

UMOYA WEQINISO



. . . kholwa.

Asibeni simile okwesikhatshana nje manje lapho sikhuleka. Asikhothamiseni amakhanda ethu.

² Baba wethu oseZulwini olungileyo, lapho sisondela Kuwe manje kuleloBizo eleneleyo ngakho konke eleNkosi uJesu, sifuna ukuKupha udumo ngalokho Wena owasenzela khona, lokho amehlo ethu akubonileyo, lendlebe zethu ezikuzwileyo kulolusuku lokucina kwezenzakalo zokucina zembali yalumhlaba, lapho isikhathi sesitsholobela ebulaPhakadani, futhi sibona ukuKhanya kukhazimula, siyakwazi ukuthi akusikude manje kuze kube yikuBuya kweNkosi uJesu.

³ Sizakucela Wena, Baba oseZulwini, ukusikhumbula lobubusuku. Futhi nxa kungaba lobubi kithi, kususe, Nkosi, lobubusuku, ukuthi sibe ngabakhangeleka kuhle Kuwe nxa Wena ungabuya lobubusuku. Sikhulekela abagulayo futhi labalesidingo.

⁴ Sikhulekela iBandla Lakho, konke lapha laphetsheya, emhlabeni jikelele, abantwana Bakho yonke indawo besizwe sonke, ukuthi sigeze izembatho zethu eGazini leWundlu, futhi silalele ukubizwa lokho, “Khangelani, uMyeni uyeza. Phumani liyeMhlangabeza.” Masenlise ngaleso sikhathi, Nkosi, ngomusa kaNkulunkulu, futhi langokwenelisa kukaJesu Lowo esithembela kuye, ukulungisa izibane zethu futhi siye phambili khona-ke ukuhlanguka loMyeni. Thatha iLizwi leNkosi lobubusuku futhi usoke inhliziyo zethu. Susa konke ukungakholwa. Siphe inkonzo enkulu. EBizweni likaJesu siyakucela. Ameni.

Lingahlala phansi.

⁵ Ngeqiniso kuhle ukuphenduka lapha e...lindlu engcwele yeNkosi, lobubusuku, enkonzweni. Sibe lesikhathi esilenkazimulo enkulu intambama edluleyo khona phezulu e . . . Mfowethu Groomer. Futhi ngiyakhumbula umnyaka odluleyo saba lesikhathi esilenkazimulo.

⁶ Sibe lesikhathi esikhulu, ndawo zonke. INkosi isibusise ngokwedlulisileyo ngokunengi, ukwedlula lokho engake ngakucabanga ukuthi Uzakwenza. Kodwa Ugcwele nje ngesihawu lesisa. Kuhle nje ukubamazi Yena. Akunjalo na? Lokucabanga “UkubaMazi, kuyiMpilo.” UkubaMazi, kuyiMpilo.

⁷ Manje, kusasa ebusuku, sizakuba siphansi eCentral Avenue Assembly, ngiyakholwa kubizwa njalo. UMfowethu Fuller, omunye umzalwane omuhle. Futhi ngicabanga

ukuthi kulibandla elikhulu phansi lapho. Futhi siyathemba mhlawumbe ukuthi singaba le—lomzila wokukhuleka, nxa kukuhle ngoMfowethu Fuller. Ngakho si . . .

⁸ Futhi-ke, u—ukusa okulandelayo, kumele sibe se, ngiyakholwa, okubizwa iApostolic Church lapha ePhoenix. Futhi angikhumbuli nje lowo umalusi wayengubani, lowo mfowethu, ayenguye. Ngangikhona yini lapho umnyaka odluleyo? [Umfowethu uthi, “Hatshi. Lelo ngelitsha, ibandla lamaMexican, Mfowethu Branham.”—Mhl.]

⁹ Futhi-ke ngeSonto ebusuku ebandleni likaMfowethu Outlaw oligugu phezulu lapha, iJesus Name Church. Futhi ngilenkangelelo enkulu, lemuli yami, ukungena phakathi lapho futhi sizwe okunye kwalokho ukuhlabelela okuhle.

¹⁰ UBilly Paul ufanele ukubakwazi, konke kwakho, ngenhliziyu. Sakhalisa leyongoma, *Nguya Phezulu, Phezulu*, kwaze kwathi, qiniso, into isijujukile, ethephini. Uyaqala ewofisini, futhi sonke isikhathi sosuku lapho ngisiyakhona, kungelandaba, ukhalisa lokho, “Phezulu, phezulu, phezulu.” Kungenye into! Siyikhalise kakhulu, futhi irekhodi seliphose lajujuka.

¹¹ Liyazi, ngingathi ngibe lomuzwa lobubusuku, ukuthi, ngitshe ilizwi kancinyane, Ngacabanga, “Minabo, nxa ngingabona omunye umuntu, ongangikhulumela,” futhi ngenzakala ukukhangela ngalapha futhi ngabona uJack Moore. Khona kanye nje. Angikaze. . . O, ngiyakholwa lokho kungaba kuhle nje, Mfowethu Jack. [UMfowethu Jack Moore uyababaza—Mhl.] Manje lalalani kulokho.

¹² Futhi ngiyakholwa ukuthi ngibona uMfowethu Roy Borders ehlezi lapha, laye. Yebo, mnumzana. Mfowethu Noel Jones ohlezi khona lapha. O, minabo! Sonke sikhona nje, yonke indawo. Ngicabanga kuzakuba yisikhathi esihle, mhlawumbe, nxa ngingaphumula kancinyane, liyazi, futhi ngibe labanye balawamadoda amahle ukusukuma lapha futhi bangikhulumele lapho ngitshe ilizwi, liyazi. UMfowethu Jack wathi, “iNkosi kayikho kuleso sambulo.” Awu, bengidiniwe lapho ngisiza. Futhi be—futhi bengidiniwe kancinyane, isikhathi sonke.

¹³ Futhi ngibona abantu bemile lapho, lokuthi kumele bame njani, futhi ngingathi ngiyathokoza ngime kanye labo. Manje, iNkosi ilibusise.

¹⁴ Futhi sikhangelele phambili manje kule eminye imihlangano ezayo. Futhi-ke iviki elilandelayo kuphansi ePentecostal Assemblies, futhi kusiya kukhwela. Futhi besesiqedisa, ngobusuku obulandelayo bangoLwesithathu, ku11th loGarfield. Angiwakhumbuli nje wonke engqondweni. E, ngiyakholwa iFirst Assembly of God edolobheni. Futhi—futhi-ke umhlangano omkhulu uqala eRamada.

15 Futhi manje kukhona idili eleBusiness Men phansi e—edolobheni elikhulu leArizona: Tucson.

16 Futhi yebo sibili, siyakwazi sonke ukuthi iPhoenix lalezindawo, nje emaphethelweni alelo dolobho. Futhi kunjalo. Yiyo indawo enkulu. Yilo idolobho lami lasekhaya, liyazi, usibani, losibani, phezulu oqaqeni. Futhi-ke lokhu, nje, uhlobo lwangaphandle kwalo, ngani, kuhle ukuba lani lonke njengabomakhelwane, ngakho . . .

17 Ngiyakholwa kwakungu Mfowethu Rasmusson, ngobunye ubusuku, wakhuluma enye into enjengaleyo emhlanganweni, futhi, o, minabo, kwaphosa kwadabula umhlangano. Ngiyakholwa sasise—sasise Houston. Futhi kwakunguRamsar. Kwakunguye lowo. Wathi, ubusuku iNgilosu yeNkosi isehla phansi, bathatha umfanekiso, futhi wathi, “Lonke lina bantu lapha elivela—elivela eDallas,” wathi, “siyakwazi ukuthi lawo ngasemaphandleni aseHouston.” Futhi, o, minabo! iTexas yayingeke ikuthathe, njengani lina bantu beArizona elalingakwenza. Ngakho kwaba lokuthula okukhulu emhlanganweni.

18 Awu, Yena muhle kakhulu. Futhi manje ngicabanga sizavula eMhlanjeni lapha, njalo sinike nje ubufakazi obuncinyane okwesikhatshana. Akungeke kukugqule lokho na? Ngikutshaye kanzima ngalapho sengize ngilamahloni ukulikhangela. Futhi mhlawumbe ngilnike ukuphumula okuncinyane, futhi nginike ubufakazi bokulunga kweNkosi yethu.

19 Kasitholeni indawo kuJohane oNgcwele, isahluko 16 sika Johane oNgcwele. Futhi ngithole 16:12. Ngizathanda ukubala kuvela—kuvela kuleyo ndawo eVangelini likaJohane oNgcwele. Ngizathanda ukubala iLizwi, ngoba iLizwi yilo elisenza sibekwazi ukuthi kuliQiniso. Siqala ngendima 12, futhi lalelisisani manje, ngoba ngifuna ukunika ubufakazi.

20 Futhi-ke sizazama ukungena nje kusasele kancinyane. Bengilicina isikhathi eside kakhulu. Futhi kusasa ebusuku, ngani, sizahlala ingxenye yehola engeziweyo. Lokho kuzakwenza kuphose kube elokuqala nta, akusoze na?

Ngakho, ngakho, lokhu kuqala ngendima 12:

Ngisaselezinto ezinengi engingalitshela zona, kodwa lingezithwale khathesi.

Kodwa lapho yena, uMoya weqiniso, esefikile, uzalikhokhelela eqinisweni lonke: ngoba kayikuzikhulumela okwakhe; kodwa loba yini ayizwayo, uzayikhuluma: futhi alibikele izinto ezizayo.

Yena uza manje angidumise: ngoba uzemukela okungokwami, futhi alibikele khona.

Konke . . . uBaba alakho kungokwami: yikho-ke ngisithi, uzathatha okungokwami, alibikele khona.

²¹ Liyazi, izolo ntambama, ikakhulu, saba lomzekeliso walokho. Manje, thina singabantu beFull Gospel, sikholwa kukho konke ukusebenza kukaMoya oNgwele. Futhi manje, yiyo indlela kuphela esingaba ngayo iVangeli eliGcweleyo, yikukholwa iVangeli eligcweleyo, konke iNkosi ekubhalileyo. Futhi ngiyakholwa ukuthi thina siyikho, ngokwethu, kasisilutho. Sinjenge . . .

²² Njengoba ngatsho kuMfowethu Carl, izolo, ngikhangele esihlahleni, ngathi, “Akusiso leso sihlahla esihle sephalimu na? Kodwa, emva kwakho konke, akula lutho kukho kodwa inqumbi yomlotha wentabamlilo. Yikho kuphela okuyikho.” Futhi ngathi, “Kwahluke kanjani manje kusukela kuleso sihlahla somgamthilini. Awu siyini isihlahla somgamthilini na? Umlotha wentabamlilo, lempilo kuwo nje.” Futhi ngathi, “Emva kwakho konke, ngiyini futhi uyini na? Umlotha wentabamlilo, yikho kanye, kusukela emhlabeni; uthuli lomhlaba, kanye lempilo phakathi kwawo.”

²³ Kodwa impilo inye ngayinye ihlanyelwe ngumnini ongumuphi weMpilo, futhi Uyakwazi nje ukuthi njani lalokho okokwenza. Futhi yonke into leyo Ayibekileyo lapha emhlabeni ingeyenkazimulo Yakhe. INkanyezi zingezenkazimulo Yakhe. Imimoya ingeyenkazimulo Yakhe. Amaluba ngawenkazimulo Yakhe. Futhi thina siyikuqheliswa kwenkazimulo Yakhe.

²⁴ Kodwa kukhangeleka njengokuthi yonke into iyaMlalela kuphela umuntu. Umuntu ukhangeleka nje e . . . Ulesikhathi esinjalo, ngenxa yokuthi yinto kuphela eyawayo. Into yonke yahlala esimweni sayo sasekuqaleni. Kodwa, umuntu wawa. Ngakho-ke, uNkulunkulu ulempi laye, ukumenza enze lokho okulungileyo, futhi lokulalela.

²⁵ Futhi olunye lwenhlupho ezinkulu zikaNkulunkulu, phansi eminyakeni, lapho imbali yebandla iqhubeka, yikufumana umuntu Angamngenisela ngokupheleleyo ngaphansi kokubusa Kwakhe. Ufuna kuphela umuntu oyedwa. Uhlezi esebenzisa umuntu oyedwa ngasikhathi sinye. Sakufunda lokho ubusuku obulutshwana obedluleyo: umuntu oyedwa, hatshi iqembu. Ufuna nje oyedwa. Yikho kuphela Akufunayo. Ngoba, abantu ababili baba lemiqondo emibili ehlukeneyo. Yena nje, khona-ke, wenza umuntu oyedwa, aZimele ngalowo muntu munye. Akakaze Akwenze ngezinye indlela ngaphandle kwalokho. Bona?

²⁶ Manje, UloMuntu oyedwa lamuhla, futhi lowoMuntu nguye Lowo esibale ngaye ngamuva: uMoya oNgwele. UnguMuntu uNkulunkulu amthumeleyo, uMoya kaJesu Khristu emhlabeni, uMoya kaNkulunkulu, ukubonakalisa lokumemezela uKhristu eBandleni Lakhe, bona, ukuqhuba nje iMpilo kaKhristu eBandleni.

27 Manje, kuyinto emangalisayo, futhi—futhi kanjalo ilula kangako, nxa nje singama futhi sicabange. Siyacindezela, siyathuthumela, si—sitiesaba, singena ekungahlalisekini lokuthandabuza, sicabanga nje. “Awu, ngingacindezela ngingene phakathi...?” Akusikho lokho. Yikuzinikela nje, bona, unanzelela ukuthi awusilutho, futhi nje umvumele Akuthathe ngokupheleleyo, athathe ukucabanga kwakho, akuthathe.

28 Manje, angitsho ukuza kuKhristu ule—ule—ulengqondo engela lutho. Angitsho lokho. Uza Kuye engqondweni yakho eqondileyo, futhi i—i—ingqondo elokuphenduka, lokuzithoba. Futhi-ke uthi, “Nkosi Jesu, ngilapha. Manje, kulotshiwe lapha eLizwini Lakho, ukuthi Wena ‘wawulezinto ezinengi zokukhuluma kubafundi.’ Wathi, ‘Babengelakuzithwala okwamanje.’” Futhi mhlawumbe yiyo indaba ngathi lamuhla, singeke sikuzwisise.

29 UNkunkulu engavusa nje into encinyane eyahlukileyo, futhi ndawonye siyakulandula. Kulokuhlola uMbhala ukubona ukuba kuqondile kumbe hatshi, siyaphangisa sikuphosele nje khatshana, “Akula lutho kukho.” Kufanele sihlole lezizinto, sifumane loba ziqondile kumbe hatshi. Futhi khumbula, nxa zingalunganga, zizacina zisifa, ngoba uJesu wathi, “Sonke isilimo uBaba Wami waseZulwini angasihlanyelanga sizasitshunywa.”

30 Kodwa ngicabanga ukuthi kwakunguGamaliyeli owenza leso sitsho esikhulu leso sikhathi, “Nxa kungokukaNkulunkulu, asifuni ukutholakala silwisana lakho. Futhi—futhi nxa kungesikho kukaNkulunkulu, kuyakuba yize kungenani.” Ngakho, kutaditshe futhi ucabange ngakho.

31 Futhi manje, Watsho phakathi lapha, “Kodwa lapho Yena, uMoya oNgcwele, esebuyile.”

32 Manje, omunye umuntu wathi, isikhathi esedluleyo kubeyiso, ekhuluma, wathi, “UMoya oNgcwele uyingqondo yakho ecabangayo. Uyacabanga.” Lokho kubeka uMoya oNgcwele abe ngumcabango.

33 Kodwa iBhayibhili lathi, “Lapho Yena...” Futhi “Yena” yisabizwana somuntu. Bona? Bona? “Lapho Yena,” uMuntu, uMoya oNgcwele, uNkulunkulu, “esiza, Uzakwembula izinto lezi kini, eNgilitshela zona.”

34 Khona-ke, uyabona, akula ngenye indlela yokwazi ukuthi iQiniso liyini. Kuphela nge...Awungeke ukuthole ngesiko, ngesehlakalo seseminari. Ukuthola kuphela ngoMoya oNgcwele. Nguye Othunyelwe ukuKwambula.

Manje, khona-ke, Wathi futhi, “Futhi Uzakulitshengisa izinto ezizayo.”

³⁵ Manje, amaHebheru, isahluko 1, sathi, “UNkulunkulu ngezikhathi zemandulo langendlela ezitshiyeneyo wakhuluma kubobaba ngabaprofethi, kodwa kululusuku lokucina ngeNdodana Yakhe, uKhristu Jesu.” Bona? NguMoya oNgcwele uthumba, kumbe uthumba iBandla, ukusebenzisa uKhristu eBandleni. Khona-ke, uba njengalokho Ayeyikho. Ubanjengalokho owawuyikho, ukuze ube njengalokho Ayeyikho. Bona? Waba nguwe, ukuze wena ube Nguye. Lokho, ku—kungaphezu kokuzwisisa. Akula ndlela yokukuchasisa, futhi ungakuzami. Kwamukele nje. Wakukhuluma, futhi lokho kuyayixazulula indaba. Wothi nje kuyikho, Kukholwe.

³⁶ Manje, njengomKhristu omutsha, ngihlezi ngisenza lesi sitsho. Ngathokoza uNkulunkulu wangibamba ibandla lingakangibambi. Kunzima ukutsho lokho engangizakuba ngiyikho. Kodwa nga—ngaba lokubonga ngokukhokhelelwa futhi lokuxhumana okuqondileyo lokho uMoya oNgcwele afaka impilo yami umxhwele ngakho, ngingakayinikeli. Ngoba, njengomfana omncinyane, ngakwazi ukuthi kwaku Lento. Wayekhulumile, futhi ngakhuluma Kuye. Wangiphendula. Futhi ngaqala ukunanzelela ukuthi izinto Angitshela zona, njengomfana omncinyane, ukuthi zaqala ukwenzakala khona kanye ngendlela Athi zizakwenzakala ngayo. Ngakho ngazi ukuthi kwakufanele kube liqiniso.

