


AMATANKA AMANZI AVUZAYO

 Asikhulekeni. Nkosi, khathesi siyakholwa. Siyakholwa kuNdodana kaNkulunkulu, futhi, ngalokhu, siyamukela iMpilo elaPhakade Ngaye. Manje sesibuthene futhi, limini, kumbe lintambama, okwenye inkonzo njalo, sikuthemba Wena ngoMbiko futhi ngalokho Wena ozasitshela khona lobubusuku. Siyakukholwa Wena, Nkosi, njalo silinde Kuwe. Futhi Wena wathi, “Labo abalinda eNkosini bazavuselela amandla abo; bazakwenyuka ngempiko njengengqungqu.” Futhi siyakhuleka, Nkulunkulu, ukuthi Uzasinika aMandla okwenyuka phezulu, lobubusuku, lapho silinda Kuwe.

² Siyakubonga Wena ngalababantu, futhi ukuthi batshoni Kuwe njalo batshoni lakimi. Ngiyakubonga Wena ngakho, Baba. Bangamagugu Akho. Futhi ngiyakhuleka, Nkulunkulu, ukuthi lobubusuku, ukuthi Uzitshengise Wena endleleni, kibo, kulokho abakudingayo. Nxa ekhona ogulayo lapha, makaphiliswe. Nxa kulokuthandabuza engqondweni yomunye, kususe, Nkosi. Futhi sinikeze okoBukho Bakho njalo lezibusiso Zakho, ngoba siyazidinga, Nkosi. Wena uyisaneliso sakhonke. Futhi, singeLawe, asingeke senze lutho.

³ Siyakhuleka ukuthi Uzakwamukela ukubonga kwethu ngalokho konke Okwenzileyo. EBizweni likaJesu Khristu sikhangelele izibusiso Zakho. Amen.

Lingahlala phansi.

⁴ Futhi, yebo, kuya—yaqandelela lobubusuku beSonto, phakathi lapha, ukudlula iSonto edlulileyo ebusuku. Silokubonga okukhulu kubafowethu abasebenze bethembekile ekungeniseni lokhu. Ngiyazi ababili kumbe abathathu babo. UMfowethu Mike Egan, njengokuba ngimbona emuva le, njalo mina . . . UMfowethu Mike, uMfowethu Sothmann, uMfowethu (ngiyakholwa) Roy Roberson, njalo uMfowethu Wood, futhi labo bonke, bebelapha beginqa ngakho, bezama ukungenisa ukuze sibeloMbiko lo khathesi, kumbe lamuhla. Ngakho, siyabonga.

⁵ Manje, iSonto ezayo ekuseni, iNkosi ivuma, ngifuna ukuba lenkonzo yokuphiliswa imithandazo yabagulayo. Futhi sizayibeka ukuthi ibeyinkonzo yokusiliswa, nxa iNkosi ivuma.

⁶ Nginanzelele, likuseni, kulenqumbi yamahlenki lapha. Ngiwakhulekele. Futhi mina, lapho likhuleka njalo lihlabela, ngiwakhulekele amahlenki; futhi njalo kulamanengi lapha lobubusuku. Ngakho, siya—siyakholwa ukuthi uNkulunkulu uyasilisa abagulayo. Ubufakazi obukhulu obunengi bokusiliswa phakathi kwethu, futhi emhlabeni jikelele, futhi siyabonga ngakho lokhu.

⁷ Futhi bengicabanga, iSonto ezayo, kuyikuba mina kumele ngingabikhona okwesikhatshana, futhi besiphatha okunengi ukufundisa nje njalo loMbiko, lo ebengicabanga ukuthi kuyinto enhle nxa singaba le—lenkonzo yokusiliswa, sikhulukele abagulayo. Futhi siyathemba ukuthi uNkulunkulu uzasinikeza isikhathi esikhulu.

⁸ Manje, inengi lenu kumele litshayele umango omude lobubusuku. Ngakho bengikhuluma lamaxuku ngale e—eBlue Boar Cafeteria, lamuhla, lapho engangilokudla kwantambama. Abantu abanengi abalungileyo, ngibaxhawulile izandla futhi ngikhulume labo, abantu engingazake ngihlangane labo, labo ababuya lapha ebandleni. Futhi ngiyabonga abangane abanje, futhi ngifuna ukubonga munye ngamunye wenu. Abanye benu badobhe amablackberry, futhi basilethela. Njalo omunye usiphathele ibhakede lesiraphu, kumbe amamolasi, ngiyakholwa kwakuyiwo, futhi—futhi njalo izinto. Alikwazi ukuthi lokho kutshoni. Futhi ekuseni, ngiyabuya futhi ngiphume endlini, kwesinye isikhathi kule. . .

⁹ Enye ikuseni kwakulo munye umfowethu le owayesesimweni esibi kakhulu, engelampahla njalo lezinto, efuna ngihambe ngimtholele impahla. Ngaqala ukuphuma, futhi ngaphosa ngakhubeka phezu kwebhakede lama blackberry lihleli lapho. Ngathi, “Ubuye lamablackberry lawa?”

¹⁰ Futhi yena wathi, “Hatshi, angizange ngibe lokokwenza lakho. Ngibe lapha ilanga lingakaphumi, futhi abesehleli lapha khonake.” Futhi kwaku nguMfowethu Ruddell omuhle wangiphathela. Futhi, ngakho, lezozinto ngiyazithakazelela ngempela.

¹¹ UBilly Paul ungitshela manje, imizuzwana edluleyo, ukuthi phakathi kwalelibandla lobubusuku, bathatha umnikelo, lokho bethathela mina. Ngi—ngiyalibonga ngalokho. Bengingafuni ukuthi likwenze lokho. Ngi—ngiyabonga imizamo yenu, njalo lokunjalo, kodwa kade kungadingakali lokho. Futhi, kodwa, iNkosi ilibusise. Liyazi, liyazi, iBhayibhili lathi, “Njengokuba likwenze kulaba abancane, likwenze kiMina.”

¹² Manje, bengingathi ngikhuluma kini, ngoMbiko, ngokuqondileyo impela. Futhi ngi. . . Abanye abantu bengabe bekuthatha sengathi ukuthi—ukuthi ngicabanga ukuthi uJesu uzabuya ekuseni kumbe kulobubusuku. Ngicabanga njalo. Manje, angitsho ukuthi uzakwenza Yena. Futhi, njalo, Engangabuyi ngeviki ezayo, futhi kungaba ngumnyaka ozayo, kungaba yimnyaka elitshumi. Angazi ukuthi Ubuya nini. Kodwa, kulento eyodwa engifuna. . . izikhathi zonke lihlale liyazi engqondweni, lilungisele umzuzu wonke kumbe ihola. Bona? Lokho, nxa Engabuyi lamuhla, Engabe elapha kusasa. Ngakho gcinani lokho engqondweni zenu, ukuthi Uyabuya.

¹³ Futhi angikwazi ukuthi ngasikhathi bani okuzaba liholala lami lokucina kulumhlaba, ngitsho lomunye wethu. Futhi akula lomunye wethu okwaziyo ukuthi Uyabuya nini. Laye akakwazi ngitsho, Yena, ngaMazwi Akhe Ngokwakhe; Wathi, “UBaba, kuphela, uyakwazi lapho Azabuya khona; ngitsho leNdodana ayikwazi lapho Azabuya khona.” Kulapho uNkulunkulu nxa Emthumela kithi futhi. Kodwa sikhangelelele ukuBuya Kwakhe. Futhi nxa engasoze Abuye kusizukulwane sami, Engabuya kwesilandelayo; nxa Engasoze abuye kusonaleso, Uzabuya kwesilandelayo. Kodwa, ngokwami, angiboni kulesikhathi esiseleyo. Mina nje...Kimi, kungenzakala loba yisiphi isikhathi. Manje, lokho akutsho...Lokho akutsho, khathesi, ukuthi uzabona amazulu eguquka njalo onke...Akusikho ukuBuya engikhuluma ngakho. Ngikhuluma ngokuHlwithwa.

¹⁴ Bona, Uyenza ukuBuya okuthathu. Ubuya ngamabizo amathathu endodana. Ubuya ngobuthathu: uYise, iNdodana, uMoya oNgcwele. Bona, konke lokhu kunguKhristu ofanayo, kunguNkulunkulu ofanayo, isikhathi sonke. Manje, siyazi ukuthi ubuya ukuzoletha imisebenzi emithathu yomusa: ukulungisiswa, ukuhlanjululwa, ubhaphathizo loMoya oNgcwele. Konke, kuNkulunkulu, kupheleliswa ngobuthathu.

¹⁵ Futhi ngakho Yena wabuya, okokuqala, ukuzohlenga uMlobokazi Wakhe. Uyabuya, okwesibili, njengokuHlwithwa, ukuzothatha uMlobokazi Wakhe. Uyabuya, okwesithathu, eloMlobokazi Wakhe, iNkosi leNkosikazi; emva, yikho lapho abantu abanengi abalindele ukuBuya.

Kodwa nxa ebuya lesi isikhathi, akula ngitsho kodwa labo abalungeleyo bazakwazi nxa Ebuya. Kuzakuba lokuswelakala kwabantu. Abasoze babekwazi ukuthi kwenzakaleni kubo. Bazahlwithwa, ngomzuzwana, futhi bazatholakala beswelakele. “Beguqulwe ngesikhathshana, ekucwayizweni kwelihlo.” Ngakho lungiselelani lokho. Kuzabe kukubi ngenye ikuseni ukuswela othandekayo, akula ongabathola. Akusoze kube kubi ukwazi ukuthi sekwedlule njalo wakukhutha? Ngakho hlala uphambi kukaNkulunkulu.

¹⁶ Manje, iviki elandelayo, iNkosi ivuma, uMvulo ozayo, kusukela kuviki esukela kuloMvulo, nxa uNkulunkulu evuma, ngiyathatha imuli iphindele eArizona lapho abaya khona esikolo, ngakho ngi—ngiyaphenduka.

¹⁷ Manje, angiyi phandle le...angila nkonzo yokuya phandle le. Angivamanga ukuba seArizona. Ngihambile kwenye indawo. Ngiyathatha umkami phandle le, uMvulo ozayo. Ngiyaphenduka lapha njalo. Ngizasuka ngisiya eBritish Columbia. Ngiphenduke eColorado. Ngizabe ngiseArizona njalo ngesikhathi sokusondele iKhisimusi, imizuzu embalwa nje, okwesikhathi eseneleyo... mhlawumbe amalanga amabili kumbe amathathu, ngibuthanise imuli ndawonye, ngiphenduke lapha ngekhofu leKhisimusi,

iNkosi nxa ivuma, ngibe lenkonzo ngeviki yomnyaka omutsha lapha.

¹⁸ Ngakho ke ngilapha, okubalapha, ikakhulu. Ngilapha okwesikhathi esiphindwe okulitshumi ukwedlula phandle le, ngoba asila bandla kumbe inkonzo phandle le, akulalutho esilalo phandle le, ngakho, ngendlela yenkonzo. Lokho yinto nye embi ngakho. Angilandawo yokuthumela abantwana abazakuzwa luMbiko, njengabantwana benu bewuzwa lapha, futhi—futhi ngakho yibo ububi esilabo. Kodwa bonke baphilile. Komile, kuyatshisa, umkhathi owomileyo, kodwa abantwana bonke bakhanya bephilile ngcono. Angikho khonabe okwesikhathi eside okweneleyo ukwazi ukuba kulempilakahle kumbe akulampilakahle. Ngi, ngihlezi ngihamba, futhi ngi—ngi—ngi ngiyacabangela ukuthi ngazalwa ngiyisihambi.

¹⁹ Umkami ungibiza...ngiyazi ukhona la, ngakho ngizakuthola lokhu emva kwenkonzo, lonke liyazi. Kubizwa ngokuthini lokho, imimoya eguqukayo, kumbe imimoya engathuliyo, kumbe loba yini—loba yini, uyazi, itshebetshebe eliphetsulwayo? Kumbe, ngihlezi ngingohambayo, ngezinye indlela. Futhi ngitshadile manje, iminyaka engamatshumi amabili lambili, futhi mina, ngezinye izikhathi, ngicabanga ukuthi ngingumfokazi endlini, ngoba kumele ngibe ngihamba.

Kodwa ngikhangelele isikhathi lapho esizahlaliseka eKhaya ngolunye usuku. Kodwa khathesi impi isasekhona, ngakho asibeni emkhulekweni.

²⁰ Lingakhohlwa, iSonto ezayo ekuseni, iNkosi nxa ivuma, lilethe abagulayo labahluphekayo benu. Liphangise ukubuya, uthole indawo yakho, futhi mhlawumbe kulexuku elimele likhulekelwe. Sizanikeza amakhadi omkhuleko. Nxa engeneli, asisoze sinikeze amakhadi omkhuleko, aneleyo nje okwenza umzila njengamadazeni amabili kumbe amathathu, kumbe okunye. Kodwa mhlawumbe si—siza nikeza amakhadi omkhuleko, ngakho mhlawumbe sizakwenza ngehola ngaphambilini kwenkonzo ejwayelekileyo, engicabanga ukuthi kuthatha...Kuzabe kuyisificaminwembili, isificaminwembili kumbe isificaminwembili-lengxenywe, bazanikeza amakhadi omkhuleko; bevule ibandla, benikeze amakhadi omkhuleko iSonto ezayo ekuseni. Futhi ngakho liqiniseke ukuba lapha lilande...Lilethe abathandekayo benu, libabeke phakathi lapho. Kuzabe kukuhle njalo kuqandelela ebandleni, nxa begula, futhi sizakwenza konke ukubakhulekela.

²¹ Ngiyabonga, njalo, ngomnikelo wothando.

²² Futhi khathesi sizafunda iLizwi likaNkulunkulu, lobubusuku, futhi njalo lungiselelani isenzakalo sobuKho Bakhe njalo ukusilethela iLizwi Lakhe. Manje, singafunda okulotshiweyo, kodwa uNkulunkulu kumele ambule umongo. Bona? Singathatha okulotshiweyo, kodwa uNkulunkulu kumele

ambule umongo. Futhi lapho lisavula eNcwadini kaJeremiya, isahluko 2 . . .

