


OMAPULO NOMANYAMUKULO

OVAHEBERI OSHITOPOLWA III

 ...oku kala apa konguloshi natango petwaliongalo, eteelelo mokwoongala oku kuwa noku linyongamena mOndjovo yaKalunga oyo twe i pewa oshali. Ndele otu. . .hole oku kala ovakwatakanifwa veyambeko eli.

⁵⁵⁴ Ndele onde lineekela ashike kutya Kalunga ote tu yambeke konguloshi ngaashi Ye a ninga ongula ei, netumwalaka longula. Ndele onda li handi popi nomushiinda shange, Omufimanekwa Wood, okafimbo ka ya, notwa li hatu shi kundafana, nOmufimanekwa Wood navakwao. Ndele ondi wete ola li eudifo dingi kuMumwatate Neville kwaaeshe a udifa, olo limwe dingi kwaame e dule amwe a udifa tuu. Onda halele lela noku pandula eudifo liwa. Ndele ola twa nge omukumo, nola kokola nge. Onghee onda—ondi hole oku dimina oshili, ou weteko. Hano, kombinga yoshitopolwa tashi tu omukumo, ou weteko, oku tuwa omukumo, nonhumbi oku. . . David opo a li, nonhumbi eshi a . . . Eshi meyeleko linene olo, ponhele yoku tya “Iya, ohandi ka ninga ngaha, Omwene, Kwafe nge ashike,” okwa teelega, a ya noku pula Omwene eshi e noku ninga. Ye okwa etelela oshikutu shokomapepe, ou weteko, ndele ta ti, “Paife natu fikameni tu indile Kalunga, ‘Natu ninge ngahelipi moixuna ei?’” Akutu, osha li oupuna lela. Osho shi na oitungifi ihapu shidulife omi adishe meefitola ndi li moshilongo. Ehen, omufimanekwa, osho otashi ku ningile ouwa.

⁵⁵⁵ Paife, konguloshi, ina—inatu lalakanena oku kala mo fiyo omokati koufiku, nge ohatu dula, momapulo aa. Onghee ohatu—ohatu i lela muo, diva. Okumanifa omapulo aa, nakeshefimo handi kendabala oku a mana. . . Paife, Mumwameme Hattie, hasho nda hala okutya, ou shi shii. Onda—onda li ashike handi shi popi, uwete; ndele, eewa. Ashike ondi na amwe a kukuta lela apa a dja komulongi, ndele omadjuu shili oku nyamukula. Ou weteko, ovaudifi ovo, ove a ngolyaula mOmbibeli noku kendabala oku mona enyamukulo lavo vene manga inave ku pula, ou wete. Ndele hano. . . naashi oshi li mekwatelo lokateipa, taka i koGeorgia kukaume kange ou e na omapulo ahetaa a yooloka Ombibeli apa oo e li lela, eendodo dile.

⁵⁵⁶ Ndele paife, oshivike eshi tashi uya, ino dimbwa oku tu ilikanena.

⁵⁵⁷ Ndele omwalikadi wange oku li xwepo; okwa penduka paife, ta kwafele okuteleka, nena. Ookaume ketu ovaholike va dja koCanada, Mumwatate, Mumwameme Sothmann, ove

li apa oku tu talelapo, notwa pandula shili etalelepo lavo. Ndele omwalikadi wange, mokushiva kutya otave uya, oshike, okwa penduka opo a pyakuduke elihafifo nokuongala kwovanhu Ovakriste ovaholike ava. Otwa hafa oku kala tu na Mumwatate Freddie pamwe nafye konguloshi, noku dja pamwe na . . . Okwa li apa ongula ei, ashike onda itavela ohadi pamwe na . . . ahawe, oshi li mondjila, oku li pamwe naMeda, e li pamwe naye ngaho fimbo hatu uya; shaashi ondi shii kutya otaku kala kwa toka konguloshi, oshililo nekosho leemhadi. Hano otwa hafa oku kala tu va na novaenda pamwe nafye.

⁵⁵⁸ Paife, manga inatu tameka oku kendabala oku nyamukula omapulo . . . Ndele dimbuluka ashike kutya ohandi—ohandi dulu oku puka, ou wete, itandi—itandi ti ondi li mondjila kukesheshimwe osho handi ningi. Ohandi—ohandi kendabala oku kala nda yuka, ashike pamwe onda—onda puka. Ndele—ndeke nge onda puka, hano dimine nge po; ndeke ohandi ilikana Kalunga eshi ninge, yo, shaashi inandi hala oku kala nda puka. Ihandi kendabala oku a nyamukula ashike o- . . . ile omukalo oo ashike nda . . . molwa omushado, ohandi a nyamukula ngaashi ndi shii, uwete. Ndeke nge ondi na oku lundulula omadiladilo ange kepulo lOmbibeli, ohandi lipula osho oshinima oku ninga. Otu na oku lundulula, efimbo keshe, ngeenge Ondjovo yaKalunga tai popi, molwaashi Ondjovo yaKalunga.

⁵⁵⁹ Ndele paife, ohandi lipula ohatu ka ilikanena vali ovanaudu konguloshi, ngaashi shito. Ndele omafimbo amwe omwa kumwa; kufa ngaashi ongudu ishona ngaha, kwaai, akutu, okatwaliongalo apa, ndeke omafimbo amwe ito mono oidjemo e i wa hala oku mona. Ashike oshinima, eshi to ningi, oto kwata ashike konyala ovanhu omafele avalu. Nashimwe shomoiongalele yakula, pamwe oto ningi keshe pamwe okudja muitatu fiyo omayovi omulongo, ou wete, ndeke—ndeke pamwe oihapu. Onghee oo omukalo, u noku mona eengudu dihapu. Ashike konguloshi, onda kala handi nyamukula . . . Shaashi ongodi yetu oya dengwa keshe kominute dishona momutenya nombinga oufiku.

⁵⁶⁰ Ou Omufimanekwa Reisert e li omutumba apa, ou nda tala apa? Ombibeli yoye, mumwameme, Mumwameme Wood oku i na konima oko. Onde i ku etela ongula ei, ndeke inandi—inandi i kupa. Ndeke inandi—inandi ku mona ongula ei, ndeke Omufimanekwa Wood oku i na.

⁵⁶¹ Onghee oku nyamukula ongodi noku mona o—oinima inene oyo ya ningwa. Omukainhu okwa dengela nge, ta ti, “Mumwatate Branham, onda li koshiongalele *shonhumba-shonhumba* nonda kala handi hepa koupyakadi *wonhumba-wonhumba* olule lela. Ndeke, ou weteko, owa popya ashike konima oko, ndeke ashike . . .” Ta ti, “Hanga nda ngabuka eshi Wa nyumuna omwenyo.” Ndeke ta ti, “Ndeke inandi hepa vali okudja opo.”

⁵⁶² Ndele omukainhu okwe uya mo ndele ta ti . . . Onda itavela oku li apa konguloshi, ile okwali ta shingi okudja koBedford, ndi wete, ile kumwe kulili lwaako. Omonamati wavo okwa li omu, ndi wete, ou kwali e na oupyakadi womutima, molupe lii. Ndele okwa li omutumba apa moshiongalele, ndele—ndele Omwene te linyenganyenga noku kuma . . . ta ti komumati kombinga youpyakadi waye, ndele ka li ta dula oku yelufa okwooko kaye, nedengo lomutima, nokwooko kwaye akushe okwa ngudumana, nomutima waye ngaashi ngaha. Ndele divadiva okwa ya motuwa noku shinga keumbo, ina piyaanekwa kuwo okudja opo. Omukainhu oo okwe uya apa a dja koBedford? Ou li apa, mukainhu? Oye ngaho, konima. Eheni, okwa dengela nge ashike, okafimbo ka ya.

⁵⁶³ Ope na omukainhu adengela nge okudja koEvansville. Ndele ina dula oku uya apa molwaashi oku li kokule unene, kakwali eshi ngeenge ohatu ka kala tu na elongelokalunga leveluko konguloshi. Ndele okwa ti, “Mumwatate Branham, onda li omutumba moshiongalele shomoEvansville,” ndele ta ti, “owa tala konima mengungo ndele to ti . . . to lombwele nge ou nda li, naashi nda ninga, naashi sha li tashi hepeke nge, nosho tuu shatya ngaho.” Ndele okwa ti, “Ondi na onghalo yoasma oyo, nondi na okupya koAsima nakeshimwe monduda okudja nda li okaadona kashona.” Ta ti, “Osha kala omido mbali da pita, ndele inandi mona nale onhele yayo okudja opo.” Uwete?

⁵⁶⁴ Naavo ve li apa konguloshi, kava li apa ongula ei va tyapule ehokololoumbangi; Onda li kofitola yeesenda omulongo, oku landa okapopifa, onghela. Paife, kaka li kange mwene, uwete. Oka li kokakadona kange, Rebekah, opo. Ndele—ndele Sara okwa li ta i kushimwe, shikwao, nena. Ovalongwa pamwe naye ova li ve na okauyopamwe kashona, kedalo ile sha, ndele ta kufa okamulongelo kaye; kwa li handi lande okapopifa kashona, kefike *apa* moule. Ndele opa li omukainhu e uya po, ta ti, “Oto dimbuluka nge?”

⁵⁶⁵ Ndele onda ti, “Nghi wete ndi li.”

⁵⁶⁶ Ndele oshe uya oku mona mo, osha li omupambebe waMumwatate Neville apa, kutya hanga . . . eshi nda li mondjila yange yokuSweden, ova . . . Okwe uya omu, e na okamatyona mokatamba, ongaashi ashike Edith munini, namukwetu munini e na okaangela, oshitumba sha kolonda mouluvi. Ndele okamutwe kako ka fanekwa, ndele ye . . . neendokotola ode mu pa ashike oivike itatu oku kala nomwenyo. Ove i dula mo noku i konakona, noku i mona ya li . . . eshi ya li, noku mu pa oivike itatu a kale nomwenyo. Ndele ove na oku muulukila moshipundi, noku mu tula komamango eshi a ya kondunda noku mu konakona, noku mu alula. Nda ya noku ilikanena okamatyona oko, noku indila Omwene e ka velule. Ndele efiku lela la shikula, eshi ve mu twala ko, taka ti, “Inandi hala okatamba oko.”

567 Nda ya motuwa noku ya ko, nandokotola ta alangatifa omamango, ta ti, “Inandi hala omamango aa.”

568 A lotokela ko noku kala omutumba, ndokotola e mu konakona, ta ti, “Iya,” ta ti, “ponhele yoivike itatu, Ohandi ke ku pa omido efele nahetatu to kala nomwenyo.”

569 Ndele, onghela, ina okwa shakeneka nge. Ndele pamwe oku li apa, osheshi ashishe ndi shii, konguloshi. Ndele okamatyona oka li pondje taka dana etanga, omulumenhu omunyasha paife. Omulendu, okaangela kouluvi, ndele otashi ulike. . .

570 Akutu, oinima omayovi, uwete. Kalunga iha dopa. Ye—Ye iha dopa.

571 Mumwatate John, omesho oye omaxwepo, mumwatate? Okwa li e noshiponga, nokwa li ta denge ombosha ndele oye mu denga meisho. Ndele atushe okwa li hatu ilikanene Mumwatate John O’Bannon, mumwatate wetu a dja koLouisville oo ali noshiponga shombosha oyo ye mu denga meisho.

572 Paife, omapulo aa o—oule womutima waumwe; kutya ova lesa mOmushangwa noku mona oinima ei, ndele kave na. . . pamwe itai va wanene, onghée ove etupa apa tu kendabale oku a nyamukula. Ndele ou wete omu etengeneko tali tu twala; molwaashi, eshi to tongo, otave li kolelele kulo. Onghee ou noku shiiva kutya ou li mondjila, ndele ame. . .shili ngaashi to dulu oku kala. Onghee hano, oshinima oku shiiva kutya otu li mondjila, natu indile ashike Omhepo Iyapuki paife i shi tu fatululile, fimbo hatu nyongameke omutwe wetu.

573 Paife, Tate Omukwaulu, akutu, omhito iwa ngahelipi okutya “Tate” kOmushiti munene weulu nedu. Ndele ohatu indile opo U tule omapulo aa mefiloshisho Loye Mwene paife. Ova li va yandjwa omu nelitulemo lomoule. Kalunga, nashi dje momitima detu, moule welitulemo, oku a nyamukula ngaashi tu shii; shi wanifa.

574 Ndele efilonghenda Loye nali kale kombada yakeshe umwe. Nashimwe nashi tongwe apa konguloshi osho tashi kwafa kesheumwe e li apa. Nongenge hatwi i, konima yeilikano lovanandu noku lya oshililo nosho tuu, natu tonge ngaashi ovo va dja kuEmaus, “Omitima detu inadi xwama tuu mufye eshi Ye a popya nafye mondjila?” Otwe shi indila mEdina laJesus. Amen.

575 Paife, ngaashi nda tonga oikando ihapu, kutya ei—ei apa o—omadiladilo ange a xwepo kuwo, ndele nee fimbolimwe oha li etifa eenghundafana. Lotete limwe apa, ondi wete oshimwe osho nda tonga nale, ola alulwa natango. Itandi. . .owa hala oku li lesa paife, nge oto dulu.

65. Eshi Adam naEva va dala ovana vavo muEden, opa li ovanhu vamwe kedu pefimbo eli? MuGenesis ekapiteli eti5 novelise oni16, Kain okwa li medu laNod ndele ta nangala omwalikadi waye.

576 Paife, olo e—epulo liwa. Paife, otwa longwa mOmbibeli . . . Ndele oikando ihapu ei . . . omafimbo amwe katu na ko nasha . . . Okwa li handi tula mo okambapila, nokutya, “Pula. Nyamukula epulo keshe lOmbibeli.”

577 Ndele umwe ta ti, “Iya, omwalikadi waKain okwa li lyelye?”

578 Akutu, ohandi shendjula nalo ile shimwe, ohandi ti, “Akutu, oo okwa li omonakadona wainamweno,” ile shimwe shatya ngaho, ou weteko, ile—ile “Okwa li Omufimanekwa Kain.” Ashike osho inashi nyamukula epulo. Ope na . . .

579 Opo Kain oku na omwalikadi, shaashi Ombibeli oya ti oku na. Ndele nge Kain oku na omwalikadi, oku noku mu kufa kumwe po. Naashi otashi i momulandu apa:

Opa li ovanhu vamwe kedu eshi Adam naEva va dala ovana vavo moshikunino shaEden?

580 Paife, nge owa didilika, mOmbibeli oshapumba lela mudidilikwe kombinga yomukainhu a dalwa. Alushe okaana okalumenhu oko ka didilikwa mOmbibeli, ha omukainhu. Oshapumba mutumbulwe edalo lokahanana okakadona, mOmbibeli. Ile, poluhaela, nghi shii nge handi dimbuluka umwe sha yukilila paife, momadiladilo, apa pa didilikwa edalo lokahanana; tali ti, “Ova dala ovanamati novanakadona.”

581 Paife, Ombibeli oya yandja ashike edidiliko lounona vatatu va dalwa kuAdam naEva, ndele osha li Kain, Abel, naSet. Paife, nge aveshe vatatu vomuvo ove li ovalumenhu, nge kape na ovakainhu va dalwa, ndele hano eshi omukainhu aeke (Eva) a fya, omuhoko wovanhu ngeno owa xula po nale, molwaashi ngeno kape na vali omukalo oku—oku mona vali . . . omuhoko womunhu u twikile, shaashi kape na ovakainhu va fyaala po. Eva ngeno oye aeke a kala ko. Ashike, ou wete, ihava didilike o—omadalo ouhanana voukadona, mOmbibeli, onghee hano ova dala ovakadona shelifa ngaashi ovamati.

582 Paife, omushangi wonale, umwe womovashangi vonale tu na, Josephus, ota ti ova li ve na ounona omilongoheyali, naAdam naEva; umwe womovashangi vonale, “ovana omilongoheyali, nova li aveshe ovanamati novanakadona.”

583 Paife, nge . . . Ndele hano nge Kain okwa ya kedu laNod . . . Paife, nge owa didilika, omushangi okwa li lela, lela a pyokoka. Owa didilika tuu nhumbi e shi endulula?

MuEden, eshi va dala ovana vavo muEden . . . Paife, ha moshikunino shaEden, omushangi oku shi shii. Ou a shanga oshididilikwa apa, ta ti: Eshi Adam naEva va dala ovana vavo muEden . . .

584 Ha moshikunino shaEden, molwaashi ova umbwa mo moshikunino shaEden. Ashike ova li natango muEden, noshikunino shaEden osha li moushilo waEden. Ashike Eden okwa li ngaashi oshilongo ile—ile oshike . . . ile oshikandjo, ndele

hano Nod okwa li oshikandjo shimwe ile oshilongo she shi shikula.

⁵⁸⁵ Paife, omunhu aeke oo Kain a li e na, ile a hambola, oku noku kala omumwaina waye mwene. Oku noku kala. Molwaashi ope na omulumenhu umwe aeke nomukainhu omo ve noku dja, uwete, ndele oku na okuhombola omumwaina waye mwene. Paife, osha li paveta momafimbo enya.

⁵⁸⁶ Ndele Isak okwa hambola mumwaina ohonde yaye yotete, Rebekah, sha tulwa po kuKalunga. Sara okwa li omumwaina waAbraham, mumwaina ohonde yaye; ha kuina, kuxe yaye. Uwete, mumwaina mohonde oyo—oyo Abraham a hambola; ina a yooloka, ashike xe umwe.

⁵⁸⁷ Onghee, ou wete, oku hambolafana hano, manga e—ekunguluko lohonde ina li nghundipala momuhoko wovanhu, osha li paveta shi li mondjila. Paife hasho. Nge owa hambola mumwanyoko nena, noku dala ounona, otashi dulika va... iya, otava lemanekwa nakesheshimwe. Nokuli fiyo wotete nomumwaina omutivali ina va hetekela okuhombola, uwete, molwaashi ekunguluko lohonde ola nghundipala noku nghundipala.

⁵⁸⁸ Ashike oshinima osho Kain ta dulu oku ninga, oku na, okuhombola mumwaina waye mwene. Ndele osho ovana va li... Okwa kufa omwalikadi waye, ta i kedu laNod noku mu nangala, nokudja opo ope uya o—ovana. Uwete, o... .

⁵⁸⁹ Ndele nge owa didilika, okudja mepata laKain omwa dja ovanhu va kotoka. Okudja mepata laSet omwa dja ovanhu ovakwamhepo, ndi tye, o—omuviinyu wouyuki. Osho nee, ava vavali, va eta po omapata aa tu li nena.

⁵⁹⁰ Nge oto koneke nena paife (moku manifa epulo eli): epata laKain natango opo li li, nepata laSet natango opo li li. Aveshe ove uya shelifa. Ovana vaKain omo ve li moJeffersonville konguloshi, novana vaSet omo ve li moJeffersonville konguloshi. Ngaashi ekunguluko lohonde langhundipala noku dja mo, ashike epata eli natango opo li li.

⁵⁹¹ Paife, tala. Ovana vaKain alushe ova li... nomanga ehanauno leyelu, ova li ovanhu va kotoka: ovanongononi, ovalongi; novakwamhepo lena, ashike ongudu ya tokolwa. Uwete? Paife tala, ova li ashike ngaashi xe yavo Kain. Kain, okwa li omulumenhu omukwamhepo. Okwa tunga oaltari iwa, noku ninga ongeleka iwa, noku kendabala oku ninga tashi monika shiwa shi dule okatumo oko Set a li e na ko. Ou shi shii tuu? Okwe shi ninga shili... Okwa wapaleka oaltari neengala, noku i longekida iwa, noku i ninga nawa; noku ninga inene, ya kula, ongeleka ya tamunuka, molwaashi okwe lipula ta mono onghenda kuKalunga moku shi ninga.

⁵⁹² Ndele Abel okwa ya noku kufa okadjona, noku tameka te ka shilile koaltari, noku ka tula kemanya noku ka dipaa.

⁵⁹³ Ndele paife, nge Kalunga omuyuki, nge ashishe Ye a pumbwa osha li elinyongameno, Kain okwe linyongamena Kalunga nelitulemo lela ngaashi Abel a ninga. Aveshe ova li ve litulamo. Aveshe ova li tava kendabala oku mona efilonghenda laKalunga. Kapa li umwe womuvo omukaakunakalunga. Aveshe ova li, lela, ovaitaveli muJehova. Paife, opo, otashi tu pe sha oku diladila.

⁵⁹⁴ Vamwe ve li apa konguloshi inandi va mona nale, ovanhu; inandi mu mona nale. Ashike omu noku shi koneka, noku shi diinina momadiladilo eni. Uwete? Kashi nombudi ou mu kwamhepo ngahelipi, osho kashi na sha nasho. Oto dulu oku kala mongeleka, oto dulu oku kala we litulamo, ndele natango owa kana! Uwete?

⁵⁹⁵ Ndele oto ti, “Iya,” oto ti, “ovafitaongalo vetu ova kotokelela, ohava pitile meeseminali va mone elongo dingi. Vo ovateolohi, ove shii aushe—outeolohi aushe nosho tuu. Ndele ova kotoka, va deulwa, lela . . . ovahoololwa dingi ava tu shii.” Ndele natango otava dulu oku kana! Uwete?

