

# *UKWEDLULA IKAMU*

 Asibe silokhu simile umzuzwana nje.

Nkulunkulu othandekayo, siyaKubonga ngalena enye inhlanhla ukuba sime endlini kaNkulunkulu futhi sikhonze uNkulunkulu ophilayo. Sibonga kakhulu ukuthi sisaliphiwa lelithuba ezweni. Namanje siyabonga ngalababantu abethembekile, nabo, Nkosi, abahambe amamayela amaningi, amakhulu amamayela, iningi labo. Futhi abanye babo bazozama uku—ukugcwala indlela sebebuya, kulobubusuku, ezansi emigwaqeni emikhulu, ngaphesheya komgwaqo omkhulu. Nkulunkulu, ngikhulekela ukuthi Uzoba nabo futhi ubasize. Bahole, O Baba. SiyaKubonga ngalesisihlambi esincane semvula esisipholisele umoya, okwesikhashana.

<sup>2</sup> Futhi, Baba, sikhulekela ukuthi Uzohlangana nathi kulobubusuku, eZwini laKho. Ngokuba, yingakho sibuthene, Nkosi, kungukuba sihlangane naWe eZwini. Sisize, Nkosi, ukuthi ukubuthana kwethu kuzoba nenzozo kakhulu eMbusweni waKho, nokuthi sikhwazi ukusizwa kakhulu, ukuze sikhwazi ukusiza abanye. Siphe lezizinto siyacela, eGameni likaJesu. Amen.

Ningahlala phansi.

<sup>3</sup> Ngisanda kuba nezingxoxiswano zangasese ezimbalwa nje phakathi lapho. Futhi ngaphambi nje kokuba umhlangano uqualile, uBilly unginike nje omkhulu u—umthwalo wazo ngaze nga—kwaba lukhuni ukuthi ngizoqala ngaphi. Kodwa siyakhuleka ukuthi—ukuthi uNkulunkulu uzonibusisa ngomzamo wenu wokuhlalela inkonzo yakusihlwa.

<sup>4</sup> Manje, uNkulunkulu ethanda, ngeSonto elizayo ekuseni ngizobe ngine—nenkonzo futhi. Ngisanda kukhuluma nomfundisi nje, futhi kulungile kubo.

<sup>5</sup> Namanje ngifisa sengathi benginesikhathi sokubona wonke umngane olungileyo enginaye phakathi lapha, kodwa ngyazi nilindile. Kuyashisa. Futhi ngi—ngizovele nje ngiseqe lesosikhathi, futhi—futhi nje ngisho lokhu, “UNkulunkulu anibusise.”

<sup>6</sup> Niyazi, angiyazi enye into enkulu noma ubani ongangicela yona, kuneyedlula ukuthi, “UNkulunkulu akubusise.” Niyabo? Uma Ezokwenza lokho, yilokho kuphela engikudingayo, lokho nje—nje. Ngicabanga ukuthi lelo yizwi elikhulu kunawo onke o—olwimini lwesigodi, “UNkulunkulu anibusise.” Futhi, manje, futhi ngiyazi Uyakwenza.

<sup>7</sup> Futhi njengoba ngishilo kunkosikazi emizuzwaneni embalwa edlule. Bengi—bengizama ukubhava, futhi angomanga.

Benge—bengesula, bese ngibuye ngibe manzi futhi. Ngesule, futhi angikwazanga ukugqoka iyembe lami, ngisho. Futhi kwehlukile kancane le eTucson. Kuthi akuphindwe kabili lokhu ukushisa, kodwa ke a—awubi namjuluko. Akukho—akukho-mswakama emoyeni, ngakho uyawomisa masinya nje uma uphuma. Ubeka ipani lamanzi lapho, futhi awasekho. Awukwazi ukujuluka, ngoba uvele nje ukususe kuwe ngaphambi kokuthi wena—wena ujuluke. Uyajuluka, kahle, kodwa awuwuboni neze. Ngakho lapha, bengizama ukuba nesikhathi esibi kabi sokuthi ngesule. Ngakho, futhi sengi—sengimanzi te njengamanje.

<sup>8</sup> Kade ngingemuva endlini encane lapho, futhi besinabantu abayisikhombisa noma abayisishiyagalombili phakathi, abebengabaphuthumayo, futhi abebefanele babonwe masinya.

<sup>9</sup> Manje, isizathu sokuthi nginihlalise, futhi nginicele ukuthi—ukuthi nize yingoba ngi—ngizwa ukuthi—kuyinzuzu kithi. Bengi—ngingeke ngikwenze lokho, bangane. Ngi—nginicabanga kakhulu, ukuba nenze lokho, ukuba nje nize uku—ukuzozwa umuntu othize, noma nilalele lokho engizokusho, noma okuthize. Bengi—ngingeke ngikwenze lokho. Lokho ngeke kwaba kuhle. Kungeke kukhombise uthando lwami kini, ukuza kanjalo nje. Futhi angikholwa ukuthi niza... Nakuba, ngazi ukuthi niyangithanda, njengoba nginithanda. Futhi—futhi ngakho ngi—ngi—ngiyakwazi lokho, kungenjalo beningeke nizenze izinto enizenzayo. Ngakho ngicabanga ngokwenele ngani, ukuthi bengingeke nginihlalise ekushiseni nezinto, okunje, uma bengingacabangi ukuthi bekuyinto yokunisiza.

<sup>10</sup> Bese, ngaphambi kokuba ngize lapha, ngizama njalo ngamandla ami onke, phambi kukaNkulunkulu, ukukhetha okuthize okuncane, umBhalo wendlela ethize, bese ngicela uholo lwaKhe, into yokugcina ngaphambi kokuba ngihambe. “Siza, Nkosi uNkulunkulu, ngandlèla-thize, nika—nika konke Ongabanika khona labobantu abathandekayo.”

Futhi ngilindele, futhi ngiyakholwa, ukuthi ngiyohlala nani njalo. Ngikholwa ukuthi lena yindawo emfishane kunazo zonke esinayo, sisami ndawonye kanje. Sizoba ndawonye ePhakadeni. Niyabo? Ngiyakwenza lokho. Ngi—ngi—ngiyakukholwa lokho.

Futhi ngifuna ukunisiza. Futhi mina, uma ngisho noma yini eyiphutha, uBaba waseZulwini uyazi ukuthi akungoba ngisuke nighlose ukukwenza; yingoba ngikwenza ngingazi; ngisuke ngikwenza ngikungazi.

<sup>11</sup> Ngakho—ke, ngokwazi ukuthi ningumthwalo wami, futhi nisezandleni zami, ngeVangeli, ngiyohlala njalo ngingcina nikahle emakhasini aleliBhayibheli. Futhi—futhi ngi...

Izhkhathi eziningi abantu ubefika kimi, futhi athi, “Mfowethu Branham, uma nje ungagudluka lapha bese uthi ‘ISHO KANJE INKOSI’ kumntswana wami omncane ogulayo,

uzophila. Uphumele lapho bese uvele uthi, ‘Uzophila.’ Yilokho kuphela engifuna ukwenze.”

<sup>12</sup> Manje, lokho kwethembekile futhi kuyathandeka. Ngikubonga kakhulu lokho! Kodwa, niyazi, ngeke ngakwenza lokho Aze angitshele, kuqala. Niyabo? Ngingamkhulekela umntwana, ngenze konke engingakwenza.

Kodwa, niyabo, uma-ke ngiphume ngaya lapho phansi kokushisekela ngase ngisho lokho na? Niyabo, uma ngithe, “ISHO KANJE INKOSI,” ngempela bekuzoba nje ngukuthi kusho kanje ukushisekela kwami. Niyabo? Niyabo? Futhi-ke kungahle kwenzeke, futhi kungahle kungenzeki. Kodwa, manjena-ke, ukuba-ke lowomuntu ofanayo ephansi kokushisekela kwami, futhi akwangenzenka na? Manjena-ke, lowomuntu ubengahle abe-yindaba ngezinye izikhathi ephakathi kokuphila nokufa, manjena-ke bekuzoba kuphi ukwethemba kwabo na? Bebezokwesaba ukuthi kungenzeka ngibe phansi kokushisekela futhi. Niyabo?

Ngakho, uma ngikusho, ngifuna ukuqiniseka ngempela ukuthi kuqinisile ngakho konke engikwaziyo. Bese kuthi-ke uma Ekhulumu kimi, ngingavele nje ngisho lokho Angikhombisa khona. Noma ngabe kuhle noma kubi, ngifanele ngikusho. Futhi ngezinye izikhathi aku—akuthokozisi ukutshela abantu lezozinto. Kodwa, nokho, ngibophezelekile impela nje ukubatshela abantu i—izinto ezimbi ezizobehlela, njengoba ngibophezelekile impela ukubatshela izinto ezinhle ezizobehlela.

<sup>13</sup> Futhi, empeleni, sifuna intando yeNkosi. Ngesinye isikhathi intando yeNkosi iyaphambana nezifiso zethu. Kodwa, noma kunjalo, uma sifuna intando yeNkosi, kuhle kakhulu nje ukwazi ukuthi ububi buzosehlela, uma kuyintando yeNkosi. Noma ngabe yinħle noma imbi, yintando yeNkosi esifuna yenziwe. Futhi ngiyazi siyibuka ngaleyondlela.

<sup>14</sup> Manje, ngi—ngiyabazi abazalwane lapha ngokwejwayelekile banemizuzu engamashumi amathathu, umlayezo oyimizuzu engamashumi amabili kuya emashumini amathathu ngeSonto ebusuku. Futhi a—angazi noma ngingakwenza lokho noma qha, ngakho ngi—ngizokwenza nje konke ngamandla ami onke.

<sup>15</sup> Manje, ngicabanga ukuthi kukhona inkonzo yombhaphathizo masinya emva kwalena. Ngizwile ukuthi babbhaphathize iqembu elikhulu labantu kulokhu ukusa. Njalo, kuba khona umbhaphathizo owenzekayo lapha, ngaso sonke isikhathi. Abefundisi, amaMethodisti, amaBaptisti, iPresbyterian, ichurch of God, iLuthela, noma ngabe yini, bayeza futhi babbhaphathizwe eGameni le “Nkosi uJesu Kristu.”

Futhi phambi kukaNkulunkulu, lapho ngizoma eNkantolo yokwaHlulela, ngifanele ngiphendule ngalokho. Futhi ukuba nje bengicacile emicabangweni yami, yokulungisiswa kukho konke

empilweni yami njengoba ngingowalokho, bengizokulungela ukuHlwithwa khona manje, ngoba ngyiasi ukuthi lelo yiQiniso leVangeli. Niyabo? Lelo yiQiniso.

<sup>16</sup> Akukho nowodwa umBhalo eBhayibhelini lapho noma ubani ake abhaphathizwa noma ngayiphi enye indlela kuphela eGameni likaJesu Kristu. Umyalo ka “Yise, iNdodana, noMoya oNgcwele,” kuphela yi... “Ngakho hambani, nifundise izizwe zonke, nibabhaphathize eGameni likaYise, iNdodana, uMoya oNgcwele.” Hhayi e...hhayi ukubiza lesisiq phezu kwabo; kodwa nibabhaphathize eGameni likaYise, iNdodana, uMoya oNgcwele, okuyi “Nkosi uJesu Kristu.”

<sup>17</sup> Wonke umuntu eBhayibhelini wabbaphathizwa eGameni likaJesu Kristu. NeBhayibheli lasho, ukuthi, “Oyosusa iZwi elilodwa kuLo, noma enezele izwi elilodwa kuLo, noma ngayiphi indlela, maye kubo.” Ngakho nginokwenele engingakwesaba, ngaphandle kokwenezela noma ukususa kuLo emBhalweni.

Kungifake enkathazweni izikhathi eziningi, kodwa ngihlala khona lapho. Uyisivikelo sami. Kungenze ngahlukana nomngane omningi. Basukile kimi ngenxa yalokho. Kodwa inqobo nje uma ngicina loMngane lapha, iNkosi uJesu! Futhi UyiZwi. Akunandaba, indlela ingaba migoxigoxi, ilukhuni indlela, Ufika ngendlela efanayo. “Futhi uma bebiza uMninindlu ngo ‘Belzebule,’ baybabiza kangakanani-ke labobafundi baKhe!”

<sup>18</sup> Manje iNkosi ibe nani nonke futhi inibusise iviki lonke, futhi iniphe okuhle okwedlula konke engingakukhulekela ukuba uNkulunkulu aniphe khona, ngumkhuleko wami.

Manje sizofunda eZwini elihle kakhulu.

<sup>19</sup> Futhi—futhi manje khumbulani, futhi, ngoLwesithathu ebusuku...Ngabe ikhona inkonzo yaphakathi-neviki noma yini? [UMfowethu Neville uthi, “OLwesibili, umhlangano womkhuleko wasemakhaya, ngoMsombuluko nangoLwesibili ebusuku.”—Umhl.] NgoMsombuluko nangoLwesibili ebusuku yimihlangano yomkhuleko wasemakhaya. Ngiqagele abantu uyazi.

<sup>20</sup> UMfowethu Junior Jackson, ngabe ukhona endlini na? Ngi... Mfowethu Jackson, angi...[UMfowethu Neville uthi, “Yebo, khona ngapha.”—Umhl.] Ukhona, uMfowethu Jackson. Kulungile. Ngi—ngi...Omunye uMfowethu Jackson lapha, ngi...

NoMfowethu Don Ruddell, ngabe ukhona endlini kulobubusuku? UMfowethu Don, ngapha.

Nabaningi babanye abazalwane, ngibona abazalwane lapha abavela eArkansas, naseLouisiana, na—nasezindaweni ezelukene ezweni lonke.

