


# II KUZEKA

 Taata wesu Wakujulu, twa Ku lumba ku coolwe nco tujisi cakubungana kungsi lya ciluli eci masikati aya, alubo, ku kumvwa Ijwi lya Leza, a kubona bulemu bwa Mwami Jesu Kristo. Tuli kungsi lya bulangizi bupati, Taata. Elyo twa komba kuti Uyo tutambula masikati aya, a kulemeka kusoleka kwesu nko tu bikka kuboola kuzo Ku komba. Longezya buntu boonse buli waano. Tula mvwisa kuti zintu zibotu mbaabo bayumu kujana. Aboobo twa komba, kuti nkaambo ka cituuzyo cabo, takukabi muntu naba omwe uyo syaala pele oyo uyo ponesegeka masikati aya. Kovuna basweekede a kujana bulemu kuli Lwako. Twa lumba mu Zina lya Jesu Kristo. Amenii.

Inga mwa kkala.

2 Ciluli cesu ciniini cibaanga cicibamba kuyuma kuli nduwe kumvwa. Ta tuko bweza pele aniini buyo, ku kanana kuli nduwe. Elyo mpawo tuyo zumanana ncobeni a mundando wa mipailo, nkaambo nce ncico ncotwa anza masikati aya, nku kombela baciswa.

3 Elyo lino Ndi yanda kwaamba ceeci. Ta ndizi cindi Ne kasola kubotelwa kuba a nkamu ya bantu kwiinda Nje jisi nkamu eyi awa. Wali kabotu ncobeni. Ndali kwaambila Mukwesu Johnson, kaindi kainda, kuti Nse zyi cindi Ne kasola kubotelwa muswaangano kabotu. Muuya mubotu loko akati kanu nobantu, a buzumini, lusyomo. Ndi yanda kukkala awa kutandila mweezi, kutegwa tu konzye kuzibilana ncobeni kuli umwi aumwi. Kanji, kutandila ciindi no zibilana, mpawo nciindi ncoelede kwaamba kuti “musyaale kabotu” a kuunka kubusena bumwi.

4 Ta ndizi na oyu musilikani muniini nguni awa, wiimvwi okuya mu mvula eyo yoonse, Katakwe cakasamide kumutwe, kasola kulailila obo bweende bwa myootokala. Na kuli umwi uumuzyi, kamu lumbe cigaminina kwiiminina ndime, sa uyocita? Nda mwaambila, wa kacita mulimo mubotu ncobeni.

5 Ndi yanda kulumba muntu oyo waboola omuno a kusalazya busena obu, a kucibamba kuli ceeci, aboobo muswaangano oyu inga waba kuno sunu. Nda mwaambila, bukkale bwa bantu bajisi bulumbu bupati ku bantu ba cambia eco, abo bayo cita ceeco. Ndi jisi nkongole ya mikowa mipati kuli ndinywe, ya bantu abo bayo yutuka aa buzuba mbuli obu. Bantu banji bakakkala ku ng’anda. Nda—Nda cilumba cambia cako. Elyo yebo koimvwi awa aakati ka buyumuyumu obu boonse, kokkede kungsi a ciluli eci, tokonzyi kumvwa eco cicitika, pele nekubaboobo kukanza kukkala nekuba. Eco, eco ncamba. Nda—Nda ciyanda eco. Nda yeeya lyoonse lwiimbo olo:

Sa Nde elede kubwezwa kuya ku muunzi ku  
 Julu  
 Aa nzila isakatidwe yabuteteete,  
 Kuciindi bamwi niba kalwanina kujana  
 cilumbo,  
 A kwiinda mu maziba aazwide malowa?  
 (Inzya, buyumuyumu!)

<sup>6</sup> Nda kakambauka, ciindi cimwi kutali ciindi cilamfu cainda, mu South Africa, oko nkoya kali kuwa canguzu loko mu ciindi ca guwo lya munsuuni, kusikila banakazi, kaba kkede koonse amasusu abo kalengelelela ansi, kabakkede kkede buzuba boonse mu mvula eyo. Nsena bwene muswaangano uli boobo wa kuponya mu buumi bwangu!

<sup>7</sup> Mu Mexico, kutali ciindi cilamfu cainda, Nda yeeya nkeimvwi kuselelo okuya nkekambauka, cindi niya kali kuwa boou, okuya mu mubalo oyo wa bapoho, buzuba boonse. Elyo balo bantu bakaliko aa naini okuloko cifumo eco, kaba kkede mu mvula. Elyo mwanakazi waka jisi muvwanda uufwide mu maboko akwe. I muvwanda wakafwa busiku bwainda, nkabela oyo muvwanda muniini kalede cakuyuminina, mu maboko akwe. Ii mulombwana wavozya makkaadi aa mipailo, a kwaavozya oonse. Kwa kanyina makkadi amipailo. Ba kandilekela kuselelo ku ntambo, kunze lya mubalo, kunjila mu mubalo mbuli oyu. Elyo Billy wakasika kazuza kuli ndime. Wa kati, “Taata, Ta ndizi eco nce Ndiyo cita.” Wa kati, “Ndi jisi bamaasha bali myaanda yotatwe kabaimvwi alya.”

<sup>8</sup> Elyo mbangaye bazi Jack Moore? Bunji bwanu nyoonse muli muzyi Jack Moore, awa, Nda yeeyela. Wa kali a ndime.

<sup>9</sup> “Elyo kuli mwanakazi muniini kubusena kuya,” wa kati, “oyo ujisi muvwanda oyo uufwide, wakafwa cifumo cino.” Eco cakali kutandila naini okuloko masiku ayo. Kafwa cifumo eco mu ofesi lya dokotela. Elyo kati, “Walo uyanda muvwanda oyo uufwide kuti wakaletwa mu mundando.” Kati, “Nse cijisi makkadi limbi, nkabela Nda ndandama muncali.” Kati, “Ta ndizi.” Elyo yakali kuwa mvula canguzu buyo; kaiimvwi buyo omuya muli njiyo, mvula itontola. Kalanga okuya, abalo banakazi baniini ba Mexico, masusu abo kalengelela, aka teta, kateta, kungsi lya mimuni. Alimwi inga nota bona kabotu, moonse, yakali kuwa canguzu. Ee, Nda kati. . . “Ee,” wa kati, “Nse konzyi kumujata,” kati, “tu jisi—tu jisi bamaasha bali myaanda yotatwe.” Kati, “Ula tanta atala lyabo, nkabela ujisi muvwanda oyu uufwide.”

<sup>10</sup> Nda kati, “Ee, Mukwesu Moore, nkaambonzi toinki kuselelo kuyo mukombela?” Elyo Nda kali kukambauka kutandila maminiti ali kkumi, Nda yeeyela, cintucimwi. Elyo Nda kati, “Nkaambonzi toinki kuyo mukombela,” Nda kati, “nkaambo ta kazi kuti Ndi meni, na taakwe muntu; wakali

basikukanana basyoonto.” Nda kati, “Ta zyi kuti Ndi meni. Koya kakombele muvwanda nkabela oko kuyo mukkutya.”

11 Wa kati, “Ncibotu, Mukwesu Branham.” Wa katalika kuzwa aa cibumbili.

12 Elyo kwakali mulwi wa zisani zyakaindi, zilamfu *obo*, lweendo loonse, oh, ndiza mayaadi ali makumi obilo na makumi otatwe. Ii muntu moofu wakatambula kukubona kwakwe, busiku bwainda, aboobo bakali kubikkila maanu loko. Peseenti ili makumi ali fuka ya Katolika.

13 Aboobo mpawo Nda katalika kukambauka. Nda kati, “Mbuli Mbwe kali kwaamba, lusyomo ngu mu- . . .”

14 Nda kalanga, nkeimvwi kumbele lyangu, elyo kwakali muvwanda muniini muna Mexico; busyu buniini busiya, zisiniini ziniini, zitakwe menyo, kazibalama buyo, zisiniini buyo mbuli ezyo. Elyo Nda kayeeya, “Oyo weelede kuba muvwanda oyo.” Nda kati, “Lindila aniini, Mukwesu Moore. Ambila mulindu muniini kuleta muvwanda awa.”

15 Aboobo ba kajula, kaanda; taakwe—taakwe kkaadi lya mipailo. Ta keelede ncobeni kunjila, pele waa kali sikutatanyana. Nce—nce ncico nco yanda. Aboobo waa kaleta muvwanda.

16 Nda kati, “Taata Wakujulu!” Mubwini, taba pandululi mupailo. Nda kati, “Ta ndizi na oyu muvwanda, na pe. Nda bona buyo muvwanda muniini. Pele ikuti na nkwali, nkulemeka Kwako ku mwanakazi oyo kubamba cituuzyo eci.” Nda kabikka maanza angu aa ngubo eyo niini ya bbulu, elyo bubambe obo buniini buyumu kutandila kulampa *obo*, kabulengelela mu kuboko kwa mwanakazi.

17 A limwi muvwanda waka kwiila akutalika kubbansa, atala lya . . . kakwiila buyo canguzu mbuli mbwa kakaonzya. I muvwanda wakali . . . Lino mulindu muniini waka wida ansi a kutalika koongolola, “Padre!” *Padre* caamba “taata,” nywebo mulizi. Kajisi masena mu janza lyakwe.

Nda kati, “Eco ta ciyandiki.”

18 Elyo Nda kati ku Mukwesu Espinoza, mukambausi wa Pentekoste. Banji, Nda yeeyela, Nda yeeyela muli muzi. Inzya, Mukwesu Espinoza. Nda kati, “Lino uta lembi, ‘oyo muvwanda wakali fwide.’ Ta ndizi. I cintu buyo Nce kabona cakali cakuti okuya, cilengaano eco.” Nda kati, “Yebo watobela i—i sikuzuza kutobela mwanakazi oyo, a kumulekela kuunka a kulekela dokotela ku sainina kaambo kuli ncico.”

19 Elyo *Jwi* lya Bantu Basimakwebo Banakristo lyazwaa kulemba kaambo kainoino, “I dokotela wakapa bumboni, ‘i muvwanda wakafwa a tumano tobile,’ mu ofesi lyakwe cifumo eco, ‘kkota kutandila naini okuloko.’” Elyo eyo yakali teeni okuloko masiku ayo, Mwami Jesu wakaijonya buumi bwayo

alubo, nkaambo ka cituuzyo. Lino, obo mbwini loko! Leza ku Julu ulizi kuti cili luleme. Bulembo bwakasimpikizigwa aa dokotela! I kaambo eno kali mu maanza aa Bantu Basimakwebo Banakristo, kwalo Demos Shakarian walo ng- . . . mulailizi wa masi. Uli jisi kaambo kasainidwe a dokotela, “I muvwanda wakafwa ku tumano tobile, cifumo eco.” Elyo aa teeni okuloko masiku ayo muvwanda waka bambwa kupona, nkaambo ka lusyomo lwa mutumbu oyo wakali sikutatanyana kucicita. Eco cili boobo.

<sup>20</sup> Mbubonya mbuli mwanakazi muniini muna Shunema mbwa kali sikukakatilaa kusika kuli Eliya!

<sup>21</sup> Mbubonya buyo mbuli mwanakazi muna Griki muna Sirofonia mbwa kali sikukakatila kusika kuli Jesu. Waa kalizi kuti waka jisi mwana musimbi waka jisi kasuntu. Nekubakuti, takali mu Juda akwalo. I lubukulusyoo tii lwakali ku bantu bakwe. Elyo mpawo cindi Na kasika, waa kasika kuli Nguwe, Wa kati, “Ta ceelede kuli ndime kubweza cinkwa ca bana a kucipa ku babwa.” Kamwiita kuti mubwa.

<sup>22</sup> Waa kati. “Obo mbwini, Mwami.” Mwabona obo lusyomo lwini mbo luyo peda bumboni ku Ijwi kuba Bwini! “Bwini, Mwami, pele babwa bali libambilide kulya tufwefwelenga kungsi lya tafule lya simalela.”