⁵⁹⁶ Paife Kain, mepata laye: ova li, keshe umwe, omukwamhepo lela; ovanhu va fimana unene; ova li ovanongononi, eendokotola, ovatungi, ovanailonga, onanhu va kotoka. Ashike epata alishe olo ola anyiwa, okudja kuKain fiyololo.

⁵⁹⁷ Ndele kombinga yaAbel: kava li ovatungi ile ovalongi ile ovakotoki; ova li, unene ile shidulife, ovalininipiki, ovanahambo veedi, ovafyoona, ava hava endifwa kOmhepo.

⁵⁹⁸ Paife, Ombibeli oya ti, “Kape netokolo kwaava ve li muKristus Jesus, ava itava ende pambelela ndele nee opaOmhepo.” Omunhu wopamhepo oku na omwenyo wopamhepo ou itau fi. Nomunhu wopambelela oku na onghalo youkwamhepo puye (nokwa hala oku linyongamena nosho tuu) ashike opambelela; ha omuheneitavelo, ashike omwiitaveli wopambelela; ndele olo oludi la anywa.

⁵⁹⁹ Paife, okudja opo, Kain okwa ya noku hambola omwalikadi waye medu laNod. Paife, inai tonga ou a hambolwa kuSet, ile ou vakwao va hambola. Noshinima shiwa osheshi kutya oku shiiva kutya—kutya, Kain okwa hambola, otu nyenyamukulo kusho. Molwaashi oku na oku hambola omumwaina waye, ile okwa . . . ile ngeno pa li o . . .

⁶⁰⁰ Kapa li vali ovakainhu kedu, ashike ove noku dja muEva. Okwa li ina yaaveshe ve nomwenyo. Ngaho, ovanhu aveshe va li ko, okwa li ina yavo. Olo etomhelo a li . . . Oshitya *Eva* tashi ti “ina yovanamwenyo.” Onghee okwe uya noku dala okaana aka. Ndele Kain okwa hambola omumwaina waye mwene, oo auke omukalo ndi wete. Onghee opa li ovanhu mefimbo olo, oshili. Uwete? Iya, ndele . . .

Eshi Adam naEva va dala ovana vavo muEden . . . Paife tala, olo epulo: Eshi va dala ovana vavo muEden, opa li ovanhu vamwe kedu pefimbo eli? Ahawe! Hano muGenesis

5:16, ou wete, Kain okwa kala medu laNod noku nangala nomwalikadi waye. Oshili. Uwete?

⁶⁰¹ Ou oGenesis 1, eshi Ye a shita omunhu moshifeka Shaye Mwene, osho sha li molutu lokeulu. Ndele muGenesis 2, Ye okwa shita omunhu mondwi yedu, osho sha li omunhu ou tu na paife. Opo nee, mu li 3 osha li okuwa, noku fangwa mo moshikunino shaEden; ndele ovana tava dala ounona. Ndele Kain okwa kufa omwalikadi waye noku kala naye medu laNod, kondje, molwaashi Kalunga okwe mu topola kokuongala pamwe nomumwaxe waye mwene (molwa eflyo la—laAbel). Oye a li e na, omumwaina waye mwene, noku mu hombola; oo auke omukalo handi dulu, amemwene, ndi wete nhumbi oo—kutya okwa hombola.

⁶⁰² Paife, osha tongwa . . . Ndele onde lineekela kutya ookaume kange ovalaule ava ve li omu otava pitike epopyo eli, molwaashi kashi li lela mondjila. Oshikando shotete nda shakeneka umwe monghalamwenyo yange, konima nda itavela . . . Onda li . . . nda shakeneka Mumwatate George DeArk navakwao kwinya. Ndele onda li handi ende, nOmwene okwa wilikila nge konhele inini. Ndele ova li tava kundafana apa omunhu omulaule a dja. Ndele ova li tava kendabala okutya omunhu omulaule, kutya Kaina okwa hombola oshinamwenyo sha fa ekundukima, omo mwa dja omuhoko womulaule. Paife, osho osha puka! Filufilu, osha puka! Ndele ino shi fikamena po nande. Molwaashi kapa li omulaule ile omutokele, ile shimwe sha yooloka, omuhoko ashike umwewovanhu fiyo okeyelu. Hano konima yeyelu noshungo yaBabel, eshi va hovela oku lihana, opo nee va kufa omaluvala avo nosho tuu. Aveshe ova dja momuti welifa. Oshi li naana mondjila. Adam naEva ova li xe naina, vopedu, vakeshe oshishitwa shomunhu ou a li kedu. Oshi li modjila. Omulaule, omutilyane, mutwima, mundjibi, mushunga, keshe tuu oluvala e li, oyo lela onhele oyo u li, nomukalo oo—oo o . . . wa fa . . .

⁶⁰³ Ohandi lipula ohandi dulu oku shi ndjadjukununa fimbo ndi li musho. Ovanhu apa paife moma topauko aa neemhango naikwao oyo tava pitike po, ohandi lipula oshinhoko. Oshi li ondi wete. Pwilikina, efeni ovanhu ava, ove shii eshi va hala. Kalunga okwa shita omulaule, nokwe shi hafela. Lelalela! Nge Kalunga okwa shita nge omulaule, ohandi shi hafele; nge Ye okwa ninga nge omunhu mundjibi, ohandi hafe; nge Ye okwa shita nge omutokele, onda hafa; nge Ye okwa shita nge omushunga, ohandi hafe. Kalunga okwe tu shita momaluvala etu, ndele Ye okwe tu shita omukalo Ye e tu halela, atushe ovana Vaye. Lelalela! Ndele kave na oku lombaula noku twikila ngaho. Osha puka oku shi ninga. Kave noku shi ninga. Kalunga okwe tu shita . . . omukalo twe shi hala.

⁶⁰⁴ Ndele omulaule, ina hala oku dja mo noku teya po epupi—epupi laye ile oluvala laye, noku li lumbakanifa mulitokele nakesheshimwe shatya ngaho. Itandi mu pe ombedi. Itandi va pe.

Omulaule oku na oinima oyo omutilyane ehe na nokuli. Lelalela! Oshi li lela mondjila. Ndele Kalunga hasho e va halela va kale ngaho.

⁶⁰⁵ Iya, tala. Omulaule oku li . . . oku li—oku li . . . oku na o—oku na elixwepo olo omutilyane ehe na nande. Oku na kalunga fulenge, e “lineekela Kalunga, noku efa aishe i ye”; kutya nee oku na sha ile ngee ke na sha, okwa hafa nande ongaho. onda hala oku shi mona shihapu, konguloshi, onda hala shili. Iya, oku na, ndele olo emona laye; inava hala oku shi lumbakanifa nomuhoko umwe noku shi teya po, shapo. Oshi li lela mondjila.

⁶⁰⁶ Ohandi lipula omukainhu kwinya koShreveport okwa popya limwe lo—lomoitwa iwa inandi uda nale monghalamwenyo yange. Okwa popya oshitwa, nove shi tula moshifokundaneki. Okwa ya ko, okwa ti, “Omukalo oinima ei tai i apa, metukaoko eli, Inandi hala ounona vange va ye kofikola yofikola yovatokele.” Ta ti, “Itava pwilikine nawa nge ove na omulongi womulaule.” Omukainhu ou omukainhu a kotoka. Oku shii eshi ta popi, otava mono elongo lixwepo. Oshi li lela mondjila. Onghee ohandi lipula ovanhu ova ninga epuko moku shi ninga.

⁶⁰⁷ Ndele hano ova ti, “Kain naAbel . . .” nosho tuu shatya ngaho. Ahawe, omufimanekwa! Oluvala ka li na sha nasho. Omhepo ei i li meni oyo i na oshilonga. Oshi li lela mondjila.

⁶⁰⁸ Onghee Kain okwa nangala nomwalikadi waye, ndele okwa li mumwaina waye. Ndele okwe . . . okwe mu twala kedu laNod, ndele tape uya omapata manene edu: ovaukwamhepo novalinyongameni.

⁶⁰⁹ Ndele lipula ashike nena, kaume, kanghama ashike u diladile okafimbo. Kutya ope na omayovi omilongo lwoikando omayovi nomayovi lwomayovi, ovanhu ovai vokongeleka lela, nelitulemo noku liyandja kongeleka oyo ngaashi tava dulu, oku kana ashike ngaashi Kain a li. Uwete? OKalunga Ou ta hoolola! OKalunga Ou ta hoolola! Uwete? Kalunga Ou ta file onghenda! Elova itali dulu oku lombwela omuhongi woitoo kelova, oshitoo shelova. Oshi li mondjila.

⁶¹⁰ Paife apa olimwe liwa, eli la shikula ko apa:

MuPetrus Omutivali 2:4—2:4 . . .

⁶¹¹ Umwe e na Ombibeli, a hala oku pandjula Omishangwa edi diva meendelelo fimbo handi Di leshe, nge owa hala, ndele osha fa sha kwafa nge apa, fimbo hatu kufa epulo eli.

⁶¹² Paife, muKain ou no—nosho tuu, nge itashi li wanifa paife, natu li mone. Ohatu shi hafele . . .

⁶¹³ Paife Petrus Omutivali 2:4. Eewa, omufimanekwa, ofye ngaha:

66. Petrus Omutivali 2:4, “Osheshi Kalunga ina . . . Osheshi Kalunga ina xupifa ovaengeli venya va nyona, ndele nee

okwe va undulila moheli,” hano omolwashike Kristus a udifila eemhepo modolongo, muPetrus Wotete 3:19?

614 Paife, otu na Petrus 2:4, tete. Eewa:

Osheshi Kalunga ina xupifa ovaengeli venya va nyona, ndele nee okwe va undulila mo—moheli, nokwe—nokwe va efela momambulukwena omulaulu, va kwatelelelwe etokolo;

615 Paife, paife natu tale muPetrus Wotete (ou oPetrus Omutivali), Petrus Wotete 3:19, shi pwilikina. Ofye ngaha, apa ngaha. Okwe uya mo, etomhelo ndi he a na a shangwa.

. . .ou yo . . . a ya noku udifila eemhepo modolongo;

616 Akutu, eheno, ofye ngaha. Natu hovele kanini manga inatu ya musho, ovelise oni18:

Osheshi naKristus yo . . .okwa fila omatimba, omuyuki ponhele yovalunde, opo e tu twale kuKalunga, okwa dipawa palutu, nokwa tulwa omwenyo pamhepo:

Omo a ya mo yo Ye a udifile eemhepo modolongo;

Ovo tuu ovo va li inava dulika, . . .

617 Kaume kange omuholike, nge owa lesha ashike ovelise ya shikula, opo Ye shi yelifa. Uwete?

Ovo va li fimbo limwe inava dulika, osho sha li onhalanheni yaKalunga eshi ye va etelela momafiku enya aNoa, fimbo onguluwato eshi pangelwa, omo mwa xupifilwa mo vamwe aveke, eemwenyo hetatu da xupifwa komeva. (Uwete?)

618 Paife, nge oto didilike apa, ohandi lipula omuudifi ou oku na limwe mo . . . shimwe momukweyo welifa, otali ka nyamukulwa komesho kanini.

619 Petrus Wotete 4 . . . ile 2:4, nge owa didilika, “osheshi Kalunga ina xupifa ovaengeli,” *omwengeli* oo okwe shi tumbula ngahelipi? Kanini “o.” Uwete? Paife, lwaapa, “eemhepo odo da li modolongo odo inadi lidilulula moutalaneni wefimbo laNoa,” ovaengeli ve lifa. Osha li ovanhu: ovatumwa, ovaudifi; “ina xupifa ovaengeli.” Ou shi shii tuu kutya o . . . oshitya *omwengeli* osha dja koshitya “omutumwa”? Vangapi ve shii kutya *omwengeli* oye “omutumwa”? Lelalela, *omwengeli* omutumwa, “ndele Ye ina xupifa ovaengeli.” Uwete?

620 Ndele apa mOvaheberi, otamu dimbuluka twa pita mo oivike ishona ya pita, “ovaengeli”?

621 Ndele lwOva- . . . mEhololo, “Komwengeli wongeleka yaSarde shanga oinima ei. Komwengeli wongeleka yokuEfeso a shanga oinima ei. Komwengeli wongeleka . . .” Shi dimbuluka? Ndele ohatu endulula oshitya *omwengeli*, noku dja memboitya, noku mona mo kutya otashi ti “omutumwa.” Otashi dulu

oku kala “omutumwa kedu, omutumwa woshipwe,” oshitya *omwengeli*.

622 Hano monghalo ei, nge otwa kufa olexicon noku i shunina, oto mono kutya osha tamekela “ovatumwa, ovatumwa votete.” Uwete, “Nge o...Nge Ye ina xupifa...Osheshi Kalunga ina xupifa ovaengeli venya va nyona,” (Uwete?) “nounhu wopashipwe,” (Uwete?) “konima yoku teelega...”

Paife tala, okwa ti:

*...nge...ina xupifa ovaengeli venya va nyona,
ndelega nee okwe va undulila moheli, nokwe va efela
momambulukwena omulaulu, va kwatelelelwe etokolo;*

623 Hano tala kuPetrus Wotete apa natango, 3:19, tala eshi tashi leshwa paife:

Hano osho yo a ya noku udifila eemhepo modolongo;

*Ovo fimbo limwe va li inava dulika, eshi onhalanheni
yaKalunga ya teelega pefimbo laNoa,... (uwete,
osha li ovatumwa vefimbo olo, ovatumwa)...fimbo
onguluwato tai longekidwa, omo...omo aveke,
eemwenyo hetatu da xupifwa komeva.*

624 Paife nge oto didilike eshi ovanhu ovo va li mEulu. Paife, mEhololo 11...ile ekapiteli eti7, ndi wete...ile ahawe, ahawe, olo ekapiteli eti12. Ye ota yandje efano lomukainhu e li ofika; omwedi komutwe waye netango...ile, etango kombada yomutwe waye nomwedi koshi yeemhadi daye. Nongadu itilyana ayo kala ofika i xwake po Okaana diva eshi Ye a dalwa, ndele ta kufa omushila waye ta shili oshititatu sheenyofi dokEulu noku di ekela pedu. Owe shi didilika tuu? Paife, osho ita shi ti kutya Satana oku na o—omushila mule oo a ngovololifa ovanhu, ashike “omushila oo a tonga,” noku shila oshitopolwa oshititatu sheenyofi odo. Eenyofi odo oda li oludalo laAbraham.

625 Abraham okwa ti, “Akutu...”

626 Kalunga okwa lombwela Abraham, “Tala keulu, valula eenyofi nge oto dulu.”

627 Okwa ti, “Itandi shi dulu.”

628 Okwa ti, “Osho yo ito dulu oku valula oludalo loye,” eenyofi.

629 Ouyelele nOnyofi yOngula olyelye? Jesus waNasaret, evadimo olo la kala mombelela younhu. Oye Onyofi Yongula Tai vilima. Ndele Oye Oludalo laAbraham, ta di muIsak. Ndele fye, moku fya muKristus, hatu kufa Oludalo laAbraham novafyuululi paudaneko.

630 Onghee eenyofi dokeulu oda kalela po eemhepo dovanhu oku. Naashi ongadu itilyana (Roma, koshi yomahepeko ayo) ya papata oititatu yo...ile oshititatu sheenyofi, noku va ekela poshi, osho osha li pokuvalelwa kwOmwene wetu Jesus eshi ve Mu anya ndele Ye okwa li...noku Mu ta mo ndele kave na

sha naYe; ova li oshitopolwa oshititatu sheenyofi dovaengeli, oikwaengeli.

⁶³¹ Uwete, molutu loye, meni loye... (otu na epulo likwao musho, shayukilila, oku li nyamukula xwepo). Hano ngeenge... Meni loye omu nomhepo, omunhu umwe. Kondje yoye oku na omunhu umwe, meni loye omu na omunhu umwe. Hano meni loye oshipwe, kondje yoye opambelela. Uwete? Ndele onunhu ou, nge owa wilikwa kOmhepo, kuKalunga, owa ninga omutumwa waKalunga, ile omwengeli. *Omutumwa* waKalunga, *omwengeli* waKalunga, oye ondjovo lela yelifa; ite shi topola: omutumwa waKalunga, ile, omwengeli waKalunga.

⁶³² Ndele olyeye e na epangelo linenenene? Omwengeli a dja kEulu ile omwengeli koshiudifilo? elipi eu na? Omwengeli koshiudifilo! Paulus okwa ti, “Nande Omwengeli a dja kEulu te uya noku mu udifila evaengeli limwe lihe fi eli nde li mu udifila nale, oye na fingwe.” Onghee omwengeli a vaekwa nOmhepo Iyapuki nOndjovo a fikama popepi naKalunga. Oshi li mondjila. MEulu, epangelo laye... .

⁶³³ “Eenghono adishe mEulu nokedu oda yandjwa meke Lange. Inda, nOhandi i pamwe naave. Keshe eshi to mange kedu, Ohandi shi mange mEulu. Eshi to mangulula kedu, Ohandi shi mangulula mEulu.”

⁶³⁴ Akutu, nge Ongeleka iyapuki inene oya dimbulula ashike eenghono dayo oku ninga oinima ei! Ashike ope na elimbililo unene noutile noukakame, onghumwe nge otashi ningwa, “Otashi ningwa?” Shama ashike shi li mo, Ongeleka ita i fikama ya yukilila. Nongeenge epopyo keshe loutile ola kana po nOmhepo Iyapuki oi li lela mepangelo lOngeleka, hano outile aushe owa ya, nOngeleka oyo oi na eenghono. Uwete? Omolwashike, ove na kesheshimwe osho Eulu li na konima yavo. Vo ovakalelipo vOlukalwapangelo. Lelalela! Omukalelipo waKristus oku na oufemba, nakesheshimwe osho Kristus e na osho vakalelipo. Ndele Ye okwa ti, “Indeni nounyuni aushe, nye eendombwedi Dange konima yOmhepo Iyapuki ye uya kunye.” Ndele oundombwedi oshike? Omukalelipo; ote uya noku hepaulula sha. Eenghono adishe mEulu odi li momake oye! Akutu, omolwashike tu li omutumba? Nongeleka oya kukuta, notu li twa mbwata. Omolwaashi kutya inatu dimbulula oinima ei.

⁶³⁵ Paife, eemwenyo odo da li modolongo (odo inadi lidilulula), kasha li Oikwaengeli oyo ya—ya etwa molupe lOvaengeli, ashike osha li eemhepo doukalipo wovaengeli ava va wa manga ediko lekanghameno lounyuni, konima oko eshi oita ya ya mEulu. Ndele Satana no—nongadu ovalwa, ndele hano... ile Mikael no—no o—ongadu ovalwa (naLucifer). Ndele Lucifer okwa tewa mo novana vaye aveshe (ovaengeli aveshe ovo a pukifa), ndele ovaengeli ovo ove uya kedu nova li tava dulika hano va

ninge omunhu. Ndele eshi ve shi ninga, osheshi “ovanamati vaKalunga va mona ovanakadona vovanhu vawa, ndele ve likufila ovalikadi.”

⁶³⁶ Vo ovanamati vaKalunga. Omunhu keshe ou a dalwa kedu oku oye omonamati waKalunga. Shi he na sha kutya nee ye omulunde ile keshe osho e li, ye omonamati waKalunga. A shitwa moshifeka shaKalunga molwa omahambelelo aKalunga, okwa shitwa ngaho. Ashike Kalunga pehovelu oku shii ou te Mu tambula naau ite Mu tambula. Onghee nee Ye okwa nunina, ile, ha oku nunina, ndele nee pashiivo Ye okwa tonga ou ta xupifwa nau ita xupifwa, osheshi Ye oku shi shii kutya omunhu e lipipo ta kala nomhepo i lipipo.

⁶³⁷ Ndele eemhepo odo da dja kOlukalwapangelo laKalunga, noda fikama komesho yOlukalwapangelo laKalunga, noku kala . . . neebilion neebilion elala lefimbo manga ounyuni inau hovela, mOukalipo waKalunga, oto lipula kave shii sha kombinga yokulinyongamena? Ndele ova kuluka noku ya lela momunhu, ndele tave linyongamene Kalunga! Lelalela, ove linyongamena Kalunga; ndele ove na eshiivo laKalunga, ndele ova kotoka, va lungudja, novalongelwe, alushe. Ashike Kalunga okwe va anya okudja pehovelu!

⁶³⁸ Onghee hano, kaume, oukwashilyo wongeleka, ile—ile eshiivo louteolohi wonhumba ile shimwe, kashi na sha naSho. Oshi noku kala Ohonde yaJesus Kristus nedalo lipe olo tali ku tula kuYe onga omunhu umwe. Oove ngaho.

⁶³⁹ Kalunga, pehovelu eshi Ye a shiiva kutya . . . Ovalumenhu novakainhu ova ninga umwe, ha vavali, ova ninga umwe. Ova li va topolwa, umwe a tulwa mombelela naumwe olutu lokeulu. Oku shi shii. Onghee opo shi ku yelifile: eshi Kalunga a shita omukainhu, Ye ina kufa ondwi noku mu shita ngaashi Ye a shita omulumenhu; Ye okwa kufa olupati molupati laAdam, ndele ta ningi oshitinwa shomulumenhu (molwaashi oye oshitopolwa shaye). Owe I kwata paife? Uwete? Oove ngaho.

