


KUHLANYELA TIMALI

 Sanibonani ekuseni, kuwo wonkhe umuntfu. Ngijabule kakhulu kuba lapha. Ngitsi kuba mfishane. Ufanele ukudvonsele phansi *loku* kancanyana. Loku kutsite kungimangalisa, ngekuba lapha manje ekuseni, ngoba bengifanele ngisuke kulelidolobha manje ekuseni ngensimbi yesitfupha, kuhamba cishe emakhilomitha langemakhulu lamabili nemashumi lasihlanu enyakatfo kusuka lapha, nalabanye bangani. Futsi ngako ngesikhatsi bangitjela kutsi ngangitoba lapha manje ekuseni kutsi ngikhulume kuleliblakufesi, Ngitsite kujaka futsi ngintjintje luhlelo lwetfu kancane. Kuhlala njalo kuyinhlanhla, noko, kuba lapho bantfu beNkhosi bakhona khona. “Lapho kunenyama khona, tinkhozi tiyobutsana khona.”

² Futsi ngijabula kakhulu kuba lapha nekubonana nabo bonkhe bebangani betfu futsi, lenhlanganyelo lenhle. Ungake ucabange nje kutsi ngitivela kanjani, ngime lapha nendvodza lebeyishumayela liVangeli ngesikhatsi ngisengumfo lomncanyana, futsi—futsi loko kutsatsa sikhatsi lesidze emuva. Futsi, kodvwa, ngibonga kakhulu kubutsana lapha nebantfu.

³ Futsi manje, kusihlwa ngulobunye busuku lobukhulu, silindzele Nkulunkulu kutsi ente tintfo letinkhulu.

⁴ Futsi lonkhe leliviki, ngibe nenhlanhla ye—yekwehlangenyuka ngidzabule eMaricopa Valley lapha, ngikhuluma nebantfu emabandleni abo. Futsi sibe nesikhatsi lesimnandzi. Sibonga kakhulu ngeyakhe...inhlanganyelo, nangaMoya loyiNgewele emkhatsini webantfu baKhe.

⁵ Futsi ngilangatelele, futsi, ngeliSontfo ntsambama, uma ngi...kuyinhlanhla yami kutsi ngikhulume futsi ngeliSontfo ntsambama. Futsi, ke, ngeMsombuluko ebusuku edzilini. Manje, ngiyetsemba kutsi konkhe loko kwentiwa noma kwashiwo, sito—sitoba nesicongo lesikhulu ngeMsombuluko ebusuku. UMNaketfu Oral Roberts ukhetsiwe kutsi akhulume kulomhlangano welidzili. Futsi si...Sifuna kumkhulekela. Khulekani kutsi Nkulunkulu utomnika umlayeto lonjalo loto—lototfumela iPhoenix iye emadvolweni ayo, ichachatela, niyabona, kushukumisa bona kanye nje Bukhona baNkulunkulu e—embikwebantfu. Futsi siyetsemba kutsi loko kutokwenteka.

⁶ Futsi kulo lonkhe lilayini, yonkhe intfo leyentiwako, siyakholwa kutawushiya umuvo lotsite etikwa Phoenix, kutsi bangeke baphindze bafane. Nebantfu labebalapha futsi batobuyela emadolobheni abo lucobo, bangeke babuyele emuva ngendlela labaphuma ngayo. Batobuyela emuva,

baphefumulelwe, futsi banekutimisela lokukhulu kwenta umsebenti weNkhosi, nembono lomusha lovela kuNkulunkulu.

⁷ Ngilapha ngenca yembono. Futsi uma noma ngumuphi wenu ake watsatsa noma nguliphi lematheyiphu... Angisuye umtsengisi wematheyiphu. Kusobala, sinebhizinisi yetheyiphu umhlaba wonkhe jikelele. Kodvwa uma wake wayitsenga ithubiphi kimi, noma, hhayi levela kimi, kodvwa levela kuMnumz. Maguire. Ulapha ndzawanatsite, utsatsa ematheyiphu, manje ekuseni, ngiyacabanga. Tfola leyo, *Sikhatsi Sini, Mnumzane?* Ngime endzaweni ngaze nga—ngangamati umnyakato lolandzelako.

⁸ Ngiyibonile imibono kusukela ngisengumfanyana. Intfo yekucala lengingayikhumbula, cishe, emphilweni, kwakungubono. Futsi mine, embikwebantfu labavela noma kuphi, ngicela noma ngubani angitjele kanye lapho lomunye wayo uke wehluleka. Ungeke wehluleke. NguNkulunkulu.

⁹ Ngako-ke, lona unami esimeni lesinjalo ngize ngi—ngihambe ngiyocabanga ngako, futsi kuvele kungidzabule. Futsi ngiyati kutsi kukhona lokutokwenteka. Futsi ngabe—ngabe bengitowesaba... .

¹⁰ Njengaloko lebengikusho kulomunye ngalelelinye lilanga. Siyacondza kutsi asifuni kutsatsa Nkulunkulu futsi sikwente lichinga nje manje. Futsi asifuni kutsatsa tiphiwo taNkulunkulu bese senta emachinga ngako. Uma utsi iNkhosi ishito lokutsite, ciniseka kutsi iNkhosi ikutjelile; ungabi nekucabanga. Niyabona na? Kunalokunengi kakhulu kwaloko manje, niyabona, nebantfu abati kutsi babenekwetsemba kanjani. Uma Nkulunkulu asho noma yini, kufanele kube ngaleyondlela impela nje. Kufanele kwenteke ngaleyondlela.

¹¹ Singetsemba kanjalo-ke liBhayibheli. Ekucaleni, kwetsembisa Mesiya. Labobaprofethi bemaHebheru bakhuluma ngaMesiya, loko Lebekatokwenta. LowoMesiya wefika ngayo impela nje indlela lokwakungiyiyo. LiBhayibheli, ngakulesinye sandla, litsi kutokwenteka ngesikhatsi lesitsite. Liyasho, kwehle njalo.

¹² Manje sinekwetsemba kutsi kutobakhona luHlwitfo. Jesu utokuta. Sikhona lapha. Ngoba, akukaze kwehluleke noma kukuyiphi lenye indzawo, futsi kungeke kwehluleke manje. Loko kwetsemba kwetfu.

¹³ Njengesikhatsi, Jeremiya, iNkhosi yayimtelile, yabeka lelojoke entsanyeni yakhe. Akunandzaba kutsi umprofethi muni noma yini lenye leyasho loko, noma yini lephambene neminyaka lengemashumi lasikhombisa entasi eBhabhiloni, kutofanele kube ngaleyondlela. Noko, Hananiya wavuka, umprofethi, nendvodzana yemprofethi. Futsi watsatsa lelojoke entsanyeni yaJeremiya, futsi walephula, wase utsi, “ISHO KANJE INKHOSI, eminyakeni lemibili batawubuya.”

¹⁴ Watsi, ngisho nemprofethi Jeremiya watsi, “Amen, Hananiya, iNkhosi yenta emavi akho. Kodvwa asikhumbule, bekunebaprofethi phambi kwetfu. Futsi uma . . . Umprofethi watiwa kuphela uma siprofetho sakhe sifezeka.”

¹⁵ Ngicabanga kutsi leso sifundvo lesihle kakhulu sePhentekhostali. Niyabona na? Singachazeka, sijabule, futsi singaba nenjabulo netibusiso teNkhosi. Kodvwa uma sikhuluma eGameni leNkhosi, futsi uma lelesikukhulumako kungahambisana ncamashi naleloLivi, suka kuko. Anginandzaba kutsi kubukeka kukuhle kanjani.

¹⁶ Ngoba, *Lesi* sambulo lesiphelele saJesu Khristu. Hlala naleloLivi. UngaLishiyeli, lite. Niyabona na?

¹⁷ Manje, niyabona, kube Hananiya bekacabangile nje, lesosambulo. Futsi angikholwa kutsi lendvodza yayingumzanzisi. Yaphefumulelwa. Kodvwa akucatsanisekanga neLivi. Kufanele kube Livi.

¹⁸ Futsi ngalesinye sikhatsi kwenteka futsi, kutsi ngesikhatsi Jehoshafati ehla kutovakashela Ahabi. Futsi bebanemkhandlu, futsi bakhuphukela eRamothe-Gileyadi. NaJehoshafati watsi, “Yebo-ke, kusobala, tincola tami tifana nekutsi takho, bantfu bami bafana nekutsi bakho.” Watsi, “Kodvwa singeke yini sitsatsise eNkhosini na?”

Ahabi watsi, “Impela sifanele sikwente loko.”

¹⁹ Ngako bebanebaprofethi labangemakhulu lamane bemaHebheru; hhayi baprofethi bakaBhalimu, hhayi emahedeni, kodvwa baprofethi bemaHebheru. Zedekhiya weta netimphondvo letinkhulu letimbili, wase utsi, “ISHO KANJE INKHOSI. Ngaloku utodvudvula iSiriya itsi ngu iphume eveni.” Ngekwesisekelo, bekacinisile, kodvwa kunengi lokuhambisana nako ngaphandle kwaloko.

²⁰ Ungaba kahle ngekwesisekelo, noko tetsembiso taNkulunkulu tibuselwa etikwembandzela.

²¹ Bebagcina imihlatjelo yabo ngekuhlonipha ngekutitfo nje ngako konkhe lebebangakwenta, benta loko iNkhosi leyabatjela kona, noko ngaphandle kwalobo bucotfo emvakwako. Iminikelo, kuba lisiko lemndeni.

