


# KUGCULISEKA

## BESE UYATIHLUPHA

 Ngiyabonga kakhulu, Mnaketfu Carl.

<sup>2</sup> Ningahlala phansi. Tintfo letinengi kakhulu—letinengi kakhulu titoshiwo, futsi—futsi sekuyephuteka. Kodvwa ngijabula impela kuba lapha, kusihlwa, eChicago, futsi ngibonga uMnaketfu Carlson, neMnaketfu Boze ngemusa wabo, nabo bonkhe labanye, ngekungimema lapha, kulobubusuku, kutsi ngikhulume ekudleni kwasemini, noma lidina, ngoba uMnaketfu Boze uyahamba uya emasimini etitfunywa tenkholo. Ngiyati kutsi wendlula kukuphi lapho, ngoba nami sitfunywa senkholo futsi, futsi ngangihleti lapha nemnaketfu waseNingizimu Africa lobe kasemihlanganweni yetfu lapho e, ngesikhatsi siseNingizimu Africa kwekugcina.

<sup>3</sup> Futsi njengaloligugu, umngani longudokotela wenyukela lapha futsi wasiholela lowomkhuleko, nekutsi sonkhe siyati kanjani kutsi kutivela kuba semahlatsini uma bangena lapho, futsi ngicabanga kutsi kuyintfo lefanelekile. Niyati, i, kutsi sinemabandla kulonkhe likona, futsi sive liVangeli noma ngayiphi indlela lesifuna kuliva ngayo, labobantfu lapho abazange balive liGama laJesu, tikhatsi letinengi.

<sup>4</sup> Ngako ngilungiselela kubuyela emuva futsi. Angikaze ngenetiseke ekhaya, futsi angikhohwa kutsi ngingake ngenetiseke ngite ngibuyele ensimini futsi laphaya. Futsi ngako, ngikhulekeleni. Futsi mayelana neminyango lengivalelako, ngibheke loko, ngako nje ngi...Ngiyabonga. Uma nisolo ningikhulekela, khulekani nje kutsi ngito—kutsi ngitohlala entsandvweni yaNkulunkulu, nguleyo intfo lemcoka.

<sup>5</sup> Futsi manje, futsi nikhulekele bazalwane futsi. Loko kulungile, uma bangakuboni, ngani...Kuncono ngivule ngakuloluhlangotsi ngalapha, mhlawumbe bekungabancono. Uma lomunye angakhoni kubona letotintfo, ngani, singeke sitisole, yebo-ke, loko kulungile. Kube bengingaboni lutfo, kusobala bengingeke ngisho lutfo ngako, bengitovele nje ngichubeke. Intfo yekucala, ngang—ngangihlala phansi, ngikubuke emBhalweni futsi ngibone kutsi kwaku liBhayibheli yini kucala, ngoba ngulapho la lonkhe liciniso livela khona, liBhayibheli.

<sup>6</sup> Manje, tinkonzo tetfu letitako, uma kwenteka kuba nalomunye lapha, siya eNingizimu Carolina...eNyakatfo Carolina nasisuka lapha, bese-ke kuba yiNingizimu Carolina, bese-ke siya eCalifornia, eCanada, nase-Alaska, bese-ke

siyabuya, futsi setsembe kuya ngesheya kwetilwandle kusukela ngalesosikhatsi kuchubeke, kwesikhashana.

<sup>7</sup> Manje, kusihlwa, benginetintfo letinengana lapha lebengifuna kukhuluma ngato, kodvwa sekwephutekile, Anginawukhuluma kadze kwendlula insimbi yesibili enhloko. Bengicoca emahlaya nje. Ngi—ngitofundza lomunye umBhalo lapha, ngemanotsi latsite noma kuphawula nemiBhalo lengiyibhale phansi, futsi nje sendlule kuphawula lokumbalwa, sitobese-ke sesi—sesibuyisela lenkonzo emuva kubazalwane. Manje, nitobe ningikhulekela, ngi—nginesiciniseko, ngetsembele kuloko, kutsi ni—ningikhulekele.

<sup>8</sup> Manje, eVangelini laJohane loNgcwele, sahluko 1, livesi lema 35, ngifuna kufundza ngehlele evesini lema 41:

*Kantsi futsi ngelusuku lolulandzelako emvakwekuba Johane sekemile, nalababili bebafundzi bakhe;*

*Futsi wabuka kuJesu lapho asahamba, watsi, Bukani liWundlu laNkulunkulu!*

*Nebafundzi lababili bamuva akhuluma, futsi balandzela Jesu.*

*Wase-ke Jesu uyajika, futsi wababona balandzela, wase utsi kubo, Nifunani nine? Base batsi kuye, Rabi, (lokuhunyushwa ngekutsi, Nkhosi,) uhlalaphi wena?*

*Watsi kubo, Wotani nibone. Futsi befika futsi babona lapho bekahlala khona, futsi bahlala naye ngalolosuku: ngoba kwakucishe kube li-awa lelishumi.*

*Nalomunye walaba lababili labeva Johane akhuluma, futsi wamlandzela, kwakungu-Andreya, umnakabo Simoni Phetro.*

*Futsi kucala watfola umnakabo lucobo Simoni, wase utsi kuye, Sitfole Mesiya, lokukutsi, ngekuhunyushwa, Khristu.*

<sup>9</sup> Manje, ngifuna kunibonga nonkhe ngalesipho lesi lapha, lengisengakasivuli. Futsi—futsi—futsi ke ngalolobunye busuku uMnaketfu Carlson watsi nje kuphambana kancane nemicabango yami ngesikhatsi atsatsa umnikelo futsi awubuyisela kimi, futsi ngatfola indzawo lenhle, kusihlwa, yawo. Ngako ngiyabonga ngemusa kakhulu, impela ngiyakutfokotela loko. Futsi ngiyati kutsi emvakwekuba sekuchamukile kutenu, tandla, kuta kutami, Ngifanele ngibe sisebenti salenhlalakahle yaNkulunkulu, yalemali, futsi ngitokubeka endzaweni lenhle kunato tonkhe lengitatiko: lapho kukhona khona lokwentelwa uMbuso waNkulunkulu.

Asikhotsamise tinhloko tetfu, umzuzwana nje.

<sup>10</sup> Babe loseZulwini, kubekhona tintfo letinkhulu letinengi kakhulu letishitiwo kusihlwa, Angati noma Unalomunye

uMlayeto webantfu, unalokutsite lokungabakhutsata, noma ubanike kukholwa. Sivile ngemachawe lamakhulu asemasimini, ngihlonipheke kanjani kuba sebukhoneni babo kusihlwa, besilisa labaKutsandzako, nebesifazane.

<sup>11</sup> SiKubonga kanjani ngemaculo, nangetinhlitiyo, nekulalelisisa kwebantfu lapha kuleli-awa leselihambile, futsi basalindzile, balambeke futsi bomele, iNkhosi. KuKuva ukhuluma ngelulwimi lebengingati lutfo ngalo, kuva lisotja lelilichawe lime lapha, futsi lilihumushe; kuyangikhutsata, Babe, ngibonga kakhulu ngato tonkhe letintfo leti.

<sup>12</sup> Manje, busisa labantfu laba, Babe, futsi ubusise Livi laKho, futsi usite inceku yaKho manje. Uma kukhona tintfo letimbalwa letingahle tishiwo letitosita lomunye, Ngikhulekela kutsi Utolisebentisa manje, eGameni laJesu. Amen.

<sup>13</sup> Ngifuna kusho kutsi lubito lolukhulu kunalo lonkhe lolu khona emhlabeni, ngewami umbono, ngemasimu etimishini. Noma ngubani lositfunywa senkholo ungumphostoli, ngoba leligama lelitsi *umphostoli* lisho “lotfunyiwe,” futsi leligama lelitsi *sitfunywa senkholo* ngu “loyo lotfunyiwe,” ngako bobabili balivi lelifanako, noma basetjentiswa ngalokufanako. Futsi kungani bake banconota kutibita nge “titfunywa tenkholo” angati, kodvwa ligama lelihle, noma baphostoli.

<sup>14</sup> Manje, ngifuna kutsatsa sihloko, kusihlwa, ngisusela ekutseni *Kugculiseka Bese Uyatihlupha*, lawomagama lamabili, kutsi nje kweendlulisa kuphawula lokumbalwa, futsi bacaphune imiBhalo lembalwa lapha ngekutsi, kucala kugculiseka, beseke kuba nekushisekela. Manje, ekufundzeni kwetfu kwemBhalo sinekuleleka lokukhulu kakhulu. Ngabe ngisondzele kakhulu embhobheni na? Ngabe kuyashaya etindlebeni tenu na?

<sup>15</sup> Siyatfola namuhla, kutsi kunekuwa lokukhulu, kubonakala kwangatsi bantfu abakakukhatsaleli njengoba bebavamise kuba njalo. Bayawa e—emacinisweni etisekelo teliBhayibheli, ba, kubonakala kwangatsi bayakhwasha. Futsi ngicabanga kutsi bonkhe bafundisi labatsandza Livi laNkulunkulu, futsi bati kutsi nguLelo kuphela liZinga lesingaba nescininiseko kutsi sikahle, alikho etikwa, lenye inchazelo lengenabufakazi, kodvwa etikweLivi laNkulunkulu.

<sup>16</sup> Nguleto kuphela tisekelo, njengoba, angifuni kusho loku kungahloniphi lokungcwele, kodvwa eNingizimu kwashiwo kutsi umnaketfu lolikhalatsi wake waphatsa liBhayibheli ngaphansi kwemkhono wakhe lobekangakwati kufundza, nabasi wakhe wambuta, watsi, “ULiphetse leni?”

<sup>17</sup> Watsi, “Ngoba ngiyaLikhholwa.” Futsi watsi, “NgiyaLikhholwa kusukela *ekhaveni* kuya *ekhaveni*, nalekhava futsi, ngoba inekutsi ‘liBhayibheli LeliNgewe.’” Wase utsi, “Ngifuna kusho lenye intfo, ngingamane ngime kuleloBhayibheli kunekutsi ngime eZulwini.”

Lendvodza yatsi, “Bewunga kucabanga kanjani loko na?”

<sup>18</sup> Watsi, “Ngoba, ‘Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.’” Ngi—ngicabanga kutsi bekanentfo letsite lapho. “Kokubili emazulu nemhlaba kutawendlula,” ngako ku...uma ume eZulwini, Kungahle kwendlule, nemhlaba, uyondlula, futsi, kodvwa Livi lingeke lendlule, ngako leyo yinzawo lenhle yekuma.

<sup>19</sup> Lapha eChicago, ngalobunye busuku, ngeva uMnaketfu Tommy Osborn, umnaketfu lolichawe, atsi, “Uma ku... Ngyalikholwa leLivi leli,” watsi, “kube bekungesiko kungahloniphi lokungewe, bengitoLibeka phansi futsi ngime etikwaLo, kukhombisa kutsi bengime lapho.” Ngacabanga kutsi encenye loko, kwakukuhle kakhulu.

<sup>20</sup> Namuhla siyatfola, noko, kutsi bantfu bayakhwasha, bayakhwasha eVini, bete umndlandla, babonakala bete umndlandla kakhulu kuLo. Siyakutfola loko ekhatsi, ngisho emkhatsini webantfu betfu lucobo, bantfu, bantfu beFull Gospel, kutsi sita endzawaneni kutsi si—sidle ngalokwecile. Manje, umuntfu angadla ngalokwecile uyatela, avilaphe, umngani wetfu longudokotela lapho angakutjela loko, nangabe udle ngalokwecile. Futsi ngicabanga kutsi tsine bantfu bePentecostali sidle ngalokwecile, sibone tintfo letinengi kakhulu letinkhulu, kuze kube ngulo kwejwayelekile kitsi, niyabona.

<sup>21</sup> Futsi njengoba kwashiwo ngalesinye sikhatsi eNgilandi, kwaku nasonkondlo lowabhala tinkondlo te, beli...lilihle kanjani lwandle lwalungibo, lwa...futsi netigwaca taselwandle, futsi kanjani tikhombakalisa buhle besibhakabhaka kulo. Futsi—futsi ngako, bekato, angazange sekalubone lwandle, kodvwa ngalelinye lilanga bekasendleleni yakhe abheke entasi elugwini lwelwandle, futsi asendleleni yakhe lebheke entasi wahlangana nalelidzala, lebesingakubita ngekutsi, lilitosi lelidzala, lilitosi lelidzala.

Wase utsi, “Uyaphi, mlisa wami lolungile na?”

<sup>22</sup> Watsi, “O, ngingusonkondlo, ngibhale ngelwandle.” Futsi watsi, “Angikaze kuze kube ngumanje, ngibhale kuphela kuloko lengikufundze ngalo.” Futsi watsi, “Ngiyehla manje kutsi ngilati lwekucala. Ngifuna kuhosha emanti laneluswayi, futsi ngi—ngifuna kuva lubito lwetigwaca taselwandle lapho lu—lapho lushaya situngeletane e—e—emoyeni, futsi ngibone emagagasi alo ekutsakasa lapho liphonsa emagagasi alo lamhlophe, netibhakabhaka letiluhlata sasibhakabhaka titibonakalisa emantini.”

<sup>23</sup> Lilitosi lelidzala lema lapho, futsi liphafuta lipipi lalo lalo emahlandla lambalwa, futsi lakhafuna, latsi, “Angiboni lutfo lolujabulisa kakhulu ngalo,” watsi, “Sengibe kulo iminyaka lengemashumi lasihlanu, ngatalelwa kulo,” watsi, “Angiboni

lutfo ngako.” Niyabona, bekalubone kakhulu, lwaze lwaba yintfo lejwayelekile kuye.