⁶⁴⁰ Ope na ovaengeli. Ndele Kalunga nomhepo oyo ya kwatafana nOmhepo yaKalunga umwe. Oshi li mondjila. Paife, Omhepo yaKalunga oyo i li mOngeleka, Omhepo oyo ya dja kEulu, oyo Kalunga e shii manga ediko lounyuni, oyo ya anya oipupulu yomunawii. Ndele omhepo oyo oi noku kufa olutu lombelela li kale . . . i kufe eyeleko layo. Ye oku noku uya mombelela ngaashi vakwao ava va ninga, naaveshe va djala ondjoko ifike pamwe. Ndele Kalunga, pehovelu, oku shii eemhepo odo da hala, naado inadi hala. Oove ngaho. Omunawii oo okwa kotoka a pukife ovahoololwa vashili, nge tashi dulika.

⁶⁴¹ Onghee eemhepo edi, ovaengeli ava va udifa, ova li modolongo; *ovaengeli*, nge oto shi didilike apa, oshinini “o” osho tashi ti “omunhu”; ovaengeli, ovatumwa apa kedu. Ova nyona, nomukalo auke tava dulu oulunde itau kala okuhaitavela!

Nomukalo . . . Ove nomaukwamhepo avo vene, noinava itavela etumwalaka laNoa. Inava itavela etumwalaka laHenok. Ndele ova anya Etumwalaka lavo, “nova tokolwa,” Ombibeli oya ti ova li.

⁶⁴² Henok okwe va xunganekela, ta ti, “Omwene ote uya novayapuki Vaye omayovi omulongo.”

⁶⁴³ Ndele ova xunganeka. Ndele Noa okwa tunga onguluwato, ndele tava ti, “Oye omwiingidi omuyapuki! Oye omupwiilili! Kape na oshinima shatya ngaho onga odula tai uya.” Ndele omido efele nomilongombali da ya, noku na oukwamhepo oo u na exupifo muo, opa li patulwa ondjila yokukukuma, ashike ova li va wanenwa monghalo yavo.

⁶⁴⁴ Osho shi li nena, kutya ovanhu ova wanenwa monghalo yavo. Ashike ope na ondjila yokukukuma, nondjila oyo oi li muJesus Kristus. Amen. Oove ngaho: epata lelifa, eemhepo delifa.

⁶⁴⁵ Ndele ova li lela ovanhu ovakwamhepo, ovakwamhepo lela, ashike ova shekuna eano lehangano.

⁶⁴⁶ Osho shi li nena. Omulumenhu okwa ya kongeleka, noku ya meengeleka dakula, noku kendabala oku kala omunenenu moshilando. Nge ova hala oku ya mongeleka, ohava mono akula moshilando, dingi noku lipula shi li moshilando. Ova shekuna ngahelipi eifano! Ove Li shekuna ngahelipi!

⁶⁴⁷ Omukalo auke to shiiva Jesus Kristus opahololo lopamhepo, ha pauteolohi nonhumbi we lilonga Ombibeli. Kutya nee ou li Omukriste Omunongononi, Omumethodiste, Ondombwedi yaYehova, ile keshe osho u li; kutya nee oshike u li, ito I shiiva nande paOndjovo, Omhepo yaKalunga oyo ye Mu hololela kwoove. Ehololo lopamhepo!

⁶⁴⁸ Eshi Adam, moshikunino shaEden, naEva, eshi ovana ovo va umbilwa pondje, ope uya Kain nouteolohi uwa. Okwa ti, “Kalunga oku noku shiiva kutya ohatu shi ningi okudja dingi—ngaashi shi li omutima wange. Ohandi tungu oaltari iwa, ohandi i tula eengala, ohandi i tula oiimati, ohandi i ningi iwa. Oshili ohandi udifa nawa Kalunga mwaashi noku Mu shivifila kutya onde litulamo momutima wange.” Okwa li a yukilila ngaashi Ondjovo ya ya; Kalunga okwa hala oku linyongamenwa, okwa ya noku linyongamena. Ye okwa ninga onhele iwa oku linyongamena mo, inene, etungo liwa (ngaashi tave shi ifana nena). Ndele okwe shi yukifa, okwe i tunga nawa noku tula mo oaltari; ka li omukakunakalunga.

⁶⁴⁹ Ashike Abel, kombada yOndjovo yaKalunga . . . Kapa li Ombibeli ya shangwa hano, ashike Kalunga okwe mu *hololela* kutya kasha li oiimati oyo ye tu kufa moshikunino shaEden, kasha li omahapela aa Adam naEva valya, osha li lelalela oinima yopamilele oyo ye va topaula noku va topola. Noku shiiva kutya ova ninga ovahulipo, nomohonde yaAdam, nomohonde yeyoka olo le shi tameka, Abel, paehololo Loukwakalunga, okwa ya

noku kufa odjona noku i yamba. Ndele Kalunga okwa ti, “Osho Ngaho!” Oshili.

650 Eshi va dja kOmhunda yEliholololo, Jesus okwa ti, “Ovanhu ohava ti Aame lyelye Omona womunhu?”

651 “Vamwe otava ti Oove ‘Moses,’ navamwe otava ti Oove ‘Elia,’ navamwe tava ti Oove ‘Jeremia,’ navamwe otava ti Oove ‘Omuxunganeki oo.”

652 Ye okwa ti, “Ashike nye ohamu ti Aame lyelye?”

653 Petrus okwa ti, “Oove Kristus, Omona waKalunga Omunamwenyo.”

654 Ye okwa ti, “Oove omunelao, Simon Omona waJona, osheshi ombelela nohonde hayo ye shi ku hololela.” (Tala!) “Ha okupitila vali monhumwafo, ha okupitila vali mofikola; ino shi lilonga moseminali, ile umwe e ku lombwela. Ombelela nohonde hayo ye shi ku hololela, ndele nee oTate Wange ou e li mEulu e shi ku hololela. Nokemanya eli Ohandi tungile ko Ongeleka Yange, noivelo yoheli itai I pondola.” Oove ngaho. Ope nOngeleka yaKalunga omunamwenyo. Osho ngaho. Kongeleka ei... *Kehololo* eli, Ongeleka ei oko ya tungilwa. Ehololo lOukwakalunga olo Kalunga a holola, kutya Jesus Kristus oye Omona waKalunga, nowe Mu tambula onga Omuxupifi woye wopaumwene, owa dja mo mefyo we uya mOmwenyo.

655 Ndele Omhepo Iyapuki otai linyenge noku longa moilyo yOlutu eli. Ongeleka oyo ngaho! Kashi nombudi nge oyahepa, metumo, wa fikama koshi yomwoonde kwinya, ile keshe tuu apa i li, nge omeumbo laumwe moshiongalele shopaumwene, kutya nee openi. Oufuuli noinima ikwao ihai wapalele Kalunga. Elitulemo lomutima pahololo kutya Jesus Kristus okwa ulikwa onga Omona waKalunga, Omuxupifi wetu wopaumwene. Amen!

656 Akutu, fye... ito i mo vali, to i mo ngaho, ohatu i?

657 Ope na umwe ou...oko Ye a ya; ovaengeli: ovatumwa, ovaudifi ovo, ovalongelwe ovo, ovatumwa ovo inava itavela eshi Noa e va udifila noku va lombwela, “Omolwashike, ileni monguluwato omu.”

658 Ova ti, “Pwilikina komuingidi omuyapuki ou. Pwilikina komupwiilili ou. Omolwashike, kape na odula. Olyelye a uda nale oshinima shatya ngaha? Omolwashike, akutu, katu na eengeleka? Katu fi ovakwamhepo?” Omolwashike, ova li ovakwamhepo!

659 Jesus okwa ti otashi kala epupi eli tali xulu po hano, otali kala epupi olo tali liendulula natango manga ashike Euyo Laye, “Ngaashi sha li mefimbo laNoa, osho tashi kala meuyo lOmona womunhu. Osheshi ova li tava li, tava nu, tava hombola, tava hombolifa.” Ova li ve na oReno, noNevada hano, kwinya. Ove na oipopololo yomaludi aeshe ve na nena; va ongalela, noku kwena, noku ninga oindjola, ovasheki nosho tuu; ve nemoniko longaho

letilokalunga, ndele nee tava shilike Oshili yovene: ehanganano, Etumwalaka lefilonghenda. Kalunga ta ningi ondjila Yaye, noku pa ovanhu e—ehanganano Laye, nhumbi ve na okukukuma; Oi na exupifo muyo, exupifo ola li onhele yokukukumina.

⁶⁶⁰ “Otwa pumbilwa shike exupifo?” Nena ovanhu otava ti, “Katu li koshi yonghedi iwa yepangelo lopashiwana? Otwa pumbwa shike?”

⁶⁶¹ Nghi na ko kutya olupe longhedi yepangelo lopashiwana tu li, otwa pumbwa Ohonde yaJesus Kristus. Omondjila! Otwa pumbwa Kristus. Onda pandula kolupe lepangelo lopashiwana; osho ka shi na sha nexupifo lomwenyo. Lelalela! Omapangelo oo otaa xulu po, noshiwana keshe otashi xulu po. Ndele onda li ofika a...opo oofarao va fikamene, ndele ou noku fula eenghatu omilongombali koshi yedu u mone omalukalwapangelo avo apa va li omutumba. Oofarao aveshe nomauhamba aye edu eli, noinima aishe ihe na ekanghameno otai dopa noku kana, ashike Jehova ota pangele fiyoalushe, osheshi Oye Kalunga omuhaxulepo. Twa pamenena lela kEmanya Kristus Jesus twa fikama, osheshi omadu aeshe otaa ningine.

⁶⁶² Kashi na ngee osho...omauhamba otaa holoka noku dopa, ashike, akutu, kape na sha, nghi na ko na sha nge osho kesheshimwe, kape na eshi shi li po kape na onakuiwa kape na (eendjala ile oiponga ile sha) otai dulu oku tu tukula mohole yaKalunga oyo i li muKristus. Ngeenge omunhu a dalwa kOmhepo yaKalunga, ke fi vali omushitwa wefimbo, ashike omushitwa wOukwaalushe. Amen. Ye okwa dja mo mefyo e uya mOmwenyo. Ye okwa dja ko... Ye okwa dja mehovelelo lefimbo, a ya mOukwaalushe. Ye ita kana! Ndele Kalunga okwa ana kutya Ye ote mu nyumuna mefiku laxuuninwa.

⁶⁶³ Onghee oto dulu oku kala neengeleka doye adishe da kula, nomafimbo oye aeshe a kula, naaishe wa hala, noku tonga omashendjo eni a nyata noku kala nomaudano Eemheko, neemusha dominghoka nakesheshimwe shilili osho wa hala; noku kala nomuudifi umwe a longwa a fikama po. Pamwe ota dulu oku longa oshilonga shixwepo shidulife vamwe ava vomovamati ava vehe shi oABC yavo. Ashike ohandi mu lombwele oshili, xwepo ndi kale nomumati ehe shii oABC yaye ta udifile nge (ou e shii Kristus) ponhele yovateolohi aveshe vanene nomalongo avo a dilwaadilwa. Lelalela!

⁶⁶⁴ Mwinya moKentucky, ha nale unene, okamatyona kakulu oko iha ka dulu oku lesa edina lako vene, ta ti Omwene okwe mu ifana a udife nokwa hala eumbo lofikola. Omolwashike, ovanepangelo itave mu pitike a kale nasho. Omuudifi umwe munene okwe uya po nomaliudo medina laye *ngaho*, ndokotola umwe woukwakalunga, oshike, ove mu efela mofikola. Oshili. E na epapuduko loivike ivali, nande ngo omwenyo umwe. Ndele xe ta shuna ko, ta ti, “Paife i mu peni, ame omufuti woifendela ondi

na oufemba womumati wange e i pewe. Ndele omumati wange oku noku kala e i na yo.”

⁶⁶⁵ Onghee okwa shuna a ka tale, noku va pula, ova ti, “Iya, ohatu mu efa a kale e i na omaufiku avali.” Ndele ova twikila noku mu efa a kale e i na omaufiku avali.

⁶⁶⁶ Ndele oufiku oo okamatyona oko oka yambuka ndele itaka dula nokuli oku lesha Ombibeli, oumwe e mu leshela lako. Ashike eshi a ya komesho, okwa li a vaekwa nOmhepo Iyapuki. Naashi a udifa, hanga omilongombali ove uya koaltari; ndele omuudifi ou e li tumbaleka okwe mu lilila fiyo okuKalvali, koaltari.

⁶⁶⁷ Oshili, mumwatate, ha—ha sheeshi u shii, Oye ou u shii. Olo ediladilo, osho tashi pula, otashi pula oku shiiva Kristus. Oku Mu shiiva, oko Omwenyo; oku Mu anya, oko efyo.

⁶⁶⁸ Divadiva komapulo etu, omapulo paife oo ayuka koGeorgia:

67. Omamanya okwa ninga ngahelipi mo...a kalelwa po mEhololo 21:19 no20?

⁶⁶⁹ Nge owa hala oku kufa efimbo mu padjule Eembibeli deni, eshi tuhe na efimbo lawana paife, ashike ohandi kendabala oku a nyamukula diva. Ehololo omilongombali-. . .Ondi wete osho 21:19 no20. Eheni.

⁶⁷⁰ Eewa, omo oto mono mo kutya okwa li ta popi omamanya oo a li metungilo. Nomamanya okwa li omakanghameno. Nge oto didilike. . .Onda itavela kutya ou shi na opo, Mumwatate Neville. Ndele keshe emanya ola li ekanghameno. Ka i fi emanya limwe ekanghameno, naakwao. . .Ashike keshe emanya ola li ekanghameno. Keshe emanya ola li alushe ekanghameno. Ndele opa li omamanya omulongonaavali. Ndele nge owa didilika omamanya aa omulongonaavali, okwa yadja keshe. . .Tete ya tameka noyaspis nosardoniks, nosho tuu ngaho, sha kalela po keshe emanya.

⁶⁷¹ MOmbibeli omo oto mono mo kutya osha ifanwa omamanya onhumba. Vamwe vomuvo eyooloko linini, ino shi uda nale. Nge owa tale konima memboitya oto mono kutya emanya lelifa, edina la yooloka; la lundululwa.

⁶⁷² Ashike oya tameka no—noyaspis. Yaspis okwa li emanya la—laBenjamin, ile, emanya la. . .akutu, oshiveli, Ruben. Emanya lotete ola li Ruben, olo oyaspis. Emanya laxuuninwa ola li Benjamin, emanya laxuuninwa koxulo.

⁶⁷³ Paife, omamanya aa omulongonaavali oko omakanghameno a yalwa, o—omamanya omulongonaavali aa okwa endjelela kokapapa koponhulo yaAron. Ndele okwa—okwa kalela po, okwa li omupristeli omukulunhu wo—womapata aa. Keshe limwe emanya ledalo lavo li li ko, ko—kokapapa. Ndele eshi ovanhu va mona okapapa aka, ova dimbulula kutya Aron okwa

li omupristeli omukulunhu wepata alishe, eshi va mona emanya ledalo kokapapa aka.

⁶⁷⁴ Paife, ngaashi twa kufa ongula ei etumwalaka laMumwatate Neville. Oikando ihapu ova eta Ourim naTummim. Ou wete eshi sha tumbulwa mOmbibeli onga onghedi yokushiiva ngee etumwalaka lavo ola li Oshili ile ahawe. Omamanya oo, ngeenge tava ka popya eshi omulumenhu a tonga, omuxunganeki a xunganeka, omamanya oo aeshe ota ulike shimwe. Ola ninga endumbakano louyelele olo la ninga safir, Ndele yaspis, nomarubini, nomamanya akwao aa taa ulike ouyelele wao, otaa ningi oluvala liwa lakula louta wodula olo la lungila oshinima ashishe mumwe.

⁶⁷⁵ Paife, paife, nena, eshi oUrim naTummim oyo ya kufwa po noupristeli oo, paife Ombibeli ei oyo oUrim naTummim yaKalunga nena. Ndele ngeenge omuudifi ta udifa, i na shi kala onhele imwe inini apa, ndele oko akuke a tula elineekelo laye; oshi noku kala Ombibeli aishe tai ulike etumwalaka olo omunhu ta udifa. Osho ngaho. Ka shi fi onhele imwe, nokutya, “Iya, Ombibeli otai ti *ngaha*.” Akutu, oshili, Otai popi oinima ihapu. Ashike ou noku shi ninga ashishe shi tulwe kumwe. Ndele ngeenge Omhepo yaKalunga ye uya noku ya mo—mOndjovo, Otashi i tula kumwe notashi ulike Ouyelele wakula, nOuyelele oo oJesus Kristus. Amen.

⁶⁷⁶ Paife, omamanya aa omulongonaavali okwa li omakanghameno omulongonaavali aa a tamekwa okudja kuRuben, nokuGad, nokutwikila fiyo okuBenjamin; omapata omulongonaavali, omamanya omulongonaavali. Nomamanya oo mOtembeli, muJerusalem shipe shomEulu, keshe ekanghameno otali ka tulwa komapenda aa.

⁶⁷⁷ Paife tala, owa didilika omamanya, paife oto ka tala omapenda oo a ulikwa kushimwe shilili, mepulo likwao.

68. Yelifa—yelifa ine . . . oinamwenyo ine yEhololo 5.

⁶⁷⁸ Mumwatate Neville, nge ou shi na popepi, ile vamwe vomunye, Ehololo 5, ohatu shi lesa omunute. Olo e—efano liwa apa lo . . . Apa, ondi li na mwene, Ehololo ekapiteli eti5:

Ndele onda mona meke lokolulyo laou e li omutumba ko—kolukalwapangelo embo la shangwa meni ndele nokombada —ndele—nokonima, wa patifwa oipatifo iheyali.

Ndele onda . . .

⁶⁷⁹ Paife, oyo hayo onhele. Onda hala oku xuma ko kanini, oifitukuti inhe. Natu taleni, ovelise oni14. Eewa, omufimanekwa. Paife ofye ngaha, oshi li mondjila. Paife natu hoveloni apa po—povelise oni12, ahawe, ondi wete o . . . “Ndele oinamwenyo inhe oya ti, ‘Amen.’” Ahawe, ope na okanhele konima oku, Mumwatate Neville. “Tala, onda uda ewi . . .”

680 Natu tale, omunute ashike, okwa li handi shi lesha okafimbo ka ya. Akutu, ofye ngaha, natu hovele povelise oni6. Ovelise oni5:

Ndele umwe womovakulunhu okwa lombwela nge, Inamu lila: tala, Onghoshi yomepata laJuda, Oshitutuma shaDavid, oya pondola oku matula embo, noku matula o . . . oipatifo.

Ndele onda mona, ndele, . . . mokati kolukalwapangelo ndele . . . oinamwenyo inhe, ndele, mokati kovakulunhu, mwa fikama Odjona ya fa, ya dipawa, i na omitwe heyali nomesho aheyali, odo Eemhepo heyali . . . da tumwa okudja . . . medu.

681 Onda hala u diinine epulo olo, ndele nge inandi li kwata apa momunute, onda hala u alule vali, onda hala oku ungaunga musho, “Eemhepo heyali omesho aheyali da li kOdjona.” Akutu, oshinima shiwa lela. (Iya, otwa hala oku kwata epulo lamumwatate ou paife.) Eewa, ino shi dimbwa paife.

Ndele ye okwe uya ndele ta kufa embo meke lokolulyo laou e li omutumba kolukalwapangelo.

Ndele yo eshi e i kufa, oinamwenyo inhe novakulunhu omilongombali navane ova wila koshipala shodjona, . . . keshe umwe womuvo e na ouxumbafeta, . . .

682 Paife, oyo i—inhe—oinamwenyo inhe apa, nge oto didilike. Paife natu ye komesho noku lesha komesho kashona:

. . . ouhumbafeta omatiti oshingoldo, . . . eyadi omwifi nomatwimino, . . . nomainlikano ovayapuki.

Ndele ova imba eimbilo lipe, . . . Owa wana . . . (noku ya komesho noku ninga lavo . . . elinyongameno lavo alishe kOmwene)

683 Paife, oinamwenyo ei inhe yEhololo, nge owe i didilika, keshe onhele. . . (Nye ovaleshi vOmbibeli, naashi omulumenhu ta ka pwilikina kekwatelo lokateipa aka). Oilyani oyo inhe, oi na oipala inhe: shimwe oshi na oshipala sha fa shomunhu, shikwao oshi na oshipala sha fa shonani, noshipala shikwao sha li sha fa onhwa, noshipala shikwao osha li sha fa onghoshi. Ndele inava shuna monima, inava dula oku shuna monima.

684 Vangapi tava dimbuluka embo likulu lEhololo eshi ve li longa omido da ya, eshi nda kufa hanga omido mbali apa mEmbo lEhololo? Ovakulu vonale ove shi shii.

