

# *NDIPO OSADZIWA IZO AYI*

 Zikomo inu, M'bale Neville. Ambuye akudalitseni inu. Ine ndinalowa mu chinachake, sindinatero ine? Ine ndikufuna kuthokoza Ambuye, bwino kwenikweni, chifukwa chosamalira mnyamata wa M'bale Capps. Izo zinangochitika kuti iyi ndi nthawi yochepa yomwe ine ndabwerera ku Indiana. Ine ndikudziwa kuti iwo sakujambula izi; ine ndikuganiza iwo sakutero. Ndipo koteri ndiye ine sindikuwona aliyense mkaati umo, koteri iwo...ine ndinabwerera kupita kukasaka agologolo. Ndipo koteri ine ndikuganiza Charlie ayenera kupirira ndi ine, iye ndi Nellie, ndi iwo kumusiko mu Kentucky, tsopano kwa tsiku kapena awiri, kukasaka agologolo. Koteri, ine kulibwino ndiphonye chirichonse, chosangalatsa cha mtundu wina uliwonse, ndiye nkubwera kuno pa...pafupi pakati pa Ogasiti, ndi kupita kukasaka agologolo ndi Charlie ndi Banks, ndi onse a iwo. Ndizo ngati chinthu chamwambo ndi ine. Ndipo koteri ine ndinamutenga Joe...

<sup>2</sup> Pamene ife tinali kuno nthawi yina, aliyense anadwala, kusintha kuchokera ku malo otentha kwenikweni aja kwa awa—ku malo ozizira awa amene inu muli nawo kuno. Ine ndikudziwa kuti inu mukuganiza kuti awa si ozizira, koma inu mubwere ku Arizona kamodzi. Uko kunali 109 mu mthunzi pamene ine ndinkachoka mmawa wina; ndiyeno pakufika pakati pa usiku, mu usiku, pamene mphepo yozizira ibwera pansi kuchokera ku mapiri, kunali kukanalibe 96. A-nha. Onani, apo ndi pakati pa usiku, pamene mphepo yozizira inali kubwera pansi. Ndipo koteri ndizo... Malo awo ndi abwino mu nthawi ya dzinja, koma ndiwo a zinkhanira ndi abulizi mu nthawi ya chirimwe, osati zinthu zaumunthu. Ngakhale nyama zonse zimathawira ku mapiri. Izo basi sizingakhoze kupirira iko.

<sup>3</sup> Ndipo ine ndinali ndiri kunja ndi kuwombera mfuti yanga yaying'ono mkaati. Ine...Mwa njira ina ine ndikungofuna kukuuzani inu za mnyamata wamng'ono wa a Capps. Ndipo ine ndinati... Ndipo, Joe, ine ndidzayenera basi kumupatsa iye mfuti, chifukwa iye akhoza kundiposa ine kuwombera. Ife tinali titawombera izo mkaati, ndipo ine ndinali—ine ndinali kuwongolera zipolopolo pa mayadi makumi asanu. Ndipo ine ndinati kwa—kwa Joe...Joe anati, "Adadi, ine ndikukhulupirira kuti ine ndikhoza kuchita izo." Kanthu kakang'ono kosawuka kanali kali ndi kupweteka kwa mutu. Ine ndinakhala ndikumupempherera iye, kutentha thupi kwambiri. Iye anapita kunja ku ulenjala ndi ine, ndipo ine...

<sup>4</sup> Ziwire zirizonse-kwa-khumi zinali mu mfuti ya 22, icho chimadutsa mzera wake wa kuwombera pa mayadi makumi awiri ndi asanu; zirinso mkaati pa makumi asanu, mofanana

basi, ngati zinali ziwiri kwa khumi. Kotero ndiye... Ndipo ine ndinali nditawombera icho mkatı pa mayadi makumi awiri ndi asanu. Ndipo kotero ine ndinali nazo mbendera ziwiri zina ndipo ine ndinaziyika izo, ndipo ngati Joe sanayendetse mu mbendera ziwiri zonse izo! Ine ndinalibe mbendera zinanso, kotero ine ndinayika chidutswa chaching'ono pang'ono cha njiwa ya dongo iyo imene inali itaphulitsidwa pamenepo, chimene otchera khwekhwe amawomberapo, pafupi kotala la inchi basi podutsa, ndipo anawombera iyo pa mayadi makumi asanu, ndipo iye anaidula iyo ma theka awiri. Ndipo chopenyeracho chinayikidwira maso anga, usinkhu wa zaka pang'ono basi kuposa momwe iye anali. Kotero iye anati, "Inu mukudziwa chiyani? Ine ndiyenera kudzerako ndi kukamuza Billy kuti azitalikira pa mapazi anga kuchokera tsopano mpakana." Mwaona? [M'bale Branham ndi osonkhana asekā—Mkonzi.]

<sup>5</sup> Kotero, kotero ine ndinati, "Chabwino, ine ndikuza iwe chiyani," ndinati, "tiye tipite kumusi ndi kukawawonetsa M'bale Norman izo."

<sup>6</sup> Ine ndinati, "Joe, mu kufanizitsa kuzungulira dziko, ine sindikusamala yemwe akanakhala, palibe..." Tsopano, mbenderazo sizinazikidwe cha mmbali, izo zinazikidwa molunjika kupyola. Ndipo chidutswa icho, osati kuposa, ine ndikuganiza, kotala la inchi, ndi kunenepa kwa siksitinifi, ndi kotala la inchi utali, iye anadula iyo theka pawiri, pa mayadi makumi asanu. Ine ndinati, "Palibe wina mu dziko amene akanapanga kuwombera kwabwino. Iwo akhoza, akatswiri, akanakhoza kuchita chinthu chomwecho, koma iwe sukanakhoza kupanga kuwombera kutatu kwabwino kuposa iwo." Mbendera, zosapindidwa, bowo lolunjika basi kupyola pa pepala pamene mbendera inadutsapo. Ndipo ine ndinati, "Palibe wina akanakhoza kupanga—kuwombera kwabwinoko." Chabwino. Ine ndikuganiza mutu wake unamusiya iye pomwepo.

<sup>7</sup> Ndipo ine ndinati, "Chabwino, tiye tipite tikawonetse izi kwa M'bale Norman," yemwe amagwira ntchito ku *Field and Stream*, malo azamasewero a M'bale Tony Stromei.

<sup>8</sup> Iye anati, "Tiyeni tidzere kwa Billy poyamba." Iye anati, "Ine—ine ndikungofuna kumuza Bubby chinachake." Mwaona? Ndipo, moona, mchimwene wake sanachite mwabwino chotero. Kotero iye anati, "Ife tidzere cha kumeneko poyamba."

<sup>9</sup> Ndipo basi pamene ine ndinafika pa khomo, Billy anali akadali mu zovala zogonera zake. Ndipo iye anati... Ife tinapita kumusi molawirira, chifukwa uko kumatentha kwambiri. Ndipo kotero iye anati... Foni inayimba. Ndipo ine ndinati... Iye anakhala ngati anayang'ana pa ine monga choncho. Ine ndinati, "Mwina kuyitana kwa matenda." Ndipo uyo anali M'bale Capps chifukwa cha mynamata wawo, mu chipinda cha opareshoni

ndiye, ali kutupa kwa khungu la mmimba ndi kudikira uko. Ndipo tsopano kumene iye wandiua ine kuti mnyamata wawo akuchira kwenikweni, mwabwino kwenikweni.

<sup>10</sup> Kotero, onani momwe Mulungu anakonzenza izo, ngakhale mu liwu la mnyamata wamng'ono uyo, Joe? Mmalo mopita kumusi kwa M'bale Norman, sakanakhala kumeneko, ndipo tinabwera. Ndipo M'bale Capps ndi ine tinalumikizana palimodzi. Ine sindikunena kuti awo anali mapemphero athu amene anachita izo, koma icho chinatanthauza chinachake kwa iye kuti ife tigwirane naye monga choncho. Ndipo, moona, ndicho chimene... Pamene iwe uyenera—iwe uyenera kukhala ndi chikhulupiro mu chimene iwe ukuchita. Mwaona? Ndipo, icho, chikhulupiro chake kuti tidzereko, ndipo Billy anali...

<sup>11</sup> Iwo anali kuyikamo ndalama. Iye anati, "Uwu uyenera kukhala mtunda wawutali kwenikweni," anati, "iye anali kuyikamo pafupi kwenikweni chenje chokwana madola asanu, mu atatu... pa kuyankhulana kwa maminiti atatu." Ndipo ine ndinaganiza iyo ikanakhala ikubwera kuchokera ku New York kapena kunja mu chimodzi cha zilumba kapena chinachake. Koma iye anapanga kuyitana kwa munthu-ndi-munthu, kuti amupeze Billy mmalo mwa Loyce, inu mukuona, ndipo ndicho chimene zinamudulira iye kuti apange iyo.

<sup>12</sup> Ndipo tsopano mnyamata wawo akuchira. M'bale Capps anati adotolo anali atamupatsa iye chiyembekezo chapang'ono zedi cha kuchokamo konse mu izo, inu mukuona, kuchokera ku opareshonni. Ndipo ife tiri othokoza kwa Mulungu mmawa uno chifukwa cha ichi, okondwa kwambiri chifukwa cha icho.

<sup>13</sup> Tsopano, ife tinalowa, kuyandikira cha masana mmawa uno, ndipo ine ndinali ndi pafupi kugona kwa maora atatu, ndipo—ndipo ine ndiri wotopa kwambiri. Koma pamene mpingo... inafika nthawi yobwera ku mpingo, bwanji, ine ndadza kuno. Ndipo...

<sup>14</sup> Ambuye akalola, tsopano, ine ndiyenera kupita kumusi mu Kentucky, monga ine ndinanena. Ndiye ine ndinalonjeza kukalankhula Lamlungu limodzi pamene ine ndidzabwerera kuno, ndipo kulibwino ine ndipange izo Lamlungu likudzali, chifukwa lotsatira ine ndidzakhala... Ine ndiyenera kubwerera. Chifukwa ine ndikuchokaponso, kumka ku Canada. Kotero ine—ine ndibwino kuti ndipange izo Lamlungu likudzali, ndipo Lamlungu likudzali mmawa.

<sup>15</sup> Ndipo M'bale Neville anati, "Bwanji inu osangopita uko ndi kukawamonika anthuwo, ndi kuyankhula kwa iwo maminiti pang'ono chabe?"

<sup>16</sup> Ine ndinati, "M'bale Neville, ine sindinatsegule nkomwe Baibulo langa, ndithu." Ine ndinati, "Ine..."

<sup>17</sup> Iye anati, "Chabwino, pitani ndi kukanena chinachake kwa iwo." Ndipo, Mlongo Neville, ine—ine—ine sindikudziwa momwe

inu mumachitira izo. Iye ndi munthu wokakamiza kwambiri. Koma pamene . . .

<sup>18</sup> Ine sindimapeza mwayi wonena izi pamene malo ali odzaza, ndi unyinji, ndi chirichonse, koma ine ndiri wothokoza kwambiri kwa Mulungu chifukwa cha m'busa ngati M'bale Orman Neville. Kukhulupirika, basi wokhulupirika monga iye angakhoze kukhalira, ku Ntchito, ndipo osamumva konse iye akung'ung'uza. Ine ndinakhala kumbuyo uko . . . Ine ndinali nako kuyankhulana naye iye kwa theka la ora pamene ine ndinali kusangalala ndi M'bale Mann, ndipo koteri ine ndikamuza iye zochuluka za iwo pamene ife tikakafika mu Colorado chaka chino. Kotero pamene ife tinali kusangalala nawo uthenga wake, ndipo ine ndinali nako kuyankhulana kwabwino ndi M'bale Neville. Ine ndinati, "Ine ndikulephera nkowmwe kuwauza anthu za m'busa wathu wabwino." Ine ndinati, "Kodi anthu akukuchitiranu inu zabwino?"

Anati, "Izo sizingakhoze kukhala mwabwino mwinanso."

Ndipo ine ndinati, "Chabwino, ndicho chimene ine ndiri wokondwa kuchimva."

<sup>19</sup> Pamene m'busa ali wokhutitsidwa, ndipo anthu akukhutitsidwa, izo zimapanga mpingo wabwino kwenikweni, ndiyeno Mulungu amakhutitsidwa. Ndipo ine ndikuganiza, kuwawona iwo ali okhutitsidwa palimodzi, makamaka mu tsiku lino la Uthenga umene ife tikuunyamula, ine ndikuganiza kuti izo zikusonyeza kupidirira kwa Uthenga ndi anthu ndipo ndi Mulungu. Mwaona?

<sup>20</sup> Ndipo ine ndiri woyamikira kwambiri chifukwa cha M'bale Orman Neville, ndi mkazi wake wabwino ndi banja. Ndipo ine ndikupemphera kuti Mulungu aziwasunga iwo omvera kwa Iye ndi Ntchitoyi. Ndipo ngati icho chimukondweretsa Iye, ife titadzakhala tiri kuyima muno mu Kachisi pamene Ambuye Yesu akudzera ife, inu mukuona, kudzatitenga ife tipite pa Mkwatulo. Ife tikuyembekeza ndife tonse okalamba kwambiri, M'bale Neville, kuti wina adzakhala nawo mkono wake pa mzake, kudzayima pamene po pa ndodo zathu, kuyesa kukhalabe titayima. Mwaona? "Ndiye ife tidzasinthidwa, mu kamphindi, mu kuthwanima kwa diso."

Ndipo miinjiro yakale iyi ya mnofu idzagwa,  
Ndi kuwuka ndi kutenga mphoto ya  
nthawizonse,  
Ndi kufuula tiri kudutsa kupyola mlengalenga,  
"Tsalani bwino, tsalani bwino," ora lokoma la  
pemphero.

Ife titasunthira mmwamba apo ndiye.

<sup>21</sup> Ndamva za machiritso a M'bale Coomers ochokera kwa Ambuye, ndipo othokoza kwambiri chifukwa cha izo. Zinthu

zochuluka kwambiri. Kotero ine ndiri woyamika kukhala pano mmawa uno. Ndipo ine ndinaganiza, mmaло mwa . . .

<sup>22</sup> Ine nthawizonse ndikumabwera pano ndi phunziro linalake, ndi kumalankhula. Ine ndinaganiza kuti ine ndikanangobwera mmawa uno. Ndipo ine ndinati, "M'bale Neville, ine ndiziyang'ana kolokoyo mophweka kwenikweni, ndipo mwina kuwalola anthu kutuluka mu nthawi, ndipo kungolankhula kwa inu kuchokera mu mtima wanga, maminiti ochepe; basi zinthu kumene, zimene ife tiri nazo kumene . . . Ayi, iwo sakujambula izo kapena chirichonse, kotero ife tingokhala nacho chiyanjano pamene pangokhala anthu a mpingo pano, inu mukuona, ife basi palimodzi."

Kotero tiyeni tipemphere.

<sup>23</sup> Wokondedwa Yesu, ife tiri oyamika kwa Inu chifukwa cha mwayi umene ife tiri nawo wa kusonkhana palimodzi pano. Ndipo, o, pamene ine ndinayang'ana pa Kachisi uyu molawirira mmawa uno, padatutsa pakati pa usiku, kudutsapo, ine ndinaganiza za momwe Inu mwayimira pafupi naye.

<sup>24</sup> Ndipo ine ndikuganiza za dziwe lakale limene linali pano, ndi maudzu aakulu akale atayimapo, pafupi pomwepo kumene pamene guwa ili liri. Ngati mnyamata wamng'ono, ine—ine ndinayima pano. Bambo Ingram anati ife tikanakhoza kupeza malowo ndi ndalamu zapang'ono chabe, ndi kulipira chinachake kaye; ndipo opanda ndalamu, opanda chodalirapo, kapena opanda choti nkupereka, koma kungoyesa. Momwe kuti izo, ndiye, monga mtengo wathunthu wa pamaso unali wopitirira pang'ono madola zikwi ziwiri; ndi zaka makumi awiri zoti tilipire izo.

<sup>25</sup> Ndipo tsopano, Ambuye, yang'anani pa iye tsopano! Ndipo pamene iye anali mu ukhanda wake, akukhalabe pansi mu dzenje pano, madzi akutsanulira mwa iye; momwe Inu munatilonjezera ife, mwa Mawu: "Ine Ambuye ndabzala iye, Ine ndidzathirira iye usana ndi usiku, kuti ena angamukwatule iye kuchokera mmanja Anga."

<sup>26</sup> Nthawi yomwego, anthu ankati, "Mu miyezi isanu ndi umodzi, iyo idzasandulika garaja."

<sup>27</sup> Koma kwenikweni zikwi za miyoyo zapeza Khristu pano pa guwa. Ndipo Kachisi, mobatizira mwakhala nthawizonse . . . Anthu abatizidwa mu Dzina la Ambuye Yesu; akuyitana pa Dzina Lake, kutsuka machimo awo. Mazana a olumala, osautsika, akhungu, osimphina, olumala, odyedwa-khansara, ayenda kuchoka pa guwa ili; kubwera muno, akumwalira, amuna ndi akazi, anyamata ndi asungwana, ndipo apita kunja kukakhala moyo watsopano, ndi mnofu watsopano pa matupi awo, akuyendanso; kusiya zikuku zawo, ndodo, ndi zina zotero. O Mulungu, zaka makumi atatu izi za utumiki!

<sup>28</sup> Atate, ine ndikukumbukira mmawa umene ife tinayika mwalawapangodya. Ndipo Inu munapereka masomphenya cha kumeneko, kusonyeza malo, odzaza ndi othinana, ngodya yokongola; ine—ine ndinadziwa kuti izo sizikanakhoza kulephera. Kotero ine ndikukuthokozani Inu chifukwa cha zinthu zonse izi.

<sup>29</sup> Ambiri a iwo amenya kale nkhondo yabwino, ndipo atsiriza ulendo, ndipo asunga Chikhulupiro; akugona kutsidya, akuyembekezera, akupumula tsopano ku ntchito zawo, ndipo ntchito zawo zikuwatsatira iwo; kuyembekezera ora kuti lipenga lidzalire, ndi kudzatumphukiranso ku moyo watsopano, thupi latsopano. Ambiri a iwo achikulire ndi onjenjemera, ena aang'ono, amsinkhu-wapakati, ndi zina zotero. Koma Dzina Lanu lilemekezeke chifukwa cha onse.

<sup>30</sup> Tsopano ife tikuyima pano kachiwiri, pamaso pa—amoyo ndi akufa. Ine ndikupemphera kuti Inu mudzadzoza Mawu Anu mmawa uno. Ine sindikudziwa chinthu chimodzi choti ndinene, koma ine ndikupemphera kuti Inu mudzapereke izo, chimene Inu nthawizонсе mwachita icho, Ambuya.

<sup>31</sup> Dalitsani m'busa wathu, M'bale Neville, mkazi wake. Dalitsani matrastii, gulu la madikoni, chiwalo chirichonse cha thupili. Mulole, palimodzi, ife tikhale moyo chotero mu moyo uno, kuti mu moyo ukudzawo ife tidzakhale nawo Moyo Wamuyaya.

<sup>32</sup> Tithandizeni ife mmawa uno kutenga kukonzedwa kuchokera kwa Mzimu ndi Mawu, kuti ife tikadzikonzekere tokha pamene ife tikusuntha kuchokera ku zitseko mmawa uno, otsimikiza mu mtima wathu kukakhala moyo wabwinoko woposa umene ife takhala nawo mmbuyomo. Ife tikupempha izi mu Dzina la Yesu. Ameni.

<sup>33</sup> Tsopano, ine—ine ndinangotsegula Baibulo apa, ndipo awo anapezeka kukhala maminiti pang'ono apitawo. Ine ndiri mu Chivumbulutso 3, koteri ine ndidzangowerenga apa, pa—Uthenga ku Mpingo wa Laodikaya.