²³ Ngifuna ukuthi ngithi ngiyathokoza ukuba, kanye lathi, uMfowethu Lee Vayle, umzalwane oligugu eNkosini. Futhi ngicabanga lapha, umzalwane lapha, angikwanisi ukucabanga ibizo lakhe, uMfowethu Willard Crase. Futhi ngibonile abazalwane abavela eArkansas, uMfowethu John futhi labo, abavela endaweni zePoplar Bluff, futhi uMfowethu Blair. Futhi, o, uMfowethu Jackson, futhi loMfowethu uRuddell, futhi labanengi labo e—engingeke nje. . . Ngifisa ngingabiza ibizo lawonke umuntu, kodwa angenelisi nje ukukwenza, futhi liyazwisisa. Mfowethu Ben Bryant, ngiyambona ehleli lapha; ujwayele ukuba lijiko lami lama ameni lapho ngi . . . Wonke umuntu uyazi uBen ngephimbo lakhe. Uh-huh.

²⁴ Thina, sihlezi eCalifornia ngesinye isikhathi, ngangitshumayela uMbiko ebantwini beBaptist phezulu esigodini. Babeletende elikhulu lapho, futhi lenengi kungathi ngamaBaptist ayizicukuthwane. Ngangingezwa u “ameni” loba ngaphi; uyazi, ngisesaba ukuthi abanye omama bazasubula ipenda ebusweni babo. Futhi njalo, into yakuqala uyazi, ngabona inyawo ezimbili njengalokhu, zisiya phezulu emoyeni, futhi lezandla ezinkulu ezimbili, futhi inwele ezimnyama zinyakazela lapho, eklabalala kanjalo, “Ameni,” ememezela kanjalo. Futhi ngakhangele khona, ngathi, “Ben, uvele ngaphi?” wayethola ngempela u “ameni.”

²⁵ Ngiyabona umkakhe emkhangelisisa, kancane. Awu, use lahlekelwa kancane yilezo nwele ezimnyama, kodwa lokho kulungile, uyazi. Ungakhathazeki ngakho. Ngenza njalo, ezami, isikhathi eside esedlulayo.

Ngakho, khathesi, lingakhohlwa ukukhuleka.

²⁶ Manje lapho singena kucele elihloniphekayo lenkonzo, khumbula, nxa singabala leliLizwi, ngakho uNkulunkulu uzabusisa iLizwi Lakhe. “Kalisoze liphindele Kuye liyize, kodwa Lizafeza lokho eLikujongileyo.” Futhi ngiyazi, ekufundeni iLizwi, ngizahlala ngiqondile. Nxa ngifunda iLizwi, uNkulunkulu uzalihlonipha iLizwi Lakhe.

²⁷ Manje asisukumeni ekuhlonipheni iLizwi Lakhe. Jeremiya, isahluko 2, kumavesi 12 lo 13 kaJeremiya 2.

Mangalani, O . . . mazulu, ngalokhu, lithuthumele ngokwesaba okukhulu, lichitheke kakhulu, itsho iNkosi.

Ngokuba abantu bami benzile izinto ezimbi ezimbili; bangitshiyile mina umthombo wamanzi aphilayo, futhi bazigebhela imithombo yamanzi, imithombo yamanzi evuzayo, enga . . . engagcini amanzi.

Asikhothamiseni amakhanda ethu khathesi.

²⁸ Nkulunkulu omuhle, iLizwi Lakho selifundiwe. Futhi siyakhuleka ukuthi Uzahlonipha lelo Lizwi lakho, njalo usinike lobubusuku umfanekiso kumbe okuhambelana Lakho; sikhangelana amalanga adlulayo, uIsrayeli, njengemizekeliso, njengeBhayibhili lisifundisa ukuthi singabona Owabenzela khona lapho behlonipha iLizwi, sibone Owabenza khona lapho bengahloniphi iLizwi, futhi sifunde esingakwenza. Ngakho, siyakhuleka ukuthi Uzakhuluma lathi lobubusuku ngendlela emangalisayo, ukuze sibekwazi ukuziphatha kulolusuku, esifunde likuseni ukuthi siphila kulo. Ngoba siyakucela lokhu eBizweni likaJesu. Amen.

Singahlala phansi.

²⁹ Ngifuna ukukhuluma lobubusuku ngesifundo, okwesikhathi nje e—esifitshane nga: *AMatanka Amanzi Avuzayo*.

³⁰ UIsrayeli wayeyenze into ezimbili ezimbi. UNkulunkulu wathi babesuke Kuye, uMthombo weMpilo, futhi bazenzela amatanka amanzi okunathela kuwo. Manje, lokho ngenye into.

³¹ Isizatho engicabange ngalesisifundo bekungenxa yokuthi bekuzahambisana lalokho ebengikutsho likuseni, okwehola esiphila kulo, futhi iNjongo leyo esiyihluphekelayo.

³² Futhi sikhangelana uIsrayeli njengomzekeliso, ukuthi, lokho uNkulunkulu ayeyikho, Uhlezi efanele ukuba ngokufanayo. Futhi kulento eyodwa uNkulunkulu ahlezi eyihlonipha, lokho kwakuyi, indlela Yakhe Yena ayenakekela abantu. Futhi lapho bephuma endleleni leyo, ngakhoke uNkulunkulu wayengasahlonipheki, futhi uNkulunkulu wenza abantu bahlupheka ngenxa yokuya kude lalokho Ayebatshele khona ukuthi bakwenze, kungelani ukuthi kwakuyini.

Wabanikeza lomthetho, “Ungabambi, ungaphathi, unganambithi.” Kungesibubi nje bokwenza, kodwa ububi bokungalaleli lokho Athe kwenziwe. Futhi izikhathi zonke kuhlezi kungeke kwaba lomthetho ongela sijezi somthetho. Ngoba, nxa kungela sijezi, ngakhoke, umthetho awusilutho kangako ngaphandle kube lesigwebo. Umthetho!

³³ Manje, siyafumana, abakwenzayo ngalolosuku kukhanya kuhambisana lalokho esikwenzayo lamuhla, lokho okwenziwa ngabantu besonto.

³⁴ Manje sibona into engajwayelekanga lapha. Kungabe kungajwayelekanga kwabanye abantu, lapho Yena esithi, “Lina, bona, bazakhele amatanka, amatanka avuzayo.” Manje, mhlawumbe abanye benu alikwazi ukuthi itanka lamanzi kuyini. Bangaki abakwaziyo ukuthi itanka lamanzi kuyini? Awu, inengi lenu. Nxa wakhuliswa epulazini, uyakwazi ukuthi itanka lamanzi kuyini. Ngiyakhumbula senganatha izinanakazane ezinengi kwelinye, u—ukwazi ukuthi i—itanka lamanzi kuyini.

Ngatshumayela le emaphandleni lapho, engadini, lapho owawusiba lembiza egcweleyo ngamanzi itanka lamanzi ehleli lapho, engawe—wezulu, uyazi, futhi kwakungathi sekugugile kancane. Futhi—futhi ke izinanakazana, ebusuku, zazingena kuso. Futhi ngakho ngiyakwazi ukuthi amanzi etanka anjani.

³⁵ I—itanka lamanzi yi—yindawo, into egejwe emhlabathini, ukuthatha indawo yomgodi. Lapho abantu abangela mgodi, ngakho bayathola i—itanka lamanzi. Ngamanye amazwi, itanka lamanzi litanka elenziwe ngumuntu, kumbe umgodi owenziwe ngumuntu emhlabathini, umuntu awugebheliyo, ukukhonzela amanzi, uku—ukuwasebenzisa. Abanye babo bawusebenzisa ukuwathsa, njalo abanye amanzi okunatha, njalo lendlela ehlukeneyo, mhlawumbe. Amanzi wonke kwesinye isikhathi, esasijwayele ukuwathola, ayesetankeni lamanzi. Kwakulento endala owawuyiwayinda, ibhoda, ibhoda, ibhoda, ibhoda, ukwenza amanzi abuye phezulu; kulamabhakede amancane kukho, ukukotshoza amanzi aphume etankeni lamanzi.

³⁶ Awu, siyananzelela into nye itanka lamanzi lehlukeni lomgodi. Manje, itanka lamanzi liyaphela. I—i—itanka lamanzi lingeke lizigcwalise ngokwalo. Ali—ali. . . Alithembakalanga. Ungeke uthembe itanka. Kufanele lithembe futhi likhangelele izulu elina ehlobo kumbe ebusika, loba kuyini okuza. . . Ngenjwayelo, ngesikhathi sobusika lapho ungqwoqwane lezulu okuza khona, ngakho kuyagelezisa amanzi esiya etankeni. Futhi nxa lingatholi amanzi, ngakhoke ali—alilamanzi. Konke ku—konke ku. . . kuyoma. Futhi alingeke lizigcwalise lodwa. Itanka elidala lingeke lizigcwalise lodwa. Lithola ukugcwaliswa e—ezulwini elinayo.

³⁷ Futhi ngifuna ukuthi linanzelele olunye ulutho ngetanka. Ngenjwayelo, uyafumana, kumbe ngendlela okwakuyikho khona endaweni yethu, itanka. . . Ngenjwayelo isibaya siyisilinganiso esiphindwe kabili esendlu, futhi bayahambisa amanzi esuka esibayeni, esiya etankeni. Ngiyakhumbula lelotanka elidala kahle phandle le, lapho sasile. . . lapho ama—amaphayiphi okuchitha egeleza kulo, futhi, esuka esibayeni. Kuyagcwaliswa kusukela esibayeni.

Ngakho ke amanzi asuku ephahleni lwesibaya; lapho, zonke inyamazana zinyathela zihamba egumeni lesibaya, futhi konke ukungcola kweguma lesibaya, ngezikhathi komile. Futhike amanzi ayabuya ayigezise iyehle ephahleni, angene kugatha elenzwe ngumuntu, abesisiya empompini eyenziwe ngumuntu, ngakho sesiya etankeni lamanzi elenzwe ngumuntu. Futhi nxa singela mvubemvube yengekeza, angazi ukuthi ulani, nxa uletanka lamanzi. Yebo, mnumzane! Konke kwenziwe ngumuntu, futhi kungcolile ngendlela okungangcola ngayo.

³⁸ Uyazi, sasivame ukubiza. . . Sasilesihluzo sesaka kwelinye. Belikwazi ukuthi lokho kwakuyini? Kwakumele usifake isihluzo

sesaka kulo, ukubamba izinanakazana futhi lezinto ezibuya ngaphezu kwe—kwesibaya, futhi lendawo yonke, futhi kuthela kusuka kwenye indawo kusiya kwenye, kusiya etankeni lamanzi. Futhi lalivame ukufaka i—isihluzo sesaka kulo, ukubamba yonke i—ingcekeza futhi lokunye esasingakubamba. Loba kunjalo, lokho kwakungeke kubambe ingcekeza ngokwayo, kwakubamba ingcekeza enkulu eyayisehla phansi futhi iwela phakathi. Isinanakazana singawela phakathi, kodwa umhluzo wesinanakazana wawuhamba lamanzi. Ngakho, wa—wawulemvubemvube yengcekeza nxa wawuletanka lamanzi elidala elingcolileyo.

³⁹ Ngensuku ezinlutshwana, ungekela amanzi ame lapho, futhi angagelezi. Ungayekela amanzi ame etankeni lamanzi, ayabola. Futhi liyagcwala nga—ngamaxoxo, lempankwa, lezinyoka. Futhi sasivame ukukubiza sithi “oshobishobi,” okuzintwana okuncane... Angazi mhlawumbe... Akusigcikwane, kuyi... Angingeke, angazi ukuthi likubiza lisithini. Kodwa izinto ezincane ziyangena emanzini, lokho—lokho esikubiza oshobishobi. Liyakwazi ukuthi yini. Bangaki abakwazi engikhuluma ngakho? O, ngani, qiniso, lina lonke bantu bemaphandleni liyazi. Ihle igcwale ngokubola, futhi lokhu okuthanda ukubola kuza lakho. Kuyabuya impela, ngoba kubolile. Futhi ngoba kubolile, kuyahuga izinanakazana ezithanda into ezibolileyo.

⁴⁰ Futhi lokho kufana kakhulu lemabandla ethu lamuhla. Ngicabanga ukuthi sitshiye... Esinye sezono ezinkulu esenziwe libandla lamhlanje, njengo Israyeli ngalesosikhathi, baMtshiya, uMthombo waManzi aphilayo, futhi bazigebhela imithombo enziwe ngumuntu. Futhi kubayindawo yokuhlala konke okuthanda amanzi anjalo. Impankwa, amaxoxo, futhi lenhlobo yonke yamajemusi angecolileyo, iphila phakathi kwawo, ngoba litanka elenzwe ngumuntu. Futhi phakathi kwalelitanka into lezi ziyahlala, umzekeliso opheleleyo wenhlanganiso zethu zalamuhlanje.

⁴¹ “Manje,” liyathi, “Mfowethu Branham, kungani udinda abantu labo kanzima?”

Kufanele kutshaywe. Kumele kutshaywe. Kubalekeleni, ngoba kuzacina kudala uphawu lwesilo. Khumbula, lokho liQiniso! Kuzakuba luphawu lwesilo. Inhlanganiso ikhokhelela kukho. Kusendleleni yakho khathesi manje, ukucindezela, ngamandla.

⁴² Khangela embusweni wendulo weRoma. Yikho ngempela okwabakhokhela kuphawu lokuhlubuka. Wathola ukuthi kakulamuntu ongathengisa kumbe athenge engela phawu lwesilo. Kwakufanele abelalo.

⁴³ Kulenhlobo ezimbili zabantu kuphela ezisemhlabeni: labo abaloPhawu lukaNkulunkulu, futhi lalabo abalophawu lwesilo.

Inhlobo ezimbili kuphela, ngakho kuzafanele ube lokunye kumbe okunye. Kuzakuba yikuhlubuka, u—uphawu lwe—lwenkolo, inkolo yokuhlubuka.

⁴⁴ Futhi kuzakuba lomfanekiso wesilo. Lapho sifunda, siyafumana ukuthi iRoma yayi, iyi, futhi izahlala iyi, uphaw- . . . kumbe, isilo. Ngempela. Akula enye indlela yokuthola okunye nje. IRoma!

⁴⁵ Futhi kuyini okwenziwa yiRoma? Yaguqulwa isuka kuRoma yesihedeni isiya kuRoma ephansi kukapapa, futhi yahlela uhlelo, uhlelo lomhlaba wonke jikelele, elancindezela wonke umuntu kuleyonkolo eyodwa kumbe ubulawe.