685 Tala, itava dulu oku shuna monima, molwaashi keshe omukalo va ya ova li tava i komesho. Nge ova i nondjila *ei*, otava i ngaashi omunhu; nge ova i nondjila *ei*, otava i va fa onghoshi; va ya *ngaha*, ova li tava i va fa onhwa; nge ova i nondjila *ei*, otava i va fa onani. Uwete, inava dula oku shuna monima, ova li tava i komesho efimbo alishe.

⁶⁸⁶ Paife oinamwenyo oyo inhe. Paife shi kwata diva, shaashi inandi hala okukala mo olule musho. Ashike *oinamwenyo* ine. . . *Oshinamwenyo*, mOmbibeli, osha kalela po “eenghono.” Ndele owa didilika oinamwenyo ei kaya li kwinya mefuta ile tai di mefuta mwinya, ashike oya li kOlukalwapangelo laKalunga, noya li tai linyongamene Kalunga. Oinamwenyo oyo inhe otashi ti eenghono nhe da dja medu, neenghono odo nhe oda li Omavaengeli ane: Mateus, Markus, Lukas, naJohannes; umwe ita pataneke mukwao.

⁶⁸⁷ Ndele umwe womuvo, o. . . Ngaashi Evaengeli la tetekela la fa onghoshi, oshinyanyalifa, oshiladi; Evaengeli oliladi ngaashi onghoshi, ndele olo ohamba ngaashi onghoshi. Nge osha yukilila moshipala shomunhu, osha lungama noku ulungudja ngaashi omunhu. Nge oya i onhwa, oi na omavava taa endelete moule wopombada. Oi. . . Uwete eshi nda hala okutya? Nge oya i ya fa onani, oilonga yonghambe oyo tai dulu oku shila, oilonga yonani oyo o—o—omutengi wEvaengeli. Oilyani ine oya li eenghono nhe, odo di li: Mateus, Markus, Lukas, naJohannes; Evaengeli etine olo la kwelengedja mOukalipo waKalunga. Ola li. . .

⁶⁸⁸ Nge owa didilika, ova li ve nomesho komesho nokonima. Ova—ova. . . Keshepamwe sha ya, osha ulikwa. Ova monika keshe apa tava i. Ndele odo eenghono dEvaengeli ngaashi tali i, otau dulu. . . Oi na ekoto loukoto womunhu; oi na evilolo lonhwa; oi na e—e—e—eenghono, eenghono doku shila, omutengi ngaashi onani; oi na o—oudjuu nounene wonghoshi. Uwete, Omavaengeli ane, aa e li eenghono nhe dEhololo, ekapiteli eti4.

Eewa, paife sha shikula ko:

69. Oolyelye venya ovakulunhu omilongombali navanhe?
Eewa, ondi wete osho tashi kala ko—ko. . . **Ovakulunhu omilongombali nanhe olyelye?**

⁶⁸⁹ Paife oshi li paunafangwa, ohatu shi hange. Ovakulunhu omilongombali nanhe ova li omutumba komesho yOlukalwapangelo. Oshi li mo. . . Onda itavela oshi li movelise 4, oyo tai hangika. “Ndele omwa dja vamwe. . .” Ondi na oku. . . Natu tale, ondi na. . . 4:10.

⁶⁹⁰ Eewa, Ehololo, ekapiteli eti4, novelise oni10. Oshi li mondjila. Ohatu i kusho.

Novakulunhu omilongombali navane ova wila koshipala shaye ou e li omutumba kolukalwapangelo, ndele ove mu linyongamena ou e nomwenyo alushe fiyo alushe, ndele tava ekele poshi oikoroni yavo komesho yolukalwapangelo tava ti,

Ove wa wana, Akutu Omwene, oku tambula efimano nefimaneko neenghono: osheshi ove wa shita oinima ashe, ndele kehalo loye oi li po noya shitwa.

⁶⁹¹ Paife ovakulunhu omilongombali navanhe. Omukulunhu omutaleli. Paife didilika, ova li omapenda omulongonaavali novayapostoli omulongonavavali. Ndele ova li omutumba, omulongonavavali kombinga imwe nomulongonavavali kombinga ikwao. Opa li omilongombali novakulunhu vanhe, ovo va li omapenda omulongonaavali kombinga imwe, Etestamenti Likulu, ovayapostoli omulongonavavali kombinga ikwao, yEtestamenti Lipe. Hano Jesus ina tya, “Otamu ka kala omutumba komalukalwapangelo omulongonaavali, tamu pangele omapata omulongonaavali aIsrael?”

⁶⁹² Paife, ekanghameno. Tala, omu na nokuli omuti. Ndele omuti owa ima oiimati yomaludi omulongonambali a yooloka. Ndele ova likola oiimati yavo lumwe komwedi, osho shi li eemwedi omulongonambali komudo. Ove na eenghedi doiimati omulongonambali komudo keshe ngaashi tashi piti po. *Omulongonambali*, me “linyongameno” onomola, ou wete. Ndele ope va omilongombali nanhe, otapa kala omilongombali-nanhe, ovayapostoli omulongonavavali nomapenda omulongonaavali. Ove li omutumba kOlukalwapangelo.

⁶⁹³ Eewa, paife ovelise oni4, ile, epulo etinhe:

70. Ongodi itilyana muGenesis 38 oya kalela po shike?

⁶⁹⁴ Ongodi itilyana, nge oto didilike, osha li Juda. Ndele oku na ovanamati, naumwe womovanamati vaye a hombola omukainhu Omukaanana. Ndele omukainhu ou Omukaanana ke na ounona, nomonamati waye okwa fya. Hano, omhango oya li tai kufa . . . omonamati a shikula ko oku na oku kufa omwalikadi wamumwaxe, noku nyumuna oludalo koufi. Nomunhu mukwao ina longela kumwe noku ninga ngaashi e noku ninga, nOmwene okwe mu dipaa. Hano okwa li e na omonamati umwe omunyasha; onghee Juda okwa ti, “Teelela fiyo omona ta shingi. . . ta kulu nafiyo opo nghatu oyo to dulu e ku hombole.”

⁶⁹⁵ Ndele eshi a kula pondodo opo a li a wana oku hombola omwalikadi waye wovamwaxe vavali, iya, okwa li e noku mu kufa hano, a tekule oludalo kovamwataxe vaye ovo va kala . . . ovo ve mu fila. Juda ina yadja omukainhu (omukainhu Omukaanana) omonamati, omumati, noku mu efa a ye komesho. Onghee okwa mona kutya okwa li ta ningi epuko, onghee okwa ya noku dingila oshikaiwa koshipala shaye, noku kala monhele yopashiwana ngaashi ombwada i li omutumba.

⁶⁹⁶ Juda okwe uya noku kufa omukainhu onga omwalikadi waye, ndele okwa li ombwada, noku kala naye. Ndele ta ti, okwa ti, “Iya, oto kundafana naame shike?” Ndele okwa . . . okwa ti . . .

⁶⁹⁷ Okwa ti, “Ohandi mu pe o—okakombo.” Okwa ti, “Iya, pe nge edidiliko kutya oto shi ningi.” Onghee okwa kufa po oinima yaye ombamboyona oshihakoringa shaye nosho tuu, noku i diinina.

⁶⁹⁸ Ndele eshi va eta okakombo, inava mona ombwada, molwaashi ka li ombwada.

699 Konima yefimbo, okwa ulika kutya oku li meteelelo. Ndele eshi a ulika kutya omufimba, ove uya va lombwela Juda, “Oshitenyakadona shoye osha dana oshitopolwa shombwada.” Ta ti, “Molwaashi kutya oku—oku na oufimba, vo ovamati vove aveshe ova fya.”

700 Okwa ti, “Iya, ota ifanwa mo, noku xwikwa po.”

701 Nonghee okwa tuma ondjovo kuJuda, ndele ta ti, “Omulumenhu ou a ninga ngaha, omwene woinima ei noshihakoringa eshi.” Eewa, osha li xemweno.

702 Ndele okwa ti, “Oku li omuyuki e dule nge.”

703 Paife, eshi a shiiva kutya ovana vaye ove li poku dalwa, ova li epasha. Ndele eshi epasha . . . Okahanana kotete oko taka dalwa, onghedi yOshijuda, okaana kotete oke na oushiveli, okaana a ka ta ka piti tete. Ndele ngaho, dimbuluka, okwa li okaana kaye kotete. Kape na umwe womovamati aveshe ve na ounona naye. Ina mona nale okaana fiyo efimbo eli.

704 Ndele eshi okaana kaye kotete ka dalwa, osha li ashike eke. Ndele omudalifi okwa tula ko okangodi katilyana ku ko, molwaashi ongodi itilyana otai popi ekulilo kutya omona wotete wokakadona Maria ota kala . . . e na ongodi itilyana yekulilo.

705 Ndele eshi a shuna mo eke laye, mukwao okwe uya tete. Ndele eshi e shi ninga, ta ti, “Omolwashike wa ningila ngaha? Winya oku noushiveli.”

706 Hano osho Genesis 38 tashi ti, ou wete, kutya okaana kotete natango ota ka kala po nafiyo euyo lOmwene Jesus Kristus, kutya wotete okwa li koshi yomhango yekulilo.

707 Ou wete ko onda ti . . . okamwili, ou wete ko, onde ka popya, kutya omesho ako okwa li . . . nakeshe tuu, omatwi aye a enyelela, ashike, ngeno okwa li a dalwa noushiveli, ehe nondjo, odjona oya fya ponhele yaye. Osho ngaho.

708 Hano osha li molwa oushiveli. Okahanana kotete oko kadalwa ku ina, eke olo ove li mona (ve shii kutya otali dulu oku aluluka vali). Ndele eshi a undula mo eke laye oku ulika kutya oku ka na, okwa li oye oshiveli, omudalifi okwa manga ko okangodi katilyana koshikesho ndele ta shunifa mo eke lako. Uwete? Ashike, lelalela, oye oshiveli. Oyo oya li ongodi itilyana, ongodi itilyana oi na . . . omukokomoko aushe mOmbibeli, otashi ti ekulilo; osho sha li tashi ulike komesho kokaana koshiveli take uya.

709 Onghambe yotete ya dalwa, ongobe yotete ya dalwa, keshe tuu eshi sha li, kesheshimwe sha dalwa tete (she uya) osha li koshi yekulilo, shi noku kulilwa; kesheshimwe oshi noku kulilwa! Halleluya! Akutu, osha shambula nge. Owe shi kwata? Wotete oku noku kulilwa. Osha li omhango. Edina lOmwene nali hambelwe!

⁷¹⁰ Ndele eshi Jesus Kristus a dalwa, Ye okwa kulila ounyuni aushe. Filufilu, Ye okwe shi ninga. Ye okwa li Omukulili woshishitwa keshe sha shitwa kedu. Ye okwa li Omukulili. Ndele pe . . . ekulilo alishe oli li muYe, nokape na vali omukalo umwe to dulu oku uya koilonga iwa, mokudjoina ongeleka, ile keshe tuu eshi shi li; ou noku uya nongodi oyo itilyana, Omukulili ou, Omukulili ou omukwetu.

Eewa, paife sha shikula ko osho:

71. Eeshalinghenda odi li peni . . . Eeshalinghenda oda shike tadi lituminwa shi na sha nefyo leendombwedi mbali dEhololo 11?

Akutu, Mumwatate Palmer, nge ito dulu oku pula omapulo amwe!

⁷¹¹ Paife, ekulilo, omadidiliko aa apa, okangodi katilyana aka, otu shi wete otashi ti ekulilo.

⁷¹² Paife epulo la shikula ko olo:

Eeshalinghenda oda shike mEhololo 11?

⁷¹³ Otape uya efimbo . . . Paife apa ota shi ka nyamukula epulo olo la nyamukulwa oufiku winya, kutya kaume kange womuudifi a shanga kombinga yOvajuda, nhumbi tashi kala.

⁷¹⁴ Paife Ovajuda ava ove na omido nhatu netata le va udanekelwa. Vangapi ve shi shii? Oivike omilongoheyali ya udanekwa. Ta ti, “Messias ote uya noku kewa mo mokati.” Omido nhatu netata Kristus a udifa, a dipawa naana momido nhatu netata, omido nhatu neemwedi hamano Ye a udifa.

⁷¹⁵ Opo nee oixuna tai ningi ehanauno, o—omumoslem waOmar okwa tulwa mEdu Liyapuki; ngaashi Kalunga a ti, omido omafele omilongombali nanhano manga inashi ningwa, otashi kala sha fikama. Omuxunganeki okwe shi mona, noku shi mona, ndele ta ti otava dulu, Ovapaani, tava kala veniwe nafiyo efimbo lOvapaani tali puko.

⁷¹⁶ Paife ope na natango omido nhatu netata da udanekwa. Nge owa didilika, eendombwedi edi dEhololo 11 oda xunganekwa eyovi, omafiku omafele avalu nomilongohamano; omido nhatu naana netata. Paife . . . nova li meeshako. Paife, tala oshilonga shavo, eshi ve li. Paife, eendombwedi edi mbali oda dipawa.

⁷¹⁷ Paife, o . . . Ova alukila kOvajuda konima yEvakulo lOngeleka yOvapaani. Ongeleka yOvapaani oya ya kEumbo kOshivilo shEhombolo, ndele ngaashi Rebeka a ya konhele yaAbraham pamwe naIsak oko a hombolwa. Ndele Rebeka naIsak ova dja mo nemona alishe lakesheshimwe Abraham e na, alishe ola ya kuIsak. Lelalela! Ndele ina i uya kuIsak nafiyo Isak tete a hombola. Akutu halleluya! Oove ngaho.

⁷¹⁸ Ndele Kristus okwa ninga . . . Kalunga okwa kala mo mewaneno, olutu lahombola fiyoalushe mOukwaalushe. Eshi

Odjona nOmufuko va hambola mEulu, Ota di mo nemona alishe. Lelalela! Isak naRebeka ove uya memona alishe.

⁷¹⁹ Ndele fimbo oshivilo eshi tashi ningwa mEulu, shOmufuko, Omufuko wOmupaani ta hambolwa kOhamba (Omona waKalunga), mOukwaalushe; fimbo tava hambola, ope na omido nhatu netata odo da kufa ombinga fimbo o... Moses naElia...

⁷²⁰ Ngaha, Moses ka li nande... ahawe, olutu laye ola li la kufwa po. Ovaengeli ove mu kufa po, ina ola, ina nyonauka. Okwa li olupe layuka laKristus. Ye okwa fya nOvaengeli ove mu kufa po, nokuli omunawii ke shii apa a pakwa, ndele ta kendabala oku kondjifa Mikael Omwengeli omukulunhu kombinga yepako laye. Ombibeli osho ya ti. Kalunga okwe mu twala mEvakulo.

⁷²¹ Ndele Elia, eshi a li ta ende, omuxunganeki waKalunga, okwa ya kuJordan, a kufa ko elwakani laye noku denga omewa, ndele ta a tongokele kolulyo nokolumosho. Okwa ya komhunda. Elisa okwa ti... Ta ti, "Owa shikula nge shike?"

⁷²² Ye okwa ti, "Onda hala luvali oshitopolwa shOmhepo yoye."

⁷²³ Ta ti, "Owa pula oshinima shidjuu, ashike nge owa mono nge eshi handi i." Okwa kaleka omesho aye kuye.

⁷²⁴ Ndele konima yefimbo, mEulu omwa dja etemba lomundilo nOvaengeli vomundilo, eenghambe domundilo, ndele Elia okwa londa mo noku ya mOukwaalushe. Ina makela nande efyo, okwa lundululwa, oku noku fya!

⁷²⁵ Ndele nge oto tale ovaxunganeki ava vavali vEhololo 11, otava ningi oshinima shelifa osho Moses naElia va ninga. Oto ti, "Mumwatate Branham, owa hala oku lombwela nge kutya Elia naMoses natango ove nomwenyo?" Lelalela!

⁷²⁶ Omolwashike, manga Omhunda yElihololo... KOMhunda yElihololo, manga Jesus ina ya kuKalvali, opa fikama aveshe Moses naElia va fikama po tava popi naYe. Filufilu, ove shi ninga, inava fya. Ndele inava fya nale; vo ovaxulipo, ove noku fya. Hano ove li monghalo ya vadimifwa va teelega efimbo olo.

⁷²⁷ Ndele hano ngeenge va aluka noku udifa naana omido nhatu netata koshi yevaeko leshasho lOmhepo Iyapuki, fimbo omayambeko taa kufwa kOvapaani (nOngeleka oya kufwa po); ndele outalala, ongeleka yongaho otai kafinyafinya ngaashi eembwa, koukommunisi nongudu yaRoma, nongeenge va yashwa noku dipawa. Ova—ova dipawa hano; ovaxunganeki ava otava udifa omido nhatu netata, ndele Ombibeli oya ti kutya ova dipawa mengafifi... mepandavanda, la ifanwa pamhepo, Sodom naEgipti, oko Omwene wetu a valelwa. Osho sha li muJerusalem; uwete, sha alukila muJerusalem, sha ifanwa pamhepo.

⁷²⁸ Nova nangala mepandavanda omitenya nhatu nomaufiku. Ndele hano pexulilo lomafiku atatu netata, omhepo yomwenyo

oye uya muvo nova nyumuka. Ove noku fya va fa ovaxulipo vakwao, ove noku shi ninga. Naashi va dipaa ovaudifi ava vavali...

⁷²⁹ Ova udifa omhinge nowii, nova etifa omundilo okudja keulu. Olyelye e shi ninga? Uwete? Ova etifa omahandukilo okudja keulu, noku denga edu diva ngaashi...keshe efimbo va hala. Ndele ova etifa omundilo okudja keulu. Ndele ova kangheka omaulu okudja odula, shama ashike va hala. Okwa li lyelye? Moses naana naElia. Ndele apa eendombwedi mbali.

⁷³⁰ Ndele eshi va hepeka ongeleka, ile ounyuni, neudifo lavo, noku tambula Ovajuda, noku va alulila kelidilululo, oku va alulila va itavele o...Eshi tava mono Jesus ta ile Omufuko, otava ti, "Tala, ou oKalunga ketu Ou twa teelega. Oye ngaho!" Ashike Ye ine va ila; Ye ote uya kOmufuko Waye. Ndele Omufuko Waye...

⁷³¹ Eshi Josef a ya muEgipti, ina kufa ovamwaxe pamwe naye, ashike okwa kufa mo omufuko waye. Lelalela! Ashike eshi e lishiivifa kovamwaxe vaye, kapa li umwe po. Oshi li lela mondjila. Ndele eshi Ye e lishiivifa Yemwene kOvajuda ava, itapa kala umwe po ashike Ovajuda. Ope na ava va dipaa Josef, ve li po ofika; ndele ta ti, "Iya, aame Josef, omumwaxo." Ndele okwa lila.

⁷³² Ndele ova ti, "Paife otu shi shii kutya ohatu shi futile, molwaashi otwe mu dipaa."

⁷³³ Oshinima shelifa, Ovajuda ovo otava kala ve na efimbo loupyakadi munene manga euyo paife, lomahepeko tae va shunifa meduumbo. Otava molola va fa onduba yeedi oku shuna kOmhunda yaKarmel kwinya.

⁷³⁴ Eshi Omwene Jesus te uya kOmufuko Waye, nove Mu mona, tava ti, "Oye Ou twa teelega, Oye ngaho!" Ote uya neveluko momavava Aye. Oshi li mondjila.

⁷³⁵ Ndele ongeleka, oshixupe shOvajuda, eshi xuuninwa va dipaa ovaxunganekei vavali ava, nova nangala mepandavanda pamhepo la ifanwa Sodom naEgipti, omo Omwene wetu a valelwa, ova tuminafana eeshalinghenda (ounyuni otau shi ningi).

⁷³⁶ Paife, Mumwatate Palmer, oove ou. Tala konima mondjokonona yOshiroma ndele oto mono kutya ope na oshiwana shimwe ashike mounyuni aushe sha tuma eeshalinghenda konima yolwoodi, Epangelo laRoma.

⁷³⁷ Olo etomhelo handi ti kutya antikristus ota di muRoma. Oshilyani osha dja moRoma, itashi di moMoscow. Ota shi di koRoma, ongadu itilyana oyo ya fikama komukainhu i xwake po Okaana diva nge Ka dalwa. Omunawii ou, omunawii ou okwa li peni? Okwa li lyelye? Omukesari Augustus ou a tuma ko noku dipaa ounona aveshe okudja pomido mbali okuyuka

poshi. Ongadu itilyana, ongadu, *oshilyani* otashi ti “eenghono.” Eenghono dOshiroma oda hepeka noku kendabala oku mona Okaana oko Kristus.

⁷³⁸ Ndele oshinima shelifa! Efimbo keshe olo Ovaroma, Ovaroma vonale va kala ve na efindano linene, ova tuma omamanya atoka nakesheshimwe kumukwao, onga eeshalinghenda ngaho, onga edimbulukifo. Onghee omamanya oo a li . . . Eshi sha li, osha li oushalinghenda va tumwa pokati kongeleka yaRoma. Lelalela! Filufilu. Osho shi nokukala.