²² Ngulapho la sitsatsa khona iPhentekhosti: lisiko lemndeni. Sifanele sibe cotfo kakhulu kunaloko. Ubheke kutsi Nkulunkulu aphenkvule letibusiso leti netetsembiso, ubuya emuva ebucotfweni baleloLivi. Loko lokushiwo Livi, hlala naLo.

²³ Manje, lomprofethi ngekwesisekelo bekacinisile. Ngesikhatsi Nkulunkulu aba live, lelo Joshuwa lalinika Israyeli. Futsi nati titsa, tigcwalisa tisu tato ngakolo lowalinywa eRamothe. Futsi ngekwesisekelo ngalokufanele, kodvwa, niyabona, kwakusemibandzeleni. Nalabobaprofethi, noma bashumayeli, baprofetha, bekacinisile impela. Base batsi-ke . . .

24 Kulendvodza yaNkulunkulu, Jehoshafati, kwakubonakala kwangatsi kunentfo letsite lencane lephambene. Watsi, “Sekute yini lomunye na?” Lomunye futsi, emvakwekuba nemakhulu lamane na? Ngani, kwabonakala kuhlekisa. Kodvwa, noko, phansi le ekujuleni enhlityweni yalowomuntfu bekati kutsi kukhona lokungalungi.

25 Noma ngumuphi umuntfu waNkulunkulu angabona kutsi kukhona lokungalungi. Tibusiso tetfu sikahle, kodvwa asikhuphukeli emakini.

26 Ngako yayibona kutsi kwakukhona lokungalungi. Yatsi, “Sekute yini lomunye na?”

27 Watsi, “Yebo, ukhona lomunye futsi. Mikhaya, indvodzana ya-Imla. Kodvwa,” watsi, “Ngiamtondza.” Watsi, “Uhlala njalo asidzabula futsi asekhuta.”

Watsi, “Inkhosi ayingasho njalo. Kodvwa asesimuve.”

28 Futsi ngako batfumela yena kutsi ete. Futsi batsi, “Manje, ukhahlelwe wakhishwa enhlanganweni, sikhatsi lesidze ngalokwenele. Manje, ningeta ngalapha futsi nisho lokutsite ngendlela lefanako labenta ngayo, futsi kutolunga.”

29 Watsi, “Njengoba iNkhosi Nkulunkulu iphila, ngitoshu kuphela loko Lekubeka enhlityweni yami,” nguloko labatjela kona. Sidzinga Imla futsi. . . Sidzinga Mikhaya, njalo.

30 Futsi-ke yena, ngalobo busuku, wacela kutsi alindze eNkhosini. Futsi ngesikhatsi abona umbono weNkhosi, khona-ke wakuhlola loko ngeLivi. Futsi ngesikhatsi alihlola ngeLivi, Livi nembono kwakufana. Wase-ke uyema embikwabo futsi wabatjela lokwakutokwenteka.

31 Futsi, kusobala, niyati Zedekhiya wambhamula emlonyeni, wase utsi, “Nguyiphi indlela Livi, iNkhosi lengahambe ngayo ngesikhatsi Ingishiya na? UMoya weNkhosi, ngesikhatsi Ungishiya na?”

Watsi, “Utawubona.”

32 Ahabi watsi, “Fakani lomfo ejele lelingekhatsi. Mnikeni sinkhwa selusizi.” Futsi watsi, “Khona-ke uma sengibuya, ngitawusebentana naye.”

Watsi, “Uma ungake ubuye, iNkhosi ayikakhulumi nami.”

33 Niyabona, kufanele kube kanye neLivi, futsi sifanele sikukhumbule loko. Empeleni, a—angiketeli kutsi ngisho loko.

Asikhuleke. Asikhotsamise tinhloko tetfu, wonkh’umuntfu.

34 Babe wetfu loseZulwini, sita manje ekuseni eGameni leNkhosi Jesu. Futsi lapha Wena unginikile manje ekuseni, Nkhosi, lelicembu lelikahle lebantfu, kute ngikhulume emavi lambalwa kulabosomabhizinisi labavela kuto tonkhe tive. Nkhosi, ngikhulekela kutsi Utosipha manje ekuseni kutsi kutobakhona intfo letsite leshiwoko loko kungeke nje kube

ngumuntfu lotsite lome lapha kutsi atsatsé sikhatsi lesitsite noma ajabulise, kodvwa Livi leNkhosi lingahle, ngandlela tsite lengatiwa, ngisho nakitsi, liletfwe, loko bekungenta lokutsite kusita bantfu, kuleli-awa lelikhulu. Philisa labagulako, labahlaselekile.

³⁵ Nkulunkulu, sikhulekela kutsi Utoshukumisa tinhlitiyo talabosomabhizinisi. Busisa bashumayeli, emakholwa aKho ato tonkhe tigaba letehlukene, nemigabanco, netiphiwo, netikhundla kuya lapho Utibeke khona. Futsi kwangatsi singahamba manje ekuseni ne—nesimo lesifanako salabo lebebhavela e-Emawuse, sitsi, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu na?” Kwangatsi uMoya loyiNgcwele ungeta manje futsi ukhulume etinhlitiyweni tetfu imizuzu lembalwa lelandzelako, ngeLivi. Siphe kona, Nkhosi. Sikucela eGameni laJesu. Amen.

³⁶ Manje kini nine lenitsandza nje kutsatsa emanotsi lambalwa, ngibhale phansi lapha, kutsi nje kungikhumbuta. Bengitimisele kuya ndzawanatsite namuhla, kodvwa kuhlala njalo kuLivi leNkhosi, noma ematfuba ekukhulumela Yena, ngiwabeka embili. Asati kutsi sikhatsi sini lesitoshiya ngaso lomhlaba, futsi sifuna kufaka lonkhe licashata lesikhatsi lesatiko kutsi kanjani.

³⁷ Ngifuna kufundza manje ekuseni eVangelini laMatewu loNgcwele, sahluko se 19, ngicale ngelivesi le 16, kwesihloko lesincane nje, kudvonsa lapha, uma Moya loyiNgcwele atsandza, ingcikitsi.

Futsi, buka, lomunye wefika watsi kuye, Mfundisi Lomuhle, yini lenhle lengingayenta, kute ngidle lifa lekuphila lokuphakadze, noma ngibe nekuphila lokuphakadze.

³⁸ ngifuna kuma umzuzwana nje.

. . . yini lenhle lebeningayenta, kute ngibe nekuphila lokuphakadze na?

Wase utsi kuye, Ungibitelani ngekutsi ngimuhle? kute lomuhle ngaphandle kwamunye kuphela, lokukutsi, Nkulunkulu: kodvwa uma utongena ekuphileni, gcina imiyalo.

Watsi kuye, Nguyiphi? Jesu watsi, Aniyukwenta kubulala, Aniyuphinga, Ungebi, Ungafakazi emanga,

Hlonipha uyihlo nenyoko: . . . Ubotsandza makhelwane wakho njengoba utitsandza wena.

Lensizwa yatsi kuye, Tonkhe letintfo leti ngitigcinile kwasebusheni bami . . . ngabe yini lengisilele yona na?

Jesu watsi kuye, Uma utawuphelela, hamba utsengise loko lonako, bese upha labaphuyile, futsi wena uyoba nemcebo ezulwini: futsi ute . . . ungilandzele.

Kodvwa ngesikhatsi lensizwa wa lesa sisho, yahamba ngekudzabuka: ngoba beyinengcebo lenkhulu.

Wase utsi Jesu kubafundzi, Ngicinisile Ngitsi kini, Kutsi sicebi angeke singene embusweni welizulu.

...ngiyaphindza Ngitsi kuwe, Kumelula kwekutsi likamela belingangena esweni lenyalitsi, kunekutsi indvodza lenjingile ingene... umbuso waNkulunkulu.

Futsi ngesikhatsi bafundzi bakhe bakuwa, bamangala kakhulu, batsi, Ngubani ke longasindziswa kepha?

...Jesu—Jesu wababuka, wase utsi kubo, Kubantfu loku akunakwenteka; kodvwa kuNkulunkulu konkhe kuyenteka.

³⁹ Manje ngitotsandza kudvonsa, kulentfo lencane lapha, ingcikitsi, uma bekungenteka, nitongivumela, imizuzu lembalwa nje. Manje, singasicabanga lesentakalo.

⁴⁰ Futsi ngekutsi leliblakufesi yeMadvodza labosomaBhizinisi, ngeMgcibelo ekuseni liblakufesi lelejwayelekile, ngiyakholwa. Ngibe nenhlanhla yekukhuluma ngeMgcibelo lowendlulile ekuseni.

⁴¹ Lokukutsi, ngiyasitfokotela lesimemo lesi kulabazalwane laba labahle labangivumela ngite, ngekungafundzi kwami, futsi embikwebantfu labahlakaniphile nalabafundzile, futsi ngetama kuniketa loMlayeto lengi—lengitivela kutsi tinhlitiyo tetfu tiyawudzanga. Futsi ngi—ngiyakutfokotela loko, lapho iminyango leminengi seyivala ngekushesha ngemuva. Ngako ngi—ngiyabonga kulamadvodza, futsi ngikhulekela impela kutsi Nkulunkulu awabusise.

⁴² NgeMgcibelo lowendlulile ekuseni, ngetama kuletsa uMlayeto lowawutoba nguloko lebengicabanga kutsi bewudzingeke. Ngakhuluma nga-Uziya, kutsi bekayindvodza lenkhulu kanjani, sibonelo phambi kwa-Isaya. Kodvwa lapho sekatfole kukhukhumuka, khona-ke wetama kutsatsa indzawo ye—yemphristi, umfundisi. Futsi, ngekwentanjalo, Nkulunkulu wamshaya ngebulephelo. Futsi kwakusifundvo lesikhulu ku-Isaya, kutsi ati kutsi angatsembeli ku (ini) noma yini ngaphandle kwaNkulunkulu. Khona-ke bekasethempelini, futsi wabona i—indzawo.