<sup>21</sup> Futhi nginabanye, abazalwane asebebadadlana lapha kulobubusuku, futhi. NginoMfowethu Thomas Kidd ohlezi

ngapha ngakwesokudla, uzoba neminyaka engamashumi ayisishiyagalombili-nane ubudala ezinsukwini ezimbalwa. Futhi cishe eminyakeni emithathu noma emine eyedlule, wahlinzwa ngenxa yokugula okulalisana phansi, futhi wayebulawa ngumdlavuza. Udokotela wayesevele nje wambeka emuva ukuba afe. Futhi kwathi angiyibulale imoto yami endala, ngiya kuye, enhla eOhio. NeNkosi uJesu yamphilisa uphile-saka. Futhi nangu, yena nomata wakhe omncane, kulobubusuku. Nabaningi benu bayabazi; mhlawumbe abanye ababazi. Kodwa nangu owesilisa nowesifazane owayeshumayela iVangeli ngingakazalwa. Kucabange nje lokho, futhi sengiyindoda endala. Niyabo? Manje, futhi ngiyababuka, futhi bona basahamba, bese ngithatha isibindi.

Sonke siyamazi uMfowethu Bill Dauch ohlezi lapha ekhoneni.

<sup>22</sup> Futhi, o, sibonga kakhulu ngazo zonke izibusiso zikaNkulunkulu ezinkulu! Sengathi singaqhubeka sibe nathi kuze kushaywe lelocilongo lokugcina futhi, niyazi, "Siyohlwithwa kanyekanye, ukuhlangabeza iNkosi emoyeni." Kucabangeni nje! Abantu abalahlekile, ngeke basanibona, kodwa nibuthana ndawonye nalo lonke iqembu.

"Labo abasekhona besasele kuze kuge sekufikeni kweNkosi abayikubandulela, noma babavimbele," igama liyileli, "labo abaleleyo," hhayi abafileyo. Qhabo, amaKristu awafi. Athatha isihlwathi nje, niyabo. Yilokho kuphela. O, he! "Necilongo likaNkulunkulu liyokhala; nabafileyo kuKristu bayakuvuka kuqala," babonakale kwabanangi. Futhi khona-manjalo, kwenzeke ume ubuke, futhi, awu, nango umfowethu, futhi uyazi ukuthi akusekude. Emizuzwini embalwa, "Siyoguqulwa, ngesikhashanyana, ngokuphazima kweso. Futhi sikanyekanye nabo, silahleke emhlabeni, sihlwithwe ukuba sihlangabeze iNkosi emoyeni."

<sup>23</sup> Futhi, ukucabanga, ngakho konke esikubone emiBhalweni, neziqinisekiso ezingunqamla-juqu zehora esiphila kulo, kungenzeka ngaphambi kokuba kuphele inkonzo, cabanga ngalokho nje, kulobubusuku.

Bese, ngalokho, sisondela eZwini laKhe, sisaphenya amaHeberu isahluko 13, futhi sizofunda kusukela evesini 10 kuya kwele 14. SamaHeberu 10 ne...noma, noma ngiyaxolisa. AmaHeberu 13:10 kuya kwele 14.

<sup>24</sup> Manje, njengoba ngishilo, thina, uma sethembisa ukuthobela ifulege lakithi, okungukuthi lokho kuhle, ngi... Njalo siyama ukuthembisa ukuthoba. Nazo zonke ezinye izehlo ezinkulu, si—siyama ukuba sihloniphe i, noma sishaye isaluthe, nokunjalo, esizweni sakithi. Futhi uma beshaya u *The Star-Spangled Banner*, sima sinake.

<sup>25</sup> Futhi njengamasosha amaKristu, asime sinake sisafunda iZwi likaNkulunkulu. Lalelisisanu ukufundwa kweZwi. Isizathu sokuthi ngithande ukuLifunda; amazwi ami angehluleka, kodwa elaKhe ngeke. Ngakho uma ngifunda iZwi laKhe, lodwa, nizobusiseka. Ivesi 10 lesahluko 13 samaHeberu.

*Sinealtare thina, abangenalungelo lokudla kulo abakhonza etabernakele.*

*Ngokuba izidumbu zalezozilwane, ezigazi lazo lingeniswa ngumpristi omkhulu endaweni engcwele ngenxa yesono, zishiswa ngaphandle kwekamu.*

*Ngakho-ke naye uJesu, ukuze angcwelise abantu ngegazi lakhe, wahlupheka ngaphandle kwesango.*

*Masiphumele kuye ngaphandle kwekamu, sithwale ihlazo lakhe.*

*Ngokuba lapha asinamuzi omiyo, kepha siyawufuna ozayo.*

<sup>26</sup> Nkosi Nkulunkulu, Obophezelekile kuleliZwi, futhi ubophezelekile ekuLinakeleleni kusukela phansi eminyakeni, ukuqinisekisa ukuthi Lifika kithi lingaxutshwe nalutho. Limsulwa, liyintombi iZwi likaNkulunkulu. SiLilondoloza kakhulu ezinhliziyweni zethu ngalesisikhashana. Sihlaziyele lendikimba, Nkosi, ingene emongweni wendaba, kulobubusuku; ukuze thina, bantwana bomuntu, sisiqonde isilayezo sikaNkulunkulu. Lokhu sikucela eGameni likaJesu. Amen.

<sup>27</sup> Indaba yami ya—yalokhu ukuhlwa ithi: *Ukwedlula IKamu*. Kuyindaba encane, eyinqaba kancane, kodwa, niyazi, ngokuvamisile sithola uNkulunkulu ezintweni eziyinqaba. Izwe lihlala kakhulu entweni eyisiko, kuze kuthi, noma yini engavamile evela enkambisweni evamile iba yinqaba.

Njengoba ngashumayela lapha ezinsukwini ezimbalwa ezedlule, lapha eTabernakele, ngokuthi: *OyiNqaba*. Nomlimi uyinqaba kusomabhizinisi; usomabhizinisi uyinqaba kumlimi. UmKristu uyinqaba ko -kholwa...ngakholwayo, nokunjalo. Ufanele ube yisiwula somunye umuntu. Ngakho, noma yini engejwayelekile, ikwenza uthi ukuba yisiwula, e—enkambisweni evamile.

<sup>28</sup> Futhi ngakho-ke, abantu bakaNkulunkulu, nabaprofethi baKhe, nezithunywa zaKhe—zaKhe kuwo wonke unyaka, abathwala uMlayezo waKhe ovela eZwini, bekuthathwa ngokuthi bayiziwula, kwabangaphandle.

<sup>29</sup> UNowa wayeyisiwula, ezwensi lakubo elalilikhulu lihlakaniphile ashumayela kulo. UNowa...Wayeyisiwula ngempela, kuFaro; nonyawo lwakhe lusesihlalweni sobukhosu wase eyalishiya, ngenxa yesigejana esixova udaka, njengoba babecabanga. NoJesu wayeyisiwula, kabantu. Nabo bonke

abanye babo osebenzele waphilela uNkulunkulu, bekuthathwa ngokuthi bayiziwula. Babedlula ikamu ababenalo.

<sup>30</sup> Kuya ngokuya, kwenza ngikholwe ukuthi abantu abafinyeleli kuKristu.

Manje, ngilapha ukuzama ukuba ngisize ngayo yonke indlela engingasiza ngayo, futhi ngenze inkulumo-mbiko yami icace kahle ngakho konke engikwazi ukuyicacisa ngakho. Futhi ningibekezelele uma nithanda.

<sup>31</sup> Njengoba ngibuka futhi ngishumayela esizweni sonke, futhi ngibhekisise abantu, ngi—ngiqiniseke ngokugcwеле ukuthi abantu abafinyeleli kuKristu. Futhi ngikholwa ukuthi yisitha esiphose lesisithiyo. Ngoba, isizathu sokuba ngikholwe yilokhu, Akasiyo into abakhonjwe kuyona. Kuphakathi kokuthi bakhonjwe e—e—embhedeshweni, noma emfundisweni, noma ephathini, noma elwazini lwesipiliyon, noma emizweni, noma entweni efana naleyo, esikhundleni sokuba bakhonjwe kuKristu, iZwi.

Yingakho ngicabanga ukuthi abantu baphumuze indawo yabo eyisiphetho sabo yaPhakade phezu kombhededho othize, noma emizweni ethize. Njengokuthi, abanye bathi, “Ngasina eMoyeni. Nga—ngakhuluma ngezilimi. Nge—nge—ngezwa umlilo ugijima kuyo yonke indawo kimi.” Futhi niyazi yini, zonke lezozinto zingalingiswa ngudeveli na?

<sup>32</sup> Kukhona into eyodwa nje angeke ayilingisa, lelo yiZwi. Enkulumweni-mpikiswano, phakathi kwakhe noJesu, njalo uJesu wayemehlula. “Kulotshiwe,” iZwi!

Futhi ngikholwa ukuthi, namhlanje, ukuthi isizathu sokuba abantu bangezi kuKristu, yingoba bakhonjwa, iningi labo, e—e—ehlelweni. “Woza uzojoyina ibandla lethu.” Noma, “Ufunde ikhathekizima lethu,” noma “Ukholwe imfundiso yethu,” noma—noma enye inqubo yohlobo oluthize. Bakhonjwa endleleni engesiyo. Nesenzo sabo nempilo abayiphilayo ngaphandle kukaKristu, iyafakaza empilweni yabo uqobo, iqinisekiswa yiyo leyonto impela.

<sup>33</sup> Isibonelo nje. Angifuni ukulimaza umuzwa kanoma ngubani. Kodwa, emuva naphambili, esizweni sonke, bengibalalha ngecalabesifazane abanezinwele ezimfishane. Lelo yiBhayibheli. Bengibalalha ngecalabesifazane abagqoka izikhindi, besebenzisa upende ebusweni. Futhi minyaka yonke kuya ngokuba kubi kakhlulu. Kukhombisa ukuthi kukhona omunye umunwe, ndawo ndawo, obakhombisa enye indlela. Futhi abedluli bafinyelele kuKristu.

<sup>34</sup> Futhi bathi, “Sisonta ebandleni. Ibandla lethu ali...” Akwenzi-mehluko ukuthi ibandla lakho likholwa ini.

UNkulunkulu wathi, “Kuyiphutha.” Futhi uma bedlula befinyelela kuKristu, bebezokuyeka lokho. Futhi, akusikho

lokho kuphela, kodwa owesilisa ubezothatha indawo yakhe uma edlule wafinyelela kuKristu, futhi amelane nalokho. Amadoda abengeke avumele omkawo baziphathe kanjalo. Owesilisa wangokoqobo akafuni umkakhe aziphathe ngaleyondela.

<sup>35</sup> Umfo osemusha lapha edolobheni, ngelinye ilanga, wacishe wabulala abafana abancane ababili. Babesegalaji elithize likapetroli. Nina bantu baseJeffersonville nikubonile ephepheni. Nalentombazane esencane yagijama yayongena egalaji likapetroli, ingagqoke lutho, cishe, nhlobo, nensizwa ezimbili zihlezi lapho zaphawula. Nomethi kapetroli wacishe wababulala abafana ababili; futhi waboshelwa lokho, futhi wafakwa enkantolo. Nomahluleli wambuza, “Kwenziwe yini u...igqoke kanje na?”

Wathi, “Ngicabanga ukuthi ibukeka kahle.”

<sup>36</sup> Manje, kukhona okungalungile kuleyondoda. Angikhathali noma ngabe iyi... Uma iyisoni, kukhona okungalungile kuyo. Uthando lwayo kulowo wesifazane ngeke lwaba ngoloqobo, iyikhiphele phandle ukuba ibe yisiyengo senja kanjalo. Kukhona okungalungile. Ngabe indoda kuke kwayifikela nje ukuthi iqonde ukuthi angahlulela phakathi kokuthi yini okulungile nokungalungile na?

<sup>37</sup> Niyibonile isudu yokubhukuda entsha abayikhophile na? Niyasazi isibikezelo sami sokuthi abesifazane ekugcineni bayofika emaqabungeni omkhiwane, eminyakeni engamashumi amathathu-nantathu eyedlule na? Futhi manje banabo ogqoka amaqabunga omkhiwane, iziketi ezikhanya ngale. IZwi leNkosi alehluleki neze. Niyabo? Futhi lokho kwakuzokwenzeka ngaphambi nje kokuphela kwesikhathi, sekufike eqabungeni lomkhiwane futhi. Bengikufunda kwiphephabhuku *iLife*. Lokho kwashiwo eminyakeni engamashumi amathathu-nantathu eyedlule, ngaphambi kokuba abesifazane bathathe ukuwa kwabo. Kwashiwo ukuthi bayokwenza kanjani ngalolusuku, futhi nampa. Ukuthi bayozigqoka kanjani izingubo ezifana njengesilisa, nokuthi bayokwenza kanjani... Ukonakala kowesifazane kuyokwehlela kulesisizwe.

<sup>38</sup> Esiphansi kunazo zonke izizwe esikhona ezweni, yileMelika. Ingcole ukwedlula sonke isigejane. Lokho kungokwezibalo. Amazinga omshado nesahlukaniso aphakeme kulesisizwe kunanoma yiyphe enye indawo ezweni, nezinye izizwe zithatha iphethini. Sasivame ukuthatha iphethini eFulansi, enokungcola engcolile yalesosizwe, futhi manje sebethola okokugqoka kwabo kithi. Seseqe umncele wabo.

<sup>39</sup> Ngiyazi kunesizathu esithize sokuthi abantu bangedluli bafinyelele kuKristu. Ukuba bebengedlula bafinyelele, bebengeke baziphathe kanjalo.

UJesu wahlpheka ngaphandle kwamasango, ukuze Angcwelise abantu baKhe ngeGazi laKhe uQobo.

*Ukungcweliswa*, kuvela egameni lesiGreki, elimbaxambili, elichaza ukuthi, “kuhlanziwe, kwase kubekwa eceleni ukuba kube nomsebenzi.” Futhi uma uNkulunkulu ehlanza abantu baKhe ngeGazi likaJesu, Uyabahlanza ekungcoleni kwezwe bese ebabeka eceleni ukuba babe nomsebenzi.