⁴⁶ Futhi kuyinto emangalisayo ukuthi iUnited States iza ibonakale, futhi injengewundlu. Futhi iwundlu lilempondo ezincane ezimbili, amalungelo ezombangazwe lawezokuthandaza. Futhi ngemva kwesikhatshana, lapho liyiwundlu, siyafumana ukuthi lakhuluma emuva le njengomgobho futhi lasebenzisa wonke amandla umgobho ayelayo emuva. Futhi iBhayibhili liyasitshela ukuthi bathi, “Asenzeni umfanekiso ofana lesilo.” Umfanekiso yinto efana lenye into. Futhi siyakubona manje ukuthi, kumumo waso wokuhlubuka, ibandla liyabumba uMkhandlu wamaBandla oMhlaba, okungumfanekiso wamandla eRoma; futhi izancindezela ebantwini into efana lokwayenzwa yiRoma yamahedeni . . . kumbe okwayenzwa yiRoma ephansi kukapapa. Ngakho, akula enye indlela, akula enye into. Kodwa lokho liQiniso.

⁴⁷ Futhi yikho ngikutshaya kusizukulwane sami, esikhathini sami, ngoba kumele kutshaywe. Ubizo lwabuya, ukuthi, “Phumani phakathi kwakhe, bantu Bami, ukuze lingabi ngabahlanganyeli bezono zakhe!”

⁴⁸ Manje, ngifanisa lokhu kulawa angeolileyo, kulawa amatanka amanzi angeolileyo. “UnguMthombo wokuPhila. UngaManzi aphilayo.” Futhi umuntu uyatshiya Lokho, wazigebhela amatanka amanzi abamba kuphela ingcekeza. Yiyo kuphela into okungayibamba. Futhi yikho okwenziwa yinhlanganiso; kubamba konke okuzayo futhi kufuna ukuhlanganelana. Bayafuna ukukuthatha nxa kulemali, kumbe ungagqoka ngendlela ethile. Kungelani ukuthi bangobani, lapho abavela khona, bayabathatha, loba kunjalo.

⁴⁹ Manje siyathola, njalo, ukuthi, loluphawu lwesilo lwabunjwa lapha . . . iMelika yinombolo itshumi lantathu. Yazalwa ilamakholoni alitshumi lantathu. Yayile fulegi elenkanyezi ezilitshumi lantathu, imizila elitshumi lantathu. Futhi ivela kuSambulo kusahluko 13. Futhi iMelika ihlezi ingumfazi, kufanekiswa emalini yethu yamasiliva. Ngitsho lenhloko yomIndia, phezu kwepeni, ngumfanekiso wobuso bomfazi. Siyakwazi lokho, siyazi lembali yakho. Yonke into,

iLiberty Bell, futhi lakho konke, inkululeko...isiThombe senNkululeko siyi, yonke into, ngumfazi. Umfazi; inombolo elitshumi lantathu. Bona? Manje, ku—kuhle ukubona lezozinto.

⁵⁰ Futhi manje ngakhuluma phambilini ngesambulo esivela kuNkulunkulu, kumbe umbono ngo1933, ukuthi izinto eziyisikhombisa zizakwenzakala kungakafiki isikhathi sokuphetha. Futhi lokho, okunye kwakhona, ukuthi, “UMussolini, owayesesiba nguntandokayiphikiswa, wayezakuba nguntandokayiphikisa; futhi njalo, wayezahlasela futhi ahambe phansi eEthiopia njalo athathe iEthiopia; futhi loMoya, Wathi, ‘uzakuwa enyaweni zakhe.’”

⁵¹ Ngiyamangala nxa kungaba lomunye wabakudala abasaseleyo kutabhanekeli, khumbula ngisithi eRedmans Hall phansi la lapho sitshumayela, eminengi, nengi iminyaka edlulayo. Ukhona na oyedwa kusakhiwo, lobubusuku, oseleyo kusuka phansi le eRedman Hall lapho engatshumayela lokho, lapho bele N.R.A. phandle, muva ngesikhathi sikaRoosevelt sethemu yakhe yokuqala? Ngiyathemba akula oyedwa phakathi la. Ukhona oyedwa? Ye, ye, oyedwa, kuloyedwa. Yebo, uNkz. Wilson, ngiyamkhumbula. Umkami, ohlezi emuva. Babili abaseleyo, kusukela kusizukulwana sakudala ngalolosuku.

Lokho, lapho besithi li N.R.A. kwakuluphawu lwesilo, ngathi, “Akula okukhona kulokho; ngitsho lakanye. Uphawu lwesilo alubuyi lapha. Lumphuma eRoma. Futhi kungeke kube luphawu lwesilo.”

⁵² Futhi manje khumbula ukuthi izinto lezi zatshiwo. Wathi, “UAdolf Hitler uzafika ekupheleni okungazwisisekiyo. Futhi uzaqala impi leUnited States. Futhi bazakwakha enkulu—e—enkulu into yesamende, ababezahlala ngitsho lakuyo. Futhi lapho amaMelika bazakutshaywa okubi, kulokhu.” Futhi kwakungumzila eSiegfried, iminyaka elitshumi lanye kungaqali ukwakhiwa. Futhike kwathiwa, “Kodwa wayezafika emaphethweni; futhi i States yayizanqoba impi.”

⁵³ Futhike kwathiwa, lokho, “Kulama isms amathathu: isiNazism, isifascism, lesikhomanisi.” Futhi mina ngathi, “Konke kuzaginywa yisikhomanisi. IRussia izakuthatha konke, kusikhomanisi.”

⁵⁴ Futhi ngathi, “Ngakhoke isayensi izakubankulu, umuntu uzakhalipha, kuzekuthi alungise izinto ezinengi aze alungise lemota efana leqanda, ezakuba lophahla engani lifasitela phezu kwayo, futhi izabe itshayelwa ngokunye okungasiso isidirayivo.” Futhi balayo imota.

⁵⁵ Futhi ngathi, “Ngakho ukuziphatha kwabafazi bethu kuzakuwa kuzinto ezonakeleyo, kuze kuthi bazakuba lihlazo kuzizwe zonke. Bazagqoka impahla zamadoda. Bazaqhubeka behlubula impahla zabo beze befike njengokuba lempahla zabo

zangaphakathi, yikho kuphela. Futhi, ekucineni, bazakufika ekugqokeni uhlamvu lomkhiwa.”

Futhi nxa unanzelela, ku*Life* magazine eyenyanga edluleyo, babelomfazi elamahlamvu omkhiwa. Futhi lokho yiso isidwaba, kumbe ingubo, abakugqoka ntambama; kukhanyisela, ungabona phakathi kwakho, kuphela amahlamvu omkhiwa ayafihla indawo ethize yomzimba wakhe; lokungelantambo, kumbe intambo, impahla yokubhukutsha okungelantambo, iphezulu yakhona, iveza umzimba. Futhi ukuba lezozinto zenzakele njani!

⁵⁶ Ngakho ngathi, “Ngabona umfazi emi eUnited States, njengendlovukazi enkulu kumbe okunye. Futhi wayemuhle ukukhangeleka, kodwa emubi enhliziyweni yakhe. Futhi wayenza isizwe sanyathela, sahamba ngonyathelo lwakhe.”

⁵⁷ Ngakho ngathi, “Ekucineni, Wangitshela ukukhangela emuva eMpumalanga njalo. Futhi, sengikwenzile, ngabona, sengathi, njengokuba, umhlaba usudubukile. Futhi ngokubona kwami, kwakungela lutho kodwa izigodwana, futhi—futhi amadwala ethunqa ayedubukile kulo umhlaba.”

Futhi lokhu kwakusenzakala umhlaba ungakapheli. Okuhlalu kwalokhu okuyisikhombisa sekwenzakele, eminyakeni engamatshumi amathathu lantathu. Nanku lapha esikhona, siphindela esikhathini sokuphetha!

⁵⁸ Futhi ngakhuluma ngimelana lohlelo lwenhlanganiso khonale. Futhi ngisakholwa, lobubusuku, ukuthi, lokho lichibi lengcekeza, ukuthi yindawo lapho ingcekeza igijimela khona. Angikholwa ukuthi uNkulunkulu engathatha into enjangaleyo ebandleni Lakhe, ngoba kumele kuzalwe ngoMoya kaNkulunkulu futhi kuhlanzwe phambi kokubizwa ngokuthi ngokwakhe. UMzimba kaKhristu ofihlakeleyo, sibhaphathizelwe Kuwo ngokubhaphathizwa kukaMoya oNgcwele.

⁵⁹ Yebo, loluhlelo lwetanka yamanzi ingumzekeliso ophелеleyo wenhlanganiso. Umuntu ohlakaniphileyo kumele akhangele, futhi angangeni kukho, ngoba uNkulunkulu ukutshengisile ngezizukulwane ukuthi Uyaphikisana lakho futhi akazange wasebenza lakho. Loba yiliphi iqembu. . . Loba yisiphi isikhathi umuntu ephakama lombiko, njengoLuther, uWesley, kumbe kusiyaphambili, loSmith, loCalvin, futhi labo, lapho beqala inhlanganiso, uNkulunkulu wayibeka leyonto ethaleni futhi kazange akuvakatshele njalo ekuvuselelweni.

⁶⁰ Khangela embalini. Akuzange kube lesikhathi lapho uNkulunkulu athatha khona inhlanganiso, wayenza imvuselelo kuyo, ayikho ndawo. Ngakho, embalini futhi ngeBhayibhili, kuyatshengisa ukuthi yinto engcolileyo emehlweni kaNkulunkulu, ngakho angifuni lutho lokwenza

lakho. Futhi yikho ngiphikisana lakho. Ngiyazama ukuthatha abantu bephume kukho.

⁶¹ Simenyiwe, njengakoIsrayeli, ngakho kunjalo khathesi, ukukhangela uIsrayeli njengemizekeliso. Bona, ingqe bahlala lalowoMthombo, babelungile. Kodwa bathe sebefika ekulungiseni amatanka amanzi, inhlelo ezenziwe ngumuntu, ngakho uNkulunkulu wabatshiya khonapho. Uzakwenza okufanayo kithi. “Sebemtshiyile Yena, uMthombo waManzi aphilayo.” Lokho kwakuyikukhonona uNkulunkulu ayelakho kubo. “Ukwenza olunye ulutho ababengathi, ‘Uyabo esesikwenzile!’”

⁶² Manje, lapho esikhathini soku—sokuhamba kukaMose; lapho uNkulunkulu, ngomusa, wabanikeza umprofethi, wabanikeza iNsika yoMlilo ukuthi ihambe phambi kwabo, Wakuqinisa ngezibonakaliso lezimanga. Umusa wawunikeze zonke lezizinto. UIsrayeli wayelokhu efuna, wabona umthetho. Bayala umusa, ukuthatha umthetho.

Yikho okwenziwa ngabantu lamhlanje. Bayala iLizwi, ukuthatha uhlelo lwenhlanganiso, ngoba kulokho bengayenza abakufunayo futhi kungabi lalutho olwenzakalayo kibo. Kodwa ngeke ukwenze kuKhristu! Kumele ubuye uhlambulukile futhi ucacile, ukuze ube kuKhristu.

⁶³ Ukutshiya umthombo ontshazayo, usiya kuhlelo olwenzwe ngumuntu kumbe itanka lamanzi, ungakucabanga omunye esenza lokho? Ungacabanga isimo sengqondo yomuntu onganatha emthonjeni ontshazayo omuhle, awutshiye esiya etankeni lamanzi elenziwe ngumuntu olamaxoxo, lempankwa, laboshobishobi, futhi lakho konke phakathi?

Akukhanyi ngitsho kuphelele kulungile, kodwa yikho abantu asebekwenzile. Sebetshiye iLizwi, uMthombo weqiniso wendlela laMandla kaNkulunkulu, ukuyanatha ematankeni amanzi, futhi bazenzele amatanka amanzi. Ngokufanayo njengabakwenza le, sebekwenzile khathesi. Bathi . . .

Wathi, “Bangitshiyile Mina.” Lapha Wathi, lapha kuJeremiya 2:14, kumbe 13, kulalokho. Yena wathi, “Bangitshiyile Mina, uMthombo waManzi aphilayo.”

⁶⁴ Manje, siyabona ukuthi itanka lamanzi kuyini. Siyabona ukuthi libambani. Siyabona ukuthi lenziwa njani. Yinto eyenziwe ngumuntu esuka ophahleni olungcolileyo. Amanzi ayehla phansi, atshaya uphahla olungcolileyo, futhi kuyagezisa uphahla, ageleze phansi esitsheni sokukhongozela esenziwe ngumuntu, aphume ngephayiphi elenziwe ngumuntu, angene etankeni elenziwe ngumuntu. Futhi yonke ingcekeza iyabuthana lapho, futhi ama—amajemusi, futhi lempankwa, lamaxoxo, lezinto zomhlabathi, ngokunjalo. Futhi, nanzelela, zinyamazana ezingcolileyo; oshobishobi, amanzi amileyo. Oshobishobi

ngeke bahlale emanzini acwebekileyo. Nxa ungakwenza, kungawubulala. Kumele abe lapho okungageleziyo.

⁶⁵ Futhi yikho okuyindlela ngamagcikwane amanengi lawa lamhlanje. Awakwanisi ukuphila emanzini ahlanzekileyo kaMoya oNgcwele. Yiso isizatho bephikisana leLizwi kalukhuni, futhi bathi, “Liyaziphikisa Lona. Akulalutho kuKho.” Kungenxa yokuthi kumele babelohlobo lwesiziba esingageleziyo ukuba banyakaze phakathi kwaso. Kunjalo.

Yiyo indlela efanayo lamaxoxo, lempankwa, lamaxoxwana, futhi lokunjalo. Kumele kungene exhaphozini kumbe esizibeni esingageleziyo, ukuze kuphile, ngoba yimvelo yakho ukuphila lapho. Futhi ungeke uguqule inyamazana uze uguqule imvelo yayo.

Futhi ungeke wenze umuntu abone iLizwi likaNkulunkulu imvelo yakhe ize iguquke; futhi lapho imvelo nxa isiguquliwe kulokhu ayikho khona, abe yindodana kaNkulunkulu, futhi uMoya oNgcwele ungene kuye. UMoya oNgcwele waloba iLizwi likaNkulunkulu!

⁶⁶ Lamuhla bengikhuluma lomngane wami omuhle, uDokotela Lee Vayle, okhona khathesi. Futhi uyisazi semfundiso yenkolo, futhi ngakho sivame ukuba le—lengxoxo enhle ngoMbhalo. Ukhaliphile kakhulu.

Futhi wangibuza ngolunye usuku ukuthi ngicabangani mayelana ngesiboniso sokuqala sokuba loMoya oNgcwele, “Kwakuyikukhuluma ngendimi na?” Sekuyiminyaka emineni edlulayo.