<sup>23</sup> Wa kati, “Nkambo ka kwaamba oku, mwana wako waponesegeka.” Elyo waa kakujana mu nzila njiyonya, nkaambo waa kali kukakatila.

<sup>24</sup> Nda lumba, kapati, beenzuma. I Mwami alongezye umwi aumwi, basikulizya nyimbo, Mucizi Ungren okuno, a beenzuma bangu boonse. Nda bona okuno bunji bwa beenzuma bangu baboola ku muswaangano oyu. Nda bona, sunu, Mukwesu a Mucizi Evans. Ta ndizi na inga akwalo wandimvwa, na pe. Bazwa okuya mu Macon, Georgia. Mucizi Ungren okuno a— a boonse babo bazwa kutala mu Memphis, Tennessee. Elyo Mukwesu Palmer a Mucizi Palmer, a balongwe babo. Elyo Mukwesu Parnell, mweenzuma mukutausi okuya. Nda babona kaba kkede buyo koonse awa lino, ku beenzuma, beenzuma wacigaminina. Mukwesu J. T. awa, kuzwa—kuzwa okuya mu Georgia, awalo, a mweenzinyina. Elyo tuli lumbide ncobeni kuba a ndinywe nyoonse okuno, a lusyomo a kaanzambwene kanu. Bamwi bantu baleenzya kulaale ku Jeffersonville, Indiana, Munsondo lyoonse Nda kakambauka kutala okuya, kuboola buyo kuzomvwa. Mpawo Nda mwaambila, kuti, inyika ta yeeleli ku bantu bali boobo, ku kuyeeya kwangu. Oyo ndime uciyeeya. Nywebo nobantu okuno, tuli nkamu yomwe mpati ya Kristo. Tula syoma muli Nguwe.

<sup>25</sup> Elyo lino inga tiwaba muswaangano citakuti Nda tola maminiti masyoonto kubala Ijwi a kwaamba twaambo tusyooonto. Nkaambo, ikuti na ula syomeka loko ku kkala

awa kwa ciindi eco cilamfu, Ndi yanda kusyomeka kwini kuli ceeco, kubala Lugwalo a kwaamba buyo kaambo na tobiilo, elyo mpawo tuyo talika mundando wa mipailo.

<sup>26</sup> Lino Ndiyo bala sunu kuzwa ku Lugwalo, kuzwa kuli Marko cipati 16, kwa kaindi buyo kaniini, kuzwa kuli eci ciyo. Ndiyo talikila aa kampango ka 14.

*Elyo nakamana kuba tapatila, kuli bali kkumi aumwi... kalibonya kuli bali kkumi aumwi mbuli... mboba kakkede kulya zilyo, a kuba tapatila a kutasyoma kwabo a buyumu bwa moyo, nkaambo tiiba kabasyoma abo baka mu bona na kabuka.*

*...wa kabaambila kuti, Kamuya mu inyika yoonse, akuyo kambauka makanimabotu ku bantu boonse.*

<sup>27</sup> Lino amuyeeye, “Inyika yoonse, aya Makanimabotu, ku bantu boonse.” Bamwi balati Wa kaleka a baapostolo. Wa kati awa, kuti, kulailila Kwakwe kwamamanino ku Mbungano, kwakali, “Inyika yoonse, ku bantu boonse. Elyo zitondezyo ezi ziyo batobela abo basyoma.” Kuli? “Inyika yoonse, ku bantu boonse.” Amuswiilile, mpaawo Mpa kacipa ku Mbungano; nditondezye awo Mpa kacigwisya. Uh-huh. “Inyika yoonse!”

*Oyo usyoma... uyo futulwa;... oyo utasyomi uyo zulwa.*

*Elyo zitondezyo ezi ziyo batobela abo basyoma; Mu zina lyangu bayo tanda madaimona; bayo amba mu myaambo mipya;*

*Bayo bweza nzoka;... ikuti na banywa cintu cikola, ta cika nyonganyi, kuba nyonganya; bayo bikka maanza abo aa balwazi, nkabela bayo pona.*

*Aboobo... Mwami naka mana kubaambila, wa katambulwa ku julu, a kukkala ku janza lya lulyo ilya Leza.*

*Elyo bakaunka, ...kaba kambauka koonse, Mwami kabeleka a mbabo, ...kusimpikizya ijwi a zitondezyo kazitobela. Amen.*

<sup>28</sup> Lino, Nda syoma kuti Lugwalo kuba Bwini.

<sup>29</sup> Ka Ndi tana kuciluba, mwana wangu wa ndaambila kaindi kainda, mulindu umwi muniini, a mulumi wakwe kuzwa ku Arkansas, kandi jikila cibunge ca buzuba bwakuzyalwa a kucipa kuli ndime. Bunji bwanu mwaka ndipa makkaadi a zintu. Nse naba aciindi cakunjila. Ndamu lumba, kapati. Leza amu longeze. Elyo Nda syoma mu jisi ii... toonse tu belesya buzuba bwakuzyalwa Butamani kutala okuya, oko nko tuyo kkala, alimwi Ndi yanda i—Ndi yanda myaka ili zyuulu zili kkumi kuli umwi aumwi wanu, kukkala buyo ansi a kwaambaula. Elyo ta tukabi aciindi ciniini, ca kwaambaula, kwiinda mbo twa kacita

cindi ni twa katalika. Obo Mbwini. Lino Nda mulumba kuli zyoonse nzomwa kacita.

<sup>30</sup> Lino kutandila buyo maminiti ali kkumi, na kkumi aosanwe kuciimo, ndiza, ikuti na Mwami wayanda, kupa bukanazi busyoonto buyo.

<sup>31</sup> Ndi yanda kwaamba ceeci, kuti Ndi syoma kuti kulimvwa kwangu, kusololela kuboola; nywebo no beembeli mulimvwa kusololelwa ku ndigwasilizya kuboola, oko kwaka ndipa mulyango ujukide; nywebo no bantu bakali basyomeka kuzwa; alimwi Jesu tana kakilwa pele kuti Wa libonya kuli ndiswe ciindi aciindi, mu citondezyo ca oora elyo ndyo tuponamo. Elyo Ndi syoma kuti bubuke Bwakwe, Buntu buteeli, Butamani, a Busyu Bwakwe, wa moongelezya ku Mu yanda aku Mu belekela kunji kwiinda mbo kasola kucita mu buumi bwako boonse, ku bukanze mu moyo wako kupona cakusyomeka kuli Nguwe, a kupona muni loko, kabotu.

<sup>32</sup> Nda kamvwa kaano ciindicimwi ako kakaambwa kuli ndime, kujatikizya cindi niba kajisi bazike okuno ku Musanza.

<sup>33</sup> Ba kali kuzisambala mu misika, azimwi zimbi, mbuli mbo bakacita cindi mu ciindi ca bazike. Balo, Bamabbunu, baka baleta mukati, abusena awa ku Jamaica Kasuwa. Mpawo bantu okuno, baka bauma canguzu. Elyo baka baulila bazike, abo bakali basitulaolao mu mazuba ayo. Elyo bakali kunga baunka muni a kubaulila, elyo bakali kunga bajana bazike bapati babotu, baa, bakali kunga. . . Ba kali kunga batintanya muzike oyo mupati maningi ku mwanakazi mupati; oyo wakali kunga wabamba mwaalumi mubotu. Ako nke kaambo mbaaanda mu inyika sunu, mu zintu, ku kulwana kwabo. Baka tintanisigwa ncobeni, mbuli ng'ombe, a zimwi.

<sup>34</sup> Pele mpawo tu jana sikuula, ciindi cimwi, sikucitila bamwi makwebo wakasika akuula mpulazi ya zisyango oko nkoba kajisi bazike batandila ku mwaanda.

<sup>35</sup> Elyo abo bazike, bakali, baka luuside. Ba kali kubanabba, kubacitya kubeleka, nkaambo bakali kule kuzwa ku maanda. Ba kabbigwa kutolwa kumbi, bakainka mu bwaange nkambo baka bbigwa kutolwa kumbi. Elyo bakali kunga babauma, kubacitya kubeleka, nkaambo bakali tyompedwe; bali kulaale kuzwa ku muunzi. Taba kaboni taata a baama limbi. Taba kaboni mukaintu na bana babo. Akali makani akuusa.

<sup>36</sup> Elyo oyu sikucitila bamwi makwebo, buzuba bumwi, wakasika ku mpulazi ya masamu, kati, "Mbangaye bazike mbo jisi?"

Kati, "Kutandila mwaanda." Kati, "Amu balange."

<sup>37</sup> Elyo wa kaunka okuya, nkabela wa kababona, obo boonse mbo bakabede. . . Pele mulombwana umwi mukubusyi, tiiba keelede ku munabba. Kaango kakwe kakali zwide. Cilezu cakwe

cakali mujulu, mpoonya mbo kweelede. Elyo aboobo sikuulila bamwi, sikuula, wakati kuli mukamwini, wa kati, “Yawe, Ndi yanda kuula oyo muzike.”

Wa kati, “Oh, peepe. Ta sambalwi.”

<sup>38</sup> Wa kati, “Ee,” kati, “sena oyo muzike, sena ngo simalela kuli bamwi babo?”

Wa kati, “Peepe, peepe, tali simalela.”

Kati, “Sena umusanina bwandeene?”

<sup>39</sup> Kati, “Peepe. Boonse bakalya okuya mu cilido, antoomwe. Walo muzike buyo.”

Kati, “Ncinzi cimubamba kuba waandeene maningi kuzwa kuli bamwi?”

<sup>40</sup> Wa kati, “Nda kalibuzya kwa ciindi cilamfu, lwangu, eco caka mubamba bwandeene. Pele buzuba bumwi Nda kajana. Okuya mu nyika yakuzyalilwa, oko nkoba kazwida, Africa, bawisi mwaami wa mukowa. Elyo nekubaboobo, mukuba muzwakule, uli zyi kuti mwana wa mwaami, alimwi ulilemeka mbuli umwi.”

<sup>41</sup> Oh, ino eco ceelede kucita nzi kuli ndiswe! Nekubakuti tuli bamuzwakule, nekubakuti tuli mu inyika ya mudima wa kutasyoma, a buusu a malwazi a lufu, nekubaboobo atulilemeke mbuli bana balombe abasimbi iba Leza. Tuli bana balombe abasimbi iba Mwaami. Ce elede kucinca kulanganya kwesu, zintuzyonse. Takukwe makani eco bamwi ba inyika mbo babede, twe elede kujatilila nguzu zya Leza. Tula yeeya kuti oyu tauli muunzi wesu. Ta tuli ba cisi eci. Ta tuli ba nyika eyi. Twa kazyalwa ku Muuya wa Leza, uuli Kujulu.

<sup>42</sup> Kuunka, mukaintu wangu, okuno kutali ciindi cilamfu cainda, ku cintoole ca zilyo. Nda kabona cintu ceenzu mu ciindi ca mainza, mu Indiana, mwanakazi waka samide dressi. Ta bakweli limbi, nywebo mulizi. Elyo aboobo mukaintu wangu wakati. . . Nda kati, “Ee, langa okuya. Ndalibuzya ikuti na mwanakazi Munakristo?”

<sup>43</sup> Ba kati, “Ee, boonse aba banakazi; Ndi lizi bamwi babo awa, balaimba mu makkwaya ku mabungano.” Waa kati, “Nkaambonzi cili obo, Bill, kuti bala cita eco?” Nda kati, mubwini. . . “Elyo—elyo bantu besu taba citi eco.”

Nda kati, “Mubwini. Tuli ba cisi candeene.”

Waa kati, “Tuli bana America, embo na?”

<sup>44</sup> Nda kati, “Oh, peepe. Tu kkala buyo awa. Ta tuli bana America.” Nda kati, “Mwabona, tu zwa Kujulu.”