*Ngakho-ke naye uJesu, ukuze angcwelise abantu ngegazi lakhe, wahlupheka ngaphandle kwasango.*

<sup>40</sup> Ngisho nakubantu beFull Gospel, usebuyele wangena ngqo esiseleni abaphuma kuso. Laliyini ibandla lePentecostal, eminyakeni engamashumi amane noma amashumi amahlanu eyedula na? Baqalekissa, balahla, bajivaza amabandla abaphuma kuwo, lawomahlelo. Benzani na? “Njengenja nje ebuhlanzweni bayo, nengulube ekuzibhixeni kwayo.” Babuyela ngqo endaweni efanayo abagawulwa kuyo, futhi manje amabandla abo lingcole ngokufana nciamashi nawo onke.

<sup>41</sup> Kwakuyinto ethize, njengoba ngishilo kulokhu ukusa. Njengokuthi, abantu banjengoPetru wathi, koNgcwele—uMathewu oNgcwele 17:4 kuya kwele 8, lapho athi khona, “Kuhle ukuba lapha. Masakhe amadokodo amathathu.”

<sup>42</sup> Kodwa uMoya wabayala ukuba bangakwenzi. Wathi, “Lo uyiNdodana yaMi ethandekayo; Yizweni,” futhi IyiZwi. YiLowo esifanele sibheke kuye, iZwi, hhayi ukushisekela kwethu noma enye into. “IyiZwi laMi; Yizweni!” Futhi babonani emva kokuba leliPhimbo selikhulume kubo na? Ngisho noMose noElija wayengasekho; kwakungekho ngisho isivumokholo; kwakungasekho noma yini esele kepha uJesu yedwa, futhi UyiZwi. Yilokho kuphela abakubonile.

Manje, “Ukuuangaphandle kwekamu.”

<sup>43</sup> Sithola ukuthi ekamu labo lapho lesisenzenko esikhulu senzeka khona, eNtabeni yokuGuqulwa isimo, njengoba uPetru kamuva wayibiza nge, “ntaba engcwele,” lapho Ahlangana khona nabo. Manje, angikholwa ukuthi umphostoli wayeqonde ukuthi intaba yayingcwele; wayeqonde ukuthi kwakungaNkulunkulu ongcwele entaben.

Akusilo ibandla elingcwele; akusibo abantu abangcwele. NguMoya oNgcwele kubantu. UMoya oNgcwele ungcwele. Ungumqondisi wenu nomholi wenu.

<sup>44</sup> Futhi siyathola, kulelikamu elincane phezulu entaben, ukuGuqulwa isimo, lapho beyalwa ukuba bezwe, into kuphela abayalwa ukuba bayenze kwakungukuba bezwe iZwi. Into kuphela abayibonayo, kwakungesiso isivumokholo. Abazange babone lutho olunye kodwa uJesu, futhi UyiZwi elenziwe inyama.

Kuhle kanjani lokho, ekamu elifanayo nalelo elalisensimini yase-Edene. Lapho uNkulunkulu eqinisa iBandla laKhe ensimini yase-Edene, abantu baKhe, babenogange olulodwa

lokuba bahlale emva kwalo; lelo kwakuyiZwi. Babenesihlangu esisodwa, isikhali esisodwa, into eyodwa, ngoba uNkulunkulu wayekwazi okwakuzokwehlula udeveli, futhi lelo yiZwi.

<sup>45</sup> UJesu wenza into efanayo. “YiZwi; kulotshiwe.” NoSathane wazama uku–ukuLimboza ngaphandle, akangaLicaphuna; eLimbozela Yena. NoJesu wathi, “Kanti kulotshiwe futhi.” Manje, sifanele sihlale naleloZwi!

<sup>46</sup> Futhi kulelikamu elincane ababenalo lapho, likaPetru, uJakobe, noJohane; noJesu, uMose, noElias. Futhi ekamu labo balibona ibandla laseZulwini lesithunzi, noma iNsika yokuKhanya ilenga ikulelifu elaguqula iNkosi uJesu. Futhi kwathi sebelungele ukwenza ihlelo, elilodwa lomthetho, nelilodwa labaprofethi, nokunjalo, iPhimbo lathi, “Lo uyiNdodana yaMi ethandekayo; Yizweni.” Kwase-ke, kulokho ababekuyaliwe, kwakuyikho impela njengoba kwabanjalo e-Edeni, “Hhalani neZwi!” Lelo yikamu likaNkulunkulu labantu baKhe.

<sup>47</sup> Kubonakala sengathi, namhlanje, kube lusuku lapho abantu bedlula ikamu. Kukho konke, bayedlula.

<sup>48</sup> Niyazi, ngatshelwa, esikhathini esedlule, ukuthi sebenendiza ijeti manje enga...yenza leyomisindo esiyizwa konke lapha, ongqangqazelisa amafasitela. Kusuke kungenkathi lapho indiza isuke isigijime kakhulu ngangokuthi iphambana nomsindo wayo uqobo, obizwa ngejubane eledlula umsindo. Futhi uma yedlula umsindo ophuma kuyo uqobo, kucishe kungabi namnqamulo lokho ezokwenza.

Futhi ngicabanga ukuthi, phakathi lapho, ukuthi sithola isifundo. Uma sihamba ngejubane eledlula umsindo wethu uqobo, siyongena eZwini likaNkulunkulu, khona-ke akunamnqamulo lokho uNkulunkulu angakwenza ngomuntu olungele ukwedlula ikamu, ikamu lomuntu, yilelo. Manje, siyakubona lokho, ukwedlula ikamu, ukwedlula lokhu.

<sup>49</sup> Ngibona uSathane, futhi, uthatha abantu bakhe bedlule ikamu lokuzindla, bedlule i—i—i—ikamu lo—lokusebenzisa ingqondo. USathane ethatha abantu bakhe ngenye indlela, bedlula ikamu; uNkulunkulu ethatha abantu baKhe bedlule, ngalena enye indlela. NoSathane ubathathe bedlula ikamu lokuhlonipha kwabantu bonke. Uma sekufika endaweni lapho abantu...futhi bengaziphatha futhi benze, futhi bavele bazedlulele nje nezinto abazenzayo namhlanje ohlelwani lokuba nobuqotho. Kuyayedlula imicabango yami yokuthi indoda ingamhhalisa kanjani umkayo phandle lapho, egqoke kanjalo, bese imukula umuntu ngempama ngokumthuka. Kwedlula ukusebenza kwengqondo. Ifanele ukwazi kangcono kunalokho. Kwedlula ukuhlonipha kwabantu bonke! Iphi kanti indawo yokuma na?

<sup>50</sup> Omunye wesilisa noma wesifazane owuntanga yethu, ngingahle nginibuze lokhu. Ukuba-ke umama wami noma umama wakho, cishe eminyakeni engamashumi amahlanu edlule, wayehamba aphumele emgwaqeni ngalesi esinye salezizikhindi noma amabhikini, noma nikubiza nithini, esigqokile na? Umthetho wawungabacosha, ngokushesha, futhi ubafake esikoleni esikhulu sezinhlanya. Inenekazi liphume endlini lingazembethe izingubo zangenhla, futhi lalifanele libe sesikoleni esikhulu, ngoba engqondweni kukhona okungalungile. Futhi uma kwakusengqondweni ukwenza into enjalo ngalesosikhathi, impela kuyisibonakaliso sokuthi kukhona okuhambe kwahlanya. Kuseyilokhu kungukusilela engqondweni, kwedlula ukucabanga; amanya!

<sup>51</sup> Futhi lapho indoda ingabhema osikilidi, nodokotela bekufakazisa kuyo ukuthi izinkulungwane zifa minyaka yonke ngenxa yakho, futhi ibe isalokhu iphafuza osikilidi, kubonakala sengathi kukhona okungahambi kahle engqondweni yaleyondoda.

Futhi lapho indoda inokwethuka kwengqondo, futhi inga... ingakwazi ukuziqoqa, kwekwenzayo, iyofunisia lonke iofisi likadokotela elikhona ezweni, ukuba ithole ukuthi yini engalungile kuyo. Kodwa-ke iyoma ebha noma emotweni, futhi iphuze ize ihlanye ngokuphelele; ichithe imali yayo, ukuba izishovale yona kulokho. Futhi uma kwenzeka ukuthi ingene kukho ngaphandle kwesidakisi sotshwala, khona-ke iyochitha wonke upeni ewutholayo, eofisi likadokotela, izama ukuthola ukuthi yini engalungile kuyo. Akunamqondo.

<sup>52</sup> Uma kungafika uklebe odla amachwane undiza phezu kwedolobha, bese ngithatha isibhamu sami, ngiphumele egcekeni lami elingemuva futhi ngiwudubule loklebe, emizuzwini eyishumi kusukela lapho ngingaba sejele. Bangangibopha, “Ngo—ngokuziphatha kabi; ukuphatha isikhali sokudubula edolobheni; ukubeka izimpilo zabantu engozini, ngesibhamu, udubula emoyeni uklebe.” Ngingahle ngibulale umuntu, bangasho njalo. “Ufanele agudluzwe.”

Futhi-ke bayothengisela indoda utshwala obenele ukuyidakisa, futhi bayinamathisele emotweni engahle ibulale umndeni wonke ogcwele. Futhi uma ibanjwa, inikwa, amadola amahlanu inhlawulo. Umbulali obekuhlose ngaphambili! Kwenzenjani ezweni na? Kukhona okungalungile ndawo ndawo.

<sup>53</sup> Manje, “ukwedlula ikamu,” ukwedlula ukuhlonipha, ukwedlula ukucabanga.

Niyaqaphela, osopolitiki bakithi namhlanje ngeke basho lutho ngokufundwa kweBhayibheli esikoleni. Bayesaba. Abazi ukuthi umoya uvunguza ngaphi. Abazi noma bazolahlekelwa yivoti, noma ngeke. Sidinga omunye uAbraham Lincoln. Sidinga omunye uJohn Quincy Adam. Sidinga umuntu ozosukuma,

kungakhathaleki ukuthi umoya uvunguza ngaphi, futhi banikeze ukulahla kwabo ngecalा okuqotho.

<sup>54</sup> Namhlanje, umshumayeli wehlelo, nakuba umkhombisa eZwini, iQiniso, akazi ukuthi uzokwenzenjani. Wesaba ukuthi uzolahlekelwa yithikithi lakhe lokudla. Sidinga owesilisa nabesifazane namhlanje abakhuluphele eVangelini, umuntu ozoma futhi bakusho ukulahla kwabo ngecalा, bakukhombe ukuthi yikuphi okulungile nokuthi yikuphi okungalungile, ukuthi ngabe iZwi likaNkulunkulu lilungile noma ngabe ihlelo lilungile.

<sup>55</sup> UJesu wathi, “Onke amazwi omuntu mawabe amanga, awaMi abe yiQiniso. Kodlula amazulu nomhlaba, kepha amaZwi aMi awasoze edlula.”

<sup>56</sup> Ngakho, niyabo, bedlula ikamu leZwi likaNkulunkulu, ukuba bathole impendulo yabo. Ngenkathi e...ebancenga ekamu leZwi likaNkulunkulu, njengoba enza uEva ensimini yase-Edene, uSathane wenze into efanayo namhlanje. Kulungile. Siyakuthola lokho. Abantu bencengelwa emibhedeshweni yabo nezivumokholo ngaphandle kwekamu, bangene ekamu labo lombhedesho nesivumokholo. Banekamu, futhi, futhi lokho kubafaka ekamu lakhe. Elakhe liyikamu lemfundo, isayense yezenkolo, imisebenzi, isiqu sodokotela, elemfundo, elomuntu onesithunzi, yonke into ephambene nekamu leZwi likaNkulunkulu. UNkulunkulu unekamu labantu baKhe. Ihlelo linekamu lawo.

<sup>57</sup> Eminyakeni eyizinkulungwane ezintathu eyedlula, umuntu wayekwazi ukuhlangana noNkulunkulu cishe noma yikuphi. Kwakuyinto evamile ukuba umuntu ahlangane noNkulunkulu. Kodwa yingani bengahlangani naYe namhlanje na? Banigi kakhulu abantu, izinkulungwane eziphindwe kazinkulungwane nezigidi zabantu abanangi kakhulu kunababekhona eminyakeni eyizinkulungwane ezintathu eyedlula, futhi nokho uNkulunkulu uyinto ethize yasendulo okwakukhulunywa ngayo, umlando othize wasendulo. Abahlangani noNkulunkulu, engumuntu, njengoba benza eminyakeni eminingi eyedlula, njengoba ngishilo, izinkulungwane ezintathu, iminyaka eyizinkulungwane ezintathu ethize eyedlula. Abahlangani. Akuvamile ukuba umuntu ahlangane noNkulunkulu. Uma umuntu ekhuluma ngakho, uthathwa ngokuthi ungumuntu owuhlanya, umuntu othize abalahlekelwe umqondo wabo. Akuvamile impela kubo!

<sup>58</sup> Odabeni luka-Abrahama nasekamu lakhe, ngani, kwakucishe kube yisenzeko sansuku-zonke ukuthi uAbrahama wayehlangana noNkulunkulu. Wakhulumna naYe. Akusikho lokho kuphela, kodwa lapho behlela eGerari, ukuyogogobala; sithola ukuthi, ezansi lapho, ukuthi uNkulunkulu wayesekamu

noAbimeleki, umFilisti. Kwakuyinto evamile kakhulu. Babehlala ekamu lobuKhona baKhe.

Namhlanje, bahlala ekamu okungelabo, futhi abahlanganise lutho nekamu likaNkulunkulu. Abafuni nakuzwa lutho ngalo, ngoba lingubuhlanya ezweni. Lingubuhlanya kubo. Kodwa, khumbulani, lapho uNkulunkulu elungisela abantu ikamu lokuqala, Wabaqinisa ngeZwi laKhe. Ukwenza njalo. Kodwa, namhlanje, emakamu abo, abakwenzi. Yingalesosizathu ningasezwa kakhulu kangako ngoNkulunkulu. Manje, ngikholwa ukuthi i—ikamu...

