


OVAHEBERI, EKAPITELI ETIVALI 1

 . . . ? . . . omo a li mongudu nokutyapula o . . . [Okanhele kehe na sha mokateipa—Sd.] Ndele paife Embo lotete lOvaheveri, oPaulus, twa mona, ile twa itavela. Ovateolohi ove li pexulilo; kave shii kutya elipi, ile olyelye e Li shanga. Ashike, onda itavela, kesheumwe e nokakonakono kopamhepo ota mono kutya osha li Paulus. Osha—osha itavelwa, konyala kovashangi, kutya oPaulus. Ndele ongahelipi a . . .

² Mekapiteli lo1, otwa mona kutya okutumbaleka Omwene Jesus. Akutu, nhumbi e shi eta, oku ulika pa—pashiivo olo a mona mondjila yaye yokuya kuDamaskus. Paife, Paulus okwa li, oku hovelifa, omuteolohi washili. Paulus okwa longwa koshi yaGamaliel, umwe womovalongi dingi vefimbo olo. Ndele okwa li a kotoka nomunandunge, nokwa li shili omulongelwe wOmbibeli a ulungundja.

³ Ndele onde shi mona, eshi a li mondjila yaye yokuya kuDamaskus, neenhumwafo mondjato yaye, a mange po aveshe ovo ve li monghalo yEvaengeli likulu, omulumenhu okwa li e li tula mo. Ashike, onda kala alushe nda itavela kutya okudja Paulus a mona Stefanus ta fi, ondi wete oshi noku kala shi mu na. Eshi a dimina efyo laStefanus, a kwata eendjafa daava ve mu dipaa nomamanya, hano Paulus oku nondjo yohonde yaStefanus. Nokwa hepaulula, ndele ta ti, “Inandi wana nokuli,” ta ti, “shaashi onda tilashi ohonde yaWaye—yaWaye, omufili weitavelo, Stefanus.” Shaashi okwe li tala.

⁴ Ndele nge owa tala sha, ou nondjo ngaashi wa kufa ombinga musho. Hano nge ohatu tale, hatu ti, “Akutu, eheno, kave noku ninga ngaha, eshi *ngaha-no-ngaha*,” takamifa eshi to tongo, shaashi ou nondjo momukalo wepangulo loye. Nge ito tokola, ino tya sha, shi efa ashike. Hano ngeenge to hepaulula kutya ove Omukriste, hano ou nondjo. Uwete? Ou nondjo okukala Omukriste, osho u noku kala. Ndele ngeenge Kalunga a ninga e—eudaneko mOmbibeli . . . Ondi wete omunhu apa kokatemba. Ngeenge Kalunga a ninga eudaneko, Ye oku nondjo yeudaneko olo kakele Ye te li wanifa. Ye, Kalunga oku nondjo ngeenge Ye okwa ninga eudaneko. Ndele Omishangwa odi nondjo nafiyo Da wanifwa. Uwete? Odi—Odi li po onga—onga epopyo olo Kalunga a ninga. Ndele Odi noku wanifwa ile Kalunga oku nondjo. Uwete?

⁵ Ndele hano Paulus, e li omulongi, e li mondjila yaye yokuya kuDamaskus fiku olo, hanga, lwefimbo lomutenya, ndi wete. Opa li Ouyelele munene wa minikila okudja kEulu, ndele Tau mu pofipaleke, ndele okwe—okwe lishata poshi. Nokwa ti okwa li a hala oku shiiva kutya osha li Olyelye. Okwa ti Ewi ola popya,

ndeke tali ti, “Saul, Saul, omolwashike to taataa Nge?” Ondi wete ekapiteli eti8 lOilonga yovayapostoli.

Ndeke okwa ti, “Olyelye Ou handi mu taataa?”

⁶ Ndeke Ewi ola nyamukula, noku tya, “Aame Jesus.” Akutu! “Aame Jesus, ndeke ou nodjuu okufangula konhele yeonga.” Hano Jesus okwa li shike apa? Jesus, Ye okwa li Ouyelele, Ouyelele munene tau minikile watwa.

⁷ Paife oku tu twa omukumo noku mona etameko apa. Ye okwa li ngahelipi Ouyelele, eshi Ye a li Omunhu?Paife, kape na umwe. . .

Opa li ongudu yovakwaita pamwe naPaulus, ovakeleli voteembeli, tava i va ka mange. Paulus oye ondjai yakula. Ndeke okwa li tava ka manga po ovanhu, moikonga yavo nosho tuu, melineekelo loukwamhepo wavo oo u li muvo.

⁸ Ashike, paife, apa oJesus e li Ouyelele wakula. Paife, nge oto dimbulukwa, pehovelu, Jesus okwa li Ouyelele. Jesus okwa li mOmaukwatya oo a dja kuKalunga. Ndeke Ye okwa li o. . . Ye okwa li Omweengeli wEhangano ou a wilika ovana vaIsrael mombuwa. Ndeke Ye okwa li Oluudi lOmundilo olo va tala. Ndeke Ye okwa li. . . Ndeke eshi Ye a li oku kedu, Ye okwa ti, “Onda dja kuKalunga, ndeke Ohandi shuna kuKalunga.” Hano nge Ye okwa dja mOluudi lOmundilo, a ninga Omunhu, hano nge Ye okwa shuna oku Ye a li, Ye okwa shuna kOuyelele natango. Ndeke opo Ye a li eshi Paulus e Mu mona, Ye okwa li Ouyelele.

⁹ Paife, ovakwaita aveshe ovo va li pamwe naPaulus inava mona Ouyelele. Hano otashi dulika umwe e U mone ndeke mukwao ite U mono? Filufilu. Eewa. Ye, Paulus, okwe U mona, ashike vakwao inava mona Ouyelele.

