


SHALOM

 Elongelokalunga, oshiongalele shange shomudo mupe eshi hatu patulula. Eshi oshikonga shange shotete shili momudo mupe. Akutu, onda li ndi na omaufiku mashona peumbo, opo nee nda ya koFort Huachuca. Osho tuu hamu shi tumbula paife? Nghi wete nhumbi to shange *Huachuca* noH. [Okanhele kehe na sha mokateipa—Sd.]

² Katu na, itatu kala tu na oshikwatengelelo shokutalela konima. Oshitengelelo shokutalela konima osha tala ashike konima shi mone apa wa kala. Otwa tala komesho tu mone oku twa finda, uwete. Ei yonale, Paulus okwa ti, “Onda dimbwa oinima ei yonale, ohandi lotokele kefikilo leifano lopombada muKristus.” Ndele osho twa hala oku ninga. Omunhu, ohatu tale konima omulongonanhano, omido omulongonahamano dapita, eshi nde uya koPhoenix oshikando shotete, opa kala oinima ihapu ya ningwa okudja opo, iwa naii, aishe oyo otai i kEpagulo, momake aKalunga. Ashike eshi handi tale komesho paife osheshi handi ningi momudo ou tau uya, oku xumifa komesho Ouhamba, handi ningi shihapu, aishe ei handi dulu molwa Ouhamba waKalunga.

³ Paife, omutenya ou onda hala oku popya Etumwalaka lomudo mupe ou kOngeleka muKristus, opo nee mongula konguloshi ohatu ka tameka oku ilikanena ovanaudu. Nohatu ka yandja oukalata veilikaneno pokati...Ohandi lipula elongelokalunga otali tameke poheyali, etata lohetatu, xwepo mu kale apa pohamano ile etata letata lapita, hano, mu mone oukalata veni veilikaneno, opo mu ha piyaaneke elongelokalunga alishe.

⁴ Otwa hala oku pandula e—ewiliko apa, laRamada, eshi le tu pitikila etungilo eli molwa oshiongalele eshi, komesho yonhanda ei. Omwene ne va yambeke.

⁵ Ndele paife nge owa hala oku pandjula mOmishangwa, apa hatu ka lesa, ohandi ka lesa okudja muJesaja, ekapiteli eti60, no—oni2, yo1 novelise oni2. NEpsalome 62:1-8. Epsalome 62:1-8, tete.

Oshili omwenyo wange tau teelee Kalunga: kuye otaku di exupifo lange.

Oye aeke emanya lange nexupifo lange; oye eameno lange; ame ihandi tenguka unene.

Fiyo onaini mwa hala nye amushe okukondjifa omulumenhu umwe? mu mu nyone po: a fe ekuma la endama, nongaashi ohote tai teka po.

Otava kundafana ashike omolwounene waye, nhumbi ve mu undule ko: ova hokwa oipupulu: momakanya otava punike, nomomitima otava fingaele. Sela.

Omwenyo wange, lota muKalunga amuke; osheshi kuye otaku di eteelelo lange.

Oye aeke emanya lange nexupifo lange: oye eameno lange; ame ihandi tengauka.

MuKalunga omo mu na exupifo lange nefimano lange: emanya lange la pama, . . . oshiholameno shange, omuKalunga.

Mu mu lineekeleni alushe; oshiwana nye, mu mu mbubulileni omitima deni: Kalunga oye oshiholameno shetu. Sela.

6 Ondi hole omukalo David e shi popya, “emanya.” Owa didilika, oikando ihapu, “Kalunga oye emanya lange.” Ou shii kutya emanya ola yukifa koshike, mOmbibeli? *Emanya olo* “ehololo.”

7 Ngaashi Petrus a ti, “Oove Kristus, Omona waKalunga omunamwenyo.”

8 Ye okwa ti, “Oove omunelao, Simon, omona waJona. Nokemanya eli, ehoololo eli. . .” Kalunga okwe shi mu hololela. “Ombelela nohonde hayo ye shi holola, ndele nee oTate Wange ou e li mEulu. Kemanya eli, ehoololo eli, Ohandi tungile ko Ongeleka Yange.”

9 Ndele David apa ota ingida, “Kalunga oye emanya lange, ehoololo lange!”

10 Paife mekapiteli eti60 laJesaja, yo1 novelise oni2.

Fikama, yela; osheshi ouyelele woye tau uya, noshinge shOMWENE tashi ku tendele.

Osheshi, tala, . . . omilaulu otadi tuvikile edu, nomulaulu woilemo oiwana: ndele nee OMWENE ota ka vilimina kombada yoye, noshinge shaye tashi ka monika kombada yoye.

11 Natu ilikaneni. Omwene Jesus, eshi hatu konakona Eendjovo edi, ohatu i paife mokutameka elongelokalunga eli, mefimano Loye. Tu yambeka, Tate, otwa indila mEdina laJesus. Amen.

12 Paife, oshilongwa shange omutenya ou oshitya shimwe: *Shalom*. MOshiheberi, tashi ti “ombili.” Ombili, ile ekundo, olo “ombili nai kale nanye,” ile, “tambulwa ko,” “walele po,” oludi le—lekundo lonhumba. Ashike oshitya shinene nda mona mOshiheberi apa, ope na oinima ihapu yaashi tashi ti, ndele nee oya faafanekela koshinimashelifa, “ombili.”

13 Ngaashi hatu taalele omudo ou mupe, otwa taalela aishe, ngaashi nda lesa, omilaulu nOuyeleele. Paife otu wete kutya David, ta popi apa, ta ti, “Lineekela mOmwene. Tula eyombamo

loye muYe.” Jesaja okwa ti, “Omulaulu woilemo otau uya kombada yoshiwana eshi; ashike Ongeleka otai ka vilimina, moshinge shOuyezele.”

¹⁴ Ongehee otwa taalela omudo ou ngaashi hatu ningi omido adishe; ee—eembedi domapuko etu onale, noku tala komesho monakuiwa yOuyezele muwa waKristus. Kape nelimbililo, nge otwa kala nomwenyo omudo ou, ohatu mono omapuko mahapu oo twa ninga, ndele ohatu shi tambula ko shaashi otashi endeke pamwe nouwa nowii. Oyo omhango yevalulo olo tu li mulo monghalamwenyo ei. Ashike otwa hafa unene tu na Omupokati Ou e li omutumba kolulyo laKalunga, ta ilikanene. Ngeenge tu nehalo oku dimina omapuko etu kutya otwa ninga epuko, hano Ye ote va dimine po. Ye oku yadi efilonghenda nonghenda, oku tu dimina po molwa omapuko aa.

¹⁵ Omulaulu woilemo, onda hala oku shi popya tete, kutya oshihapu mounyuni nena, nomulaulu nomulaulu tau kulu efimbo alishe. Omudo keshe, otu shi wete, eshi o—ounyuni tau laula, okupopya pamhepo, molwaashi otava pamhadala momulaulu. Omu na oulunde muhapu. Tadi pitile mwaashi tu na, edipao lOmupresidente, nosho tuu, novanhu tava dipawa omu moshilongo shetu. Opo, itatu lipula tashi ningwa defimbo leputuko loshinana, ashike otu shi na shili, molwaashi omulaulu woilemo ou li kombada yoshiwana. Paife, ava itava taalele kOuyezele, hano ope na oshinima shimwe ashike handi dulu oku tonga shomudo tau uya, oto ka pamadala momulaulu nomulaulu ngaashi omudo tau ke uya.

¹⁶ Ndele nee kwaava tave lyaaluluka, momudo ou mupe, kOuyezele, hano otava vilima noku vilima, kEfikulo olo la wana twa teeleda, eholoko Laye, omo omulaulu aushe tau dimwa po—tau dimi po. Netomhelo lasho, osho nee handi tile, kOngeleka yaKalunga omunamwenyo, nena, “Shalom,” molwaashi ofye Ouyezele Waye. Jesus okwa ti, “Onye Ouyezele wounyuni.”

¹⁷ Paife, omuxunganeki okwa ti, “Omulaulu woilemo ou li kombada yoshiwana eshi; oshiwana shounyuni, omulaulu woilemo.”

¹⁸ Owa didilika tuu, momido dishona daxuuninwa, vamwe vomunye ovalumenhu novakainhu vomido dange, e shi sha kala keshe omudo, osha fa kutya omulaulu otau uya muhapu hapu? Okwa li handi popi efikulo limwe, onda lombwela omwalikadi wange, “Ou weteko, osha fa shi li ngaho, eshi omido tadi twikile, ndele e shi osha fa kutya ovanhu ova hovela oku xuma ko noku ya kokule noshinima shashili opo ve uye popepi nopopepi.”

¹⁹ Onda didilika, mokati kovalumenhu. Tala momapandavanda, nomokati kovakainhu, tala omahalo avo naashi ve hole oku ninga, ndele o—otava lundulula onghedi efimbo alishe. Ovalumenhu otava ningi va fa ovakainhu, novakainhu otava ningi va fa ovalumenhu, ndele osha fa pehe

na omukalo oku shi xulifa po. Onda tavakana oshiwana, handi udifa omhinge oshinima, noku aluka omudo wa shikula ko oshii shi dule eshi nda tameka. Osho, ovanhu ovo ova hala oku longa eshi sha yuka, ashike, vo, ope na shimwe kombinga yasho inashi hala shi va efe va longe ouwa. Ove shi fininikilwa, ve shi kondjifilwa. Osha—osha fa shidjuu, oshitwime shilaula kombada yedu alishe. Ha moPhoenix amuke, ashike ounyuni aushe, opa fa pe na omulaulu tau ongala, tau djuupala unene noku djuupala, efimbo alishe, tava fifa oshuungu omulumenhu washili, omukainhu washili. Ohandi popi moushitwe.

²⁰ Ndele, vo, ova fa kutya o...otashi uya unene noku ya meengeleka. Ndele hano ngeenge wa fikama noku tongela sha omhinge, hano otave ku tokola moku shi ninga. Uwete, ou—ou shi wete tashi uya, ndele—ndele hano ngeenge to shi popile omhinge, umwe ote shi udu ko epuko. Omafimbo amwe ovakainhu kave shi udite ko, ovalumenhu kave shi udite ko, otava kufa omikalo da puka.

²¹ Omulumenhu fimbolimwe, omulumenhu muwa, oku noku lididimikila oinima yatya ngaho opo va diinine oufemba wavo mondodo youkwamhepo oyo ve li, molwaashi, nge itave shi ningi, otava kondwa mo, opo nee tava—tava kala kuvovene. Ndele hano oku kala a kondwa mo movanhu vonhumba, hano oshidjuu oku ya mo naumwe elili, molwaashi ove shii kutya ove owongudu ikwaa inya, hano, “Oshike tashi ningwa po *apa?*” Hano ou noku fikama keitavelo loye, ile u ye kwoovemwene, ile u likale eitavelo loye. Onghee otashi djuupaleke ovanhu.

²² Ndele otashi monika sha fa efimbo li li, ito mono ou shili ta fikama, ngaashi omunhu e noku kala. Onda... Paife oku shi kufa, okudja pamhepo, paife oku shi tula paushitwe, Onda... Osha fa kwaame omulumenhu ou a djala eenghaku dopingi, noinima yomaludi aeshe atya ngaho, ova fa ashike va ninga va fa ovakainhu. Novakainhu tava shili ousekeleta, paife ove na ousekereta, ndele vo... nokukulula ko eexwiki davo ngaashi omulumenhu; nosha fa kutya o—omufuuli, omukainhu, oshikainhu shonhumba osha dja mo. Noshilumenhu shomulumenhu osha dja mo; aveshe ova fa tave lipula oshinima shii, kombinga ikwao.

²³ Ohandi lipula oshi li hanga ngaashi sha li pehovelu, “ediladilo keshe momutima womunhu alushe ohali ningi owii.” O—omalandulafano etu, okino no—noradio, inadi dindwa. Omunhu ota dulu oku tonga keshe tuu, konyala, va hala, tava tukana nokuli noku tonga onyata, omashendjo oipala o—oo inawana nandenande oku kalako, itaa dulu, itaa dulu okutumbulwa moundingosho. Ndele tuu otave a popi kokino nokoradio, noku a tuma momaumbo ovanhu. Osha fa kutya oshilemo shomulaulu osha tuvikila oshinima ashishe. Ounyuni aushe owa fa wa nyatekwa.

²⁴ Paife, omido, onda kala handi kendabala oku diinina efikamo, lOndjovo yaKalunga. Ndele onda tokola unene omudo ou tau uya oku diinina efikamo olo inandi kala nale monghalamwenyo yange, uwete, fikama wa yukilila mOndjovo omo. Paife, onde lineekela kutya keshe umwe ou ta i momadiladilo aye kutya ohandi shi ningi oku lihumbata nda kotoka, hano, mumwatate, mumwameme, owa puka lela. Ohandi shi ningi molwaashi ondi noshinakuwanifwa shaYo. Ame, ondi na oshinakuwanifwa shOndjovo ei. Keshe eshi Tai popi, ino tula mo efatululo lopaumwene, osho ashike u I tonga ngaho. Paife ope na vamwe tava dulu oku I fatulula noku I ninga i kwelengedje sha yooloka kashona, ashike ame itandi dulu oku shi ninga. Elaka alike ndi shii osheshi sha shangwa Omu, omukalo ou I li oo omukalo.

²⁵ Paife, dishona, hanga omido nhatu dapita, otashi kala paife, kutya, peumbo, kongeleka yange yopeumbo, Omhepo Iyapuki oya popya naame, tai ti, “Inda koTucson, ope na shimwe sha teelela.” Onda fikama komesho oku noku lombwela keshe umwe womunye, “OMWENE OSHO TA TI, shimwe oshi li puku ningwa.” Ope na tashi dulika ovanhu omafele ve li omutumba omu ava ve shi shii. Onda mu lombwela eshi nda mona. Etumwalaka oli li mokateipa, *Efimbo Ongapi, Omufimanekwa?* Onda mona oshuundungila shOvaengeli, sha fa o—opiramidi, ye uya koumbangalanhu waTucson; mondjila *ei*, koumbangalanhu waTucson. Ndele Ova lombwela nge sha, ndele nghi shii kwa li kutya oshike. Ndele efiku limwe kwinya. . . Ope na omulumenhu e li po omutumba paife ngaha, vavali vomuvo, ava va li naame, konima kwinya eshi sha ningwa.

²⁶ Ndele ova faneka efano laSho mewangadjo. Osha dja mo—moshifo. Okwa li ndi shii ondi na okopi. Ondi na. Osho ngaho. Ou shi wete omu moshifo sho*Life*, okopi ei, omukalo naana Omhepo Iyapuki ya tonga tashi kala.

²⁷ Ndele opa fikama Ovaengeli ovo vaheyali paushitwe ngaashi u wete nge nda fikama apa, noku lombwela nge ndi shune keumbo lange, kutya, oiholekwa oyo ovatungululi momafimbomido va dopa oku yambula po, oiholekwa yOmbibeli, oyo i li mOipatifo Iheyali, otai hololwa. Ohandi shongo umwe, a kufe *Oipatifo Iheyali* noku i talulula, noku mona mo epuko. Uwete? Uwete? Molwaashi okwa yandjwa panwefemo laKalunga.

