


UKUZWA, UKUQAPHELA, UKWENZA NGOKWELIZWI LIKANKULUNKULU

 Manje, amathephu lawa, alumhlangano lamuhla ekuseni, akathengiswa, ngaweBandla nje kumbe omunye umuntu, ngoba amayelana leMfundiso. Futhi emihlanganweni phandlele, kubangela isiyaluyalu, ngoba kulukhuni ukuba ababili bethu babone ngokupheleleyo ilihlo ngelihlo, kodwa kumele sibe inhliziyi ngenhliziyi, kungenani. Kodwa khona, thina ethabhanekeli lapha, lawa mathephu, liyananzelela khona e... Ngawabangane nje, lokunjalo.

² Manje asikhothamiseni amakhanda ethu okwesikhatshana nje ukuze sikhuleke. Bangaki abangathanda ukukhunjulwa lapho lilamakhanda enu ekhothanyisiwe? Ngesandla nje esiphakanyisiweyo, usithi, “Nkosi, ngi—ngilesidingo lamuhla, futhi ngifuna umusa Wakho,” loba singesani.

³ Baba wethu oseZulwini, siyasondele manje esiHlalweni Sakho sesihawu, ngoba siceliwe ukukwenza lokhu. Futhi sakutshelwa yiNdodana Yakho, loMsindisi wethu, ukuthi nxa singaKucela loba yini eBizweni Lakhe, kuzakunikezwa. Ngakho-ke, Nkosi, sisazi ukuthi siphila emathunzini okuBuya Kwakhe, futhi manje simile emathunzini esihawu Sakhe, khona-ke singacela, Nkosi, ukuthi Wena ungakhetha, ngoMoya oNgcwele, izinto okufanele sizicele. Futhi sizwa lokhu kusa, ukuthi akungeke kuphambane leLizwi Lakho kumbe ngokulunga Kwakho okukhulu, lesihawu Sakho lomusa, ukuthi nxa singacela ukuthi sibe lokuhanjelwa okukhethekileyo lamuhla kuvela kuMoya oNgcwele. Ukuthi angabuya phakathi kwethu futhi adalule imicabango yenhliziyi zethu, sembulele indawo zethu ezibuthakathaka, futhi silisa imikhuhlane yethu, futhi ubophe inhliziyi ezephukileyo, futhi sindisa abalahlekileyo, futhi lungiselela abantu ukuBuya Kwakhe. Nkosi, zwana lumkhuleko.

⁴ Manje sizakubala iLizwi Lakho. Futhi—futhi siyakhuleka, Nkosi, ukuthi ngesifundo sethu sesikolo seSonto lokhu kusa, ukuthi Uzaletsa indikimba yokubala futhi uzaKwambula enhliziyweni zethu. Ngoba, siza lapha okwenjongo eyodwa. Leyonjongo, kuphela, yikwazi Wena ngcono. Thina esingamaKhristu, ngoKholo, sifuna ukwazi Wena ngcono. Labo abangakabi ngamaKhristu, bafuna ukwazi Wena

njengoMsindisi wabo. Labo abagulayo, bafuna ukubakwazi Wena njengoMsilisi wabo. Futhi siyakhuleka ukuthi akusoze kube loyedwa osuka kulesisakhiwo, engelalutho, kodwa ukuthi sonke isicelo singagcwaliswa ngokupheleleyo, futhi sonke isifiso sihlanganwe laso, lomuntu wonke—wonke ajabule, futhi asuke esakhiweni, esithi, njengalabo ababevela eEmawusi, “Kazizange zivuthe inhliziyi zethu ngaphakathi kwethu, lapho Ekhulumama kithi endleleni?” Ngoba siyakucela lokhu eBizweni likaJesu. Ameni.

⁵ Manje kuni elifuna ukuvula eBhukwini lenu. Ngokuvamileyo, sengafumana, ukuthi ezinkonzweni zokuvangela, ukuthi ngokungaba nje imizuzu engamatshumi amabili kumbe amatshumi amathathu kuba lamandla sibili ukuphosela umbiko kamoya, futhi-ke ukubizela ku-altare. Kodwa njengoba lesi kuyisikolo seSonto, kangifuni ukukwenza ngaleyondlela lokhu kusa. Ngizwa ngikhokhelwa ngamandla ukuthatha isikhathi sami futhi ngikhulume ngeLizwi.

⁶ Manje, nxa kungaba longahlalisekanga, kuqanda kakhulu, into kuphela okufanele uyenze yiku...Mfowethu, umgcin sakhiwo, ungemuva kwebandla lapho, phakamisa nje isandla sakho njenga *lokho* emuva-le, kuye, futhi uzengeza ukutshisa. Futhi sifuna ukuthi lihlaliseke futhi lizwe kahle sibili. Futhi lilalele eLizwini, ngoba sithemba uMoya oNgcwele ukusifundisa iLizwi likaNkulunkulu. Futhi lonke liyezwa kuhle, ngemuva? Nxa lisizwa, phakamisani izandla zenu, nxa li—lisizwa kuhle. Lokho kuhle.

⁷ Manje ngifuna livule lami, ngilezinye indikimba ezibhalwe lapha, lomunye uMbhalo. Ngakho ngifuna livule lami, kuqala, eBhukwini labaseRoma, abaseRoma, isahluko 9. Futhi sifuna ukubala okwesifundo soMbhalo, kuqala, kwabaseRoma 9:11.

(Ngoba abantwana bengakazalwa, bengakenzi okuhle loba okubi, ukuthi icebo likaNkulunkulu elingokokukhetha lime, kungaveli emisebenzini, kodwa kuvele kobizayo;)

Kwatshiwo kuye ukuthi: Omkhulu uzakhonza omncinyane.

Njengokulotshweyo ukuthi, UJakhobe ngamthanda, futhi uEsawu ngamzonda.

⁸ UNkulunkulu makangezelele izibusiso Zakhe kulokhu kubalwa koMbhalo. Futhi manje okwendikimba, ukusekela isifundo sami, ngifuna ukuthatha lokhu okwesifundo: *Ukuzwa, UkuQaphela, Ukwenza NgokweLizwi LikaNkulunkulu*. Mangikuphinde lokho njalo. “Ukuzwa, lokuqaphela, futhi-ke ukwenza ngokweLizwi likaNkulunkulu.”

⁹ Manje, sijwayele ngokugcweleyo, thina abantu esihlola iMbhalo imini lobusuku, futhi sibala amaphepha ethu futhi sisizwa abamemezeli bezindaba, ukuthi lumhlaba manje

usume ubanjwe ngamandla amabili amakhulu kamoya. Futhi omabili ngamandla ezenkolo. Futhi ngiyakholwa ukuthi lawa amandla amakhulu masinyane ayeza esiphethweni. Futhi womabili alawa amandla amakhulu ayemelwe kulawa amadodana amabili kaIsaka. Ukuthi kanjani uNkulunkulu, enhlakanipheni Yakhe engakhawuliyo, ibeyisithunzi sezinto zonke kithi; ukuze ngalezi izinto sibekwazi, ngeqiniso, lokho okubekwe phambi kwethu. Kwenziwa kwabasobala kakhulu, ukuthi uNkulunkulu leLizwi Lakhe, lemvelo lendalo Yakhe, kuhlanganiswe ndawonye ngokupheleleyo, ukuthi loba i-isoni singabona kulento elungiselela ukwenzakala. UNkulunkulu ukulungise kanjalo. Akula muntu olezaba.

¹⁰ Manje, siyabona kulawamadodana amabili ukuthi lapho bona, bengakazalwa, babesempini omunye lomunye. Loba umama wabo oyintombi... Ngoba, wayeyintombi emsulwa, uRebekha omuhle owathatha inzalo yokulunga yesithembiso sikaNkulunkulu, uIsaka; ukuthi babengababili abazinikeleyo, amakholwa agcwaliswe nguMoya kaNkulunkulu, abamiselwa ngaphambili kuwo kanye umtshado ababanjani ndawonye ngawo. UNkulunkulu wabakwazi ngaphambili. Futhi into enjalo yayingabuya njani ngalowo mama oyedwa, ngobaba oyedwa? Omunye, umuntu omubi sibili; lomunye, umuntu olungileyo sibili; lokuthi kanjani ukuthi umuntu olungileyo wakhangeleka ukuba ngomubi, futhi omubi wakhangeleka emuhle.

¹¹ Manje lokho yikuthi, kuhlezi kunjalo, kuzahlala kuluhlelo lukaNkulunkulu. UNkulunkulu angeke aguqule uhlelo Lwakhe. Ngoba, Wenza uhlelo Lwakhe luphelele, ngoba kuyingxenye Yakhe.

¹² Esivandeni saseEdeni, isono sasisihle kakhulu saze sakhanga uEva kusuka ekulungeni, kusiya esonweni. Futhi esivandeni esifanayo lapho okwakulesihlahla sokuPhila, kwakukhona njalo isihlahla sokufa.

¹³ Singakwazi lamuhla njengomthetho wokuphambana. Ukuthi, lapho okulokulunga khona, kulobubi; lapho okulokuqondileyo khona, kulokuphambukileyo. Futhi asisoze, kungelandaba lokuthi inhlalo yethu iyini, singeke senelise ukuzinyikinya sibisethu sisuke ebukhoneni bomunye. Ngoba, uPhawuli wathi, "Lapho ngingenza okuhle, khona-ke ububi bukhona." Isoni kasisoze senelise ukuzisusa khatshana lomKhristu, umKhristu koyisoni. Kuzakuba lofakazi lapho wokulunga, futhi lobufakazi bobubi, izikhathi zonke. Futhi wenza ukhetho lwakho. Kufanele uthathe icele elilodwa kumbe elinye.

¹⁴ Kodwa kulawa amadodana amabili, kuyamangalisa ukwazi lokho, bengakazalwa, bonke beyinzalo yinye, kusukela kuIsaka, owayeyisithembiso. Manje, isifundo sethu side kancinyane,

futhi ngifuna ukuthola isisekelo eseneleyo lize libone khona kanye lokho engikhuluma ngakho. Futhi indodana yokuqala, uEsawu, eyazalwayo; siyafumana ukuthi babepopothisana lokulwa esiswini sikamama wabo, kodwa baphuma kuye, besilwa, UEsawu ephuma, futhi uJakhobe ebambe esithendeni sakhe. Futhi lokhe besilwa.

¹⁵ Lokuthi kanjani lokho, ukuthi kwakungaphuma kanjani kulowo opheleleyo, omsulwa, okhethiweyo, ongcewele, ubaba lomama abazinikeleyo! Ngakho ukukusekela, ukuthi, uNkulunkulu ubiza ngokhetho. Kumele kube njalo. Kungelandaba ukuthi ubaba wakho lomama babelunge okunganani, ukuthi babebahle okunganani, ukuthi babengamaKhristu okunganani ubaba wakho lomama ababeyikho, lokhe kubekwe kuwe njengomuntu munye, ukuma kwakho phambi kukaNkulunkulu. Lesisifundo siyafundisa lokho, ukuthi bona, bobabili abantwana, babekhona langokukhetha lokubiza kukaNkulunkulu, ubaba lomama, oyintombi lendoda engcewele, lowo ekucineni wabuya phansi ukuba ngenzalo yakhe kwabuya uJesu Khristu. Wazalwa njengomunye kwabafuleyo. Wavivinywa, ubaba wakhe phambi kwakhe. Futhi wathenjiswa, ngalinzalo kaIsaka, ukuthi umhlaba wonke uzakusindiswa. Futhi kuvela endodeni enjengaleyo, futhi igazi lakhe limsulwa kangako ukuthi uNkulunkulu kazange ngitsho avumele umFilistiya athinte umama, emva uAbrahama esemnikele kuye. UNkulunkulu waqalekisa indlu yakhe, futhi wathi, “Uyafana lokuthi ufile,” egcine lelogazi limsulwa. Lokuthi uRebhekha, umama olungileyo, ongcewele, othunywe nguNkulunkulu futhi obizwe nguNkulunkulu. Futhi kuleyo nzalo engcewele kwaphuma igwelegwele njalo lekholwa. Bona? Ngakho kuhlezi phakathi kokubiza kukaNkulunkulu, ukhetho lukaNkulunkulu.

¹⁶ “Futhi kungakabi loyedwa wabo esezelwe, uNkulunkulu wathi, ‘Ngathanda uJakhobe futhi ngizonda uEsawu,’ kungakazalwa loyedwe wabo.” Ngakho kufanele sizwe kanjani. Omunye uNkulunkulu akhuluma kuwe lokukunxusa ukubuya etafuleni Yakhe laseKhaya Lakhe, futhi abe yindodana Yakhe kumbe indodakazi, akulanto enkulu kangako njenga lokho.

¹⁷ Laba abafana ababili, nxa singananzelela imvelo yabo, omunye wabo wayeyindoda kamoya, lowo kwakunguJakhobe. Futhi umuntu wenyama waye nguEsawu. Kodwa bobabili babengabekolo. Futhi leyonto efanayo ithethindawo konke kusehla ngesikhathi, okwenyama lokomoya.

¹⁸ UEsawu wamela indoda yomhlaba, okwemvelo, oyamele enkolweni, kodwa kazange enelise. Kwakungekho kuye ukukwenza. Wayengeke akwenze. Wayengekho kuye ukwenelisa ukwedlula izinto zomhlaba, into yenyama.

¹⁹ Kodwa, uJakhobe, kwakulula kuye ukuthi akwenze. Manje,

uJakhobe, injongo eyodwa uJakhobe ayelayo, futhi lokho kwakuyikuthi wayelangazelela lobo buzibulo, kungelandaba ukuthi wakuthola njani, ukuthi ukutholile nje.

²⁰ Futhi lowo moya walokho ukuzalwa kunye ulokhe umelwe emhlabeni lamuhla, futhi kuyeza esiphethweni manje: ikholwa likamoya; lendoda yenyama, ikholwa lenyama. Akula owayengatsho ukuthi babengasibo bonke abenkolo. Babeyibo. Kabazange bathi lowo omunye wayekhonzisa “isithombe” lomunye “UNkulunkulu.” Bona bobabili babezinceku zikaNkulunkulu.

²¹ Manje, lalelisisa eMibhalweni manje kulesi isifundo, ngoba ngileqiniso kuzakusiza. Bona? Manje, “Akusuye umuntu wonke othi, ‘Nkosi, Nkosi’ ozakungena phakathi, kodwa lowo oyenza intando kaBaba Wami oseZulwini.”

²² Manje nxa ungananzelela, uJakhobe wayelento eyodwa ayeyifuna, ngoba, ngokweLizwi, izibusiso le—lento enhle yayisebuzibulweni. Futhi, uJakhobe, kwakuyiyo injongo yakhe kuphela, into kuphela ayelayo engqondweni kwaku “thola lobo buzibulo.” Futhi uEsawu wabeyisa. Lowo owayelabo ngempela, wabeyisa, kumbe wayelenhloni ngabo. Kodwa uJakhobe wayebufuna kungenani lokuthi wabuthola njani, wayebufuna.

²³ Yiyo indlela ngekhohla likamoya lamuhla. Akalandaba ukuthi limhleka kanganani, ukuthi lenza inhlekisa enganani, ukuthi kumele enze ubuthutha obunganani engqondweni yenyama. Injongo yakhe kuphela yibuzibulo. Ufuna ukufika kuNkulunkulu, ngoba kuzelwe kuye. Angeke akwenqabele.

²⁴ *Jakhobe* kutsho “iqili” kumbe “umkhohlisi.” Kodwa emva kokufumana lokuza ekubeni lobuzibulo, waguqulwa. Yikho okwenyama, ukuguquka. Wasebizwa khona—ke ngokuthi, Jakhobe, i “nkosana kanye leNkosi,” owabindana Laye.

²⁵ Ikhohla lenyama lamuhla, “O, ingqe kuphela ngisiya ebandleni futhi ngenze okulungileyo, ngumehluko bani okuwenzayo?” Lelo liqembu likaEsawu. Ulokhe esenza inhlekisa futhi eseyisa ubuzibulo, Akalandaba labo. Kodwa uJakhobe wabuthanda.

²⁶ Futhi indoda kamoya lamuhla, lomfazi kamoya, okhethiweyo, omiselwe ngaphambili nguNkulunkulu ukubuya eMpilweni elaPhakade, nxa kufanele bathengise yonke into abalayo, nxa kufanele basuse ibizo labo kulo lonke ibhuku lebandla elizweni, balokhe befuna lobo buzibulo. Yiyo into kuphela elendaba kibo, “thola nje lobo buzibulo,” yikho kuphela. Kungelandaba kanjani, ukuthi yisilinganiso bani abamele babuye kiso, nxa bemele behle phansi ku-altare futhi bakhale, boo-hoo, nxa kumele bagijime badlule e—e—ezindaweni futhi babuye futhi balungisise izinto, futhi bathengise lokho abalaxho, kumbe—kumbe baphe yonke into abalayo futhi babeyisihambi lomfokazi, akulandaba. Bafuna

ubuzibulo. Yikho kuphela abakufunayo, ubuzibulo. Manje, lingabasoli labobantu. Abangeke bakunqabele. Babemiselwe ngaphambili kulokho, bakhethelwa kikho.

²⁷ Futhi-ke siyabona ukuthi laba ababili, abantu benyama labakamoya, yiyo indlela okuhlezi kusenzakala ngayo. Yiyo indlela okuyiyo lamuhla. Kuhlezi kungaleyondlela.

²⁸ UKhayini loAbhela. Esivandeni saseEdeni, lapho iEdeni idalwa, kwakulezihlahla ezimbili emuntwini ukuthatha ukhetho lwakhe. Oyedwa, waba yinhlananipho; omunye, waba yiMpilo. Kwakulabafana ababili, uKhayini loAbhela, bobabili bengabenkolo. Omunye wabo wafisa iMpilo elaPhakade, futhi wanikela kuNkulunkulu, ngokukholwa, umhlatsshelo ongcono kakhulu kulokaKhayini. Umfanekiso opheleleyo wamabandla lamuhla: ibandla ngokwemvelo, iBandla ngokomoya. Futhi akula kuthandabuza kodwa ukuthi ngikhuluma kumaqembu womabili khona manje, futhi mhlawumbe ngethephu ngizakhuluma kumatshumi ezinkulungwane zabo.