<sup>59</sup> NjengoMose, ukuthi Wahlangana kanjani noMose ehlane. UMose wayenekamu phandle lapho lapho ayelusela khona izimvu zomukhwe wakhe, uJetiro, kwingemuva logwadule. Futhi ngolunye usuku, kulomelusi wezimvu ominyaka ingamashumi ayisishiyagalombili ubudala, wakubona ukuKhanya, iNsika yoMlilo esihlahleni, sivutha. Futhi wahlangana noNkulunkulu; umuntu owayebalekela uNkulunkulu.

Ngosuku olulandelayo. Ngezinye izikhathi ukuhlangana noNkulunkulu kukwenza wenze izinto ezingejwayelekile. UMose wayengejwayelekile kabi, ngosuku olulandelayo. Walungiselela umkakhe ukuba agaxele emnyuzini, nengane isenqulwini yakhe; nentshebe yakhe ehle yaba yinde, nenduku eyisigwegwe esandleni sakhe, ehla eya eGibhithe, ukuyothatha isizwe asiwelise. Uma lokho kwakubukeka kungokuhlekisayo!

“Uyaphi, Mose na?”

“Ngiya eGibhithe.”

“Uyokwenzani na?”

<sup>60</sup> “Ukuyolidla!” Wayehlangane noNkulunkulu! Ukuhlasela komuntu oyedwa. Kwakubonakala kuyinqaba kabi. Kodwa, into okwakuyiyo yile, ukwenzile, ngoba wayehlangane noNkulunkulu. Njengomuntu oyedwa nje eyodla iRashiya; yilokho kuphela okudingayo, umuntu oyedwa entandweni kaNkulunkulu. UMose wayesentandweni kaNkulunkulu. Nenduku egwegwile ayeyiphethe ngesandla sakhe, hhayi inkemba; induku. Izinto ezingejwayelekile, uNkulunkulu azenzayo.

<sup>61</sup> Kodwa, khumbulani, uMose wayedingeka ukuthi aphume ekamu ayekade ehlala kulo, ukuze enze lokhu, ngoba wayekade esezansi lapho nayo yonke impi futhi akakwazanga ukukwenza. Nazo zonke izimpi zaseGibhite, akakwazanga ukukwenza. Kodwa ngolunye usuku uNkulunkulu wamema ukuba angene ekamu laKhe.

Wathi, “UnguBani na?”

<sup>62</sup> Wathi, “NGINGUYE ENGINGUYE.” Akusikho ukuthi, “Nganginguye, noma ngiyobanguye.” Inkathi yamanje,

“NGINGUYE! NginguNkulunkulu ka-Abrahama, kaIsaka, nokaJakobe. Ngikuzwile ukukhala kwabantu, futhi Ngiyasikhumbula isithembiso saMi, futhi lesi yisikhathi sokuba lokhu kugcwaliseke. Ngikuthuma ezansi, Mose, nalenduku esesandleni sakho.”

<sup>63</sup> Kwakuyini na? Yena, manje, abantu bacabanga ukuthi wayehlanya. Kodwa wayenzeni na? Waphuma ekamu okungelakhe. UFaro wamfundisa iminyaka engamashumi amane ekamu lesikole, futhi wehluleka. Futhi kuthathe uNkulunkulu eminye iminyaka engamashumi amane ukuyikhipha kuye. Yonke imfundo yakhe nayo yonke isayense yakhe yezenkolo ayekade eyifundisiwe, kuthathe iminyaka engamashumi amane ukuyikhipha kuye. Wase-ke uNkulunkulu emsebenzisa iminyaka engamashumi amane.

<sup>64</sup> UNkulunkulu unesikhathi esesabekayo elungisa umuntu waKhe. Kodwa, niyabo, Akazange neze athole uMos-... athole uMose, uMose waze waphuma ekamu lakhe elenziwe ngumuntu, aphume endleleni yezempi yokukwenza, nendlela yemvelo yokukwenza, waya endleleni engesiyo eyemvelo yasemhlabeni yokukwenza. Kwase-ke, lapho esengene kulelokamu, uNkulunkulu wayesekwazi ukumsebenzisa.

<sup>65</sup> Manje, sithola ukuthi kulelihlane... Siyaqaphela ngenkathi bethatha futhi sebethathethe isinqumo sabo, futhi baphuma eGibhithe, bangena ekamu likaNkulunkulu; baphuma ekamu labapristi nabobonke bethi, “Zithengisele izigqila, isikhathi sonke.” Lapho uMose umprofethi ehla futhi waqinisekisa iZwi likaNkulunkulu elase liseduze, ukuthi uNkulunkulu Owenza isithembiso wayeselapho ukukhulula abantu; basuka ekamu ababekulo, bangena ekamu leZwi likaNkulunkulu elithenjisiweyo lehora. Bamkholwa lowomprofethi, ngoba isibonakaliso sesiqinisekiso sasifakaza ukuthi kwakuyilo impela iZwi likaNkulunkulu. Nezinto aenza zafakazisa ukuthi kwakuyikho, neNsika yoMlilo yamlandela njalo, kwafakazisa ukuthi kwakuyiZwi likaNkulunkulu.

<sup>66</sup> Manje, kulelikamu, izimangaliso, izibonakaliso, nezimanga kwakukulelikamu.

Babakhiphela ehlane. Balishiya ikamu labo lemvelo. Balishiya ikamu lodaka. Balishiya ikamu elenziwe ngotshani nesitini, ukuba bakhe ematdeni ngaphandle ehlane, lapho okwakungekho-kudla okusanhlamu noma lutho olunye. Ngezinye izikhathi uNkulunkulu usicela ukuba senze izinto eziwubuwula, ekucabangeni kwethu uqobo. Futhi uma uke waze washiya ikamu lokucabanga kwakho uqobo, yileyondawo oyothola kuyo uNkulunkulu.

<sup>67</sup> Qaphelani, lapho bephuma bengena ehlane, kwakukhona izimangaliso, izibonakaliso, lapho besuka bengena kulelikamu. Manje khumbulani, bashiya ikamu laseGibhithe basuka

baphuma bangena ehlane nekamu likaNkulunkulu. Nazi ngani ukuthi kwakuyilo na? UNkulunkulu wathi, "Abantu bakho bayogogobala iminyaka engamakhulu amane, kodwa Ngiyakubakhapha ngesandla esinamandla, futhi Ngiyakubanika lelizwe lapha." Futhi babesendleleni yabo, ngokuKhanya okuqinisekisiwego, umprofethi oqinisekisiwego, ngezibonakaliso, izimanga, ukuthi uNkulunkulu wayesekamu, futhi babesendleleni yabo. BabeneNsika yoMlilo. Babenomprofethi. Babenemana. Babenamanzi okuphila. Amen! Base beshintshile, bashintsha inkundla yekamu. Babefanele bakwenze. Babengakwazi ukuzibona lezozinto eGibhithe. Babefanele bashintshe izinkundla zamakamu, ukuze babone okungesikho okwemvelo yasemhlabeni.

<sup>68</sup> Kanjalo abantu bangalolusuku bazofanele bashintshe ikamu kulawomahlelo athi, "Izinsuku zezimangaliso selwedlule. Ayikho into okuthiwa ngumbaphathizo kaMoya oNgcwele. Futhi yonke lemiBhalo inephutha; futhi zisebenzela omunye unyaka." Nizofanele nishintshe izinkundla zamakamu enu, niledlule lelokamu, niye lapho khona konke kungenzeka.

<sup>69</sup> Bonke wayeqinisekisa uBukhona baKhe ekamu. Manje qaphelani-ke, bona, babenze ikamu elenziwe ngumuntu lamasiko nesivumokholo, emva kokuba uMose asafa. NoNkulunkulu wasebenza abantu iminyaka eminingi. UNkulunkulu akasekho, ekamu laKhe, ekamu labo, ngoba bazenzela ikamu, ikamu lokuzenzela.

<sup>70</sup> Khumbulani, lapho bebizelwa ngaphandle kweGibhithe, uNkulunkulu wabahlinzeka ngomprofethi, wabahlinzeka ngomhlatselo wewundlu, wabahlinzeka ngakho konke ababekudinga; izwi, isibonakaliso, isimangaliso, umprofethi wokubahola, ukubuyisana ukubanakekela, iNsika yoMlilo yokubahola. Futhi lapho bephuma bengena ehlane, babesalokhu bengakeneliswa. Babefuna into abangayenza, bona uqobo. Umusa wawukuhlinzekile lokho; manje bafuna into abangayenza, bona uqobo, ukuze bazenzele inhlango, futhi baqophisane, balwe, bakhathazeke, ukuthi ubani owavezoba ngumpristi omkhulu, nokuthi ubani owavezoba yilokhu, *lokho*, noma *okunye*. Ngolunye usuku, uNkulunkulu wathi, "Mose, zahlukanise nabo," futhi Wavele nje wabagwinya ekuphikeni kukaKora.

<sup>71</sup> Manje qaphelani, zonke lezizibonakaliso nezimanga zaqinisekisa uBukhona baKhe.

Wase-ke enza i...umuntu wazenzela ikamu, ikamu lesiyumokholo nesiko, hhayi ikamu likaNkulunkulu leZwi laKhe. Ikamu okungelabo! Wafanele abashiye, ngokuba UyiZwi. Angeke ahlala lapho abantu befundiswa khona okungaphandle kwaleliZwi. UNkulunkulu angeke ahlale ekamu. Angeke.

Akazange akwenze. Ufanele ahlale khona impela lapho iZwi laKhe likhona.

<sup>72</sup> Lapho Esedingeke ukuthi alishiye lelokamu, ngaleyonkathi, laleyogenge yonke yabantu Ayebakhuphule wabakhipha eGibhithe, Wahlala kuphela phakathi kwabaprofethi baKhe, eleza kubo iZwi laKhe. IZwi leza kumprofethi, ukuqinisekisa ihora. Wayehlala phakathi kwabaprofethi, futhi wembula kubaprofethi. Ukuthi baqalekisa kanjani, abantu, futhi bayiqalekisa into. NoNkulunkulu wabafundisa imiyalo yaKhe nendlela yokuphila. Nabantu njalo wayephambene nayo, futhi babemhlupha umprofethi, futhi ekugeineni bamkhanda ngamatshe, noma bamsike ngesaha abeyizicucu, futhi bamsuse.

<sup>73</sup> UJesu wathi, “Yimuphi kubaprofethi oyihlo abangambulalanga ngamabomu na? Yimuphi kubo, owabalungileyo owayethunyelwe kubo na?” Futhi wathi, “Niyokwenza imisebenzi kayihlo.” Wayengakhulumi namakhomanisi. Wayekhuluma nabapristi, abantu bamahlelo, abaFarisi nabaSadusi. Ngicabanga ukuthi iphimbo laKhe belingeguquke kakhulu kangako kulobubusuku, ukuphela belingaba libi kakhudlwana, mhlawumbe, kubo.

<sup>74</sup> Manje, sithola ukuthi Wayehlala phakathi komprofethi waKhe. Wase-ke eba ngumfokazi kubo, ngokuba Uhlala kuphela eZwini laKhe, ukuLiqinisa. IBhayibheli lathi Uyaliqapha iZwi laKhe, ukuLiqinisa. Uzama ukuthola othize.

Uma nje Angahle athole umuntu onenhлизио enguhhafu, njengoSamsoni. USamsoni wanikela amandla akhe kuNkulunkulu, kodwa wanikela inhliziyo yakhe kuDelila. Yileyondlela esenza ngayo izikhathi eziningi, namhlanje, ukunikeza okuthize nje kuNkulunkulu, kodwa hhayi konke. Kodwa, uNkulunkulu ukufuna konke, okwethu.

<sup>75</sup> Njengepholisi yomshwalense, uma uthola ipholisi yomshwalense, ungahle uvikeleke ngokugcwele. Futhi yilokho lesisiqinisekiso esibusisiweyo esisenzela khona. Siyipholisi evikela ngokugcwele. Ivikela konke esikudingayo lapha kulokhu ukuphila, nokuvuka kwethu, nokuPhila okuPhakade. Ifaka phakathi yonke into.

<sup>76</sup> Qaphelani, uNkulunkulu wahlala ngaphandle kwekamu labo ngaleyonkathi iminyaka engamakhulu amane. Ngani na? Wayengasenaye omunye umprofethi. Kusukela kumprofethi uMalaki, kuya kumprofethi uJohane, iminyaka engamakhulu amane, akukho nokukodwa ukuphenduka kwesondo uIsrayeli akwenzile. UNkulunkulu wayengaphandle kwekamu. BaMkhiphela ngaphandle, ngezivumokholo zabo, nokuzazisa kwabo, nomehluko wabo ngaseZwini. Iminyaka engamakhulu amane bengenaZwi! Kusukela kumprofethi oyedwa kuya komunye, Wagogobala, kwaze kwaba ngumprofethi wokugcina

owayenguMalaki, akwabe kusababikho-mprofethi-ke iminyaka engamakhulu amane.

<sup>77</sup> Wase-ke uNkulunkulu efika enkundleni futhi. Ngolunye usuku Wahamba phakathi kwabo futhi, kodwa amasiko abo ayeyithathe kakhulu indawo yaKhe phakathi kwabo, Wayengumfokazi kubo. Amasiko awobaba, ayenokugezwa kwamabhadwe, ne—nendlela yokulungisa izinwele zabo, futhi befaka izinkinobho ezithize ebhantshini labo, nabapristi babo impela—izingubo zabapristi; no—nomunye ngumFarisi wokuqina, nomunye ngumSadusi. Nalokho kwakuthathe indawo yeZwi phakathi kwalawo indoda, kwaze kwathi, lapho uNkulunkulu ebavakashela, Wayeyisifiki.