²⁸ Shi na sha nasho, onda udifa *Omafimbomido Aheyali Ongeleka*, noku a faneka koshipelende metwaliongalo lange.

²⁹ Elongo lange, ihandi udifa Elongo kondje oku, ha shimwe ashike ouvaengeli munene paekota; molwaashi ondi li pamwe novamwatate, pamwe va yooloka kwaame, ihandi Shi yandje komesho yovanhu oku. Ohandi kendabala ashike oku kala paekota lashili lOmushangwa, mwaashi twa itavela. Ashike,

petwalongalo lange, otave Shi kwatele. Nge owe Shi hala, oto dulu oku Shi mona. Nge omufitaongalo woye ina hala u Li mone, ino Li tambula. Uwete, oshi li kwoove.

³⁰ Ashike omo, onda udifa *Omafimbomido Aheyali Ongeleka*, noku kala nepitikilo la dja kuKalunga; te va faneke, nhumbi omilaulu de uya mongeleka, Nikea; novaengeli vongelegeka, ovatumwa. Oshi noku kala shi li mondjila, osheshi, diva eshi nde va fanekela kefimbomudo longeleka laxuuninwa, ongula yOsoondaxa, pomulongonaimwe komutwe, Ouyelele ou munene owa kulukila metungilo, konyala ngaashi ovanhu vahapu ve li omutumba apa; wa kuluka noku minikila wOvene kombinga yekuma, moipafi yovanhu ava, noku faneka Omafimbomido Ongeleka aa naana omukalo ndi a na a fanekwa. Paife, ope na eendombwedi omafele nomafele oku shi yelifa. Ashike. . .

³¹ Iya, paife, otwa dimbulula kutya Kalunga alushe oha ulike oinima keulu manga Ye ine i ulika kedu. Ngaashi ovanongo va shikula onyofi, nosho tuu. Edidiliko ekwaulu ola holoka, tete, opo nee ounyuni tau shilipaleke edidiliko ekwaulu. Kalunga ta longo, oilonga momadidiliko, oilongadidiliko noikumwifa. Otai shikula ovaitaveli keshepamwe. Ovajuda alushe ova teelega edidiliko, molwaashi ovo ovahoololwa vaKalunga, nova teelega edidiliko. “Tu ulikila edidiliko, opo nee hatu itavele.” Ndele, hano, eshi ovanongo ve uya nehokololo lavo, Ovamagi, pedalo laKristus, pomudo mupe.

³² Paife otwa mona kutya omwedi, mOmbibeli, owa kalela po ongeleka. Otaw ulike ouyelele kombada yedu, ngeenge etango lihe ko. Ehololo, ekapiteli eti12, ole shi yelifa nawa, “omukainhu nomwedi koshi yeemhadi daye, etango komutwe waye.” Nonhumbi ngeenge kuhe netango, ngeenge etango la ningina kombinga ikwao, omwedi otaw ulike etango kedu. Ongeleka oi noku ulika Jesus Kristus mounyuni, eshi Omona waKalunga ehe ko. Atushe otwe shi itavela. Oshinima shikumwifwi, ngaashi shihapu sha kala sha yooloka.

³³ Ashike oku popya apa, mo 1933, omupapa ta kufa po onhele yaye, ile a dja mo, shapo, moRoma, noku ninga etalelepo ko—komadu mayapuki. Okwe uile yo oku. Noshinima shikumwifwi, osho, omaufiku mashona manga ina dja moRoma, oshikando shotete shi li mondjokonona, omwedi owa kuluka noku laula filu. Osho ngaho, osha li shike? Tau dimi po Ouyelele wa ulikwa kOmona. Mwaashi, okwa popya nooxe vOrthodox; naaveshe ova ya metwokumwe, “Omupapa okwe shi ninga molwa oukwashilyo, oushiinda woukwashilyo muwa.” Olo tali kwelengedja, kokutwi kwopambelela, oshinima shiwa unene tashi dulu oku ningwa. Ashike kokutwi kwopamhepo, osho omilaulu. Nonhumbi fye eengeleka, fye Ovapresbyteria, Ovamethodiste, Ovabaptiste, nOvapentekoste, tai dulu oku djoina mepilakano olo ngaashi ngaho, noku shiiva Ombibeli yetu tai tu longo sha yooloka! Oshinima shikumwifwi kwaame, nhumbi

omunhu a yadifwa nOmhepo ta kala omutumba meenhele nokutya, “Otashi udika pamhepo oku kala monhele yatya ngaho.” Kwaame, oshinyanyalifa.

³⁴ Paife, ondi wete omu shi na omu moPhoenix. Nge umwe . . . Vangapi omu va mona eshi nda faneka omafano Omafimbomudo Ongeleka? Yelufa omake oye. Ondi wete . . . Tala nhumbi Omwene e a faneka keulu, oufiku winya? Omukalo naana sha fanekwa apa petwaliongalo. Nawanawa, naana omukalo Omhepo Iyapuki ye shi yandja panwefemo, omido nhatu dapita, petwaliongalo, opo nee osha ningwa keulu. “Mokanya kambali ile keendombwedi nhatu, ondjovo keshe nai pamekwe.” Omhepo Iyapuki oye linyenga tete menwefemo; onde a faneka komesho. Hano Ye okwa kuluka Yemwene noku ninga eshilipaleko Laye musho, ngaashi omwedi nOuyeleele tau di po, tau di mo, nokEfimbomudo eli laLaodikea tali i momilaulu filu natango. Naapa Ye okwa kuluka noku shi shilipaleka komwedi, pefimbo ashike opo eengeleka adishe tadi ka ya kumwe metungululo, lehanganifo leengeleka.

³⁵ Osho nee, ngaashi Jesaja a ti, “Omulaulu woilemo ou li kombada yedu, koshiwana eshi.”

³⁶ Ondi shii kutya inashi fimana oku popila omhinge ehanganano, ashike olo edidiliko loshilyani. Osho oshinima tashi tu twala musho. Otashi hongele oshilyani oshiyeelelela. Itandi shi popi mu handuke. Ohandi shi popi molwaashi Oshili, vamwatate. Efiku otali uya eshi Phoenix ta holoka, napamwe onda ya, ashike oto shiiva kutya osho OMWENE OSHO TA TI. Oshili. Nonhumbi Omhepo Iyapuki inene ya shilipaleka Omatumwalaka aa noku tonga oinima, inaa dopa nande oshikando shimwe! Ndele omolwashike hatu pamhadala momulaulu? Omolwashike ovanhu itava penduka manga inaku shelelelwa? Limwe lomomafiku aa, otaku ka shelelelwa, eshi wa tambula nale edidiliko, ndele hano kape na . . . Kape na shimwe shilili to dulu oku ninga kombinga yasho hano, oto kwatelwa momukalo oo, kutya owa didilikwa nomukalo oo.

³⁷ Omolwashike ito uile kuKristus, u yadifwe nOuyeleele wEvaengeli laJesus Kristus, Eenghono Daye denyumuko edi tadi ku manguulula, noku ku ninga olamba ya dikwa koshikulundudu? Kutya nee okwa laula ngahelipi. To ti, “Iya, oshike tu noku shi ningila? Aveshe vomuvo . . .” Pwilikina, paife ngaha efimbo loku minikila, eshi kwa laula. Ngeenge Ouyeleele tau minikile nawa, ongeenge U li momulaulu. Alushe otu noku efa Ouyeleele u minikile ngeenge kwa laula.

³⁸ Omuxunganeki ta ti, “Omilaulu doilemo otadi kala kombada yoshiwana eshi,” ndele osho Oshili lela.

³⁹ Paife otwa mona eshi sha ninga omwedi u ulike ouyeleele. Kalunga ta ulike, tete, koshipelende; sha shikula ko, mOukalipo Waye Mwene; opo nee meulu Ye okwa ulika edidiliko. Opo

nee muRoma omwa dja omupapa, a ya moPalestine; osho, keisho longaho, ovanhu ova uyaana noku wa eombe, noku linyongamena omunhu. Kape na vali omhinge naye shi dulife handi kala nomuhongi ou te shi djoina. Aishe omhepo yelifa.

⁴⁰ Osha fa kutya omulaulu woilemo ou li kombada yoshiwana fiyo tave lipula oshinima ashike shi li po oku ninga oku ya kongeleka noku kala omunhu muwa, to tula edina loye membo, noshinima shikumwififi shinini, “Kalunga ota tonyo oshapi eshi to fi, noku lundulula omhepo ei i li mwoove, i ye kuYe.” Owa puka. Ngeenge wa fi, omhepo ei i li mwoove, oo omukalo to kala fiyoalushe. Ndele dimbuluka, Ovafarisai, Ovasadukai, nosho tuu, ova li ovakwamhepo lela.

⁴¹ Kalunga oKalunga omunandubo. Ye okwa twa ondubo, nokwa hala omwalikadi Waye a yela. Ye okwe mu hala okakadona, ka yela. Kamu na sha mounyuni muko, nande; ashishe Ondjovo Yaye, oshitopolwa shaYe. Otu noku kala oshitopolwa shOndjovo. Ha oshitopolwa shelongoitavelo; oshitopolwa shOndjovo! Ha oshitopolwa shongeleka; oshitopolwa shOmufuko! Ongeleka oya tokolwa, otu shi shii kutya otai i momilaulu dopondje, ashike Omufuko ota i pombada.

⁴² Paife ngeno ovanhu ova penduka ashike okafimbo noku dimbulula kutya oshinima shinene oshike. Elinenepeko olo tali shi ningi. Ovanhu ava—ava wa hala oku ya ngaashi ounyuni aushe. Ito dulu oku shi ninga. Ku fi womounyuni. Oto lipula omukainhu a nangala moshikefa shaye ota hale oku shiiva nge oku na eexwiki daye da peemwa, ile keshe tuu eshi wa hala oku shi ifana? Oto lipula ta kala e na ko nasha naashi a djala eshi a nangala moshikefa, ile omunhu wonhumba? Itave shi ningi.

⁴³ Ndele olo etomhelo, nena, tu na shihapu osho tu noku hopaenena kovashiinda, ile omunyandi umwe wOhollywood, ile oshinanena shimwe, ile shimwe shatya ngaho, shaashi kutya inatu fila natango muKristus nOndjovo Yaye. Omukundu owashike u na eengeleka? Otu li momulaulu, hatu pamhadala momilaulu. Ta ti, “Otapa kala omilaulu woilemo u li kombada yoshiwana.” Omulaulu woilemo u li koshiwana paife!

⁴⁴ Ashishe otashi ti ngahelipi? Otashi ti ngaha, kutya ngeenge ounyuni. . . Oshike sha dima omwedi, osha li shaashi kutya e—etango. . . edu oha li i momudidimbe wetango, olo la li tali liulike lovene kedu. Ounyuni ou li momudidimbe. Oo omukundu u kwete ongeleka. Oo omukundu u kwete Ovapresbyteria, Ovamethodiste, Ovapentekoste. Oo omukundu u tu kwete atushe. Ounyuni owa dima Ouyelele ou twa wana oku kala hatu ulike, tau lidongaula noku ya muO, ndele, eshi tave litambekida, otashi i undwile omilaulu.

⁴⁵ Ndele ounyuni owa ya mongeleka, me—medina loukwaongalo, edina lelongoitavelo lonhumba, ndele “fye

ovakwamhepo naaishe *ei* naaishe *ei*,” ashike tuu ohatu anye eenghono denyumuko laKristus di shilipaleke Ondjovo Yaye oyo ya xunganekelwa efimbo eli. Otapa kala ashike Ouyelele mOndjovo yaKalunga. Otu shi shii. Kalunga, pehovelu, okwa ti, “Nape uye ouyelele,” nope uya ouyelele, eshilipaleko lOndjovo Yaye oyo Ye a popya.

⁴⁶ Omilaulu, da laula! Ounyuni owa ya momulandu weuliko letango komwedi, noku u laulika. Osho naana sha ningwa moushitwe, ile moukwamhepo. Ngaashi sha ningwa moushitwe, wa vikininwa noku tu lombwela, osho naana sha ningwa.

⁴⁷ Paife, ou wete nhumbi tashi di mo pexulilo. Vahapu vomunye ovanyasha, itamu kulupa unene nafiyo tamu shi mono, nande ongaho, nge tamu kala ko nhatu ile omido nhe vali.

⁴⁸ Omwedi paife, otu li mEfimbomudo lOngeleka yaLaodikea. MEfimbomudo lOngeleka yaLaodikea, leengeleka adishe dikwao, Laodikea, laxuuninwa, efimbomudo longeleka ya lomoka, Kristus oku li kondje yongeleka. Omuleshi keshe wOmbibeli oku shi shii. Ehololo 3, Ye oku li kondje yongeleka, ta kendabala oku mona ondjila Yaye yokushuna mo vali, ndele inai tya nande Ye okwa ya mo. “Ndele nee aveshe ava Ye e hole, Ye oteva hanyene noku va denga.” Etumwalaka otali hanyene noku denga ava Ye e hole. Paife, ota konghola, ta kendabala oku ya mo; omilaulu de I idila kondje, osho naana sha wanifwa. Ouyelele ou wa minikila, diva otau dimwa filu. Ashishe otashi i molupe loshiyelekela shoshilyani. Ndele otu shii eshi tashi ti, exulilo lefimbo.

⁴⁹ Kalunga, pehovelu, okwa tongola ouyelele komulaulu, ndele osho natango Kalunga ta ningi. Kalunga okwa tongola ouyelele komulaulu. “Pehovelu,” Ye okwa ti, “nape uye ouyelele.” Paife, dimbuluka, itapa kala ouyelele kondje yOndjovo yaKalunga. Etango lovene olo li li ko Ondjovo yaKalunga, ya shilipalekwa. Okwa li omilaulu kombada yedu, ondau noshihemi kedu, ndele Kalunga ta ti, “Nape uye ouyelele.” Paife ongahelipi ngeno ouyelele kau uile? Hano itashi Mu kwafa sha eshi popye. Ashike eshi Ye a ti, “Nape uye ouyelele,” nouyelele owe uya po, tashi shilipaleke kutya Ondjovo Yaye oi li mondjila. Ouyelele ou tu li nena.

⁵⁰ Ndele Ouyelele auke ou tu na nena, mongeleka, oKalunga ta shilipaleke Ouyelele Waye kepupi eli.

⁵¹ Epupi keshe ola tukuliwa sha wana, tashi ningwa momafiku avo. Atushe otu shi shii. Ovaxunganeki otave uya poima. Vo, Ondjovo yOmwene ohai uya kuvo, ve I udite ko. *Omumonikokule*, mEtestamenti Likulu, otashi ti kutya, “ou Ondjovo ya hololelwa.” Nonhumbi ve shi shii, molwaashi oku shii oinima oyo tai uya. Hano Ondjovo yOmwene ohai uya kuvo, keshe mefimbomudo.