<sup>34</sup> Ndipo ine ndikufuna kulengeza, apango, M'bale Neville anali kundiuzza kumene ine; M'bale Parnell, pamene ine ndinapezeka ndikuyang'ana pansi ndi kumuona iye atakhala apa, ali mu—mu chitsitsimutso, mmbali iyi chabe ya Memphis. Ku—ku... yense wa inu mukudziwa kumene Wimpy wakale, opanga zitumbuwa komwe anali, iye ali ndi—chihemza chakhazikitsidwa mmenemo, kuyesera kubweretsamo zokolola ndi kupeza ngati alipo osochera kunja mu njira iyo amene adzozedwera ku moyo, kuti iye akakhoze kupindula kupyolera mu utumiki wake kwa Khristu. Ndipo Iye anatsekera izo Lamlungu, pa chifukwa cha misonkhano yodzakhala ku Kachisi, ndipo—ndipo ndiwo ulema kwambiri wa m'bale. Ndipo ife tikufuna kuti inu mudziwe kuti misonkhano idzakhala yotsegula Lolemba usiku

wotsatira, sabata lotsatira. Ndipo ine ndikudziwa kuti inu muli nonse kuyitanidwa mwachikondi kudzamumva M'bare Parnell akubweretsa uthenga wake wa chikondi cha Khristu.

<sup>35</sup> Ndipo tsopano tiyeni ife tiwerenge kuchokera ku Chivumbulutso mutu wa 3, kagawo chabe, kungoti ife tiwerenge Baibulo. Chifukwa, chimene ine ndikhoza kuwerenga chikhoza kulephera, koma chimene Iye anena sichidzalephera. Ndipo ine sindikudziwa poti ndiyambirepo, choti ndichite, koti ndipite, koma ine ndikungowerenga M'badwo wa Mpingo wa Laodikaya.

*...kwa mngelo wa mpingo wa...ku Laodikaya lemba; Zinthu izi anena Ameni, wokhulupirika ndi mboni yoona, ndi chiyambi cha chirengedwe cha Mulungu;*

*Ine ndikudziwa ntchito zako,...ndiwe osati wozizira kapena wotentha: Ine ndikanafuna... mukanakhala ozizira kapena otentha.*

*Kotero ndiye chifukwa iwe uli wofunda, ndipo osati wozizira kapena wotentha; ine ndidzakulavula iwe uchoke mkamwa mwanga.*

*Chifukwa iwe unena, ine ndine wolemera, ndi wochulukidwa mu katundu, ndipo sindisowa kanthu; ndipo iwe sudziwa kuti ndiwe watsoka,...womvetsa chisoni,...wosauka,...wakhungu,...wamaliseche:*

*Ine ndikulangiza iwe ugule kwa ine golide woyengedwa mu moto, kuti iwe ukhale wolemera;... zovala zoyerwa, kuti iwe ukakhale wovekedwa, ndipo kuti manyazi ako a umaliseche wako asawonekere; ndi kudzoza maso ako ndi mankhwala a mmaso, kuti iwe ukakhoze kupenya.*

*Onse amene Ine ndiwakonda, Ine ndimawadzudzula ndi kuwakwapula: khala wachangu chotero, ndipo ulape.*

<sup>36</sup> Inu mukudziwa, penapake mmenemo, pamene ine ndinali kuwerenga, ine...Ngati inu mutandikhululukire ine miniti, ine—ine ndinapeza malo ena amene anamveka bwino kwa ine, ndipo ine sindikudziwa basi pamene iwo anali tsopano. Ndi izi apa.

*...ndipo iwe sudziwa ayi...watsoka,...womvetsa chisoni,...wosauka,...wakhungu,...wamaliseche:*

<sup>37</sup> O, mai, ndiwo mtundu wa chithunzi apa cha mpingo wa lero! Tsopano, ndiwo, ine—ine ndikuganiza kuti m'badwo wa mpingo uwo apa, umene ife tikuwukamba...Chifukwa, ine ndiri nawo m'badwo wa mpingo ukubwera tsopano mu mabuku. Koma pokhala kuti uwo ndi M'badwo wa Mpingo wa Laodikaya umene ife tirimo, tiyeni tingoyang'ana pa zikhaliidwe.

<sup>38</sup> Ine sindikufuna kutenga phunziro lirilonse kapena chirichonse, chifukwa ife sitiri...kungolankhula mwawamba, pamene ife tiwona kulankhula pa chirichonse chimene Ambuye angadzatitsogolere ife kuti tichite, koma chinachake chimene chingadzatithandize ife.

<sup>39</sup> Tiyen'i tiganize za M'badwo wa Mpingo wa Laodikaya ndi chikhaliidwe chake lero. Monga momwe ine ndikudziwira, ine sindikuwona chirichonse cholepheretsa, pa nthawi iyi, Kudza kwa Ambuye Yesu, kunja kwa kukonzekera kwa Mpingo Wake. Ine ndikuganiza kuti umodzi wa—mauneneri....

<sup>40</sup> Dzulo, ndikubwera mu galimoto, ife tinayendetsa iyo mu masiku awiri, kuchokera ku Tucson, kuno, mailosi zikwi ziwiri kumene, Billy ndi ine. Ndipo Kotero ife, tsopano, uko sikunali kuswa malamulo a liwiro aliwonse. Ife tinakhala molondola. Ine ndinakhala pamene, ngati iye akuyendetsa, ndipo ine—ine ndinapindira—ndinapindira zibakera zanga mmbuyo ngati mfuti yaifupi nditakoka chowombera. Ine kukamuwona iye akupita. Ine ndimati, "Dikira miniti, mnyamata."

Tsopano, ife tawuzidwa, "Kumupatsa Kaisara zomwe ziri za Kaisara."

<sup>41</sup> Ndiye ife tinabwera muno kumusi kuno usiku watha, msungwana wamng'ono atagona mozilambatitsa choppingasa msewu, pafupi usinkhu wa zaka zitatu; mayi atafa ali mu dzenje. Mnyamata wina woledzera, akubwera kuchokera ku R.O.T.C., wa usinkhu zaka khumi zisanu ndi zitatu, akuyendetsa mailosi zana ndi makumi awiri pa ora, kudzanja lamanzere la msewu, anawapha. Ndipo ine ndikuganiza iye anali akufa, nayenso. Ndiye inu mukhoza kuzindikira chimene icho chiri.

"Zimupatsani Kaisara zomwe ziri za Kaisara."

<sup>42</sup> Anthu osalakwa kumafa. Msungwana wamng'ono wa usinkhu wa zaka zitatu anataya moyo wake, chifukwa cha msilikari wina woledzera, onani, akuyendetsa mailosi zana ndi makumi awiri pa ora, mongoganiziridwa, pa mbali yolakwika ya msewu. Akubwera pamwamba pa phiri, ndi kuwulukira pansi pomwepo, ndipo anawapha iwo onse pomwepo limodzi. Ine.... Iye anali akufa, nayenso. Kotero ndiye inu mukhoza kuona, ngakhale kuti gulu losalakwa linali kuchita....

<sup>43</sup> Tsopano mnyamata uyo ali wolakwa pa kupha kwa dala. Mwaona? Ine ndikuganiza ngati munthu angagwidwe pa msewu, akumwa, iye ayenera kupatsidwa zaka khumi, basi, chifukwa cha yosakwanira, kupha kochita kukonzekera; munthu aliyense, chifukwa iye basi....munthu aliyense.

<sup>44</sup> Ife, ife sitidzachita ubwino uliwonse ndi ndale. Ndi zovunda. Lingaliro la Mulungu la kukhala ndi mfumu, mfumu yachilungamo, ndi lolondola. Koma ndale zimangofalikira basi, iwe ukhoza kugula chirichonse; kunamiza, kunama, kuba, china chirichonse. Monga ine ndinanena ma Lamlungu angapo

apitawo: ndipo onani pamene inu muli, onani, osati kanthu koma thunthu lokhotakhota la chirichonse. Koma mfumu yachilungamo ikhoza kupanga malamulo ake ake. Ndipo iwe ukhoza kupha munthu; iwe ukudziwa ndale zabwino, ndizo zabwino, iwe utulukamo nazozizo. Mwaona? Ndipo kotero, ndizo, izo—izo . . .

<sup>45</sup> Demokarase ndi lingaliro labwino, koma iyo siyigwira ntchito. Monga ngati komyunizimu, zinthu zonse nzofanana; izo zimamveka bwino, koma iyo siyigwira ntchito. Ayi. Njira ya Mulungu ya kukhala ndi mfumu, monga Davide anali, inali yolondola, ndipo inu mumakhala ndi chimake chimodzi cha lingaliro. Monga mtsogoleri mmodzi ndi gulu la atsekwe, kapena zina zotero, inu simungakhoze kutenga awiri kapena atatu a iwo. Ndiye, inu mukawasokoneza iwo palimodzi, inu mumabwera ndi lingaliro la mtundu uliwonse.

<sup>46</sup> Kotero ife tikupeza zikhaldidwe, lero, zokonzekera Kudza kwa Ambuye.

<sup>47</sup> Koma, pamene M'bale Neville ndi ine, ndi abale ena awa tikuyesa kuchitira ubusa khamuli, ine ndiri nacho chinachake pa lingaliro langa tsopano, chimene chimabwera, zimene ife tikhoza kulankhulapo.

<sup>48</sup> Izo ziri, ine ndinalandira kalata tsiku lina kuchokera kwa dona wabwino. Ine sindinalandire iyo; iyo inabwera kudzera mwa munthu wina. Ndipo iye anali kwenikweni kunding'amba ine mzidutswa, kapena kuyesera kutero. Analii kunena, "Kodi iwe unayamba... Kodi inu Akhristu a Business Men simungakhoze kuchita chinachake kuti mumuyimitse M'bale Branham?" Anati, "Chifukwa chakuti iye watulutsa bukhu ili tsopano lotchedwa *M'badwo wa Mpingo wa Laodikaya*, akutulutsa ena ambiri." Ndipo anati, "Iye akungong'amba chiphunxitso cha Chipentekoste mu zidutswa." Anati, "Tsopano iye akulankhula za umboni weniweni kumati si kulankhula mu malirime." Ndipo anati, "Ndiye, iye akutsutsa alaliki aakazi." Ndipo uyu anali mlaliki wamkazi. Ndipo anyamata ake, ena mwa amzanga opambana amene ine ndiri nawo mu dziko. Onani, iwo ali mwa amzanga opambana amene ine ndiri nawo. Ndipo iye anati, "Tsopano . . ."

<sup>49</sup> Ndipo mwamuna uyu ndi mkazi wake, ine ndinali kudyakadzutsa ndi iwo; iwo anati, "M'bale Branham, yang'anani pa izi. Kodi inu mungaganize izi?" nasolola kalatayo.

Ine ndinati, "Chabwino, mlongo, iye sakumvetsa basi."

<sup>50</sup> Anyamatawo anandiuzza ine kuti mayi wawo anali mlaliki wamkazi, ndipo kuti iye sanali kutsatira Uthenga.

<sup>51</sup> Ndipo tsopano iye akunena apa, iye anati, "Tsopano iye anati, 'Akazi asamakhale nawo ulamuliro pa mwamuna.'" Anati, "Nanga bwanji Febe mu Baibulo, womuthandizira wa Paulo?"

<sup>52</sup> Ndithudi, iye anali wogulitsa zinthu. Ndipo Paulo anawafunsa anthu...Kodi inu mukuganiza Paulo akanati, “Mulole akazi akhale chete mu mpingo, nkosaloledwa iwo kulankhula,” natembenuka mozungulira nkunena, “Tsopano, Febe, wothandizira wanga mu uthenga, iye alalikira usiku ungapo?” Bwanji, iye iye akanadzitsutsa mawu ake omwe. Mwaona?

<sup>53</sup> Ndipo anati, ndiye, kuwonjezera pa izo zonse, “Ine ndikukhulupirira anali Estere...anali mmodzi wa oweruza mu Baibulo.” Anati, “Mkazi anali woweruza mu Baibulo. Ngati iwo siuli ulamuliro pa amuna!”

<sup>54</sup> Ndipo mwamuna wamalonda uyu amene anachiritsidwa pomwe pano mu mpingo osati kale litali, iye anati... Tsopano, mkazi wake anati, “M’bale Branham, izo nthawi zonse zinkandidabwitsa ine.”

Ine ndinati, “Bwanji, mlongo, izo zikanakudabwitsani inu motani?”

Anati, “Chabwino, apa pali woweruza wamkazi.”

<sup>55</sup> Ine ndinati, “Izo ndi ndale, osati mpingo. Izo ziribe chochita chirichonse ndi mpingo.”

<sup>56</sup> Paulo anati, “Aloleni iwo akhale pansi pa kumvera, monganso linena lamulo.” Ndipo lamulo silingakhoze kumuyika mkazi apo kuti akhale wansembe; silingakhoze kumuyika iye apo. Inu simunawonepo mkazi ali wansembe wamkulu. Inu simunamuwonepo wamkazi wansembe, palibe paliponse mu Baibulo. Inu simunamuwonepo mlaliki wamkazi, mu Baibulo. Ndithudi.

<sup>57</sup> Ena a iwo anali aneneri achikazi, ndi zina zotero; Miriamu ndi ena osiyana. Ndi Estere...Mmodzi wa iwo anali woweruza pa Israeli. Nthawizina iwo anali mfumukazi pa iwo, ndi zinazotero monga choncho, mfumu ndi mfumukazi. Pakufa pa mfumu, mfumukazi imayenera kutenga malo ake mpaka iwo atasankha mfumu yina, ndi zina zotero.

<sup>58</sup> Mu Tucson—mu Tucson, Arizona, ife tiri naye woweruza wamkazi kumeneko mu mzinda. Ndicho chifukwa mzindawo uli wosokonezekwa kwambiri. Ndipo ife tiri...mkazi alibe chochita mu ndale. Iye alibe ntchito mu...pa ulamuliro uliwonse mu mpingo.

<sup>59</sup> Malo ake ali mfumukazi ya mwamuna kunyumba. Kunja kwa izo, iye alibe kanthu. Ndipo ife tikudziwa izo kukhala Choonadi. Inu simudzapeza konse...Ine ndikudziwa kuti izo zikumveka ngati zachikale, koma ine ndiri nawo udindo.

<sup>60</sup> Ndipo ine ndikudziwa kuti, ndikadzachoka pa dziko lapansi lino, matepi awo ndi mabuku awo azidzakhala pobe, ndipo ambiri a inu anthu aang’ono mudzapeza, mu masiku

akudza, kuti izi ndi chimodzimodzi Choonadi, chifukwa ine ndikulankhula izo mu Dzina la Ambuye.

<sup>61</sup> Tsopano, ife tikudabwa momwe mkazi, yemwe ali mkazi wabwino, ndipo iye wabweretsa pa dziko lapansi lino ndi mwamuna wake womvera, mwamuna wabwino, ena a anyamata abwino amene ine ndinakumanapo nawo, ndiwo mwamuna, amene ine ndakumanapo naye. Ndipo basi mwamsanga, basi mosachedwa pamene iwo anamva Uthenga, iwo anagulitsidwa pa Iwo, zana pa zana. Tsopano, izo zikanakhoza kubwera mwa kukonzedweratu kokha. Ndiyo njira yokha yomwe izo zikanakhoza kudzera.

<sup>62</sup> Tsopano, funso liri, apa. Ine ndinali kuganiza kuti, onani, tsopano chifukwa chiyani Ambuye anali kundibweretsa ine mmbuyo. “Ndi kudziwa izo, kudziwa . . . Osadziwa izo ayi; ndiwe wamaliseche, womvetsa chisoni, watsoka, wakhungu, ndipo osadziwa izo ayi.”

<sup>63</sup> Ndisanati ine ndifike pa malo amenewo, ine ndikhoza kunena mwachidule zimene ine ndinanena masiku angapo apitawo, pano mu Uthenga pa, ine ndikukhulupirira unali, *Mulungu wa Dziko Lino*; wachititsa khungu maso a anthu, kuti iwo mwamtheradi akupembedza mdierekezi mu misonkhano ya chipembedzo. Kodi inu nonse munamva izo? Nonse a inu munamvetsa izo? [Osonkhana anena, “Ameni.”—Mkozi.]

<sup>64</sup> Ndiyeno mu Uthenga womwewo, ine ndinabweretsa phunziro, kuti, mkazi kuvala zovala za makhalidwe oyipa, mopanda ulemu, iye akaweruzidwa pa Malo a Chiweruzo ngati hule la mumsewu. Izo zikumveka zachilendo mowopsya.

Ndiroleni ine ndikujambulireni inu chithunzi chaching’ono.

<sup>65</sup> Tsopano, muno muli nduna mu mzinda, munthu wamng’ono, ndipo iye ndi mwamuna wabwino. Kunena mwa—mwandale, ine ndikuganiza iye akhoza kukhala wamakhalidwe monga aliyense, mu ndale zake. Ndiyeno iye akumayenda ndi msungwana yemwe ali wotchuka kwambiri. Iwo nakondana ndi kukwatirana. Iwo namakakhala nawo pa maphwando onse ndi zinthu zazikulu, ndipo iwo onse namamwela palimodzi. Potsiriza, mkaziyo . . . Iye ali nako kunyumba kwabwino. Iye amakhala mu kuzunguliridwa kwabwino. Iye ndi woganiziridwa bwino pakati pa anthu. Koma iye . . . Onse a iwo amamwa. Mkaziyo amavala akabudula, amadula tsitsi lake, amadzipaka utoto, chirichonse monga ngati modolola, iye . . . mkazi wokongola kudziwonetsera yekha. Chabwino, iye samapita konse ku mpingo, nkomwe, ngakhale mmodzi wa iwo.

<sup>66</sup> Kotero, kubwera kudzalowa, khomo loyandikira kwa iwo, kukubwera mkazi kuchokera ku mpingo wa Baptisti kapena mpingo wa Methodisti, iye ndi mwamuna wake. Tsopano, mkazi yuu . . .

<sup>67</sup> Tiyeni timupange iye wa Methodisti, chifukwa Amethodisti amankera pang'ono mochuluka pa chiyero kuposa Abaptisti; onse kupatula a New Testament Baptist, iwo amakhulupirira mu chiyero. Koma, kawirkawiri, a Baptisti satenga zachiyo nkomwe, onani. Iwo sakhalupirira mu chinthu chotero. Kotero ndiye, tsopano, tiyeni timupange iye wa Methodisti chifukwa iwo amakhulupirira mu chiyero.

<sup>68</sup> Ndiyeno mkazi wa Methodisti akusunthira khomo linalo kwa mkazi uyu, pa msewu womwewo. Mwamuna wake ali... Tiyeni tinene kuti iye ndi wowerengera chuma cha anthu, ndipo, kapena udindo wina. Chabwino, mkazi wa Methodisti uyu akuyang'ana kwa mkazi winayo.

<sup>69</sup> Ndipo pamene wazamalamulo uyu apita kunja kwa tawoni... Dzina lake ndi Yohane; titi dzina lake ndi Yohane. Tsopano, musati mulingalire pa ilo tsopano. Ine ndikungotenga mayina opeka tsopano. Ndipo dzina lake ndi Yohane. Chabwino, iye amakonda kuyenda ndi Ralfu. Ndipo ndilo dzina lopeka, onse a iwo, onani, kungoti inu mumvetse nkhaniyi, kuti tipange chithunzi.

<sup>70</sup> Chabwino, chinthu choyamba inu mukudziwa, pa phwando la uchidakhwa, Ralfu akumukumbatiranso iye. Chabwino, mkaziyo akuyamba kutenthedwa, chifukwa iye ali mu chikondinso ndi Ralfu, iye akuganiza. Ndiye, patapita kanthawi, Ralfu akuyamba kukumana naye iye. Ndipo iye amakhoza kuchibisa icho pa Yohane, kuchibisa icho pa maso ake. Ndipo iye akuganiza kuti iye ndi bakha wochenjera kwenikweni, chifukwa iye akhoza kumathamanga ndi Ralfu, atakwatiwa ndi Yohane. Onani, mkaziyo alibe konse katengedwe komwe ka khalidwe, ndipo iye sakuganiza kanthu za izo.