<sup>24</sup> Futsi ngiyakukholwa loko, kusihlwa, kutsi loko ngiko kakhulu indzaba ngemabandla etfu etikhundleni tetfu teliVangeli leliGcwele, lapha eMerica, kutsi sibone lokunengi kakhulu kwekulunga kwaNkulunkulu sekuze kwajwayeleka kitsi. Asikuhloniphi nje njengoba sifanele, sicabanga kutsi siyakwenta, kodvwa ngi—ngikholwa impela kutsi “Sifanele sikunakisise kakhulu kuloko lesikuvile, funa mhlawumbe sikuyekele kuphunyuke.” Manje, ngi—ngikholwa kutsi loko kuliciniso.

<sup>25</sup> Futsi ngesikhatsi, mhlawumbe sibonelo nje, sento sinye saNkulunkulu lapha, mhlawumbe bewungaphuma bese utsi, “Yebo-ke, loko bekulungile.” Kodvwa leso sento sinye, mhlawumbe, emahlatsini latsite emuva lapho eNingizimu Africa, noma eTanganyika, noma kungaba kuphi, eKenya, besitobangela mhlawumbe tinkhulungwane kutsi tiwe ngebuso bato, futsi tinikete ludvumo kuNkulunkulu, leyontfo yinye nje leyentekako. Ngako ungabona lapho emandla lamakhulu e, kudvonsa kwaMoya kukuya lapho Livi libonakaliswa khona.

<sup>26</sup> Manje, sitfumele titfunywa tenkholo emasimini akulamanye emave iminyaka, Ngatfola intfo lefanako ngesikhatsi singena eNingizimu Africa, lapho ngisitfunywa senkholo khona lapha nemnaketfu, futsi satfolani na? Linengi beliefundza, libhala, netibalo. Manje, nginekuhlonipha lokukhulu nge—nge—Africa nangesiBhunu sami, futsi, bazalwane, kodvwa kubita ini, kwenta umuntfu longati ngisho nekutsi ngusiphi sandla sekudla nesencele, utomtjela kanjani noma yini, noma umholele kuKhristu, mayelana ngencwajana lotayendlulisa kuye, langakhoni kuyifundza na? Niyabona na? Lakufunako, ufundza ngaNkulunkulu, noma, futsi wati ngalomunye nkulunkulu, nato tonkhe tinhlobo tabonkulunkulu, kodvwa lakufunako yintfo letsite emnyakatweni, intfo langayibona.

<sup>27</sup> Kungalesosizatfu baphostoli bagcwaliswa ngemandla, ngoba bebaselusukwini lwelihedeni, nabonkulunkulu labehlukene bekakhontwa, futsi bebafuna kubona kubonakaliswa kwaNkulunkulu weliciniso nalophilako, longatenta Atiwe.

<sup>28</sup> Ngako-ke, ngiyeva kutsi mhlawumbe umsebenti utsi kungithulisa lapha, njengoba iNkhosi ingitfumela ensimini lapho, ngoba eThekwini, eNingizimu Africa, ekubiteleni e-altari kunye, ngesikhatsi ngibona umfana ngembili aphiliswa . . . Nadokotela, dokotela wetemitsi yekwelapha, wagijima ngembili wase utsi, “Ngifuna ku . . . Wenteni kulowomfana na?”

Ngatsi, “Angikaze ngimtsintse.”

Wase utsi, “Ngiyayicondza isayensi yakho yengcondvo, noma, kufundza ingcondvo, kufundza tingcondvo tabo.”

Ngatsi, “Dokotela, angifundzi yona imicondvo yabo,” ngibatjela tintfo, nakanjalonjalo, njengoba nati kutsi kwentekani.

Watsi, “Yebo-ke,” watsi, “Ngabeka lowomfana esiteji, khona *lapho*, cishe emizuzwini lesihlanu leyendlulile, futsi bekanemasoli labi kabi.”

<sup>29</sup> Futsi weta wendlula khona *lapha*, futsi ngahlangana naye, ngase ngitsi, “Manje, lomfo lomncane, noma ngubani angabona unemasoli. Angati lutfo kutsi kwentiwa kanjani, kube bencingudokotela, futsi bencingamhlindza, bencingakwenta impela kulomfanyana lomncane, kodvwa,” ngatsi, “Angisuye dokotela.” Futsi nga—ngatsi, “Manje, nge, mhlawumbe ngesiphiwo sebuNkulunkulu lesingahle simbangele kutsi abe nekukholwa, singahle simbangele kutsi abe nekukholwa lokwenele ngekuphiliswa kwakhe.”

<sup>30</sup> Futsi ngibukisisa, emvakwekuba tintfo letimbalwa tentekile, na—nalolohlobo lolufanako lwesambulo sebuNkulunkulu, noma kubona imibono... Futsi akekho lobekangalahla loko, inkonzo yetfu yeNkhosi Jesu yayentiwe ngaloko. Watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta.” Futsi, “Livi laNkulunkulu,” ngekusho kwemaHebheru 4:12, “likhalipha kwendlula, inkemba lesika ngetinhlangotsi totimbili, futsi linguMhloli wemicabango yenhliyo.” “Ne—neLivi lentiwe inyama uma siLemukela,” nakanjalonjalo.

<sup>31</sup> Ngako, lomfanyana, Watsi, “Ngiyakubona uvela ekhaya lemaKhristu, nelikhaya lapho uyakhona kukwakho lokuncane...” Batibita ngekutsini letindlu letincane tetjani labahlala kuto na? Ngiyakhohlwa manje. [Lomunye umfo uyaphendvula, “Banga.”—Umhl.] Ini? [“Banga.”] Banga. Watsi, “Kwakune—kwakunesitfombe saKhristu silenga ngesekudla selubondza.”

<sup>32</sup> Nalomfanyana eme lapho, futsi bekasandza kudla kudla kwakhe lokukhetsekile, nesisu sakhe lesincane sasesingcolile sonkhe, futsi, lapho bekayekela khona kudla kwakhe kuwele phansi esiswini sakhe lesincane, futsi—futsi bekacalata, emehlo akhe lamancane ahleti ndzawonye. Ngase ngitsi, “Loluswane, lungumZulu,” ngase ngitsi, “kodvwa uyise nenina bancane.” Nalobabe namake basukuma, futsi loko kwakuliciniso.

<sup>33</sup> Futsi watsi, “Manje, kodvwa lentfo ikutsi loluswane loluncane, ngesikhatsi lutalwa, lwatalwa lunemehlo laphambene.” Nalomake nababe basukuma futsi ngephandle lapho, kutsi loko kwakuliciniso.

<sup>34</sup> Ngatsi, “Lomake, ngesikhatsi lomntfwana atalwa, ngesikhatsi babe abuka emehlweni alo, futsi bakucaphela, base balubuyisela kunina.” Kungiko, baphakamisa sandla sabo.

<sup>35</sup> Ngabuka emuva, nalomfanyana bekangibuka ngalokuphelele nje njengoba bekangabuka, Ngatsi, “Yebo-

ke, ngeke ngidzingeke kutsi ngikhulekele lomfana lomncane ngoba sewuvele uphilisiwe. Ungendlula.”

Nadokotela lomncane waseBrithani emuva lapho, bekakusola impela loko. Wagijima wenyukela lapho ngalokukhulu kushesha, futsi watsi . . .

<sup>36</sup> NeMnumz. Bosworth watsi, “Ungakwenti loko,” watsi, “singeke sikwente loko manje.” Watsi, “Asifuni kwasankinga, ngoba behlukanisiwe, tive ngephandle lapho manje.” Futsi emakhulu lamanengi nemakhulu nemakhulu, netinkhulungwane tato tatihleti titungelete lowomzila wemjaho wemahhashi waseThekwini, nalabanengi balindzele kukhulekelwa.

Futsi-ke, ngesikhatsi asho loko, lodokotela watsi, “Yebo-ke, lapha, ngifuna . . .” Watsi, “Mnumz. Branham, wenteni kulowomfana na?”

Ngatsi, “Kute, angikaze ngimtsintse.”

Watsi, “Yebo-ke, bekeme *lapho*, bekanemasoli, eme *lapha*, akanawo emasoli.” Watsi, “Ngabe umtsebulile lowomfana na?”

<sup>37</sup> Ngatsi, “Dokotela, uma kutsebula kutocondzisa emasoli, anicabangi kutsi nine bafo nifanele nikusebentise kutsebula lokuncane?” Ngatsi, “Wati kancono kunaloko.”

Futsi—futsi watsi, “Yebo-ke, ngi—ngi . . .”

Ngatsi, “Awukholwa kutsi ukhona Nkulunkulu?”

<sup>38</sup> Watsi, “Impela, ngiyakholwa kutsi ukhona Nkulunkulu.” Watsi, “Iminduze . . .” Uyati kutsi iminduze yakho lemikhulu ibukeka kanjani lapho e-Africa. Watsi, “Ngikhholwa kutsi uma kukhona i . . . Nkulunkulu ukulowomnduze, noma nakungenjalo bewungeke uphile, kodvwa,” watsi, “kuphatseka ngalokwenele kwenta umfana lonemasoli . . .?”

<sup>39</sup> Ngatsi, “Yebo-ke, utodzingeke nje utsatse livi lami ngako, nguloko kuphela lengingakutjela kona.” Ngatsi, “Nango eme lapho, futsi angikaze ngimtsintse, neNkhosi Nkulunkulu, Lekhona manje, umente kutsi aphile ngalokuphelele, futsi nango emile, akukho lokungashiwo ngako.” Ngatsi, “Bita lolandzelako.”

<sup>40</sup> “Nje,” watsi, “umzuzwana nje.” Watsi, “Mnumz. Branham, ngililunga lelibandla nje, uma kukhona Nkulunkulu lophatsekako ngalokwenele ku cro- . . . ente lawomehlo alomfana acondze langembali, NgiMfuna abe nguMsindzisi wami.”

<sup>41</sup> Futsi ngesikhatsi ngisuka eThekwini, cishe emavikini lamatsatfu kamuva, kwakunetinkhulungwane ngephandle lapho tiphakamisa tandla tivalalisa, wagcuma weca fenisi, wagijimela ngephandle lapho, wase uyangigaca, wase ucala kukhuluma ngetilimi letingatiwa. Watsi, “INkhosi ingibitele ensimini

yetitfunywa tenkholo, kutsi ngibe sitfunywa senkholo setemitsi manje.”

Ngatsi, “Ayibongwe iNkhosi.”

<sup>42</sup> Niyabona, kubita loko-ke. Nguloko lesibhekana nako namuhla. Kufundza nekubhala kulungile, kodvwa loko bantfu labakudzingako ngemandla ekuvuka kwaJesu Khristu. Namuhla besisolo siwa kakhulu, kulelive leli...ngaloko... kuloko. Libandla liwile kuko, manje, alitihluphi ngako, bantfu ababonakali bakufuna.

<sup>43</sup> Babona tintfo mbumbulu letinengi letihambisanako, impela. Bangakhi labake bafundza *KuPhila KwaMartin Luther?* Bengifundza emphilweni yakhe, futsi kwatsi kwakungesiyo intfo lengakejwayeleki, kakhulu kangako, kutsi Martin Luther bekangabhikishela libandla laseKhatolika futsi aphunyula nako, kodvwa intfo lengakejwayeleki, kutsi bekangabamba inhloko yakhe ngetulu kwabo bonkhe buhlanya lobalandzela imvuselelo yakhe, futsi ichubeke ihlale ihlantekile, futsi icacile ngeLivi. Nguloko-ke, niyabona, hlala neLivi nje, NguleyoNtfo lekuhola ikukhiphe, ngoba Nkulunkulu uLivi, niyabona. Futsi—futsi siyati kutsi Khristu uLivi.

<sup>44</sup> Kodvwa namuhla, kuluhlobo lolunjalo, esikhundleni sekuyisa bantfu eVini, nakuNkulunkulu, naseBhayibhelini, kukutsi, “Wota ujoyine libandla.” “Kwesekela luhlelo *lolutsite* lwemsakato.” Noma—noma, “Yakha takhiwo letitsite letinkhulu.” Niyati kutsi kunjani.

<sup>45</sup> Futsi niyati kutsi yini lengikholwa kutsi sizatfu saloku na? Kungoba basengakagculiseki kutsi nguNkulunkulu lonatsi, ngiyakukholwa loko. Ngikholwa kutsi bantfu impela bayakwenta loko ngebucotfo, futsi bacabanga kutsi Nkulunkulu usetinhlelweni tekuhlela emabandla, futsi ekwenteni emahlelo lamakhulu, futsi—futsi bangenisa bantfu labanengi, futsi nekwakha takhiwo letinhle kakhulu, nakanjalonjalo kanjalo, kutsi lolo luhlelo lwaNkulunkulu.

<sup>46</sup> Lolo akusilo luhlelo lwaNkulunkulu, alukaze lubekhona. Akazange asitfumele kutsi sente loko, naloku nje bakahle njengoba banjalo. Akazange atsi, “Hambani niye emhlabeni wonkhe futsi nakhe tikelwa,” noko, siyatitsandza, tikahle, ti...Akazange atsi, “Hambani niyokwakha tibhedlela,” noko, sibonga Nkulunkulu ngato tonkhe. Loyo ngumsebenti walabanye bantfu, kodvwa wemfundisi kutsi: “Shumayela liVangeli. NeliVangeli aliti ngeLivi kuphela, kodvwa ngemandla, nekubonakaliswa kwaMoya loNgewe.” Lowo ngumyalo: loko *esitfunyweni senkholo*, futsi sonkhe sikhatsi, *sitfunywa senkholo* sicinisile. Yebo.