³⁷ Manje, ngiyindoda endala manje. Futhi a—angikaze lasikhathi sinye...Futhi ngingabiza umhlaba u—ukuma uthule, futhi ngibabuze. “Beka umunwe wakho entweni eyodwa Ake wangitshela yona, ngoITSHO KANJE INKOSI, eBizweni leNkosi, kodwa lokho okwakuliqiniso impela leqiniso futhi kwenzakala, phakathi kwezinkulungwane eziphindwe kazinkulungwane zezinto.” Kuyini okwenza. . .

³⁸ Ngikukhulumelani lokho na? Bona, ngibeke thina sonke njengothuli lwentabamlilo. Kodwa yisithembiso seLizwi likaNkulunkulu. Ngakho-ke, angeke ngizithembe. Awungeke uzithembe. Kodwa, sonke, singaba lethemba kulokho Okusithumbileyo. UMoya oNgcwele usithumbile. Kumele sibe lethemba kuLokho. Futhi lapho sibeka ithemba lethu kuLokho, khona-ke impumela iyabuya.

³⁹ Kuzakuba kungelasizatho kimi ukuzama u—ukuqhwaya phezulu ngokulitshela ezinye zezinto lezo uMoya oNgcwele azenzileyo ngempilo yami uqobo ephukileyo, insuku zami. Ngikhuluma lokho ngeBhayibhili Lakhe livulekile, iLizwi Lakhe. Futhi yikho lokho Ayikho. UyiLizwi.

⁴⁰ Bona, li—liMbewu lapha ibuya emlotheni wentabamlilo, ngendlela yoMuntu kamoya. UNkulunkulu ungena nguMoya futhi asebenze emlotheni. Ngakho, akusimuntu. NguNkulunkulu.

41 Futhi nxa ngingahlala phansi, futhi ngithathe isikhathi ukubhala izinto engimbone Ezenza, kungenza inqwaba zamabhuku. Futhi ukucabanga ngakho, lapha, iminyaka engamatshumi amahlanu lantathu ubudala, futhi ngingathi phambi kukaNkulunkulu, iBandla Lakhe, leBhayibhili, ebukhoni baleliqembu, ukuthi, “Angikaze lasikhathi sinye ngiKubone kusehluleka; kutshaya khona nta, isikhathi sonke.”

42 Ngaphandle kwalokho, ngolunye usuku lapho ngisiza entshonalanga. Liyikhalisile ithephu, abanengi benu, ngiyathemba, liyazwisisa. Angikwazi ukuthi kuyini. Ngilindele. Ngilapha manje. Angazi kungani. Ngilindele nje.

43 Kungaba yisikhathi sami sokuya ekhaya. Kukhangeleka ngalento ndlela sibili. Nxa kunjalo, kuzavuka omunye umuntu emva kwami, ozathatha uMbiko aqhubeke. Uzakuba ngumuntu ongazwisisekiyo, kodwa uzavuka ngemva kwalokhu futhi athathe uMbiko aqhubeke. Futhi lilalele kuwo. Ingqe kunguMbhala, hlala lawo.

44 Nxa kungeyisiwo, kuyeza esinye isigaba manje, ngoba ngiyakholwa ukuthi siphila ensukwini zokucina, futhi ngilokubonga ukuthi ngiphile kulolusuku. Angingeke ngintshintshanise usuku lolu lolunye usuku. Lolusuku oluyinkazimulo kakhulu olwake lwaba khona emhlabeni. Akula olunye usuku olwake lwathatha lolusuku.

45 O, kuyini lokho uMose, uElija, uPhawuli, uSayilasi, lawo maqhawe amakhulu okhohlo, ensukwini ezedluleyo, abangavuka futhi bathathe ibhuku lembali, futhi bakhangele khona kanye lokho abaprofetha ngakho, kugcwaliseka, futhi babone lapho esesikhona manje? Ngani, babengabangenisa entolongweni, ngehola. Impela. Babezakuba njengabantu abahlanyayo, phezulu-la-phansi ezitaladeni, khona ngamandla wonke ababengawakwanisa, bekhali iVangeli. “Isikhathi sesifikile.” Khona-ke siyabona, lobubusuku, ukuthi siyasilela kakhulu inkazimulo kaNkulunkulu.

46 Kodwa ngingathanda ukulandisa isehlakalo, ukwenza ibandla lingazathi. . .

47 Kanje, ngabe uBilly Paul enikile amakhadi okukhulekelwa kuleli bandla lobubusuku na? Ngisanda kuvela nje eTucson imizuzu emilutshwana edluleyo. [Omunye uthi, “Yebo.”—Mhl.] U—unikile amakhadi. Manje, lokho kuzakuba yindlela enzima yokuzama ukuba letha ngayo. Sizakuzama.

48 Manje, kangiyi kuthatha isikhathi eside kakhulu, nginika ubufakazi phezu kwaluMbhala.

49 Ukuthi, uKhristu ugcina wonke aMazwi Akhe. Kumele akwenze. Kumele akwenze. Bona? Akudingi ngikwenze; ngingofayo, ongaphansi kwamaphutha. Yena akafi, akehluleki. Kumele agcine Awakhe. Bona? Kodwa akudingi ngigcine awami. Awudingi ugcine awakho. Kodwa Yena uyakwenza. O, lokho

akubeki enye into kuwe, ukwazi ukuthi U—Ubotshelwe impela kulelo Lizwi?

⁵⁰ Futhi, lokho, liviki, ukuthi sidlule njani eBhayibhilini, lalabo baprofethi labokhokho, futhi ngasikhathi sinye sitshengise ukuthi lapho ibandla lisuka kulokho, UNkulunkulu wathumela omunye umuntu khona phansi futhi wabanyikinya babuyela kulelo Lizwi njalo, eqondisa ibandla. Kuhlezi kunjalo. Leyo yindlela kaNkulunkulu. Wakhetha abantu ukwenza njalo.

⁵¹ Manje, nxa Wayekhetha inkanyezi ukutshumayela iVangeli, ngabe kwenziwa isikhathi eside esedlulayo. Zazingeke ziphume phandle kwentando Yakhe. Nxa wayekhetha i—ilanga ukulitshumayela, kumbe u—imimoya ukulitshumayela, yayingeke iphume phandle kwentando Yakhe. Bona?

⁵² Kodwa sisesisekelweni sokuzikhethela ngesihle. Singenza ngindlela esifuna ngayo. Futhi yiso isizatho sibe ngabahlabi nhliziyi Kuye. Kuhlezi *kuyile* indlela, futhi sifuna ukungenisa indlela zethu, futhi sisuke endleleni Zakhe. Bona?

⁵³ Futhi nga—ngakhuluma ngaphambili, umuntu uhlezi edumisa uNkulunkulu ngalokho Akwenzileyo. Futhi uhlezi ekhuluma lokho Azakwenza. Futhi-ke, ngesikhathi sinye, enganaki lokho Akwenzayo. Bona?

⁵⁴ Umuntu uzakuthi, “O, uNkulunkulu wavula uLwandle oluBomvu. Yebo. Dumo kuNkulunkulu! Kunjalo.” “Yebo, uJesu uyeza njalo. Haleluya! Kunjalo.” Kodwa, khuluma Ngaye lamuhla? “Ah, lokho kwakungokolunye usuku.” Bona? Bona? Isikhathi sonke lokho Akwenzayo, lokho Azakwenza, futhi anganaki lokho Akwenzayo.

⁵⁵ Yizo izimo ezifanayo lezo uJesu Khristu azitholayo lapho Esiza emhlabeni. Khona kanye. UNkulunkulu wayethembisile lokho Ayekwenzile. Futhi nangu Elapha, emile phambi kwabo, futhi abazange babeMazi. “Wayesemhlabeni, futhi umhlaba wenziwa Nguye, njalo umhlaba kawuMazanga.” Kunjalo.

⁵⁶ “Kodwa abanengi abaMamukelayo, labo Wabanika amandla okuba ngamadodana kaNkulunkulu.” Yiyo ingxenye eyinkazimulo.

⁵⁷ Kwakuyisikhathi esedluleyo, umbono omncinyane engingathanda ukukhuluma kini ngawo. Futhi kangazi, mhlawumbe angizange ngikhulume ngakho kodwa nje emuntwini oyedwa kwenye indawo. Kodwa nga—ngalahlekelwa ngomunye wabantu abakhulu kulumhlaba, kimi, umama wami.

⁵⁸ Futhi ngi—ngiyamthanda umama wami. Ukuthi ngangimbona njani esuka etafuleni, lapho sasingabayanga, singela lutho lokudla! Futhi yena...uPapa wayeletha isinkwa, lapho ayethanyela khona isitolo, kumbe enye into, futhi—futhi bathele ikhofi phezu kwaso, futhi-ke bafake itshukela phezu kwalokho. Futhi umama wayesenza engathi

kalambanga, ukuze thina abantwana sibe lento yokudla. O, a—angisoze ngikukhohlwe lokho. Bona? Futhi izikhathi ezinengi ayengiphakamisa khona, futhi lezinto ayengenzela zona. Kodwa, uyazi, uNkulunkulu u—ugwele isihawu. Uyazwisisa zonke lezo zinto, lapho sokumele Azithathe. Futhi ngi—ngiyaMthanda ngalokho.

⁵⁹ Kuhlezi kunjalo, ukuthi, ngaphambi kokuba loba ngubani wabantu bami besifa, ngiyakubona kungakenzakali, embonweni.

⁶⁰ Ngabona umfowethu, lapho ngileminyaka engaba litshumi lesificaminwembili kuphela, elitshumi lesificamunwemunye ubudala. Ngabona engakasuki. Ngangingaso mKhristu, kodwa ngabona umbono usiza phambi kwami, ngabona umfowethu ehamba.

Ngabona ubaba wami lapho ehamba.

⁶¹ UHoward, abanengi benu liyamkhumbula uHoward. “UHoward,” liyangikhumbula, iminyaka emibili kungakenzakali, ngathi, “Howard, ngabona indawo yakho idwetshiwe. Uyalandela.” Ngathi, “Lungiselela, mfowethu, ngoba uyalandela.” Futhi wakwenza, khona kanye nje. Futhi-ke, lapha esinye isikhathi esedluleyo. . .

⁶² Manje, ngithemba lokhu akuzwakali sengathi akulanhlonipho, kodwa, ukutshengisa nje u—ukukhathalela kukaNkulunkulu. UNkulunkulu uhlezi ekhathalela ngezinto ezincinyane, okufanayo lezinto ezinkulu. Ngifuna ukukhuluma lokhu kube lusizo kulaba abanye abatshumayeli abahle. Lokho kungaba. . . Futhi ngiyaziphosela phakathi kwakho.

⁶³ Manje, thina singaba, sonke, sithande ukuba nguBilly Graham, kodwa sa. . . Futhi sonke singathanda ukuba nguOral Roberts. Kodwa, thina, asisuye Billy Graham kumbe uOral Roberts. Sizinceku zikaNkulunkulu enkundleni Asibeke kuyo. Bona? Kungela ndaba ukuthi kuncinyane okunganani, kumbe kukhulu okunganani, kuyafana nje emehlweni kaNkulunkulu, kuhlezi kufana, ukwenza kahle endaweni lapho okhona. Isikhathi sonke, kuyinto enkulu ukulandela iNkosi.

⁶⁴ Kungangcono ngizuze. . . kumbe ngihambe ngibe lebandla elilabantu abangamatshumi amahlanu kulo, entandweni kaNkulunkulu, kulokuhamba ngiyekuba lezinkulungwane ezinhlanu ngaphandle kwentando kaNkulunkulu. Sibili. UNkulunkulu angenza okunengi lomuntu entandweni Yakhe, ngehola linye, ukwedlula Angakwenza lomuntu ngaphandle kwentando Yakhe, ngeminyaka engamatshumi amahlanu. Bona? Yena uyakhubeka futhi edayizela, njengokudubula ebumnyameni. Kodwa lapho umuntu esentandweni kaNkulunkulu sibili, futhi esazi ubizo lwakhe, kufanele ahlale khonapho.

Futhi manje, imibono, ukuthi iNkosi uNkulunkulu isebenza kanjani ngayo. Ngi. . .

⁶⁵ “Lapho Yena, uMoya oNgcwele esebuyile, Uzakwambula lezi izinto engikhulume kini ngazo.” Manje, akudingakali ukuzama ukukudingisisa, loba ngayiphi indlela. UnguMlobi. Ufanele ngeqiniso ukubakwazi lokho Akubhalayo. Bona? IBhayibhili lathi WaLibhala. “Lamadoda asendulo, aqhutshwa nguMoya oNgcwele, babhala iLizwi.” Futhi nxa uMoya oNgcwele enguMlobi weLizwi, ngeqiniso Uyakwazi ukuLichasisa ngcono kulalokho esikwenzayo. Yeka Enze ukuLichasisa. Futhi liyazi ukuthi njani, indlela ALichasisa ngayo? Manje, ungazeqi lezi izinto nxa usiza enkonzweni yokusiliswa. Khangela. Ungakweqi lokhu. ULichasisa njani Yena na? Ngalokhu, ngokuLiqinisa, bona, elenza Libe njalo.

⁶⁶ Yikho lokho uJesu akutshoyo. “Hlolani iMibhalo. KiYo licabanga ukuthi lileMpilo elaPhakade; futhi Yona Yiyo etshoyo ukuthi NgiNgubani. YiYo ekhuluma Ngami. Futhi ngubani ongaNgicala na? Ngubani ongaNgibeka icala ngesono na?” *Isono* yiku “ngakholwa.” “Nxa ngingenzi imisebenzi eyalotshwayo Ngami, khona-ke lingaNgikholwa. Kodwa nxa ngisenza imisebenzi, futhi lingeke liNgikholwe, khona-ke kholwani imisebenzi, ngoba i—iLizwi lakhuluma ngakho.” Bona? Lokho nje yinto evamileyo, umqondo wansuku zonke.

Manje, Nkulunkulu, “Izipho lokubizwa akula kuphenduka.” Siyakwazi iBhayibhili litsho njalo. Bayakwenza.

⁶⁷ Sekube phose, phose iminyaka emibili manje. Ngangi. . . Ngokunye ukusa ngangihamba phakathi e—endlini, futhi ngasengihlale phansi esitulweni. Manje, lokhu kukhangeleka kumangalisa, ukuthi uNkulunkulu ufaka inyamazana. Njengomunye umzalwane oligugu, kulowombono weZulwini, walokho kuthwalelwa phezulu okuncinyane engaba lakho; Ngiyakholwa ngalitshele ngakho, kanye, kumbe omunye umhlango. Wangibhalela incwadi ngolunye usuku, futhi wathi. . . IBusiness Mens’s Voice yakuthwala. Wathi, “Kwaku. . . umbono wakho wawuqondile, Mfowethu Branham, ukuguqulwa kwakho. Kodwa, lalalani, kwakuqondile waze wathi ibhiza lakho, owake waligada, leza labeka ikhanda lalo ehloambe lakho.” Wathi, “Akula mabhiza eZulwini, Mfowethu Branham. Izulu lenzelwa abantu, hatshi amabhiza.” Awu, ngacabanga. . .

⁶⁸ Awu, ngokuvamileyo, ungabona loba ngubani onjalo, kumele uchasisise yonke into, bazama ukucupha enye into. Bona? Awungeke uchasisise uNkulunkulu, kungenani. Kumele nje Umkholwe.

⁶⁹ Kodwa ukuba kumduduze. Ngathi, “Mfowethu, angizange ngithi ngangiseZulwini. Embonweni, ngacela uJesu, futhi bathi wayelokhu Engaphezu kwalapha. Ngangisendaweni enjenge paradisi. Kodwa, ukuze kukusize, iBhayibhili lathi, eBhukwini

likaSambulo, ukuthi, ‘UJesu wabuya evela emaZulwini asemazulwini, egade phezu kwebhiza elimhlophe. Futhi wonke amabutho asemaZulwini Amlandela, phezu kwamabhiza amhlophe.’ Ngakho kumele kube khona amanye phezulu lapho emaZulwini asemazulwini.”

⁷⁰ UNkulunkulu ukhathalela into yonke. Ukhathalela izinto ezincinyane ozenzayo, kumbe izinto ezinkulu ozenzayo. Ukhathalela ukuba unakekela njani umhlambi wakho omncinyane, kumbe wena mfo unakekela njani umhlambi wakho omkhulu. Uyakhathalela.

⁷¹ Kwesinye isikhathi esedluleyo odumileyo, umfowethu omuhle, sasiphansi e—e...sigola inhlanzi endaweni. Ngangingena, ngivela emihlanganweni, futhi ngiphumula. Sasigola inhlanzi ngemnenke, futhi sabamba inhlanzi ezinenganyana. Futhi lobobusuku sasigijimisa iminxeba yethu elamawuka amanengi yokugolisa, futhi saphelwa ngokokuthiyisa ngakho. Emini yantambama, ngaphuma ukuyabamba inhlanzi amabluegill amancinyane, lokhu okuyizinto okuncinyane. Ngeke... Ezinkulu zakhona ungazidla, kodwa leyi yinhlanzi encinyane yokuthiyisa. Futhi ngaphosela umnxeba phakathi, umxeba wokugolisa, ngangizibamba, ngizifaka ebhakedeni.

⁷² Futhi Enye into yangithinta, ngihlezi kulesi isikepe. Lumfana waye ngumJehovah Witness, futhi umfowakhe wayesanda kusindiswa futhi wagwaliswa ngoMoya oNgcwele, futhi-ke abafana ababili babelathi. Futhi lapho ngibamba lezi inhlanzi, sonke, Enye into yangithinta. Futhi ngathi, “Uyazi, kuzakuba lokuvuka kwenye impilo, njenge nyamazana encinyane.” Awu, inyamazana encinyane.

⁷³ Manje, abanengi benu liyakhumbula ngokuhamba ngaphambili kweLizwi, elathi, “Kuzakuba lomfana omncinyane ozaphenduka ekufeni, wayetshaywe yimota.” UMfowethu Jack Moore ulami lobobusuku, owayekhonale eFinland lapho lokho kuzenzakala. Bona? Abanengi benu lapha liyakhumbula ngikukhuluma lapha, bona, ngalitshela ukuba likubhale emabhukwini enu. Nanzelela.

