

MBEWU YA CHISOKONEZO

 Ine ndausankha usikuuno kwa mutu wawufupi, kapena kuwerenga kwakufupi, Ambuye akalola, kuti kutipatse ife nkhani ya iwo, kuchokera ku Mateyu Woyer 13:24 mpaka 30. Ndiyenso ine—ine ndikufuna kuti ndiwerenge kuchokera 36 mpaka 40, mu mphindi pang'ono chabe. Tsopano Mateyu Woyer, mutu wa 13, ndipo kuyambira ndi ndime ya 24 ya mutu wa 13 wa Mateyu Woyer. Mvetserani mwatcheru ku kuwerenga kwa Mawu. Mawu anga adzalephera, koma Ake sadzatero.

Fanizo lina iye analipereka kwa iwo, kuti, Ufumu wa kumwamba uli wofanizidwa ndi munthu yemwe anafesa mbevu zabwino mmunda mwake:

Koma pamene iye ankagona, mdani wake anadza ndipo anafesa namsongole pakati pa tirigu, ndipo anapita njira yake.

Koma pamene masamba anaphuka, ndipo anabala chipatso, pomwepo anaonekera namsongole nayenso.

Kotero antchito a panyumbayo anadza ndipo anati kwa iye, Bwana, kodi inu simunafese mbevu zabwino mmunda mwanu? wachokera kuti nanga namsongoleyu?

Ndipo iye anati kwa iwo, Mdani wachita izi. Ndipo antchito anati kwa iye, Kodi inu mukufuna ndiye kuti ife timuke... tikamsonkhanitse iye?

Koma iye anati, Ai; kuwopa kuti mmene inu mukusonkhanitsa namsongoleyo, inu mungati muzulenzo tirigu palimodzi naye.

Zisiyeni izo zonse zikulire palimodzi kufikira pokolola: ndipo mu nyengo yokolola Ine ndidzatumwa okolola, Sonkhanitsani inu poyamba namsongole, ndipo mummange iye mu mitolo kuti mukamutenthe iye: koma musonkhanitse tirigu kukamuyika mu nkhokwe.

² Kodi inu munazindikira, “Sonkhanitsani namsongole poyamba, ndipo mumumange iye mtolo”? Tsopano, powerenga izi, panali chinachake chachirendo chinabwera kupyolera mwa ine pamene ine ndinali nditakhala pamwamba pa Mapiri a Catalina usiku wina, mu pemphero. Ndiyeno ine ndinaganiza, ndikuti kumene ine ndikanati ndiwasonkhanitse mawu omwe ine ndikanati ndiwegwiritse ntchito pa izi zomwe ine ndikufuna kuti ndiyankhulepo usikuuno?

³ Ndipo ine ndinapita kumusi ndipo ndinakapeza mawu oti chisokonezo, koteri ine ndinatenga dikishonare ndipo ndinayang'anamo chimene mawu oti chisokonezo

amatanthauza. Ndipo iwo amatanthauza kuti ndi “kufesa kusagwirizana,” kapena—kapena, “kukhala mosiyana,” monga Webster akunenera, “kufesa kusagwirizana, chinachake chosiyana,” kapena, “kukhala mosiyana ku chimene chakhalapo kale.” Kotero ine ndinaganiza, mutu usikuuno, ine ndiwutchia iwo: *Mbewu Ya Chisokonezo*. Ndipo ndikudalira kuti Ambuye adalitsa Mawu Ake tsopano pamene ife tikuyandikira Iwo.

⁴ Ndipo ife tiri kudziwanso kuti Iye anatanthawuzira, mu ndime 36 ndipo—ndipo mpaka 43, momwe mbewu iyi inadzakhwimira. Ndipo pamene ife tiri pa izo, tiyeni tingowerenga izo nazonso, ndime 36 tsopano mpaka 43.

Ndipo pamene Yesu anali *atalibalalitsa khamu*, Iye *analowa mu nyumba: ndipo ophunzira ake anadza kwa iye, nanena, Tifotokozereni ife fanizo lija la namsongole wa mmunda*.

Ndipo *Iye anayankha ndipo anati kwa iwo, Iye amene afesa mbewu yabwino ndiye Mwana wa munthu;*

Ndipo *munda ndiwo dziko; mbewu yabwino ndiwo ana a ufumu; koma namsongole ndiwo ana a woipayo;*

Mdani amene akumufesa iye ndiye mdierekezi; kukololako ndiko kutha kwa dziko; ndipo otuta ndiwo angelo.

Monga chotero namsongole ali kusonkhanitsidwa ndi kuwotchedwa mu moto; chomwechonso zidzakhala ziri pakutha kwa dziko ili.

Mwana wa munthu adzatumiza angelo ake, ndipo iwo adzasonkhanitsa kuchokera mu ufumu wake zinthu zonse zomwe zimakhumudwitsa, ndi iwo amene amachita kusaweruzika;

Ndipo adzawaponyera iwo mu moto, ng'anjo ya moto: ndipo kumeneko kudzakhala kuli kulira, kapena kukhala kuli kubuma ndi kukukuta kwa mano.

Ndiye olungama adzawala pamenepo monga dzuwa mu ufumu wa Atate wao. Amene ali nalo khutu... msiyeni iye amve.

⁵ Ameneyo ndi Yesu akupereka kutanthauzira kwa fanizo, Iyemwini, chotero ife tikudziwa ndiye chimene kumasulirako kukutanthauza. Ndipo tsopano pamene ife tikuyandikira izi, za kufesa uku kwa mbewu ndi—ndi kukolola, tsopano Iye akutanthauzira izo. Ndiyeno ine ndikukhulupirira kuti Yesu anali kuyankhula fanizo ili mu tsiku Lake, koma anali kutanthauza ilo kuti zidzakhale pa mathero a dziko, kapena, pa mapeto a m'badwo, lomwe liri tsiku *lino*. Ndipo ine ndikukhulupirira mutu wawung'ono uwu usikuuno uli woyenera kwambiri kwa ora lomwe ife tiri kukhalamo, chifukwa Yesu monenetsa anati apa kuti “kututako kukanati

kudzakhale pa kutha kwa dziko lino,” kuti ndipo pamene mathero ati adzakhale; kusonkhanitsa kwa tirigu, ndiponso kusonkhanitsanso kwa namsongole ndi kumuwochira iye, ndi kumutenga kwa tirigu kukalowa mu Ufumu. Ndipo ine ndikukhulupirira kuti izo zinali mwanjira iyi.

⁶ Ndipo Lemba lina likunditsogolera ine kuti ndikhulupirire mwa njira iyi, ine ndalilemba apa, ndilo Mateyu 24:24, pamene ilo linanena kuti, akuyankhula za—za mpando, mbewu ya chisokonezo. Yesu ananena kuti ziwirizo zikanadzakhala zoyandikana pafupi kwambiri mpaka zikanati zidzanyenge Osankhidwa omwe ngati izo zikanakhala zotheka. Pafupi chimodzimodzi mofanana.

⁷ Malo ena mu Lemba pamene izo zalembedwa, kuti mvula imavumba pa olungama ndi osalungama.

⁸ Ine ndikukumbukira chondichitika changa choyamba cha kubwera konse pakati pa anthu Achipentekoste. Ine ndinali ku Mishawaka, Indiana. Ndipo ine ndinali pa msonkhano waukulu, holo ya pafupi ino, kumene a Kumpoto ndi a Kummwera anali atabwera pamodzi. Chifukwa cha masiku amenewo, a tsankho, iwo anayenera kuti akumane kumeneko. Iwo anali magulu awiri aakulu a abale Achipentekoste. Ine ndinali ndisanamvepo za iwo kapena kukomanapo nawo kale iwo. Nthawi yoyamba yomwe ine ndinayamba ndamvapo kuyankhula mu malirime. Ndipo pakutha pa zochitika, pa msonkhano... Ine posakhala membala pakati pa iwo, ine ndinali mtumiki wamng’ono chabe wa Baptisti, ine ndinakhala kumbuyo komwe mmbuyo. Ndipo ine ndikukumbukira nthawi yoyamba yomwe ine ndinamumvapo wina akuyankhula mu malirime, ine sindinali kudziwa nkomwe chomwe—chomwe izo zonse zinali. Ndiyeno amuna awiri awa, makamaka, anakhala kutsogolo, mmodzi anali kumayankhula mu malirime ndipo winayo anali akumatanthauzira chimene bamboyo anayankhula. Chabwino, ine ndinangoyamba kuwerenga Baibulo langa molimbikira monga ine ndikanathera, pamene po ndiyen, ndipo ndinapeza kuti izo zinali Mwamalemba. Ndizo chimodzimodzi zomwe Lemba, Mzimu Woyeru ukaniati uchite.

⁹ Chabwino, pafupi tsiku zitachitika izo... Usiku umenewo mtima wanga unali utakondowezedwa kwambiri. Ine ndinakagona mmunda wa chimanga. Ine ndinalibe ndalamu zokwanira kuti ine ndipeze ka—ka—kama, koteri ine ndinangokhala ndi ndalamu zokwanira kuti ndikafikire kunyumba nazo, ndipo ine ndinapeza mandazi angapo, a masiku angapo, kapena akadyaubwerere, iwo anali, ndipo a kadzutsa wanga. Ndipo ine ndinali wolandiridwa kukadya nawo iwo, koma ine ndinalibe ndalamu zoti nkukaponyamo. Mu masiku amenewo, umo munali mu kusowa kwa chuma, 1933, koteri izo zinali—iko kunali kukhala kovutikira kwambiri. Ndipo chotero ine ndinaganiza, “Chabwino, ine ndi...ine sindikufuna kuti

ndizidya ndi iwo, koma ine ndikufuna kuti ndidziwe chimene iwo ali nacho. Iwo ali nacho chinachake chimene ine ndiribe.”

¹⁰ Kotero mmawa umenewo ine ndinali... iwo anandifunsa ine, “Atumiki onse abwere pa nsanja ndikuti mungodzizindikiritsa nokha, yemwe inu muli, komwe inu mukuchokera.”

¹¹ Chabwino, ine—ine ndinangoti, “William Branham, mlaliki, Jeffersonville,” ndinakhala pansi. Chabwino, pa nthawi imeneyo ine ndinali mtumiki wamng’ono kwambiri pa nsanjapo. Ndipo tsiku lotsatira iwo anandiyitanira ine ku nsanja kuti ndikayankhule. Ndiyeno ine nditatha kuyankhula, bwanji, ife tinali ndi nthawi yaikulu, ndiyeno ine ndinayamba kukomana ndi anthu osiyana akundiyitanira ine ku mipingo yawo. Ndiye iwo atatha...

¹² Zitatha izo, bwanji, ine ndinaganiza, “Ngati ine ndikanati ndiwapeze kokha kumene amuna otsogolera awiri awa anali omwe anayankhula mu malirime ndipo nawatanthauzira!” Izo zinali kunditentha ine mu mtima mwanga, ine ndinkazifuna izo moyipa kwambiri. Chabwino, monga ine ndinakuwuzani inu moyipakwambiri, ka mphatso kakang’ono kamene inu mumakakoko. Inu mukudziwa, mphatso ndi mayitanidwe ziri zopanda kulapa, iwe umakhalala nazo izo moyo wako wonse, mwaona, iwe umabadwa nazo izo, ngati izo ziri mphatso za Mulungu. Kotero ine nthawizonse, kuyambira ndiri mwana wamng’ono wakhanda, izo nthawizonse zinkachitikira kwa ine, anthu amene amandidziwa ine moyo wanga wonse, iwo akudziwa kuti izo nzoona. Chabwino, ngati ine ndinaganiza... ine sindinali kudziwa chomwe izo zinali panthawiyo, kuzitcha izo masomphenya, ine sindinali kudziwa basi chomwe izo zinali. Koma ine ndinaganiza, “Ngati ine ndikanati ndiyankhule konse kwa iwo!” Chabwino, ndipo mzimu umene unali mnyumbamo unamverereka ngati ndiwo weniweni Mzimu wa Mulungu.

¹³ Kotero ine—ine ndiyenera kuti ndiyankhule kwa mmodzi wa iwo, ndipo ine ndinamufunsa iye mafunso angapo, ndipo iye anali Mkhristu weniweni ndithu. Apo panalibe kukayikira za izo, munthu ameneyo anali wokhulupirira weniweni. Ndipo munthu wotsatira, pamene ine ndinayankhula ndi iye, ngati ine ndinayamba ndakumanapo ndi wachinyengo, ameneyo anali mmodzi wa iwo. Munthu ameneyo anali makamaka... Mkazi wake anali mkazi wa mutu wa blondi, ndipo iye anali naye ana... ana awiri ndi mkazi wa mutu-wakuda. Ndipo ine ndinaganiza, “Chabwino, tsopano chiyani? Ndi izi apa, ndine—ndine yense wosokonezeka. Ndine wachikhazikitso; iwo ayenera kukhala Mawu, kapena izo siziri zolondola. Ndipo pano pali Mzimu umenewo, mmodzi zinkamveka bwino, molingana ndi zonse zomwe ine ndimazidziwa, zenizeni; ndipo mmodzi winayo sanali wabwino nkomwe; ndipo Mzimu ukugwa pa

onse a iwo. Tsopano, izo zingakhoze kukhala motani?” Izo, izo zinandidodometsa ine.

¹⁴ Zaka ziwiri kenako, ine ndinali ndiri kupemphera mu mphanga kumene ine ndimapita kukapemphera. Munachita fumbi mu mphangamo, ndipo madzulo ena ine ndinakayenda kunja, ndinayika Baibulo langa pa chipika, ndipo mphepo inakupizira pa Ilo motsegula ku Ahebri, mutu wa 6. Womwe unanena, kuti mu masiku otsiriza, momwe izo zikanati zidzakhalire ngati ife tikanagwa kuchoka ku Choonadi ndi kudzikonza mwatsopano kachiwiri mwa kulapa, pakanakhala popanda nsembe inanso ya tchimo, ndipo momwe kuti minga ndi nthula, zomwe zinali zoyandikira ku kukanidwa, zomwe mathero ake ziri zoti ziwtchedwe; koma mvula imabwera pa dziko lapansi, mowirikiza, kuti idzatsirire ilo, kudzaliveka ilo; koma minga ndi nthula zidzakanidwa, koma tirigu adzasonkhanitsidwa. Ndipo ine ndinaganiza, “Chabwino, ndi mphepo chabe yachita kuti apo patseguke.” Chabwino, ine ndinangoyika Baibuloyo pansi kachiwiri. Ndipo ine ndinaganiza, “Chabwino, tsopano ine basi...” Ndipo apa panabwera mphepo ndi kulikupiza Ilo motsegula. Zimenezo zinachitika nthawi zitatu. Ndipo ine ndinaganiza, “Chabwino, tsopano, izo nzachirendo.”

¹⁵ Ndiyeno pamene ine ndinaimirira, ndipo ine ndinaganiza, “Ambuye, chifukwa chiyani Inu munachita kunditsegulira ine Baibulo kuti ndiwerenge zimenezo, ine...pamene ine ndinafika pansi ku izo, pamene ‘minga ndi nthula, zomwe zinali zoyandikira kukukanidwa, zomwe mathero ake ziri zoti ziwtchedwe?’” Ine ndinaganiza, chifukwa chiyani Inu munatsegulira kwa ine pamenepo?” Ndipo poyang’ana kunja... .