⁴³ Ngibute bazalwane bami. Ungetami kutsatsa indzawo yalutfo ngaphandle kweyasomabhizinisi, noma ngabe yini Nkulunkulu lakubitele kutsi uyente. Ningetami kuba bashumayeli, ngoba sinesikhatsi lesimatima lesenele, Kugcine kucondzile, nomakanjani. Futsi niyaLihlangahlanganisa. Ngako asihlale nje loko Nkulunkulu lasibitela kutsi sibe ngiko. Futsi ngicabanga kutsi, kubazalwane labangasibo bafundisi, kuyintfo lenhle kitsi kutama kuhlala.

44 Ungetami kulingisa lomunye umuntu. Niyabona na? Bani nje nguloko longiko. Sonkhe besingatsandza kuba nguBilly Graham, Oral Roberts. Sonkhe besingatsandza kuba nguloko. Kodvwa, khumbulani, eMbusweni waNkulunkulu nemnotfo waKhe lomkhulu, uma singaba limethi lasemnyango, uma leyo kuyinzawo yetfu, siyoba kakhulu nje njengoba banjalo. Niyabona na? Kodvwa ufanele ugcine indzawo yakho lapho Khristu akubeke khona.

ngitotsandza kukhuluma manje ekuseni ngekutsi:
Kuhlanyela timali.

45 Manje, cishe impela noma ngumuphi somabhizinisi lokahle ukhatsalele kuhlanyela timali lokuhle. Ngakhetsa loku ngoba kwakubosomabhizinisi, lebebatokhatsalele kuhlanyela timali. Futsi linengi labo bonkhe bantfu labanjalo, kuhlanyela timali, futsi ikakhulukati kufanele kugceme ecejani labosomabhizinisi. Futsi sihlala njalo sitama kutfole ndzawanatsite kwenta kuhlanyela timali lokumbalwa, kwenta emadola lambalwa, noma, futsi loko kulungile. Anginalutfo lengingalusho lolumelene naloko. Loko kulunge ngalokuphelele.

46 Kodvwa ngikhuluma nani ngako impela kuhlanyela imali lokwendlula konkhe lengikwatiko, kuhlanyela imali; indzawo lenhle kunato tonkhe, njalo, kuhlanyela imali.

47 Ibhizinisi lenhle, noma somabhizinisi lokahle, wati kancono kunekugembula. Ungagembuli; utolahlekelwa. Ungeke uwine, ugembula. Ungulomphofu kusinye sikhatsi, uyindvodza lenjingile kulesilandzelako, khona-ke ubuyele ube ngulomphofu phindze. Kugembula sifo. Ngumoya lomubi nje. Futsi ungena kubantfu, ngalesinye sikhatsi, ngesimo lesipholile. Ungagembula enkholweni. Ungahle ungakwati, kodvwa ungakwati.

48 Kufana nje nekutsi uma sive besingema kubona. . . Ake uvumele indvodza ledzakiwe iphumele lapha esitaladini ne—ne—nemoto yayo. Leyondvodza ifanele kutsi cishe impela ibe neminyaka lelishumi ejele. Uvumele indvodza yehle ngesitaladi, manje ekuseni, ne—nelivolovolo esandleni sayo, idubula yonkh'indzawo kanjalo, bayolahla tikhiya kulowomfo. Bebayomtfumela emajele langekhatsi. Bese-ke umuntu lodzakiwe angehla ngesitaladi, ngekwelucobo nje usengotini yekubulala lomunye umuntu njengoba indvodza inelivolovolo, futsi itfole emadola lasihlanu ngako, noma lokutsite. Niyabona na? Niyabona na? Yena, u. . . Cishe impela kubulala ngenhloso. Kodvwa, niyabona, sive asibuki ngaleyondlela.

49 Futsi kanjalo nebantfu abakwenti, ngalesinye sikhatsi, uma bagembula, letincane, timo letipholile, tekusho, “O, yebo-ke, ngi—ngikahle njengabo bonkhe labanye.” Loko kugembula. Ungakwenti loko. Leyo yibhizinisi lembi.

50 Noma ngumuphi somabhizinisi lolungile akayitsatsi imali yakhe futsi agembule. Futsi—futsi labanye...Emakholwa akafaneli agembule. “O, yebo-ke, loku kulungile. Ngitolitsatsa litfuba kuko.” Ungakwenti.

51 Kunephethini lebekwe phansi, intfo lecinisekile, futsi Ayisiyo yanoma nguliphi licembu lelitsite lebantfu. KuLivi laNkulunkulu. Ungagembuli kuLoko. Manje, ungacageli.

52 Futsi lenye intfo lengiyicaphelako emkhatsini webantfu, ngalesinye sikhatsi, ikakhulukati. Indvodza itfola imali lencane, bese-ke itama kuyihlanyela eluhlobeni lolutsite lwekunjinga ngebusuku bunye, ibhizinisi letsite lengatiwa kahle. Utolahlekelwa lihembe lisuke emhlane wakho, futsi uyakwati loko. Niyabona na? Ungakutami loko. Futsi lokahle, somabhizinisi locabanga ngalokuvakalako angeke akwente loko. Ngumuntfu loluluhlata klabo emsebentini utocagela kanjalo. Akubhadali.

53 O, tingakhi tigameko lengitibonile esikhatsini sami, lapho bantfu bebanemali labebayonge sikhatsi lesidze, futsi batfola umshini lomncane ngephandle, banjinge ngebusuku bunye, ngalokukhulu kushesha, nako konkhe lokufana *naloku*. Futsi banako. Bese-ke, intfo yekucala niyati, batitfola bona e—emashibhini, ndzawanatsite, betama kwanelisa kwabo...noma batama kutikhohlisa ngaloko labakwentile.

54 Naloko bekungasetjentiswa futsi emazingeni ebuKhristu. Labanye banjinge ngebusuku bunye, chawulana nemshumayeli, bese ufaka ligama lakho encwadzini, futsi sekuphelile. Ungalokotsi uyikholwe intfo lenjengaleyo. Akusebenti. Ufanele ute ngendlela yinye.

55 Leti tekunjinga ngebusuku bunye, akusebenti. Somabizinisi lokahle angeke adlale ngako. Uma ninayo, noma yini lenifuna kuhlanyela imali kuyo, tfolani ibhizinisi letsite leyatiwako, intfo lefakazelwe. I—igcina...Igcina setsembiso sayo. Iyabhadala.

56 Futsi nayi lenye intfo. Ungayigcini imali yakho ekhukhwini lakho. Ungeke utfole lutfo. Umuntfu lotsite utoytiba akwemuke, emvakwesikhashana. Ya. Niyabona na? Anifuni kwenta loko. Jesu wafundzisa intfo lefanako. Uma unelithalenta, unga—ungalifihli. Ufanele kutsi ulisebentise, ukhula.

57 Manje, ngingahle ngikhulume nePresbyterian, iMethodisti, iBaptisti, kulamablakufesi, nanoma yini lokunye. Awati nhlobo kutsi ngubani lolohleti embikwakhlo. Niyabona na?

58 Ngako, khumbulani, uma ninekuhlanyela timali, intfo letsite kutsi uyihlanye kuyo, yihlanyele entweni lenhle, intfo lephatsekako, intfo lefakazelwe kutsi itobhadala, lenhle, naletsembekile, ifemu leyatiwako lefakazelwe kutsi iyabhadala, ngasemuva. Ineligama leihle emvakwayo. Nine besilisa niyakwati loko.

⁵⁹ Ngisho noma utodzingeka ukutsatse ngesineke, kukhula, emankonyane akho—akho a—amancane. Noko, nginganconota kwati, yonkhe imali yami, bengihola emaphesenti lamabili, futsi ngicinisekile kuyitfola, kunekuhola emaphesenti langemashumi lasihlanu futsi ungawatfoli; kwetsenjiswa emaphesenti langemashumi lasihlanu. Niyabona, ufuna ku—ufuna kuhlala nefemu noma i—ibhizinisi lenelimuva, ineligama leihle emvakwayo, intfo letobhadala, futsi intfo lekahle.

⁶⁰ Manje, lomfo losemusha lesikhuluma ngaye, losomabhizinisi losemusha, ngani, beka—wanikwa litfuba lekwenza kuhlanyela imali kulenye yebhizinisi lenkhulu kunato tonkhe lebekangahlanyela imali kuyo. Wanikwa litfuba lekulandzela Jesu Khristu. Futsi intfo le—lebuphukuphuku kanje pho layenta. Intfo lebudlabha kanje pho, kutsi, lomfo losemusha, waniketwa loluhlobo lwelitfuba, kuhlanyela umphefumulo wakhe—wakhe nemali yakhe, nanoma yini lebekanako, eMbusweni waNkulunkulu, futsi wakwala, ngalokusobala. Siyambuka manje ekuseni, njengasomabhizinisi losemusha, njenga—njengasomabhizinisi lophuye kakhulu. Kodvwa wawungeke umtjele loko. Jesu bekangeke amtjele lutfo loluncono.