<sup>45</sup> I Muuya Uusalala wakaseluka, waka kamantanya myoyo yesu a Leza, alimwi tu lalibanda, mbuli Abrahamu, “Tuli bamuzwamasi a beenzu.” Oyu tauli muunzi wesu. “Tu yandaula

munzi Oyo wa muyasi a sikuucita kali Leza,” kazwa Kujulu. Iiyi, tuli bana balombe abasimbi iba Mwaami.

46 Lino Ndiyo leta cintu ciniini eco cimvwika bweenzu, kwa maminiti buyo masyoonto, pele Ndi yooba a kuzeka, kuzeka kwa nkuta kuno.

47 Sa mula konzya kundimvwa? Nkule buti nko mukonzya kundimvwa, amutambike maanza anu. Ee, ncibotu. Kusule kunzila *eyi*, sa mula konzya kundimvwa? Ncibotu. Nda ambaula cakumvwika maningi, kutandila, mbuli Mbwe konzya.

48 Ndi yooba a kuzeka kwa nkuta, a kaambo, ngu, “I Ijwi lya Leza, lyaka syomezegwa, ku inyika yoonse.” Lino tuyo cibikka mbuli kuzeka kwa nkuta, kwa kaindi buyo kaniini, kotana boola kwiinda mu mundando oyu wa mipailo. “I Ijwi lya Leza lila zundana a inyika,” lino kaambo.

49 I kaambo ka kupa mulandu oku nkukakilwa kwa cisyomezyo, eco ca, “zisyomezyo zya Leza,” ba taminina kuti, “Leza taka bamba cisyomezyo Cakwe.”

50 I loya uzekesya mulandu mu kaambo aka ngu Saatani, alimwi ngu kamboni wa nyika, nkaambo ngwa nyika.

Sikulivuninina mu kaambo aka ngu Leza Singuzuzyonse.

I kamboni uuvuninina mu kaambo aka ngu Muuya Uusalala.

Tuyo baita ku kubetekwa, kwa maminiti buyo masyoonto.

51 I bakamboni basikuzekesya mulandu, kuti uleta kuvuninina kaambo kakwe, ngu Ba. Kutasyoma, Ba. Basikudonaika, nkabela Ba. Ta batakwe lukakatilo.

52 Tuyo bapa kuzeka. Nkuta yaitwa ku mabambe lino. I sikupa mulandu wiita kamboni wakwe, Ba. Kutasyoma. Ula bweza kwiima, lutaanzi.

53 Sa mula konzya kundimvwa? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu. Ncibotu. Lino Nda konzya kulimvwa kupumuna kumbi kuniini.

54 Lino, mwa mvwisya, kalo nkaambo kalangana Leza, kuti Ba. Sikutasyoma a Ba. Sikudonaika a Ba. Sikubulacamba baitila Leza ku ii—ku ii kuzeka, “nkaambo Ta bambi Ijwi Lyakwe,” ba laamba. Ncibotu.

55 I loya uzekesya mulandu mu kaambo aka, lyoonse wiiminina cisi, aboobo loya uzekesya mulandu mu ciimo eci ngu Saatani lwakwe. Alimwi uli . . .

Twiitila kuzeka.

56 Yaa, ba ita umwi mutaanzi ku bumboni kwiimikila, abo mba Ba. Sikutasyoma. Ula tongaukila eci, kuti, “Lyoonse Ijwi lya Leza lyaka syomezegwa talili lya bwini.”

57 Lino Uyo soleka kuli ceeci. Amuswiilile kabotu lino. Muta ciimpyi.



58 Walo utaminina kuti Marko 16, eyo Nje zwaa kubala, bakali kumu kutaukila mu muswaangano uutegwa iwa Muuya Uusalala oko bamwi nkoba kataminina kuponesegwa. Elyo oyo wakali kukutaukilwa, myaka yobile yainda, nkabela kwiina lwandaano muli nguwe, kuti, “Ezi ‘zitondezyo’ tazi tobeli musyomi.” Wa kati wa kabamba kutaminina oku kulwana Ndilyo. Yaa, uli kkede.

59 Tula ita kamboni utobela. Abo mba Ba. Sikudonaika. Ula bweza Lugwalo lwa Ijwi lya Leza, lwa Jakobo 5:14. Elyo wa kati wa kali mu busena oko nkoba kataminina kuti baalu bakali kwiitwa, elyo wa kananikwa a mafuta a kukombela. Elyo oko kwakali mweezi wainda, alimwi kwakanyina kucinea muli nguwe pe, aboobo ulizi kuti eco cili lubide. Uli mukwiita Leza, a kupa Leza mulandu, kuli ncico.

60 Kamboni uccilila mba Ba. Sikubulacamba. Walo mulombwana uusyupa. Yaa. Ba. Sikubulacamba, walo utaminina kuti wa kabala kuzwa ku Ijwi lya Leza, muli Marko 11:22 a 23, kuti cindi na kakomba, ikuti na wakasyoma eco nco kakombela, ula tambula, we elede kuba aceeco nco lomba. Elyo wa kati wa kalomba kubikka makkilacci akwe, nakamana kubala Ijwi a kulomba Leza kumuponya. Elyo wa kalomba kubikka makkilacci akwe, nkabela eyo yakali myaka yosanwe yakainda, alimwi taninga kuleka kuzibelesya kuzwida ciindi eco.

61 Aboobo ba—aboobo ba taminina, “Leza ta lulamikidwe mu kubikka zisyomezyo zili boobo zya kugubila mu Ijwi Lyakwe.” Lino sena mula mvwisya kaambo eno kulwana Leza? “Ta lulamikidwe mu kucita ceeco, kubikka Magwalo ali boobo mbuli Marko 11:23, 22 a 23, a Marko 16, Jakobo 5:14, a zisyomezyo zili boobo.” Bapa Leza mulandu nkaambo kakutyola cisyomezyo, kuti, “Wa katyola cisyomezyo Cakwe, alimwi taka konzya kwiima muni lya Ncico.” Elyo bali muku Mu pa mulandu ku kubikka cili boobo mu Ijwi Lyakwe, nkambo, “Bana Bakwe basyoma taba lizibya ku kutaminina, alimwi cibap kubetekwa, nkambo tabalo boobo. Leza tazibwi Ijwi Lyakwe Na kamana kubamba cisyomezyo.”

62 Oh, tu jisi kaambo keni awa lino. Nda balanga, nzila mbo bakonzya kupa bumboni! Nekubaboobo, amumvwe bakamboni kwiimikila alubo a kwaamba, “Nekubaboobo, tuli basyomi!” Ba taminina kuba basyomi, lwabo. “Elyo wa kati, ‘Ezi zitondezyo ziyo batobela abo basyoma.’ ‘I mupailo wa lusyomo uyo vuna balwazi.’ ‘Ikuti na waambila dundu eli kuti, “ko zyuka” a kuta zumbauzya mu moyo wako, ciyo citika.’ Elyo tuli basyomi.” Elyo, nekubaboobo, alubo umwi waima a kuti, “Nekubaboobo, Walo, oyo ngu Leza, wakasyomezya zintu zyoonse zilakonzeka ku basyomi.” Ino nkupa mulandu kuli Leza a Ijwi Lyakwe!

63 “Nekubaboobo, alubo, Walo utaminina kuba muumi Na kamana kubambulwa. Elyo wataminina kuti Lugwalo Lwakwe

aa Bahebrayo 13:8, kuti Ngu Leza mbubonya buyo sunu mbuli Mbwa kabede jilo, alimwi uyooba kwalyoonse.” Amuyeeye buyo Leza nguwenya! Elyo baka Mu pa mulandu kuli ceeco, nkaambo, “Tacili boobo,” taba konzyi kucibamba kulilemeka kabotu. Yaa.

<sup>64</sup> “Akwalo, kuti Ula taminina,” eli ndi tongausi lino, “Walo utaminina kuti julu a nyika ziyo kakilwa, pele Ijwi Lyakwe tali kakakilwi.” Abo beelede kuba basyomi baambaula. Lino, ino nku tamikizya! Ino nkutongauka nko tu jisi kulwana Leza, kuti, “Wa kabamba twaambo otu, a kutali kunji kweelede kwiima kunze lya Ncico.” Ino muyeeya nzi eco?

<sup>65</sup> Elyo Saatani sikupa mulandu kakkede awo, kaiminina nyika, ku kutaminina ezi, mwaakwe wa cisyomezyo kuli Leza, nkaambo, “Aba bantu baboola, bakali mu miswaangano eyi, a— a kuzumina zintu ezi Leza nzya kaamba, zyakali luleme, elyo nekubaboobo kwakanyina cintu cakacitika kuli mbabo.”

<sup>66</sup> Lino, lino atu lekele bakamboni ba sikupa mulandu baseluke aniini buyo, nywebo mulizi. Ba kajana lubazu lumbi.

<sup>67</sup> Lino tuyo ita kamboni uukwabilila. I kamboni uukwabilila wa sikulwanina, oyo ngu Leza. I kamboni uukwabilila Leza ngu Muuya Uusalala. Ko Mu leta ku kwiima. Atu mvwe bumboni Bwakwe.

<sup>68</sup> Ma! Lutaanzi, Walo wiitila kupakamana ku bupanduluzi bwa sikupa mulandu iwa Ijwi ku bantu. “Mbo mbubo, nkambo ngu sikupandulula nguonya oyo Eva ngwa kajisi. Ngu sikupandulula nguonya oyo Eva ngwa kajisi. ‘Oh, masimpe, *Eci* na. . . *Eci* cili kabotu, pele *Eco* tacili ncico.’ Mwabona, sikupandulula nguonya, sikupa mulandu ngu, nkaambo ngu dyabulosi. I umwi nguonya oyo. . .”

<sup>69</sup> Leza waakwabilila bana Bakwe kunze lya Ijwi Lyakwe. Elyo ciindi nciconya citaanzi wazwa kunze lya Ndilyo, uli cisaalo kuli dyabulosi. Pele ta konzyi ku kujata kufumbwa kuti koli kwabilidwe ku Ijwi.

<sup>70</sup> “Lino cisyomezyo cili. . .” Wa kaamba alubo, “Ndi yanda kuti mubone.” Waamba. . . Lino oyu ngu kamboni uukwabilila, Muuya Uusalala. Wa kati, “I cisyomezyo nca basyomi biyo, kutali basikuli kozyanisa a basikudonaika a batasyomi. I cisyomezyo nca basyomi biyo, kutali kuli bamwi.” Lino, obu i—obu mbumboni bwa bukwabilizi. Elyo kamboni uukwabilila weelede kuziba, nkaambo Ngo nguwe uuciponosya kuli mbabo. Uli zyi naa mbwini na pe.

<sup>71</sup> Walo akwalo uyanda kwiita kuswiilila awa, mukuba sikuponosya wa Ijwi, Walo akwalo wiita kuswiilila, kuti, “I Ijwi ni mbuto. Elyo ikuti na mbuto yawida mu masena aluleme, ala munzuka, iyo leta nciconya eco Leza nca kaamba kuti ciyo cita. Pele ta ciwide mu musyobo mubotu wa bulongo, aboobo taakwe bulongo bukubwene, lusyomo lukubwene, lwa kubamba mbuto kukomena.” Ndi yeeya kuti, mbuli Umwi Oyo

uupononosya lunyungu, We elede kuziba. Sa tamu yeeyi boobo? Mbangaye basyoma boobo? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] We elede kuba Umwi Oyo uuzi. Ngu kamboni wini uukwabilila. Yaa.

<sup>72</sup> I bukwabilizi, kabupa bumboni lino, buya kwiita kamboni Wakwe mutaanzi. Lino, nywebo mwabona, sikupa mulandu wakaita kamboni wakwe kuti, Ba. Sikutasyoma, Ba. Sikudonaika, nkabela Ba. Sikubulacamba. Lino kamboni uuvuninina uli jisi nguzu zya kwiita umwi wa bakamboni Bakwe. I Muuya Uusalala uli jisi nguzu zya kuciita, nkaambo Ngu kamboni uukwabilila wa Ijwi Iya Leza.