¹⁶ Tsopano, masomphenya enieni awa amabwera popanda kukokera mu giyara iliyonse. Ameneyo ndi Mulungu basi. Mwaona? Ine ndinayang’ana ndipo ine ndinawona dziko lapansi lomwe linali kuzungulira patsogolo pa ine, ndipo ine ndinawona ilo lonse linali litalimidwa. Pamene po panali mwamuna atavala mu zoyer, anapita apo akufesa tirigu. Ndipo iye atatha kupita chozungulira kobisika kwa dziko lapansi; mozungulira anabwera mwamuna, wowoneka mowopsya, ndipo iye anali atavala zakuda, ndipo iye anali akuponya mbewu za udzu paliponse. Izo zonse zinamerera limodzi. Ndipo pamene izo zinatero, izo zonse zinali ndi ludzu, chifukwa mvula inali kusoweka. Ndipo mmodzi aliyense ankawoneka ngati anali akupemphera, ndi mutu wake wawung’ono utaweramitsidwa, “Ambuye, tumizani mvula, tumizani mvula.” Ndipo mitambo yayikulu inatulukira, ndipo mvula inavumba pa izo zonse. Pamene iyo inatero, tirigu wamng’ono analumpha moyima ndi kuyamba kunena, “Ambuye alemekezeke! Ambuye alemekezeke!” Ndipo maudzu aang’ono analumpha moyima ku

mbali yomweyo, ndipo anati, “Ambuye alemekazeke! Ambuye alemekazeke!”

¹⁷ Ndiyено masomphenyawo anatanthauziridwa. Mvula imagwera pa olungama ndi osalungama. Mzimu womwewo ukhoza kugwera mu msonkhano, ndipo aliyense nkumasangalala mwa iwo: achinyengo, Akhristu, ndi onse palimodzi. Chimodzimodzi molondola. Koma ndi chiyani icho? Ndi zipatso zawo iwo amadziwika. Mwaona? Ndiyo njira yokha yomwe izo zingakhoze konse kudziwidwira.

¹⁸ Ndiye inu mukuona kuti tsopano, pakuti mbeu zakuthengo, kapena tirigu wakuthengo ndi njere nthawi zina zimatsanzira yeniyeni, njere zowetedwa, mwapafupi kwambiri kuti izo zikanati zinyenge Osankhidwa omwe. Ine ndikuganiza ife tikukhala mu m'badwo wa nthawi yake, yomwe zinthu izi ziyanera kuti zizilalikidwamo ndi kuyankhulidwamo.

¹⁹ Zindikirani mu ndime 41, ziwigizo nazonso moyandikana kwambiri, moyandikana kwambiri mu masiku otsiriza mpaka Iye sanachite izo... Iye akanakhoza kudalira pa mpingo winawake kuti ulekanitse izo, titi, wa Methodisti kapena wa Baptisti, kapena wa Pentekoste, kuti ulekanitse izo. Iye anati, “Iye akutumiza angelo Ake kuti adzazilekanitse izo.” Mngelo akubwera kuti abweretse kulekanitsako, kusankha pakati pa olondola ndi olakwika. Ndipo palibe mmodzi angakhoze kuchita zimenezo koma Mngelo wa Ambuye. Iye ali Mmodzi yemwe ati adzadziwe chomwe chiri cholondola ndi chomwe chiri cholakwika. Mulungu anati Iye adzatumma angelo Ake pa nthawi zotsiriza. Osati angelo kutsika kupyola *pano*, koma angelo pa nthawi yotsiriza, ndipo adzasonkhanitsa pamodzi. Ife tikudziwa kuti uku ndiko kubwera kwa nthawi yokolola tsopano. Tsopano, *mngelo* ali makamaka kutanthauza “mtumiki.” Ndipo ife tikuwona kuti pali angelo asanu ndi awiri a mipingo isanu ndi iwiri, ndipo tsopano... ayi, kupyola mibadwo ya mpingo.

²⁰ Zindikirani yemwe Iye anati ofesa anali, ndiponso chomwe mbewu inali. Mmodzi, wofesayo anali Iye, Mwana wa Mulungu, yemwe anapita uko akufesa Mbewu. Ndipo mdani anabwera mmbuyo Mwake, yemwe anali Mdierkeze, ndipo anafesa mbewu ya chisokonezo, mmbuyo mwa kufesa kwa Mbewu zabwino. Tsopano, amzanga, izo zachitika kupyola m'badwo uliwonse chikhaliireni nalo dziko. Chimodzimodzi. Njira yonse kuchokera ku chiyambi, izo zinayamba chinthu chomwecho.

²¹ Tsopano Iye anati, “Mbewu ya Mulungu, Mawu a Mulungu.” Yesu anati, mu malo ena, kuti “Mawu ndiwo Mbewu.” Ndipo mbewu iliyonse idzabala za mtundu wake womwe. Ndipo tsopano ngati Mkhristu, ana a Mulungu, ana a Ufumu akhala Mbewu ya Mulungu, ndiye iwo ayenera kukhala Mawu a Mulungu, Mawu a Mulungu akuwonetedwa mu m'badwo umene iwo akukhalamo, kwa Mbewu yolonjezedwa ya m'badwo

umenewo. Mulungu anaperekwa Mawu Ake pachiyambi, ndipo m'badwo uliwonse wakhala nawo Mbewu yake, nthawi yake, malonjezo ake.

²² Tsopano, pamene Nowa anabwera powonekera, ndipo iye anali Mbewu ya Mulungu, Mawu a Mulungu a m'badwo umenewo.

²³ Pamene Mose anabwera, iyeakanakhoza kubwera ndi uthenga wa Nowa, izo sizikanagwira ntchito, chifukwa iye anali Mbewu ya Mulungu pa nthawi imeneyo.

²⁴ Ndiye pamene Khristu anabwera, Iyeakanakhoza kubwera ndi wa Nowa kapena m'badwo wa Mose; iyo inali nthawi Yake, kuti namwali ayime ndi kuti abale Mwana, ndipo Iye akanadzakhala Mesiya.

²⁵ Tsopano, ife takhala moyo kupyola m'badwo wa Lutera, m'badwo wa Wesile (m'badwo wa Methodisti), njira yonse kudutsa mibadwo, ndi m'badwo wa Pentekoste, ndipo m'badwo uliwonse wapatsidwa lonjezo la Mawu. Ndipo anthu a m'badwo umenewo, amene amawonetsera Mawu olonjezedwa amenewo, ndiwo Mbewu ya m'badwo umenewo, molingana ndi zomwe Yesu ananena apa pomwe, "Iwo ali ana a Ufumu." Ndiko kulondola. Kuwonetsera kwa Mzimu Woyeru ukugwira ntchito kupyolera mwa ana Ake ndiyo Mbewu imeneyo ya Ufumu pa m'badwo umenewo.

²⁶ Zindikirani, namsongole anali iye, mdani, Satana, yemwe anafesa kusagwirizana, kapena—kapena mbewu ya chisokonezo, iye anali wolakwa uyo pa kuchita chinthu choyipa ichi. Satana ankafesa mbewu yake kuchokera kuchiyambi, pamene Mulungu anayika kukolola Kwake koyamba kwa anthu pa dziko lapansi. Adamu, ndithudi, monga apabe ankadziwa kuti chinalipo chi-chidziwitso cha choonadi, ndipo cha chabwino ndi choyipa, ndipo iye anali asanabwere kwa icho apabe.

²⁷ Koma ife tikupeza kuti, Mulungu anawapatsa ana Ake Mawu Ake kwa Chitetezero chawo. Chawo... Ife tiribe Chitetezero china kuposa Mawu a Mulungu. Chimenecho ndicho Chitetezero chathu. Palibe mabomba, palibe makumbi, palibe malo obisalapo, palibe ma Arizona kapena ma California, kapena kulikonse komwe iko kuli; pali Chitetezero chimodzi chokha chimene ife tiri nacho, ndipo chimenecho ndicho Mawu. Ndipo Mawu anapangidwa thupi ndipo anadzakhala pakati pathu, yemwe ali Khristu Yesu, Iye ali Chitetezero chathu chokha. Pokhala mwa Iye, ife tiri otetezeka.

²⁸ Palibe ngakhale tchimo liri lowerengedwa kwa wokhulupirira weniweni. Kodi inu munali kudziwa zimenezo? Iye amene ali wobadwa ndi Mulungu, samachita tchimo, iye sangakhoze kuchimwa. Mwaona? Siziri kuwerengedwera nkowmwe. Bwanji, Davide anati, "Wodala ali munthu yemwe Mulungu sadzamuwerengera tchimo." Pamene iwe uli mwa

Khristu, iwe ulibe chikhumbo kuti uchimwe. "Wopembedza, akatsukidwa kamodzi, samakhalanso nacho chikumbumtima cha tchimo," iwe sumalikhumba ilo. Tsopano, kwa dziko, iwe ukhoza kukhala wochimwa; koma, kwa Mulungu, iwe siuli, chifukwa iwe uli mwa Khristu. Iwe ungakhoze bwanji kukhala mwa wochimwa pamene iwe uli mwa Mmodzi wopandatchimoyo, ndipo Mulungu amamuwona Iye yekha mwaYemwe inu muli?

²⁹ Tsopano nthawi yokolola ino. Pachiyambi, pamene Mulungu anafesa Mbewu Yake pa dziko lapansi ndipo anaipereka iyo mu mitima ya ana Ake, banja Lake, kuti lisunge Mawu amenewo, icho chinali Chitetezero chawo chokha, kusunga Mawu amenewo! Apa panabwera mdani mkatи ndipo anaswa Chotchinga chimenecho, pa kufesa mbewu ya chisokonezo, yosiyana ndi Mawu a Mulungu. Ngati icho chinali chisokonezo pachiyambi, icho chikadali! Chirichonse chomwe chiti chidzawonjezere chirichonse ku Mawu a Mulungu, icho chikanali mbewu ya chisokonezo! Ine sindikusamala kumene iyo ikuchokera, ngati iyo ili kuchokera ku bungwe, ngati iyo ikuchokera ku gwero la ankhondo, ngati iyo ikuchokera ku mphamvu zandale, chirichonse chomwe chiri chosiyana ndi Mawu a Mulungu, ndicho mbewu ya chisokonezo!

³⁰ Pamene munthu ayima ndi kuti iye ali mlaliki wa Uthenga, ndi kumati "masiku a zozizwitsa anatha," ndiyo mbewu ya chisokonezo. Pamene munthu ayima nanena kuti iye ali mtumiki, m'busa wa mpingo wa kwinakwake, ndipo iye nkusamakhulupirira kuti Yesu Khristu ali yemweyo mu kufotokoza kulikonse (kupatula thupi logwirika), yemweyo dzulo, lero, ndi nthawizonse, ndiyo mbewu ya chisokonezo. Pamene iye anena kuti "zozizwitsa ndi m'badwo wa utumwi zinatha," ndiyo mbewu ya chisokonezo. Pamene iwo ati, "Palibe chinthu chotero monga machiritso Auzimu," ndiyo mbewu ya chisokonezo. Ndipo dziko liri lodzaza ndi zimenezo. Izo zimaunjikana ndi kutsamwitsa tirigu.

³¹ Ife tikuzindikira kuti wofesa woyamba wa mbewu ya chisokonezo anatchedwa "Mdierekezi," ndipo ife tikupeza, ndipo cha apa mu—mu Bukhu la Mateyu, mutu wa 13, Yesu akutchi chisokonezo chirichonse kwa Mawu Ake ngati kukhala "Mdierekezi." Ndipo 1956 uyu, chirichonse chimene chikufesa chisokonezo, mosiyana ndi Mawu olembewa a Mulungu, kapena kuyika kutanthauzira kulikonse kwa mseri kwa Iwo, ndiyo mbewu ya chisokonezo. Mulungu sadzalemekeza icho. Iye sangakhoze. Izo sizingasakanizikane. Izo sizidzatero ndithudi. Izo ziri ngati mbewu ya mpiru; iyo siyingasakanizikane ndi china chirichonse, iwe sungakhoze kuyisananiza iyo, iyo iyenera kuti ikhale chinthu chenicheni. Mbewu ya chisokonezo!

³² Tsopano ife tikupeza, pamene Mulungu anafesa Mbewu Yake mu Munda wa Edeni, ife tikupeza kuti iyo inabala Abele. Koma pamene Satana anafesa mbewu yake ya chisokonezo, iyo inabala Kaini. Wina anabala mmodzi wolungama; wina anabala mmodzi wosalungama. Chifukwa kuti Eva anamvetsera ku mawu a chisokonezo, osiyana ndi Mawu a Mulungu, ndipo izo zinayambitsa mpira wa tchimo kugudubuzika apo pomwe, ndipo wagudubuzika chiyambiren. Ndipo ife sitidzatha kuzichotsa izo zonse mpaka angelo atabwera ndi kudzasiyanitsa chinthucho, ndipo Mulungu nawatenga ana Ake kumka ku Ufumu, ndipo namsongole adzawotchedwa. Zindikirani nthambi ziwiri izo.

³³ Ngati ife tikanati tingokhala nayo nthawi yochuluka pa phunziro ili, koma kungoti tigunde pa malo apamwamba, koteri ife tikanakhoza kupita mu kupempherera odwala mu maminiti pang'ono otsatira.

³⁴ Zindikirani, mbewu zaho zinakula limodzi chimodzimodzi basi monga Mulungu ananena cha apa naponso mu mutu wa 13, powerenga pathu usikuuno, wa Mateyu, "Zisiyeni izo zikulire limodzi." Tsopano, Kaini anapita ku dziko la Nodi, anakadzipezera yekha mkazi, ndipo anamukwatira; ndipo Abele anaphedwa, ndipo Mulungu anawutsa Seti kuti atenge malo ake. Ndipo mibadwo inayamba kumasuntha mopitirira, pakati pa abwino ndi oyipa. Tsopano, ife tikuzindikira iwo ankasonkhana, mmodzi aliyense wa iwo, nthawi ndi nthawi, ndipo Mulungu anachita ku... Izo zinafika pauthakati kwambiri mpaka Mulungu anachita kuziwononga izo.

³⁵ Koma izo potsiriza zinatalukira mpaka zonse za mbewu zimenezo, mbewu ya chisokonezo ndi Mbewu ya Mulungu, zinatalutsa mitu yake yeniyeni, ndipo izo zinadzathera mwa Yudasi Iskarioti ndi mwa Yesu Khristu. Pakuti, Iye anali Mbewu ya Mulungu, Iye anali chiyambi cha chirengedwe cha Mulungu, Iye sanali chinthu chotsika kuposa Mulungu. Ndipo Yudasi Iskarioti anabadwa ali mwana wachitayiko, anabwera kuchokera ku gehena, anabwerera ku gehena. Yesu Khristu anali Mwana wa Mulungu, Mawu a Mulungu attachita kuwonetseredwa. Yudasi Iskarioti, mu chisokonezo chake, anali mbewu ya Mdierekezi, kubwera ku dziko, ndipo kuti adzanyenge; basi monga iye analiri pachiyambi, Kaini, abambo ake akalelo.