⁶¹ Niyabona, Livi laNkulunkulu, uma Jesu akhuluma, Li—LiliCiniso lonkhe. Alidzingi kutsi lichazwe. Nkulunkulu ukhuluma liCiniso nje, futsi Akadzingi kutsi ahambe yonkh'indzawo njengoba senta, etama kuLichaza. Lona, LinguLoko. Nguloko kuphela lokukuko. Watsi, “Ngilandzele.” Nguloko kuphela. Bekangadzingeki kutsi amtjele kutsi kungani, aKuchaze konkhe njengoba ngenta, futsi labanye bantfu benta. Kodvwa emaVi aKhe onkhe aliCiniso. Asidzingi kutsi siLigege. Vele uKusho nje. Watsi, “Ngilandzele,” naloko kuyakucatulula.

⁶² Bekanesimemo sekwenza kuhlanyela imali kuJesu Khristu. Futsi lowo nguloMuntfu lengikhuluma ngaye manje ekuseni, kuhlanyela imali lengifuna nikwente, uma nisengakakwenti.

⁶³ Kodvwa lomfo losemusha losicebi, libhunu nelitjitji lelusuku lwakhe, mhlawumbe bekanendlalifa, incumbi yemali. Futsi—futsi, lokukutsi, loko kulungile. Akukho lokumelene naloko. Futsi ngito—ngitobonga nganoma nguyiphi indvodza noma ngubani loniketwe leyonhlanhla. Kodvwa uma i... Loko lengimelene nako kulomfo nguloku: ngekuba yindvodza yebhizinisi... .

⁶⁴ Futsi nike nacaphela kutsi, wacela kuPhila lokuPhakadze? Leso kwakusiphakamiso sakhe sebhizinisi, “Ngifanele ngentenjani manje kutsi ngibe nekuPhila lokuPhakadze na?” Futsi Jesu wamutjela kona ngco yini lekumele ayente. Kodvwa bekangakukhatsaleli, ngenca yalentfo lebekafanele ayente, ku—kuba nekuPhila lokuPhakadze.

⁶⁵ Futsi manje sibuka kuloko, tsine bantfu bePhentekhostali, futsi sicabanga kutsi umuntfu bekasangene engcondvweni

yakhe, kutsi angenti lutfo. Kodvwa ake—ake sikutsatse sikuyise entasi ekhaya imizuzu lembalwa. Niyabona, kwakukhona intfo letsite leyahamba nako.

⁶⁶ Wabutwa ngemiyalo. Watsi, “Loku ngikwentile kusukela ebusheni bami.”

⁶⁷ Mhlawumbe ukhuliswe kuleli—kulelikahle, likhaya lemtsetfo, lapho bakhuliswa khona, hhayi kutsi bebe, noma bacambe emanga, noma bakhohlise, noma baphinge. Mhlawumbe lomfana bekangesuye tsotsi. Lomfana bekangesuye umcambimanga. Bekakhuliswe batali labakahle, umuntfu lotsite lobekamfundzisile kutsi kwakunaNkulunkulu, nekutsi Nkulunkulu bekatomletsa ekwaHlulelweni ngalelinye lilanga, futsi bekatotiphendvulela ngako konkhe lakwenta. Naleyo mfundziso yemtali wakhe—wakhe mhlawumbe yayinatsele kuye, futsi bekati kutsi abe—abekhona Nkulunkulu.

⁶⁸ Kodvwa manje kufika sikhatsi lapho atofanele a—ahlangane sicu sakhe naloNkulunkulu. Utofanele ahlangane naloMuntfu. Futsi wabutwa ini . . . Wabuta kutsi yini lebekangayenta, nekutsi abe nalokuPhila lokuPhakadze, naJesu wamtjela kutsi akenteni. Kodvwa bekangakalukhatsaleli lolohlobo lwekuhlanyela imali, ngoba kwasusa tintfo lebekatibambe atitsandza kakhulu.

⁶⁹ Yebo-ke, wena utsi, “Leyondvodza yayinemali, futsi yasuswa kuyo ngenca ngoba lemali, njalo. Jesu bekayitsatsa ngoba loko kwakuyingcebo yakhe yasemhlabeni.”

⁷⁰ Kodvwa kukonkhe akusho imali. Kunetintfo letiningi lesibambelele kuto, letifana netithico, njengalensizwa yayibambelele emalini; kutsandvwa bantfu, kwehluka kutebuhlelo, emafashini, inkhanuko yelive, tithico, yonkhe intfo. Tinengi kakhulu tintfo le—lamadvodza, namuhla, esikhundleni sekunjinga, abambelele etintfweni, tona temali, ba—babambelela etintfweni letehlukene kanjalo, bakubambisise njengaleya nsizwa, ngoba abakakukhatsaleli kuhlanyela imali loko Khristu labaniketa kona.

⁷¹ Kungahle kusho kutsi Khristu utokubita uphume kulelicembu lokulo. Khristu angahle akubite uphume ephathini yemakhadi lonayo ebandleni lakho, umdlalo webhankho, leyonhlangano lokuyo. Njengoba ubambelela kuloko, u—wenta nje liphutsa lelibudlabha njengoba kwenta lensizwa lenjingile. Niyabona na? Ubambelele entfweni letse kubaligugu kakhudlwana kunekuhlanyela luhambo lwemphilo yakho kuJesu Khristu.

⁷² Manje, loku kungahle kungabi nelimuva leligcamile kuko, kodvwa kunelimuva leliVangeli kuko, leLivi. Niyabona na? Kuyintfo le . . . Bantfwana bayahleka, futsi badanse, futsi batfokote, nalokunjalo. Kodvwa ufanele wati kutsi ukwentela ini loku; uma ungakwenti, loko kuba kukhonta tithico kuwe,

niyabona, kuba sithico nje. Futsi uma sibuka, futsi caphelani e—etimeni lesiphelela kuto! Kuta kunyenya kakhulu.

⁷³ Kufana nemuntfu nje, sihlahla, sime e—emgwacweni lomkhulu. Nemvini lomncane uvuka, umvini wasendle, futsi ucala kutongolotela lesosihlahla. Lesihlahla sifuna kukhula sicondze ngco, kodvwa lowomvini ekugcineni utfolala lesosihlahla ngendlela yekutsi kuphocelwe kutsi kuhambe ngalenywe indlela. Ngako singena kulolohlobo lwetindzawo, lapho sivumele khona letinye tintfo tangena ngekunyenya kitsi, futsi tasitungeleta sesuka kulobobucotfo sibili eVini.

⁷⁴ Manje, Israyeli bekacotfo impela kuloko labakwenta, ekucaleni. O, kwangatsi ngiyabona liJuda lehla ngemgwaco, nemhlatjelo walo loshelelako, lokuncono kunako konkhe lanako emhlabini wakhe, ehlela e—emhlatjelweni. Ubeka sandla sakhe etikwesilwane. Futsi utimbandzakanya yena lucobo nesilwane, ngekubeka sandla sakhe etikwalesilwane lesi, beseke ingati iyacitfwa. NaleloJuda libuyela ekhaya, lijabule nje ngako konkhe, ngoba belati kutsi belente umyalo waJehova. Loko kwakukahle sikhatsi lesidze.

⁷⁵ Khona-ke, emvakwesikhashana, leyontfo lefanako iba lisiko lemndeni. Nalo ke luhlobo lolufanako lwesilwane, kodvwa lomunye mhlawumbe utsi, “Uyati, lena yinyeti lensha.” Mhlawumbe, mhlawumbe, “Yebo, ngifanele nginikele ngemhlatjelo.” Ngesikhatsi, Ehla ngendlela umuntfu wekucala lenta ngayo, kodvwa be—bekangenabo lobo bucotfo kuko.

⁷⁶ Futsi ngesikhatsi akwenta, Jehova watsi, “Lentfo seyibe liphunga lelibi ekhaleni laMi.”

⁷⁷ Futsi Wavusa indvodza lenkhulu enkhundleni, Isaya umprofethi, lowamemeta, watsi, “Imihlatjelo yakho, imikhosi yakho lenesizotsa, liphunga lelibi embikwaMi.”

⁷⁸ Caphelani, Phentekhosti. Imihlatjelo yenu nekujabula kutoba liphunga lelibi emakhaleni aJehova, uma kungakangeni ngekujula kwebucotfo. Tsine, sifanele site sicotfo mbamba, hhayi nje sihleka, futsi sitfokota, futsi sizulazula ngalapho. Sifanele site ngalokujulile nebucotfo eVini lesetsembiso. Lapho, bamba i-altari, hlala lapho kuze kwenteke intfo letsite, site sife nya, site sente ku—kuhlyanyela imali eMbusweni waNkulunkulu naJesu Khristu. Khona-ke sise. . . Akunandzaba kutsi kusisekelo kangakanani. Singaba ngekwesisekelo, noko ufanele ute ngaphansi kwebucotfo.

⁷⁹ Manje, lomJuda losemusha bekacotfo impela nje ngako konkhe, kuloko lebekakwenta. Kodvwa uma si—sikhatsi sifika sekuntjintja sivumokholo sakhe, khona-ke kulapho-ke la inkhatsato ifika khona.

⁸⁰ Angati noma Nkulunkulu lofanako yini akakwati nje namuhla kusivusela Isaya, kusivusela umuntfu longasitjela kutsi imikhosi yetfu lenesizotsa iba liphunga lelibi. Sifanele

silungele luHlwitfo, kulesikhatsi lesi semnyaka. Bukani kutsi sikuphi. Kukhona intfo ledzingekako, futsi, loko kutsi, kubuyela eVini. Setsenjiswa ngale kuMalakhi kutsi sitobuyiselwa eVini, kuKholwa kwasekucaleni, futsi ngako asikhumbule loko manje.