²⁹ Kodwa, khangela, ibandla ngokwemvelo, libandla nje elenyama. Abenelisi ukuba ngaphezu kwaleyonto encinyane yokuthi “Ngajoyina ibandla. Nxa ngisiya ebandleni, nxa ngingenza okungcono engingakwenelisa, yikho kuphela uNkulunkulu akufunayo.” Manje, yiyo into efanayo uKhayini ayenzayo. Wahamba wenza i-altare. Wenza umhlatsshelo, waletha izithelo zomhlabathi. Futhi wathi, “Nanku lapha, Nkulunkulu. Yikho okuhle engilakho. Kuthathe kumbe ukutshiye.” Yiyo indlela ikholwa lenyama elikukholwayo lamuhla. “Nkosi, ngizahamba ebandleni. Ngizajoyina iqembu elingcono engingalithola. Ngizabhadala imfanelo zami ebandleni. Ngizakwenza okuqondileyo. Manje, nanku okungcono engingakwenza. Ngizasiza ukuthengela umfelokazi amalahle. Kumbe, ngizanika abantwana okokugqoka.” Konke kulungile, akulalutho olubi lokutsho ngakho. “Kodwa lokho yikho, yikho kuphela. Nxa Ukufuna, kuthathe; nxa Ungakwenzi, Akudingi ukuba ukuthathe.” Manje, yiso isimilo sebandla ngokwenyama lamuhla.

³⁰ Kodwa iBandla likamoya! UAbhela, ngesambulo, ngomusa, wabona ngaphezu kwalokho, futhi ngokukholwa wanikela kuNkulunkulu umhlatsshelo ongcono kulokaKhayini. Futhi kwafakaza ngokulunga kwakhe, uNkulunkulu.

³¹ Into efanayo yathathindawo kuIshmayeli loIsaka. Omunye wayengowowenyama, lomunye wayengokaMoya. Omunye, wayengowesigqilikazi; omunye, engowokhululekileyo.

³² Kwenzakala into efanayo kuIsrayeli loMowabhi, amabandla amabili amakhulu esiza ndawonye. Futhi lapho uIsrayeli efuna ukuya endaweni yabo ethenjisiweyo, iBandla likamoya, abantu bakaJakhobe, uIsrayeli esendleleni; Abantu bakaEsawu bahlangana labo, uMowabhi, ibandla elilamandla. Futhi

umkhokheli omkhulu webandla, uBhalamu, wehla phansi ukuzoqalekisa umfowakhe, kodwa wathola ukuthi wayengeke aqalekise umfowakhe. Wehluleka, lobuphofu bamehlo akhe, ukubona icebo elimiselwe ngaphambili, ukuthi, lokubona iLizwi likaNkulunkulu.

³³ Kuqala, “Ukholo luza ngokuzwa, ukuzwa iLizwi likaNkulunkulu.” Khona-ke ikholwa liyaLizwa, liyaLiqaphela, futhi lenze ngoKwalo. Umuntu wenyama uzakuLizwa, umsindo Walo, kodwa ungasoze. . . *Ukuzwa* kutsho uku “zwisisa” Lona. Ukukhangela, yikukhangela into; kodwa ukukubona, yikuku “zwisisa” khona. “Ngaphandle umuntu azalwe kutsha, angeke abone kumbe azwisise uMbuso kaNkulunkulu.”

³⁴ Manje, nangu esiza uIsrayeli, esiza lesithembiso sikaNkulunkulu, ukuthi babesiya elizweni lesithembiso. Hatshi abangakholwayo, kodwa abakholwayo, amakholwa kuNkulunkulu ofanayo lowo uIsrayeli ayelaye, waphuma ukuzama ukuqalekisa umfowakhe, ngoba wathi umfowakhe u, engalunganga sibili ngoba wayeyenze izinto ezinengi ezazizimbi. Kodwa, uyabona, wehluleka ukubona ukhetho.

³⁵ Into efanayo loEsawu loJakhobe! UEsawu wakhangeleka njengomuntu ongcono. Wahhlala phansi futhi wenza izinto zokuba lesihawu. Wa—wanakekela ubaba wakhe osemdala oyisiphofu, wamtholela inyama yeganga futhi wamnakekela, futhi wayengumfana olungileyo. Izinto ezinengi amakholwa asenyameni azenzayo emzileni wenkolo, ukusiza amasoyathi, lo—lokubhadalela abantu imbadalo zesibhedlela, lezinto zenkolo, kodwa lokho kayisikho engikhuluma mayelana ngakho.

³⁶ UMowabhi wayelungile, isizwe esikhulu, umfowabo kuye. Futhi uJakhobe wayeyenze konke, wayeligwelegwele; kukanti wayelento eyodwa yokuyizuza, lokho kwakuyikuzuza lesithembiso, lobo buzibulo. Nangu esiza uIsrayeli, abantwana bakaJakhobe, belenjongo efanayo. Manje ngubani ozakuba ngoqondileyo?

³⁷ UBhalamu wakha ama-altare ayisikhombisa; koIsrayeli kwakulama-altare ayisikhombisa. UBhalamu wanikela imihlatshelo eyisikhombisa yezinyamazana ezihlanzekileyo; uIsrayeli wanikela imihlatshelo eyisikhombisa yezinyamazana ezihlanzekileyo. Lapho, nxa bengakuthatha ngokomkhuba, uMowabhu wayengowenkolo njengalokho uIsrayeli ayeyikho, uEsawu wayengowenkolo njengalokho uJakhobe ayeyikho, futhi uKhayini engowenkolo njengoAbhela ayeyikho. Kodwa, yikukhetha lokho okubambayo.

³⁸ Wayephumpetheke okunganani! Yikuphumpetheka okunganani kwabantwana bakaEsawu, sikhuluma ngokukamoya, amaMowabhi, bakhangelela phansi phezu kukaIsrayeli futhi bathi, “Bakhangeleni. Abasiyonhlanganiso yesonto. Baliqembu

lamagwelegwele. Baphila emathenteni. Futhi thina siyisizwe esikhulu. Benza okubi. Futhi kabalanhlanganiso phakhathi kwabo. Bayazulazula nje, belandela umprofethi.” Kodwa wehluleka ukubona iNyoka yeThusi leDwala elitshayiweyo lihamba phambi kwabo. Wehluleka ukubona labo ababiziweyo, iqembu elikhethiweyo lilandela uHlelo lukaNkulunkulu ezweni lesithembiso.

³⁹ Yiyo indlela okuyiyo lamuhla. Bathi, “Liqembu labagiqiki abangcwele. Liqembu labantu abayi *lokhu*, *lokho*, kumbe *okunye*.” Kodwa bayehluleka ukubona ukuthi lilandela indlela yeLizwi likaNkulunkulu.

⁴⁰ UIsrayeli wayesindleleni yakhe esiya elizweni lesithembiso. UNkulunkulu, eLizwini Lakhe, wenza isithembiso.

⁴¹ UJakhobe, isizatho wakhetha ukufumana lobo buzibulo, kungenani, wayefuna ukubuthola, ngenxa yokuthi wazi ukuthi lobo buzibulo babamba izibusiso. Babamba impilo. Kabanga lendaba ukuthi babuya njani, ingqe kuphela nje wabuthola. Leyo kwakuyinto eyisiqoqela. Ukuthi yiphi indizamshina okwabuya ngayo, akuzange kubelendaba. Wayebufuna. Futhi kwakumele abe labo. Futhi wabuthola. “Babusisiwe labo abalambela labomela ukulunga, bazakusuthiswa.” Wayesindleleni yakhe, futhi wayebulandela, futhi wabamukela.

⁴² UIsrayeli wayesindleleni yakhe esiya elizweni lesithembiso. Kungenani ukuthi ngamaMowabhu amangaki leziqalekiso abazama ukuzibeka phezu kwabo, bahamba beqonde elizweni lesithembiso.

⁴³ Futhi lamuhla awusoze...kungenani lokuthi bathola umthetho ongakanani, ukubotshwa okungakanani, ukuhlukuluzwa okungakanani, zingaki izinto ezimbi abazitshoyo, izikhathi ezingaki ababiza “mgqiqiki ongcwele,” izikhathi ezingaki abakhuluma lezo zinto ezimbi, ibandla lizaqhubekela phambili. Kufanele likwenze. Lihlala eLizwini likaNkulunkulu.

⁴⁴ Ngesinye isikhathi amakhosi amabili eza ndawonye. Omunye wabo kwakunguAhabhu, owayengomubi, omunye wabo wayenguJehoshafathi; iBandla lomoya, ibandla ngokwenyama.

⁴⁵ UAhabu wayelikholwa elisemngceleni. Wayelabaprofethi. Babengasibo abangakholwayo. Babengasibo abakhonzi bezithombe. Babengabaprofethi bakoIsrayeli, kodwa bonke babefundisiwe lokondliwa lokugqokiswa nguAhabhu inkosi. Kwaba njengendawo lapho ababelokuxhaswa konke kwepolitiki.

⁴⁶ UJehoshafathi wangena, esehla phansi, wenza ubungane, okungalunganga.

⁴⁷ Awufanelanga uzixhumanise labangakholwayo. Akufanelanga ngitsho, loba ngayiphi indlela, sifake amabizo

ethu emabhukwini amabandla abangakholwa iVangeli eligcweleyo. Ngitsho! Uzangena enkathazweni.

⁴⁸ Futhi bangena enkathazweni. Futhi lindoda elungileyo yathi, “Akufanelanga sibuze iNkosi kuqala, futhi sifumane loba kufanele sihambe eRamothe-Giliyadi?”

⁴⁹ Manje khangelani ukuthi ukuhleleka kwakukhangeleka kuphelele okunganini. “IRamathi-Giliyadi ngeyethu. Yimpahla yethu, futhi amaSiriya balithethe kuNkulunkulu ophilayo. Singeke senyuka yini futhi sithumbe lelilizwe?” Futhi wenza inkulumo yazwakala kuhle kangako, futhi yaba semthethweni, ilunge kangako, uJehoshofathi waze wayiwela.

⁵⁰ Futhi, lamuhla, amadoda angama kuphuluphithi kanye lenhlakanipho enjalo lokwenza inkulumo, lemfundiso, baze bachaze Amandla kaMoya oNgeweze sengathi awakho eBhayibhili. Bengachaza ukusiliswa kwaPhezulu sengathi akukho. Bengachaza ukukhuluma ngendimi lokuchasisa sengathi akukho, bengachaza ubhaphathizo lukaMoya oNgeweze, kolunye usuku.

⁵¹ Kodwa umuntu okhethiweyo kaNkulunkulu, indoda... “Izimvu zami ziyalazi iLizwi Lami.” Ulalo lolokhetho lukaNkulunkulu phezu kwakho, alusoze lukukhube.

⁵² UJehoshafathi wathi, inkosi elungileyo yathi, “Akula umprofethi, ukuthi singabuza iNkosi?” UAhabu wayeqhubeka engelakho.

⁵³ Yiyo indlela ibandla ngokwenyama elikwenzayo lamuhla. O, balamaseminari agcwele ngabatshumayeli, amadoda amakhulu, izikhwicamfundo ezinkulu, izihlakaniphi, abakhaliphileyo, abahlakaniphileyo, o, mina, kukhonale ngale kwe—kwenhlakanipho zebandla nat-...kumbe, iBandla likamoya.

⁵⁴ Ezinsukwini zikaNowa, kulezonsuku, khangelana ebandleni ngokwemvelo. Babeyini? Abezesayensi, abakhi, abantu abakhaliphileyo. Kodwa abakhethwa, uEnoki loNowa, babengabelusi labalimi, abathobekileyo, bengafundanga, bengakhaliphanga, kodwa bemazi uNkulunkulu wabo; enye into phakathi kwabo, inyakaza, ibiza. Sizangena kulokho emva kwesikhathshana.

Manje, ngakho uJehoshafathi wathi, “Akula yini umprofethi?”

⁵⁵ O, yebo sibili, abenyama balabo. “Ngeqiniso, silabo. Ngileseminari phansi lapha, igcwele ngabo.”

⁵⁶ Baletha abangamakhulu amane. Manje, laba kayisibo abangakholwayo. Ngabakhonzi bakaJehova-Nkulunkulu. Beza, futhi bathi, “Wothini sibe lesikhathi esincinyane futhi sizakuprofetha.” Futhi-ke bonke babuthana ndawonye. Futhi baphenduka lo, “ILizwi leNkosi,” futhi bathi, “ITSHO KANJE

INKOSI.” Abaprofethi bakoIsrayeli. “ITSHO KANJE INKOSI. Yenyukani, iNkosi ilani. Futhi lizathatha iRamothi-Gileyadi, ngoba ngempela ingekaIsrayeli.” Futhi omunye wamadoda ayinhloko wamenzela impondo ezimbili ezinkulu zensimbi, njengommeli, futhi yaya ifuqa. Wathi, “Ngalokhu lizakufuqa uIsrayeli...kumbe lifuqe amaSiriya phandle kweRamothi-Gileyadi.”

Kodwa, uJehoshafathi, enye into kuye!

⁵⁷ O, ngiyathemba ukuthi uNkulunkulu angenise lokhu enhliziyweni yakho. Akusilutho ongazifundisa kulo. Akusilutho ongazingenisa kulo ngokubala kwakho. Yilokho uNkulunkulu, ngokhetho, akwenzela khona. “Akusuye ogijimayo kumbe lowo otshengisa- . . . NguNkulunkulu otshengisa isihawu.”

⁵⁸ UJehoshafathi wathi, “Ngabantu abagqoke kuhle.” Kungela kuthandabuza wakhuluma into enjengaleyi, “Bakhaliphile, lamadoda ahlakaniphileyo engake ngawezwa. Bafundele kuso isikhathi. Ukuma kwabo kunhliziyonye. Balokubambana okukhulu phakathi kwabo. Futhi bakhaliiphile, futhi baleQiniso elinengi kibo.”

⁵⁹ Impambeko yonke ileQiniso. Amanga amakhulu ake akhulunywa ayelamatshumi ayisificamunwemunye- . . . [Indawo engalalutho ethephini—Mhl.] amaphesenti eQiniso kiwo, amanga uSathane awatshela uEva.

⁶⁰ “O, kuleQiniso elinengi kulokho abakutshoyo, kodwa akula omunye na?”

⁶¹ Awu, ucabanga ukuthi indoda leyo yathini? “Lapho silamakhulu amane lapha, abakhaliphe ukwedlula bonke, abedlula bonke? Kabekho phandle lapha enkangala begijima begqoke okungaphelelanga, lezikhumba zemvu zithandelwe kubo, kumbe enye into. Ngamadoda engiwondlileyo, engiwafundisileyo. Kayisiwo amadoda angaziyo oABC babo. Bayizifundi, futhi bayayazi into. Bayahlala, imini lobusuku, bebala imiqulu lesiprofethi. Bayakwazi lokho okulungileyo. Ngibalungisele. Futhi bamile lapha benhliziyonye, amakhulu amane babo, besithi, ‘Yenyukani, iNkosi ilani.’”

⁶² Kodwa nxa ngingabala ingqondo kaJehoshafathi imizuzu emilutshwane, “Kulentye into nje engahlanganiyo,” wayengatsho. “Kulento nje engakhangeleki ilungile. Kakusela omunye nje, kwenye indawo?”

⁶³ “O,” wathi, “yebo, kukhona omunye, kodwa akasuye wenhlanganiso. Ungumfo wohlobo olwahlukileyo. Uligwelegwele nje.” UnjengoJakhobe. “Kodwa singambuza. Bathi ungumprofethi. Kodwa ngiyakuthandabuza, ngoba uhlezi engiqalekisa, ekhuluma lokho *lokhu*, *lokho*, kumbe *okunye*, kumbe akaprofethi kuhle ngami.” Wayengakwenza kanjani? Bona?

64 Ngakho bathi, “Asihambeni siyemthatha. Uyindodana kaImlah.” Ngakho bahamba futhi bamthatha.

65 Futhi omunye wahlangana laye endleleni, wathi, “Manje, wena tshono into efanayo labayitshoyo. Kumele uvumelane lenhlanganiso. Nxa ungakwenzi, maye kuwe!”

66 Wathi, “Ngizakutsho nje lokho uNkulunkulu akubeka emlonyeni wami ukukutsho, futhi akula okunye.”

67 Khona-ke emva kokuba esefike phezulu lapho, futhi bamnika ubusuku, wathi, “Yenyukani, kodwa ngibone uIsrayeli ehla kaze kile njengezimvu zingelamelusi.”

Futhi uAhabhu wathi, “Angizange ngikutshela na?”

68 Manje, kulabangamakhulu amane bemelana loyedwa. Abafundisiweyo abangamakhulu amane, abakhaliphileyo, abafundileyo, amadoda ahlakaniphileyo bemelana loyedwa omncinyane ongaziyo, njengesingambiza ngakho, uMikhaya. Umuntu oyedwa, kukanti lowomuntu oyedwa wayeleLizwi leNkosi, lokho kwenza umehluko. Bonke babengabamanga, kwafakaza ukuthi ngamanga. Kungani uMikhaya wayeyahlukile kangako? Kwakudingakala ukuba abe ngumyanga, ukuba ngowahlukileyo? Hatshi. I...Kuyini okwenza uMikhaya ahlake, wayehlala leLizwi. ILizwi likaNkulunkulu yilo ayehlala lalo.

69 Manje kuthenjisiwe ukuthi, kulezinsuku, “UNkulunkulu uzathulula uMoya Wakhe.” Kwathenjiswa nguDanilyeli, ukuthi, “Abantu, ezinsukwini lapho ilitshaye litshaya isithombe enyaweni, abantu abazi uNkulunkulu wabo bazakwenza imisebenzi emikhulu.” Isiprofetho emva kwesiprofethi! Futhi wonke amaseminari, umhlaba, awungeke ukususe. UNkulunkulu uzakwenza, kungenani, futhi abantu bazakukulandela. Bona? Abenyama futhi le...Ibandla lemvelo lebandla likaMoya. Uyabona, iLizwi lenza umahluko.