³⁶ Yudasi anali kungosewera zampingo. Iye sanali wodziperekwa kwenikweni, iye analibe kwenikweni chikhulupiro (iye sibwenzi atamuperekwa Yesu). Koma, inu mukuona, iye anafesa mbewu ija ya chisokonezo. Iye ankaganiza kuti iye akadakhoza kupanga ubwanawe ndi dziko, mammon, ndiponso kukhala nawo ubwenzi ndi Yesu, koma nthawi inali itatha kwambiri kuti iye achite chirichonse za izo. Pamene ora lotsiriza linafika, pamene iye anachita chinthu choyipa ichi, iye anawoloka mzere wolekanitsa pakati pa kupita kutsogolo ndi kubwerera

mmbuyo. Iye ankayenera kuti azipita patsogolo mu njira yomwe iye ankapita, monga wonyenga. Iye anafesa mbewu ya chisokonezo, iye anayesa kuti apeze kukondedwa ndi mabungwe akulu amenewo a tsiku limenelo, ndi Afarisi ndi Asaduki. Ndipo ankaganiza kuti akanadzipangira yekha gawo la ndalamana, ndipo nkukhala wotchuka pakati pa anthu. Ngati izo sizimawapangitsa anthu ambiri kufika mu chisokonezo chimenecho, kuyesa kuti apeze kukondedwa ndi anthu! Tiyeni tipeze kukondedwa ndi Mulungu, osati ndi munthu. Koma ndicho chimene Yudasi anachita pamene zisokonezo izi zinakula mwa iye.

³⁷ Ndipo ife tikudziwa kuti Yesu anali Mawu, Yohane Woyeria 1, anati, “Pa chiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo Mawu anapangidwa thupi ndipo anakhala kuno pakati pathu.” Ndiye, Mawu ndiwo Mbewu, ndiye Mbewu inakhala mnofu ndipo linakhala pakati pathu.

³⁸ Ngati Yudasi anali mbewu ya mdani ndi chisokonezo, iyo nayonso inakhala mnofu ndipo inakhala pakati pathu mwa munthu wa Yudasi Iskarioti. Iye analibe konse chenicheni, chikhulupiro chenicheni. Iye anali nacho chimene iye *ankaganiza* kuti chinali chikhulupiro. Chiripo chinthu chotero monga kukhala nacho chikhulupiro; ndi chikhulupiro chodzipangitsa kukhulupirira.

³⁹ Ndipo chikhulupiro chenicheni cha Mulungu chidzakhulupirira mwa Mulungu, ndipo Mulungu ndiye Mawu, icho sichidzawonjezera konse kanthu kwa Iwo. Baibulo limatiuza ife kuti ngati ife tiwonjezera mawu amodzi, kapena kuchotsapo Mawu amodzi, gawo lathu lidzachotsedwa ku Bukhu la Moyo, Chivumbulutso 22:18, mutu wotsiriza wotseka.

⁴⁰ Mu chiyambi choyamba, Bukhu loyamba la Baibulo, Mulungu anawauza iwo kuti asaswe Mawu amodzi a Ilo, “Mawu aliwonsse ayenera kusungidwa,” iwo ayenera kumakhala moyo mwa Mawu amenewo. Yesu, mkati mwa Bukhu, anabwera motsatira ndipo anadzanena izo mu m’badwo Wake, ndipo anati, “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse omwe—omwe atuluka kuchokera mkamwa mwa Mulungu.” Ndipo mu m’badwo wotsekera wa Chivumbulutso, zinaloseredwa kwa ife, kuti “Yense yemwe ati adzachotse Mawu amodzi kuchokera m’Bukhu, kapena kuwonjezera mawu amodzi kwa Ilo, gawo lake lidzachotsedwa kuchokera m’Bukhu la Moyo.”

⁴¹ Chotero apo sipangakhoze kukhala kanthu mwamthunzi, Mawu a Mulungu enieni okha, osakhudzidwa basi! Ndiwo ana a amuna a Mulungu, ana aakazi a Mulungu, omwe sali obadwa mwa chifuniro cha munthu, kapena mwa kugwedeza kwa dzanja, kapena mtundu wina wa ubatizo; koma kubadwa

mu Mzimu wa Mulungu, mwa Mzimu Woyer, ndipo Mawu akudziwonetsera Okha kupyolera mwa iwo. Ndiyo Mbewu yeniyeni ya Mulungu!

⁴² Mdani amajowina mpingo ndipo amakhala wachi orthodox kwambiri mu kachikhulupiriro kapena chinachake. Koma sindizo ayi... Ndicho chisokonezo, chirichonse chomwe chimasokonezana ndi mphamvu ya Choonadi chenicheni cha Mawu a Mulungu.

⁴³ Ndipo ife timadziwa bwanji? Ife tikuti, “Chabwino, iwo, inu muli nawo ufulu woti muziwatanthauzira Iwo?” Ayi, bwana! Palibe munthu yemwe ali nawo ufulu kuti azitanthauzira Mawu a Mulungu. Iye ali wodzitanthauzira Yekha. Iye amalonjeza izo, ndiye Iye amazichita izo, ndiko kutanthauzira kwake. Pamene Iye analonjeza Izo, ndiye Iye amazikwaniritsa Izo, ndiko kutanthauzira kwa Iwo. Chirichonse chosiyana kwa Mawu a Mulungu chiri chisokonezo! Mwamtheradi!

⁴⁴ Tsopano, monga ine ndanena, Yudasi analibe chikhulupiriro chenicheni. Iye anali nacho chikhulupiriro chodzipangitsa kukhulupirira. Iye anali ndi—ndi chikhulupiriro chimene iye ankaganiza kuti uyo anali Mwana wa Mulungu, koma iye sanali kudziwa kuti ameneyo anali Mwana wa Mulungu. Iye sibwenzi atachita izo. Ndipo munthu yemwe ati adzanyengerere pa Mawu a Mulungu awa kukhala Choonadi, iye ali nacho chikhulupiriro chodzipangitsa kukhulupirira. Wantchito weniweni wa Mulungu adzakanirira pa Mawu amenewo.

⁴⁵ Mausiku angapo apitawo, mtumiki winawake, wa ku Arizona, wa ku sukulu yayikulu, yotchuka kuno mu mzinda uno, anabwera kwa ine ndipo anati, “Ine—ine ndikufuna ndikuwongoleni inu pa chinachake” (ine ndinati...) “inu mukadzapeza mwayi.”

Ine ndinati, “Uwu ndi mwayi wabwino kwambiri umene ine ndikuwudziwa. Bwerani kuno.”

⁴⁶ Ndipo chotero iye anabwera uko, iye anati, “Bambo Branham, inu mukuyesa... Ine ndikukhulupirira ndinu wodziperekira ndipo ndinu woona mtima, koma inu mukuyesa kuti mulangize kwa dziko Chiphunzitso cha utumwi.” Ndipo anati, “M’badwo wa utumwi unatha ndi atumwi.”

⁴⁷ Ine ndinati, “Chinthu choyamba chimene ine ndikufuna kuti ndikufunseni inu, m’bale wanga, kodi inu mumakhulupirira kuti Mawu aliwonse a Mulungu ali odzozedwa?”

Iye anati, “Inde, bwana, ine ndithudi ndimatero.”

⁴⁸ Ine ndinati, “Ndiye, kodi inu mungandisonyeze ine mu Mawu pamene m’badwo wa utumwi unathera? Tsopano, inu mundisonyeze ine pamene izo ziri, ine ndikhulupirira palimodzi nanu.” Ndipo ine ndinati, “Mlembi wa utumwi, mmodzi yemwe anali nawo mafungulo a ku Ufumu, pa tsiku la

Pentekoste pamene m'badwo wa utumwi unayambitsidwa, iwo anati, 'Amuna ndi abale, ife tingakhoze kuchita chiyani kuti tikhale opulumutsidwa?' Iye anati, 'Lapani, mmodzi aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu, kwa chikhululukiro cha machimo, ndipo inu mudzalandira mphatso ya Mzimu Woyerera, pakuti lonjezo liri kwa inu ndi kwa ana anu, ndi kwa iwo omwe ali kutali komwe, ngakhale ochuluka monga amene Ambuye Mulungu wathu ati adzawaitane.' Tsopano, Mawu angakhoze bwanji kudzitsutsa Okha?"

Bamboyo anati, "Ine ndazizidwa kwambiri usikuuno."

Ine ndinati, "Ine ndikuganiza choncho, inenso." Mwaona?

⁴⁹ Tsopano inu mundiuze ine, kodi Mulungu akuyitanabe? Ngati Mulungu akuyitanabe, ndiye m'badwo wa utumwi udakalipobe. Ndithudi! Ochuluka monga amene Ambuye Mulungu wathu ati adzawaitane, adzawayitane konse, onse omwe ati adzawaitane, ochuluka monga amene Iye ati adzawaitane, iwo uzidzakhalabe m'badwo wa atumwi, pakuti Yesu Khristu ali yemwe dzulo, lero, ndi kwa nthawizonse.

⁵⁰ Tsopano, ife tikupeza lero kuti chisokonezo ichi chafesedwa kupyola mu m'badwo uliwonse. Ngati kukanakhala kotheka kuti ndizitenge izo mu maminiti ena khumi kapena khumi ndi asanu, ine ndikanachita izo, koma iwe sungakhoze. Kutsika kupyola mu mibadwo... Ife tiri tonse, ambiri a ife timaliwerenga Baibulo. Ndipo tsopano monga pamene Yesu anabwera, ndipo Iye anapeza chisokonezo chimenecho, chosiyana. Iye anali Mawu atawonetseredwa, Iye anali kutanthauzira kwa Mulungu kwa Mawu, chifukwa Iye anati, "Fufuzani Malemba, pakuti mwa iwo inu mumaganiza kuti muli nawo Moyo Wamuyaya, ndipo iwo ndi iwo omwe akuchitira umboni za Ine" Ndi inu pameneopo. Iye—Iye anali kutanthauzira kwa Mawu. Ndipo mwana wamwamuna ndi wamkazi aliyense wa Mulungu wobadwa-kachiwiri wa m'badwo uno ali kutanthauzira kwa Mawu. Ndinu akalata olembedwa, owerengedwa ndi anthu onse. Inde.

⁵¹ Zindikirani, Iye anati, "Mwachabe iwo ali kundipembedza Ine, kuphunzitsa chisokonezo mwa Chiphunzitso. Mwachabe iwo ali kundipembedza Ine, kuphunzitsa mwa Chiphunzitso chisokonezo, chiphunzitso cha munthu, tizikhulupiriro ta anthu, kuphunzitsa izo kuti ndi Mawu a Mulungu, pomwe izo ziribe kanthu kochita nawo Mawu a Mulungu."

⁵² Penyani, m'badwo uliwonse umabala zokolola zoterozo, m'badwo uliwonse wachita izo, ndipo wathuwu ulibe chowiringula. Ife tiri nacho chinthu chomwecho, ndipo m'badwo waukulupo wa iyo kuposa mibadwo ina yonse kuiyika palimodzi, pakuti awa ndipo mathero a mbiri ya dziko. Ichi ndi chisokonezo chachikulu chimene chinayamba chakhalapo pa dziko lapansi, chiri pa nkhope ya dziko lapansi lero. Chisokonezo mu mibadwo inayo chimawakoka iwo kuwachotsa ku choonadi ndi Mulungu

wamoyo, kupita ku mafano. Lero, Yesu anati mu Mateyu 24:24 kuti izo zikanati zidzakhale zoyandikana kwambiri mpaka izo zikanati zidzanyenge Osankhidwa omwe ngati izo zikanakhala zotheka. Kunena za chisokonezo! O, ndi chokanika kwambiri. Satana ali pakati pa anthu, ndipo basi monga wazamulungu wotero, Dokotala Wazauzimu wotero, angakhoze kuphunzitsa Mawu amenewo pafupifupi mwangwiyo. Yesu ananena chomwecho. Koma mungompenya iye, adzakhala ali penapake. Nati, “Chabwino, tsopano, izo sizinali za izi.” O, inde, izo ziri, nazonso, onani, chifukwa Mulungu anati izo zinali.

⁵³ Penyani chomwe izo zinachita. Zisokonezo zomwe zinabweretsa mkwiyo wa Mulungu pa masiku a Nowa, pamene Mulungu anatumiza uko mneneri Wake ndipo anakalalikira monga moto wamalawi, kuyitanira kulapa kwa anthu, ndipo chisokonezo chinamizidwa. Ndiye kodi Satana anachita chiyani? Anabwera kuseri kumene, mwa Hamu, ndipo anayamba kuchifesa icho kachiwiri. Ndiko kulondola chimodzimodzi.

⁵⁴ Motsatira kunabwera Mose, mneneri wamkulu, kuti akawabweretse ana a Israeli uko kuchokera mu chipululu. Nchiyani chinachitika? Mose, mneneri wamkulu wa Mulungu, akuwabweretsera iwo Choonadi mwamtheradi, Choonadi chotsimikiziridwa. Iye anali atakomana naye Mulungu. Mulungu anatsimikizira kuti iye anali atakomana naye Iye. Ndipo momwe anthu aja mmbuyo umo, ansembe aja, ndipo iwo anali nazo zipembedzo zawo, mipingu yawo, miyambo yawo ndi chirichonse, koma Mose anayima monga chitsimikiziro cha kutanthauzira kwa Mawu. Musati muyiwale zimenezo! Mose anali kutanthauzira kwa Mulungu kwa lonjezo Lake. Iye anati iyeakanati adzachite zimenezo; iye anali kutanthauzira kwa Mulungu.

⁵⁵ Nchiyani chinachitika? Mpingo unangoyamba kutuluka mu Igupto, pa mapazi ake masiku pang'ono, ndipo nchiyani chinachitika? Satana anabwera motsatira ndi chisokonezo chake mwa munthu, Kaini wachiwiri, yemwe anali Balaamu, ndipo iye anafesa chisokonezo pakati pa iwo. Ife tikudziwa izo nzolondola. Kuti Balaamu, chiphunzitso cha Balaamu, choti “ndife tonse ofanana, ife timatumikira Mulungu yemweyo amene inu mukuchita,” mwachikhazikitso, iye anali kulondola, chifukwa iye anaperekwa nsembe yomwe Mulungu anaperekwa; nkhosa zisanu ndi ziwiri, ng'ombe zisanu ndi ziwiri pa maguwa asanu ndi awiri, ndipo ankapemphera kwa Mulungu yemweyo basi mwangwiyo monga Mose ankachitira uko mu chipululu, chimodzimodzi basi. Koma iwo sanali ofanana! Kuwonetseratu mwamthunzi kwa ife chomwe chikanati chidzachitike. Apo panali, kachiwiri, Kainiakuwonetseredwa mu—umunthu wa Balaamu. Ndipo apo panali Mulungu akuwonetseredwa mu umunthu wa Mose, kutanthauzira Mawu Ake kupyolera mwa munthu, kudzipanga Iyeyekha kudziwidwa, lonjezo Lake,

kupiyolera mwa munthu. Ndipo chisokonezo chinakwera mmwamba.

⁵⁶ Chotero izo zinachitikanso mu nthawi ya Yudasi, uko iye anabwera ndi chisokonezo chake.

⁵⁷ Ndipo, kumbukirani, tchimo ili limene anthu amenewo ankakhulupirira, kuti “ndife tonse ofanana, ife timapembedza Mulungu yemweyo, ife tonse tidzakhala a mpingo womwewo, ife tiyenera kukhala anthu ofanana,” tchimo limenelo silinakhululukidwe konse kwa Israeli! Yesu anati, Iyemwini, “Iwo onse ali akufa!”