<sup>71</sup> Koma mkazi wa Methodisti uyu wakulira mu gulu lina. Iye amachita, bolani, kupita ku mpingo, ndipo iye amaganiza kuti mkazi uyo ndi woyipa. Bwanji, iye akunena kwa mwamuna wake, pamene iye abwera mkatı, "Ine ndimamuwona mwamuna uja akulowa mmenemo ndi kukomana naye iye. Ndipo pamene Yohane ali kunja ku mulandu kwinakwake, Philadelphia kapena kwinakwake, iye amamutengera mkaziyo kunja mu roadster yake, ndipo iwo amakagona kunja uko pa doko. Ine ndimawawona iwo akubwera kunyumba; sakokera konse makatani pansi nthawizina, akumupsyopsyon iye ndikumapanga chikondi kwa iye, chotsatira... O, kodi izo sizowopsy," iye akunena kwa mwamuna wake. "Bwanji, iye sali kanthu koma hule la poyer." Izo nzoona. Iye ndi woyipa kuposa hule la poyer, chifukwa iye ndi mkazi wokwatiwa. Mwaona? Ndipo iye, mkazi uyu, mkazi wa Methodisti uyu, akuganiza kuti ndicho choyipa, iye samapita nkomwe ku mpingo.

<sup>72</sup> Tsopano, mkazi wa Methoditi uyu sangachite chinthu ngati icho. Ayi, indedi. Iye ndi mkazi wakhalidwe. Ndipo chinthu

china, iye akanakhudza kachasu wa pang'ono, chifukwa, mpingo wa Methodisti, makumi asanu ndi anai kwa zana a dongosolo lawo ndilo kuletsa kotsutsa kachasu, kutsutsa kachasu. Kotero, iwo ali nalo dongosolo loletsa, ndipo anthu awo a mpingo wa Methodisti uwo samakhala moyo wapamwamba kuposa uwo umene mpingo umaphunzitsa.

<sup>73</sup> Koma mkazi yemwe uyu, mkazi wa Methodisti uyu, amapita kunja, usiku, ndi mwamuna wake, atavala akabudula Lamlungu, ikatha Sande sukulu. Iye amadula tsitsi lake. Iye amapaka zopaka milomo, ndipo ngakhale amasuta pang'ono.

<sup>74</sup> Tsopano, mu Mawu a Mulungu, iwo onse ndi mahule, koma mmodzi *uyu* apa ndi "wamaliseche, womvetsa chisoni, watsoka, wakhungu, ndipo sakudziwa izo." Mmodziyo ali basi wolakwa monga winayo, pakuti, "Mwamuna amene ayang'ana pa mkazi, namusilira iye, wachita naye kale chigololo iye mu mtima mwake."

<sup>75</sup> Ndipo ngati mkazi uyu, tsopano, iye akanati, "Tsopano dikirani miniti chabe, Bambo Branham. Ine ndikupatsani inu kuti mumvetse, ine sindine hule." Mlongo wanga, mwinamwake ngati inu mutatengedwera pamaso pa Baibulo, ndi kuyika manja anu pa Ilo mu Kukhalapo kwa Mulungu, ndi kulumbira lumbiriro kuti inu mwangokhala woon-a, woona kwa mwamuna wanu monga inu mukanakhoza kukhalira. Thupi lanu ndi la mwamuna wanu, koma moyo wanu ndi wa Mulungu. Pali mzimu woyipa umene wakudzozani inu. Ngati iwo, ngati inu simuli, ndiyе ndinu... Ine ndikhoza kutsimikizira kuti ndinu wamisala kwathunthu.

<sup>76</sup> Chikanachitika ndi chiyani kwa agogo anu aakazi ngati iwo akanayenda panja pa msewu atavala akabudula awo? Iwo akanawayika iwo kokhalako amisala; iwo anataluka panja wopanda kuvala diresi yawo. Pali chinachake chalakwika ndi maganizo awo. Ngati izo zinali chomwecho pamenepo, ziri chomwecho tsopano.

<sup>77</sup> Kotero izo zikuponyera dziko lonse kulowa mu misala. Chinthu chonse ndi chopenga. Ndipo iwo mwapang'onopang'ono akwawira mkatи mpaka anthu sakudziwa izo.

<sup>78</sup> Tsopano, kodi iye ndi hule? Osati mwa mwamuna wake, lumbiro la thupi lake. Koma, pamaso pa Mulungu, iye ali ndi woyipa, mzimu wadama pa iye, umene umamupangitsa iye kuvala monga choncho. Ndipo iye ali mu M'badwo wa Mpingo wa Laodikaya, ndipo iye sakudziwa kuti Mulungu adzamuweruza iye chifukwa cha dama. Ndi zimenezotu.

<sup>79</sup> Muzitengera izo kwa iye? Inu simungakhoze kumuuzu iye. Palibe njira yotengera izo kwa iye. Baibulo linati, "Iwo ali amaliseche ndipo sakudziwa izo."

<sup>80</sup> Ngati inu mungamutche iye hule, mwayekha, iye angakumangitsemi inu. Iye angatero. Ine sindilankhula zamunthu wina aliyense. Ine ndimalankhula za tchimo. Ine sindimati, “Mpingo wina *uuu*, Bambo Akuti-ndi-akuti kumeneko, M’busa Wakuti-ndi-wakuti, iye ali...” Ayi, ayi. Ine ndikunena kuti, chiphunzitso cha iwo, onani, chinthu chonse palimodzi. Ine sindimatchula munthu payekha. Si anthuwo pawokha. Ndi kachitidwe kamene iwo alimoko. Ndi kachitidwe ka mdzikolo.

<sup>81</sup> M’bale George Wright wakhala apa ali... Iwo ali usinkhu wa zaka makumi asanu ndi ziwiri mphambu zisanu kapena zaka makumi asanu ndi ziwiri mphambu zisanu zitatu, ine ndikuganiza. Inu mukuganiza kuti chikanachitika nchiyani ngati inu mukanapita kukamuona Mlongo Wright tsiku lina, ndipo iye atayima atavala akabudula? Bwanji, inu simukanatero konse, inu mwezi—inu mwezi mutati atsekeredwe mkaziyo. Inu simukanamukwatira konse iye. Chabwino, ngati mnyamata aliyense mu tsiku limenelo akanachita icho, chinthu chomwecho chikanadzachitika. Chabwino, ngati ilo linali tchimo ndi cholakwika panthawiyo, ndi chinthu chomwecho; koma anthu akulira mu misala.

<sup>82</sup> Ndiroleni ine ndilosere chinachake kwa inu, basi icho chisanachitike. Dziko lonse likusonkhana mwa misala, ndipo lidzayipira ndi kuyipira ndi kuyipira, mpaka iwo adzakhala gulu la zigawenga. Ndipo ziri pafupifupi mwa njira imeneyo tsopano.

<sup>83</sup> Kodi inu mukanaganiza munthu kumayendetsa atazimitsa magetsi ake, ku mbali yolakwika ya msewu; ricky, mwana wamng’ono, woyenera kuti akadakhala ali ku high school, kupha gulu la anthu. Kodi izo zikuwaletsa iwo? Wina wotsatira akubwera pambuyo pake pomwe, kumachita chinthu chomwecho. Kodi inu mukanakhoza kuganiza mnyamata yemwe amaganiza chayekha chirichonse... chirichonse mwa yekha, kuchoka pano ndi kumachita mwa njira yomwe iwo amachitira?

<sup>84</sup> Kodi inu mukanaganiza mkazi wamng’ono, ndipo mu kuphuka kwa ukazi, wokongola, wowumbidwa-bwino, wamawonekedwe, thunthu, nkhopre, wokongola; ndipo chinthu chomwe cha kukhala kwake wokongola chikusonyeza kuti ife tiri pa nthawi yotsiriza. Onani, iye wapita yense palimodzi ku mawonekedwe a zamdziko, zinthu zamdziko ndipo osati kukongola kwa chiyero, kukoma kwa mu moyo wake. Ine ndawonapo akazi, kunja kwa iwo kunalibe chinthu chotih nkuchipenya, koma iwe ukalankhula kwa iwo nthawi imodzi, kulankhula nawo iwo maminiti angapo, iwo ali moona chenicheni chinachake chimene iwe sungachokeko. Onani, kukongola kwa kunja ndi kwa mdierekezi, ndi kwa mdzikolo.

<sup>85</sup> Yang’anani pa ana a Kaini, momwe iwo analowera mu izo. “Pamene ana aamuna a Mulungu anawona ana aakazi a anthu

kuti anali okongola, iwo anadzitengera kwa okha akazi,” ndipo Mulungu sanawakhulukire konse iwo.

<sup>86</sup> Yang’anani, pamene akazi Achi Israeli awo ndi—ndi manja a zikang’ā, ndipo tsitsi likulendewera; pamene ana aamuna a Mulungu awo anadza kupyola dziko la Moabu, ndi kukomana nawo akazi okongola awo okhala ndi tsitsi-lokonzedwa bwino, ndi zokometsera, ndi zopakapaka zambiri pa nkhopre zavo, kapena chimene inu mumazitcha izo; ndipo pamene ana a Mulungu awo anawona akazi okongola kwenikweni awo, mneneri wabodza anati, “Ndife tonse ofanana.” [M’bale Branham agogoda pa guwa kasanu ndi kamodzi—Mkonzi.] Ndipo iwo anakwatira pakati pavo, ndipo Mulungu sanawakhululukire konse iwo.

<sup>87</sup> Iwo anafera mu chipululu. Mmodzi aliyense wa iwo anafera pameneopo, opanda chiyembekezo, opanda Mulungu, ndipo otayika Mwamuyaya; otembereredwa kwa nthawizonse, ngakhale iwo anali atawona ubwino wa Mulungu, ngakhale iwo anali atamwa kuchokera ku kasupe amene samaphwera konse. Iwo anali atamwa kuchokera ku thanthwe lokanthidwa. Iwo anali atawona njoka ya mkuwa ikuchita zozizwitsa. Iwo anatuluka kuchokera pansi pa ubatizo wa Mose mu nyanja. Iwo anali atawona dzanja la Mulungu. Iwo anali atadya chakudya cha Angelo, ndipo anali attachita zinthu zonse izo. Koma anakwatira mmenemo, kulola akazi kuwabweretsa iwo mkati, ndi kukwatira pakati pavo. Osati kuchita chigololo, kungokwatira pakati pavo; Mulungu sanakhululukire konse izo.

<sup>88</sup> Ndiyo nthawi yachiwiri imene izo zinakomana. Tsopano pano ife tiri pa nthawi yachitatu, zonyenga kwambiri tsopano kuposa kale.

<sup>89</sup> Ine ndikudziwa kuti izo nzolimba. Ndipo ine ndadabwa kawirikawiri, mu njira zambiri, izo zingadzakhale motani? Nchifukwa chiyani ine ndikuchita kumalankhula mosasamala chonchi kwa anthu? Nchiyani chimapangisa izo chotero? Ndipo komabe, ine ndikuzindikira, ngati akanati asakhale Mulungu, sipakanakhala aliyense, popanda mkazi akanakhala ndi kumvetsera kwa ine. Koma iwo amabwera kachiwiri, chifukwa pali winawake yemwe ali naye nangula wamg’ono wa Choonadi pameneopo, yemwe amadziwa kuti Ndizo zolondola. Mosalabadira, iwo akudziwa kuti Ndizo zolondola. Tsopano penyani chimene chikuchitika. Ine ndikudziwa kuti izi nzolimba.

<sup>90</sup> Ziri monga ngati dotolo akupatsani inu mankhwala, ndipo inu nkukana kuwamwa iwo, ndiye musamunene dotolo ngati inu muti mufe. Ndipo izi ziri ngati mankhwala. Nanga bwanji anthu awa amene nthawizonse amadzinenera kuti ine ndine wodana ndi akazi?

<sup>91</sup> Inu mukuona, inu mungoyang'ana momwe akazi akuchitira, ndipo ine ndikuwonetsani inu pamene mpingo uli. Makhalidwe aakazi ali mu Laodikaya, mu dziko, mwathupi, "amaliseche, omvetsa chisoni, akhungu, ndipo sakudziwa izo," a—anthu, akazi a mdziko. Ndipo mpingo uli mu siteji yomweyo. Onani chathupi kuyimira chauzimu, kupyola kumene, nthawi iliyonse. Tsopano, tsiku lina pa Malo Achiweruzo . . .

<sup>92</sup> Ine ndikudziwa kuti sindizo zotchuka kuzinena izo. Ndipo ngati munthu sali wodzozedwa kuti anene izo, iwe kuli bwino usanene izo; chifukwa iwe ukukopera, ndiyено iwe udzalowa mu vuto, ndithudi mokwanira.

<sup>93</sup> Tsopano zindikirani. Ine ndiri kwenikweni, kuwoneka ngati, mu nthawi zina, ndagwirizira kamwa ya mkazi chitsegulire ndi kutsanulira Mankhwala mu kamwa yake, ndiyено ndikugwira manja anga pa kamwa yake, ndipo iye akuwalavula Iwo nthawi iliyonse. Bwanji ngati adotolo attachita zimenezo kwa wodwala, ndiyе wodwalayo nkufa chifukwa iwo anakana kumeza mankhwala? Pa Malo Achiweruzo, pamene zinthu zonse izi ngati kudula tsitsi ndi kuvala akabudula ndi . . .

<sup>94</sup> Ine ndikungomanga kokha. Oralo layandikira pafupi pamene inu muti mudzawone chinachake chikuchitika, pamene chinachake chiti chidzachitike. Ndipo maziko onse awa apa akhala kokha akuyika maziko a Uthenga wawufupi, wamsanga umene uti udzagwedeze mafuko onse.

<sup>95</sup> Chifukwa chimene ine ndakhala ndikuwanena akazi, icho chakhala basi chikuyika apa kwa chinachake chimene iwe ukhoza kuchigunda icho pa mutu kumene, ndi icho. Ngakhale kuyesa kuwawuza iwo chimene chiri cholondola. Ndipo ine nkumatsitsa dzanja pansi monga *chonchi*, ngati kamwa yomwe, ndipo iwo akungowalavula Iwo. Ndiye ndindani angawanene adotolo?

<sup>96</sup> Inu mukanena bwanji, pa Tsiku la Chiweruzo, pamene maliwu omwewo amene anafula motsutsa izo, ati adzayimbenso rekodiyo pamaso pomwe pa anthu? Ndiye nanga iwo akachoka bwanji kwa izo?

<sup>97</sup> Kuwulavulira Iwo pakati pa zala zako. Kutsanulira winanso pansi, ndiyе potsiriza nkupukusa mitu yawo ndi ku- . . .? . . . mmbuyo, ndi kupita mmbuyo, sachichita icho. Komabe, iwe ukabweranso kachiwiri ndipo ndimatsanuliramonso Iwo. Ndiye ndindani yemwe ati adzatsutsidwe? Osati adotolo, osati Mankhwala, koma kachitidwe ka munthu. Ndizo chimodzimodzi. Lidzakhala tsiku lowopsya, limodzi la masiku awa, pamene fuko lochimwa kwambiri lachigololo ili lidzayime pamaso pa Mulungu Wamphamvuzonse.

<sup>98</sup> Ine ndikuwona zaka zanga zikukwawira mmwamba, mapewa anga akugwa; ndipo, ine ndikudziwa, zaka makumi atatu pano mu nsanja iyi, eya, zaka makumi atatu ndi

zitatu pano pa munda. Ndiwo moyo wautali. Ndizo zaka makumi atatu ndi zitatu za utumiki. Chodandaula chimodzi chokha chimene ine ndiri nacho; kuti ine sindinakhale nazo zaka zana ndi makumi atatu ndi zitatu za iwo. Pakuti uwu udzakhala mwayi wotsiriza umene ine nditi ndidzakhale nawo, pamene ndiri wachivundi kuno, kuti ndilalikire Uthenga. Mulungu andithandize ine kuti ndiyime moona monga choona chingakhoze kukhalira, ku Mawu amenewo, ndi kunena basi monga Iye anenera.

<sup>99</sup> Nchiyani chinapanga mkazi wa Methodisti uja...Iwe ukankhoza bwanji kuwutengera Iwo kwa iye? Iye ali apa, mu M'badwo wa Mpingo wa Laodikaya uwo.

<sup>100</sup> Tsopano ife titenga mkazi wa Chipentekoste. Iye sayenera kumavala akabudula, zopakapaka, kapena kudula tsitsi lake, koma iye akuyang'ana mmbuyo pansi pa wa Methodisti, akuti, "Tayang'anani pa mkazi uyo amachita *zakuti-ndi-zakuti!*" Kunena kuti mkaziyo samavala akabudula, koma iye akuti... ndipo iyemwini ali ndi tsitsi lodulidwa. Mwaona?

<sup>101</sup> Ukamakwera chammwamba mwa Mulungu, ndi mochimwa kwambiri momwe chinthu chonsecho chimawonekera. Ndiyeno nthawizina, mu pemphero, iwe ukhoza kulingalira, pamene Mzimu Woyeru ukutengera iwe mmwamba kulowa mu mlengalenga, ndiye chinthu chonsecho chimawoneka chinyanso. Ndiye pamene iwe ubwereranso pansi, iwe umawoneka ngati ndiwe, kwa anthu, ndiwe mthakati, kuti ndiwe—sindiwe kanthu koma wosinjirira wachikale. Ndiwe chitsiru, chifukwa iwe umayima ngati chidempete chachikale ndipo nthawizonse kumawadzudzula anthu. Koma ngati iwe ukankhala utakwera konse mu milengalenga iyo nthawi imodzi, kumene iwe ungakhoze kukhala mu Kukhalapo kwa Mulungu (osati kupyolera mu zotengeka, koma kupyolera mu Mzimu Woyeru weniweni ukukukwezera mmwamba), chinthu chonsecho chalembedwa, "ICHABOD." Ulemerero wa Ambuye wachoka kwa chachipembedzo chovala kunja chonsecho. Ndiko kulondola. Palibe mmodzi wa iwo yemwe akulondola.

<sup>102</sup> Tsopano ndiroleni ine ndikujambulireni inu ka mkombero kakang'ono. Ngati ine ndikadakhala nalo bolodi lakuda... Koma ine ndikufuna inu muyang'ane apa. [M'bale Branham ajambula mikombero yotsatirayi pa chinachake—Mkonzi.] Ine ndipanga mkombero umodzi monga *chonchi*, ndipo ine ndipanga mkombero wina mkatи mwa mkombero uwo, ndiyo iwiri, ndiye ine ndipanga mkombero mkatи mwa mkombero umenewo. Ndiyo mkombero itatu, zozungulira zitatu. Tsopano, ameneyo ndi inu.

<sup>103</sup> Ameneyo ndi Mulungu. Mulungu mu utatu ali Mmodzi, ndipo popanda utatu Iye sali Mulungu. Iye sangakhoze kuwonetseredwa mwa njira ina iliyonse.

<sup>104</sup> Ndipo inunso simungakhoze kuwonetseredwa wopanda kukhala munthu wautatu yemwe inu muli, ndizo: thupi, mzimu, moyo. Popanda chimodzi cha izo, inu simuli athunthu. Mwaona? Inu mukanapanda kukhala nawo moyo, inu sibwezi muli kanthu; inu mukanapanda kukhala nawo mzimu, inu simukanakhala muli kanthu; inu mukanapanda kukhala nalo thupi, inu mungokhala mzimu, opanda thupi.

<sup>105</sup> Kotero, Mulungu ali wamphumphu mu u-tatu wa Umunthu; osati u-tatu wa *anthu*, koma Umunthu Umodzi mu u-tatu. Atate, Mwana, ndi Mzimu Woyeria ndi mawonetseredwe amodzi owona a Mulungu. Mulungu!

<sup>106</sup> Zindikirani apa, ingodikirani, ine—ine ndikukhulupirira ine ndinawerenga izo maminiti pang'ono apitawo. Mvetserani kwa izi.

*...kwa mngelo wa mpingo wa... Laodikaya lemba;  
Zinthu izi anena Ameniyo, mboni yokhulupirika ndi  
yoona, chiyambi cha chirengedwe cha Mulungu;*

<sup>107</sup> Mulungu ndi Mlengi. Ndipo nanga Iye analengedwa chotani? Koma ichi ndi “chiyambi cha chirengedwe cha Mulungu.” Pamene Mulungu, Mzimu, analengedwa mu mawonekedwe a Munthu, uyo anali Mulungu akulengedwa; Mulungu Mlengi, Iyemwini, kukhala chirengedwe. Mulungu, Yemwe anapanga dothi, anapanga kalshiamu, anapanga potashi, kuwala kwa dziko, mapetroleamu, anatenga chinthucho palimodzi nadzilenga Iyemwini, mu “chiyambi cha chirengedwe cha Mulungu.”