⁵² Jesus okwa lombwela Johannes, kombinga yaJohannes, “Ye okwa li ouyelele nouyelele tau minikile, okafimbo.” Omolwashike? Jesaja, omido omafele aheyali nomulongonambali manga ina dalwa, ta ti, “Ope na ewi lanakwiingida mombuwa.” Malakia, ekapiteli eti³, okwa ti, “Tala, Ohandi tumu omutumwa Wange komesho Yange, a longekidile Nge ondjila.” Uwete, okwa li Ondjovo oyo ya shilipalekwa. Ondjovo oyo ya udanekelwa efimbo olo, oye a li ouyelele, molwaashi okwa li ta wanifa Ondjovo tuu oyo Kalunga e mu popila.

⁵³ Ndele eshi Jesus e uya, Johannes okwa ti, “Ondi noku dima po paife; Ye oku noku uya meholoko.” Ndele Ye okwa li ouyelele. Omukokomoko aushe momafimbomido, nhumbi Kalunga a popya otundi oyo tai uya!

⁵⁴ Ongahelipi ovakwangeleka ava va dopa oku I mona? Ova dopa ngahelipi? Ovafarisai ava nOvasadukai ova dopa ngahelipi oku mona? Ye okwa ti, “Konakoeni Omishangwa, osheshi muDo tamu lipula mu nOmwenyu waAlushe, ndele Odo Tadi hepaulula Nge.” Ova dopa ngahelipi oku I mona, vamwatate? Omolwaashi kutya osha xunganekwa osho tava ningi.

⁵⁵ Ndele osho shi li nena, omulaulu woilemo oo tau uya kombada yoshiwana, ndele ofye ava! Kalunga okwa topolela Ondjovo Yaye i hololwe efimbo eli, ndele oo Ouyelele auke tu na, naKalunga ota pitike umwe a holole Ondjovo oyo. Umwe ote ke shi ninga. Ye okwe shi udaneka, ndele Ye ota longo naana ngaashi Ye alushe a ningile.

⁵⁶ Ye ina lundulula nande efano Laye loilonga. Ye okwa xunganeka eshi tashi ka ningwa, hano Ye okwa tuma umwe noku shi shilipaleka. Nosha tauluka kombada yomitwe eemiliona, shaashi, omilaulu odi li kombada yedu pefimbo opo. Ndele ovanhu ove hole omulaulu ponhele va hole Ouyelele, shaashi omulaulu ou na omalihafifo mahapu.

⁵⁷ Onda mona oudano woHollywood, ha nale unene, tau ti, “Onghalamwenyo otai hovele konima etango la ningina.” Olo efimbo efyo la hovela; eekalaba adishe edi doufiku, ndele otave lipula ve nomwenyo. Otava fi.

⁵⁸ Kalunga, pehovelo, okwa tongola ouyelele komulaulu. Ye alushe osho ha ningi. Oshike Ye ta ningi? Ye ote shi undulile, mouyelele tau uya, Ye ota undulile omilaulu kombinga ikwao yedu.

⁵⁹ Ndele osho naana tashi ningwa paife. Otashi ningwa manga inakusha. Onyofi yongula ya pita i kunde efiku tali uya. Ndele Omhepo Iyapuki otai ulike Ouyelele Wayo. Otatau uya efimbo olo Ouyelele nomulaulu tau topoka, tau topokafana. Ongeleka nomulandu wayo otatau kufa omulandu wefimbo; naKristus neudaneko lOndjovo Yaye yOuyelele otava i mEvakulo. Osho ashike oshinima va fiilwa po va ninge. Onena, nena, etameko lefiku, kuvahapu ava tava kongo Euyo Laye.

⁶⁰ Onghee vahapu, ovanhu vawa ve litulamo lela nena, osho sha xwameka omitima davo, hano vahapu, ovanhu ve litulamo lela ngaashi Maria naJosef. Ova li tava di koshivilo, ndele ova shekuna Jesus. Ovanhu vahapu otava ningi oshinima shelifa nena, tave lipula kutya Ye oku li pamwe navo. Paife, onda hala oku tula okauyelele aka kwoove, ndi ku ulikile nhumbi Ondjovo yaKalunga ihai dopa.

⁶¹ Atushe apa, omutenya ou, ava Ovakriste, twa itavela kutya Jesus Kristus okwa li Ondjovo yaKalunga, ya hololwa. Otwa itavela kutya Ye okwa dalwa kokakadona. Ye okwa li etwali omu Kalunga Omunaenghono adishe e litwalipaleka, kedu oku. Ha omuxunganeki ashike, ha omunhu wa nafangwa, ashike oKalunga Yemwene a holoka molupe lomunhu. Ye okwa li *Immanuel*, “Kalunga pamwe nafye.” Otwe shi itavela, nomutima wetu aushe. Ndele paife didilika eshi Marta ile. . .

⁶² Maria, shapo, naJosef, tave lipula Jesus e li pamwe navo, ove wete ashike Ye e li pamwe navo, tave lipula, “Oshi noku kala nawa. Ye oku noku kala pamwe nafye.” Ashike ova puka shinyematifa. Ye ke po.

⁶³ Hano vahapu, ovanhu vawa osho ve li nena. Otave lipula, ove wete otundi tai ehene, ove shii kutya shimwe oshi li poku ningwa, otava ningi ngahelipi? Otava i mongeleka, tave lipula Ye oku li pamwe navo. Otava minike nomuudifi, tave lipula kutya osho ashike ve noku ninga, “Ye oku li pamwe navo.” Va kolekwa ile va shashwa omukalo wonhumba, osho ashike ve noku ninga, tave lipula Jesus oku li pamwe navo. Mumwatate, mumwameme, osha fa ashike Maria, Josef, vonale, ovanhu ve litulamo lela, ndele tuu ova puka.

⁶⁴ Onghalamwenyo yoye otai yelifa ngee Jesus oku li pamwe naave ile ahawe. Onghalamwenyo yoye otai ulike ngee Ye omo e li *omu*, ile ngee Ye natango oku li meulu Laye ile ahawe, keshe osho u li. “Oilonga ei Handi i longo nanye yo otamu i longo.” Oto kala ngahelipi u na Kristus mwoove, ndele nee Omhepo tuu ei i li mwoove otai anye Ondjovo Yaye, to tambula elongoitavelo ponhele? Itai shi ningi. Ye ote lilwifa Yemwene moku anya Ondjovo Yaye Mwene.

⁶⁵ Molwaashi ashike umwe a tula efatululo la puka kuYo? Ou na Ombibeli, oto dulu oku lesa ngaashi umwe elili. We litulamo.

⁶⁶ David okwa ti, “Mu tula alushe komesho yoye.” Shiiva kutya ngeenge hatu shakene omudo ou mupe, ohatu u shakeneke meenghono denyumuko laKristus. “Ye alushe oku li komesho yange. Itandi tengauka.”

⁶⁷ Didilika nhumbi Ondjovo ihai dopa. Maria naJosef. . . Paife kunye, ookaume kange Ovakatoolika ovaholike, ava va ti Maria oina yaKalunga. Maria ka li nokuli ina yaJesus, shi efa nokuli nokutya oina yaKalunga. Ota kala ngahelipi? Omondjila. Kape noshikando shimwe Ye e mu kunda onga ina; nandenande.

68 Ova ya kuYe oshikando shimwe, ndele tava ti, “Nyoko novamwaxo ova teelega pondje.”

69 Ye okwa tala keongalo Laye, ta ti, “Meme Wange olyelye? Ovamwatate Vange oolyelye?” A tala kovalongwa Vaye, ta ti, “Ava tava longo ehala laTate Wange, ovo meme Wange, Wange. . .”

70 Komushiyakano, eshi Ye a li ta fi, Ye okwa popya yo oshinima shelifa. Ye okwa lombwela Johannes, Johannes ou, omulumenhu ove, “Omona, tala nyoko!” Ha, “Meme, tala omona woye.” “Mukainhu, tala omona woye!” Ke fi, uwete, ka li ina yaKalunga.

71 Okwa li ashike oshidalelo osho Kalunga a longifa; omukainhu ashike umwe ou Kalunga a kufa ediladilo a longife. Ye ota dulu oku longifa (shoye) oshidalelo shomutima woye, a hepaulule Omona Waye, nge owe—nge owe Mu pitike e shi ninge. Uwete? Ke fi ina yaKalunga. Ope noku kala eliudo, oku kala oludalo laMaria. Ye ka li nokuli oludalo la dja muMaria.

72 Osha li, oshinima ashishe, osha li Kalunga, Omushiti. Nge Adam wotete konima kwinya okwa shitwa ehe na xe naina, Adam Omutivali okwa li oshinima shelifa. Ndele kesheshimwe shihe fi osho itashi Mu tula a fike pamwe naYe. Oshi li mondjila. Kalunga elifa, Ye okwa shita olutu olo Ye Yemwene e li mo.

73 Paife otwa mona, tala nhumbi, tala, nge Maria okwa li ina yaKalunga, nhumbi a xunukwa, penya. Okwa ti, “Xo naame otwe Ku konga nomahodi.” Tava shilike edalo lokakadona, “Xo yoye, Josef, naame, otwe Ku konga.”

74 Tala Omumati ou womido omulongonambali, Okaana komido omulongonambali, ta ti, “Kamu shi shii kutya ondi noku kala mwaai yaTate Wange, handi patana nomaukwaongalo aa apa?” Paife, nge Ye okwa li pamwe, kombinga yoshinakuwanifwa shaJosef, ngeno Ye okwa kala mofitola yomuhongi woipilangi. Josef ka li xe Yaye. Kalunga okwa li Xe Yaye. “Kamu shi shii kutya Ondi na oku kala mwaai yaTate Wange?” Kwinya, pomido omulongonambali, novapristeli ovalongelwe. Ina kala efiku mofikola, ashike tuu ova li va kumwina ounongo. Ndele tala ko. . .

75 Ye okwa li Ondjovo. Eshi Ye a dalwa, Ye okwa li Ondjovo. Ye natango Ondjovo. Didilika, Ondjovo itai puka. Okwa ti, “Xo naame otwe Ku konga nomahodi.”

76 Ta ti, “Kamu shi shii kutya Ondi noku kala mwaai yaTate Wange?”

77 A hanyena ina Yaye Mwene? Omolwashike? Ye okwa li Ondjovo. Otamu kala epulo momadiladilo aumwe, eshi Maria apa, ou a tile “Omhepo Iyapuki” e mu vikinina noku dala Omona, ndele nee apa ota ifana Josef xe. Ondjovo ihai dopa. Ihai dopa.

78 “Kamu shi shii kutya Ondi na oku kala mwaai yaTate Wange?” Ndele Ye okwa li mwaai yaXe; ha—ha oilonga yaJosef,

ta pangele omivelo no—noinima yovahongi voipilangi. Ye okwa li mwaai yaXe Yaye, ta yukililifa eepolitika doukwamhepo ve na pefimbo olo. “Kamu shi shii kutya Ondi noku kala mwaai yaTate Wange?” Ehen, omufimanekwa.

⁷⁹ Ovanhu vahapu nena, meengeleka dihapu edi diwa, otava i mongongahangano yeengeleka; itava “i” mo, omo ve li nale. Ove wete kutya osho naana oshinima ve noku ninga, “Oukaume, oshiwa, oshike atushe itatu uya kumwe?” Omolwashike, ova kala tava kendabala, adishe, omido, oku ninga Ovamethodiste aveshe Ovabaptiste, nOvabaptiste aveshe Ovapresbyteria; Ovapentekoste ova kendabala oku ninga aveshe Ovapentekoste. Ito dulo oku shi ninga, ashike ongongahangano oyo enyamukulo loye. Olo enyamukulo, eshi Ombibeli ya ti otava ningi, ndele osho naana va ninga. Eengeleka doukaume osho di li, eheno, omufimanekwa, euyopamwe, “Oliwa, natu kale noukwashilyo!”

⁸⁰ Ombibeli oya ti, “Vavali otava ende ngahelipi pamwe okuninga tava tu kumwe?”

⁸¹ Vamwe vomuvo otava anye edalo lokakadona. Oitwa omilongohetatu yeengeleka dOprotestante otava anye edalo lokakadona. Ndele otava anye eshasho lOmhepo Iyapuki. Otava nye omadidiliko Euyo Laye, Eenghono denyumuko. Tava anye kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ongahelipi ove, eshi Kalunga a tula edongakano alishe eli mounyuni molwaashi omukainhu efiku limwe okwa limbililwa oshitopolwa shimwe shinini shOndjovo Yaye? Satana okwe mu lombwela Oshili, aishe kakele koshinima shimwe, ashike osho oshinima sha etifa oupyakadi aushe. Paife, nge edengo lomutima alishe eli nenyeme olo u noku tala, molwa oshitopolwa shimwe shaYo sha limbililwa, oto lipula oshitopolwa shimwe shinini shalimbililwa otashi tu twala mo?

⁸² Olo etomhelo Jesus ta ile Okakadona kakoshoka, ka yela, va yadifwa nOmhepo Iyapuki, vehe fi vomounyuni, ndele nee okEenghono daKalunga. Akutu, oshiwa ngahelipi oku shiiva kutya ope na omhito oku ya mOngudu ei! Oto shi ningi ngahelipi? Ito shi ningi nande moku ya mehanganano. Oto shi ningi ngeenge wa shashwa kOmhepo Iyapuki, mOlutu lihewetike laJesus Kristus, la nyumuka pamwe naYe menyumuko, la mangeluka koufi noulunde. Oo auke omukalo.

⁸³ Omilaulu! Omaukwaongalo manene, nongudu inene yovanhu va ya kumwe noku tula po omadiladilo avo kombinga yaYo, ndele osho otashi ku undwile diva mengolyauko ngaashi sha li pehovelo. Kape na elineekelo lasha moshinima osho; owa pwa filu. Ndele aveshe vomuvo ova fa va tukulukila eengeleka doukaume ou, tave lipula Kalunga ota kala pamwe navo. “Iya, Omileniuma otai ka tameka ngeenge ongongahangano aishe ya i kumwe kwinya, nomalinyengo aeshe opangeleka, nosho tuu,” a djoina mo. Otava ningi shike? Tava hongele

oshilyani oshiyelekela, eenghono, opo aveshe ava vehe li koshi youkwaongalo, nosho tuu, ava itava djoina muvo, otava kondwa mo. Tala ashike u mone eshi tashi ningwa.

⁸⁴ Ondi shi na sha shangwa apa, efiku tuu olo twa . . . Omwene okwa pitika nge ndi shi mone mo 1933. Ndele osheshi apa omukalo naana ye . . . omukalo Ya ti, tashi uya ashike shelifa, nhumbi omupapa ta di moRoma, nosho tuu.

⁸⁵ Paife, vo ovanhu vawa, ashike ova puka. Josef naMaria ova li ovanhu vawa, ashike ova puka shili. Ashike osha li shike? Kalunga okwa longifa Omumati womido omulongonambali a ulike kutya Ondjovo oi noku kala ya yela, naana eshi Sha li, eshi Sha tongwa oshikando shotete, “Ye okwa dalwa kokakadona,” ndele osho Ye a li.