¹⁰ Paife, eshi Petrus a li modolongo, otwa mona eshi Ouyelele ou we uya modolongo, wa yeulula omivelo. Ndeke okwa li. . . Ouyelele oo owa twiya ovakeleli aveshe, eshi tava i, Petrus ta i. Ndeke eshi a ya komuvelo, owe li yeulula ashike, melimweneneno, tau idile konima yaye. Okudja modolongo yomeni, okwa ya komuvelo wokondje. Owe liyeulula wovene, tau idile melimweneneno. Opo nee a ya moluhaela, a ya moshilando mepandavana. Ndeke ta take omesho aye, onga oku tya, “Okwa li handi tu ondjodi?” Ka li e shii kutya oshike sha ningwa po. Ashike, Omweengeli wOmwene, Omweengeli tuu oo a li Oluudi lOmundilo oo a endifa Moses pefuta noku li taula pokati, akutu, Efuta Lafya. . . Efuta Litilyana la ninga ekuma keembinga adishe, ndeke Israel ta taulula mo.

¹¹ Ndeke eshi ve uya puJordan a tumba, Ye ine Limonikifa ko. Ndeke Ye opo a li, shaashi Ye okwe u yeulula. Ndeke ova tauluka muApilili, eshi omakango aeshe eyadi omeva. Ndeke Ye okwa kangheka ekunguluko, ndeke Ye okwa kangheka eandu liha hekuluke, shaashi inali tumba mokulekule; ola kanghama.

OJehova wetu. Omwene wetu Jesus. La kanghama; ndele tava ende poukukutu.

12 Paife, Kalunga okwa udaneka kutya Ye ote va takamifa, hano Ye okwa li e noshinakuwanifa sheudaneko Laye. Paife, Paulus, e shii oinima oyo, noku va shii, okwa li omunamhito, shaashi Kalunga okwa li ta popi a yukilila Paulus. Ye ka li ta popi novakwaita ava va li pamwe naye. Ye okwa popya ashike naPaulus.

13 Paife, eshi—eshi Omweengeli wOmwene a kuluka, molupe lonyofi; ndele ovatongololi veenyofi, ovanongo vokoushilo vokuIndia, eshi, va mona Onyofi oyo noku I shikula eemaila omafele. Ndele Oya dja kukeshe evilikilo, shaashi ova konekela efimbo keenyofi. Ndele kape na umwe a mona Onyofi oyo ovanongo vokoushilo aveke. Akutu, kutu! Itashi ku shambula?

14 Hano, ou wete, Kalunga iha longo nomahangano. Ye iha longo neengudu dovanhu. Ye oha longo noohandimwe. Ye ohe Li hololele oohandimwe. Ndele paife—paife oku tonga ngaha, ha sheeshi. . . Kalunga oku shii omutima wange. Ndele haku shi tongela paumwene, elitumbaleko; paife, oku kala ko. Ndele, ou shi shii tuu, Kalunga tuu oo, Jesus tuu oo, oku li pamwe nafye ongula ei? Ou shi shii tuu, keshe umwe womunye oku na kanini, oundobwedi pauhandimwe wao paife, kutya Ye opo e li apa? Ndele o. . . Ye okwe tu ningila sha mefimbo eli osho Ye ina ninga momafimbo akwao; Ye okwa pitika Efano Laye li fanekwe mefimbo eli. Otu Li na la lekwa *apa*. Uwete? Oluudi lOmundilo, Omwene Jesus elifa.

15 Tala nhumbi Ye ta longo paife. Nge Ye Omwene Jesus elifa, Ye ota longo oinima yelifa, osheshi Ombibeli oya ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.”

16 Paife, manga Paulus ina shiivifa sha, nge osha li mondjila ile oshapuka, okwa ya tete kuEgipiti ndele ta kala ko omido nhatu, a mone mo nge osha li Pamushangwa ile ka sha li. Ou shi shii tuu osho? Konima yoshuufanene shaPaulus, okwa ya koEgipiti omido nhatu. Oko a kala, oko e lilongela ounongo ou munene.

17 Paife, haku udikila kusha nande, ohandi mu pe nhumbi Omhepo Iyapuki i li natango yelifa. Paife, ongeleka yange omu otai dimbulukwa, omudo wapita, eshi Omweengeli ou ha holoka noku ulika oinima. Onda li kanini nde I limbililwa. Amushe omu shi shii, nye ava vonale. Nge owa. . . Nge oshi li mondjila, yelufeni omake eni, ngeenge omwe shi uda. Heeno. Tala, tala kongeleka, natango, okudja kuvonale. Uwete? Onda li omulimbililwa, molwaashi ovaudifi ova lombwela nge kutya Oya dja komunawii. Ndele hanga nde shi itavela, ashike onda teelega. Inandi tonga sha kombinga Yayo.

18 Ashike, akutu, Edina lOmwene nali hambelelwe! Onguloshi imwe, kwinya, Ye okwa kuluka, Omweengeli, noku I

holola paOmishangwa, kutya Oye. Ndele eshi nde I mona mOmishangwa, hano oku I topifila mounyuni, Etumwalaka.

19 Okudja opo okwa ya Oral Roberts, A. A. Allen, Tommy Osborn, Tommy Hicks, navakwao. Uwete? Etumwalaka kovanhu.

20 Ndele Jesus okwe lifa onghela, nonena, nofiyoalushe. Oshi li Pamushangwa, Ye okwe lifa. Ye oha ningi shelifa. Ye okwe lifa. Ndele Ye oha longo shelifa. Ye ohe Li ulike shelifa. Ndele Ye opo e li apa, ongula ei, elifa. Paife ohatu dulu oku Mu mona; ohatu dulu oku kala inatu mu mona. Keshe tuu eshi shi li, otu noundobwedi paife kutya Ye opo e li apa.