<sup>47</sup> O, bantfu bayakholwa, kusobala, kutsi bayatikholwa letotintfo, kodvwa kwabo, njengoba make wami lomdzala wangaseningizimu bekavamise kungitjela, “Tento takho



tikhuluma kakhulu kunemavi akho.” Kunjalo. Uma sibona bantfu bala liVangeli, ungasho kanjani kutsi uyalikholwa liVangeli, uma wala yona kanye lentfo lotsi uyayikholwa na? Akusebenti nje.

<sup>48</sup> Manje, Jesu watsi, “Uma uNgitsandza, yondla timvu taMi.” Niyabona na? Manje, asifuni kutondla ngetinhlelo temfundvo, futsi angifuni kutondla lukhula lwemahlelo. Kodvwa, timvu tidla Kudla kwetimvu, kubita loko-ke kwenta imvu ikhuluphale, Kudla kwetimvu. Kunjalo impela. Kulungile. Futsi Kudla kwetimvu liVangeli, kushunyayelwa kwemandla ekuvuka ekufeni kweNkhosi yetfu Jesu Khristu, kuMletsa anguMuntfu kubantfu. Akafi, Uyaphila, futsi uyaphila kute kube phakadze. Ulapha kusihlwa, futsi lelo liVangeli.

<sup>49</sup> Kungani Johane bekaciniseke kangaka, ngob-...kutsi bekati kutsi Lona kwakunguMesiya na? Ngoba kwekucala, *wagculiseka* kutsi KwakunguMesiya. Ungeke—ungeke wente lokunengi kakhulu ute ugculiseke, bese-ke uyatihlupha. Kodvwa kuze kubengulapho ugculiseka khona, awutihluphi kangako.

<sup>50</sup> Nginesiciniseko, kusihlwa, kutsi bantfu labatogceka kuphilisa kwaNkulunkulu, labatogceka kumemeta, noma nguyiphi lenye intfo liBhayibheli lelinayo, noma tiphiwo taMoya, sizatfu sekutsi bakugceke, kungoba, noma abatihluphi kuko, kungoba bebangakagculiseki kwamanje kutsi loko kulungile. Kodvwa ake kwenteke kuwe kanye, futsi-ke nitokwati kutsi yini indzaba ngalabantfu laba, nitobona-ke, uma kuke. . . Lomunye watsi abakholelwa ekuphiliseni kwaNkulunkulu, bewusengakaguli nje ngalokwenele, nguloko kuphela, wena. . . leyo yintfo yinye lecinisekile.

<sup>51</sup> Ngitfolo incumbi yebantfu labatsi kugula kusibusiso. Buta lomunye dokotela uma kungiko. Leni kungiko-ke, hamba, uma unesifiso satfunjana, futsi usikwe sibusiso na? Impela bengineke ngifune kwenta loko, loko kutsi nje kumelana nenchazelo yakho lucobo lengenabufakazi. Ngabe sibusiso sisikiwe na? Bengineke ngifune kwenta loko, bengitovele nje ngikugcine futsi ngife, niyabona. Kodvwa kugula akusiso sibusiso, kugula kusicalekiso sadeveli, naJesu watsi kwakungiso. Kulungile.

<sup>52</sup> Sizatfu sekutsi Johane atihluphe kakhulu, kungoba wagculiseka kutsi sikhatsi sekusondzela kwaMesiya sasesisedvute, ngoba ehlane bekatjeliwe kutsi bekatokwetfula loMesiya. Futsi wagculiseka ngalokuphelele kutsi bekacinisile, futsi wefika ngesikhatsi. Ngiyakutsandza loko. Niyabona na?

<sup>53</sup> Uma unjalo, wati kutsi ugculiseke ngalokuphelele, khona-ke uyatihlupha ngaloko lokhuluma ngako. Umuntfu angalishumayela kanjani liVangeli longakagculiseki impela kutsi uneliCiniso mbamba na? Bewungakwenta kanjani loko? Kodvwa uma sewugculisekile kutsi uyati! Futsi ungagculiseka

kanjani, uma kungahambisani nemiBhalo? Ufanele ugculiseke, bese-ke uyathlupha; nguloko lokukwenta utihluphe kungoba ugculisekile.

<sup>54</sup> Bekati kutsi sikhatsi sakhe sasesisedvute, futsi bekati kutsi uMlayeto wakhe wawutoshumayela kuphendvuka. Futsi ngako, wagculiseka, futsi ngako-ke watihlupha kutsi kuphume uMlayeto wakhe ngaphambi kwekubonakala kwaMesiya. Manje, bekangatihluphi, Johane bekangekho, etakhiweni letinkhulu, noma tinhlelo temfundvo, lokukutsi kulungile, bebanato, bebanemadvodza lebekakunakekela loko, bebanemphristi, naborabi, nebakhi, netihlakaniphi talolosuku, bebangakunakekela loko, kodvwa kuJohane, wagculiseka kutsi Mesiya bekakhona ndzawanatsite ngalesosikhatsi, khona lapho emhlabeni. Futsi wagculiseka kutsi bafanele baphendvuke futsi bacondzise indlela yekuBuya kwaKhe, ngako watihlupha ngekukhipha uMlayeto.

<sup>55</sup> Loko bekufanele kube yi . . . Uma sikholwa ngaMesiya lotako sewusondzele, Ngicabanga kutsi sifanele sibeke eceleni konkhe lokunye, futsi sithluphe ngekutfola loMlayeto uye emaveni ngaleya ngalokukhulu kushesha lesingakwenta, kunjalo, uma sigculisekile. Kodvwa sishumayela kutsi kuta Mesiya futsi sifuna kufaka emadola latigidzi letilikhulu esakhiweni. Futsi uma Mesiya efika, kutosita ngani loko, uma sikhholwa na?

<sup>56</sup> Niyabona, bona kanye nje, bufakazi betfu, kwenta kwetfu kukhuluma kakhulu kunaloko lokwentiwa ngemavi etfu. Kube benginemadola latigidzi letilikhulu, futsi ngikhholwa kutsi Mesiya uyeta, Bengingasekela luhlelo lwetitfunywa tenkholo lebelingashanyela lonkhe live ngalokukhulu kushesha, futsi ngitfole liBandla liMlungiselele, Ngitokwenta, ngako-ke ngigculisekile kutsi Mesiya uyeta masinyane, futsi ngiyathlupha ngeliVangeli ngifika kuyonkhe indzawo lengatiko kutsi kufikwa kuyo.

<sup>57</sup> Ngikhatsalele tinhlelo tetitfunywa tenkholo, kungako ngilapha kusihlwa, kubeka emavi ami eliVangeli neMnaketfu Joseph, naleti letinye titfunywa tenkholo, kubona kutsi leLivi liyaphuma, ngoba Lifanele liye kuyo yonkhe iminden, sive, nesive ngaphambi kwekutsi Abuye, futsi Ulindzele loko manje. Angikhholwa kutsi luhlelo lwaKhe lwakha takhiwo, noma tindzaba temfundvo ebandleni, Ngikhholwa kutsi kukufikisa liVangeli lapho, ngoba Ukulindzele. Sekwendlulele sikhatsi, ngikhholwa kutsi ngiso lesi sikhatsi sekukwenta.

<sup>58</sup> Johane bekati kutsi kwase kusikhatsi seku . . . kuphendvuka, kucela kuphendvuka, nekulungiselela Mesiya. Futsi uma kwase kusikhatsi sekuphendvuka ke, kutsiwani ke ngamanje? Kubuya kwakhe kwase kusedvute, Bekakanye nabo ngalesosikhatsi. Manje, bukani kutsi kusondzele kangakanani . . . Ake sicatsanise loku umzuzwana nje manje.

<sup>59</sup> Johane becaciniseke kakhulu kutsi kubonakala kwaMesiya kwakusondzele kakhulu, noma, kubuya kwaKhe kwakusondzele kakhulu, kutsi watsi, “Ukhona Lome emkhatsini wenu manje, ukhona Munye emkhatsini wenu manje leningamati, futsi nguYe Lotobhabhatisa ngaMoya loNgcwele nangeMlilo.” Manje, Johane bekasengakaMati nageleso sikhatsi, kodvwa bekati kutsi kufika kwaKhe kwakusondzele kakhulu kutsi Bekasavele asemkhatsini webantfu.

<sup>60</sup> Ake ngisho loko, bangani. Nebazalwane bami, ningilahla ngani na? Ngesikhatsi Jesu, cobo lwaKhe (Kukangakhi Nginitjelile na?), wetsembisa, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Akayetsembisanga yini yona kanye lentfo leningibita ngayo nge “mtsakatsikati,” noma lokutsite ngayo na? Aketsembisanga yini kutsi loko kuyokwenteka na? Bese kuba yini ke?

<sup>61</sup> Siyatfola eSodoma ngesikhatsi tiNgelosi letintsatfu tehla kuyoshumayela uMlayeto (Futsi kwakukhona tigaba letintsatfu tebantfu, sonkhe sikhatsi, lokukutsi, emakholwa, labangakholwa, nebazenzisi, loko yi...bona uhlala njalo bandzawonye, futsi batihlanganisa ndzawonye, ngandlela tsite ba—baphonswe ndzawonye.), manje, kwakukhona lababici alamaDvodza labekehla futsi ashumayele eSodoma, kuLoti. Leyo kwakuyintfombi ntfo lelele nje, lemelele yona. Futsi bashumayela kuphendvuka, futsi abazange bente loko lokunengi kwemangaliso, baphumphutsekisa bantfu, kusobala, bashumayela liVangeli leliphumphutsekisa longakholwa, siyakucondza loko.

<sup>62</sup> NaBilly Graham wesimanje, uyatsandza, ungena kulelidolobha lapha, futsi u, Nkulunkulu umbusisile, futsi wamtfumela njengesitfunywa eveni lelihlelo. Futsi akancengi, ukubeka ekhatsi lapho ngco, lokunjalo, unekubamba atsi ngci kuleloLivi leku—lekuphendvuka njengoba kungekho muntfu lengati ngaye, kulukhuni, kumuva ashumayela. Yebo-ke, ngani? Leyo yinkonzo yakhe, nguloko lafanele akwente. Kodvwa loko impela kwakumelele loko lawomaDvodza lebekekanawo entasi lapho, ekuciniseni kwenkonzo yawo; kodvwa Munye wasala ngemuva.

<sup>63</sup> Manje, Abrahama umelele liBandla lelingekho eSodoma, kodvwa lingephandle kweSodoma. Leligama lelitsi *liBandla* lichaza kutsi “lababitelwe ngephandle.” Futsi kunelicembu lebantfu lobitelwe ngephandle kwalolohlobo lwekuphila, kuletotintfo, kuletotinhlangano, naba ke: Ema-Episcopali, emaPresbyterian, iKhatolika, mine iBaptisti, kwakungiyi, nato tonkhe letintfo leti, niyabona, *lababitelwe ngephandle*, “labakhetsiwe, babekwa eceleni,” futsi bakhweshile kulentfo.

<sup>64</sup> Manje, bukisisani kutsi siTfunywa sini, seta kubo, Satsi,

“Abrahama,” hhayi Abrama, tinsuku letimbalwa ngaphambi kwalapho Nkulunkulu wahlangana naye futsi wantjintja ligama lakhe lisuka ku-Abrama liya ku-Abrahama, Sarayi waba nguSara, futsi Watsi, “Abrahama, uphi umkakho, Sara?”

Na-Abrahama watsi, “Ulathendeni,” nelithende lalingemvakwakhe.

<sup>65</sup> Futsi Watsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.” Ngalamanye emagama, “Utoba naloluswane lebewululindlele iminyaka lengemashumi lamabili nesihlanu.”

<sup>66</sup> NaSara ethendeni, wahlekela ngekhatshi kuye, wase utsi, “Mine, salukati, singaba nenjabulo nenkhosi yami, nayo seyigugile?” Bekanemashumi layimfica, futsi bekanelikhulu. Buta noma ngubani nje, loko kusembili kakhulu kwanoma ngimiphi imizindlo, bekaneminyaka lengemashumi lamabili noma emashumi lamatsatfu sekendlulile kuya esikhatsini, nemtimba wakhe sewufana nalofile, noko, “Akangabatanga ngesetsembiso saNkulunkulu ngekungakholwa,” kodvwa walikholwa Livi laNkulunkulu, kungakhatsaleki.

<sup>67</sup> Manje, loko kufanele kumelele liBandla namuhla. Ngaleyondvodzana letsenjisiwe Waletsa iNtalo yebukhosi, lokwakungukhristu. Futsi khona lapho kwaletsa i...kumenta babe wetive, lokuliBandla lebetive, iNtalo yebukhosi ya-Abrahama. Futsi sitisho kutsi siyiNtalo yebukhosi ya-Abrahama, futsi sibone Livi laKhe liciniswa embikwetfu, bese-ke bayala kuLisita, noma—noma kuLesekela, noma—noma ngisho—ngisho nekuLiphika? Singaba kanjani yiNtalo yebukhosi ya-Abrahama futsi sente lichinga lelinjalo na?

<sup>68</sup> Bukani kutsi kwentekani. Futsi Watsi...Sara wahleka wase utsi, “Mine, salukati, futsi ngibe nenjabulo nenkhosi yami, futsi?”

NeNgelosi, Ifulatsele, yatsi, “Uhlekeleni Sara na?”