⁸⁶ Tave lipula Ye e li pamwe navo eshi va ya meengeleka, nosho tuu, ashike Hasho sha li. Paife, ashike kOvahoololwa . . . Paife, odo omilaulu, nohandi dulu oku kala mo otundi ikwao.

⁸⁷ Ashike kOvahoololwa, vondilo va ifanwa, Ovayapuki vaKalunga, ohandi mu lombwele, omudo ou tau uya: Shalom, ombili yaKalunga!

⁸⁸ Otundi oya fika! Ngeno onda li kwinya nale manga omafiku oo ounyuni wa shitwa, noku tala poshi noku mona oshinima ashishe, ndele Tate ta pula nge, “Efiku lilipi wa hala oku kala ko?” Ohandi ti opaife, paife ngaha! Ei otundi! Ei otundi inenenene oyo Ongeleka ya ya mo, manga ashike euyo lOmuhomboli. Akutu, Ongeleka yashili yaKalunga omunamwenyo oya wana oku kala yaxwama, ya xwama, nOuyelegelele wEvaengeli wa shilipalekwa mokati kavo. “Fikama u yele, osheshi Ouyelegelele owe uya kwoove,” Ouyelegelele wefimbo eli. Jesaja okwa li ouyelegelele wefimbo laye. Noa okwa li ouyelegelele wefimbo laye. Oshike? Ye oku na Ondjovo ya hololwa. Ndele Evaengeli, Ondjovo yOmbibeli yefimbo eli, oyo Ouyelegelele wonena. Efimbo liwa ngahelipi tu li!

⁸⁹ Paife, “walele po” tashi ti *ombili*. Omulaulu otau ongala. Otau ongalelele shike? Oku ulika Ouyelegelele. Jesaja 60:1, “Fikama yela, osheshi ouyelegelele owe uya kwoove.” Olo etomhelo handi ti, “Shalom,” Ouyelegelele owe uya kwoove, ombili yaKalunga kOmukainhu a hoololwa, kOmukainhu a hoololwa; ava Kalunga, nale kediko lounyuni, a ifana mo noku va nunina muYo.

⁹⁰ Aveshe vomuvo itave I mono. Itava shiiva sha kombinga yaYo. Ombibeli osho ya ti. Ndele Jesus okwa ti, “Kape na ou te uya kwaAme okuninga Tate Wange te mu shili, tete; naaveshe ava Tate a pa Nge otave uya.” Osho . . .

⁹¹ Opa fikama Judas, Ouyelegelele wa minikila *apa*, ashike koshi yomutima waye omwa li ombuto yomulaulu. Eshi oluhaela le uya, omilaulu oda ulikwa.

⁹² Apa opa li munini, omukainhu omukulupe, a laula keshepamwe, *oku* komesho, ashike *oku* omu na ombuto ya nunwa. Ndele eshi Ouyelele we uya, Owa halakanifa po omulaulu, nowa ulikwa. “Otu shi shii kutya Messias ote uya, ndele, ngeenge Ye te uya, Ye ote tu ulikile oinima ei.”

Jesus okwa ti, “Aame Ye.”

⁹³ Ashike Judas okwe I limbililwa, natango a wanoku enda mOuyelele. Uwete, Ouyelele *apa* kau na ombudi; oo Ouyelele ou u li *apa* oo tau valulwa. Ouyelele ou u li *apa* otau ende noku ongala, nakesheshimwe shilili; ashike ngeenge eenghono dashili daKalunga de uya mo, itadi alukile kombuto *ei* ya fya, otadi ulike moukwaongalo.

⁹⁴ Ashike ngeenge Ya alukile *apa*, yovene, ombuto ya nunwa, ngeenge Ouyelele ou we uya apa, otau ulike omulaulu kokule naave, noku ku tula moukumwe naKristus. Ye Oye Ou e ku pa Omwenyo nale kediko lounyuni, nge hasho ito U mono, eshi Kalunga a tonga.

⁹⁵ Paife, kunye Ombuto ya nunwa, Shalom! Amen. Ombili yaKalunga nai kale pamwe nanye, molwaashi otu li popepi nexulilo paife. Otu li lela popepi nexulilo. Ohatu ka popya kombinga yongudu oyo, okafimbo. Shalom!

⁹⁶ Ouyelele waKalunga owe uya. Ondjovo, Ouyelele, owa shilipalekwa vali, opo u mone ehololo leudaneko laKalunga lefimbo eli. “Konakoneni Omishangwa, muDo tamu lipula mu nOmwenyo waAlushe.” Odo tadi hepaulula efimbo tu li mo. Ouyelele wefimbo oshike? Ombibeli oya udanekela shike efimbo eli? Uwete otundi eshi i li!

⁹⁷ Kape nonghumwe Jesus e va hanyena eshi inava itavela Johannes. Ye okwa li ouyelele, shaashi omuxunganeki okwa ti ote uya. Ndele oye ou, ouyelele wa hololwa. Inave u mona. Kave shi udite ko. ove lipula kutya oye kwa li Messias, *nove* lipula shimwe shilili, *naashinya*. Ova dopa oku I mona.

Jesus okwe uya. Omauyelele avalu itaa minikile poshikando.

⁹⁸ Itapa dulu oku kala ouyelele wongeleka nOuyelele waKalunga tau minikile poshikando. Oshi noku kala Ouyelele waKalunga tau xwameke ouyelele wongeleka. Ndele osho naana tashi ningwa nena. Kalunga ota yoolola oukwangeleka kOuyelele Waye wOndjovo ya udanekelwa otundi ei tu li mo. Oyo Oshili, kaume. Oto dulu oku kala ino hala oku shi itavela, ashike teelega u tale nge osho ile hasho. Ino teelega, shixwepo u ye mo paife manga pe na omhito yoku ya mo.

⁹⁹ Ondjovo oyo Ouyelele ngeenge Ya shilipalekwa. Nafiyo Ondjovo, ya udanekelwa efimbo, ya shilipalekwa, hano kai fi Ouyelele. Itai dulu oku kala. Nge Kalunga okwa ti, “Nape uye ouyelele,” ndele kape na etango tali holoka, kape na edidiliko louyelele. Ashike eshi Kalunga a ti, “Nape uye ouyelele,” ope

uya ouyelele. Eshi Kalunga a udaneka Messias, Messias okwe uya, hano Ondjovo Yaye oya wanifwa ndele Ye okwa li Ouyelele wotundi. Eshi Ye a udanekela Noa, ndele Ye ta udanekele vakwao, noku twikila, ova li ouyelele wotundi.

¹⁰⁰ Ndele Ouyelele wotundi nena oyou ngaha, ou Jesus Kristus meenghono denyumuko Laye, Ondjovo Yaye ei ya udanekelwa efimbo eli. “Oilonga ei Handi i longo, nanye yo; inene i dule ei otamu i longo, osheshi Ohandi i kuTate.” Oilonga inene, oinima inene i dule Ye ei a longa? Owe shi itavela? Onde shi itavela. Osha fa elininipiko. Osha fa sha ya kombada yomitwe dovanhu. Tala eshi Ye a li oku kedu, oto longo ngahelipi “inene” oilonga? Onde shi fatulula, oikando ihapu, “ihapu,” ashike oshinima shelifa. “Inene,” Ye okwa ti mOmuyapuki Johannes 14:12, “oilonga inene i dule ei otamu i longo.”

¹⁰¹ Owa didilika tuu? Eshi Ye a shitukifa omeva omaviinyu, Ye okwa kufa omeva, tete; oshinima sha shitwa nale, noku shi shitukifa omavinyu. Eshi Ye a kutifa ovanhu omayovi atano, Ye okwa kufa oshi oyo hai yoo momeva, e i pambula, te i yandje, noku indjipaleka eshito. Ye okwa kufa omungome ou wa li oufila, wa telekwa omingome, e u pambula noku u tula mo. . . oku shi yandja kovanhu, nosha aluka vali. Eshito lahapupala!

¹⁰² Ashike momafiku axuuninwa, opo pehe na edidiliko leshito, Ye ote li popi meshito, nande ongaho, tashi ulike Kalunga elifa ou a li pehovelu. Ye ota dulu oku shita eendjele, Ye ota dulu oku shita keshe eshi Ye a hala, molwaashi Ye oKalunga. “Oinima inene i dule ei otamu i longo, osheshi Ohandi i kuTate Wange.” Ondjovo ihai dopa, nO i noku hololwa noi noku wanifwa. “Inene i dule ei otamu i longo,” kashi fi okuhapupalifa, ashike oku popya meshito.

¹⁰³ Didilika Ondjovo paife eshi Ye a udaneka. Apa, tu li, hano? Otu li mefimbo lilipipo? Otundi oshike? Ehololo lOndjovo yaKalunga, ngaashi sha li meetundi adishe. Omwa mona Etumwalaka m*Omafimbomido Aheyali Ongeleka*. Tala naana nhumbi keshe shimwe shomoilyani oyo sha ya, nOinamwenyo oyo ye i shikula. Tala naana nge ina shi denga okupitila mefimbomudo lovatungululi, nakeshe efimbomudo, naana omukalo sha wanoku kala, eshi naana Ondjovo ya tonga. Nosho yo Omhepo Iyapuki tai hololwa nena eshi naana Ombibeli ya ti otashi kala.

¹⁰⁴ Otu wete omudidimbe u li keulu nokedu, noinima aishe, nongongahangano naikwao tai lilongekida.

¹⁰⁵ Ndele otu wete, mokati kaaishe oyo, Evaengeli loshinge laJesus Kristus, la udanekelwa efimbo eli, tai liholola Yovene. Otu li mefimbo liwa. Shalom kunye ava mu na Ondjovo momutima weni, mwa hoololwa nale kediko lounyuni, oku uda Ondjovo yefimbo eli. Nge ino shi ninga, omudo mwii kwoove u

ku li komesho. Nge ou li, onyuni muwa komesho yoye, ile efiku linene, omudo muwa tau uya paife, omudo mupe.

¹⁰⁶ Ha oku pandjula epandja lipe; ovanhu vahapu ohava kendabala oku pandjula epandja lipe momudo mupe, tave li pilula efiku la shikula ko.

¹⁰⁷ Ngaashi okahokololo nda li handi lesa ongula imwe. Omukainhu okwa ingida omulumenhu waye, ou a penduka kuyele noku ya noku kufa oshifo shongula, nokwa li ta lesa oshifo shongula. Okwa ti...Okwa ti, “Omu na sha shipe meenghundana?”

Okwa ti, “Ahawe, oshinima ashike shelifa, ovanhu ashike va yooloka.”

¹⁰⁸ Osho shi li hanga nena, oshinima shelifa. Otu na ehanganu lipe, elongo likulu lelifa; shi mbabala ashike, umwe a mone okamito koku ya ondjila *ei* ile ondjila *inya*.

¹⁰⁹ Eli efiku lipe. Halleluya! Eli efiku tu noku penduka noku yela, mEenghono daJesus Kristus. Omulaulu woilemo ou li kombada yedu; ope noku kala efiku lipe kufye, eheno, moshili, te shi ningi omukalo Ye he shi ningi shito. Ashike shuna kOndjovo Yaye u mone eudaneko olo la udanekelwa efimbo eli, ndele oto shiiva ngee ou li mOuyeleele wefimbo ile ahawe. Oku lundulula okaliindeli iha shi lundulula efimbo; oha shi lundulula ashike okaliindeli.

¹¹⁰ Paife pwilikina nawa. Ninga ngaashi David a ninga, tula onakuiwa yoye meke Laye. “Ngahelipi? Ohandi shiiva ngahelipi eshi ndi noku ninga, Mumwatate Branham?” Tula onakuiwa yoye meke Laye. Kutya nee oshike tashi ya ile tashi i; Mu lineekela. Oye Ondjovo, paife shiiva. David okwa ti, “Efimbo Laye oli li meke Lange. Lineekela muYe efimbo alishe. Alushe lineekela muYe.” Ye oku shii Ou e kwete onakuiwa, David okwe shi ninga, olo etomhelo e shi tongela. Ope na Umwe aeke ou e kwete onakuiwa, oKalunga. Onghee, Ye oku kwete o—onakuiwa, Ye ne ku kwate. Eewa.

¹¹¹ Ovanhu vamwe ohava ti, “Ashike, Mumwatate Branham, onda kendabala noku kendabala.”

¹¹² Ashike teelega kashona. Elididimiko eenghono. Elididimiko olo eenghono dOmhepo Iyapuki. “Ava hava teelega kOmwene otava tungulula omafa avo.”

¹¹³ Oto ti, “Ohandi teelega vali ngahelipi?” Kala ashike wa teelega. Ngeenge wa ninga ashishe to dulu oku ninga u fikame, hano fikama, uwete, fikama ashike. “Ohandi ke shi ninga ngahelipi?” Fikama! Ye okwa ti Oshili, ndele Oshili. Ye okwa ti otashi ningwa. “Ngahelipi?” Nghi shi shii; ashike otashi ningwa. Ye osho a ti. Ye okwe shi udaneka. Nge Ye okwe shi udaneka, otashi ka ningwa. Opuwo. Itashi imbwa kusha.

114 Hano paife dimbuluka, Kalunga okwa kufa omido omayovi a wanife po eudaneko Laye lOmuxupifi te uya. Omido omayovi anhe, Kalunga a ninga a wanife po eudaneko olo. Ashike Ye oku shi shii, okudja pehovelu, kutya onaini tashi ka ningwa. Ye oku shi shii; kape na umwe elili e shi shii. Ye okwa ti otashi ningwa. Ndele eshi sha ningwa, ovanhu ova li mepukifo, fiyo kave shii nhumbi tave shi tambula. Nge oshinima osho shelifa inashi endululwa natango! Alushe osho ha shi ningwa, ihashi dopa, keembinga adishe, alushe.

115 Oshike Ye a ninga momido edi? Ye okwa ulika olupe Laye te uya.

116 Ye okwe shi ulika muJosef. Nge owa tale monghalamwenyo yaJosef; e tondike kovamwaxe vaye, e holike kuxe. Omolwashike? Molwaashi okwa li omukwamhepo, molwaashi oha mono omamoniko. Aveshe vomuvo inava mona omamoniko; ova li omapenda ashike inava mona omamoniko, va fatulule eendjodi. Ashike ove mu twila ondubo. Ndele okwa landifwa po koisilveri omilongonhatu, a dja mo moshilambo omo a li ta dipaelwa, a kala omutumba kolulyo laFarao. Ndele ngeenge ta di kolukalwapangelo, enghuma otali shikwa, “Tweni ongolo; Josef okwe uya!”

117 Eshi naana Jesus a ninga, a kala omutumba kolulyo laKalunga. Ndele ngeenge Ye ta fiye po Olukalwapangelo, omanghuma otaa shikwa. Nongolo keshe oi noku twongolo, noku hepaulula kuJesus Kristus, Omona waKalunga. Naana.

118 Ye okwe shi ulika molupe laDavid, eshi a li ko. . . ohamba ya anyiwa tai tale kuJerusalem, tai lili. “Olungapi Nda hala oku mu ongela, ngaashi oxuxwa tai ongele ouxuxwena vayo, ashike inamu hala.”