Ngathi, “Hatshi; angikuboni lokho.”

Wathi, “Ngitsho lami,” wathi, “loba ngafundiswa lokho.” Yena wathi, “Ucabanga ukuthi isiboniso yikuyini?”

⁶⁷ Ngathi, “Isiboniso esipheleleyo engingasicabanga luthando.” Futhi ngakho sasesixoxa ngalokho.

Futhike ngacabanga ukuthi lokho kwakuzwakala kuhle ngakho ngakubamba lokho, “Nxa umuntu elothando.”

Kodwa ngolunye usuku iNkosi, ngombono, yangiqondisa. Futhi Yena wathi, lokho, “Isiboniso sokuthi uloMoya yilabo abamukela iLizwi,” hatshi uthando, kumbe ukukhuluma ngendimi, kodwa yikwamukela iLizwi.

⁶⁸ Futhike uDokotela Vayle wayesithi kimi, ukuthi, “KuseMbhaweni,” wathi, “ngoba, kuJohane 14, uJesu wathi, ‘Nxa Yena uMoya oNgcwele esebuyile phezu kwenu, Uzakwambula lezizinto kini, eNgilifundise zona, futhi uzalitshengisa izinto ezizayo.’”

Ngakho nanso isiboniso seqiniso sikaMoya oNgcwele! Akakaze angitshela into ephambukileyo kuze kube manje.

Lokho, “Kuyisiboniso sokuba loMoya oNgcwele, ngulowo ongakholwa iLizwi.” Ungawamukela Khona.

Ngoba, uJesu kazange athi, “Lapho uMoya oNgcwele nxa esebuyile, lizakhuluma ngendimi.” Kazange athi, uMoya oNgcwele esebuyile, lizakwenza okunye kwalezozinto. Kodwa Yena wathi, “Uzathatha lezi izinto Zami futhi alitshengise zona, futhi alitshengise izinto ezizakuza.” Ngakho nanso isiboniso esiqotho sokuba loMoya oNgcwele, ngokutsho kukaJesu ngoKwakhe.

⁶⁹ Ngakho yonke imizwa le lezinto abantu abalazo futhi bephila kuzo, uyabona kungani bekwenza. Bona, kuba yinhlanganiso, kumbe isiziba esingageleziyo, futhi akusoze kube lenhlanganiso ezakwenziwa phezu kwe- . . . iLizwi elipheleleyo likaNkulunkulu. Ngeke ukwenze, ngoba ngeke uhlanganise kumbe wenze uNkulunkulu inhlanganiso. Hatshi, mnumzane!

⁷⁰ Isizatho kuyikho, uyathola ixuku labantu abangakholwa iLizwi, bayekele baqale inhlanganiso. Into yokuqala uyazi, ngesikhathi umnyaka uphela sokuxuku laboRicky lapho ongeke wenza lutho ngabo. Yibo ababusayo, futhi ungeke wenze lutho ngakho. Akusihlelo lukaNkulunkulu. Akusilo, ngakho thina siyakwazi ukuthi leyonto iphandle. Kuba litanka, futhi kuba yindawo lapho munye ngamunye uyekethisa ku*lokhu*, ku*khuya*, kumbe *okunye*, ukuthola amalunga phakathi lapho, kumbe ukuyekela abantu bangene.

⁷¹ Sithola ukuthi, loluhlelo lwaqala ngesinye isikhathi, emuva ngensuku zamaIsrayeli, lapho belungisa lawa amatanka. Futhi kwakulendoda futhi lexuku lamaFarisi ababelungise amatanka. Futhi babelendoda ebizwa ngokuthi uHerodi, futhi wayengu sigobamthetho, umbusi wezwe.

Futhi weza ukuzokuzwa indoda eyayingadlali ngenhlanganiso zabo. Wayengumprofethi. Futhi akula mprofethi owaba lokokwenza lenhlanganiso, kodwa wayizonda. Lumprofethi waqala ukuthi, “Lingaqali ukuthi phakathi kwenu, ‘Silo Abrahamu ongubaba wethu,’ ngoba ngiyalitshela ukuthi uNkulunkulu uyenelisa ngalamatshe ukuvusela abantwana uAbrahamu.”

⁷² Futhi baletha ohloniphekayo ukuzomuzwa. Futhi lo ohloniphekayo wayethathele umfowabo umkakhe, futhi watshada laye. Futhi kuyini lowondoda ahamba waktsho ebusweni bakhe? Babecabanga ukuthi uzayekethisa, futhi athi, “Khathesi, mnumzane, wena, wena ulesihlalo esihle *lapha*. Futhi kufanele u . . . Ngiyathokoza ukuthi ulapha ukuzongilalela lamhlanje.”

UJohane wahamba nje ebusweni bakhe, futhi wathi, “Akukho emthethweni ukuthi wena umthathe.” Into yokuqala ayitshoyo, wamkhalimela ngezono zakhe.

⁷³ Bona, inhlanganiso zenza iziziba ezingageleziyo lapho indoda ingahlala labafazi, futhi labafazi baqhubeke besenza abakufunayo, futhi bagele inwele zabo, futhi bagqoke okabhudula, futhi lakho konke, futhi bazibize ngokuthi ngamaKhristu.

Kodwa uMthombo weqiniso, haleluya, waMandla kaNkulunkulu, kungeke kuhlale lapho, ngoba Kuyakhuphela phandle. “NginguMthombo waManzi aphilayo. Bangitshiyile Mina, ukuyazigebhela amatanka.”

⁷⁴ Manje, umthombo wamanzi aphilayo, siyathola, kuyini umthombo wamanzi aphilayo? Siyathola ukuthi itanka liyini, manje uyini umthombo wamanzi aphilayo? Ngumthombo ontshazayo.

“Umthombo ontshazayo, kuyini lokho, Mfowethu Branham?”

Kungumthombo ohlala uphuma kusuka phansi futhi untshazele amanzi phandle. Uyageleza isikhathi sonke. Uyazisekela. Uhlezi umuhle futhi uhlanzekile, umthombo ontshazayo, umthombo wamanzi aphilayo. Kawufanga futhi kawumanga ndawonye. Uyaphila, uhlezi uguquka, uletha okunye okutsha isikhathi sonke, uqhubekelela phambili, usuka emithanjeni yawo. Kudonsa okukuphayo kusukela—kusukela phansi, okuyi... okulokhu kungumthombo wamanzi aphilayo untshazela phezulu. Uyazihlanza; uhlanzekile, ucwebekile, amanzi angelangekeza. Uyaziphumisela amanzi; awulindeli izulu ukugcwalisa itanka lawo. Uhlezi uxhaphazela, upha amanzi ngesihle. Awudingi ukuwapompa, ukuwubhodisa, ukuwuthandela, kumbe ukuwuxhuma. Kungumthombo wamanzi aphilayo.

⁷⁵ Uyazi, ungathatha amatanka la amadala, kumele ulimpompe futhi ulimpompe futhi ulimpompe futhi, futhi ukotshoze futhi konke, ukususa okuncane kwamanzi amileyo. Huh!

Kodwa uMthombo waManzi aphilayo uyakunikeza Khona, ngesihle, ungakotshozanga, ungajoyinanga, loba yini enye. O, ngiyawujabulela lowoMthombo! Yebo, mnumzane!

⁷⁶ Awudingi sefa Kuwo, ukukhuphela phandle izibungwana. Ngoba, Kuyehla phansi okujulileyo, okuleDwala, kuze kuswelakale izibungwana lapho.

Akula sichibi semfundo esilenga Kuwo, kulungile lokho, olunye uhlelo olwenzwe ngumhlaba ekukhalipheni kwenhlanganiso eyenzwe ngumuntu; ukukutshela, phambi kukadokotela wengqondo, ukuthi uyenelisa ukutshumayela kumbe hatshi. Awula okunye kwezichibi ezingcolileyo ezilenga Kuwo. Kuyakufuqela kude lapho ukufaka lapho. Ngeke ukwenze. Lowo mthombo uyaxhaphazela, isikhathi sonke. Ungafaka okunye kwezichibi kuwo, kuyakuphosela

kukukhuphe ngolunye uhlangothi kumbe olunye. Awulasikhathi sesichibi senhlanganiso kukho.

⁷⁷ Awudingi isihluzo, hatshi isefa, hatshi ukupompa, hatshi ukuhluthuna, hatshi olunye ulutho. Ukhona nje lapho, uxhaphazela. Awudingi ukumelela izulu elina kuleyo ndawo ukuthi ugcwale. *Izulu* yi “mvuselelo,” lapho lowo Mthombo... Kulapho eMthonjeni weMpilo. “Lapho okulo Mzimba, ingqungqulu ziyabuthana.” Awudingi ukupompa imvuselelo; awudingi ukupompa ulutho. Kuphela into okumele uyenze yikubuya eMthonjeni. Uhleli ugcwele amahle, amanzi ahlanzekileyo, futhi akula kuphela Kukho. Kuhlala kuxhaphazela.

⁷⁸ Awudingi ukuya etankeni, futhi uthi, “Yebo, nxa lingana ligeze isibaya, sizakuba lokokunatha.” Bona? Minabo, minabo! Hatshi lokhu. Lowomthombo ontshazayo untshaza amahle, amanzi aqandayo isikhathi sonke. Ungathembela kuwo. Awudingi ukuthi uthi, “Awu, ngizahamba kuleli tanka lamanzi elidala. Sasijwayele ukunatha kulo, kodwa sekuyisikhathi eside lingananga. Ngiyakutshela, ungabe uwomile.”

⁷⁹ Yiyo indlela ezinye zalezinhlelo ezenzwe ngabantu eziyizo. Ungangena phakathi, nxa ulento enkulu eyenzakalayo, iqembu elikhulu labahlamuki lokuthengisa ulutho, kumbe—kumbe okunye okuqhubekayo, imicimbi emikhulu futhi lezinto zihamba, imidlalo yamakhasi, futhi lemicimbi endlini yaphansi, lakho konke, ungathola indlu egcweleyo.

Kodwa lapho ungaya khona eMthonjeni uyaxhaphaza, isikhathi sonke, abantu bakhona lapho bathola amahle, amanzi okunatha aqandelelayo. Ungathembela Kuwo! Uthi, “Abakaze babe lemvuselelo eminyakeni elitshumi.” Nxa uphila ngalowo Mthombo, Uhleli ulemvuselelo ehambayo.

⁸⁰ Njengokwakhulunywa ngeyinye indoda encane eye Wales. Kumbe, ngesinye isikhathi belemvuselelo yeWelsh iqhubeka, kwakulabahlonitshwa abe States. Abanye balaba oDokotela bezeNkolo abakhulu bahamba eWales, ukuyafumana ukuthi ngaphi futhi lokuthi kwaku mayelana ngani. Ngakho babelamakhola abo aphenulelweyo, futhi lengowane zabo, futhi behamba besehla esitaladini.

Futhi lapha kwabuya ipholisa elicane, libhodisa isagila esidala sika billy esandleni, litshaya umlozwi, “Phansi esiphambanweni lapho uMsindisi wami wafa, phansi le ukuhlanzwa kwezono zami ngakukhalela; lapho enhliziyweni yami iGazi labekwa, inkazimulo eBizweni Lakhe,” ehamba esehla isitaladi.

Ngakho bathi, “Lo ungani ngumuntu wenkolo. Sizakuyambuza.” Futhi bathi, “Mnumzane!”

Wathi, “Yebo, mnumzane?”

Wathi, “Sivela eUnited States. Siyizithunywa. Sibuye lapha ukuzohlola imvuselelo yamaWelsh, njengokutshiwoyo. singaboDokotela beNkolo, futhi silapha ukuzokukhangela.” Wathi, “Sifuna ukwazi ukuthi imvuselelo ingaphi, futhi yenzelwa ngaphi.”

Wathi, “Mnumzane, usufikile. Yimi imvuselelo yamaWelsh.” Amen! “Imvuselelo yamaWelsh iphakathi kwami. Yikho lapha ekhona.”

⁸¹ Yiyo indlela okuyiyo nxa uphila ngalowoMthombo waManzi aphilayo. Uyaphila isikhathi sonke, exhaphazela njalo futhi njalo, futhi njalo futhi njalo. Akulasiphetho Kuwo. Hatshi, “Hamba uyebona nxa amanye amanzi, nxa ngabe besilezulu lapha kumbe hatshi isikhathi eside,” akusikho lokho. Yilowo Mthombo waManzi aphilayo. Njengoba ngisitsho, Unikeza aManzi Awo ngesihle.

⁸² Awudingi kufaka izichibi Kuwo, ukufumana; izichibi zemfundo, ungakamthumeli ukuthi ayetshumayela, futhi ubone nxa ebiza amabizo kahle, ukhuluma kahle, uma esebenzisa amabizo akhe lezabizwana, futhi lokunjalo, futhi leziphawulo. Inengi labo alazi ngitsho ukuthi kuyini, kodwa uphila eMthonjeni nje okufanyo, bona, okufanayo.

⁸³ Akumelanga uthembele izulu elinayo kuleyo ndawo, ukugcwaliswa, kumbe imvuselelo kuleyo ndawo, ukwenzela wona. Akudingi ukuthi wenze lokho, ngoba amandla awo futhi lokuhlanzeka kwawo kuphakathi kwawo. Yikho lapho iLizwi elikhona, aMandla Alo Ngokwalo! Nxa umuntu engakwemukela Khona enhliziyweni yakhe, Kulokuhlanzeka Kwakho. Kulamandla Akho. KuseLizwini Ngokwalo, kuphumisa iMpilo.

⁸⁴ UIsrayeli wayesuka Kuwo, babengena enkingeni. Isikhathi sonke besuka Kuwo, babengena enkingeni.

Okufana lesikwenza manje. Nxa imvuselelo isuka kuLokho, ngakho akukuhle. Kuyazigebhela imithombo, futhi, kumbe amatanka angageleziyo, futhi nanko kuhamba.

⁸⁵ Kodwa wayehleli ebancedisa. Ukukhonona eLwandle oluBomvu, njalo lapho bekhonona...Kodwa, kukho konke lokho, Wayebathembisile, wabenzela isithembiso. Kwakumele abaphindisele muva khonapho, ngendlela esingakhangelana ngayo; kodwa wabathembisa ukubathatha lapho.

