

BALEKELA LAPHA, WOTA NGEKUSHESHA



Ngiyabonga.

² Asikhotsamise tindhloko tetfu manje lapho sisakhuluma naYe Loyo lesitele kutomkhonta.

³ Nkhosi lebusisiwe, lolu lusuku lolukhulu lwetfu, iNkhosi ilwentile, asijabule. SiyaKubonga ngemusa waKhe locitselwe ndzawo tonkhe etindhliyiweni tetfu ngaMoya loNgcwele, futsi manje siba takhamiti teMbuso waNkulunkulu.

⁴ “Kusengakabonakali loko lesitawuba ngiko ekugcineni: kodvwa siyati kutsi siyoba nemtimba lonjengemtimba waKhe luCobo lokhatimulisiwe; ngoba siyoMbona njengoba Anjalo.” Kwangatsi loko kungaba kuhlala kwetindhliyiyo tetfu nengcondvo kulentsambama njengoba sizindla ngeLivi laKho. Busisa yonkhe indhliyiyo, busisa lonkhe likholwa lapha, futsi usilungiselele, Nkhosi, kubuya kwaKhe. Ngoba sikucela, eGameni laJesu. Amen.

⁵ Ningahlala phansi. Loko kubalela kwelilanga lokuhle ngaphandle, kubi kakhulu kutsi asikabi nako loku liviki lonkhe, kepha Uyati kahle kutsi yini langasinika yona, Uyati kahle kutsi yini lekahle kakhulu kitsi. Leyo yintfo lenhle ngeNkhosi yetfu lebusisiwe, Uyati kutsi sinesidzingo sani ngaphambi kwekutsi ngisho siMcele sona.

⁶ Futsi ngako, leliviki lisho tintfo letinyenti kimi. Ngi... Kukhumbula kunye lokukhulu lenginako kwaleliviki kutoba kuvakashelwa nguMoya loyiNgcwele ngalolobunye busuku, ngisasolo ngingakhoni kwendlula kuloko. O, bekulwati lolukhulu! Futsi kwenteka kanye kuphela ngaphambili emphilweni yami. UMnaketfu Wood lapha, nami nemnakabo sasedweba entasi emfuleni. Labanengi benu bayiva indzaba yako, nginesicininiseko, e... Futsi kwefika kanjalo futsi.

⁷ Ngayitolo... Niyabona, umngani wami uMnumz. Wood lapha bekanguFakazi wakaJehova. Nakini nine boFakazi bakaJehova: Nkulunkulu usenaye Moya loyiNgcwele wenu, impela Unaye. Futsi ngako, bekanemfana lonavandle. Futsi beka... Bekehlele eTexas lapho iNgelosi yeNkhosi bayitsatsa khona sitfombe. Wase-ke u... Ngaya ngesheya kwetilwandle. Futsi wabuya futsi bekahleti emhlanganweni kuphela nje uma lesakhiwo lesi siselapha ngesikhatsi Moya loyiNgcwele ambita aphuma, waphilisa umfana wakhe. Akasati nekutsi ngumuphi lomlente nyalo lobewukhubatekile, futsi sewuphile kahle kakhulu.

⁸ Kwase kutsi-ke uMnumz. Wood, nabo bonkhe bantfu bakhe baboFakazi bakaJehova, umnakabo wehla. Yebo-ke, batsi kumcosha emndenini ngoba bekayi...bekahambisane nalokukholwa loku. Umnakabo wehla kuyombona ngalesinye sikhatsi, naMoya loyiNgcwele kwenteka nje wamhlukanisa ekhatsi khona lapho ngesikhatsi ngingephandle ngijuba tjani, futsi wangena, futsi wembula kuye futsi ngako wahamba walandza uyise.

⁹ Uyise asendleleni lebheke entasi, sehla, watsi, “Asihambe siyodweba.” Ngako si...Sisehla ngemgwaco Moya loyiNgcwele wefika wase umtjela kona kanye nje lokwakutokwenteka kulolohambo, yona kanye nje leyo nhlanti lebeyitobanjwa, ngubani lobekatotibamba, kutsi betitoba kanjani. Kwenteka ngendlela lephelele njengobe bekungaba njalo.

¹⁰ Futsi bekukuhle impela, ukhulumela ekhatsi phansi kulakhe...ekhatsi *lapha*, nemfana wakhe wambuta, watsi, “Ucabangani ngaloko, Babe?”

Watsi, “Yebo-ke, uma umfo angabona inhlanti ngaphambi kwekutsi ayibambe, ngiyacabanga loko kuhle impela.”

¹¹ Kwase kutsi etinsukwini letimbalwa emvakwaloko, Lyle, umnakabo lophendvukile, nami besindzawonye, futsi bebakhuluma, besidweba, entasi eKentucky Lake, futsi watsi, “Lyle, uyati sifanele senyuke futsi sitjele,” wesifazane lotsite lomdzala lobekawe Church of God, i-Anderson Church of God, ngikholwa kutsi libitwa ngekutsi yi-First Church of God, bekavamise kubatototisa futsi abatsandze, bebabafana labancane lababoFakazi kaJehova, kodvwa, “futsi sifanele sihambe simtjele,” watsi, “kutsi sisindzisiwe.”

¹² Yebo-ke, njengoba asho loko, Moya loyiNgcwele wefika, futsi ngasukuma esikebheni lapho sasidweba khona, Watsi, “ISHO KANJE INKHOSI: Kutobakhona kuvuka kwesilwane lesincane masinyane futsi nitosibona.” Ngacabanga, “Silwane lesincane? Kuchamukephi loko...? Kutawuba yini loko?”

¹³ Ngelusuku lolulandzelako sasidweba futsi, futsi sasidvonseleke emhomeni lomncane waselwandle kutfola inhlanti yelilanga. Nemnakabo Mnumz. Wood lapha Lyle, wabamba inhlanti lencane yelilanga lets i ayibe *ngako*, ibhrimu lencane, ngicabanga kutsi niyibita kanjalo lapha, nalomfo lomncane bekagwinye lelihuka langena ekhatsi, ngako wavele wayibamba *kanje*, futsi wavele wayidvonsa. Wadvonsa sisu nekwangekhatsi konkhe kwaphuma, lelihuka lelikhulu, ngesikhatsi liphuma, wayiphonsa emantini, inhlanti lencane yachwisha emahlandla lambalwa, futsi yaveta kuvakalisa kanjena: “Mfo lomncane, ukhiphe libinta lakho.”

¹⁴ Ngako lenhlanti lencane yalala lapho etikwemanti, nemoya wayiphephula yabuyela emhomeni lomncane, cishe ihhafu yeli-awa. Bengidweba, futsi ngekushesha, phansi emhomeni kwafika

umsindvo wekubhodla njengalobowufikile lapha ngalolobunye busuku, lilanga likhanya kahle nje njengoba linjalo manje, futsi ngesikhatsi lishaya lapho bengikhona, ngavuka ngase ngibita lenhlanti lencane, Intfo letsite yatsi, “Khuluma kuleyonhlanti lefile.”

Ngase ngitsi, “Nhlanti lencane, Jesu Khristu ukubuyisele kuphila kwakho.”

Yagucuka ngeluhlangotsi lwayo, futsi yaphumela emantini yahamba ngemandla ayo onkhe. Ngako, niyabona, bulula baNkulunkulu.

¹⁵ KuMakho 11:24 nelema 25, siyatfola ekhatsi lapho kutsi Wasebentisa lawomandla lamakhulu aNkulunkulu esihlahleni kukhombisa nje ba—bafundzi sifundvo; Wawasebentisa enhlantini; labanengi benu bavile nge-ophosamu, tonkhe tintfo. Nkulunkulu ulula kakhulu, usebenta kalula kakhulu, kutsi uhambe ngetulu kwayo ngalomkhulu, lophakeme, siyakudvumisa, ndzawanatsite, futsi umgeje Nkulunkulu, kungoba awubuki kulokumelula kuMbona. Uma nje wehla futsi ucaphela letotintfo, Nkulunkulu unawe ngco, ahambahamba.

¹⁶ Futsi loko kwakukwekucala kutsi ngike ngive loko kufika. Kwase kutsi-ke ngalolobunye busuku, ngime khona langembili ngesikhatsi ngikuva ngesikhatsi ngikhuleka. Futsi manje, nginalomunye futsi umlayeto, lokhona kusihlwa, ngaphambi kwekutsi ngihambe kulelidolobha.

¹⁷ Futsi ngifuna kusho loku—loku: ngiyakholwa kutsi masinyane nje leso sinyatselo lesilandzelako enkonzweni yami siyeta khona manje, lokutawuba ngetulu kakhulu kwaloku manje.

¹⁸ Kanjani...? Ngabe ukhona lapha lokhumbula kucala kwekucala kwenkonzo yami ngesikhatsi ngibeka sandla sami etikwalomunye? Niyakukhumbula loko? Kulungile. Bangakhi labakhumbulako kutsi iNkhosi yetsembisa ngaso lesosikhatsi uma ngiyobacotfo ngiyokwati timfihlo tenhlitiyo yabo na? Bangakhi lowatiko kutsi kwashiwo emuva lapho na? Niyakubona kwenteka na?