⁵⁸ Iwo anawonongeka, onse kupatula atatu a iwo, ndipo awo anali iwo amene anagwiritsitsabe ndipo ankakhulupirira lonjezo. Pamene ofookaankati, “Ife sitingakhoze kulitenga dzikolo, ndipo izo zatikulira kwambiri ife,” ndi zina zotero; Kalebu ndi Yoswa anatontholetsa anthuwo, ndipo anati, “Ndife oposa nkukhoza kuti tikalitenge ilo, chifukwa Mulungu analonjezo izo kwa ife! Ine sindikusamala chomwe kutsutsako kuli!”

⁵⁹ Ndipo ife tikhoza kumalalikirabe machiritso Auzimu, ndi ubatizo wa Mzimu Woyer, ndipo nkumakhalabe nayo mphamvu ya Mulungu kuti itilekanitse ife kuchoka ku zinthu za mdzikio. Mulungu ananena chomwecho! M’badwo wautumwi sunathe konse, ndipo iwo sudzatha konse, iwo ukupitirirabe.

⁶⁰ Kotero, ife tikumupeza wofesa wakale yemweyo wa chisokonezo. Ndipo kumbukirani, tchimo limenelo silinakhululukidwe konse. Tsopano, m’bale, ngati ilo silinakhululukidwe konse pameneopo, nanga bwanji tsopano pamene—mbewu yeniyeni ya mibadwo yonse ikubwera palimodzi?

⁶¹ Zindikirani chinthu chachikulu ichi chimene Balaamu anachita, icho chinapitirira pitirira, ndipo potsiriza chinathera mu kudza kwa—kwa Yudasi Iskarioti, ndi Yesu. Kodi chinali chiyani icho? Yudasi ndi Yesu anali chimodzimodzi basi choylimira cha Kaini ndi Abele. Pakuti, monga Yudasi anali wachipembedzo, choteronso Kaini anali wachipembedzo. Kaini anamanga guwa, iye anapanga nsembe, iye ankapembedza Mulungu, iye anali wodzipereka basi mu izo monga winayo analiri. Koma, inu mukuona, iye analibe vumbulutso la chomwe Mawu anali. Iye ankaganiza kuti anali Adamu ndi Eva omwe anadya maapulo ena kapena chipatso china. Ndipo Kaini... Abele, mwa vumbulutso, anadziwa kuti izo zinali zolakwika; iwo anali magazi omwe anawatulutsa iwo, ndipo iye anapereka mwanawankhosa. Ndipo Mulungu anachitira umboni nsembe yake kuti inali yolondola. Ndiye iye anachita nsanje ndipo anayesa kumupha m’bale wake. Ndipo pamene iye anamupha m’bale wake pa guwa lomwelo limene nsembe yake inaferapo, mwanawankhosa anafera pa guwa, momwemonso anachita

Yudasi Iskarioti kumuperekwa Yesu Khristu pa guwa la Mulungu, ndipo anamupha Iye monga momwe Kaini anamuphera Abele. Chifukwa, Kaini anali mbewu ya chisokonezo.

⁶² Ndipo momwemonso anali Balaamu, mneneri waganyu, munthu yemwe akanayenera kuti azidziwa bwino. Ndipo Mulungu anamuchenjeza iye kupoylera mu zizindikiro ndi zodabwitsa, ndipo ngakhale bulu kuyankhula mu malirime osadziwikwa, ndipo komabe iye anapitirira patsogolobe chimodzimodzi basi. Iye anabadwa kuti adzakhale wo—wofesa wa chisokonezo.

⁶³ Ndipo ngati Yesu ananeneratu m'badwo uno kuti udzathera mu chisokonezo chachikulu chimene chinayamba chakhalapo, m'badwo wa Laodikaya, wofunda, umene wamuyika Iye kunja kwa mpingo, kodi izo zingakhoze bwanji kukhala china chirichonse kupatula chisokonezo chimenecho! Ndithudi, izo ziri. Izo zikuthera mu m'badwo umenewo.

Ndipo awo anali Kaini ndi Abele kachiwiri pa Kalvare.

⁶⁴ Tsopano zindikirani, monga nthawizonse, mwamsanga pamene Yesu anachoka, atapita Kumwamba, Mzimu Woyeru unatumizidwa kunonso. Imeneyo inali Mbewu, woperekako Moyo kwa Mawu, monga ife tinayankhulira usiku watha. Ndi Mmodzi yemwe amafulumizitsa Mawu. *Kufulumizitsa* kumatanthauza “kubweretsa ku Moyo.” Mzimu Woyeru weniweni umangobweretsa ku Moyo Mawu chomwe Iwo uli. Iwo sungati ubweretse kachikhulupiriro ku Moyo, Iwo sungakhoze, chifukwa Iwo suli kena ka kachikhulupiriro. Iwo ndiwo Moyo wa Mawu a Mulungu, pakuti Iwo ndiwo Mulungu. Mwaona? Ndipo Iwo umafulumizitsa Thupi limenelo.

⁶⁵ Tsopano zindikirani, monga iwo anachitira. Ndiye, monga Baibulo linanena, ndipo—ndipo Yohane ankayankhula kwa ana ake, ndipo anati, “Ana aang’ono, inu mwamvapo za wotsutsakhristu yemwe anali woti adzabwere mu dziko,” anati, “yemwe ali kale mu dziko, ndipo iye akugwira ntchito mwa ana a kusamvera.” Tsopano, izo zinali kutalika pafupi zaka makumi atatu kutachitika kudza kwa Mzimu Woyeru. Ife tikupeza, pamene Mzimu Woyeru unabwera, Mbewu yeniyeni, Woperekako Moyo weniweni kwa Mbewu, ndiye apa pakubwera chisokonezo chimenecho mkatì kachiwiri. Ndipo zindikirani, mopitirira icho chinapita. Ichò chinali . . .

⁶⁶ Mawu enieni anali atatsimikiziridwa, aneneri akale aja anali atatsimikizira Mawu a Mulungu kuti ali Choonda pamene iwo anali kupita mmusi. Ngati aliyense anayamba wawerengapo Bungwe la Nicaea, kapena Lisanakhalepo-Bungwe la Nicaea, masiku khumi ndi asanu aja a ndale zamagazi, pamene gulu lija la Aroma uko linkafuna kuti libweretsemo ndi kupanga chipembedzo kuchokera mu mpingo umenewo. Aneneri unabwera mkatì, atavekedwa mu zikopa za nkhosa, akudya

therere, ndipo anayima nawo Mawu amenewo! Koma kodi izo zinachita chiyani? Izo zinkayenera kuti zikhale monga Kaini, izo zinkayenera kuti zikhale monga Abele, wina ankayenera kuti afe. Ndithudi, izo zinatero. Ndipo Mawu anataya chikoka Chake pakati pa anthu, ndipo iwo onse anawakana Mawu owona ndipo anatengera mkatи miyambo ya chisokonezo cha mpingo woyambirira wa Katolika. Iwo anawonjezerapo papa, iwo anawonjerapo bishopu, iwo anawonjezerapo *ichi, icho, chimzake*. Iwo analichotsa tanthauzo lenileni la Petro, ndi la—la—la Maria, ndi—ndi onse a iwo; ndipo iwo anapanga mafano, ndipo sanapange kanthu koma basi mwambo wachikunja wa zotchedwa chipembedzo cha Chikhristu. Chinali chiyani icho? Mbewu ya chisokonezo! Ndi kupanga bungwe, kupanga bungwe, kwa nthawi yoyamba pa dziko lapansi, mpingo. Kodi chinali chiyani icho? Mbewu ija ya chisokonezo yomwe inayamba kufesedwa, chinachake kuwonjezeredwapo, kuchotsedwapo.

⁶⁷ Ndani anayamba wamvapo, mu Baibulo, za kusadya nyama pa Lachisanu? Ndani anayamba wamvapo, mu Baibulo, za chirichonse cha kukonka mmalo mwa kubatiza, kumiza? Ndani anayamba wamvapo za zinthu zimenezo, “Tikuoneni, Maria” kapena chinachake? Ndani anayamba wamvapo za zovunda zammimba izi za Achiprotestanti awa, nazonso? Mpoto sungakhoze kutcha ketulo noninoni. Kulondola! Basi, kulakwira kwa chaching’ono ndi kulakwira kwa chonsecho! Ndani anayamba wamvapo za Mulungu kuti amachita nawo a mu bungwe? Ndisonyezeni ine nthawi imodzi yomwe mmodzi anayamba wapanga bungwe ndipo nayamba wakhala moyo konse. Iwo amafa mwamsanga, ndipo iwo samawuka konse kachiwiri! Ndi nthawi yoti chinachake chichitike, ndi nthawi yoti Mulungu asunthe. Izo zimapha chikoka pakati pa anthu.

⁶⁸ Chinthu chomwecho chakhala chikuchitidwa lero. Iwo akumapha chikoka, kumati, “O, gulu lija la oyera odzigudubuza, palibe kalikonse kwa iwo.” Ndipo, bwanji, ndi chisokonezo! Kumanani nawo Mawu maso ndi maso ndipo muwone chimene Iwo ali, muwone ngati Mulungu amatanthauzira Mawu Ake Omwe. Mulungu ndi wokhoza mwa miyala iyi kuti awutse ana kwa Abrahamu. Ameni.

⁶⁹ Mawu anali atatsimikiziridwa kale bwinobwino ndi iwo Akhristu oyambirira, momwe Mulungu anawapulumutsira iwo kwa chirichonse, ndi matenda, ndipo iwo anali nawo aneneri, ndipo iwo ankayankhula mu malirime, kutanthauzira, ndipo ankapereka mauthenga omwe atsimikiziridwa kuti ali chimodzimodzi choonadi nthawi iliyonse. Koma pamaso pa awo onse Mawu otsimikiziridwa, anthu anawavotera Iwo mowakana, ndipo anavotera chipembedzo. Ndiye mayi wa mabungwe onse.

⁷⁰ Zonsezо ziri zokhwima kwathunthu tsopano. Iwo anayamba kubala mbewu kachiwiri. Iyo inatha kufa, koma iyo inadzaphuka kachiwiri mu masiku a Lutera, monga ife

tikudziwa kuchokera ku uthenga wapitawo kuno mmawa wa pa kadzutsa. Iyo inaphukira mu tsiku la Lutera. Tsopano kodi iwo anachita chiyani? Mwamsanga atafa munthu wopambana uja, iwo anapanga bungwe.

⁷¹ Iyo inaphukira. Ndipo kachiwiri mu masiku a Joni Wesile, pamene Achianglikani awo, ndi zitetezero zavo zamuyaya zonse ndi chirichonse zinali zitaimanga iyo kufika pa malo omwe pafupifupi zakonsekonse, ndipo nchiyani chinachitika? Mulungu anadzutsa munthu wotchedwa Joni Wesile, ndipo anapha chinthu chonsecho. Ndipo mwamsanga pamene iye anafa, iyeyo ndi Asbury ndi iwo, nchiyani chinachitika? Iwo anapanga bungwe, ndipo tsopano inu muli ndi mitundu yonse ya Chimethodisti. Ndiye potsatira panadza mmodzi kapena ena, Alexander Campbell, John Smith, ndi kaya chianinso.

⁷² Potsiriza, panafalikira Pentekoste, kubwera kuchokera ku zonse za izo. Chinachitika ndi chiyani ndiye? Iwo anathamanga bwino ndithu, nchiyani chinakulepheretsani inu? Inu munapita mmbuyo momwe mu matope momwe inu munachokeramo, munapita mmbuyo mu uve womwewo, mumapita mmbuyo ku chisokonezo ndi kukapanga mabungwe, inu munachita kumanyengerera pa Mawu. Ndipo nthawi iliyonse Mulungu akatumiza chinachake chatsopano, inu simunkakhoza kuchilandira icho. Ndiko kulondola! Chisokonezo kachiwiri! Ndipo, zindikirani, monga ine ndinanena tsiku lina, kuti poyamba tideya pang'ono tomwe tinatuluka kuchokera ku muzu uwu, amabwera mmwamba mpaka mu masamba ndipo kukwera mpaka mu ngayaye, ndiye nkubwerera kulowa mu phesi kachiwiri, ndipo amatuluka. Mankhusu aang'ono awo a tirigu pafulupi amawoneka ngati mbewu iyo yomwe, ndipo ife tinkaganiza kuti iwo anali, koma pamene inu mutsegula iwo, mulibemo njere mmenemo nkomwe. Ndi chothandizira chokha kuti mbewu ikulire namo, ndipo iwo amafa nawonso, ndipo moyo umatuluka kumene mwa iwo ndipo umapita mu njere. Zindikirani, nzomwe iwo amaitcha mipingo yomwe inafesa . . .

⁷³ Ife tikuzipeza lero kuti yomwe timaitcha mipingo yathuyi, ngakhale kwa Apentekoste athu, ife tinatulukamo, ife sitikanakhoza kukhutitsidwa, ife tinachita kupanga magulu athu athu. Chirichonse chinatulukamo, ife timayenera tikhale ndi *ichi*, ife timayenera kuti tikhale ndi *ichi*, ife timayenera kuti tikhale ndi gulu lina. Ndipo munthu uyu anadzuka, anati, "Iye akubwera pa mtambo woyer." Wina nkuti, "Anha, Iye akubwera pa kavaloo woyer." "Chabwino, ife tipanga magulu awiri." Mukuona, ndi chiyani icho? Kufesa kwa chisokonezo! Pamene Iye akubwera, chirichonse chomwe icho chiri, Iye adzatanthauzira Mawu Ake Omwe pamene Iye abwera. Tiyen'i ife tiyembekezere mpaka nthawi imeneyo. Gwirani . . . Kuyankhula za zimenezo, iwe sumapeza ngakhale Uthenga wa tsikuli. Nthawizonse kuloza ku zomwe Mulungu ati adzachite,

kapena zomwe Iye wazichita, ndi kumanyalanyaza zomwe Iye akuzichita. Ndi momwe ife tikupezera zisokonezo mkatimwa izo.

⁷⁴ Tsopano ife tikuzindikira kuti lero mipingo yathu, yonse—yonse ya mipingo yathu yafesa ku mphepo, ndipo iyo ikukolola kamvuluvulu. Ife sitikukhala nayo misonkhano ya pemphero, ife sitikukhala nayo misonkhano yomwe ife tinkakhala nayo. Chavuta ndi chiyani? Ife talekerera zigwiriro pa chirichonse. Yang'anani, ngakhale kwa mipingo ya Pentekoste yathu, akukhala odzaza ndi akazi a tsitsi lodula. Izo sizinali zololedwa poyamba. Nkhope zopakidwa utoto, atavala zopaka mzikhadabo, mitundu yonse ya zinthu; kumupeza mwamuna kunja kuno ali...ngati Makoswe ndi zina zotero; okwatira katatu kapena kanayi, ndipo madikoni; o, ndi chisokonezo bwanji! Ndi uve! Kodi iwo amachita motani izo? Mulungu sakanakhoza kukhala nazo izo mu Mpingo Wake, iwo ayenera kupita ku bungwe kuti akalowe mu izo. Winawake akuwopa kuti anene chinachake cha izo, chifukwa iwo akankhidwira kunja kwa bungwelo. Mulungu, tipatseni ife amuna omwe sali olumikizidwa ndi kalikonse koma Mulungu ndi Mawu Ake, omwe ati anene Choonadi za izo. Ndizo chimodzimodzi zomwe ife tikusowa. Kodi ife tachita chiyani? Tafesa chisokonezo. Ife tafesa ku mphepo, ndipo tsopano ife tikukolola kamvuluvulu.