Wenzani Yena? Bona abantwana bakoIsrayeli, Wabanikeza iNsika yoMlilo futhi lento yonke, ukuba yisiqiniso, umprofethi wabo. Futhi babakhokhela phandle le elwandle. Futhi, izikhathi zonke, kulohlupho ukumelana Lakh. Futhi nangu uFaro esiza lempi yakhe. Futhi liyazi ukuthi uNkulunkulu wenzani? Wavula nje leyo ebomvu, itanka yamanzi amileyo.

ULwandle Olufileyo yinto efileyo emhlabeni. Lufile ngempela. Alugelezi. Akulanto engaphila kulo.

Futhi Waluvula futhi wabakhulula, kolunye uhlangothi. Wabathatha wabasa lapho ababengeke babotshwe yinto ezinjengalezo.

⁸⁶ Enkangala, bathola ukuthi amatanka ayengeke athenjwe; ayewomile. Bafumana, basuka kumgodi wamanzi besiya komunye. Lapho besenkangala, babesifa ngendlala, ukuthola amanzi okunatha. Futhi babehamba besiya kutanka leli lapha, ichibi; laliwomile. Bahamba kwenye indawo; yayomile. Babenga cabangi ukuthi bazathola okokunatha.

Futhike endaweni engelakwenzeka enkangala, bathola amanzi. Kwakusedwaleni. Kwakusedwaleni. Indawo engelakwenzeka ukuthi umuntu angathola amanzi, kungabasedwaleni elomileyo phakathi laphakathi kwenkangala. Kodwa, uyabona, uNkulunkulu wenza izinto kanjalo. Endaweni engelakwenzeka, ngendlela engajwayelekile. Yikho lokho ebesihleli silakho.

⁸⁷ Bacabanga ukuthi kumele ube lenhlanganiso ezinkulu, ndawonye, futhi ubayekele baze futhi bahamba hambe, futhi lokunjalo, futhi bathole izinkulungwane ukusebenza labo, futhi *lokunje*, ukuba lemvuselelo.

Esinye isikhathi uNkulunkulu uthatha umuntu omncane omdala ongazi ngitsho oABC, bakhe futhi phakathi exukwini labantu abangayenelisi ukufunda abangaziyo ukwahlukanisa isandla sokudla kwesokhohlo, Engavusa imvuselelo enganyakaza umhlaba. Wakwenza ngesikhathi sikaJohane. Wakwenza esikhathini sabaprofethi. Ngitsho lomunye wabo, njengokwazi kwethu, owayefundile, kodwa uNkulunkulu wayebabamba futhi enze ulutho ngabo.

⁸⁸ Kuleli Dwala kwaphuma amanzi. WayeliDwala. Futhi walaya leliDwala, futhi kumele litshaywe. Futhi wanikeza ngobunengi amahle, amatsha, ahlanzekileyo amanzi kumuntu wonke onganatha. Wasindisa bonke ababenganatha kuLo. Ukuhambisana okupheleleyo loJohane 3:16.

...UNkulunkulu wathanda umhlaba kangaka, waze wanikela iNdodana yakhe ezelwe eyodwa, ...loba ngubani okholwa kuye akayikubhubha, kodwa abe lempilo elaphakade,

⁸⁹ UNkulunkulu watshaya lelo Dwala, eKhalvari. Ukwahlulelwa kwethu kwakuphezu Kwakhe, ukuthi Ngaye kungeza uMoya weMpilo ongakunikeza wena futhi lami iMpilo elaPhakade. Lokho ngumfanekiso opheleleyo Wakho, lapho enkangala.

⁹⁰ Abazange badinge ukudonsa, ukugebha, ukupompa, kumbe okunye; hlanganyela nje indlela Yakhe enikeziweyo, ukhululekile. Lapho, babengadingi ukukugebha echibini. Babengadingi ukudonsa ngebhakede. Babengadingi

okokubhodisa ukukha ngakho. Babemele nje bahlanganyele kukho.

Futhi yikho okukhona manje. Awudingi ukujoyina ulutho. Awudingi ukuya phansi elathini futhi usebenze okunye, ukuwapompa. Awudingi ukutsho ibala uphinda futhi uphinda futhi uphinda, uze uthole ukudideka kolimi. Into kuphela okumele uyenze yikuhlanganyela Yena, ngokukhululeka, indlela elungiswe nguNkulunkulu. Hatshi ukupompa, hatshi ukufuqa, hatshi ulutho; kuphela thatha Kukho, ukhululekile. Akulalutho okumele ulwenze; hlanganyela nje kukho. Lokho yi, nje Kukholwe. Yikho konke engingakutsho kukho.

Abazange babelutho lokwenza kukho. Abazange badinge ukugebhela. Abazange badinge ukwehla futhi bakhale ubusuku bonke, bekukhalela khona. Bona bahlanganyela nje kukho; kwakutshayiwe futhi kulungele. Kunjalo lokhu.

⁹¹ Ngikhangele indoda manje, ehleli emuva kwekamelolapha. Ngiyakhumbula ngimtshela lokho, esibayeni esidala ngolunye usuku, esitebeleni.

Futhi yena wathi, “Kodwa angilunganga.”

⁹² Ngathi, “Ngiyazi ukuthi awunjalo.” Futhi ngathi, “Anginjalo, lami.” Kodwa ngathi, “Ukhangele lokho oyikho khona. Futhi yekela ukukhangela lokho oyikho khona, futhi khangela Ayikho Yena.”

Wathi, “Nxa ngingasusa umhlanga wegwayi lowu, Mfowethu Branham, ngi—ngi—ngingaba ngumKhristu.”

⁹³ Ngathi, “Ungawususi. Uzama ukulunga futhike usubuya Kuye. Kabuyanga ukuzosindisa umuntu olungileyo; Weza ukuzosindisa umuntu omubi abaziyo ukuthi babi.”

Wathi, “Awu . . .”

Ngathi, “Lalela, awufuni ukuya esihogweni, uyafuna na?”

Wathi, “Hatshi.”

⁹⁴ Ngathi, “Yeboke, awudingi ukuyakhona. Wafa ukuthi wena ungayikhona.”

Wathi, “Kuyini okumele ngikwenze?”

Ngathi, “Akula. Kulula nje kalokho.”

Wathi, “Kodwa nxa nginga . . .”

⁹⁵ Ngathi, “Nanko ke, phindela emhlangeni wegwayi leliya futhi. Yekela ukucabanga ngomhlanga wegwayi lowo. Khumbula nje, cabanga Ngaye, lokho Akwenzayo, Ayikho khona; hatshi lokho oyikho khona. Wena awulunganga; futhi awukaze, futhi awusoze walunga. Kodwa, lokho Yena ayikho khona, Nguye Yedwa!” Futhi ngathi, “Manje, into nye kuphela okumele uyenze; nxa Yena wathatha indawo yakho phansi le, wena nje thanda ukwamukela lokho Yena akwenzayo. Into kuphela okumele uyenze kwamukele khona nje.”

“Ngani,” yena wathi, “kulula lokho. Ngizakwenza lokho.”

⁹⁶ Ngathi, “Nansi isifudlana.” Bona? Ngamletha lapha futhi ngambhaphathiza eBizweni likaJesu Khristu.

Abanye babantu bakhe bahlezilapha, futhi ngi—ngiyazi kabazange bazwe kuhle ngami ngokwenza lokho, kodwa ngangisazi engangikwenza. Ngabona kuleyo ndoda enye into eyayiqotho. Ngangiyibona lapho, njalo ngamthatha futhi ngambhaphathiza eBizweni leNkosi uJesu.

Futhi, lapho sesikwenzile lokho, kwakungasisikhathi eside emva kwalokho ngahamba ngisehla ngisiya endlini yendodana yakhe. Sabona u—umbono wesihlahla esephukayo kwenye indawo, futhi indoda yawa, waphosa wephuka umgogodla wakhe. Bamthatha bamusa esibhedlela. Futhi lobobusuku iNkosi yambula, kimi, lokho kwakuyikuphela kwemhlanga yegwayi.

Ngakho usuku olulandelayo wayefuna igwayi. Ngathi, “Ngizamthengela ibhokisi futhi ngilihambise kuye. Ukhangelane nje futhi ubone, insuku zakhe zegwayi seziphelile.” Kakaze abheme kusekela, njalo kakaze alifune kusukela. Nkulunkulu!

⁹⁷ Bona, into yakuqala okumele uyenze yikubuya kulowo Mthombo. Kumele ubuye kulawo Manzi, unanzelele ukuthi akusilutho ongalwenza. Yilokho Yena akwenzelayo. Awudingi kugebha; awudingi ukupompa; awudingi kutshiya *lokhu*; awudingi kutshiya *lokhuya*. Into kuphela okumele uyenze fika lapho unathe. Yikho kuphela. Nxa uwomile, natha!

⁹⁸ Manje, WayeliDwala. UNkulunkulu Wamtsheyela thina, futhi wanikeza ngobunengi amahle, ahlanzekileyo amanzi. Ulokhe ekwenza, lamuhla, kuwo wonke ongakholwa. Lowu ngumusa Wakhe, ngempela, kubantu Bakhe, thina.

⁹⁹ Kulento efana laleyo, njengabantu balamuhla, abalungele ukwamukela lokho abangakuthola, kodwa bengafuni ukumsebenzela loba yiphi indlela ngokumbonga. UIsrayeli wayelungele u—ukunatha edwaleni manje, kodwa bebengafuni ukunikeza uNkulunkulu inkonzo Yakhe eyaye imfanele.

¹⁰⁰ Futhi uhleli esinika inkonzo. Uyazi, asanelisi ukuphefumula singelaye Yena. Singeke siphefumule singela nkonzo kaNkulunkulu. Yikho ukuthembela Kuye esiyikho khona. Futhi, manje, kuphosa kusidabule kabili nxa singazama ukukwenza, ukumenzela ulutho Yena. UYasicela ukuthi senze olunye ulutho, sihambe siyebona omunye umuntu, sihambe siyekhulukela omunye umuntu, sihambe siyesiza omunye umuntu, kuphosa kudabule, ukuthi sikwenza. Kodwa asifuni ukwenza loba yini ukuMkhonza.

¹⁰¹ Ukukhonona kwakhe kwakuyilokhu, “Bangitshiyile Mina, iLizwi; futhi bamukela itanka lamanzi elivuzayo, esikhundleni salo. Bamukela... Sebengitshiyile Mina,

uMthombo weMpilo, uMthombo waManzi okuPhila; futhi bayafisa njalo kungabangcono banathe etankeni lamanzi angageleziyo.” Ungakucabanga lokho?

¹⁰² Ungacabanga umuntu khathesi, ukuthi, *nanku* umthombo ontshazayo ukhupha nje lawo amahle, amanzi elime stone, ephuma enhliziyweni yamadwala, phansi le enzikini yetshebetshebe, futhi lokunjalo, eqandelela futhi emnandi ngokunjalo; futhi akhethe ukunatha etankeni lamanzi le, ageleze evela phezu kophahla lwesibaya, futhi lamashedi, futhi lazo zonke izakhiwo eziphandle kuleyo ndawo? Njalo agelezele phakathi kwetanka lapho, lapho amanzi ageleza lengcekeza angena khona, kusukela esibayeni, lapho okudlelwa khona lokugcinelwa khona izifuyo, lakho konke kugelezela futhi etankeni lamanzi, futhike sifuna ukwamu...singanatha kulokho singakayi kumthombo ontshazayo? Kuyabe kulokunye okuphambukileyo engqondweni ngalomuntu. Kunjalo lokho.

¹⁰³ Futhi nxa indoda kumbe umfazi engathatha inhlanganiso ekumeni kwakhe, evumela inwele ezigeliweyo, egqoka okabhudula, ukuzipendapenda, futhi lokunye kwaloluhlobo, futhi uhlobo lo—lohlelo oluncane, futhi lokuqhubeka lokhu, futhi ahambe emidlalweni yebhola lokutshaywa, futhi—futhi umbhedo wonke phandle le, futhi lokuvumelana lokunjalo; futhi bathanda lokho kangcono ukwedlula abakwenza iLizwi lendulo likaNkulunkulu eliquma futhi liwisele phansi, futhi liyenze omama abahloniphekayo phakathi kwabafazi, futhi libathathe njalo libenze bagqoke kuhle futhi baziphathe kuhle, lithathe imihlanga yegwayi futhi legwayi, futhi ukufunga lokuthuka, futhi ukuqamba amanga lokweba, kude lawe, futhi lomhlaba wonke kude lawe, futhi kunikeze oLunye ulutho oluyikusuthiseka okupheleleyo. Kungani indoda kumbe umfazi isenza into enjengale ukududuzeka? Ungathola induduzo njani kulokhu?

¹⁰⁴ Ungathola njani amanzi amatsha etankeni lamanzi asebola? Uyabe esenzelani umuntu. . .Nxa umuntu engahamba etankeni lamanzi asebola, khona kulomthombo ontshazayo ovulekileyo, ungathi, “Kulento ephambukileyo ngengqondo yalomuntu.”

Futhi nxa umfazi kumbe indoda ihamba endaweni enjalo ukuthola induduzo, kulento ephambukileyo emoyeni ngalowomuntu. Abafuni iLizwi. Kutshengisa ukuthi imvelo yabo ilokhe ilixoxo, kumbe ixoxwana, kumbe okunjalo, liqiniso lokho lokhu, ulutho lwaloluhlobo oluthanda ichibi elingageleziyo, ngoba lezozinto zaloluhlobo azingeke ziphile emthonjeni waAmanzi amatsha. Ngeke zikwenze lokho; ngaManzi amatsha. Ngeke zikwenze lokho.

¹⁰⁵ Manje, insolo yayileyi, “Bawutshiya Wona.” Futhi lamhlanje benze into efanayo.

Manje khangela umfazi emthonjeni. Yebo, weza etankeni lamanzi likaJakhobe, futhi wayethola amanzi lapho isikhathi sonke, etankeni lamanzi likaJakhobe. Kodwa itanka lamanzi likaJakhobe, inhlaganiso, singakubiza njalo, ngoba wagebha amathathu; futhi leli ayeligebhile. Manje, wayelodaba olukhulu. Wathi, “Manje, ubaba wethu wagebha lumthombo, uJakhobe. Wanatha kuwo, futhi lenkomo zakhe zanatha kuwo, futhi lakho konke. Lokho akwenelanga na?”

¹⁰⁶ Wathi, “Kodwa amanzi owakhayo lapha, uyawoma futhi, kumele uphenduke lapha njalo kuwo. Kodwa,” wathi, “aManzi engikunika wona nguMthombo, iGiza untshaza kusukela ngaphakathi, futhi awubuyi lapha ukuzokuthola Wona. Ukhonapho kanye lawe.”