<sup>69</sup> Manje, Jesu watsi...Manje, sifuna kucala kutfolo kutsi yayinguBani leyoNdvodza. Akusiniki liGama laKhe, kodvwa Abraham, lowakhuluma naYe, waMbita nga, “Nkulunkulu.” Leligama lasetjentiswa, “Elohim.” *Elohim* ku—ngesiHebheru, ngiyacabanga, ngu “Lowenele Konkhe,” lo—loMkhulu, “Elohim, Nkulunkulu Somandla loMkhulu.” Futsi uma Abraham, lowahlangana naYe, waMbita ngaloko...

<sup>70</sup> Manje, loko kwakumeleleni na? Kutsi live lelibophekile nje, kwakuyoba neSodoma neGomora. Manje, khumbulani, loko kwakungaphambi kwekutsi kwehle uMlilo. Sitsenjiswa uMlilo kulesikhatsi lesi. Futsi ngaphambi kwekutsi kwenteke titfunywa tehla, futsi tashumayela ebandleni lelalisesekhona etimeni letibophekile nje eSodoma. NeliBhayibheli lasho kutsi tono telidolobha tawuhlupha ngisho umphefumulo, umphefumulo lolungile, waLoti nsuku tonkhe.

<sup>71</sup> Kodvwa Loyo loweta eBandleni lelikhetsiwe wenta lolohlobo lwesibonakaliso, naJesu watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Kepha noko, abakuboni. Angikucondzi. Kulungile.

<sup>72</sup> Khumbulani, kutsi namuhla, ngenca yekutsi nibona liBandla lenyuka lisuka kulenye intfo lenkhulu liya kulenye intfo lenkhulu. . . Nalabobantfu ngalesinye sikhatsi bakha lutsango loluncane. Kube Luther bekangakaze akhe lutsango, bekayoba yiPhentekhostali namuhla. Libandla lePhentekhostali, namuhla, libandla lemaLuthela lelichubekele embili. Kunjalo impela.

<sup>73</sup> Manje, sakha bofenisi. Uma besingenta tinhlango tefu, futsi sigcine imfundziso yetfu ngakhoma, “Sikholwa *loku*, kanye nalokunengi kakhulu njengoba Nkulunkulu atosipha kona,” loko bekungaba kuhle, kodvwa bakuphetsa nga ngci, “Sikholwa *loku*. Futsi uyakukholwa, noma awuti ngakitsi.” Ngako-ke, Nkulunkulu, tivalele nje. Kunjalo.

<sup>74</sup> Sifanele sivume futsi sivuleke kwemukela Nkulunkulu, nanoma yini Nkulunkulu lanayo ngatsi, ngenhlitiyo levulekile, sifanele sikwemukele. Futsi ngako-ke uma tive lapha tilala Livi laNkulunkulu, kunemahedeni ngaleya lalungele kuLemukela. NeliVangeli liyosuka kulesive lesi setihlakaniphi liye kumahedeni langasati sandla sangesekudla kusuka kusangesencele, futsi nguloko lokwentekako khona manje, impela nje, kuyasuka.

<sup>75</sup> Manje, Johane bekaciniseke *kakhulu* kutsi bekatombona Mesiya, waze watsi, “Usemkhatsini wetfu manje.” Manje, bukisisani, caphelani, kunemehluko lomkhulu kakhulu esibonakaliseni saJesu abonakala, bese-ke kuba nguJesu abuya. Kunemagama lamabili lehlukene, asho tintfo letimbili lehlukene, *kubonakala* kweNkhosi, *nekubuya* kweNkhosi.

<sup>76</sup> Manje, kubonakala kweNkhosi kumanje, uma Ibonakala kubantfu baYo, uMoya waYo usebenta emkhatsini wabo, afakazela kutsi nguYe lonabo, abalungiselela luHlwitfo, kutsi kubuya kweNkhosi kuhlwitisa uMlobokati, niyabona, *kubonakala nekubuya*. Kulungile.

<sup>77</sup> Manje, manje, lentfo lesifanele siyente, uma singakukholwa, futsi sitihluphe ngako, kwekucala sifanele sigculiseke kutsi nguNkulunkulu, khona-ke uma sesigculisekile, khona-ke sitihlupha. Ngiyakutsandza loko.

<sup>78</sup> Kulungile. Johane bekati kutsi Bekatoba yini, waMbuka, ngoba Nkulunkulu wamtjela ehlane, “Kuyobakhona sibonakaliso lesiMlandzelako.” Futsi ngesikhatsi Johane abona lesosibonakaliso, bekati kutsi Mesiya bekeme lapho ndzawanatsite, futsi wasibukisisa, lapho saya khona, futsi watsi, “Nalo liWundlu laNkulunkulu, lelisusa sono selive. Ngoba Loyo lowangitjela ehlane, ‘EtikwaLoyo loyobona uMoya

wehla, futsi uhlale etikwakhe, NguYe lotobhabhatisa ngaMoya loNgcwele neMlilo.”

<sup>79</sup> Manje, liBhayibheli letsembisa ngalolu tinsuku tekugcina kutsi letintfo leti, lenitibonako namuhla, tiyokwenteka. Khona-ke sibona kubonakala kwaMesiya esimeni saMoya loyiNgcwele eBandleni. Futsi uma kuphila kwe—kwesihlahla semagonandvodza bekusesihlahleni se-msikhamore, bekuyoletsa lokufanako, bekuyoletsa emagonandvodza, ngoba lokuphila esihlahleni kuyoba njalo, manje, kube kuphila kwesihlahla semagonandvodza. Akunandzaba kutsi kukhulu kangakanani, kuncane kangakanani, kutsi simo sini lokukuso, bekungafana, ngoba kuphila lokukuso kuveta sitselo sako. Nesitselo saMoya silandzela uMoya, noma uMoya uveta sitselo netibonakaliso teliVangeli.

<sup>80</sup> Jesu watsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Bebatokwenta. Nekutsi kute kube nini na? “Kuwowonkhe umhlaba, nakuto tonkhe tive.”

<sup>81</sup> Andrey, njengoba sifundze ngaye lapha emizuzwaneni lembalwa leyendlulile ekubuyeni kweNkhosi, Andrey, bekangumHebheru lojwayelekile nje lowaya kuyobona, eve Johane ashumayela, futsi bekacinisekile kutsi lomprofethi bekati kutsi bekakhuluma ngani. Kwase kutsi-ke, enkhundleni, ngalelinye lilanga, kwefika Jesu, futsi weva Johane aMmemetela, futsi atsi, “Nango ke Yena, Nguye Lowo khona lapho.”

<sup>82</sup> Na-Andrey, watsi, “Manje, intfo lengimele ngiyente akusiko kugceka Johane, noma—noma ngitsatse loko nje, kodvwa ngitohamba naYe futsi ngitfole.” Ngifisa kwangatsi wonkhe umuntfu eChicago bekangaba cotfo kangako.

<sup>83</sup> Manje, Andrey wahlala naYe busuku bonkhe. Nicaphelile emBhalweni na? “Wahlala naYe busuku bonkhe.” Wahlala wate wagculiseka. Futsi emvakwekuba sekagculisekile, wase-ke uyatihlupha ngalomunye umuntfu anentfo lefanako lebekanayo.

<sup>84</sup> Kodvwa umuntfu utofanele agculiseke kucala, nentfo legculisako kuphela ikubonakaliswa, noma inkhomba yeliVangeli likhonjwa kuwe. Uma ubona kutsi wendlulile ekufeni wangena ekuPhileni futsi waba sidalwa lesisha kuKhristu Jesu, leyo yinkhomba yaMoya loyiNgcwele. Kunjalo impela. UMoya loyiNgcwele ungalibhala kanjani liBhayibheli bese uyajika, uphike Lakubhala na? Niyabona, Angeke akwente. Uyi. . . Leyo yi—leyo yinkhomba yekungakholwa, leyo yinkhomba yekungakholwa. Kodvwa inkhomba yekukholwa, Jesu watsi, “Letibonakaliso leti tiyokhomba labo labakholelwa kiMi.” Manje, siyati kutsi lelo Livi laNkulunkulu luCobo. Kulungile.

<sup>85</sup> Andrey bekatihlupha ngemnakabo, emvakwekuba sekahleli naJesu busuku bonkhe. Ngiyesaba kutsi, ngifisa kwangatsi ngabe besinesikhatsi lesinengi, kodvwa, ngiyesaba

kutsi nguleyo indzaba ngemabandla etfu namuhla, Mnaketfu, Dzadze, asihlali nje sikhatsi lesidze ngalokwenele, sigijima singene futsi sichawulane nemelusi, sifake ligama letfu encwadzini, bese siya ekhaya; sitibite ngelilunga lelibandla lelingenamtfwalo walabalahlekile nhlobo.

<sup>86</sup> Asitihluphi ngesitfunywa senkholo ngesheya kwetilwandle, asitihluphi ngekubulawa yindlala noma kukuyiphi lenye indzawo. Sinesisu setfu lesigcwele, futsi sinalelihle, lelifutfumele, libandla lelihle, nalokahle, umelusi losihlakaniphi longeke asho lutfo lolumelene netintfo lesitentako, ngako tsine, sibonakala senetiseke kakhulu. Niyabona na? Ngako-ke asitihluphi, asitihluphi ngaloko lokwentekako.

<sup>87</sup> Kodvwa uma wagculiseka kutsi Jesu Khristu wavuka kulabafile, futsi uyokwehlulela ngenca yetono takho, nekutsi kuBuya kwaKhe sekusondzele, futsi lona nguMoya loyiNgcwele atikhomba Yena lucobo, khona-ke bewuyotihlupha ngalabanye bantfu futsi, futsi ubayisa kuYe, njengoba nje—njengoba bekanjalo Andreyana.

<sup>88</sup> KwakunguJakobe, bekatihluphi kakhulu kutsi bekamente kanjani umnakabo, kwaze kwatsi ngalobunye busuku wabambana naye busuku bonkhe. Bekangumkhohlisi lomncane, njengoba bengihlala ngimbata, ngiyacolisa ngalengkhumelo, kodvwa wa—wabaleka njalo ngamake wakhe, na-Esawu bekanjalo, wasebenta, wase-ke weba butibulo ku-Esawu wase uyesuka uyahamba, futsi emvakwesikhashana bekatihluphi, bekaphumelela, enta kahle, kodvwa ngalobunye busuku ufika ekuchumaneni naNkulunkulu, futsi akaMyekelanga, akashongo kutsi, “O, ngiyakuva. O, kuncono ngi—ngisuke *lapha*.”

<sup>89</sup> Umehluko emkhatsini waJakobe nalabanengi bebantfu namuhla, uMoya loNgcwele uyokwehlela etikwesoni, futsi, noma longakholwa, noma umgceki, futsi atame kumntjintja ingcondvo, futsi iyoba njenga Augustine Longcwele waseHippo. Esikhundleni sekuchubeka ngesikhatsi alapho ebandleni la-Irenaeus, futsi emukela Moya loNgcwele, wesuka waya entasi e-Africa, waya eHippo, e-Africa, futsi. Futsi kwaba nguye lowenta simemetelo kutsi kwakulungile kubulala emaKhristu lebekangakholelwa ebandleni laseRoma.

<sup>90</sup> Futsi umlandvo walabafela lukholo, namuhla, kume bantfu labatigidzi letingemashumi lasitfupha nesiphohlongo babulewe libandla. Niyabona na? Ngani na? Bekanelitfuba lekhemukela Moya loNgcwele, bekanelitfuba, kodvwa beka ngakagculiseki kutsi Kwaku nguMoya loNgcwele, futsi niyabona kutsi kutihlupha kwakhe kwayaphi.

<sup>91</sup> Judasi bekanelitfuba lelifanako bonkhe lalabanye babo lebebanalo, kodvwa beka ngakagculiseki kutsi Loyo kwakunguMesiya, ngako niyabona kutsi kwentekani.

Bekangaka shisekeli ngaLo, ngaYe, ngoba bekangaka gculiseki sibili kutsi ngabe Bekacinisile yini noma cha. Manje, sifanele sigculiseke.

<sup>92</sup> Emvakwekuba Jakobe sekabambene busuku bonkhe, esikhundleni sekutama kubhekana nalowoMuntfu, Jakobe wabambelela kuYe. O, ngifisa kwangatsi ngabe besinehhafu yeli-awa kuloko, kutsi yakhona kanjani leyonkhosana lebambanako, ya—yakhona kubambelela yaze yakutfola loko lebeyikufuna. Wabambelela *kwaze!* Kwatsatsa busuku bonkhe, kodvwa wahlala lapho. Bekafuna kugculiseka mbamba, futsi ngesikhatsi ahlala waze Nkulunkulu wagucula kuhamba kwakhe, wagculiseka.

<sup>93</sup> Nguleyo inkhatsato yetfu namuhla, asihlali sikhatsi lesidze ngalokwenele site sitfole kuhamba kwetfu kugculiseke, asihambi njengemaKhristu. Uma sihlala sikhatsi lesidze ngalokwenele naYe, Utokwenta uhambe ngalokwehlukile, ukhulume ngalokwehlukile, uphile ngalokwehlukile, utiphatse ngalokwehlukile, ukholwe ngalokwehlukile, wehluke. Intfo yako kutsi asihlali sikhatsi lesidze ngalokwenele, asibambeleli.

<sup>94</sup> Jakobe wabambelela, Watsi, “Ngikhululeni, Ngifanele ngihambe.”