<sup>108</sup> “Ameni,” mapeto. *Ameni* amatanthawuza “zikhale chomwecho izo.” “Mapeto a Mulungu,” pamene Mulungu anatsirizitsa mu chirengedwe Chake.

<sup>109</sup> Tsopano, zinali motani izo? “Palibe munthu wamuwonapo Mulungu pa nthawi iliyonse, koma Wobadwa yekhayo wa Atate wamuwonetsera Iye.” Inu mukumvetsa izo?

<sup>110</sup> Titi, miniti chabe, inu simukufulumira. Tiyen'i titembuzire ku Akolose, miniti chabe. Ine ndinangopezeku ku...linabwera Lemba mu malingaliro anga. Tiyen'i titembuzire ku Akolose, Bukhu la Akolose, ndi kutenga... Ine ndikukhulupirira kuti ndiwo mutu woyamba. Ine ndichita kuyang'ana pa izi, chifukwa izo sindinazilingaliretu apa. Kotero ine ndidza... Monga ine ndinaliri, pamene ine ndinali mlaliki wamng'ono, ine ndinkakhoza kuganiza za zinthu izi [M'bale Branham akhwatchesitsa zala zake kamodzi—Mkonzi.] basi pomwepa kumene, koma pamene ine ndikukulirapo ine sindingakhoze. Tiyen'i tiyambire pa ndime ya 9, ine ndikukhulupirira. “Pa chifukwa ichi...” Ndi Paulo akuwawuza Akolose za Khristu, Yemwe Iye anali.

*Pa chifukwa cha ichi ifenso, kuyambira tsiku limene  
ife tinamva izo, sitileka kukupemphererani inu, ndi...*

*kukhumba kuti inu mukadzadzidwe ndi chidziwitso chonse cha chifuniro chake mu nzeru zonse za mzimu ndi kumvetsa;*

*Kuti inu mukakhoze kuyenda oyenera a Ambuye mwa kuwakondweretsa konse, pokhala opindulitsa mu ntchito zonse zabwino, ndi ku kuwonjezekera mu chidziwitso cha Mulungu;*

*Olimbikitsidwa onse... molingana ndi mphamvu ya ulemerero, ya chipiriro ndi kuvutika motalika ndi chimwemwe;*

*Kupereka kuthokoza kwa Atate, chimene chirichoyenera... amene anatipanga ife oyenera ku... ogawana nawo a zolowa za oyera...*

*Amene watipulumutsa ife kuchokera ku mphamvu za mdima, ndipo watisinthira ife mu ufumu wa Mwana wake wokondedwa:*

<sup>111</sup> Apa ife tikufika tsopano. Yang'anani.

*Mwa amene ife tiri nacho chiombolo kupyolera mu magazi ake, ngakhale chikhululukiro cha tchimo:*

*Amene ali mu chifaniziro cha Mulungu wosawoneka,...*

<sup>112</sup> Mwamvetsa izo? Ndime ya 15, Akolose 1:15.

*...woyamba kubadwa wa cholengedwa chirichonse:*

<sup>113</sup> Ameni! Chiyani? "Woyambakubadwa wa cholengedwa chirichonse." Kaya akhale Mngelo, kaya akhale aliyense yemwe angakhale; Iye ndi woyamba kubadwa wa cholengedwa chirichonse.

*Pakuti mwa iye zinthu zonse zinalengedwa—zinthu zonse zolengedwa, zimene ziri mmwamba, kapena... mu dziko lapansi, zowoneka...zosawoneka, kaya iyo ikhala mipandoyachifumu, kaya iwo akhala maufumu, ...zimphamvu,...mphamvu: zinthu zonse zinalengedwa ndi iye, ndi kwa iye:*

<sup>114</sup> Ngakhale izo zikhale chirichonse chimene izo zingakhale; palibe chinthu china! Zindikirani, "Ndipo mu... Ndipo iye ali chotero..."

*...iye ali patsogolo pa zinthu zonse, ndipo ndi iye zinthu zonse zimakhalapo.*

<sup>115</sup> Kaya akhala Atate, Mwana, Mzimu Woyer, chirichonse chimene chirichonse, "Iye ali patsogolo pa zinthu zonse." "Patsogolo pa zinthu zonse zimene ziri Kumwamba, mu dziko lapansi; zowoneka, zosawoneka, kapena chirichonse," Mwana uyu wa Mulungu analipo pasanakhale zinthu zonse. Nkulondola uko? Ine sindikusamala, ili mipandoyachifumu, maulamuliro, chirichonse chimene chirichonse; mipandoyachifumu Yakumwamba,

maulamuliro, chirichonse chimene icho chingakhale mu machitidwe azauzimu zazikulu kuseri, mu Miyaya kumene izo zinali; chirichonse chimene chinalipo, Angelo, milungu, chirichonse chimene chinalipo, “Iye ali patsogolo pa zinthu zonse.” Amen! Kodi inu simungakhoze kumuwona Iye? “Iye analipo pasanakhale zinthu zonse; ndipo izo zinalengedwa ndi iye. Iye . . .” Ndime ya 17.

*Ndipo iye analipo pasanakhale zinthu zonse, ndipo ndi iye zinthu zonse zimakhalapo.*

<sup>116</sup> Palibe chinthu chingakhoze kupanga izo kuyenda koma Iye. Kaya ndi Mulungu Atate, Mulungu Mzimu Woyer; kaya ndi Angelo, maukulu, zimphamvu, maulamuliro; chirichonse chimene chiri, zinthu zonse zimayendetsedwa ndi Iye. “Zinthu zonse zimakhalapo ndi Iye.” Iye!

*Ndipo iye ali mutu wa thupi, mpingo: amene ali chiyambi—amene ali chiyambi, woyamba kubadwa kuchokera kwa akufa (ndiko, kuwukitsa zimene Iye anabwera kudzaziombola); kuti mu zinthu zonse iye akakhale nako kutsogolera.*

<sup>117</sup> “Akakhale nako kutsogolera,” inu mukudziwa chimene izo zikutanthauza? Ndiko, “pa zonse.” Iye ali pamwamba pa zinthu zonse zimene zinalengedwapo; Mngelo aliyense, chinthu chirichonse, chirichonse—chinthu chirichonse chimene chiripo. Iye ali pamwamba pa zinthu zonse. Ndi Cholengedwa chanji Ichi? Angakhale ndani iye? Pamwamba pa zinthu zonse! “Ndipo atapanga mtendere . . .” Tiyeni tiwone, miniti chabe. Ulamu- . . .

*Pakuti chinamkondweretsa Atate kuti mwa iye mukakhale muli chidzalo chonse;*

<sup>118</sup> “Chidzalo chonse cha zinthu zonse.” Chidzalo chonse cha Mulungu, chidzalo chonse cha Angelo, chidzalo chonse cha nthawi, chidzalo chonse cha Muyaya; chirichonse chimakhala mwa Iye. Ndi Munthu uyu.

*Ndipo, atapanga mtendere kupyolera mu magazi a mtanda wake, mwa iye kuti akayanjanitse zinthu zonse kwa iyemwini; mwa iye, ine ndikuti, kaya zitakhala zinthu mu dziko lapansi, kapena zinthu mmwamba.*

<sup>119</sup> Apo pali Umunthu waukulu uwo umene ife tikuwukamba, “Chiyambi cha chirengedwe cha Mulungu.”

<sup>120</sup> Tsopano, tsopano kuti, Mpingo, kuti cholinga Chake chonse chomwe chinali Mpingo. Tsopano ife timallowamo bwanji mu Mpingo uwu? “Mwa Mzimu umodzi ife tonse tabatizidwira mu Thupi limodzi,” Mpingo, Thupi la Khristu. Izo sizingakhoze kulephera.

<sup>121</sup> Tsopano, apa pali zimene zimachitika. Tsopano penyani ichi, kachithunzi kakang’ono chabe kosonyeza apa. [M’bale Branham asonyezanso chojambula chake cha mikombergo itatu—Mkonzi.]

<sup>122</sup> Tsopano, munthu wakunja uyu ndi mnofu. Ndicho chimene ife timayang'anapo; chimene ife timachiwona. Ndipo iye ali nawo makomo asanu kwa thupi ilo. Ndipo mwana aliyense wa sukulu ya galamala, ngati inemwini, adzadziwa kuti ziripo mphamvu zisanu zolamulira thupi; kupenya, kulawa, kukhudza, kununkhiza, ndi kumva. Popanda izo, inu simungakhoze kulikhudza thupi. Ndiyo njira yokhayo imene inu muli nayo kwa thupi; kupenya, kulawa, kukhudza, kununkhiza, kumva; inu mumawona izo, kulawa izo, kukhudza izo... Tsopano, ameneyo ndi woyipayo, kunja uko.

<sup>123</sup> Tsopano, mcati mwa iye muli mzimu, umene inu mumakhala pamene inu mubadwira mu dziko lapansi ndipo mpweya wa moyo utapumiridwa mwa iye. Mzimu umenewo ndi wa chikhalidwe chachidziko chifukwa iwo sunaperekedwe kuchokera kwa Mulungu, koma iwo (unaperekedwa) kulolezedwa ndi Mulungu. Tsopano inu mwamvetsa izo? Pakuti, mwana aliyense amene abadwa mu dziko, "amabadwa mu tchimo, kuwumbidwa mu kusaweruzika; kubwera ku dziko akuyankhula mabodza." Nkulondola uko? Kotero, munthu ameneyo, mcati mmnenemo, ndi wochimwa, kuyamba ndi kuyamba. Tsopano, koma...

<sup>124</sup> Tsopano, iwo uli nawo makomo asanu. Ndipo makomo asanu amenewo... Ine sindikudziwa ngati ine ndingakhoze kutchula izo molondola tsopano. Pamene... Choyamba, ine ndikudziwa, ndi lingaliro, chikumbumtima, ndi chikondi, kusankha... Ayi. Chikumbumtima, kukonda, kuganiza... Pali makomo asanu kwa mzimu. Iwe sungakhoze kuganiza ndi thupi lako; iwe uyenera kuganiza ndi mzimu wako. Iwe sungakhoze kukhala ndi chikumbumtima mu thupi lako. Ilo liribe ubongo woganizira nkomwe; thupi lako liribe, kotero iwe uyenera kuganiza ndi mzimu wako. Iwe uyenera kuganizira. Iwe sungakhoze kuganizira ndi umunthu wako wathupi, chifukwa kulingalira sikupenya, kulawa, kukhudza, kununkhiza, kapena kumva. Kulingalira ndi kumene iwe ungakhoze kupanga mmaganizo ako. Ngati iwe ukugona kapena uli kunja, thupi lako likugona apo litafa, koma mzimu wako ukhoza kulingalirabe. Ziripo mphamvu zisanu zimene zimalamulira munthu wamkati ameneyo. Ndipo izo...

<sup>125</sup> Tsopano, kwa munthu wotsiriza, amene ali moyo, pali mphamvu imodzi yokha imene imalamulira iwo, ndipo iyo ndi ufulu... chochita cha khalidwe kufuna mwaufulu kuti usankhe kapena kuti ukane.

<sup>126</sup> Ndipo tsopano chifukwa chimene anthu lero... Tsopano, musati muyiwale izi tsopano, ndipo inu mudza—inu mudzawona chimene Woyer... chimene umboni weniweni wa Mzimu Woyer uli. Mwaona?

<sup>127</sup> Tsopano, anthu akhoza kukhala moyo mu mzimu uwu, ndipo iwo nkumavina mu mzimu. Iwo nkumafuula mu mzimu. Iwo nkumapita ku mpingo mu mzimu, ndipo iwo akhoza mwamtheradi kukhala nawo Mzimu weniweni wa Mulungu utadzoza pa mzimu umenewo, koma nkukhalabe otayika ndipo basi ngati wodzazidwa ndi ziwanda monga iwo angakhoze kukhalira, ndi mzimu umenewo.

<sup>128</sup> Chifukwa, penyani, ndicho chifukwa inu simukanakhosa kumuza mkazi uja, iye anali kuvala akabudula, anali kulakwitsa. Inu simukanakhosa kumuza iye kuti kudula tsitsi lake kunali kolakwika. “Chabwino, tsitsi lanu liri nako kuchita kwanji ndi izo?” Chabwino, ilo linachita kwa Samsoni. Mwaona?

<sup>129</sup> “Aliyense amene adzawonjezere mawu amodzi kwa Awa, kapena kutenga Mawu amodzi kwa Iwo.” Iwe uyenera kukhala nawo mtheradi penapake.

<sup>130</sup> Tsopano, mwa chitsanzo, ngati ine ndikanakhala m—m—m—mwamuna wa Baptisti, ndipo inu ndikubwera uko ndi kudzandiua ine kuti ine ndiyenera kukhala—ine ndiyenera kubatizidwa mu Dzina la Yesu Khristu; ziri mu Baibulo. Chabwino, chinthu choyamba inu mukudziwa, ine nditi, “Ine ndikawafunsa abusa anga.”

<sup>131</sup> Ndipo ine ndipita kwa abusa; iwo nkuti, “O, izo ndi zinazake zakale kutali, onani. Eya, onani, ife Abaptisti, apa pali zimeme ife timakhulupirira; ife timakhulupirira kuti ife tiyenera kumizidwa mu maudindo a ‘Atate, Mwana, Mzimu Woyer.’ Ndiyo njira imene mpingo wonse wachitira izo. Kuchokera pamene John Smith anawuyambitsa iwo, ndiyo njira iwo wachitidwira.” Chabwino, ndiyo mtheradi wanu. “Kusiyana ndi zimene munthu uyo amanena!”

<sup>132</sup> Bwanji ngati ndinu Amethodisti, ndipo kukonkha ndiko kachitidwe kanu, ndipo inu mukuwuzidwa kuti inu muyenera kumizidwa? Mukuona chimene ine ndikutanthauza? Inu mubwerera kwa m’busa wa Methodisti, ndipo iye adzalemba ndi kuwafunsa abishopu, ngati wakuti—ndi—wakuti ananena zakuti—ndi—zakuti za *izi*. “Koma ife, mpingo wa Methodisti, ife tinayambitsidwa zaka mazana atatu kapena anai zapitazo, mu England, ndi John Wesley, ndi Whitefield, ndi onse a iwo kumeneko, ndi Asbury. Ife tinapeza chikalata ichi, potsatira John Wesley, kuti ife tiyenera kukonkhedwa, chifukwa ali chabe akunja kute—...mawonekedwe. Ndipo ife tikuganiza kuti kukonkha kuli kwabwino basi monga iliri njira inayo.” Ngati ndi weniweni... Ngati mpingo wa Methodisti uli mtheradi wako, ndiyo utali wa momwe iwe ungapitire.

<sup>133</sup> Ngati ndiwe Mkatolika... Ndipo ine ndidzakuwuzani inu, izo siziri mu Baibulo kuti musamadye nyama Lachisanu, ndi zinthu zonse izi monga chonchi, ndipo “Ukalisitiya Woyer siuli

mkate, chifukwa ndiwo Mzimu,” ndi zina zotero. Ndipo inu mukapita kwa ansembe anu, wansembe amati, “Apa izo ziri, zalembedwa kumene mu chikalata chathu.” Ndipo ngati mpingo uli mtheradi wanu, inu simumalabadira zimene aliyense anena. Ndiwo mtheradi wanu.

<sup>134</sup> O Mulungu, thandizani izi kuti zimire mka! Kwa ine, chinthu chonse ncholakwika. Mawu a Mulungu ndiwo mtheradi. Chirichonse chimeme Mawu anena, ndiye ndiko kulondola.

<sup>135</sup> Tsopano, njira yokhayo pamwamba apa mu milengalenga iyi, yomwe inu mungakhoze konse kukhalira mka mwa munthu wamkati wamng’ono uyu; ndipo inu muyenera kudziwidwiratu. Chifukwa inu munali ndi Mulungu, ndinu gawo la Mulungu.

<sup>136</sup> Ine ndinali mwa abambo anga. Ine ndinalinso mwa agogo anga aamuna, ndi agogo aamuna a agogo anga aamuna. Mwa mbewu, ine ndinali mmenemo.

<sup>137</sup> Ndipo ine ndinali mwa Khristu. Inu munali mwa Khristu maziko adziko asanakhalepo. Iye anadza kudzawombola Ake Omwe, Ake Omwe amene anali mwa Iye. Aleluya! Ana Ake amene anali mwa Iye!

<sup>138</sup> Iye sanabwere konse ku—kudzapulumutsa ana a mdierekezi. Iwo sadzaudziwa konse Iwo. Ndipo iwo ali olithyathyalika kwambiri mu njira za kuphunzira kwawo kwaluntha, mwakuti iwe sungakhoze kufanizitsidwa nawo iwo nkomwe. Iwe sungakhoze kuwaposa iwo kulankhula. Koma, mwa chikhulupiriro iwe umawona Izo.

<sup>139</sup> Tsopano, sayansi siyisowa chikhulupiriro chirichonse. Sayansi imatsimikizira zimene iwo akulankhula. Iyo siisowa chikhulupiriro chirichonse.

<sup>140</sup> Wansembe Wachikatolika adzakuuzani inu, “Taonani kutilika kwake momwe mpingo Wakatolika wagwedezekera. Taonani kutilika kwa momwe iye anaimira pansi pakuzunza kwa chikunja.”

Mpingo wa Methodisti ukuti, “Onani apa utali wake . . .”

<sup>141</sup> Ine ndinawona mpingo . . . kulankhula za chizindikiro chachinyengo; ndikubwera mu msewu dzulo, ine ndinawona. Anati, “Mpingo wa Khristu, unayambitsidwa ad 33.” Sunakwanitse ngakhalebe usinkhu wa zaka zana, onani, chipembedzo. O, mai! “Chiphunzitso cha atumwi”? Alibe nkomwe kalikonse. Iwo ndi Asaduki a lero; opanda Mzimu, opanda . . . Ndipo iwe sungakhoze kuwawuza iwo; iwe sungakhoze kulankhula kwa iwo; iwe sungakhoze kulingalira nawo iwo.

<sup>142</sup> Chifukwa, ife tikupita kupyola kulingalira. “Musatsamire ku kumvetsa kwanu komwe.” Chikhulupiriro sichilingalira nkomwe. Chikhulupiriro chimakhulupirira Iwo.

<sup>143</sup> Iwo amati, “Tsopano, onani apa, kodi inu mukukhulupirira kuti ife timayenera kuchita zinthu izi kumbuyo uko? Zamkhutu! Kuti . . .”

<sup>144</sup> Koma Baibulo linanena chomwecho. Ine sindingakhoze kufotokoza momwe izo zimachitikira, koma izo zimachitika. Mulungu ananena chomwecho. Kotero iwe susowa . . . Ine sindingakhoze kukuuzani inu kanthu za izo. Chikhulupiriro sichimafotokoza Izo. Kodi inu mumadziwa izo? Chikhulupiriro chimangokhulupirira Izo.

<sup>145</sup> Yesu ananena kwa Nikodimo, kuchokera kwa San- . . . khonsolo ya ecumenical ya tsiku Lake; anabwera kwa Iye ndi usiku, anati, “Ambuye, ife tikudziwa kuti Ndinu Mphunzitsi wochokera kwa Mulungu, chifukwa palibe munthu angakhoze kuchita zinthu zimene Inu mukuchita, kokha ngati Mulungu ali ndi iye.”

<sup>146</sup> Iye anati, “Indetu, Ine ndinena kwa iwe, ‘Kupatula ngati munthu abadwa kachiwiri, iye sangakhoze ngakhale kuwona Ufumu wa Mulungu.’”

<sup>147</sup> Anati, “Ine, munthu wachikulire, kulowa mu chiberekero cha amayi anga kuti ndibadwe?”

<sup>148</sup> Iye anati, “Tsopano Ine ndikuwuza bwanji iwe zinthu Zakumwamba, pamene iwe sukukhulupirira ngakhale zinthu zapadziko lapansi?” Mwaona?

<sup>149</sup> Ndiye Iye anati, tsiku lina, “Kupatula ngati inu mutadya thupi la Mwana wa Munthu, kumwa Magazi Ake, inu mulibe Moyo mwa inu.” Iye sanafotokoze izo.