<sup>78</sup> Mangisho lokhu ngothando nangezinhloniph, kodwa ukuba ngikushayele kungene ekhaya. Kuyinto efanayo namhlanje. Akukaze kushintshe nakancane. Uma Efika phakathi kwabantu, ngamandla aKhe nokuzibonakalisa, ukufakazisa ukuthi iZwi laKhe linguye izolo, namuhla, naphakade, ngoba UyiZwi, abantu uthi, “Umbhuli, uBelzabube, uJesu yedwa, noma—noma into efana naleyo.” Abanye banithatha ngokuthi nindawo ndawo, kodwa kufanele kube ngaleyondlela.

Niyabo, besingenaye umprofethi manje cishe iminyaka eyizinkulungwane ezimbili. Abezizwe abazange bamthole, niyazi; kwethenjiswe ekugcineni. Manje, siyakwazi lokho, ngomBhalo. Siyakwazi lokho, futhi, ngomlando ukuthi lokhu kwethenjiswe thina.

<sup>79</sup> Manje, emva kweminyaka engamakhulu amane, uNkulunkulu wahamba phakathi kwabo ngqo ngelinje ilanga. NgokomBhalo, Wayezokwenziwa inyama akhe phakathi kwabo. “IGama laKhe liyakuthiwa uMluleki, iNkosi yokuThula, uNkulunkulu onaMandla, uYise ongunaPhakade.”

Futhi lapho Efika phakathi kwabantu, bathi, “Ngeke sibe naloMuntu ukuba abuse phezu kwethu! Yiliphi—yiliphi ikhadi lokuhlanganyela Aliphetheyo na? Yiliphi ihlelo eLimthumile na?” Wayengenabambiswano. Lonke ibandla Ayea kulo, baMphosela ngaphandle. Babengafuni kuzihlanganisa ngalutho naYe, ngoba Wayengesuye omunye wabo.

Futhi njengoba kwakunjalo ngaleyonkathi, kunjalo namanje! IBhayibheli lathi ibandla laseLawodikeya liyoMkhiphela ngaphandle, futhi Wayengqongqotha, ezama ukungena. Kwakukhona okungalungile ndawo ndawo.

<sup>80</sup> Manje, ngani na? Babenze ikamu okungelabo. Bona, ukuba babelazile iZwi, babeyokwazi ukuthi WayenguBani. UJesu wathi, “Uma ni...Hlolani imiBhalo, ngokuba kuYo nithi ninokuPhila okuPhakade. Yiyo enitshelayo ukuthi NginguBani!” Yilokho okwashiwo ngumBhalo. Manje, “Ifakaza ngaMi. Futhi uma Ngingenzi imisebenzi eyayethenjisew Mina ukuba ngiyenze, uma Ngingayenzi imisebenzi uBaba

waMi, iZwi... ‘Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu. ULizwi waba-yinyama wakha phakathi kwethu.’ Manje, uma NgiyilowoMuntu, hlolani imiBhalo futhi nibone ukuthi Ngifanele ukwenzani. Futhi uma kuNgangifanele; uma imisebenzi yaMi, imisebenzi efakazwa yiZwi, uBaba efakaza ngaMi, uma ingaqinisekisi ukuthi NginguBani, khona-ke Nginephutha.” Kunjalo. “Uma ningeke niNgikholwe, kholwani yiZwi,” Washo, “imisebenzi evezwa yiZwi.”

<sup>81</sup> Niyabo, Wayengumfokazi phakathi kwabo. BabengaMazi. “Ngeke sizihiLanganise ngalutho naloMfo, uMfo oyinqaba nje owayekade ezalwe ezansi lapho esitebeleni ndawo ndawo.” Futhi babekholwa ukuthi umama waKhe waba naleNgane ngaphambi kokuthi Kuzalwe, noma ngaphambi kokuthi Ku... waba naleNgane ngokuzalwa kobuvezandlebe, njalo. Kwase kuthi-ke, bona, ukuthi ngaphambi kokuba iNgane izalwe, ukuthi wasuke wahamba washada noJosefa; futhi wenza lokho ukuba abambe ihlazo alisuse kuye, isimilo sakhe. “Futhi Uba nguMfo owuhlobo oluyinqaba, ngoba Wayengumntwana ozalwe ngobuvezandlebe, futhi yilesosizathu Ayeyiso.”

Futhi lapho Ephuma, Wenzani na? Wabhidliza izivumokholo zabo, wagumbuqela amatafula abo, wabashaya wabakhipha endaweni, futhi uthi, “Kulotshiwe!” Amen! [UMfowethu Branham ushaya ihlombe kane—Umhl.] Lokho bekufanele kusho ukuthi WayenguBani. “Kulotshiwe!”

<sup>82</sup> Awu, babengazihlanganisi ngalutho noMfo onjengalowo. Kodwa phansi le ekujuleni enhliziyweni yabo, babemazi ukuthi WayenguBani, ngokuba uNikodemus wakubeka ngokucacile lokho. “Rabi, thina, baFarisi, siyazi Ungumfundisi ovela kuNkulunkulu, ngokuba akekho umuntu obengenza izinto Ozenzayo uNkulunkulu engenaYe.” BabengaMvumi ngani ngalesosikhathi na? Yingoba ikamu labo lalibeke umncele walo. Lalingeke liMvumele angene ekamu. Lalingeke livumele noma ubani ukuba aphume aye kuYe. Babenekamu okungelabo. Ufika ngasebusuku, lapho isango lase livaliwe ngempela. Kodwa wathola ukuthi wakwazi, wahlangana naYe, noma kanjani.

<sup>83</sup> Yebo, kuyafana manje! Bane... Usephenduke umfokazi, isifikasi. AbaKuqondi. “Kungani *lokhu* kube nje, futhi kungani *lokho* kube nje na?” Kanti, iZwi uqobo lwaLo liyafakaza ukuthi yikho lokhu impela okufanele kwensiwe ngalolusuku. Ukuthi sedlule kanjani kukho, sikuphindaphinda, kodwa kuyiQiniso.

<sup>84</sup> Wayeyilo, kubo ekamu labo, “Uhlanya, umbhidlizi wesiko labo, umketuli wamabandla abo, ngempela nje umbhuli, okhonza imimoya yabangasekho othiwa u‘Belzabule.’ Yilokho Ayeyikho.”

Futhi ngiyakholwa, uma Efika phakathi kwethu namhlanje, Ubezoba yinto efanayo, kithi. Ngokuba, sinesiko, sinehlelo,

asikwazi ngisho ukuhambisana. Ngani na? Yinye kuperha indawo umuntu angahambisana nayo, leyo ingukuthi, ngaphansi kweGazi elichithekileyo. Negazi lachithwa, njengembewana yokuphila, ukuqhumisa leMbewu, iZwi. Ngaphandle kwalokho, imigoqo yethu yamahlelo iyobadedisa njaloabantu.

<sup>85</sup> Kodwa Ubengaba ngumfokazi namhlanje. Ubengabizwa ngento efanayo. Ubengathathelwa izinyathelo, Ubengakhishelwa ngaphandle kwekamu. Futhi benazi yini... IBhayibheli elifanayo elathi Wayezonqatshwa ngumuntu, “uMuntu wenhlupheko, elujwayele uhlupho,” futhi benqaba, “futhi sathi Ijezisiwe, ishaywe yahlushwa nguNkulunkulu,” wona impela lowomBhalo owasho lokho. Yena impela lowomprofethi owahlabelela kakhulu, “Nkulunkulu waMi, Nkulunkulu waMi, UNGishiyele na? Amathambo aMi, bonke bayaNgigqolozela. Izandla zaMi nezinyawo zaMi bazibhobhözile.” Ngenkathi behlabelela lelohubo ebandleni; uMhlatshelo wabo, uNkulunkulu ababecabanga ukuthi babemkhonza, babembethela.

Kunjalo namhlanje, yena impela uNkulunkulu!

<sup>86</sup> Bukani ukuthi umprofethi wathini, uAmose, lapho efika eSamariya. Namehlo akhe ayefifiyela lapho ekhuphukela phezu kwalokho futhi wayelibonile lelodolobha elonakele, abesifazane belele emgwaqeni, nowesilisa, iMelika yesimanje. Lapho ebuka phezu kwalo, amehlo akhe ayefifiyela. Futhi wayengenamuntu wokumxhasa. Wayengenakhadi lokuhlanganyela. UNkulunkulu wayemthumile. Ngabeabantu babezowuzwa nje uMlayezo wakhe na? Qhabo, babengezukumuzwa. Kodwa waprofetha, futhi wathi, “Yena impela loNkulunkulu enizisho ukuthi niyamkhonza uzonibhubbisa.”

Futhi ngiyasho, eGameni likaJesu Kristu! Yena impela loNkulunkulu lesisizwe esizisho ukuthi sona, siyisizwe esikholwayo, yena impela loNkulunkulu abazisho ukuthi bayamkhonza uzobabhubbisa ebubini babo. Uzobabhubbisa lonke ihlelo lisuke ebusweni bomhlaba, lokho abazisho ukuthi bayakukhonza.

<sup>87</sup> Ngakho, qaphelani, Wabasola, futhi baMkhipha ekamu labo. “UJesu wahlupheka ngaphandle kwekamu.” Bamkhipha ekamu, ngaphandle, wedlula le ekamu labo.

<sup>88</sup> Sithola ukuthi iBhayibheli lacho, ngalolusuku lokugcina phansi kwaloNyaka waseLawodikeya, babezokwenza into efanayo. Babezokhishwa ekamu.

Manje bhekisisa ukuthi Uthi akwenziweni manje, sengivala.

“Wakhishwa ekamu,” lapho imihlatshelo wawushiselwa khona. Ungowalapho-ke Yena. WayenguMhlatshelo.

<sup>89</sup> Manje, mfowethu, dadowethu, niyazi yini ukuthi ngamunye wenu nonke ufanele anikele na? Ufanele ube umhlatshelo

kaNkulunkulu; unikele ngezinto zezwe, unikele ngezinjabulo zakho zalelizwe, unikele ngezinto zezwe na? Niyasazi isizathu sokuthi abantu bengayikukwenza na?

<sup>90</sup> Niyazi, imvu, imvu ayinalutho kuphela inento eyodwa enganikela ngayo, futhi leyo nguvolu. Futhi, manje, ayicelwa ukuba iveze noma ikhiqize uvolo walonyaka. Icelwa ukuba iprodu... ukuba ithele uvolo.

Asicelwa ukuba sikhiqize okuthize. Sicelwa ukuba sithele isithelo sikaMoya. Lokho okungukuthi, ingaphakathi lemvu, lokho eyikhona ngaphakathi, kwenza uvolo ngaphandle. Futhi uma umuntu enoKristu ngaphakathi, kumenza afane noKristu ngaphandle, hhayi into eyenziwe ngokufanisa nje eyembethweyo.

<sup>91</sup> Awu, siyathola uma lokho kwenzeka, uma uKristu ebuya, Uphathwa kanjani na? Njengoba impela nje kwakunjalo ekuqaleni. Bekuhlala kunjalo.

<sup>92</sup> Ngakho, Wabasola kakhulu, ukuthi babakhipha ekamu laKhe, futhi baMenza waba njengesoni. Okungukuthi, "Waba yisono ngenxa yethu."

<sup>93</sup> Manje, emva kwamakhulu eminyaka, yebo, cishe iminyaka eyizinkulungwane ezimbili, Uselivakashele ikamu labo futhi, ngokweZwi laKhe elethenjisiweyo ukuthi Uzokwenza osukwini lokugcina. Uselivakashele ikamu futhi. Uselivakashele ikamu, ukubonakalisa leliZwi namhlanje.

Njengoba Evakasha nje emuva ngalolosuku, futhi Wakwenza osukwini lukaMose. Lowo kwakungesuye uMose enza lokho; uMose wayengumuntu. KwakunguKristu.

<sup>94</sup> Bukani uJosefa, impilo; wathandwa nguyise, wazondwa ngabafowabo, ngoba wayengumboni. Futhi bamzonda, ngaphandle kwesizathu. Leso kwakuyisona sizathu kuphela ababengzondela sona.

Umfanekiso ophelele wanamhlanje, impela. Ibandla, futhi, bazonda into kamoya.

Futhi sithola ukuthi wathengiswa cishe ngezinhlamu ezingamashumi amathathu zesiliva, ecatshangwa ukuthi ufile. Wakhishwa wafakwa etilongweni; njengoJesu owayesesiphambanweni. Omunye umuntu walahlwa, nomunye umuntu wasindiswa; futhi wasuswa lapho wayiswa ngakwesokudla sikaFaro. Kuyiyo impela indlela uJesu enziwa yona.

<sup>95</sup> KwakunguDavide, futhi wenyuka edabula imigwaqo, ekhala, inkosi elahliweyo; futhi wahlala phezu kwentaba, ekhalela iJerusalema izinyembezi. Lowo kwakungesuye uDavide. INdodana kaDavide, eminyakeni engamakhulu ambalwa emva kwalokho, yahlala egqumeni elifanayo futhi

yakhala izinyembezi ngoba YayiyiNkosi elahliweyo phakathi kwabantu baYo uQobo. NguKristu, njalo.

Futhi, namhlanje, lapho kuprofethwe khona ukuthi uKristu ufanele angene ekamu, niyazi ukuthi kwenzekani na? Kuzofana impela nje njengoba kwakunjalo ngaleyonkathi. Kufanele kube ngaleyondlela, ukugewalisa lokho iZwi lapha elithembisa ukuthi Uyokwenza.

<sup>96</sup> Manje khumbulani, uKristu wayesonyakeni kaNowa. Lowo kwakunguKristu, “UJesu Kristu onguye izolo, namuhla, naphakade,” iZwi elilahliweyo lehora.

<sup>97</sup> Qaphelani, nesiprofetho saKhe seSambulo 3, siyatholakala, uma Efika kulolusuku lokugcina, njengoba Aprofetha ukuthi Uyofika ngalolusuku lokugcina. Futhi Walithola linjani ibandla eLawodikuya na? “Licebile, lingaswele lutho.” “Futhi lihlezi liyinkosikazi futhi ngeke libone-nhlupheko.” “Futhi baMkhipha ebandleni,” lingenakuMsebenzisa. Waphumela ngaphandle kwekamu futhi. Kodwa ngaleyonkathi alazanga ukuthi lalihamba-ze, liphuphuthekile; nelokuhawukelwa; kephalangakwazi.