21 Paife, otwa mona paife kutya, Paulus, keshiivo eli, nokushanga eenhumwafo edi, dihapu domudo, okudja modolongo, okwa udika Likulu nEtestamenti Lipe. Paife dimbuluka, omushangi waxuuninwa wOmbibeli ei, menwefemo, Kalunga okwa kuluka noku mu lombwela, “Ngeenge pe na ou ta weda Mo sha ile ta dimi Mo sha, oshipewa shaye otashi dimwa mo mEmbo lOmwenyo, shaye.” Onghee itatu kendabala oku weda Mo sha. Akutu, Oi noku kala i Li ngaashi i li, inamu wedwa Sha. Ndele natu wanenwe kukesheshimwe shi li Mo. Inandi hala shihapu, noinandi hala shishona. Onda hala ashike eshi Ya tonga.

22 Paife, Embo eli lOvaheberi, etomhelo nde Li hoololela; elalakano limwe, oshinima shimwe; onhumwafo ei, “Mumwatate Branham Omuholike,” nosho tuu. Ndele, onda—onda, otwa hala oku kala mOndjovo.

23 Paife, ekapiteli lo1, etumbaleko laJesus, hano Oye Aeke munene. Ndele Paulus okwe tu shiivifila, onguloshi inya, kutya Ye okwa li pehovelolo linene. Ndele otwa mona mo kutya Ye ka li shimwe ndele nee o “Melkisedek, Ohamba yaSalem,” Omunene wekapiteli eti7.

24 Ndele paife, ongula ei, otwe Mu taalela okudja ko—kombinga imwe, okudja ekapiteli eti2. Paife, konima Paulus te tupe e li linene, Etumwalaka liwa, lokutumbalekifa Jesus, “Nokuli e Mu linyongamenifa Ovaengeli.” Nondi wete, apa, ngaashi edu, nhumbi lakulupa: “Ndele Ye ote li tonyo ngaashi oshikutu, ndele tava kana, ndele Nye otamu kala po.”

25 Nomekapiteli eti2, ile, ovelise onhi2, Ondi wete kutya osho, “Mbela Ye okwa popya nafye mOmona Waye.” Ndele, tala, “Momafimbo onale nomeenghedi di lili nodi lili Ye okwa popya movaxunganeki.” Otwa ya mo noku mona kutya ovaxunganeki ova li shike, nonhumbi Kalunga a eta Etumwalaka Laye movaxunganeki. “Ndele mefimbo eli laxuuninwa Ye okwa popya mOmona Waye, Jesus, mOmhepo Iyapuki. Ye okwa popya movaxunganeki, hano.” Hano otwa shuna noku mona mo, ovaxunganeki aveshe ava ove nOmhepo yaKristus muvo.

26 Otwa shuna kuJosef noku mona mo kutya oku li olupe naana laKristus. Otwa shuna kuMoses noku mona kutya okwa li naana olupe laKristus. Hano hatu yuka nokuli kuDavid. Ndele eshi David a anyiwa muJerusalem, ehe shii kutya omolwashike, ashike okwa ya koshikulundudu noku tala konima, kOmhunda yEemono, noku lilila Jerusalem molwaashi a anyiwa. Omido omafele ahetaatu okudja opo, Omona waDavid a anyiwa onga Ohamba, muJerusalem, noku kala koshikulundudu tuu osho noku lila. Akutu, Omhepo yaKristus, tai longo nohandimwe!

27 Paife, Paulus okwa tameka, oku tya:

Onghee hano otu nokudiinina edi twe di uda, . . .

28 ekapiteli eti2, paife, ohatu tameke.

Onghee hano otu nokudiinina edi twe di uda, tuhe . . . dipitilile nande.

29 Akutu, Kalunga ne shi twale komitima metwaliongalo omu ongula ei. Ohandi ilikana Omhepo Iyapuki otai shi ninginifa moule momitima deni. “Otwa wanoku diinina edi twe di uda.” Ovanhu voludi lilipi twa wanoku kala, eshi tu wete Jehova omunaenghono a kuluka noku ninga oinima ei Ye a ninga, noku i mona tai udikwa, Omushangwa nOmushangwa, kutya oyOshili? Ndele omafimbo amwe ohatu kala omutumba twa fa omaenghadi kendangalati, tuhe na konasha. Otwa wanoku kala twe lipyakidila, keshe okafimbo, hatu kendabala oku eta ovanhu kuKristus. Otwa wanoku kala omamanya e nomwenyo. Inatu kala ovafivounye ngaashi tu li. Ohatu i kongeleka, ndele hatu mono Omwene Jesus ta ningi sha, ile—ile te tu yambeke momukalo umwe, opo nee hatu—hatu shuna noku tya, “Oshiongalele shiwa lela.”

30 Paife, okuudifa Odjovo, ohatu shi tyapula, ashike hasho oshinima shinene. Hasho. Inatu linyongamena Omwene ashike konima twa mana okuudifa Ondjovo, ngaashi hatu ningi luhapu, Mu linyongamena. Osho oshiwa. Ashike natu Mu linyongamene keshe otundi yonghalamwenyo yetu. Ngeenge tu li koilonga, natu Mu linyongamene. Keshe fimbo omhito yeliyeulula, linyongamena Omwene moku Mu hepaulula.

Nge ou wete, vamwe vomunye vakainhu, uwete omukainhu e li mepuko, linyongamena Omwene moku mu kufa noku tya, “Mumwameme, ope nonghalamwenyo ixwepo kwaai.”

31 Nye ovalumenhu koilonga yeni, ngeenge tamu udu omulumenhu ta longifa Edina lOmwene mongaho, li tulila omhito u shenukile po, ndele to mu kwata keke, u tye, “Mukwetu, ope nonghalamwenyo ixwepo kwaai. Ino longifa oitya oyo.” Ndele mu lombwela nonghenda, omukalo muwa. Oinima aische ei elinyongameno.

Ngeenge tu wete umwe ta vele, nandokotola ta ti kape na vali eshi tashi dulu oku ningwa, otwa wanoku linyongamena

Omwene moku va lombwela, “Ope na Kalunga komEulu oo ha nyamukula omailikano.”