<sup>73</sup> Lino, aba baalumi bataminina kuti bala syoma, pele Muuya Uusalala taakwe nco wakazi kujatikizya ncico, alimwi Ngo nguwe alikke ukonzya ku Li pononosya. Cili buyo mbuli mubili wako awa, mwabona, mubili wako uli fwide kakutakwe muuya, nkokuti Ijwi Iya Leza lilifwide kakutakwe Muuya Uusalala ku Li pononosya. I muuya ula pononosya mubili, nkabela Muuya Uusalala ula pononosya Ijwi. Sa mwa cimvwa? Lino, We elede kuziba.

<sup>74</sup> Lino Uyo ita kamboni mutaanzi. Atu bone oyo Ngwaya kwiita. Nowa, Uyo ita Nowa.

<sup>75</sup> Nowa wakati, “Mu mazuba ayo Nge kapona bwakali bukkalo kwasayaansi,” kusongwaala maningi kwiinda mbo babede mu buzuba obuno. “Elyo Mwami Leza waka ndaambila kuti kuyo boola mvula kuzwa ku julu.”

<sup>76</sup> Tii yakalina wide pe, mula yeeya, aa nyika. Elyo bakali kukonzya kubweza zibelesyo a kutondezya kuti kwakanyina mvula kujulu okuya. Amuyeeye, tii yakawide mu mazuba ayo. Leza waka tilaila nyika kwiinda mu kutilaila.

<sup>77</sup> Pele wa kati, “Iyoowa mvula a kuyo nyonyoona inyika. Kuyo boola zambangulwe pati, koonse ku nyika, oko kuyo livumba a kuli nyonyoona.” Wa kati, “Nekubaboobo, Ndi jisi malailile kuzwa kuli Leza, akuyaka bwaato. Nda kaunka kuyo beleka aa bwaato obu, kutondezya lusyomo lwangu, kuti Nda kasyoma eco Leza nca kaamba kuti bwakali Bwini, kakutakwe kulanganya eco sayaansi ncoya keelede kwaamba kujatikizya ncico.” Ndi yeeya kuti ubamba kamboni mubotu, embo na? “Elyo tacikwe makani eco kufumbwa muntu umbi ncaamba kujatikizya ncico, Leza wakaamba kuti iyoowa; aboobo ikuti na taakwe mvula kujulu okuya, Ula konzya kubikka mvula kutala okuya. Njo yaka bwaato, nekuba, kulibambila kuli ncico.

<sup>78</sup> “Nekubakuti, Nda kajisi mulombwana oyo, aa bumboni kwiimikila awa kaindi kainda, Ba. Sikutasyoma, wa kandi sabula kuzwa kumatalikilo. Wa kandi fubaazya. Elyo Nda kabona Ba. Donaika; wa kaboola koonse nkabela wa kandi seka. Ba. Sikubulacamba, boonse babo, baka ndiseka, ku kusyoma mu maleele ali boobo. Pele, Nda kalindila. Cindi ni Nda kamanizya

bwaato, mvula kwiina niya kasika. Elyo Nda kalindila kwa myaka ili mwaanda a makumi obilo, kacitana boola, pele caka boola.” Amenii.

<sup>79</sup> “Kokkala acuuno, bumboni. Obo mbumboni bubotu. Atwi ite umwi umbi, kamboni mweelwe wabili. Abrahamu, komuleta.” Twa kali kwaambaula buyo kujatikizya nguwe.

<sup>80</sup> “Akwalo,” wa kati, “Nda kamvwa Ijwi lya Leza, cindi Ne kali myaka ili makumi ali ciloba ayosanwe yakukomena, amu ndaambile cintucimwi eco cakalwana ncobeni kubuzuyabuzya konse. Inga kweelede kuba ziindi zibotu maningi maleele mabotu maningi. Kuti, Nda kali kuyooba a mukaintu, myaka ili makumi ali cisambomwe ayosanwe yakukomena, ku kuzuala mwana kuli ndime cindi nakali a myaka ili makumi ali cisambomwe ayosanwe yakukomena. Twa kaselemuka a kubamba zintuzyonse, nkaambo Leza wakaamba boobo. Twa kacisyoma. Elyo i...Nda kaambila beenzuma bangu boonse kuti zintu ezi ziyo citika, kumane. Eci cakeelede kucitika nkaambo Leza wakaamba boobo. Nda kalindila calukakatilo. I mweezi mutaanzi wakasika ambali, Nda kabuzya mukaintu wangu mbobuti mbwa kali kulimvwa. ‘Taakwe lwandaano.’ Yaa, Nda kasyoma Leza, nekuba.

<sup>81</sup> “Kwakali Ba. Sikutasyoma, Ba. Basikusabula, Ba. Sikudonaika, a boonse babo kabaimvwi koonse. Ba kasabula a kundiseka, baka ndiita kuti, ‘Taata wa masi,’ cindi Ne taka jisi bana.

<sup>82</sup> “Elyo Nda kazumanana kusyoma mweezi aumwi, mweezi aumwi cakali kuyo citika. Waa kakomena a kukomena ciindi coonse, pele ca...mu myaka ili makumi obilo ayosanwe yakainda, Leza wakabamba Ijwi Lyakwe kuba bwini. Ca kacitika.”

<sup>83</sup> “Abrahamu, obo mbumboni bubotu. I Ijwi tiilya kaamba cindi; Wa kati Uyo cita. Wa kati, ‘Njo kupa mwana, mulombe, kwindi kuli Sarah.’ Kutali mweezi utobela; Ta kaamba mweezi utobela. Wa kati Uyo cita; kutali *cindi*. Balo, mupailo, ‘Bayo bikka maanza aa balwazi, bayo pona.’ Oyo ngo muzeezo. ‘I mupailo wa lusyomo uyo vuna balwazi, nkabela Leza uyo mubusya.’ ‘Amu kalindile mu munzi wa Jerusalem a kusikila mukazuzigwe Nguzu, Kujulu.’ Kutali kwa buzuba bumwi, maora obile, mazuba aali kkumi, myaka iili kkumi. ‘Kusikila Nguzu zyaboola!’” Ii kamboni wini uuvuninina, aba balombwana mbobabede! “Ta kaamba cindi ni twa kali kuyooba a muvwanda,” Abrahamu wakati, “pele Wa kati tuyo mutambula. Elyo ciindi coonse bagambya niba kali kundi yakila, Nda kakkala cakutonkomana. Nkaambo, tii Nda kadadalika ku kutasyoma kwa bantu. Nda kajatilila ncobeni.”

<sup>84</sup> “Mubotu, Abrahamu, kokkala ansi. Lino atube a kamboni umbi, mweelwe wa botatwe. Atu lete Musa, kubona eco

ncaamba.”

<sup>85</sup> “Lino,” wa kati, “Nda kali munasayaansi. Nda kali myaka ili makumi one mu nkanda, kumane kukakilwa ku ncito. Pele buzuba bumwi Nda kaswaana Leza. Elyo Jwi eelyo, Musumpululu wa Mulilo kaindi mu nkanda, ka ndaambila, Jwi lya Lugwalo, kuti oora lyakali afwaafwi, cakuti Wa kamvwa kulila kwa bantu Bakwe, kayeeya cisyomezyo Cakwe, alimwi Wa kali kuunka kumusanza kuyo bavuna, elyo Wa kali kundi tumina ncito.

<sup>86</sup> “Nda ka Mu lombamba citondezyo. Wa kandipa citondezyo, nkabela Wa kandipa citondezyo cimbi; zitondezyo zyoonse ziyooaba a jwi. Wa kati, ‘Mpawo ikuti na taba kasyomi zitondezyo ezyo zyoonse, kutila maanzi (kuzwa ku lwizi) atala lya bulongo, nkabela ayo sanduka kuba bulowa.’ Nce ncico, nku koonse kwa ncico. Farao waka manizigwa mpawo, kati, ‘ikuti, yebo, taba kasyomi zitondezyo ezyo, majwi ayo.’

<sup>87</sup> “Elyo, nekubaboobo, Nda kaselemukila mu bulizi bwa mulimo, mbuli buyo Leza mbwa kandaambila kucita. Jehova, I NDIME, waka ndaambila kuunka kunsellelo a kucita citondezyo eci. Elyo Nda kabweza citondezyo eci kumusanza kumbele lya mweembeli Farao, elyo Nda kawaalila ansi musako wangu. Elyo mulizi cintu na? Wa kasola kucibamba kuboneka calweeno, mbuli kuti kakali kooze ka mabibo. Elyo wa kajana basikulikozyanisyamba bamwi bakunyama kuunka a ku cisabula, kucita cintu nciconya. Pele Nda kalizi kuti lyakali Ijwi lya Leza, elyo Nda kaboola kuzo gusya bana abo kuzwa awo. Takukwe makani eco cakacitika, Nda kasyoma Ijwi lya Leza, aboobo Nda kajatilila cakutonkomana kuli Ndilyo.” Ameni!

<sup>88</sup> Musa, uli kamboni wini! Ta cibambi lwandaano luli loonse, kusola ku ciiya, a kusola ku cintucimwi, kucibamba kuboneka mbuli ncico; wa kajatilila cakutonkomana. I basimabibo bakasika. “Mwabona,” Farao wa kati, “mwabona, kalo nkooze kamwi kaansi. Ngu Bezebule, kukwabana kwa mizeezo na cintucimwi. Ndi jisi bantu awa, basimabibo, bakonzya kucita cintu nciconya; basondi, baku cisabula, kufumbwa mbo cibede.” Eco tii cakaleka Musa. Lya kali Ijwi lya Mwami, nkaambo cakali citondezyo ca Lugwalo kacitobela.

<sup>89</sup> “Oh, iiyi,” kati, “Ba. Sikutasyoma, Ba. Sikudonaika, a boonse babo, kabalengelela ku makuko angu. Pele Nda kakkala cakutonkomana a Ijwi eelyo, mukuziba kuti wakali Leza oyo wakaamba Ijwi. Ngu Leza ku cimamela; kutali balo. Wa kandaambila kuti Ndiyo tola bana abo ku nyika ya cisyomezyo. Wa kandaambila kuti Ndiyo bagwisya kuzwa awo, nkabela Nda kali kuyo jokela ku mulundu oyu oko nko cakacitikila. Ta ndizi nzila. Farao wakakonga—kakonga buumi bwangu, a zintuzyonse zyaka citika, pele Nda kakkala cakusyomeka ku cisyomezyo. Kumalekelo, Leza wakazunda sinkondo, nkabela Nda kabaleta

kwiinda mu Lwizi Lusalala, mbuli aa busena buyumu. Leza waka bamba cisyomezyo Cakwe, nkabela Nda kasika nkoonya kugama ku mulundu oko Nkwa kandaambila kuti Ndiyo boola, mulundu nguonya.” Mwabona, wa kasyoma kuti wakali Leza, alimwi wa kajatilila cakutonkomana.

<sup>90</sup> Atu lete mweelwe wane, mukuba kuti tuli mu kubinda. Atu lete bumboni bwa mweelwe wane, Joshua, oyo waka zwidilila Musa.

<sup>91</sup> Joshua wakati, “Nda kaunka kunsalelo okuya a basikutwela. Nda katumwa kumasena. Kkumi ababili besu bakatumwa; umwi kuzwa ku kabungwe akamwi.” Elyo kati, “Twa kaunka kunsalelo okuya nkabela twa kalanga. Elyo mpaawa bakajoka, kabayoowa, a kwaamba, ‘Ee, tu boneka mbuli cisozi, kumbali lya balombwana. Oh, ma, balo mbapati kwiinda mbo tubede! Balo mbantu basinguzu, obo boonse mbo babede! Tu boneka mbuli cisozi.’” Elyo kati, “Ku Kadeshi bania Nda kaumuzya bantu, kati, ‘Amulindile aniini. Mu langide mubbabbani a sikuzundikizya. Ndi langide ku cisyomezyo ca Leza. Leza wakati, “Njo mupa nyika.” Ameni. Ndi jisi bantu baumuzyi, nkaambo Ijwi lyaka cisyomezya.