70 Yikho lokho uJakhobe akucabangayo, “Futhi kungenani lokuthini, ngiyazi angisoze ngibusiswe ngaphandle ngithole lobo buzibulo. Lobo buzibulo yibo engizamele ukuba ngibuthole.”

71 Futhi, kodwa uEsawu wabuzonda, futhi abantwana bakhe benza into efanayo, lakhathesi, kulolusuku. Bayabuzonda. Kuhlezi kunjalo.

72 Loba nini kusiba lemvuselelo, kuhlala kuletha amaphahla. Leso yisitsho esiluhlaza, kodwa siliqiniso. Lapho kulokuzala phandle kwe, kusukela kuIsaka loRebekha, kwaletsa amaphahla. Lapho umhlaba udalwa, waletha amaphahla, izihlala ezimbili. Futhi lapho uKhayini loAbhela bezalwa, kwaletsa ababili. Lapho uIshmayeli loIsaka bezalwa, kwaletsa ababili. Futhi lapho uEsawu loJakhobe bezalwa, kwaletsa ababili. Omunye wabo, ngokwemvelo (omunye wabo, ongowomhlaba); omunye, okukaMoya. Futhi omunye

wakhangela kokwemvelo, ngokwengqondo; omunye wahamba ngoMoya. Kuhlezi kungaleyondlela. Lapho ibandla leLutheran lisiza . . .

⁷³ Asithatheni iPhentekhosti, kuqala. Khangela ekuzalweni kwesiPhentekhostali. Kwaletha enkulu, imvuselelo elamandla eyathanyelela umhlaba owaziwayo, iPhentekhosti. Kwakungesikude emva kwePhentekhosti kwaze kwathi loPhawuli wathi, ukuthi, “Kuzakuba labantu abaphakamayo phakathi kwabo, belezinto eziphambukisiweyo, futhi baphambukise abantu kuNkulunkulu.” Futhi yikho kanye lokho abakwenzayo. Kuletha okubili.

⁷⁴ Lapho ibandla lamaLutheran lizalwa, uMartin Luther waletha imvuselelo kamoya. Kwakungasikude kwaze kwathi nangu esiza uEsawu, khona ngemuva kwakhe, futhi wakuhlela. Futhi kwaletha okubili.

⁷⁵ Khona-ke emva kwalokho, kweza iMethodisti, uJohn Wesley, imvuselelo kamoya. Futhi emva kwalokho, kwabuya inhlanganiso, yakuhlela. Futhi yaletha okubili.

⁷⁶ Futhi emva kwalokho, kwabuya iPhentekhosti, imvuselelo. Futhi manje sebekuhlelile, futhi manje bahlaliseka enhlanganisweni. Futhi kuletha okubili.

⁷⁷ Kodwa leyo mbewu kamoya kaNkulunkulu ophilayo, loba kufanele ibe yisihambi, loba ifanele ibe luzulane, ihlezi ibangela ukwehlukana. UEsawu kathathanga isikhathi eside eloJakhobe. Masinya lapho uJakhobe esethole ubuzibulo (dumisani uNkulunkulu), kwabizela ukwehlukaniswa. Futhi lapho umuntu . . . Angilandaba ukuthi ungowaliphi ibandla, nxa lingokwenyama, labahlanganyeli bakho ohambisana labo, abantu odlala labo amakhadi, lamasosayathi akho okufunda lokubhala ingwalo, lokunjalo; lapho uthola ubuzibulo, leyonto engaphansi ngaphakathi kwenhliziyo yakho elambela uNkulunkulu, lapho usamukela lokho, kubizela ukwehlukaniswa. “Phumani phakathi kwabo, futhi lahlukaniswe, utsho uNkulunkulu.” Ukwahlukaniswa!

⁷⁸ Ibandla liyahlaliseka. Bona, alingeke liqhubeke. UEsawu wayengumfanekiso omuhle kakhulu wekholwa lenyama lamuhla, owayengenelisi ukunqoba umhlaba. Akanqobi izinto zomhlaba. Balokhu bethanda ukuxokozela kwabo, ukudansa kwabo, ukuziphenda kwabo futhi, abafazi, ebusweni babo, lo—lokuquma inwele zabo lo—lo kugqoka lezi izigqoko ezincinyane ezindala ezimfitshane; futhi—futhi indoda iyathanda ukuya endaweni zokubhejela, lo—lokubhema igwayi, futhi akhulume insomo ezincinyane ezingcolileyo; futhi belokhu bengabebandla. Abenelisi ukunqoba lezozinto. LoEsawu wayengeke. Kodwa kunjalo, ukuba ngowenkolo, kwakufanele ahlale phansi emcabangweni wokuhlakanipha. Yinto efanayo ibandla eliyenzayo lamuhla. “Sizakuba yinhlanganiso. Sizazibeka

ndawonye. Sizakwenza inhlnganelo, kumbe abantu besiqinti sinye, kumbe into enjalo.”

⁷⁹ Futhi yiyo indlela ibandla elihamba ngayo lamuhla, okukamoya lokwenyama, lokhu kufanana. Kakuguqukanga, futhi akusoze kuguquke.

⁸⁰ Ubungwele bukaNkulunkulu. UNkulunkulu, enguNkulunkulu, utshengisela lokho, Sibisakhe. Aluba kwakungelasoni, kwakungasoze... Wayengeke abe nguMsindisi. Kodwa Waye nguMsindisi ekuqaleni, ngakho kwakungelanto eyayilahlekile. Futhi izifanekiso Zakhe uQobo ezokuba enguMsindisi, kwangenisa isoni, kwakumele kube lento yokusindiswa. Kungakabi khona into esindisiweyo, kwakumele kube lento elahlekileyo. Futhi ukulunga Kwakhe lobungwele Bakhe! Aluba kungazange kube lo—lomuntu ogulayo, Wayengasoze abe ngumsilisi. Kodwa kusukela ekuqaleni, lokweziqalo, Wayengaphambi kokuqala. Wayengumsilisi. Ngakho kwakungelanto egulayo, ngakho kwangenisa umuntu ogulayo, ukuze Abasilise, ukumenza uMsilisi.

⁸¹ Phakathi kwaleso siGaba esiNgwele esifanayo ngale lapho okwaphuma usindiso, kweza leziqalekiso. Phakathi kukamama ofanayo lobaba owaletha uJakhobe, waletha uEsawu. Bona? NguNkulunkulu. Angeke aguqule icebo Lakhe. Kufanele bahambe ngokufanayo nje. Imvelo yonke izahambelana lakho. Kufanele ikwenze. Liyakuthola lokho engikutshoyo? Kuyakungenisa phakathi. Kumele kube lomuntu olahlekileyo, ukuze asindiswe. Futhi nxa kwakungasoze kube khona, Yena, Eyakhe... Yena enguMsindisi wenza lokho. Okujulileyo kubizela okuJulileyo.

⁸² Njengomfana omncinyane engihlezi ngikhuluma ngaye, esidla amarabha epenselini, lezitibili zebhayisikili, wayefuna isalufa. Futhi ingqe kuphela kwakukhona into phakathi lapho ukuba alangazelele isalufa, kwakumele kube lesalufa kwenye indawo, kuqala, yenziwe. Kwakumele kube lesalufa engakabi lokulangazelela. Futhi yona, isalufa, yamtshengisela, khona-ke wabuyela kusalufa.

⁸³ Yiyo indlela uNkulunkulu anguMsindisi. Futhi kwakumele kube lento elahlekileyo, ukuba Ayisindise, ukuMenza uMsindisi. Yikho kuphela okukwenzayo, yikukhanyisa uNkulunkulu. Yonke into, konke kuKuye; hatshi kumtshumayeli, hatshi ebandleni, hatshi ehlanganisweni, kodwa kuNkulunkulu, ukuze ukhetho lume luphelele. Bona? KukuYe. Yebo. AmaLutheran...

⁸⁴ Futhi-ke sibona okunye ukwehlukana, kwakunguAbrahama loLothi. Babengabazalwane. Kodwa uLothi wayengumcabangi ngokwenyama. Wayehlezi ephandle okwento enkulu, into elobunkazinkazi kuyo. Njengenkawu, njengengingakutsho, izikhathi zonke ilamelala entweni ekhazimulayo. Lowomoya

awuzange utshiye abantu, lamuhla. Bazakufinyelela i... Bahamba edolobheni, futhi abangeke bafike endlini encinyane njengaleyi. Bona? Bafuna ibandla elikhulu elikhona edolobheni, umalusi oyisihlakaniphi esikhulu, lapho abantu abagqoka ngcono abaya khona, lapho umeya ahamba khona, edolobheni. Lokhe kuyilowo Moya kaEsawu. Ngempela babelobuzibulo, kwasekuqaleni, bezibiza iBandla, kodwa bayalahlekelwa yibo ngoba bayabeyisa. Awungeke ubathathe abantu behle phansi emadolweni abo, lokukhala lokuncenga uNkulunkulu, futhi baphume futhi babe lenkonzo yokusilisa, futhi bamele ukuhlukuluzwa komhlaba, bamukela uMoya oNgewe. Futhi aba—abasoze bakwenze lokho. Bayakweyisa. Bakubiza ngokuthi “iqembu labagiqiki abangcwele.” Lokho nje iBhayibhili elakutshoyo ukuthi bazakwenza. Bayakwenza ngoba leyo yimvelo yabo. Yimvelo. Njengewabayi lejuba, imvelo ezimbili. Ziyakulangazelela ngoba yikho eziyikho. Kazisoze, ngitsho, zibone okunye, ngoba kazizalwanga ukubona lokho.

⁸⁵ Futhi omunye, wawungeke umgcine khatshana lakho, ngoba lukhetho lukaNkulunkulu. Uza lewe ukuba yindoda kamoya kumbe umfazi kamoya. Enye into kuye iyakubizela. O, ngi—ngithemba lokhu kuyafika phansi endaweni lapho esingenelisa, ungabona lokho e—engikutshoyo, ngokukufikisa esiqokoqokweni manje. Manje Abrahama . . .

⁸⁶ Khumbula, ingqe kuphela babehlanganyela ndawonye, ibandla ngokwemvelo leBandla likamoya, kabazange bathole isibusiso. UJakhobe kazange abusiswe waze wazehlukanisa kuEsawu. Futhi uAbrahama kazange abusiswe waze wazehlukanisa kuLothi.

⁸⁷ ULothi waye lemihlango yakhe yokukhuleka emincinyane ebandleni lakhe phansi lapho, wafundisa amadodana akhe lamadodakazi, lalabo. Kodwa waphila impilo enjalo, waze, lapho ehamba ekukhulumeni ngokuphela kwesikhathi, bamhleka.

⁸⁸ Into efanayo lamuhla! Ungakhuluma ngokusiliswa kwaPhezulu lamandla kaNkulunkulu, lokunjalo, bayakuhleka. Kungumoya ofanayo. Yiyo imimoya emibili emikhulu, ngokwenkolo, ibambe umhlaba; ikholwa longakholwayo, ikholwa lozenza ikholwa, omunye elingisela omunye. Manje lapho uAbrahama ezehlukanisa . . .

⁸⁹ Linanzelele? UJesu, ekukhulumeni Kwakhe kokuBuya, ukuBuya kwesibili, Wathi, “Njengoba kwakunjalo ngensuku zikaNowa, bazakube besidla, benatha, bethathana njalo besendiselana.” Kodwa lapho Ekhuluma ngensuku zikaLothi, Akazange atsho lutho ngakho. “Njengezinsuku zikaLothi,” lokho kungokwesambulo.

⁹⁰ Khangela okwenzakalayo ensukwini zikaLothi. KwakuloLothi phansi lapho eSodoma, ehlezi kuhle

phansi, ngokuhlakanipha, waba yi, ngomunye wamadoda amakhulu edolobheni, umahluleli, wahlala emasangweni futhi wahlulela abantu. Umkakhe wayengowamasosayithi ayekhona edolobheni. Lamadodakazi akhe, labo bonke, bathatha phakathi kwabaziwayo, izihlakaniphi, abafunde okuphakemeyo, abakhaliphileyo, abahlakaniphileyo. Futhi uAbrahama waphila ethenteni ngaphansi kwesihlahla somokhi. Kodwa ngolunye usuku bobabili bathola ukuhanjelwa.

⁹¹ Futhi kwakulomtshumayeli oyisihlakaniphi wehla phansi futhi watshumayela, futhi wababizela phandle. Khangela u—khangela umbiko, “Phuma,” watsho kuLothi.

⁹² Futhi wayengasoze abizelwe phandle nxa kwakungasisihawu sikaAbrahama. Wathi, “Ngingathola amadoda angamatshumi amahlanu, Ungabalondoloza yini? Ngingathola amadoda angamatshumi amathathu? Nginga... Nxa ngingathola abalitshumi?” Yikho lapho aphelela khona. Futhi wayengelakuthola ngitsho abalitshumi phakathi kwabo.

⁹³ Akumangalisi, “Njengoba kwakunjalo ngensuku zika Nowa.” Khumbula, uNowa wayengayisuye umfanekiso weBandla; UEnokhi wayeyiwo, ongazange adlule ekuhluphekeni, kodwa waguqulwa ukuhlupheka kungakangeni. UEnoki waya eKhaya, akazange adlule ekuhluphekeni. UNowa wedlula.

⁹⁴ Manje, khangelisisa manje lapho singena kulokhu. Khangela yisibonakaliso bani uAbrahama lemuli yakhe abasitholayo. Bathola okukaMoya. “Abrahama!” Wakwazi njani ukuthi wayenguAbrahama? “Ungaphi umkakho, uSara?” Wabakwazi njani ukuthi wayetshadile, kumbe wayelomfazi, uSara?

“Usethenteni.”

⁹⁵ Manje, iNdoda ihlezi lapho, isidla inyama, inatha uchago, futhi isidla isinkwa somumbu, “Ungaphi umkakho, uSara?” Wakwazi njani Leyonto? Wakwazi njani? Kucabange. Ubiza... Lina bantu bakamoya, makuthi lokhu kungene kini. Wakwazi njani lokho, lapho Esenza njengomfokazi, uthuli empahleni Zakhe?

Futhi lapho uAbrahama esithi, “Usethenteni, ngemuva Kwakho.”

⁹⁶ Futhi Wathi, “Ngizakuya...” “Ngi, Ngi,” isabizwana somuntu. “Ngi,” liNdoda, uNkulunkulu ezazisa Sibisakhe enyameni. UNkulunkulu! UAbrahama waMbiza Elohim. “Mina, ngizakukuvakatshela. Ngizagcina isithembiso Sami. Futhi ngokwesikhathi sempilo, ngizakukuvakatshela, futhi uzakuba lalumfana engikhulume kuwe ngaye.” Futhi uAbrahama, elekhulu; uSara, elamatshumi ayisificamunwemunye.

⁹⁷ Futhi uSara, khonale emuva ethenteni; phose okwamathente amane amancinyane, ithente elikhulu lihlezi ngemuva. Ngemuva

kweseyili, wayelalele. Wakuzwa. Futhi phansi enhliziyweni yakhe wabobotheka, wathi, “Mina, umfazi omdala weminyaka elikhulu ubudala, lenkosi yami,” umkakhe, “inkosi yami, esemdala, futhi sicabange ukuthi sizakuba lentokozo ndawonye njalo, njengabantu abatsha abatshadileyo? O, kungaba njani khona?” Futhi wangathi uyabotheka.

⁹⁸ Wayelomhlane Wakhe ufulathele ithente. Wathi, “Kungani ehlekile?” O, mfowethu, nanko-ke!

⁹⁹ Khangela ibandla lenyama lisiba leVangeli litshunyayezwa kibo. UBilly Graham wesimanje futhi labo phansi lapho betshumayela iVangeli, “Phuma phakathi kwakho!” Kodwa beza na? Hatshi. Abalutshwana sibili, sibili, sibili.

¹⁰⁰ Khangela iqembu likaAbrahama, ababiziweyo. Manje nanzelela. Futhi Wamnika lesisibonakaliso, futhi waMkholwa. Futhi Wanyamalala phambi kwakhe, futhi wasuka wahamba. O, ukuthi kwakuhlezi kuyikwehlukaniswa kanjani, ababiziweyo!

¹⁰¹ Manje, leyi imimoya emibili. Ukuliphangisela, ukuphangisa manje ukuyafika endaweni yami lapho engifuna ukuthi libone khona. Lawa amaqembu amabili ahlanganyelene ndawonye, konke kusehla ezikhathini, kusukela ekuqaliseni kwesikhathi, ibandla ngokwenyama, iBandla ngokukamoya. Badlula kuThestamenti eliDala, badlula kuThestamenti eliTsha, futhi basasekhona lamuhla.

¹⁰² Manje, okungaba yiminyaka ezinkulungwane ezimbili ezedluleyo, kweza esiphethweni, futhi kwaya emadodeni amabili: omunye wabo, uJesu Khristu; omunye, uJudasi Iskariyothi. Manje, uJesu wahlanganyela ukuBuya, ukuBuya Kwakhe kwesibili, ukuthi limimoya emibili izakuba ngehlukeneyo kakhulu kulalokho eyayiyiyo ngemuva-le. Manje nanku lapha engifuna ukuthi ligqoke izambatho zenu—zenu zeNkazimulo. Limimoya emibili izakuba yahlukileyo. Ngoba, uSathane wabuya futhi waphila emuntwini owayelilunga lebandla, uJudasi Iskariyothi, waphila ebandleni lenyama, futhi wayengumngane ebandleni sonke isikhathi. Kodwa wangena futhi—futhi wakhohlisa, kumbe wacabanga ukuthi wayekhohlisa umfowakhe. Wangena futhi wafanisela ukuba ngomunye wabo; wanambitha izinto ezinhle zikaNkulunkulu, wahamba khona eMoyeni, kukhangeleka kanjalo, waphuma phandle futhi watshumayela iVangeli, futhi waxotsha odeveli. Kodwa phansi phakathi kwakhe, isikhathi sonke, wayenguJudasi, kwasekuqaleni. IBhayibhili lathi, “Wazalwa eyindodana yokulahlwa.”

¹⁰³ Manje khumbula, kulebandla ngokwenyama emuva lapho, uEsawu, abaFarisi labaSadusi.