⁸¹ Kodvwa i—imbadalo lomfo losemusha layicelwa kutsi ayibhadale yayiyinkhulu kakhulu. Bekafanele atsengise yonkhe ingcebo yakhe yasemhlabeni, kute abe nalokuPhila lokuPhakadze.

⁸² Ungahle ungabi nasheleni, kodvwa noko ubambe tintfo, loko, kuyingcebo yasemhlabeni.

⁸³ Sibonelo nje, bengitsetsisa labesifazane betfu, kakhulu impela, ngekuphungula tinwele tabo nekugcoka tingubo letikhanukisako netintfo. Ungadansa kanjani eMoyeni futsi utibite ngePhentekhosti, futsi uphile nemoya lonjena njengaloko kuwe na? Ungatibita kanjani nine madvodza ngebabusi belikhaya lenu, futsi uvumele lokunjalo na? Ngifuna utihlole wena. Uyati kutsi kuliCiniso. Futsi nako laph'ukhona. Niyabona na? Ucelwa kutsi unikele ngemhlatjelo.

⁸⁴ Wena utsi, “Awume kancane, Mnaketfu Branham. Ngisakhamuti saseMerica. NgiyiPhentekhostali. Ngi—ngiwase—Assemblies, noma la—lalamanye emacembu, noma ngabe kuyini. Nginelilungela lebuMerica ngaloku. Futsi ngekuba ngumKhristu, nginelilungelo, ngoba ngemukela uMhlatjelo.” Nguleyo indzaba nge—America. Ngulapho la akhona ekushwilekeni, namuhla.

Sonkhe sive sifuna mesiya.

⁸⁵ Futsi ngesikhatsi Nkulunkulu atfumela Israyeli Mesiya, bonkhe bebakhulekela Mesiya. Ngetinsuku tekufika kwaMesiya, Israyeli bekafuna jenene lotawufika futsi agcobagcobe iRoma ayikhiphele ngephandle kwelive.

⁸⁶ Ngesikhatsi lesifanako, iRoma yayifuna mesiya lobekatofika futsi—futsi lotabentele umbutfo wetekuvikela lomusha lomkhulukati lona lotawu—lotawulwa neGibhithe nato tonhe letinye tive, futsi atigcobagcobele ngephandle.

⁸⁷ Ngamunye bekafuna mesiya. Futsi namuhla sikutfola kuyintfo lefanako. Europe . . .

⁸⁸ Yebo-ke, sibonelo nje, iRussia, bafuna mesiya longabayisa enyetini ngaphambi kwekutsi noma ngubani lomunye afike lapho.

⁸⁹ INdiya ifuna mesiya, futsi bafuna loyo lotobondla ngephandle kwekukusebentela.

⁹⁰ IMerica ifuna i . . . Bafuna sihlakaniphi sesifundziswa. Banemshini wekuvota lonebutotsi, kubanika munye. Nkulunkulu sonkhe sikhatsi ukuvumela kutsi ubenesifiso senhliyo yakho. Manje, sewukutfolile. Utokwentani ngako na?

⁹¹ Lapho bonkhe bekakhalela Mesiya, Nkulunkulu wabatfumelela Munye. Kodvwa, munye bekafuna jenene, lomunye bekafuna umshini lofundzile, nako konkhe kanjalo, kodvwa Nkulunkulu wabatfumelela luSwane. Wabatfumelela uMsindzisi. Bekati kutsi bebadzinga uMsindzisi.

⁹² Kube-ke iRussia yatfola mesiya wayo namuhla na? Besiyokwentani na? Niyabona na? Nkulunkulu uyati kutsi ufanele asinikete kanjani.

⁹³ Kube-ke bantfu namuhla...labakhulekela Mesiya. Futsi sikhulekela intfo letsite lenkhulu kutsi yenteke. Sinjalo. Tsine maPhentekhostali sikhulekela intfo letsite lenkhulu kutsi yenteke. Ngiyafisa kutsi yini lebeyitokwenteka kube impela kwenteka? Futsi mhlawumbe Uyawuphendvula umkhuleko wakho futsi awuwati. Futsi bewungeke uWemukele uma Awuphendvulile. Wawungeke ungene embaleni lowawuwukhulekela. Nguloko lebeahlala bakwenta. Futsi uma Libuya futsi, Liyofika ngembala lofanako. Liyofika lifakwe kulokufanako. Yiba ngetulu kwaLo nje ngco!

⁹⁴ Ngako-ke, Nkulunkulu usebentana nemuntfu ngamunye. Akasebentanga na-Israyeli wonkhe ngalolosuku. Akakwenti. Bekasebentana nalomfana loliJuda. Niyabona na? Akufiki ngendlela lesifuna kufike ngayo.

⁹⁵ Manje, lomJuda bekabone intfo letsite le-lebeyhlukile. Nguloko lokwakhanga inhliitiyo yakhe. Kwakukhona intfo letsite leyayi-leyayiyibonile, leyayikuJesu, leyo lamanye emadvodza bekangenayo. Bekamati umphristi wakhe naborabi bakhe bebangenayo intfo loMfo lo-losemusha lebekanayo, lotsiwa nguJesu, Labo bantfu lebebakholwa kutsi ungumprofethi. BekanguMuntfu lowehhlukile.

⁹⁶ Bebambonile rabi wakhe asukuma, nebaFarisi baphikisana ngembono wabo, kutsi, “Kwakukhona iNgelosi nemoya.” NebaSadusi bayafika futsi bafakaza, “Akukho Ngelosi nemoya.” Futsi bebanekungavumelani kwabo lokunengi. Nalomfo losemusha, wabambeka emkhatsini waloko.

⁹⁷ Lapho, libandla libanjwe namuhla, “Ngabe kubita emacembu emahlelo na? Ngabe kubita licembu lemadvodza na? Ngabe kubita licembu lebesifazane na?”

Kubita umuntfu munye lotinikele kuNkulunkulu, eVini laKhe.

⁹⁸ Jesu Khristu bekanguNkulunkulu, entiwe inyama kute afe. Kutsi, Livi, Yena neLivi kwakufana. Livi lalingageleta nje kuYe. Akukho kungabata nhlobo.

⁹⁹ Nkulunkulu utama kutfola umuntfu lotsite, ngemandla aKhristu langcwelisako, kunikela kuleloLivi, kutsi Yena neLivi bangaba munye futsi, khona-ke Angalisebentisa Livi laKhe ngalowomuntfu.

¹⁰⁰ Kodvwa, niyabona, lo—lomfo loseemusha wabona lokutsite kuleNdvodza, lokwakwehlukile kulamanye emadvodza. Bekati kutsi kwakukhona lokwehlukile.

¹⁰¹ Ngoba, ngalesinye sikhatsi Wabutwa. “Lomuntfu akakhulumi njengebantfukatana. Kukhona lokutsite ngaloMfo lokwehlukile. Akekho umuntfu lowake wakhuluma kanjena.” Ngoba, ngesikhatsi Akhuluma, Nkulunkulu bekalapho kutsi aphenzvule, loko Lakushito.

¹⁰² Njengoba ngishito tikhatsi letinengi, kuleliviki, umuntfu usasolo angumuntfu. Badvumisa Nkulunkulu ngaloko Lakwenta, babuke embili kuloko Lakwentako, latokwenta. Ngitsi labo. Kodvwa aninaki loko Lakwentako. Sonkhe sikhatsi, umuntfu wenta loko.

¹⁰³ Jesu watsi, “Nitisho kutsi ni—nibantfwana bebaprofethi. Futsi ngini lenabafaka ethuneni. Futsi nihlobisa emathuna abo.” Niyabona na?

¹⁰⁴ Si—sicabanga loko Nkulunkulu lakwenta ngelSuku lwePhentekhosti nangemnyaka wasekucaleni. Futsi-ke sitsi, “Nkulunkulu utofika ngentfo letsite lenkhulu,” Futsi intfo yekucala niyati, yendlula ngco (tsine) ngako, futsi asiyuze sikwati. Umlandvo uhlala njalo utiveta ukahle, futsi uyatiphindza. Siyendlula, sikwente kwendlule nje, futsi singakucapheli.

¹⁰⁵ Manje, lensizwa beyibone intfo letsite leyehhlukile. Beyibone kutsi kwakunemehluko kuloJesu. Bekangafani nemadvodza lajwayelekile. Bekabonile kutsi leyoNdvodza beyikhona kwentani, kutsi Nkulunkulu bekanaYo. Wabona kutsi kuphila kwaKhe, naloku nje kwakuphambene nekufundzisa kwakhe lucobo kwelibandla, kodvwa wabona, lowoMuntfu, kutsi Nkulunkulu bekanaYo.

¹⁰⁶ NjengaPhetro washo, kamuva, ngelSuku lwePhentekhosti, washo. Noma, ngikholwa kutsi kwakuseTentweni, sahluko 3. Watsi, “Nine madvodza aka-Israyeli! Jesu waseNazaretha, uMuntfu lofakazelwe nguNkulunkulu, ngemimangaliso netibonakaliso Latentile! Niyabona! Nine ngetandla letikhohlakele. . .” Bekabeka licala lesositukulwane ngekuMala. “Nine ngetandla letikhohlakele nibetsele iNkhosi yekuPhila.”

¹⁰⁷ Manje, siyatfola manje kutsi siyeta, emnyakeni wetfu. Futsi noma ngumuphi thishela weliBhayibheli uyati kutsi umnyaka wekugcina, wePhentekhosti, yiLawodisiya. *Lawodisiya* kuchaza “wesifazane,” esiGrikhini, sikhatsi lapho besifazane batsetse ematomu.