<sup>92</sup> “Mpawo, buzuba a buzuba, bala boola koonse a kwaamba, ‘Ili kuli nyika? Ili kuli mukupa a buci, Joshua? Wa kacisyomezya, awalo. Ino cili aali?’ ‘Leza uyo cimamela.’ Elyo Wa kalekela batasyomi boonse kufwa. Wa kandi bamba kuba muumi, kabusya nzyalani imbi. Nikwakainda myaka ili makumi one, twa kabweza nyika. Leza wakaamba boobo!”

<sup>93</sup> Elyo, amuyeeye, bakali biyo lweendo lwa mazuba obile kuzwa. Wa kaba jata kaindi kwa myaka buyo ili makumi one nkaambo ka kutasyoma kwabo. Kuponesegwa kwako inga tii kwaba maminiti osanwe. Kutasyoma kwako kuyo citantamuna kuli nduwe kufumbwa kuti kopona. Weelede ku cisyoma! Ngu kamboni wini, Joshua. Iiyi, munene. Ba kabweza nyika, myaka ili makumi one yakainda.

<sup>94</sup> Tu jisi bakamboni banji loko mbo tukonzya kwiita, pele, ikuti na muyo ndijatila, Ndi yanda kuba kamboni Wakwe utobela. Ndi yanda kulibikka lwangu kuba kamboni Wakwe, ikuti na tacimvwiki cabugame loko. Ndime kamboni Wakwe. Ndi yanda kuba uutobela Wakwe, kamboni Wakwe wasanu.

<sup>95</sup> Mbobuti Leza mbwa konzya kubweza nsoke a kupanga nseke ya whiiti kuzwa kuli njiyo? Ii sizibi, wakazwa ku mukwasyi wa zibi; boonse babo a ntobolo, a kufwa kabasamide magwamazulu abo; basambazi bamakoko kunze acuulu a bamwi bambi mbo mujisi. Baa, Nse kajisi cintu cakucita ancico.

<sup>96</sup> Baama bali mu Bulemu sunu, bakati, oora cindi Ne kazyalwa, oyo Angelo wa Mwami wakasika mu mpulungwido a kwiima atala lya kalo omo Mwe kabede. Bali jisi cifoto ca Nguwo mu mahoolo aasayaansi aa Bupange bwa Bukombi sunu. Ili mu

inyika mboizulwa kuzibwa. Leza wakasyomezya kucita zintu ezi. Mbuli mulombe muniini, Jwi lya kaambaula kuli ndime, kati, “Uta kafwebi, kunyeela, na kunywa, kusofwaazyza mubili wako munzila iili yoonse. Kuyooba mulimo wako wakucita cindi wakukomena maningi.” Kondi yoowa, mubwini.

<sup>97</sup> Neinzi Nce kazi kujatikizya bukombi? Bantu bangu, kaindi, bakali ba Katolika. Mbobuti Mbwe kaziba cintu cili coonse kujatikizya zintu ezi? Nse kali mu mbungano mu buumi bwangu. Bobilo baka kwatana kuzwa mu mbungano, aboobo ba buyo. . . Banyina a bawisi, bobilo, bakali bana Irish, elyo aboobo baka kwatanisigwa buyo kuzwa mu mbungano, alimwi tii twa kajisi bukombi.

<sup>98</sup> Twa kapona buyo mbuli cikama ca babwa, kajisi kukwelwa kuniini kwa kaindi, mbuli basikutwela, kuzwa ku cikunguzyo ku yaku cikunguzyo, kufumbwa nko twakali kukonzya kujanan kaanda kaniini nke twakali kukonzya kubbadelela madollar otatwe na one mu mweezi. Eyo nje nzila mbo twa kapona.

<sup>99</sup> M ulomne muniini waatasamide mabbusu, katola maanzi ku kicondwedo ca mawisiki, buzuba bumwi; cindi Leza, mu bupati Bwakwe, acibamba Ijwi Lyakwe, kaseluka mu kambizi a kwiima alya, a kuti, “Uta citi zintu ezi.” Wa ka caamba. Cindi ni Nda kaba mwaalumi mukubusyi, zilengaano zyakatalika kupasuka ku meso angu, kuzwa ku mulombe muniini loko. Zya kandiyoosya. Nda kafutulwa, alimwi Nda kasangana mbungano ya Baptisti. Nda kabuzya. . .

<sup>100</sup> Nda kaambila bakwesu bangu bana Baptisti kujatikizya kuunka. . .Nse kazi ca kuciita, cilengaano. Nda ciita kuti kunyangwa muya. Elyo Nda kaunka a kwaambila bakwesu kujatikizya ceeco. Ba kati, “Billy, tabi a cintu cakucita a ceeco. Oyo ngu dyabulosi. Oyo ngu dyabulosi. Utabi a cintu cakucita a ceeco.”

<sup>101</sup> Busiku bumwi, ku cilabba ciniini oko Nkwe kali kuzela nswi, kulaale kusule mu malundu, Nda kali lede kusule okuya. Kutandila thrii okuloko kifumo cimwi, Nda kabona Mumuni kauboola. Nda kazwaa kubala Bbaibbele. Nda kayeeya kuti wakali muntuumwi wakali kuboola, kaumweka kwiinda mu kaulu, lambe na cintucimwi. Yakali nzila mu nkanda. Elyo Nda kayeeya kuti muntuumwi wakali kuboola. I Mumuni wakali aa cibuye; Wa kamwaisya maningi a mupati maningi. Nda kamvwa Muntuumwi keenda. Cindi Na kacita, Wa kali Muntu. Ta kasamide ku matende. Wa kajisi masusu ku makuko Akwe, alimwi Wa kasamide cikobela. Elyo Nda kati ndiyoosya calufu.

<sup>102</sup> Wa kati, “Uta yoowi. Nda tumwa kuzwa ku Busyu bwa Mwami Leza, ku kwaambila ceeco, buumi bwako bugambya. Muta soli kuzwa ku zintu ezi. Oko nkwiitwa kwanu. Elyo Leza uyo kutuma ku masena aindene ku inyika yoonse, kuyo kombela

baciswa. Elyo ikuti na uyo bamba bantu kusyoma a kusinizya, taakwe cintu ciyo ima kumbele lya mupailo.”

<sup>103</sup> Ca kandiyooosya calufu. Nincobeni, ca kacita. Nda kaima awo, elyo—elyo Wa kazumanana kwaambaula. Nda kati, “Munene, Ndili waano nkaambo ka zyeenzyo ezyo a zintu mbuli ezyo.”

<sup>104</sup> Wa kati, “Kuyooba zintu zyotatwe ziyo citika. Lutaanzi, uyo ziba kwiinda ku kutola janza lyako ku kujata bantu. Mpawo ciyo boola kucitika, kwaakumana eco, ikuti na ulisinizizye, kuti uyo ziba maseseke ngaonya mu moyo wabo.”

<sup>105</sup> Elyo Nda kati, “Nce ncico Nceli waano kwaambaula, sa Nda. . .Bakwesu bangu baka ndaambila kuti eco cakali ca dyabulosi. Ndili Munakristo. Nse yandi kuba cintu ca dyabulosi.”

<sup>106</sup> Wa kati, “Mbuli mbo kwakabede kaindi okuya, mbubonya mbo kubede lino. Cindi nibakali kukazyanya a musyobo wa mabbatani ngo beelede kusama a mabbaki abo, a zintu mbuli ezyo, a bakutausi baamba kuti Paulo a mbabo baka pindamuna nyika, ino cakali cinzi? Pele wakali i—i muuya mubi oyo wakati, ‘Aba bantu mbazike ba Leza, abo bapindamuna inyika.’ Kuti Paulo a mbabo bakati. Elyo muuya mubi waka lungulula kuti bakali balanda beni iba Leza.”

<sup>107</sup> Wa kandaambila, kati, “Sena to yeeyi, mu Magwalo, eco nce cintu Mwami wesu nca kacita? Elyo nce ncico Nca kasyomezya, Wa kati ciyo citika alubo mu mazuba aakumamanino.”

Kayeeya, “Ee, ino inga caba buti eco?”

<sup>108</sup> Wa kati, “Ee, walo Muuya wa Mwami Jesu. Walo ndi Ijwi. Elyo Wa kasyomezya ceeci mu mazuba aakumamanino. Lino muta yoowi.”

<sup>109</sup> Nda kaselemuka mpawo kuyo bapatizya nkamu ya bantu ku mulonga. Cindi Ne kali kubapatizya okuya, oko bantu batandila ku zyuulu zyanwe kabaimvwi aa nkomwe, mpoonya akati ka buzuba, tuu okuloko isikati, kupya, tiiba kajisi mvula kwa mvwiki na zybilo, elyo kaimvwi aa nkomwe, mpaawa kwa kaboola oyo Musumpululu wa Mulilo kuzunguluka kuzwa mu luwo, kuseluka awo Mpe kaimvwi, a Jwi kaliti, “Mbuli Johane Mubapatizi mbwa katumwa, a kusololela kuboola kutaanzi kwa Kristo, Mulumbe wako uyo sololela Kuboola Kwabili kwa Kristo.”

<sup>110</sup> I mitende ya kacibweza, nkabela caka fumpa mu Canada ku Associated Press, koonse ku nyika, “Ti mukutausi wamubusena, mukutausi wa Baptisti, kabapatizya, alimwi,” kati, “Mumuni wamaseseke wabukombi walibonya atala lyakwe.” I Umwi nguonya ngo bakajata cifoto ca okuno, a kucicita mu Germany a—a koonse. Elyo cacitwa.



111 Mweembeli wangu wakati kuli ndime, wa kati, “Billy, ino musyobo nzi wa ciloto ngo kajisi? Baa, ulizi kuti toka bona . . .”

Nda kati, “Kwakali bali myaanda kabaimvwi alya, baka Cipeda bumboni.”

112 Elyo bakali kunga baselemuka, kati, “Oh, oko nkusondoka kwa kuyeeya.” Kusoleka ku bubotu bwakwe, oyo mudaala Kutasyoma a Ba. Donaika.

113 Nda kajatilila ncobeni ku Ijwi. Kakkala awo, nkaambo Nda kalizi kuti cakali cisyomezyo ca Leza. Ameni. Luka cipati 17, Wa kasyomezya, “Mbuli mbo kwakabede mu mazuba akwa Sodomu.” Mbuli Mbwe kabona inyika kailundana, mbuli mboya kabede, Nda kaziba kuti cintucimwi ceelede kucitika. Nda kabona muli Malaki 4, oko nkoba keelede “kuboozya Lusyomo ku Ijwi,” olo ndo baka mwaikide kuzwa. Nda kalizi kuti cakeelede kucitika, elyo Nda kakkala cakusyomeka ku Ijwi. Nda jana Jesu Kristo, sunu, “mbobuca nguwenya, sunu, amuya myaaka.”

Mbunga, ilawa. Njo ima mpoonya awa.

114 Ndi yanda kwaamba ceeci. Nda leta bakamboni aba boonse; bumboni bwangu bwini. Bunji bwanu muli bakamboni, mvwiki eyi. Eco cintu nca bwini, Mulumbe. Mbobuti Mbwe konzya . . .

115 Mwiiyi Davis wakati kuli ndime, “I mulombe, lwiiyo lwa ku cikolo cabwaambe bwa mabala, uyo kombela bami a baleli, a kumwesya lubukulusyo luya kuzunguluka inyika? Billy, yebo kocangamuka.”