⁷⁴ Futhi uMfowethu Wood watshibilika, uMfowethu Banks Wood, lowo umfana wakhe owasiliswayo, ngepholiyo. Futhi watshibilika wathi kumfowakhe, “Wena khangela nje. Enye into ilungiselela ukwenzakala.” Ngaqhubeka ngibamba inhlanzi, uyabona. Ngakho sahlomisa iminxeba yethu ngenhlanzi.

Lobo busuku kasibambanga lutho.

⁷⁵ Ukusa okulandelayo ngathi, “Kwakulamanye, amalutshwane, amabluegill laphaya.”

⁷⁶ Wathi, “Tshono, kanje, awutshongo ukuthi kuzakuba lokuthile ukuvuka kwempilo na?”

Ngathi, “Yebo.”

⁷⁷ Ngiyalitshela, lapho ngisuka ngekhyaya, kwakule... Inkazana yami encinyane... Singathi si... Lina bantu lingaba labo nxa libafuna, manje, bona, kodwa ngiyesaba umangoye. Futhi-ke a—angithandi nje leyomizwa yokukholwa okungekho oyitholayo kiyo. Futhi-ke asilayo endlini, futhi—futhi ngiyakholwa umangoye angananzelela ukuthi ngiyamesaba. Ngakho, ubaba wami wayesesaba omangoye. Ngakho, khona-ke, amankazana ami amancinyane ayekwazi ukungalethi omangoye ngalapho. Futhi omncinyane...

⁷⁸ Inkazana yami encinyane ihamba isehla endleneni lenye inkazana encinyane, futhi yaphenduka, ekhangeleka edanile ebusweni, futhi wathi, “Baba?”

Ngathi, “Ufunani, sithandwa?”

Wathi, “Into embi kakhulu yenziwe.”

Ngathi, “Kuyini?”

Wathi, “Aluba ubusazi kuphela nje!”

Ngathi, “Awu, ngitshele.”

⁷⁹ Wathi, “Omunye umuntu ulahlele phandle umangoye omdala ohawulayo, phansi emgwaqweni lapha.” Futhi wathi, “Into isilungele ukufa, ihamba kanzima.” Futhi wathi “Baba, ngabe ulendaba yini nxa singawondla futhi siwunakekele na?”

⁸⁰ Ngathi, “Ngeqiniso hatshi. Nxa ufuna ukuwondla, nanzelela nje. Ungawuyekeli ukudlepha.” Ngathi, “Wothi ngiwubone umangoye.”

⁸¹ Ngakho lapho beletha umangoye lapho, ngathatha ibhokisi, futhi, ngoba, ukusa okulandelayo saba lexuku lonke labantwana bakamangoye.

⁸² Futhi-ke, ngakho, umfana wami omncinyane—omncinyane, lapho sengihamba, uJoseph omncinyane, wayebakhangele. O, wacabanga ukuthi babebahle, liyazi, bekhwela ngalapho, liyazi. Futhi—futhi-ke uthatha oyedwa esandleni sakhe; wakufithizela kakhulunyana, futhi wakuwisela phezu kwekonkili. Into encinyane yaqala ukumonyuluka, imonyuluka. Ngacabanga “O, minabo!”

⁸³ Ngacabanga, “Awu, manje, lowo kungaba yilowo mntakamangoye omdadlana, lapho ngibuyela endlini.” Liyakhumbula indaba ye opossum. Ngacabanga, “Awu, kungaba yilowo mntakamangoye.” Ngakho-ke sasihlezi emuva ensongweni encinyane, sigola inhlanzi, futhi sasibamba lawa amahle amabluegill ngaleso sikhathi, sibuyisela amancinyane.

⁸⁴ UMfowethu Lyle, umfowabo kaMfowethu Banks, wayegola ngesigodo sokuhweba, iwuka enkulu sibili, futhi lenqumbi yamawemusi kiyo. Wayekela leyo bluegill endalana iginya leyowuka isehla phansi esiswini sayo esincinyane. Futhi

lapho eyidonsa, wathi, “Manje, ngifisa ungakhangele *lapho*,” phose nje okude okungaka. Futhi nje wa... Wayengenelisi ukukhupha iwuka, ngiyathemba. Kungela enye indlela; waquma nje intambo. Futhi wayefuna ukugcina iwuka yakhe. Ngakho wadonsa iziphfumulo, isisu lakho konke, phandle kwakhe, njenga *lokho*, futhi wamphosela khona emanzini. Futhi ya—yatshikiza kathathu kumbe kane futhi yalala nje lapho. Wathi, “Akusela okwakho okuseleyo, mfo omncinyane.”

⁸⁵ Ngathi, “Lyle, lapho eqala ukudlela... Thatha iwuka encinyane kulaleyo. Lapho eqala ukudlela, thatha lesisigodo sokugolisa esilele lapha, futhi nje lapho eqala ukudlela, umbambe. Bona? Engakayingenisi kikhohlo futhi ayiginye, bamba emlonyeni wakhe.” Ngathi, “Yiwo umdlalo wokuzibamba.”

⁸⁶ “Ah,” wathi, “Bengidonse ngokungayisikho,” futhi waqhubeka esiya. Futhi wazama izikhathi ezimbalwa, futhi wakhutha kathathu kumbe kane. Futhi wayibeka phansi into, wathi, “Ngizamyekela nje akuginye futhi.”

⁸⁷ Ngakho linhlanzi encinyane yandenda emanzini lapho okwesikhatshana, o, ngithemba, imizuzu engamatshumi amathathu. Futhi amagagasi aqala ukuphakama futhi engena.

⁸⁸ Ngathi, “Awu, kuzamele sihambe masinyane sibili. Silebhakede manje, manje kuzamele sihambe.”

⁸⁹ Futhi ngaphakama, ukukuphosela emuva ngaphezu kwamaluba amanzi, ukukudlukuza. Kwakulezinye zezisu esibomvu ezinkulu ngemuva lapho. ngakho ngaqalisa, ukudonsa i—i—isithiyiso ngasisusa emalubeni, liyazi, ngasiphosela phezu kwamaluba, futhi ngakudlukuza, njengabafo labafazi abakwaziyo ngokugola inhlanzi.

⁹⁰ Futhi lapho ngiqala ukwenza lokho, kungananzelelwe, Enye into yehla phansi ngasemaqaneni, njengoMoya uthululeka. Futhi Kwahamba phezu kwami. Ngaphosela isigodo phansi, futhi ngema kuleso sikepe. Futhi ngathalaza. Ngezwa iLizwi lisithi, “Uyayibona leyo nhlanzi encinyane na?” Futhi nanso ilele lapho.

⁹¹ Ngathi, “Uyayibona inhlanzi encinyane na?” ngendlela Akukhulumayo. Lapho izigwedlo zakhe seziphundlekile, futhi waye, elele emanzini okwengxenye yehola. Futhi leliBhayibhili lihlezi livulekile manje. Bona?

Futhi Wathi, “Khuluma kuye, njalo umbuyisele impilo yakhe.”

⁹² Futhi ngathi, “Nhlanzana encinyane, eBizweni leNkosi uJesu, ngiyakubuyisela impilo yakho.”

⁹³ Futhi lawo madoda emile, ekhangele. Leyo nhlanzi encinyane yaphenduka ngomhlane wayo, futhi phansi emanzini yahamba. Baphosa baqaleka. ULyle wageza ubuso bakhe

emanzini. Wathi, “Ngizavuka ngemva kwesikhatshana.” Wathi, “Ngi-ngiyazi ngiyaphupha.”

Ngathi, “Awuphuphi.”

⁹⁴ Futhi khona ngesikhathi esifanayo, ngiyathemba ngangile, kuluhlu lokukhulekelwa, abangamatshumi amathathu kumbe amatshumi amane abantwana abalemikhuhlane yemisipha. Futhi lokuthi uNkulunkulu wayehamba kanjani ngalapho, kibo abantwana abalemikhuhlane yemisipha, futhi avuse leyo nhlanzi encinyane, kutshengisa nje ukuthi Uyakhathalela into yonke.

⁹⁵ Kungani Wayengasebenzisa amandla Akhe ukuqalekisa isihlahla somkhiwa, lapho kwakulezinkulungwane zabalobulepero elizweni? Futhi Wedlula labo abalobulephero futhi wahamba ukuyaqalekisa isihlahla somkhiwa, futhi wathi, “Akula muntu odla kuwe,” futhi isihlahla somkhiwa sabuna. Wasebenzisa amandla Akhe, kutshengisa ukuthi Ukhathalela izihlahla. Uyakhathalela inhlanzi.

⁹⁶ Uyakukhathalela. Uyangikhathalela. Futhi Uyakhathalela ukubona iLizwi Lakhe libonakaliswa, futhi Uthembe thina ukukwenza, ngoba singabameli Bakhe. Akula lutho kithi. Nguye; sizinikela futhi sihamba Laye.

⁹⁷ Ngabona umbono lokho kusa. Ngabona inyamazana enkulu ilele eceleni koqaqa. O, yayilempondo ezinkulu kakhulu. Ngangisohambweni lokuzingela kulumbono, lapho phose ngeletshumi kumbe eletshumi lanye emini. Futhi nganyonyoba futhi ngayidubula inyamazana.

⁹⁸ Futhi-ke emgwaqweni ngibuyela, enkulu kakhulu, inkalakatha yebhere eyimpunga yaphakama imelana lami, futhi ngayidubula.

⁹⁹ Futhi-ke ngababona bethatha impondo, futhi isandla esincinyane safinyelela futhi sathatha impondo, sabeka isilinganiso kizo. Futhi kwaba ngama-intshi angamatshumi amane lambili, kusukela phezu kwesiphaqa kusiya phezu kophondo, ama-intshi angamatshumi amane lambili kusiya phezulu. Angikaze ngibone inyamazana enjengayo, inkalakatha ezinkulu impondo ezicijileyo. Futhi, kanti, yayikhangeleka njengediye, kodwa i, o, minabo, kwenza amabili kumbe amathathu amadiye. Angikaze ngibone ulutho olunjengalo.

¹⁰⁰ “Awu,” Ngathi, “mhlawumbe kuzagcwaliseka ngolunye usuku. Ngizakubhala phansi nje.”

¹⁰¹ Ngehlela phansi eKentucky lomngane wami, loMfowethu Miner Arganbright wangibiza, wathi, “Mfowethu Branham, uphathekile yini?”

¹⁰² Ngathi, “Hatshi kangako.” Ngathi, “Bengikweyami... Ngilamaviki amabili manje. Ngiphakathi kwekhefu elincinyane.”

103 Wathi, “Gijima uye eCanada, eAlaska, kanye lami. Sifuna ukuhlela iqembu laMadoda angosoMabhizimisi eAnchorage futhi njalo laseFairbanks.”

Ngathi, “Kuzwakala kukuhle, nxa ngingathola isikhathi sokukwenza.”

104 Wathi, “Awu, Mfowethu Branham, nxa ungakwenza, ngizakutshelani, sizakunika ukuzingela okuhle kwebhere eliyimpunga.”

105 Ngacabanga, “O, lokho kuzwakala kukuhle.” Ngacabanga, “O, o, nanko umbono. Bona, lokho yikho.”

106 “Ukuzingela okuhle kwebhere eliyimpunga,” ngathi, “lokho kuzwakala kukuhle. Angikuhambeli lokho. Kodwa, lapho siphezulu khonale, futhi abanye babaholi bafuna ukungihambisa, kungela mbhadalo, ngingathokoza ukuhamba.”

Ngakho, wathi, “Awu, bona—bona, bazakwenza. Sakulungisa.”

Ngathi, “Awu, manje mana. Mangikhuleke ngakho.”

107 Futhi ngahamba phezulu emaguswini lolosuku, futhi sonke isikhathi ngikhuleka, ngaya khatshana lakho, isikhathi sonke, khatshana lakho ngokugcweleyo. Ngacabanga, “Lokho kuyamangalisa.” Futhi insuku ezimbili emva kwalokho, ngafonela uMfowethu Arganbright. Ngathi, “Hatshi.”

108 Wathi, “Mfowethu Branham, siyenza nje ukuthi izinto zihleleke.”

109 Ngathi, “Ungakwenzi. UMoya oNgcwele ukwalile.” Futhi ngamtshela umbono. Ngathi, “A—angazi, Mfowethu Arganbright, kodwa kuyamangalisa. Kodwa Akangivumeli ukuya phezulu lapho, futhi, kanti, kuzwakala njengokuthi leyo—leyo kuzakuba yindawo.”

Futhi wathi, “Awu, manje, sonke silungiselele ukuhamba.” Futhi ngathi. . .

110 Manje, inengi lenu lizabona uMfowethu Arganbright. Uyeza lapha manje, ukuzolungiselela kanye lami, ukuya ngaphetsheya kolwandle emva kwalumhlangano. Futhi-ke lingambuza indaba. Ngakho sathi. . .

Ngathi, “Hatshi. Angeke nje ngikwenze. UMoya oNgcwele ungitshela ukuthi ngingakwenzi.”

111 Kuhle ukulalela, kungela ndaba ukuthi kunganani, kukhangeleka kukuhle okunganani. Ngizatshumayela ngenye into enjengaleyo kusasa ebusuku, iNkosi ithanda. Ngakho manje, khumbula, kungelani lokuthi kukhangeleka kukuhle okungakanani, nxa uNkulunkulu engekho kukho, hlala khatshana lakho. Akulandaba ukuthi ngabe kubukeka okunganani, hlala khatshana lakho. Kuphumelela okunganani, hlala khatshana lakho nxa uNkulunkulu engekho kukho. Hlala

khatshana lakho. Manje sizakhuluma ngalokho kusasa ebusuku, iNkosi ithanda.

¹¹² Manje, khona-ke lapho ngisiya ngekhaya, uBilly wathi kimi, indodana yami, wathi, “Baba, uyamazi na lowo mzingeli owahamba laye ukuyazingela ngentwasa edluleyo phezulu lapho, obizo nguSouthwick?”

¹¹³ “O,” ngathi, “phezulu e...phakathi e...ngaphansi kweYukon lapho na?”

Wathi, “Yebo.”

Wathi, “Ulencwadi lapha e—eyakho.”

¹¹⁴ UnguMfowethu Eddie Byskal, oyinhloko ye—yenhlanganiso yabatshumayeli yalelo lizwe lasenyakatho yentshonalanga phezulu phakathi lapho, umfana omuhle sibili, engabe elapha kulumhlango. Uhlela ukubuya ngalindlela lesisikhathi. Umfana omuhle omncinyane, futhi ulemuli enhle. U—ungumishinari phezulu lapho manje kumaCrees, amaNdiya amaCree. Futhi ngangisi laye ikwindla edluleyo. Futhi-ke... Kumbe, ihlobo eledluleyo, ngizama ukutsho.

¹¹⁵ Khona-ke yena, uEddie, wayefuna ukungihambisa koBud, okwakungomunye wabaphendukayo bakhe kuKhristu. Umkakhe wayengumPhentekhostali oqinileyo. UBud wayengumfuyi, laye nje usanda kungena. Kodwa wayeyabelwe, lapho abaxotsha khona amaIndiya futhi bawafaka erizeva, indawo enkulu yokuzingela. Phose okuyisithupha... O, ngithemba wathola okungaba amasikweya amakhulu amathathu amamayila, kumbe okunengi, phakathi lapho, okwendawo eyabelwe kuye nguhulumende waseCanada.

¹¹⁶ Awu, leyontwasa, lapho ngiphezulu lapho, sahamba ukuyazingela ibhere emuva komhlango, kodwa lapho si... ngoNkwenkwezi, kodwa isiphepho sabuya futhi sasivimbela. Sasile phose...Wayengakaze azwe ulutho ngemihlangano, futhi uEddie waqhubeka ekuthululela kuye mayelana ngemihlangano.

¹¹⁷ Futhi wathi, “Awutsho ukungitshela ukuthi, lamuhla, ukuthi uNkulunkulu uyaZitshengisa, futhi atshengise izinto ezizayo zingakenzakali?”

UEddie wathi, “Lokho yikho kanye.”

¹¹⁸ Ngakho waqhubeka ekhuluma lami. Wathi, “Uyazi, ngilomfowethu olesithuthwane.” Wathi, “Nxa ungafika nje kulowo mfowethu!” Wathi, “Ngiyakholwa, nxa ngingamletha kweminye yemihlangano yakho, ngiyakholwa angasiliswa.” Ngathi... Wathi, “Ubelakho impilo yakhe yonke.”

Ngathi, “Mhlawumbe kunjalo.”

¹¹⁹ Awu, akubi mnyama phezulu lapho kuleso sikhathi somnyaka, uyazi. Ilanga liyatshona nje, futhi lithole...

O, ungenelisa, loba yisiphi isikhathi, phakathi kobusuku, ngelokuqala nta, ungama nje, ubale iphephandaba, loba yini, uyabona. Futhi phose—phose ingxenye yokucina kaNkwenkwezi ilanga kalitshoni. Litshonisa uzipho nje, seliphose lahamba, phose imizuzu elitshumi, futhi liphenduke. Ngakho sasilala phansi nje lapho sidiniwe.

¹²⁰ Futhi-ke emgwaqweni siphuma, sahlanguana lexuku lamaIndiya. Futhi, o, ngathola induna endala ngemuva lapho. Bamvumela wahlala lapho ngoba wayesebe labantwana ababili. Bangcwaba abantwana babo ogodweni, abathandekayo babo. Uhlobo lwenkolo. Futhi babalengise esihlahleni, ngakho nje bavumela leyo muli ihlale lapho. Umfo omuhle omdala, osedlule iminyaka engamatshumi ayisificamunwemunye ubudala, ehlezi phezu kwesihlalo sebhiza kakuhle njengomunye wabafana bakhe.

¹²¹ Futhi-ke sasuka usuku olulandelayo. Wathi, “Akusela ndlela phetsheya manje. Hamba phezu kwezintaba futhi *ngali* ndlela.” O, kwakungamanye amamayila alikhulu, ukuhlahlindlela. Ngakho sasingeke sikwenze lokho. Kwakungasela sikhathi. Saqala ukubuyela emuva.