<sup>95</sup> Watsi, “Angeke ngiKushiye ngize ngigculiseke sibili.” Amen. Khona-ke uma utsatsa setsembiso saNkulunkulu futsi ubambelele kuloko un-...ungaMyekeli akhululeke, hlala lapho nje ute ubone Nkulunkulu efika enkhundleni, khona-ke ugculisekile. Futsi uma sewugculisekile khona-ke ushisekele ngalabanye, kukhona lokutsite ngako lokukwenta ushisekele.

<sup>96</sup> Jakobe watfumela tinkhomo, nako konkhe lokunye, kubonana nemnakabo, watihlupha ngenhlalakahle yemnakabo, emvakwekuba sekagculisekile kutsi kwakuna Nkulunkulu, emvakwekuba abekadze abambene naYe lucobo lwakhe. Siyakudzinga loko.

<sup>97</sup> Shamgari, labanengi benu abakaze bafundze, kutsi nje akube yindzima yinye eBhayibhelini, umusho lomncane nguloko kuphela lokubhalwe ngaye. Yena, ngicabanga kutsi bekacishe abe lijaji le 13 la-Israyeli, Shamgari.

<sup>98</sup> Ngaletotinsuku emaFilisti bekayongena, ngesikhatsi behluleli behlulela Israyeli. EmaFilisti bekayongena cishe, sikhatsi Israyeli lavune ngaso tonkhe tilimo tabo, yonkhe intfo ibekwe enyangweni, yonkhe intfo ilungile, emaFilisti beketa enyuka ngco ngemgwaco, abemuke, nemindeni yabo yayilamba. Futsi bakususe, wesilisa washo noma yini, bebayombulala, bachubeke bangene ngco, babulale besifazane, bagagadlele emantfombatane, nakanjalonjalo, batsatse kudla, babuyele emuva eveni labo lucobo, futsi baphile ngebunono, ya, bonkhe busika. Uma babavumela baphile ngalapho, bebangabulawa yindlala, ngalokuphatsekako.



<sup>99</sup> Yebo-ke, mhlawumbe umnyaka nemnyaka lamaFilisti bekavakashe ngawo. Tatane, Shamgari lomdzadlana, be—bekeme ngephandle lapho ngalelinye lilanga, futsi asatsi kweneka kolo wonkhe, wonkhe ubhuliwe, eme enyangweni, futsi weva intfo letsite ikhuphuka ngemgwaco. Bekakadze abuka nje, mhlawumbe, kumkakhe, imikhono yakhe iphumele ngephandle, futsi intfombatanyana yakhe, lezacile, buso lobugulako ngenca yendlala, bekatihlupha ngabo.

<sup>100</sup> Futsi manje, intfo yekucala niyati, kuta kwenyuka ngemgwaco, kuva kungcingcitela, wabuka ngephandle. Yini lebeyitofezeka na? Nako kuta emaFilisti langemakhulu lasitfupha lahlomile, eta kutotsatsa konkhe lakucokelele kulelohlobo, atsatse kudla kwakhe kwebusika. Bekati kutsi umkakhe bekatobulawa yindlala busika bonkhe, bantfwana bakhe bangahle bafe, bebatokufa ngenca yekulamba. Futsi bekati kutsi kwaku yobanentfo leyentekako, bekatihlupha ngemndeni wakhe.

<sup>101</sup> Manje, kunentfo yinye latofanele yentiwe, kunakekela lesimo lesi, wadadisha umzuzu, “Awume kancane, angisilo lisotja, angati lutfo kutsi isetjentiswa kanjani inkemba noma yini, futsi kunemakhulu lasitfupha lamelene nami. Ngingake ngikwente kanjani na? Ngime lapha ngigcoke timphahla temlimi,” njengema-ovaloli, noma lokutsite, “futsi onkhe angemachawe laceeshwe kahle, afake bomakalabha labakhulu kakhulu, nekwekuvala sifuba netintfo, aceeshwe njengemphi yinye lenkhulu.”

<sup>102</sup> Wema lapho, bekatihlupha ngemndeni wakhe, kodvwa emva kwesikhashana wagculiseka, amen, kutsi bekanelilungelo. BekaliJuda, bekasokiwe, beka sesivumelwaneni naNkulunkulu ngesetsembiso Lasinika Abrahama, khona-ke bekanelilungelo kutsi Nkulunkulu bekatomvikela etitseni takhe. UMoya wehlela etikwakhe, wadvumela lingedla letinkhabi, leyo yintfo lendzadlana lebagcuzula inkhabi ngayo, watsatsa lingedla letinkhabi wase ugcumela ngephandle kwemnyango, futsi wabalala emaFilisti langemakhulu lasitfupha. Bekuyini? Bekagculisekile. Amen.

<sup>103</sup> Uma lelicembu lebantfu lapha, kusihlwa, lingatfola loko kugculiseka kakhulu kutsi loNkulunkulu lobekangenta wesifazane lapha akhulume ngetilimi, nendvodza isho intfo letsite lebeyingayisho kungakenteki, noma ikhulume, nemandla aNkulunkulu atsanyela angene futsi atsatse toni futsi ente emaKhristu ngabo, kube besingagculiseka sibili kutsi kwaku nguNkulunkulu, bekuyoba nekugula. . . bekuyoba nemvuselelo leshaya iChicago. Nalabantfu labanengi bebatosiyisa sonkhe ejele kusengakasi, ngoba kuyoshisa lendzawo ngeliVangeli nebufakazi bemandla ekuvuka kwaJesu Khristu. . .? . . . Bewuyoba nekutihlupha kakhulu!

<sup>104</sup> Sifanele sigculiseke kutsi *Leli* Livi laNkulunkulu. Ungatsatsi lokushiwo ngulenyehlangano ngaLo, tsatsa loko lokungu ISHO KANJE INKHOSI. Bebangaba neliphutsa, *Loku* ngeke kube liphutsa, futsi uma *loko* kuphambene na*Loku*, khona-ke *loko* kuliphutsa na*Loku* kucinisile, leliBhayibheli lengikhomba kulo, *Nguloko* Lokulungile.

<sup>105</sup> Nkulunkulu waniketa tetsimbiso, futsi ngesikhatsi Nkulunkulu aniketa tetsimbiso ku—ku—Abrahama, naku... Watsi uyoncoba lisango lesitsa sakhe, futsi ngako Shamgari wakukholwa loko. Futsi buka ematfuba ekuphumelela amelene naye! Nkulunkulu udzinga umuntfu munye kuphela, Akatfole nje umuntfu munye esandleni sakhe, live liyocabanga kutsi uyahlanya, kodvwa uyoshayela aye ekhaya liVangeli, uma agculiseke sibili kutsi Jesu Khristu uhlala anguye itolo, namuhla, naphakadze. Ngaphansi kwanoma yini lenye uyokuma ngeliciniso futsi achubeke, ngoba ugculisekile sibili kutsi Nkulunkulu unguNkulunkulu.

<sup>106</sup> Uma ake Waba nguNkulunkulu, Usenguye Nkulunkulu. Uma Angesuye Nkulunkulu Lebekanguye, Akazange sekabe nguNkulunkulu. Kunjalo. UnguNkulunkulu longenasiphetho, lonemandla onkhe, Somandla, losetindzaweni tonkhe, lowati konkhe, longenasiphetho, o, hhe, U—UnguNkulunkulu! UnguNkulunkulu lofanako lowavula Lwandle loluBovu, UnguNkulunkulu lofanako lowakhipha Danyela emgodzini wemabhubesi, loNkulunkulu lofanako lowaletsa bantfwana bemaHebheru emlilweni, sithando semlilo, UnguNkulunkulu lofanako lowavusa Jesu Khristu ekuseni ngeliPhasika, UnguNkulunkulu lofanako lowehla ngeluSuku lwePhentekhosti, UnguNkulunkulu lofanako lowavusa Lazaru waphuma ethuneni, Unguye itolo, namuhla, naphakadze. Futsi ngigculisekile kutsi *Lona* nguMoya loNgcwele.

<sup>107</sup> Phetro watsi ngeluSuku lwePhentekhosti, “*Loku* ngu*Loko*.” Uma *Loku* kungesiko *Loko*, ngitovele nje ngigcine *Loku* kute kufike *Loko*, ngoba ngikhohwa kutsi *Loku* ngu*Loko*. Ngigculisekile kutsi liVangeli, nemandla, sibonakaliso sekuvuka ekufeni, kwekubonakala kweNkhosi Jesu ngalolu tinsuku tekugcina, enta liBandla lilungele kuhlwitselwa kuMlobokati. O, hhe!

<sup>108</sup> Kube-ke Shamgari bekatsite, “Manje, awume kancane! Ngifanele ngilindze kuze, ngibabone beta, kodvwa kuncono ngihambe, futsi, ngiye esikolweni sikhashana, futsi ngifundze nekwenta kulwa ngenkamba lokusivumokholo selihlelo, ngilwe nabo ngekulwa ngenkamba”? Cha. Kube bekente loko, nguloko kuphela lebekangakwati ngako, ngako bekangeke awente lomsebenti ngekulwa kwakhe ngenkamba.

<sup>109</sup> Wavele nje watsatsa Nkulunkulu esetsembisweni saKhe, kutsi uyoncoba lisango lesitsa sakhe, futsi wema

lapho naleyontfonga yetinkhabi, lokwakusesandleni sakhe, wase ujuba indlela yakhe adzabula ekuncobeni, amen, ngoba bekagculisekile kutsi uma Nkulunkulu ake waba nguNkulunkulu, Bekasolo anguNkulunkulu.

<sup>110</sup> Anigculiseki yini, kusihlwa, kutsi loNkulunkulu lobe kase Thestamentini leLidzala unguNkulunkulu weliThestamenti leLisha, naNkulunkulu lofanako namuhla? LiBhayibheli lasho kumaHebheru 13:8, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

<sup>111</sup> “Mosi watsi kwetfukwa ngenca yaKhristu kuyimfuyo lenkhulu kunemicebo yaseGibhithe.” Ngako-ke washiya sihlalo sebukhosi, watsatsa kukhetsa kwakhe nalabaphuyile, labangati lutfo, tigcila letingakwati kufundza nekubhala. Ngani na? Watsi tiNgcebo taKhristu yimiCebo lemikhulu, kuPhila lokuPhakadze, kunekuba nenkhatimulo yakhe kulelive, ngalesosikhatsi.

<sup>112</sup> Bani nayo yonkhe inkhatimulo labayifunako, kodvwa loko Nkulunkulu lakufunako namuhla besilisa nebesifazane longakhatsaleli tintfo letinhle letinkhulu, nato tonkhe leti letinye tintfo, futsi ngakha lesinye sigidzi senhlangano letsite, kodvwa umuntfu lototsatsa Livi laNkulunkulu lelilula futsi aLishumayeke ngako konkhe lokukubo, futsi alindze kuNkulunkulu emandla aNkulunkulu kutsi atibonakalise Yena lucobo, futsi atikhombise Yena lucobo lowoNkulunkulu lofanako Lake aba nguye. Amen.

<sup>113</sup> Shamgari bekalindzile waze wafundza tonkhe tivumokholo netintfo, nguloko kuphela lebekangakhona kuhlangubetana nemaFilisti ngako, kodvwa akazange alindze. Cha, mnumzane.

<sup>114</sup> O, sitfumela titfunywa tetfu tenkholo namuhla. Bukani umehluko ekutameni kutfumela titfunywa tenkholo, ngisho nasetikhundleni tetfu temaPhentekhostali. Ngani, lamanye emabandla etfu emaPhentekhostali, noma emahlelo ePhentekhostali, afanele, titfunywa tetfu tenkholo, ngaphambi kwekutsi tisuke tiye ngesheya kwetilwandle, titofanele time embikwa dokotela wetifo tengcondvo futsi titfole kucilongwa kwengcondvo. Kunjalo. Bengikhona ngco etikolweni ngesikhatsi kwentiwa. Ufanele ume ngaphambi kwekuhlolwa kwengcondvo, kuvumela dokotela akutjele, futsi mhlawumbe dokotela ungunlongakholwa (Huh?), ume embikwa—kwadokotela, sa—sati setifo tengcondvo, kutfole sivivinyo sengcondvo.

<sup>115</sup> Lesikudzingako namuhla akusiko kuhlolwa kwengcondvo; kuhlolwa kwengcondvo kutsi sitolikhholwa yini Livi laNkulunkulu noma cha. Uma ungalikhholwa Livi laNkulunkulu, khona-ke kukhona lokungalungi kuwe, ngalokwenele impela. Ungahle ube nato tonkhe tinhlobo teticu, Ph.D., D.D.D., ne dabuli L.D., noma ungaba yini, kodvwa uma ungalikhholwa Livi laNkulunkulu, ungunlongakholwa, kunjalo.

116 O, iminyaka lelishumi esikolweni kufundza kuba sitfunywa senkholo; iminyaka lelishumi, ufanele aye esikolweni kuyofundza kuba sitfunywa senkholo. O, hhe, loko kubi kakhulu. Iminyaka lelishumi kutfofa kutsi ungalufundza yini lulwimi. Wentani uma utama kukhuluma lolulwimi? Uyakuhlenganisa njengemJamane lotsite, ube lapha emasontfo lasitfupha futsi atama kukhuluma siNgesi, anati kutsi ukhuluma ngani, ngendlela lefanako. Labanye babo, abanalutfo labangafundza ngalo. Utolwati kanjani lulwimi na? Kutosita ngani, ngaphandle uma unentfo letsite kufakazela kubo emvakwekuba sewufike lapho na? Uba ngulomunye wabo nje, simo lesifanako labakuso, nguloko kuphela.