¹⁹ Manje, kukhona lokunye lokutako khona manje, kuyeta khona lapha manje, futsi kutawuba kukhulu kakhulu, futsi ngicabanga kutsi kutawuba kwekugcina. Kungahle kungabi nguloku...Konkhe kwako kusebenta ndzawonye ngalokufanako nje.

²⁰ Kodvwa manje, kulentsambama ngitotsandza kutsi ninake lomunye umBhalo, kwemizuzwana lembalwa nje kutsi sitokhuluma, Nkulunkulu atsandza, etikwe—kwesifundvo lapha lesitsemba kutsi iNkhosi itosibusisa. Futsi loko kuyotfolakala kuLukha loNgcwele kwekufundvwa kwemBhalo, Lukha loNgcwele nesahluko se 17 nelivesi lema 20. Ngifisa kufundza

loku kutfolala ingcikitsi. [UMnaketfu Branham ufundza Lukha loNgcwele 17:26–29—Umhl.]

Futsi njengoba kwakunjalo etinsukwini taNowa, kuyobanjalo futsi ngetinsuku teNdvodzana yemuntfu.

Bebadla, . . . banatsa, futsi bashada bafati, futsi bendziswa, kwate kwaba lusuku Nowa langena ngalo emkhunjini, nazamcolo wefika, futsi wababhuhisa bonkhe.

Ngalokufanako futsi njengoba kwakunjalo etinsukwini taLoti; benta . . . (Manje, caphelani kutsi bentani.) bebadla, . . . banatsa, batsenga, batsengisa, bahlanyela, bakha;

Futsi ngelusuku . . . lusuku lolufanako Loti laphuma ngalo eSodoma kwana umlilo nesibabule—umlilo nesibabule . . . , futsi kwababhuhisa bonkhe.

²¹ Manje ngale kuGenesisi, i, eNcwadzini yaGenesisi futsi e, ngikholwa kutsi sahluko se 19 nelivesi lema 22, ngifisa kutfolala sihluko.

Shesha wena, balekela lapha; ngoba Ngingeke ngente lutfo uze wena ufike lapha.

²² Manje, kwangatsi iNkhosi ingengeta tibusiso taYo sisakhuleka umzuzwana nje.

²³ Manje, Nkhosi, kusetandleni taKho, futsi tsatsa lamaVi aKho futsi uwenente abe kuKhanya emehlweni etfu kulentsambama, tinhlitiyo tetfu, ngoba siphila elusukwini lolukhulu. Futsi siyakhuleka, Babe, kutsi Utotibonakalisa Wena lucoba kutsi ngendlela legcame kakhulu. Ngoba sikucela, eGameni laJesu. Amen.

²⁴ Livi laNkulunkulu alehluleki. Manje, sifundvo sami lengisikhetsile kulentsambama sitsi: *Balekela Lapha, Wota Ngekushesha.*

²⁵ Manje, bengisolo ngikhuluma ebusukwini lobumbalwa lobendlulile ngesiputniki. Futsi kusukela ngikhuluma nani, ebusukwini lobutsatfu lobendlulile hulumende waseMerica, noma, umbutfo wetemphi ubafakele siputniki lesitungeleta umhlaba wonkhe jikelele cishe njalo emizuzwini lelikhulu noma lemibili, senta indingilizi emhlabeni jikelele. Futsi kukhombisa kuphela kutsi loko lokwashiwo sekusedvute kakhulu.

²⁶ Manje, ngiyakholwa uma kwake kwabakhona lusuku lapho besilisa nebesifazane bebafanele bavule emehlo abo futsi babuke eVini laNkulunkulu, kulamuhla, ngulolu lolusuku, ngoba kungenteka kungabi khona likusasa. Futsi uma ngabe liBanda lake labopha tikhali talo, kufanele kube kulamuhla, ningakuhlehliseli kulolunye lusuku.

²⁷ Uma kukhona nomayini emkhatsini wakho naNkulunkulu kukuvimbela kutsi ungene eluHlwitfweni, kuncono ukulungise manje, ungasuki esitulweni sakho. Siphila ekulindzeleni kwekufika masinyane kweNkhosi lebusisiwe, futsi silindzele lelo awa.

²⁸ Jesu watsi cobo lwaKhe, “Uma ubona letintfo leti ticala kufezeka, phakamisa inhloko yakho, kuhlengwa kwakho kuyasondzela.” Tibonakaliso etibhakabhakeni, kubonakala lokwesabekako, inhltiyo yebantfu iyehluleka ngekwesaba, lwandle lubhodla, emagagasi lamakhulu labangwa kutamatama kwelwandle, tintfo letinkhulu tenteka.

²⁹ Futsi ngiyati lakunye kungahle kungene enhloko yabo, “Mnaketfu Branham, kungani usolo uchubeka nekubetsela kuletotintfo na?”

Kusenhltiweni yami, futsi ngiyati kutsi kufanele kungcongcodvwe namuhla.

³⁰ Manje, besikhuluma ngeBhabhiloni, ne*Mbhalo Wesandla Elubondzeni*. Futsi namuhla, njengoba silapha namuhla, singacishe impela sive imimoya leshisako yekwehlulela ivunguta ebusweni betfu. Umhlaba sewufike ekupheleni kwawo. Akukho tsemba lemhlaba, ngaphandle kwekubuya kweNkhosi Jesu, ngulelo kuphela litsemba. Ungabeka Eisenhower kulolonkhe live, neMerica iyosolo iklabhuta esonweni.

³¹ Angibuki noma nguyiphi imvuselelo lenkhulu. Intfo yako ikutsi, imvuselelo seyifikile futsi yahamba, futsi anikwatanga. Bekuhlala njalo kunguloko. Ufuna intfo letsite, naSathane bekasolo atsi, “Kutawuba kukhulu ngalapha, kukhulu ngalapha,” futsi kwendlule ngo ngakuwe.

³² Ngabe Johane uMbhahatise akazange afike yini emhlabeni, ngisho nalabalungile abazange bambone? Abashongo yini bafundzi kutsi, “Uyofika nini Eliya na?”

Watsi, “Sewuvele ufikile, futsi anikwatanga.”

³³ Imvuselelo seyicishe itsi ayiphele nje. Ningabuki lutfo lolukhulu kakhulu, sesivele sineNtfo lenkhulu kunato tonkhe eZulwini, uMoya loyiNgcwele utibonakalisa Yena lucobo kulesitukulwane lesi, akukho lokunye lokungentiwa.

³⁴ Kodvwa tehlulelo letitako, live liyakuva. Emaphephandzaba... Futsi ngikuvile loko ePentagon, angati, kodvwa batsi abati kutsi batokwentanjeni. Yebo-ke, yinye kuphela iNcwadzi lengakucondzisa kuloko lofanele ukwente, futsi lelo liBhayibheli laNkulunkulu, nguleyoNtfo kuphela lengakutjela kutsi wenteni, loko kutsi phakamisa inhloko yakho, buka etulu. Ayikho indlela yekuphunyula.

³⁵ Sekuvele kungene etandleni tebantfu kutsi bangabhubhisa lomhlaba ngeli-awa uma bafuna. Yini lengavimbela iRussia kulentsambama, labanye balabobaholi kutsi banatse

sinye sikotela sevodka kakhulu, futsi bachafate likinobho lelitotfumela umhlaba wonkhe uphume emkhondvweni wawo na? Futsi angeke kuphikisane nemiBhalo nakancane. Nako lapho ukhona. Niyabona, sisesikhatsini sekugcina.

³⁶ Futsi ngifuna kuletsa loku etingcondvweni tenu, kutsi tonkhe letintfo leti lesitibonile tenteka kuleliviki, uma umhlangano lonjengalona endzaweni lelungisiwe, nebantfu bangatihluphi, kukhombisa ngalokuphelele kutsi leyontfo seyisedvute. Futsi ngibone licembu lelincane lebelingahlangu ngekwetsembeka, njengani, lusuku nelusuku, nebusuku nebusuku, ngoba Intfo letsite icindzetela kuwe, kukhona Intfo letsite kuwe, nine bantfu labagwaliswe ngaMoya, kukhona Intfo lengekhati kini lenicwayisako.

³⁷ Manje, lomunye siyazi wetenkhulu lomkhulu angahle ete kulelidolobha kutsi, mhlawumbe, bekanemfundvo lenengi, bekangakhuluma emavi akhe kahle impela futsi ngalokucacile, futsi mhlawumbe lonkhe libandla edolobheni belingabambisana ngalokuphelele, futsi kungaba yinhlonipho kutsi ngiphume ngiyolalela lendvodza lengahle ibe sikhulumi lesimangalisako, kodvwa loko akusiko liBandla lelikufunako. LiBandla, likholwa sibili lifuna kubonakaliswa kwaMoya loyiNgewe, intfo letsite enhlityweni yabo ihamba. Bantfwana abati kutsi kuyini. Kodvwa Nkulunkulu ngisite kulentsambama kunichazela kutsi kuyini.