<sup>150</sup> Atumwi awo ndi iwo a tsiku limenelo, amene anakondzedweratu ku Moyo; lye amene anadziwa izo. Anati, “Onse amene Atate andipatsa Ine adzadza. Chinhu chokha chimene inu moyenera kuchita ndicho kungopangitsa Liwu Langa kudziwika; iwo akulidziwa ilo, pakuti nkosa Zanga zimadziwa Liwu Langa.” Ndipo liwu liri mawu ofotokozedwa. [Malo osajambulidwa pa tepi—Mkonzi.] “Iwo akakhulupirira Ilo, mulimonse. Iwo sasowa kutsimikizira chirichonse mwasayansi, kapena kumufunsa Msaduki aliyense kapena Mfarisi, kapena china chirichonse, za izo. Ine ndinanena izo, iwo akhulupirira izo, pakuti nkosa Zanga zimamva Liwu Langa.”

<sup>151</sup> Ndipo *Ili* ndi Liwu la Mulungu mu mawonekedwe a kalata, chifukwa *Ili* ndi vumbulutso lathunthu la Yesu Khristu, Chipangano Chakale ndi Chatsopano zitayikidwa palimodzi. Ameni. Ndi zimenezotu.

<sup>152</sup> Chifukwa chiyani? Inu mukuti, “Awa ndi anthu abwino. Nchiyani chimawapangitsa iwo . . .” Chifukwa, chinthu chimodzi, chikhomo chomangirapo chawo chiri pa mpingo. Ndipo umu apa . . . Inu mukukumbukira wa Lamlungu latha, sabata yapitayo; ndi angati analipo pano ndipo anamva ulaliki

pa *Odzozedwa A Mu Masiku Otsiriza?* Ine ndikuganiza nonse a inu. Onani, iwo ali odzozedwa. Mizimu yawo ndi yodzozedwa, mu malo achiwiri *awa*.

<sup>153</sup> Tsopano, mkazi woyamba uyo akuti...Ayi, iye salabadira zimene mpingo unena, chimene wina aliyense ananena. Iye ndi bakha wochenjera. Iye ali nawo maphunziro aku koleji. Iye akhoza kuphimba izo pa mwamuna wake, ndi kuganiza kuti iye ndi wochenjera pa kuchita izo.

<sup>154</sup> Mkazi wina uyu ndi "wamaliseche, wakhungu, ndipo sakudziwa izo." [M'bale Branham agogoda pa guwa nthawi ziwiri—Mkonzi.] O, ndizo zachisoni, koma ndicho chithunzi chimene Baibulo limatijambulira ife. Tsopano, iye amapita ku tchalitchi. Mkazi ameneyo, zingakhale zabwinoko kuti mkazi uyoakanakhala...Iye amakhala moyo wabwino, moyo woyer; palibe kanthu kotsutsa izo. Mulungu adzakhala Woweruza wa izo. Ine sindikudziwa; Ine sindine Woweruza.

<sup>155</sup> Ine ndiri kokha...udindo pa zimene Iye andisonyeza ine. Ndicho chimene atumwi ananena. "Ife timalankhula izo zimene ife tikuzidziwa, zimene ife tinamva, zimene ife tinaziwona." Ndizo zonse zimene ine ndiri nazo udindo. Ndizo zonse zimene inu muli nazo udindo.

<sup>156</sup> Koma tsopano, inu mukuona, ngati inu mutamutenga mkazi yemweyo...Kodi iye anakathera kuti? Mwaona? Iye anayenda mozungulira kumene. Iye anamva, mosakayika; anatsegula wailesi, nthawi zambiri. Liwu la Mulungu lakhala likulankhula, nthawi zambiri. Chabwino, tsopano, onani, iye akubwera mu mwambo uwu apa, kagulu. Mipingo yonse ili magulu. Chirichonse, ndiko kulondola chimodzimodzi, iyo ili mphanga chabe kumene anthu amasonkhana palimodzi ngati ziwalo zake. Ndipo iye akubwera cha kuno; chabwino, izo zikumukwanira iye bwinobwino basi. Tsopano ngati inu mupita kukamuuzza iye chimene iye ayenera kuchita, iye samvetsera kwa inu. Inu mukamuwonetsa iye mu Baibulo; iye samvetsera kwa Izo.

<sup>157</sup> Tsopano, m'bale wanga wokondedwa, mlongo, ndemanga imodzi kapena ziwiri zina chabe tisanatseke. Ndi kotala isanakwane, nthawi yotulukira; maminiti khumi ndi asanu.

<sup>158</sup> Tsopano penyani, ine ndikufuna ndikufunseni inu chinachake. Chifukwa chiyani mkazi uyo sakukhoza kuwona izo? Chifukwa chiyani iye sakukhoza? Kunena za kukhala mu chigololo mwathupi, kwa mwamuna wake, iye si wolakwa; iye alibe kanthu koti angavomereze. Iye ali wosadetsedwa monga iye analiri tsiku limene iye anabadwa; palibe mwamuna amene wamukhudza iye.

<sup>159</sup> Ine ndikulankhula mbali zonse tsopano, kwa mkazi, kwa mpingo. Iye ali wosadetsedwa monga iye anabadwira. Chabwino, ndizo chimodzimodzi zimene mpingo uli, monga iye anabadwira, koma iye "anabadwira mu tchimo, kuwumbidwa

mu kusaweruzika, kubwera . . .” Mukuona chimene ine ndikutanthauza?

<sup>160</sup> Tsopano inu mukamuuze iye kuti ndi kolakwika kuti iye azidula tsitsi lake; Baibulo linanena chomwecho. Ndi kolakwika kuti iye azivala akabudula amenewo; Baibulo linanena chomwecho. Iye ati, “Zamkhutu.” Chifukwa chiyani? Mtheradi wake suli pansi *pano*, mu munthu wachitatu uyo, moyo umene unakonzedweratu ndi kutumizidwa kuchokera kwa Mulungu. Koma mtheradi wake uli pa bungwe kunja *kuno*, limene munthu wina walikhazikitsa kunja kwa Awa. Mwaona?

<sup>161</sup> Koma ngati Mawu a Mulungu ali pansi mu moyo umenewo, iwo umati, “Ameni! Ine ndikuwona izo.” Iwo umafola nazo Izo. Tsopano penyani apa. Choncho, munthu yemwe wabadwa mwa Mzimu wa Mulungu . . .

<sup>162</sup> Onani, *apa* pali mnofu wakunja. Tsopano, ine ndikulankhula mwa omvera osanganikirana, koma ine ndikulankhula ngati wanu—ngati m’busa wanu, ngati m’bale wanu. *Apa* pali mnofu, ndiwo wofooka, uli wokakamizidwa kutero . . . Dona wamng’ono akayenda mu msewu; mnyamata wina mu usinkhu waung’ono wake chabe, pamene iye ali khumi ndi zisanu ndi ziwiri, khumi ndi zisanu ndi zitatu, usinkhu wa zaka makumi awiri, makumi awiri ndi zisanu, makumi atatu, akamayenda kuzungulira mmenemo . . . Ndipo dona wamng’ono uyu akubwera, akupotola mawonekedwe aliwonse, thupi lake, akuyenda atavala nsapato ya zidendene-zazitali; iyemwini atadzitulutsira yense mtsogolo ndi mmbuyo; ndipo diresi liri mmwamba *chomwecho* pamwamba pa mawondo ake, kapena atavala kabudula. Kodi inu mukudziwa kuti Baibulo linanena kuti iye adzachita monga choncho? Inu mukudziwa, Baibulo linati ndiyo njira yomwe iye ati azidzachitira, momwe iye ati adzakhalire wauve chotero.

<sup>163</sup> Kodi inu munawerenga izi apa, *Reader’s Digest* ya mwezi uno, kuti, “Amuna ndi akazi a tsiku lino, asungwana aang’ono, kuchokera makumi awiri kapena usinkhu wa zaka makumi awiri ndi zisanu, ali mu kusintha kwa matupi,” kuti inu mumapyola kusintha kwa moyo mu usinkhu-wapakati wa moyo, malingana ndi sayansi, pakati pa makumi awiri ndi makumi awiri ndi zisanu. Izo zinali kukhala pozungulira makumi atatu kapena makumi atatu ndi zisanu, mu usinkhu wanga. Mu m’badwo wa amayi anga, mkazi sanali kugunda posintha thupi mpaka iye ali ndi makumi anai kapena makumi anai ndi zisanu.

<sup>164</sup> Nchiyani icho? Ndi kupyolera mu sayansi, ndi chakudya, zosakanidwazi, ndizo zasokoneza thupi lonse la anthu mpaka ife takhala gulu la—la—la mulu wa chivundi. Chabwino, ngati umunthu wachithupi wasokonezekwa, kodi silirinso khungu la ubongo mu umunthu wathupi ilo? [M’bale Branham agogoda paguwa nthawi zinai—Mkonzi.]

<sup>165</sup> Tsopano yang'anani Mzimu, ukutsatira izo. Idzafika nthawi, mu Dzina la Ambuye, imene anthu adzapita kwathunthu mmisala. Baibulo limanena chomwecho. Iwo adzakuwa ndi kufuula; zinthu zazikulu zowopsya mu kulingalira kwawo kwa maganizo. Mawailesi ndi zinthu, madongosolo athu a televizioni, akutulutsa zimenezo. Padzakhala zinthu zotero ngati nyerere zidzawuke pa dziko lapansi, zimene ziti zidzakhale zazitali ngati mitengo khumi ndi inai; padzakhala m—m—mbalame zomwe ziti zizidzawuluka pa dziko lapansi, zokhala ndi mapiko mailosi anai kapena asanu choppingasa; ndipo anthu powona izo, iwo adzakuwa ndi kufuula, ndi kulirira chifundo. Koma iyo idzakhala Miliri. Dikirani mpaka ine nditadzalalikira pa Miliri iyo ikutseguka.

<sup>166</sup> Yang'anani chimene Mose anachita pansi pa umunthu wa chithupi, osati Mzimu, pamene Iye anati, "Mose..." Mulungu ananena kwa Mose, "Pita kunja uko," kwa mneneri Wake, "ukanyamule fumbi lodzaza mdzanja, ukaliponyere ilo mmmwamba mu mlengalenga ndi kunena, 'PAKUTI ATERO AMBUYE, utitiri udzadza pa dziko lapansi.'" Kunali kulibe utitiri. Chinthu choyamba inu mukudziwa, iwo anayamba kuwona chinachake chikukwawa pa thengo. Anayang'anapo, apo pali chinachake. Ndipo patapita kanthawi, izo zinali mwakuya kwakuti iwe sukanakhoza kupaza kupyola pa izo.

<sup>167</sup> Kodi izo zinachokera kuti? Mulungu ndi Mlengi. Iye akhoza kuchita zimene Iye angafune. Iye ndi wochita mwayekha. Iye akhoza kupanga m—mbalame imene ingafikire—ingafikire mapiko ake kuchokera kumbali imodzi ya dziko lapansi mpaka ku ina.

<sup>168</sup> Iye anati, "Lolani ntchentche zibwere, ziphimbe pa dziko lapansi lonse." Kunali kulibe ntchentche mu dziko. Chinthu choyamba inu mukudziwa, chintchentche chachikulu chinayamba kuwuluka pozungulira. Chinthu choyamba, apo panali zisanu ndi zitatu kapena khumi, khumi ndi ziwiri. Chinthu choyamba inu mukudziwa, iwe sukanakhoza kuyenda kupyola pa izo. Mulungu, Mlengi, amasunga Mawu Ake.

<sup>169</sup> Ndipo iye anatambasula ndodo yake, pa kulamulira kwa Mulungu, ndipo anati, "Mulole achule adze ndi kudzaza dziko lapansi." Ndipo achule anadza mpaka iwo anawawunjika iwo, milu, ndipo kununkha kunali paliponse, mwina utali wa mapazi makumi anai kapena makumi asanu, ya achule. Iwo anali moyika makapu mwa—mwa Farao. Iwo anali mu... kutembenzira pansi chofunda, ndipo apo nkukhala pali achule mazana asanu pansi pa chofunda, pansi pa kama, mu zakudya. Paliponse pamene iwo anapita, panali achule, achule, achule. Kodi iwo ankachokera kuti? [M'bale Branham agogoda paguwa kanai—Mkonzi.] Mulungu, Mlengi, ndi wochita mwayekha. Chimene Iye anena, Iye adzachichita!

<sup>170</sup> Ndipo Iye anati padzakhala mawonekedwe owopsya pa dziko lapansi. “Ziwalla zokhala ndi tsitsi ngati akazi,” tsitsi lalitali, kuti zizidzazunza akazi awo amene amadula tsitsi lawo. “Mano ngati mkango; mbola mu michira yawo, ngati zinkhanira; iwo adzazunza amuna, miyezi.” Ingodikirani mpaka ife titafika ku kutsegula Miliri ndi Zisindikizo izo, ndi Mabingu Asanu ndi awiri awo, mudzawone zimene ziti zidzachitike. O, m’bale, kuli bwino inu mupite ku Gosheni pamene ikadalipo nthawi yoti mufike ku Gosheni. Musati mupereke tcheru lirilonse ku chakunja ichi.

<sup>171</sup> Penyani apa. Apa pali dona wamng’ono amene akudzipotola iyemwini apo mu msewu; apa pali mnyamata wamng’ono, maso ake akugwira izo. Iye ndi membala wa mpingo. Iye ndi wa Chipentekoste. Iye ali chirichonse chimene iye ali. Koma chinthu choyamba inu mukudziwa, mulibe chikhomo chogwirirapo *mmenemo*. Iye adzati, “Moni.” Iye ali ndi tsitsi lopoteka, ndipo wokhala ngati wamawonekedwe-abwino, mnyamata wa mapewa-owongoka; mwina amayesa kukhala moyo wolondola. Mkaziyo akuyamba kuyenda kudza kwa iye, ngakhale mlaliki. Chinthu choyamba inu mukudziwa . . .

<sup>172</sup> Nchiyani icho? Ichi chiri kunja *kuno*, mnofu ukukhumba; ndipo mzimu pansi *apa*, ukanalı wodzozedwa, kumati, “Usati uchite izo, usati uchite izo.” Koma nchiyani chimene icho chiti chidzachite? Icho chidzasuntha pozungulira pomwepo, apo chikugwira, apo icho chikupita. Chinthu choyamba inu mukudziwa, iye akuyesera kupangana naye iye tsiku. Iye ali ndi mulandu wakuchita chigololo, kaya iye amukhudza iye kapena ayi.

<sup>173</sup> Koma, weniweni, mwana wamwamuna wa Mulungu wobadwa kachiwiri! Amen! Iwe sungakhoze kuchita izo mwawekha. Ndi zosatheka kwathunthu kuti—mwamuna wamagazi ofiira kuti ayende pamaso pa mkazi monga choncho, popanda chinachake kuchitikapo. Koma pamene pali Chinachake mkatı umo; Chinachake chaching’ono chobadwa-kachiwiri *umu*!

<sup>174</sup> Ngakhale munthu uyo akhoza kukhala kuti anafuula, analankhula mmalirime, kulumpha, kuvina, china chirichonse, kudzozedwa nawo Mzimu; anachita zizindikiro zonse ndi zodabwitsa zimene Mulungu ananena *mmenemo*, mwa Mzimu Wake! [M’bale Branham agogoda paguwa katatu—Mkonzi.] Yesu anati, “Ambiri adzadza kwa Ine mu tsiku limenelo, kunena, ‘Ambuye, kodi ine sindinanenere mu Dzina Lanu? Kodi ine sindinatulutse adierekezi mu Dzina Lanu? Sindinatero ayi...’” Iye anati, ‘Chokani kwa Ine, inu akuchita kusaweruzika.’” Kusaweruzika ndi chiyani? Chinachake chimene iwe ukuchidziwa kuchita kwake, ndipo nkusachichita icho. “‘Chokani kwa Ine, inu akuchita kusaweruzika; Ine sindinakudziwensi konse inu.’”

<sup>175</sup> Koma pansi mcati mwa munthu ameneyo, ngati chikhomo chaching'ono icho chiri menemo, Mbewu ija ya Mulungu imene inakonzedweratu maziko adziko asanakhalepo; ine sindikusamala zimene zingachitike, icho chimamugwira iye. Icho chiri mmenemo kudzakhala.

<sup>176</sup> Ndicho chifukwa mkazi uyo ati adzavale akabudula awo. Iye akuwerengedwa hule, chofanana ndi mkazi amene ali mu kuchitako. Mwaona? Iye sakudziwa kuti mzimu uwo... Iye amadziwa bwanji? Mtheradi wake.

<sup>177</sup> Mtheradi ndi chiyani? Ndi mawu otsiriza. Mtheradi ndi ameni. Ndicho mapeto a mkangano wonse, mtheradi wako.

<sup>178</sup> Ndipo ngati mpingo wako, mpingo Wachipentekoste, umene umakuuzani inu kuti, "Tsitsi lalitali ndi zinthu ndi zotentheka chabe. Inu muli ndi tayara lasipeyala, kumbuyo kwa mutu wanu," ndi zina zotero, zinthu za mtundu umenewo, munthuyo ali wodzazidwa ndi ndierekezi.

<sup>179</sup> Pakuti, Mawu a Mulungu anati, "Ndi chamanyazi kuti mkazi adule tsitsi lake. Iye sadzalemekeza mutu wake." Ngati iye salemekaze mwamuna wake, ndipo mwamuna wake ndi Mpingo, ndipo Mpingo ndi Khristu, iye ndi kahule kosalemekezeaka kachipembedzo; kamaliseche ndipo sikakudziwa izo. Wamaliseche! Kodi Baibulo silinati, "Chophimba cha mkazi ndi tsitsi lake"? Kodi tsitsi silinapatsidwe kwa iye ngati chophimba?

<sup>180</sup> Tsiku lina, kutsidya pa Malo Achiweruzo! Ine ndayesera kutsanulira Mankhwala mcati, ndi kuwagwirizira Iwo ndi manja anga, ndipo inu munawalavulanso Iwo molunjika kumene pakati pa zala zanu. Mulungu adzawaweruza iwo tsiku lina. Ndizo PAKUTI ATERO AMBUYE. Ilo silinakhale liri gulu la zitsiru, kapena mwamuna wina wachikulire wopenga wodzipangitsa kwathunthu. Si zimenezo. Chifukwa, ndi Mawu a Ambuye.

<sup>181</sup> Ndipo Mkhristu weniweni, woona adzagwirizana naye munthu wamkatiyo, Mzimu uwo umene unalipo uko pachiyambi, umene uli Mawu.

<sup>182</sup> Monga Iye anali chidzalo cha nonse a inu, inu munali mwa Iye kale uko pa Kalvare. Iye anadziwiratu kuti inu mudzakhala pano. Iye anangolengeza za zomwe ziti zidzachitike. Ndipo inu munali mwa Iye; inu munafa naye Iye. Inu munafa ku kunyada kwanu, inu munafa ku mafashoni anu, inu munafa kwa dziko. Pamene Iye... Inu munafa naye Iye pa Kalvare, ndipo inu munawuka naye Iye pamene Iye anawukanso tsiku lachitatu. [M'bale Branham anagogoda paguwa katatu—Mkonzi.] Ndipo chifukwa inu mwavomereza izo, tsopano inu mukukhala mmalo a Mmwambbamwamba mwa Khristu Yesu. Aleluya!

<sup>183</sup> Ndi zimenezotu. Ndi munthu wamkati uyo. Wamkati uyo amene ati adzavomereze Mawu, kupachikidwa ndi

Mawu, mosasamala. Inu simungakhoze kuthandizira izo. Ine ndinaphunzira izo, zaka zambiri zapitazo.

<sup>184</sup> Mwana wanga wamng'ono atagona poterepa, akufa. Mkazi wanga atagona poterepo mu...mu—mosungira mitembo, atakonzedwa ndipo atagonekedwa apo. Iwo anandiyitana ine kunja uko, ndipo Sharon anali kufa. Ndilo yesero lolimbitsitsa limene ine ndinakomanapo nalo mumoyo wanga. Ine ndinali pafupi usinkhu wa zaka makumi awiri ndi zisanu. Ine ndinayenda kunja uko, ndipo Billy Paul atagona pa nsonga ya imfa.

<sup>185</sup> Doctor Sam anabwera, anati, “Bill, ine sindikuganiza kuti ife timupulumutsa Billy. Ndipo ine...” Iye anati, “Iye ali moyipa kwambiri.” Anati, “Bill, ine ndikukumvera iwe chisoni.” Iye anayika mikono yake mozungulira ine.