³² Opo nee ngeenge tu wete oinima ei tai ningwa, ei tu wete tai kufa ombinga noku ningwa, inatu efa oinima oyo i hutuke po. Ohatu efa i tu xutuke. Oo omukundu u kwete ongeleka inene yOpentekoste nena. Ohava efa ava vawa ve va hutuke, omanga ve shi na momake avo. Ashike, tala eshi va ninga, ova ninga va fa eengeleka adishe. “Ova lotokela melunda-. . . momukalo waKora, nova kana; nomukalo waKain, nova kanena melundakano laKora.”

³³ Ova unganekwa. Ponhele yoku kala noumwatate opo hatu dulu tu kale atushe vamwe, ove liunganeka. Va ninga ouhanganano nouisms, noku twiyuka mo ndele tashi teya po oumwatate. Ndele nge ito kala oupafi, Ovabaptiste nOvapresbyteria otave shi toola po, shaashi, “Kalunga ota dulu a shitukife omamanya aa ovana vaAbraham.” Ndele otwe—otwe shi efa shi hutuke mo momake etu moku kala twa tukauka.

³⁴ Ova india ova kanifa ngahelipi oshilongo eshi kovatilyane? Omolwaashi ova li va tukauka. Ngeno ova li va ninga epala londjaba. . . Ashike ova li tava lwifafana mokati kavu. Ova li ve na oku diinina onghatu yavo ngeno ova li ve nokuuya kumwe.

³⁵ Ohatu shi kanifa ngahelipi? Molwaashi otwa tukauka. Ohatu kanifa ngahelipi eshiivo letu naKalunga, omolwaashi otwa tukauka. Ohatu tula po limwe, noku li luka *eli o*—Omethodiste, naali Obaptiste, naali Ovaiongalele, naali Ovaikumwe, naali *oshimwe shilili*, nongeleka yaKalunga, nOnasarena, Pilgrim Holiness. Otwa tukaula Olutu laKristus. Inatu kala twa tukauka. Ohatu dulu oku yooloka momaye, ashike natu kale omutima nomumitima ovamwaxe. Kalunga okwa hala osho tu kale. Ye okwa fila Ongeleka aishe yaKalunga. Ndele inatu hala oku topauka.

Paife otu nokudiinina edi twe di uda . . . tuhe di pitilile.

Osheshi ondjovo ei oya popififwa ovaengeli eshi ya li ya pama, . . .

³⁶ Omwe I uda? “Nge ondjovo ei oya popififwa ovaengeli. . .” Paife, *omweengeli* “omutumwa.” Oshitya *omweengeli* otashi ti “omutumwa.” Notwe shi mana, membo lo1 apa, “Kalunga, momafimbo onale nomeenghedi di lili nodi lili, okwa popifa ootate movaxunganeki.” Ova li ovatumwa vaKalunga. Ndele ova li, nge ova li ovatumwa vaKalunga, ova li ovaengeli vaKalunga. Omutumwa omweengeli; ile omweengeli omutumwa, shapo.

³⁷ Omutumwa! Ove omutumwa, ongula ei. Ove. . . Ove omutumwa weenghundana diwa ile omutumwa weenghundana dii. Akutu, kashi fi shiwa, oku shiiva kutya fye ovakalelelipo, kutya fye ovaengeli, ovatumwa venyumuko? Ndele fye ovatumwa vaKalunga kounyuni wa nyikoulunde, kutya Kristus oku nomwenyo. Momitima detu, Ye okunomwenyo. Momhepo

yetu, Ye okunomwenyo. Ndele Ye okwe tu kufa mokweenda kwonghalamwenyo yomahaluko oulunde, noku tu tumbaleka, noku tu pa o “halleluya” meemwenyo detu, noku tu ninga ovashitwa vape. Fye ovatumwa, ovaengeli vEhangano. Oshiwa ngahelipi!

³⁸ Ndele paife, mEtestamenti Likulu, “Nge—nge ondjovo ya popififwa ovaengeli oya li ya pama,” omukalo oo ou noku kala mondjila. MEtestamenti Likulu, manga ondjovo yomuxunganeki inai hololwa, oi noku konakonwa noku kolekwa. Kava li va heva musho, ngaashi tu li nena.

³⁹ Oku ya noku kala neliudo lonhumba, ile shimwe shilili, “Akutu, efimano kuKalunga, osho ngaho!” Owa pukifa.

Ombibeli oya ti, kutya, “Momafimbo aaxuuninwa, omunawii ota ka hopaenena Oukriste, konyala, fiyo tashi pukifa Ovahoololwa vashili nge tashi dulika.” Oshi li mondjila. Hano, natu shi konakone.

⁴⁰ Ndele ove shi konakona ngahelipi mefimbo lavo? KoUrim Tummim. Okapapa kophonhulo yaAron, oko ke nomamanya muko: karbonkel, jaspis, diamande, koralli, safir. Omamanya aeshe oo, a kalela po edalo lootate omulongonavavali, okwa li kokapapa kophonhulo kaAron. Ndele ngeenge omuxunganeki a xunganeke, nOuyelele muyapuki tau shela muko, Kalunga okwa ti, “Oyo Oshili.” Ashike, kashi nombudi nhumbi sha fa oshili, nge ina ka shela, kashi fi Oshili. Hano, oUrim Tummim oyo oya endela pamwe noupristeli oo.

⁴¹ Ashike Ombibeli ei oyo oUrim Tummim yaKalunga nena. Ndele ngeenge omuxunganeki a xunganeke, oshi noku kala eshelo lovene nOmbibeli. Hano, Kalunga okwa ti, Ye ota kuluka noku I koleka.

⁴² Akutu, ohandi fimaneke ngahelipi Kalunga nena! Ohandi di lipula konima kOsoondaxa shinya ongula, ya fa ei, eshi kwa li handi fiye po etwaliongalo. Ndele nye omwa li tamu lili noku indila ndiha ye. Ashike, eshi, nda udifa kombinga yaDavid naGoliat, nonhumbi u noku taalela outalala oo, mounyuni wounye oo tau ti omafiku oikumwifalonga okwa xula.