119 Okupitila mefimbomudo, Ye okwe shi ulika momalupe, e shii kutya fikulinwe olupe laxuuninwa otali ka wanifwa, nehologo lelixwapo laMessias Waye a udanekwa opo tali kala. Ndele eshi eudaneko lelixwapo le uya, nande Ye e liudika. . . Efiku nefiku, omudo nomudo, Ye okwe li udika. Ndele eshi la holoka moushili, inave li itavela.

120 Ye okwa ninga oshinima shelifa, e shi udika, noku shi ulika momafimbomido ongeleka, nakesheshimwe, fiyo otundi ei tu li, ndele ovanhu ove li momulaulu filu, va fa itave shi udu ko. Oshinima shinyematifa ngahelipi!

121 Ito mono vali omulumenhu omunyasha apa, muwa, akula, omunhu a tungwa nawa neexwiki daye, eshi e di kelela afa eshi ovakainhu hava ningi, a djala omidjalo daponda, nombidja yakula ya endjelela, a djala eenghaku dopuperi. Oshilumenhu? Akutu, kutu, oshinima shinyanyalifi ngahelipi oku mu ifana omulumenhu! Oshinima ngahelipi oku mu ifana omulumenhu! Oshi li mondjila.

122 Tala ovakainhu vamwe, va wana oku kala va fuuli novaholike, tava di mo va djala ombulukweva yomulumenhu, okasekeleta mokanya kaye, neexwiki da ngubulwa. Oshinima ngahelipi oku mu ifana omukainhu! Jesus okwa ifana Maria, “omukainhu.” Ina va wana oku ifanwa nokuli ngaho; omukadi ashike.

123 Didilika, otundi! Omolwashike? Omafimbo amwe ovanhu ava tava li tongele noku lipula kutya ove li tula mo, ashike omulaulu woilemo owe va tula mo. Ombibeli oya ti osho tava kala. Leshia Jesaja 6 noku mona nge ovakainhu hasho tava ningi ngaho momafiku axuuninwa, osho naana Ombibeli ya ti osho tava ningi. Oyo Ondjovo yaKalunga. Jeremia navakwao va yooloka ova popya otundi ei tu li mo paife, shaashi ova mona exulilo okudja pehovelu. Onghee otu wete oinima ei, nomulaulu woilemo ou li kombada yoshiwana.

124 Ehenno, osha pula Kalunga omido omayovi, oku umbila . . . oku ulika omalupe nakesheshimwe, ndele lwaxuuninwa kave Mu shii eshi Ye e uya, nande Ye a udikilwa muJosef naDavid naElia, naaveshe ovo. Ye okwa udikwa pamwe navo, ndele tuu katu udite ko kutya omolwashike inave I mona. Ndele omo sha li, mOmushangwa, “MuBetlehem shomuJudea,” Ye ota dalwa. Otwe shi mona mOmishangwa, nhumbi Ye a dalwa, kokakadona. “Okakadona otaka ningi kafimba notaka dala Okaana, notava luku Edina Laye Immanuel.”

125 Omolwashike ve Mu dipaela? “Molwaashi Ye okwe lininga Yemwene Kalunga,” ndele Ye oKalunga. Oshili, ove shi itavela. “Ye okwa ti Ye okwe lininga Yemwene Kalunga, e fike pamwe naKalunga, ta ti, ‘Aame Omona waKalunga.’” Oshike, Ye okwa li!

126 Ombibeli oya ti Ye oku noku ifanwa, “Omupukululi, Ohamba yOmbili, Kalunga omunaenghono, Tate yaalushe, Omukumwifil!” Osho Ye a li. Omolwashike inave shi uda ko?

Kape nonghumwe Ye a ti, “Omwa wanoku konakona Omishangwa.”

Ova ti, “Fye ovalongwa vaMoses.”

127 Ta ti, “Ngeno omwa li ovalongwa vaMoses, ngeno omu shii Nge. Moses okwa shanga Nge.” Ndele kave shi shii.

128 Notundi oi li natango moshwana, eshi tava i komalongoitavelo avo naikwao, ponhele yaJesus omuholike. Oshi li mondjila. Oinima ei inene tai uya, notai va twala momulaulu dihapu nomomilaulu dihapu. Ndele Kalunga okwe shi popya mOndjovo Yaye, noilongadidiliko noikumwifa i li keulu, noku ulika, taa tongo oinima oyo ya ningwa naana otundi nomunute, naashi tashi ningwa po. Ndele hano otava twikile noku enda shelifa. Otashi monika va fa itava dulu oku shi lididimikila. Ovanhu vawa, eheno, omufimanekwa, tava ningi oshinima shelifa paife ngaashi va ningile nale.

129 Fye ovashitwa vopokafimbo. Kalunga oye oshishitwa shOukwaalushe. . . Kalunga oye oshishitwa shOukwaalushe. Ye ke nehovelo Ye ita xulu po. Hano omolwashike ito liyandje kuYe? Lyaameneni, mu yele nehafo lOuyelegele wOndjovo yaKalunga oyo tai minikile nena. Omolwashike ovanhu vehe Shi wetele, ookaume?

130 Pwilikineni, ame omumwaxo. Ondi mu hole. Itashi kala shipu kwaame oku shi mwenena, ngeenge, handi twikile nokutya, “Akutu, iya, ohandi lipopile mwaEshi, ohandi li- . . .”? Inandi shi shitwa. Ahawe, omufimanekwa. Ngeenge Ondjovo, Ondjovo. Kalunga tu kwafa tu fikamene po oshinima osho shoshili! Eheno, omufimanekwa. Otashi kala nawa, oshili, oto mono eengola dihapu konima. Ashike eshi ame, handi ka fikama kwinya Efiku olo eshi ominwe dishona tadi ulike moshipala shange nokutya, “Ou shii xwepo, ashike owa dopa oku tu lombwela”? Whew! Ahawe!

131 Ohandi kala ngaashi Paulus, “Inandi fiya po sha oku mu udifila Omhangela aishe yaKalunga.” Ha ohonde yomunhu i kale kombada yange. Nai ye apa i noku kala. Oyo Oshili. Kalunga oku shi shii, ndele Ye okwe shi yambidida nokutya Oshili.

132 Pungulukila kwaashi, kuMumwatate Branham? Ove, oto kala elai oku ninga oshinima shatya ngaho. Shuna kuKristus, ndele Oye Ondjovo! Shuna kuKristus!

133 Inda kokule nomalongoitavelo! Shuna ko . . . Nghi na ko na sha, oto dulu oku tameka elongoitavelo loye, omido omafele atano dapita, odo to dulu . . . Itashi ti sha kuKalunga. Ovasadukai ovo nOvafarisai ova tameka nale olule manga inamu tameka, ndele ova tokolwa.

134 Akutu, otamu kendabala oku tula oundombwedi weni wOmhepo Iyapuki moilonga ya yooloka. Onda itavela mehololo lOmhepo Iyapuki. Otashi ningi shike? Ovapentekoste otava ti, “Okupopya momalaka oundombwedi wayela wOmhepo Iyapuki.” Onda mona ovalodi neemhule tadi popi momalaka. Ode va mona tava popi momalaka noku nwa ohonde mekolotwe lomunhu, noku xunganeka noku anya kutya oku na oshinima shatya ngaho onga Kalunga. Onda li meenhanda dovalodi omo hava tula opena yekala poshitaafula noku i nukifa, noku shanga momalaka ehe shiivike noku a fatulula. Oshi li mondjila. Osho kashi na sha oku . . . Natango, onda itavela kutya Kalunga oha popi momalaka ehe shiivike movanhu Vaye. Ashike oto tula mo ediviliko lihapu musho, “Omolwashike pe noku kala omufatululi? Omolwashike shi noku kala etumwalaka kongeleka?”

135 Hano ovanhu vamwe nye, otamu ti, “Oiimati yOmhepo, osho tu shii. Ohole, ehafo, osho hatu mono oundobwedi.” Osho? Hano Ovakriste Ovanongononi ove mu denga mo amushe.

Ove shi longifa unene ve dulife nye Ovapentekoste amushe, Ovamethodiste, nOvabaptiste, mwa tulwa kumwe.

¹³⁶ Tala eshi sha ningwa po. Nandi ku ulikile oiimati yOmhepo, u tale nge oto dulu natango oku ya nasho. Natu kufeni Jesus. Kalunga dimine nge po koitya ei handi ka popya; ohandi ke Mu popila omhinge omunute, oku ku ulikila, kufa ongongahangano ei yovanhu apa, nongongahangano ei yovanhu apa omutenya ou. Ohandi ti . . .

¹³⁷ “Omufimanekwa, ope na Omunhu omunyasha e li apa, wEdina Jesus waNasaret, ino kala u na naYe! Olyelye a li wotete. . . Ombibeli yetu otai tu longo shike? Kalunga ohole. Olyelye a li tete naave eshi wa dalwa? Oludi loye, omupristeli mukulu. Oshi li mondjila. Olyelye e uya kwoove eshi wa li momhumbwe, uhe na oimaliwa, noku ku pa oimaliwa yonhumba? Oludi loye, omupristeli mukulu. Filufilu. Olyelye a tula eke laye kepepe loye nokepepe lanyoko, eshi mwa li pokutopoka, noku ku ilikanena u shune kuKalunga? Oludi loye, omupristeli mukulu. Olyelye a kala kombinga yoye, eshi ove namushiinda shoye mwa li moku lombaula, noku mu alulila kumwe mokwoongala? Oludi loye, omupristeli mukulu. Oshi li mondjila. Olyelye, oitya yaxuuninwa tai ku tongelwa mefiku olo kwinya? Olyelye? Ove ku efa u nangale penya noku ola; ashike oludi loye, omupristeli mukulu okwe uya te ku yambeke, noku ku lekela nOndjovo yaKalunga. Oludi loye, omupristeli mukulu!

¹³⁸ “Ongahelipi kombinga yOmulumenhu ou haku tiwa Jesus waNasaret, paife, uwete, ofikola ilipipo Ye a dja? Oludi loye, omupristeli mukulu oku noku ninga eyambo, onghalamwenyo yaye aishe. Xekulu okwa li omupristeli. Xekulululwa lululwa lululwa lululwa okwa li omupristeli. Okwa tula efimbo laye alishe mehanganano. Okwa deulilwa Ondjovo; oku shii eshi ta popi.”

¹³⁹ Paife ohatu popi kombinga yoiimati yOmhepo: ngaashi, ohole, ehafo, ombili, eudeko, outalanheni, elididimiko, uwete, oiimati yOmhepo.

¹⁴⁰ “Ongahelipi kombinga yaJesus ou, Ye okwa dja peni? Katu na ondjovo tai tongo Ye a dja mofikola yonhumba. Ashishe Ye ta ningi ota kendabala oku teyaula po eefikola odo twa tunga.” Ke na oiimati ihapu yOmhepo, hasho?

¹⁴¹ “Oshike Ye a ninga kwinya kovashingifi vovanhu kwinya, novalumenhu ovanangeshefa ava ve na oku. . . Vo, ihava tekula eedi, hano o—ova dika po okaunda opo ovanhu va dule oku eta mo eedi. Omunangeshefa wohepele ou, a—a hala oku yamba odi, shaashi osho oshipumbiwa shaKalunga. Ota eta mo o—odi, a landife kovanangeshefa, opo a yambeke omwenyo waye. Jesus waNasaet okwa ninga ngahelipi? Okwa fanga po oitafula yaye; ta kufa eenyapi doshipa noku pandela kumwe, ta dengele mo

ovapristeli; noku ifana oludi loye, omupristeli mukulu, 'eyoka lomomwiidi; ovanaihelele'!"

142 Paife oto shi ifana oiimati oyo yOmhepo? Hasho nande. Hano oiimati yoye yOmhepo oi li peni apa ya nambela? Shidulife tolipula onghenda, naYe ta piti mengungo lovanhu mwinya, eengudu li li po, lovapofi, oingudu, ovahepekwa, ovafivombada, oitiningili, oilema, ndele inava velula nande umwe womuvo; ve yadi onghenda. Ovanhu ve nediladilo lopambelela itave Li shiiva. Eeseminali ihadi Li longo. Ehololo. Lelalela. Oiimati yOmhepo oya wa ko, hasho? Ovapristeli ava ove na oiimati yOmhepo oikando omulongo.

143 Oto shiiva ngahelipi eshi shi li mondjila? Ehololo lOndjovo yaKalunga ya popiwa ya hololwa, Ouyelegelele wotundi. Lelalela. Osho tashi ulike oundombwedi wOmhepo Iyapuki, okwiitavela Ondjovo yaKalunga ngeenge Ya hololwa. Ye okwa li Ondjovo, ya hololwa. Ndele vamwe vomuvo ove I anya, tave I yolo, tave Mu ningi oindjola noku Mu ifana o—omunyanekeli, omhepo yonhumba yanyata; oo oundombwedi, okupopya momalaka, oo oundobwedi woiimati. Oundombwedi auke u li ko, ongeenge omunhu a itavela Ondjovo ya shangwa. Ngeenge Ya shilipalekwa, enda mOuyelegelele waYo. Jesus okwa li Ouyelegelele wotundi molwaashi Ye okwa li Ondjovo ya udanekwa yotundi, noku kendabala oku shi va lombwela, ashike ova li unene—unene momulaulu oku I uda ko. Osho shi li, nena, paife.

144 Paife ovashitwa vopokafimbo, osho tu li. Yandja eendjila doye kuYe, ndele Ye ta eta mo onakuiwa, molwaashi otu Mu wete ngaashi Ye e li mOndjovo.

145 Owe Mu mona a shilipaleka Ondjovo ya udanekwa yonena. Owa mona omadidiliko komwedi. Ou a wete meengeleka. Dimbuluka.

146 "Owa ti, 'mongeleka,' osho oshi na shike nongeleka?"

147 Okafimbo ashike. Omwedi owa kalela po ongeleka. Jerusalem oshilando shikulukulu shongeleka ya shiivika nawa mounyuni. Melkisedek okwa dja moshilando omo; Ohamba yaSalem, Ohamba yombili, Ohamba yaJerusalem. Oshi li mondjila, oshilando shikulukulu mounyuni. Ndele osho omwedi, eshi omhango ya totwa, ndele ope uya ekufikufi eli lomulaulu wOvapaani wa ya musho. Ye okwa ti, "O—ongeleka otai lyataula omakuma aJerusalem fiyo efimbo lOvapaani la xula." Ndele oye ou. Omo tu li. Otai shuna, shayela ngaashi edina lange li li William Branham. Eheni, omufimanekwa, otu shi wete. Osha londelwa, sha londelwa nale, sha xunaekwa; ta ifana mo Ovahoololwa. Otava pamhadala momulaulu, aveshe vomuvo, eshi tava i. Eewa.