Ine ndinati, “Doc, ine ndiribenso mphamvu zina.”

<sup>186</sup> Maora angapo, ine ndinamuyitana iye, mwana wanga, Sharon, ine ndinathamangira kwa iye kumeneko, iye... kumuwona iye mu kuphipha; izo sizimasiya. Iwo anayika singano mu nsana; iwo anawuboola iwo, anatulutsamo chizindikiro, meninjetisi ya mmisempha. Ndizo zonse.

<sup>187</sup> Ine ndinapaza njira yanga wa ku chipatala; ndinayimitsa galimoto langa lakale kunja uko, ndipo ndinatuluka ndi kuyamba kuyenda pansi wa ku chipinda. Apa panadza Sam uko mu holo, ali ndi chisoti mu dzanja lake, akulira, anayika mkono wake pa ine, anati, “Tiyeko bwerera, Bill.”

Ine ndinati, “Nchiyani chavuta?”

Anati, “Iwe sungakhoze kumuwona iye.” Anati, “Iye akumwalira, Bill.”

Ndipo ine ndinati, “Ayi, Sam, osati mwana wanga.”

<sup>188</sup> Anati, “Eee.” Anati, “Usati ufunse konse za iye, Bill. Iye kuti akhalenso moyo,” anati, “iye azidzasautsidwa.” Anati, “Iye azidzakhala nthawizonse atakhumata, ndipo iye azidzasautsidwa moyo wake wonse.” Anati, “Iye ali ndi meninjetisi.” Anati, “Usati upite pafupi ndi iye; iwe—iwe udzangomupha Billy pakuchita izo.”

Ine ndinati, “Sam, ine ndiyenera kumuona iye.”

<sup>189</sup> Anati, “Iwe sungakhoze kuchita zimenezo, Bill. Ine—ine ndikukuletsa iwe. Tsopano, iwe ukudziwa kuchuluka kwa momwe ine ndimaganizira za iwe, ndipo ndiwe bwanawe wanga ndi chirichonse,” anati, “mochuluka momwe ine ndimaganizira za iwe,” anati, “ndipo kuchuluka kwa momwe ine ndimakukhulupirira iwe, Bill,” iye anati, “koma usati—usati upite kwa mwana uyo.” Anati, “Ngati iwe utero,... Meninjetisi ili pa iye.” Mwaona? Anati, “Iye akhala atapita mu maminiti ochepa, ndipo,” anati, “iwe ukhoza...ife tidzamuyika iye.” Anati, “Bill, ine ndikungokumvera chisoni iwe.”

<sup>190</sup> Iye anayitanitsa—anayitanitsa namwino, kuti andibweretsere ine mankhwala a mtundu wina. Anati, “Ine sindikudziwa momwe bamboyu akuyimira.”

<sup>191</sup> Ine ndinayima pamenepe pang’ono pokha. Iye anabweretsa mankhwalawo mmenemo. Ine ndinakhala pansi, mu holo. Iye anati, “Khala.” Ndipo namwinoyo anabweretsa iwo, anati, “Imwani awa, M’bale Branham.”

<sup>192</sup> Ine ndinati, “Zikomo inu. Ndinangokhazika iwo pansi pamenepe kwa miniti.” Pamene iye anachoka monga choncho, ine ndinatsanulira iwo molavulira malovu; ndinakhazikanso chikhocho pansi.

<sup>193</sup> Ine ndinakhala pamenepe. “O Mulungu, ine ndachita chiyani? Ndinu Mulungu wabwino. Chifukwa chiyani Inu munamulola iye kuti afe, tsiku lina, ine nditamugwira iye mikono iwiri yaying’ono monga choncho?” Kumupempha Iye chifukwa cha iye. “Bwanji Inu mukumulola iye kuti apite? Uko kuli Billy wagona kumeneko, akufa; ndipo apo uyu ali, akufa. Nchiyani chimene ine ndachita? Ndiuzeni ine! Chabwino, ine basi kuli bwino ndipite nawo iwo.”

<sup>194</sup> Ine ndinatsegula chitseko, ndipo panalibe namwino anali pamenepe. Ine ndinazembera mmusi mu chipinda chapansi. Apo nkuti chipatalacho chisanakonzedwe. Zotchingira, wopanda zotchingira mmazenera, nkomwe, ndipo ntchentche pamaso ake aang’ono. Analu ndi chidutswa chotetezera udzudzu, ife timachitcha icho, ukonde utayikidwa pa nkhopre yake. Ine ndinayingisa ntchentchezo; atagona pamenepe. Maso ake aang’ono, iye ankavutika molimba kwambiri mpaka iwo anali kutembenuka.

<sup>195</sup> Ndiye Satanaanasunthira pa mbali ya ine pamenepe, ndipo anati, “Kodi iwe umati Iye anali Mulungu wabwino?”

Ine ndinati, “Eya, ine ndinanena zimenezo.”

<sup>196</sup> “Kodi iwe unati Iye anali mchiritsi? Chabwino, nchifukwa chiani bambo ako anafera mmikono mwako cha uko, ndipo iwe umamutchi, iye wochimwa, kuyitanira moyo wake? Nchifukwa chiyani m’bale wako anafera mu mikono ya m’bale wako wina, kunja uko, ndipo iwe utayima pa guwa ukulalikira, masabata angapo apitawo?” Anati, “Ndiye bwanji Iye sanakuyankhe iwe? Iwe umati Iye amakukonda iwe ndipo anakupulumutsa iwe.”

<sup>197</sup> Iyeakanakhoza kundiiza ine kuti panalibe Mulungu, chifukwa ine ndinamuwona kale Iye. Koma iye anali kundiiza ine kuti Iye samandisamalira ine.

<sup>198</sup> Anati, “Uko wagonamkazi wako. Anaako akakhala kumeneko posachedwapa. Bamboako anayikidwa. M’bale wako anayikidwa. Ndipo mkazi wako akayikidwa tsopano, mawa. Ndipo apa pali mwana wako wina, akufa. Kodi Iye ndi Mulungu

wabwino? Ha? Kodi Iye ndi mchiritsi?” Anati, “Iwe unadzipanga khungwa mwa iwewekha!”

<sup>199</sup> Kodi izo zinachita chiani? Kuchokera . . . izo zinali kugwira ntchito kuchokera kunja, tsopano, kwa munthu woyamba uyu.

<sup>200</sup> Anati, “Tsopano penya. Iwe ukudziwa, pamene iwe unali zaka zingapo zapitazo, pafupi zaka ziwiri kapena zitatu zapitazo, iwe usanavomereze Ichi, iwe unkaganiziridwa bwino pakati pa anthu. Iwe unkakhala moyo wabwino, moyo woyerwa. Msungwana aliyense mu mzinda, amene amafuna kupita kunja, amapita ndi iwe, chifukwa iwo ankamverera kuyera ndi khalidwe.” Ine ndikhoza kuyima pamaso pa aliyense wa iwo. Ine sindinamunyoze konse aliyense, sindinanene konse kalikonse. Iye akanangochita mochenjera, ine ndikanamutengera iye kwawo. “Ndipo iwe unkakondedwa pakati pa anthu. Koma ndiwe chiyani tsopano? Wotentheka wachipembedzo.”

<sup>201</sup> “Ndiko kulondola. Ine ndinali.” Mukuona zinthu izi zinayamba kusuntha palimodzi? Chakunja, kulingalira mu mzymu, kusunthira zinthu izi palimodzi. “Ndiko kulondola, Satana.”

“Ndipo kodi iwe umati Iye anali mchiritsi?”

“Inde. Eya.”

<sup>202</sup> “Ndipo iwe ukupempha ndi kulira, ndipo anthu akukuza iwe kuti izo sizinali choncho, kuti iwe wachoka pa mzere. Mpingo wako womwe wakukankhira iwe kunja, chifukwa cha Izi. Mpingo wake womwe wa Baptisti kumus ikuo, kukuyika iwe kunja pakhomu, pa chifukwa chomwecho.”

“Eya.”

<sup>203</sup> “Adadi ako anayikidwa. M’bale wako anayikidwa. Mkazi wako wagono apoyo, kuti ayikidwe. Apa pali mwana wako, pafupi utali wa maminiti khumi ndi asanu chabe ndipo akhala atapita. Ndipo Iye ndi mchiritsi? Thupi lako lomwe ndi magazi; mawu amodzi ochokera kwa Iye adzapulumutsa moyo wa mwanayo. ‘Iye ndi mchiritsi,’ iwe umatero. Anthu anayesera kukuza iwe. Mlaliki anakuuza iwe kuti iwe unali yense wosokonezeka; iwe unali yense wamisala; iwe unakhala wotentheka wachipembedzo. Ndipo iwe umkati Iye anakukonda iwe. Kodi Iye angakukonde iwe?”

<sup>204</sup> “Ndipo momwe iwe unawalirira adadi ako! Momwe, usiku pambuyo pa usiku, iwo unkasala, ndipo pamene iwe . . . masana, pamene iwe umayenera kukapemphera, kuti ukadzutse mtengo, kuti ukagwire ntchito. Ndipo pamene Iye anawalola iwo kuti afere mmikono mwako, wochimwa.

<sup>205</sup> “Momwe mkazi wako, anali mkazi wabwino bwanji iye, ndi momwe iwe unkamukondera iye!” Amake a Billy; ambiri a inu mukumukumbukira Hope. “Anali msungwana wabwino bwanji! Momwe inu munaliri okondwa, nyumba yanu yaying’ono cha

kumeneko; muli ndi mipando ya mtengo wa pafupi madola asanu ndi awiri kapena asanu ndi atatu, ndi mipando yomwe iwe unali nayo, komabe iwe umamukonda iye; ndipo inu...ndipo inu mumakondana wina ndi mzake. Ndipo inu munkapita ndi kukapempherera ena; ndipo, kutengeka kwina kwa mmuto, iwo anawuka nachokapo nanena kuti iwo onse anali bwinobwino. Koma tsopano mkazi wako yemwe; ndipo apo iye ali, wakufa, tsiku lachiwiri tsopano, akugona mwa oyikitsa maliro momwe mwayambitsidwa kumusi uko, Scott ndi Combs. Iye ndi mchiritsi? Ha?

<sup>206</sup> “Ndipo mnyamata wako wamng’ono pa nsonga ya imfa, Billy Paul, usinkhu wa miyezi khumi ndi isanu ndi itatu. Ndipo msungwana wako wamng’ono, pa usinkhu wa miyezi isanu ndi itatu, akugona apa, akufa, ndi meninjaitisi. Ndipo iwe wapemphera kumene; ndipo Mulungu wakokera chinsalu pansi, nati, ‘Khala chete! Osamva, osakumvera iwe, mpang’ono pomwe!’ Watembenuzira nsana Wake pa iwe. Iye ndi Mulungu wabwino? Ha? Iye amakukonda iwe? Ndipo msungwana aliyense amene iwe unayendapo naye, mnyamata aliyense unayanjanapo naye, amzako kwambiri omwe, akuchokera iwe ngati wotentheka wachipembedzo.”

<sup>207</sup> Chirichonse chimene iye anali kundiiza ine chinali choona. Chirichonse chimene iyeakananena, chimangogwera mu mzere kumene, onani, *apa*. Ndiye ine ndinali chabe pafupi kuti ndinene, “Ndiye ine, ngati ndiyo njira imene Iye ayenera kuchitira, ndiye ine sindimamutumikira Iye.”

<sup>208</sup> Basi pamene ine ndinanena izo, apo panali Chinachake chinadza kuchokera kwinakwake, pansi pomwe cha mkat. Chinati, “Kodi ndiwe ndani, kuyamba ndi kuyamba? Ambuye anapatsa, ndipo Ambuye wachitengapo.” Onani, ndi munthu wamkatiyo, saganizira nkomwe.

<sup>209</sup> Ine ndinayang’ana mmbuyo, ndipo ine ndinaganiza, “Ine ndinafika bwanji pa dziko lapansi? Ine ndinachokera ku gulu la zidakhwa. Ine ndinafika bwanji kuno? Ndani anandipatsa ine moyo? Ndani anandipatsa ine mkazi uja? Ndani anandipatsa ine mwana uyo? Kodi mkazi wanga anachokera kuti? Kodi moyo wanga unachokera kuti?” Ine ndinati, “Ngakhale Iye atandiphia ine, komabe ine ndidzamudalira Iye.”

Ine ndinati, “Pita kutali ndi ine, Satana!”

<sup>210</sup> Ine ndinayika dzanja langa pa mwanayo. Ine ndinati, “Sharon, wokondedwa, ine ndidzakuyika iwe pa mikono ya amayi ako mu maminiti pang’ono, pamene Angelo a Mulungu ati abwere kudzakutengera iwe kutali, koma tsiku lina adadi adzakuonanso iwe. Ine sindikudziwa momwe izo ziti zidzakhalire, wokondedwa. Ine sindingakhoze kukuza iwe motani; pamene Iye watembenuza nsana Wake pa ine, osandimva ngakhale pa za iwe.”

<sup>211</sup> Iye analola mkazi wanga kuti afe, ndipo ine ndikumugwira iye pa dzanja ndikumulirira iye. Ndipo adadi anga, mmikono mwake, anafera pa mkono uwu pomwepa *apa*; akuyang'ana mmwamba kwa ine, kuyesera kupeza mpweya wawo. Ndipo ine ndinapemphera molimba momwe ine ndikanathera. Ine ndikakomananso bwanji ndi anthu, kuti ndikalalikire machiritso Auzimu? Ine ndikalalikira bwanji kuti Iye anali Mulungu wabwino, ndi kulola adadi anga omwe kufa, ali wochimwa? Ine ndingalalikire bwanji izo? Ine sindikudziwa ndi motani, koma ine ndikudziwa kuti Iye akulondola.

<sup>212</sup> Mawu a Mulungu sadzalephera konse. Iwo adzagonjetsa, palibe kanthu kuti izo nziani. Ndiye ine ndinadziwa kuti apo panali Chinachake mkatı mwa kulingalira konse, Chinachake mkatı mwa zotengeka zonse, china chirichonse monga choncho. Apo panali munthu wamkati, ndipo ndi amene anagwiritsa mu ora lija. Palibe chirichonse chikanachita izo; kulingalira kulikonse, chirichonse chikanakhoza kuwonetsedwa, chirichonse chikanakhoza kutsimikizira kuti Iwo anali kulakwitsa, ndipo ine ndinali mu kulakwa. Koma Mawu a Mulungu, amene anakonzedweratu maziko a dziko asanakhale, anagwiritsa mkatimo.

<sup>213</sup> Ine ndinamverera Mphepo pang'ono ikubwera kupyola mnyumba. Mzimu wake unapita kukakomana naye Mulungu.

<sup>214</sup> M'bale, mlongo, ndiroleni ine ndikuuzeni inu, Ndicho chinthu chokhacho. Musayesere kuwalingalira Iwo. Musati muyesere kukhala ndi tsitsi lalitali chifukwa ine ndinanena chomwecho. Musati muyesere kuchita zinthu izi basi, chifukwa, mu thupi lanu. Musati muyesere kuchita izo, kungokhala ngati mukugwirizana nawo. Koma ingodikirani pamaso pa Ambuye, mpaka Chinachake pansi pomwe mkatimo!

<sup>215</sup> Ambiri a inu mumaganiza, chifukwa inu muli ndi tsitsi lalitali, izo zikutanthauza kuti inu mudzapita Kumwamba. Izo sizimatanthauza zimenezo. Ambiri a iwo amaganiza, chifukwa ndiwe mkazi wamakhalidwe, abwino, ukupita uko...?... Izo sizimatanthauza choncho. Ambiri a iwo amaganiza, chifukwa mipingo yawo, ndi a *uku*, ndi magulu aakulu *awa*, ndi adotolo aakulu a Zauzimu. Izo sizimatanthauza zimenezo. Mwaona?

<sup>216</sup> Ambiri amaganiza, chifukwa iwo amalankhula ndi malirime, kuti iwo ali ndi Mzimu Woyer. Izo sizimatanthauza chomwecho. Ngakhale, Mzimu Woyer umalankhula ndi malirime. Koma mpaka chenicheni icho, Mzimu Woyer weniweni mmenemo uti uzidzagwirizana ndi Mawu alionse! Ngati Mzimu Woyer uwo mwa inu, umene umakupangitsani inu kulankhula ndi malirime; kuyang'ana kumbuyo uko ndipo sumagwirizana nawo Mawu onse, ndiye ndi Mzimu wolakwika. Mwaona?

<sup>217</sup> Ichyo chiyenera kubwera kuchokera mkati, amene ali Mawu, kuchokera pachiyambi. “Mu chiyambi cha chirengedwe cha Mulungu,” pamene Mulungu anayamba kulenga, kukubweretsani inu mu kukhalapo, inu mukuona. Inu munayambira kumbuyo uko ngati mbewu, ndipo munagwira mpaka kumene inu muli tsopano. Ndipo, ndiye, inu munali yense mwa Khristu. Ndiyeno pamene Khristu anafa, Iye anafa kuti akuomboleni yense wa inu. Ndipo ndinu gawo la Mawu awa, ndipo lingakhoze bwanji... Baibulo, lonse la Ilo! “Langizo pa langizo, mzera pa mzera; apa pang’ono, apo pang’ono.” “Osati dontho limodzi kapena chidutswa chimene chiti chidzalephere.” Mungakhoze bwanji inu mu dziko, pokhala gawo la Mawu awo, kusagwirizana ndi onse a Iwo, kapena gawo lirilonse la Iwo?

<sup>218</sup> Mulungu akudalitseni inu. Ine ndapitiriza nthawi tsopano. Ine sindinatanthauze kuchita izi, kukusungani inu motalika chotero. Pepani kuti ine ndakusungani inu; osati pepani chifukwa cha zomwe ine ndanena.

Ife tiri pamathero kumene a chinachake, amzanga.

<sup>219</sup> Nonse a inu pano, ine ndikulingalira, ndinu mamembala chabe pano a mpingo. Ine sindikhala, nthawi zina, kuti ndiwone mamembala amene alipo. Ine ndikuganiza kuti nonse a inu muli obwera kuno mosalekeza. Ndiroleni ine ndikuuzeni inu chinachake chimene chinachitika. Kodi inu mundipatsa, titi, maminiti ena asanu ndi limodzi? [Osonkhana anena, “Ameni.”—Mkonzi.]

<sup>220</sup> Kodi uyo ndi M’busa Bambo O. Walker apa ochokera ku Oregon, amene anali pano Lamlungu lija-lija limene ine ndinali pano? Aliyense akudziwa za izo? Ichyo chinali chachikulu, chinthu chachirendo.

<sup>221</sup> Ine ndinabwera kumusi kuno, apo munali anthu ambiri muno, ine—ine ndinali...ine ndinali nawo mulu wa zolankhulana, ndipo wina aliyense wa iwo oyenera; mnyamata wawo, ana, okwatira, zidakhwa, ndi—ndi zinthu zosiyana, ndi zinthu basi zimene zinali zoyenera. Wina aliyense wa iwo akanayenera kuwoneda. Ine sindingakhoze kuchita izo zonse. Ndipo ine ndikukuperekani inu kwa Mulungu, ndi kusanjika manja anga pa iwo, mu pemphero. Ine ndinati, “O Mulungu, ine—ine sindingakhoze kuchita izo. Kufika kwa iwo, Ambuye, chitani... Inu mukudziwa momwe mungachitire izo. Ine ndikupempherera mmodzi aliyense.”

<sup>222</sup> Billy anandiyitana ine. Ndipo ine nditangobwera kumene muno ndi M’bale Banks. Iye anati, “Adadi, ngati inu...”

<sup>223</sup> Ndipo, kuyang’ana, ine ndimawawona anthu akuyendetsa kunja uko nthawizina, mu kanjira, kuyang’ana mkati. Ndipo ine ndimayang’ana panja kwa iwo, ndiye nkugwedezerwa kwa iwo monga *choncho*, ndipo iwo—iwo pafupifupi amatembenuza mitu yawo. Ine sindikufuna inu kuti muzichita izo.