¹⁰⁷ Nanzelela. Kodwa lapho ebona ukuthi uMthombo kaMoya wawukhulume laye, ngesibonakiliso soMbhala leso ayesidinga, watshiya ihlelo lenhlanganiso kaJakhobe futhi akazange abuyele kulo njalo, ngoba wayethole iDwala lempela. Bona? Wagijimela edolobheni. Wayeseqedile ngesono. Wayengase ngumfazi ongolileyo. Wathi yena, “Wozani, lizobona Lowo engimfumeneyo, iNdoda Engitshela izinto engenzayo. Akusuye uKhristu Uqobo na?” Yena... Lelo tanka lamanzi lingabe lalilungile; lalisebenzile umsebenzi walo. Khathesi waye eseMthonjeni oweqiniso. Itanka lamanzi lalilungile kwaze kwavuleka uMthombo. Kodwa lapho uMthombo weqiniso usiza, itanka lalahlekelwa ngamandla alo. Wathola ukuthi kulendawo engcono yokunatha.

¹⁰⁸ Futhi kulendawo engcono. Kulendawo engcono, futhi ikuKhristu. KuJohane oNgcwele 7:37 lo 38, uJesu wathi, ekupheleni komkhosi wamadokodo, “Nxa umuntu ewomile, umvumeleni aze Kimi, futhi anathe.”

Bonke babejabula. Babelokuntshaza okuncane kwamanzi kuphuma phansi kwelathi, futhi—futhi bonke babenatha kulokhu, bejabulela, u—umkhosi. Futhi bathi, “Obaba bethu banatha edwaleni likamoya enkangala.” Bona, babezenzele bona itanka lamanzi, amanzi abolileyo abawapompa kusuka kwenye indawo, futhi bewathela ngaphansi kwethempeli lapho. Futhi bonke babehlangana emanzini lawa futhi benathe, njalo bathi, “Iminyaka edluleyo, obaba bethu banatha enkangala.”

UJesu wathi, “NgiliDwala elalisenkangala.”

Bathi, “Sadla imana ivela eZulwini, futhi uNkulunkulu wayinisela phansi.”

¹⁰⁹ Wathi, “Mina ngiyileyo Mana.” Yena, lowo Mthombo, wayemi phakathi kwabo. LesoSinkwa seMpilo sasimi phakathi kwabo.

Futhi babengayifuni Yona. Kukungcono babelamatanka abo amanzi; ngoba, umuntu weyeyenze *lokhu*, lo Nkulunkulu

wayethumele *loKhuya*. Yiwo umahluko sibili. Bazigebhela amatanka!

¹¹⁰ Yena wathi, “Loba ngubani owomileyo, makabuye Kimi, futhi anathe.” Ungulowo Mthombo.

Futhi njengoMbhalo utshilo, “Kusukela esiswini sakhe kuzageleza imifula yaManzi aphilayo.” O, Yena ungumthombo ontshazayo! “Kusukela esiswini sakhe, kumbe umuntu wangaphakathi, kuzageleza aManzi aphilayo.”

¹¹¹ Yena uyilelo Dwala, elalise... Lelo kwakuliDwala likaHagari, esikhathini sohlupho; lapho umntanakhe esezakufa, lapho esexotshwe ngaphandle kwesihonqo, futhi wayephandle le lo Ishmayeli omncane. Amanzi akhe, etankeni lakhe lamanzi lapho ayewathwele kanye laye, esephelile. Futhi wamlalisa phansi uIshmayeli omncane; futhi wahamba phambidlana, okungaba yikutshoka kwedandili, futhi wakhala, njalo, o, ngoba wayengafuni ukubona umntwana esifa. Futhi khonapho, iNgilosi yeNkosi yakhuluma, futhi wathola iBher-... Bherisheba, u—umthombo lapho owawugeleza, futhi lokhe ugeleza kuze kube lalamhlanje. WayeyiBher-Bherisheba kaHagari, iDwala phandle enkangala.

¹¹² Kwakumi lapha eMthonjeni ogcwaliswe liGazi, losoku, lumi lapho ethempelini. [Indawo engelalutho kuthephu—Mhl.]... isikhathi sesiphepho. KuZekhariya isahluko 13, Waye ngulowo Mthombo owavulwayo endlini kaDavida, ukuhlanza, futhi langenxa (isono) ukuhlanza isono. Yena waye eyilowo Mthombo. Futhi kuMahubo 36:9, Waye enguMthombo kaDavida weMpilo. Ulokhe enguMthombo endlini kaDavida.

Futhi Yena uyilokho umhlabeleli, phakathi enhliziyweni yakhe lapho. Imbongi yathi:

KuloMthombo ogcwaliswe liGazi,
Elidonswa lisukela emithanjeni kaEmanuweli,
Lapho izoni eziphoswa khona phansi
kwesikhukhula,
Belahlekelwe ngamatshatha onke amacala.

Yena unguMthombo wokuPhila, uMthombo waManzi. Yena uyiLizwi likaNkulunkulu.

¹¹³ Abantu bensuku lezi zokucina sebemtshiyile Yena, iLizwi leqiniso, aManzi eMpilo; futhi bazigebhela ngokwabo amatanka amanzi ezinhlanganisano; futhi, njalo, bazilungisela, bazigebhela!

¹¹⁴ Futhi khathesi siyathola, bebelamatanka amanzi avuzayo. Futhi njalo lelitanka lamanzi ligcwele amajemusi angakholwayo, ukuzikhukhumeza okungelakukholwa, inhlelo zemfundo, futhi lokunjalo, okwahlukene lezithembiso zikaNkulunkulu. Bangabathandabuzi beliLizwi.

¹¹⁵ Manje, lawa amatanka abalawo, iBhayibhili lathi, “ayevuza.” Itanka *elivuzayo* litanka “elivuzayo”, futhi livuzela

phandle. Lenzani na? Livuzela phandle echibini lezenkolo elibizwa ngokuthi iNhlanganiso yamaBandla oMhlaba. Futhi yikho lapho itanka lamanzi elivuzayo elibakhokhelela khona, kuphela ngenxa yokuba bamtshiyile Yena, futhi ba... uMthombo waManzi aphilayo; futhi benza lawa amatanka amanzi.

¹¹⁶ Begebha inhlelo ezinkulu zamaseminari okufunda, imfundo, futhi lokunjalo. Yilo uhlobo lwamatanka abawagebhayo lamhlanje, ukuthi umuntu kumele abele Ph.D., kumbe futhi iLL.D., kumbe iBachelor of Arts, kumbe okunye, engakayi lokuyatshumayela. Amatanka agcwaliswe yimfundiso enziwe ngabantu. Bayayithatha babayise ezikolweni lezi ezinkulu zokufunda, futhi phakathi lapho bayafaka kubo inkolo yabo enziwe ngumuntu, futhi bayabathuma belalokho. Usuku olunjani esiphila kulo, amatanka enziwe ngumuntu! Akusinkinga i... Akumangalisi into le isibe li—liphunga elibi, o, mina, kungenxa yokuthi abantu banatha kulokho.

¹¹⁷ Futhi nxa abantu befuna injabulo lamuhla, benzani? Abantu, kulokuthi bamukele injabulo yeNkosi, bayaphendukela esonweni, ukuthola intokozo. Abantu abahamba esontweni futhi bazithi bazinceku zikaKhristu, lapho nxa bezizwa bengahlalisekanga bayathunqisa umhlanga wegwayi. Futhi lapho be—lapho befuna uku—ukuba lenjabulo, bayagqoka impahla zabo ezingelabantu futhi baphume futhi baqume utshani lapho amadoda esedlula, ukubenza babatshayele ukhwelo. Bayenza konke ukuthi babelodumo. Bafuna ukufana lentshantshu zabadlali bamafilimu. Yiyo intokozo yabo.

Lapho, uJesu wathi, “Mina ngingumanelisi wabo.”

Isizatho bayakulokho, ngoba kabafuni ukunatha kulowo Mthombo. Bawalile Wona. Abafuni ukunatha Kuwo. Bayazibambanisa lolunye uhlobo lohlelo olwenzwe ngumuntu, olunye uhlobo lwetanka eligcwele ngezinto ezithanda amanzi angageleziyo, ukuthi bahamba kanjalo.

¹¹⁸ Izolo, besilabantwana le emfuleni. Ngiyakholwa bekungoMgqibelo ekuseni. Sehla lapho; uBilly wayethiya esikepeni. Futhi sathatha abantwana, umzukululu wami omncane futhi labanye, indodakazi yami, futhi indodana yami encane, futhi sahamba saya emfuleni uku—ukuyagada isikepe. Wawungeke uhambe ngesikepe emfuleni, ngoba ukwenyanyeka, ukungcola, abantu abangakhangelekiyo phandle le emfuleni, bengagqokanga okupheleleyo futhi beqhubekela phambili. Isikepe sahamba eceleni kwethu, ixuku labafana abaleminyaka elitshumi lambili-, itshumi lane, munye ngamunye elotshwala esandleni sakhe, futhi lomhlanga wegwayi. Bakubiza lokho ngokuthi “ukuba lenjabulo.” O, mina! Umhlaba lowu uzahlala okwesikhathi esinganani, ngohlelo olunjalo?

119 Ngakhoke ukuthi bazikhulule emcabangweni yabo ukuthi nxa besifa bazakuya esihogweni, into abayenzayo, bayahamba futhi bazihlanganise lelinye itanka elenzwe ngumuntu. Ngakho lolo uhlobo olufanayo lwabantu ngoluhlala kulelo tanka. Akusilutho kuphela ixuku labangcolileyo, oshobishobi abenyanyekayo bomhlaba. Futhi bayazihlanganisa kulokho ngoba, njengomama wami omdala wayejwayele ukuthi, “INyoni zosibalunye zihamba ndawonye.” Ababuyi eMthonjeni futhi bahlanzwe kuleyo mpilo yesono. Bafuna ukuhlala phandle le, futhi belokhe bebambelele ubufakazi bokuthi bangamaKhristu. Kungani? Sebesuke Kuye, uMthombo weqiniso wentokozo, iMpilo, iMpilo epheleleyo futhi lokusuthiseka. Yiso isizatho bakwenza lokhu, ngoba befuna ukuzihlanganisa. Balohlobo lunye lwabantu lapho olukholwa kulokho.

120 Lapha kungesikhathi eside, uMfowethu Fred lami, loMfowethu Tom, ixuku lethu lahamba kwelinye ibandla leBaptist elaziwayo edolobheni leTucson, ukuyabona nxa singathola ulutho oluncane olungasinikeza mhlawumbe umuzwa omncane omuhle. Futhi umtshumayeli watsho ulutho mayelana labantu eGibhithe, lapho besuka babesidla igalikhi futhi lokunjalo, babefuna ukubuyela njalo futhi badle lokho. Wathi, “Lokho ngokunye okufana labantu lamhlanje.”

Futhi, thina, wonke umuntu wathi, “Ameni!” Angikaze ngibone ixuku elinjengalelo! Ibandla lonke lalahlekelwa yikubona umtshumayeli futhi bakhangela emuva ukuthi babone ukuthi ngubani othe “ameni.” Kwabethusa phose bafa. Babengazi ukuthi kwakuyini.

Lapho, uDavida wathi, “Yenzani umsindo wentokozo eNkosini. Mdumiseni Yena ngamachcho! Mdumiseni Yena ngamahabhu! Yeka yonke into elomphefumulo idumise iNkosi. Futhi dumisa iNkosi!” UNkulunkulu uyajabula ebantwini Bakhe. Yekela labo abafundileyo, bathi, “Ameni,” nxa kukhulunywa into eyiyo.

121 Kungani ungaphambuki kulolohlelo futhi lamatanka omhlaba, usiya kuhlelo oluthembekileyo lukaNkulunkulu, okunguthombo ontshazayo, uJesu Khristu? Kungani ungaphendukeli Kuye, lapho uNkulunkulu engumuphi wenjabulo yethu enkulu, engumuphi wobunengi bendumiso, engumuphi wokusuthiseka kwethu okukhulu? Ukuthula kwemizwa yami kuvela kuNkulunkulu.

Lapho ngidabukile, ngithola ukusuthiseka kwami kuKhristu, hatshi umhlanga wegwayi, hatshi ezintweni zomhlaba, hatshi ekuzihlanganiseni lesivumo senkolo; kodwa ekumfumaneni Yena, iLizwi elithenjisiweyo alitshoyo Yena, “Nxa Ngingahamba, Ngizabuya njalo ukulamukela.” Ngithola injabulo yami kulokho. UyiNjabulo yami.

¹²² Bathi lamhlanje, ngokuhlanganyela lezizinto futhi ngokwenza iNhlanganiso yamaBandla oMhlaba, ukuthi bazakwenza indawo engcono ukuphila kuyo. Ngokuqiniseka kombono wami, bazakwenza indawo engcono ukonela kuyo. Lokho nje. . . Into yonke yisono, ngokunjalo; hatshi ukuphila kuwo, kodwa ukufela kuwo. Ukwenza indawo yokuhlala khona, kumbe, ukonela kuyo, kulokuphila kuyo.

¹²³ Enye nje into, phandle kukaJesu Khristu leLizwi lakhe leMpilo, litanka elivuzayo. Loba yikuyini okuzama ukuthatha indawo Yalo; loba yini ozama ukuyiyenza ukukulethela ukuthula, loba yini ozama ukuyiyenza ukukulethela induduzo, uhlobo luphi lwentokozo olwamukelayo kuvela kuloba yini, njengokuthatha indawo yaLokhu, litanka elivuzayo eligcwele okwenyanyekayo. Uyanika ukusuthiseka okupheleleyo.

¹²⁴ Ngiyakhumbula lapha, izikhathi zehlobo ezedlulayo, ngaphuma ngomnyango ngemuva. Kwakulo kunye okungumfana okulihlongandlebe phandle le okwathi kimi, kwathi, “Uyazi, isizatho uhleli ukhuluma ngabafazi ngaleyondlela, begqoka okabhudula labo futhi lezinto,” wathi, “ngoba usukhulile.” Wathi, “Yiso isizatho kunjalo.”

Ngathi, “Khangela la. Ulemnyaka enganani?”

Wathi, “Amatshumi amabili lesikhombisa.”

¹²⁵ Ngathi, “Ngisaselemnyaka eminengi ngimncane kulawe, ngangitshumayela into efanayo.”