⁷⁵ Zindikirani kuti iwo tsopano akusonkhanitsidwa palimodzi kuti akawotchedwe. Kodi inu munazindikira, Yesu anati, “Poyamba, msonkhanitsireni iye palimodzi, mmangeni mtolo iye, ndiyeno muyike mitolo yonse mu mulu umodzi, ndipo Ine ndidzamuotcha iye.” Pali mtolo wawung’ono wotchedwa Methodisti, Baptisti, Chipresbateria, Chilutera, iwo onse akusonkhana palimodzi mu Bungwe la Mpingo ya M’dziko. Ndi chiyani chimenecho? “Msonkhanitseni kaye iye poyamba!” Aleluya! Kodi inu munazindikira, Iye akusonkhanitsa namsongole poyamba, kumuchotsa iye kuchokera kwa tirigu, kuzilekanitsa izo, “Msonkhanitseni kaye iye palimodzi ndi kukamuotcha iye.” Iwo onse ali oti awotchedwa ndi ziweruzo za Mulungu, chifukwa chofesa chisokonezo pakati pa anthu, zinthu zomwe iwo...Kukhala nawo mawonekedwe aumulungu, ndi kumakana Mphamvu yake, kuwakana Mawu, kungoti agwiritse miyambo ina ya zipembedzo, ya ndakatulo zina zomwe winawake anabayira mkatimo, kuyesa kuziyika mu Mawu a Mulungu. Izo sizigwira ntchito. Ndi chisokonezo.

⁷⁶ Ine ndikukuwa lero, monga izo zinali, mneneri wamkulwa nthawi yakale, Amosi, pamene iye anabwera pansi mu mzinda umenewo, anati, “Ine sindine mneneri, kapena mwana wa mneneri. Koma ngati mkango ubangula, ndani sangakhoze kuwopa!” Iye anati, “Pamene Mulungu ayankhula, ndani sangakhoze koma kunenera.” Iye ananeneratu chiweruzo pa

m'badwo umenewo, anati, "Mulungu yemwego amene inu mukuti mukumtumikira adzakuwonongani inu."

⁷⁷ Inu muziyike izi, izo ziri pa tepi, ndipo inu mukumbukire. Mulungu yemwego amene... Anthu awa tsopano omwe akusonkhanitsa kukolola konse kwakukulu uku kwa—kwa Bungwe la Mipingo ya M'dziko, ndipo inu mudzasowa kuti mupite mu izo. Inu simungakhoze kukhala kunja kwa izo. Inu mwina mutulukamo mwanokha mu izo, kapena inu mupita mkgati mwa izo. Sipakhala malo apakati. Icho chidzakhala chilemba cha chirombo. Palibe munthu angakhoze kugula kapena kugulitsa, kupatula iye yemwe ali nacho chilemba, kapena ali nacho chisokonezo. Tsopano, khalani kunja kwa izo! Tulukani mu izo! Zithaweni izo! Khalani kutali kwa izo! Mulungu yemwe amati iwo akumutumikira adzawawononga iwo. Mulungu wamkulu wa chikondi yemwe sangati...

Anati, "Chabwino, Yesu anapemphera kuti ife tonse tiyenera kukhala amodzi."

⁷⁸ Ndiye Iye ananenanso, "Inu mungayendere bwanji limodzi, awiri kuyenda limodzi, kupatula iwo atagwirizana?" Iye anati "amodzi," monga Iye ndi Atate ali Amodzi. Ndipo Atate anali Mawu, ndipo Iye anali Mawu attachita kuwonetseredwa. Iye anali "Mmodzi" ndi Atate, chifukwa Iye anali kuwonetseredwa kwa Mawu olonjezedwa a Mulungu. Ndipo choteronso izo ziri lero, kapena tsiku lina lirilense. Inde, bwana. Mulungu ali Mmodzi. Iye akufuna ife kuti tikhale amodzi.

⁷⁹ Awa angakhoze bwanji kuti akhale amodzi, mmodzi *uyu* amakana kubadwa mwa namwali, ndipo *uyu* satero, amakana machiritso Auzimu, ndipo *uyu*, *uyo*, onse a iwo ali mu uve wonga choncho? Ena a iwo samakhulupirira nkomwe mwa Mulungu, amakhulupirira kuti Iye anali Mwana wa Mulungu; kukhulupirira kuti Iye anali mwana wa Yosefe, *wotchedwa* Mwana wa Mulungu. Ndithudi. Abale mwamapasa Achilutera, Achizwingli, amakhulupirira zimenezo, kuti Iye anali mwamtheradi munthu wabwino basi. A Sayansi Yachikhristu anati Iye anali mneneri, munthu wamba chabe, Iye sanali Waumulungu. Bwanji, ngati Iye sanali Waumulungu, Iye anali wonyenga wamkulu kwambiri amene dziko linayamba lakhalapo naye. Iye anali Mulungu kapena Iye sanali kanthu. Iye anali Waumulungu! Iye anali Umulungu, Mwiniwake, anapangidwa thupi pakati pathu, mu umunthu wa Mwana wa Mulungu. Ndithudi, ndicho chimene Iye anali.

⁸⁰ Tsopano ife tikuona chisokonezo chabwera mkgati. Ife tikudziwa kuti icho chiru pano, palibe munthu angakhoze kukana izo. O, mai! Ingozindikirani. Iye adzaliwononga gulu lija lomwe limadzitcha kuti iwo akumutumikira Mulungu. Inu mungomaziyang'ana izo.

⁸¹ Mulungu anabzala Mbewu Yake. Ine ndikutseka, chifukwa ndi nthawi yoti tiyambe mzere wa pemphero. Mulungu anabzala Mbewu Yake, ndipo Mbewu Yake ndiyo Khristu. Ine ndidzalalikira pa zimenezo mu usiku ungapo, pamene Mulungu analinga kuti ayikepo Dzina Lake, Ambuye akalola, mwinamwake pa umodzi wa kadzutsa pamene ine nditi ndidzakhale ndi nthawi pang'ono yoonjezerapo. Penyani, Iye ali Njira yokhayo yothawira. Iye ali yekhayo Wolemekezeaka woona. Iye ali yekhayo Mulungu woona, palibe winawakenso pambali pa Iye. "Ine ndine Mulungu, ndipo Mulungu ndekha," Iye anatero. Yesu anati, "Ili ndilo lamulo. Mverani inu, O Israeli, Ine ndine Ambuye Mulungu wanu, Mulungu mmodzi yekha. Ine ndine Iye. Chifukwa chiyani inu mukufunafuna wina? Wina adzadza... Ine ndinabwera mu Dzina la Atate Anga, ndipo inu simunandirandire Ine ayi. Koma wina adzabwera mu dzina lake lake, ndipo iyeyo inu mudzamulandira." Ndipo iwo anazichita izo ku Nicaea.

"Kodi ndinu Mkhristu?"

"Ndine wa Baptisti."

"Kodi ndinu Mkhristu?"

"Ndine wa Pentekoste."

"Kodi ndinu Mkhristu?"

"Ndine wa Methodisti," dzina lina.

⁸² Koma pamene zifika ku Dzina ilo la "Yesu Khristu," iwo amangoyenda kupita kutali kwa Ilo monga iwo angathere, iwo samafuna kanthu kochita nalo Ilo, pakuti Iye ndiye Mawu ndipo Mawu amadzifotokoza Wokha. Zindikirani, Njira yokha yothawira! Iye ndiye Rozi la Sharoni, Baibulo linati Iye anali. Udindo uliwonse (mu Baibulo) wa Mulungu uli wa Yesu Khristu. Iye anali Alfa, Omega, Chiyambi ndi Mapeto; Iye yemwe Analis, yemwe Alipo, ndipo Adzadza; Muzu ndi Mphukira ya Davide, zonse Muzu ndi Mphukira ya Davide; Nyenyezi ya Mmawa, Rozi la Sharoni, Kakombo wa Mchigwa, Alfa, Omega, Atate, Mwana, Mzimu Woyer, zonse mwa Yesu Khristu! Iye anali chiwonetsero chathunthu cha Yehova Mulungu atapangidwa thupi kuti akhale pakati pathu. Ndizo chimodzimodzi zomwe Iye anali.

⁸³ Iye anali Rozi la Sharoni. Kodi iwo ankachita nalo chiyani Rozi la Sharoni? Iwo ankalifinya Ilo, ankalisinja Ilo, kuti apeze mafuta onunkhira kuchokera mwa Ilo. Rozi lokongola limayenera kuti lifinyidwe kuti upeze mafuta onunkhira kuchokera mu rozilo. Ndipo umenewo unali Moyo wokongola, panali pasanakhale moyo wonga Iwo, koma Iwo unkayenera kuti ufinyidwe utulukemo pa Kalvare.

⁸⁴ Onani, iwo anatenga ku—kudzoza kwa Rozi la Sharoni ndipo ankakuika iko pa Aaroni, iye ankayenera kuti akhale atadzozedwa nalo ilo kuti apite mkati pamaso pa Ambuye mu

malo opatulika, mu chophimba chopatulika. Iye ankayenera kuti adzozedwe ndi Rozi la Sharoni, kuti apite mkatı kukakonkha mpando wachifundo chaka chirichonse. Ndipo kudzoza kumeneko kumayenera kuti kukhale pa iye, fungo lonunkhira-mokoma kwa Ambuye, atanyamula magazi a mwanawankhosa patsogolo pake, ndiponso kukhala atakonkhedwa ndi mwanawankhosa. Zigwinjiri ndi mabelu zitazungulira zovala zake, iye ankachita kumayenda mayendedwe ena, akuimba "woyera, woyerwa, woyerwa kwa Ambuye."

⁸⁵ Zindikirani, Iye ali Rozi la Sharoni limenelo, Fungo lonunkhira-mokoma lija, Kudzoza pa anthu Ake. Inu simungakhoze kubwera pamaso pa Iye ndi kachikhulupiriro kalikonse, chinthu china chirichonse, koma mutadzozedwa nalo Rozi la Sharoni limenelo, Mawu. Iye ndiponso ali Kakombo wa ku Chigwa.

⁸⁶ Tsopano, tsopano kodi inu mungamupeze bwanji opiamu? Inu mumapeza opiamu pamene inu mutenga kakombo ndi kumufinya iye, inu mumapeza opiamu. Madokotala amamugwiritsa iye ntchito mu malaboratore awo. Mukamutenga munthu yemwe ali wamanjenje ndi wokhumudwitsidwa, kapena mkazi, iye akumverera ngati kuti apenga, iye akuyenda pansi ndipo akukuwa, iye akulira kwambiri, adokotala amatenga pang'ono a opiamu wa kakombo wawo ndi kumukankhira iye mu mkono mwake kapena mtsepha penapake, kapena lake, ndipo izo zimatonthola. Iye amakwanira paliponse mwa kanthawi. Koma mwamsanga basi pamene opiamu ameneyo athamo, apa iwo amabwera kachiwiri, moyipa kuposa momwe iwo analiri.

⁸⁷ Koma ine ndikuuzani inu, amzanga, ndicho choyimira kokha cha Opiamu weniweni wochokera ku Kakombo wa Mchigwa yemwe ine ndikumudziwa. Iye ndiye Kakombo wa Mchigwa. Iye anafinyidwa pa Kalvare. Iye anavulazidwa chifukwa cha zolakwa zathu, ndi mikwingwirima Yake ife tinachiritsidwa. Mmenemo, kufinya uko kwa mu maluwa, Iye anali Duwa. Iye anali Duwa lalikulu kwambiri limene linayamba lakulapo, anali Kakombo wa Mchigwa uyu, ndi Rozi lalikulu ili la Sharoni. Tsopano Iye ali wopachikidwa usikuuno, kutamulidwa pakati pa Miyamba ndi dziko lapansi, ine ndikukhulupirira, Iye anali nthawi imeneyo, kani, kuti-kuti achotse tchimo la mdziko ndi kudzabweretsanso machiritso kwa dziko. Ndipo Baibulo linanena kuti Iye ali yemweyo dzulo, lero, ndi kwa nthawizonse.

⁸⁸ Mzanga, pamene Mulungu anamuua Mose, mu chipululu, chomwe chinali cho—choyimira cha Iye, kuti anyamule njoka ya mkuwa. Ndipo mkuwa umayimira tchimo litaweruzidwa, njoka imaimira, *njoka ya mkuwa imaimira* "tchimo loweruzidwa kale." Monga, *mkuwa* uli "chiweruzo Chaumulungu," monga guwa la mkuwa pomwe nsembe inali kuyikidwa. Ndiponso Eliya anayang'ana mmwamba ndipo iye anati mumlengalenga

munali monga mkuwa, chiweruzo Chaumulungu pa fuko losakhulupirira limene linali litabwerera mmbuyo kuchoka kwa Mulungu. Mkuwa umaimira chiweruzo, chiweruzo Chaumulungu. Ndipo njoka inkaimira tchimo loweruzidwa kale; ndipo Yesu anali njoka imeneyo atapangidwa tchimo chifukwa cha ife, ndipo anatenga ziweruzo za Mulungu pa Iye. Iye anavulazidwa chifukwa cha zolakwa zathu, kutunduzidwa chifukwa cha kusaweruzika kwathu, chilango cha mtendere wathu pa Iye, ndipo ndi mikwingwirima Yake ife tiri ochiritsidwa.

⁸⁹ O, Mulungu ali ndi mosungira mwake ndipo modzaza ndi Opiamu, usikuuno, kwa inu. Mzanga wa Chikhristu, inu mukudwala ndi kusautsika. O, ndinu wotopa, ndi zovuta kwambiri basi kwa inu. Inu simungakhoze kupirira nazo izo motalika kwambiri, inu mu—inu mupita mosochera mu tsiku lamakono ili limene ife tikukhalamo.

⁹⁰ Kodi inu munamvetsera posachedwapa *Life Line* usikuuno, zijazi zimene iwo ananena, kuti—Russia akuti, mu '55, kuti iwo “mwamtheradi adzatenga ulamuliro wathunthu wa dziko lonse”? Izo zisanati zichitike, Mkwatulo uyenera kuti ubwere. Kotero izo ziri pafupi motani, mzanga? Izo ziri pomwe pano pafupi tsopano poyandikira.

⁹¹ Kodi inu simumufunafuna Iye usikuuno ndi mtima wanu wonse? Iye ndiye Kakombo wa Mchigwa, ndipo Iye ali yemweyo dzulo, lero, ndi kwa nthawizonse. Iye ali pano usikuuno kuti adzinyamulire Yekha mmwamba pakati pa anthu Ake, basi monga Mose anakwezera mmwamba—chizindikiro cha tchimo, loweruzidwa. Ndipo osati tchimo lokha, koma matenda. Kumbukirani, Yesu anati, “Monga Mose ananyamulira mmwamba njoka ya mkuwa, chomwechonso Mwana wa munthu ayenera kuti anyamulidwire mmwamba.” Kodi Mose anainyamulira chiyani mmwamba iyo? Chifukwa cha tchimo, kusakhulupirira, ndi chifukwa cha matenda. Yesu anakwezedwera mmwamba, ndiponso, chifukwa cha tchimo, matenda, ndi kusakhulupirira. Iye anali chinthu chomwecho.