¹²² Futhi emgwaqweni sibuyela, uBud ulexuku lamabhiza amancinyane, futhi amanye awo angena phansi exhaphozini lezinto. Futhi ngangihamba ngalapho, ngikhuluma, futhi uEddie lami. Futhi uBud wayesebhizeni elikhokhelayo, sizama ukuphuma phandle. Sasilangamatshumi amabili lanye. Futhi ngangilentambo kwelilodwa, ngaliphumisa. Futhi ngokuphangisa nje lapho liphuma, khona-ke ibhiza lami eligadwayo langena phakathi. Futhi nanku ngilapha, ngiphuma khonalapho. Futhi ngangiludaka futhi konke... Ngemizuzu emilutshwana, ngagada ebhizeni lami, futhi ngesula udaka empahleni zami, njenga *lokho*, ngasuka ngahamba.

¹²³ Futhi khona phambi kwami, ngaphetsheya kwalolo qaqa lapho, kwabuya indoda encinyane. Ngamkhangela. Ngatshovela emuva esihlalweni sebhiza futhi ngamisa ibhiza lami. Futhi ngambona esiwa ngesithuthwane, njalo njalo, futhi ekhahliza igwebu, waba lodlakela sibili, futhi nje edabula into yonke. Futhi-ke wasethula. Ngabona imbawula endala. Ngabona iyembe yakhe ibhebha.

¹²⁴ UEddie waweyingxenye yebhuloku yedolobho ngaphambi kwami, ezama ukuthola elinye ibhiza. Ibhiza elincinyane lagijima laphuma endledlaneni, lifika khona phakathi lapho, liwisa imithwalo kulo, lihlehlela emuva. Ngakho-ke ngagijimela phezu lapho kuEddie. Sathulisa ibhiza. Ngathi, “Eddie, ngilo ITSHO KANJE INKOSI kuBud.”

Wathi, “Mfowethu Branham, kuyini okwenzakeleyo?”

Ngathi, “Umbono. Ngibone umfowakhe.”

Wathi, “O, umthathe.”

125 Ngathi, “Misa amabhiza. Ngizakhuthaza elami futhi ngiye phambili, ngigijime ngakula mabhiza, ngibone nxa ngingawathola futhi ngiwabambe ngaseceleni koqaqa.”

126 Ngagijima ngaseliweni, njenga *lokhu*, lelami ibhi-... ebhizeni lami. Ngalifuqa phezulu, futhi ngafika phezulu lapho. Futhi ngabeka isandla sami phezu kwesihlalo sebhiza. Ngathi, “Bud?”

Wathi, “Yebo, Mfowethu Branham.”

127 Ngathi, “Ngifuna ukukutshela enye into. Umfowenu...” futhi ngamchaza.

Wathi, “Yebo. Ngubani okutshelileyo?”

Ngathi, “Akulamuntu. INkosi nje imtshengise kimi.”

Ngathi, “Ungangikholwa njengenceku Yakhe na?”

Wathi, “Ngeqiso, Mfowethu Branham.”

128 Ngathi, “Thumela phansi,” phose—phose amamayila angamakhulu ayisificaminwembili ukubuyela ebantwini, “thatha umfowenu ukubuya phezulu lapha. Futhi isikhathi sokuqala engena kwezinye zalezo zithuthwane...” Ngathi, “Ube lalokho kusukela eleminyaka embili ubudala. Ungayekela ukukukholwa, kodwa kuyathelelwana osendweni. Ubabomkhulu wakho wayelazo.”

Wathi, “Manje, lelo liqiniso. Kunjalo.”

129 Ngathi, “Manje, lapho lumfana esiba lesithuthwane lesi, wena hluthuna iyembe yakhe emhlane wakhe futhi uyiphosele emlilweni, futhi uthi, ‘Lokhu Ngikwenza eBizweni likaJesu Khristu, ngokweLizwi Lakhe.’ Akasoze abe lesinye, ingqe kuphela engakukholwa.”

130 Waphakamisa nje izandla zakhe, waqala ukuklabalala. Wathi, “Angikaze ngikubone kusenziwa, kodwa ngeqiniso ungitshelile lokho umfowethu akhangeleka eyikho, futhi wangaitshela iqiniso ngobabamkhulu wami.”

Ngathi, “Kunjalo.”

131 Emva sesisukile, wathumela futhi wathatha umfowakhe. Futhi wayesesiya quma umzila lokho kusa, lapho esiza esebhasini (esiza, wedlula kabili kumbe kathathu ngeviki, esenyuka esehla umgwaqo omkhulu waseAlaska), wabuya ngalapho e... .

132 Futhi umka Bud, uLila, uyinto nje encinyane, umfazi omncinyane, omkhulu ukuphose alingane lebha yesepa emva kokuwatsha kwemuli sokwenziwe ngayo. Okuncinyane nje... . Ulabantwana abahlanu, futhi umfazi olomoyomuhle.

133 Futhi-ke uBud waphuma phandle ukulungisa amabhiza akhe, ngoba uzakuya hlahlindlela, ukuze sibuyele emuva kulokho labazingeli bakhe.

134 Futhi khonapho esehambile, awu, umfowakhe phakathi lapho, engakakhuphi impfla zakhe ezinhle lapho, wawa ngesithuthwane. Futhi babekhempe enkambeni ezindala, lapho amaMelika, lapho besakha umgwaqo omkhulu, babelayo lapho. Futhi lapho... Babelembawula enkulu endala njengesitofu. Futhi uLila omncinyane... Waba—waba lodlakela lapho ehlaselwa yilokho. Futhi wayemesaba aze aphose ukufa ngaye, futhi wayekhupha ifasitela, *enyinto kumbe okunye*, asuke endleleni. Kodwa waqala ukweqela phandle, futhi wacabanga ngalokho okwakukhulunyiwe. Wayeke waba kweminye yemihlangano, phansi eDawson Creek.

135 Wagijimela lapho futhi wamhlala lumfo omkhulu, wahluthula leyo yembe emhlane wakhe, ekhala, izikopela lakonke, iyembe yakhe emhlophe, waya esitofini, futhi wathi, “Lokhu ngiyakwenza eBizweni leNkosi uJesus, njengokutsho kweLizwi leNkosi elakhulunywa kithi.” Futhi akazake abe laso kusukela lapho. Lokho kwayiqeda indaba.

136 Wayethumele ukuthi ngibuye, ukuzingela kungela mbhadalo. Futhi ngihlezi ngikhangelela lezozinto ezingela mbhadalo, uyazi. Ngakho ngacabanga, “Awu...” Ngathi, “Ngizahamba. Ngizabona nxa iNkosi ingangivumela ukuthi ngihambe.” Ngakhuleka. Futhi nje okungedluli ukukhuleka, yonke into ikhomba kuleyo ndlela.

137 Ngathatha uMfowethu Fred Sothmann. Ulapha kwenye indawo emhlanganweni. Ungaphi, na Fred? Nanko lapho. Yebo. Ungomunye wabaphathi bebandla lethu. UMfowethu Fred uyakwazi ukuthi lokhu kwakhulunywa inyanga ezintathu kungakenzakali. Kunjalo na, Mfowethu Fred? Futhi, ngiyathemba, Mfowethu Simpson. Bangaki abasesakhiweni lobubusuku abakwaziyo kungakenzakali, kwakhulunywa? Phakamisani izandla zenu. Nanko-ke. Futhi kwakhulunywa phambi kwebandla, khona kanye lokho okwakuzakwenzakala. Awu, angizange ngibe kwazi lokhu ukuba yisikhathi.

138 Ngakho ngenyukela ku—kumgwaqo omkhulu iAlaska, futhi uMfowethu Fred wama komgane, ukuyazingela inyamazana elempondo ezimbaxa. Kukhatshana kakhulu okwalinyamazana elempondo ezimbaxa. Ngakho siphezulu elizweni lezimvu, lapho esasisiya khona. Futhi-ke sa... Ngathatha i—isiqephu se—setshoko kumbe inhlabathi, futhi ngadweba efasiteleni lemota laphambili. Ngathi, “Manje, Mfowethu Fred, ngakho nxa lesi kuyisikhathi, uzakhumbula khona kanye lokho okuzakuba yikho.” Futhi uyakukhumbula.

139 Ngakhwela phezulu. Lobo busuku lapho singena esihonqweni, uBud wathi, “Mfowethu Branham!” Wangisingatha futhi weqa phezulu-la-phansi, ekhuluma ngendimi lokuklabalala, uyazi. Wathi... Futhi lowo, umfana wenkomo omdala olukhuni, futhi. Futhi yena—yena edumisa

uNkulunkulu nje. Wathi, “Uyazi ukuthini, Mfowethu Branham? Umfowethu akakaze abelesithuthwane kusukela leso sikhathi kusiya. Usekahle ngokupheleleyo futhi uphilile, umnyaka wayizolo.”

¹⁴⁰ Ngathi, “Ingqe kuphela ezakukholwa, kuzaqhubeka ngaleyo ndlela.” Futhi ngathi, “Manje umtshele ukuthi anikele impilo yakhe kuKhristu, njalo aMkhonze insuku zempilo yakhe yonke. ‘Hamba ungoni futhi, kumbe into edlulisileyo izabuya phezu kwakhe.’ Bona?” Ngathi, “Umtshele akwenze lokho manje.”

¹⁴¹ Ngakho ngathi, “Ngilomunye umbono,” futhi ngamtshela ngombono. Ngathi, “Manje, kwakulabanye abafu abancinyane kanye lami. Sasisohambweni lokuzingela. Babengamadoda amancinyane. Futhi omunye wabo egqoke, iyembe eluhlaza elemzilazila.”

¹⁴² Futhi wathi, “Awu,” wathi, “Mfowethu Branham,” wathi, “Angila yembe eluhlaza elemzilazila.” Umfana wakhe, uBlaine, oletshumi lesificaminwembili, wathi akala yembe eluhlaza elemzilazila.

¹⁴³ Eddie Byskal, omunye umfo omncinyane, owayelesisindo phose amaphawundi alikhulu letshumi, wathi, “Kangila eyodwa lami, Mfowethu Branham.”

Ngathi, “Awu,” ngathi, “manje, inyamazana . . .”

Wathi, “Luhlobo bani lwenyamazana eyayiyiyo na?”

Ngathi, “Kwakukhangeleka njengediye.”

¹⁴⁴ Wathi, “Akula diye phezulu lapha. Lokhu kuphezulu kakhulu.” Wathi, “Mhlawumbe kwakuyi caribou.”

Ngathi, “I-caribou ilempondo ezichayekileyo.”

Wathi, “Kunjalo.”

Ngathi, “Leyi yayilempondo ezicijileyo.”

¹⁴⁵ Wathi, “Awu, Mfowethu Branham,” wathi, “siya elizweni lezimvu, hatshi ilizwe lamadiye kumbe enye into enjengaleyo.”

¹⁴⁶ Ngathi, “Awu, mhlawumbe ngolunye uhambo. Mfowethu Arganbright . . . Kwakungabe kuyiAlaska kwenye indawo,” Ngathi, “ngoba kwakungelikhulu kakhulu, ibhere eliyimpunga elikhulu.”

Wathi, “Kwakuluhlobo bani lwebhere empunga okwakuyilo na?”

Ngathi, “Elilomhlabulo oyisiliva.” Yilo elivamileyo kakhulu kulawo wonke.

¹⁴⁷ Wathi, “Ngingumholi. Ngibe kulawa amagusu lapha impilo yami yonke. Angikaze ngibone elilomhlabulo oyisiliva.” Wathi, “Ngabona elijwayelekileyo elidala elimpunga. Kodwa,” wathi, “Angikaze ngibone elilomhlabulo oyisiliva, angikaze ngibone elilodwa empilweni yami.”

148 Ngathi, “Awu, akhona, elilodwa kweyinye indawo, futhi ngizalithola.”

Wathi, “Ngizakutsho ukuthi kuliqiniso.” Wathi, “Ngizakutsho lokho.”

149 Sasuka sahamba, insuku ezintathu ngamuva. Senza inkamba khona lapho, ngaphezulu kwezihlahla ezinde.

150 Futhi uNkulunkulu angisize, nxa zingahlala ngaleyo ndlela kuze kube yiMileniyamu, mangihlale lapho ngesikhathi seMileniyamu. Ngiyathanda nje ukugeza kuleyo mvelo lapho. O! Loba ngubani owayengeke abone uNkulunkulu lapho, u—uyisiphofu, isacuthe futhi uyisimungulu. Ukumbona nje Yena eZitshengisela kulezo ezinkulu, inkalakatha zentaba! O, minabo! Okujulileyo kubizela kokujulileyo, khona-ke, futhi phezulu khonale nje ngisiba lesikhathi esikhazimulayo.

151 Ngakho saya phezulu entabeni eyodwa. Kumele nje uhambe uqondile, *kanjalo*, ukuze nje uyikhwele phezulu. O, akulasihlahla samapulanka, butshani nje be-caribou yikho kuphela okubonayo. Sabona phose amatshumi amathathu kumbe amatshumi amane omhlambi wezimvu. Kwakungela leyodwa enkulu okweneleyo ukuyithatha. Kwakuyingxenyane encinyane yerawundi, futhi lamakota amathathu erawundi. Nga—ngangifuna eyodwa enkulu okweneleyo ukuthi ngiphume layo, ngakho ngokuhamba kude kangaka emuva. Ngakho thina . . . Ngabuyela ngemuva phansi.

152 Futhi usuku olulandelayo saqala ngaphetsheya, futhi uEddie wawela emanzini lapho eqala ukweqa ngaphetsheya, egqoke ipheya enkulu yezicathulo.

153 Esiya phezulu eceleni kwentaba, uBud wama futhi wathi, “Ngipha amangilazi akho, Billy.” Ngamupha amangilazi.

154 Sasihamba kancinyane, futhi sikhulume ngeNkosi, futhi simemeze, futhi sigijime phezulu-la-phansi eceleni kwentaba, sibe nje lesikhathi esihle. Kuhle ukuhamba, uhambo lokuzingela, nxa uhamba labazalwane.

155 Futhi-ke wathatha amangilazi ami. Wathi, “Mfowethu Branham, nanso inqama yakho. Kulezingaba yisificaminwembili zazo zilele phose amamayila ayisithupha, khona lapho phezulu kwesinye isiqongo. Zikhangele. Zibone zindawonye?”

Ngaphakama. Ngathi, “Ngizakuthi, nanzo lapho, khona kanye.”

156 Wathi, “Awu, kungangcono sibuyele emuva phansi, siqale ekuseni phose ngelesithathu nta.” Wathi, “Kumele sibe phezulu lapho ngelesificamunwemunye, kumbe kusukela ngeletshumi. Inqama ezindala ziyabe zilele phansi. Leso nje kuyakuba yisikhathi.”

Ngathi, “Ziyini lezo zinto ezihamba lapho?”

157 Wathi, “Leyo yi-caribou.” Ngathi...Ngakho, amamayila ayisithupha khatshana, uyazi, kunzima ukubona ukuthi zikhangeleka njani.

158 Futhi-ke, kusukela lapho kusiya, amamayila angamakhulu ayisithupha, indlela iwabayi eliphapha ngayo, akula ngitsho indlela kumbe indledlana. Futhi lapho utshaya uKhumbi lweNtshonalanga, uhamba phose amamayila angamakhulu ayisificaminwembili eVancouver, akula ngitsho okuncinyane okulabantu. Futhi okulabantu okulandelayo, uhamba *ngali* ndlela, yiAnchorage, phose amamayila amakhulu ayisikhombisa kumbe ayisificaminwembili. Buyela ngemuva *ngali* ndlela, ungena edolobheni elincinyane, iYellowknife, lapho othola khona umkhumbi phakathi lapho kanye ngomnyaka okwama Eskimos. Futhi, okulandelayo, ungena eRussia. Ngakho, sibili uyabe uwedwa. Yikho lapho uNkulunkulu angathatha khona ukuphumula Kwakhe, phezulu lapho, kuzo zonke izinhlupho zethu lokuvinywa esiMbeka kikho. Ngakho ngiyathanda ukuhamba phezulu lapho futhi ngikhulume Laye lapho Ephumula, uyabona, ngakho khona-ke lapho njengalokho okwakuyikho izolo ebusuku e—emkhumbini.

159 Ngakho lapho sibuyela emuva phansi, futhi ukusa okulandelayo saphangisa ukusuka. Sokungaba ngelesificaminwembili nta, sasesibhode sedlula okuthandela imibala lakho konke, saze safika phezulu koqaqa. Futhi emgwaqweni phezulu, lapha kwakuhamba insikazi endala i-caribou, futhi lenkunzi enhle elingeneyo. Yahamba, yaqala ukwenyuka oqaqeni, lempondo ezinkulu ezichayekileyo kuyo. Futhi ngathi, “Awu, futhi-ke nanso eyakuqala i-caribou engake ngayibona eguswini, eyeganga. Angikaze ngibe phezulu kangako ngaphambili.”

Wathi, “Yebo. Leyo yi-caribou.”

160 Ngakho sahamba phezulu oqaqeni futhi sakhangelela. Izimvu zazingekho lapho. Ngakho uBud lami sahamba ngalapho. Futhi uEddie waqala ukunyonyobela ngalapho, futhi uBlaine, umfanakhe, ekhangela lapho inyamazana.

161 Futhi sahamba lapha, futhi, o, minabo, ngaklabalala nje, “Dumo kuNkulunkulu!” Ngakhangelela phansi lapho, futhi kwakulalezo ntaba zeliqhwa esiqongeni, utshani be-caribou ngaphansi kweliqhwa. Futhi nje ngaphansi kwalokho kweza okuhlala kuluhlaza, okwakuyizixuku ezimfitshane. Futhi sehla phansi kancinyane, kwakulohlobo lwamaluba, abomvu. Ngaphambidlana kwalokho, kwakuyizihlahla ama-quaking aspen, ezingumbala wethanga. Konke kukhanyisa phakathi echibini phansi ngaphansi kwalo. O, minabo!