³⁸ Kungesiko kadzeni bekuyinhlanhla yami kuya eNdiya, lapho bengiholwe khona yiNkhosi, futsi kwakugcame ngalokwenele, kutsi ngesikhatsi ngifika eNdiya, bebasandza kuba nekutamatama kwemhlaba nje. Futsi ngatfolasiceshana lesiphume ephepheni, lesisehho visi lemaDvodza labosomaBhizinisi labangemaKhristu kusihlwa, noma, namuhla, ngemngani wami lolungile Tommy Nickel, lotokusakata.

³⁹ Futsi kwaba kutsi intfo lengakejwayeleki icala kwenteka, cishe etinsukwini letimbili ngaphambi kwekutsi loko kutamatama kwemhlaba kutamatamisa lesosive lesikhulu, lebesisetfwele, natsi, ngalapha, kutsi kwakukhona intfo lengakejwayeleki leyenteka, kutsi tonkhe tinkhomo nato tonkhe tinyoni letincane lebetinetidleke tato netindzawo tato tekulala etulu ku—kuboshimela, emabondzeni lamakhulu eNdiya. . . Abanato lokuningi kakhulu nje mabondza, mabondza lamakhulu, ematje kutsi babutsa ematje bese benta lubondza. Netinyoni letincane lebetitalela khona futsi tatihlala khona kuletindzawo leti tonkhe tandiza taphuma taya ehlane tayohlala khona. Tinkhomo lebetiyama titungelete emabondza kusihlwa tisuka elangeni lelishisako, taphuma futsi tema ekhati nelidlelo.

⁴⁰ Kwakuyini na? Kwakungekho ngisho nayinye intfo

lephatsekako lekhombisa kutamatama kwemhlaba, bososayensi abakhonanga kukubona lokutamatama kwemhlaba lokutako. Kodvwa, o, asengisho: Alibusiswe liGama laKhe! UMdali bekati kutsi kwakuta, futsi Wasusa tidalwa taKhe letincane kulawomabondza, ngoba abhidlikela phansi, futsi betitawukufa.

⁴¹ Futsi uma inyoni lencane, ngekutivela ngekwemvelo, ayinawo umphefumulo, futsi uma inyoni lencane, nenkhomo beyingahamba ikhweshe ngekutivela ngekwemvelo isuke emabondzeni kuvimbela kutsi ingabulawa, kufanele kangakanani kutsi liBandla, nalokwahlulelwa lokukhulu lokutako, kutidvonsa kusuka eceleni kwetindzawo talo letindzala, uma kufanele lime emkhatsini wekuhlushwa, bese libuka etulu, ngoba kuhlengwa sekusondzele?

⁴² Nkulunkulu, njengoba Ecwayisa tinyoni taKhe, Uyabecwayisa futsi bantfu baKhe. Futsi loko kunamuhla, kutsi bantfu labanengi bashiya lamakhathedrali lamakhulukati neliVangeli leNhlaliswano kutsi baphume nekwenta sincumo sabo sekuma nebantfwana baNkulunkulu, naloku nje babitwa ngeluhlanya, noma ngabe yini labayifisako, batsatsa sincumo sabo sekuma. NguMoya loyiNgcwele uyabecwayisa, impela kunjalo, lokwehlulelwa lokutako. O, ngimtsandza kanjani Nkulunkulu ngekwenta loku!

⁴³ Nkulunkulu uyasitondza sono, nesono sifanele sehlulelwe. Kushitiwo kutsi uma Nkulunkulu angayehluleli iMerica masinyane impela ngesono sayo, Utofanele avuse iSodoma neGomora futsi acolise kubo. Impela. Futsi sitovuna lesikuhlanyelako, futsi wonkhe umuntfu lonemoya kubo uyacondza kutsi lelo liciniso. Sisekupheleni kwemgwaco.

⁴⁴ Nekwati kutsi usekuphepheni kuKhristu, futsi yinye kuphela indlela longaba ngayo lapho, loko bekungenca yekutsi Nkulunkulu wakukhetsa kutsi ube lapho. “Akekho umuntfu longeta kiMi, ngaphandle Babe waMi angamdvonsi kucala.” Futsi bonkhe labo Nkulunkulu laMnike bona, Uyomvusa ngetinsuku tekugcina.

⁴⁵ Manje, Jesu ucala kukhuluma futsi atsi, “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Manje, caphelani letinye tetintfo Latisho, Watsi, “Ngelusuku lwaNowa bebadla, banatsa, bashada, bendziswa.”

⁴⁶ Niyati kutsi emadivosi lamanengi akuphi emhlabeni wonkhe na? E-United States of America. Inelizinga lelisetulu lemadivosi kunalawo lakhona noma ngukuphi emhlabeni.

⁴⁷ Futsi caphelani kutsi Watsini, “Njengoba kwakunjalo etinsukwini taLoti, etinsukwini taLoti,” watsi, “bebadla, bashada, bendziswa, futsi bebakha, bahlanyela.”

⁴⁸ Wake wasibona yini sikhatsi lesinjalo sekwakha, sekutfufuka? Bukani indvodza eminyakeni lelikhulu leyendlula, iyindvodza lefanako lebekangiyo eminyakeni letinkhulungwane letisitfupha leyendlula, kodvwa akazange sekutfufuke kakhulu kwaze kwaba cishe yiminyaka lelikhulu leyendlula. Akukapheli kangako loko kwaze kwaba ngulapho indlela kuphela lebebangatfumela ngayo umlayeto bekuyincwadzi kanye nemgijimi, manje lucingo, i-thelegramu, mabonakudze. Ngekushesha kanjani emhlabeni jikelele, ngaphansi kwemizuzu lemibili, umlayeto ungashanyela umhlaba, lapho eminyakeni lengemakhulu lamabili leyengcile, bekutawudzingeka kutsi utfwalwe ngumgijimi. Bukani umehluko!

⁴⁹ Sosayensi longumFrench watsi, eminyakeni lengemakhulu lamatsatfu nemashumi lasihlanu leyendlula, kutsi uma umuntfu ake wahamba ngelitubane lelesabekako lemakhilomitha langemashumi lasitfupha nane ngeli-awa, umdvonso waphansi wemhlaba abengamphakamisa amsuse emhlabeni. Manje, bahamba emakhilomitha latinkhulungwane letintsatfu nemashumi lasihlanu nesiphohlongo ngeli-awa, futsi sisachubeka manje nesiputniki esilinganisweni semakhilomitha latinkhulungwane letimbili nemakhulu layimfica ngeli-awa, situngeleta umhlaba; sitawuba nendvodza kuso ngaphambi kwemnyaka kusukela nyalo. Cinisekile. Intfutuko seyikhuphuke ngekushesha, isesivinini—sesivinini lesinetinhloko letimbili. Nkulunkulu watsi kutawuba njalo.

⁵⁰ Manje, ngaletinye tikhatsi siyamangala kutsi kungani singenato tonkhe letintfo leti letinkhulu bonkhe bantfu labanato, kungani singakhoni kuba kuloko kwehla kwenyuka. Angifuni kuba kulokwehla kwenyuka kwasemhlabeni, ngifuna kuba kulokwehla kwenyuka kwaNkulunkulu.

⁵¹ Caphelani, ekucaleni ngesikhatsi labafana lababili, bobabili Khayini na-Abela, beta kutokhonta Nkulunkulu, bobabili bakha emabandla, bobabili bakha ema-altari, bobabili bebaya esontfweni. Bobabili bebahloniphekile, bobabili bebanemcondvo lofanako kutsi Nkulunkulu bekangaNkulunkulu, futsi ngebucotfo baguca phansi futsi bakhonta Nkulunkulu, lomunye bekangumgini mtsetfo nje njengalomunye. Uma Nkulunkulu ahlonipha kuphela kugcina umtsetfo, Bekudzingeke emukele Khayini ngalokufanako nje njengoba Enta ku-Abela, noma nakungenjalo Bekayoba ngulongenabulungiswa. Kucapheleni, kukhona lokwenteka ku-Abela, kutsi bekati kutsi enteni.

⁵² Bukisisani letotihlahla letimbili tikhula manje, tiyakhuphuka, kusukela kuGenesisi tenyukela ku-Eksodusi. Nango Israyeli, asendleleni yakhe, inhlanguanisela yemahlelo, asendleleni yakhe awela awelela eveni lesetsembiso, kwakukhona Mowabi, umnakabo, bekaneMbhishobhi,

babakhiphela lapho, futsi bobabili labobanaketfu, Mowabi naJakobe, bobabili bebabakahle ngekugcina umtsetfo. Mowabi bekanema altari lasikhombisa, imihlatjelo lesikhombisa, tinkunzi letisikhombisa, netihhanca letisikhombisa, bakhuluma ngekufika kwaKhristu; phansi ethendeni la-Israyeli kwakutinkunzi letisikhombisa, ema-altari lasikhombisa, tihhanca letisikhombisa.