⁴³ Onda ti, “Ope netongolume limwe, ndele diva nge otwe li dipaa, aveshe otava ladipala.” Ndele Omwene okwe shi wanifa. Opo nee ope uya Oral Roberts naJaggers, nosho tuu, va pweya mo Eongamukonda, ndele hatu lwifa omutondi moshilongo, twa mata omakanya avo. Itava dulu okutya oikumwifalonga itai ningwa, shaashi oyo ngaha. Oshili. Ondjovo yaKalunga oyaAlushe. Oya shela koUrim. Ya shela mOndjovo, oyo oUrim Tummim Yaye. Nongeenge ya she la Ko, osha yela.

Nokukesheumwe ou e nomhumbwe, nge ove omulunde, wa hala oku shiiva nhumbi to xupifwa, “Itavela mOmwene Jesus Kristus.”

44 Nena, otu noinima ihapu oyo wa pumbwa oku ninga. “U noku pandjula omapandja ape. Ou noku ninga *eshi* naashinya, opo u xupifwe.”

Ohandi lipula omukeleli wodolongo yOvafilipi, eshi omukeleli wodolongo ei a pula Paulus, “Nandi ninge ngahelipi opo ndi xupifwe?”

Otashi dulu oku kala ove ile ame, ngeno ohatu mu lombwela oinima oyo *ina* wanoku ninga. “Owa wana oku efa po okunwa. Owa wana oku efa po kwoye—okundobola kwoye. Owa wana oku efa po *eshi*. Owa wana oku efa po *shinya*.”

Paulus ine shi mu lombwela. Okwe mu lombwela ashike oinima ei a *wana* oku ninga. “Itavela Omwene Jesus Kristus, ndele to xupifwa.”

45 Paife, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge oku na Omwenyo waalushe.” Oyo oUrim Tummim ya shela, Omuyapuki Johannes 5:24. “Aame Omwene ou handi velula omaudu oye aeshe.” Jakob 5:14, “Ifana ovakulunhu veongalo, nave mu vaeke omaadi, eilikano leitavelo otali velula omunaudu.” OUrim tai shela. Uwete? Oyo Ondjovo yaKalunga yaAlushe.

46 Nghi na ko nee kutya ovaheenakalunga vangapi, ovapaani, ovakaakunakalunga, ovasheki tava holoka. Kalunga ota fikamene po Ondjovo Yaye. Ye okwa udaneka kutya Ye ote shi ningi.

47 “Ndele otwa wana oku diinina oinima oyo twa uda, tuhe di pitilile. Osheshi ngeenge ondjovo ya popififwa ovaengeli (ovaxunganeki) oya li ya pama. . . .” Oda li tuu? Ohatu dulu oku kala mo oshivike.

48 Oya li tuu ya pama eshi Moses a popya? Oshili oya li.

Ongahelipi kombinga yaElia, e li omutumba koxulo yomhunda? Omwene e mu lombwela, “Inda ko, Elia. Ohandi kala pamwe naave; a hala oulipamwe.” Kalunga oku hole oulipamwe novanhu Vaye. Ashike itatu fikama twa ngungila sha wana opo Ye a kale pamwe nafye. Ohatu nukauka ashike, okudja konhele nonhele, nosho tuu. “Kala wa ngungila, Elia.” Ye okwa li a hala omido nhatu neemwedi hamano moku kala pamwe. Ihatu Mu pe nominate nhatu, oshidjuu. Omido nhatu neemwedi hamano doulipamwe alushe. Akutu, ondi shi hole! Ta ti, “Ino lipula nokuteleka; ohatu kala tu shi na sha pyakudukwa. Omakola otae ku palula. Ndele kesheshimwe otashi kala nawa. Onda hala ashike oulipamwe.” Omuxunganeki omukulupe ou, Elia, e li omutumba koxulo yomhunda, fimbo e li pamwe naKalunga, omolwashike, ondjai oya ti, “Ondi wete Ohandi ke mu tala ko.” Paife, ino kendabala oku teya po oulipamwe oo.

49 Hano, ondjai oye uya, netanga layo linene lovakwaita, vomilongonhano. Ndele okwa ti, “Onde—Onde—Onde ku ila, Elia.”

50 Ndele Elia okwa fikama. Tala, apa ope nomuxunganeki wOmwene! Okwa ti, “Nge ame omupiya wOmwene, omundilo nau dje meulu u ku lungwinife po.” Nomundilo owa kuluka. Ondjai oya ti. . .

51 “Akutu, ou shii kutya oshike?” Ohamba, shapo, oya ti, “Otashi dulika sha li o—omingungumo, oushelu tava tavakana, ndele tau va denge. Ohandi tumu vakwao omilongonhano.”

52 Elia okwa fikama, umwe womovaengeli, ondjovo yaye oya pama. Oku noku kala e nehandukilo la yuka mukesheshimwe osho sha ningwa sha puka. Okwa ti, “Nge ame omupiya wOmwene, omundilo nau uye.” Nomilongonhano ditivali oda xwikwa po. Eewa. Ehandukilo alishe!

Osheshi ondjovo ei oya popififwa ovaengeli eshi ya li ya pama, netauluko keshe nokuhadulika okwa mona ehandukilo la yuka. . .

53 Paife, apa oshinima shinene, ovelise ya shikula ko.

Ohatu i ngahelipi onhapo, . . .

54 “Ohatu i ngahelipi onhapo?” Nge ewi laElia ola etifa ehanauno, shaashi ye okwa li omweengeli wOmwene, ohatu i ngahelipi onhapo ngeenge Ewi laKristus tali popi? Ile, ohatu dopa ngahelipi ngeenge owa ilikanenwa, nge Lo Ewi laKristus? Nge Kristus okwa nangenga Ongeleka Yaye i ilikanene omunaudu, ndele Ongeleka ohai ningi eshi Ye a tonga Ye. . .ve shi ninge, hano Otai dopa ngahelipi? Itai dopa. Oto dopa, ndele Itai dopa. Ndele shama ashike to I diinine, Otai ku pitifa mo.