⁹² Tsopano, usikuuno, mu masiku pamene ife tiri nacho chisokonezo chachikulu ichi, Yesu Khristu analonjeza mu Luka, kuti mu masiku a...kusanati kudza kwa Ambuye, zikanati zidzakhale monga izo zinali mu masiku a Sodomu, ndi pamene Mwana wa munthu ati azidzadziulula Yekha, monga Mwana wa munthu anadziulula Iyemwini kwa Abrahamu mmbuyo umo; Elohim, Mulungu, anapangidwa thupi pakati pa anthu, ndipo anakakhala kumeneko ndi Abrahamu ndipo anamusonyeza iye, anamuropa iye zomwe Sara anali akuganiza (atakhala kumbuyo Kwake) mu hema, yemwe Iye anali asanawonepo. Anamuropa iye chimene iye...Ndipo anamutcha dzina lake, “Sara.” “Abrahamu,” osati lake—osati dzina lake Abramu,

lomwe iye anayamba nalo, koma Abrahamu. Osati Sarai, S-a-r-a-i; koma S-a-r-a, "Alikuti mkazi wako, Sara?"

Anati, "Iye ali mu hema kumbuyo Kwanu."

⁹³ Anati, "Ine ndidzakuchezera iwe malingana ndi nthawi ya moyo." Ndipo iye anaseka. Iye anati, "Nchifukwa chiyani iye anaseka?"

⁹⁴ Tsopano, Yesu anati, "Chisanayambe kumene chisokonezo chachikulu ichi zisonkhanitsidwa ndi kuwotchedwa, kuti Mwana wa munthu adzadziulule Iyemwini mu chikhaliidwe chomwecho monga Iye anachitira pa nthawiyo." Ndipo ndicho... Ndi chiyani icho? Ndiko kumunyamulira mmwamba, mwatsopano, pamaso panu, kuti Yesu Khristu ali yemweyo dzulo, lero, ndi kwa nthawizone. Kodi inu mukukhulupirira zimenezo? Tiyeni ife tiweramatse mitu yathu ndiye kwa pemphero.

⁹⁵ Mulungu wokondedwa, ife timakukondani Inu. Mawu Anu ali kwambiri—chakudya kwambiri kwa ife, Ambuye. Ife timangowakonda Iwo! Ife timakhala moyo ndi Iwo, Ambuye. Izo zikuwoneka kuti motengeramo mwathu simumakhala mokhuta konse. Ife timangokonda kukhala pa gome Lanu, mozungulira Mawu Anu, ndi kumva kukoma madalitso, Ambuye, pamene ife tibwera palimodzi monga chonchi, abale ndi alongo amene agulidwa ndi Magazi a Mwana wa Mulungu, amene ali ogulidwa ndi Magazi Anu. Ndipo ife tikubwera pano usikuuno, Ambuye, ife tawapereka mausiku awa kwa kupempherera odwala. Ndipo malingana ndi Malemba, Inu munanena kuti "ndi mikwingwirima ife tinachiritsidwa." Izo siziri zofunkira kuti upemphere ndiye (kuvomereza kokha machimo athu), chifukwa ndi mikwingwirima Yanu ife tina (tensi yakale) chiritsidwa. O, ndi tsiku bwanji la chipulumutso! Ndi—ndi lonjezo bwanji lopangidwa ndi Emmanuel! Kuti Izo ndithudi ndi Choonadi.

⁹⁶ Inu munati, "Kanthawi pang'ono, ndipo dziko sirindiwonanso Ine, komabe inu mudzandiwona Ine, pakuti Ine" (puronauni ya umwini ya "Ine") "Ine ndidzakhala ndi inu, ngakhale mkatı mwa inu, mpaka ku mathero a dziko." Ndipo pa mathero a nthawi, chitsiriziro chachikulu ichi, Inu munati, izo zisanachitike kumene, izo zidzakhala monga momwe moto usanagwe mu Sodomu ndi kuliwotcha dziko la Amitundu, kuti apo kukanadzabwera vumbulutso kachiwiri la Mwana wa munthu monga momwe izo zinaliri mu Sodomu. Atate, mulole anthu asati aphonye izo.

⁹⁷ Ndipo ine ndikupemphera, Mulungu, ngati kanthu kakang'ono kosamveka bwino, (ngati ine ndinanena izo molakwitsa, mundikhululukire ine), kukokera mu guyara. Ine ndimawakonda iwo, Ambuye. Ine—ine ndikupemphera kuti iwo sati aphonye izo. Mulole uwu ukhale umodzi wa mausiku opambana, Ambuye. Mulole wodwala aliyense,

wosautsika, wakhungu, chirichonse chimene chiri pano, Ambuye, chichirtsidwe usikuuno. Mulole wochimwa aliyense kuti apulumutsidwe. Mu mitima yawo momwe tsopano, ngati iwo ali osakhulupirira, ndipo mulole iwo kuti amulandire Khristu pa nthawi ino. Perekani izo, Atate. Izo zonse ziri mmanja Mwanu. Ife tikudzipereka tokha kwa Inu, kuti tikuoneneni Inu mutabwera pakati pathu.

⁹⁸ Ndipo Inu munanena, mu Yohane Woyer 14:12, “Iye amene akhulupirira mwa Ine, ntchito zimene ine ndizichita iye adzazichita nayenso.” Momwe ife tikudziwira kuti Inu munadzidziwitsa Nokha kwa anthu, pakuti Inu munali mneneri uja yemwe Mose anati akanati adzawuke. Iwo anali asanakhale nawo aneneri kwa mazana a zaka, chisokonezo chinali pa mbali iliyonse, komabe Mawu a Mulungu ankayenera kuti akwaniritsidwe; chotero Mawu anakhala thupi, ndipo chinatero nacho chisokonezo. Ndipo, Atate, ife tikuwaona Mawu akubwera njira yomweyo. Tidalitseni ife usikuuno, Atate. Ife tikudzipereka tokha kwa Inu, ndi Mawu Anu. Chirichonse chimene Inu mukusowa kuti ife tichichite, chitani nafe, Ambuye. Mu Dzina la Yesu. Ameni.

⁹⁹ [Mlongo akuyankhula mu lirime lina. Malo osajambulidwa pa tepi—Mkonzi.] Molemekeza kwenikweni. Ife sitikudziwa zomwe Iye ananena. Iye mwina akufuna kuti atiuze ife chinachake, chotero ingokhalani molemekeza kwenikweni basi. [Malo osajambulidwa pa tepi. M'bale akupereka kutanthauzira—Mkonzi.]

¹⁰⁰ Ameni. Kodi inu munayamba mwawerengapo [Malo osajambulidwa pa tepi—Mkonzi.] Lemba pamene mdani anali akubwera, ndipo iwo onse anali atasonkhana pamodzi, ndipo iwo...mdani anali mphamvu yaikulu chotero. Ndipo Mzimu wa Mulungu unagwera pa munthu, ndipo unamuza iye, ndipo iye analosera, ndipo ananena kuti apite ndi kukakhala moyembekezera, ndipo iwo anamuwononga mdani wawo. Apo izo zinabwera kachiwiri. Amenewo ndiwo malo woti umuwonongere mdani wako, mwaona, tengani dzanja la Mulungu. Dzanja la Mulungu ndilo Khristu, ndithudi, Mawu, chotero tengerani ilo mu mitima mwanu usikuuno pamene ife tikuitana mzere wa pemphero.

¹⁰¹ Ine ndikukhulupirira Billy anapereka kachiwiri makadi a pemphero lero. B, ma B, tiyeni titenge B, eyite-faifi. Usiku watha, ife tinali nawo khumi ndi asanu usiku watha. Ife kawirikawiri timayessa kutenga pafupi khumi ndi asanu pa usiku. Ndiyeno gwirani makadi anu, ife tiwatenga iwo, tsopano. Tiyeni tiyese pafupi khumi ndi asanu. Eyite-faifi. B, monga Branham, inu mukudziwa. B, eyite-faifi mpaka zana. Ndipo ife...Tiyeni tiwone, ndani yemwe ali ndi B, eyite-

faifi, kwezerani mmmwamba dzanja lanu. Ndinu otsimikiza . . . O, kumbuyo, chabwino, eyite-faifi bwerani.

¹⁰² Tsopano, mwana wanga . . . Kotero kuti pakhoza kukhala pali alendo pano, omweakanadziwa momwe izi zimachitidwira. Mwana wanga amabwera kuno, kapena winawake; ngati iye ali wotisangakwanitse kubwera, M'bale Borders, winawake. Munthu wina amabwera, ndi kuwatenga makadi awa, zana la iwo, ndipo amayima patsogolo pa anthu ndi kuwasakaniza iwo palimodzi. Ndiye chotero iye amakupatsani inu khadi, iye sangakhoze kukuuzani inu kuti mudzakhala pano pa nsanja, iye samadziwa zimenezo. Ndipo ngakhale inenso sindimadziwa. Ine ndimabwera pa usiku, ndi kungosololapo pafupi khumi kapena khumi ndi asanu, penapake motsatira, mu makadi. Zimenezo ziribe chinthu chimodzi chochita ndi machiritso anu. Inu mukhoza kukhala pomwe apo. Penyani, usiku watha. Ndi angati anali pano usiku watha, tiyeni tiwone dzanja lanu? Momwe anthu anangochiritsidwira onse kupyola mu msonkhano!

¹⁰³ Tsopano, amenewo anali eyite-faifi, eyite-sikisi, eyite-seveni, eyite-eyiti, eyite-naini, nainte. Tiyeni tikhale nawo iwo akubwera tsopano. B, eyite-faifi, eyite-sikisi, eyite-seveni, eyite-eyiti, eyite-naini, nainte. Imeneyo ikanakhala imodzi . . . Ndithudi, ife tikusowa . . . Ndipo ngati munthu wina ali . . . Pano pali ina, inde, izo zingapange kulondola. Nainte, nainte ku zana tsopano. Nainte, nainte-wani, nainte-thuu, nainte-firii, nainte-folo, nainte-faifi, nainte-sikisi, nainte-seveni, nainte-eyiti, -naini.

¹⁰⁴ Ngati inu simungakhoze kusuntha, ngati ndinu . . . Ine ndikuwona ife tiri nazo, zikuku zitatudo pano tsopano, zinai za izo, ine ndikukhulupirira, ine ndikukhoza kuziwona. Ngati inu muli nayo khadi la pemphero, ili—ili nambala yanu itaitanidwa, ndipo simungakhoze kusuntha, mungokweza dzanja lanu, ife tuyendetsa icho mpaka pano.

¹⁰⁵ Ndipo ngati inu mulibe khadi la pemphero, ingokhalani pameneo ndi kupemphera, ndikuti, "Ambuye Yesu, mulole mulole—mulole uyo akhale ine usikuuno." Alipo angati muno alibe khadi la pemphero, kwezani dzanja lanu. O, mai! Chabwino, tsopano tiyeni tingonena izi, ine ndikuyembekeza izo sizikumveka mosinjirira. Koma panali mkazi wamng'ono nthawi yina yemwe anali wopanda khadi la pemphero, ife tingati. Iye anapita akudzikanikizira kupyola mu unyinji, iye anati (tsopano mvetserani mwatcheru), "Ngati ine ndingakhoze kukhudza zovala za Munthu ameneyo, ine ndipangidwa kukhala bwino." Ndi angati akuidziwa nkhaniyo? Chabwino. Ndipo kodi iye anachita chiyani? Iye anamugwira Iye, ndipo anachokapo nakakhala pansi. Ndipo Yesu anapotoloka, Iye anadziwa pamene iye anali atakhala. Ndi kulondola uko? Iye anadziwa chomwe vuto lake linali. Ndi kulondola uko? Iye anadziwa chomwe

vuto lake linali, chotero Iye anamuuzza iye chomwe vuto lake linali. Ndipo iye anamverera mu thupi lake kuti kutaya magazi kunali kutasiya. Ndi kulondola uko? Chifukwa chiyani? Iye anali atamugwira Iye.

¹⁰⁶ Tsopano, ndi Akhristu angati muno usikuuno amene akudziwa, malingana ndi Ahebri, Bukhu la Ahebri, kuti Yesu pakali pano ali Wansembe Wamkulu, Wansembe Wamkulu yemwe angakhoze kugwiridwa ndi zomverera za chifowoko chathu? Kodi ali Iye? Chabwino, ngati Iye ali Wansembe Wamkulu yemwe uja, udindo womwe uja, Wansembe Wamkulu, Iye akanachita motani ndiye? Iye akanachita mofanana basi monga Iye anachitira pameneopo. Kodi inu mukukhulupirira zimenezo? Iye akanachita mofanana basi monga Iye anachitira pameneopo, ngati inu mungakhoze kukhulupirira izo. Chabwino. Ndi angati akukhulupirira izo, kwezani dzanja lanu, ndikuti, "Ine ndikukhulupirira izo kumene"?

¹⁰⁷ Chabwino, iwo asanapange mzere wa pemphero, tiyeni ife tikhale ndi mzere wa pemphero kunja uko. Ine ndikudziwa Iye ali pano. Ine—ine—ine ndikumverera Kukhalapo Kwake, ndipo ine—ine ndikudziwa kuti Iye ali pano. Bwerani. Mzere wa pemphero wakonzeka? Ine ndimati ndiitane kunja uko. Inu muzingo—muzingopemphera, ingoyang'anani mbali iyi ndi kupemphera, ingokhulupirirani.

¹⁰⁸ Dona wamng'ono wakhala apa akuyang'ana pa ine kumene, wakhala pafupi ndi dona yemwe wavala magalasi. Kodi inu simungakhoze kuwona chopachikika Ichø pa mkazi ameneyo? Penyani kuno. Mwaona? Iye akuvutika ndi vuto la mtima. Kodi inu mukukhulupirira kuti Mulungu akuchizani inu? Ngati inu mukutero, kwezani dzanja lanu. Ndicho chimene vuto lanu linali. Ndiko kulondola. Tsopano ngati limenelo linali vuto lanu, kwezani dzanja lanu kuti anthu akhoze kuwona, kwezani dzanja lanu monga choncho. Tsopano, inu mulibe ilo panonso tsopano. Chikhulupiro chanu chakupangani inu bwino.

¹⁰⁹ Iye ali yemweyo dzulo, lero, ndi kwa nthawizonse. O, chiripo chisokonezo; koma Yesu Khristu ali yemweyo dzulo, lero, ndi kwa nthawizonse. Ndi izi... Tsopano pitirirani kupemphera, onani, inu simukusowa kuti mukhale muli pamwamba pano, kuti inu mukhoze kudziwa.

¹¹⁰ Tsopano, uyu ndi dona. Momwe ine ndikudziwira, ine sindinayambe ndamuwonapo iye mu moyo wanga, iye ndi mkazi basi atayima apa, ndipo ali nalo khadi la pemphero, ndipo inu simumadziwa ngati mukanati mudzaitanidwe kapena ayi. Winawake anangokupatsani inu khadi la pemphero, ndipo inu—nambala yanu yaitanidwa, koteru inu munangobwera pamwamba pano. Ndi kulondola uko? Ndipo ine ndiribe njira yodziwira chimene inu muli, yemwe inu muli, kumene inu mukuchokera, chimene inu mukuchifuna, palibe kanthu ka izo.

Ndine munthu chabe, ndinu mkazi. Ndiko kulondola. Chithunzi ichi chomwe chinabwerapo nthawi yina mu Baibulo, Yohane Woyerwa, mutu wa 4.