⁵³ Ngekwemtsetfo bobabili bebacinisile, kodvwa Israyeli bekanesambulo. Ngoba nga-Israyeli. . . Mowabi bekanelibandla lelisitashi nje, leligcile emtsetfweni impela, kodvwa Mowabi bekanekugcila ekugcineni umtsetfo, nencumbi yembhedvo, futsi, kodvwa Bhalamu wehluleka kubona lesosibonakaliso lesingetulu kwemvelo emkhatsini wabo, iNsika yeMlilo, wehluleka kubona loko kubuyisana. Bekacabanga kutsi Nkulunkulu loNgcwele bekatocalekisa bantfu labanjalo, labalahliwe nje. Kodvwa akukho emisebentini yakho, kukholwa kwakho lokukwentako, futsi bebanalokungetulu kwemvelo.

⁵⁴ Intfo lefanako etinsukwini taJesu kubaFarisi, bobabili ngekwesisekelo bacinisile, kodvwa Nkulunkulu bekanaKhristu netibonakaliso letinkhulu netimanga taMlandzela.

⁵⁵ Manje, lamagala lamabili lakhula kuGenesisi lakhula aba yindzawo, omabili atoba yimbewu. Futsi naba namuhla, intfo lefanako, bakhuluma, ba. . . “Sikholelwa ekutalweni yintfombi ntfo, siyakholelwa emhlatjelweni waKhristu, siyakholelwa ekuBuyeni kwesibili.”

⁵⁶ Kodvwa, mnaketfu, Nkulunkulu uhlala njalo aticinisekisa Yena lucobo ngekuba senkambu netibonakaliso letingetulu kwemvelo netimanga. Nkulunkulu sonkhe sikhatsi Utenta atiwe. Ungetulu kwemvelo, futsi Angeke abe ngunoma yini noma asebente noma ngayiphi indlela ngaphandle kwalokungetulu kwemvelo. Niyakubona na? O, ngiyakutsandza nje!

⁵⁷ Ngifuna nicaphele elutalweni lwaKhayini, Khayini bekakholwa, futsi bekakholwa impela nje njengoba Abela bekanjalo, bekacotfo nje njengoba Abela bekanjalo, bekagcina umtsetfo nje njengoba Abela bekanjalo. Kepha naku lapho bekunemehluko khona: Bekangenaso sambulo. Bekunjalo sonkhe sikhatsi.

⁵⁸ Jesu Khristu watsi kuMatewu 16 ngesikhatsi Ehla avela eNtsabeni yekuGukulwa simo, ngikholwa kutsi kwakunguye, futsi Watsi, “Batsi bantfu Mine Ndvodzana yemuntfu ngingubani?”

“Lomunye watsi, Wena ungumprofethi, nalomunye watsi, UnguS'bani-bani.”

Watsi, “Kodvwa nine nitsi NginguBani na?”

Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

⁵⁹ Manje, libandla laseKhatolika litsi Wakha liBandla laKhe etikwaPhetro khona lapho; libandla lemaPhrothestane latsi Khristu waLakhela etikwaKhe lucobo khona lapho, ngiyakholwa uma nitobuka umBhalo, bobabili basephutseni, Akazange aLakhele etikwaKhe lucobo, kanjalo futsi AkaLakhelanga etikwaPhetro. Bukisisani kutsi Watsini, “Inyama nengati akukakwembuleli loku...” Awuzange ukutfole ngesemina letsite, lapho bobabili bendlula khona, wena... “Inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini ukwembulele kona. Futsi etikwalelidvwala Ngitawukwakha liBandla laMi, nemasango esihogo angeke aLidzilite.” Sambulo sakamoya seNkhosi Jesu Khristu.

⁶⁰ Nako lapha ukhona. Lelo bekuhlala njalo kuliBandla laKhe. Nguloko Abela lebekanako, nguloko baphostoli lebebanako, nguloko leninako, lelo liBandla kuLo lucobo, sambulo sakamoya saNkulunkulu seNdvodzana yaKhe lesibonakalisiwe kuwe emandleni nasekubonakalisweni kwaMoya loyiNgcwele. “Hambani niye emhlabeni wonkhe, nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako.” Kubonakaliswa kweBukhona beNkhosi Jesu levukile, nebantfu labakhulelwe ngakamoya, bayakwemukela futsi bakukholwe. Nako lapho ukhona. “Etikwalelidvwala Ngitawukwakha liBandla laMi.” Futsi siphila kulolosuku.

⁶¹ Caphelani bantfu bakaKhayini, bantfu bakaKhayini bebakhaliphile, bantfu lababososayensi. Bantfu bakaKhayini bebakholwa, bebanelibandla lelikhulu, emabandla lamakhulu, labafundzile, tifundziswa letinkhulu. Bahamba bayosebenta kusayensi, bakha insimbi, bakha tindlu, bebabakhi labakhulu etintfweni letinkhulu. Kubukeni namuhla, bukani ngakulololunye luhlangotsi, kutsi bakholwa kanjani, kodvwa bantfu labangena emkhunjini kwakubantfu lebebabalimi labatfobekile. Kunjalo.

⁶² Kodvwa lolunye luhlangotsi yi...banemcondvo wekuhlakanipha, lapho luhlangotsi lweliciniso lwaNkulunkulu lunesambulo saJesu Khristu, hhayi ngeLivi lelibhaliwe, kodvwa ngeliciniso lelembulwe ngekwakamoya. Amen. O, alibusiswe liGama laKhe! Nkulunkulu utembula Yena lucobo kumuntfu ngamunye, futsi ngekushesha Uba buNkulunkulu ngekhatsi kuye, uyindvodzana noma indvodzakati yaNkulunkulu. “Khuluma kulentsaba, ungangabati kodvwa itocukuleka.” Niyakutfola na? Lusuku, kwehlulela lokutako, kwelusa kwebantfu baKhe etindzaweni kutsi basuke ekwahlulelweni.

⁶³ Manje ngifuna nicaphele, kuyo yonkhe indzawo ngaphambi kwekutsi kwehlulela kushaye, bekuhlala njalo kukhona intfo lengetulu kwemvelo leyentekile. NaNowa, bendlula esikhatsini lesidze balindzile, kwase-ke kubonakala iNgelosi, umprofethi, Enoki, nakanjalonjalo, netibonakaliso letingetulu kwemvelo tentiwa, futsi bangena.

⁶⁴ Ngifuna nicaphele kukhipha bantfwana baka-Israyeli, kwakusikhatsi lesidze, emakhulu eminyaka, kwakute lokwentekile, kute lokungetulu kwemvelo kusukela ekufeni kwaJosefa, lokwakungumfanekiso waKhristu, kodvwa ngaphambi nje kwekutsi kwehlulela kushaye iGibhithe, ngesikhatsi Nkulunkulu akhipha liBandla laKhe, kwakukhona uMlayeto, umprofethi wabonakala, tiNgelosi tabonakala, tibonakaliso letingetulu kwemvelo tenteka, nebantfwana baNkulunkulu bakhishelwa eGosheni lapho bebakhululeke khona etinhluphweni ngaphambi kwekuphuma kwabo.

⁶⁵ Intfo lefanako ekuFikeni kwekucala kwaKhristu, futsi ngaphambi kwekutsi kufike imbubhiso, Wabatjela, “Akutsi loyo losetikwendlu angasehli. Akutsi loyo losensimini angasabuyi kutotsatsa tintfo takhe, kodvwa akaphume edolobheni.”

⁶⁶ Ngulapho-ke lapho lawo maJuda akhona khona, aphansi e-Iran manje, njalonjalo, lawo sekabuyile emuva futsi angena eJerusalema. Hhayi lamaJuda lakhohlisako, futsi lakebako, futsi tintfo lenta leto tinkhulungwane letilikhulu nemashumi lamane nakune, kodvwa lawomaJuda eliciniso entasi lapho laphunyula ngetinsuku ngesikhatsi Thithusi avimbetela emabondza, noma, avimbetela iJerusalema, futsi bangena kuloko kubhujiswa lokukhulu lapho, ne, iJerusalema yahlakateka nemaJuda, akakaze ahlangane ndzawonye kuze kube madvute nje, futsi, kugcwalisa loko Nkulunkulu latsi kuyokwenteka. Sisesikhatsini sekugcina, bangani.

⁶⁷ Caphelani, sikhatsi ngasinye lapho sitfunywa sifika khona, sitfunywa sasihlala njalo saliwe libandla. Manje, buyela emuva emlandvweni futsi utfole, asikaze sibekhona sikhatsi lapho Nkulunkulu ake atfumela khona uMlayeto kunoma ngumuphi umnyaka, ngaphandle kwaloko libandla lelawala. Liciniso.

⁶⁸ Bukani Martin Luther, John Wesley. Kutsiwani ngani bazalwane labangemaMennonite, nine ma-Amish? Uma uMlayeto uphuma, libandla liyawala. Impela, liyawala. Futsi siyakhula, futsi sikhule, futsi sikhule, futsi sikhule, naleyonsali lencane lekhuphukela esimeni seMbewu futsi! O, alibusiswe liGama laKhe! Sisekugcineni. Kunjalo. Kwehlulela ku... Ungabuka ngephandle bese ubona umbhalo wesandla elubondzeni.