162 UBud lami sabeka nje izandla sagonana, futhi sadansa nje umdanso omncinyane siseqayeqa lapho, siklabalala nje lokumemeza, futhi sidumisa uNkulunkulu. Futhi sahlala phansi

sigonene, futhi sadumisa uNkulunkulu nje. Futhi saba lesikhathi esimangalisayo, ngiyathemba, phose amahola amabili.

¹⁶³ Futhi ngathi, “Tshono, angazi okungabe kwenzakele kuEddie?” Sasimbiza “uDude.” Ngakho, sabuyela emuva. Saqala ukunquma uqaqa. Ngathi, “Ubengeke alahleke phezulu lapha.”

¹⁶⁴ Futhi ngathi, “Hatshi. UBlaine ungemuva khona ngale kwenye indawo, futhi ungumIndiya.”

¹⁶⁵ Ngakho sakhangelana ngalapho, futhi ngabona ikhamera yamabhayisikopo ilele lapho. Ngathi, “Leyo yayingeka Eddie.” Ngakhangelana emuva phansi oqaqeni. Futhi ngahamba ngaqhubeka *ngali* indlela, futhi wahamba ngenye indlela.

¹⁶⁶ Futhi uEddie wayehamba esithi, “Sh-sh-sh-sh.” Wayenyenyela leyo encinyane, inkunzi i-caribou. Futhi wayezayibuyisela emuva phansi, ibe yikudla kwabangane bakhe amaIndiya labo ayephatha umsebenzi wobumishinari kubo. Ngakho, wayidubula i-caribou. Sehla phansi futhi sayigeza.

¹⁶⁷ Saphenduka, sekungaba ngelokuqala nta. Safumana amabhiza ethu okugada njalo, phose ingxenye yemayila katshana, lapho ayemi khona. Futhi sasimile lapho. Wathi, “Mfowethu Branham, uthanda ukuhamba ngenyawo na?”

Ngathi, “Ngeqiniso ngiyakuthanda.”

¹⁶⁸ Wathi, “Nxa singabhoda lintaba...Lezo nqama zidlule *ngali* ndlela, futhi zahamba phansi kuleso esinye isikhala lapho, mhlawumbe. Nxa zingakwenzanga, zabuyela *ngaley* enye indlela.” Wathi, “Masiyekeleni uEddie futhi labo babuyele, futhi badlule ngakulumkhandlu phansi *lapha*, futhi bathathe ibhiza lami eligadwayo lebhiza lakho eligadwayo, futhi ngithwalele i-caribou esihonqweni. Futhi sizahamba phezulu lapha futhi sifike kuleyo ndawo. Futhi kufanele singene phakathi phose ngeletshumi kumbe eletshumi lanye nta lobubusuku.”

Ngathi, “Kulungile. Sizakwenza.”

¹⁶⁹ Ngakho, sasimile lapho. Sadla nje inhlanzi zegabhene, ucezu, ngamunye wethu. Futhi sagqibela phansi kotshani obusa bulembu, lezi inhlanzi. Futhi isinkwa sethu, esasilaso eyembeni yethu, futhi sagingqa kwaze kwaba yisigaqa esisodwa esikhulu. Kodwa sasimnandi, lapho ulambile. Futhi kulungile. Ngakho, sema lapho.

¹⁷⁰ Futhi ngangikhangele ngalapho nje. Futhi ngakhangelana ngamangilazi. Ngathi, “Bud, khangelana lapha. Kuyini lokho laphana na?”

¹⁷¹ Phose amamayila amathathu khatskana, lapho kwakulele leyo caribou. Futhi yayingengavamanga. Yayingela mpondo ezichayileyo; kwakuzimpondo ezinkulu ezicijileyo. Ngathi, “Uyakhumbula na? Khangelana lapha. Nanto lelogceke, khona kanye nje. Futhi nanso leyo nyamazana ilele lapho, ngandlela

leyo nje.” Ngathi, “Kulento eyodwa kuphela enqabela umbono, omunye umuntu oleluhlaza, iyembe elemzilazila.” Futhi lapho kwakumi uEddie eleluhlaza, iyembe elemzilazila ayigqokileyo. Ngathi, “Bengicabanga ukuthi awulayo.”

¹⁷² Wathi, “Umkami kumele abe eyibeke empahleni. Lapho ngiwela emanzini, izolo, kwakufanele, ngintshintshe amayembe.” Wathi, “Angizange ngibekwazi ukuthi ubeyifakile phakathi lapho, Mfowethu Branham. Ngilusizi ngikutshele into engasiyo.”

Ngathi, “Ubufanele wenze lokho, ndodana.”

¹⁷³ O, uBud waqala ukumemeza. Wathi, “Ungama khona lapha futhi umdubule, amamayila amathathu khatshana. Ngezake ukwenze na, Mfowethu Branham?”

Ngathi, “Ngokutsho kombono, ngangiseduze laye.”

¹⁷⁴ Wathi, “Mfowethu Branham, ngiyakutshela, uzakufika njani khonale?”

Ngathi, “Kangikwazi, kodwa ngizafika khonale.”

Ngakho wathi, “Uzahamba njani na?”

Ngathi, “Ngizahamba kuleli gceke.”

¹⁷⁵ Wathi, “Lolo lukhetha.” Futhi ngi... Wathi, “Nxa ungatshelela uzakuba phose lenkulungwane zamathani kangqoqwane phezu kwakho, phose ngomzuzwana.”

¹⁷⁶ Futhi ngathi, “INkosi izakunakekela lokho. Yiyo indlela engahamba ngayo, embonweni, khona ngalapho.”

Wathi, “Awu, ngizakulandela.” Nangu esiza.

¹⁷⁷ Futhi abafana laba bathi, “Sizahlala lapha manje size sikubone uthola i-caribou,” futhi bathi, “khona-ke siza—sizaqhubeka sehle, sithathe amabhiza futhi siqhubeke singene. Sizakuhlangana lawe ekucineni kwesigodi, phose, o, phose amamayila amane kumbe amahlanu phansi.”

Wathi, “Kulungile.”

¹⁷⁸ Ngakho saqala ngalapho, uBud lami. Sokungaba phose ingxenye yehola, sasebenza khona ngalapho. Futhi leyo caribou ilele khona lapho, ikhangele khona kithi, futhi ayisibonanga. Kufanele ukuthi yayilele. Futhi sahamba phezulu ngasemkhandlweni omncinyane, futhi saphenduka, futhi sabuya phakathi kwamayadi angamatshumi amathathu kuyo. Nanso ilele. Leyi inkalakatha, inyamazana enkulu, yavuka lapho, futhi ngayithola.

¹⁷⁹ Futhi lapho sihlezi lapho, sihlinza inhloko lentamo, lokunjalo, kuyo, njenga lokho, uBud wathi, “Uthe lezi impondo zazingama intshi angamatshumi amane lambili na?”

Ngathi, “Lokho yikho kanye.”

180 Wathi, “Mfowethu Branham, kufanele zibelikhulu lamatshumi amane lambili,” inkalakatha yenhloko enkulu.

Ngathi, “Hatshi. Zingamatshumi amane lambili khona kanye.”

Wathi, “Ngilethephu yokulinganisa phansi lapho.”

Ngathi, “Uyakuthandabuza na?”

Wathi, “Hatshi, mnumzana.”

181 Wathi, “Kodwa, mana okomzuzu, awuzange ungitshela ukuthi uzathola ibhere eliyimpunga ungakabuyeli phansi na? Kuzakuba lelimohlubulo oyisiliva, ungakabuyeli emuva lapho okwakulalowo mfana, ogqoke iyembe eluhlaza?”

Ngathi, “Liqiniso lelo.”

182 Wakhangelana ngemuva phansi oqaqeni. Awu, kakulanto ephakemeyo *kangaka*, akula lutho ngitsho. Utshanyana obusabulembu nje, yikho kuphela okubonayo, amamayila lamamayila, amaqaq nje agiqikayo otshanyana obusabulembu. Wathi, “Ungaphi na, Mfowethu Branham?”

183 Ngathi, “Engapha elilodwa. Watsho njalo.” Ngathi, “Uyakuthandabuza lokho na, Bud?”

Wathi, “Hatshi, mnumzana.”

184 Awu, ngisehla phansi oqaqeni, sabuya njenga lokhu. Wayethwala umbobho okwesikhatshana, lami ngithwale inhloko, khona-ke sintshintshanisana. Kufanele nje uhambe emaceleni, usehla phansi, lezo mpondo ezinkulu nje zihala otshanini obusabulembu. Futhi sangena phakathi phose okwemayila lakho. Sama futhi sakhangelana ngalapho. Wathi, “Leyo bhene endala kungagcono izitshengisele, akunjalo na?”

Ngathi, “Kuyini wena—kuyini wena okhathazeka ngakho na?”

Wathi, “Akula.”

185 Sahamba saze satshaya iqhwa eligelezayo lisiza phansi. Sahlala phansi lapho futhi sathi ukuphola kancinyane. Wathi, “Mfowethu Branham, cabanga nje ngakho,” wathi, “asikahambi okungaphose, o, okungaphansi kwengxenywe yemayila size sifike kulabo bafana, futhi kwenye indawo phakathi kwalapha lalaphana uzabulala ibhere elilomhlubulo wesiliva.”

186 Ngathi, “Kunjalo. Kunjalo.” Wathi. . . Ngathi, “Uyakuthandabuza lokho, Bud.”

187 Waphakama wangibamba ngesandla. Wathi, “Mfowethu Branham, umfowethu kazange abelesithuthwane kusukela losoku kuze kube yilolu.” Wathi, “UNKulunkulu owayengakutshela ngomfowethu, wayengeke akuqambe amanga.”

Ngathi, “Bud, uzakuba khona.”

Wathi, “Uzavela ngaphi na?”

¹⁸⁸ Ngathi, “Kangikwazi, kodwa,” Ngathi, “Bud, ngilamatshumi amahlanu-lambili,” (lesosikhathi), futhi ngathi, “Ngabona imibono, kusukela ngingumntwana. Futhi lapho ngibona li-caribou lapha, ibulawa, futhi ukhangele nxa impondo zakhe zingela ma-intshi angamatshumi amane lambili. Futhi-ke, umbono ofanayo, mina ngisendleleni yami ngibuyela phansi lapho labo bantu bekhona, engangilabo, Ngalibulala lelibhere elomhlabulo oyisiliva, ibhere eliyimpuga.”

Wathi, “Mfowethu Branham, ngiyabona okwamamayila angamatshumi amabili.”

¹⁸⁹ Wathi, “UNkulunkulu uzamele amdonse amkhuphe emhlabathini, kumbe amehlise phansi ezibhakabhakeni, kumbe enye into.”

Ngathi, “Ungakhathazeki wena. Uzakuba khona.”

¹⁹⁰ Sahamba phose amanye amayadi alikhulu. Wayesekhathele nje laye futhi. Lokhu kusinda phose amaphawundi alikhulu lamatshumi amahlanu, lumklomelo. Ngakho, sisehla phansi oqaqeni, futhi wa-wayihlalisa phansi. Wathi, “Whew! Sengiphelelwe.”

¹⁹¹ Ngathi, “Yebo.” Sabuya phakathi kwesincinyane esifitshane, isixuku esifitshane lesosikhathi esingaba *ngaka* ubude. Kwakulama-grouse asazikwehle amalutshwane ephapha ngalapho, futhi lapho kwakulezikhukhukazi zama-ptarmigan, futhi-ke ngazijikijela ngamatshe njengalokho.

Ngakho wathi, “Wake wadla ama-ptarmigan na?”

Ngathi, “Hatshi. Kangikholwa njalo.”

¹⁹² Wathi, “Akahle. Amnandi njengama-grouse.” Wathi, “Mfowethu Branham?” Wakhupha ingwane yakhe enkulu endala emnyama, waziphephetha. Wathi, “Sekuyi sikhathi salelo bhre elidala livumbuluke, akusikho na, mfana?”

Futhi ngathi—ngathi, “Bud, uyakuthandabuza lokho.”

¹⁹³ Wathi, “Hatshi. Angikuthandabuzi. Kodwa, Mfowethu Branham, a—a—angizwisisi nje.”

¹⁹⁴ Ngathi, “Lami angizwisisi. Akusikho kwami ukukuzwisisa. Ngokwami ukukukholwa.” Ameni. UNkulunkulu oseZulwini uyazi izinto lezi ziliqiniso. Ngingama lapha futhi ngikhulume lokhu, kungayisilo qiniso na?

¹⁹⁵ Khona-ke ngaqala ukutshibilika, ukumnika umbhobho, futhi lami ngiphakamisa inhloko. Futhi lapho ngitshibilika ngathi, “Bud, ulawo amangilazi entanyeni yakho. Kuyini lokho okumileyo phezulu ngale ohlangothini loqaqa?”

¹⁹⁶ Futhi waphosela amangilazi phezulu. Wathi, “O, ngisize,” wathi, “nxa kungasi nkomo yochago yomunye umuntu!” Akula nto enjalo elizweni. Wathi, “Lelo libhere elikhulu

eliyimpunga kulawo wonke engake ngalibona empilweni yami. Futhi-ke ngisize, khangela lelo langa elingumbala wethanga likhazimula phezu kwakhe. Ungumhlubulo wesiliva.” Wathi, “Uthi ukhatshana okunganani?”

¹⁹⁷ Ngathi, “Angaba ngamamayila amabili phezulu lapho.” Futhi sasesiphelelwe ngamandla. Wathi...ngathi, “Kuyini esikulindeleyo? Asihambeni.”

Futhi wathi, “Uleqiniso lokumthola na?”

Ngathi, “Sibili ngizamthola.”

Wathi, “Ngumbhobho bani lowo owusebenzisayo lapho?”

¹⁹⁸ Ngathi, “Manje, ungabi lendaba ngalokho.” (Futhi umbhobho omncinyane kakhulu omunye umfowethu angiphe wona emhlanganweni ngesinye isikhathi, iminyaka ethile edlulileyo.) Futhi ngathi... (Encinyane, etshiphelelo i.270.) Futhi ngathi, “Kulungile. Ngile... Mina... kuzakuba yiyo.”

¹⁹⁹ Saqhubeka sisondele eduzane kancinyane. Futhi sisondele eduzane, labalikhulu lelo bhre ukukhangeleka kwalo. O, wakhangeleka njengenkakatha yenqwaba yotshani obomileyo ihlezi phezulu lapho kulobo tshanyana obusa bulembu, liyazi. Imile, inkalakatha, enkulu, into eyinkalakatha, ikhanda phose libebanzi *kangaka*, liyazi, futhi lemihlathi iphumele phandle, inzipho ezinkulu. Futhi wayedonsa lezi ngatsha ezincinyane zama-blueberry, njenga *lokho*, liyazi, ewadla. Futhi ehlezi, umfo omkhulu sibili! Safika phose, o, phose amayadi angamakhulu ayisificaminwembili kuye.

²⁰⁰ Wathi, “Heyi, Mfowethu Branham, sowake—sowake wadubula ibhere eliyimpunga na?”

²⁰¹ Ngathi, “Ngadubula amabhere amanengi, Bud, kodwa angikaze ngidubule elilomhlubulo oyisiliva eliyimpunga.”

²⁰² Wathi, “Uyazi, ibhere elilomhlubulo oyisiliva yisilwi esikhulu kulawo wonke.”

Ngathi, “Yebo, ngakuzwisisa lokho.”

Wathi, “Akakwazi ukuthi afe njani.”

Futhi ngathi, “Awu?”

²⁰³ Wathi, “Ungaze... Ukude okunganani—okunganani—okunganani olakho...? Ungasondele okunganani kuye ulalokho na?”

²⁰⁴ Manje, wena nje umbuze. Umbhalele incwadi. Ngizakunika ikheli. Wathi, “Yeka loba ngubani angibhalele ngakho, ofunayo, okumayelana ngalezozinto. Yeka ngibatshela.” Futhi-ke...

Futhi ngathi, “Awu?” Ngathi...

Wathi, “Manje?”

²⁰⁵ Ngathi, “Hatshi, hatshi. ngangiseduzane kulalokhu, Bud. Ngangingaphezulu, duzane laye.”

206 Wathi, “Sesisondela duzane kakhulu manje. Angahlasela loba yisiphi isikhathi.”

207 Ngathi, “Ngiyakwazi. Kodwa,” Ngathi, “Bud,” Ngathi, “kuzalunga.”

208 Wathi, “Manje, lapho udubula ibhere,” wathi, “manje, Mfowethu Branham, umdubule emhlane. Kufanele ulihlakazele phansi, ngoba uzaqhubeka esilwa, angeke aphakame lesosikhathi.”

Ngathi, “Hatshi, ngokombono, ngamdubula enhliziyweni.”

Wathi, “Ngithemba awuzange wenze iphutha kulokho.”

209 Ngathi—ngathi, “Kangizange.” Ngathi, “Ngiyakukhumbula lokho.” Ngoba, phakathi e—phakathi kombono, wena u—wena uphakathi kwesazela esisodwa, futhi kokubili, njengoba sakuchasisa ngobunye ubusuku. Ukokubili. Awungeke ukukhohlwe. Bona? Ngakho nanko-ke.

210 Ngakho sangena njalo, phose—phose amayadi angamakhulu amabili lamatshumi amahlanu. Leso nje kwakuyisifudlana sokucina esasichaphayo. Futhi ngathi, “Lokho nje sokungaba yikho manje. Umkhangele. Alilihle na?”

Wathi, “Yebo, ngithemba linjalo.”

211 Futhi—futhi ngathi, “Kulungile, Bud. Manje lapho ngiphakama lapha, liyeza.” Futhi ngathi, “Wena nje khangela.”

Futhi wathi, “Ngizabe ngikhangele.”

212 Ngakho ngafaka uhlamvu phakathi kombhobho, liyazi. Futhi sasiphansi ngaphansi kwalesi isifudlana esincinyane. Lapho nje ngiphakama, nangu esiza. Minabo, minabo! Ngama, ngadubula futhi kwazwakala sengathi yithoyi yombobho ilitshaya. Mfana, akuzange lakancinyane kulimise, ukwedlulani. Futhi, minabo, kungakabi . . .