<sup>98</sup> Futhi, uma Efika futhi ngendlela efanayo njengoba Wayenjalo ngaleyonkathi, Ubezosola wonke owesifazane ogqoke izikhindi. Ubezosola wonke owesifazane ophungule izinwele, wonke opende ubuso, wonke owesilisa omncane ngokwenele ukuba avumele umkakhe enze lokho. Ubesayokwenza. Ubezobekе esediliza lonke ihlelo elalikhona, futhi ahlakaze sonke isivumokholo ebésinaso. Niyakholwa ukuthi Ubezokwenza na? [Ibandla, “Amen!”—Umhl.] Impela ubezokwenza. Kunjalo.

<sup>99</sup> Bebezokwenzani ngaYe na? Ukuthi baMkhipe ekamu. Impela bebengezukubambisana naYe. Qhabo, mnumzane!

<sup>100</sup> Manje siyaMthola futhi, ngalolusuku, njengoba iBhayibheli lathi Uyoba njalo, akhishelwe ngaphandle kwekamu. Ngokuba Uhlala efana njalo, iZwi, onguye izolo, namuhla, naphakade.

<sup>101</sup> A—abaMfuni. BaMlahlile futhi, ngomkhandlu wabo. Bebengaqoka lokho, namhlanje, njengoba benza ngaleyonkathi ngenkathi Eqlisia icala. Futhi namhlanje, lapho iZwi liquiliswa icala, kwenzekeni na? Balahlile futhi njengoba benza ngaleyonkathi, futhi bemukela uBaraba, umbulali, esikhundleni sikaKristu. Umkhandlu ubuzokwenza into efanayo. Futhi, namhlanje, ngoba balahle iZwi nesiqinisekiso esiphelele sehora, bathengise ngalo futhi baqoka uBaraba, uMkhandlu wamaBandla omhlaba, umbulali weZwi. [Akuqoshwang eteyipini—Umhl.]

<sup>102</sup> Bayaliphika iZwi laKhe, baphika umbhaphathizo waKhe, baphika Amandla aKhe, baphika izibonakaliso zaKhe. Futhi ngesivumokholo noma isiko futhi, lokufaka okhololo ababhekiswe emuva, nakho konke, bezenzela izivumokholo, nokunjalo, bayakuzama, phezu kwemisebenzi

emihle. Babengakugcotshelwe ukuPhila, kwasekuqaleni nje. Babengenalutho abangakhola ngakho.

“ONGaziyo, wazi uBaba waMi. Futhi njengoba uBaba eNgithumile, naMi ngiyanithuma.” UNkulunkulu owathuma uJesu wahamba wangena kuJesu. NoJesu othuma wena uhamba angene kuwe. “Okholwa yiMi, imisebenzi engiyenzayo Mina naye uyakuyenza. Hambani niye ezweni lonke, futhi nishumayele iVangeli kukho konke okudaliwego,” omnyama, ompofu, omhlophe, onsundu, noma ngabe uyini. “Lezizibonakaliso ziyakubalandela abakholwayo.” Kuze kufike kuphi na? “Izwe lonke, nakukho konke okudaliwego.”

<sup>103</sup> Umfundisi wamaBaptisti omncane, esikhathini esingeside esedlule eTucson, wafika kimi, wathi, “Mfowethu Branham, nansi inkathazo yakho. Uzama ukwenza lokhu kube unyaka wabaphostoli.” Wathi, “Ayikho into okuthiwa unyaka wabaphostoli namhlanje. Unyaka wabaphostoli sewadlula.”

<sup>104</sup> Ngathi, “Sewedlula na? Beningakwazi.”

Wayesethi-ke, “Awu, sewedlule.”

Ngathi, “Uqinisile na?”

Wathi, “Qiniso. Ngiqinisile,” washo.

“Kulungile,” ngathi, “ucabanga kanjani ukuthi sewedlula na?”

Wathi lokho kwakungokwabaphostoli.”

<sup>105</sup> Ngathi, “UPetru wathi, ngoSuku lwePentekoste. Uyalikhola iZwi lakhe na?”

“Yebo, mnumzane.”

<sup>106</sup> “Wathi, ‘Phendukani, yilowo nalowo, abhaphathizwe eGameni likaJesu Kristu. Ngokuba lesithembiso ngesenu, nesabantwana benu, nesabantwana babantwana benu, nesabo bonke abakude, bonke iNkosi uNkulunkulu wethu eyakubabiza.’”

<sup>107</sup> Lesisithembiso esifanayo, sifanele sibuyelete kuso! [UMfowethu Branham ushaya epulpiti—Umhl.] Udokotela uSimon Petru waloba isithako somuthi nokusetshenziswa kwavo. IBhayibheli lathi, “Ibalisamu alikho kwaGileyadi na? Inyanga ayikho lapho na?”

Awu, niyazi, uma uthatha isithako somuthi nokusetshenziswa kwavo sikadokotela. Uma ethola isifo esisemzimbeni wakho, futhi asibhale lesithako somuthi nokusetshenziswa kwavo; bekungangcono usigcwalise, uthole usokhemese othize wangempela ozokugcwalisa ngayo nje indlela okubhalwe ngayo. Ngoba, ufanele afake uphoyizeni ongaka, nekhubalo elingaka elimelana nophoyizeni, kube ngaka ukuze umgudu wakho ukwazi ukukuthatha. Niyabo, u... Sekuke kwazanywa vele futhi kwafakazelwa, futhi ufanele

usithathe lesosithako somuthi nokusetshenziswa kwavo. Uma ungasithathi, uthola udukotela othile onguwaka ukuba ahambe akuxove lokho, ongazi ukuthi ukalwa kanjani lowomuthi ngokuyikho, uzokubulala. Futhi uma efaka okuwenza ubewikhi kakhulu, awuzukukusiza ngalutho.

<sup>108</sup> Futhi yileyo indaba ngani bodokotela abayingqwaba. [UMfowethu Branham ushaya phezu kwepulpiti—Umhl.] Niyasixova lesosithako somuthi nokusetshenziswa kwavo!

UPetru wathi, “Ngizoninika isithako somuthi nokusetshenziswa kwavo sangunaphakade, senu, nesabantwana benu, nabo bonke okude, bonke iNkosi uNkulunkulu wethu eyakubabiza.” Hhayi ukuthi, “Woza ujoyine.” Kodwa, “Phendukani, yilowo nalowo, abhaphathizwe eGameni likaJesu Kristu kukho ukuthethelelwa kwezono, khona niyakwamukela imiphumela,” amen, “uMoya oNgcwele. Ngokuba isithembiso, lesisithako somuthi nokusetshenziswa kwavo, ngesenu, nesabantwana benu.”

Manje, abanye benu bodokotela abangowaka, yekani ukubhala lezozithako zomuthi-mbumbulu nokusetshenziswa kwavo. Niyabo? Nibulala abantu benu. Ehhe. Yingalesosizathu iNto yangempela ingafinyeleli kubo. Yebo.

<sup>109</sup> Niyazi, kulesisithako somuthi nokusetshenziswa kwavo esifanayo, ukuthi udukotela uwuthola kanjani umuthi wakhe. Njalo bathatha futhi... Ososayense bazama ukufanisa into ethize, bese bekunika iginiipigi isilwane okuhlolwa ngaso imithi, bese bebona ukuthi uyayibulala noma qha.

Futhi-ke, niyazi, umuthi, uneshansi oyithathayo. Wena, ungahle usinde, futhi ungahle ukubulale, niyabo, ngoba bonke abantu abafani namaginipigi izilwane okuhlolwa ngazo imithi, mhlawumbe.

Ngakho, kodwa kukhona into eyodwa mayelana nalesisithako somuthi nokusetshenziswa kwavo, singesabo bonke.

<sup>110</sup> Futhi, manjena-ke, noma yimuphi udukotela olungileyo wangempela ongeke... onokukholelwa okuningi emthini wakhe, ngeke acele omunye umuntu. Abanye babo unobugwala ngokwenele ukuthola isiboshwa esigwetshwe ukufela ejele, bese esikhulula uma siphila ngawo, asidelede sithathe isithako somuthi nokusetshenziswa kwavo.

<sup>111</sup> Kodwa, kulendawo, sasinoDokotela wangempela. Uyafika, wathatha isithako somuthi nokusetshenziswa kwavo, qobo lwaKhe. Niyabo? “NGI.” Hhayi ukuthi, “Ngiyoba.” “Ngingukuvuka nokuPhila,” usho uNkulunkulu. “Okholwa yiMi, noma efa, wophila. Nophila akholwe yiMi akasoze afa.” UMarta wathi... Wathi, “Uyakholwa yilokhu na?”

<sup>112</sup> Wathi, “Yebo, Nkosi, ngiyakholwa ukuthi Wena unguKristu obazakuza ezweni. Akunandaba ukuthi baningi kangakanani abanye abaKubizayo, sengikubonile!”

<sup>113</sup> EKalvari, Wathatha umjovo, qobo lwaKhe. Futhi ekuseni ngePhasika, ukufa akuMbambanga. “Ngingukuvuka nokuPhila.” BaMjova ngokufa, kodwa Wavuka futhi, enqobile phezu kokufa, isihogo, nethuna. Wathatha umjovo, qobo lwaKhe.

Futhi Wathuma abanye odokotela ukuba babbale isithako somuthi nokusetshenziswa kwawo, ababeneshambulo sokuthi WayenguBani.

“Umuntu uthi Mina iNdodana yomuntu ngingubani na?”

<sup>114</sup> UPetru wathi, “Wena unguKristu, iNdodana kaNkulunkulu ophilayo.”

<sup>115</sup> Wathi, “Ubusisiwe wena, Simoni. Usukutholile manje. Ngikunika izihluthulelo kuwo uMbuso. Okubopha emhlabeni, Ngiyakukubopha eZulwini. Uma ukukhulula emhlabeni, Ngiyokukhulula eZulwini.”

<sup>116</sup> Futhi ngoSuku lwePentekoste, lapho sebebone konke lokhu kwenzeka, wathi...Bathi, “Singenzenjani ukuze sithole lomjovo wokugoma na?”

<sup>117</sup> Lapha wafunda isithako somuthi nokusetshenziswa kwawo. Wathi, “Manje ngizobhala isithako somuthi nokusetshenziswa kwawo. Ngesenu, nesabantwana benu, nesabo abakude, bonke iNkosu uNkulunkulu wethu eyohlala ibabiza.”

Ningasixovi isithako somuthi nokusetshenziswa kwawo; nizofa! Basenza sibe wikhaki kakhulu, namhlanje, size singabe sisaba yilutho kuphela amanzi ehlelo, kunjalo, uketshezi oluthize lokugqumisa abalujova umuntu ofile ukumenza afe fi.

O, kodwa, mflowethu, kukhona ugcobo lwangoqobo! Kukhona i...?...! Lungolokuphilisa umphefumulo. Nje ungasixovi isithako somuthi nokusetshenziswa kwawo. Thatha isithako somuthi nokusetshenziswa kwawo ngendlela esibhalwe ngayo nje, noNkulunkulu ubophezelekile eZwini laKhe; akabophezelekile esivumwenikholo, noma umbhedesho, noma ihlelo. Ubophezeleke eZwini laKhe. Landela isithako somuthi nokusetshenziswa kwawo, lokho yizisekelo zokuqala. Suka, khona-ke ususayinelwe futhi usulungele ukuyosebenza.

Qaphelani, “ngaphandle kwekamu.”

<sup>118</sup> Bakhethe uBaraba namhlanje. Lapho iVangeli ledlule liya emuva naphambili, umhlaba jikelele, izibonakaliso ezinkulu nezimanga bekulandela imvuselelo, kodwa, esikhundleni sokungena futhi bazame ukukwenza, bajoyinana noBaraba ngqo. “Ngaphambi kokuba sibe nalombhedo, nokunjalo, ebandleni lethu, sizoba ngabagqamileyo njengaboo bonke.”

Manje baneRoma nabo bonke ndawonye, uBaraba. Qaphelani, khona-ke sikulelokamu elikhulu.

<sup>119</sup> Simenywa ukuba sidlule kulelokamu. “Naye uJesu, ukuze Angcwelise abantu ngeGazi laKhe uQobo, wahlpukheka ngaphandle kwesango. Masiphumele kuYe sidlule isango,” bhekisisani, sithwale ihlazo laKhe.”

<sup>120</sup> Kwakuthiwa unehlazo ngani na? Hhayi ngoba WayeyiMethodisti noma iBaptisti, ngizoniqinisekisa ngalokho; hhayi ngoba WayengumFarisi noma umSadusi. Ngoba WayeyiZwi eliqinisekisiweyo.

<sup>121</sup> “Sithwale ihlazo laKhe,” ngenxa (yani na?) yeZwi eliqinisekisiweyo. Kunjalo. Yilokho Akwenzayo. Wathi, “Uma Ngingenzi imisebenzi kaBaba waMi, ningaNgikholwa; uma Ngingesiyo impendulo kuyo yonke imibuzo yemiBhalo.”

<sup>122</sup> UJesu weTestamente eLisha wayenguJehova weLidala. Kunjalo impela! Ngiyakholwa, njengoba benginitshela lapha manje, esikhathini esithize esedlule, noma ndawo ndawo emhlanganweni. Kungenzeka ukuthi bekungekho lapha. “UJehova weTestamente eLidala unguJesu weLisha.” Niyayikhumbula i—i—i . . .