⁷³⁹ Onda fikama lela mOshilando shaVatican noku shi yeleka nOmbibeli. Omupapa a djala oshishani shanhatu, *Vicarius Filii Dei*, oinima aische oyo nda uda nosho tuu, oyo oshili lela; ongudu youkwamhepo ei tai pangele oshiwana keshe shi li koshi yEulu, noko shi li. Osho ngaho, osho ngaho.

⁷⁴⁰ Kape na sha omhinge nOvakatoolika (ahawe, omufimanekwa), ove li ashike nawa ngaashi kesheumwe elili, ashike oukwamhepo wavo owa puka paOmbibeli ei. Nge Ombibeli ei oi li mondjila, ova puka. Otava ti kave na . . . “Kashi na naashi Ombibeli tai ti, osheshi ongeleka tai ti.” Otwa itavela kutya Ombibeli otai popi noufemba wopombada! Filufilu, Ondjovo yaKalunga.

⁷⁴¹ Onghee ou wete opo, omamanya aa a tumwa hano, Ehololo apa, osho o—omamanya aa a li eeshalinghenda a tuminwafana. Osho ashike tashi ulike. . . Ombibeli oya ti, Ehololo apa, tali ti, “Ou e nounongo na value omuvalu woshilyani. Ou e na onunongo na ninge *ngaha-no-ngaha*. Ou e na omhepo yeeshalinghenda donhumba na ninge *eshi-na-eshi*.” Ou wete nhumbi ongeleka ixupi?

⁷⁴² Omulumenhu omunyasha okwa pula nge ongula ei kombinga yeeshalinghenda dopamhepo, kombinga yoku popya momalaka. Omunyasha mukwetu, nelitulemo lela, ondi wete ta kala omuhongi limwe lomomafiku aa. Ndele kombinga yongeleka, onda ti, “Ope na shihapu shayo shopambelela. Inatu shi hala, ashike otwa hala oshinima shashili. Otwa djuulukwa oku kala nasho.”

⁷⁴³ Ito dulu oku i longa mongeleka; oshinima shotete to mono, oto mono, umwe oku nelaka, umwe oku na episalome, hano ou na oku shi lwifa. Ashike ngee Kalunga a yandja oshalinghenda youkwakalunga, otai liholola yovene. Oshi li mondjila. Uwete, odo eeshalinghenda daKalunga, osho Ye ta tumu kOngeleka oku finda.

⁷⁴⁴ Paife, antikristus oku na shimwe ngaashi ouwa nowii, oshi na o—o—omukalo wa lundululwa woku shi ninga. Ndele olo epangelo lOshiroma olo la tuminafana eeshalinghenda, eeshalinghenda dopaushitwe. Kalunga okwa tuma eeshalinghenda dopamhepo kovafindani; Ovaroma ove li tumina eeshalinghenda dopaushitwe.

⁷⁴⁵ Otwa itavela kutya Omhepo Iyapuki Omhepo, otwe I tambula meshasho olo la dja pOmbada.

⁷⁴⁶ Ongeleka yaKatoolika otai longo, “Ebandulo liyapuki olo li li olutu laKristus; kutya ngeenge wa tambula omungome ou nomungome wetaliko, Omhepo Iyapuki, Omhepo iyapuki, ebandulo liyapuki.” Uwete?

⁷⁴⁷ Otwa itavela osho oshipambu shomungome, inatu itavela shi li olutu laKristus, (otu li poku shi kwata mokafimbo kashona). Otwa itavela osha kalela po olutu laKristus. Ashike halo . . .

⁷⁴⁸ Olo eyooloko pokati kaKatoolika nelongo lOprotestant. Uwete? Ongeleka yaKatoolika otai ti, “Olutu olo . . . Omungome oo olutu lovene. Ongeleka oi na eenghono oku li shitulula.” Owa mona tuu nale Omukatoolika ta piti ongeleka, ta nyongameke omutwe waye, ta ningi omishiyakano? Molwa okauyelele oko ka temwa mogleleka koshi yokatwali. Oi na mo okauyelele, nomungome wetaliko oo u li mo. “Ndele olo olutu laKristus. Nongeenge we u li, oto li lela olutu lovene laKristus moshililo shoye shotete nomahepaululo oye nosho tuu. Oto li, naana, olutu laKristus.”

⁷⁴⁹ Ohatu ti kutya osha *kalela* po olutu laKristus, uwete, kutya kashi fi sha mounyuni ashike oshipambu shomungome. Ndele kashi nombudi nge kasha li omungome, nge osha li shimwe shilili, osha li oku kalela po kwelifa. Ashike—ashike naana. Kutya nee ova . . .

⁷⁵⁰ Ngaashi ovanhu ava tava ti, “Itandi shashelwa mondama, onda hala oku shashelwa momulonga.”

⁷⁵¹ Otashi ningi eyooloko lashike, shama ashike wa shashwa? Nge omondama, ndele . . . Omolwashike, Filippus okwa shashelwa mondama . . . eshi namukeledi a shashwa. Eshi Filippus a shasha namukeledi mondama, Omhepo Iyapuki oye mu hafifa unene opo Ye a kwate po Filippus, i na monika eemaila omafele avalu. Ye mu kwatela mOmhepo, ye mu pa e—etemba la dja mEulu eemaila omafele avalu. Amen. Oshiwa!

Paife:

Ovayapuki otava ka kala peni konima yepangelo lomido eyovi limwe? Nolutu latya ngahelipi tava ka kala ve na?
Ohandi shi alukile mokafimo. [Mumwatate Branham ta nyamukula epulo eli mokatendo 820, onga epulo 74—Sd.]
Otava kala pamwe naJesus.

⁷⁵² Eewa, e—epulo litiheyali:

72. Ohatu ka pangula ngahelipi ovaengeli?

⁷⁵³ Otashi hangika mo . . . Ohatu ka pangula ngahelipi ovaengeli? Mokukala ovanamati novanakadona vaKalunga. Ovaengeli ovapiya; fye ovanamati novanakadona vaKalunga. Ndele Ombibeli oya ti kutya ohatu ka pangula ovaengeli. Oshi li mondjila. Paife, paife nge owa . . .

Epulo eti8:

73. Omolwashike eexwiki kovaengeli vomOvavorinto Votete?

⁷⁵⁴ Paife umwe na kufile nge Ovavorinto Votete, e—ekapiteli etil1, ndele hatu tale mo, opo u mone mo kutya o—o... MOvavorinto Votete, o—oni11, otwa mona mo kutya Paulus ota popi. Nandi ye kusho mokafimbo, opo nee hatu ka lesa diva opo nee hatu—hatu shi kwata.

⁷⁵⁵ Ondi na sha okutya movelise ikwao apa, oyo nde lineekela Omwene te i tu pe omukalo tu noku kala tu i na. Nge umwe okwe shi mono. . . Ohandi lipula olo ekapiteli eti11, heeno, eewa. Paife pwilikina nawa, nawa lela paife, opo u ude ko. Paife kufa omaliudo oye aeshe noku a tula mondjato yoye yokambidja fiyo konima nde shi lesa, ou wete, e I popya. Pwilikina nawa, eshi OMWENE OSHO TA TI:

Kaleni ovashikuli vange, ngaashi ame. . .nda Kristus.
(Paulus okwa ti, “Shikulei nge, ngaashi nda shikula Kristus.”)

Paife ohandi mu hambelele, vamwatate, opo mu dimbuluke nge moimima aishe, noku diinina eendjovo, ngaashi nde mu. . . shiivifila.

Ashike onda hala mu shiive, kutya omutwe womulumenhu keshe oKristus; nomutwe womukainhu omulumenhu; nomutwe waKristus oKalunga.

⁷⁵⁶ Uwete nhumbi shi li? Kalunga, Kristus, omulumenhu, omukainhu. Paife:

Omulumenhu keshe ta ilikana ile ta xunganeke, e na omutwe waye wa uvikwa, ota fifa ohoni Kristus.

Ashike omukainhu keshe ta ilikana ile ta xunganeke nomutwe waye inau tuvikwa ota fifa ohoni omutwe waye: . . .

⁷⁵⁷ Paife otwa ya kashona, noku mu ulikila kutya eexwiki komukainhu odo eliuviko laye:

. . . osheshi kutya. . . nokuli aveshe umwe onga a kululwa. (Otashi ti kutya nge—nge ota tete ko eexwiki daye, noku di kulula ko.)

Osheshi omukainhu ngeenge ina tuvikwa, na kululwe: (ekululo otali ti a kukululwa, uwete). . . ashike nge ohoni komukainhu a kululwe ile a kululwe, na kale a uvikwa.

⁷⁵⁸ Paife otwa yuka kepulo apa to pula. Uwete? Eewa, paife osha puka o—omukainhu a tetife ko eexwiki daye, paOmbibeli. Paife pwilikina apa u tale nge Ombibeli inai pa omulumenhu oufemba a henge po omwalikadi waye nge ota tete eexwiki daye, tala nge eshi oshi li mondjila ile ahawe.

Nge *omulumenhu...Osheshi omulumenhu shili ina wana oku tweekila omutwe waye* (ngaho, e na eexwiki dile), osheshi *ye oku li moshifeka nomoshinge shaKaunga: ndele omukainhu oku li moshinge shomulumenhu.* (Owe shi lipula nale?)

759 Paife onda hala oku kanghama apa, shaashi onda hala shi ningine mo lela nawa, uwete. Ndele paife dimbuluka, onda mona ovakainhu omilongo omayovi vawa (va shiiva paife ngaha, navahapu vomuvo ve li omutumba mongeleka omu) ovo ve na eexwiki dixupi, ovo ve li Ovakriste. Ndele eshi nde shi tula haave, omukalo ou wa kala wa longwa. Uwete? Osho ngaho. Omuudifi woye ine shi ku lombwela nale. Ashike nge umwe womovakainhu metwaliongalo atya ngaho, hano ove nondjo. Uwete, shaashi oshili otwe shi va lombwela.

760 Paife, paife shi tala:

*...omulumenhu...Osheshi... (ovelise oni7)...
Osheshi omulumenhu...*

761 Paife, olyelye ta popi apa? Paife, fimbo limwe omukainhu okwa ti, "Akutu, Paulus okwa li omutondi wovakainhu."

762 Iya, paife fimbo tu li pusho, natu penuneni apa kOvagalati 1:8, noku mona eshi Paulus ta tongo kombinga yasho, uwete, mOvagalati 1:8. Oto ka mona mo kutya Paulus okwa tonga apa mOvagalati 1:8:

...nande ofye, ile omwengeli a dja keulu, ta udifa evaengeli limwe lihe fi eli mwe li uda nale, oye na fingwe.

763 Paife ino vela nge ombedi, Oye u vela ombedi, uwete.

Osheshi omulumenhu ke na oku uvuka omutwe waye, osheshi oye e li moshinge nomoshifeka shaKalunga: ashike omukainhu oku li moshinge nomoshifeka shomulumenhu.

764 Paife tala ovelise ya shikula ko:

Osheshi omulumenhu ke fi womukainhu; ndele omukainhu owomulumenhu.

Ile omulumenhu a shitilwa omukainhu; ndele nee omukainhu okwa shitilwa omulumenhu.

765 Paife, ohandi ti ngaha paife nohole yashili nouwa, nonde lineekela ou shi udite ko shelifa ngaashi handi shi popi. Ashike America... Onga ovapashiyoni vomoiwana, America oku na imwe younghundi, eemhango daxutuka dii dovakainhu vavo voshiwana keshe mounyuni. Paris, France ta dulu a kale eva wokombadambada kombinga yomukalo America ta pitike ovakainhu vavo va ninge. Efifohoni!

766 Owa dimbulula tuu kutya kalunga waAmerica omukainhu? Ohandi dulu oku shi ku yelifila paOmbibeli ei. Oshi li

mondjila. Owa dimbulula kutya osho shi noku uya opo ongeleka yaKatoolika i ete mo elongo layo lokakadona Maria?

⁷⁶⁷ Paife, nge omukainhu ina shitilwa omulumenhu, ha... Nge omulumenhu ina shitilwa omukainhu, ashike omukainhu okwa shitilwa omulumenhu, hano oto ke linyongamena ngahelipi omukainhu? Uwete? Paife, oshike she shi ninga, osha tamekela moParis noku nambela moHollywood. Paife Paris oku noku uya koHollywood a mone ova dani veekino vavo noku mona oinanena yavo naikwao, olo exutuko lovakainhu vetu Ovaamerica.

⁷⁶⁸ Oshikwa shike? Oshiwana shetu osha ninga shinini unene nafiyo va kufa po oilonga yomulumenhu, noku tula mo ovakainhu meenhele edi, fiyo oitwa omilongomuwoi yomuvo, konyala, vo eembwada. Ndele popya kombinga yovalumenhu va pwa, oshili, omolwaashi ove na mo ovakainhu moilonga yavo. Ndele ova ninga va xutuka fiyo tava tula ovakainhu onga ovanambelewa vombili mepandavanda. Osho efifohoni koshiwana keshe! Ehen, omufimanekwa. Oto ke shi ninga ngahelipi?

⁷⁶⁹ “Oto shi ningi ngahelipi, Mumwatate Branham?” Ondi na oku shi fimaneka, ame omukwashiwana Omuamerica, ohandi ningi osho omunghona a kula ta ti ninga. Nge onda ka nale... Nge e—nge epata ola kanifa efimaneko lalo lepata (ounona va kanifa efimaneko kovadali), eumbo olo ola hanauka po. Nge o—nge ongeleka oya kanifa efimaneko lomufitaongalo wayo, oshike, ongeleka oyo oya pwa. Ndele nge oshiwana osha kanifa omafimaneko avo Omhangu yOpombada netokolo layo, oshiwana osho osha hanauka po. Oshi li lela mondjila. Otu na oku fimaneka oinima oyo molwaashi vo ovahona vanene, uwete. Ashike kashi li mondjila okudja pehovel. Lelalela!

⁷⁷⁰ Ou shi shii tuu kutya omulumenhu mOmbibeli... muGenesis, ekapiteli lol, eshi Kalunga a shita omukainhu no—nomulumenhu, noku ninga omulumenhu nomukainhu, ndele Kalunga ta lombwele Eva kutya “Omulumenhu waye ote ku pangele, ta kala omupangeli waye”? Shi popya moAmerica u mone apa to lihange! Mumati, hasho ngaho, omukainhu ota pangele omulumenhu; osho ve noku ninga, eenhele dopashiwana oda dikwa po... .

⁷⁷¹ ohandi dulu okweeta ovakainhu, nge onda hala, okudja konduda yange, omangafifi, lovakainhu vawa... Itandi ti ovakainhu aveshe kave noku kala fimbolimwe noku longa; pamwe ove na omulumenhu ta vele ile shimwe, nove noku longa. Ashike nge kave na, kave na oku shi ninga. Onhele yavo oi li peumbo, outengi wavo, omo naana ve noku kala.

⁷⁷² Ndele ovakainhu vetu Ovaamerica ova kala ovanamhito oku ya noku lya oshingulu ile efyo. Nokuli moinamwenyo aishe nosho tuu, ngeenge oshinima osho sha pondola, nosha xutula omuhoko aushe washo.

773 Ope na okadila moAfrica, ndele oko okadila komulungu woxulo.

774 Paife, luhapu, oshikadi osho shii kwaai ivali. Oshindume alushe oshiwa unene, ombabi indume, onyati indume, fifi pmundume, o—oxuxwa indume, naalushe ohashi kala... Molwaashi, oshikainhu okadila kopeumbo. Oha kala moshihadi, ta tekula vaye vanini. Okwa tongoka kekodi, keyoka, kokavandje, keshe tuu, uwete, okutekula vaye vanini.

775 Ashike momuhoko omu o...ile momilele odo—odo—domukainhu oo, ile oshikadi, okwa shiyako kouwa, alushe olupe tali xutuka. MoAfrica, kufa okadila...Ope na okadila kanini, naumwe aeke e li menenedu ou ndi shii, oshikadi oshiwa shidulife oshindume. Ndele ngeenge sha ningwa...O—okadila oko alushe okambwada. Ota lotauka a mone mukwao, noku lotoka noku dala onduba yomai konima a tenheka omai naamukwao umwe, noku pitika mukwao a kale pomai fimbo ta i noku konga mukwao umwe. Oshi li lela mondjila. Uwete? Uwete eshi nda hala okutya?

776 Mo, paife tala, moAmerica nena, lovakainhu vetu. Omulumenhu womunyasha a dja koKentucky okwa lombwela nge, omafiku mashona a pita, kutya opa li ovakainhu omafele aheta tava longo koshikunino shoimeno shonhumba apa moKentucky. Ndele okwa ti, “Ondi udite xwepo meameno melaka inali tokoka kutya aveshe omafele anhe eembwada domepandavanda, novakainhu ovahombolwa nounona.” Omulumenhu umwe okwa kufa po omwalikadi waye noku mu longa mo newiliko, ndele hano okwa hala oku mu dipaa. Ndele mukwao umwe okwa ya noku yasha omulumenhu. Ndele mukwao ta tete noku lwa. Kashi noku kala ngaho. Kashi li mondjila.

777 Shuna omukainhu pepata apa e noku kala, hano kesheshimwe otashi kala nawa. Ashike owe mu tula moilonga yopashiwana, okwa pwa. At-...Itandi ti kutya...

778 Ovakainhu Ovaamerica ove lidopa mo nokutya, “Kape na sha kuSho.” Ndele, “Ulikile nge.” Lelalela, ou noku shi ninga, molwaashi Ombibeli oya tengeneka to shi ningi. Ou noku shi ninga.

779 Ndele apa eshi...Osha kala, efimbo lonale, mongeleka yOmethodiste, nge omukainhu okwa tete ko eexwiki daye, okwa kondwa mo mongeleka ngaho. Lelalela, ove shi ninga. Eheni, moshili. Ovanasarene, Ovapilgrima Holiness, Ovapentekoste, aveshe vomuvo okwa li have shi ningi. Oshike sha ningwa po?

780 Ou shii kutya omolwashike? Ou na omavaya amwe konima yoshiudifilo. Oshi li lela mondjila. Vamwe ova tila okatekete keendja davo...va tila u va konde mo, oku va taata mo mongeleka. Kave na lela eyombamo oku fikama, oku fikama

mOndjovo yaKalunga kutya nee Otai udifa nai ile kutya nee Ita i shi ningi. Oshi li mondjila lela.

⁷⁸¹ Pwilikina apa, omulumenhu oye omupangeli. Ino lipula to pangele eumbo. Ku fi omupangeli weumbo. Ou li lela... Ku fi omupika paife, ashike ove omukwafi. Ndele Adam... Omulumenhu oku na epangelo lomwalikadi waye, noku na oshinakuwanifwa shomwalikadi waye. Kalunga oha ningi omulumenhu a nyamukulile omwalikadi waye. Paife, lesa u tale nge Kalunga osho ta ti paife.

*Osheshi omulumenhu ita tuvike omutwe waye,
osheshi oye e li efano nefimano laKalunga: . . .*

⁷⁸² Kalunga ke fi omukainhu, Kalunga omulumenhu. Ou weteko eshi va ninga okakadona Maria naashishe osho, nodo- . . . ile tava ilikanene nakesheshimwe shatya ngaho, noku ilikana okakadona Maria, ou shii eshi tashi dimbulukifa nge? Oshikalunga shinene Diana, osho Paulus a hanyena noku faduka po. Oshi li mondjila. Okwa ti, “Omolwashike, Kalunga ke fi omukainhu!”

⁷⁸³ Emanya ola mbonyokela mepya, ndele tava ti oshikalunga osha umbilwa pedu oshihongwa shalo, olo etomhelo ovakainhu muKorinto, nokuya omo, o . . . ovo ve linyongamena Diana, ova hala okuninga ovaudifi.

⁷⁸⁴ Ova ti, “Omolwashike, omhepo oye tu lombwela kutya ohatu dulu okuudifa.”

⁷⁸⁵ Ye okwa ti, “Oshike? Ondjovo yaKalunga ye uya kunye, ndele okunye akuke? Ngeenge omunhu te lidiladila yemwene e li omukwamhepo ile omuxunganeki, na kale e shi shii eshi handi popi osho oshipango shOmwene: omukainhu na mwene noku kala koshi yepangelo mongeleka, ha oku longa ile a kale e na epangelo.” Osho naana! Omushangwa osho wa ti. Uwete? Ndele Kalunga ota ka ninga onduba yovaudifi oku shi nyamukula mEfiku lEpangulo.

⁷⁸⁶ Iya, pwilikina! Oto ti, “Iya, ohandi ku lombwele, onde shi longwa.” Ou shi shii nawa paife! Oshi li mondjila. Nge ove ile umwe a tameka oku kufa olufo lomuti, ndele umwe te ku lombwele ola fimana, ndele ove—ndele ove toi komesho noku shi kufa nande ongaho, olo epuko loye mwene konima yasho. Uwete?

⁷⁸⁷ Paife shi pwilikina:

Osheshi omulumenhu ke fi womukainhu; ndele omukainhu owomulumenhu.

Osheshi osha etifa omukainhu a kale e na eenghono komutwe waye molwa ovaengeli.