213 Khuluma ngesiqubu! Angikaze ngibone into enjengaleyo. Lona, lingatshiya ibhiza, idiye, kumbe loba yini, liyazi, ibhere lingakwenza, njenga lokho. Lona lisiza khona phansi kuloloqaqa, lisiza kithi, njenga lokho.

214 Futhi mina, ngingakafaki olunye uhlamvu embhobhweni, lawa lafa, phose, o, phose amatshumi amathathu, amayadi angamatshumi amane kusuka kimi, laphenduka ngapha langale; kwathatha inhliziyu, amaphaphu lakho konke, kuye. Kwakuluhlamvu lweNosler, lina elihloma inhlamvu ngezandla liyazi. Ngakho kwa—kwamvuthuza, futhi lawela phansi.

215 UBud, emile lapho, wakhangele ngale, emhlophe sibili emlonyeni. Wathi, “Mfowethu Branham, bengingalifuni emathangazini ami.”

Ngathi, “Lami futhi.”

216 Wathi, “Whew.” Wathi, “Ngifuna ukukutshela, emva sokuphelile, mfana. Nxa lokho kwakungazange kube

ngeminye yayo imibono, futhi ngake ngakubona kusenzakala, Ngangingasoze ngibuye phezulu lapha, eduzane kangaka lalelo bhere, kanye lawe.”

217 Futhi loba munye wethu ubengeke amnyikinye. Wayesinda okungaba ngamaphawundi ayinkulungwane, ngiyathemba, kunjalo, inkalakatha, into enkulu. Asenelisanga ukumhlanza, sathola... salihlinza. Saqala ukwehla phansi. Futhi sathi... “Mfowethu Branham?” Sathatha impondo. Wathi, “Nxa lezo mpondo ziyiwo kanye ama-intshi angamatshumi amane lambili,” wathi, “Ngizagijima ngigewale indawo yonke.”

218 Ngathi, “Kungcono ubelakho khona manje, khona-ke, ngoba yikho lokho okuyikho.”

219 Wathi, “Angikaze ngibone i—i—i... Kukhangeleka kimi njengokuthi ngiyakuphupha lokhu.”

220 Futhi lapho sifika phansi lapho, futhi ngathi ku—kuEddie, ngathi, “Manje khangelela. UBlaine uzafaka izandla zakhe.”

221 Manje, uyakhumbula, kwakulesandla ngakulolo phondo. Khumbula, Mfowethu Fred, ukuthi ngakutshela ukuthi kuzakuba njani na?

Futhi ngathi, “Wena kukhangele,” kuEddie.

Futhi-ke uBud wathi, “Mana.” Waletha ibhiza lakhe phezulu lapho.

222 Futhi sasilebhre ngakithi, liyazi, futhi lawo mabhiza nje edabula yonke into. Liyazi ukuthi enza njani lapho enuka ibhere eliyimpunga kumbe loba luphi uhlobo lwebhere. Ngakho nga—ngahamba ngale, ngabamba, ngizama ukubamba ibhiza, ibhiza eligadwayo lizama ukubaleka.

223 Futhi wahamba ngale futhi wathatha ithephu yokulinganisa, futhi wabuya ehamba lapho, ekhangele kimi, njenga *lokho*. Wathi, “Woza lapha, Blaine.” Ngaqhweba uEddie. Ngakubeka phansi kulokhu. Ameni. Futhi ngisize, ama-intshi angamatshumi amane lambili, khona nta!

224 Manje, zona impondo ziyancipha phose ngama intshi amabili lapho zisoma. Lelo bhre eliyimpunga lilele ekamelweni lami lokutadishela futhi impondo zilenga emdulwini. Umhlinzi wezinyamazana wayezimise sengathi ziyaphila wayesezilungisile, futhi wazilungisa. Kulethepu yokulinganisa elenge phezu kwazo, ama-intshi angamatshumi amane lambili, khona kanye.

225 Manje, kuyini lokho uNkulunkulu angakutshelela umuntu into enjengaleyo, ngohambo lokuya zingela na?

226 Lapho ngibuyela, umama wayegula. Ngahamba ukuyambona. Wathi, “Billy?” Bona, Wayengikhuthaza, engilungiselela enye into.

Ngathi, “Mama, iNkosi ihlezi ikusilisa.”

Wathi, “Billy, sengisiya eKhaya ukuyabona ubaba.”

“O,” Ngathi, “mama, ungakhulumi njalo.”

Wathi, “Yebo, ngiyahamba.” Ngamkhulekela.

Futhi uMfowethu Fred labo bonke laba abafakazi abahlezi lapha bayazi.

²²⁷ Khona-ke, into elandelayo uyazi, babalaye esibhedlela. Udokotela kazange abekwazi ngitsho lokho okwakukubi. Awu, ngaphuma ukuyamkhulekela. Wathi, “Ndodana, ngiyahamba.” Futhi manje, umama wami wayeluhlobo lomfazi olamandla, kungenani.

²²⁸ Ngolunye usuku, insuku ezithile emva kwalokho, ngangena phakathi. Wayemile lapho, ekhangele khona phezulu emaZulwini. Wathi, “Billy, ngiyakubona.”

Ngathi, “Ngani, sibili, mama.” Wathi, “Ngiyakubona khona lapha.”

²²⁹ Wathi, “O, usumdala kakhulu, Bill,” wathi, “inwele zakho ezimhlophe lendevu zilenga nje ndawonye. Ulengalo yakho esiphambanweni, ufinyelela kimi.” Ngangilomqondo omuhle khona-ke, lokho kwakuyikho.

Manje, lina bazalwane lapha liyakwazi lokho ukuba liqiniso.

²³⁰ Futhi usuku olwalandelayo kwakuyiSonto. ngangitshumayela. Bangithumela ilizwi, “Owakho . . .”

Ngathi, “Angikholwa ukuthi umama uyahamba. UNkulunkulu uhlezi engitshengisa, abantu bami behamba. Kodwa, umama, Akaze angitshengise lutho ngakho.” Nanku umbiko usiza phakathi. Futhi ngangi khona phakathi laphakathi koMbiko wami, njengalokhu. Omunye umuntu wangena, wathi, “Hamba, hamba kumama wakho khona manje. Umtshayele ifoni. Usesifa, kulumzuzu.”

²³¹ Ngathi, “Kufa, mbambe enjalo. ILizwi likaNkulunkulu liqakatheke kakhulu kulalokho.”

²³² Lindoda ihlezi khona lapha, uMfowethu Borders. Emva inkonzo isiphelile, ngaphuma ukuyabona umama wami. Ngahlangana loMfowethu Borders. Wathi, “Mfowethu Branham, awumude okungaba ngamafidi ayisithupha, kodwa ngibone indoda engamafidi alitshumi imile kuliphuluphithi lokhu kusa.”

Ngathi, “Mfowethu Borders, uNkulunkulu uzanakekela konke lokho ngomama.”

²³³ Futhi insuku ezinlutshwana emva kwalokho, bangibiza ekamelweni, futhi wayesehamba impela. Ngabuthanisa abantwana, bama begombolozele umbeda. Ngathi, “Mama, ngabe usuhamba sibili?”

Wathi, “Yebo.” Khona-ke wayengasanelisi ukukhuluma futhi.

²³⁴ Ngaqhubeka ngimtshela, “Kuyini uJesu akutshoyo kuwe, mama?” Ngiyamkhumbula ngimbhaphathiza eBizweni Lakhe, isikhathi eside esedluleyo, emanzini. Ngathi, “Ngitshela ukuthi Utshoni kuwe manje.”

Wathi, “Wedlula impilo kimi.”

²³⁵ Ngathi, “Mama, nxa usuhamba, ngingumfana wakho, u... umtshumayeli. Ngifuna ukubakwazi, kumama wami uqobo ozakuya hlangana loNkulunkulu. Ngifuna ukubamba isandla sakho lapha, mama.”

Ngathi, “Ngifuna wena ukwenze.” Ngaqhubeka ngisibambile.

²³⁶ Wayengenelisi ukukhuluma. Wakhangeleka njengokuthi wayesewoma, ubuso bakhe. Ngathi, “Awusenelisi ukukhuluma futhi, mama?” Wayengasakwanisi ukwenza... Ngathi, “Lalela. UJesu usasengofanayo kuwe na?” Wayesenelisa ukuvuma ngekhanda lakhe.

²³⁷ Khona-ke wafika endaweni ayengeke avume ngekhanda lakhe njalo. Ngathi, “Mama, uJesu uyikho konke kuwe khathezi? Uyakulanda, ngomzuzu. Yonke into, kuwe?” Wayengenelisi ukunyikinyeka.

²³⁸ Ngathi, “Mama, ulento eyodwa kuphela, wena... Ngiyabona uyacwayiza amehlo akho. Nxa uJesu elokhu esitsho okufanayo kuwe njengalokhu Ayehlala ekwenza, ngosuku ngikubhaphathiza emanzini, cwayiza amehlo akho ngokuphangisa sibili.” Wacwayiza amehlo akhe, futhi inyembezi zisehla phansi, njenga *lokho*.

²³⁹ Futhi uMoya omncinyane wabuya, uthanyelela ekamelweni. Umama wahamba eKhaya.

²⁴⁰ Ngabuya ngekhaya, ngahamba ekhaya labangcwabi, ngathatha impahla. O, liyazi ukuthi kunjani. Lenza into efanayo. Abantwana bonke bekhala, oyedwa phansi endaweni eyodwa, loyedwa, lomunye. Ngathi, “Umama wayeyinsika esihlanganisayo. Asisoze sibe ngabafanayo futhi.” UDoc lemuli yakhe *kuleli* gumbi. UJesse lemuli yakhe *kulelo* gumbi. Sangcwaba nje uHoward, kungasikude. Ngathi, “Awu, sesihambile, bafana.” Ngathi, “Siza... Asisabuyi sibonane omunye lomunye. Umama wayeyisibopho sethu.” Ngathi, “Asisoze sibonane omunye lomunye, hatshi kangako manje.”

²⁴¹ Ngenyukela ngekhaya, ngesikhathi sobusuku, emva kokuba sesithethe impahla zakhe. Ngahamba ngekhaya.

²⁴² UNkz. D’Amico, ngubani omaziyo, ovela eChicago? Ubengumngane othandekayo owomkhankaso. Wayenginike iBhayibhili. (Uxolo.) Futhi kwakungelinye lalawo maBhayihili alamabala abomvu lezipha kilo. Futhi omunye umuntu, lapho ngitshumayela leyo ntshumayelo, *IWundlu LeJuba*, futhi babengithumele amajuba amabili, njengomphathi. Omunye

umfowethu, uMfowethu Norman, wayengithumele ijuba elincinyane, lewundlu, uMfowethu Borders wanginika iwundlu. Ngaphakamisa iBhayibhili. UMeda wayengale kwelinye ikhona, ekhala.

243 Futhi lani lonke lina Madoda babosoMabhizimisi lapha liyakwazi, lapho ngise Jamaica, ngabona umamazala wami, ngalitshela etafuleni phandle ngale eJamaica. Ngathi, “Omunye wabantu bami uyafa, ongela amazinyo. Ngiyababona behamba.” Khona etafuleni, uDemos Shakarian labo bonke behlezi lapho. Amahola ambalwa kusukela lesosikhathi, umamazala wami waphosa nje wawa wafa, ngesinye isikhathi, bona, engela mazinyo, khona kanye nje.

244 Ngathi, “Ngibone indoda encinyane ikhafa igazi.” Ngafona ngathi, “Ungavumeli uBilly. . .”

245 Ukhona umuntu lapha owayese mhlanganweni we—weJamaica khona—le kuleso sikhathi e—eJamaica, Kingston? Angiboni. Yebo. Kulababili. Ngakho khona—ke. . .

246 Futhi ngathi, “Kumele. . .Billy, ungenyukeli lapho. Ngabona umfo omncinyane ekhafa igazi.” Futhi kwakungu mkhwenyethu. Wahamba, wayelokopha igazi lapho umama wakhe esifa. Kwamgenisa nje ekwethukeni.

247 Khona—ke ngimile lapha ngalolosuku, ngadobha leliBhayibhili. Ngathi, “Baba, angikwazi. Mhlawumbe uthando Lwakho nje, Awuzange ungitshengise ehamba. Kodwa ngephukile kakhulu, Nkulunkulu. Ungangipha nje amanye amazwi enduduzo avela eLizwini Lakho na?” Ngathi, “Mangibale enye into eyinduduzo, eduduzayo kimi.” Ngayekela nje iBhayibhili livuleka njenga *lokho*. Nanko kulapho, amabala abomvu amakhulu, “Akafanga, kodwa ulele.” Futhi ngangena phakathi ekamelweni. Saya ukuyalala.

248 Sokungaba ngelesificaminwembili nta, ukusa okulandelayo, ngavuka. Babezakumthatha bamlungise, ngalapho phose emini, ngakho sehla phansi futhi sambona. UMeda waphuma phandle ukuyathatha ukudla kwekuseni kwabantwana, futhi uJoe omncinyane ekhala. UBecky kwelinye ikhona, elokhu ekhala, “Ngizaphinda ngibone uogo na?”

249 Ngathi, “Yebo. Yebo. Uzakumbona. Ungaphetsheya nje, uye endlini ephezulu.” Ngathi, “Yena, sizambona njalo.” Futhi wayebathanda labo bantwana abancinyane, uyazi.

250 Futhi, njalo, futhi bonke babekhala, “Singambona uogo limini na?”

251 Ngathi, “Lingabona umzimba ayephila kuwo, kodwa uogo usehambile phezulu ukuya kuba lomunye uogo wenu, bona phezulu eZulwini.”

²⁵² Futhi uJoe wayenga kuzwisisi, umfana wami omncinyane, liyazi. Wayengakuzwisisi nje. Wathi, “Khona-ke ugo go engaphenduka phansi lobubusuku na?”

²⁵³ Futhi ngathi, “Hatshi, hatshi. Kangikwazi lapho azaphenduka khona. Lapho uJesu esiza, uzaphenduka.”

²⁵⁴ Futhi ngangimile lapho. Futhi ngaphenduka, ngangena ekamelweni. Futhi lapho ngikwenza. . . Lingangiceli ukukuchasisa. Akula ndlela yokukuchasisa. Ngazibona ngimile phandle lapho, ngokufanayo lapho ngikhangele lumbuthano. Futhi ngangikhokhela izingoma. Angikaze ngikwenze lokho. Angelelisi ngitsho ukuhlabela, lakancinyane. Ngakho, futhi kwakulelikhulu, inkalakatha lexuku labantu.

²⁵⁵ *Kulolu* hlangothi, i—isakhiwo sakhangeleka sengathi sasingaphandle, sengathi, o, angikwazi lokho ongakubiza ngakho, sengathi kuphansi koqaqa, futhi kungathi yinkundla yemidlalo. Futhi kwakusemuva sibili, imizila yayinjalo, yaze yaphakanyiselwa phezulu njengalokhu, ngakho leyo eyayikude emuva yayimele ikhangele *kulindlela*. Kodwa yonke iphakathi laphakathi. . . Imizila emithathu nje, njenga *lokhu*. Futhi khona ngaphakathi kwakunjenge mifolo ebuthelweyo, yabancinyane ababulawa yimisipha, abantwana abagokekileyo belele kuleyo mizila.

²⁵⁶ Futhi ngangigqoke isudu emnyama, futhi ngangihlabela, “Baletheni, baletheni, lethani abancinyane kuJesu.” Siyahlabela lokho ebandleni, kancinyane sibili, ikakhulu ekunikeleni abantwana. Futhi kwakule, njenge i—ibhokisi lapha, lapho abadumileyo behlala khona, futhi iphuluphithi yayiseduzane lalokho. Kodwa ngangiphansi, ngihlabelisa ingoma. Futhi khona kanye lapho, mina ngimile khonapho, ngizikhangele, khona-ke. . . O, ungazami ukukucabanga, ngoba awungeke. Khona-ke lapho ngilapha, khona-ke kwabuya *lapha*. Kangikwazi. Okubili kwakho kweza ndawonye. Futhi ku. . .

Leyo yinto enhle lapho okubili kwakho kuhamba ndawonye.

²⁵⁷ Ngangilekhamera phezulu lapho. Ngisehla phansi, ngangingakwazi ukuthi ngithathe njani umfanekiso. Ngakhangele kuleyo nto, futhi, ndoda, ngangibona izinto ezinhlanu kumbe eziyisithupha ezehlukeneyo. Ngakho ngaqala ukukuqondisa. UBilly wangitshela, wathi, “Iqondise, futhi konke kwabuya kwabakunye.”

²⁵⁸ Kungumqondo omuhle ukwenza lokho, liyazi. Ubona izinto ngokwahlukileyo lapho uqala ukuqondisa. Futhi usebenzise iLizwi likaNkulunkulu ukuthi uqondise Kuye, futhi liza—lizabona lokho engikhuluma ngakho. Kodwa Kuqondise, kuqala, uyabona.

²⁵⁹ Ngakho ngimile lapho, ngikhangele, futhi ngangena kulowombono. Futhi ngiphakathi lapho, ngananzelela umuntu owazakalayo ephenduka ngemuva kwendawo. Futhi babe. . .

Ngathi, “Awu, beza ebhokisini labadumileyo.” Ngakho babuya behamba phezulu *ngali* ndlela. Futhi ngacabanga, “Awu, ngizahlabela kanye njalo lapho lelo khosikazi lisiza.” Wayegqoke isidala.