<sup>224</sup> Tsiku lina pamene iwo ankandigulira malo awo kunja uko ku Tucson kuti ine ndizikakhalamo, M'bale Tony anali nawo malo uko amene iye amafuna kundigulira ine, kwa pafupi katatu kapena kanai chimene malo awa agulidwira. Iye ankafuna ngakhale kuyikamo zikwi zambiri za madola pa iwo, iyemwini. Koma njira yokha imene inu mukanafikira mkatı mmenemo, mwamuna wa pa chipata anali kuyima kunja uko. Wamkulu wopambana... Chabwino, ndi chowonjezera pamwamba apo. Koma aliyense... Anthu awa amene amakhala kumeneko, iwe uyenera kukhala ndi chilolezo cholembedwa, ndiye mwamuna wa pa chipata uyu amakuyitana iwe ndi kuwona ngati kuli kwabwino kuti iwo alowemo.

<sup>225</sup> Ine ndinati, “Kodi inu mungakhoze kulingalira, ine, abale anga ndi alongo amene abwera kudzandiwona ine, amene akufuna kugwira dzanja langa ndi kufunsa madalitso a Mulungu kwa ine, kodi inu mukuganiza ine kudziyika inemwini mmenemo, Tony?”

Iye anati, “Chabwino, inu muli...”

<sup>226</sup> Ine ndinati, “Tony, njira yomwe mpingo ndi onse a iwo ali nawo anthu kuti asamabwere pafupi,” ine ndinati, “ndizo za anthu amene ali ndi chirichonse chimene iwo akufuna kuti ine ndiwachitire.”

<sup>227</sup> Iwo, iwo amati, “Chabwino, Ambuye anandiua ine. Aleluya! Ine ndikhala pomwe pano. Ulemerero kwa Mulungu! Ambuye anandiua ine iwe uyenera kukachititsa msonkhano kumeneko mu gulu lathu. Inde, bwana, ulemerero kwa Mulungu! Mulungu anandiua ine izo. Ngati iwe suchita izo, M'bale Branham, iwe zedi wabwerera mmbuyo.” Ine ndiri mmenemo kuyesera kuwerenga, onani. Ndicho chiyani, onani. Ndipo ambiri anthu abwino atopetsedwa, ndi kubwera kuno, chifukwa cha izo.

<sup>228</sup> Monga ngati munthu akupita kokasaka kunja kuno pa faramu. Mchikumbi nkunena, “Bwerani muno. Inu mukhoza kusaka.” Ndipo inu nkupita kunja uko ndi kukawombera imodzi ya ng’ombe zake; kalulu anathamangira pansi pa ng’ombe, ndi kungowombera kalulu basi, mulimonse. Inu nkukwera pa mpanda, mmalo mopita ku chipilala ndi kukwera ngati mwamuna wamakhalidwe ayenera kuchitira; kukwera pa mpanda ndi kuuphwasula iwo monga choncho. Mwaona? Ndiyeno iye adzati, “Ine ndikonza malowo!” Ine sinditi—ine sindikumutsutsa iye pang’ono pokha, osati pang’ono kamodzi. Chabwino, kodi iye akuchita chiyani? Iye akulepheretsa msaki wamakhalidwe kuti asalowe mmenemo. Izo ziri nthawizonse mwa njira imeneyo. Ndi oyipa amene amalepheretsa abwino kuti asakhale ndi kutsogolera. Ndizo nthawizonse.

<sup>229</sup> Tsopano, koma anthu awo ali, zikwi ali osowa kwenikweni ndi anthu abwino, anthu okonda, odzaza ndi chisomo cha Mulungu.

<sup>230</sup> Tsopano ife tiri ndi ichi, momwe anthu awa amabwerera monga choncho. Ife sitiri, ife sitikufuna izo, ayi.

Koma munthu uyu amabwera . . .

<sup>231</sup> Billy anati, "Thamangirani kumusi tsopano, mwamsanga ndithu, adadi." Anati, "Akazi a Waldorf ali kumusi kuno ndi anthu ena akumwalira; muyenera kuwawona iwo mwakamodzi chabe." Ndipo ine ndikuthamangira mkati; kubwera kumusi kuno.

<sup>232</sup> Ndipo pobwerera, iwo anati, "Palibe wina kumusi kuno koma mwamuna akugona pa mbali ya msewu, kunja uko, pa pilo tsiku lirilonse, pa mbali ya nyumba." Anati, "Iye akufuna kuti inu mumupempherere iye."

Ine ndinati, "Chabwino." Anati, "Ine ndimuyika iye mkati." Ine ndinabwera mkati.

<sup>233</sup> Apo panali, ine ndikuganiza, Cadillac itakhala kumbuyo uko mmbuyo, kapena mtundu wina wa galimoto yayikulu. Ine ndinakwera umo, inali . . . Ndipo mwamuna uyo anati, "Muli bwanji." Iye samandidziwa ine.

<sup>234</sup> Ndipo ine ndinalowa mkati. Ndipo Mlongo Waldorf, kanthu kakang'ono kosawuka, anabwera mkati. Inu mukudziwa, iye anali . . .

<sup>235</sup> Inu mukudziwa vuto lake, sichoncho inu? Onani, iye anali ndi khansara; anafera mu mzera wa pemphero, pafupi ora ine ndisanafike kwa iye. Dokotala wake anabwera, anawonetsa . . . Izo zakhala pafupi zaka khumi ndi zisanu ndi zitatu zapitazo, khansara mu mtima wake, onani, ndipo iye ali moyo lero. Ndipo iye akukhala komwe ku Arkansas tsopano.

<sup>236</sup> Ndipo iye anali mu Phoenix, apo. Ndipo iye anati, "M'bale Willie, ine ndimadana nazo kubwera mkati monga chonchi, koma," anati, "Ine ndinalibe malo oti ndikhalepo. Ndimada . . . Iwo ananena kuti anthu awa, mkazi uyu amwalira, M'bale Willie."

<sup>237</sup> Anati, "Ine ndimafuna kukubweretserani inu kachopereka pang'ono mu dzanja langa, M'bale Willie," anati, "koma ine sindinakhoze kuchita izo. Koma ine ndinayika mchitini manyuchi enaake a nthuza zakuda."

<sup>238</sup> O, pamene ine ndinapita pamwamba apo ndi kuwona zikho zazing'ono izo za manyuchi iye anali nazo ziri pamenepo, ine . . . izo zimawoneka zopatulika kwambiri kuti ine ndizidye. Mwaona? Mkazi wamng'ono wokondeka wachikulire uyo, pafupi usinkhu wa zaka makumi asanu ndi awiri. Ine ndinati, "Mlongo Hattie . . ." Ine—ine sindikanakhoza kunena ayi. Ayi. Yesu anamuwona mkazi wamasiye uja akuyikamo matiki atatu, ndipo

Iye—Iye—Iye anamusiya iye yekha. Mwaona? Ayi. Mulungu adzamulipira iye chifukwa cha icho. Eya.

<sup>239</sup> Ndipo koter Ambuye anamuchiza mkaziyo, kuchiritsa chirichonse chimene iye anali nacho, kuwulula kwa m'busa wake chimene iye, iye, anali nacho pa maganizo ake, chimene iye amayenera kuchichita, chinthu china. Ndipo, o, iwo onse anapita panja, akufuula.

<sup>240</sup> Ndiye Billy anathamangira mkgati. Iye anati, "Adadi, munthu uja wapita. Ine sindingakhoze . . ."

Ine ndinati, "Ndi ndani uja kunja uko mu galimoto?"

<sup>241</sup> "O," iye anati, "bambo wina wabwera kuno kuchokera ku Oregon, anati iye ali nawo mtundu wina wa loto. Ndipo ine ndinamuza iye, 'ine sindingakupatse iwe chiyembekezo chabodza ayi. Alipo mazana atatu pano, akuyembekezera tsopano.'" Ndipo anati, "Ndipo ine ndinamuza iye, 'Ingolemba lotolo.' Anati, 'Ine ndiri nawo mulu wa iwo pano, mulu *chonchi*, mulimonse, ndipo ine ndingwojezera pa iwo.'"

Ine ndinati, "Mubweretse iye mkgati. Umupatse iye maminiti asanu."

<sup>242</sup> Chabwino, mwamsanga pamene munthuyo anayenda kulowa mkgati; maminiti asanu? Iye anati, "Ine ndine M'busa Walker," ine ndikuganiza dzina lake linali, "wochokera ku Oregon." Ine ndikuganiza iye ali mu chipembedzo chinachake, ine sindikudziwa, Presibateria, Presibateria chinachake.

<sup>243</sup> Iye anati, "Ine ndinakomana nanu inu pafupi zaka makumi awiri zapitazo. Ine ndinabwera kumusi ku Grants Pass kumene inu . . ." Kapena, osati Grants Pass, koma ine ndayiwala dzina la malowo. "Kumeneko," anati, "dziko lonse, mawu aakulu mu pepala mmawa uliwonse." Anati, "Aliyense anadziwa za izo." Anati, "Ine sindinakhoze konse kufika ku nyumba imene inu munaliko, koma ine ndinakuwonani inu mukupita kumeneko. Ndipo tsiku lina, pa msewu, ine ndinayenda kupidako," anati, "amuna anai kapena asanu kuzungulira inu, ndipo ine ndinagwedeza dzanja lanu. Ndipo inu . . . ine ndinakuuzani inu kuti ine ndinali M'bale Walker, ndipo inu munandiua ine yemwe inu munali." Anati, "Ife tinalankhulana mawu angapo, ndiyeno amuna atatu kapena anai aakulu ali ndi inu anangokukankhani inu kuti muzipitirira." Iye anati, "Ine sindinali wokutsutsani wanu, ndipo ine sindinali wa inu." Iye anati, "Ine sindinali kumvetsa basi."

<sup>244</sup> Iye anati, "Izo zinapitirira mwa njira iyo kwa zaka zingapo, ndipo patapita kanthawi," anati, "Ine . . . mwamuna anandiua ine kuti ndibwera kudzamvera matepi ena, pafupi zaka zitatu zapitazo." Ndipo anati, "Mwamunayo anasewera matepiwo. Ndipo, pamene iye anatero," iye anati, "Ine ndinamumva iye akulankhula." Ndipo anati, "Munthu uyu ankakhulupirira kuti inu munali m—mneneri. Ine ndinati, ine ndinamuza munthuyo,

*“Ine sindikudziwa za zinthu zimenezo; zikhoza kukhala, kwa zonse zimene ine ndikuzidziwa.”*

<sup>245</sup> Kotero, anati, “Ndiye mwamuna wina anasunthira mu tawoni yathu, anali ndi msonkhano, ndipo ine ndinakomana naye iye. Ndipo iye anati, ‘Ine ndine mneneri wa Mulungu wa tsiku lino.’”

<sup>246</sup> Iye anati, “‘Mulipo angati anthu inu kuno, chonchobe?’ Anati, ‘Ine—ine—ine ndikumva kumene mwamuna kumusi uku akumvetsera ku matepi, anati, “William Branham, komwe kummawa, anali mneneri wa tsikuli,” ndi zinthu monga izo.’”

<sup>247</sup> Iye anati, “Mwamuna uyu . . .” Ine sinditchula dzina lake, chifukwa izo sizimveka zabwino, pano, inu mukuona. “Ndipo iye anati, ‘Ine ndikumudziwa William Branham,’ anati, ‘koma iye ndi wabodza yense mu Chiphunzitso chake.’ Anati, ‘Iye sali wa Chipentekoste; iye samakhulupirira mu umboni woyambirira.’ Ndipo anati, ‘Chinthu china, iye amati pali aneneri aakulu ndi aang’ono. Palibe chinthu choterocho.’ Anati, ‘Iwe ndiwe mneneri kapena si mneneri, ndipo ndizo zonse.’”

<sup>248</sup> Iye anati, “‘Chabwino, bambo, ine ndine . . . sindinatsutsane nanu inu pa izo. Ine ndinangonena kuti ine ndinamva mwamuna uyu akunena kuti munthu uyu, William Branham . . . ndipo kuti munthu uyu amadzitcha kuti iye anali mneneri.’” Anati, “‘Ine ndimangodabwa angati amene analipo.’”

<sup>249</sup> “Iye anati, ‘Koma ine ndikufuna inu mudziwe izi. Ine ndine mneneri wa m’badwo uno.’”

<sup>250</sup> Iye anati, “Chabwino, kodi ndinu?” Anati, “Ambuye akudalitseni inu ndi kukhala nanu inu.”

<sup>251</sup> Iye anapitirira, sanapereke tcheru lirilonse kwa izo. Ndipo anati anayambapo, pakati pa abale ake, mndandanda wa misonkhano itatu kapena inai. Ndipo iye anapita kumusi ku positi ofesi, anati, “Musati—musati musinthe makalata anga. Muwasije iwo muno mpaka ine nditabwerera, pafupi masiku anai kapena asanu otsatira.”

<sup>252</sup> “Chabwino,” iwo anatero. Iwo anayika tiketi pamwambapo, kuti asawasinthe iwo.

Iye anapita pansi ndi kukamuwona mwana wake wamkazi.

<sup>253</sup> Ndipo pa msewu kunja, iye—iye anayima pa mpingo. Ndipo iye anali nawo msonkhano wausiku umenewo. Mmawa wotsatira, iye anati anangopezekwa akuganiza, “Pita ukatenge zobweretsedwa pamanja.” Ndipo pamene iye anatero, kalata imodzi inali itawaphonya a ku positi ofesi ndi kufika kwa mwana wake wamkazi; mwana wake wamkazi anaitumiza kumeneko, mwa zobweretsedwa pamanja.

<sup>254</sup> Ndipo iye anayitsegula iyo. Ndipo anati uyo anali mwamuna, Bambo Hildebrandt, yemwe ali mzanga wa ine, ameneyo anali mwamuna amene anali kusewera matepi. Anati Bambo

Hildebrandt anali ndi mau kuchokera kwa Roy Boarders (ndipo ndiyе mmodzi wa mamanenjala, inu mukudziwa), kuti ine ndinali kukachitsa msonkhano komwe kuno, wa kuchokera pa 28 mpaka pa 1, kuti abwerere ndipo adzadziwonere yekha.

<sup>255</sup> Iye anati, “Tsopano, onani pano, anyamata awo akuyesera kundikokera ine mu chinachake chonga icho!” Mwaona? Ndipo iye anangoyipindira kalatayo mu dengu la zinalala, ndi kumapitirira, onani, monga choncho. Kupitirirabe mkati ndi kuchitsa msonkhano uwo usiku uja. Ndipo mmawa wotsatira . . .

<sup>256</sup> Ndiye iye anayamba kuwugwira mtima wake, kumalira, mu chipinda momwemo.

<sup>257</sup> Iye anati, “Bambo Branham, ine ndikuzindikira ine ndiyenera kudzayima pamaso pa Mulungu.” Iye anati, “Ine sindikudziwa kaya ine ndinali kugona kapena nchiyani chinachitika.” Iye anati, “Ine ndinalota. Ine ndinena kuti ine ndinali kugona ndipo ine ndinalota.”

<sup>258</sup> Anati, “Ine ndinaganiza mwana wanga wamwamuna, mu msika, analowetsa dzanja lake mu t—thumba.” Ndipo anati, “Pamene iye anatero, ilo linali thumba la maapulo, ndipo iwo onse anakhuthuka.” Anati, “Pamene ine ndinapita kukawatola iwo, iwo onse anali maapulo aawisi ndi kuluma kumodzi kutalumidwa pa iwo.” Anati, “Ine ndinali kuwatola iwo, kuwabwezeretsa iwo mu thumba.” Anati, “Ena a iwo anagubuzikira panja, ndi kugudubuzikira kumusi, koterо ine ndinapita kukayesa kukawatenga iwo, ndipo pansi . . . pa udzu.” Ndipo anati, “Iwo anagudubuzikira pansi pa umodzi ya mipanda ya loko wa unyolo iyi. Ndipo apo panali msewu wawukulu wopambana unadutsa kumeneko. Ine ndinayang’ana mmbuyo kummawa, ndipo,” iye anati, “u—u—unyolo unali utamangiriridwa ku—ku mwala wawukulu komwe kummawa. Ndipo ine ndinabwerera kumeneko, ndipo ndinaganiza ndikanatsitsa unyolo uwu pansi, ndiyе nkupita ndi kukatenga maapulo a bamboyo.” Anati, “Ine ndinayamba kuwusiya unyolowo pansi.”

<sup>259</sup> Anati, “Liwu linagwedeza dziko lapansi lonse.” Anati, “Dziko lapansi linagwedezeza, kuchokera pansi pa phazi langa.” Ndipo anati, “Ilo litasiya kugwedeza, ine ndinamva liwu.” Ndipo anati, “M’bale Branham, ilo linali liwu lanu,” anati, “Ine ndinadziwa; apo panali chinachake chimene chinanena ilo.” Anati, “Ilo linati, ‘Ine ndidzakwera njira iyi kamodzi kenanso!’”

<sup>260</sup> Ndipo Anati, “Ine ndinayamba kuyang’ana mmwamba mwa thanthwelo, monga *chonchi*, ndipo ndinayang’anabe, mwa kupitirira mitambo. Ndipo patali pamwamba apo, mutayimirira pa thanthwe limene limafika kuchokera ku mmawa kupita kumadzulo, mu mapangidwe osongoka monga *choncho*, ngati piramidi, munathamangira kumbuyo kuno kummawa, ndipo,”

anati, "apo inu munali kuimirira pamenepo, pa kavalо amene ine sindinawonepo chirichonse chonga icho mmoyo wanga; kavalо wamkulu woyerа, manyenje oyera akugwera chapansi." Ndipo anati, "Inu munavala ngati mfumu ya Chimwenye, ndi zinthu zonse zimene Achimwenye amagwiritsa ntchito." Anati, "Iye anali ndi chapachifuwa; zibangiri zija pa mikono, ndi zonse pansi mozungulira monga choncho." Anati, "Inu munali mutakwezera manja anu mmwamba monga *choncho*." Ndipo anati, "Kavalо uyo ataimirira poteropo ngati kavalо wa nkhondo, akunjanja monga *chonchi*, akuyenda," ine nditayima njo. Ndipo anati, "Inu munakoka pa zingwe, munapita mutakwera cha kumadzulo."

<sup>261</sup> Anati, "Ine ndinayang'ana pansi pamenepo, ndipo apo panali khamu lonse la asayansi." Ndipo mmawa wotsatira... Ilo linali Loweruka. Mmawa wotsatira, ine ndinalalikira pa asayansi, inu mukudziwa, kukhala a mdierekezi. Ndipo anati, "Asayansi pamenepo anali kutsanulira zinthu mu timachhubu, ndi kuzisakaniza izo." Anati, "Inu munaimitsa kavaloyo, munakwezera mmwamba manja anu kachiwiri ndipo munakuwa, 'Ine ndidzakwera njira iyi kamodzi kenanso!'" Ndipo anati, "Dziko lapansi lonse linagwedezeza. Anthu aja anagwedezeza," anati, "anayang'ana mmwamba ndi kuyang'ana pa wina ndi mzake, monga *choncho*, ndipo anayang'ana kwa inu. Iwo anangogwetsa mapewa awo, anapitirira ndi zofufuza zawo zasayansi." Ndipo anati, "Inu munayamba kupita cha kumadzulo.

<sup>262</sup> "Ndipo pamene izo zinatero," anati, "Ine ndinamuwona bambo uyu amene ankadzitcha iyemwini mneneri, inu mukudziwa," anati, "iye anabwera pa kavalо amene anali wosakanizika ndi kuyera ndi kuda palimodzi." Ndipo anati, "Anafika mpaka kuseri kwa kavalо wamkulu kwambiri uyu." Anati, "Uyo anali," anati, "kutali pamwamba pa mitambo, ndipo msewu siunali kuposa pafupi kukula *chotero*." Ndipo anati, "Kavalо ameneyo basi..." Anati, "Mphepo ikukupiza nthenga ndi chirichonse pa—pa chovala chanu," ndipo anati, "ndiye manyenje a kavalо ndi mchira zikukupiza. Mbuye wamkulu, kavalо woyerа wamkulu, akuyenda kumene mu mzere." Ndipo anati—ndipo anati, "Munthu uyu anathamangira kumbuyo kwanu, akubwera kuchokera cha ku Canada," ndipo munthuyu amakhala mu Canada. Ndipo iye anati, "Anabwerera, ndipo," anati, "iye anatenga kavalо wake wamng'ono, kuyesera kuti agwetse kavalо wanu wamkulu; kumutembenuza iye pozungulira; kupanga mchiunu mwake kugunditsana ndi..." Anati, "Izo sizinamusunthe nkomwe kavalо wanu wamkulu; iye anangopitirira kumayenda."