¹⁰⁴ Kodwa khangela lundoda ocabanga sibusakhe nje i... Uzahamba ngalapho loMbiko okwesikhatshana, kodwa akafuni nje ukubeka izandla zakhe kakhulu Kiwo. Bona

leyomimoya? UJesu wathi, “Izakuba seduze kangako entweni uqobo, izakukhohlisa bona abaKhethiweyo,” Abakhethiweyo, nxa ungakunanzelela, “nxa kwakusenzeka.” Kodwa akwenzeki. Bona, kuzakhohlisa.

¹⁰⁵ Manje khangelana, hatshi nje ibandla lenyama, lelo phandle lapho, ibandla lenjwayelo elivamileyo elenyama, iqembu likaEsawu.

¹⁰⁶ Manje sileqembu likaJuda, eliyingozi kabi okwedlulisileyo, liyingozi kabi ngokwedlulisileyo, lingena khona ezandleni uqobo lezibusiso. NjengakumaHebheru 6 lo10, ukuthi watsho kanjani, “Bake benziwa abahlanganyeli futhi banambithe amandla elizwe elizayo, futhi benza zonke lezizinto; nxa... futhi-ke nxa bemukele ulwazi lweQiniso, futhi-ke nxa bezakuhlama ngokuthanda.” “ngokuthanda,” kuyini lokho na? “Bebala iGazi lesivumelwano, abangcweliswa ngalo, into engangwele.”

¹⁰⁷ Mangilinike umzekeliso. Nanku lapha. Nansi indoda, ungumfo olungileyo, umfana omuhle. Uyabizwa, uyezwa enhliziyweni yakhe ufuna ukuba ngumtshumayeli. Kulungile, uyemukela uJesu njengoMsindisi oqondene laye. Ungumfana omuhle, akulamuntu ongatsho ulutho emelana laye. Emva kwesikhathshana, indaba yokungcweliswa. Indoda iyakhanuka lapho ikhangelana abafazi. Yena... Kukuye. Bona? Futhi-ke, into elandelayo, mhlawumbe wayebhema, futhi ufuna ukubhema. Mhlawumbe ufuna ukugembula. Mhlawumbe ufuna ukwenza into embi. Uyakwazi akufanelanga akwenze lokho, ngakho uthi, “O Nkulunkulu, beka iGazi likaJesu kimi, futhi ungingcwelise.”

¹⁰⁸ Futhi uyangcweliswa. Angamemeza, adumise iNkosi, enze ezinye izinto, futhi, aphume phandle futhi yenze into. Khumbulani, uJesu wathi lolohlobo luzakuba khona lapho ngalolosuku. “Abanengi bazakuza futhi bathi, ‘Nkosi, angizange ngiprofithe, ngatshumayela? Angizange ngikhuphe odeveli, eBizweni Lakho?’” UJesu wathi, “Angizange ngibe kwazi, wena menzi wobubi.” Bona, nampo-ke.

¹⁰⁹ Manje khangelani lokhu manje. Siza ukuba sisokwenza okwesigidi sokwekhulu lonwele, kusehla phansi osikweni olubukhali lweVangeli, “Libukhali kulenkemba esika nxa zombili, lisika kuze kube sekwahlukaniseni kwethambo, futhi linguMdaluli!” Haleluya! Nkulunkulu, kuvumele kungene. “UMdaluli wemicabango yengqondo.” Yilo iVangeli, Amandla kaNkulunkulu. ILizwi likaNkulunkulu libonakalisiwe liVangeli.

Wena uthi, “IBhayibhili lathi. Lelo—lelo yiLizwi likaNkulunkulu.”

¹¹⁰ Awu, iLizwi libonakalisiwe liVangeli. IVangeli leza kithi kungeyisikho ngeLizwi kuphela, kodwa ngamandla lokutshengisela kukaMoya oNgcwele, ukubonakalisa aMandla, ukwenza iVangeli liphile.

¹¹¹ Lapho ngisiya eIndia, ubhishopi omkhulu we—webandla leMethodisti waphuma, wathi, “Mnu. Branham, kasifuni ukwazi loba yini mayelana ngommishinari. Sazi okunengi ngeBhayibhili ukwedlula lina lonke elingabakwazi.” Wathi, “Sasilibandla, futhi sahlala lapha iminyaka ezinkulungwane ezimbili lingakabi yisizwe.” Kunjalo. Kodwa wathi, “Siyezwa ukuthi uNkulunkulu ulivakatshele futhi ulethe isipho esingenza iBhayibhili leli liphile.” Wathi, “Yikho lokho esikuthakazelelayo.” O, minabo! Bona, leyondoda yayiyindodana, hatshi umzukulu, njengokutsho kukaDavid. Bona? “Sifuna ukubakwazi. Kuliqiniso na?”

¹¹² Ngathi, “Ngempela, kuliqiniso. ‘UJesu Khristu ofanayo izolo, lamuhla, lanininini.’”

¹¹³ Manje, mnanzeleleni, ibandla lenyama lihlukuluza iBandla likamoya. Manje, siyafumana khona-ke ukuthi uJudasi elingisela ukuba ngumzalwane, umzalwane, futhi-ke wafika esiphethweni futhi ekucineni kweza kunomphele.

¹¹⁴ Manje khangela lumtshumayeli osasemutsha. Uza endaweni, uthi, “Nkosi, bengikhangela abafazi. Akufanelanga ngikwenze lokho. Bengi, uyazi, ingathi ngenza izinto zomhlaba. Akufanelanga ngikwenze lokho. Bengisebenzisa imali yami emincintiswaneni yamabhiza. Angi—angifanelanga ngikwenze lokho. Be—bengisiya ubusuku bonke emabhayisikopo. Angifanelanga ngikwenze lokho. Ngiyakholisa imifanekiso engcolileyo lezinto ezinjalo, ngilamapikitsha ananyathelisiweyo ekamelweni lami. Akufanelanga ngikwenze lokho. Lezo yizinto zomhlaba. Ngingcwelise, Nkosi!”

¹¹⁵ Futhi iNkosi yathi, “Kulungile, Ngizakwenza lokho.” Ubeka iGazi likaJesu Khristu futhi limngcwelise.

¹¹⁶ Khona-ke, lapho esenza lokho, ngobunye ubusuku uyedlula ngalapho futhi uyezwa enye into. Uyahamba futhi alalele. Uzwa ngobhaphathizo lukaMoya oNgcwele, ukugcwaliswa kukaMoya. Khona-ke uyakhangela kikhlo, “O, minabo, akumangalisi lokho na! Kodwa, tshono, lokho kuzawona inkonzo yami nxa ngingatshumayela lokho. Lokho kungenza umama angixotshe ekhaya. Bangangikhupha phandle ebandleni lami nxa ngingangena kulokho. O, kungcono ngikutshiye lokho. Kodwa mangikukhangele. Yebo, lelo liQiniso, iBhayibhili.”

¹¹⁷ Awu, njengomtshumayeli othile odumileyo, oyaziwa umhlaba wonke, watholakala kungesikude (ngumuntu owaye kanye lami ePuerto Rico) emadolweni akhe, ekhuluma ngendimi, eLondon, England; umuntu olamandla, omunye wabavangeli abakhulu emhlabeni lamuhla. Futhi lindoda, umfowakhe elami lapha, indoda egcwaliswe nguMoya, igijimela kuye futhi wathi, “O, mfowethu, yikho lokho!”

¹¹⁸ Wathi, “Ngiyakwazi. Ngiyakwazi. Kodwa, khangela, mangikutshele enye into.”

119 Wathi, “Kutshumayele manje. Kutshumayele. Leli lihola. Ngemfunzelelo yakho, unganyikinya umhlaba.”

120 Wathi, “Hatshi, angeke ngikutshumayele. Bona, i—ibandla lingangilandula. Ngangingeke ngitshumayele lokho. Ngangingeke ngikwenze.” O, mfowethu!

121 “Sengi rec-...abake bangcweliswa futhi bafika ekwamukeleni ulwazi lweQiniso, bakhangela Kukho, bakubona ukuthi Kuqondile; futhi bafulathele, ubona ukuthi bazibethelela iNdodana kaNkulunkulu, futhi baMbeka ihlazo obala, belamahloni ngeVangeli.”

122 UPhawuli wathi, “Angila mahloni ngeVangeli likaJesu Khristu, ngoba LingaMandla kaNkulunkulu ekusindisweni.” KungaMandla kaNkulunkulu esebenza phakathi kweBandla Lakhe.

123 Kodwa bathi, “Angingeke ngikwenze lokho.” Lindoda yathi, “Bangangicabanga ukuthi ngingumphentekhostali. Bangangenza...” Wathi, “Udumo lwami—lwami luzawonakala.” O, mfowethu!

124 Angila dumo. Ngicabanga ngoLwakhe. Udumo Lwakhe, yilo Lolo.

125 Kodwa bona ukuthi bangasondela eduzane Lakho kanganani, liyazi, “Futhi ababale iGazi lesivumelwano angcweliswa ngalo, into eyamngcwelisayo futhi yamkhupha emhlabeni, futhi uzame ukumbeka phezulu Lapha. Futhi-ke akhangele phezu Kwakho, futhi abe lolwazi Lwakho. Ukusuka Kukho, akusela njalo umhlatshelel wesono,” latsho iBhayibhili, “kodwa ukukhangelela okwesabekayo kokwahlulelwa lolaka lomlilo, luza, oluzaqeda isitha. ‘Ngoba ukuphindisela ngokwami,’ kutsho iNkosi. Lowo oweyisa umthetho kaMose, wafa kungela sihawu, ngaphansi kwabafakazi ababili kumbe abathathu. Okunengi kanganani ukujeziswa, lokujeziswa okulesihlungu, lanxa kufanele, umtshumayeli onyathele phansi iGazi likaJesu Khristu ngaphansi kwenyawo zakhe, emva kokwamukela ulwazi lweQiniso, njalo waKubala into engekho ngcwele.” Whew!

126 Bona lapho esikhona? UJesu wathi, “Nanzelela.” Bona ukuthi uJudasi wayenjani? Wayekanye labo. Waye nguEsawu, wenziwa wabamkhulu okwalesi isikhathi. Wayengumkhohlisi, umlingiseli, enziwe wabamkhulu okwalesi isikhathi. Nangu esiza khona phezulu ku, njalo, umfowabo kaJesu, umzalwane wokufanisela. Kodwa enhliziyweni yakhe, waye lebandla elidala lenyama sonke isikhathi, ngoba yikho lapho athengisela khona uJesu. Wathengisela uJesu, ubuzibulo bakhe, njengalokho okwenza uEsawu ngomsobho wemibhida lenyama. Wathengisa ubuzibulo bakhe ngendibilitshi zesiliva ezingamatshumi amathathu.

¹²⁷ Abanengi indoda lomfazi se bathengisa ubuzibulo babo ngokodumo, into encinyane yomhlaba ongasoze uyingqobe; okuncinyane, abafazi, bezihlobisa ngependa lokugela inwele, begqoka izigqoko ezimfitshane; amadoda, okwensomo ezincinyane ezingcolileyo lokubhema igwayi, into yomhlaba. “Nxa uthanda umhlaba kumbe izinto zomhlaba, uthando lukaNkulunkulu kalukho kuwe,” latsho iBhayibhili.

¹²⁸ Angifuni ukuba ngilizwise ubuhlungu, kodwa siphezulu ekucineni. Sesisiza phezulu manje, sesisiza phezulu ngelele ngokuphangisa manje.

¹²⁹ Bona ukuthi kunjani? Bayakwenza. Bamiselwe ngaphambili. Bengalingisela futhi bahlabuse lokuthobeka, beseduzane nje, njengamaKhristu, beseduze kangako okokuthi bengakhohlisa abaKhethiweyo; kodwa ngezithelo zabo lizakubazi.

¹³⁰ Umfazi egqoke okabhudula, kakaze akhangeleke njengomKhristu, kimi. IBhayibhili lathi, “Kuyisono lento elihlazo ukuba umfazi agele inwele zakhe.” Umfazi oyedwa kuphela eBhayibhilini owapenda ubuso bakhe, kwakunguJezebhelini.

¹³¹ Pho-ke madoda, lina madoda elifanele ukuba ngamadoda esiKhristu, futhi livumele abafazi benu besenza lokho? Lapho, uNkulunkulu ezakulibeka umlandu ngakho! Hatshi indoda! Owenyama! “O, ngizahamba phandle futhi ngijoyine ibandla leli.” [Indawo engelalutho ethephini—Mhl.] “. . .ucabanga ngakho.” Yikho kanye lokho uMbhala owakutshoyo ukuthi bazakwenza, futhi yikho kanye lokho abakwenzileyo. Futhi yikho lokho abazakwenza, ukuyekethisa!

¹³² Omunye wathi, “Billy, nxa ungamisi lokho, uzabalekisa wonke umuntu.”

¹³³ KuleNto eyodwa engasoze ihambe, uMoya oNgcwele, ngoba yiLizwi Lakhe. Futhi ikholwa leqiniso elimiselwe ngaphambili alisoze lihambe, ngoba yiKudla emphefumulweni wakhe. UyaKuthanda. Akulanto engamvimbela Kukho. Uzakwenza loba yini, njengoJakhobe, kodwa ufuna loba buzibulo. Uzakuma lapho. Kangilandaba loba kuthatha wonke umngane alaye, loba kungathatha umsebenzi wakhe, loba kungathatha ubulunga bakhe bebandla, loba kungathatha yonke into. Uzakubambelela kukho, ngoba angeke akwenqabele. Kulento kuye, emhambisayo, okujulileyo kubizela okujulileyo. O, nanko-ke, enye into kuye!

¹³⁴ Khangela, lobayini ofuna ukuyifumana eBhayibhilini, futhi uyithathe phezulu lapha, buyela emuva kuGenesisi futhi ubone lapho okwacacadwa khona, bona lapho okwabuya khona. Yonke imimoya futhi lengquba lamuhla kubuyela kuGenesisi. Yikho lokho esikwenzileyo, ukufakaza kini izinto lezi elizibonayo, bangane. Lingakukhohlwa lokho. Ungakuvumeli kweqe phezu kwekhanda lakho. Kuvumele kuthophele kuwe. Yizo izinto

zikaNkulunkulu. weza esiphethweni; futhi uJesu wabikezela ukuthi kuzakuza esiphethweni njalo ensukwini zokucina, futhi kuzakuba ngalokhu: uPhawu lukaNkulunkulu, lophawu lwesilo; amandla amabili kamoya esebenza ndawonye.

¹³⁵ Manje, loba ngubani uyakwazi ukuthi uPhawu lukaNkulunkulu yibuzibulo, ubhaphathizo lukaMoya oNgcwele. AbaseEfesu 4:30, ithi, “Lingamdabukisi uMoya oNgcwele kaNkulunkulu, elabekwa uphawu ngaye kuze kube lusuku lokuhlangwa kwenu.” Lapho sebezalwe kutsha, bagcwaliswa nguMoya oNgcwele. UMoya oNgcwele yikuZalwa okutsha, siyakwazi lokho. Wena u—wena uzalwe ngoMoya, ngizakuvuma lokho. Kodwa uze uzalwe!

¹³⁶ Kulosane luzelwe esiswini sikamama walo, lulohlobo olulodwa lwempilo. Leyo yimpilo futhi okuncinyane kwayo... izicucucu zezakhi ezincinyane emzimbeni walo ziyabhincika lokukhahlela lokweqa njenga *lokho*. Kodwa lapho kuzalwa, kule... [UMfowethu Branham uqakeza izandla zakhe—Mhl.] kanjalo, futhi-ke ahlabe umkhosi, uba ngumphefumulo ophilayo.

¹³⁷ Futhi ingane ingahamba ebandleni futhi ithi, “O, ngiyakholwa ibandla. Ngi—ngizahamba, ngizakwenza *lokhu*. Futhi ngilungile... ngifuna ukwenza okulungileyo, ngifuna ukwenza okulungileyo.” Kodwa lokho ekufunayo yikutshaywa kweVangeli ukuyivusa, ukuhlaba umkhosi eMpilweni ePhakade; futhi uMoya oNgcwele uyaklabalala phakathi kwayo, njengalokho engakaze ikuklabalale ngaphambili. Khona-ke yisidalwa esitsha, isizelwe ngokoMoya. Khona-ke iyaqala ukukhula, ukunyakaza, futhi ibelobuntu bayo kuNkulunkulu; bona, njengengane nje, ingane yemvelo, ilobuntu bayo emhlabeni.

¹³⁸ Khona-ke nxa lelithabhanekeli lasemhlabeni lidilizwa, silelinye elilindeleyo, bona. Ngeqiniso nje lapho umzimba wemvelo wawusiza, kulomzimba kamoya ukuwamukela lapho isiwa kunina. Futhi lapho isiwa kunina, umhlaba, okuyikuthi, isesibelethweni sayo manje, ibubula, ikhala, (O Nkulunkulu!), ibubula, ithweya gadalala, iluphala, lemikhuhlane, layonke into eyihlukuluzayo, futhi umoya ngaphakathi kwayo ukhangelele ilizwe ngaphetsheya komfula. Iyabubula, izibhinca, iseqa, (yebo, mnumzana) ngoba kulempilo phakathi lapho ephila nininini. Isemzimbeni okumele ufe. Futhi kwesinye isikhathi, njengomama ewisa ingane yemvelo, futhi umzimba kamoya wayithola; umhlaba uzakuwa, futhi umzimba wemvelo uzakuwa, futhi umzimba wemvelo... kumbe umzimba kamoya uzawubamba khona ngalena. Nxa lelithabhanekeli lasemhlabeni lidilizwa, silelinye elilindeleyo. Yiso isizatho ukhohlwa izinto zomhlaba. Zifile, kuwe. Nanko uMoya.

Manje kukhangele lapho siqhubeka manje, imimoya emibili.

¹³⁹ UMoya oNgcwele yikuZalwa okutsha, siyakwazi lokho. Yikuzalwa kutsha, ngoMoya kaNkulunkulu. Yiyo indlela ozelwe ngayo, ngoMoya. Ngokuzalwa nguMoya, lokho yikuZalwa okutsha. Kulungile. Uzelwe ngoMoya; khona-ke lapho usuzelwe nguMoya, usugcwaliswe nguMoya oNgcwele. Kulungile.