117 Asidzingi kufundza lulwimi, sidzinga kufundza lulwimi lwaseZulwini lolwehliswe luvela eZulwini ngemandla aMoya loNgcwele, lulwimi lweliVangeli: Jesu Khristu longuye itolo, namuhla, naphakadze.

118 Kwehluke kanjani loku namuhla, kunaloko lebebangiko ngelukuSuku lwePhentekhosti! Abazange babafake ekuhlolweni kwengcondvo, abazange babafake esikolweni, akukho phawu lwabo kutsi bake babe lapho, kodvwa bona e... bebangadzingeki kutsi balindze iminyaka lelishumi, balindza tinsuku letilishumi, futsi bonkhe bagcwaliswa ngaMoya loNgcwele. Bahlala lapho baze bagculiseka kutsi lesi kwakusetsembiso.

119 Kube-ke bebalapho tinsuku letisikhombisa ke? Andreyangahle kube watsi kuFiliphu, “Awusho, awati kutsini? Wasitjela kutsi senyukele lapha futsi silindze. Ngikholwa kutsi sesivele sinaWo. AsiWemukele ngekukholwa.” Kube-ke Phetro bekatsite kuJohane, “Uyati kutsini? Wasitjela kutsi senyukele lapha. Ngako si...Ngi...sesivele silapha tinsuku letiyimfica. Ngi—ngikholwa kutsi sifanele nje siLemukele, sichubeke mayelana nenkonzo yetfu.” Kube bebangakwenta, bebangeke babe nenkonzo.

120 Kodvwa Watsi, “Ngiyotfumela leSetsembiso.” Yini leSetsembiso na? Bebangabuyela emuva ngale ku—ku, ngale ku-Isaya 28:19, wase utsi, “Umyalo ufanele ubesetikwemyalu; umugca etikwemugca; lapha ingcosana, nalapho ingcosana. Bambisisa loko lokulungile. Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba. Futsi leli lisabatha lengitsite bafanele balive.” Kunjalo.

121 Joweli watsi, ku 2:28: “Kuyofezeka kutsi etinsukwini tekugcina,” kusho Nkulunkulu, “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; emadvodzana enu nemadvodzakati enu ayoprofetha. Nasetikwetincekukati taMi netinceku letimantfombatane Ngiyotfulula uMoya waMi. Labadzala benu bayophupha emaphupho, tinsizwa tenu tiyobona imibono.” Kuyoba khona kanjani tinsika temlilo, nentfufu nemhamuko,

kutsi tintfo tiyokwentani kutsi tifezeke, kodvwa, “nomangubani loyobita liGama leNkhosi uyosindziswa.”

<sup>122</sup> Balindza waze Nkulunkulu watfumela phansi emandla lakhatimulako ebufakazi lobubonakalako kutsi Moya loNgcwele bekalapho, uMlilo wahlala etikwalowo nalowo wabo, njengemalangabi emlilo amanyatela etikwabo. Ngesikhatsi baphumela esitaladini, abakhonanga ngisho kukhuluma lulwimi lwabo lucobo, futsi wakhuluma ngelulwimi lwalabobantfu labeme ngephandle lapho babalalele. Amen.

<sup>123</sup> Bebagculisekile, futsi kungalesosizatfu bashisa umhlaba ngalolosuku. NeliVangeli laya ndzawo tonkhe ngoba bebagculisekile ngalokugcwele kutsi KwakunguKhristu lovukile, ngoba baMbonile enta imimangaliso emkhatsini wabo njengoba Etsembisa kutsi Uyokwenta. Bebagculisekile ngoba Livi laNkulunkulu labonakaliswa kubo. Kwehluke kanjani namuhla ngePhentekhostali!

<sup>124</sup> Kwehluke kanjani pho! Abazange babamikise embikwadokotela wetifo tengcondvo, noma lokutsite, kubona kutsi bebangakumela yini impela kuhlolwa kwengcondvo noma cha. Abakwentanga. Naku kuhlolwa kwengcondvo: niyabona kutsi bakhashane kangakanani na*Loku*. Yebo. Yebo. Labanye balabobantfu bebangenayo ngisho imfundvo leyenele kubhala ligama labo. Kunjalo. Abakhonanga ngisho nekubhala ligama labo, kodvwa bebagculisekile, futsi bebatihlupha.

<sup>125</sup> Kube bebagculisekile futsi bebanaNkulunkulu enhlityweni yabo, bebatofanele batihluphe, ngoba Khristu watihlupha kakhulu ngetono telive, waze Wanikela ngekuPhila kwaKhe ngako. Futsi uma lowo Khristu lofanako bekakuwe, khona-ke ugculisekile kutsi NguKhristu, utotihlupha nawe. Kunjalo. Asitihluphi ngekutsatsa liVangeli.

<sup>126</sup> Umfundisi, mhlawumbe iNkhosi yambita endzaweni lencane lapho angashumayela khona, noma ente umsebenti lotsite weNkhosi, uma bangambhadali nje, yebo-ke, lomunye umetsembisa imbhadalo lencono ngalapho, ngenca yemali utosuka *lapha* lapho Nkulunkulu amtfumela khona, futsi aye *laphaya* lapho kunemali lenengi khona, usengakagculiseki noko kwaku nguNkulunkulu lowambita lapho.

<sup>127</sup> Uma ugculiseke sibili, uma ufanele udle sinkhwa semmbila futsi unatse emanti eligala, awunandzaba kutsini, lomunye umshumayeli angaba nako, kudla lokutinkhukhu letintsatfu ngelilanga bese ugibela iKhadilakhi lefakwe sishayisa-moya, awunandzaba, ngoba uma ugculisekile kutsi lingemandla aNkulunkulu ensindzisweni, futsi ubitelwe kuloyoMoya, lowavusa Jesu kulabafile, futsi uyaMbona asebenta nawe, khona-ke utihlupha ngensindziso yemnakenu. Akusiko kutsi, umnika kuchawulana, wafaka ligama lakhe encwadzini, utofanele atalwe kabusha ngaMoya waNkulunkulu, utofanele

abe nemandla aKhristu emphilweni yakhe lamgucula ekubeni ngumuntu lofile abe sidalwa lesiphilako, litje leliphilako, lelivusiwe, netindlalifa kanye naKhristu eMbusweni, sihleti etinzaweni taseZulwini. Ufanele ugculiseke kucala.

<sup>128</sup> Bewungeke ute emhlanganweni, bewungahlekisa ngemhlangano lapho Moya loNgcwele bekehla khona, bewuyoze ugculiseke. Bese-ke uma sewugculisekile, khona-ke utihlupha. Kodvwa manje, lindzani nize nigculiseke, khona-ke nitotihlupha.

<sup>129</sup> Abalindzanga imfundvo, abalindzanga bate baba nesikolwa lesikhulu, abalindzanga ute ubaphe lamanye emaphepha, abalindzanga letintfo leti, bebanaYe, Nguloko kuphela lebeba kudzinga. Nebantfu lebebaya kubo, bebagculiseke sibili kutsi Nguloko kuphela bantfu lebebakudzinga, futsi ngisasolo ngigculisekile ngentfo lefanako.

<sup>130</sup> Asitidzingi tonkhe letintfo leti lapha *letibitwa* ngebuKhristu namuhla, sihamba ndzawonye, futsi batama kuhlanguana ndzawonye, njengeMkhandlu WemaBandla eMhlaba. Yini emhlabeni na? Uma kungakholwa, nalabangakholwa, nayo yonkhe intfo ihlanganiswe ndzawonye ekhatsi, kutsi sike sichubeke kanjani na? Lesikudzingako yifashini lendzala, yalena emahlatsini, leluhlata sasibhakabhaka, inkholo lebulala sono... [Akucoshwanga etheyiphini—Umhl.] ... Emandla eliVangeli, naMoya loNgcwele washumayela ngemandla ekuvuka. Tfola imvuselelo lendzala lenhle yaPawula loNgcwele naMoya loNgcwele weliBhayibheli, ugculisa bantfu. Sidzinga kubona Khristu eta emkhatsini wetfu futsi enta, futsi ente kona kanye nje lapho Atsi khona, “U—loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta, leminengi kunalona utoyenta, ngoba Ngiya kuBabe waMi.”

<sup>131</sup> Uphi lodokotela emuva lapha, lapho acashunwa khona esikhashaneni lesendlulile, “Nginani njalo, kuze kube sekupheleni kwemhlaba”? Futsi ngigculisekile kutsi Ulapha, Watsi Utoba lapha, “Lapho lababili noma ngetulu bebabutsene khona ngeliGama laMi, Ngiyoba semkhatsini wabo.” Loko akunjalo, khona-ke konkhe kwaLo akunjalo; Kulungile, noma nakungenjalo Kuliphutsa konkhe. Ngikholwa kutsi Ngilo, lonkhe Livi, kunjalo.

<sup>132</sup> Ngikholwa kutsi Ulapha manje, ngikholwa kutsi Moya loNgcwele lofanako lowehla ngeluSuku lwePhentekhosti useChicago, kusihlwa. Ngiphetse incenye yaKo enhlitiyweni yami, futsi ngigculisekile kutsi NguMoya loNgcwele lofanako, letintfo leti letifanako. Loko kungenta ngishikele ngekufinyelelisa loMlayeto kumnaketfu noma dzadze ndzawanatsite, umnaketfu loyiBaptisti, umnaketfu loyiMethodisti, umnaketfu loliKhatolika, noma ngabe bakuphi.

133 Ngigculisekile kutsi Lona nguNkulunkulu, futsi ngigculisekile kutsi Jesu uyeta, Ngigculisekile kutsi loku kubonakala kwaKhe kwekucala esimeni saMoya loNgcwele etinsukwini tekugcina, ngoba umprofethi watsi, “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Ngigculisekile kutsi umBhalo ugcewalisekile. Ngigcul-. . . Ngigculisekile kutsi live lisemnyango wekubhujiswa, luhlelo lwemhlaba, ikhozimosi, kodvwa, ngiyakholwa, ngigculisekile kutsi kubuya kweNkhosi sekusedvute, ngigculisekile kutsi Loko lesinako nguMoya loNgcwele.

134 Ngigculisekile kutsi iChicago itanyatanyisiwe, hhayi imfucuta yenganono ngephandle lapha, letakhiwo leti, futsi enhla nasentasi esitaladini, laba besifazane bagcoke ngeku ngatihloniphi, nalamadvodza achubeka, tidzakwa, futsi achubeka, Ngi. . . ngiya esontfweni, futsi ngitsatsa sinkhwa lesidzala lesilula, ilofu sinkhwa, ngenta ikosha ngaso, angikholelwa kuleyontfo, kubhodla, inkantini netintfo emoyeni wabo, bese-ke bayaphuma futsi batsatse sidlosenkhozi, ligama labo encwadzini yelibandla letsite, futsi batibite ngemKhristu, angikukholwa loko.

135 Ngikhohwa kutsi liBandla laJesu Khristu lingu leloCembu lelibitelwe ngaphandle lelingewelisiwe ngeNgati yaJesu Khristu, lase libekwa eceleni kwentelwa kusetjentiswa. Futsi ngikhohwa kutsi lentfo lesiyibona yenta *kubonakala* kweNkhosi Jesu emkhatsini wetfu, njengoba Asho.

136 Khumbulani, ngetinsuku taseSodoma loyo kwaku nguMuntfu eme lapho lobekangadla futsi anatse, kodvwa kwaku nguNkulunkulu kuMuntfu, akhombisa kutsi Nkulunkulu bekatobonakala etinsukwini tekugcina ngesimo senyama yemuntfu eBandleni laKhe, lokunguMlobokati waKhe, futsi Bayokwenta tintfo letifanako Latenta. Amen. Ngiyakukholwa.

Lomunye watsi, “Uyahlanya, Mshumayeli.”

“Yebo-ke,” ngatsi, “awungiyekele ke, ngiyajabula kakhulu ngalendlela kunaloko bengingiko ngalelenye indlela.” Kulungile.

137 Bebagculisekile! Bebagculisekile kutsi konkhe lebebakudzinga kwaku nguJesu, futsi bebagculisekile kutsi bonkhe bantfu bebakudzinga kwakunguJesu.

138 Sentani e-Africa na? Naku kuhleti indvodza leliBhunu *lapha*. Siya lapho futsi sifundzise labobafo kufundza, kubhala, netibalo. Sentani na? Sitfumele entasi lapho, futsi babayini na? Umntfwana wesihogo ngalokuphindvwe kabili kunaloko lebebangiko kwekucala nje. Banetono tabo lucobo tesive, futsi uma bangena, batsatsa tonu temlungu. Kunjalo. Kumenta abe mubi kakhulu kunalake waba ngiko, ngaphandle kwalaba yinhlanganisela, nakanjalonjalo. Kunjalo.

<sup>139</sup> Ngani, ungumbulali, uba ngumdlwenguli, ungiko konkhe lokunye. Unatsa inkantini yemlungu, utsatsa tono takhe lucobo. Uma angephandle esiveni, uma ente intfo lenjengaleyo, uyobulawa ngenca yako. Kunjalo. Ngani, akayidzingi imfundvo, udzinga insindziso, udzinga emandla ekuvuka kugucula leyonhlitiyo, loko kwenta lokutsite kuye. Amen. Hmm! Kunjalo.

<sup>140</sup> Yebo, mnumzane. Bekagculisekile kutsi Nguloko kuphela lebebakudzinga, futsi bebadzinga Yena kuphela, futsi bebati kutsi Beka tohlangabetana nato tonkhe tidzingo tabo. Bebangadzingeki kutsi babe nelikhadi lenkhomba, bebangadzingeki kutsi babe nenhlangano emvakwabo, beba naJesu, futsi Wahlangabetana nako konkhe lebebakudzinga.