148 Paife otu wete Ondjovo Yaye ya shilipalekwa. Otwa itavela. Onghee nge Ye okwa shilipaleka Ondjovo yonena, eshi I li, oshike ndi na ko naashi omudo tau eta? Oshike ndi na ko nomudo tau

shikula? Oshike ndi na ko ngeenge ondi nomwenyo nena ile handi fi nena? Ondjovo keshe oyo Ye a udaneka otai shilipalekwa, keshe imwe! Nge Ye ota dulu oku shi ninga nena, konima e shi udaneka omido omayovi avalu dapita; nge omido omayovi efele, nena, Jesus ota alukile kedu molutu liwetike, molwa Ongeleka, o—Ovakulilwa, Omufuko, noku Mu kufa ko oku. Shihe na sha naashi tashi ya, tashi i, oshinanena, tashi ti “twikila,” novanhu otava ende va kaama momulaulu filu noku itavela kesheshimwe va hala oku itavela, ashike Jesus Kristus ota aluka natango. Onde lineekelela onakuiwa muYe, hano. “Omwene Kalunga, nghi shii eshi shi li mongula, ashike ondi shii kutya Oove u kwete lomongula.”

¹⁴⁹ Ondjovo Yaye oya fa ashike ongovela ile. Vangapi vomunye mwa uda nale ongovela? Iya, kesheumwe okwa uda. Paife dimbuluka, ongovela ongeenge omusika tai shikwa moshinyandwa. Ohandi lipula ondi shi na mondjila, ongovela. “Peter nEmbungu,” otamu shi dimbuluka, ehokololo likulu nhumbi va li hava. . . Onde li uda, nhumbi va kufa oikwelengedji noku ninga—mbangula a shomone, ndele Peter ta i, nokwoona kwembungu, neshiko loluvinga; ongovela.

¹⁵⁰ Paife, nge ku udite ko ongovela, onduba yomaweelelo kwoove, nge ku i udite ko. Ou noku uda ko kutya oshike. Ashishe oha shi ningwa momadidiliko nomalinyengo, ashike ota shi longwa moshinyandwa mongovela ei. Paife, otwa didilika, ou aeke e udite ko ongovela oyo omutoti naava ve na ohokwe oku i shiiva, ve shii elunduluko layo, ve shii eshi tashi ningwa.

¹⁵¹ Omutoti oku shii elinyengo keshe, okudja kexulilo fiyo ehovelo, okudja pehovelo fiyo exulilo. Ou shi shii tuu? Ou e i shanga, okwe i tota, oye e shii keshe okashakeneno. Nge oku shii keshe eshakeneno, osho yo omuunganeki e noku ninga, e shi unganeki. Paife oto ngolyolele mo ngahelipi omalongoitavelo oye musho? Eshekuno loshiti osho, edidiliko olo, eshekuno limwe linini meshakenekifo, otali tula kokule oshishikomwa ashishe, tashi kufa mo ongovela aische. Paife ou shi shii kutya oshili. Omutoti nomuunganeki ove noku kala momhepo imwe.

¹⁵² Osho nee omuhongi nOndjovo yaKalunga, Ongovela yaKalunga inene oyo Ye a kala ta shiki okudja pehovelo lefimbo; omuhongi, mOndjovo, ke noku tala ko nokutya, “Onda itavela *eshi* oshi noku kala; owa wana oku I ninga *ngaha*.” Oku nomukalo womushangelo wOmusika tai ti shikula ko. Evaengeli osho li noku udifwa, omukalo Ondjovo tai ti I kufa. Ou weteko, nge owa umbile Mo elongoitavelo, owa pilakaneka oshinima ashishe. Oshi noku yukifa oshinyandwa ashike melandulafano.

¹⁵³ Omuunganeki oku noku ya naashi omutoti a tonga, osho naana a denge, omusika. Paife tala, ashishe osha ningwa nomadidiliko, noshi noku kala edidiliko loludi lomondjila, li yandje ewi loludi lomondjila.

154 Paulus okwa ti, “Nge enghuma otali yandje ondaka inai yela, olyeye te lilongekidile oita?”

155 Paife ou wete Omutoti, Kalunga, Ou a shanga Ombibeli, aishe ehologo laJesus Kristus. Ye oku shii elunduluko lefimbo. Ndele novanhu, o—omuunganeki ou te va wilike, edidiliko lefimbomudo, oli noku enda pamwe naana nomadidiliko Ombibeli. Halleluya! Akutu, kutu, kutu, kutu, kutu!

156 Akutu, mumwatate, mumwameme, omukundu owashike u na ounyuni? Omolwashike nda pwidukila? Ope na shimwe shapuka. Ongovela kai li moukumwe nomushangelo wOmusika! Otava ningi elongoitavelo longeleka nakesheshimwe shilili, omanga Ondjovo oyo ya wana oku udifwa, i hololwe. Shimwe sha puka novawiliki, hano obenda aishe oya lumbakanifwa, ndele kave shii eshi ve noku ninga. Aveshe oiyolifi, “Oshike sha ningwa po? Oshike *eshi* tashi ningilwa? Oshike, *eshi* sha ningwa? *Eshi*, osha ningwa ngahelipi?” Kave shii eshi ve noku ninga paife. Ve lihana, shaashi kashi li moukumwe nOndjovo. Oo omukundu u kwete etu, eshi hatu ifana, epapuduko lefimbo laxuuninwa. Oo omukundu u kwete etumwalaka letu lOpentekoste. Otwa dja mo medengo lOmbibeli, va ya noku hangana ngaashi va ninga konima kwinya. Okwa dja medengo.

157 Kalunga, fya onghenda. Onda hala ngeno ndi na oitya oyo handi dulu oku I ninga i ningine mo, ngaashi sha li, opo ndi i andjakaneke poluhaela I tililwe mo.

158 Ku wete ko, mumwatate, mumwameme, oshi noku kala moukumwe? Omuunganeki oku noku kala mOndjovo. Ngeenge Tai tongo oshinima shimwe, ino tonga shimwe shilili; otashi yandje edidiliko la puka, hano oshinima ashishe otashi di mo momutono. Oshi li mondjila. Ondjovo yaKalunga oyo ongovela inene, ongovela, shapo. Ombili. Ou noku hovela ngaashi Ye a ninga, mOmusika. Ou noku hovela muYe. Didilika, inda momutono waYo.

159 Ohava ti, “Iya, onda ya mongeleka.” Osho kashi fi omutono. “Onde shi ninga.” Kashi fi omutono. “Onda ya koaltari nonda—nonda ti, ‘Onda itavela Jesus Kristus oye Omona waKalunga.’” Satana oha ningi oshinima shelifa. Kashi fi omutono. Uwete, owa dja mo melinyengo. Oshike sha ningwa po? Pamwe omuunganeki umwe okwe ku lombwela, “Minikafaneni u tule edina loye membo; joina ongudu yetu, ehanganu letu.” Amushe omwa dja melinyengo!

160 Hano eshi oshinima shashili sha hovele oku ningwa omu mokati kokangudu kanini, oto ti, “Iya, ngahelipi kombinga ya*Sho*, ova dja mo moukumwe.” Shuna mOndjovo u mone ou e li kondje youkumwe. Tala eshi Kalunga a udaneka. Tala eshi Omutoti a ti kombinga yaYo.

161 Uwete, ou na kesheumwe mengungo loye. Olo etomhelo ounyuni tau elaela. Omanga ongeleka ya wanoku monika ya yela,

onyofi tai vilima, Ouyelele ou u li kombada yoshikulundudu, pehe na omunhu ta dulu oku udima po, kape nomunhu te U tokola.

¹⁶² Ndele, nena, osho oku yola kounyuni, molwaashi kutya ovaunganeki ove shi kufa moukumwe nOmutoti. Uwete eshi nda hala okutya? Otava dengele mo oinima oyo ihe Mo. Ovashiki vomusika konyala kave shii eshi ve noku ninga paife; ongeleka, aveshe ova ngolyauka. Otwa kala hatu popi oinima aishe ei, omido adishe, noku i tokola, ndele paife omo twa djoina musho. Akutu, ope na shimwe shapuka.

¹⁶³ Didilika, ou noku hovela mOMusika ngaashi Ye a ninga, u ye momutono waYo, inda mOndjovo ya udanekwa. Tala omukalo Ye e shi ninga pehovelu, tala omukalo Ye e shi ninga momido dopokati, tala omukalo Ye te shi ningi paife, alushe shelifa.

¹⁶⁴ Tala omuunganeki, nhumbi te shi ningi. Nge ine shi ninga, nge okwe ku ulikile kehangano lonhumba; inapa kala nale omuunganeki e shi ninga. Omuunganeki alushe ohe ku ulikile kOndjovo. Ovaxunganeki vonale, ova ulika kOndjovo. Ovo Ondjovo. Ova kala mOndjovo. Ndele yo oya ninga ngahelipi? Oya holola Kalunga. Oyo ya eta Ondjovo ya shangelwa efimbo lomwenyo, molwaashi Oye uya kuvo. Oshe va holololwa. Ola li Emania lavo. Halleluya!

¹⁶⁵ Jesus Kristus, Ondjovo yaKalunga, oyo Emania letu. “KEmanya eli Ohandi tungile ko Ongeleka Yange,” Ondjovo yaKalunga ya hololwa. Shalom, komwiitaveli washili. Ombili! Otu li pexulilo lefimbo. “KEmanya eli Ohandi tungile ko Ongeleka Yange,” ehololo lOndjovo.

¹⁶⁶ Umwe okwa ti, “Iya, Ove omulumenhu munene. Owa fa Moses. Ove omulumenhu munene. Owa fa . . .” Hasho ngaho.

Ashike ehololo ola ti, “Oove Omona waKalunga.”

¹⁶⁷ Ta ti, “Ombelela nohonde hayo ye I ku hololela, ashike oTate Wange ou e li mEulu. KOshili ei ya hololwa, Ohandi tungile ko Ongeleka Yange.”

¹⁶⁸ Oshikwashike? Oye Ondjovo. “Pehovelu opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga,” nOndjovo natango oKalunga. Ashike Ye, elifa nena, te liholola Yemwene ngaashi Ye e li; Moses naElia, va twikila, naJesus, naKalunga elifa nena, oshe Mu ninga “Jesus Kristus e lifa onghela, nonena, nofiyoalushe,” Ovaheberi 13:8. Uwete, inave ku ulikila kongudu. Ove ku ulikila Omunhu, ve ku ulikila Ondjovo, Kalunga.

“Ohandi hovele peni, Mumwatate Branham?”

¹⁶⁹ KOMushiyakano, hovela kOmushiyakano pamwe naYe. “Lidilulula, itavela Ondjovo,” osho Ombibeli ya ti. Hano to shikula omutono wOndjovo aishe.

Oto ti, “Iya, nandi ninge ngahelipi?”

¹⁷⁰ Twikila ashike oku shikula omutono wOndjovo. Nge “elidilululo” oshinima shotete, moku dimbulula, shi ninga, oyo onghatu yoye yotete. Tula onghatu yoye ya shikula ko opo Ondjovo tai ti. Inda, komesho noku twikila, noku nyanyela pamwe naYe.

¹⁷¹ Ino tauluka omutono nge ove oshitopolwa shOngovela yaKalunga. Ino tauluka ongovela yOndjovo. Ino pula, “Iya, omolwashike? Oshike *eshi* sha ningwa? Onde shi kendabala, Mumwatate Branham, ndele, eshi va tange mo, ou shii eshi nda ninga? Hanga nda fyondjala okufya.” Ino pula kutya omolwashike. Oku shii omutono, nhumbi u noku lunduluka, nomashakeneno eshi e noku ningwa, eheno, omufimanekwa, osheshi Opa shangwa. Oku shii ashishe kombinga yaYo. Oku shii omutono. Ino pula kutya omolwashike. Shi itavela!

¹⁷² Kalunga okwa kuluka mefimbo londjokonona, nOndjovo Yaye ya udanekwa, mefimbomudo keshe, ndele inai dopa (itauluke) omutono, mEenghono daKalunga, eshi Ye uya kovahoololwa nokovanhu va shilipalekwa. Omutono wOndjovo Yaye mefimbo laNoa, omutono wOndjovo Yaye mefimbo laNoa, mefimbo laMoses, mefimbo laElia, mefimbo laJohannes, mefimbo laDavid, mefimbo laJesus, oku twikila komesho, Ye oha diinine omutono wOndjovo, ta twikile, ine U tauluka. Ye okwa kuluka mondjokonona aishe. Ndele Oludalo la hoololwa, olo le I mona noku I itavela, va ya momutono muYo.

¹⁷³ Vakwao otava ti, “Iya, ashike ongeleka otai ti . . .” Osho kashi na sha naYo. Ino dalwa oku shi ninga.

¹⁷⁴ Owa dalwa mOndjovo, osheshi owa dalwa muKristus. Kristus oye Ondjovo, eheno, omufimanekwa, keshe umwe mefimbomudo laye.

¹⁷⁵ Oto ti, “Iya, ohandi ku lombwele, Mumwatate Branham, itandi tale komesho.”

¹⁷⁶ Hano tala pombada. Kalunga okwa udaneka, nge oto tale pombada, u Mu mone; shalom, ombili, ombili yaKalunga nai kale pamwe naave.

¹⁷⁷ Oto ti, “Hano omolwashike vakwetu hava yolo nge, Mumwatate Branham? Ou weteko, vakwetu ohava yolo nge, nokutya o—ondi na ‘eexwiki dile,’ ame ‘owonghulu yonale,’” kovakainhu. Omulumenhu, “Molwaashi onda itavela Ombibeli, ‘Ku na vali okwoongala nafye. Itatu ku tambula molwaashi kutya—kutya owa itavela *ongadi-no-ngadi*.”

¹⁷⁸ Ndele ou shi shii kutya oo naana omukalo Ondjovo ya shangwa. Kalunga oku noshikolo kwoove, oku I yambidida hano. Ye oku li lela. Kashi nombudi kwaasho, tava tongele oindjola. Kalunga oKalunga omunandubo. Dimbuluka, to hepekwa molwa Ondjovo Yaye otashi kulike oululume wefilonghenda Laye. Ngeenge to hepekwa molwa Ondjovo Yaye, otashi kulike moululume.

179 Ou shii nhumbi okaana, komulongo, komido omulongonambali, ha ka luluma. Take uya mo, taka ti, “Meme, omaoko ange otaa luluma nomaulu ange otaa luluma,” noshu tuu. Ouvela woku kula. Otashi ulike kutya oku na oitungifi iwa. Ota kulu.

180 Ndele ngeenge umwe a hovele oku ku yola, ta ti, “Owonghulu yonale. Mu tala, oku li. . . Akutu, ohandi ku lombwele, okwa kala. . .” Eewa, dimbuluka ashike, oululume woku kula. Kutya omahepeko omawa kwoove. Oo oululume woku kula.

181 Akutu, eheno, Ye okwa pitika omataulukilo nomashakeneno eendjila. Ye alushe ohe shi ningi, opo e tu longekidile oshilonga Shaye. Ye okwa pitika oinima oyo i ningwe. Ku shi udite ko? Ye okwe shi ninga opo Ye e ku yukililife molwa eifano olo Ye e ku ifanena. Oo oululume woye woku kula. Ye osho a ninga Daniel ngaho, ou weteko.

182 Osho a ninga ounona Ouheberi, mediko lomundilo. Ediko lomundilo ola ninga ngahelipi? Ediko lomundilo ola teya ashike omalyenge oo e va manga. Ediko lomundilo osho ashike la ninga, la xwika ashike omalyenge.