⁶⁹ Futsi sonkhe sikhatsi uma titfunywa letaphuma taletsa umlayeto welutsandvo, umusa, nekukhululwa, UMlayeto waNkulunkulu bewuhlala njalo ungumlayeto wekukhululwa ngaphambi kwekwahlulelwa, Nowa bekanekukhululwa, Loti bekanekukhululwa, futsi naloku nje Kwakungumlayeto wekukhululwa, bantfu bayaWala. Sihawu nekukhululwa, nebantfu bayawala.

⁷⁰ Ngifuna nicaphele etinsukwini ta—taLoti...

⁷¹ Kungalesosizatfu ngikholwa kutsi liBandla lithamba ngaphambi kwekutsi noma nguyiphi injumbane ike ishayo umhlaba kuwuchumisa. Angisuye siyazi wetenkholo, angikwati kufundza kangako ngoba anginamfundvo, kodvwa ngingumfanekisi, futsi ngacaphela kutsi umfanekiso wawuyini; uma ngibona kutsi sitfunti sami sibukeka kanjani, ngitoba nemcondvo lotsite wekutsi ngitobukeka kanjani.

⁷² Nike nacaphela, akukho ngisho nalinye litfonsi lemvula lebelingawa waze Nowa wangena emkhunjini na? Emafu abelenga ngetulu, umdvumo nembane kubhodla, kodvwa akukho mvula leyana waze Nowa wangena.

⁷³ NaleNgelosi yatsi kuLoti, “Ngingeke ngente lutfo, ute ufike lapha.” Kute uMlilo longehla. Akukho ngisho nalinye litfonsi lalesoSibabule silenga etibhakabhakeni lebelingake liwele eSodoma, aze Loti aphume. Kunjalo. Jesu watsi, “Njengoba kwakunjalo nje ngalesosikhatsi, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Impela.

⁷⁴ Kuyobakhona kuya eKhaya kweliBandla ngalobunye balobusuku lobu, noma kusa, noma ngalesinye sikhatsi ngaphambi kwekutsi injumbane yinye ishayo lomhlaba ekwahlulelweni. Ngaphambi kwekutsi kwehlulela kufike liBandla litho eKhaya.

⁷⁵ Futsi uma kwehlulela kulenga edvute kakhulu ute ukhone kukubona, umbhalo wesandla elubondzeni, noma esibhakabhakeni, lapho bangangena khona kuletotiputniki, nemabhomu lamabili noma lamatsatfu bekangacedza yonkhe lentfo, futsi bebangakwenta namuhla uma bafuna, futsi siyakubona, bekangeta kakhulu kangakanani-ke Jesu kuleli-awa futsi atsatse liBandla laKhe ahambe nalo na? Akukho ngisho nayinye intfo lesele ngaphandle kwekubuya kwaKhe. Kunjalo. Futsi sihleti kwangatsi, “Yebo-ke, o, ngikuvile loko phambilini.” Niyabona na? Waliwe.

⁷⁶ Manje, ngifuna nicaphele, nje ngesikhatsi...Sikhatsi saLoti. Nkulunkulu uyoshisa lomhlaba ngeMlilo. Bangakhi lowatiko kutsi Wakusho loko? Utokwenta.

⁷⁷ Ngifuna nicaphele i—imvelo yaleyoNgelosi ngaphambi nje kwekutsi umhlaba ushiswe ngalesinye sikhatsi eSodoma naseGomora. Manje, bukani kutiphatsa kwebaseSodoma neGomora futsi nikucatsanise ne-United States, kucatsanise nje futsi ubone: emadivosi, imfundvo, kungatiphatsi kahle. Niyakubona loko?

⁷⁸ Manje, bukisisani kutsi kwentekeni, Nkulunkulu bekanensali, lowo kwakungu-Abrahama ahleti ngephandle lapho. Futsi bukisisani, ngesikhatsi tiNgelosi tihamba futsi tatjela Loti kutsi aphume eSodoma yonkhe intfo lebekayifuna, noma bebangakhona kumlandzela, ngobe bebatawusha, naLoti wendlula etitaladini, ebusuku, emindenini yakhe

nasetindzaweni tonkhe, ashumayela ngemandla akhe onkhe, futsi bukisisani kutsi batsini, liBhayibheli latsi bakhuluma naye kwangatsi bekanguye lowahhalatisa.

⁷⁹ Manje, bukani namuhla, batsini ngeMlayeto namuhla na? “O, kukutentisa. Kukuhhalatisa. Utama kulingisa. Utama kwehluka kitsi sonkhe. Kukuhhalatisa.”

⁸⁰ NguMoya loyiNgewe, futsi uphumphutseke kakhulu kutsi ukubone!

⁸¹ Wena utsi, “Mnaketfu Branham, ngabe loko kukwemBhalo?”

⁸² Ake sitsi nje kujula kancane uma ningakumela. Bukani iNgelosi yemusa Leyeta eSodoma, leyo leyayitoshiswa; ngendlela lefanako Latsi kuyoba ngayo namuhla.

⁸³ INgelosi ita ku-Abrahama ngesimo semuntfu, na-Abrahama waMcondza ngakamoya. Futsi Wahlala phansi Afulatsele lithende, na-Abrahama waMondla. Futsi Watsi, “Abrahama, Ngitokuvakashela ngesikhatsi lesifanako... ngesikhatsi sekuphila.” Abrahama bekanelikhulu, Sara bekanemashumi layimfica, bebakadze bafuna lesosetsembiso iminyaka, neminyaka, neminyaka.

⁸⁴ Labo lababheke kubuya kweNkhosi babuke wonkhe umnyakato. Alibusiswe liGama leNkhosi! Babuke intfo letsite kutsi yenteke, njengelucephu nje lwensimbi kumagnethi, bakubukile kutsi kwenteke. Abrahama bekakufuna, lesosetsembiso Nkulunkulu lebekasentile.

⁸⁵ Nesikhatsi sasondzela edvute, neMuntfu wenyuka, kwakungesuye umuntfu, kwakuyiNgelosi, naleNgelosi yayingesiye lomunye ngaphandle kwaNkulunkulu Somandla abonakaliswa kumuntfu. Manje lalelani, nine bafundzi beliBhayibheli, Abrahama wabita liGama laKhe ngeNkhosi. Tsatsa leyoNkhosi futsi ubone kutsi kwakungu-Elohim yini, Somandla, Jehova agcoke timphahla temuntfu, wase uhlala phansi Afulatsele lithende, Watsi, “Ngitokuvakashela ngesikhatsi sekuphila ngaSara,” iminyaka lengemashumi layimfica budzala.

⁸⁶ Futsi niyati kutsi Sara wentani? Ngekhatsi kwelithende, leNdvodza nemhlane waYo ufulatsele, Sara enhlitiyweni yakhe, angakaphumiseli, enhlitiyweni yakhe, ngekhatsi kwelithende, naleNdvodza Ifulatsele, Sara wahleka enhlitiyweni yakhe. NaleNgelosi, ibuka Abrahama, yatsi, “Uhlekeleni Sara?”

⁸⁷ Hlobo luni lwekufundza ingcondvo lolo? Awunamahloni? LeyoNgelosi lefanako yemusa ita kulesakhiwo busuku ngabunye futsi yente tintfo letifanako. Kungaphambi kweMlilo nembubhiso iyoshisa lomhlaba. “Njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.”

⁸⁸ KwakuyiNgelosi neMlayeto lowawukhona kuhlola lokufihlakele lokwakwenteka emvakwaKhe ngekhatsi kwelithende, naSara waphuma futsi wetama kukuphika, watsi, “Yebo, kodvwa uhlekile,” nemhlane waKhe ufulatsele, Sara ethendeni, enhlityweni yakhe.

⁸⁹ Aniyiboni imvelo yalowoMoya na? LowoMoya lofanako wawungesiye lomunye ngaphandle kwaJesu Khristu. Futsi Wentе intfo lefanako ngesikhatsi Asesimeni seNkhosi Jesu lapha emhlabeni kulowomtimba, Wenta tibonakaliso letifanako kufakazela kutsi Bekanguye. Futsi Ulapha namuhla nakusihlwa, nasemhlabeni jikelele, enta tintfo letifanako ngaphambi kweMlilo nekubhujiswa, nebantfu, ngani, batsi, “U—uyahhalatisa. Ungumphikikhristu. Utama kuhlekisa. Utama kulingisa. Ufuna kwehluka. Kukufundza ingcondvo. Ngumbhuli lophucukile.”

⁹⁰ NaJesu watsi, “Livi linye lelimelene naWo, lingeke litsetselelwe kumuntfu kulelive, noma eveni lelitako.”

⁹¹ Loko Nkulunkulu lakwentako, noma kanjani, noma ngabe bantfu bayakwemukela noma cha, loMlayeto utofanele uchubeke. Abazange baLemukele ngalesosikhatsi, abazange baLemukele ngesikhatsi saNowa, abaLemukelanga etinsukwini teNkhosi Jesu, futsi bangeke bakwente namuhla. Kunjalo. Kodvwa kuyamtfokotisa Babe kuniketa tecwayiso taKhe ngaphambi kwekwahlulelwa.