<sup>141</sup> Ngicabanga kutsi libandla lifanele likhohlwe incumbi yaletintfo leti lapha, uma imvuselelo ita edolobheni, “Ngutiphi tincwadzi letimchazako? Ngubani longakwesekela na?” Khristu nguLosisekelo wetfu, Khristu unguFakazi wetfu, sibofakazi baKhe, nguloko kuphela iChicago lekudzingako, akusilo lubambiswano lolukhulu loluphakeme nentfo letsite, badzinga emandla aKhristu, inkhomba yaMoya loNgeweke kugucula tinhlitiyo tebantfu, kubenta tidalwa letinsha. Bagculisekile, khona-ke batihlupha.

<sup>142</sup> Ake sibone, labanye, konkhe lebebakudzinga kwaku nguKhristu, Nguloko kuphela laba kudzingako namuhla. Awudzingi kutsi ulindze, futsi uye esikolweni, futsi utsatse iminyaka lengemashumi lamatsatfu nesihlanu ngaphambi kwekutsi uke, sewuguge kakhulu, kulukhuni, bese-ke uyajikeleta. Utakwentanjani na? Ushumayela liVangeli. Yebo, mnumzane. Hhayi imfundvo, ungaphumi futsi ubafundzise, uphume futsi ubasindzise, Jesu washo. Kunjalo.

<sup>143</sup> NjengaHudson Taylor, sitfunywa senkholo lesikhulu, labanengi benu bayati, eShayina, kwakunemfana loliNdiya, noma, hhayi, umfana loliShayina ngalelinye lilanga lowasukuma, wasindziswa, naMoya loyiNgeweke wehlela etikwakhe, waya kuMnumz. Taylor, futsi watsi, “Mnumz. Taylor, ngitokwentani na? Ngiyongena kusiphi sikolwa na? Ngitokwentanjani na?” Futsi watsi, “Ngingayitsatsa yini leminyaka yekufundza libandla leliyidzingako na?” nakanjalonjalo.

<sup>144</sup> UMnumz. Taylor watsi, “Ungatsatsi likhandlela lakho bese ulishisa libanga linye ngaphambi kwekutsi utfole kutsi kuyavutsa yini noma cha.” Watsi, “Hamba uma sekukhanyiswa kwekucala.”

<sup>145</sup> O, ngitokusho intfo lefanako. Awudzingi kulindza futsi ukubone kuhlolwa, phindze kuhlolwa, phindze kuhlolwa, bese utsatsa incumbi yetivivinyo, netinhlopheko, nako konkhe lokufundza loku, bese utfole Ticu teBuciko, ne Ph. ne D.D., nayo yonkhe intfo kanjalo. Uma ungenako konkhe loko, loko



kulungile, kodvwa uma ungenako loko, hamba uma—uma kokhelwe. Uma ungeke wente lokungetulu kwekubatjela kutsi kokhelwe, ubatjele kutsi kokhelwe kanjani. Nguloko kuphela lofanele ukwente, nakanjani.

<sup>146</sup> Nkulunkulu wokhela likhandlela lakho lelincane, hamba ubatjele kutsi lokhelwa kanjani. Amen. Bayekele, ubatjele nje kutsi likhandlela lokhelwa kanjani. Akutsi bona... Khonake Nkulunkulu utokunakekela konkhe lolokunye kwako. Intfo yako ikutsi, khanyisa likhandlela neMlilo lovela e-altari naNkulunkulu ukuvumela ngemandla aMoya loNgewele, nekuvuka kwaKhristu.

<sup>147</sup> Bayekeleni, ningabafundzisi, ningatami kufundzisa tonkhe letintfo leti kubo. Niyabona kutsi kusente ini: sicuku sebaphikinkholo lababhakwe hhafu. Kunjalo, baphika Livi laNkulunkulu nesimo sekumesaba nkulunkulu, bekungabancono kutsi kungeva ngaLo nhlobo. Kunjalo.

<sup>148</sup> Lesikudzingako ngemakhandlela lakhanyisiwe, lesikudzingako timphilo letikhanyisiwe, letivutsa emalangabi nemandla nekuvuka kwaKhristu, letukhanya luhlobo lolufanako lwekuKhanya Lakuniketa. Ngiyakukholwa.

<sup>149</sup> Ungalindzi uze ushiswe hhafu, utama kufundza lulwimi lolutsite, noma utfole umusa kulenye inhlango, uma Akukhanyisa, hamba. Amen. Batjele nje kutsi hlobo luni lwesentakalo lobenalo ngesikhatsi wokheleka, khonake mhlawumbe batotfole kukhanya, kukhanya kusuke ekuKhanyeni kwakho. Yebo, mnumzane.

<sup>150</sup> Lemphumphutse leyatalwa iyimphumphutse, isibonelo lesihle setfu sonkhe. Manje, watalwa ayimphumphutse, Jesu wefika wase uyamenta, wamnika kubona kwakhe. Futsi naku kuta bonkhe bodokotela besayensi yekudzabuka kwetintfo, nabo—nabo bonkhe bodokotela, nebaphristi, futsi, belithempeli bayavela, nebaFarisi, futsi bebetama kuphikisana nesayensi yetenkholo naye.

<sup>151</sup> Manje, be—bekangeke aphikisane nesayensi yetenkholo, bekangati lutfo ngako, kodvwa, mnaketfu, bekanentfo yinye: beka nesehlakalo. Tama kuphikisana naye kuloko, tama kumtjela kutsi angeke abone, utokukhombisa masinyane impela langakubona. Kunjalo. Angahle angayicondzi yonkhe i—imphikiswano lebebefanele bayilungise, kodvwa impela wabapheka ngesikhatsi atsi, “Kuyintfo lengakejwayeleki kutsi loMuntfu angavula emehlo endvodza leyimphumphutse, kepha noko, utisho kutsi unguloko longiko, futsi awati lutfo ngaYe.” Ngikholwa kutsi bekanemuzwa lotsite lobhadlile, uma bekangenayo incumbi yesayensi yetenkholo lebhakwe kuye, noma lokutsite, impela bekanayo.

Watsi—watsi, “Yebo-ke, lomuntfu usoni.”

Watsi, “Kutsi Usoni noma cha, angati, kodvwa ngulentfo yinye lengiyatiko: Kutsi ngike ngaba yimphumphutse, manje sengiyabona.”

<sup>152</sup> Yebo-ke, ungatsi ngiyahlanya uma ufuna, ungatsi ngiphumile entsandvweni yeNkhosi uma ufuna, kodvwa intfo yinye nje: Lapho ngake ngaba soni, ngisindzisiwe, lapho ngake ngabalusica futsi kuphelile ngami, ngiyajabula eNkhosini Jesu, ngiyati kukhona lokwenteka kimi.

<sup>153</sup> Njengadzadze lolikhalatsi wake washo ngalesinye sikhatsi emhlanganweni, watsi, “Ngifuna nonkhe nati intfo yinye,” watsi, “Angisiko loko lengifuna kuba ngiko, futsi angisiko loko lengifanele ngibe ngiko, kodvwa kunentfo yinye lecinisekile, angisiko loko lebengivamise kuba ngiko.” Nginyanjela, leyo yintfo lenhle.

<sup>154</sup> Uyati ngesikhatsi wendlula ekufeni wangena ekuPhileni, uma Nkulunkulu akubamba futsi antjintje imphilo yakho, untjintja...?...futsi ugucula yonkhe intfo lekhona kuwe, futsi akwente sidalwa lesisha. Amen. Nguloko lesikudzingako, emakhandlela latsite lakhanyisiwe. Yebo, mnumzane.

<sup>155</sup> Ya, bekakhona kubona, nguleyontfo yinye, bewungeke uphikisane naye kuloko, ni—ningahle kube nimtjele intfo yinye noma lenye. Angahle kube akayicondzanga yonkhe imfundziso yelithempeli, nakanjalonjalo, kodvwa bekane—nebufakazi lobuhle, sentakalo lesihle, kwendlula lebebangakuveta. Nayo yonkhe isayensi yabo yetenkholo, noko, bebangeke bavete ngisho nalunye ludzaba noma ngasiphi sikhatsi, umuntfu lotelwe ayimphumphutse, bekayoke abone. Ngako abakhonanga kuphikisana naloko phansi, ngako badzingeke bamyekele achubeke, ngako bavele bamcukula nje, base bamphonsa ngephandle kwalesakhiwo.

<sup>156</sup> Leso kwakusimo sabo sekutiphatsa ngalesosikhatsi, yintfo lefanako namuhla, ba . . . ? . . . Kodvwa kusekhona: “Ngake ngaba yimphumphutse, futsi manje sengiyabona.” Amen.

Umusa lomangalisako! umsindvo lomnandzi  
kangaka,  
Wasindzisa lolusizi njengami!  
Ngangilahlekile, futsi manje sengitfoliwe,  
Ngangi yimphumphutse, kodvwa manje  
sengiyabona.

Kwakungumusa lowafundzisa inhli tiyo yami  
kwesaba,  
Futsi ngemusa kwesaba kwami kukhululiwe;  
Wabonakala ujabule kanjani loyomusa  
Ngeli-awa lengacala kukholwa ngalo!

O, hhe! Leyo akube yindzaba yami.

157 Khona lapha eChicago, Dwight Moody, umvangeli lomkhulu lobekanyayo imvuselelo lenkhulu lapha, ngalesinye sikhatsi eChicago, niyati, bekayindvodza lengakafundzi. Abazange... Bebantondza naye, ngani, impela, bakwenta.

158 Beka ngenamfundvo nhlobo, futsi wawelela eLondon, eNgilandi, wakhuluma nesive sasemphumalanga lapho kwabo, o, hhe, yonkhe intfo itofanele nje ibe *kutsi-nekutsi*. NeMnumz. Moody, eme embi kwetinkhulungwane tabo ngalobunye busuku, wacala kufundza liBhayibheli, futsi bekaticeshe egameni kutama kulibita ngalokungiko, futsi walibita kabi. Washikisha inhloko wahamba futsi, waphindza wazama, waphindze walibita kabi futsi. Wabuka laphaya, nabo bonkhe labobafu, niyati, bese nje alungele kuchuma ekuhlekeni lokukhulu. Wakutama futsi, waphutselwa ngiko futsi, wavala liBhayibheli, wase ubuka etulu ngaseZulwini, watsi, “Nkulunkulu, angati kutsi kuchaza kutsini, kodvwa Wena ngembulele kona.”

159 Mnaketfu, watfola lokutsite, latamatamisa lonkhe live ndzawotonkhe ngako. Yebo, mnumzane. Angahle kube bekangeke, alibite kahle liGama, kodvwa Nkulunkulu umnika emandla ekutsi lalisho kutsini leloGama. Nginganconota kuba naloko noma kunjalo, noma ngasiphi sikhatsi. Ya. Nkulunkulu wamnika intfo letsite leyamatamisa iNgilandi. Kunjalo. Sidzinga lokunye kwaloko, kusihlwa, lebekanako ngalesosikhatsi. Bekangakwati kuphumisela emavi akhe kahle, kodvwa impela be—bekane—ne—ne... Nkulunkulu ufika enkhundleni Lobekashito leliGama, Lobekabhale leliGama. Yebo, mnumzane.

160 Manje, njengaBuddy Robinson lomdzala, nalabanengi benu bayamkhumbula, ngani, beka—bekatihlupha kakhulu ngebantfu. Ngani na? Wagculiseka. Bengifundza ngaMalume Buddy, sasimbata ngaMalume Buddy, lensika lendzala yelibandla lemaNazarini, bengifundza incwadzi yakhe lapha kungesiko kadzeni, bekanemnyuzi lomdzala, bekawubita nga-Ellie. Futsi beka, acecheshiwe, bekafuna kutilungiselela kungcweliswa, futsi wakholwa kutsi sifanele sihlukane nesono. Futsi watsi bekalima ummbila wakhe, futsi akakhonanga kwenta Ellie ahambe emgceci locondzile, futsi wamtfukutselela Ellie, ngoba bekangafuni kuhamba elayinini lelicondzile, futsi watfola kutsi Buddy bekangahambi elayinini lelicondzile naye.

161 Ngako-ke, watfola kutsi wagcobagcoba ummbila wakhe, futsi wamtfukutselela kakhulu lomnyuzi lomdzala wamdhlukutisa, emahlandla lambalwa, nelulaka lwakhe lwavuka, wagijimela ngephandle lapho futsi wamluma etindlebeni kamatima ngangoba angakhona. Umnyuzi lomdzala wagijima wehla esiceshini wase uyema, wase uhlala endvundvumeni lencane yemadvwala.

162 Watsi wahlala lapho wase uyacabanga, “Ngabe angisiso

yini simo sekubona na? Ngephandle lapha ngishumayela kungcweliswa ngetinwele temnyuzi ematinyweni ami ngekuluma indlebe yemnyuzi.” Niyati, Malume Buddy bekanemuzwa wekuncokola. Watsi, “Ellie?” Watsi wagicita emehlo akhe lamakhulu, lansundvu atungeleta, watsi, “Ngiyacolisa kutsi ngente loko. Ngitsetselele.”

<sup>163</sup> Watsi, “Ellie lomdzala wangibuka kwangatsi utotsi, ‘Cha, ngingeke ngikutsetselele, ngoba awutfole inkholo lengetulu kwalelanayo manje, ungenta ngaleyondlela futsi.” Ngako, loko kutsi nje akube ngendlela lokungiyiyo. Asikho sidzingo sekujoyinana naye, kuncono uvele nje ukhweshe . . . ? . . .