183 Omafimbo amwe otashi pula omayekeko oku teya omalyenge ounyuni mufye, oku ku kufa mo mounyuni. Otashi dulika, u noku ku kufwa mo melongoitavelo loye, tete. Ngaashi omunhu ta ningine momulonga, ou noku mu kufa mo momulonga manga ino kufa mo omulonga momunhu. Osho hanga Kalunga e noku ninga fimbo limwe. Te va efa ve ku te mo, oshikando shimwe, hano va kufe mo ounyuni mwoove. Ove noku—ove noku ku kufa mo mounyuni, tete. Omafimbo amwe oululume ou woku kula osho tau ningi. Akutu, eheno.

184 Kalunga a fikama mOndjovo ya udanekelwa omudo keshe mupe. Ye okwa fikama muYo, omudo ou, a wanife eshi Ye a udanekela omudo ou. Kutya nee oshike, onda hala oku kala pokati lela kehalo Laye monakuiwa, ngaashi va ningile.

185 Ngaashi Abraham, eshi ashakeneka omashakeneno aye, ke shii nhumbi te shi ningi. Kalunga okwe mu lombwela, “Ohandi ke ku pa omonamati.” Omido omilongombali nanhano okwe mu teelega. Lwaxuuninwa omonamati okwe uya, hano Kalunga okwa ti, “Paife, momonamati ou, Ohandi ke ku ninga xe yoiwana ihapu. Mu twala kwinya u ke mu dipae. Mu twaleni mu ke mu dipae,” a hanaune po oshinima tuu osho a kala a teelega omido omilongombali nanhano. “Mu twala kwinya u ke mu dipae.”

186 Abraham ine lipulaapula. Inashi mu piyaaneka. Okwa ongela oikuni noku i tula kokandongi, noku kufa omonamati waye. E mu twala koxulo yoshikulundudu, e mu yambe po, molwaashi Abraham oku shi shii kutya okwe mu tambula onga umwe a dja koufi; Oshidalelo shaSara osha fya, okwa li ongadji, onghee kapa li omukalo. Ndele omumati. . . Okwa li e nomido efele, naye omilongomuwoi, onghee okwe uya nOndjovo ya

udanekwa. Kalunga elifa ou a ninga eudaneko, okwa ti, “Ohandi ku ningi xe yoiwana,” konima yomido omilongombali nanhano, naye e nomido efele, ye nomwalikadi waye ova pewa okaana. Nge Kalunga okwe mu lombwela e mu yambe po, Kalunga ota dulu oku mu nyumuna. Amen.

¹⁸⁷ Kalunga na hambelelwe, vamwatate. Ondi udite nawa. Ondi udite oukwamhepo. Hano ondi udite nawa ngahelipi! Ondi shii oshinima shimwe eshi, Ye ota dulu oku mu nyumuna natango. Ohatu ka fikama mOndjovo oyo inai kumwa yOuyecelele wotundi ei! Kalunga ote tu nyumuna eshi epupi eli tali uya, onga Ouyecelele tau minikile omhinge nepupi eli. Amen.

¹⁸⁸ Kape nonghumwe Ye a ti, “Omumbada wokOumbuwanhu ota ka holoka mEpangulo, nepupi laye, noku tokola eli ngaha; shaashi okwa dja kominghulo dedu, a pwilikine ounongo waSalomo, ndele, tala, munene e dule Salomo opo e li apa.” Nhumbi omumbada oo munini, mwinya, omupaani, a mona Ouyecelele oo, noku enda eemaila mombuwa, eemwedi nhatu kombuda yongamelo, a pwilikine ounongo waSalomo, navo ve li po ofika, naSalomo e li olupe, efano Laye.

¹⁸⁹ Opo nee okwa ya noku tala Wesley, Luther, navakwao aveshe, omaukwaongalo konima kwinya, e li efano nolupe laashi tashi ningwa paife, ndele otave I pitilile. Akutu! Eewa.

¹⁹⁰ Osheshi, hano omudo mupe owa pangelwa kuKalunga, wa pangelwa u kale mOndjovo Yaye. Enda opo Ondjovo tai ti enda, ngaashi twa yuka paife poku pata, ngaashi vakwetu, Oludalo la hoololwa la ningile mefimbo lavo eshi va mona Ondjovo. Ove shi ninga ngahelipi? Ova enda muYo, nge ova li Oludalo la hoololwa momafimbomido akwao, osheshi Oye Ondjovo ihai dopa. Vangapi va itavela kutya Jesus Kristus oye Ondjovo? Akutu, kutu!

¹⁹¹ Onda pwilikina elandulafano efiku limwe, loukwaongalo wonhumba wovanhu, Omufimanekwa H. M. S. Richards ta ti okwa “shanga embo lomudo.” Inandi hala oku hatwa kumwe nomunhu a tya ngaho. Nonande, ve li Ovaadventiste vefiku Etiheyali, itandi tu kumwe nelongo lOvaadventiste vefiku Etiheyali, ashike omulumenhu ondi mu hole lela. Ashike itandi tu kumwe naye. Otashi kala H. M. S. embo laRichards lomudo mupe.

¹⁹² Ashike Embo lange nEmbo loye, lomudo mupe, Embo lomudo mukulu, Ombibeli, Ondjovo yaKalunga. I ninga i kale nomwenyo kwaashi Ya udanekelwa oku kalela po. Eheni, omufimanekwa. Ndele keshe omudo tau uya, nomudo keshe wa li ko, Oye Kalunga Omukwaalushe e li mOndjovo yaAlushe oyo Ye a popya, omanga Oshili keshe yOmbibeli neudaneko keshe muYo ola shilipalekwa, ngaashi sha kala momido.

193 Nhumbi Kalunga a udaneka kutya Ye ota hanauna po ounyuni nomeva, ndele Ye okwe shi shilipaleka kuMoses. . . ile kuNoa.

194 Ye okwa udaneka kutya Ye ota tumu omumangululi, noku pitifa mo Israel muEgipti; ova kala mo omido omafele anhe. Ye okwe shi ninga naana.

195 Ndele Ye okwa ana kutya Ye ota yambula po David, nonhumbi David ta kala o—omonamati; Kristus ta kala omonamati waye, okupitila muDavid otamu di Kristus. Nhumbi Ye a ana kutya Ye ote shi ningi; Ye okwe shi ninga.

196 Ye okwa udaneka kutya Ye ota tumu Johannes Omushashi, manga euyo laJesus Kristus. Ye okwe shi ninga.

Ye okwa udaneka kutya Ye ota tumu Messias. Ye okwe shi ninga.

197 Ye okwa udaneka kutya ounyuni otau i mongudu inene yomahangano noku ninga omukalo, eenghono, da shiivika onga oshilyani, nota di kala koikulundudu iheyali. Osho naana sha ningwa.

198 Nhumbi ongeleka tai va hepeke, fiyo omefyo! Osho va ninga naana.

199 Nhumbi va pita mo metungululo! Osho va ninga naana. Nhumbi Ye a udaneka mefimbomudo keshe osho tali kala!

200 Ndele Ye okwa udanekela efimbomudo eli. Ndele Oye ou, nena, ta ningi Ondjovo oyo i kale nomwenyo, ngaashi naana Ye a ninga pehovelu. Lelalela.

201 Ndele ngeenge eudaneko keshe la wanifwa, “efyo ola ponwa po mefindano,” Jesus ote uya; ndele lwaaxuninwa otali shilipalekwa, opo nee tape uya ombili yaAlushe kombada yedu, noshalom yaAlushe. Shalom yaAlushe, ombili, tai kala kombada yedu.

202 Eshi Jesus e uya, Ohamba yOmbili, omolwashike paha li ombili? Molwaashi Ondjovo aishe inai wanifwa mefimbo Laye. Ye ote I wanifa nena. Ashike ongeenge Ondjovo Yaye aishe ya udanekwa, oyo i li ediladilo laKalunga. . .

203 *Ondjovo* oyo “ediladilo la hokololwa.” Kalunga, mokudiladila Kwaye, okwe I diladila, noku I ulika movaxunganeki Vaye, ndele paife Oi noku wanifwa. Ndele, ngeenge, Ye okwe tu lombwela oinima ei opo tu ha ninge epuko noku pamadala momulaulu hano, eshi otu wete eshi tashi wanifwa.

204 Paife, Ye okwa udaneka oku tuma Kristus oshikando shitivali. Nongeenge Ye te shi ningi, eshi Kristus te uya oshikando shitivali, otapa kala shalom yaAlushe.

205 Pwilikineni, ookaume, eshi hatu pate. Dimbulukweni, Ombibeli oyo ofifiya younongo aushe. Inashi dja kuNdokotola, Ph.D., LL.D. Osha dja mOndjovo yaKalunga.

206 Opa li Eendokotola dOukwakalunga di li po omutumba, omafele, nOkamatyona komido omulongonambali ke va ifana po, shaashi Ye okwa li Ondjovo. Okamatyona ka ke na elongo lasha, natango Ye oku li Ondjovo. Molwaashi Ye okwa li Ouyecelele wa popiwa wefimbo olo, Ye okwa li ta holola Ondjovo oyo. Ondjovo oya li muYe. Oi noku kala. Kape nonghumwe eshi Ye a tonga sha wanifwa, molwaashi Ye okwa li Ondjovo. Ou udite ko? Amushe ava mu udite ko, tyeni, "Amen." [Eongalo tali ti, "Amen."—Sd.] Ye okwa li Ondjovo.

207 Dimbuluka Ombibeli, kashi fi embo lonhumba-lomudo wa shangwa komunhu. "Ondjovo keshe yomunhu nai kale oipupulu, ashike Dange Oshili."

208 Nomaukwapata nomaukwamhepo, no—nosho tuu, aische oya ndubakana ngaho ngeenge wa tula mo onduba yovanhu muYo. Kalunga ina longa nongudu yatya ngaho. Nge Jesus okwe uya nena, Ye ota kufa ombinga nOvamethodiste, nOvabaptiste, nOvaadventiste, Eendobwedi daJehova, Ovakriste vOunongononi, Eepentekoste, Eepresbyteria? Ahawe, omufimanekwa. Ye ite shi ningi nande.

209 Oshipambeleshopauhandimwe, ove naKalunga. Kape na ovanhu vavali ve wete ko neisho, limwe alike; kape na ooshinguba vavali velifa. Kalunga oha longo nahandimwe. Ndele oto shiiva ngahelipi ngee oku li mondjila ile ahawe? Hano tala konima u mone nge oku li mOndjovo. Nge oku li mOndjovo, hano Kalunga ota longo pamwe naye; nge ite shi ningi, shimwe shilili otashi longo pamwe naye. Uwete? Oshi li mondjila.

210 Dimbuluka, Ombibeli oyo ofifiya younongo aushe, noku diinina elineekelo alishe lonakuiwa muYo. Shalom, ombili yaKalunga!

211 Ngaashi ehokololo la tongwa oshikando shimwe, kombinga yokamatyona ka kanifa xe manga ina ka kula oku mona xe; okahanana kongaho eshi xe a fya. Efiku limwe okwa kula ke li hanga pomulongo, omido omulongonambali. Oku na omumwaxe mukwao, ha ifanwa Johannes. Okwa ya kumumwaxe, ndele ta ti "Uh, Johannes," oo a li nomido dihapu donhumba, ta ti, "oto, to dimbuluka tate?"

Ta ti, "Heeno."

Ta ti, "Okwa li a fa shike?"

212 Ta ti, "Iya, okwa li omulumenhu mule, nokwa li omulumenhu muwa lela. Alushe okwa li muwa kumeme, nokwa li muwa kwa—kwaame, nokwa li muwa kukesheumwe."

Okwa ti, "Iya, osho ashike u mu shile osho, Johannes?"

213 Okwa ti, “Iya, ohandi ku lombwele.” Ta ti, “Henry,” ta ti, “kesheumwe ota ti kutya ohandi—ohandi monika nde mu fa.” Ndele ta ti, “Kesheumwe ota ti kutya ondi na oushitwe wa fa waye.”

214 Okwa ti, “Akutu, oshiwa! Osho nda hala oku shiiva.” Ta ti, “Ngeenge ndi ku wete, ondi wete tate wange.”

215 Osho ngaho. Ngeenge o—ounyuni u wete Jesus Kristus, otai kala mwoove, eshi Ondjovo ei ya shangelwa nena.

216 Oto mono ngahelipi Jesus muDavid? Osheshi Ondjovo ya hololwa muye.

217 Oto mono ngahelipi Kristus, Kalunga muElia, metemba omo ta i mEulu, to mono Jesus muElia? Molwaashi, Ondjovo oya shilipalekwa.

218 Oto I mono ngahelipi muMoses? Jesus okwa li muMoses. Ombibeli osho ya ti. Uwete, oshi li mondjila, Ye okwa li oshixwa sha xwama osho sha li pamwe naMoses mombuwa.

219 Ovanhu otava shiiva ngahelipi Jesus Kristus? Ngeenge ve li, ye, ve Mu wete mwoove, ngeenge ve wete Jesus mwoove. Osheshi, Ye okwa ti, “Oilonga ei Handi i longo nanye yo otamu i longo. Inene i dule ei otamu i longo, shaashi Ohandi i kuTate Wange.” Oshi li mondjila? Osho nhumbi vo, unyuni u shii.

220 Ha molwaashi kutya Opentekoste Ovaukumwe ovanene ve dule Opentekoste Ovaukwavali, ile Ovaukwavali ovanene ve dule Ovaukwatatu, ile keshe tuu eshi u na; ha shaashi Omethodiste idule Obaptiste; ile Southern Baptiste tai pewa ondjabi yefiyafano omudo ou ke—eengeleka adishe dObaptiste, Ovaprotestante aveshe. Ove na oilyo ihapu omudo ou shidulife umwe womuvo, ondi udite ko, komuvalu. Itashi va ningi va yooloka. Kalunga ke ku shii pamuvalu. Ovapaani ove ku valula, efimbo keshe. Okatoolika ove mu na amushe. Ovamohammedi ove va na aveshe. Uwete?

221 Ou shiivike ngeenge Jesus Kristus e li mwoove, nOmwenyo Waye, nOndjovo ya udanekwa yefimbo eli tai liholola Yovene. Uwete?

222 Paife Ondjovo yelifa oyo ya ulikwa muMoses itai ulikwa muElia, molwaashi ola li efimbo likwao. Yelifa ei ya ulikwa muNoa itai dulu oku kala muMoses, molwaashi, uwete, Noa okwa tunga onguluwato, Moses okwa wilika ovanhu, naana eshi sha udanekwa. Ouyelele welifa ou wa ulikwa mu umwe, ka wa li mumukwao, ashike umwe okwa tonga mukwao.

223 Etestamenti Lipe alishe otali popi otundi ei. Jesus Kristus ota popi otundi ei. Lyelye, hano, omulumenhu umwe? OJesus Kristus, Omona waKalunga, ta holola, ta ulike Ouyelele wOndjovo oyo Ye a udanekela efimbo eli.