¹⁰⁸ Angikamelani ngalutfo nebesifazane, kuphela nje uma bahlala endzaweni yabo. Kube Nkulunkulu bekanganiketa indvodza noma yini lencono, Bekayoyinika yona. “Kodvwa uma aphuma endzaweni, ungemanti engatini yakhe.” Solomoni

washo njalo. Ungulohlakaniphe kunabo bonkhe lesake saba nabo.

¹⁰⁹ Kodvwa besifazane kutembusave. Akuzange yini, eminyakeni lengemashumi lamabili nesihlanu leyendlula, iNkhosi yanginika umbono ukhombisa kutsi besifazane, ngekuvumela kutsi bavote, bebangakhetsa—khetsa loricky lesinaye enhla lapha manje, Ahabi wesimanje ahleti lapho naJezebeli ajikisa intsamo yakhe na? Futsi nine besifazane nenta ngendlela lefanako, njengoba asibonelo semhlaba.

¹¹⁰ Kunalokuningi lokufanako na—na-Israyeli, niyati. Bayangena base batsatsa live, base bacosha bahlali, base babeka inchubo yabo lucobo lapho. Futsi—futsi leyo yindlela lefanako iMerica leyayenta, yacosha emaNdiya yase imisa inchubo yetfu. Israyeli bekanendvodza lenkhulu emkhatsini wabo. Bebanalofana naSolomoni, na—naDavide, nemachawe lamakhulu. Saba nemadvodza lamakhulu, Washington naLincoln. Kodvwa ekugcineni nako kufika intfo letsite esihlalweni sebukhosi kutsi, ngetembusave, ingenile lapho. Futsi kwakungesuye Ahabi. Bekangumfo lokahle impela, cobolwakhe. Kodvwa, lowo wesifazane emvakwakhe!

¹¹¹ Niyati, liBhayibheli likhuluma leyontfo lefanako, elusukwini lwekugcina lapha na? Futsi nine, nitsandza tembusave tenu, nine maDemokrathi, nitsandza sincumo senu kutembusave kwendlula kutsandza liBhayibheli lenu kanye naNkulunkulu, futsi nakukhetsa loko. Angisiyo iRiphablikhi. NgingumKhristu. Ngilapha ngentfo yinye. Ukhuluma ngekutsengisa ngebutibulo, sikwentile. Impela, ninako. Futsi manje ninako, nitokwentani ngako na? Wawufanele ukwente, kugcwalisa lomBhalo, nebantfu bakubonile loko.

¹¹² Manje caphelani, manje, libandla laseLawodisiya lelinjingile. Jesu uyembula, eSambulweni 3, uniketa lomnyaka lona, lomnyaka wePhentekhostali waseLawodisiya, litfuba lelifanako lendvodza lenjingile leyalenta, lelifanako. Ngoba, iLawodisiya, “Wanconcotsa emnyango,” kwakhombisa kutsi imphilo yetfu lehleliwe yayikhiphele Khristu ngephandle. Ngoba, Khristu uLivi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu,” neLivi lisenguye Nkulunkulu. NaLivi wakhishelwa ngephandle, kwenchubo yetfu yenhlango.

¹¹³ Kungako ngilapha nalamaDvodza labosomaBhizinisi. Nkulunkulu abasite, kutsi abayuze bahlele. Kodvwa awukakhweshi kuko. Kukhumbuleni nje loko. Ngiyanitsandza, futsi ninginika indzawana, futsi lena bekuyindzawo yenkonzo yami. Kodvwa ngikubona kungakenteki kuta. Umbhalo wesandla uselubondzeni. Manje, ungakwenti loko. Utotsatsa incushuncushu lefanako bonkhe labanye labayenta. Develi beketama kubulala umholi wakho sikhatsi lesidze. Uma

angamsusa, kukhona lokutokwenteka. Ngemadvodza nje. Afanele abe nemibono lengeyawo ngako. Nibeke luhla lwemitsetfo lapha kungesiko kadzeni ephepheni lenu. Beningakafaneli nikwente loko. Loko kuniveta njengenhlangano. Tsine, silicembu lebazalwane, laba, akunandzaba kutsi indvodza ikholwa ini, siyahlanganyela, sitama kuyitfolo. Aku—akukhanye kuKhanya kwakho. Utokubona kukhanya.

114 Hudson Taylor watsi, kungesiko kadzeni, kutsi kwakukhona umfana lositfunywa senkholo lofikako, watsi, eNdiya, watsi, “Mnumz. Taylor, ngisandza kwemukela Khristu nje.” Watsi, “Ngingahamba yini manje futsi ngitfole Ticu tami tebuCiko, na—nakanjalonjalo, futsi ngiyocecesha na?”

115 Watsi, “Cha. Hamba, ufakaze.” Ngako ngicabanga kutsi lowo ngumcondvo lomuhle. Niyabona na? Sitama . . .

116 Niyabona, uma ukwenta, utitongolotela entfweni letsite ngco. Uyaphuma lapha futsi—futsi utfole incumbi yeluhlelo lwetempfundo ekhatsi, kubita Nkulunkulu aphume ngco kulo.

117 Uma utfole bukhathikhati, Nkulunkulu akabutsandzi bukhathikhati. IHollywood igcwele bukhathikhati. IHollywood iyamanyatela; liVangeli liyakhatimula. Kunalomnengi umehluko emkhatsini wekumanyatela nekukhatimula. IHollywood imanyatela ngemalambu nelizinga, neliVangeli likhatimula ngekutfoleka. Umehluko impela. Niyabona na? Niyabona na? Manje, nifanele nikukhumbule loko, bazalwane bami nabodzadzawetfu. Ninga—ningamanyateli. Khatimulani!

118 Manje, siyatfolo, lomfo losemusha, waniketwa lelitfuba lekwenza loku. Futsi wa—futsi wa . . . Walala ngoba kwakukhona lokunengi kakhulu kudula kuko.

119 Futsi ngi—ngicabanga kutsi leyo yintfo lefanako namuhla. Tsine, asifuni, asifuni kuvuma manje, asifuni *kusho* kutsi asikuvumi, kodvwa timphilo tetfu tiyakufakazela. Loko kuyakufakazela. Loko kunjalo impela.

120 Kodvwa i—iLawodisiya yaMkhiphela ngephandle kwelibandla Lebekanconcotsa kulo, niyabona, etama kubuya angene. NeLawodisiya yaMkhiphela ngephandle ngenca yekutsi be—bebanjingile. Bebangakesweli lutfo. Bebanjinge nje—nje ngako konkhe. Futsi ngako batsi, “Sinjingile. Asikesweli lutfo.”

121 NaNkulunkulu watsi, “Ungcunu, uphuyile, ulusizi, uphumphutsekile, awukwati.” Nguleyo inkinga, uma bangakwati.

122 Uma umuntfu angephandle lapha esitaladini, kulesosimo, angcunu futsi uphumphutsekile, yebo-ke, cishe impela noma ngubani lobekanehlitiyo yemuntfu bekatoya kulowomuntfu, atsi, “Mnumzane, ungcunu. Ungephandle lapha. U, usengotini. Futsi ngena.”

123 Kodvwa uma lendvodza igucukile, yatsi, “Manje, naka tindzaba takho.” Niyabona na? Manje, utomentelani lowomfo na?

124 Futsi lapha, uma libandla licabanga kutsi lembetse kakhulu—kakhulu, kukwalo... kunjalo, ekulungeni kwekutentela, ute u—ucabange... Futsi hamba ubaletsela Livi. Wena utsi, “Loko kuphambene nesivumokholo setfu.” Ini na? Nibutsengisile, ke, butibulo benu. Kantsi, esikhundleni sekukhatitela, besifanele sikhathimule.

125 Esikhundleni sekuba nemakhulu lasihlanu noma lasitfupha, noma ngabe kuyini lapha kuleliblakufesi... Loko kulungile. Angikamelani ngalutfo nako. Ngi—ngilapha nje eGameni leNkhosi Jesu. Esikhundleni saloko, kufanele kubekhona kumanyatela emkhatsini wetfu, kwaMoya loyiNgcwele. Mhlawumbe kukhona idazini kuphela, lekhatimulako ebuhleni beNkhosi, iNkhosi Jesu beyitobasetikwetfu kakhulu kute kutsi kukhatimula kweNkhosi kube kitsi.

126 Kodvwa sifuna kumanyatela, emalunga lamanengi. Niyabona na? Libandla belihlala njalo libala bulunga. Nkulunkulu ubala similo, hhayi bulunga.

127 Njengoba ngishito kuleliviki, Eliyeza wakujulukela, etama kutfole similo. Futsi ngesikhatsi atfole Rhebeka, khona-ke bekanesikhatsi lesibi kabi amenta eme athule waze wamgcokisa.

128 Leyo yintfo lefanako lokungiyoy ngelibandla. Sitfole similo ebandleni lePhentekhostali. Kodvwa, kumgcokisa, futsi hamba uyosho lokutsite ngako, khona-ke wonkhe umuntfu uyasukuma, “Ngeke sisabanako. Singeke sibe naloku.” Niyabona na? Uyatfole, uma unesimilo lokumele usisebente, kodvwa-ke u—ungeke ubente beme bathule sikhatsi lesidze ngalokwenele, babuyisele emuva lapho bake bawela khona kanye.

129 Wena, bandla lePhentekhostali, phuma ngco ebuhlelweni. Nguloko Nkulunkulu lakukhiphele kona, kwakukuba liBandla laKhe. Wenteni na? Ujike wabayela emuva ngco, wabayela emuva ngco entfweni lophume kuyo, “njengenja emahlanteni ayo, nengulube eludzakeni lwayo.” Bantfu benta intfo lefanako. Futsi manje akukho mehluko lomkhulu kini. Niyabona na?