116 Pele, Ca kacicita! Ca kacicita! Myaka ili makumi otatwe aitatu yakainda, lubukulusyo lwakamana, nkabela Lwa kacicita. Leza wakaamba boobo! Ndime kamboni Wakwe. Ta kaamba kuti *cindi* Na kacicita. Wa kati Uyo cicita! Nda kalindila ciindi Ijwi nilyakali kuyooba kasimpe loko, kabikkwa mu janza lyangu, mbuli mbo lyakabede, Cceba, a kutweluka a ceeco okuya miyeeyo njionya mu moyo wa bantu. Nda kayeeya, “Mbobuti eco mbo cikonzya kuba?” Nda kalindila, ku cisyoma, nkabela caka citika. I Basikusabula, Sikutasyoma, Sikudonaika, Basikubulacamba, kaba cilindila a kulanga. Pele Leza, kumane myaka ili makumi otatwe aitatu, waka cisimpikizya, koonse, kuzunguluka inyika. Oko mitende, ma magazini a zyaano zya kalembwa, moonse mu inyika.

117 Koba mubetesi. Mizeezo yako nja nkamu ya bakosola twaambo. Nkamu yoonse ya bakosola kubamba muzeezo wayo. Ndili mukujala nkuta. Koba mubetesi. Mizeezo yako nja nkamu ikosola twaambo. Alimwi micito yako kuzwa ciindi cino, masikati aya, cindi twa bikka maanza aa balwazi, ayo sipela kaambo kako ka lubeta mbo kakabede. I nzila mbo lilemeka wamana ku kombelwa, eyo iyoamba obo mbobede mizeezo ya bupampu mboya kabamba, eco sikukosola wako wa twaambo

mu mizeezo yako ncaabamba. Uyo kwaambila ncobeni, micito yabo kuzwida sunu.

<sup>118</sup> Nda lungulula kuti Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka. Nda lungulula kuti taakwe cintu cikonzya kwiima mu Busyu Bwakwe, ku baalumi a banakazi bayo cisyoma. Sena mula cisyoma?

Atu kotamike mitwe yesu.

<sup>119</sup> Mwami, Jesu, ijwi buyo kuzwa kuli Nduwe lino, bamba bantu kusyoma. Bali kkede awa. Nse kali kuyo cita ceeci, Taata. Pele, bali mulwazi maningi, Nda lomba lino. Sa To kocita, ali kamboni wangu wini?

<sup>120</sup> Inga twa bala mu Bbaibbele, bakamboni ba ziimo ezyo, bumboni bwa batasyomi. Tula bona awo lyoonse mpo baka Li sampaula. Balo ba Farisi, bantu bakombi mu mazuba ayo, bakapa mulandu kuli Jesu Kristo. Pele caka tondezya, Wa kali Mwana wa Leza. Ba kati, “Yebo ulibamba Lwako kuba Leza.” Wa kali Leza. Wa kalilemeka mbuli Leza; Wa kakambauka mbuli Leza; Wa kaponya mbuli Leza; Wa kabuka kuzwa ku bafu mbuli Leza; Wa katanta Kujulu mbuli Leza. Ngu Leza. Ula boola, Leza. Tula cisyoma. Aakati ka mapenzi oonse, Yebo ucili Leza. Kamboni wako ulaima anze, Mwami.

<sup>121</sup> Nda pa bumboni bwa, na kukanana zya kamboni wa baalumi aba bamwi. Zyuulu taimuzi zyuulu Nze konzya kwiita, ku mabazu obilo; sikudonaika, sikutasyoma, a muntu oyo utakonzyi buyo kulindila kwa ciindi cilamfu. To kaamba *cindi*. Wa kati, “Ikuti na babikka maanza abo aa balwazi, ikuti na basyoma, bayo pona, takukwe makani obo ciindi mbo cibede. To kaambila Abrahamu cindi muvwanda akuzyalwa. To kaambila Musa buzuba obo mbwa kali kuyo josya bantu ku mulundu oyo. To kaambila Nowa buzuba mvula noya kawa. To kabaambila ciindi cimwi; akwalo To ka twaambila.

<sup>122</sup> Wa kati, “Ikuti na mwakonzya kusyoma! Ikuti na waamba ku dundu eli, uta zumbauzyi mu moyo wako, ciyo citika, eco nco kaamba. Ikuti na mula cisyoma!” Wa kati, “Ezi zitondezyo ziyo batobela abo basyoma. Ikuti na babikka maanza abo aa balwazi, bayo pona.” Mwami, Nda cibikka kujoka nkoonya ku kulanganya kwa bantu. Cili kuli mbabo.

<sup>123</sup> Nda tondezya kuli mbabo, kwiinda ku Bbaibbele, alimwi toonse tuli cizi, kuti Mulungo wapangwa. “Wa kayaswa nkambo ka nsotoko zyesu. A mibunda Yakwe twa kaponesegwa.” Ndi bbala lyaamba cakainda, kujala mulomo wa sikudonaika, nkabela sikutasyoma oyo wakati Ta kabuka, a kusola kucibamba musyobo umwi wa Leza wamakani aakale mu bukombi.

<sup>124</sup> Mwami, Nda komba kuti Uyo libonya, Walo alubo masikati aya akati kesu, a kutondezya ku bbunga eli kuti Uli waano; Oyo wakaamba Ijwi, Leza oyo ngo twa kajisi ku kubetekwa. Kuli ndime, Wa kabalulamika, Mwami Leza. Wa litondezya Lwako,

Leza. Kolibamba Lwako kuba kasimpe loko, kuti mwaalumi a mwanakazi oonse, bantu aba bacete bakkede awa mu ciyobwedo eci ca kusweka awa, kusola kumvwa Ijwi, ku Li bamba kuba kasimpe loko kuli mbabo, Taata. Tondezya Lwako kuba Leza akati kesu!

<sup>125</sup> Obo bantu mu makkalo oonse, Ca kaboola kubaanga nceenzu, ku bantu. Cindi niba kali aa lwizi masiku ayo, elyo—elyo Wa kaboola kuli mbabo, ba kayeeya kuti cakali cuubauba. Ba kali. . . Tii bakazi kuti cakali cinzi, nkabela ba koompolola. Pele eelyo Jwi lyaka jokela, “Nde Ndime.”

<sup>126</sup> I Jwi lya Lugwalo lila kanana, masikati aya, kuti eli nde oora, eci nce ciindi, Sodoma a Gomora a zintu ezi zyoonse zimbi zili kkedde mbubonya buyo mbo zya keeledde kubawami. Elyo mpaawa Mpo mubede, kutondezya ku Lunyungu lwabwami ilwa Abrahamu kuti Ula pona, alimwi Mwana wa muntu ano yubununwa mu buzuba buno bwa Sodoma. Taata Wakujulu, kopa kuti bantu bakabone; alimwi, cindi ba boola kwiinda, kuti bayo bweza Ijwi lya Leza mbuli buyo Abrahamu mbwa kacita. Takukwe makani cindi muvwanda. . .

<sup>127</sup> Inga twa ita Isaya aa cilao, nkabela Isaya naka konzya kupa bumboni. Na kati, “I Mwami wakati kuli ndime, ‘I nakalindu uyo mita.’” Ikuti na inga wabuka a kwaambaula kuli ndiswe masikati aya, kwiina kuzumbauzya pele eco ncinga waamba, “Musimbi oonse mukubusyi wa Cihebrayo, moonse mu mazuba angu, kaboneka kumitwa ku Muuya Uusalala; umwi aumwi. Pele Wa ka caamba, kacilemba. Wa kandizibya mbuli musinsimi Wako. Elyo majwi angu Nge kaamba aka tondezegwa kuli Nduwe. Zilengaano zyangu zyakali zya bwini. Elyo bantu baka zisyoma, ku nzyalani na zyo bilo, elyo mpawo zya kayabaala. Nekubaboobo, kumane myaka ili myaanda ya lusele, nakalindu waka mita nkabela muvwanda wakazyalwa. Zina Lyakwe wakali ‘Sinkuta, Mwami wa Luumuno, Leza Singuzu, a Taata Uteeli,’ myaka ili myaanda ya lusele yakainda.”

<sup>128</sup> O Mwami Leza, ndipenzi nzi ku bantu aba, wesu aa nyika eyi sunu, ku liita lwesu kuti Lunyungu lwabwami ilwa Abrahamu? Cindi, wa kalindila myaka ili makumi obilo ayosanwe, kulangila a—a kuba a lusyomo kulwana zitakonzeki, kubona maleele kaacitwa, nkabela Wa kacacita. Nkunji buti nko tukonzya kubweza Ijwi Lyako, kakuli Nduwe Leza nguwenya uulibonya oyo wakalibonya kuli Abrahamu, oko nkubonekela awa kuli ndiswe mu mubili wabuntu, mu ciyanza nciconya Nco kacita kuli Abrahamu! Leza, kopa kuti bayo cita, bantubonse, bayo cibona masikati aya, a kusumpuka. Ciindi coonse bantu baina mo, a kubikka maanza ali mbabo, akube kuti baunke kuzwa ku buyake obu, kabatangala, a kuta bujosya, pele kusyoma mbuli Abrahamu a boonse bamwi basikale. Wa kati ciyo citika, nkabela ciyo citika ikuti na taba wizuki. Ko cipa, mu Zina lya Jesu. Amenii.

129 Nda syoma. Nda syoma. Ula syoma! Nda syoma kuti Jesu Kristo walo Mwana wa Leza. Nda syoma kuti Wa kabuka kuzwa ku bafu. Nda syoma Ula konzya loko kucita cisyomezyo cili coonse eco Nca kasyomezya kucita. Ula konzya kubamba ijwi lyoonse Ndyā kaamba lyonse, alimwi Uyo cicita kuli ndiswe awa masikati aya ikuti na twa cisyoma buyo.

130 Lino, Ta kaamba kuti, “Nkikaako kamuya, a—a kukwempa bantu kuzwa mu mawhiluceya, a kubweza twaambo twa myoyo a kucita *eci*.” Ta kaamba eco.

131 Kati, “Amu bikke maanza aa balwazi, nkabela bayo pona.” Abo mbasyomi.

132 Lino, Muuya Uusalala ngu kamboni Wakwe uukwabilila awa, Uli zyi naa ula Ci syoma na pe. Muta booli buyo, kuyeeyela. Bweza kuyeeyeya oko, a kubweza bulangizi obo, a kubweza kwezezya oko, aku kubikka kuni lya matende ako, a kuti, “Ndi jisi lusyomo, Ndi lizi ciyooba!” Cintucimwi ciyo citika.

133 Ino muyeeya kuti nzi, kuli ndime, wiimvwi awa, beenzuma? Ino uyeeya nzi, kuli ndime, nkeimvwi awa mbuli mbo cibede lino, kumbele lya bbunga ziindizimwi kutala ku zyuulu, a myaanda ya zyuulu, uyo bamba kutaminina kuti Ula pona, alimwi Muuya Wakwe waka ndaambila kuti, Ijwi eelyo Ndyā kalino ndipa? Sa Leza inga wacita cili conse kakutakwe kukonzya ku ciiminina? Mwabona, kaambila kuti Uyo cicita! Eelyo ndi Ijwi. Elyo kwiimikila awa kumbele lya bbunga, oko basikudonaika, batasyomi, a zintuzyonse zimbi nko zikkala, ku makumi aa zyuulu; elyo nekubaboobo ku Mu bona, ku Mwi ita aa cilao.

134 Sena mula syoma kuti Mpali ano? Yaa.

135 Muntu umwi munsu. Kutali beenzuma lino; ikuti na uli—ikuti na uli cisidwe, kufumbwa muntu, beenzuma bangu. Mbangaye, nkoonya okuno kumbele lyangu, bazi kuti Nse muzi, amutambike maanza anu mbuli *boobu*? . . . ? . . .

136 Lino kuli bamwi omuno abo bandizi. Mwabona, ambali awa, bala ndiziba, moonya omu. Mbo mbubo, embo na, bakwesu, nyoonse antomwe okuya? Mwabona? Amulange awa. Mwabona, bali ndizi.

Pele anze mukai *awa*, tamu ndizyi.