²⁶⁰ Manje, abanye benu makhosikazi lizakukhumbula lokhu, lapho begqoka uhlobo lweziketi, ezinje, *ngalapha*, futhi zehla khonale phansi phezu kwezichathulo ezilentambo. Futhi babelohlobo olugcweleyo. . . Kuyini elikubiza lezozinto, njenga—njenga leli ikhosikazi elilakho lapha manje na? Leyo bhulawuzi. Ibhulawuzi, enye yalezo zinto enjengalokho, futhi ilemikhono egcweleyo sibili phakathi kwayo. Liyawakhumbula wona? Futhi kwakhwela kubhoda entanyeni lapha, kulohlobo oluncinyane lwesikopela esincinyane sento eyayingena phakathi lapha. Khona-ke, inkalakatha yengwani enkulu, ipheqelwe phezulu emaceleni. Futhi amakhosikazi, lezo nsuku, babelenwele ezinde. Ngakho bazidonsela phansi njenga *lokhu*, futhi bafaka ingwane kukho, futhi bafaka isipenede kikho, liyazi, ukukugcina kuqondile, ngoba kwakufanele bagade ibhiza beseceleni lezinto.

²⁶¹ Ngakho leli khosikazi lalisiza, futhi wonke umuntu wayelihlonipha ikhosikazi leli. Futhi ngacabanga, “Awu, uzahamba ebhokisini labadumileyo.”

²⁶² Ngakho, khona-ke, ngathi, “Kanye njalo, bonke abakulolu uhlangothi, ‘Baletheni.’ Manje *ngalapha*, ‘Baletheni.’ Khona-ke bonke phakathi laphakathi, ndawonye manje, ‘Lethani abancinyane kuJesu.’”

²⁶³ Ngikukhuluma lokho nje, lelikhosikazi laselivele seligene ebhokisini. Ngangibona, lapho engena ebhokisini, wonke umuntu wasukuma. Futhi babengathi benza njenga *lokhu*, bemnanzelela, futhi laye wayebananzelela.

²⁶⁴ Ngacabanga, “Awu, sokuyisikhathi sami sokuthi ngitshumayele. Ngizahamba ukuyabakhulekela abantu abagulayo.” Ngabuya phezulu lapha ku—ku kuphuluphithi, njenga *lokhu*, futhi ibhokisi lalikhahle, o, eduzane njengalumfowethu ohlezi *lapha*. Futhi ngatshibilika, njenga *lokhu*.

²⁶⁵ Ngacabanga, “Awu, manje, lelo khosikazi lizangikhothamela, ngakho ngizamnanzelela nje.” Futhi-ke lapho ngitshibilika, wayesevele wakhothamisa phansi ikhanda lakhe, njenga *lokhu*, futhi ngabeka ikhanda lami phansi, njenga *lokhu*, futhi lapho ngiphakamisa ikhanda lami, sikhathi sinye, ngahlangana laye, kwakungumama, emutsha, emuhle.

Ngamkhangela. Ngathi, “Mama?”

Wathi, “Billy.”

²⁶⁶ Futhi khonalapho nje, umbane waqala ukubaneka lapho esakhiweni, imidumo yaduma, futhi ukuzamazama kwabuya.

Futhi iLizwi lathi, “Ungesabi ngomama wakho.” Wathi, “Uyindlela efanayo ayeyiyo ngo 1906.”

Futhi ngathi, “Kuyini, 1906?”

Futhi uMeda wathi, “Yini uhlupho ngawe na?” Umkami.

Ngathi, “Sithandwa, 1906, kuyini okwakungo 1906?”

Wathi, “Ngani?”

Ngathi, “Umbono, ngibone umama emile khona lapha.”

Wathi, “Uboneni?”

Ngathi, “Ngibone umama.”

Wathi, “Sibili, Bill?”

²⁶⁷ Ngathi, “Yebo. Ubemile khona lapha, futhi wayemuhle. Futhi Wathi. . .” Ngathi, “Wayengumfazi omutsha nje.”

²⁶⁸ Ngakho ngahamba futhi ngathatha imbali yemuli endala. Uyakwazi lokho ayeyikho ngo 1906? Umlobokazi kababa wami. Yiwo umnyaka atshada ngawo. Manje useyingxenye yomunye uMlobokazi, uMlobokazi weNkosi uJesu.

²⁶⁹ Omunye umuntu ovela kwenye indawo wangithumela indibilitshi. Ngilayo lapha esikhwameni sami, 1906.

²⁷⁰ “Futhi Yena, uMoya oNgcwele, lapho Esebuyile, Uzakwembula lezi izinto kini engizikhulumileyo, futhi alitshengise izinto ezizayo.”

²⁷¹ Manje, kuyini na? Uhambo lokuzingela lwalungakha kuphela, uyabona. Olunye lwezinhamba ezinhle engake ngazithatha, ngisazi ukuthi, lokhu kwethuka okukhulu. Lolo kwakuluthando. Futhi, mfowethu, dadewethu, nxa yonke leyi eminye imibono ibiqondile ngokupheleleyo, okwalokho uMoya oNgcwele akutshengisileyo, kumele kube nguMoya oNgcwele. IBhayibhili lathi, ukuthi, “Nxa kungagcwaliseka, khona-ke kwaku Nguye.”

²⁷² Khona-ke, kulithemba bani esilalo! Ngolunye usuku sizatshiya lindawo. Siyabuyela emuva ekubeni yindoda entsha lomfazi omutsha, singasoze sife futhi. Kungangcono ngibe kwazi lokho kulokuba ngazi ukuthi ngangizakuba ngumongameli womhlaba futhi ngiphile iminyaka eyisigidi. Ngingagcono ngibe kwazi ukuthi ngangisesandleni sikaNkulunkulu.

²⁷³ Futhi ngiyathokoza ukubakwazi, lobubusuku, ukuthi uJesu ofanayo owenza leso sitsho esifanayo, Yena ulapha, emva kweminyaka eyizinkulungwane ezimbili. Bona, Akungeke kubhubhe. KulaPhakade. Futhi UnguJesu ofanayo nje lobubusuku lowo Ayenguye ngosuku Enza ngalo lesi sitsho. Futhi uzakuqinisa lezo Lizwi, nxa singalikholwa Lona. Liyakukholwa lokho na?

²⁷⁴ “Lapho Yena, uMoya oNgcwele, esebuyile, Akasoze akhulume Ngokwakhe. Kodwa Uzathatha izinto, lezo

ezingeZami,” lelo yiLizwi, “futhi uzalitshengisa zona. Futhi-ke, njalo, Uzalitshengisa izinto ezizayo.”

275 EBhukwini la—lamaHebheru, isahluko 4, iBhayibhili lathi, “ILizwi likaNkulunkulu libukhali. . .”

276 Manje, Ngubani owaye yiLizwi na? UJesu. “Ekuqaleni kwakukhona iLizwi, futhi iLizwi lalilo Nkulunkulu, futhi iLizwi lalinguNkulunkulu. ILizwi lenziwa laba yinyama. Ukuhlala. . .”

277 “ILizwi likaNkulunkulu libukhali kulenkemba esika nxa zombili, liyahlabane lize lehlukane, futhi lasemnkantshweni wethambo, njalo uMdali wemicabango enhliziyweni.”

278 Lowo nguNkulunkulu wethu. Asilahlekanga, bangane. Silokhu sisemuseni kaNkulunkulu. Ngi—ngizwa, ukukhuluma ngolutho, futhi ngikhulume ngokwenkathi edlulileyo. . . Futhi njengoba ngitshilo ubusuku obeduleyo, njengalabo bafundi bezama ukuphila ngomhlangano lowo ababelawo wayizolo, bekhangelele omunye, kodwa bakhohlwa yena uMdali womoya lamagagasi wayelele phakathi komkhumbi.

279 UNkulunkulu lowo owayephezulu lapho kulezo zintaba, ukubeka lelo bhene elilomhlubulo wesiliva eliyimpunga, njengokweLizwi Lakhe, lelo elilele lapho esibuyeni, okobufakazi.

280 Manje, nxa lifisa ukubhalela leyo ndoda, bhala nje Bud Southwick, S-o-u-t-h-w-i-c-k, Bud Southwick, Fort Saint John, British Columbia, futhi nje limvumele alibhalele incwadi ayibuyisele kini. Futhi kanje, nxa uthatha uhambo lokuya zingela, kulendoda enhle yokuhamba layo.

281 Manje nanzelela. Usekhulume lokho phakathi kwabo bonke abazingeli labo phezulu-la-phansi kulowo mgwaqo, ngaze ngakholwa ngizakuba lomhlangano oqotho isikhathi esilandelayo ngisiya phezulu-le, labaholi nje, yebo, ukubona lezozinto zisenzakala nje ngendlela ezenza ngayo. Kwakungumnyaka odluleyo.

282 Lowu yilumnyaka, khona manje. Lowo Jesu ofanayo owenza lesi sithembiso, wathi, “Kangisoze ngikutshiye kumbe ngikulahle. Ngizakuba lawe kokuphela, kuze kube sekupheleni komhlaba.” Liyakukholwa lokho na?

283 Kanye lobufakazi obunjalo, kanye leqiniso elinjalo eliqinisiweyo, iqiniso eliqotho, singezwa kanjani ngeyinye indlela ukwedlula nje esingathanda ukwedlula kulolo phahla, sihlwithwe? Sivumele izinto zomhlaba zasifiphazisa, ngendlela enjalo, lapho, sibona izinto eziqakatheke kangaka eziqondileyo, zifakazwa ukuba liqiniso?

284 Manje, umuntu ngamunye ogulayo phakathi lapha, nxa ungakholwa kuphela Lowo ofanayo owenza lesi sithembiso, futhi ngaLowo ofanayo owasusa lesi sithuthwane kulowo

mfana, leyondoda, UnguNkulunkulu ofanayo okhona lapha khathesi. Nxa ngingakususa kuwe, ngingakwenza, kodwa angeke ngikwenze. Usevele wakuhlawulela lokho, futhi into kuphela okumele uyenze yikukukholwa.

²⁸⁵ Aluba umfana wayengabe wawela esithuthwaneni, futhi umfazi omncinyane wathi, “Manje, leyo yembe ilani lakho?” Lokho kwakungasoze kusebenze kuloba ngubani omunye. Bona? Kuye nje, ngoba kuthunyelwe kuye. UNamani wacwila emfuleni kasikhombisa; kodwa omunye umuntu, ecwila, mhlawumbe wayengeke asile kubulephero bakhe. Bona? Kodwa nanzelela. Yilokho Akutshoyo okuliqiniso, eliqinisiweyo, iqiniso elipheleleyo.

²⁸⁶ Manje, isikhathi sesiphela, ukubizela ngitsho umzila wokukhulekela. Asi—asimiseni nje lokho okomzuzu.

²⁸⁷ Kasicabangeni nje. Yikho lokho uNkulunkulu akuthembisayo na? Lowo kuzakuba nguMoya oNgcwele oqotho ongenza lokho. Kunjalo na? Awu, ngubani ongatsho ukuthi WayengasiMoya oNgcwele na? Wayenguye. “Mina loBaba Wami siMunye.” UMoya oNgcwele wayenguBaba Wakhe. “Uzakuzala. Leyo Nto eNgcwele akukhulelweyo phakathi kwakhe ngokukaMoya oNgcwele.” Ngakho, uMoya oNgcwele loNkulunkulu nguMoya ofanayo, futhi waWuphakathi Kwakhe.

²⁸⁸ Futhi khangela lokho Akwenzayo lapho umfazi ethinta isambatho Sakhe, lapho Ekhangela phandle kumbuthano futhi wabona imicabango yabo. Alitsho yini iLizwi, ukuthi, “ILizwi likaNkulunkulu libukhali kulenkemba esika nxa zombili, uMdaluli wemicabango yenhliziyi?” Akathembisi yini, kuJohane oNgcwele 12, kumbe uJohane oNgcwele 14:12, ukuthi, “Lowo okholwa Kimi, imisebenzi engiyenzayo laye uzayenza?” Kumbe, sokwake kwehluleka yini, ngaphandle kokuba liqiniso na?

²⁸⁹ Khona-ke, uNkulunkulu ulapha. Ulapha ukwenza wonke umuntu phakathi lapha asile. Ulapha ukusindisa wonke umphefumulo olahlekileyo. Futhi ngingakenzi ukubizela ku-altare, lapho ngisizwa ngikhokhelwa ukukwenza, bona, ukwenza lokhu kubizela ku-altare, asibizeleni Kuye. Bangaki abenu abazatshiya, kumbe bathi, “Nxa ngingenelisa...” Mhlawumbe abemzini lapha, bathi, “Angikaze ngibone omunye waleyo mihlangano. Ngi—ngizwe abantu bekhuluma ngalezi zinto, kodwa ka—kangikaze ngikubone sibili. Kungakhuthaza inhliziyi yami nxa ngingabona ubuqotho boBukhona buka Khristu busiza phakathi kwabantu futhi enze leyonto efanayo Ayenzayo.” Kungakukhuthaza na?

²⁹⁰ Asikhothamiseni amakhanda ethu; ilizwi. Lonke ilihlo livaliwe. Manje makuthi uMoya, olandela iLizwi.

²⁹¹ Manje, Baba, Ngilakho, ngobungecono bokwazi ukuthi kwenziwe njani, Uyayazi inhliziyi yami. . . Ngisazi ukuthi laba

abantu bayahlupheka ngaphansi kwalokhu kutshisa, futhi lokuthi baminyezelene phakathi, bemile, kodwa bebebekezela sibili. Ngiyabona kwakuluhlobo lunye lwexuku elifanayo elama okhunjini lolo suku futhi bakuzwa Ukhuluma uphakathi komkhumbi. Futhi-ke Wabatshela, “Ngenani enzikini futhi lehlise phansi imbule ukuze lidonse.” Hatshi ukubona nxa kulokunye lapha. Zazikhona.

²⁹² Futhi lokuthi kanjani lawo mazwi azakalayo alowo mpostoli wathi, “Nkosi, sibhode ngembule ubusuku bonke futhi kasibambanga lutho; kodwa kungasenani, ngokutsho kweLizwi Lakho sizakuphosela phansi imbule.” Futhi lapho belalela iLizwi Lakho, babamba ixuku lezinhlanzi, kwaze kwathi amambule abo aqala ukudabuka.

²⁹³ Nkosi Jesu, kungela kuthandabuza ukuthi abafazi abanengi batshiye ukugezisa kwabo lokhu kusa, amadoda amanengi atshiye amasimu abo, ezilimweni, abagoli benhlanzi batshiye amambule abo, ukuzwa iLizwi likaNkulunkulu. Nkosi Jesu, nxa wawulapha esimweni senyama kulobubusuku, kuyathandabuzeka sibili ukuthi okudlula lokhu okubutheneyo, kungabuthana. Kodwa abantu laba bayakholwa ukuthi Awufanga, ukuthi Wavuka kwabafileyo, futhi Ubonakalisa iLizwi Lakho futhi uligcine iLizwi Lakho, iLizwi engibabalele lona eMibhalweni engcwele lobubusuku.

²⁹⁴ Futhi njenge Nkosi yethu ngesinye isikhathi yanikezwa iBhayibhili, kumbe u—uMqulu, futhi Wabala, futhi Wahlala phansi. Futhi Wathi, “Lamuhla luMbhalo ugcwalisekile.”

²⁹⁵ Makwenzakale njalo, Nkosi. Makwenzakale njalo, ukuthi lona lolu usuku, bona lobu ubusuku, ukuthi uMbhalo engiwubalayo ungagcwaliseka. Futhi sonke besifundisa, iviki yonke, ukuthi lokho kwakuzakuba yinto uqobo eyayizafakazela isikhathi sokucina. Futhi-ke inhliziyo zethu zizahamba, zithokoza.

²⁹⁶ Kungaba labanengi lapha, Nkosi, labo Okhuluma kibo. Sisize lobubusuku ukwazi iLizwi Lakho, iLizwi Lakho liqinisiwe ukuba liQiniso. Siphe khona, Baba.

²⁹⁷ Futhi lapho silamakhanda ethu ekhotheme, okwendlela nje yokuhlola, ukuzithulisa ekutshumayeleni. Bangaki abenu phakathi lapha, abangasomaKhristu azelwe kutsha sibili? Manje, ungahamba ebandleni, kodwa lokho akusikho engikubuzayo. Uyi. . . Nxa ungasuye mKhristu ozelwe kutsha, kodwa uyakholwa ukuthi kuloJesu ophilayo, uMoya oNgcwele oqotho, futhi ungathanda ukukhunjulwa Kuye manje, lingathi nje, lapho ikhanda lonke likhotheme manje, lamehlo evaliwe, phakamisa nje isandla sakho Kuye, “Nkosi, ngikhumbule”? UNkulunkulu akubusise. UNkulunkulu akubusise, wena, wena. UNkulunkulu akubusise. UNkulunkulu akubusise. Lokho kuhle sibili. Bakhona abanye na?

²⁹⁸ Manje, asikho banengi kangako ngamanani. Kodwa, liyakwazi, ngumhlaba odinga izinto ezinkulu lamanani amakhulu? Njengoba sikhulumile izolo ntambama, kwakungelincinyane kuphela, ilizwi elithuleyo elakhanga umprofethi ukubuya phambili lobuso bakhe bumboziwe.

²⁹⁹ Manje, wena woba lokukholwa kuNkulunkulu. Mfowethu, dadewethu, woba lokholo kuNkulunkulu. Futhi nxa eyethu enkulu, iNkosi uJesu elomusa ingabuya lapho leliLizwi lihlezi lapha, iLizwi Lakhe uQobo, livulekile, futhi afakaze kini ukuthi luMoya oNgcwele, engikhuluma ngawo, uliQiniso! Ungabe udidekile izikhathi ezinengi ngezinto ezinengi, kodwa kutshengisa kuphela ukuthi kukhona okuQotho kweyinye indawo. Futhi lapho Ekwenza lokho, ngifuna lina eliphakamise izandla zenu, ukuthi libuye, lingibone, okwesikhatshana nje.

Manje lingaphakamisa amakhanda enu.

³⁰⁰ Nkosi Jesu, thatha linkonzo ezandleni Zakho manje. Ngiyinceku Yakho. Futhi konke ukutshumayela... ILizwi elilodwa nje elivela Kuwe lingatsho okunengi ukwedlula konke esingakutsho esikhathini sokuphila; iLizwi elilodwa nje. Siphe khona manje, Baba, lapho nginikela lokhu, lobo bufakazi. Uyakwazi kuliqiniso, Baba. WawuNguwe Owabunikayo. Futhi abukaze behluleke. Siphe khona, eBizweni likaJesu. Amen.