⁷⁸⁸ Umwe womunye te u lesa? Ovakorinto Votete, ekapiteli etil1, novelise oni10. Nge owa didilika, “eenghono,” (Omolwashike?) “dovaengeli,” Ovakorinto Votete, shaashi ovaengeli ovo omulumenhu, omutumwa. Tala, oishona “a”

natango. Ovaengeli ove na ko na sha, nOvaengeli vokEulu, ya kula “A,” yakula “A.” Apa oishona “a,” ovanhu ovaengeli.

Ndele nee ngeenge ope na omulumenhu...ile omukainhu,...ile omukainhu pehe na omulumenhu—omulumenhu, mOmwenene.

Osheshi ngaashi omukainhu e li womulumenhu, osho yo omulumenhu e li womukainhu;...oinima aishe oyaKalunga.

Tokoleni...nyevene: osha wapaa tuu omukainhu ta ilikane kuKalunga (neexwiki dixupi) ina uwikwa? (shi lipula paife)

789 Paife tala:

Oushitwe wovene ihau mu longo, kutya, nge omulumenhu oku na eexwiki dile,...

790 To ti, “Osha fela koshike?” Eexwiki. Ku wete eshi Paulus ta popi? Eexwiki, eexwiki dile! Nge...Omulumenhu okwa wana oku kala e na eexwiki dile. Ovelise oni14 paife:

Oushitwe nokuli wovene otau mu longo, kutya, nge omulumenhu oku na eexwiki dile, ohoni kuye?

791 Owe shi kwata? Ohoni komulumenhu a kale neexwiki dile, ashike omuka-...oyo onhele yomukainhu. Kalunga okwa shita omulumenhu a yooloka komukainhu, moukashike ko okanhu noku tala, nakesheshimwe shilili. Ke noku djala oshikutu... Ombibeli oya ti kutya “Nge omukainhu okwa djala epando leembulukweva ile omudjalo keshe wa fa womulumenhu, oyo oixuna ya nyata nolupe lekako komesho yaKalunga.” Ndele Kalunga ote shi mu futififa. Oto ka pwilikina kulyelye? Ashike ei Ombibeli!

792 Ndele to lotauka noku tya, “Omolwashike, ohandi lipula oshiwa ko...uwete ovakainhu tava djala eembulukweva.” Ashike Kalunga okwe va shita va yooloka, Ye okwe va hala va djala sha yooloka.

793 Ndele Ombibeli oya ti, “Nge omukainhu okwa djala omidjalo da fa domulumenhu, osho oixuna.” Ou shii kutya oixuna oshike? Osho “shimwe sha nyata momesho aKalunga.” Ndele Jehova Munene Ou te ku tale onga u li oshinima shonyata...Ndele Ombibeli oya ti...

794 Ndele nye ava tamu ti...Vamwe vomunye ovakainhu paife, koukadona veni oungeudjuka, omulongonahetatu, omido omilongombali, te va efa va djala ngaashi e li!

795 Ndele ove, yo, meme! Uwete? Ngeenge to i noku djala eembulukweva odo naikwao noku kala...noku ya mepandavanda, no—noku tala oikutu oyo ikulu tava ningi monena, noku ku ninga u monike wa fa shimwe osho u he li. Uwete? Ndele oto i mepandavanda aishe tai monika pamilele,

oto dulu u kale omuhenondjo wa yela koshipala shomulumenhu woye nakesheshimwe, ashike nge oto i mepandavanda ndele omulumenhu te ku tale molwaashi owe li ulika ngaho, ou nondjo, oto ke shi nyamukula mEfiku lEpangulo molwa oku haela nomulumenhu keshe ou te ku tale ngaho. Ombibeli osho ya ti.

⁷⁹⁶ Ombibeli oya ti, “Keshe tuu ou ta tale omukainhu oku mu haluka, okwa haela naye momutima waye nale,” ndele ou na ondjo noto. . .

⁷⁹⁷ Oto i kEpangulo nokutya, “Omwene, Ou shii omutima wange; Inandi haela nale, onda kala omunashili komulumenhu wange.”

⁷⁹⁸ Ashike apa otapa kala omulumenhu, apa otapa kala mukwao umwe, namukwao umwe, mukwao, omulongonanhano, omilongombali, omilongonhatu, omilongonhe vomuvo va fikama tava ti, “Ondjo yoluhaelo!” Omolwashike? Omulumenhu umwe okwe ku tala.

⁷⁹⁹ “Iya, nghi na eshi handi shi longifa.” Iya, omolwashike to li ulike mwene ngaho? Omanga Kalunga e ku lombwela u he i djale, osha li oixuna oku shi ninga, oho ka pwilikina *OLyelye Ehole Susie?* Ile oshike osho. . .

⁸⁰⁰ Owa mona eshi sha ningwa po na *Olyelye Ehole omulumenhu?* wasusie? Amushe omwe shi mona apa mombapila. Eshi twa li moCasper, Wyoming, osha dja mo. Nedina laye olyelye? Omulumenhu oo. . .mwaasho *olyelye Ehole Susie*, ile o—oshike shi li mounyuni? O. . .Akutu, amushe ava hamu kala keumbo konguloshi yEtitatu noku shekuna oshiongalele shomailikano oku mona. Oshike osho paife? *Otu Hole*. . .Edina lasho oshike? [Mumwameme ta ti, “*Ondi Hole Lucy*.”—Sd.] *Ondi Hole Lucy*, omulumenhu waye okwa wana oku. . . ta pungauka, okwa kwatelwa kwinya koReno, Nevada, nomukadona omulaule, a kala naye omido. Ndele osho u lile keumbo u tale ponhele yoku ya, u pwilikine Evaengeli. Omukainhu okwe shi hepaulula. Akutu, onghenda! Kape na shimwe sha yela kondje yaJesus Kristus!

⁸⁰¹ Omutima woye nau yambekwe, mumwatate, ohandi—ohandi ku lombwele—mumati ove, vamwe vo. . .Oto ti, “Akutu, kutu, tala kongudu.” Vamwe o—omakodinwa ai aa tu na, oifinyafinyi, eedila diwa. Ito dulu oku tongola okadila komalwenya ako, uwete. Onghee shi dimbuluka. Akutu, kutu!

⁸⁰² Paife tala:

Oushitwe nokuli itau. . .(oyo ovelise oni14). . .mu longo, kutya, ohoni komulumenhu a kale neexwiki dile? (Osho shomukainhu.)

Ndele nge omukainhu oku na eexwiki dile, efimano kuye: . . .

803 Paife ota popi shike? Embale olo nye Ovakatoolika hamu djala mongeleka? Ahawe moshili! Okauviko ke li pombada yomutwe woye, nokanasituke? Ota popi kombinga yeexwiki doye!

804 Paife! Ndele nge omukainhu okwa tete ko eexwiki daye, ota tete ko efimano laye, ndele ina pitikilwa koaltari a ilikane. Uwete, eshi ya ti apa, “Osha wapala tuu omukainhu ta ilikana nomutwe inau uvikwa?” Ta ti apa, ta ti, “Iya, oku noku teta ko eexwiki daye.” Nakululwe ongwala hano. “Ndele nge ota ka kululwa ongwala,” ta ti, “osho efifohoni, ohoni komukainhu oku shi ninga.” Hano ta ti, “Okwa wana oku uvikwa.” Paife, ohandi ashike—ohandi lesha ashike onumwafo yaPaulus. Amushe nye, oshi li kunye, uwete.

Ashike nge omukainhu oku na eexwiki dile, efimano kuye: osheshi eexwiki daye okwe di pewa molwa ewiko.

805 Oya ti ota pewa embale? Nye Ovakatoolika ile nye Ovaprotestant, ile umwe, nye ava hamu i kongeleka mwa hala oku djala embale, to ti, “Iya, ohandi i kongeleka, ndi noku djala embale.” Ahawe, owa wana oku efa eexwiki doye di kule. Olo eyooloko. Uwete?

. . . osheshi eexwiki daye okwe di pewa molwa ewiko.
(Ndele ohoni kuye e uye mongeleka ina uvikwa, a ye koaltari a ilikane.)

Ndele omulumenhu oku noku kala—oku kala . . . (nghe wete handi dulu oku tumbula oshitya eshi, e-e-m-h-a- . . .) . . . Eemhata—eemhata (ou shii kutya eemhata oshike), katu na onghedi ya tya ngaho, ile Ongeleka yaKalunga.

806 Paife nge owa hala oku shi pataneka, patana naYo. Eewa, nge owa hala okupatana nasho, “Akutu, itashi ningi eyooloko lasha. Natu wa efe va ye komesho. Omolwashike, ohandi lipula kashi fi sha. Ondi . . . Ha sheeshi eexwiki di li, nande ongaho, osheshi omutima u li.” Oshili; nge omutima ou li mondjila, eexwiki otadi kala mondjila (Uh-huh).

807 Inda komesho, nge owa hala eemhata, Paulus okwa ti, “Katu na onghedi ya tya ngaho, ile Ongeleka yaKalunga.” Ta ti, “Nge owa hala oku kala kombinga yaKain, iya, inda ashike komesho.” Ashike Eshi osho Paulus a li ta tongo.

808 Akutu, ndele inandi hala oku yola, molwaashi kashi fi shoindjola. Ashike ohandi mu lombwele ookaume, ohoni oku mona omukalo oinima ei ya pitikwa oku ningwa. Onda . . .

809 Pwilikineni! Kunye, ovamwameme vange ovaholike, onda hala mu monike nawa noku kala dingi, osho mwa wanoku kala. Osho mwa wana oku kala. Ndele omwa wana oku kala mwa ngungila mwa yela nakesheshimwe ngaashi tamu dulu eshi omulumenhu woye te uya, shelifa ngaashi shi li omuholike

woye. Ndele ou na oku mu shakeneka pomuvelo ne—nexusipito komulungu umuwa kuye ngaashi sha li efiku we mu xupita koaltari a kale omulumenhu woye. Oshi li mondjila. Itandi mu pe ombedi molwa oku monika kwoye dingi noku kala dingi kwoye. Ndele onda hala osho mu kale ngaho, Kalunga oku shi shii kutya osho handi ningi.

⁸¹⁰ Apa efimbo limwe la ya, okwa li handi popi na Jack Shuler. Olyelye a uda Jack Shuler? Omuudifi a fimana unene Omethodiste i na. Okwa ti, “Omukainhu okwe uya ndele ta ti. . . eexwiki da kaka, noku taafina osiingamu, noikutu yaye ya djalwa etata, ta ti, ‘Ou weteko, omulumenhu wange ina hala nokuli oku lididimikila nge vali.’”

⁸¹¹ Okwa ti, “Itandi mu pe ombedi.”

⁸¹² Oshi li mondjila. Paife, ashike eshi u noku ninga, ou noku kala momukalo wa yuka. Ino kufa ouwa woye nouwa woHollywood, u kufa mo mOmbibeli, koshipala shaKalunga. Kala omukainhu, lihumbata ngaashi omukainhu, djala ngaashi omukainhu, kala wa yela. Lihumbata ngaashi omukainhu, ino djala oyo. . .

⁸¹³ Omulumenhu keshe ou ta pitike omwalikadi waye a dje mo noku djala oinima oyo inini komesho yovanhu, ndele onunima ovo vanini. . . tava i moluumbo noku kulula, naikwao yatya ngaha, omufimanekwa, Ohandi ku lombwele, mumwatate! Inandi—inandi hala okutya, onda. . . Kalunga oku shi shii kutya osha dja komutima wange. Ashike ondi na oku. . . Ohandi ka lundulula shihapu manga inandi efa wange e shi ninge. Ohandi ka kala omunghona koshikulundudu kwinya ngaashi handi dulu, ou wete; ndele ngeenge itandi dulu, ohandi di ko. Oshi li mondjila.

⁸¹⁴ Akutu, mumwatate, osho ohoni nelengaifo ovakainhu ve shi ninge. Ndele inandi—inandi tya, mumwameme. . . Itandi—itandi ku xutula, Ohandi kendabala ashike okutya. . . Ongeleka yetu apa kai na oilyo, ovanhu ohave uya ashike apa. Ashike eli eumbo laKalunga, ndele fye ohatu lombwele ovanhu va ha djale oinima oyo. Osho ngaho. . . oto ke shi nyamukula mEfiku lEpangulo. Paife tala apa. Ndele efa eexwiki doye di kule, uwete, noku kala omukainhu.

⁸¹⁵ Paife:

Paife mwaashi osho. . . ohandi mu lombwele itandi mu pandula, opo mu uye pamwe opo. . . ha molwa ouwa, ashike omoku naipala.

Osheshi shotete, eshi mwe uya pamwe mongeleka, onda uda kutya ope na omatopoko mokati keni; nosho tuu, . . . (otashi twikile paife poshililo)

⁸¹⁶ Paife Shi pwilikina. Osho nee ovaengeli. . .

⁸¹⁷ Paife, Mumwatate Palmer, itandi ku lombwele mokateipa aka oho udifa ko oshinima shelifa oko ngaashi handi ningi apa.

Ashike ou shi shii nawa xwepo, naave u li omuudifi, ou shi shii kutya eshi Oshili, mumwatate. Eewa.

⁸¹⁸ Onghee *ovaengeli* apa ovo “ovanhu.” Nge owe shi didilika, Mumwatate Palmer, oshi li mondada ishona, o “ovaengeli.” Ndele Ombibeli oya ya komesho. . . Ota popi kombinga yomulumenhu nomwalikadi waye, uwete, osho shi li oshilongwa.

⁸¹⁹ Oo omukalo ovanhu hava ngwangwana unene mOmbibeli, otava ti, “Iya, Kalunga ota popi oshinima shimwe *apa*, nashimwe. . .” Ahawe, oto—oto di mo moshilongwa. Kala lela moshilongwa shelifa, opuwo. Ye ota popi kombinga yomulumenhu nomwalikadi.

⁸²⁰ Paife oshinima shimwe nda hala oku denga manga inatu pata, otashi pula nge hanga ominute mbali:

74. Ovayapuki otava ka kala peni konima yepangelo lomido eyovi limwe? Nolutu latya ngahelipi tava ka kala ve na?

⁸²¹ Ohandi lipula olo epulo liwa lela, ondi li hole. Paife natu taleni ashike twa yukilila musho.

⁸²² Pehovelo, Kalunga . . . Ohatu shuna kelongo letu lOshiheberi momminute ashike dishona. Kalunga okwa li Ofifiya ei yakula yomaluvula aheyali. Vangapi ve shi shii? Uwete? Ndele vangapi ve shii kutya Kalunga oku na Eemhepo heyali? Lelalela, Eemhepo heyali. Nopa li omesho aheyali mOdjona, nosho tuu, aveshe ava tave uya kumwe paife. Uwete? Paife, osha li Kalunga.

⁸²³ Paife eshi Ye (Omaukwatya) a dja muKalunga, oo a li Kalunga ta di mofifiya imwe ei ya kula molutu molupe lo—lomunhu; ndele osha ninga Omaukwatya, oo hatu ifana olutu lokeulu.

⁸²⁴ Paife, nge owa kufa olutu lokeulu ngeenge to li tale, oye omunhu. Paife opo tu. . . Paife, opo twa li pehovelo. Paife, ku shi udite ko paife, ashike oko wa li konima kwinya pehovelo ngaho. Eshi omunhu a shitwa. . . Eshi Kalunga a shita omunhu moshifeka Shaye, Ye okwe mu shita olutu lokeulu. Ndele Ye okwe mu tula ashike mombelega. . . Eshi Kalunga a shita omunhu moshifeka Shaye, moshifeka Shaye, ova li. . . MuGenesis 2, omwa li. . . ile Genesis 1:28, ndi wete osho, “Kapa li omunhu a longe edu,” ndele Kalunga okwa shita oshindume noshikadi. Oshi li mondjila, “Kape nomunhu a longe edu.”

⁸²⁵ Hano Kalunga okwa eta omulumenhu munini a xupipala noku mu tula momwenyo woshinamwenyo, olutu eli, a fa oshinamwenyo opo a dule okulonga edu, noku kuma. Olutu lokeulu ihali kwata, ihali mono, oku lola, oku fimbula, oku uda ko; omaliudo aa tu na. Onghee Kalunga okwa tula po omunhu opo a—a kume noku uda.

⁸²⁶ Ndele—ndele ngaashi ta enda moshikunino shaEden, tete ngaashi olutu lokeulu (ngaashi Omhepo Iyapuki i li omu paife tai ende omu), ola wilika omwenyo woshinamwenyo. Otali pangele

kesheshimwe, ashike itali dulu okulonga edu, uwete. Onghee Kalunga okwe mu tula mombelega opo a dule oku longa edu. E mu pa omaliudo aye atano, a longe edu nokulongekida o—oikokola yomaviinyu no—nosho tuu, ndele hano omulumenhu natango ota monika e lilile. Akutu, eli efano liwa.

⁸²⁷ Tala, osheshi eshi tete a shitwa, okwa shitwa ovanhu vavali mu umwe. Okwa shitwa aishe oshindume noshikadi, omulumenhu a li. Ombibeli oya ti okwa li. Kalunga okwa shita omunhu aveshe oshindume noshikadi, “Ye a shita.” Didilika paife, eshi omunhu a topolwa okudja molutu lokeulu noku tulwa mombelega, ka li—ka li kumwe apa; oshitopolwa shokukala kwaye osha li natango olutu lokeulu, onghee inashi monika nawa.

⁸²⁸ Omwa ya oshindume noshikadi ongobe, opa ya onghambe, opa ya onani, ndele opa ya kesheshimwe shilili, epando. Ashike Adam, ye . . . okwa li . . . Uwete, opa li sha sha kambela. Oudja ou owa ulika kutya okwa pumbwa omukwafi. Owe shi kwata? Ndele omadiladilo tuu aa tu noku fya oku, kutya otwa piyaanekwa kelimbililo, notwa djuulukwa Omwenyo oo u he nefyo, otashi ulike kutya owe tu teelega. Uwete?

⁸²⁹ Ndele Adam okwa li e lilile. Ndele Kalunga, oku ulika kutya itava dulu oku topolwa . . . Paife ohandi ka shuna moshinima eshi shelifa, okafimbo ashike.

⁸³⁰ Tala, Ye ina ya noku kufa onhata noku shita Eva, ashike Ye okwa shita monhata yovene, Adam. Ye okwa kufa olupati molupati laye noku mu shitila omukwafi, ndele oye a li Eva. Ye okwa shitilwa omulumenhu, noshitopolwa shomulumenhu. Okwa li oshitopolwa shaye pehovelu, meshito, molutu lokeulu. Okwa li oshitopolwa shaye apa meshito eli. Ita dulu oku topolelwa meshito likwao, oku noku ningwa meshito lelifa.

⁸³¹ Osho naana Kristus naKalunga ve noku kala Omunhu umwe, itashi dulu oku kala shimwe sha yooloka. Ngeno Ye okwa li omulumenhu muwa ile omuxunganeki, Ye ngeno ina kala Omukulili; Ye oku noku kala Omushiti Yemwene. Ashike Ye natango olutu lokeulu paife, ou wete, nomukalo Ye a li.

⁸³² Paife omulumenhu okwe uya apa ndele okwa—okwa li muwa; ndele Kalunga oku shi hole, Ye okwa ti, “Osho oshiwa, nava kale kedu noku kala ko fiyoalushe. Opuwo; molwa—molwa Oukwaalushe, oku twikila noku twikila noku twikila. Na i kule, nakeshe oshimeno shi ete po, nakesheshimwe ngaho. oku pitika omunhu a kale nomwenyo, noifitukuti i kale nomwenyo, nakesheshimwe shilili, fiyoalushelushe. Oshi li nawa.” Uwete?

⁸³³ Ndele hano oulunde owa ya mo. Ndele onda hala okuninga etumbulo eli. Mo . . . Onghee ovanhu vahapu ova ninga epuko litilifa mOmushangwa umwe ou, mEpsalome eti23. Ohave I lesa ngaha, “Heeno, nande ondi ende molufilu *lomilaulu* lomudidimbe wefyo.” Paife, kape noshinima shatya ngaho.

Ombibeli inai tya, kutya, “Omudidimbe ulaula molufilu... molufilu lomididimbe defyo.”

⁸³⁴ Ta ti, “Nande ondi ende molufilu lomudidimbe wefyo.” Paife, manga ina pe uya omudidimbe, oshi noku kala shi na ouyelele okuninga omudidimbe. Uwete, David e li omuxunganeki nokoshi yeveako, ina ninga epuko, okwa tonga Oshili: “Heeno, nande ondi...” ha, oku enda molufilu *lomilaulu*, ashike, “molufilu lomididimbe defyo.”

⁸³⁵ Hano ou noku kala u na oitwa yonhumba youyelele u ninge omudidimbe. Ndele osho shi li apa. Atushe otu li paushitwe nopashitwe. Olutu eli otali dulika keyfo, nola etwa po komukainhu; ha mushimwe po ashike omo. . . Ha kuKalunga, ove elongululo la dja kuAdam naEva. U maula, omutokele, ile keshe osho u li, ove oshietwapo, oludalo okudja kuAdam naEva. Otashi ningi olutu loye “la dalwa moulunde, la mewa mowii, we uya mounyuni to popi oipupulu.” Owa tokolwa noku tokolwa pehovelu longhalamwenyo yoye, ha nokuli, u he na omhito.