224 Ngeenge omunhu e ku wete u li ngaashi Ye, ngeenge e wete oukwatya woye nelihumbato loye mOndjovo ngaashi naana Ye

e li, Ondjovo ya hololwa, hano omunhu ota mono Jesus Kristus. Kave noku keuka pamwe pelili, tava ti, “Elongoitavelo *eli* otali longo shike, elongoitavelo *liny*a otali longo shike?” Otava shiiva eshi Kalunga e li ngeenge tave ku tale.

²²⁵ Shalom, ombili yaKalunga nai kale Ouyelele kunye! Ndele eshi Ondjovo yaKalunga ya shilipalekwa mefimbomudo eli, filufilu, nou I wete noku I itavela, shalom kwoove!

²²⁶ Taalela omudo mupe naeshi, Mu tula ngaashi David a ti, “Ohandi Mu tula alushe komesho yange. Molwaashi Ye oku li kolulyo lange, itandi tengauka.” Nge owa shakeneke efyo omudo ou, otashi ningi eyooloko lashike? Kalunga okwa udaneka Ye te ku nyumuna. Nge oshiponga oshe ku dipaa, otashi ningi eyooloko lashike? Ou nOmweno waAlushe, “Ohandi mu nyumuna mefiku laxuuninwa.” Amen. Ongahelipi nge shimwe osha ningwa po? Kutya nee oshike, kape na eshi tashi tu tukula mohole yaKalunga, yomuKristus. “Ondjala, oupatekedi, ouhamunghele, kutya nee oshike, kape na eshi tashi tu tukula mohole yaKalunga, yomuKristus.” Ndele Oye Ondjovo. Shalom!

²²⁷ Natu nyongamekeni omitwe detu. Paife kesheumwe kaleka omutwe woye wa nyongamekwa okafimbo. Ombili yaKalunga!

²²⁸ “Gross...” [Okanhele kehe na sha mokateipa—Sd.] “Ngaashi sha li pefimbo laNoa, eshi va li tava li, tava nu, tava hombola, tava hombolifa,” Reno, Nevada, nounyuni aushe woyelele utilyana, “osho tashi kala mokuuya kwOmona womunhu.”

²²⁹ “Ngaashi sha li puSodom,” omo Kalunga a holoka mOunhu oo Abraham a ifana Elohim, omuwaniaishe Aeke; a fikama, ta li ombelela, ta nu omashini, nomungome; noku tonga eshi Sara a li te lipula konima yaye, konima Yaye, metwali. Ye okwa ti, “Otashi aluka vali peuyo lOmona womunhu.” “Okafimbo kashona, ounyuni itau mono Nge vali; ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.”

²³⁰ Ovajuda otava shuna kedu lavo. Oinima ei tai ningwa, ei i li mefimbo eli, otashi imbinge ndi mu lombwele etata lehovelu laashi tashi ningwa, ashike otu shi wete. Oshikwashike? Ondjovo ya hololwa.

²³¹ Oto lipula Ovaheberi va ninga ngahelipi eshi va mona Ondjovo ya hololwa, neudaneko? Ove lilongekida oku fiya po edu.

²³² Nge ino lilongekida nena, kaume, tameka omudo mupe ou nawa, u tamekifa neke loye li li meke laKalunga, Ondjovo yaKalunga momutima woye, to ti, “Omwene Jesus, nghi shii kutya oshitopolwa shilipipo shOngovela ei Wa hala ndi shike, ashike ngeenge eshakeneno olo ole uya kwaame oku hepekwa, oku yolwa, oku ningwa oindjola, natango ohandi kufa efikamo lange kutya Ongovela Yoye itai pilakanekwa kwaame. Ohandi

kala nda yuka mOndjovo Yoye, kutya nee Oishike. Omo handi kala. Ndele ngeenge efyo tali denge pomuvelo wange, olo oshitopolwa shOngovela. Ondi shi shii hano, kutya, ngaashi naana tali denge efyo pomuvelo wange, enyumuko otali denge limwe lomomafiku aa, yo, ndele Oto nyumuna nge vali. Oshitopolwa shOngovela Yoye. Omwene, nandi kale oshitopolwa nena, Ito shi ningi?"

²³³ Vangapi mwa hala oku ninga eano eli, nokutya, "Okuhovela omudo mupe ou, Mumwatate Branham, oku tameka moshiongalele eshi, paife ngaha, Paife ohandi udanekele Kalunga, oku kufa efikamo lange, ndiha dope oku kala nda yuka mOndjovo Yaye ya udanekwa, noku kala naana omukalo Ye e shi udaneka, melididimiko nomelininipiko; opo Kalunga a kufe omwenyo wange noku u tula mOngovela Yaye inene, oyo yongudu oyo yelifa Ye ta nyumuna mefiku laxuuninwa. Ohandi yelufa eke lange, Mumwatate Branham, ha kwoove, ashike okuKalunga. Dimbuluke nge meilikano"? Kalunga ne ku yambeke, keshepamwe. Omwene ne ku yambeke. Omake ange okwa yelufwa, yo.

²³⁴ Omwene, kufe nge. Omwene Kalunga, ino efa ndi kufe omadiladilo ange, ngaashi Judas, eedola da wedwa po, koshinanena shounyuni, ile umwe e ku mbabale kombuda, ndele nokutya, "Akutu, Mumwatate Branham, eshi osho..." Ahawe, ahawe. Kalunga, ino efa shi ningilwe nge. Ohandi kufa ashike ondjila novadinwa vanini vOmwene. Ohandi kala omumwatate komulumenhu, handi ningi kesheshimwe handi dulu, Omwene, ndi hole ovanhu nomutima wange aushe. Ashike, Omwene, ino efa ndi dje mo mOndjovo ei. Onda hala oku nyumuka mefiku laxuuninwa. Ndele ovo aveke ovo va kwatelwa mOngovela ei inene, Omwene, ngaashi nda kendabala oku shi ndjadjukununa omutenya ou, oye ou te uya pexulilo lo—lomushangelo womusika, eshi enyumuko linene, nOvaengeli aveshe tava hakele omake avo novayapuki tava nyanyeke mo. Ovava va nyanda oshitopolwa osho moshinyandwa eshi shinene hatu dana, hatu ilikana, Omwene.

²³⁵ Otu shi shii kutya moshinyandwa ohava lundulula omavuuvu, tava di moshinima shimwe tava i kushikwao, ndele osho Wa ninga. Owa dja mOmhepo, Kalunga, Jehova Munene, noku djala evuuvu lounhu, wa lundulula Loye—Loye—ekondjo Loye; Owa lunduluka. Wa dika etwali Loye. Owa dja kuKalunga, wa ninga omunhu, opo U fye u kulile omunhu. Owa lundulula evuuvu Loye.

²³⁶ Hano natango Owe li lundulula, ndele Owe li vikinina Mwene movanhu ava tava itavele noku longa paOndjovo oyo Wa shanga omu. Omanelao omesho aa tae I mono, dinelao omitima odo tadi I tambula, a yambekwa omatwa aa tae I udu, osheshi otape uya enyumuko eshi Ongovela ya xula. Kalunga, atushe natu kale ko, Iho shi ningi? Yambeka okangudu aka.

237 Oku popya ngaha, Tate, otu shi shii kutya okateipa aka ota ka i nounyuni aushe. Ndele apa okawa, okangudu ke li omutumba apa nena, engungo eli liwetike apa moPhoenix. Akutu Kalunga, omido omulongonanhano doku udifa neenghono noku hanyena, ndele, Kalunga, Oove u shii etomhelo, ohole! Ohole o—oyo oku dengwa. Ohole o—oyo ehanyeno. Ohole oyo edulikifo.

238 Akutu Kalunga, nandi liefele novanhu ava oshivike eshi, ndele Ove tu dulikifa, Omwene, kOndjovo Yoye. Natu mone eenghono Doye tadi yambula po ovanaudu novahepekwa, omesho ovapofi naa twikuluke, Omhepo Iyapuki inene oye uya iwetike monduda. Omuhongi keshe nongeleka keshe nai kale ya xwama. Onanda tai uya yovanangeshefa, Omwene, nai tule omutima womunangeshefa keshe, moshilando omu, u xwamene Kalunga. Shi wanifa, Omwene. Katu shii eshi tu noku shi ninga, ponhele vali yoku indila noku itavela kutya otashi ningwa. Otwe liyandja kwoOve, muJesus Kristus, Omwene wetu.

Ndele paife natu fikameni keemhadi detu.

239 Ame nghi shii oku popya, okutumbula oitya yange, ndele onda hala oku tya ngaha shaashi ondi udite handi fininikwa oku shi ninga. Vangapi omu tamu yelufa eke leni, mu udite eshi nda hala okutya “Ongovela yaKalunga”? Yelufa eke loye. Tangi. Oshiwa. Owe shi itavela?

240 Hano, Ongovela, uwete. Oto I hange peshakeneno, kesheumwe okwa kumwa. Ohandi shi ifana eshakeneno. Nghi shii omusika; omu na omushiki omu, omolwashike, na—na dimine nge po omukalo wange wonyanya. Ashike, osho, otava shiki, ve noku kala ve na shimwe okulonga mo. Otashi i lela pedu, pedu, oto kumwa kutya Oyo oshike; ashike, uwete, nge owa i momutono waYo, ou I udite ko. Oo auke omukalo to udu ko Kalunga, oku ya momutono waYo.

241 “Oshikwashike? Ohandi shi ningi ngahelipi? Mumwatate Branham, ame onga Omumethodiste washili, Omubaptiste, ile Omupentekoste.” Osho kashi fi omutono.

242 Omutono oKalunga. Kalunga oye Ondjovo. Ondjovo oyo Kalunga. Omutono waKalunga, oko, okudulika kOndjovo Yaye. Hano ngeenge to dulika kOndjovo, Ye ote ku shikile omutono, hano kufa onhele yoye. Keshe apa tai I, pedu, pedu, pedu, pombada, keshe eshi I li, omashakeneno oo ou a shii.

Omafimbo amwe oto ti, “Akutu, edengo lomutima nomayeke!”

243 Kalunga ina tya, “Oinima aishe ohai longelwa ouwa ava ve Mu hole, fimbo Handi shiki Ongovela Yange”? Ndele oto hange to hepekwa to dengwa, noku hepekwa, to ningwa oindjola. Dimbuluka, osho oshitopolwa osho tashi endeke pamwe ngaho. Nge hasho ngaho, hano Ongovela oya dja mo monote.

244 Omutoti munene oku shii naana eshi shi li mo. Ye oku shi shii. Ye oku ku shii, okudja kehovelo. Ye okwa tula edina loye mEmbo lOdjona lOmweno, nale kediko lounyuni. Owe shi itavela? Ye oku shii eshi wa wanoku ninga. Kashi nombudi nhumbi tashi i pedu, nonhumbi kwa laula, osho shi noku kala.

245 Ashike, dimbuluka, nge oshe li tu momudidimbe wefyo, “Aame enyumuko nOmweno; Ohandi mu nyumuna natango.” Ndele eshi Omuunganeki munene te uya noku humbata oshiti osho, hano, “kape na vali efimbo.” Eshi Omwengeli oo, wEhololo ekapiteli eti10, ta tula omhadi imwe kedu naikwao kefuta, nouta wodula komutwe Waye, Ye okwa ana, “kape na vali efimbo.” Ngeenge efimbo olo la fiki, oto nyumuka mo mokati kovafi. Fimbo aveshe vakwao va nangala mwinya, ove oto i mo.

246 Kala mongovela. Kala mOndjovo yaKalunga. Kashi nombudi nhumbi shidjuu, kala wa yuka muYo, keshe apa Kalunga ta shikile.

247 Omafimbo amwe Ye oha eta oupyakadi a teye omalyenge, oku ku mangulula. Ye osho ha ningi. Oto ti, “Iya, nghi shii eshi handi ningi.” Ye oku shi shii. Eyooloko olashike? Oto—oto dana oshitopolwa. Oye Ou e ku kwete meke Laye. Ye ote ku wilike.

248 Dimbuluka, ashishe osha ningwa nedidiliko. Otu wete efimbo e li tu li, nedidiliko e li tu li, hano otu shii eshi Ongovela tai ningi nena. Efimbo loku yoolola, okutongola Ouyelele komulaulu.

249 Natu shi popyeni oshita, opo mu he shi dimbwe, shaashi ondi udite okutya ngaha: “Ota I tongola Ouyelele komulaulu.” Natu shi popye vali: “Ota I tongola Ouyelele komulaulu.”

250 Oo omutono waKalunga. Ye ote u ulike keulu. Ye ote shi ulike koipelende. Ye ote shi ulike Yemwene. Ye okwe shi udaneka mOndjovo. Otu shi wete sha shilipalekwa. Ye ota yoolola oilya kolungu. Ye ota tongola Ouyelele komulaulu.

251 Owe Mu itavela, nomutima woye aushe? Natu imbeni eimbilo letu liwa, paife.

252 Ndele onda hala oku tumumbulila ondjovo kovafitaongalo, okafimbo ashike. Vamwatate, Omwene ne mu yambeke. Tangi eshi mwa lekela omaongalo eni noku a eta omu. Kunye ovafitaongalo mu li kwinya, onde mu pandula lela. Ondi li ashike apa . . .


253 Nandi tye, vamwatate, otapa dulu oku kala Ovamethodiste, Ovabaptiste, Ovapresbyteria. Omu udite ko, ohandi popi shelifa kOvapentekoste ngaashi nde mu ninga? Shelifa, uwete. Kashi fi . . .

254 Nge itandi tu kumwe nomunhu, filufilu, ndele natango ondi mu hole . . . Shaashi, nge itandi tu kumwe naye, molwa oku hatwa kumwe ashike, ame omunaihelele; inandi wana oku fikama apa. Ashike nge itandi tu kumwe naye molwa

okwoongala nohole neudeko, kutya nee ota ningi shike, natango omumwatate wange muwa. Ohandi fikama pamwe naye. Ehenó, moshili. Oshi li lela mondjila. Nge kashi mo momutima wange, hano Kalunga na kufa nge ko koshiudifilo oku, inandi wana oku kala ko. Oshi li mondjila. Ohandi shi popi mohole, eshi ndi wete tashi uya. Ndele Ye ina efa ndi kale nda puka musho, fiyo opapa, molwaashi alushe osha kala Ondjovo Yaye. Onghee, Kalunga ne mu yambeke.

²⁵⁵ Paife natu nyongamekeni omitwe detu okafimbo, noku imba eli liwa, eimbilo likulu olo alushe hatu imbi, “Ondi Mu hole, ondi Mu hole.” Nge omushikixumba, ile kutya nee olyelye, ile umwe e li komusika, ote tu pe ongovela mulo, ndi wete. Ehenó, eewa, natu tale nge ohatu dulu oku li imba hano pehe na omusika. Kesheumwe oshita paife, nomitwe detu da nyongamekwa.

Ondi Mu hole, ondi Mu hole
Molwaashi Ye e hole nge tete
Noku landa exupifo lange
Komuti waKalvali.

²⁵⁶ Ohandi lipula ova kangheka outeipa paife. Uwete, okateipa aka ota ka i keshe . . . 

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OSHIKWANYAMA

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