137 Mbangaye mu muncali oyu omwe awa bata ndizi, amutambike yanu. . . Sa kuli umwi mu mindando eyi yotatwe awa, moonya *omu*, abo bandizi; bazi kuti Ndi zyi cintucimwi kujatikizya ndinywe, a zintuzyonse? Amutambike maanza anu.

138 Sena Ndili kuzi *yebo* kusule okuya? Ndili kuzi *yebo*, mukwesu? Nse syomi kuti wa kandimwisya, nkaambo Nse muzi. Ta ndizi. Peepe. To ndizi, embo na, munene? Yebo—yebo—yebo uli ndizi? Sena ulizi kuti Ndi lizi eco cilubide kuli nduwe? Inzya, ino nduweni? Ndiza. . . Ta ndimwisyi, nkaambo Nse—Nse muzi mwaalumi. Lino ncinzi ncoka. . . Sena mulizi kuti Ndi

lizi eco cilubide kuli ndinywe; kakutakwe kuba simuuya, Ndi muzyi buyo mbuli muntu, a kuziba eco cilubide kuli ndinywe? [I mukwesu waamba, “Peepe.”—Mul.] Nee ncobeni. Masimpe. Mwabona, inga Nse cita. Mwabona, ilawa mvula, nkabela tamu konzyi kumvwisya.

139 Akube kuti Muuya Uusalala utu gwasye lino. Yaa, kutalikila cibeela *eci* mpawo. Mula syoma, mukati *omuno*.

140 Oyo muntu omwe, lino, walo Inga—Inga nseziba akwalo. I mwaalumi uukkede alya, ujisi janza lyakwe mujulu, mwabona, Nse yeeyi. . . Ta ndizi. Ndi lizi ta zyi. Pele wa bikka buyo. . . katambikide janza lyakwe, nekuba. Nse kamugumi, mpawo, mwabona. Ndi. . .

141 Nywebo *nyoonse* kwalo. I Mwami alongezye. Muntuumwi amupaile, mukati *omuno*. Sena mula syoma? Umwi aumwi wanu, sena mula Mu syoma? A moyo wanu oonse, amusyome.

142 Ngooyu mulindu muniini. Andi ite buyo muntu omwe, kutalika kwaambaula, kwaambaula buyo ku muntuumwi; jana Wa. . . jana Muuya Uusalala uleenda. I mulindu muniini ukkede alya, sena ula ndisyoma kuba mulanda wa Leza? Yebo, mulindu muniini ukkede mpoonya awa. Mwabona? Yebo, ncibotu, nyobile kwa nunagunya mutwe wako. Ncibotu, tu yooba buyo a nywebo nyoonse mpawo. Ncibotu.

143 I mulindu awa, wakagunagunagunya mutwe wako mbuli *boobu*; usamide dressi lya pinki. Ikuti na Jesu Kristo wakonzya kundaambila penzi lyako, na cintucimwi kujatikizya nduwe, sa ula ndisyoma kuba musinsimi Wakwe; kuziba kuti Nguwe? Penzi lyako lili kusule lyako. Ikuti na mbo mbubo, tambika janza lyako. Mwabona? Mwabona? Mwabona? Yaa. Mwabona? Mwabona?

144 Lino, yebo, mulindu muniini ku mamanino, toka cijana nkaambo bube bwaciindi bwakali bubi. Ujisi penzi lya mutumbo. Na moyo. . . Penzi lya mutumbo, mwalo mutumbo lyako.

Oyu mwanakazi ukkede munsu lyako, ujisi penzi lya moyo.

145 Ikuti na mbo mbubo, nywebo nobanakazi botatwe amutambike maanza anu. Elyo Ndili mweenzu kuli ndinywe, mwabona.

Lino sena mula syoma? Amube a lusyomo. Nku koonse nko mweelede kucita.

146 Ii mulindu muniini ukkede mpoonya awa, ulangide nkoonya kuli ndime, Nse kuzi. Uli mweenzu kuli ndime. To—to ndizi pe. Ukkede mpoonya alya, a cituba aniini. . . ulangide nkoonya kuli ndime. Iiyi, yebo. Uh-huh. To ndizi. Pele ula ciswa, embo na? Ubaanga wali kulibilika aniini kujatikizya cintucimwi. Ngo mulwi uli mu lukolo lwako. Ikuti na mbo mbubo, tambika janza lyako.

Lino, yebo wati, “Wa kabona mulwi.” Taakwe mulwi watondezya.

<sup>147</sup> Sa mbo mbubo, taakwe mulwi utondezya? Elyo Nse kuzi. Sena ula syoma kuti Leza inga wandaambila kuti nduweni? Sa eco ciyo kubamba ku mugwasya bamwi? Sa inga cagwasya bbunga? Lino, amuyeeye, mwanakazi watambika janza lyakwe. Bikka janza lyako mujulu, Nse kuzi. Leza kondi gwasya. Muka. Patterson. Mbo mbubo. Sena ula syoma?

<sup>148</sup> Akwalo, abo mbanyoko bakkede mumsi lyako awo. Sena ula syoma? Uyanda kukombelwa. Waa boolela bukanze obo. Sena ula syoma kuti Leza inga wandaambila penzi kuli nguwe? Penzi lyakwe lili mu meso akwe a matwi akwe. Ikuti na mbo mbubo, tambika janza lyako. Mbo mbubo.

Ula pona! Walo ucili Leza.

<sup>149</sup> Ngooyu mulindu ukkede kusule okuya, kajisi kasuntu. Ujisi kasuntu, alimwi ujisi penzi lya kubukaintu. Elyo zina lyakwe ngu Muka Woods. Ikuti na mbo mbubo, koimikila ku matende ako. Koimikila ku matende ako ikuti na mbo mbubo. Nsena mubwene mwanakazi mu buumi bwangu. I dyabulosi wakusiya okuya, mucizi. Alumbwe Leza! “Ikuti na mwakonzya kusyoma.” Amu syome buyo.

<sup>150</sup> Ngooyu mulindu ukkede nkoonya kusule awa. Uli kompeme loko. Uli cisidwe. Walo uzwa buyo ku cibbadela. Walo ujisi—ujisi penzi lya mwida. Zina lyakwe ngu Muka Kitchens. Koimikila, a kusyoma a moyo wako oonse, Jesu Kristo wakubamba kuba kabotu. Nsena mubwene mu buumi bwangu.

<sup>151</sup> Ngooyu mulindu ujisi penzi lya mululwe. Sena ula syoma a moyo wako oonse, awalo, kuti Leza uyo kuponya? Ii Muka. Whittaker, sena ula syoma a moyo wako oonse, Leza uyo kuponya? Ikuti na mbo mbubo, koimikila ku matende ako, ikuti na tuli beenzu kuli umwi aumwi.

<sup>152</sup> Sena mula syoma kuti Mpali ano? Ino ncenzi eco? Obo mbumboni bwa Leza bukwabilila. Aleluya! O nobantu, amu syome a moyo wanu oonse! Obo mbumboni bwa Leza bukwabilila.

<sup>153</sup> Mbobuti mbo Mu beteka? Sena mula syoma kuti Uli luleme? Sena mula syoma kuti Ijwi Lyakwe ndya bwini? Wa kasyomezya! Mvwiki yoonse, Nda kakambauka ali ncico a kucitondezya mu Bbaibbele, kuti Uyo cita ceci mu buzuba obuno. Sena mula syoma kuti Mbwini? Sena mula beteka? Ino lubeta lwanu niinzi? Sena mula syoma?

<sup>154</sup> Amulekele abo bajisi makkaadi aa mipailo mu lubazu olu okuno, baimikila akati ka kazila, abusena *awa*, abo bajisi makkaadi aa mipailo, aa mundando oyu abusena awa; amwiime akati ka kazila, nzila eyi. Abo ku lubazu olo, abo bajisi makkaadi

aa mipailo, baimikila mu kazila ako, nzila eyi. Abo ku lubazu lumbi, kwiimikila mu kazila *ako*.

155 Abo bali atala alya, abo bajisi makkaadi aamipailo, kweenda kuselemuka kumbele.

156 Abo bali mu mundando oyu *awa*, abo bajisi makkaadi aa mipailo, baimikila okuya ku lubazu *olo*. Abo mu lubazu *olu* bajisi makkaadi aa mipailo, baimikila mu kazila *aka* mpoonya awa. Abo bajisi makkaadi aa mipailo, *awa*, baimikila mu kazila *aka*.

157 Lino, amwiime mpoonya awo lino. Tu jana lubazu lumbi mu kaindi buyo kaniini. Amupange mundando wanu. Amuboole mpoonya ansi. Ndili. . .

158 Lino amuumune, aniini buyo, awo mpo mubede. Amwiime buyo awo mpo mubede, aniini buyo.

159 Amulange, mbangaye bakutausi baliko omuno, abo basyoma, muntu wini uuyoowa Leza oyo usyoma kuti Jesu Kristo ngu mbobuca nguwenya, sunu, amuya myaaka, kuti kulailila Kwakwe kwamamanino ku Mbungano Yakwe, kwakali, “Ezi zitondezyo ziyo batobela abo basyoma; ikuti na babikka maanza abo aa balwazi, bayo pona?” Mbangaye banu nobakutausi basyoma boobo? Ikuti na mula cita, amuboole okuno a kwiima a ndime mpoonya awa kuciindi notu komba. Kutegwa cindi bantu aba baponesegwa, bayo bona kuti takali buyo Mukwesu Branham; nduwe, awaloo. Amwiime mpoonya ambali *awa*, mupanga mundando wabubili mpoonya awa awo mundando mpo uyo inda. Oh, ma! Ncinzi cimbi Leza nca konzya kucita? Nse zyi cintu. Amulange bakutausi kaba boola kupa bumboni kuli ceeci. Koya nkoonya kunselelo, uka bambe mundando wako ansi munzila eyi *awa*.

160 Huh? [Umwi waamba ku Mukwesu Branham, “Nse konzyi kubabamba kweenda.”—Mul.] Huh? [“Nse konzyi akwalo kubabamba kuselemukila awa.”] Eco cili kabotu. Kuli kabotu. Tuyo babweza.

161 Lino Ndi yooba a Mukwesu Borders, mweendelezi, kuboola okuno ku maikrofooni eyi. Elyo Ndi yanda kuti abambe mundando mu ncililano, kutegwa baboole nzila *eyi*, kujokela koonse ku nzila *eyo*, a kujokela ku cuuno cako, mwabona, cindi wa boola.

Lino boonse abo bakonzya kundimvwa, tambika janza lyako.

162 A mulange, amulekele *aba*, bali kusule maningi, basaangune kusika; akuboola kuzunguluka munzila eyi, a kuya buzunguluka. Mpawo amulekele utobela. Kamuya nkoonya kusule lya bakutausi awa, mbuli mbo mukombela, kujokela ncobeni a kubweza cuuno cako. Mpawo mulekele Billy, ula mutondekela kuzunguluka aku mwaambila nzila ya kunjila mu mundando. Elyo mpawo eci camana buyo, atu balekele baime kunselelo nzila *eyo*, a kuboola nzila eyi imbi.

<sup>163</sup> Lino boonse, bamvwisya, tambika janza lyako lino. Yaa, ncibotu. Lino Mukwesu Borders unooli nkoonya okuno ku maikrofooni, kupa bumboni ali ceeco ncoelede kucita. Yaa.

<sup>164</sup> Lino amulange. I kaambo Nce citila ceeci, nkaambo Ndi yanda kuti mumvwisye. Ta ndizi bakwesu aba awa. Ndi lizyi bobile na botatwe babo. Inga kabali ba Methodisti, Baptisti, Presbyteria. Ta ndizi na mbaani. Ta ndiyandiki kwaamba ceeco. Mwabona? Lino, Ndi yanda kuti muzibe kuti Nda kumana kuunka. . .