⁹² Iyotsini iSodoma ngesikhatsi benyuka na? Ngesikhatsi nje Loti adzabula etitaladini. . .

⁹³ Wena utsi, “Loti nje?”

LiBhayibheli lasho kutsi tonono tabo tawuhlupha umphefumulo wakhe lolungile nsuku tonkhe, impela bekanguye. TiNgelosi tamgcoba futsi tamtfumela ngephandle neliVangeli.

⁹⁴ O, mnaketfu, lusuku lolunje lesiphila kulo! LiBhayibheli lasho kulolusuku kutsi, kuThimothewu wesiBili uMoya ukhuluma ngalokucacile, “Etinsukwini tekugcina bayosuka ekukholweni, futsi bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu.”

⁹⁵ Ngifika ebandleni ngalelelinye lilanga ebusuku, bekunelichwa kakhulu futsi kukubi kutsi ngite *lapha*, kodvwa bebanemdlalo webhaskethibholi, futsi badzingeka bajikise emakhulu. Kuyini na? Nkulunkulu wabo uyibhaskethibholi. Futsi ungubani-ke nkulunkulu wakho? Sicucu semoya lesikhulu, lesiphephukile.

⁹⁶ Ngijayabula kutsi Nkulunkulu wetfu uyiNkhosi Jesu Khristu kuMuntfu waKhe wekuvuka kwaKhe, wangempela, uMdali lophilako Lowenta emaZulu nemhlaba. Kodvwa bafuna kubona *loko*, loluhlobo lwemoya kubo ludvonsa loko; uMoya

kumKhristu umdvonsela kuKhristu. “Umuntfu angeta kanjani kiMi, uma Babe waMi angamdvonsi?”

⁹⁷ O, yebo. Bazalwane, ngisho loku: Phutfuma, baleka, anisenaso lesinye sikhatsi lesinengi. Lawa lamakhulukati emabondza ebufundisi lamadzala atokuwa ngalolunye lwaletinsuku leti, kuncono ugijime masinyane usenelitfuba. Phuma eveni, ngena kuKhristu. Uma ubona kuphefumula lokushisako kwekwehlulela kulenga eluhlangotsini ngalunye, manje kujikajika emakhilomitha latinkhulungwane letimbili nemakhulu lasiphohlongo ngeli-awa kutungeleta, noma, emakhilomitha latinkhulungwane letingemashumi lamabili nesiphohlongo nemakhulu layimfica nemashumi lasikhombisa ngeli-awa, kutungeleta nekutungeleta umhlaba wonkhe, kanye nesive lesinesono lesinesandla saso ekinobheni lelingasitfumela sonkhe sibe yimpuphu ngemizuzu lesihlanu!

⁹⁸ Ningabuki intfo lenkhulu letako, imvuselelo lenkhulu, bukani kubuya kweNkhosi, lungelani manje. Develi uphumphutsekisa kuphela emehlo enu kuletintfo leti.

⁹⁹ Khristu watimemetela Yena lucobo kuto tonkhe tive, nangaso sonkhe situkulwane, Uyakwenta namuhla. Libandla ngeligama nje lihleti lilele, liBandla lakamoya liphapheme; intfombi ntfo lelele iye kuyolala leyotsatsa sikhatsi sekuhlupheka lokukhulu, kodvwa lowo lena beyineMafutsa esibaneni sayo seyilungele. Alibusiswe liGama leNkhosi!

¹⁰⁰ Ngiwutsandza kanjani lowomfanekiso wentfombi ntfo! Niyatati letibane letindzala temafutsa emalahle lebesivamise kuba nato. Ngisebentise... Asikaze sibe nemalambu kuze kube kumuva nje. Futsi buka lapha, emafutsa aphansi ekugcineni kwesibane, futsi kunentsambo lewadvonsela etulu, manje, leyontsambo ifanele ibe sicephu lesentiwe ngalokukhetsekile semphahla, nemlilo ufika ekugcineni kwalentsambo.

¹⁰¹ Futsi manje caphela, bewungeke ukhone kufaka liphayiphi phansi lapho futsi belitawadvonsa; Ngeke kufike ngensimbi leyentiwe, tintfo letentiwe ngumuntfu, Kuta kuphela ngendlela leniketwe nguNkulunkulu. Futsi lentsambo ikukholwa, nentfo lekuphela lengadvonsela Moya loyiNgwele e—ekuKhanyeni nguMoya loNgcwele cobolwaWo. Futsi uma unekukholwa kwakho, sinye siphetfo sako sivutsa umlilo kwentela inkhatimulo yaNkulunkulu, nalesinye sicwiliswe emaFutseni aMoya loNgcwele waNkulunkulu, kutawubanekuKhanya lokukhanyako ngalokucinisekile nje njengoba ngime kulelipulpiti. Kunjalo.

¹⁰² Kodvwa kutsiwani ke nangabe uyifake phansi emafutseni lahlanganiswe nemanti? Uyati kutsi itakwentani? Itawuchuchumba. Nguleyo indzaba ngetibane namuhla talabanengi, tiyachuchumba. Kwenta intfutfu ngetulu kwayo, futsi nitofanele nivuke nilungise tibane tenu. Futsi uma kwake

kwabakhona sikhatsi lapho tibane betifanele tilungiswe khona, kumanje nje. “Shesha, wota lapha, ngoba ngingeke ngente lutfo uze ufike lapha.”

¹⁰³ Manje, uma sibona kutsi kwehlulela kwaNkulunkulu sekusondzele kakhulu...Futsi khumbulani, eNkantolo yekwaHlulelwa uma ngima embikwenu, futsi niyabona kutsi letintfo leti lengitishito...Awudzingi kulindza kute kube ngulesosikhatsi, li-awa ngeli-awa, busuku nebusuku Jesu Khristu ubonakala lapha kuso sonkhe simo Lasenta, ngaphandle kwemtimba waKhe wenyama ngesikhatsi Ahamba emhlabeni, Wembula timfihlo tetinhliyo.

¹⁰⁴ Wehle ngalolobunye busuku embikwebantfu labangemakhulu lasihlanu khona lapha, ngayo impela nje indlela Leyenta ngayo ngeluSuku lwePhentekhosti. Ngesikhatsi kubhodla kucala kuvela etibhakabhakeni, futsi wonkhe umuntfu wacala kubuka, naku Kufika njengemdvumo lomkhulu, washaya etulu lapha ngembili, futsi wabhodla kulesakhiwo, kungekho moya lohushako, kodvwa njengekuvunguta kwemoya.

¹⁰⁵ Yini lesiyentile? Esikhundleni sekutsi tinhlitiyo tetfu tivutse umlilo kutsi ubabele edolobheni lonkhe, sitsite, “Bekukhle impela, ya, akungabateki emcondvweni wami ngako.”

¹⁰⁶ O, vuka, lungisa sibane sakho! UneMafutsa lamanengi kakhulu lahlanganiswe nemoya wakho, noma, emanti lamanengi kakhulu, kutokwenta intfutfu, netibane takho titocisha futsi tibhunyise shimela wesibane sakho, ungeke ukhone kubona uMbuso waNkulunkulu uma Sewusondzele. Sisekugcineni manje, vuka ulungise sibane sakho, asibe sihamba.

¹⁰⁷ Niyakukholwa na? Niyakholwa na? Khumbulani, ngaphambi kwekutsi lomhlaba uhlangane nenhlekelele yawo lenkhulu lebiketelwe emiBhalweni kutsi iyofika, Nkulunkulu ngesihawu saKhe uyokhipha liBandla laKhe kuwo, ngoba liBandla lingeke libe lapha kutsi lishaye ngisho nalinye licashata lekuhlupheka lokukhulu.

¹⁰⁸ Caphelani, Nowa...Loti waphuma entfweni letsite leyayitombhubhisa, Nowa wangena entfweni letsite leyamgcina. Yini ke ndzawonye ke? Kufake ndzawonye: Siphuma eveni, lesiyobhujiswa nalo, futsi siye kuKhristu, lekunguyonantfo kuphela lengasigcina. Nowa wangena, Loti waphuma, waphuma eveni, waphuma eSodoma, naNowa wangena emkhunjini lowantanta ngetulu kwetahlulelo.

¹⁰⁹ Nentfo lekuphela, mnaketfu, akukaze nakanye kunoma ngumuphi umnyaka ngesikhatsi Khristu abhubhisa bantfu labakhulu, noma tintfo letinkhulu kanjalo, waze kucala Watsatsa labaKhetsiwe baKhe baphume lapho. Ngoba Nkulunkulu angakutsela kanjani kwehlulela etikweliBandla Lasavele amemetele kutsi liphelele na? SinguMtimba

waKhristu. Uma sifile kuKhristu sitsatsa iNtalo ya-Abrahama futsi sitindlalifa ngekwesetsembiso. Nkulunkulu angasehlulela kanjani uma Sekavele asehlulele kuKhristu?