³⁰¹ Manje, bangaki abantu phakathi lapha, abangela makhadi okukhulekelwa, abagulayo na? Phakamisani izandla zenu, yonke indawo esakhiweni, abangela makhadi okukhulekelwa, labagulayo. Kulungile. Futhi labo abalamakhadi okukhulekelwa, phakamisa isandla sakho. Kuphose kufanane. Futhi bonke bahlangene.

³⁰² Manje, ukukhangela phezu kombuthano, kuqala, ukuthembeka phambi kukaNkulunkulu laphambi kwe... lina. Ngiyakwazi ukuthi, ngikhangele *lapha*, ukuthi abanye abangane bami abahlezi *kuleli* khona lapha. UMfowethu Noel, eyakhe—eyakhe... loDadewethu Jones, loMfowethu Outlaw, indodana yami, abazalwane laba *lapha*, loMfowethu Moore. Angimazi *lumfowethu*, kodwa ngambona emihlanganweni, izikhathi ezinlutshwana ezedluleyo. Angenelisi ukuqamba ibizo *lalumzalwane*, laye, kodwa ngimazi nje ngobuso bakhe. UDadewethu khona *lapha*, uDadewethu Williams. UDadewethu Sharrit ehlezi ekhoneni. Khonale emuva ngemuva ngabanye abantu abavela ethabhanekeli eJeffersonville.

³⁰³ Ohlezi lapha ngumngane wami omdala oligugu, oleminyaka engamatshumi ayisificamunwemunye ubudala, ovela eOhio, otshayela adabule ilizwe lonke. Futhi ngiya eAfrica, futhi yena lomkakhe omuhle bacela uba bengahamba lami eAfrica. Wathi, "Sizabhadala..." Iminyaka engamatshumi ayisificamunwemunye ubudala, umzalwane waseGerman, engazi iNkosi. Lapho ngitshumayela ngobunye ubusuku,

wangena lempahla zakhe ezinhle, ukubhaphathizwa. Iminyaka engamatshumi ayisificamunwemunye ubudala! Ngaphandle kwe. . .

³⁰⁴ Ngiyakholwa, o, lowu nguMfowethu Waldrop loDadewethu Waldrop behlezi *lapho*. Manje, lokho kuphose kube yikho. . . futhi uMfowethu Borders. Manje, yikho okungaba yikho.

³⁰⁵ Manje, ngibiza amabizo abo. Manje, nxa lina elingaziyo njenga lokho, lingakhuleki. Bona? Ngikhulekeleni. Bona?

³⁰⁶ Kodwa ngifuna lina elingangaziyo, futhi lisazi ukuthi kangilazi, Ngifuna ukuthi lithi enhliziyweni yenu, “Nkosi Jesu, ngizwile lokhu kukhulunywa ngakho. Ngi—ngizwe lumtshumayeli lobubusuku ebalalokhu eBhayibhili. Ngizwile lobo bufakazi, futhi ngezwa okufanayo, liyazi, okwezikhathi ezehlukeneyo lokhu kusenzakala. Singabe siseduze kangaka lasekucineni, Nkosi? Singabe siseduze kangaka na?”

³⁰⁷ Khumbula, lapho leso sibonakaliso sisenziwa eSodoma, idolobho elatshayo, uJesu wakhuluma ngalo, wathi, “Njengoba kwakunjalo. . .” Leso kwakuyisibonakaliso sokucina abasamakelayo idolobho lingakabhidlizwa. Futhi uJesu wathi lokho kuzakuphinda njalo ekubuyeni kweNdodana yomuntu.

³⁰⁸ Manje, uyakwazi ukuthi lokho kunjalo, ukuthi kanjani. . . uNkulunkulu, uNkulunkulu esenyameni! Bangaki abakholwa ukuthi lowo kwakunguNkulunkulu owakhuluma kuAbrahama? Yebo. Awu, iBhayibhili lithi, “Elohim,” ngakho, lokho—lokho, lowo ngu—ngu—nguMdali omkhulu wamazulu lomhlaba, lowo Oweneleyo. Wayenguye.

³⁰⁹ Kuyini Ayekutshengisa? Wayesemzimbeni womuntu, wema lapho futhi wadla inyama yethole, futhi wanatha uchago lwenkomo, futhi-ke wayesenyamalala wangabonakali. “Ngizakuvakatshela ngokwesikhathi engakuthembisa sona.” Bona? Wambiza ngebizo lakhe. Futhi lomhlane Wakhe ufulathele, wathi, “Ungaphi uSara?”

Wathi, “Usethenti ngemuva Kwakho.”

Wathi, “Ngizakuvakatshela ngokwesikhathi sempilo.”

³¹⁰ Futhi uSara wathi, “Hmm hmm,” emuva ethenti.

³¹¹ Wathi, “Kungani uSara ehlekile?” Khumbula, iBhayibhili lathi wayesethenti ngemuva Kwakhe. Wathi, “Kungani uSara ehlekile?”

USara wathi, “Angizange.”

Wathi, “Yebo, uhlekile.” Bona? Kunjalo.

³¹² INdoda eme lapho, uNkulunkulu eZifanekisa enyameni yomuntu. UJesu wathi kuzakuba yinto efanayo ekubuyeni kweNdodana yomuntu: UNkulunkulu eseBandleni Lakhe, wena, mina, eZifanekisa. Manje, kwakulomfazi omncinyane. . .

313 Lapho uNkulunkulu ekuKhristu, WayeloMoya ngokugcweleyo. WayenguNkulunkulu. Ngingomunye wezinceku Zakhe, futhi ungomunye wezinceku Zakhe. Silo—loMoya nge—ngesilinganiso. WayeLawo kungela silinganiso. “Kuye kwakuhlala ukugcwala konke ngokomzimba kobuNkulunkulu.” Kimi yisipho esincinyane nje, lakuwe yisipho, Sakhe. Kodwa, kungenani lokuthi sincinyane okunganani, kunguMoya ofanayo.

314 Manje, nxa lowo kunguMoya kaNkulunkulu, Uzakwenza imisebenzi kaNkulunkulu. Manje, wena khuleka futhi uthi, “Nkosi Jesu, umfazi omncinyane ngesinye isikhathi wathinta isambatho Sakhe.” Futhi sithi. . .

315 Ngalapha kuThestamente eLitsha, wathi kumaHebheru, wathi, “UnguMpristi oMkhulu khona manje, olokuzwelana lobuthakathaka bethu.” Bangaki abaziyo ukuthi lelo liBhayibhili? Wothini, “Ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Qiniso. Awu, lokho kumele kube liqiniso.

316 Awu, nxa Engofanayo izolo, lamuhla, lanininini, Ungakuphendula njani na? Okufana Lakwenzayo izolo, nxa Engofanayo lamuhla.

317 Manje, khuleka futhi uthi, “Nkosi Jesu, mangithinthe isembatho Sakho. Futhi-ke, Unike uMfowethu Branham isipho esincinyane, ukusikhuthaza. Futhi akangazi. (Ngihlezi emuva *lapha*; *langapha*; laphansi *lapha*; futhi laloba ngaphi engihlezi khona. . .) Akangazi, kodwa Uyangazi. Futhi mangibone uMoya Wakho omkhulu, Nkosi. Hatshi njengalokho okufanele ngikwenze, kodwa nje ukungisiza lokungikhuthaza labanye babo bonke, ngoba sesibale iLizwi. Mangithinte isembatho Sakho, khona-ke Ungiphendule. Mangisetshenziswe lobubusuku, Nkosi, okwaleyo njongo. Kuzatshengisa umbuthano wonke ukuthi Usaphila.” Lokho kungamangalisa nxa Engakwenza lokho?

318 Manje, wena nje khuleka, wena ngokwakho, uthule. Uthi, “Nkosi, ngivumele ngithinthe isembatho Sakho.” Futhi ngizazinikela eMoyeni, futhi-ke makuthi uMoya oNgcwele enze okunye konke. Ngoba, manje, ngikhulumile, ngafakaza, kodwa angeke ngenze okunengi manje. Ngisekucineni komgwaqo wami.

319 Ngiyakhangele nje umbuthano, ukubona nxa ngi. . . Ngimele ngikubone, uyazi. Liyakuzwisisa lokho.

320 Ngemuva kwesokhohlo sami, khonale ngemuva, phose phakathi laphakathi emuva kwesakhiwo, ngumfazi okhulekayo. Ulungiselela ukufa, nxa uNkulunkulu engamsizi. Ulemvukuzane, futhi imvukuzane isebeleni lakhe. O, makangakweqi!

Ngisize, O Nkosi.

Dadewethu, nxa ungakholwa! O, minabo! Uzakweqa.

Nkosi Jesu, sisize, siyakhuleka.

³²¹ Mary May. Nanko-ke. Singabe singazani na? Kangikwazi. Kawungazi. Bekuyizo lezo izimo na, futhi kuyini...kuyinto yonke eyakhulunywayo yayiliqiniso? Khona-ke, kholwa. Kuzaphela. Amen.

³²² Manje, kusukela ebumnyameni obukade buphezu kwakhe, sekukhanya. Kuqiniseke njengalowomfana, isithuthwane sahlala khatshana laye. UNkulunkulu ofanayo, Lowo owayephezulu ngale emaguswini asenyakatho, nguNkulunkulu ofanayo lapha. Qhubeka nje ukholwa. Amen. “Nxa ungakholwa!”

³²³ Nanku Kulapha kuphezu komfazi ohlezi lapha phambi kwami. Ulenye into embi emhlane wakhe. Uphume idiski, emhlane wakhe. Yena—yena akaveli lapha. Uvela eMontana. Ibizo lakhe nguNkosazana Stubbs. Sukuma, yamukela ukusila kwakho eBizweni likaJesu Khristu.

Akudingi ukuba ucindezele. Hlaliseka.

³²⁴ Indoda enkulu ehlezi lapha, ikhangele kimi, isenza njenga *lokho*. Kholwa. Uzasila. Ulohlu pho lokwethuka. Nxa ukukholwa, UNkulunkulu uzakuphilisa.

³²⁵ Ikhosikazi elilohlu pho lwabesifazana. Kukholwe, futhi ungasila. Buyela ngekhaya, futhi ube lokholo kuNkulunkulu. Kungani ngithe buyela ngekhaya? Kumele ubuyele eNew Mexico, ukufika lapho, Mnu. loNkz. Watkins. Manje, liyazi kangilazi. Amen.

³²⁶ Ikhosikazi ngemuva kwakho, laleso silonda onyaweni, Nkosazana Brown. Ungakholwa ukuba uNkulunkulu uzakusilisa? Ukhangeleka ulokuthakazelela. Manje, uyazi angikaze ngikubone empilweni yami. Onyaweni lokhohlo. Manje, wena kholwa ngenhliziyo yakho yonke, uzasila.

³²⁷ Ikhosikazi lizama ukuhamba, futhi ulomkhuhlane wamathambo. Uyambopha, kabi. Nkz. Fairhead, uyakholwa ngenhliziyo yakho yonke, futhi uzasila. Manje, liyazi angikaze ngikubone empilweni yami. Lokho, o... [Udade uthi, “. . .ngake ngasila. Ngake ngasiliswa ngaphambili, futhi ngiyakwazi ukuthi Kuzangisilisa.”—Mhl.] Amen. Yebo.

³²⁸ Uyakholwa ngenhliziyo yakho yonke manje? Manje, kuyini Azakwenza na? “Uzathatha izinto engilitshela zona, futhi alitshengise zona. Futhi-ke Uzalitshengisa izinto ezizayo.” Liyabona lokhu engikutshoyo na? LiyaMkholwa na?

Manje kasikhothamiseni amakhanda ethu njalo.

³²⁹ Manje, wena owaziyo ukuthi nxa ungedlula kulimpilo lobubusuku, ukuthi uzakuba...akusoze kube...uzakube usuhambile, awuzalwanga kutsha. “Ngaphandle umuntu azalwe kutsha, angeke awubone uMbuso.” Kungani ungabuyi khona *lapha*? Mana lapha futhi masikukhulekele, khona lapha,

ngomzuzu nje. Ungabuya khona manje ebuKhoneni balowu Moya na?

³³⁰ Kawusoze ubone loba yini okukhulu kusenzakala uze ubone ukuBuya kweNkosi. Manje, khumbula nje. Sibili ngiyakwazi lokhu engikhuluma ngakho, kungenjalo Ubengasoze aphe inkonzo. Ungakuvumeli kukwedlule manje. Uqinisekile na?

³³¹ Ungabuya na? Nxa ungeke, khona-ke, phakathi kwakho loNkulunkulu, kubekiwe. Angilacala. Ngihlanzekile kulolonke igazi, ngoba ngilitshele iQiniso. Ngilitshumayeze iLizwi. Ngilitshelile lokho Ayeyikho. Futhi Yena, lapho Esiza, Wafakaza lokho Ayeyikho leso sikhathi; futhi Uyangivumela ngifakaze lokho Ayikho manje. Yena ungofanayo njengalokhu Ayeyikho leso sikhathi. Uyakukholwa na?

³³² Khona-ke, bangaki abagulayo phakathi lapha-ke, abanye balapha abagulayo na? Phakamisani izandla zenu.

³³³ Manje bekeni izandla zenu phezu komunye lomunye, futhi masikukhulekele umkhuleko wokholo.

³³⁴ Manje ngifuna ukulibuza enye into, ngokuthula. Nxa uNkulunkulu, nxa uNkulunkulu engabuya futhi enze leso simanga! Isimanga yinto engeke ichasiswe. Manje, nxa ufisa ukubuza loba nguphi walaba bantu ngalapha, hambani liyebabuza, loba siphi isikhathi saloba ngaphi. Bona? Khumbula nje, kunguNkulunkulu. Lokhu lapha kuyimibono emincane. Ngubani—ngubani, kuyini okwenza lokho na? Kunguwe, ngokwakho. Yini elenza lokho.

³³⁵ Uyabona, lapho lowo mfazi ethinta isembatho Sakhe, Wathi, “Amandla aphuma phakathi Kwami.” Kodwa lapho uBaba eMtshengisa ngoLazaro, futhi Wahamba futhi waphenduka, futhi wavusa uLazaro kwabafuleyo, Akazange athi “amandla.” Lowo kwakungu Nkulunkulu esebenzisa isipho Sakhe uQobo, futhi omunye kwakungumfazi esebenzisa isipho sikaNkulunkulu.

³³⁶ Kangisiso siphosikaNkulunkulu. UJesu Khristu yiSipho sikaNkulunkulu. Yisipho nje leso Angipha sona, ukuthi ngazalwa ngaleyo ndlela, kanye lonembeza futhi lesazela (isazela sakuqala) khona ndawonye. Awuhambi ukuyalala; uyakubona nje. UMOYA oNgcwele ubuya phezu konembeza njengalokho Okuwenzayo kusazela sakuqala. Nxa Kubuya kunembeza wakho, uzakuba lephupho likamoya. Kubuya phezu kwesami, angiphuphi. Ngiyakhangele nje lapho futhi ngikubone. Bona? Futhi, siyazalwa, awungeke uzenze ulutho olwahlukileyo. Uzelwe ngaleyo ndlela. Bona? “Izipho lokubizwa akula kuphenduka.” Kuyini okuzakwenza na? Ukubonakalisa uJesu Khristu. Ungofanayo izolo, lamuhla, lanininini.

³³⁷ Izandla zenu zibekwe phezu komunye lomunye, ngiyathemba ukuthi uzabeka inhliziyo yakho ekunakekeleni kukaNkulunkulu khona manje, “Nkosi, ngihlale. Ngabe

sengibe ngothundubeleyo kangaka ngezinto zomhlaba, ukuthi ngiyehluleka ukubona lelihola elikhulu eledlulayo na?"

³³⁸ Uyazi, yiyo indlela okuhlezi kuyiyo. Kwadlula ebandleni, futhi abazange babekwazi. Leyo yimbali. Lingayiyekeli isedlula, bangane, ukubona ilizwi lifakazelwe, njalo njalo, ukubona iLizwi likaNkulunkulu libonakaliswa, futhi yena uqobo uBuntu bukaJesu Khristu bungena khona phakathi kwalaba bantu futhi wenza khona kanye indlela Enza ngayo ngaphambili.

³³⁹ Baba oseZulwini, ngiyezwa manje, Nkosi, ukuthi iLizwi Lakho labalwa. Ubufakazi banikwa. UMoya oNgcwele wehla phansi futhi waqinisa lelo Lizwi lobufakazi. Manje sekusezandleni zabantu, Nkosi. Kuhlezi ethangazini labo. Akula okunye lokho engikwaziyo okokutsho. Futhi kangazi olunye ulutho oLubhalileyo eLizwini, lolo Ongalwenza, ngoba Usuvele wabasilisa. Yikubenza nje bakukholwe. Futhi Usenza into enjengaleyi, futhi singathandabuza njani njalo na? Singavumela njani uSathane athundubeze isazela sethu futhi na?

³⁴⁰ Sathane, ngimemezela lokhu kusiliswa phezu kwalababantu, futhi ngithi kuwe, "Ngiyakulaya wena, eBizweni leNkosi uJesu Khristu, phuma lapha. Phuma, eBizweni likaJesu Khristu, futhi uyekele laba abantu bahambe."

³⁴¹ Manje, nxa uMkholwa, sukuma ume ngezinyawo zakho. Uyakholwa na? Phakama ngezinyawo zakho-ke, futhi uphe uNkulunkulu udumo. Sukuma futhi ukukholwe. Ungabe usakuthandabuza futhi.

³⁴² EBizweni likaJesu Khristu, uMoya oNgcwele makalethe intokozo, amandla, uvuko, iMpilo ebantwini laba, Nkosi.

³⁴³ Mnikieni Udumo manje, futhi libusise iBizo Lakhe elingcwele. SiyaMthanda. SiyaMdumisa. SiyaMkhonza, Ongelakulinganiswa, Lowo olaPhakade, iNdodana kaNkulunkulu ophilayo. EBizweni Lakhe, Mamukeleni. Ulapha. Amen.



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