Ngenkathi ngiyozingela izingwejeje ngalokho kusa, futhi kwakulapho, leyomifudlana emikhulu egeleza ingene kowodwa phandle lapho, entabeni impela; mina ngimi lapho ngikubuka. Futhi ngasondela ngethula isigqoko sami, ngabeka phansi isibhamu sami, ngakhuphukela lapho. NePhimbo lanyakazisa ihlathi, lathi, “UJesu weTestamente eLisha unguJehova weLidala. Uhlala ethembekile.” Ngakho khona ngaphansi kwalapho yilapho izingwejeje ezabonakala khona, ngaleyonkathi, zase ziba-khona kanti kwakungekho neyodwa lapho. Niyabo? Lelo yiQiniso. Niyabo? Kuqinisile. Ngakho, uNkulunkulu uyazi, engimi phambi kwaKhe, yiQiniso lakho. Kunjalo. YiQiniso.

<sup>123</sup> Khona ezansi eKentucky; futhi kukhona abantu abahlezi khona lapha kulobubusuku, owayekhona ngenkathi kuphinda kwenzeka, into efanayo. Yebo. Siyazi ukuthi kuyiQiniso; uJesu weTestamente eLidala!

<sup>124</sup> Njengeskathi lapho abantu bamaShayina beqala ukuza ngapha, babengawkazi ukufunda nokubhala ulwimi lwakithi, kodwa babengabawashi abakhulu. Futhi ngakho babeyaye ba . . . Wawehla uye elondolo leShayina. Lalivele lithathe ezicacile, izigqebhezana ezimhlophe ezincane. Lalingakwazi ukufunda nokukodwa, futhi lalazi ukuthi wawungeke ukufunde uma likubhalile. Ngakho, uma usufika, lalivele lithathe lesisiqephu sephepha esimhlophe esincane, into efana nalena, asithi, khona lapha, futhi lalisiklebhula ngendlela ethize kanjalo. Manje, likunika isiqephu sephepha esisodwa, lase lisigcina esinye isiqephu sephepha. Bese kuthi-ke uma

usubuya uzofuna ilondolo yakho, lithi, "Awuthi ngibone isiqephu sephepha sakho." Bese lizithatha; uma simeshana, kwakulungile. Wawuzithola izingubo zakho ezingcolile zibuya sezhlanzekile.

<sup>125</sup> NoJesu wameshana naso sonke isiprofetho; konke okusungulwe nguJehova weTestamente eLidala kunguJesu weLisha. Wameshana nakho konke.

Ake ngisho lokhu ngokwesaba kokumesaba uNkulunkulu nezinhlonipho, kodwa ngothando, kodwa ngobuqotho bokwazi ukuthi ngimi kuphi. UMLayezo walelihora umeshane nakho konke iBhayibheli elakhulumga ngakho kwalelihora. Manje, uma unezingubo ezithize ezingcolile, zifake. Ehhe. Ngabe ugezwe eGazini leWundlu na?

<sup>126</sup> Qaphelani, "sithwale ihlazo laKhe," ngoba WayeyiZwi eliqinisekisiwe. Njengalesosikhathi, kunjalo namanje, Unguye izolo, namuhla, naphakade. AmaHeberu 13:12 nele 13. Sithola amaHeberu . . . :8, 13:8, futhi. "Sithwale ihlazo laKhe," leVanganeli.

<sup>127</sup> Sithwale iGama laKhe! Wathi, "Ngeza eGameni likaBaba waMi." Ubani iGama likaYise na? Weza eGameni likaYise. Wathi, "Ngeza eGameni likaBaba waMi aniNgemukelanga." Awu? Ubani iGama likaYise na? Ngiqagele bekufanele nazi. Niyabo?

Sithwale ihlazo leZwi. Lalithwalwa njalo ngaphandle kwamakamu abo. BaLenqaba. Nizohlekwa, futhi nenziwe inhlekisa.

<sup>128</sup> Futhi, namhlanje, lapho engake ngaqala khona esizweni sonke . . . Angikhulumi ngami; sizani ningacabangi ukuthi lokhu okomuntu uqobo lwakhe. Kodwa, isikhathi sami sesihambile, futhi nginamakhasi athi awabe yishumi lapha. Ningabona ukuthi yini okusasele lapha, niyabo, niyabo, kulungile, kwamanothi. Kodwa, lalelani. Kuqala ngaqala ukuphuma . . .

<sup>129</sup> Nike naqaphela uJesu ngenkathi Eqala ukuqala na? "O, uRabi omncane. O, WayenguMuntu oyisimangaliso! Woza ngapha ngakithi. Woza ushumayele kithi."

<sup>130</sup> Kodwa ngolunye usuku Wahlala phansi kubo, Wayesethi, "Uma ningayidli inyama yeNdodana yomuntu, niphuze iGazi laYo, aninakuPhila phakathi kini."

<sup>131</sup> Nicabanga ukuthi odokotela nezihlakaniphi zesixuku zacabangani na? "LoMuntu uyindlabantu." Niyabo? "Ufunu niphuze igazi lomuntu. Lokho kungaphezu kwethu. Mxosheni. A—abapristi bathi Wayehlanya; ngiyakukholwa." NeBhayibheli lathi basuka bahamba.

<sup>132</sup> Wayeseba-ke nabashumayeli abagcotshiwe abangamashumi ayisikhombisa. Wayesethi, "Ngeke ngaba nabo."

Ngakho Wabaqalaza, Wathi, “Niyakuthini uma nibona iNdodana yomuntu yenyukela eZulwini lapho Ivela khona na?” Manje, Akazange azichaze lezizinto. Wavele waziyeka kanjalo nje. Niyabo?

<sup>133</sup> Base bethi, “INDodana yomuntu? Ini? LoMuntu sidla naye. Sidoba naye izinhlanzi. Sicambalala ezingwini naYe. Siwubonile umbhede wengane Ayethunduzelwa kuwo. Siyamazi umama waKhe. Siyamazi umfoWabo. Ubani ongemukela into eNje na?”

NeBhayibheli lathi, “Ababe besahamba naYe.”

<sup>134</sup> Wase-ke Ephendukela kuPetru nakubo bonke abanye, wathi, “Ngakhetha ishumi nambili, nina eniyishumi nambili.” Manje, kusukela ezinkulungwaneni, Usehle waze wafika eshumini nambili. Wathi, “Ngakhetha ishumi nambili. Manjena-ke, omunye wenu unguSathane. Bengikwazi, kusukela ekuqaleni.” Wathi, “Manje nifuna ukuhamba nabo na?”

Wayengadinge kutotosa nokumbambahatha, futhi, “Ngizokwenza ube umdikoni uma uzojoyina ibandla lami.” Niyabo? Akukho-kwenza izifiso eziyimfihlo. Akazange ngisho akuchaze. Kanjalo nabafundi abakuchazanga.

Kodwa, niyakhumbula, Wavele wabatshela nje, “Nganazi ngaphambi kokusekelwa kwezwe. Nganicobela ukwemukela injabulo naMi.” Niyabo? Kwakulapho-ke, “ngaphambi kokusekelwa kwezwe,” kwamiselwa ngaphambili.

<sup>135</sup> Labobaphostoli bama lapho njengokugqolozela nje. Abakwazanga ukuchaza ukuthi babezoyidlka kanjani inyama yaKhe baphuze iGazi laKhe. Abaqondanga ukuthi Waze wehla kanjani, kanti Wayekade ekhonala lapho enabo ngasosonke isikhathi. Akakuchazanga. Abantu abakwazanga ukukuchaza. Akukho-muntu owayengakuchaza.

Kodwa uPetru wenza lawomazwi agqamile. Akumangalisi Emnika izihluthulelo. Wathi, “Nkosi, soya kubani na? Siqinisekile. Siyazi ukuthi Wena, futhi Wena wedwa, uyisiqinisekiso seZwi elithenjisiveyo namhlanje. Siyazi ukuthi Wena wedwa uneZwi lokuPhila. Ngeke sakwazi ukuchaza lezozinto, kodwa siyaLikholwa, noma kunjani.”

<sup>136</sup> UMarta omncane wathi, “Umfowethu ufile. Ulele ethuneni. Usebolile; useyanuka. Nkosi, uma Ubukhona, umfowethu nga engafanga. Kepha nakalokhu, nokuba yini okucela kuNkulunkulu, uNkulunkulu uzakuKunika khona.” O, he!

<sup>137</sup> Wathi, “Ngingukuvuka nokuPhila. Okholwa yiMi, noma efa, wophila. Ophila akholwe yiMi, akasoze afa. Uyakukholwa lokhu na?”

<sup>138</sup> Wathi, “Yebo, Nkosi. Ngeke ngakwazi ukukuchaza, kodwa ngyiakukholwa. Ngiyakholwa ukuthi UNGUKRISTU

obezakuza ezweni. Ngiyakhola, ngomBhalo odumile, ukuthi Uyahlangabezana nesidingakalo saLokho.”

<sup>139</sup> Wathi, “Nimmbelephi na?” O, he! Kukhona okuzokwenzeka. Onke amasondo ahangana kahle ngesikhathi esifanele. Niyabo?

<sup>140</sup> Wehlela ethuneni. IBhayibheli lathi, “Akukho-buhle ukuba siMfise.” Mhlambe omncane, uMfo omahlombe aqhothile, wama namahlombe amancane eyethile, ekhathele ekhandlekile ngenxa yokuhamba.

Wathi, “Lazaru, phuma!” Nomuntu owayekade esefile, izinsuku ezine, wama ngezinyawo zakhe.

<sup>141</sup> Owesifazane weSayense yamaKristu. Ngiyaxolisa uma ngilimaza umuzwa wakho; angiqondile ukukwenza. Owesifazane weSayense yamaKristu, kulo lelibandla, wahlangana nami phandle lapho ngelinye ilanga. Wayesethi, “Mnu. Branham,” wathi, “Ngiyakuthanda ukushumayela kwakho, kodwa yinye into oyenza ngokweqile!”

Ngathi, “Yini lokho na?”

Wathi, “Uqhoshaka kakhulu ngoJesu.”

<sup>142</sup> Ngathi, “Ngethemba ukuthi yilokho kuphela Anakho ngami.” Niyabo? Niyabo? Niyabo?

<sup>143</sup> Wathi, “UMenza abe ngangoNkulunkulu.” Niyabo, abakhola ukuthi WayengangoNkulunkulu. Bakholwa ukuthi Wayengumuntu ojwayelekile nje, umfundisi olungileyo, ifilosofa umuntu okwazi ukuzibamba ngokwamukela izinhlupheko ngomooya ophansi. Wathi, “UMenza abe ngangoNkulunkulu. Futhi Wayengesuye ongangoNkulunkulu.”

<sup>144</sup> Ngathi, “O, yebo, Wayenguye.”

Wathi, “Uma ngifakazisa kuwe, ngeBhayibheli lakho uqobo, Akasuye ongangoNkulunkulu, uzokukholwa na?”

<sup>145</sup> Ngathi, “IBhayibheli lami lasho njalo, ngi—ngizolikholwa iZwi. Yilokho AyiKho.”

Wayesethi, “KuJohane oNgewelete, isahluko 11, ngenkathi uJesu ehlela ethuneni likaLazaru, iBhayibheli lathi Wakhala izinyembezi.”

Ngathi, “Lokho kuhlangene ngani ngakho na?”

Wathi, “Awu, lokho kwakukhombisa ukuthi Wayengesuye ongangoNkulunkulu.”

<sup>146</sup> Ngathi, “Uyehluleka nje ukubona ukuthi loMuntu Wayengubani. Wayeyikho kokubili umuntu noNkulunkulu. Futhi njengomuntu, ekhala izinyembezi, ngenkathi Ekhala izinyembezi ngokudabuka kwabo. Kodwa ngenkathi Ema wayesethi, ‘Lazaru, phuma,’ nomuntu wayekade esefile, izinsuku ezine, wabuye wama ngezinyawo zakhe, lokho kwakungaphezu komuntu.” Yebo, mnumzane! Yebo, impela!

<sup>147</sup> Futhi njalo bengenza isaga, ngenkathi Ehla esuka entaben i ngalobo busuku, elambile, Wayengumuntu. Wayelambile ngakusasa ekuseni. Wayengumuntu. Kodwa lapho Ethatha amakhekhe amabheskidi amabili nezinhlanzi ezinhlanu, futhi wapha izinkulungwane ezinhlanu, babutha ama qoma ayisikhombisa, lokho kwakungaphezu komuntu. Yebo, mnumzane. Wayengumuntu, esiphambanweni, ngenkathi Ekhala, "Nkulunkulu waMi, UNgishiyeleni na?" Ngenkathi Ekhala, "Ngiphusiseni," futhi baMnika uviniga nenyongo, Wayengumuntu, ekhala. Kodwa ekuseni ngePhasika, ngenkathi Eqhekeza lonke uphawu lokufa, isihogo, nethuna, futhi wavuka, Wayengaphezu komuntu.

<sup>148</sup> Wayengumuntu ngalobobusuku, elele ngemuva kwalessikebhe esincane lapho Ayekhona phandle lapho nabafundi, nodeveli abayizinkulungwane eziyishumi bolwandle befunga ukuthi babezoMgwilizisa. Ehhe. Phandle lapho emkhunjini omdadlana, njengokhokho webhodlela phandle lapho, kanjalo; Wayekhathele kakhulu, akuzange ngisho kuMvuse. Wayengumuntu ngenkathi Elele. Kodwa ngenkathi Ebeka unyawo IwaKhe entanjeni yesikebhe, wayesebheka phezulu wayesethi, "Thula, uthi du," futhi imimoya namagagasi kwaMlalela, lokho kwakungaphezu komuntu. KwakunguNkulunkulu!

Akumangalisi imbongi yathi:

Ephila, Wangithanda; efa, Wangisindisa;  
 Embelwa, Wathwala izono zami waziyisa kude;  
 Evuka, Walungisisa ngokukhululeka phakade;  
 Ngolunye usuku Uyeza, O usuku oluhle  
 kangaka!

<sup>149</sup> Yebo, mnumzane! Ukwedlula ikamu. Angikhathali ukuthi kubizani.

Lesisiphambano ngiyosithwala	esahlukaniselwe
Ngiyoze ngikhululwe ukufa; Bese ngiya eKhaya, ukuyothwala umqhele, Ngokuba kukhona umqhele wami.	