Ngathola uMthombo wokusuthiseka. UYisabelo sami. Ameni! Kuphela ehlala enginika lokho, yibo ubuhle. Yikho—yikho okwami. . . Yikho ukwenza kwami, yikukhangela Kuye, ngibona isandla Sakhe sisebenza futhi ngibona akwenzayo Yena. Akula omunye umthombo engiwaziyo!

O, kuligugu ukugeleza

Okungenza ngibemhlophe njengongqoqwane;

Akula omunye umthombo engiwaziyo,

Kuphela nje iGazi likaJesu.

Kulo Mthombo ogcwaliswe liGazi,

Elidonswa kusuka emthanjeni kaEmanuweli,

Lapho izoni eziphoswa khona phansi

kwesikhukhula,

Zilahlekelwa ngamabala onke amacala.

¹²⁶ Ngiyalitshela, akula omunye umthombo engiwaziyo kodwa lowo Mthombo. Wangihlanza lapho ngingcolile. Ungigcina ngihlanzekile, ngoba ngifuna ukuphila kuhle Kuwo, nginathe laManzi amahle agcwalisa umphefumulo wami ngentokozo.

Ngingabe ngisizwa ngiphansi, futhi ngisizwa ukuthi angenelisi ukuya phambili. . . elinye ithuba, angenelisi ukuhamba loba ngaphi; ngakho sengingaguqa phansi futhi ngibeke umunwe wami esithembisweni, futhi ngithi, “Nkosi

Nkulunkulu, Wena ungamandla ami. Uyikusuthiseka kwami. Uyikho konke okwami.” Nginyaqala ukuzwa olunye ulutho lubhubhudla lusuka ngaphakathi kwami le. Ngiyaphuma kukho.

¹²⁷ Njengoba sengidlule iminyaka engamatshumi amahlanu obudala, ngiyavuka ekuseni, uyazi ukuthi kunjani, ungeke wenze unyawo olulodwa lusuke embhedeni kalula. Minabo, awungeke ukwenze lokho kalula; futhi omunye umuntu emnyango, eqoqoda, kumbe uBilly engitshela ukuthi kulendaba efuna isiphangephange, kwenye indawo okumele ngiye khona. Futhi ngiyacabanga, “Ngingakwenza njani?” Ngizame ukubeka unyawo olulodwa phandle.

Ngiyacabanga, “Wena unguMthombo ogcwele ngamandla ami. Amen! Amandla ami futhi losizo lwami luvela eNkosini. Wena ungumthombo wami ontshazayo! Wena uyibutsha bami! ‘Labo abalindela eNkosini bazavuselelwa amandla abo; bazaqonga phezulu ngempiko njengengqungqulu; bazagijima, futhi bengadinwa; bazahamba, futhi bengapheli amandla.’ Nkosi Nkulunkulu, lo ngumsebenzi wami, ukuhamba. Ngibiziwe emsebenzini.” Futhi into yokuqala uyazi, Enye into iyaqalisa ukubhubhudla phakathi kwami.

¹²⁸ Ngolunye usuku, phezulu kweyinye indawo encane, ngangilomhlangano lapha eTopeka, Kansas; kwakulomfana, umtshumayeli omncane, omunye wabasekeli bami bokuqala. UMfowethu Roy, ohlezi lapha, uyayikhumbula indawo. Lapha, endaweni enkulu lapho, kwakulo—lo . . . Lumtshumayeli wayehambe phansi kophahla kumbe indawo, umduli wemaceleni wambucuzela phansi kwawo. Insizwa leyo yayizakufa. Isibindi sakhe sasidubukile. Ubende lwakhe lwasuswa endaweni. Amathani ezinto amwela.

¹²⁹ Ngahlala ekudleni kwekuseni, ngikhuluma lomkami. Ngathi, “Mkami, uyazi, ngabe uJesu wayelapha, uyazi ukuthi Yena waye engenzani?” Ngathi, “Lapho engisekela, ‘Ngiyakholwa iLizwi lelo,’ wayesekela uKhristu.” Futhi ngathi, “Lelo liqhinga likadeveli.” Ngathi, “Ngabe uJesu ubelapha, ubezahamba ukuyabeka izandla Zakhe ezingcwele phezu kwakhe. Lowo mfana ubezasila. Angilandaba ukuthi isibindi sakhe sidubukile. Ubezasila, ngoba uJesu wayezangena lapho esazi ngempela ukuthi Ungubani Yena. Wayesazi ubizo Lwakhe, iMibhalo yaye iqondile, iqinisa phakathi Kwakhe ukuthi wayesazi ukuthi Yena Ungubani, futhi hatshi i . . . hatshi ithunzi lokuthandabuza. Wayengabeka izandla Zakhe phezu kwakhe, futhi athi, ‘Ndodana, phola,’ aphume lapho.” Futhi ngathi, “Akula bodeveli abeneleyo esihogweni ukubulala lowo mfana, laphoke.” Ngathi, “Ubezasila.” Kodwa ngathi, “Uyabona, sithandwa, Yena wayenguJesu, izandla ezingcwele zikaNkulunkulu.”

Ngathi, “Mina ngiyisoni. Ngazalwa ngokuhlangana kwendoda lomfazi. Ubaba wami lomama wami bobabili babeyisoni, futhi angisiyonto elungileyo.”

Futhi ngathi, “Kodwa uyazi ukuthini? Nxa iNkosi inganginika umbono futhi ingithume phansi le, ngakho kungaba lomahluko.” Ngathi, “Ngingahamba futhi ngibeke izandla zami phezu kwakhe, engaphuma kulowombheda nxa enganginika umbono.”

¹³⁰ Ngakho ngasengicabanga, “Phezukwakho konke, nxa ngabe ngumbono, kwakuyini? Kwakuyizandla ezifanayo ezingcolileyo phezu kwakhe, uh-huh, indoda efanayo imkhulekela, izandla ezifanayo ezingcolileyo.”

Ngakho ngasengiqala ukucabanga, “Mina ngingumeli Wakhe. Ngakho, uNkulunkulu akangiboni. Lelo Gazi lalowo Olungileyo lihlezi phezulu elathini; Liyangikhulumela. Yena uyikwenela kwami. Ungumkhuleko wami. UyiMpilo yami.” Ngathi, “Into kuphela engenza ngibeke izandla zami phezu kwakhe, ngokholo, ngoba ngangilokholo embonweni. Futhi kungela umbono, ukholo olufanayo lungenza into efanayo; ngakho ngazibala ngingasilutho, kodwa ngambala Yena eyikho konke okwami. UyiMpilo yami. UnguMlayi wami. Akulanhlanganiso engithumileyo; Wangithuma. Haleluya! Ngihamba ngeBizo Lakhe. Ngizabeka izandla zami phezu kwakhe.” Ngahamba lapho futhi ngabeka izandla zami phezu kwalomfana, futhi lobobusuku wayesemhlanganweni, eqinile ekahle. Amen!

¹³¹ O, yebo, Yena ungulowo Mthombo. “Akula omunye umthombo engiwaziyo. Akulalutho kodwa iGazi likaJesu!” Ngiyanuka, ngingumhlamuki, sonke sinjalo, kodwa phambi kukaNkulunkulu siphelile. UJe- . . . “Wobani ngabapheleleyo, ngitsho njengoYihlo oseZulwini ephelile.” Ungaba njani? Ngoba ophelileyo uyasimela khonale. Lowo Mthombo ukhona lapho nsuku zonke, umutsha. Hatshi okunye okubolileyo, kodwa okutsha nsuku zonke, lokho okugeza izono zami zonke. Uyilowo Mthombo.

¹³² Khathesi ekuvaleni, Ngingatsho lokhu. Into ehlukeneyo Lalokho ngamatanka avuzayo, futhi kuzacina kuvuzisa okufaka phakathi; nxa ubeka ithemba lakho lonke, isikhathi sakho sonke, futhi konke, phakathi kwalawo amatanka angagezeziyo. UJesu wathi ngamatanka avuzayo. UNkulunkulu wathi, “Ayavuzza, futhi azavuzisa loba yini oyifaka phakathi kwawo.” Awungeke uye kude lawo, ngoba azavuzza. Ngoba Yena uyindlela kuphela yokuya eQinisweni, ukuya eMpilweni, futhi kuntokozo ePhakade, futhi ukuthula kwaPhakade. Nguye Yedwa kuphela futhi indlela inye kuLokho. O, mina!

¹³³ UMthombo ongapheliyo wokuPhila nguJesu Khristu. Kungani? Futhi Yena unguBani? iLizwi, ofanayo; iLizwi,

iMpilo, uMthombo, “ofanayo izolo, lamuhla, futhi laphakade.” Ikholwa leqiniso, kuyintokozo yakhe ephakemeyo, iMpilo yakhe ephakemeyo. Futhi lokusuthiseka kwakhe okuphezulu kukuKhristu. Akula kupompa, akula ukudonsa, akula kujoyina, akulakuntshintsha amanzi; ukukholwa nje lokuphumula. Yikho lokhu ayikho khona kwabakholwayo.

¹³⁴ Njengobaba uAbrahamu; kazange adonse, kazange akhathazeke, kazange ahlupheke. WayeleLizwi. Wahlala phezu kwamabele ka El Shaddai. Lapho uAbrahamu eleminyaka elikhulu yobudala, uNkulunkulu wabonakala kuye, futhi wathi, “Ngingu Mninimandla.” Ibizo lesiHeberu ngu *El Shaddai*, kutsho, “olaMabele.” “Futhi usugugile, njalo lamandla akho asephelile, kodwa hlala nje esifubeni Sami futhi umunye amandla kulo uMthombo.” Ameni! Wayezimunyisela kukuphi? Umzimba omutsha. Wayelomntwana, ngoSara. Futhi, imnyaka engamatshumi amahlanu esedlule, wabalabantwana abayisikhombisa ngomunye umfazi.

¹³⁵ O, El Shaddai! IThestamente eliDala litshengisa akwenzayo Yena, iThestamente eLitsha litshengisa Azakwenza. Ameni! KuThestamente eliDala . . .

¹³⁶ Manje umoya awusekho, ngakho ngizaphangisa futhi ngime lapha khathesi, ngomzuzwana nje.

Ngithanda ukutsho lokhu ngingakavali. Ngangilomzekeliso omuhle walokhu ngesinye isikhathi. Ngangi phatrola. Futhi abanengi abantu lapha . . . Phansi eGeorgetown, phansi le eMilltown, kwakujwayele ukuba, emangweni le ezintabeni, umthombo. Kwakungumthombo ontshazayo. Wawuphosela phandle okungaba ngama—ngamafidi amane kumbe amahlanu amanzi, entshaza isikhathi sonke, futhi umthombo omkhulu kuleyo ndawo. Futhi wawugonjolozelwe ngokumilayo, uyazi, futhi izinto ezimila lapho, ukungani yiminti. Futhi, o, ngangijwayele ukomela ukufika khonapho, o, minabo, ukufika kulowomthombo. Futhi ngangilala phansi malungana lalinto futhi nje nginathe nginathe, njalo ngihlale phansi futhi nginathe, besengilinda.

Futhi umnyaka ngomnyaka ngangilokhe ngisiza kulumthombo munye. Wawungapheli, ebusika kumbe ehlobo. Babengeke bawuwomise ngongqoqwane. Ungeke uwomise ngomqando umthombo ontshazayo. O, ngitsho! O, ngitsho! Anginaki ukuthi—ukuthi kuqanda kanjani, akusoze kuwuwomise ngomqando. Ungawomisa ngomqando kubeliqhwa itanka lamanzi; iqhwa elincane liyakwenza lokho. Bona?

Kodwa into enyakazayo, elokuPhila phakathi kwayo, iyanyakaza. Futhi ungeke uwomise ngomqando uMthombo ontshazayo. Loba udangele njani umoya okhona endaweni, luMthombo uhlezi uphila. Hlala kulowoMthombo.

¹³⁷ Futhi ngananzela lapho, ngadlula futhi nganginatha kuwo, futhi, o, mina, amanzi amatsha! Wawungadingi ukuthi ukhathazeke, “Angazi, nxa ngingafika lapho, angazi ukuba sokwayekela ukugeleza?” Lokhe egeleza. . .

¹³⁸ Umlimi omdala wangitshela, wathi, “Ubabamkhulu wami wanatha kusukela kuwo.” Futhi wathi, “Awukaze uphunguke kumbe ngitsholutho. Kulokhe kungumthombo ofanayo, untshaza ungena eBlue River le.”

¹³⁹ Ngacabanga, “O, mina, indawo elungileyo njani ukunatha!” Ngingahamba imayila ngiphuma endleleni, ukuyafika kuleyo ndawo, ngoba kwakuyindawo eqotho ukunatha kuyo. O, mahle kanganani lawomanzi! O, mina!

Nga—ngangingena enkangala leyo, Arizona khathesi, ngisalokhu ngicabanga ngayo, “Umthombo lowo omuhle phansi le, nxa ngingahlala phansi kulokho!”

NjengoDavida watsho ngesinye isikhathi, “O, nxa nginganatha kanye kulowomthombo!” Nxa wayengafika lapho!

¹⁴⁰ Futhi ngahlala phansi ngolunye usuku, futhi ngaba lento engajwayelekanga eyenzakalayo kimi. Futhi ngathi, “Kuyini okukwenza uthabe sikhathi sonke? Ngifisa ukuthi ngingathaba kanjalo. Kungani, angizange ngikubone unyukubele, selokhe ngibuya lapha. Akulalutho oludangeleyo ngawe.” Ngathi, “Uhlezi ugcewele intokozo. Uyeqa futhi untshaza futhi uqhubekele phambili. Ebusika kumbe ehlobo, kugodola kumbe kutshisa, loba yikuyini, uhlezi ugcewele intokozo. Kuyini okukwenza. . . ? Yini, yikuyini? Ngoba nginganatha kuwe?”

“Hatshi.”

Ngathi, “Awu, mhlawumbe omvundla banatha kuwe, futhi uyakuthanda kangaka.”

“Hatshi.”

Ngathi, “Awu, kuyini okukwenza untshaze kanjalo? Kuyini okukwenza ujabule kakhulu? Kuyini okukwenza uhlale ugcewele intokozo?” Ngathi, “Kungenxa yokuthi i—innyoni zinatha kuwe?”

“Hatshi.”

“Ngoba nginganatha kuwe?”

“Hatshi.”

Ngathi, “Awu, kuyini okukwenza ugcewele intokozo kanje?”