130 Manje, ngiyetsemba anicabangi kutsi ngitama kuba nelunya noma ngibe luhlata. Ngitfunyelwe lapha kuphela. Tinsuku tami tingahle tibe mbalwa. Ngime eGameni leNkhosi Jesu, kunitjela kutsi yini liCiniso. Nimake emaVi ami, uma angafezeki. Nitama kumanyatela. Kuyekeleni. Khatimulani.

131 Manje, libandla laseLawodisiya lelinjingile lente intfo lefanako nalena leyentiwa ngumbusi losemusha losicebi, ngoba lembadalo yayiyinkhulu kakhulu. Bekangeke nje alemukele Livi leNkhosi, kutsi akenteni. Bekanganconota kutsatsa indlela yakhe ngebukhatikhathi belusuku, ngoba bekanemali lenengi,

futsi bekangaphumela etinhlanganweni te—te—tebantfu futsi—futsi aphile sonkhe sikhatsi sakhe.

¹³² Yebo-ke, loko kutsi akube ngaleyondlela lesitfole ngayo. “Singaba yinhlango njengabo bonkhe labanye.” Nephentekhosti ayisiyo inhlango. Sentakalo. “Singaba nguloku, loko, noma lokunye. Sifana nje nabo bonkhe labanye.” Nine, nitfole emalunga lamanengi, kodvwa ninani uma nibatfole. Niyabona na? Anikafaneli kwenta loko. Liphutsa lelo. Nentani na? Nenta liphutsa lelifanako lekubudlabha lelentiwa ngulensizwa lenjingile. Niyabona na? Yebo. BaMkhiphela ngephandle ngenca yelutsandvo lwabo lwelive.

¹³³ Manje, asihlole labanye balabantfu laba emuva lapho, futsi labakwenta. Futsi ake sibuke i . . . lapho sikhona namuhla.

¹³⁴ Futsi manje lomunye watsi, kungesiko kadzeni, njengoba nginitjelile. “Ini? Wena, ungumshumayeli, kungani wena uhlala nalabosomabhizinisi na?” ngabatjela kutsi ngingumsengisi wesiciniseko sekuPhila lokuPhakadze. Ngako, kukhona.

¹³⁵ Futsi nguloko Jesu lebekakwetama. Lensizwa beyibone lokutsite kuYe, manje, loko kwakwehlukile, futsi beyati kutsi BekanekuPhila lokuPhakadze. Ngako esikhundleni sekuya kurabi wakhe, uta kulowoMuntfu lambona kutsi bekaLivi laNkulunkulu lelicinisekisiwe impela.

¹³⁶ Nkulunkulu naKhristu bekafana. Ngoba, Khristu watsi, “AkusiMi lowenta lemisebenti, nguBabe waMi.”

¹³⁷ Futsi njengoba ngashumayela ngale e-Central Assemblies, noma iFirst Assembly, ngalolobunye busuku, kutsi imvelo lenkhulu yaNkulunkulu yamveta kanjani Jesu. Niyabona, yonkhe lelenye imvelo yayiwile. Bekangeke atsatse umprofethi, ngoba watalwa ngesifiso sekulalana, futsi bekayimvelo lewile. Kodvwa Nkulunkulu, elutsandvweni lwaKhe, waveta Munye longenasono. Futsi ngako-ke Lona bekaphelele kakhulu kuYise, umtimba nje lowawulapha, lowawubitwa ngeNdvodzana, kutsi Livi lalinguYe. Johane uyakuchaza esahlukweni 1. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama.” Niyabona na?

¹³⁸ Indlela manje, “Livi leNkhosi leta kubaprofethi,” kodvwa Jesu bekehlukile kuloko. BekaLivi. Niyabona na? Umprofethi bekangasho kuphela loko—lokwakufakwa emlonyeni wakhe kutsi akusho. Kodvwa Jesu bekanguleloLivi, kutsi lonkhe Livi laNkulunkulu belingageleta ngaYe. Ngaphandle . . . Futsi Bekakhona kudala, amise imimoya nemagagasi, nanoma yini lokunye, ngoba kwakunguNkulunkulu, sonkhe sikhatsi eVini.

¹³⁹ Manje Nkulunkulu utama kutfole liBandla kutsi Angaliveta Livi laKhe ngaLo. Niyabona, Nkulunkulu ucaphela Livi laKhe, ku—ku—kuLicinisekisa.

140 Futsi AngaLicinisekisa kanjani uma siphika kutsi LiliCiniso. Niyabona na?

141 Ngako, labaphristi laba, nelivi labo, naloku nje ngendlela yabo yekucabanga kutsi bebacinisile impela; BaFarisi, baSadusi, boHerodi, nanoma yini lebebangiyo. Sekufike kulesosikhatsi futsi. Niyabona na? Ngamunye ekucabangeni kwakhe lucobo, benta nje lokulungile, njengoba kwakunjalo ngelusuku lwebaHluleli.

142 Yebo-ke, kukhona sigcino ndzawanatsite, futsi lesosigcino Livi laNkulunkulu, ngoba BekaLivi.

143 Manje, sitfola kutsi bebatsandza letintfo leti kancono kunekutsandza Nkulunkulu. LiBhayibheli latsi bayokwenta. Manje siphila kulolosuku. Manje, uma siprofetho sasho intfo letsite, siyakubona kwenteka, khona-ke si—sifanele sati kutsi liphutsa letfu likuphi. Sifanele sati lapho sifanele sendlule khona. Manje, incwadzi yeSambulo, sahluko se 3, ifundzisa loku, kutsi sitoba kuloMnyaka. Futsi naku lapho sikhona.

144 Manje, kutsiwani ngalabanye balabo, kube besinesikhatsi sekuhlala kuloku sikhatsi lesidze na? Kodvwa asisheshise, kutsi sicedze, ngoba bengifanele ngabe besengihambile kuleli-awa lelendlulile.

145 Kodvwa bukani lapha. *Loku* kwekucala, kusobala, Livi laNkulunkulu. Manje ake sihlale labanye bebanikati bepholisi yemshwalensi yalokuPhila lokuPhakadze futsi sibone kutsi kubabita ngani, baphatsi beLivi laPhakadze.

146 Manje, “Mnaketfu Branham, utsite, ‘Livi laPhakadze.’” Yebo, mnumzane.

147 Phakadze akazange acale. Phakadze ute siphetho. Nelivi lingumcabango lovakalisiwe. Loko kwakukucabanga kwaNkulunkulu ngaphambi kwekutsi kubekhona umhlaba, noma inkhanyeti, inyeti, noma yini. Loko kwakukucabanga kwaNkulunkulu, loko Lebekatokwenta. Futsi ngesikhatsi Akhuluma Livi, liPhakadze, ngoba Angeke avete lutfo ngaphandle kwentfo letsite yaPhakadze. Nguleyondlela kuphela sinekuPhila lokuPhakadze ngayo, kungesikhatsi sisusa lokuphila loku lokuphendvuketelwe futsi sitfole kuPhila lokuPhakadze. Lowo nguNkulunkulu, *Zoe*, Livi likuwe ngco. Bese-ke Livi lifika ngco ngawe futsi Litibonakalise lucobo.

148 Futsi nguloko lomfo locebile lakubonile, kutsi loJesu bekangema lapho futsi Wakhomba imiBhalo.

149 Jesu watsi, cobo lwaKhe, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNgikholwa. Hlolani imiBhalo, ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Yona letsi NginguBani. NgiYo lefakaza ngaMi.” Niyabona na? Kodvwa bebanako kugcwele sivumokholo, njengoba sinako namuhla, baze bangakhoni kuKubona.

¹⁵⁰ Manje bukisisani. Nowa wabitwa ngeLivi laNkulunkulu, futsi wenta kuhlanyela imali kuNkulunkulu, Livi laNkulunkulu lesetsembiso. Wancuma, akunandzaba kutsi kwakubukeka kukubi kanjani—kanjani, nekutsi umhlaba wonkhe awuzange sewukukholwe kangakanani, Nowa wenta loko kuhlanyela imali. Wahlanyela imali kuNkulunkulu, naloku nje kwakuphambene nesayensi. Besingahlala lapho sikhatsi lesidze.

¹⁵¹ INkhosi itsandza, ngifuna kushumayela ngekutsi “kubala uye emuva,” ngeliSontfo ntsambama, ngibone kutsi siphila kuphi. Kulungile.

¹⁵² Caphelani, yena...Kwakuphambene nenkholelo yabo yetenkholo. Kwakuphambene elucwaningweni lwesayensi lwalolosuku, kutsi kwakukhona imvula etibhakabhakeni. Lalingakaze line. Ngako, ngako-ke, bekafanele a—a—atsatse sincumo, nekwenza kuhlanyela imali. Futsi wenta njalo, esetsembisweni saNkulunkulu. Sathane wamvivinya ngayoyonkhe indlela lebekangenta ngayo, noko wabambelela ekuhlanyeleni imali kwakhe. Futsi kwabhadala, esikhatsini sekugcina, ngekusindzisa imphilo yakhe.