55 Nge owa dopa, owe li dopeka mwene. Owa dja mo mOndjovo. Ndele nee shama ashike u li mOndjovo, Itai dopa. Osheshi ondjovo yovaxunganeki oya ninga *shinya-na-shinya*, mbela Ondjovo yaKristus otai kala ngahelipi?

Ohatu i onhapo ngahelipi, ngeenge hatu dini exupifo linene; olo twe li udifwa tete pehovelo kOmwene, ndele twe li pamekelwa kwaava ve li uda kuye;

56 I Li pula, ya popiwa kOmwene. Oikando ingapi hatu shuna konima? Ohatu xulile peni, apa moule wotundi? Eshi Jesus e uya, Ye okwe lifa onghela, nonena, nofiyoalushe.

57 Paife, dimbuluka, tete pehovelo oya popiwa kuJesus, Yemwene, opo nee ya pamekwa kwaava ve i uda kuYe. Paife Mu pwilikina.

58 Eshi Ye e uya kedu, Ye ine litya omuveluli. Ye okwa ti, “HaAme handi longo oilonga; oTate Wange ou a kala mwaAme. Oye ta longo oilonga. Omona ita dulu oku ninga sha

muYemwene, ndele eshi Ye e wete Xe ta longo,” Omuyapuki Johannes 5:19.

59 Tala eshi Filippus e uya kuYe. Natanael. . .Konima yoshi ifanene sha Filippus, okwa ka tala Natanael. Okwa ti, “Ila, u tale Ou twa mona: Jesus waNasaret, Omona waJosef.”

60 Ndele okwa ti, “MuNasaret otamu di tuu mbela ouwa washa?”

61 Okwa ti, “Ila, u tale.” Oo omukalo woku itavelifa: Shi yelifa. Ila u tale. Akutu, osho shotete dingi nda uda. Ila u litalele ko mwene. Ino fikama opo noku sheka komikunghulo oko, ashike, “Yelifa oinima aishe, noku diinina eshi shiwa.” Ila u tale.

62 Melila londjila ova ya, tava popi. Eshi a ya mOukalipo wOmwene Jesus, Ye okwa ti, “Tala Omuisrael ou muye muhe nonyango.”

63 Oshe mu halula, nai. Okwa lengalenga, ta ti, “Iya, Rabbi, onaini Wa shiiva nge? Ino mona nge nale. Ou shii nge ngahelipi?” Filippus ta ti. . .

64 “Manga, eshi te ku ifana. . .” Ta ti, “Manga Filippus ine ku ifana, onghela, eshi wa li koshi yomukwiyu, Onde ku mona.” Amen.

65 Okwa ti, “Oove Omona waKalunga. Ove Ohamba yaIsrael.”

66 Omukainhu okwe uya mOukalipo Wayne, ndele Ye okwa ti, “Inda, u ka tale omulumenhu woye.”

Okwa ti, “Nghi na sha.”

67 Ta ti, “Oshi li mondjila. Ou na vatano, naau u li naye paife ke fi woye. Owa tonga oshili.” Shi lipula.

68 Okwa ti, “Omufimanekwa, ondi wete kutya Ove Omuxunganeki. Osho, otu shi shii kutya ngeenge Messias te uya Ye ote tu lombwele oinima aishe.”

69 Ye okwa ti, “Aame Ye, ou ta popi naave.”

70 Ndele okwa lotoka noku lombwela ovanhu moshilando, “Ileni, mu tale Omulumenhu Ou a lombwela nge aishe nda ninga. Pamwe oye Messias?” Osha popiwa kOmwene.

71 Oshike sha ningwa po? Jesus okwa ti, manga Ye ina ya, “Oinima ei Handi i longo, nanye yo.” Oshi li mondjila? “Oinima ei Handi i longo nanye yo otamu i longo, i dule inya, osheshi Ohandi i kuTate.” Akutu, ondi va wete eshi tava i, keshepamwe. Markus 16, “Tava i keshepamwe, tava udifa; Omwene ta longo pamwe navo, ta pameke Ondjovo.”

Ndele apa, Paulus, ota yandje shelifa. Okwa ti kutya e—Evaengeli ola hovela okuudifwa kuJesus, nola pamekwa kufye ava twe Mu uda. Olo Emania lEkanghameno. Akutu, Edina lOmwene nali hambelwe! Olo Emania lEkanghameno.

⁷² Noku lipula, omido omayovi avali da pita. Ovakuhenakalunga ova holoka, novapaani, novasheki, novalimbililwa. Ashike, nena, Jesus tuu oo a pamekifa Ondjovo Yaye momukalo welifa kwaava ve Mu uda. “Mu udeni,” itashi ti oku uda ashike eudifo. Otashi ti, *Mu udeni*. Ehenó.

⁷³ Ohatu i onhapo ngahelipi? Onhapo yetu oi li peni? Akutu, oto ti, “Kalunga na hambelwe, ame ondongeleka yOmethodiste. Ame Omupresbyteria. Ame Omupentekoste.” Osho kashi na sha naYo. Ndele owa ya ponghulo nowa hala oku I ifana “oukwamhepo, ile enyanyekelo lonhumba pamadiladilo, ile omunawii wonhumba,” ile sha. Ohoni kuvo!

⁷⁴ “Ngeenge ondjovo keshe oya pamekwa kovaengeli...” Jesus okwa ti, “Ha sho... Okafimbo kashona, unyuni itau mono Nge vali. Ndele nee, nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lefimbomudo.” Ndele eshi hatu Mu mono ta kuluka, a twikile oku pameka Ondjovo Yaye, ohatu i onhapo ngahelipi nge otwe liyandja kongeleka yonhumba, ile ehanganano lonhumba, ile oukwaongalo, ile omambebeleko elongo lonhumba etu vene? Xwepo u efe. “Osheshi oulunde keshe otau mono ondjabi ya yuka koshi yovaengeli, oshifike peni ngeenge Omona waKalunga ta popi okudja kEulu, a holole Ondjovo Yaye! Ohatu i onhapo ngahelipi, ngeenge hatu dini exupifwo linene?” Akutu, kutu! “Kalunga yo...”