¹⁴¹ Futhi nxa ngabe lowomthombo ungakhuluma kimi, wawungatsho lokhu: “Mfowethu Branham, akusikho ngoba uyanatha; ngiyakuthakazelela lokho, futhi ngoba ngiyenelisa ukunikeza inyani. Nginyanikeza loba ngubani ofuna ukunatha. Into kuphela okumele uyenze yikubuya futhi unathe. Kodwa, lokho okungenza ngijabule, akusimi engintshazayo, ngenye into phakathi kwami, iyangifuqa. Yinto engibhubhudlayo.”

¹⁴² Futhi yiyo indlela okuyikho khona ngempilo egcwaliswe nguMoya. NjengoJesu wathi, Yena wayese...Bona, Uyapha imthombo yamanzi iqubuka kusiya eMpilweni elaphakade, umthombo ontshazayo, ukuphuphuma okungapheliyo okuhlezi kugeleza. Loba ibandla lonke liphansi kumbe phezulu, ulokhe useMthonjeni.

Kungani uthatha uhlelo lwenhlanganiso endala futhi letanka lamanzi, eligcwele izibungwana futhi lento yonke, futhi unathe khonapho okulento ezibolileyo, lapho umenywa eMthonjeni, uMthombo ontshazayo?

¹⁴³ Ngicabanga ukuthi wawufuqa njani, futhi uphosela phezulu, futhi—futhi ubhubhudla, futhi uhleka, njalo ujabula, njalo useqa, futhi udlaladlala. Kuqanda, lisina; kutshisa, komile, lapho ilizwe lonke liwoma, kwakutshaza nje ngendlela okwakhlezi kusenza ngayo. Ngoba wawujulile, ugxilile, waphuma phansi khonale emadwaleni.

¹⁴⁴ O, yeka ngihlale ngakulokho kuNtshaza! Thatha zonke inhlelo zakho ozifunayo ezenzwe ngabantu, imthombo yakho yonke emidala elokubola, kodwa mangize ku...kumbe amatanka amanzi alokubola. Kodwa, mangize kuluMthombo, mangize lapho Yena agcwele khona. UyiNtokozo yami. UyikuKhanya kwami. Unga—UngaMandla ami. UngaManzi ami. UyiMpilo yami. UnguMsilisi wami. UnguMsindisi wami. UyiNkosi yami. Yonke into engiyidingayo itholakala Kuye. Kungani ngingafuna ukuya kokunye nje?

¹⁴⁵ Mfowethu, dade, awungeke uze kuluMthombo lobubusuku? Awungeke na, nxa ungazake ube khonalapho, awungeke yini ukwamukele Khona lobubusuku lapho sikhothamisa amakhanda ethu?

¹⁴⁶ Amatanka amanzi adabukileyo, avuzayo, evuza kancane, umhlaba uvuzela kancane kuwo, ingeekeza esuka ezibayeni futhi lakwezinye insuku. Ngani kungabi yiluMthombo, ukuthi lezozinto zingeke zihlale phakathi, luMthombo omkhulu ogcwaliswe liGazi, elidonswe emithanjeni kaEmanuweli? Kungani ungakwamukeli lokho lintambama? UNkulunkulu makasisize lobubusuku, kulindawo, ewomileyo. Njengomprofethi wathi, “UliDwala elizweni elikhathazekileyo.” UyilowoMthombo. Awungeke uze Kuye lobubusuku, enhliziyweni zenu, lapho sikhuleka?

¹⁴⁷ Baba othandekayo oseZulwini, akula omunye uMthombo, lapho umculo ukhala, “Akula omunye umthombo engiwaziyo; akula kodwa iGazi likaJesu.” Ngazalwa lapho, ngakhuliswa lapho; ngifuna ukuhlala lapho, futhi ngifele lapho, futhi ngivuke lapho, eBukhoneni Bakhe. Izikhathi zonke, Nkosi, ngenza ngibeseBukhoneni Bakhe, ngoba akula okunye engikwaziyo. Akula sivumokholo, akula thando; akula thando kuphela uKhristu, akula sivumokholo kodwa uKhristu, akula bhuku

kodwa iBhayibhili, akula okunye nje, akula ntokozi ngaphandle kwaKhe. Ungamsusa Yena kimi, O Nkulunkulu, anginaki ukuthi ngilokomhlaba okunganani, ku—kuyabe kulokhe kufile, ngingazulazula izandla zami ziphezu kwekhanda lami. Umsuse kimi, ngizabe sengifile, Nkosi. Kodwa Yena makabe phakathi kwami, ngakho uMpalakazi uzabehlabusa njengoNkwenkwezi, ngakho akulandawo ezitshisayo futhi akulandawo ezomileyo, ngitsho ukufa ngokwakho akula kunqoba. Masibe Laye, Baba. Mnikeze, ngokugcweleyo, kololonke ikholwa lapha lobubusuku, njengoba belinde kulelikamelo.

¹⁴⁸ Inengi labo kumele litshayele emgwaqweni lobubusuku, lapho besiya emakhaya abo, futhi lokhu makube yikucabanga kwabo, “Ngiphila kulowo Mthombo. Ngiphila lapho, ukunatha okutsha, ihola ngehola.”

¹⁴⁹ Futhi nxa bengakayemukeli lokho, okwamanje, mabamemukele Yena khathesi, ukuze bathathe uMthombo kanye labo. “Ngizahamba lawe; Ngizakuba lani kuze kubesemaphethelweni omhlaba.” Nikeza lezizinto, Baba.

¹⁵⁰ Futhi manje lapho sikhothamise amakhanda ethu, ukhona omunye lapha, lobubusuku, kumbe bangaki abangathi, “Nkosi, ngise kulowoMthombo khathesi nje. Angizanga lapha ukuzokuzwa nje; Ngibuye ukuzodingisisa Olunye ulutho. Ngize lapha ukuzoku kufumana Wena, Nkosi. Ngiyakudinga lobubusuku. Buya enhliziyweni yami khathesi. UNgakwenza na, Nkosi?” UNkulunkulu alibusise. INkosi ilibusise munye ngamunye.

¹⁵¹ Baba, Ubonile izandla, laphezulu futhi phakathi lasemdulwini, futhi lakwamanye amakamelo, laphandle. Uba—Ubabonile, Baba. Ngi—ngiyakhuleka ukuthi Ubaphe konke abakudingayo. Mhlawumbe bebenatha kwelinye itanka lamanzi elidala, Nkosi, lapho okuphumulwa khona endleni yengxenyelapho enye indoda yagebha itanka lamanzi, sokungcolisiwe yinhlobo zonke ezingajayeleviyo ezemfundiso, bephika iLizwi. Ngiyakhuleka, Nkulunkulu, ukuthi lobubusuku bazabuya Kuye OnguMthombo, lowoMthombo weMpilo. Kunikeze, Baba. Ngiyabanikela kuwe khathesi eBizweni likaJesu.

¹⁵² Futhi wangitshela, “Nxa ucela loba yini eBizweni Lami, kuzakwenziwa.” Manje, angingeke ngicele lokhu, Nkosi, nxa bengingacabangi ukuthi akwenzakali. Ngiyabe—ngiyabe ngikutsho njengomkhuba ojwayelekileyo. Kodwa ngiyabakhulekela, ngokuqiniseka. Ngiyabakhulekela, ngikholwa ukuthi Uzanikeza Owakuthembisayo.

¹⁵³ Futhi manje ngibasusa kude letanka lamanzi lobubusuku. Ngiyabasusa endaweni abakade benatha kuyo, lapho abangasuthiseki khona; bayekulu Mthombo. Ngikwenza ngeBizo likaJesu Khristu.

154 BangaBakho, Nkosi. Bayekele banathe Kuwe, aManzi aphilayo, uMthombo waManzi aphilayo. eBizweni likaJesu, ngiyakucela lokhu. Ameni. Kunikeze, Nkosi.

O, kuligugu lokho kugeleza
Okungenza ngibemhlophe njengongqwoqwane;
Akula omunye umthombo engiwaziyo,
Akula kodwa iGazi likaJesu.

Kuyini okungahlanza izono zami?
Akula kodwa iGazi likaJesu;
Kuyini okungangenza ngiphelele njalo?
Akula kodwa iGazi likaJesu.
O, . . .

Jesu, philisa laba, Nkosi! Kunikeze lokhu, Nkosi, ngeBizo likaJesu. Ngiyakhuleka, Nkulunkulu, ukuthi Wena . . . ? . . . Wena wazi zonke izinto.

Akula omunye umthombo engiwaziyo,
O, akula kodwa iGazi lika . . .

155 Cabangisisa ngakho, akula omunye umthombo engiwaziyo! Angazi lutho nje kodwa Yena. Angifisi ukwazi okunye kodwa Yena. Akula kodwa iGazi likaJesu! O!

O, kuligugu ukugeleza
Okungenza ngibemhlophe njengongqwoqwane;
Akula omunye umthombo engiwaziyo,
O, akula kodwa iGazi likaJesu.

156 Lapho sihlabela lokho njalo, asixhawulaneni izandla munye lomunye. Liyathandana na? Ukhona na lapha olento emelana lomunye? Nxa ikhona, hamba uyeyilungisisa. Awuthandi na? Masingasuki lapha sinjalo. Bona? Nxa ulensolo ngomunye umuntu, hamba uyekulungisisa, khona manje. Khona manje lithuba lakho ukuhamba, uthi, “Mfowethu, dadewethu, ngakhuluma okunye mayelana ngawe, ngacabanga okunye. bengingahlosanga ukukwenza. Ngithethelela.” Bona, yiyo indlela yokukwenza. Masibeni loMthombo phakathi kwethu, sonke isikhathi. Bona?

Akula omunye umthombo engiwaziyo,
Akula kodwa iGazi likaJesu.

O, kuligugu lokho kugeleza
Okungenza ngibe mhlophe njengo
ngqwoqwane;
O, akula omunye umthombo engiwaziyo,
Akula kodwa iGazi likaJesu.

157 O, akamuhle Yena na? Akula omunye umthombo! Asingeke sizingcolise ngezinye izinto. Sizehlukanisile, satshiya umhlaba emuva. Asisafuni futhi igalikh i yaseGibhithe lamatanka adabukileyo. Sisehambweni leNkosi uJesu, leloDwala elitshayiweyo, ameni, sisidla iManna evela Phezulu, futhi

sinatha; sisidla uKudla kwengilosi, futhi sinatha eDwaleni.
Ameni!

Akula omunye umthombo engiwaziyo,
Akula kodwa iGazi likaJesu.

Manje asikhothamiseni amakhanda ethu.

¹⁵⁸ Ngikhuleka ukuthi uNkulunkulu uzalibusisa kakhulu munye ngamunye wenu, ukuthi umusa Wakhe futhi lesihawu kuzakuba lani kuviki yonke ezayo. Futhi nxa enye into ingenzakala, ukuthi omunye wenu angaya ngangale kweveyili manje, khumbula nje ngamahola ambalwa futhi uphumule size sihlangane. Khumbula, lokho, “Labo abazabebephila futhi besele abayi kwenqabela labo abaleleyo, ngoba iCilongo likaNkulunkulu, leloCilongo lokucina...” Elesithupha lisanda kukhala. Futhi leloCilongo lokucina, njengoPhawu lokucina, kuzabe kuyikuBuya kweNkosi. “Lizakhala, futhi abafuleyo kuKhristu bazavuka kuqala.” Baphumule kuze kube yilesosikhathi.

¹⁵⁹ Futhi nxa ulimala, khumbula:

Thatha iBizo likaJesu kanye lawe,
Njengehawu kuyonke imijibila;
Futhi nxa izilingo zikuhlanqa,
Phefumula nje leloBizo elingcwele
emkhulekweni. (ODeveli bayabaleka.)

¹⁶⁰ Khumbula nje, siyathemba ukuhlangana lani ngeSonto ezayo ekuseni. Lilethe abagulayo labahluphekayo. Ngizabe ngilikhulekela. Lingikhulekele lami manje. Lizakwenza na? Wothini, “Ameni.” [IBandla lithi, “Ameni.”—Mhl.] Ngizalikhulekela, ukuthi uNkulunkulu abusise.

. . . IBizo emkhulekweni.

IBizo eliligugu, iBizo eliligugu, O limnandi
kanjani!
Ithemba lomhlaba futhi intokozo yeZulu;
IBizo eliligugu, O limnandi kanjani!
Ithemba lomhlaba futhi intokozo yeZulu.

EBizweni likaJesu sikhothama,
Sisiwa ngobuso enyaweni Zakhe,
INKosi yamaKhosi eZulwini sizaMbeka
umqhele,
Lapho uhambo lwethu seluphelile.

IBizo eliligugu, iBizo eliligugu, (alimnandi na
futhi liligugu?)
Ithemba lomhlaba futhi intokozo yeZulu;

IBizo eliligugu, iBizo eliligugu, O limnandi
kanjani!

Ithemba lomhlaba futhi intokozo yeZulu.

¹⁶¹ Kuhlezi kunzima ukulitshiya. Loba ngikwazi ukuthi liyatsha, kodwa kulento mayelana...Asi, indima eyodwa yolunye ulutho, lingakwenza na? [IBandla lithi, "Ameni."—Mhl.] Lingakwenza na? *Makubusiswe Isibopho Esibophayo*, dadewethu. Bangaki abazi ingoma endala? Sasivame ukuyihlabela, iminyaka eminengi edlulayo.

¹⁶² Futhi bengicabanga, lobubusuku, "izandla ezimbili, phakathi kwamakhulu, abangasekho," lapho sivame ukuhlabela leyo ngoma ethabenekeli, futhi sihlanganise izandla. *Makubusiswe Isibopho Esibophayo*. Sengancwaba inengi labo, khona lapha emangcwabeni. Balindile. Ngizababona njalo. Ngiyababona, kanye ngesikhathi, embonweni, lapho ngikhangela ngangale kweveyili. Bakhona le.

Asikhothamiseni amakhanda ethu khathesi sihlabela.

Makubusiswe isibopho esibophayo
Inhliziyo zethu ethandweni lwesiKhristu;
Ubudlelwano . . .
Kunjengalokhu okwaPhezulu.

Lapho si . . .

Manje finyelela komunye futhi ubambe isandla somunye.

. . . lapho sisehlukana,

Khathesi khothamisa ikhanda lakho.

Kuyasizwisa ubuhlungu ngaphakathi;
Kodwa sizahlala sihlanganisiwe enhliziyweni,
Futhi siyathemba ukuhlangana njalo.

¹⁶³ Amakhanda ethu ekhotheme. Nginyanikeza inkonzo kumfundisi khathesi, futhi sehlukane ngo . . .



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