<sup>150</sup> Sengivala, ngizosho lokhu. Ngangifunda indaba esikhathini esithize esedlule, ngomahluleli. Wayengumuntu onobulungiswa, umuntu olungileyo, wayethandwa. Futhi kwakukhona isigejane sabantu edolobheni ababecabanga ukuthi bangazenzela isinoma yikanjani, ngakho, babenokuningi, ngakho bavula indlu yonondindwa, baba-nesitolo sotshwala, utshwala, yonke into kanjalo. Kwakungavuniwe emthethweni. Futhi babanjwa ngumthetho, umuntu wenlangano yamazwe, futhi walethwa enkantolo. Futhi lapho bonkeabantu bedolobha, idolobha elincane labuthanela phakathi, babemazi lomuntu wayenze izinto eziningi kakhulu ngapho, umuntu owayephethe indawo

yonondindwa. Futhi bona—bona, ibandla labasizi bezaji, bathola umuntu enecala, ngoba wabanjwa oqotsheni. Kwase kuthi—ke umehluleli wamthola enecala, wase—ke egwetshwa iminyaka engaka, ngaphandle kwenhlawulo, ngaphandle kokwedulisa icala noma yini, wamgweba, ngoba umthetho ufundeka kanjalo.

<sup>151</sup> Abantu ngaphandle kwenkantolo bamjaha, futhi bathi, “Uyazi ukuthini? Wonke umuntu kulelidolobhana uzokuzonda!” Bathi, “Bayakuzonda ngokwenza lesosinqumo kulowomuntu.” Bonke babengabagembuli, qobo lwabo. Futhi bathi, “Sisizokuzonda sonke. Ngeke siphinde sikukhethe futhi. Ngeke kuhinde kube khona noyedwa wethu okuvotelayo,” bemhewulela ngenkathi ehla ngomgwaqo.

<sup>152</sup> Futhi wama umzuzu nje, wathi, “Ake ngibeki izwi.” Wathi, “Ngenze khona impela obekungumsebenzi wami. Umuntu ubenecala, akunandaba ukuthi ubengubani. Futhi ngidingeke ukuthi ngimgwebe ngokomthetho engafungela ukuthi ngiyowuqinisa.”

Wathi, “Uyazondwa kulelidolobhana!”

<sup>153</sup> Wathi, “Kodwa ngithandwa kakhulu ekhaya, ngabantu bakithi.”

<sup>154</sup> Singahle sicabange into efanayo, uma nizoxola ngesisho. Ngimeli lokho engisindiselwe ukuba ngikwenze, ngaqinisa ngaleliZwi likaNkulunkulu. Ngiyazi amahlelo ayangizonda ngezinto engizishoyo, kodwa ngithandwa kakhulu eNdlini yaKhe, phakathi kwabantu baKhe.

Asikhuleke.

<sup>155</sup> Nkosi Jesu, singazondwa yizwe, kodwa sithandwe nguBaba. Sisize, Nkulunkulu oThandekayo. Siza lababantu, ukuthi ngamunye wabo, Nkosi, ukuthi izibusiso zaKho zizophumula phezu kwabo. Masidlule ikamu manje. Masidlule ekucabangeni okungokwethu. Masihambe ngokucabanga kukaNkulunkulu. NeBhayibheli lasho lokhu, “Mawube kini lowomqondo owawukuKristu.” Ngakho masicabange imicabango yaKhe, hhayi ukucabanga okungokwethu, ngoba isikhathi esiningi sisephutheni. Ngakho, ukuze siqiniseke, umqondo waKhe mawuphumule kithi. Nomqondo waKhe kwakungukwenza intando kaBaba, nentando kaBaba iyizwi laKhe elithenjisiweyo.

<sup>156</sup> Asidlule ikamu, kulobubusuku, Nkosi, futhi sithole uJesu. Asisoze saMthola ngokujoyina ibandla. Asisoze saMthola ngokuxhawulana nomfundisi othize, noma—noma ukusayina isivumokholo esithize, noma into esiyethembisayo, ukuba siye kuSonto sikole izinsuku ezingaka onyakeni, nokunjalo. SiyoMthola kuhela eZwini, ngoba UyiZwi.

<sup>157</sup> Futhi njengoba sibona lolusuku olwethenjisiwe, ukuthi Uyoba ngaphandle kwekamu, akhishwe futhi; manje masidlule

ikamu, silungele ukuthwala ihlazo laKhe; sizondwe yilelizwe, kodwa sithandwe yiLowo Osimemele eKamu. Siphe khona, Nkosi.

<sup>158</sup> Uma kubakhona labo lapha ongaMazi, nongakaze edlule ikamu lokuzihlanganisa nebandla elithize, nokho uzisho ukuthi ungumKristu. Kodwa uma uthi, “Lezizinto, ngiyakhola, kungokolunye usuku,” lokho kukhombisa ukuthi kungeke kwaba nguMoya oNgcwele.

Angakwenza kanjani umuntu ogewaliswe ngoMoya oNgcwele ukuba ake abhaphathizwe esebenzisa igama lika “Yise, iNdodana, uMoya oNgcwele na?” Lapho, uPawulu, umphostoli omkhulu, wathi, “Uma iNgelosi ifika evela eZulwini...” Ungahle ukuba ukwenzile, kanye, ungazi kwehluka. Labobantu bakwenza, bengazi kwehluka, eZenzenwi 19. Kodwa wathi, “Ingelosi ishumayela noma yini okwehlukile, makube-ngokuqalekisiweyo.”

Ungasemukela kanjani isivumokholo esithize, noma isijobelelo esithize, enye into ethize, lapho iBhayibheli lathi, “Isithembiso ngesenu,” lento efanayo, “umbhaphathizo wangempela kaMoya oNgcwele”?

<sup>159</sup> Ungakwenza kanjani uMoya oNgcwele, owaloba iZwi, ube kuwe, uphika iZwi na? UngaLiphika kanjani, lapho wona lowoMoya oNgcwele uqobo lwaWo wathi, “Uma noma yimuphi umuntu eyokwenezelu izwi elilodwa kuleLi, noma asuse noma yini kuLo, Ngiyosusa isabelo sakhe eNcwadini yokuPhila”? Ungakwenza kanjani-ke uMoya oNgcwele ukuthi ususe noma yini eZwini, noma wenezele noma yini eZwini na?

<sup>160</sup> Mngane wami, nobabili lapha nasezweni elingabonakali lapho iteyipu iyoya khona, elingabonakali kithi manje, lokho makujule kungene enhliziyweni yakho okusuka eMlayezweni walokhu ukusa ekufundiseni, sibona ukuthi sikuphi. Uma ungakaze namanje uke usithathe lesisithako somuthi nokusetshenziswa kwawo engikhulume ngakho esikhashaneni esedlule, ungesamukele na? Silapha ukuba senze konke esingakwenzela khona, ukuba sikusize.

<sup>161</sup> Ngingufakazi kuphela. Ngingocelela othile kuphela ukuba avotelwe. Njengoba sinakho eLouisville manje, i—iNgqungquthela yeDemocrat yaseKentucky, i...Bakha isikhwelo somuntu wabo abazomkhetha. Nami ngakha isikhwelo seNkosi yami. UngeYamukele, kulobubusuku, njengetyakho uqobo na?

<sup>162</sup> Amakhanda ethu ekhotheme, nezinhliziyo zethu, futhi, kulesisikhashana, ungaziphakamisa izandla zakho bese usho kuNkulunkulu. Hhayi kimi; ngingumuntu nje. Phakamisa izandla zakho kuNkulunkulu, uthi, “Nkulunkulu, ngihawukele. Ngizifuna ngeqiniso lezizinto engizwe ngazo. Ngifuna ukwedlula ikamu. Angikhathali ukuthi ubani uthini.”

UNkulunkulu anibusise. Wo, ezandleni, ezandleni! “Ngifuna ukuphumela ngaphandle kwekamu. Akunandaba ukuthi kungibizani, ngizothatha isiphambano sami futhi ngisithwale nsuku zonke. Ngizokwedlula ikamu. Akunandaba ukuthi abantu bathini ngami, ngifuna ukuMlandela ngaphandle kwekamu. Sengilungele ukuhamba.”

<sup>163</sup> Baba oseZulwini, Uzibonile lezozandla. Mhlawumbe abantu abayikhulu, noma ngaphezulu, endlini, baphakamise izandla zabo. Nkosi, kukhona Into ethize useduze kwabo manje, omunye uMuntu, uMuntu kaKristu, ongabonakali esweni lemvelo, futhi ubangele ukuba benze isinqumo. Empilweni yabo uqobo, bayabona lapho bebuka esibukweni, bayazi ukuthi kukhona okushodayo. Futhi bafuna izimpilo zabo ukuba zilolongwe ngokwesithembiso sikaNkulunkulu, futhi baphakamise izandla zabo ngobuqotho obujulileyo. Basize, Nkosi, baye emnyangweni omkhulu kulobubusuku, baye esibayeni sezimvu. Sengathi bangangena kamnandi nangokuzithoba. Siphe khona. BangabaKho, Nkosi. Sebenzana nabo.

<sup>164</sup> Manje, bebengeke basenze lesosinqumo, bebengeke basiphakamise isandla sabo, ngaphandle kwento ethize engesiyo eyemvelo yasemhlabeni. Kukhombisa ukuthi kukhona ukuphila lapho ndawo ndawo. Ngokuba, ngokwesayense, amandla adonsela emhlabeni abezozibamba izandla zethu zehle. Kodwa kubekhona okuthize okushaye umqondo wabo, okubenze bawushaya indiva umthetho wamandla adonsela emhlabeni futhi baphakamisela izandla zabo ngakuMenzi obalethile. “Yebo, ngifuna ukuhamba indlela yonke. Ngifuna ukwedlula ikamu, kulobubusuku.”

<sup>165</sup> Nkosi, ichibi selilungile okomnyakazo wokuqala emva kokuphenduka, bese kuba ngukuthi ubhaphathizwe, nesithembiso sokwemukela uMoya oNgcwele. Ngalolu izinsuku zokugcina, ukubizelwa ukubuyela ekuKholweni kokuqala, isithako sokuqala somuthi nokusetshenziswa kwavo! Sibona abantu abaningi kakhulu beqhelile kuKristu, befa phansi kwalezizithako zomuthi nokusetshenziswa kwavo ezenziwe ngumuntu. Bangahlala bebahle njalo ehlelweni labo, kodwa, Nkosi, ngi—ngifuna isithako saKho somuthi nokusetshenziswa kwavo.

Wena unguDokotela wethu. Ukhona uDokotela. Likhona ibalisamu eGileyadi. Ikhona iNyanga lapha, kulobubusuku, ukuphilisa wonke umphefumulo ogliswa yisono, ukuphilisa sonke isidalwa senyama. Dokotela omkhulu wezikathi zonke, Mdali omkhulu wamazulu nomhlaba, woza manje, Uzoza, phakathi kwethu, futhi ukhulumbe kithi. EGameni likaJesu Kristu.

<sup>166</sup> Ngenkathi lowo nalowo esakhuleka enhliziyweni yabo, “Nkosi Jesu, ngisize manje!” Futhi uma ungakaze

ubhaphathizwe, futhi sewenelisekile... Angikashumayeli ngombaphathizo. Kodwa uyeneliseka ukuthi ufanele ubhaphathizwe ngombaphathizo wamaKristu, okuyiyonandlela kuphela noma yimuphi umKristu...

<sup>167</sup> Ukuba-ke ubungakhuphukela Lapho, ubhaphathizwe ngenye indlela ethize, noJesu ofanayo Owathi, "Oyosusa iZwi elilodwa, noma enezele izwi elilodwa, naye uyosuswa esabelweni sakhe seNcwadi yokuPhila"? UJesu wakusho lokho. Futhi Wathi, "Yonke imiBhalo uphefumulelw futhi ifanele igcwaliseke." Manje uyakwazi ukwehluka. Uzokwenzenjani ngakho na?

<sup>168</sup> Ukuba ubunomuzwa nje noma okuthize! Ngiyakholewa emuzweni. Ukuba ubusine eMoyeni kuphela, wakhulum ngezilimi! Ngiyakholewa kulokho, futhi. Kodwa uma kuhamba kugcina lapho kuphela, nomoya wakho kuwe ukutshela ukuba ungalilandeli iZwi lapho wazi ukuthi Liqinisile, kukhona okungalungile ngalowomoya. Akusiwo uMoya oNgewe. Ngeke kwaba yiwo. Niyabo, Ubuzozibandakanya neZwi Lawo uQobo. Niyakwazi lokho. Seningakulungela ukuza manje sisakhuleka.

<sup>169</sup> Jesu waseNazaretha, sondela manje ukhulume ezinhliziyweni zonke. Ngibanikela kuWe. Sengathi banga... Zonke lezizandla, bayimiklomelo yoMlayezo, Nkosi, ovela kuWe, noBukhona bobukhos baKho obukhulu obunathi manje. Noma yimuphi umuntu onokuwuzwa uMoya angasho ukuthi Ukhona wena, lokhu ukuzizwela ubungewe okukhulu. Siphe khona, Nkosi, khona manje, eGameni likaJesu Kristu.

Manje amakhanda ethu ekhotheme.

<sup>170</sup> Uma ekhona umuntu lapha ongathanda ukubhaphathizwa eGameni likaJesu Kristu, ofuna ukuphenduka, efuna ukufuna umbaphathizo kaMoya, ikhona indlu encane evuliwe ngakwesokunxele sami; abesifazane, ngakwesokudla. Ukhona ozoba lapho ukuba aniyale ngokunifundisa. Zikhona izingubo zombaphathizo ezilindile, yonke into.

<sup>171</sup> Manje, ngenkathi sisalokhu siwakhothamisile amakhanda ethu, sicula. "Ngiyamuzwa wami..." Sizohlangana nani. 

*UKWEDLULA IKAMU* ZUL64-0719E  
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