¹¹¹ Tsopano inu mukuti, “Kodi inu munachita chiyani, M’bale Branham, pamenepe, kanthawi kameneko?” Ndinangokokera apo mu guyara yaying’ono iyo, mukuona. Ine sindikudziwa, mwaona. Iye ayenera kuchita izo. Ine sindikudziwa. Anachita motani mkazi uja kunja uko? Ine sindinamuwonapo mkazi ameneyo mu moyo wanga. Iye ali mlendo kwathunthu kwa ine. Ine ndikukhulupirira iye anali mkazi. Analu ndani munthu uja yemwe wachiritsidwa posachedwa pano mwa omvera? Mungatero inu... Eya. Ndife alendo kwa wina ndi mzake? Ngati ndiko kulondola, gwedezanu dzanja lanu monga *chonchi*. Mwaona? Ine sindinayambe ndamuwonapo mkaziyo. Koma iye anali atakhala apo, akukhulupirira. Tsopano, iye anakhudza Chinachake, sichoncho iye? Izo sizikanachita ubwino ayi kuti andikhudze ine.

¹¹² Koma tsopano kodi inu simungakhoze kuwona kuti Baibulo liri chimodzimodzi Mawu a Mulungu? Iye ali yemweyo dzulo, lero, ndi kwa nthawizone. Ife tikukhala akachisi a Mzimu Woyerwa umenewo umene uli *Khristu*. Mwaona? Ndiyo Mbewu yeniyeni. Ndiye ngati Mzimu Woyerwa weniweni uwo ufika mu Mbewu yeniyeni ya Mawu, osati... Iwo sungatenge gawo lokha la Iwo (chifukwa, Mdierekezi amagwiritsa ntchito Izo), inu muyenera kuti mutenge Iwo onse, mwaona, Mawu aliwonse a Iwo; chifukwa, Iye sali Mulungu watheka, Iye ali yense Mulungu. Mwaona? Ndipo ndizo zomwe zimachitika.

¹¹³ Tsopano, pano pali mkazi, ine sindinayambe ndamuwonapo iye. Yesu anampeza mkazi wonga uyu nthawi yina, mwinamwake osati wa chikhaliwe chomwechi, ine sindikudziwa. Ndipo Iye anali atakhala pa chitsime. Iye—Iye anali nako kusowa kuti apite ku Samaria. Ndipo ife tikupeza kuti, Samaria anali pansi pa phiri. Ndipo—ndipo Iye anali akupita ku Yeriko, kani, ndipo Iye anapita mozungulira cha ku Samaria, ndipo anabwera ku mzinda wa Saikara. Ndipo Iye anakhala pansi pa chitsime, ndipo anawatumwa ophunzira Ake kutali kuti akapeze chakudya.

¹¹⁴ Kodi ilipo mitundu ingati ya anthu mu dziko? Itatu. Anthu a Hamu, a Shemu, ndi a Yafeti. Ife tonse tinabwera kuchokera kwa Nowa. Ndipo dziko lina lonse linawonongedwa pa nthawi imeneyo. Mitundu itatu yokha ya anthu, ndiwo Myuda, Wamitundu, ndi Msamaria (yemwe anali theka Myuda ndi Wamitundu). Ndipo ndiyo mitundu yonse yomwe ilipo mu dziko, mwaona, itatu yokha.

¹¹⁵ Chirichonse mwa Mulungu chiru changwiyo mu zitatu. Basi monga zitatu izi zomwe ine ndinali kuzikamba usikuuno: magawo atatu a chisokonezo, masiteji atatu omwe Mawu anapangidwa thupi, zina zotero. Mwaona?

¹¹⁶ Tsopano, ndipo Iye—Iye amene ankayankhula kwa Ayuda, anamuuya Filipo, pamene iye anamubweretsa Nataniali uko, kuti kumene iye anali, ndipo anati, “Ine ndinamuwona iye pamene iye anali pansi pa mtengo.” Iye anamuuya . . . Andreya atamubweretsa Petro uko, Iye anati, “Dzina lako ndiwe Simoni, ndipo iwe uzitchedwa ‘Petro’ kuchokera pano mpakana.” Anati, “Ndiwe mwana wa a Yonasi.” Mwaona? Tsopano, awo anali onse Ayuda.

¹¹⁷ Koma apa Iye akupita kwa Wamitundu . . . osati Wamitundu, koma Msamaria.

¹¹⁸ Tsopano ndiyo nthawi ya Amitundu. Iye sanachite izo nthawi imodzi kwa Amitundu. Fufuzani Malemba. Ayi. Koma Iye analonjeza, mu Luka 22, kuti Iye akanadzachita izo kusanachitike Kudza.

¹¹⁹ Koma Iye anakhala pansi pamenenepo, ndipo apa pakubwera wa theka Myuda ndi Wamitundu uko, mkazi. Ndipo Iye anati kwa iye, “Mkazi, ndibweretsere Ine akumwa.”

¹²⁰ Ndipo iye anati, “Bwanji, inu simukanayenera kufunsa zimenezo, mochuluka choncho. Ife tiri . . . Kuli tsankho kuno. Ndinu Myuda, ndipo—ndipo ndine Msamaria.”

¹²¹ Iye anati, “Koma ngati iwe ukanaadziwa Yemwe iwe unali kuyankhula naye, iwe ukanaati undipemphe Ine akumwa.” Kodi Iye anali kuchita chiyani? Kuwukhudza mzimu wake. Ndipo mwamsanga pamene Iye anapeza chomwe vuto lake linali, chabwino, Iye anamuuya iye kuti apite akamtenge mwamuna wake. Iye anati iye analibe aliyense. Iye anati, “Ndiko kulondola, iwe wakhala uli nawo asanu.”

¹²² Tsopano, penyani, pamene Afarisi anamuwona Iye akuchita izo. Kulondola, chisokonezo chija chiru pakati pa Mawu pomwe, kodi iwo anati chiyani? Iwo anati, “Munthu uyu ndi Belezebule, wam’bwebwe.” Mwaona?

¹²³ Ndipo Yesu anati, “Yense yemwe adzanena izo pa Mzimu Woyeru pamene Iwo ubwera kudzachita chomwecho, sati adzakhululukidwe konse.” Apo pali chisokonezo chanu. Mwaona? Koma Iye anati Iye akanati awakhululukire iwo pamenenepo, chifukwa Mzimu Woyeru unali usanabwere; Nsembe, Mwanawankhosa anali asanafe.

¹²⁴ Koma pamenenepo mkaziyo sanaganize zimenezo. Mkaziyo anati, “Bwana, ine ndazindikira kuti Inu ndinu mneneri.” Iwo anali asanakhale naye mneneri kwa mazana a zaka. Anati, “Ine ndazindikira kuti Ndinu mneneri. Tsopano, ife tikudziwa kuti Mesiya, yemwe akutchedwa Khristu, pamene Iye abwera, izo ndi zomwe Iye ati adzachite.”

¹²⁵ Chabwino, ngati izo ndi zomwe Iye anachita, ndiye Iye ali yemweyo dzulo, lero. Ndi momwe Iye anadzizindikiritsira Yekha pamenenepo, kodi icho si chinthusi chomwecho lero? Ziyenera

kukhala! Tsopano, pano pali mkazi ndi mwamuna akumananso. Uyu si mkazi ujayo, ine sindine Mwamuna ujayo. Komabe Mzimu Woyerwa womwewo uli pano, ndipo unapanga lonjezo kuti ntchito zimene Iye anazichita, ife tidzachita zinthu zomwezo mu masiku omwe mwana wa Munthu ati adzaululidwe.

¹²⁶ Tsopano, popanda kukudziwani inu (ndipo inu mukudziwa kuti ndi zonna), ndife alendo kwathunthu, ndipo inu mwaima pano. Pali zina...Mwinamwake chinachake chavuta ndi inu, mwinamwake palibe, ine sindikudziwa. Koma ngati Ambuye Yesu ati uwululire kwa ine, mwa Mzimu Wake Woyerwa, chomwe chiri vuto lanu, kodi inu mundikhulupirira ndiye kuti Iye ndi Mwana wa Mulungu, ndipo osati munthu wokhalapo? Ichi ndi chikhungwa chabe, kachisi *uyu* yemwe—yemwe Mulungu amamugwiritsa ntchito, aliyense yemwe Iye wamusankha. Iye—Iye amachita izo mwa chisomo cha yekha ndi kusankha. Chotero, koma inu mukukhulupirira. Inu mukutero? [Mkazi akuti, “Ameni”—Mkonzi.]

¹²⁷ Ndi angati mwa omvera ati akhulupirire izo? Pano ife tonse tayima pano patsogolo pa Kuwala, kuti ife sitinayambe takomana konse mu moyo uno, ndiribe lingaliro linanso la yemwe mkaziyo ali, chomwe iye ali, kumene iye amachokera, chimene iye akufuna. Ine sindinayambe ndamuwonapo iye mu moyo wanga, ayi konse monga ine sindinayambe ndamuwona konse mkazi uja *apo* mu moyo wanga. Koma, onani, pano pali chimene ine ndikuyesa kufikitsa kwa inu kuti muchite: chotsani chisokonezo icho chipite kutali ndi inu tsopano, ndipo khulupirirani Mawu pamene Mawu akupangidwa thupi pomwe pano pakati pa ife. Mawu akukhala amoyo mu thupi lathu lomwe, izo zikusonyeza Kukhalapo kwa Mulungu.

¹²⁸ Tsopano alole Iye kupereka izo kwa iye. Iyeyu akufuna chinthu choyenera. Iye ali wopanda mwana, iye akufuna mwana. Iye ali pafupi usinkhu wa zaka makumi anai. Ndizo ndithudi siziri zosatheka.

¹²⁹ Alipo atakhala uko komwe tsopano, akazi omwe anali owuma moyo wawo wonse, ndipo anabwera ku nsanja monga chonchi, ndipo Ambuye anawapatsa iwo ana. Ena a inu kwezani dzanja lanu kunja uko omwe mukudziwa. Mwaona? Mukuona? Ine ndinamunyamula msungwana wokondedwa wamng’ono tsiku lina, Lamlungu, nditachokera kuno, Lamlungu madzulo; yemwe amayi ake anali owuma, Ambuye anayankhula. Ndipo msungwana wamng’onoyo, kanthu kokometsetsa, kodi iye ali pano? Kodi iye ali pati? Eya. Ndi uyu apa, pomwe apa, wakhala kumusi kuno. Mayiyo wakhala uko. Apa pali msungwana wamng’onoyo, mwiniwake. Mwamuona iye? Iye anali Mawu oyankhulidwa kuchokera kwa Mulungu.

¹³⁰ Tsopano, kodi inu mungati mumukhulupirire Iye ndi mtima wanu wonse? Kodi inu mukukhulupirira kuti dalitso ilo limene

inu muli nalo, limene inu mukulimverera mkati mwa inu tsopano, lakhala liri Mulungu akuyankha? Ngati Mulungu angandiuze ine chomwe dzina lanu liri, chotero inu mukhoza kumutcha mwanayo, kodi inu mukanakhulupirira? Ndiye, Akazi a Thompson, inu mukhoza kupita kunyumba ndi kukakhala naye mwana wanu, ngati inu mukukhulupirira izo ndi mtima wanu wonse.

¹³¹ Kodi inu mukukhulupirira ndi mtima wanu wonse? Ingokhalani ndi chikhulupiro, musati mukaikire, ingokhulupirirani Mulungu. Mulungu ndi Mulungu.

¹³² Inu muli bwanji, bwana? Ine ndikuganiza ndife alendo, nafenso. Nthawi yokha yomwe ine ndinayamba ndakuwonani inu mu moyo wanga, monga ine ndikudziwira, ndi pamene inu munali kubwera apo. Ndipo ine ndimaganiza kuti ndinu amalume awo a M'bale Shakarian, kapena yemwe iye... Mashagian, M'bale Mashagian, woyimba, pamene inu munali kubwera apa. Ndiyeno ine ndinakuonani inu mukupita ku mzere wa pemphero. Tsopano, pokhala mlendo ndi inu, ndipo, kapena kwa inu, ndipo ine mlendo, mbali iliyonse. Tsopano, ngati Ambuye Yesu ati andiuze ine chinachake chomwe inu—chomwe inu, mwinamwake chimene inu mukuchifuna, tiyeni tingonena choncho; kukuuzani inu chimene, kundiuzza ine chimene inu mukufuna. Tsopano, Iye waperekale icho kwa inu. Chinthu chokha ndi chikhulupiro chokwania basi kuti mukhulupirire izo.

¹³³ Tsopano, ndi angati akumvetsa zimenezo? Chikhulupiro chokwania chokha kuti mukhulupirire kuti inu mupeza zimene inu mukuzipempha! Mwaona?

¹³⁴ Tsopano, tsopano, ngati inu muli pano kufuna chinachake, ndipo Iye akhoza kundiuzza ine chimene chokhumba chanu chir, ndiye inu mukudziwa kuti ine sindikuchidziwa chokhumba chanu, ndiye payenera kukhala Chinachake pano chimene chikuchita izo. Tsopano, malingana ndi Mawu, Iye analonjeza kuti adzachita izo. Iye ankadziwa malingaliro mkati mwa mitima yawo. Ndi kulondola uko? Chabwino.

¹³⁵ Inu muli nacho chikhumbo chachikulu kuti muchiritsidwe. Chinthu chimodzi, inu mukuvutika ndi chikhaliidwe chamanjenje, wamanjenje kwenikweni. Ndiko kulondola. Chinthu china, inu muli ndi vuto la nsana, ndipo nsana umenewo wakhala moyipa kwambiri kwa kanthawi, inu mpaka munachitidwa opareshoni pa iwo. Ndizo PAKUTI ATERO AMBUYE. Ndizo zonna. Penyani. Ndiko kulondola. Ndipo pano pali chinthu china, chokhumba chanu mwakuya, chir, inu mukufuna kuti mulandire ubatizo wa Mzimu. Ndiko kulondola chimodzimodzi. Bwerani pano.

¹³⁶ Wokondedwa Mulungu, mu Dzina la Yesu Khristu, mulole munthu uyu kuti adzazidwe ndi Mzimu Woyer, asanachoke pa malo pano, mu Dzina la Yesu. Ameni.

Tsopano landirani Iwo, m'bale wanga. Ingokhalani nacho chikhulupiro, musati mukaikire.

¹³⁷ Inu muli bwanji? Ine ndikuganiza, monga momwe ine ndikudziwira, kuti ndife alendo wina kwa mzake. Ngati ndiko kulondola, bwanji, kuti anthu adziwe, ingokwezani dzanja lanu koteru kuti iwo adziwe kuti ndife alendo. Ine sindinayambe ndamuwonapo iye mu moyo wanga, mwachidziwikire. Ndipo ine ndikuganiza iye sanayambe wandiwonapo ine, kupatula ngati izo zinali mtkati mwa omvera. Chifukwa Atate Akumwamba akudziwa, ndipo pano pali Mawu Ake agona apawa, kuti ine sindinayambe ndamuwonapo mkaziyo, mwachidziwikire, mu moyo wanga. Chotero, ine sindikanakhoza kudziwa chomwe inu mwabwerera pano, ine ndiribe lingaliro la yemwe inu muli, chimene, kapena popanda kanthu za inu. Ine sindikanakhoza kukuuzani inu chinthu chimodzi.

¹³⁸ Chinthu chokha, iyi ndi mphatso basi. Ngati ine ndingakhoze...Monga inu munandimva ine ndikufotokoza izo kanthawi kapitako. Ingosunthirani kuno, mumvere zomwe Iye akunena; zomwe ine ndikuwona, ine ndikhoza kuzinena izo. Zomwe Iye sakuzinena, ine sindingakhoze kunena dala. Ine ndikanati ndinene izo mwa inendekha, ndipo izo zikanakhala zolakwika. Mwaona? Izо zikanakhala zolakwika. Koma ngati Iye anena izo, izo ziri mwamtheradi zolondola. Izо sizingakhoze konse, izo sizinakhale konse zolakwika. Izо sizidzakhala konse zolakwika malingana ngati akhala ali Mulungu. Mwaona? Mukuona, chifukwa Mulungu sangakhoze kulakwitsa.