¹⁴⁰ Khona-ke lapho lokhu okubili kusemhlabeni, okwemvelo lokukamoya, kwezinye izikhathi i...Ngibone lokhu. Manje ekuvaleni, ngifuna ukuza ekuvaleni manje, ngokukhuluma lokhu okwemizuzu emilutshwane. Emvelweni kumbe kokukamoya, loba kuphi...Manje ngithemba ukuthi wonke umuntu uyakubamba lokhu. Manje wobani ngabathuleyo nje futhi lihloniphe ngokwenelisa konke.

¹⁴¹ Manje, selake lakubona lokhu? Liyabona emabandleni ethu lamuhla, loba emaqenjini lapho esizehlukanisileyo sibisethu futhi senza izinhlangotho; futhi sabona konke lokhu. Futhi wabona umuntu ethatha uMbhala othile, futhi, mfowethu, umuntu engathatha lowo Mbhalo futhi awenze uphile kakutsha, awenze uphile khona kanye lokho okwakuthembisayo lapha eBhayibhili. Futhi indoda elandelayo izambona ekwenza, futhi uzabuya ngalapho futhi azame ukukwenza, futhi ehluleke. Ngithemba liyakubala manje. Uzakwehluleka. Ngani? UMBhalo kawuphefumulelwanga kuye. Uzama ukulingisela kuphela. Uzama ukwenza njenganye into. Wayengasuye...Awu, mhlawumbe wathunywa ngumuntu. Mhlawumbe omunye umuntu wathi, "Awu, ungenza into efanayo." Bona, njengoJesu wathi kuzakuba ngalindlela. IBhayibhili liyakubikezela ensukwini zokucina, "Njengo Janesi loJambresi bamelana loMose."

¹⁴² Lapho kwema uMose, futhi lapho kwema uJambresi. Futhi uMose waphosela phansi intonga yakhe, futhi yaba yinyoka. "Ngani," uFaro wathi, "woza lapha, Jambresi, ungenza into efanayo." Futhi wakwenza, bona. Kodwa kuyini okwenzakalayo? Khona-ke intonga kaMose yadla intonga yakhe. Bona, yabonakaliswa. Yayingaphi intonga yakhe?

¹⁴³ Njengokubona okungaphezu kwengqondo. Kufana lokukhonza imimoya yabangasekho. Kunjengamanye alawa amabandla abakholwa okwenyama, khona kude. Izinto zika... Bathi, "Ngani, lokho kwakungokolunye usuku." Kanyekanye baphandle. Kodwa khangelani lumoya ezinsukwini zokucina usiya ukulingisela uMoya weqiniso. Bona? Yikho lapho uhlupho lwakho oluza khona. Ngokufana xathu lalokho okuqotho, bona; kodwa wayengeke akwenze kubonakaliswe, wayengeke akwenze kubambeke, wayengeke akwenze kuhlale. O Nkulunkulu!

¹⁴⁴ Abantu bayabuya futhi bathi, "Lami, ngiloMoya oNgcwele." Khangela indlela abaphila ngayo; akuhlali kwenye imvuselelo kusiya kweyinye, komunye umhlangano kusiya komunye. Kuyabonakaliswa, kabalaKho. Nxa umuntu ezelwe ngoMoya

kaNkulunkulu, kumbe umfazi, balezithelo zikaMoya. Bahamba ngobunkulunkulu. Baphila leyompilo. Bona? Bahlala khatshana lezinto zomhlaba. UNkulunkulu uyangena phakathi kwabo futhi azibonakalise Sibisakhe sobala, futhi afakaze ukuthi UnguNkulunkulu esebenza phakathi lapho. Omunye yikulingisela. Bona?

¹⁴⁵ Ukulingisela, yikho obekuyikho indlela yonke kusehla, belingisela. Khangela uIshmayeli, loIsaka; futhi bonke kusehla, bona, belingisela. Khangela umprofethi uMose, futhi khangela umprofethi uBhalamu. Bona? Bona ukuthi behla njani phansi! Khangela uJudasi, futhi khangela kuJesu.

¹⁴⁶ Futhi uJesu uyabikezela ukuthi luMoya oNgcwele, ngensuku zokucina, uzakuba luPhawu lukaNkulunkulu. Manje, luzakuba yini uphawu lwesilo? Luzakuba yikuphika uPhawu lukaNkulunkulu. Ngoba, bonke abangazange babe loPhawu lukaNkulunkulu babelophawu lwesilo. Futhi nxa kuzimpawu ezimbili zikamoya, olunye lwazo luzakuba luphawu lweqiniso lukaNkulunkulu, olunye luzakuba yikuhlubuka. Liyakubona na?

¹⁴⁷ Khangela uphawu kuThestamente eliDala. Lapho icilongo likhaliswa, ijubili, yonke iminyaka eminengi kangako, i—izigqili zakhululeka ngoba uphondo lwakhala. Awu, wonke umuntu owayefuna ukukhululeka, wayengahamba. Kodwa abanye babo, babethanda ukuba yizigqili, ngakho babahambisa ku-altare futhi ensikeni yebandla, futhi babhoboza indlebe yabo ngosungulo. Futhi babekwa uphawu kuze kube nininini, babezahlala bekhonza leyonkosi.

¹⁴⁸ Futhi lamuhla uzakuzwa umbiko weVangeli ngeQiniso, “Manje ungakhululeka nxa ufuna,” uNkulunkulu ukhuluma kuwe. Kodwa nxa ufika kulowomngecele lapha futhi ukhangele nganeno, futhi ubelolwazi lweQiniso, futhi ubusufulathela, uyakubhobozwa endlebeni futhi uzahlala ulikholwa lengqondo. Uzakuba ngowenkolo futhi uhambe ebandleni, kodwa ungeke wamukele uMoya oNgcwele. Bona, khona-ke ubusukhonza lokho insuku zakho zonke. Manje, uphawu lwesilo, kumbe uPhawu lukaNkulunkulu. Futhi sesisondele kangako eduzane.

¹⁴⁹ Manje, khangela, iLizwi kumele liphefumulelwe: ukuLizwa, ukuLiqaphela, lokuLenza. Abantu abanengi bayezwa, kodwa kabaLiqapheli.

UNkulunkulu uzakuthi, “Leli liholo lakho.”

¹⁵⁰ “Ngingeke ngibe ngumgqiqiki ongcwele. A—angifuni lutho lwaLokho.” Bona, abaliquapheli.

¹⁵¹ Sizahamba emihlanganweni, uMoya oNgcwele omkhulu uzakwehla phansi. Ngangihlezi lapho ngolunye usuku, lapho umbono usiza futhi wabikezela nje khona kanye lokho. Ngathi, “Nanku kusiza indoda encinyane.” “Woza lapha,” ngaqweba lowo weta, “ulohlupho lwenhliziyo futhi udinga...”

“Yebo. Yikho kanye sibili.”

152 “Bona lowomfazi esiza lapho?” “Woza lapha. Ulethumba ebeleni, futhi kusebeleni lokhohlo, futhi usesimweni esibi sibili. Futhi uyisoni futhi unga . . .”

“Khona kanye.”

153 Lawomadoda ehlezi lapho, akhangela ngalapho, abatshumayeli labo bonke, bathi, “uh-huh!” Uhambe emhlanganweni, ukhangele uMoya oNgcwele udlula phakathi komhlangano futhi ukhulume imfihlo zenhliziyi, izinto ezinjalo. Uthi, “Kuyamangalisa. Ngiyathemba. Yebo.” Bona? O, mfowethu! Bona? Ku—ku—kukolunye uhlangothi, kulento eyenzakeleyo. Abafazi bazaqhubeka besiya, besenza into efanayo. Amadoda bazakubuyela emuva, njengengulube emadakeni ayo lenja emahlanzweni ayo, ngokufanayo nje. Alikuboni na? Manje ngikhuluma ku en- . . . i . . .

154 Bona, kumele unanzelele lapho, mngane, yisimo bani okuso. Yiso isizatho lithephu, ngithe, “Ebandleni kuphela.” Bona? “Ibandla kuphela.” Nxa wabizwa kusuka ekukhanyeni . . . kusuka ebunyamani usiya ekuKhanyeni, kusuka ekufeni usiya ekuPhileni; usuka koyikho ngebizo nje, ulwazi ngengqondo ngoKhristu, usiya esehlakalweni sokuzalwa ngokutsha; futhi ukhangele impilo yakho, ukuthi ibeka izinto zomhlaba eceleni, futhi umela uKhristu, kungenani; khona-ke enye into yenzakele. Bona? Kulenye into kuwe, elambeleyo lokunyakaza, njengalokho okwakunguJakhobe. Bona, ulwisana leNkosi, uhamba ngokwahlukileyo emva kwalokho. Enye into yahlukile kuwe, uguqukile.

155 Manje, sokwenzile, kungakenziwa, kumele kuphefumulelwe kuwe. Angilandaba, ngingama lapha futhi ngitshumayele ngize ngithole . . . zinwele ziphi engilazo zize ziphume, amahlombe ami aze akhothame futhi ngibeleminyaka engamatshumi ayisificamunwemunye ubudala, futhi ulalele nsuku zonke; ngaphandle uNkulunkulu aphilise lokho kuwe, ulokhu usesimweni esifanayo.

156 Insuku ezimbili bengitaditsha lokukhuleka phezu kwalokhu. Bona? Ngathi, “Nkosi, ngingakukhuluma lokho ebandleni na?”

157 Enye into yathi, “Kukhulume. Iholo seliseduze. Kukhulume.” Ngiyezwa ukuthi Uzakuba engisusa masinyane, ngakho ngi—ngifuna libekwazi.

158 “Akulamuntu ongeza Kimi,” watsho uJesus, “ngaphandle uBaba Wami amdonse kuqala. O, ngiyakwazi uthi uloNkulunkulu loAbrahama, unguyihlo; kodwa ngiyalitshela lokhu, lingaba . . . uyihlo wenu udeveli,” watsho uJesus. Amadoda enkolo, abapristi, lamadoda amakhulu, “Lingabakadeveli, ubaba wenu.” Bona? Nanzelela, izithelo zikaMoya.

159 Manje, bona, kumele kuphiliswe kuwe.

160 Angingeke ngicabange uNowa esithi, “Liyazi ukuthini? Kungaba nje ukuthi izulu lingana ngolunye usuku, ngakho ngizaphuma futhi ngizakhele umkhumbi. Nxa lingana, awu, ngizangena emkhunjini futhi ngizihambe. Futhi akula lutho oluzakungikhathaza, ngoba ngizangena emkhunjini futhi ngizihambe.” Ungakucabanga? Hatshi. Hatshi. Lokho kwakungayisikho. Nxa lokho kwakuyikho... O, abaKhethiweyo mabakuzwe manje. Nxa lokho kwakuyikho, ohleka usulu wokuqala esiza, njengoba iBhayibhili lakutsho ukuthi babekhona, bamhleka usulu, wayengabe wabeka isando sakhe phansi futhi wasuka wahamba.

161 Njengalokho abantu abakwenzayo lamuhla, labo abaqala loJesu; futhi lapho bekhangelala futhi babone iQiniso, bayaLifulathela. Abangeke baLimele.

162 Njengalowo mvangeli owazakalayo wathi, “Kuza—kuzadiliza inkonzo yami.” Kangilandaba lenkonzo uMoya oNgcwele angayidiliza. Kumele idilizwe. Manje, kodwa, bona, yikuziqhenya, kungumuntu kangako, kungumuntu kangako. O, nanzelela kulokhu manje.

163 UNowa wayephandle ensimini, futhi wezwa, futhi waqaphela, futhi wenza. Kungelandaba lokuthi bangaki abahlekusulu ababuyayo, waqubeka esakha.

“Nowa, ungumgiqiki ongewe.”

164 “Akungihluphi lakancinyane.” Elokhu esakha! Wayezwile. Wayeqaphele ukuba nguNkulunkulu, wakwahlulela ngeMibhalo, futhi kwakunjalo. Wakha khona njalo emkhunjini, kungenani.

165 Ungacabanga, ungakucabanga lokhu, ukuthi uMose, endleleni yakhe esiya eGibhithe, waphuma ngolunye usuku futhi wathi kuZiphora, umkakhe, “Ziphora, uyazi ukuthini? Ngilongwe ukukhuluma lokubhala ulimi lwami. Ngilokuncinyane kwezibalo zami kuqondisiwe konke, lokunye kwe-geometry kwami futhi, o, ezinye zonke izinto, lemfundo yami. Selokhu ngiselusa izimvu ngemuva lapha, ngi—ngi—ngilolongile kokunye kwalokho. Ngenza iphutha phansi eGibhithe. Ngicabanga ngizakwehla phansi futhi ngikuqondise. Ngicabanga ngizakwehla phansi?” Hatshi, igagasi lokuqala limelana laye, wayezakuba ewile khona lapho.

166 Kuyini akwenzayo na? Wakhohlwa konke ayekwazi nge-geometry, langenhlananipho yakhe yonke. Kwakuyikho okwamngenisela enkathazweni.

167 Yikho lokho okungenise ibandla enkathazweni lamuhla, ngabatshumayeli abanengi abafundileyo bengazalwanga ngoMoya. Amadoda labafazi abathanda ukulalela inkulumo zenhlakanipho, kulokutshumayela amandla lokuvuka kukaJesu Khristu. Yikho lokho okusingenise enkathazweni lamuhla. Asisadingi izikolo eziphakemeyo njalo futhi lemfundo

yabatshumayeli. Sifuna amadoda abizwe nguNkulunkulu amadoda agcwaliswe nguMoya oNgcwele, futhi hatshi isayensi yezenkolo eyenziwe ngumuntu wenhlanganiso yesonto. Sifuna amadoda abizwe nguNkulunkulu.

¹⁶⁸ UMose wayeselusa izimvu, wahlala phansi futhi wakhohlwa. Wazi ukuthi inhlakanipho yakhe yayisiyehlulekile. Wazi ukuthi imfundo yakhe yamehlulekisa. Wayeselusa izimvu, kodwa wezwa, o, “Khulula izicathulo zakho, Mose, umhlabathi ome kuwo ungcwele.” Wakulalela. Kwakuyini? IPhimbo iNgilosi eyayilikhulumile laliseMbhalweni. Wayethembisile uAbrahama, ubaba wakhe, “Ngizavakatshela abantu emva kokuba sebephansi lapha okweminyaka engamakhulu amane, futhi ngizakubakhupha ngengalo elamandla.” Waqaphela ukuthi lowo kwakunguMbhalo kaNkulunkulu ubonakaliswa.

¹⁶⁹ mangime okomzuzu. Makuthi lokhu kutshone phakathi. Liyabona yini lokho engikhuluma ngakho lamuhla? ILizwi likaNkulunkulu liyabonakaliswa khona phambi kwenu, futhi alikunanzeleli. Cabanga manje ngeSodoma leGomora; cabanga ngesithembiso sikaKhristu okwensuku zokucina.

¹⁷⁰ UMose wakuqaphela; kwakunguMbhalo, kwakuyisithembiso. Wezwa, waqaphela. Enye into yabuya kuye, mfowethu, wayengahamba ayekwenza khona-ke. Wakwenza. Wayengehla phansi futhi amise wonke uFaro. Wayengabiza izifo lapho efuna ukukwenza. Wayengavula uLwandle oluBomvu, ngoba wayezwile, wayeqaphele, wayesenza endaweni kaNkulunkulu.

“Ngizakuba nguNkulunkulu kuwe, wena woba ngumprofethi Kimi,” Watsho.

Futhi wathi, “Angeke ngikwenze.”

¹⁷¹ Wathi, “Awu, khona-ke, wena woba ngunkulunkulu, futhi uyeke uAroni abe ngumprofethi wakho. Kumele uhambe, kungenani.”

¹⁷² Kazange athi nje, “Awu, mhlawumbe kumele ngehle futhi ngiqondise izinto.”

¹⁷³ Ungacabanga uElija eNtabeni iKhameli, athi, “Uyazi, ilizwe leli ligwele isono, mhlawumbe, mhlawumbe kumele ngiphume futhi ngitshela uAhabhu kumele abe lamahloni ngaye. Mhlawumbe kumele ngiye phezulu entabeni lapho futhi ngihlale phansi, futhi ngizile nje isikhathi eside kangaka, kuze kuthi labo bantu bagule kangaka futhi badinwe ngokungibona phezulu-le ngisifa ngendlala”? Hatshi. Hatshi. Lokho kwakungayisikho.

¹⁷⁴ Kodwa wezwa, futhi waqaphela, futhi wenza. “Ngilayele amawabayi ukuthi akondle. Yenyukela phezulu lapho, ngaseKerithi.”

¹⁷⁵ Lapho kusiza isikhathi sokuqedelana phakathi kukaBhali loNkulunkulu, wathi, “Hambani, liyethatha imihlatshelo yenu,

lenze loba yini kuyo eliyifunayo, futhi libizele kunkulunkulu wenu.” Lapho beziquma sibisabo, futhi baba lenyama enengi, futhi beseqa phezulu laphansi, babalomsindo omnengi, wathi, “Memezani kakhulu mbijana, mhlawumbe usehambile, esenza okunye kwenye indawo. Angabe elele.” O, mfowethu!

¹⁷⁶ “Awu, uyazi ukuthini?” Wathi, “Ngilikhholwa kuJehova, ngakho ngingenza lokhu, kungenani.” O, hatshi, ungakulingiseli lokho. Hatshi. Ungazami ukuba nguElija uNkulunkulu aze akubize ukuba nguye. Yebo, mnumzana. “Ngiyinceku kaJehova.” Kulamakhulu ayisikhombisa abo phansi lapho, futhi, kodwa akula ngitsho loyedwa wabo owalingayo ukukwenza.

¹⁷⁷ Khona-ke lapho esequma inkabi futhi wathela amanzi, wathi, “Nkosi, ngenze lokhu ngokulaya Kwakho.” Bona i... Loba ngubani omunye wayengabe wazama, kwakuzakuba liphutha eligcweleyo.