⁸³⁶ Paife, molwaashi omhepo oyo ye uya kwoove paushitwe, nopaushitwe owa dja pamilele, ehalo lomulumenhu nomukainhu tava eta po okaana kokedu. Noku efa okaana oko akekeke, ndele ino ka longa sha yuka, ota ka kulile mepuka. Ino mu longa sha yuka ile sha puka, ota kufa epuko. Molwaashi oushitwe waye oku shi ninga.

⁸³⁷ Tala kokahanana, kehe dulife *po*, ta ka pwiduka; ota kala. . . ota—ota vikaula omake aye, noku tilyaneka oshipala, noku hekula omufudo wa ko. Oshili. Oshikwashike? Oushitwe wa ko. Okwe shi kufa ku xe ile kuina, ku umwe; oku na ehandu la wana oku lwifa oshisaaxa tashi duma, ile xe yaye. Nge havo, xekulu yaye ile oinakulu. Uwete, oludalo.

⁸³⁸ Onghee otashi ningi. . . Owa dalwa mounyuni. Oto uya paushitwe, noukali woye aushe omulaulu nomuholi woipala, noku tokolwa, nokufingwa noku ya koheli. Oshi li mondjila!

⁸³⁹ Ashike ngeenge owa dalululwa, hano Ouyeleele waKalunga otau minikile momwenyo oo (halleluya) hano kashi fi vali molufilu lomilaulu, ashike olufilu nomudidimbe mulo. Oto dulu oku uvikwa apa nombelela, noinima kombada yoshipala shetu, ashike ope na Ouyeleele wa wana. Ndele fiku limwe Ouyeleele oo nomulaulu ou na oku topoka! Ndele ngeenge ouyeleele tau minikile, omulaulu owa kana po. Ndele eshi hatu ka kala naKristus molutu olo, omulaulu nefyo ola kana po, notwa twiyukila mOuyeleele wa wana. Efimano kuKalunga! Ofye ngaho; kape na vali ouvela, kape na vali omulaulu wa lumbakanifwa nayo.

⁸⁴⁰ Paife ngaha otu na kumwe ouvela nehafo, noku kala tu na oukolele neenghono, ndele otu na *oimbide noikumungu*, *noimbide noikumungu*, nehafo noluhodi, nosho tuu. Iya, omudidimbe ashike. Otu na ouyeleele wa wana oku shiiva kutya

oku na Ouyelele; ndele otu li natango molutu, mombelela. Ashike fiku limwe Efiku otali ka sha. Osheshi omwengeli wefyo e li omutumba pomhadi kombete, eshi ndokotola ta ti osha pwa; ndele oushitwe ou owa dja koshipwe, nouyelele owa shenukila kOuyelele, nomulaulu tau shuna komulaulu. Hano okuxulapo oku otaku djala okuhaxula po. Osheshi enyonauko eli ota li djala okuhanyonauka. Efimbo eshi exulepo tali djala okuhaxula po, ndele hatu ningi oshishitwa shefimbo loshishitwa shOukwaalushe. Ito dulu oku ya ko nomulaulu filu, ou noku kala u na ouyelele momulaulu. Oove ngaho. Olo olutu wa pewa.

⁸⁴¹ Ohatu ningi ngahelipi? Iya, omuholike mumwatate wange omuyapuki, omuholike mumwameme wange omuyapuki, manga ediko lounyuni, eshi Kalunga e ku shita moshifeka Shaye, ile a shita o—omunhu moshifeka Shaye, noku shita omukainhu moshifeka shomulumenhu moshinge shomulumenhu, Ye okwe ku shita olutu lokeulu. Ngaashi ashike Yemwene, eshi Ye a ti “Natu” Ovashitwa ovo Ye a shita, “Natu shite omunhu moshifeka Shetu Vene, moshifeka Shetu, olutu lokeulu.” Kalunga ina ninga omunhu natango, Ye okwa li molutu lokeulu.

⁸⁴² Ndele Moses okwe Mu mona. Moses okwa lila, “Omwene, nandi Ku mone.”

⁸⁴³ Okwa ti, “Inda ko u ka hondame pemanya, momufya.” Ndele Moses okwa shuna momufya oo; ndele eshi Kalunga a pita po, omaluvadi nomangungumo. . . Ndele eshi Kalunga a pita po, Ye oku na ombuda Yaye ya pilamena ko *ngaha*.

Ndele Moses okwa ti, “Osha li ombuda yOmunhu.” Halleluya!

⁸⁴⁴ Okwa li Lyelye? Melkisedek ou a kuluka, Ohamba yaSalem, ehe na xe ile ina, ehe na ehovelo lomafiku ile exulilo longhalamwenyo. Oye ngaho! Ndele Ye okwa kuluka. Oye Ou a popya naAbraham; ou e Mu ongela olutu lombelela ngaho, ndele “Whew!” a fudilwa mo, a katukila mulo, noku uya noku lya okatana, a nwa omashini a dja mongobe, nokulya omaadi eengobe nomingome. NOvaengeli vavali.

⁸⁴⁵ Ndele eshi va ya ko, noinima aishe oyo, “Whew!” tava kana po noku ya.

⁸⁴⁶ Inandi shi lipula nale. Apa hanale unene, handi pakele eeholo dondjebo, okwa li ndi na ondjebo .22, .220 Swift. Ndele nye ovamwatate vondjebo mu li omu omu shi shii. Oholo inini, oyo oholo yeekukula omilongonhe nahetatu, hanga ashike oule *ou*, shito .22 eeholo. Osha pakelwa konyala keenghono dopefimbo .30-06. Paife onda. . . ofakitoli oya tula ko ashike omafele omilongonhe nanhe omhana pokafimbo. Eewa, ashike oto dulu oku tula po ko da wana. . . oku li shilila ovemwene, noto dulu oku li tula komhana omayovi atano mosekonde. Ndele—ndele nge hasho, nge owa li to yashe. . . Otwa li hatu yashe, efiku

limwe, momana omafele avali, noholo oya li tai denge medu, tai tuka manga ondjebo inai topa. Osho tai endelele.

⁸⁴⁷ Hano to kufa okati kokulishoka momayoo (ou wete ko, okapapi kokati kokulishoka momayoo) noku lovelela mofunda yoye noku kufa oshinima osho shiyadi ofunda, hanga anhe ile oumuma vatanho, noku di tula ko, opo nee to tula ko oholo yoye. Fikama apa, ndele ou na oholo meke loye mosekonde. Noku yasha kwinya medu pahaluni ili omhana omafele avali okudja pwoove, noohaluni itave linyenge nokuli. Oholo oya shuna konghalo yayo yopetameko, ya shuna koshimhoko. Apa oholo yongopolo noholo ya lumbakanifwa mumwe, nomepakumo leisho, oya ya fiyo ito i mono vali. Oya shuna ko ngaashi ya li omido eebilion a efele da pita, oku shuna koshimhoko. Oimhoko oyo oi noku tunga noku alukila kongopolo nokoholo, nosho tuu, ngaho. Oshimhoko osho oshi noku ngungila.

⁸⁴⁸ Paife, oove ngaho. Osho tu li oku, otwa dja pounhu wopombada. Pehovelo otwa li moshifeka shaKalunga. Euviko nomulaulu owe tu kelela tu shi shiive paife. Ashike Jesus okwa lombwela ovalongwa Vaye Ye “okwa li pamwe navo manga ediko lounyuni.” Uwete? Otwa li! Ito shi shiiva paife, ashike owa li pehovelo. “Ndele nge etwali eli lopedu la nyonauka po, otu na limwe la teelela!” Halleluya! Ndele hano otwe uya molutu lokeulu eli, omo twa li nale, opo tu lye noku minika omake. Neemwenyo di li koshi yoaltari tadi lili, “Ofiyo onaini, Omwene?”

⁸⁴⁹ Ope neendodo heyali odo da ya kuKalunga, Eemhepo heyali ngaashi—ngaashi Da kuluka. Eewa, ngaashi to i koshi yoaltari yaKalunga, okwa li tava lili, “Omwene, ofiyo onaini? Natu shuneni, apa?”

⁸⁵⁰ Kalunga okwa ti, “Okafimbo ashike kanini, nafiyo omukweni ta hepa koshinima shelifa osho wa hepa kusho.” Uwete?

⁸⁵¹ Ndele hano eemwenyo oda aluka, noda ninga ovalumenhu novakainhu vali, noku kala fiyoalushe eshi omilaulu adishe nefyo novela noluhodi lomulaulu la dima po; kape na vali omudidimbe, ouyelele lela wetango!

⁸⁵² Pwilikina. Apa osheshi. Naku laule ngaashi kwa hala; itaku laula unene nafiyo etango tali denge keshe kamwe komulaulu. Omulaulu nouyelele itau dulu oku kwatafana. Osheshi. . . Oshi lipipo oshinanghono? Ouyelele. Ndele ngeenge ouyelele tau minikile, omulaulu otau di po. Amen. Ino hafa? Ino hafa eshi u shi shii? Kape nelimbililo, kape na omudidimbe. Ashike Ouyelele ou wa yambekwa ou u li momitima detu paife ngaha, shimwe tashi hepaulula: Omona waKalunga, eenghono daKalunga.

⁸⁵³ Ndele ohatu uya apa, hatu tale eenghono dOmhepo Iyapuki tadi kuluka noku ya moshiongalele, nokutya, “Oove Omufimanekwa. *Ngadi-ya-ngadi*, kutya owa ninga oshinima

shonhumba, ponhele *yonhumba*. Owa hepekwa olule *kwaashi*, ashike OMWENE OSHO TA TI, ‘Fikama keemhadi doye, owa veluka.’” Ndele oshingudu nomupofi otava fikama keemhadi davo. Nomudidimbe womunhu, a lika kokaangela, a nyumunwa koufi e na oukolele vali.

⁸⁵⁴ Kape nelimbililo, Jesus okwa ti, “Oinima ei Handi i longo, nanye yo.” Ndele Ye okwa ti, “Thandi longo sha fiyo Tate a ulikila Nge.”

⁸⁵⁵ Oshike osho? Oo Ouyelele we uya wa lumbakanena momulaulu ou, ou wete, u tu kulile. Uwete eshi nda hala okutya?

⁸⁵⁶ Paife, fikulimwe ota shuna ko, ndele hano eshi olutu lokeulu la ninga ombelela ihenexulilo vali ngaashi sha li pehovelu, hano Jesus okwe uya, naKalunga. . . eshi Kristus ta kala umwe. Kristus ota kala omutumba kOlukalwapangelo, novanhu aveshe otava kala ovanhu. Kristus ota kala kolukalwapangelo laDavid, Omulumenhu, Omwene Jesus; ita fi vali. Itatu fi vali, itatu vele vali, katu na vali oluhodi, nohatu kala momido omayovi.

⁸⁵⁷ Nongeenge omido omayovi apuko kedu oku, hano omunawii ote ya; nyenyumuko litivali otali uya, enyumuko lovahenouyuki. Ova ongala etanga lovakwaita linene ngaashi edu pefuta, notave uya okwoongalela onhanda yovayapuki, nongeenge sha ningwa, Kalunga ota lokifa eemhawe domundilo okudja keulu noku va hanauna po.

⁸⁵⁸ Ndele Johannes okwa ti, “Onda mona eulu lipe nedu lipe, osheshi eulu lotete nedu lotete ola xula po, ndele kapa li vali efuta. Ndele ame, Johannes, nda mona Oshilando Shiyapuki, Jerusalem Shipe, tashi kuluka okudja kuKalunga mEulu, sha longekidilwa omufuko a djala molwa omulumenhu waye.” Oove ngaho.

⁸⁵⁹ Opo okwa ti, “Omwalikadi. . . Odjona nOmufuko opo tava kala fiyoalushe.” Otapa kala edu lipe, eemiliona neemila eemiliona dembinga nhe. Akutu, kutu. Oshilando, Ombibeli ya yeleka Oshilando shembinga nhe eemila omayovi omulongonanhanu. Eemila omayovi omulongonanhanu moule, eemila omayovi omulongonanhanu momutam, neemila omayovi omulongonanhanu pombada. Olo naana endjadjukununo Ombibeli ya tongela Oshilando. Kape nonghumwe kape na vali efuta, kape na onhele yalo.

⁸⁶⁰ Akutu, otapa kala ouwa! Ndele mwinya, omu na ofifiya kOlukalwapangelo laKalunga, oyo tai kunguluka komesho yOlukalwapangelo. Omu na omuti keshe kombinga yomuti. . . yomulonga wOmwenyo. Nomomuti ou omwa kala omaludi omiti omulongonambali, noku ima oiimati yado keshe omwedi.

⁸⁶¹ Ovakulunhu ovo ngaho omilongombali nanhe. Omufuko oye ngaho. Omilongonhe nomayovi anhe oo ngaho, onamukeledi vomotembeli. Akutu mumwatate, ohatu i kumwe po! Oinima

i li komesho yetu. Nhe. . .Ovakulunhu omilongombali nahne. Onamukeledi omayovi efele nomilongonhe nanhe. Omufuko e li omutumba pamwe naKristus. Akutu, oto popi. . .Eumbo Lange, Eumbo liwa! Amen.

⁸⁶² Oku diladila kutya ondi na omhito yoku ya ko, nou na omhito yoku ya ko. Ndele omolwashike to hoolola oku enda momilaulu omo uhe wete Ouyecele, noku fya noku ya medongakano noku ha kala osha? Osheshi ngeenge Ouyecele wa kufa oufemba wao wopombada, kape na onhele yomulaulu. Inda ka konge apa omulaulu hau i ngeenge ouyecele we uya. Opo u li, ongeenge oinima aische ya shuna kuKalunga. Ou na, omulaulu ou na ehovelo, omulaulu ou na exulilo. Ouyecele kau na ehovelo ile u na exulilo. Kalunga ke na ehovelo ile ehe na exulilo. Hano, fikulimwe, unyuni aushe wa nyonauka noulunde nouwa wao vati, nomingheka adishe nomaliudo, noshieta ashishe nakesheshimwe otashi dimi po filu, noitau kala po vali. Itau kala po vali, kape na vali ediladilo lao! Oya ti, nokuli, “Itau dimbulukiwa tuu vali nande.”

⁸⁶³ Ndele nee ovayambekwa vOmwene alushe otava kala pamwe naYe. Ohatu kala tu na olutu ngaashi olutu Laye Mwene loshing; noku kala naYe, nokulya pamwe naYe, noku kala omutumba pamwe naYe, noku kala pamwe naYe fiyoalushelushe elala lefimbo; nomafimbomido Aalushe otaa twikile nounyuni uhe nexulilo.

⁸⁶⁴ Ndele ou na ehoololo konguloshi. Nge ino lilongekida oku shakeneka onhele oyo, kutya nee oshi fike peni ho i kongeleka, ove oshilyo shiwa ngahelipi, owa kana nafiyo Kristus e ku pa Omwenyo mupe momilaulu omo wa enda. Oto dulu oku kala omukwamhepo. Omukwamhepo, pwilikineni, ookaume, oukwamhepo oulongelwe. Uwete? Ovana vaKain aveshe ove na alushe oukwamhepo. Ovajuda ovo ove na oukwamhepo eshi Jesus e uya, ashike ova anya exupifo.

⁸⁶⁵ Oto dulu oku kala omukwamhepo lela konguloshi. Oto dulu oku kala Omupresbeteria, Omumethodiste, Omupentekoste, Omunasarena, Pilgrim Holiness. Oto dulu oku kala onga omukwamhepo; to i kongeleka yoye ndele to hepaulula, oto dulu oku imba noku ingida noku hambelala Omwene, oto dulu oku eta oitumulongo yoye kongeleka, oto dulu oku ninga nawa omushiinda shoye, osho kashi na sha nefikilo loye laAlushe. Kain okwa ninga keshe kamwe kasho. Filufilu.

⁸⁶⁶ Ombibeli oya ti kutya “oilya nomau okwe uya pamwe.” Okalya kakulu oke li po, oka fila ondjala odula, ndele o—eengwena yo. Eshi odula ye uya, eengwena oda hafa oku mona odula ngaashi oilya. “Ashike, koiimati yavo, otamu va shiiva.”

Paife natu ilikaneni fimbo to konakona oiimati yoye.

⁸⁶⁷ Paife, Tate Kalunga, opa kala omapulo onhumba a kukuta apa konguloshi. Pamwe inandi ninga oshinima sha yuka, ashike

eshi ndi shii; Omu shii omutima wange. Ohandi ilikana, Kalunga, opo U shi tambule. Ndele paife, pamwe, amwe omomapulo aa, nge inandi a nyamukula nawa, hano Popya komitima dovanhu, ndele Va ninga ashike apa ve noku kala. Ondi udite kutya Wa lombwela nge. Ashike nge onda puka, hano Dimine nge po.

⁸⁶⁸ Ndele ohandi ilikana, Kalunga, opo keshe umwe womwaava a kufe oinima ei momitima davo, nave a pupe noku a diladilulula ngaha, “Eheno, ope na ongeleka, ope na oinima ei. Ombibeli osho ya ti.”

⁸⁶⁹ Pamwe ovakainhu, Omwene, Ou weteko inandi tya sha shopaumwene moku va lombwela. Ashike, Kalunga, ondi—ondi hole ovamwameme vange, ndele Ou shi shii, Tate. Ou shii nhumbi handi va diladilile. Ashike oku fikama noku va lombwela shimwe sha puka, ohandi kala o—omupukifi kuvo. Inandi hala oku kala omupukifi kovamwameme vange, onda hala oku va lombwela Oshili. Ndele, Tate, onde Shi kufa mOndjovo Yoye.

⁸⁷⁰ Ndele paife itandi tokola ovamwatate vange, ashike, Omwene, ohandi ti kutya ova puka ngeenge tava pitike oinima ei. Ndele nge omukainhu oku shii eyooloko noku ya noku shi ninga, hano oshi li kuye, omufitaongalo ke nondjo.

⁸⁷¹ Abba Tate, oinima ei Ondjovo Yoye, nove li kwoOve. Paife Popya komitima dovanhu. Onde va yandja ashishe kwoOve. Ohandi tale eshi Wa ninga, Tate; Ou wete ko. Popya nomutima keshe. Otwa indila mEdina laKristus.

Nomitwe detu da nyongamekwa:

⁸⁷² onda kumwa nge umwe ota yelufa eke laye, to ti, “Mumwatate Branham, dimbuluke nge ashike kutya ohandi dula oku kala omufindani pauyadi, ndele mefiku laxuuninwa tva djala oshikutu shehombolo noku kala pamwe naKristus.” Iho yelufa eke loye, to ti, “Ilikanene nge”?

⁸⁷³ Kesheumwe kaleka omutwe woye pedu paife, nyongama. Kalunga ne ku yambeke, oshiwa. Kwinya, Kalunga ne ku yambeke, vamwameme vange; novamwatate vange, yo, yelufa omake oye. Oshiwa.

⁸⁷⁴ Paife, Tate, ou wete omake avo. (Ondi shi shii, fimbo limwe oto lipula, “Iya, okailikano kashona ngaha?”) Kalunga, ohandi lipula kombinga yaina oo, a tonga onghela, “Okailikano kashona ashike meumbo laye fiku olo eshi omumati oo a li ta fi, oivike itatu e li ko, omulendu kouluvi, ndele paife okulundula oinima.”

⁸⁷⁵ Ohandi lipula Hiskia, okwa pwpipwika oshipala shaye mekuma, noku lila, “Omwene, ohandi Ku indile, file nge onghenda. Konakone nge, osheshi onda enda koshipala Shoye nomutima wa yuka.” Osha lunduluka okudja keyfo oku ya komwenyo.

⁸⁷⁶ Eingido limwe lOmona waKalunga, “Lasarus, dja mo!” ndele omulumenhu a fya okwa dja mo.

877 Akutu Kalunga, Owa ti, “Popya, indila, ndele otashi yandjwa. Ngeenge to tongo sha, itavela kutya eshi to tongo otashi wanifwa, oto pewa eshi to tongo.”

878 Paife, Tate, ohandi ilikana opo keshe ou a yelufa eke laye a tambule eshi va yelufila omake avo. Ndele nava kale va yambekwa. Ndele Kalunga, ohandi ilikana opo U kwafe ovamwameme vetu, opo va . . . nave lihumbate nawa, eshi Satana okupitila mokino nomoifo yo *True Story* nosho tuu, oyo ya efelwa oitomho, nomalandulafano inaa dindwa, nhumbi ekako nonyata kokino nosho tuu, olo tali dulu. . . Tali dulu oku kala oshilongifomwa oku likolela eemwenyo eemiliona kwoOve, ndele tuu inava dindwa, noku tula mo oinima aishe ei ya nyata oyo va . . . Akutu, onghenda ngahelipi! Moku shiiva kutya omhepo yomunawii oya ya mo noku uya movamwameme vetu, notava kendabala oku ninga oshinanena noku djala ngaho.

879 Ndele otwa mona mo kutya mu . . . movamwatate vetu, yo, Omwene, va tofa mo kutya otava dulu okushila omakaya nokunwa, noku twikila ngaho, ndele natango ove li Ovakriste molwaashi otava ti ova “itavela.” Nava shiive kutya “omunawii okwa itavela, yo.” Ndele ye ina xupifwa, “okwa itavela noha kakama.”