¹³⁹ Koma ngati Mulungu angakhoze kundiuta ine chimene inu mukufuna, chomwe chokhumba chanu chiru, kapena—kapena chomwe inu mwabwerera pano, chinachake chomwe inu mwachita, kapena chinachake, chinachake chonga icho, kapena yemwe inu muli, kumene inu mwachokera, kapena chirichonse chimene Iye akufuna kuti andiuze ine, inu mungakhulupirire? Zikomo inu.

¹⁴⁰ Chinthu chimodzi, inu muli nalo vuto ndi mapazi anu. Mapazi anu akukuvutitsani inu. [Mkaziyo akuti, “Inde”—Mkonzi.] Ndiko kulondola. Kwezani lanu...Inu muli nalo vuto la uzimayi, kusokonezekwa kwa uzimayi. [“Inde.”] Ndipo inu muli nacho chikhumbo chachikulu mu mtima wanu, chifukwa inu mwataya posachedwa winawake kapena chinachake. Ndi mynamata, ndipo mynamata wanu wachoka kunyumba, wathawa, ndipo inu mukufuna kuti ine ndipemphere kuti iye abwerere. [“Inde.”]

¹⁴¹ Mulungu Kumwamba, tumizani mwana wake kwa iye. Mulole Mzimu Woyer umuyimitse mynamata ameneyo pa

msewu usikuuno, mtumizeni iye abwerere kwa amayi ake. Mu Dzina la Yesu. Ameni.

¹⁴² Iye Amene akudziwa amutumiza iye kuti abwerere kwa inu. Musati mudandaule. Khulupirirani tsopano, musati mukaikire. Ingokhalani nacho chikhulupiro, mtima wanu wonse. Inu mukhulupirire, ndipo Mulungu apereka zonse za izo.

¹⁴³ Tsopano, atatu okha awo kapena kuzindikira kunai kwa zamumtima, chirichonse chomwe icho chinali, mwaona, ine—ine ndinangopita mpaka ziri mwakhungu kwa ine. Ine sindingakhoze kufotokoza izo, palibe njira yoti ndifotokozere izo. Inu mukuti, “Inu mukutanthaiza, izo zokha zinali moyipa kuposa momwe mwalalikira pamene po kwa maminiti makumi anai ndi asanu kapena kupidirira, inu mukuganiza?” Inde, bwana. Ngati iko kukanakhala maora atatu, iko sikukanakhala mochuluka chotero.

¹⁴⁴ Mkazi anagwira chovala cha Ambuye wathu Yesu. Ndipo anthu amenewo sali kundigwira ine. Bwanji, mkazi uyu apa, tangoyang'anani kuno, iye akhoza...[M'bale Branham akumuua mkaziyo, “Ika manja ako pa ine, mwaona.”—Mkonzi.] Iye wangondigwira ine paliponse mozunguza, sizikanati zichite kanthu, ndine munthu chabe. Koma iye ayenera kuti amugwire Iye. Ndipo ine, mwa mphatso, basi—basi...izo zinangopita, zonse za inemwini zimapita kutali, ndipo ine ndimangonena zomwe ine ndikuziwona. Mwaona? Ndipo ndizo zonse. Onani, kundigwira ine sikutanthaiza kanthu, koma iye amamugwira Yesu kupyolera mwa ine. Ndi momwe mkazi uja anamugwirira Mulungu kupyolera mwa Yesu, pamene Iye sanali kudziwa chomwe chinali chovuta kwa iye. Iye anangogwira chovala Chake, napita ndipo anakakhala pansi. Ndipo Iye anati—ndipo Iye anati, “Ndani wandigwira Ine?”

¹⁴⁵ Ndipo atumwi anati, “Bwanji, aliyense akukugwirani Inu. Chifukwa chiyani Inu mukunena chomwecho?”

Iye anati, “Koma ine ndazindikira kuti ukoma wachoka mwa Ine.”

¹⁴⁶ Tsopano, inu mukudziwa chomwe ukoma uli? Mphamvu. Iye anafooka pa mkazi mmodzi atamugwira Iye, ndipo Iye anali Mwana wa Mulungu. Nanga bwanji ine, wochimwa wopulumutsidwa mwa chisomo Chake. Inu mukudziwa chifukwa chomwe ziri mochuluka? Chifukwa Iye anati, “Zinthu izi zomwe Ine ndikuzichita, inunso mudzazichita. Zochuluka kuposa izi inu mudzazichita, pakuti Ine ndikupita kwa Atate Anga.” “Zazikulu,” Ilo linanena pamene po, koma kutanthauzira kolondola kwa Chigriki ndi, “Zochuluka kuposa izi inu mudzazichita.”

¹⁴⁷ Tsopano, donayu ine sindiri kumudziwa ayi. Ine sindinadziwe kanthu kalikonse za iye. Iye ali basi mlendo kwathunthu kwa ine monga anthu enawo anali. Ndife alendo

kwa wina ndi mzake. Basi kuti anthu adziwe izo, inu mukhoza kukweza dzanja lanu, kuti “ife ndife alendo.” Tsopano, Mwana wa Mulungu, ngati Iye nthawi yina anakomana naye mkazi mu malo ang’ono owoneka monga chonchi, cha pa chitsime, ndipo Iye anayankhula kwa iye kamphindi kokha, ndipo Iye anadziwa pomwe vuto lake linali, ndipo Iye anamuua iye chomwe vuto lake linali. Ndipo kotero iye anadziwa mwa zimenezo, kuti ameneyo anali Mesiya. Tsopano izo—izo ine... Inu mundigwire ine, ine ndikugwireni inu, ndipo palibe chimene chimachitika. Koma ngati chikhulupiriro changa (mwa mphatso) ndi chikhulupiriro chanu (pa kukhulupirira mu izo) mukhoza kumugwira Iye, ndipo Iye akhoza kuyankhula kupoylera mwa ife kwa... kupoylera mwa ine kwa inu, ndiyе inu mukudziwa kuti Iye ali pano monga Iye analiri pajapa—pa chitsime chija ku Saikara. Mwaona? Iye ali yemweyo dzulo, lero, ndi kwa nthawizonse. Inu mukukhulupirira zimenezo?

¹⁴⁸ Inu muli nawo mavuto ochuluka kwambiri, zosautsa zochuluka kwambiri, zosokonezeka! Chimodzi cha zinthu zazikulu zomwe inu mukufuna kuti mupemphereredwe ndi nyamakazi. Ndiko kulondola. Nkulondola uko? Inu mukumawuma nayo nyamakazi. Pamene inu mukuwona inu mukukweza nkono wanu...

¹⁴⁹ Ndipo inu munatuluka mokhala ngati mosafulumiza mwakukhoza kwa kukumbukira kwanga. Mwinamwake ingodikirani miniti yokha, mwinamwake chinachake chikhoza kunenedwa chomwe chiti chitenge... Kapena, inu mukudziwa, inu mumamverera zinthu; anthu, inu mukudziwa, monga kupuma kukubwera motsutsa Izo. Iwo akuti, “Bwanji, iye wapeka zimenezo,” kapena, inu mukudziwa, monga choncho.

¹⁵⁰ Koma, inu mukuoneka kuti ndinu munthu wabwino bwino, zingoyankhulani kwa ine mphindi chabe. Tiyeni tiyime pano pang’ono pokha, chifukwa ine ndiri kuganiza kuti chiripo chinithu chinachakenso chomwe chiri mu mtima mwanu chimene inu mukufuna kuchokera kwa Mulungu. Tsopano, ine sindingakhoze kuyankha pemphero lanu, koma Iye akhoza ku... Chifukwa, ngati inu mukukhulupirira izo, izo ndi zoyamlidwa kale. Koma ngati inu mukungofuna kuti mukhulupirire; kuti ndikupangeni inu kuhulupirira. Tsopano, ine ndikukuuzani inu, ndizo zokhudza wokondedwa yemwe sali pano, ndipo ameneyo ndi m’bale, ndipo m’bale ameneyo sali nkomwe mu dziko lino. Iye ali kokhala ngati dziko lachinyezi, kwa nyanja zambiri. Ine ndinganene monga chinachake mu Michigan kapena kwina... Eya, Michigan ndi kumene iko kuli. Ndipo iye akuvutika ndi chiphe chakupha, ndipo limenelo ndilo vuto la impsyosachiritsika yomwe iye akuvutika nayo. Uko nkulondola, sichoncho izo? Ndizo PAKUTI ATERO AMBUYE. Tsopano, mpango umene inu muli nawo mdzanja lanu, umene inu munakwezera kwa Mulungu, utumizeni iwo

kwa m'bale wanu ndipo mumuuze iye kuti asakakaikire, koma kuti akhulupirire, ndipo izo, iye akachiritsidwa, tsopano ngati inu muti mukhulupirire izo.

¹⁵¹ Inu mukukhulupirira ndi mtima wanu wonse? Onani, ndiye, ngati inu mukukhulupirira, pali chinthu chimodzi chokha choti muchite, ndicho, mwamtheradi mulandire izo. Ndi kulondola kumeneko?

¹⁵² Tsopano inu mukuti, “Iye akuyang’ana pa izo, anthu amenewo. Ndi chimene iye akuchita, akuyang’ana pa iwo.” Iwe umaziwona izo mochuluka kwambiri!

¹⁵³ Koma kuti inu mwina simungadziwe izi... Dona uyu pano, bwerani kuno njira iyi, dona, pano, wodwala, yense yemwe inu muli. Ine sindikuyang’ana pa iye. Kodi inu mukukhulupirira kuti Mulungu akhoza kuwlula kwa ine chomwe liri vuto lanu? Kwezani manja anu, ngati inu mukutero, dona uyu pano, dona uyu pano, wodwalayu. Eya. Eya. Chabwino, ndiye ngati inu muti mukhulupirire izo ndi mtima wanu wonse, vuto la mphumu limenelo silikuvutitsani inu kenango konse. Chabwino, pitani kwanu ndipo mukakhulupirire izo!...?...

¹⁵⁴ Sunayang’ane pa iye, kodi Iwo unatero? Penyani, Iye... Inu muyang’ane mbali *iyi*, masomphenya ali pamenepe ziribe kanthu chomwe chikuchitika. Amen! Kodi inu simukukhoza kuwona izo? Mwangwiro basi monga Mulungu angakhoze kukhala wangwi!

¹⁵⁵ Kodi inu mukukhulupirira, inunso? Mphumu ikhoza kukusiyani inu, inunso, sichoncho iyo? Inu mukukhulupirira kuti ingatero? Chabwino, pitani mukawauze Ambuye Yesu kuti inu—inu mukumukhulupirira Iye.

¹⁵⁶ Tsiku lina mudzayenera kudzainyamula ndo—ndodo yaing’ono poyenda ngati nyamakazi imeneyo ikukupuwalitsani inu, koma iyo siichita izo. Inu simutero, inu simukukhulupirira kuti iyo ingatero, sichoncho inu? Kodi inu mukukhulupirira kuti mupita kukakhala bwino? Pitani pa msewu wanu, ndipo Yesu Khristu akupangani inu kukhala bwino.

¹⁵⁷ Vuto la mtima limawapha anthu, koma ilo silichita kukuphani inu. Kodi inu mukukhulupirira kuti Mulungu akuchizirani inu ilo, ndi kukupangani inu kukhala bwino? Pitani mukukhulupirira izo ndi mtima wanu wonse, kuti, “Ine ndikukhulupirira moona chifukwa cha izo.”

¹⁵⁸ Inu mumayankhula Chingerezi? Inu mumamva Chingerezi? [M'bale Branham akuti, “Winawake abwere.” Wotanthauzira akubwera—Mkonzi.] Eya, chabwino. Kodi inu muziyankhula kwa iye zomwe ine ndikumuza iye? Muuzeni iye ngati ati akhulupirire, vuto la mmimba limuchokera iye. Iye—iye akhulupirira izo? Vuto lanu la nsana likuchokerani inu, nalonso, chotero tsopano inu mukhoza kupita pa msewu wanu ndi kukachiritsidwa.

Kodi inu muli bwanji? Inu mukukhulupirira? [Iye akuti, “Inde, bwana.”—Mkonzi.]

¹⁵⁹ Bambo uyo wakhala apoyo ali nalo vuto la nsana, akuyang’ana pa ine pamene ine ndinanena izo. Iye akhoza kuchiritsidwa, nayenso, ngati inu mukhulupirira izo, bwana. Chabwino, bwana.

¹⁶⁰ Dona yemwe wakhala pafupi kumene ndi inu pamenepo, inu muli ndi vuto la khosi, mulibe inu, dona? Inu mukukhulupirira kuti Mulungu akuchizani inu? Inu mukufuna kuti muyike manja pa mnyamata wamng’onoyo chifukwa cha maondo ake, ndipo iye akhala bwino, nayenso. Kodi inu mukukhulupirira izo? Inu munali ndi vuto la uzimayi, vuto la udon, inu mulibe ilo tsopano. Chikhulupiro chanu chakuchizani inu ndi kukupangani inu wamphumphu.

¹⁶¹ Kodi inu mukukhulupirira Yesu Khristu, yemweyo dzulo, lero, ndi kwa nthawizonse? Ndiye tiyeni tiyike manja athu pa wina ndi mzake ndi kupemphera pemphero ili la chikhulupiro, mmodzi aliyense wa ife, pempherani pemphero la chikhulupiro.

¹⁶² Mulungu wokondedwa, pamene ife tiri ophimbidwa chotero mu Kukhalapo Kwanu Kwaumulungu, kukuonami Inu mukuyenda kupyola mwa omvera, mukuchiritsa odwala paliponse. Ndinu Mulungu. Ine ndikupemphera kuti Inu muchiritsa omvera onsewa. Mulole Kupuma kwa Mulungu kugwere mwatsopano mu mitima yawo, ndipo muwalole iwo adziwe kuti nthawi ikutha. Ife tiri ndi kanthawi pang’ono pokha kuti tikhale kuno, ndiye ife tipita kuti tikakhale ndi Iye Yemwe ife timamukonda. Ndipo mulole tsopano Kukhalapo Kwake kubweretse machiritso kwa aliyense.

¹⁶³ Ife tikumutsutsa Satana, ife tikutsutsa zonse za machitidwe ake. Mu Dzina la Yesu Khristu, Satana, tuluka mwa anthuwo.

¹⁶⁴ Onse omwe ati amukhulupirire Iye tsopano, ndi kulandira machiritso anu, imirirani pa mapazi anu, itini, “Ine tsopano ndikuimirira kuti ndilandire machiritso anga. Ine ndikuwakhulupirira iwo.” Mosasamala chikhalidwe chanu, ngati inu mukukhulupirira kwenikwensi izo, imirirani ku mapazi anu. Tsopano kwezani mmwamba manja anu, ndi kuti, “Zikomo inu, Ambuye Yesu, chifukwa chondichiza ine.” Mulungu akhale ndi inu.



MBEWU YA CHISOKONEZO CHA65-0118
(The Seed Of Discrepancy)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi pa Lolemba usiku, Januwale 18, 1965, ku Westward Ho Hotel mu Phoenix, Arizona, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 1998 ndi Voice of God Recordings.

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