¹⁷⁸ Kumele kuphefumulelwe kuwe! UMoya oNgcwele kumele akulethe futhi akwenze kubonakale kuwe.

¹⁷⁹ Yikho lokho okuluhlupho lamuhla. Awungeke uphakame, ku-altare, futhi uthi, “Awu, Haleluya, Haleluya. Nkosi, ngifuna uMoya oNgcwele. Haleluya, Haleluya.” Hatshi.

¹⁸⁰ Kodwa, mfowethu, dade, lapho uMoya oNgcwele esephefumulele leloLizwi kuwe, uzawuthola ungakatshiyi isihlalo sakho. Enye into kuwe iyavutha. Umtshumayeli akadingi ukukutshela ukuthi yenza *lokhu* futhi wenze *lokho*. Amahlamvu amadala azakhithika nje, futhi amahlamvu amatsha ayabuya. Kuphefumulelwe kuwe. Awuyi kuzondela umtshumayeli lapho etshumayela iQiniso eBhayibhilini. UzaLithanda, uLifinyelele. YiKudla emphefumulweni wakho.

¹⁸¹ Ngitsho loJesu, Sibisakhe, Wathi, “Angenzi lokho eNgifuna ukukwenza, ngaphakathi Kwami. INdodana angeke yenze lutho kodwa lokho Akubona uBaba ekwenza.” AMazwi... WayenguEmanuweli, Sibisakhe. WayenguNkulunkulu emhlabeni; UJesu wayenguye. Wayeyinyama leyo uNkulunkulu ahlala kiyo. Wayelithente uNkulunkulu ayehlala ngaphansi kwalo. Amen. Kodwa kukho konke lokho, iNdodana kaNkulunkulu ezelwe yintombi, uEmanuweli ekugwaleni koMoya, WayeloMoya ongelasilinganiso. Futhi, kukanti, enyameni Yakhe uQobo, Wathi, “Kangenzi lutho kuze kuthi uBaba Angitshengise kuqala.” Kwaphfumulelwa Kuye, ukukwenza!

¹⁸² USathane wathi, “Phendula amatshe lawa abe yisinkwa, futhi wenze isimanga. Mangikubone Ukwenza.”

¹⁸³ Wathi, “Kulotshiwe, ‘Umuntu kayi kuphila ngesinkwa kuphela.’” O, minabo! Kodwa lapho ixuku lilambile, Wathatha amabhisikiti amahlanu lenhlanzi ezimbili ezincinyane, futhi wadlisa inkulungwane ezinhlanu. O, Haleluya! Liyabona lokho engikutshoyo?

184 Ungazami ukulingisela. Yilo uhlupho ngePhentekhosti lamuhla. Yilo uhlupho ngebandla lamuhla, kulabanengi abazama ukulingisela ukuthi baloMoya oNgewe. Kulabanengi abazama ukulingisela ukusiliswa kwaPhezulu. Kulabanengi abazama ukulingisela izinto ezitshiyeneyo zeNkosi. Awungeke ukwenze lokho. Ukuthi izinto zibuya ngokukhetha, uNkulunkulu ebiza, uwela phansi uphuma esiswini sikamama ulalokho. “Izipho lokubizwa akula kuphenduka.” O, minabo! Lokho kuliqiniso. Awungeke uzenze into ongayisiyo.

185 Kodwa nxa uNkulunkulu ekubiza, woba ngumuntu olokubonga kakhulu emhlabeni ngoba Ukubizile. Khona-ke kubaqotho kuwe.

186 Njengoba bengizakhuluma, nxa bengilesikhathi, phezu kwabosinti ngolunye usuku, kwaphosa kwangijikisa. Ngangingakaze ngikubone ngaphambili, futhi ngangingeke ngikwenze. UHattie, ehlezi emuva lapho ekhangele kimi. Lokho kwakungenzakala kanjani? Kwakungeke kukwenze, kodwa kwakuphefumulelwe, kwaphiliswa. ILizwi lakhulunywa futhi lenziwa laba njalo. Halleluya!

187 UPhawuli, ungamcabanga esithi, “Bengiphakathi kulolulwandle okwensuku ezilitshumi lane lobusuku, futhi kungelankanyezi kumbe inyanga, kumbe ilanga kumbe ulutho. Ngithemba ngizakwenyuka nje futhi ngibatshela, ‘Wobani lesibindi, ngoba uNkulunkulu uzasinakekela, kungenani?’” O, uNkulunkulu kasebenzi njengalokho. UNkulunkulu kakwenzi lokho.

188 Ukhohlo lwakho lulungile, mfowethu. Ukhohlo lwakho luyamangalisa. Kodwa kuze kuthi into iphefumulelwe kuwe!

189 O, nansi irobhothi ebomvu ilenge lapho, futhi nxa ngibona... Ngithi, “Awu, ngilonyawo lwami phezu kwe-akisaretha. Ngilemota. Ngingadlula kuleyo robhothi ngaleyana, ngisenza amamayila alikhulu lamatshumi amabili ngehola.” Kuliqiniso lokho. “Ngingezwa amandla phansi konyawo lwami.” Kodwa kungcono ulinde kuze kubekhona eka “hamba” isayini. Halleluya!

190 Liyakuthola lokho engikutshoyo? [Ibandla lithi, “Ameni.”—Mhl.] Lapho isayini ka *hamba* isisiza, kulungile. Lapho into iphefumulelwa kuwe, futhi uNkulunkulu ukwenza kwaziwe njengalokho Akwenzayo emuva-le, kulungile. Kodwa aze Akwenze, sileqembu labalingiseli bakaJudasi, behamba ngalapho njengokuthi, besithi “Awu, ngiyafana nje njengabo. NgingumKhristu, lami.”

191 O, alikhumbuli na? Amadodana kaSceva, aphuma futhi athi, “Siyakulaya, siyakulaya eBizweni likaJesu lowo uPhawuli amtshumayelayo. Phuma!”

Wathi, “UPhawuli ngiyamazi, loJesu ngiyamazi, kodwa lingobani?”

¹⁹² Ihola liyeza lapho okuhle lokubi kubonakaliswa. Kuyatshengisa kumaKhristu lamuhla. Kuyatshengisa emabandleni lamuhla. Kuyatshengisa ebantwini lamuhla. Ngilibambe okwesikhathi eside; ngifuna lokhu kungene kini.

¹⁹³ UPhawuli kazange athi, “Ngiyakholwa ngizakwenyuka nje futhi ngithi, ‘Awu, wobani lesibindi.’” Hatshi.

¹⁹⁴ Kuyini akwenzayo? Wezwa iNgilosi. Wakwazi ukuthi kwakuyiNgilosi efanayo eyayihlezi ikhuluma laye. Waqaphela, khona-ke wenza. Wenyuka futhi wathi, “Wobani lesibindi. Ngoba iNgilosi yeNkosi, Leyo engiyinceku yayo, yema eceleni kwami ubusuku obeduleyo, ingitshengisa umbono ukuthi akusoze kube lolutho oluzalahleka, kulumkhumbi. Yimani isibindi. Hambani liyokudla ukudla kwenu manje. Yonke into ilungile.” Ameni. Lapho iphefumulelwe kuwe, lapho uNkulunkulu ekwenza kuqonde!

¹⁹⁵ Ngilamazwi lapha kanye indawo, engiwabhale phansi. Nanku lapha. Uh-huh. Sisekucineni kwezinto zonke. Mangilethe nje lokhu phakathi njenga lokhu manje, ekuvaleni. Ngithemba ukuthi uNkulunkulu wembulile enye into kini. Khangela. Yonke into isekucineni. Omunye wabuza ngobunye ubusuku, ngiyakholwa kwakunguMfowethu Fred Sothmann, sasibuza ngokuthi siseduzane okunganani isikhathi sokucina.

¹⁹⁶ UMfowethu Demos Shakarian wayebone lowo mbono ubonakalisiwe, futhi kwagwaliseka insuku ezinhlanu sezedlule, kokupheleleyo, kwangathi nje kuyamkhumulela phandle kwezicathulo zakhe. Wangifonela. Wathi, “UJoseph unjani?”

Ngathi, “Uphilile.”

Wathi, “Uyabona imibono yini?”

¹⁹⁷ Ngathi, “Yebo. Wangitshela ngoDavid, indodana kaMfowethu Wood, lapho ayewe khona ngomdududu, insuku ezintathu kumbe ezine kungakenzakali, khona kanye nje.”

Wathi, “Uyazi, lezo zinto ziyalandela izimuli.”

¹⁹⁸ Ngathi, “Ukulunga kumbe ububi, buyakwenza, loba kuphi kwakho. Kulandela izimuli.”

¹⁹⁹ Futhi sasikhuluma kancinyane, futhi bona, uFred wathi kimi, “Ngabe lokhu kuthathwa ngaphi, Mfowethu Branham?”

²⁰⁰ Ngathi, “Khangela, Fred, kasikuthathe ngemvelo. UNkulunkulu usebenza emvelweni Yakhe. Khangela, khangela lokho okwenzakalayo. Ilanga laphuma eMpumalanga. Leyo yimpucuko endala esilayo, yiChina.” Siyakwazi sonke lokho.

²⁰¹ Impucuko endala esilayo yiChina. Kulungile. Futhi impucuko ihambe isiya entshonalanga isikhathi sonke. Futhi manje ungayangaphi nxa ungatshiya uKhumbi lweNtshonalanga, uhamba udabula phakathi? Uya eChina. Khona kanye. Sisekucineni. IBhayibhili lathi, umprofethi

wathi, “Kuzakuba losuku lapho okungasoze kube yibusuku loba imini, lapho ilanga lisedlula, kodwa ngesikhathi santambama,” ngaphambi kokuba kucine nje ngalapha, “njalo kuzakuba yikuKhanya, ngokufanayo.” UJesu wathi, “Kuzakuba lezulu lakuqala lezulu lokucina. Futhi izulu lokucina lizakuletha kokubili izulu lokuqala lelokucina, esikhathini esifanayo.” Sisesikhathini sokucina.

²⁰² Khangela lapha, mangilitshengise. Ipolitiki isekucineni. Liyakukholwa lokho? Ngitshengisa enye into lamuhla. . .

Leli ilizwe libi okwedlulisileyo emhlabeni, ngokubola, ukungabi lobunkulunkulu. Ngubani owabala iphepha leCourier Journal ngobunye ubusuku, eLouisville, lapho bonke abafazi laba, bedobha, ilizwe ngalinye, umfazi omuhle ukwedlula bonke elizweni, futhi ubamise ukuba nguNkosazana Mhlaba? Wonke umuntu wakwenza kodwa iRussia. Futhi bathumela kuKhrushchev futhi bambuza, “Kungani ungakwenzi?” Wathi, “IRussia kayihlubuli abafazi bayo, ukuba bahambe phambi kwamadoda.” Umhedeni, isizwe esingela bunkulunkulu siletha isigcono phezu kwethu esizibiza amaKhristu, wathi, “IRussia kayihlubuli abafazi bayo, ukuthi baphume kanjalo. Futhi kawuboni okabhudula kumbe izinto ezinjalo eRussia.” Labo ngabangela bunkulunkulu. Futhi thina esizibiza “amaKhristu!”

²⁰³ Akumangalisi iBhayibhili lathi, “Itafula lonke seligcwele ngamahlanzo. Futhi ngubani eNgingamfundisa iMfundiso, futhi ngubani olunyulwe ebeleni? Kodwa umthetho uzaba phezu komthetho, futhi umzila phezu komzila. Ngoba ngendebe ezigagasayo langezinye indimi ngizakukhuluma kulababantu. Futhi lokhu yikuPhumula. Kukho konke lokhu, kabayikuzwa.” Silombono wethu wokuhlakanipha. O, kungaba kuhle kanganani ukuhlala usuku lonke Kikho.

²⁰⁴ Ipolitiki, yonakele! AmaDemocrat, amaRepublican, lakho konke, abathembeki. Kuyini? Lixuku lokuxhunyiweyo. Wonke umuntu usebenza phakathi kwakho, lowo ongazalwanga kutsha, ungoxakadeveli. Udeveli wathi, “Wonke umbuso emhlabeni ungowami,” futhi uJesu kazange aphikisane laye. Umhlaba ubuswa nguadeveli. Futhi wonke umuntu osebenzela uhulumende, nxa engasuye umKhristu, ungoxakadeveli futhi esebenzela udeveli. Lezi izizwe zonke zizakuwa kuJesu Khristu lapho Esiza, kuzakuba leMileniyamu.

²⁰⁵ Khangelani lapha lamuhla, lokho abakuqhubayo manje. Bengipopothela ngokusebenzisa imali phandle ngalena kumaKhristu, futhi befuna ukunginika iminyaka engamatshumi amabili entolongweni yesizwe, ngokusebenzisa imali kungqubo yezenkolo. Futhi iwiski lotshwala legwayi kwesula amatshumi ezigidi zamadola ngomnyaka, ukubolisa ilizwe. Futhi mina ngizama ukutshumayela ukulunga, ngimile emnyango kaJesu Khristu, futhi bangithumele entolongweni

ngakho. Futhi bathathe into enjalo yobubi, engathembekiyo, ekhaliphileyo, ehlananiphileyo, futhi bayesule ngenxa yenhlelo zethelevizhini ebolise umhlaba, bathumela abafazi ezinjani. Esinye seziqalekiso ezinkulu ilizwe elake labaso, futhi bayaqhubeka kungela okwenzakalayo ngakho. Bayangithumela entolongweni ngokutshumayela iVangeli, ngithatha amadola amalutshwane phandle lapha uku—ukutshumayela iVangeli, abantu abanginikayo ukutshumayela iVangeli ngakho. Anginohanga futhi angeke ngikwesule lokho. Kanti bafuna ukungithumela entolongweni, bangibambe iminyaka emibili, futhi ngilokuthonisiswa okuzayo. O, akuthembeki kanganani, kungcole okunganani! Nkulunkulu, woba lesihawu.

²⁰⁶ Ngizakutsho linto eyodwa, mhlawumbe yiyo indlela uNkulunkulu alayo ngaphambi kokuba Athumele ibhomba le-athomu. Kumele wenze into embi, uyazi. Kumele uthinte kanye ogcotshiweyo Wakhe, okwaluMbhalo ofanayo, hlezi lokho... “Lingathinthi abaKhethiweyo Bami.” Kunjalo. Ngakho nxa kuthatha lokho ukuletha ukwahlulelwa, njengalokho okwakwenzayo ensukwini zikaDaniyeli kumbe kwenye indawo, makubuye. Ngiyinceku Yakho, Nkosi. Kunjalo. O, yebo.

²⁰⁷ Ipolitiki, ayithembeki! Ilizwe, libolile! Awu, khangela ini! Bazagqokisa amasotsha okabhudula manje. O, minabo! Ipolitiki, impi! Ipolitiki isekucineni. Ontando kayiphikiswa kabalunganga. Ipolitiki kayilunganga. Kungani bengazange bahlale lenkosi elobunkulunkulu njengoNkulunkulu abanika khona, uDavida? Inkosi enkulu yeEngland yathi, lapho li—lapho lintando yenengi isenziwa, wathi, “Kulungile manje, Kodwa kuzafika isikhathi,” wathi, “akusoze kube yilutho. Konke kuzabe kungamaseyili angelangwegwe.” Futhi uqondile. Wathi, “Abezepolitiki bama phezu kwamabhokisi kulolonke ikhona, zonke inhlobo zezinto zobugwegwele ezingcolisa uhulumende.” Futhi indoda yayiqondile. Khona kanye okwenzakalayo.

²⁰⁸ Indoda eyodwa ingaphuma phandle lapha, futhi idlule ngalapha futhi idakwe, futhi idabule konke ekufunayo; futhi yehle phansi lapho, uyazi wonke umuntu, ngakho akulutho olukhulunywayo. Yekela umuntu ongumyanga, kumbe omunye umuntu ongamaziyo, azame ukukwenza, futhi bayathunyelwa entolongweni. Ukubola, ukungathembeki, ukungcola, amaphesenti angamatshumi amane abo inkotshana. Cabanga ngakho, iSodoma leGomora njalo! Nanto iqembu, elifanele ukuba ngelenkolo.

²⁰⁹ A—angazi lokho okulandelayo ukuthathindawo, lapho uMongameli olandelayo engena? UNkulunkulu usiphe indoda eyodwa elungileyo elobunkulunkulu, uDwight Eisenhower. Futhi manje ngi ho-...Khangela ukuthi into elandelayo iyangena. Futhi singaba lomkhohlisi isikhathi esilandelayo, sibili impela. Kodwa kuyeza, “UFaro ongamaziyo uJosefa.”

Khumbulani lokho. Ngizafika kulokho ngomzuzwana nje. Ipolitiki ibolisiwe. Siyakwazi lokho.

210 Impi isekucineni kwayo. O, babejikijelana amadwala ngesinye isikhathi omunye komunye, batshayane omunye lomunye ekhanda ngamahloka amatshe, khona-ke batshoka amadandili lomtshoko. Khona-ke babalemibhobho, khona-ke i-mashin'gani, khona-ke ama-eyiti-eiyiti eGermany, lemibhobho emikhulu elathi. Khona-ke baphosa amabhomba esandla futhi legasi eyitshefu. Kodwa bale bhomba le-hydrogen manje. Impi isekucineni. Ilizwe lonke lilawo, ngakho kuyini elizakuya kwenza manje? Ngitsho lelizwe elincinyane lamuhla, thancisa isidubuliso nje, yikho kuphela abamele bakwenze, futhi yona iya phezulu. Impi isekucineni. Huh! Ameni. Impi isekucineni. Ipolitiki isekucineni.