<sup>164</sup> Bekangakhulumi kahle kakhulu, inkhulumo yakhe yayiyimbi, kodvwa, mnaketfu, wagculiseka kutsi Jesu Khristu bekayiNdvodzana yaNkulunkulu, yena, wagculiseka kutsi Wahlupheka ngephandle kwemasango kute Angcwelise bantfu ngeNgati yaKhe luCobo, futsi watihlupha ngebantfu ngelusuku lwakhe, ngoba wagculiseka. Yebo, mnumzane.

<sup>165</sup> Kwekucala, ufanele ugculiseke ngaphambi kwekutsi utihluphe. Awukukholwa loko na? Yebo, mnumzane.

<sup>166</sup> Ngalesinye sikhatsi, nginemvuselelo eveni, kwakukhona umfo lomdzala wasemaphandleni lowangena, agcoke i-ovaloli, wenta kubitela e-altari ngalobunye busuku, futsi wenyukela e-altari, wehlela phansi, watsi, “Usho kutsi loMoya loNgcwele ungewami na?”

“Yebo, Mnumzane.”

Watsi, “Ngiyoke ngiWutfole kanjani?”

Ngatsi, “Ngendlela nje liBhayibheli lelitsi Wutfole ngayo.”

<sup>167</sup> Futsi ngako watsi, “Kulungile, naku ngita,” watsi, “NgiyaMfuna.” Wehlela lapho wase uyakhuleka sikhashanyana, wabuka etulu futsi, watsi, “Angiyi ndzawo.”

Ngatsi, “Wena uyimbangela yako, hhayi setsembiso saNkulunkulu.”

Futsi wehlela lapho wase uyakhuleka, cishe ngensimbi yesibili ekuseni nangu eta, bekanaWo, wantjintja.

<sup>168</sup> Manje, beka ngenamfundvo, beka ngenalutfo ngaphandle kweloli lendzala yeFord nesentakalo. Kodvwa ngitonitjela kutsi wentani, wagculiseka kutsi Kwaku nguNkulunkulu, watihlupha ngemango wakhe. Naloyomfana lomdzala nalololwati neloli yeFord wenta bantfu labangemashumi lamabili basindziswa ngesikhatsi semvuselelo. Konkhe lebekanako kwakulwati neloli yeFord, futsi wagculiseka kutsi kwakucinisile. Sinalokungetulu kwaloko kusihlwa, angati noma singatihlupha yini ngako, njengoba nje lowomlimi bekanjalo, agculisekile.

<sup>169</sup> Samsoni, o, impela, Samsoni ngalinye lilanga, wagculiseka kutsi Nkulunkulu beka nguNkulunkulu, bekagculisekile

kutsi Nkulunkulu bekanaye ngesikhatsi akhona kubamba emagodza akhe lasikhombisa emuva lapho, futsi wati kutsi kwakusetsembiso Nkulunkulu lamnika sona, bekatihlupha ngebantfu bakhe, bekangenalutfo lebekangalwa ngalo ngaphandle kwelitsambo lemhlatsi wemnyuzi, kodvwa wabulala inkhulungwane yemaFilisti. Ngani na? Wagculiseka, wase-ke uyatihlupha.

<sup>170</sup> Davide, ngesidubulelo, kodvwa kwakuyini indzaba na? Bekagculisekile kutsi Nkulunkulu bekanguNkulunkulu, bekatihlupha ngetimvu teyise, futsi bekangenako lokunengi kangako kulwa ngako, kodvwa bekagculisekile futsi watihlupha, ngako walanzela timvu teyise, futsi wakubuyisa. Yebo, mnumzane.

<sup>171</sup> Manje, besingahlala lapha li-awa noma ngetulu, kodvwa singeke sikwente. Ngifuna kusho intfo yinye: Utsini ngeMnaketfu Boze lapha na? Akekho ngaphansi kwesikweneti, kunjalo, akekho ngaphansi kwesikweneti, akasekelwa ngumuntfu ngetimali, kodvwa ugculisekile kutsi labobantfu badzinga liVangeli, futsi uyatihlupha ngalo, ngako-ke utama kumikisa liVangeli kubo. Ngicabanga kutsi uma atihlupha, sifanele sitihluphe, natsi. Anicabangi kanjalo na?

<sup>172</sup> Uma agculisekile kutsi bayakudzinga, futsi sonkhe sigculisekile, umnaketfu dokotela wenyukela lapha agculisekile, leti letinye titfunywa tenkholo tigculisekile, khona-ke uma sigculisekile, sifanele sitihluphe. Anicabangi kanjalo na? Besifanele sitihluphe.

Wena utsi, “Yebo-ke, nguyiphi incenye leyo kimi na?”

<sup>173</sup> Kungikhumbuta ngemdwebwe lomncane wapopayi lengawubona kungesiko kadzeni ephepheni. Sengivala ngingasho loku: Loyo mdwebwe wapopayi ngekhatshi kweliphephandzaba, likhaya letfu lingesheya nje kwemfula, iCourier Journal, futsi kwakune—nesitfombe sababe namake, bekakadze angephandle anatsa busuku bonkhe, futsi ngeliSontfo ekuseni, kwakusenhla cishe ngensimbi yemfica nco, futsi bebanetitfombe taKhristu kuyo yonkhe indlu, nemaBhayibheli edroweni, na—nangalapho la bebakadze balele khona lapho balele busuku bonkhe, bosikilidi balele phansi esiyilweni, nako konkhe lokunye, nemabhodlela ahleti etulu, umfana lomncane bekavukile, wageza buso bakhe, wadla kudla kwakhe kwasekuseni, wase uyalungela, anconcotsa emnyango, atsi, “Ngumuphi kini nonkhe, lotongiyisa kuSontfo sikolwa na?” Kunjalo, akekho lotihluphako.

<sup>174</sup> Ngicabanga kutsi sifanele sitihluphe. Ngicabanga kutsi sifanele sisekele uMnaketfu Boze, nanoma ngusiphi lesinye sitfunywa senkholo nako konkhe lesinako. Intfo yekucala lesifanele siyente kugculiseka kutsi Jesu uyabuya, lolu luhlelo lwaKhe, sifanele sitihluphe ngemnaketfu, noma ngabe

umnyama, umtfubi, unsundvu, noma umhlophe, sifanele sitihluphe ngalobantfu laphaya. Futsi uma singakhoni kuhamba, besifanele sigubhe phansi, futsi sente konkhe lesingakwenta kusekela labo Nkulunkulu lababitele kutsi bahambe.

<sup>175</sup> Asikhotsamise inhloko yetfu.

Lapho lilahle lemlilo selitsintse umprofethi,  
Limenta mhlophe mhlophe cwa,  
Ngesikhatsi liPhimbo laNkulunkulu litsi,  
“Ngubani lotosiyela?”

Wase uyaphendvula, “Nkhosi, ngilapha, tfuma mine.”

Khuluma, Nkhosi yami, o, khuluma, Nkhosi yami,  
Khuluma, futsi ngitoshesha kuKuphendvula;  
Khuluma, Nkhosi yami, khuluma, hhe . . .  
Khuluma, futsi ngiyophendvula, “Nkhosi, tfuma mine.” (Buka ngale kwelidolobha, buka etikwetine.)

Tigidzi manje letisesonweni nasehlazweni tiyafa,  
Lalelani kukhala kwabo lokudzabukile nalokumunyu;  
Shesha, mnaketfu, shesha ubephule;  
Ngekushesha phendvula, “Nkhosi, lapha . . .”  
(Uma ungeke uhambe, tfumela lomunye umuntfu.)

Khuluma, Nkhosi yami, khuluma, Nkhosi yami,  
Khuluma, futsi ngitoshesha kuKuphendvula;  
Khuluma, Nkhosi yami, o, khuluma, Nkhosi yami,  
Khuluma, futsi ngiyophendvula, “Nkhosi, tfuma mine.”

[Umnaketfu Branham ucala kuhamisha *Khuluma, Nkhosi Yami*—Umhl.]

“Ngubani lotohamba futsi asebentele . . .”

<sup>176</sup> Khumbulani nje manje, ngesikhatsi umculo usadlala, futsi uyahamisha, ugculisekile na? Ugculisekile kutsi Nkulunkulu ulapha na? Ungakhona yini, ugculisekile kutsi Lona nguMoya loyiNgcwele na? Ngabe uyatihlupha na? Bukani letigidzi, sono nelihlazo bayafa.

O, khuluma, Nkhosi yami, (Ufuna ngenteni, Nkhosi?), khuluma, Nkhosi yami,  
Khuluma, futsi ngitoshesha kuKuphendvula;

Khuluma, Nkhosi yami, khuluma, Nkhosi  
yami,  
Khuluma, futsi ngiyophendvula, “Nkhosi,  
tfuma mine.”

<sup>177</sup> Babe loseZulwini, sicabanga nga-Isaya, lokukutsi sonkondlo walibhala leliculo lelihle. Bekakadze ancike ehlonbe lenkhosi lelungile sikhatsi lesidze, kodvwa Nkulunkulu wakhipha kusekelwa ngaphansi kwakhe, wase uya e-altari. Nkulunkulu, ngaletinye tikhatsi ufanele utsatse kusekelwa ngaphansi kwetfu, live alisale, ngaletinye tikhatsi bangani betfu, bese-ke siyehla.

<sup>178</sup> Wase ubona emaKherubhi andiza kulesakhiwo, wabona kutsi bekahlala emkhatsini webantfu labangcolile, anetindzebe letingcolile, akakubonanga waze Nkulunkulu wakuluma. O Nkulunkulu, kukhulume!

. . . iNkhosi yami, khuluma, Nkhosi yami,  
Khuluma, futsi ngiyophendvula, “Nkhosi,  
tfuma mine.”

<sup>179</sup> Babe, sitinikela kuWe, kusihlwa, enkonzweni. Si—sibita ngebucotfo, ngato tonkhe tinhlitiyo tetfu, kutsi liPhimbo laNkulunkulu likhulume natsi. Sivivinye manje, Nkhosi, sihlante, asendlule ekuhlantweni kwalabafile, khona manje, lapho singahlanta khona imiphefumulo yetfu ekungakholwini, sitehlukanise netivumokholo nemaflashini aelive.

<sup>180</sup> Siyacondza kutsi asinaso sikhatsi lesidze kakhulu sekuhamba, kusemnyango. Sibona Israyeli asi—asive, siyabona, njengoba kwakunjalo etinsukwini ta-Israyeli, kufana kakhulu impela nalesive lesi, kutsi bangena kanjani, futsi batsatsa live balisusa kulabanye bantfu, bacosha bahlali, njengoba senta. Siyabona kutsi bebanemadvodza lamakhulu ekucaleni, beba naJoshuwa, base-ke baba naDavide, base-ke baba naSolomoni, kodvwa ekugecineni batfola Ahabi naJezebeli kutsi ambuse.

<sup>181</sup> Babe, besine—neWashington naLincoln, kodvwa angati kutsi siyaphi. O Nkulunkulu, sidzinga Eliya namuhla!

Ngiyakhuleka, Babe, kutsi Utokhuluma natsi masinyane. Busisa tinhlitiyo tetfu ndzawonye, uhumushe intsandvo yaKho kitsi, Nkhosi, kute sati kutsi senteni.

<sup>182</sup> Busisa labafundisi laba lapha, Nkhosi, labanengi babo bavela etindleleni letehlukene, tinhlangano letehlukene, emahlelo. Nkulunkulu, uma babuya emuva lapho, bona, kwangatsi bangaba ku—kukhanya lokungeke kwakhishwa, kanjalo kungeke kufihlwe ngaphansi kwesivumokholo lesitsite, kodvwa kwangatsi bangakhanyisa kuKhanya kwaNkulunkulu lokukhanyisiwe etinhlitiyweni tabo ngaMoya loyiNgcwele.


<sup>183</sup> Busisa wonkhe umuntfu, silindzela Wena. Busisa wetfu lologugu nalotsandzekako, umnaketfu lomncane. Ngiyacabanga cishe eminyakeni lemitsatfu leyendlulile, ngihleti ngephandle

lapha endzaweni legegetelwe ngemanti, imikhono yakhe lemincane ingigacile akhala, futsi Wakhuluma natsi lapho, Nkhosi. Futsi manje akakhoni nje kwenetiseka lapha nhlobo, utofanele ahambe. Nkulunkulu, bani naye, bani neMnaketfu Joseph, mvikele futsi umbusise, umnike imiphefumulo, Nkhosi.

<sup>184</sup> Nkulunkulu, busisa letotinsizwa. Uma ngitibona tigibela kulawomabhayisikili, letinye tato, Nkhosi, ngephandle ekhatsi lapho tingenato ngisho neticatfulo etinyaweni tato, bese-ke sicabanga kutsi siyanikela. Tindhliyo tabo tivutsela bantfu babo, ngoba bagculisekile futsi bayatihlupha.

<sup>185</sup> Nkulunkulu, sisite kutsi sonkhe sihluphe kanyekanye, kubona uMbuso waNkulunkulu uta. Futsi kwangatsi singachubeka nekukholwa loko Jesu lasitjela kona, kutsi Wakhuleka kutsi sonkhe sibe munye kuYe. Busisa imitamano yetfu ekutameni kufeza lomkhuleko. Sicela, eGameni laJesu. Amen.

<sup>186</sup> Ngiyacolisa kunihlalisa sikhatsi lesidze kangaka. Nkulunkulu anibusise.

Kulungile, Mnaketfu Boze. 



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