880 Ndele paife, Tate, ohatu ilikana opo U tu file onghenda atushe, noku tu dimina po omatimba etu, napamwe vamwe inava yelufa omake avo, Akutu Kalunga, fya onghenda. Omhito ya shikula tava mono, nava yelufe omake avo.

881 Otu li poku lya oshililo, Omwene. Tu dimina po omatauluko etu neenghone detu donghalamwenyo. Ndele natu tambule eyambeko Loye, otwe shi indila mEdina laKristus. Amen.

882 Omwene ne mu yambeke. Ombili oku mu kaleka ngaha. Onda kumwa, manga oshililo, nge ope na umwe e uya a ilikanenwe, a hala oku ilikanenwa, iya, ohatu hafe oku shi ninga pefimbo eli, nge ope na umwe ta ilikanenwa.

883 Eewa, mumwatate, mu eta oku, otashi kala nawa. Ndele okafimbo ashike, ndele hano ohatu ka—ohatu ka lekela. Opo nee ngeenge twa lekele, hano ava va hala oku fyaala po molwa oshililo, otava dulu oku kala po. Ashike paife ngaha ohatu ka ilikanena ovanaudu. Ombibeli oya ti ngahelipi?

884 Nge omumwatate ita dulu oku yambuka . . . Oshi li nawa, mu efa a kale omutumba opo, ohatu uya kuye. Oshi li nawa, mu efa a kale omutumba opo. Nohatu uya tu mu ilikanene. Oshi li nawa. Eewa, omufimanekwa, mu efa ashike—mu efa a kale omutumba opo. Oshidjuu kuye a fikame apa, oshike, ohatu hafe oku uya kuye.

885 Paife onda hala oku ninga okapopyo aka, kaume kange omuholike. Uwete, ondi—ondi shi shii kutya Omwene okwe shi yelifa apeshe naapeshe omafimbo mahapu. Uwete? Ame nghi fi omuudifi unene, nghi na elongo nosho tuu. Ondi

hole Omwene Jesus, Kalunga oku shi shii kutya ondi Mu hole. Ashike oshinima shimwe nda ifanenwa oku ninga, oku ilikanena ovanaudu. Owe shi itavela? Nokuli manga inandi shiiva kombinga yoshalinghenda, onda kala handi i apa koshipangelo; ndele ohandi dimbuluka ovapangi tava ti, “Paife oto veluka.” Uwete? Ndele shimwe ashike, Kalunga okwa kala omunanghenda oku fimaneka omailikano ange kovanhu.

⁸⁸⁶ Ohandi lipula, konguloshi, nge otashi ifanwa, etopo alishe lounyuni aushe kukeshepamwe mounyuni. Nokutya, kesheumwe oo Mumwatate Branham a ilikanena, ila apa, onda hala u yandje enyamukulo kepangelo lOmapangelo Ahangana, nonhumwafo. Notashi kala ekundaneko lounyuni aushe. Ondi wete, pamwe vanhe ile ovanhu eemiliona nhano tava nyamukula eifano olo nge osha ingidwa. Uwete?

⁸⁸⁷ Ndele ovanhu ovo, ile vamwe vomuvo ova fya nale, va nangala pundokotola, ndele—ndele ovafudiki. Vamwe vomuvo ova dipawa; vamwe vomuvo ova fya eflyo lopaushitwe. Vamwe vomuvo ovapofi, oitiningili, oingudu, ya ngolyauka, tava hepekwa, pauluvi . . . moipangelo, ka ve shii nokuli kutya otwa li moshipangelo oku va ilikanena. Va etei mo, ou na oku va eta. Otave lifininikile mo noku li lengaula moinhimbu, vehe shii apa ve li. Mominute nhano, ove li nawa, nawa, ovanhu ve nohole, noku minikila omafiku avo aeshe. Uwete?

⁸⁸⁸ Osho . . . Oshikwa shike? Kashi fi Mumwatate Branham. OJesus Kristus, Ye okwa tuma nge ndi ilikanene ovanaudu. Paife apa osheshi shi li. Ina shi kala unene sha pondoka moJeffersonville, molwaashi, apa omolwashike. Paife, onda hala mu shiive kutya ondi na vamwe vopopepepi nookaume vava ve li apa moshilando omu. Nande oshilando shovene, oshikandjo shoshilando, nghi shi hole. Nghi hole onghalo ei, noinandi shi ninga nale; eshi nda li okamatyona, ke li omutumba, handi lesa omambo ange ondjokonona, Onda ti, “Fikulimwe ohandi di ko oku.” Uwete?

⁸⁸⁹ Nghi hole Jeffersonville, omu na shili elombo, omo li li omu. Omu na shili elomo, ndele—ndele omwii. Inda apa koxulo yoSpickert Knobs ile kumwe po, noku tala koNew Albany naJeffersonville, nge owa hala oku tala. Tala apa, eendokotola otadi ti nokuli paife, kutya, “Ovanhu vomefilu eli ova ninga oanemia molwa onghalo.”

⁸⁹⁰ Omukainhu munini e li apa, Omufimanekwa Morgan, a veluka kokaangela, a twala ombwa yaye apa kokapangelo, te lipula oke na onghana. Ou shii kutya osha li shike? Enghanyato loColgates naikwa koimbodi omo ka pita. Onhele ihe na oukolele.

⁸⁹¹ Mukwetu okwa li mEtanga lovakwaita, a ya apa noku kufa . . . Oku na oasma. Okwa ya apa moFlorida nomesho aye

okwa ninga omulaulu mulaulu, ndele ta i kundokotola, ndele ta ti, “Ndokotola . . .”

892 Ndokotola okwa ti, “Paife, owa kala molwoodi, ino kala?”

893 Okwa ti, “Ahawe, omufimanekwa, inandi kala.”

894 Nge owa hala u shiive kutya olyelye, edina laye oHerby. Paife, nge ohandi lipula . . . Oshi—oshi li mOmbaanga Yopashiwana, moNew Albany, ye omudengi weshina. Inda ko ashike u tale ou ta ti “oHerby,” mu pula.

895 Ndele okwa ti . . . Okwa ya, okwa ti, “Ndokotola,” okwa ti, “Ondi na eemwenge domomayulu.”

896 Ndele okwe mu konakona, ta ti, “Oshi li mondjila.” Okwa ti, “Onde lipula owa kala molwoodi.” Ta ti, “Mumati, oho kala peni?”

897 Okwa ti, “Oto dulu uhe shii onhele,” ta ti, “Onda kala mokalando oku tauluka Louisville, Kentucky, ha ka ifanwa New Albany, Indiana.”

898 Ta ti, “Owa hala oku lombwela nge kutya owa kufa oupyakadi weemweenge momayulu momeva omongwa apa moMiami, koku uya?” Ta ti, “Nge oho kala moJeffersonville, Indiana, ile New Albany, Indiana, oto dulu oku kala keshepamwe mounyuni etanga lovakwaita lOmapangelo Ahangana otali ku tumu.” Opuwo. Uwete?

899 Oyo onhele ihe na oukolele i li ko mounyuni, oyo ndi shii, kakele i li melombo lonhumba lomalalia. Uwete? Ndele ondi—ondi—ondi—ondi na ookaume apa.

900 Tala oku, ohandi ke va tumbula ngaho. Tala kuNdokotola Sam Adair, kahewa kange. Eewa, ope na Mike Egan, e li po omutumba. Akutu, kutu, vangapi handi dulu oku tumbula! Omafefe ookaume vawa, ookaume kange vonale, ovo twa kala navo . . . Kutya nee ookaume vape vangapi nda mona, kape na eshi tashi kufa po onhele ya kaume mukulu. Omu shi shii.

901 Meme wange womukulupe e li omutumba konima kwinya, ke na vali omafiku mahapu kedu, oku li momilogohamano daye paife. Ope na meme womwalikadi wange, omilongoheyali, ta ningi omilongoheyali naimwe; e li omutumba konima oko, handi lipula, konguloshi. Oye oo, mu efa. Tate wange okwa pakwa apa; omwalikadi okwa pakwa apa poWalnut Ridge; okahanana kange omo ka nangala. Uwete osho nda hala okutya?

902 Nghi—nghi—nghi hole . . . Ina—ina—ina—inandi hala oku kala apa, nonda itavela kutya diva, diva, ohandi ka ya. Uwete, molwaashi osha kala tashi uya kwaame, ohandi shi tongo koshiudifilo nOmbibeli yange, alushe.

903 Eshi nda lombwela omwalikadi wange, eshi ve tu pa oimaliwa tu tunge po okakololo aka nda ninga kongeleka ei . . .

Ongeleka ei oyomwene wokakololo aka; inda kwinya, u tale nge hasho. Uwete, inandi ke li kufila.

904 Paife, eshi kwa li handi ka tunga po, Meda okwa ti, “Onda hala oku kala apa molwa meme wange.”

905 Onda ti, “Muholike, ngaashi tu li, ohatu shi etele onghenda. Uwete, itashi longo. Kalunga okwa ti, ‘Topoka,’ ondi noku shi ninga.”

906 Ndele ta ti, “Iya, meme wange!”

907 Onda ti, “Meme wange, yo. ‘Ashike ou ita fiye po vaye mwene, noku shikula Nge, ina wana oku ifanwa Wange.’ Ndele osho oshili.”

908 Fikulimwe, pauxupi, ondi udite handi ke linyenga, osho, okuya kokule. Ashike apa ondjila, oiongalele itai longo apa. Itai longo ngaashi tashi ningi keshepamwe pelili, ndele kesheumwe a kala nale moshiongalele oku shii kutya oshili, molwaashi oshi li apa momukunda wange mwene. Osho ngaho.

909 Jesus okwa tonga oshinima shelifa eshi Ye e uya.

910 Ova ti, “Omulumenhu ou olyelye? Ke fi omumati womuhongi woipilangi apa? Ofikola ilipipo a ya? Openi a hanga elilongo eli? Paife nandi ku mone to ningi. . . Owa ti owa ninga oikumifilonga apa, nandi ku mone to ningi oshinima shelifa apa. Eshi wa ninga muKapernaum, nandi ku mone to shi ningi apa.”

911 Jesus okwa ti . . . “Ye okwa hanyena okuhaitavela kwavo.” Ye okwa piluka ndele ta ti, “Oshili, oshili, Handi mu lombwele, omuxunganeki ke na ondjabi kakele e li mokati kovanh u vaye mwene moshilongo shaye mwene.” Oshi li mondjila?

912 Ndele otu shi shii . . . tala ko . . . Kufa Finney, kufa Sankey, Moody; kufa John Wesley, ina dula oku shi ninga sha, uwete, fiyo a fiya po oshilongo shaye. Tala ku—tala ku—ku—kuMoody. Eshi Moody, omupushuli wenghaku, ina dula oku ya nande, okwe uya koChicago manga ina fimana. Uwete? Ye oku noku fiya po vaye mwene. Ou noku shi ninga alushe.

913 Ashike paife, apa, Kalunga ota nyamukula eilikano nge oto dimbwa William Branham (Uwete?), nge oto dimbwa William Branham e na mo sha, ye okwa fikama ashike noku ku ilikanena. OJesus Kristus ou a ninga nale ou wa indila eshi ninge, nge to shi itavele. Uwete? Kashi fi sha oku ninga . . . Nghi na sha musho, ashike oku hepaulula. Ashike ongaashi ashike oku fikama apa pamwe naave, nou shii ounghundi keshe ndi na, nakeshe ombedi ndi na . . . Ndele ou shii eshi Kalunga a ninga, moshilando omu.

914 Oshilando eshi, mEfiku lEpangulo, otashi ka nyamukula ondado inene fikulimwe, osheshi opa kala omafele nomafele omaveluko elikalekelwa apa ngaha (Oshi li mondjila.), apa ngaha. Oilongadidiliko noikumifilonga, neholoko lOmwengeli kwinya, neembapila oda popya nakesheshimwe, ndele natango ovanhu kave . . . Omolwashike shi lile?

915 Paife fikulimwe, ohandi ka ya. Onda kumwa: “Exulilo lange otali kala ngahelipi? Osha pwa? Oshi li hanga? Ondi na omido omilongonhe nahetatu. Oshi li pokupwa?” Onda kumwa kwaashi. Nge osho. . .

916 Tala, omolwashike unyuni inau dimbulula efano olo apa? Omolwashike inave shi kwata diva? Omolwashike itava kwata oinima ikwao ei? Omolwashike itava kwata omaxunganeko aa naikwao? Ou weteko, itave shi ningi paife, ashike fiku limwe ohandi ka fiya po unyuni, nongeenge nda i, hano otave I dimbulula. Vamwe vomunye ovanyasha otamu shi dimbulula konima nda ya. Uwete? Ashike Kalunga ine shi pitika shi ningwe paife. Uwete eshi. . . ou udite ko eshi nda hala okutya. [Okanhele kehe na sha mokatepia—Sd.]

917 . . . Okakadona ashike kokalyenge. Kesheumwe ota dulu oku kala e ka na. Ndele onda itavela Mumwatate Sothmann okwa ti kutya okwa fiya po Ombibeli apa oshikando shaxuuninwa a li apa, ndi wete. Umwe wa mona Ombibeli, o—Ombibeli yakana omu? Nge owe i mona, oyaMumwatate Fred Sothmann a dja koCanada. Paife natu ilikaneni.

918 Omwene, fya onghenda, ngaashi omusika tai shikwa nawa naMumwatate Neville ota vaeke nomaadi, Ohandi ka tenheka omake kovanaudu mEdina laJesus. Shi wanifa, Omwene, meveluko lavo. Amen.

919 Kesheumwe ilikana, paife, kesheumwe. Eewa.

Omwene, kanini, ngaashi xekulu a fikama apa molwa ko. Oku na oshinyuwa komashini, omashini aeshe. Ashike Ove ou nEenghono adishe namukwetu munini ita dulu oku kala neitavelo muye mwene. Ndele hano, Omwene, ohandi mu itavelele ko, novadali nooxekulu tu tye, mEdina laJesus, okahanana oko otaka dulu oku nwa omashini noku kalela efimano laKalunga. Amen. Osho tashi kala.

Akutu, Kalunga, ota ilikanene xe yaye. Ohandi ilikana pamwe naye opo U velule xe noku mu pa eshi a pumbwa, mEdina laKristus. Amen.

920 Paife, shanafangwa hasho? Ovanhu tava ilikana, ashike osheshi ovanhu. . . Ova teelega oshinima shakula nove shi pilakaneka. Kalunga okwe shi ninga shanafangwa. Ove oto shi pilakaneka noku shi shekuna. Uwete? Ninga ashike. . . Nashi kale shanafangwa ngaashi Kalunga a ti: “Olongadidiliko ei tai shikula ava va itavela; nge tava tenheka omake avo kovanaudu, otava veluka,” ngaashi Kalunga a ti.

921 Otwa tenheka omake komukainhu ou, Omwene, mumwameme wetu ou a fikama apa, ndele na veluke ngaashi twe shi indila, mEdina laJesus Kristus. Amen.

922 Tate, ngaashi hatu tenheke omake kumumwameme wetu, mEdina laJesus Kristus, medimbulukifo lOmbibeli nelongo lOmwene, na veluke.

Tate, mEdina laKristus, otwa indila eveluko lamumwameme wetu, nohandi ilikana opo U mu velule ngaashi hatu dulika kOndjovo Yoye, kape na elimbililo lasha momadiladilo ange ashike osheshi ta dulu oku kala . . . ? . . . Amen.

923 Tate, otwa tenheka omake kumumwameme wetu, noku shi indila, mEdina lOmwene Jesus, opo U mu velule noku mu kaleka nawa. Amen.

mEdina lOmwene Jesus, otwa tenheka omake kumumwatate wetu noku indila opo U mu velule molwa efimano laKalunga.

Tate, mEdina lOmwene Jesus, otwa vaeka mumwameme, noku mu tenheka omake noku indilila eveluko laye mEdina laJesus.

Tate Kalunga, otwa tenheka omake kumumwatate wetu, otwe shi indila, mEdina laJesus Kristus, ngaashi hatu mu vaeke opo U mu velule.

Tate, apa, omwalikadi waye omuholike . . . ? . . . mu vaeka noku mu tenheka omake, twe shi indila, mEdina laJesus Kristus.

924 Omwene Kalunga, ohatu vaeke Edith munini, oku mu tenheka omake, noku indila mEdina lOmwene Jesus Kristus opo U wanife omhumbwe yaye.

Tate, kuina, ohatu vaeke yo noku mu tenheka omake noku indilila eveluko laye, mEdina lOmwene Jesus Kristus, na kale a veluka.

925 Tate, otwa vaenga okalyenge aka kawa kovakwaneumbo eli, okamutima ta ka denge, mEdina lOmwene Jesus, efiku limwe oka yandjwa kuYe, ndele ohandi ilikana opo U mu velule . . . ? . . .

926 Akutu Kalunga, Oove u shii omhumbwe yamumwameme wetu ndele otwe Ku pandula molwa eitavelo laye la kola. Paife, oinima oyo a pula, oyo . . . ? . . . okwa danauka eshi a li munini, Kalunga, omutondi na efe omukainhu noku ya keumbo a veluka, Omwene. Ohatu ilikanene omulumenhu ou, yo, eshi a indila, Owa udaneka, “Nge to indile sha mEdina Lange, Ohandi shi ningi.” Ohandi ilikana opo U wanife omhumbwe ei, mEdina laJesus. Amen. Kalunga ne ku yambeke.

927 Omwene, ngaashi omudi ou tau fi mombaba yoshipala shomumwatate wange, ohatu indilile omwenyo wu uye mo, ngaashi hatu mu tenheke omake noku shi indila, mEdina laJesus, kutya omudi u kale nawa.

Tate Kalunga, otwa tenheka omake kumumwameme wetu konima yoku mu vaeka nomaadi, mEdina lOmwene Jesus Kristus, otwa indila eveluko laye. Amen.

928 Tate Omukwaulu, ngaashi mumwameme wetu a fikamena po omapondolo mahapu manene Wa eta po, okwa fikamena po umwe womovapiya Voye, omuhongi, a lyalyakana unene; omitima detu doluhodi otadi mu shikula tu shii omu ta pitile. Ohandi ilikana, Kalunga, opo U vaeke mumwameme wetu molwa oku fikama apa molwa ye noku mu vaeke molwa eveluko laye. Ohandi ilikana, mEdina laKristus. Amen...?...Omwene oku shi shii...?...

929 Onawa. Onda hafa unene. Olo evaeko lela lOmwene. Omwene Kalunga, konima omukainhu ou a mangelulwa kondemoni oyo a lwifa omido, efiku limwe Owe mu pitika e uye keumbo ndele hano Omhepo tai uya, "OMWENE OSHO TA TI," konima a lila, okwa nangala koaltari, okwa ninga kesheshimwe osho e shii oku ninga, ashike osha pula OMWENE OSHO TA TI. Paife, okwe uya molwa okahanana a ka kamumwaina ta ka kungu; itaka dulu oku enda, hanga ke na omudo. Ohandi ilikana, Omwene, opo U wanife omayambeko aKalunga kuye mEdina laJesus Kristus. Otwe shi hafela unene, mumwameme, ta monika a yooloka, yo. Ndele ou li kokule nokufya paife, ku li?

Tate Kalunga, ohatu ilikana opo U yambeke mumwameme wetu ngaashi hatu mu vaeke noku mu tenheka omake noku indila oshinima eshi Wa tonga: "Oilongadidiliko ei otai shikula ava va itavela. Otava tenheke omake kovanaudu, otava veluka." Ohatu hepaulula tu li ovaitaveli, Omwene, onghee ohatu ilikana opo U ninge po sha, mEdina laJesus...?...

930 Tate Kalunga, okushiiva omutima womukainhu munini ou, ngaashi e u tonga mo, ohatu ilikana opo U mu file onghenda noku wanifa omhumbwe oyo a indila. Akutu Tate Kalunga, molwa eumbo laye, molwa ovana vaye, omumati waye, unene tuu, Kalunga, ohandi ilikana paife, opo U wanife oinima ei...?... nomutima wange aushe, onde shi indila, mEdina laJesus. Amen.

Tate Kalunga, ngaashi hatu vaeke omukainhu ou nomaadi, noku mu ilikanena mEdina lOmwene Jesus, opo U mu velule noku mu kaleka nawa molwa efimano laKalunga.

931 Edina loye itali ningwa li kale West, otashi ningwa?

Tate, ohatu ilikanene omukainhu munini. Okwa indilila tate waye. Paife, ohandi ilikana opo U wanifile xe, ota ifana omomutima waye, Omwene. Okwa hala a xupifwe. Ina hala a kale mounyuni ngaashi e li mo, ou, okaana kaye mwene, oshitutumine shaye. Ohandi ilikana, Tate, opo U mu file onghenda, mEdina laKristus.

932 Yambekwa, monakadona wange, Kalunga ne ku pe eshi wa indila.

Kalunga Omuholike, ohatu mu ilikanene onghenda, nohatu indile opo U mu file onghenda, ngaashi hatu mu vaeke...?...



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OSHIKWANYAMA

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