¹¹⁰ Futsi uma ukuKhristu, Khristu watsi, “Letibonakaliso leti tiyobalandzela. Lemisebenti lengiyentako Mine nani nitoyenta.” Lemisebenti lefanako. “NginguMvini, nine ningemagala.” Ligala lelitijuba lona livumele sibungu lesincane selihlelo kutsi sijube... ligijima lingene bese lijuba umtsambo wemphilo, nalelo gala libune futsi litawushiswa.

¹¹¹ Kodvwa uma lomuhle, umvini lophilile, noma, ligala, ligeletela emvinini, umvini... ligala liyotsela luhlobo lolufanako lwekuphila lokusemvini. Uma kungumvini wesihlahla semampentjisi, uyotsela, ligala lesihlahla semampentjisi liyotsela emampentjisi; uma kungumvini wemagelebisi, uyotsela emagelebisi; uma kulitsanga, uyotsela ematsanga; uma kulihwabha, uyotsela emahwabha, kuphila lokukuwo kuyafakaza kutsi kuyini.

¹¹² Futsi wena ungitjela kutsi ungahlala ngalapha kulenye inhlango leventiwe ngumuntfu futsi utibite... Ake nginitjele lokutsite: Nkulunkulu akazange nangasiphi sikhatsi, noma ngamuphi umnyaka ake wemukela inhlango. Ngitjele indzawo yinye emlandvweni. Libandla laseKhatolika lilibandla lekucala lelihleliwe lelake labakhona. Futsi sitsini Sambulo 17:17? Kutsi bekayi—yingwadla futsi bekanencumbi yemadvodzakati. Nelibandla lemaPhrothestane laphuma ngco ebandleni laseKhatolika futsi batihlela emuva ngco base badvweba imigca yafenisi, futsi, “Tsine sikholwa *loku* futsi kute lokunye.” Futsi kushiya i, kute indzawo yekutsi timvu tidle.

¹¹³ Anginalutfo lolumelene nenhlango yenu, kodvwa niyatibiyela nje, emadvodza nebafati, futsi nicabanga kutsi, “Licembu lami likwati konkhe.” Licembu lakho alikwati lokungetulu kwaloko Nkulunkulu latawubenta bakwati. Futsi ngesikhatsi... Jesu akazange afele emaMethodisti nje, nemaBaptisti, nemaPhentekhostali, Wafela uMtimba wonkhe, nembono wemhlaba weMtimba weNkhosi Jesu Khristu kutsi ulungele luHlwitfo.

¹¹⁴ Umkhuleko wami ukutsi, mngani wami lotsandzekako... Jesu ubona wonkhe umnyakato lomncane lowentako, Wati tonkhe tenteko letincane lotentako.

¹¹⁵ Esikhatsini lesitsite lesendlulile, indlovukazi, noma inkhosi, njalo, ngaphambi kwekufa kwayo, iNkhosi George yaseNgilandi, yeta ngalapha eCanada. Futsi ngesikhatsi ita, thishela wakhapha bonkhe bantfwana kute bakhone kuhamba futsi wabanika lemincane, imijeka yaseBrithani kutsi bayiphephetelise futsi bakhombise kutsi—kutsi bebatfokotile futsi bajabulile kutsi inkhosi beyilapho. Futsi lapho bonkhe basebutsene batungelete titaladi nemijeka yabo lemincane, ne—

nenkhosi yehla ngesitaladi nendlovukazi yayo lenhle, nebantfu bakhala lapho isendlula, wonkhe umuntfu waphephetelisa imijeka yabo futsi batfokota.

¹¹⁶ Bantwana bebafele babuyele esikolweni emvakwekuba inkhosi seyendlulile. Bonkhe babuya, ngaphandle kwentfombatanyana yinye, lothishela akakhonanga kuyitfolo. Waphumela esitaladini, ucala kucalata ndzawo tonkhe, futsi emvakwesikhashana, eme ngasesigcotjeni selucingo, nenhloko yakhe lencane yeyeme lelipali, akhala kakhulu ngendlela lematima, nalothishela watsi kuye, “Yin’indzaba, s’thandwa? Awu—awukawuphephetelisi yini umjeka wakho enkhosini?”

Watsi, “Yebo, ngiwuphephetelisile umjeka wami enkhosini.”

Watsi, “Usondzele yini edvute?”

“Yebo, ngisondzele edvute.”

Yebo-ke, watsi, “Ngabe—uyibonile inkhosi?”

Watsi, “Yebo, ngiyibonile inkhosi.”

Yebo-ke, watsi, “Ukhalelani kepha?”

Watsi, “Inkhosi ayikangiboni. Ngimncane kakhulu, ayikakhoni kungibona.”

¹¹⁷ Kodvwa akunjalo ngaJesu. Akunandzaba nomangabe unemfundvo, nomangabe unetimpahla, kalukhunyana impela, kutigcoka, konkhe kujika lokuncane lokwentako kuYe, Uyakubona futsi Uyakwati. Awukwenti ngani, namuhla, uvumele Moya loyiNgcwele akusondzete edvute nesiphambano? Awutilungiseleli ngani namuhla na? “Njengoba kwakunjalo emihleni yaNowa, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.” Sibona sonkhe sibonakaliso sicinisekisa kubonakala kwaKhe lokusedvute.

Asikhotsamise tinhloko tetfu umzuzwana nje sisacabanga ngako.

¹¹⁸ Angati kutsi ngubani longatsi njengamanje, “Mnaketfu Branham, ngikhumbule emkhulekweni wakho usakhuleka kulomkhuleko wekuphuma, ngifuna ungikhumbule, kutsi ngitosondzela eNkhosini, kutsi ngalolosuku, emisebentini yami lemincane nanomayini lebengingaMentela yona, Uyowubona, futsi awubalele kimi njengekulunga, lapho ngemukela iNdvodzana yaKhe Jesu futsi ngifisa kugcwaliswa ngaMoya loyiNgcwele.” Ungasiphakamisa sandla sakho na?

¹¹⁹ INkhosi ikubusise. Nkulunkulu akubusise. Kunjalo, kuyo yonkhe lendzawo. Kuvulande losesitezi, Nkulunkulu akubusise. Nangesencele sami, yebo. Kulungile, Nkulunkulu akubusise. Nkulunkulu akubusise etulu lapho kuvulande losesitezi wangesencele. Kuhle.

¹²⁰ Kulungile, Ulapha. I...Kukuwe manje. Ini? Shesha! LoMlayeto bewuhlala njalo usimo lesiphutfumako. “Masinyane,

phutfuma!” Nguyiphi leNgelosi? LeNgelosi lefanako leniyibona lapha.

¹²¹ Bangakhi, netinhloko tenu tikhotseme, lowatiko kutsi Moya loyiNgcwele uta lapha busuku ngabunye futsi ente intfo lefanako Layenta ethendeni la-Abrahama? Asibone tandla tenu. Nako laph'ukhona.

¹²² Manje-ke uyini loMlayeto na? Bewuyini uMlayeto waKhe? “Phutfuma, phuma lapha!” Ngani, sukani kulamabondza lamakhulu emahlelo. Sukani kulamabondza lawa esono lobewukadze ume ngakuwo, letento letindzala tamabonakudze tekutiphatsa kabi, nato tonkhe letintfo leti temaphephandzaba, nawo onkhe lamaphephabhuku e*True Story*, sukani kuko. Bonkhe labancikati laba, “Angati noma kungaba kufundza ingcondvo yini. Angati noma kungaba nguloku yini.” Phutfuma, suka! Phuma, futsi ugijimele emkhatsini wesihawu saKhristu, usesiphambanweni ngoba kunendzawo yakho eMtfonjeni. Kucabangeni, futsi ngekukholwa niMemukele sisakhuleka.

¹²³ Babe loseZulwini, Wena uyiNdvodzana yaNkulunkulu. Futsi ngijabula kakhulu kwati kutsi kulolu lwekugcina, tinsuku letimbi lesiphila kuto manje, tisibekela kufika kweNkhosi yetfu lebusisiwe, kutsi Utfumele iNgelosi emhlabeni kumemetela tona kanye nje letento letifanako. Uma umoya webubi bewuyoba kumuntfu bekatokwenta bubi. Futsi-ke mangakhi emehlo ebazalwane betfu lavalawe ngekucabanga, “Yebo-ke, ngiwelicemba lebantfu. Ngiwelibandla lelikhulu?”

¹²⁴ Futsi abacondzi kutsi lowomoya lofanako lowawusetikwaKheyifase umphristi lomkhulu, etikwato tonkhe tifundziswa letifundzile tetinsuku teNkhosi yetfu, futsi Watsi, “Nine nibaka, babe wenu develi.” Emadvodza langcwele, emadvodza lalungile, emadvodza lafundze ngekwemBhalo, kodvwa ehluleka kutfolo sambulo. Akhaliphile, ahlakaniphile, emadvodza lamakhulu, kodvwa ehluleka kubona bulula nekusebenta kwaMoya loyiNgcwele.