<sup>165</sup> Ziindi zinji, bavangeli bala boola mu dolopo alimwi ula cita zintu zyoonse, mwabona, walo ukombela baciswa a zintuzyonse. Mwabona, eco tacili kabotu. Ndi yanda kutantamuka ku cifoto eco.

<sup>166</sup> Ndi yanda kuti mubone Jesu. Eyi mvwiki, Nda soleka ku bubotu bwangu kumu tondezya kuti Mpali ano. Elyo ikuti na ujisi lusyomo, kotambikizya buyo a ku Mu jana, to yandikani kuboola mu mundando. Pele ikuti na muyanda kutobela Lugwalo olu, Busyu Bwakwe bwa Buleza, mwa kaguma cikobela Cakwe. Amulange buyo, cintu, bantu aba baimvwi awa, kaindi kainda, Leza ku Julu ulizi kuti Nsena babona mu buumi bwangu. Elyo inga Nda talika mpoonya awa, mu maminiti masyoonto inga Nda wizuka. Mbangaye bazi kuti Jesu, cindi eco nicaka citika kuli Nguwe, oyo mwanakazi kabelesya cipego ca Leza, waa kakompama? Mbangaye bazi kuti bubotu bwakazwa kuli Nguwe, bwakali nguzu Zyakwe? Elyo Ndime sizibi. Pele Jesu wakati, “Minji kwiinda eyi muyo icita, nkambo Nda inka kuli Taata Wangu.”

<sup>167</sup> Lino tuyo pa mupailo. Elyo Ndi yanda bakutausi aba a ndime. Ndiyo ima mpoonya awa, akwalo, kubikka maanza ali umwi aumwi wa balwazi. Elyo lino ikuti na mwa. . .

<sup>168</sup> Amuyeeye! Amuswiilile! Amumvwe kuli Ndilyo! Amu cisyome! Citakuti waboola kwiinda, kosyoma, “Ndyoonya lino ca bambwa kwalyonse,” uta booli. Ciyo kubamba buyo kwiindila kubija. Ciyo sinkila lusyomo lwanu. Pele ikuti na mula syoma kuti muli mu Busyu bwa Jesu Kristo, alimwi kutali ndiswe to balanda Bakwe. Elyo tu cita buyo, bakamboni, mbuli mbo tubikka maanza esu ali nduwe, kuti tula syoma obu kuba Bwini. Elyo cindi twa bikka maanza ali nduwe, ula cisyoma a kuzwa awa, katangala, kwaamba, “Ndaku Lumba, Mwami! Ca bambwa coonse.” Muta cinci mizeezo yanu.

<sup>169</sup> Lino amuyeeye. Andi balulule eci alubo. Amuswiilile kabotu. Mizeezo yako nja bucenjezu bwako, aa kaambo aka. Elyo micito yako kuzwa awa abusena, iyooba, iyoamba obo lubeta lwako mbo lubede. Wa boola omuno a kwaamba, “Ee, Ta ndizi,” yebo wabona, ula bona awo mpoka Mu beteka. Uli mukusolwa kuli umwi aumwi wanu. Uli waano, mu busyu bwako. Ijwi Lyakwe lili waano. Ula simpikizya Ijwi Lyakwe. Uli waano. Walo, Uli



mukusolwa kuli nduwe, kutali mukusolwa kuli ndime. Nda Mu syoma. Uli mukusolwa kuli nduwe. Elyo ikuti na wa Mu syoma, alimwi ikuti na wa Mu beteka uusyomeka ku Ijwi Lyakwe. . .

<sup>170</sup> Lino ba tandila kululamika mundando, aboobo bali mukulipanga koonse, nywebo mwabona. Buyo, Ndi lindila buyo mane wa kacilulamika. Ko zumanana buyo kweenda a kukupanga mundando mulamfu. Elyo kujokela nkoonya ku nzila njo boola, cindi wazwa.

<sup>171</sup> Ikuti na waka Mu syoma, mpawo cintucimwi ciyo citika. Amuyeeye, lino, kwiina nguzu muli boonse bakutausi aba. Taakwe nguzu muli ndime. Taakwe nguzu mu muntu uli oonse, zya kuponya. Pele tu jisi bwami kuzwa kuli Leza, bwa kucita ceeci. Ta tujisi nguzu; tu jisi bwami. *Mboobu* bwami bwesu, Ijwi lya Leza, a Busyu bwa Jesu Kristo bula tondezya kuti Mpali ano. Inzi? We elede kuponesegwa, umwi aumwi!

<sup>172</sup> Lino toonse atu kotamike mitwe yesu kuciindi notupa mupailo omwe. Elyo Mukwesu Borders uno imvwi awa, kasololela nyimbo a kulailila bantu. Mbuli mbo boola kwiinda lino, komba a kusyoma.

<sup>173</sup> Nyoonse mula bungana, mukwesu bakutausi. Mula bona kaambo Nce kacitila ceeci. Kuti, cindi Nda zwa, mbunga yako ilizi, ayalo, bantu aba baponesegwa, uli mulanda wa Leza, awalo. Ta cili buyo comwe. Leza tajisi buyo mulanda omwe; Uli jisi zyuulu zya mbabo, boonse abo bayo Ci syoma. Atu kotamike mitwe yesu. Muli jisi nguzu zinji zya kukombela baciswa, mbuli ndime, Roberts, na kufumbwa muntu umbi.

<sup>174</sup> Taata Wakujulu, Nda Ku lumba alubo, mu moyo wangu, alimwi Ndi lizi myoyo awa. Uli lulamikidwe ku bikka eci mu Ijwi, nkambo twa kacibona kacibeleva, alimwi tu lizi kuti mbwini. Elyo tu lizi kuti ciyo beleka aa muntu oonse. Elyo tuli mukukomba kuli Nduwe eno, Mwami, kusisa buntu bwesu bwini, kuciindi notuzi kuti Uli aano. Wa ingula. Wa kanana Ijwi Lyako kuli ndiswe. Uli waano.

<sup>175</sup> Lino akube kuti Utu nanike, Mwami, kuti cindi twa bikka maanza esu aa bantu aba baciswa, bantu baciswa bacete bakkede awa mu mvula eyi masakati aya, akube kuti umwi aumwi wabo apona, a kuya ku muunzi a kuba kabotu. Akube kuti babe mbuli Abrahamu, “baita zintu ezyo zyatakaliko, mbuli kuti zyakaliko,” nkaambo Leza wakapanga cisyomezyo. Elyo Wa kali Nguwe wakati, “Ikuti na babikka maanza abo aa balwazi, bayo pona.” To kaamba kuti bayo pona mpoonya awo, pele Wa kati bayo cicita. Elyo tula cisyoma, Mwami. Kogwasya bantu boonse—boonse ku cisyoma, Mwami, mbuli mbo tu tuula muswaangano ku janza Lyako. Mu Zina lya Jesu Kristo, twa tobela Milao Yako. Amen.

<sup>176</sup> Lino amulekele mundando wa mipailo utalike. Mukwesu Borders, amubweze busena. [Kabeela katakwecintu aa teepu—Mul.] . . . syoma? I Mwami amu longezye.

<sup>177</sup> I kaambo Nce bikka maanza angu antoomwe a ndinywe bakwesu bakutausi, ako kakali kaambo kakuti bamwi banu boonse bakali kupenga, abalo, nywebo mulizi. Elyo wali bikka lwako awa ku kombela bamwi, a kuleka alikke. Tacili kabotu. Nda syoma, mbuli mbo twa kajata maanza esu antoomwe, Nda syoma kuti Leza waka cizulizya eco.

<sup>178</sup> Elyo awa, lino, mbaaba—mbaaba abo bata konzya kusika ku muswaangano; lino atu kombe, ku tutambala otu.

<sup>179</sup> Taata Wakujulu, twa kayiisigwa mu Bbaibbele, kuti—kuti, “Ba kagwisya kuzwa ku mubili wa Musalali Paulo, tutambala a tusila.” Ta tuli Musalali Paulo, pele Yebo ucili Jesu. Elyo twa komba, Leza, kuti Uyo tuma zilongezyo Zyako a tutambala otu, a kuponya umwi aumwi wabo. Babambe kuba kabotu, Mwami, nkambo ka bulemu Bwako. Mu Zina lya Jesu Kristo, twa lomba a kuba tuma. Amenii.

<sup>180</sup> Ndi yanda kwaamba ceci. Kuti, kuboola kwiinda mu mundando, Nda kabona banakazi a baalumi kaba jisi bavwanda, nkabela bakali kuteta. Amu ndiyeeye buyo, bakwesu bangu beembeli, kuti, mvwiki kuzwa lino, muyo jana kuti, kwakali cintu cipati cakacitika awa. Bayo pona. Nda amba kuti peseenti ili makumi ali fuka ambabo iyo pona. Mbo mbubo. Oh, Nda ca kali . . . Nsena mvwide ciimo cili boobo ca lusyomo. Cakali cibotu loko. Nda bona uli . . . Lino kolilemeka buyo, ko zamanana akulilemeka mbuli kuti cakali manide, takukwe makani na toka cimvwa. Muta . . . Ta kwaamba kuti, “Sena mwa cimvwa?” Wa kati, “Sena mwa cisyoma? Sena mwa cisyoma?” Elyo tula cisyoma. Elyo Uli waano lino, alimwi twa Mu pa—twa Mu lumbaizya a bulemu, kuli zyoonse Nzya kacita.

<sup>181</sup> Elyo beenzuma bayandwa Banakristo, Ndi lizi bayo jala muswaangano mu maminiti masyoonto, alimwi Ndi yanda kwaamba eci kuli ndinywe. Ikuti na Nse muswaani limbi ku lubazu olu lwa Mulonga, Ndiyo mubona Okuya a Makanimabotu aya ngaonya, eci Cintu nciconya. Lino amuyeeye buyo, kuti eco nco mwakatambula masikati aya, mizeezo yanu yakali ya bakosola twaambo. Wa bamba muzeezo wakwe, wabamba kukosola kaambo.

<sup>182</sup> Lino amu zamanane buyo kucitaula. Ta ndikwe makani na mwali lebukide nkabela tii mwaka konzya kweenda; kamu zamanana buyo ku cisyoma. Walo, Wa kati, “Bayo pona! Bayo pona!” Eco ncencico kamboni nca kwaamba, kamboni oonse sunu. Lweendo loonse muciiindi ca Bbaibbele, Wa . . . citakuti Wa kwaamba cintucimwi mu cibukilambuta kuti ciyo citika. Pele mu kaambo aka, “Bayo pona,” eco ncencico cibikkidwe aa maanza. Lino ikuti cilengaano cacitika, a kuti, “eci ciyo citika ku ciindi

cimwi, ciindi cimwi,” mpawo Wa kabambila ciindi. Pele aa kaambo aka, Wa kati, “Bayo pona.” Ko cisyoma, a moyo wako oonse. Atwi imbe ciindi cimwi.

Mane tuka swaangane! mane tuka swaangane!  
 Mane tuka swaangane ku matende aa Jesu;  
 Oh, mane tuka swaangane! mane tuka  
 swaangane!  
 Leza abe andinywe mane tuka swaangane  
 alubo!

<sup>183</sup> Lino kakutanaba buyo, atu sukane maanza a muntuumwi uli mumsi lyako, kwaamba, “Leza aku longezye, mweenzuma Munakristo.” Uta puti. Kokkala buyo, kosukana maanza koonse. “Leza aku longezye, mweenzuma Munakristo.” Leza aku longezye. Leza aku longezye, mukwesu. Leza aku longezye, mukwesu. Leza aku longezye. Leza aku longezye, Roy.

<sup>184</sup> Lino atu tambike maanza esu kuli Kristo, a kwiimba.

Mane tuka swaangane!  
 Atu jale meso esu a kutambika maanza esu lino.  
 . . . kusikila tuka swaangane!  
 Mane tuka swaangane ku matende aa Jesu! 🖋️

64-0405 Ii Kuzeka  
4-H Club Barn  
Louisville, Mississippi U.S.A.

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