211 Imfundo isisekucineni. Ukungezwa kwabantwana kusekucineni. Abantwana, akuselathemba ebantwaneni, sebevele sebhahlanya. Kawungeke ube lemfundo. Awungeke wehle phansi lapha esikolweni futhi ube, uthole umntwana olemfundo. Ungu—ungumntwana ophethwe kabili owesihogo lapho ephuma phandle kulalokho ayikho lapho engena phakathi. Yeka utitshala akhulume ulutho ngakho, uzabulawa. Bazabumba iKlux encinyane futhi bahambe phandle lapho futhi badubule utitshala, bamkhuphele phandle futhi bambophe ngentambo. Salahlekelwa ngabotitshala abazinkulungwane ezimbili. O, mana okomzuzu, ngiyakholwa kwakungabotitshala abazinkulungwane ezingamatshumi amabili, lumnyaka odluleyo. Angibasoli. Lami bengingeke ngifune ukukwenza, futhi. Manje balezibonakaliso sonke isikhathi, “Nika imfundo yekolitshi kulaba abantwana.” Bayakufuna, kodwa udeveli ubabambile. Udeveli ubabambile. Futhi akuvamanga kuphela nje ukuphuma phandle futhi ube lolunya futhi—futhi—futhi ususe isango futhi ulilengise phezulu esihlahleni ngobusuku beHalloween, kumbe wenze ulunya oluncinyane njengalokho abantwana ababevame ukukwenza, kumbe uthathe inqola yomlimi futhi bayibeke phandle emgwaqweni, hatshi njengalokho; kodwa bayahlanya. Benza izinto eziyibuhlanya; bakudubule, bakubulale, bakubulale, bakufakele itshefu, loba yini. Yisizukulwane esilandelayo.

212 Ukuzala abantwana sokusekucineni, ubufazi, ubumama. Ngani, ukuvimba ukuzala kuyenziwa ndawo yonke, lezinja ezincinyane sezithethe indawo.

213 Imbeko, akuselambeko kukho futhi. Abafazi, begqoka kubi; bephuma kuthelevizhini, zonke inhlobo zokulingisela kwabantu ababi beHollywood, zonke inhlobo zezinto, amafashini. Konke sekusekucineni!

214 Imfundo isisekucineni. Ipolitiki ekucineni. Impi isisekucineni. Impucuko isekucineni. Zonke lezozinto

zisekucineni. Minabo, kuyini esingakwenza khona-ke? Kuyini okulandelayo? Sisekucineni kwezinto zonke.

²¹⁵ Manje impilo yebandla isekucineni, ibandla elijwayelekileyo, ibandla. Manje, lokhu kungahlaba kancinyane nje, kodwa ibandla ngokwenyama, ibandla elinguEsawu, selize ekucineni kwalo. Kuyini elikwenzayo na? Liya kumanyano wamabandla, ekucineni lizajoyinana lesiRoma, ukulwisa isiKatolika...kumbe lesiKatolika ukuliswa isikhomanisi. UPapa John ubizela wonke amabandla ukuthi aphenduke, futhi azakwenza. Futhi bazazibambanisa sibusabo ndawonye, khona kanye lokho ITSHO KANJE INKOSI.

²¹⁶ Wena uthi, “Mana okomzuzu, Mfowethu Branham. Usuphuma emzileni.” Nxa ngiphuma, uNkulunkulu wabhala iBhayibhili Lakhe phandle komzila. Kumele ube nguMikhaya, kulindaba.

²¹⁷ UMorris Cerullo wathi kimi ngobunye ubusuku, wathi, “Ungaphi umphikukhristu, Mfowethu Branham? UmJuda ngumphikukhristu.”

Ngathi, “Morris! Futhi wena, ungumJuda?”

Wathi, “Ngabazonda uNkulunkulu ukwedlula bonke abakhona.”

²¹⁸ Ngathi, “Morris, ungakwenzi! Ngitshela eMbalweni lapho umphikukhristu aphuma khona eJerusalema. Umphikukhristu waphuma eRoma, hatshi phandle kwePalestina.”

Wathi, “Awu, khangela, ngi...Ngabazonda uNkulunkulu.”

²¹⁹ “Yebo, uNkulunkulu kazange atsho yini ukuthi Waphumputhekisa amehlo abo ukuze sibe losuku lokubona? Kodwa usuku lwethu luzakwedlula masinyane.”

²²⁰ Wathi, “O, Mfowethu Branham, angikaze ngikucabange lokho.” Bona, nanko-ke.

²²¹ Bona, sisekucineni. Umhlaba wenyama, ibandla lenyama likukho, ekucineni. khangela ukuthi kuqonda kanjani kumanyano wamabandla. IUnited Brethren yangena kibo. IPhentekhostali iphakathi kwabo. Bonke babo bayazihlela sibusabo. Ngilibona ehla, lawo maKhanani, indlela yonke kusehla phansi kuleyo mimoya kaEsawu, engeyenkolo sibili, futhi bazimanyanisa lomhlaba; hatshi ukuzwisisa ngokukamoya, benganelisi ukunqoba, bengakhethwanga nguNkulunkulu, ukubizwa futhi bahlukaniswe.

²²² O, nxa ngingakwenza kuphela ngingakwenza kwaziwe, lapho nxa ngingakufuqela phansi ngenye indlela! Abakuboni. Balamehlo futhi kababoni, indlebe futhi kabenelisi ukuzwa. O, kungani sithundubele kangaka eMoyeni? Manje, lalalani kulokhu. Yonke into isekucineni.

223 Futhi iBandla likamoya lisekucineni Kwalo. Uyeza emaphethweni. O Nkulunkulu! Khangela emuva-le lapho Eqala ngoLuther, wanyikinyela phansi, abakamoya. Khona-ke loWesley, weza ekungcweliseni. Khona-ke ngePhentekhosti, uMoya oNgcwele. Futhi manje esikhathini sokucina, uMoya kaKhristu kangakho eBandleni, Wenza imisebenzi efanayo Ayenzayo, kubuyela khona eNhlokweni Yalo njalo; elungiselele iBandla loKhristu ukubambana, lokuBuya kweNkosi uJesu, lokuvuka kwabafileyo. Sisesikhathini sokucina. UJesu watsho njalo, “Njengoba kwakunjalo ngensuku zeSodoma, kuyakuba njalo ekubuyeni kweNdodana yomuntu.” Liyakuzwisisa na?

224 Khangela ibandla lenyama. Khangela ukuthi baya ngaphi, kude lakude.

225 Khangela iBandla eligcwaliswe nguMoya, liyanyikinya wonke umbhedo Walo omncinyane, lisiza eMoyeni, (beyingcosana, yebo sibili), lisiza eMoyeni, kodwa lihamba phezulu endaweni enjalo lize Lifike khona lapho uMoya oNgcwele ohamba khona Kulo, usebenza indlela Yalo, lilungiselela ukwaMukela iNkosi Yalo, lilungiselela ukwamukela iNkosi Yalo.

226 Futhi inengi labo bonke bazihlela, bebuyela emhlabeni, bazigabanisa, libuyela kumanyano, lisiya phezulu kuleyonhloko yomanyano omkhulu ngaphansi kwesiKatolika. “Futhi kwabalomfanekiso owabunjelwa isilo.” U *mfanekiso*, “into enjengawo.” Umanyano webandla libunjwelwe kanye lesiKatolika, bona ababili ndawonye, besebenza ndawonye. “Ngubani ongenelisa ukwenza impi lesilo kumbe umfanekiso waso?” Ngeqiniso akula. Ukuthi sasingangena kanjani kukho okwamahola!

227 Manje mangikhulume lokhu kini, futhi-ke kuzakuba yisikhathi sokuvala. Kuyi ngi. . . ngilitshelile ukuthi kuzathatha isikhathi eside. Ngi-ngizwa nje ngibophekile. Lapho uNkulunkulu ekhuluma izinto lezi, wathi, “Batshela. Zikhulume. Ungabe usathula. Batshengise Khona. Nxa bengaKwamukeli, khona-ke igazi alikho ezandleni zakho.” Ihola lilapha. Isikhathi, konke kuya emaphethelweni.

228 Umhlaba ususekucineni kwawo. Awungeke ube usama njalo futhi. Izimpi sezisekucineni kwazo. Alingeke liphinde libe lempi. Nxa lilempi, ayisoze; owokuqala nje ukudonsa isidubuliso, yikho. Ipolitiki, ibolile futhi yonakele.

229 Ibandla lomhlaba yiMethodisti, Baptisti, Presbyterian, amaPhentekhostali. “Zingulube zisiya odakeni lwazo, izinja emahlanzweni azo.” Kunjalo, bonke ngamunye wabo! UNkulunkulu uyabiza, phakathi kwalokho kubola, iBandla elikhethiweyo. Yikho kanye. UEsawu, bathi, “Silibandla!” Angikuthandabuzi lokho. UJakhobe wayengubaba kaEsawu, laye, kunjalo, ngakho, kodwa—kodwa. . . Ngitsho, uIsaka

wayengubaba kaEsawu, loJakhobe wayengumfowakhe, kanye laye. Kodwa oyedwa waba lomvuzo ngobuzibulo; omunye wayebuzonda. Oyedwa wezwa, waqaphela, futhi wenza. Omunye wathi, “O, ingqe kuphela ngisiya ebandleni futhi ngisenza lokho okulungileyo, ngumehluko bani okuwenzayo?” Nanko-ke. Manje ku. . .

²³⁰ Ngitsho lokhu-ke, ekuvaleni, lesisitsho esisodwa. IBandla leqiniso lilokunengi okokuphilela manje. O, kufanele kube yisikhathi esithokozisayo seBandla eliqotho, seBandla leqiniso, okweBandla elikhethiweyo, lapho usazi enhliziyweni yakho udlulile ekufeni wangena ekuPhileni; lapho uzikhangela sibusakho futhi ubone, khangela impilo yakho futhi ubone ukuthi izinto zonke zomhlaba sezedlule, ukuthi usube yisidalwa esitsha. Lalelani manje, ekuvaleni, lilalelisise. Uyakwazi ukuthi usudlulile, impilo yakho iyakufakazela, “Ngezithelo zabo lizakubazi.” Injongo yakho yonke nguKhristu. UMkhangelele ukubuya loba ngawuphi umzuzu. Uhamba eMoyeni. UyaMthanda. UyaMbona esebenza ngakuwe. Akusilutho olufisayo ukulwenzwa, kodwa Uyakwenza nje, Sibusakhe. O, yisikhathi bani!

²³¹ Kungikhumbuzwa ngomdwebi owahamba eRoma, ukufunda ukuba ngumdwebi, umfo omutsha. Bamnanzelela. Wayeyahlukile kakhulu kubo bonke abanye abafana futhi lamankazana aseMelika, lezinto ezenzakala ngalapho ukuba ngabadwebi, lakuwo wonke umhlaba. Lindoda eyodwa encinyane yayibalulekile. Wayengumfo olungileyo, futhi bananzelela. Babe lamaphathi amakhulu kakhulu, futhi bafike phansi lapho futhi, ukuthi benza kanjani eRoma, bayadakwa nje njengalokho abangaba yikho.

²³² Ngangilapho, ngokwami, futhi ngibabonile. Bangene esitaladeni, amadoda labafazi, futhi baqhubeke. Ngitsho lasemaphaki, benze indaba zasemacansini khona ephaki, khona phandle egcekeni, bengabi lendaba lakho; IEngland, layo, bonke babo. Bona? Lokho kakukubi ukwedlula lapha. Into efanayo nje lapha, okuphosa kube kubi nje; kuphela, bayakumboza kancinyane nje lapha, ngenxa yaamapholisa lezinto. Manje, kodwa kubi nje!

²³³ Awu, linsizwa eyodwa encinyane, yazigcina khatshana lakho konke. Lapho besiya emaphathini abo, wayebayekela bahambe, kodwa wayefundela ukuba ngumdwebi. Ngakho, ngolunye usuku umgcini wendawo omdala, owayengumKhristu wayekhona e—emnyuziyemu, ezinkundleni zombukiso wemifanekiso, wathi—wathi, “Aselule inyawo kancane, ndodana. Aselule inyawo, ngizathanda ukukhuluma lawe okwesikhatshana.”

Wathi, “Kulungile.”

²³⁴ Ngakho bahamba, bekhwela uqaqa, futhi bobabili izandla zabo ngemuva kwabo, bahamba bakhwela uqaqa. Ilanga laselitshona. Ngakho-ke indoda endala yathi kumdwebi omutsha, wathi, “Ndodana, ungumMelika.”

Wathi, “Nginguye.”

²³⁵ Wathi, “Uze lapha ukuzothola imfundo yakho ekudwebeni. Ngiyethemba uhlose ukwenza umsebenzi wempilo yakho ukuba ngumdwebi.”

Wathi, “Ngiceba ukwenza lokho, mnumzana.”

Wathi, “Ngiyabona ukuthi ungumKhristu.”

Wathi, “NgingumKhristu.”

²³⁶ Wathi, “Awu, kulento eyodwa engizathanda ukukubuza yona. Ngibuze abanye laba. Bathi bangamaKhristu, labo.” Wathi, “Kuyini okukwenza wahluke? Kuyini okukwenza wahluke kubo bonke laba abafana abavela eMelika, lalawa amankazana avela eMelika? Kuyini okukwenza ube ngowahlukileyo kangaka, futhi kanti lina lonke lithi lingama ‘Khristu’?”

Wathi, “Mnumzana, uyabona indlela lelolanga elitshona ngayo?”

Wathi, “Ngiyabona.”

²³⁷ Wathi, “Ngaphetsheya kolwandle, elizweni elithize eNew England, edolobheni elithile kulelolizwe, futhi endlini ethile kulelodalobho, kulenkazana ethile engayithembisayo ukuthi ngizaphila ngiqotho kiyo.” Wathi, “Yikho kuphela okusengqondweni yami, yikuthola imfundo yami yokudweba futhi ngibuyele kuleyonkazana ophilaqotho kimi.” Wathi, “Yiyo indlela ngiphila lokho engikwenzayo.”

²³⁸ O, mfowethu, dade, ungamangala ukuthi kungani singelandaba lalokho abasibiza khona. Kangilandaba lalokho abakutshoyo.

²³⁹ Ngangimile loFred ngolunye usuku, phansi eSan Juan, Puerto Rico, wayekhangele phetsheya kolwandle, futhi ngananzelela, lawo madadlwana asolwandle, ingxenywe yemayila phandle, wona lawomagagasi amakhulu ephahlazeka. Wathi . . . Amaflamingo ehamba esivandeni, lokunjalo. Ngathi . . . Wathi, “Mfowethu Branham, lokhu kunjengeZulu.”

²⁴⁰ Ngathi, “Kodwa ulwandle luyabeluthule lapho, mfowethu.” Ngathi, “Phetsheya kolwandle ngalena, kulendawo ethile ethiwa iZulu, kuloMunye othile othiwa nguJesu, kuleliZulu, ukuthi ngolunye usuku Wasusa zonke izono zami. Futhi ngaMthembisa ngizaphila ngiqinisekile Kuye, ngizakwenza izinto Ayefuna ukuthi ngizenze. Yiso isizatho ngingelanhloni ngeVangeli Lakhe, KungaMandla kaNkulunkulu ekusindisweni.” Yikho okwenza

umKhristu aphile ngokwahlukileyo. Wahlukile ngoba uLento yokuphilela ngokwahlukileyo.

Asikhothamiseni amakhanda ethu nje okwesikhatshana.

²⁴¹ Mngane wami odangeleyo, lokhu kusa, ulento eyahlukileyo yokuphilela, into yokukukhuphela phandle komhlaba, into etsho okunengi kuwe ukwedlula umhlaba wonke, yikuphilela uKhristu? Nxa ungelakho lokho, kungani ungaKwamukeli manje. Ungahambi nje ebandleni futhi uthi, “Ngifuna ukuba ngumuntu olungileyo.” Ungakwenzi lokho. Ufuna ukuba ngumKhristu. Wena, nxa kulento izikhathi zonke ebisenhliziyweni yakho, ikutshela, “Awulunganga, kodwa Ngifuna ukuthi ube ngolungileyo.” Uhlezi ulangazelela ukuba yinto ongayisiyo manje, awukwazi ukuthi lowo nguNkulunkulu ebizela kuwe? Ungakufulatheli. “Ngoba uba wake wakhanyiselwa futhi waba lethuba, futhi waliphika isikhathi sakho sokucina, kakusela mhlatshele njalo ngesono.” Ungami loEsawu.

²⁴² Woza loJakhobe, kungenani lokwe...kungenani lalokho okuzakukuthathela. Nxa kukuthathela ikhaya lakho, nxa kukuthathela umsebenzi wakho, nxa kukuthathela indoda yakho, kukuthathela umkakho, nxa kukuthathela abantwana bakho, nxa kukuthathela loba yini, thola ubuzibulo! Yikho okubalwayo. Futhi nxa usizwa ngaleyondlela mayelana ngakho, lokhu kusa, futhi ungathanda ukuba lalobubuzibulo! Angeke ngikuphe khona. UNkulunkulu angakwenza, futhi Nguye Lowo okhuluma kuwe. Ungaphakamisa nje isandla sakho, uthi, “Ungikhulekele, Mfowethu Branham. Lobo buzibulo, ngiyabufuna.” UNkulunkulu alibusise, yonke indawo jikelele. “Lobo buzibulo, ngiyabufuna.”

²⁴³ Baba wethu oseZulwini, ngiyaKubonga, Mhlekezi oHloniphekayo loNkulunkulu oNgcwele, ngokulunga Kwakho konke lesihawu kumadodana lamadodakazi abantu. Futhi sinanzelela ukuthi sisesikhathini sokucina, akulalutho olungaqhuba isikhathi eside. Silindele nje ngesikhathi esibolekileyo; njengokwakunjalo ensukwini zikaNowa, ukubekezela kukaNkulunkulu, lapho umkhumbi ulungiswa, lapho kuphela imiphefumulo eyisificaminwembili yasindisiwa. Wathi, “Kuzakuba njalo ekufikeni kweNdodana yomuntu. Ukubekezela kukaNkulunkulu, engathandi ukuthi loba ngubani abhubhe, kodwa ukuthi bonke baphenduke.”

²⁴⁴ Futhi lamuhla kulesi isakhiwo, kulamadoda labafazi baphakamise izandla zabo, abafana lamankazana, abancane labadala, baphakamise izandla zabo, besithi, “Kukhona Into engidonsayo.” O Nkulunkulu, mabangakuPhiki. Mabathengise imfundo yabo, mabathengise yonke into abalayo. Njengendoda eyafumana iparela elikhulu; lalingelidumileyo, iparela elikhulu, kwakuliparela elikhulu kakhulu, futhi wathengisa konke

okuncinyane kwakhe, ukuze athenge leli elidumileyo, iparela elikhulu. Mabathengise yonke into abalayo yomhlaba, lokhu kusa, udumo lwabo lonke lomhlaba.