Ovelise oni4:

Kalunga yo a hepaulula pamwe navo, . . .

⁷⁵ Shi tala. Omwene a hepaulula. Akutu, onde shi hafela! Omwene a hepaulula.

⁷⁶ Tala. Eshi Elia e li omutumba koshikulundudu, ndele ta ti, “Nge ame omumati waKalunga, omundilo nau kuluke kEulu noku mu lungwinifa po.” Kalunga a hepaulula kutya ye oku *li* omumati waKalunga.

Kalunga alushe ta hepaulula. Onghalamwenyo yoye otai hepaulula. Nghi shii kutya ehokoloumbangi loye olilipi, ashike onghalamwenyo yoye otai popi mokule, ewi loye itali udika. Ndele, oku—okukalamwenyo kwoye, onghalamwenyo yoye yakeshe fiku otai hepaulula eshi u li. Kalunga ota hepaulula. Ehenó. Omhepo Iyapuki oshipatifo, noshipatifo okeembinga dishe dombapila. Ove ku tala wa fikama *opo* nove ku wete eshi to i. Ha mongeleka amuke ashike oilonga yakeshe fiku. Owa patwa keembinga adishe, meni nokombada. Kehafo eli u na, nonghalamwenyo oyo u li, owa patwa, meni nokombada, *opo* u shiive kutya owa xupifwa nounyuni u shiive kutya owa xupifwa, konghalamwenyo oyo u li, osheshi Kalunga ota hepaulula. Edina Laye Liyapuki nali hambelwe! Akutu, ondi udite oukwamhepo!

⁷⁷ Shi lipuleni, vamwatate, oko. Akutu! “Eedi Dange ohadi udu Ewi Lange, omunailongo itadi mu shikula.” Akutu, nhumbi omadina etu e li meke Laye! Oku li koshipala Shaye, omutenya noufiku. Ondjovo Yaye alushe oi li koshipala Shaye, Eudaneko Laye. Ite li dimbwa. Ndele Ye oku ku hole.

⁷⁸ Paife, Ye ota hepaulula Vaye Mwene. Ito makula okanya koye u tonge ondjovo, ounyuni ou shi shii kutya ope na shimwe she ku ningilwa.

*...ta hepaulula, aishe pailongadiliko noikumwifa,
nopaikumwifalonga i lili nai lili, neeshalinghenda
dOmhepo Iyapuki, pahalo laye mwene?*

⁷⁹ Natu kufe Omushangwa umwe paife manga inatu pata; Efiku laPentekoste, eshi va pewa Omhepo Iyapuki. Lwomafiku anhe a pita po, Petrus okwa pitila moshivelo shalukwa Shawapala; ye naJohannes. Ova ti, “Tu tala,” komulumenhu. Ndele ta ti, “Oshisiliveli noshingoldo nghi shi kwete, ndele eshi ndi shi kwete ohandi shi ku pe. MEEdina laJesus Kristus waNasaret, fikama u ende.” Nomulumenhu okwa tala ko ina pula ko sha. Okwa fikama ashike ndele ta i ta ende. Ova li vehe shii sha inava longwa. Ashike Ombibeli oya ti, “Ove noku va uda, osheshi ove shi shii kutya ova kala pamwe naJesus.”

⁸⁰ Mumwatate, ngeenge ounyuni u shii kutya owa kala pamwe naJesus, ngeenge u li monghalamwenyo inai nyatekwa mounyuni ou wopaife nomomilaulu omu, opo ounyuni u shi shii nou wete kutya owa kala pamwe naJesus; ngeenge a kukuta, ombwada ikulu yanyata yomepandavanda ya ninga omukainhu, ya koshwa mOhonde yOdjona; Kalunga ota hepaulula kutya Ye oku nomwenyo.

⁸¹ Kufa ongholwe, oyo i nonyanya tai dengaula omwalikadi wayo, tai ningi nai ovana vayo, tai kufa oikulya poshitaafula, i twale kombwada. Nai kale pamwe naJesus lumwe, oto i mono tai aluka, ya fa Ongudu inene, ou e na omadiladilo aye e li ponhele a djala, kouhanana vayo nokomwalikadi wayo nokovaholike vayo. Lelalela.

⁸² Fimbo limwe nale, konyala omido omilongonhe dapita, eshi omaukwamhepo ounyuni a shakena, naava va yooloka ova fikama noku popya. Ndele Ovamohammedi ova popila oukwamhepo vOvamohammedi. Ovajaini ova popila Ovajaini; Ovabuddha oBuddha. Ndele eshi okandokotola, onda dimbwa edina laye kutya ola li lyelye, efimbo eli, Okwa li ndi shii edina laye, ashike onde li dimbwa, okwa popila oku kalela po Oukriste, okwa hepaulula ehokololo lOmukainhu Maccabee wokoOklahoma, moAmerica.

Okwa li omuhandunhu e nonyanya, fiyo nokuli ve mu dipaa, inava hala nokuli oku mu teneka omake avo, okwa li a nyata a uvikwa. Ove mu mangifa po moshibofa: okushila ousekeleta; ta shingi okakala; noku tauluka e—e—eemhango, sha teya ongaba

mOkalahoma, eshi a pita mepandavanda, ta shingi eenghambe nhe. Ndele okwa li a uvikwa nonyata nafiyo oshiwana itashi dulu okweehena naapa e li; unene, fiyo omutokoli e mu tokola, inave mu mangeleke. Ove mu tila ashike oteya noku mu kumba, oku mu dipaa.