<sup>263</sup> Anati, "Ndiye, zonse mwadzidzidzi," anati, "inu munatembenuka chozungulira." Anati, "Iyo ikanadzakhala nthawi yachitatu imene inu munalankhula, koma nthawi

yachiwiri imene inu munati ‘Ine ndidzakwera.’’ Ndipo anati, ‘‘Inu simunalankhule monga inu munachitira. Inu munalamulira.’’ Anati, ‘‘Inu munatembenuka chozungulira ndi kumuitana munthuyo mwa dzina, ndipo munati, ‘Chokapo pano! Iwe ukudziwa kuti palibe munthu angakhoze kukwera msewu uwu apa wopanda Mulungu kumudzoza iye kuti achite icho. Chokapo pano!’’

<sup>264</sup> Ndipo anati, ‘‘Munthuyo anatembenuka chozungulira.’’ Ndipo anati, ‘‘Munthuyo wandilembera ine makalata.’’ Ndipo anati, ‘‘Pa ziuno za kavaloo wake,’’ wakuda ndi kutuwa kuja, ndipo kutasakanizidwa palimodzi, anati, ‘‘pa ziuno za kavaloo wake panalembedwa dzina lake, kusaina chimodzimodzi basi monga iko kuli pa kalata yake. Ndipo iye anakwera kumka cha kumpoto.’’

<sup>265</sup> Anati, ‘‘Ndiye inu munapitabe mmusi; kavaloo wamkulu uja anatembenuka chozungulira, kutali monga ngati kumadzulo monga inu mukanakhozera.’’ Anati, ‘‘Inu munaima ndi kukwezera manja anu mmwamba monga *choncho*.’’ Ndiye iye anayamba kulira. Anati, ‘‘M'bale Branham, kumuwona kavaloo uja akuima pameneopo; chibenenga chonse chankhondo icho ndi chirichonse monga *choncho*, anati,’’ anati, ‘‘chapachifuwa icho ndi chirichonse zikunyezimira.’’ Anati, ‘‘Inu munagwirizira manja anu mmwamba kanthawi pang'ono.’’ Ndipo anati, ‘‘Inu munayang'ana pansi kachiwiri, munagwira zingwe, munati, ‘Ine ndidzakwera njira iyi kamodzi kenanso!’’’ Anati, ‘‘Dziko lapansi lonse linagwedezeka kumbuyo ndi kutsogolo, monga *choncho*.’’ Ndipo anati, ‘‘Panalibenso moyo umene unatsalira mwa ine; ine ndinangogwera pansi pambali pa thanthwe. Ndiye ine ndinawuka.’’

Anati, ‘‘Izo zikutanthawuza chiyani, bwana?’’

Ine ndinati, ‘‘Ine sindikudziwa.’’

<sup>266</sup> Mmawa wotsatira...Junior Jackson, amene analota za piramidi, inu mukudziwa, pamene ine ndinapita kuja kumadzulo. Inu mukukumbukira izo? Iye anandiihana ine, mwezi kapena iwiri izo zisanachitike. Iye anali ndi loto limene liri kuyaka; iye amayenera kundiiza ine. Ndipo ine ndinati, ‘‘Billy...’’

<sup>267</sup> Apo panali pafupi makumi awiri ataimirira kunja uko. Iye anati, ‘‘Junior Jackson, kumusi uko, anati iye amayenera kukuuzani inu loto limenelo.’’

Ine ndinati, ‘‘Mutumize iye mkati, basi pafupi maminiti asanu.’’

<sup>268</sup> Iye anabweretsa mkazi wake mkati, ndipo, iye anati, mwa umboni. Iye anati, ‘‘Ine ndinalota, M'bale Branham, ine ndi akazi anga tinali kunja tikukwera.’’ Ndipo anati, ‘‘Ine ndinayang'ana kumbuyo kummawa, ndipo ine ndinawona, kowoneka ngati, banga, ngati imodzi ya mbale zowuluka zija.’’

<sup>269</sup> Onani, dziko silikudziwa chimene icho chiri, inu mukudziwa. Inu mukudziwa izo zikuchitika. Ife tikudziwa chimene izo ziri. Mwaona? Ife tikudziwa kuti ndizo Angelo ofufuza, chiweruzo, inu mukuona. Ndipo momwe ku Pentagon ndi onse, za momwe izo zikubwerera pansi kumene; ndi luntha, momwe iwo angakhozere [M'bale Branham akhwatchitsa zala zake kamodzi—Mkonzi.] kupita ngati kuthwanima ndi kukhala atapita, kuchoka ku chirichonse chimene iwo ali nacho. Onani, iwo sakuzindikira chimene icho chiri, onani. Lolani iwo aganize chirichonse chimene iwo akufuna. Iwo amazitcha izo mbale zowuluka, kapena chirichonse. Iwo sakudziwa, mwaona.

<sup>270</sup> Anati, “Ndipo ine ndinaona izo zikubwera, ndipo ine ndinaziyang’ana izo. Ndi chimene icho chinali, uyo anali munthu pa kavalo.” Ndipo anati, “Iye anali kubwera ndi liwi la mphensi.” Anati, “Ine ndinawona iye amabwera mmusi kutsogolo kwa ine. Ndipo ine ndinaimitsa galimoto langa, kulumphira panja. Pamene iyo inatero,” anati, “galimoto... kavalo anali kuima mu msewu, kavalo woyerwa wamkulu wa nkondo akuyenda monjanja.” Ndiwo Mawu, zoona, inu mukudziwa, akuyenda monjanja.

<sup>271</sup> Anati, “Apo panali mwamuna atakhala pamenepo.” Anati, “Iye—iye anavekedwa mu zovala zakumadzulo; sanali wolishya ng’ombe, koma,” anati, “ankawoneka ngati mkulu pa malenjala kapena chinachake.” Onani, ulamuliro wake wonse waukulu, kuchokera kumadzulo; Amwenye pa Amwenye; malenjala apa, onani. Ndipo anati, “Mwamunayo anali atakokera pansi chipewa chake, ndipo anali... anali akuyang’ana cha mmbali.” Ndipo anati, “Pamene iye anatembenukira cha mmbali,” anati, “uyo munali inu, M'bale Branham.” Anati, Inu simunalankhule monga inu munkachitira. Inu munati, ‘Junior!’ Kumuyitana iye nthawi zitatu. Ndipo anati, ‘Ine ndikuza iwe choti uchite.’” Ndipo anati, “Ndiye inu munakoka pa zingwe za kavalo uyu. Inu munapanga pafupi zingwe zitatu, ndi kupita mu milengamilenga, ndipo inu munali mutapita cha kumadzulo.”

<sup>272</sup> Iye anati, “Miniti chabe, ine ndinayang’ana pozungulira, ndipo apa panabwera kavalo wamng’ono kuposa uyo, wa mtundu womwewo, koma wocheperapo, ndipo anayima.” Anati, “Ine ndinayenda pozungulira, anati, ‘Iye ayenera kuti wanditumizira uyu kwa ine.’” Anati, “Ine ndinakwera pa iye.” (Junior wachitapo kukwera kochepa, nayenso. Iye anati, “Inu mukudziwa momwe chokhalira chanu chimakukwanirani inu, M'bale Branham, zingwe ndi chirichonse?”) Anati, “Ine ndinaganiza, chabwino, ichi chikundikwana ine bwino basi. Kotero ine ndinakoka pa zingwe, kunyamuka kumka mu milengalenga.” Anati, “Ine ndinakoka pa zingwe ndi kumuimitsa iye, kutembenuka mozungulira ndipo ndinabwerera. Mwaona? Pamene ine ndinabwerera,” anati, “Ine

ndinainitsa kavaloyo, ndinatsika ndi kulankhula kwa mkazi wanga. Kavalo anali atapita.” Ndipo iye anali atakwiyitsidwa.

<sup>273</sup> Ndiye, tsiku ilo lisanafike dzulo, masiku atatu apitawo, anabwera Leo Mercier, akubwera uko ndi chimodzimodzi loto lomwelo, osadziwa kanthu za izo; la kuyesa kugonanitsa tonde wakavalо wamkulu woyera kwa kavalo wathazi wakuda, ndipo iwo sakanakoza kuchita icho; mwamanjenje. Anati ine ndinayenda kumka kumeneko, ndinati, ““Leo,”” ndipo ndinamuua iye chimene ine ndinachita. Ine sindikufuna kunena izo pano, onani, koma ine ndinamuua iye chimene ine ndinachita. “Anati, ‘Kodi inu simukuona? Tsopano, kuti udziwe izi; ine sindimadziwa kuti Ed Dalton anali naye mpongozi-wamwamuna, ndipo mpongozi wamwamunayo anali naye galu wa dzina ili. Inu mudzazidwa, Leo, kuti iwe mu kulota. Koma, pamene iwe uwuka, kumbukirani izo!”” Ndipo anati, “Ine sindinamvepo kulamulira koterо.”

<sup>274</sup> Pafupi nthawi iyo, Roy Roberson anabwera mkatи, anati, “M’bale Branham, inu mukukumbukira mmbuyo muja inu musanausiye mpingo nthawi yoyamba? Ife tinali... Ine ndinakuonani inu mutakhala, ngati mu Palestina. Ife tinali tonse, gulu ndi chirichonse, tinali kukhala ngati pa gome la mgonero wa Ambuye, ndiyeno inu munalankhula. Ndipo inu... Iye sanali wotsimikiza zimene inu munali kulankhula.” Anati, “Mtambo woyera unabwera pansi ndipo unakutengani inu, kukunyamulani inu.” Ndi angati akukumbukira l-loto la M’bale Roy? Ndipo anati, “Mtambo woyera unakunyamulani inu kupita,” ndipo anati, “ndiye inu munali mutapita. Ine ndinayenda kupyola misewu, kufuula ndi kulira.”

<sup>275</sup> Pamene ine ndinabwera kunja kuno, ndipo mkono wawung’ono wolumala uja, monga iye analiri, akuwerenga izi. Iye anagwetsa chokumbira ndi kuyamba kulira pamene iye anandiwona ine ndikubwera kumeneko. Ine sindinamuwone iye koterо iye anandiwuza ine lotolo. Ndipo iye anati... Ndipo iye anali akukumba. Ine ndinati... .

<sup>276</sup> “Ndipo—ndipo inu munapita kutili.” Anati, “Ine ndinayenda mmisewu, kulikonse, kuyesera kukupezanu inu. Ine sindikanakoza kukupezanu inu, paliponse. Ine ndinali kukuwa, ‘O, M’bale Branham, musati muchoke!’” Anati, “Mtambo woyera unabwera mkatи ndi kukutengani inu, ndi kukunyamuliranu inu kutali kuchokera kwa ife, cha kumadzulo.” Izo zinali piramidi isanati kapena chirichonse. Mwaona? Anati, “Iwo unakunyamuliranu inu cha kumadzulo. Ndipo ine ndinalira, ndipo ine ndinayenda mmisewu.”

<sup>277</sup> Anati, “Patapita kanthawi ine ndinapita ndi kukakhala pa thebulo. Ine ndinapezeka ndikuyang’ana mmwamba pamene po pa mutu wa thebulo.” Anati, “Ine ndimakhoza kuwona basi mochuluka *choncho* za inu, munali oyera mwachisanu.”

Anati, "Inu munali kuimirira pamenepo." Ndipo munati, "Inu munalankhula ndi ulamuliro. Apo panalibe kuperenekera kwa izo." Anati, "Munthu aliyense anamvetsa chimodzimodzi chimene inu munali kunena."

<sup>278</sup> O, m'bale wanga, mlongo, tsopano, mmodzi aliyense wa inu kukumbukira, ine ndikudziwa chimene izo zikutanthauza. Mwaona?

<sup>279</sup> Yang'anirani kokha! Khalani pafupi kwa Khristu. Ndiroleni ine ndikuchenjezeni inu tsopano, ngati mtumiki wa Uthenga, pa izi. Musati mutenge kupusa kulikonse. Musati muganizire chirichonse. Khalani pomwepo mpaka chamkati cha chamkati ichi chitazikika ku Mawu, kuti inu muli mwa Khristu kumene, chifukwa ndi chinthu chokhacho chimene chiti... Chifukwa, ife tiri mu m'badwo wachinyengo kwambiri umene ife tinakhalamo konse. "Iwo ukanyanyaenga Osankhidwa omwe ngati izo zikanakhala zotheka," chifukwa iwo ali nako kudzoza, iwo akhoza kuchita chirichonse monga ena onse.

<sup>280</sup> Yeretsani miyoyo yanu. Lipirani ngongole zanu. "Musakhale nazo za munthu," Yesu anati. Tsopano, tsopano, ine ndikutanthauza, monga rendi ya nyumba yanu ndi zakudya, inu muyenera kuchita izo. Chotsani zinthu zonse mu manja anu. Pangani chirichonse bwinobwino. Pangani mokonzeka. Khalani okonzeka. Kumbukirani, mu Dzina la Ambuye, chinachake chikukonzekera kuchitika.

<sup>281</sup> Ine ndikupita mu mapiri sabata ino, osati kwenikweni kukasaka agologolo; chifukwa, ine ndimakonda kusaka agologolo. Koma ine ndikupita kunja uko kwa cholinga ichi, kukanena, "O Mulungu, ine sindikudziwa njira yoti ndisunthire, ndipo ine sindikufuna kuphonya ichi. Mundithandize ine."

<sup>282</sup> Inu mundipempherere ine. Kodi inu muchita izo? Ine ndikhala ndikukupemphererani inu. Ine ndikuyembekenza, mwa zifundo za Mulungu, kuti ine ndidzakomana naye aliyense wa inu, ndipo ife tikakomana mu Dziko labwino kuposa ili kuno.

<sup>283</sup> Ndipo nchiyani chimene ife tikubwerera kuno? Ife tikuchita chiyani? Kodi ife tikubwera kuno, kudzasewera masewera? Kodi ife tikubwera kuno, kudzakomana ngati mphanga? [M'bale Branham agogoda pa guwa nthawi zitatu—Mkonzi.] Ndi, Khristu sangakhoze kubwera mpaka Mpingo umenewo uli wolondola mwangwiyo. Iye akuyembekera pa ife. Ine ndikukhulupirira ife tiri pa mapeto.

<sup>284</sup> Yang'anani apa, mu California. Yang'anani pa kunyanyala. Yang'anani pa anthu khumi asanu ndi anai akuphedwa, kusankhana mitundu. Kodi ine sindinakuuzeni inu, kuno osati kale litali, kuti Martin Luther King uyo adzawatsogolera anthu ake ku kuphedwa? Ndi angati akukumbukira izo? [Osonkhana anena, "Ameni."—Mkonzi.] Si anthu achikuda awo; ndi atsogoleri awo akuwachititsa iwo. Si kusakanizana, tsankho,

ndi chirichonse chimene iwo akufuna kuchitcha icho; ndi mdierekezi. Ndiko kulondola. Osati kokha kwa azungu, akuda; izi ndi onse a iwo. Ndi mdierekezi.

<sup>285</sup> Mphamvu zaubongo ndi zoganzira za munthu zaonongeka. Palibe ziyembekezero. Zapitirira pa chiyembekezo. Chinthu chonse chiri chilonda chonunkha. Mphamvu zaubongo za munthu; iwo sangakhoze kupanga malingaliro.

<sup>286</sup> Ine sindine wandale. Ine sindiri, ngakhalenso wa Demokarati kapena Repabulikani. Izo zonse nzonyansa. Ine ndine wa Ufumu umodzi, ndipo ndiwo Ufumu wa Yesu Khristu. Ndizo zonse. Koma inu mu dziko munaziwona bwanji gulu la zidole monga zimene ife tiri nazo kumtunda uko tsopano, monga gulu ilo la Texans ife tiri nalo mmenemo? "Bwanji," iwo amati, "chirichonse chimene anthu akufuna! Ngati iwo akufuna komunizimu, ife tidzawapatsa iwo komunizimu. Ngati iwo akufuna kusakanizikana, ife tidzawapatsa iwo kusakanizikana. Akufuna tsankho, ife tiwapatsa chirichonse." Kodi izo... Munthu ali kuti?

<sup>287</sup> O Mulungu! Ndizo monga guwa. Munthu ali kuti, munthu yemwe ali munthu, yemwe amaimira mfundo? Akazi ali kuti amene amaimira mfundo? Mpingo uli kuti umene umaimira mfundo? Ine ndiribe konse nthawi yokwanira tambala ya wosintha-sintha, kulekerera, mzimu wonyengerera. Mkazi ndi mkazi, msiyeni iye akhale dona. Ngati mwamuna ali mwamuna, msiyeni iye akhale mwamuna.

<sup>288</sup> Ngati iye ali purezidenti... Ali kuti John Quincy Adams wathu? Ali kuti Abraham Lincoln wathu, mwamuna wa mfundo? Ali kuti Patrick Henry wathu, anati, "Mundipatse ife ufulu kapena mundipatse ine imfa"?

<sup>289</sup> Ali kuti mwamuna amene amaimira chimene chiri cholondola? Ali kuti mwamuna amene samawopa kuyankhulapo? Ziribe kanthu, dziko lonse likumutsutsa iye, kuyankhulira chimene chiri cholondola; ndi kuima ndi icho ndi kufera icho. Ali kuti Arnold von Winkelried kachiwiri lero? Ali kuti mwamuna wathu wa khalidwe? Ali kuti mwamuna wokhala ndi mzimu? Iwo ali osintha-sintha ndi osakhazikika mpaka iwo sakudziwa pamene iwo akuima.

<sup>290</sup> Mulungu, mundirole ine ndiyime ndi mfundo za Mwamuna mmodzi, ngati mtumiki, Mawu a Yesu Khristu. "Pakuti miyamba ndi dziko lapansi zidzapita, koma Iwo sadzalephera konse. Pa Thanthwe ili Ine ndidzamangapo Mpingo Wanga; zipata za gehena sizidzawalaka iwo."

Tiyeni ife tiime.

Chodala chimango chomanga  
Mitima yathu m'chikondi cha Chikhristu;  
Chiyanjano cha malingaliro a chibale  
Ndi chonga chija Kumwamba.

Tsopano lumikizanani manja anu kwa wina ndi mzake.

Pamene ife tisiyana,  
Zimatipatsa kupweteka mkati;  
Koma tidzalumikizanabe mu mtima,  
Kuyembekeza kudzakomananso.

Mpaka tidzakomane! mpaka tidzakomane!  
Mpaka tidzakomane pa mapazi a Yesu;  
Mpaka tidzakomane! mpaka tidzakomane!  
Mulungu akhale nanu mpaka  
tidzakomanenso!

<sup>291</sup> Tiyeni tiweramitse mitu yathu tsopano, pamene M'bale Neville akutibalalitsa ife, mwa mawu a pemphero.

<sup>292</sup> Tibwererenso usikuuno tsopano. Ife tikuyembekezera msonkhano waukulu usikuuno, kuno ku Kachisi. Mulungu akudalitseni inu. Ndipo mundipempherere ine; ine ndikupemphererani inu.

<sup>293</sup> Musati muganize kuti ine ndine wotentheka, amzanga. Musati muganize kuti ine ndikuyesera kukankhira chinachake pa inu. Ine ndimakukondani inu. Ndipo ine ndiri nayo mfundu, ndiyo Baibulo. Popanda Mawu amodzi amene ati achotsedwe kwa Ilo. Osati mawu amodzi oti awonjezeredwe kwa Ilo. Ndipo ine ndikulikhulupirira Ilo mwa njira imene Ilo linalembewera.

<sup>294</sup> Tiyeni tiweramitse mitu yathu tsopano, ndipo m'busa wathu womvera, wabwino abalalitse msonkhano. Mulungu akudalitseni inu, M'bale Neville.



*NDIPO OSADZIWA IZO AYI* CHA65-0815  
(And Knoweth It Not)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi pa Lamlungu mmawa, Ogositi 15, 1965, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 1995 ndi Voice of God Recordings.

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