²⁴⁵ Abafazi laba abahlezi lapha, Nkosi, inengi labo abazwe iVangeli litshunyayelwa izikhathi ezinengi kangako, futhi belokhu begxumbuza emhlabeni, futhi bazifanise lomhlaba futhi begqoka njengomhlaba, futhi besiya emaphathini lezinto lezo umhlaba, behlanganyela izinto zomhlaba futhi besenza njengomhlaba, futhi besebenzisa izinto zomhlaba. O Nkulunkulu, mabayangeke, lokhu kusa. Nxa kukhona loba liphi ithemba kibo lakancane, Nkosi, kuphendule lamuhla. Makuthi leli kube lihola.

²⁴⁶ Lalawa madoda lapha, Nkosi, O Nkulunkulu, bahawukele. Inengi labo belokhu behamba phandle ezintweni zomhlaba, belokhu befisa futhi bekholisa izinto zomhlaba isono, bebhema, benatha ukunatha kobungane, utshwala obuncinyane eceleni, kumbe—kumbe into enjalo, kumbe bengakhanuka, futhi balengise imipikitsha emincinyane, abafazi abatsha abagqoke okwenyanyekayo. Laleyo mizimba abayikhangelayo esitaladeni, futhi baphosa bagxobe abantu ukuba babakhangele, bezithi ngamaKhristu.

Futhi besazi ukuthi lokho kubumbeka komzimba walowomfazi, mhlawumbe ngamahola angamatshumi amabili lane, uzakuba ubola khonale engcwabeni, izibungu lempethu zikhasa kulezo zitho ezibunjiweyo zalolongeka zomzimba wakhe; lomphfumulo wakhe khonale esihogweni sikadeveli, ngendlela ayeyiphila ngayo. Futhi, kanti, wayephakamisela phezulu ezakhe ezincinyane, indebe ezipendiweyo, futhi agigideke futhi akuhleke.

²⁴⁷ Nkulunkulu, bahawukele labobantu. O Nkosi, ungabayekeli belahleka. Ngiyacela woba lesihawu futhi thumela isihawu. Nika ngamunye wabo, Nkosi. Nguwe Wedwa kuphela ongapha lesisibusiso. Futhi nxa Ubabizele eMpilweni elaPhakade, izinhliziyo zabo mazivuleke; futhi babeke yonke into eceleni lokhu kusa, futhi-ke bazakwamukela. Siphe khona, Baba.

²⁴⁸ Futhi khateshi makuthi uMoya oNgcwele uze kulumhlango, kwabagulayo labahluphekileyo, futhi abantu mababone ukuthi luMbiko otshunyayelwe lokhu kusa, ukuthi ukuBuya layo yonke into isekucineni, loJesu esebenza eBandleni Lakhe. Makwenzakale khona manje, Nkosi, ukuthi Ungathatha lababantu ezandleni Zakho. Futhi lapho bebona uMoya oNgcwele usebenza, uhamba phakathi kwabantu, makuqiniswe, uMbiko engiwutshumayelileyo, ukuthi sisesikhathini sokucina. Futhi mabezwe. Bazwile, futhi mabaqaphele ukuthi lowoJesu ofanayo, indlela Ayenza ngayo ngosuku Lwakhe, Ulapha, ekwenza ngeBandla Lakhe, ngosuku lokucina. Futhi-ke makuthi benze, ngokunikela impilo yabo lemizimba yabo,

lemiphefumulo lemimoya, Kuye. Ngibanikeza Kuwe, Nkosi, eBizweni likaJesus.

²⁴⁹ Manje, esakhiweni lapho abantu abakhona, Ngithume uBilly lokhu kusa ukunikeza amakhadi okukhulekelwa. Yena... [Indawo engelalutho ethephini—Mhl.]

²⁵⁰ Uyagula, ulesidingo? Nxa uNkulunkulu engambula kimi, njengalokho Akwenzayo umfazi emthonjeni, futhi angitshela lokho okuluhlupho lwakho, kumbe enye into ngawe, leyo oyaziyo ukuthi angiyazi, kungakwenza ube lokholo ukukholwa uNkulunkulu? Kungalenza lonke libe lokholo? Ngabe lokhu yikuhlangana kwethu kokuqala na? [Udade uthi, "Hatshi."—Mhl.] O, wake wangibona ngaphambili, kodwa ngingumfokazi kuwe. Kunjalo na? Kulungile, makuthi iNkosi uNkulunkulu inikeze isicelo sakho.

²⁵¹ Manje, kungabe kuqotho, kumbe hatshi? O, minabo! Biza inkolo yakho yenhlanganipho. "Bhalimu," wathi, "ungaphi?" UELija eNtabeni iKhameli, wathi, "Ungaphi uBhalimu? Ngaphi? Umvuse." Awudingi ukuvusa uJesus. Uvukile isikhathi sonke. Uhlezi ekhona, uhlala ephila, uhlala esenelisa; ofanayo izolo, lamuhla, lanininini. Amen. UNkulunkulu uhlala enguNkulunkulu.

²⁵² Uyakholwa uhlupho lwakho lwenhliziyo luzakukutshiya futhi uzakusila? Awuveli lapha. Buyela emuva eLexington futhi utshela abantu izinto ezinkulu iNkosi ezenze kuwe. Bona?

²⁵³ Kweqa ngaphezu kwamakhanda abantu, abangakutholiyo. IBandla eliphilayo lingakubamba lokho, masinyane, futhi libekwazi ukuthi uBukhona bukaMoya oNgewele bulapha.

²⁵⁴ Omunye umuntu phakathi lapha uphakamise isandla sakhe. Bekunguwe, khosikazi? Uyakholwa uNkulunkulu engangitshela uhlupho lwakho? Endala...

²⁵⁵ Umfowethu phandle-le ekucineni, ngiyakholwa uthe, isikhatshana esedluleyo, ukuthi...Uyakholwa, mfowethu? [Umfowethu uthi, "Yebo."—Mhl.] Uyakholwa? Khona-ke lolohlupho lwesikhumba luzakukutshiya, uzakuba kahle. Uyakukholwa na? Uyakwamukela ngokuthi usilisiwe? Phakamisa isandla sakho, uyakwamukela. Bona? Uh-huh. Kulungile. Ungomfokazi kimi. Uyakwazi lokho, Pat.

²⁵⁶ Ikhosikazi elikhangele lapho, likhuleka, lingikhangele, lathi lingumfokazi. Uyakholwa umfutho wegazi okhwelileyo uzakutshiya na? Kunjalo, kayisikho na? Phakamisa isandla sakho nxa lokho kuyikho. Kulungile, woba lokholo kuNkulunkulu.

Liyabona lokho engikutshoyo?

²⁵⁷ Lithini abanye benu bantu elingaziyo? Lilento enhliziyweni yenu. Phakamisa isandla sakho. Abanengi benu! Angeke ngikwenze; Kumele kubuye nje. Uyazi, lukholo lwakho.

258 UGeorgie Bruce, ngiyambona ehlezi lapho. Uhlezi uzama ukutholela omunye ulutho, Georgie. Wasiliswa, ngemvukuzane. Akulambuzo engqondweni yakho. Usuku owabuya ngalo kulelithabhanekeli futhi waphuma phandle ngalowomnyango, uMoya oNgcwele wabuya phezu kwami, futhi wakutshela khona lapho esinye isenzo okungelamuntu emhlabeni osaziyo kodwa wena loNkulunkulu lomunye umuntu. Kunjalo na? Kunjalo. Uyangikholwa, awungikholwa na, Georgie? Uleno enhliziyweni yakho, Georgie. Uyakholwa uNkulunkulu engangitshela lokho okusenhliziyweni yakho?

Lokho kungenza abanye benu, bantu abangaziyo, likholwe?

259 Ngiyamazi uGeorgie, kodwa ucabanga ngolunye ulutho. Ulabantu ababili, abakhatshana lalapha, uyabakhulekela. Bobabili babo bahlala eCorydon. Kunjalo. Futhi ulomuntu lapha, indoda ayikhulekelayo, ophandle lapha esibhedlela. Futhi uyakhuleka, hatshi kangako okokusiliswa kwakhe, kodwa usindiso lomphfumulo wakhe. Lokho kuyi ITSHO KANJE INKOSI. Kunjalo. Kunjalo, Georgie? Kunjalo sibili.

260 Omunye umuntu emuva-le uphakamise isandla sakhe, emuva-le ngemuva, phakathi lapha. Wena, wena-ke? Ungaphakamisa isandla sakho, ungumfokazi kimi? Lindoda ehlezi lapha ingikhangele, angikwazi. Uyangikholwa ukuba ngingumprofethi kaNkulunkulu, inceku kaNkulunkulu? Uyakholwa uMoya oNgcwele, lokho engikukhulumileyo kuliQiniso? Uyakhulwa Lokho? [Umfowethu uthi, “Yebo.” — Mhl.] Nxa ungakholwa, ulo o- . . . yiyo into kuphela olayo, ngoba uhlupheka ngemvukuzane. Kunjalo. Awuveli kulelidolobho. Uvela eNew Albany. Kunjalo. Futhi ulemvukuzane. Nxa ungakholwa ngenhliziyo yakho yonke, uzasila. Ungakwamukela na? Phakamisa isandla sakho. Kayibusiswe iNkosi.

261 Ngiyakholwa, umfazi lowo phandle lapho olengwani ekhangeleka imhlophe ngasekhanda lakhe, ikhosikazi elinsundu, uphakamise isandla sakhe. Angikabi lomuntu onsundu okwamanje. Uyakholwa, khosikazi? Kulungile, mnumzana, kholwa ngenhliziyo yakho yonke. Ulohlupho lwenhliziyo, uhlupho lwesisu, inkathazo. Omunye umuntu ukulethe lapha lokhu kusa. ITSHO KANJE INKOSI. Kunjalo, kayisikho na, khosikazi? Nxa lokho kuqondile, zunguza leyo henki olayo esandleni sakho, ukuze abantu babone. Angikaze ngimbone umfazi empilweni yami.

262 Ukewaphakamisa isandla sakho na? Ngabe ngingumfokazi kuwe? Futhi lawe ungumfokazi kimi. Uyakholwa uNkulunkulu uyangazi, kumbe uNkulunkulu uyakwazi wena? Uyakholwa ukuthi Engangitshela lokho okusenhliziyweni yakho? Ukhulekela omunye umuntu. Ngubaba wakho, ulohlupho lwenhliziyo. Kunjalo. Futhi udinga ubhaphathizo lukaMoya oNgcwele. ITSHO KANJE INKOSI.

Nxa ungakholwa!

263 Uthini khosikazi elincinyane olesandla sakhe siphakeme njenga *lokhu*, uyakholwa na? Uhlupho lwakho yilokho kuqubuka esandleni sakho. Kodwa ukhulekela umzukulu. Kunjalo. Umntwana kaphilanga. Kuliqiniso lokho. Akunjalo na, khosikazi? Uyakholwa ngenhliziyo yakho yonke, ngakho.

Lapho ngisithi, “mntwana.” Mana okomzuzu. O, nanko-ke. Indodana yakho yayilengozi yemota; igogekile. Kangikwazi, khosikazi, kodwa lokho liqiniso. Nxa lokho kunjalo, phakamisa isandla sakho.

264 Manje, Ngubani olapha na? UNgubani na? Kayisimi. Ngingakwenza njani lokho? Ungabi ngothundubeleyo kuMoya, izinto zikaMoya. NguNkulunkulu lapha! Lowo Moya oNgcwele owufunayo, uyaWukholwa manje? UyaWukholwa manje? Kulungile, khona-ke Wamukeleni manje. Manje sekuyisikhathi sokuWamukela. Kholwa ngenhliziyo yakho yonke.

265 Lina eligulayo kumbe abalesidingo. Angeke ngisilise. Akulamuntu ongasilisa. Angeke nginikeze uMoya oNgcwele. Kodwa Lowo ongasilisa futhi anikeze uMoya oNgcwele, Ulapha. Nyuye Lowo Okwenzayo.

266 Manje kothamisani amakhanda enu. Liyakholwa khona manje, lapho ngilikhulukela futhi lamahenki lawa.

267 Baba wethu oseZulwini, ngokwazi kwami, ngidlule kubonke abangabafokazi, ngokuzwa engikuzwileyo sibisami ngibuthakathaka futhi ngiphela; ngizwe ngikhokheliwe ukuthi lesi yisikhathi mhlawumbe abaKhethiweyo sebebonile. Makuthi bonke mune ngamunye, Nkosi, owabizwayo futhi wavunyelwa ukubizwa ngoMoya Wakho; enye into, ukholo lwabo, babe lokholo olunengi (abanye babo) ukwedlula abakade becabanga ukuthi balalo. Baqalisa nje enhlizwyeni yabo.

268 Futhi umfazi wathinta isembatho Sakhe ngesinye isikhathi lapho Esedlula, futhi Watshibilika wathi, “Ngubani oNgithintileyo?”

Futhi bathi, “Awu, umuntu wonke uKuthintile.”

269 Wathi, “Kodwa ngibonile ukuthi sengibuthakathaka.” Futhi Wathola umfazi omncinyane futhi wamtshela ukuthi ubelohlupho lwegazi, lokholo lwakhe lwamsilisa.

270 Futhi iBhayibhili lathi, ukuthi, “Ulokhu enguMpristi oMkhulu, lamuhla, olokuzwelana lobuthakathaka bethu.” UMbhalo wathi, “Ungofanayo izolo, lamuhla, langaphakade.” Futhi nxa Engofanayo, futhi uMpristi oMkhulu ofanayo, Uzakwenza okufanayo futhi enze okufanayo.

271 Futhi makuthi abantu babone ukuthi iBandla eligcwaliswe nguMoya liza esiphethweni. UKhristu ulungiselela ukuza futhi athathe iBandla Lakhe. Izibonakaliso Zakhe zokucina ezinkulu, njengoba kwenzeka ensukwini zeSodoma; Owakhuluma,

wazi uSara, futhi wazi ukuthi wayelomfazi othiwa nguSara, wabamazi ethenteni wahleka; Wathi, “Lokho kuzaba yisibonakaliso. Lapho ukubona lokho, khumbula, leso sizukulwane asisoze sidlule kuze kugcwaliseke konke.” Nanku lapha. Sisekucineni.

²⁷² Siphe, Nkosi, ukuthi umuntu wonke ogulayo phakathi lapha engabakwazi ukuthi uJesu Khristu ophilayo ukhona. Makuthi amahenki lawa abusiswe kuwo wonke umzimba ogulayo ahamba khona. Ngigalekisa udeveli, ebantwini. Ngiyamxotsha, ngoMoya kaNkulunkulu, ekukholweni, ngixotsha lonke ithunzi lokuthandabuza. Makuthi umuntu wonke lapha, omiselwe eMpilweni ePhakade, akwaMukele kulelihora. Makuthi yonke inkolozo, isicitsho sonke esincinyane, yonke into encinyane yomhlaba, konke okuncinyane okusindayo, njengeBhayibhili lathi, “Asilahleni konke okusindayo, lesono esithandele kangaka kithi; ukuze sigijime, ngokubekezela, umjaho obekwe phambi kwethu; sikhangele” (kukuphi? ebandleni na? enhlanganisweni na?) “kuMsunguli loMphelelisi wokholo lwethu,” olapha manje, “uJesu Khristu, iNdodana kaNkulunkulu.” Sikhangele Kuye Yena. . . Akudingi sithathe amazwi esiwaziyo ukuthi aliqiniso, kodwa kukanti lawo Mazwi enziwe aba liqiniso kithi lokhu kusa. LowoJesu ofanayo owafayo, akafanga, Wavuka njalo, futhi iminyaka ezinkulungwane ezimbili ezilandelayo Uyaletsa iBandla Lakhe esiphethweni. Umoya kaJudasi usebenza phakathi kwabo. Kodwa mababeke eceleni sonke isikhubekiso layo yonke into, kulelihora, futhi baMamukele.

²⁷³ Mabazwe, lokho abakwenzileyo, ngentshumayelo. Mabaqaphele khathesi ukuthi aMazwi uqobo abawazwileyo abonakalisiwe, futhi baKuqaphele, ukuthi kuNguKhristu. Futhi makuthi khathesi benze, bakwenze njengokutsho Kwakho: baKwamukele, futhi baphakeme ngezinyawo zabo, banike ubufakazi; futhi bangene eMbusweni kaNkulunkulu, ngokugcwaliswa nguMoya oNgcwele.

²⁷⁴ Abagulayo mabasiliswe. Abahluphekileyo basiliswe. Makuthi sonke isifiso senhliziyo siqondiswe. Siphe Khona, Nkulunkulu soMandla.

²⁷⁵ Manje lamakhanda enu ekhothanyisiwe, inhliziyo zenu zivulekile, zinike nje isikhathi somkhuleko; ngaphambili nje, ngiyathemba, inkonzo yobhaphathizo ezayo, ngaphambili kwalokhu nje. Kuzakuba lenye inkonzo lobubusuku.

²⁷⁶ Manje, khumbula, ungavumeli lelithuba lisedlula. Bengilapha manje okwamahola amabili lengxenye, kumbe edlulayo, ngizama ukuthatha nje isikhathi sami, futhi ngilethe iVangeli, futhi ngiLibeka phakathi ngokupheleleyo nje. Khonake sehla khona phansi ekucineni. Lesifundo uqobo: zwana, qaphela, yenza. Ungakuvumeli kusedlula ikhanda lakho. LiKuzwile. Liyaqaphela yini ukuthi uBukhona Bakhe bulapha?

Liyakwazi ukuthi Nguye okubizayo? Khona-ke yenza Ngakho. UNkulunkulu abe lani. Libe lesikhathi somkhuleko.

²⁷⁷ Mfowethu Neville, buya, kancinyane, emkhulekweni, nxa ungabuya phezulu lapha.

Umbambe nje limphakamise. 🐦

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