Ndele eshi omuudifi ou a yandja ehokololo laye, momukalo oo, fiyo e na ovanhu ve li omutumba koxulo yoipundi yavo, va pwilikine eshi tashi shikula ko. Eshi a ya fiyo opopo: a uvikwa, a nyata, e nonyanya, fiyo eemhango inadi hala oku danauka naye, okwa li e nonyanya. Omunawii yemwene woheli ota anye omunhu atya ngaha, konyala, omukalo ou ta hepaulula ehokololo. Hano okwa ti, “Valumenhu vomaukwamhepo omounyuni, oukwamhepo weni ou na sha tuu eshi tashi dulu oku koshola omake Omukainhu Maccabee?”

⁸³ Kesheumwe okwa mwena filu. Hano okwa pandula, ndele ta nuka mombada. Okwa ti, “Efimano olaKalunga! Ohonde yaJesus Kristus itai kosho ashike omake aye, ndele nee Otai kosho omutima waye noku mu ninga Omufuko Waye.” Ohandi ku lombwele:

Efilonghenda likumwifi! oliwa ngahelipi,
 La xupifa epongo ngaashi ame!
 Onda li nda kana, ashike paife onda monika,
 Onda li omupofi, ndele paife ondi wete ko.
 Efilonghenda olo la longa omutima wange
 okutula,
 Ola li efilonghenda la kufa po outile wange;
 Efilonghenda liwa la holoka ngahelipi
 Otundi nda itavela tete!

⁸⁴ Oshili. “Ohatu i onhapo ngahelipi, ngeenge hatu li dini?” Oto dini okulya, oto fi. Oto dini oku lundulula, oto halakana po. Oto dini oku kanda ongobe, otaa oka. Oto dini omayoo oye, otaa u mo aeshe. Filufilu. Oto futile odino yoye.

⁸⁵ Akutu Etwaliongalo Branham nanye ovaenda, nandi mu lombwele sha paife. Oto dini oku hepaulula efimano laKalunga, oto dini oku yandja ehambelelo kuKalunga nefimano, oto li hange wa talala, wongaho, wa shuna monima, limwe lomomafiku aa. Yandja ehambelelo kuKalunga. “Ohatu i onhapo ngahelipi, ngeenge hatu dini exupifo olo linene?”

⁸⁶ Otaku shelelelwa. Onda didilika Mumwatate Thom, ou e uya mo konima kwinya. Ohatu pate noku twikila konguloshi, Omwene nge e shi hala.

Natu ilikaneni okalweede.

⁸⁷ Tate wetu Omukwaulu, omahambelelo okwoOve, nomapandulo, nefimaneko, nefimano, nounongo, nounene, neenghono, fiyoalushe lushe. Akutu, kOdjona oyo i li omutumba kOlulakwapangelo, omapangelo nomauhamba nakesheshimwe

osha yandjwa meke Laye. Eshi Ye a nyumuka koufi, molwa eyukipalifo letu, Ye okwa ingidila oonyuni, “Eenghono adishe mEulu nokedu oda yandjwa meke Lange. Indeni, hano, nounyuni aushe nye mu ka udifa Evaengeli.”

Akutu Odjona iholike tai fi, Ohonde Yoye
yondilo
Itai kanifa eenghono dayo,
Fiyo Ongeleka yaKalunga aishe yakulilwa
Ya xupifwa, iha nyone vali.

⁸⁸ Tu kwafa, onga ovalongi, tu wetwe kutya ohatu pulwa shihapu; nhumbi tu noku kala nongeleka, otu noku kala *naashi*, otu noku kala nakesheshimwe.

⁸⁹ Ovakainhu vetu, manga inava ya kongeleka, tave li ifana Ovakriste, ove noku kala ve noludi lomudjalo wonhumba, ile ve noku djala wa fewa lela.

Novaudifi ove noku kala ve noimaliwa ihapu manga inave uya, nakesheshimwe oshi noku kala *eshi-naa-eshi*.

⁹⁰ Akutu Kristus, eshi nda leshe apa, nhumbi “va elaela, moikafa yeedi nomoikafa yoikombo, va kala momakololo edu, nomomambulukwena, ova elala, koshi yeuvilo lomahepeko, ndele tuu, ova diinina Eitavelo,” koshi yoshilonga shovaengeli, Ohatu i onhapo ngahelipi, omanga Omwene Jesus e tu pa omaumbo mawa, neetuwa, noikutu, noikulya, Ndele ohatu ngongota, tu li omutumba, tu va nanyalo, ihatu kendabala oku ya noku ninga sha kombinga yasho, ohatu i onhapo ngahelipi, Kalunga?

⁹¹ Akutu, ohandi ilikana opo U xwameke oshuufanene shikulu mukeshe omutima, ongula ei, Omwene, opo ovanhu va dule oku fikama kusho. Natu longwe fimbo ouyelele wetango wa minikila, shaashi etango otali ningine tali endebele. Neputuko otali i, itapa kala vali efimbo. Otashi hengumukile mOukwaalushe.

⁹² Akutu Kalunga, shi wanifa nena opo tu ye nemoniko lipe, nounongo, neudeko, oku shiiva nhumbi hatu taalele ovalunde noku va eta kuKristus. Uda eilikano lomupiya Woye, Omwene.

⁹³ Ohandi indile, nge omu na vamwe omu, ava vehe shii Kristus onga Omuxupifi wavo, iho yelufa eke loye u tye, “Dimbulukwe nge, Mumwatate Branham”? Iho yelufa eke loye, u tye, “Dimbulukwe nge. Onda hala oku kala Omukriste. Inandi hala vali oku shi dina”? Kalunga ne ku yambeke, konima kwinya, omufimanekwa. Umwe elili? Ta ti, “Onda hala oku yelufa eke lange, Mumwatate Branham. Nonda hala oku tambula Kristus, onga Omuxupifi wange, onda kala nda dina, efimbo alishe. Akutu, ohandi i kongeleka, oshili, ame ondongeleka.”



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(Hebrews, Chapter Two ¹)

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