¹²⁵ Nkulunkulu, yenta tinhlitiyo tebantfu tivuleke nemehlo kutsi avuleke kutsi bangalibona li-awa lesiphila kulo. Kutsi loMlayeto ubiketelwe kanjani kutsi uvele nje ncamashi ngendlela loNgiwo. Futsi ngaphambi kwekutsi kwehlulela kushaye, kwangatsi bangaba nesihawu.

¹²⁶ Siphe kulentsambama kutsi wonkhe lophakamise tandla tabo kutsi Moya loyiNgcwele utongena emitimbeni yabo, etinhlitiyweni tabo, etimphilweni tabo, emikhawulweni yabo lengekhatshi, futsi ubavuselele kabusha futsi ubente babe tidalwa letinsha kuKhristu Jesu. Kwangatsi emehlo abo angavuleka, batsi, “Angikakuboni ngani loko phambilini?” Siphe kona, Nkhosi. Futsi bangahle basindziswe kusukela kuleli-awa lelikhulu lelisedvute. Ngoba sikucela, eGameni laJesu, futsi sibanikela kuWe ngenca yenkhatimulo yaKho. Amen.

127 NiyaMtsandza na? Sinike ishuni, “NgiyaMtsandza ngoba Wangitsandza kucala.” Asiphakamise tandla tenu.

...Mtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

Ngi...

128 Manje, sisahlabela, finyelela emvakwakho, eceleni kwakho, embikwakho, chawulana nalomunye lapho usenta loko.

...Mtsandza
Ngoba Wangitsandza kucala
Futsi watsenga (Dokotela.) insindziso yami
Esihlahleni saseKhalvari.

129 Bangakhi labativa nje sebalungele wonkhe kuhamba? O, akumangalisi yini loko? Uma licilongo liyokhala, kwenta mehluko muni? Siyowisa siphambano bese semukela umchele. Singeke sehluleke, Nkulunkulu sewuvele usemukele. Utfumele uMoya waKhe, uMoya waKhe ulapha kanye natsi, wenta, usebenta, wenta, kona kanye nje loko Latsi kuyokwenteka.

130 Anijabuli yini kutsi Nkulunkulu unibitile? Khona-ke ningabavela labo, ningabalahli, kodvwa nibahawukele labo labanemehlo abo avaliwe futsi bangakuboni. Bangeke baze bakubone, ngaphandle uma Nkulunkulu bekati kutsi bayokubona ngaphambi kwekusekelwa kwemhlaba. “Ngoba bonkhe Labekabati ngaphambili, Ubabitile: labo Lababitile, Ubalungisisile: labo Labalungisisile, Ubakhatimulisile,” sekuvele, kubhaliwe etincwadzini taKhe. Khristu utela kutohlenga labo Nkulunkulu ngekwati ngaphambili bekati kutsi bebatoMemukela. Amen. Uma leyo kungesiyo intfo lemangalisako!

131 Nekwati kutsi naku lapho sikhona kulentsambama esikhatsini sekugcina nje, nato tonkhe letintfo leti letinkhulu tenteka, futsi naku lapho sikhona ngekuphepha kuKhristu. Imphilo yakho iyakufakazela. Manje, uma imphilo yakho ingavumelani nako, ukhohlisiwe. Kunjalo. Kodvwa uma ukubona, ucondza, dvumisa Nkulunkulu ngako, imphilo yakho igcwele kulunga kwaNkulunkulu, akusilukhuni kuwe kwenta intfo le...

132 Awufuni kwenta nomayini lengakalungi. Ngulapho la imicondvo lemikhulu lemibili yaphampalata khona yakhalakatsela ekugcineni lokujulile, imfundziso ya-Arminius, “Ufanele wente intfo letsite, futsi wente intfo letsite.” Leyo yimisebenti.

133 Futsi ngakulolunye luhlangotsi, bakaCalvin, bachubeka, “Akabusiwe Nkulunkulu, ngisindzisiwe, ngenta loko lengifuna kukwenta.” Niyabona na? Kodvwa ekhatsi nemgwaco

ngiko. Uma uMtsandza ungeke wente nomayini leliphutsa, njengakumkakho.

¹³⁴ Umkami lomncane, ngitokuya ngesheya kwetilwandle kanengi impela, uma ngiya ngesheya kwetilwandle angihambi ngimlandze, bese ngitsi, “Nkkt. Branham, ungeke ube nalamanye emadvodza ngesikhatsi ngisehambile!”

Futsi akangibambi ngesiphika bese utsi, “Nsizwa, kute labanye bafati!”

¹³⁵ Bekutawuba—bekungeke yini kube likhaya loko? Cha. Siguca phansi bese siyakhuleka. Ngiyamcabuza ngimvalelise, ngitsi, “S’thandwa, ungikhulekele.”

Yena atsi, “Ngitobe ngikhuleka lonkhe li-awa, Billy.”

¹³⁶ Nako lasikhona. Angikhatsateki kutsi utawuba nendvodza yini, angi... akakhatsateki noma ngitoba nalomunye umfati. Ngani na? Siyatsandzana. Futsi kuphela nje uma sitsandzana, kuyohlala njalo kungaleyondlela. Impela.

¹³⁷ Manje, kube-ke bengingefika ngesheya kwetilwandle, noma ndzawanatsite, futsi be—futsi bengingenta intfo lengakalungi, bengingenta lutsandvo nalomunye umfati? Ngikholwa kutsi bekangangitsetselela ngako, uma ngita ngimtjela, ngikholwa kutsi bekangangitsetselela. Kodvwa leyontfo lencane tatane ineminyaka lengemashumi lamatsatfu nesikhombisa budzala nenhloko lempunga leme emkhatsini wami nesive futsi abe ngaleyondlela, ngimtsandza kakhulu, uma bekangangitsetselela yonkhe intfo, kutsi bengingeke ngimlimate ngalutfo, ngiyamtsandza, ngiyamtsandza. Futsi kuphela nje uma ngimtsandza kanjalo, akanawukhatsateka eveni ngaloko.

¹³⁸ Futsi kuphela nje uma uyitsandza iNkhosi ngayo yonkhe inhilitiyo yakho, ungeke ubabheme bosikilidi, unatse inkantini, wente nomayini lengakalungi. Uyayitsandza iNkhosi. Kodvwa bewungayekela kubhema, kunatsa, nako konkhe lokunye, kepha ungaMtsandzi, usasolo ulahlekile. Kunjalo. “Hhayi ngemisebenti, kodvwa ngemusa usindzisiwe.”

¹³⁹ Manje, uma imphilo yakho ihambisana nemphilo yaJesu Khristu, lokusho kutsi, Watsi eVini laKhe lapho, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati, kodvwa ukholwe kutsi kuyenteka, ungaba nako loko *lokushoko*,” loko *lokushoko*. Indlela lekuphela lobewungacukula ngayo leyontsaba bekufanele kube buNkulunkulu lobukhulumako. Uma uyindvodzana yaNkulunkulu wemukela Nkulunkulu, lokuyi-Zoe, kuPhila kwaNkulunkulu luCobo kuwe, uba yincenye yaNkulunkulu, khona-ke uma inhloso yakho ikahle, nenjongo yakho ikahle... [Akucoshwanga etheyiphini—Umhl.]

¹⁴⁰ ...inkhatimulo yaNkulunkulu, khuluma futsi ucaphele kutsi kwentekani, kutofanele kwenteke. Kodvwa ungakholelwa

kanjani ngisho kuko kube kungekho lutfo ekhatsi *lapha* kukholwa ngako? Nkulunkulu utofanele angene ngaMoya loyiNgcwele.

¹⁴¹ Ngiyati kubekhona incumbi yetintfo mbumbulu, ngiyati kutsi kube lokunyenti kwekukhohlisa, kube nekuchubeka lokunyenti, kukhona kuto tonkhe tingucuko. Kunjalo loko. Umbuto wawungasiko kutsi Martin Luther bekangakhuluma kanjani amelane nelibandla laseKhatolika futsi aphunyule nako, umbuto bewukutsi, waba kanjani nemusa lowenele kumisa inhloko yakhe nako konkhe lokuhlanya lokwakulandzela. Bekungaleyondlela kuyo yonkhe ingucuko.

¹⁴² Nguleyondlela lokungayo namuhla. Kunencumbi yekuhlanya lobuchanekwe kuloko lokubitwa ngekuphilisa kwaNkulunkulu netibonakaliso netimanga letingesinjalo. Kodvwa limelele ini lidola mbumbulu? Lidola mbumbulu likhuluma kutsi kukhona lelingilo sibili ndzawanatsite. Ngoba liBhayibheli laNkulunkulu lasho njalo. Ngiyajabula kutsi siMtfolile.

¹⁴³ Nkulunkulu anibusise. Kusihlwa, iNkhosi itsandza, nase igabence insimbi yesikhombisa, ngifuna kukhuluma ngesifundvo lesitsi: *UMnyango EMnyango WeNhlotiyo*. Nkulunkulu anibusise manje. Wotani kusihlwa nilindzele Nkulunkulu kutsi asindzise labalahlekile futsi aphilise labagulako.

¹⁴⁴ Dokotela Vayle. 

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