¹⁵³ Manje bosomabhizinisi, kuhlanyela imali lokuncono kangakanani longakwenta kunaloko, esikhatsini sekugcina lapho sikhona na? Futsi ngisho nesayensi cobo lwayo manje iyafika, inatsi, futsi isitjela kutsi kucinisile, “li-awa lasekhatsi nebusuku selilungiselela kushaya.” Yebo-ke, titosita ngani tintfo tetfu letinkhulu na? Lisita ngani lihlelo letfu lelikhulu, lesinye sigidzi, nakanjalonjalo kanje, futsi ngiwakhe kanjalo, lapho kuPhila lokuPhakadze kulindzele ngephandle ngaleya na? Futsi sinelitfuba, futsi simenyelwe kwemukela loKhristu, kutsi—kutsi Nkulunkulu angakutsatsa futsi akubeke eVini laKhe endzaweni lenjalo, kuze kutsi uma ukhuluma, letintfo leti—letabonakala ngaphambili, tashiwo ngaphambili, futsi njalonjalo, tingasebenta kahle ngawe, ngaso sonkhe sikhatsi kunjalo impela. Akwehluleki. Ngeke ehluleke.

¹⁵⁴ O, wena utsi, “Ngikubonile loko kutama.” Yebo. Ngiyati. Futsi niyakubona kwehluleka, lapho kukhona kulingisela khona.

¹⁵⁵ Kodvwa uma ubona intfo yelucobo, ingeke yehluleke, ngoba nguNkulunkulu. Futsi Nkulunkulu ubeka letintfo leti tibe sibonelo, kuze labanye babone.

¹⁵⁶ “Kanjani,” wena utsi, “kuvela kanjani na? Ngekuzila busuku bonkhe na?” Loko kuhle. “Inkhonzo yemkhuleko yebusuku bonkhe na?” Loko solo kuhle.

¹⁵⁷ Kodvwa kulalela Livi ngulapho kuta khona, kulalela Livi. Niyabona na? Kulungile.

Manje, kwabhadala, ngekusindzisa imphilo yakhe.

158 Asi—asihlole lokunye kuhlanyela imali. Kutsi, umuntfu ligama lakhe linguDanyela, bekati. Bekato . . . Libandla laliya entasi emkhatsini webantfu believe, ngako bekati kutsi yonkhe lentfo yayitjikelala ngalapho.

159 Nguloko impela lesikubona manje. IPhentekhosti seyiphumile isemkhatsini welive.

160 Ngicabanga ngeMnaketfu Glover lohleti lapha. Ngikhulwa kutsi ukanye nebantfu baseFoursquare. Futsi bengikhuluma ngalelinye lilanga neMnaketfu Shakarian na—nalowomuntfu lodvumile, uMnaketfu McPherson, uMnaketfu Rolf McPherson. Sasihleti ekhatsi, futsi bebacoca.

161 Bengiwelele endzaweni yalomuny'umuntfu lobekaphatselene nalolunye luhlobo lwe—lwemvula yelusuku lwamuva noma lokutsite. Futsi lomunye wabothishela bekangitsetsisa ngako, kuyengani “ngite eThempelini kucala na? Kwase kutsi-ke kamuva . . . Noma, khweshela kuloko.”

162 Ngatsi, “Yebo-ke, manje, khumbula nje, kutsi iLuthela beyiyimvula yamuva kuKhatolika. NaWesley bekayimvula yamuva kuLuther. NePhentekhosti yayiyimvula yamuva kuWesley. Nkkt. McPherson bekayimvula yamuva kuPhentekhosti. Konkhe yimvula yamuva. Bantfwana bayalamba. Uma bangakhoni kutfolala lokutsite labatokudla, bayodla emgcomeni wetibi. Kodvwa Nkulunkulu utoveta Kudla uma nje sebalungele kuKutsatsa.”

163 NaNkkt. McPherson, loyodzadze lodvumile, wasukuma wase utsi, “Liciniso lelo, Mnaketfu Branham.” Uvela kulelihle, limuva lePhentekhotali. Watsi . . .

164 Ngatsi kuRolf, “Kuphela nje lapha, kutsi liThempeli letfu likhweshe kakhulu kusuka kuleyontfo letsite Nkkt. McPherson lebekabatjela ngayo.”

165 Futsi bafanele bente bodokotela, nePh.D. neLL.D., futsi kuyini kodvwa sicumbi sesigidzi semadola sesihlabatsi, kanye nendlovu lemhlophe esandleni sabo na? Lenikudzingako kubuyela emuva emigomeni nebucotfo beliVangeli, emuva entfweni sibili yephentekhotali leveta Khristu emphilweni yebantfu. Kunjalo. Niyabona na? Tsine, sisuka kuletotintfo sibili.

166 Nalesicebi lesi lapha sakubona loko. Futsi besati kutsi Jesu bekanaloko. Futsi Wabutwa, “Ngingabanako kanjani na?” NaJesu wamtjela, nemandalo yayiyinkhulu kakhulu.

167 Nguloko i-Assembles yaNkulunkulu, iFoursquare, i-Oneness, nabobonkhe babo, labakwentako. “Intfo, imbadalo, yinkhulu.”

168 Sisandza kubuya nje kulobo bucotfo beLivi, kukholweni Loko, kuze Nkulunkulu aticinisekise Yena lucobo.

Wena utsi, “Ngabe Utokwenta na?” Impela. Uyakwenta.

169 Imphilo yakho iyokhanya kakhulu kunebufakazi bakho longake ubunikete. Imphilo yakho ikhaliphe kakhulu—kakhulu bantfu baze bangabucondzi ngisho bufakazi bakho. Loko kutsi, lapho, bucotfo nebungwele. Bantfu labasihlanu labalungile, impela bagcwaliswe ngaMoya, batokwenta lokunengi ePhoenix kunawo onkhe emalunga lesinawo, uma bahlukaniselwe Nkulunkulu, emphilweni lecotfo, ngoba Nkulunkulu uyosusa Livi laKhe lapho futsi acinisekise Loko kutsi kuliCiniso. Futsi intfo yekucala niyati, tintfo tiyenteka. Ngako uvele nje... Ungeke ukucindzetele phansi.

170 Stefane bekangiko konkhe Lebekakudzinga, etinkantolo teSanhedrin, umkhandlu ngaloko kusa, kwakungumuntu munye lobekangema lapho neliCiniso enhlitiyweni yakhe, lapho ati khona. Futsi Kwatsi, “Wakhanya njengeNgelosi.” Niyabona, bekati kutsi bekakhuluma ngani. Livi lalisemvakwakhe. WaKusho, watsi, “Bobabe betfu entasi eMesophothamiya,” nakanjalonjalo, futsi waKuchaza kubo. Watsi, “Nine bontsamo tilukhuni, leningakasoki enhlitiyweni, tindlebe! Nihlala njalo nimelana naMoya loNgcwele. Njengoba bobabe betfu benta, bobabe benu benta, kanjalo nani.” Niyabona na? Leyondvodza beyati kutsi yayikhuluma ngani. Yabeka umBhalo ngephandle lapho, khona-ke kwayibita imphilo yayo. Kodwa bekacotfo, ngoba bekati kutsi bekakholwa ini, naNkulunkulu wakucinisekisa.

171 Futsi ngesikhatsi bagcoba ngematje lomfo lomncane waze wafa, wasukuma wase utsi, “Ngibona Jesu eme ngesekudla saNkulunkulu,” ngesikhatsi lamagadze ashaya bucopho bakhe lobuncane buphuma. Noko, Nkulunkulu... Angikholwa kutsi weva umngcimuto wako. Nkulunkulu bekamsondzete etandleni taKhe, futsi Wamlolotelela embhedzeni wekuthula waze wahamba kuyoba naNkulunkulu. Bekati. Yena, bekati, naNkulunkulu bekacinisekisa lapho. Ngisho nasekufeni kwakhe, wabona Jesu eme ngesekudla.

172 Danyela, ati kutsi umhlaba wawutongena ebandleni, futsi kwenta. Kodwa bukisisani. Wakhapha lenye yalamapholisi emshwalensi ekuPhila lokuPhakadze naNkulunkulu, futsi wahlosa enhlitiyweni yakhe kutsi bekeangeke akona kuhlanyela kwakhe imali. Amen. Lelobandla, lalawoMadvodza labosomaBhizinisi, uma nine bantfu beningatsatsa nje lowomcondvo, kube kuphela bewungasebenta kuloko kuphela, leyonzuzo yemphumelelo, kutsi awunakungcolisa lokuhlanyela imali loku lokwentile kuKhristu, ngetintfo telive, nebukhatikhathi.

173 Ngani, noma yini ingamanyatela futsi ikhatimule, futsi yini leya kuyo na? Yingobiyane. Kunjalo. Tingobiyane tihlala njalo tiya entfweni lemanyatelako. Niyabona na? Kunjalo. Caphelani, sinjalo. Nguloko lengikucondzile. Niyabona na? [Libandla lishaya tandla—Umhl.] Develi utokwenta tingobiyane

lakini, uma angakwenta. Utama kunenta nicabange kutsi nivela kuyinye, nomakanjani, ngako, netinchubo tabo temfundvo netintfo talolusuku. Kodvwa akunjalo. Kunjalo.

¹⁷⁴ Danyela watimisela enhlityweni yakhe kutsi angeke atingcolise yena lucobo ngelive. Bekatoligcina lelisiko Nkulunkulu lebekalendlalile, imiyalo yaNkulunkulu.

¹⁷⁵ Kungani nine besifazane nebesilisa ningenti intfo lefanako na? Kodvwa Marilyn Monroe noma lomunye umuntfu aphungule tinwele tabo, futsi-ke umfati wemshumayeli lotsite wenta intfo lefanako, futsi nicabanga kutsi ninelilungelo lekukwenta. Loko akukushiya ngephandle eVini laNkulunkulu.

¹⁷⁶ Nani bashumayeli nivumele umkakho anihole yonkh'indzawo. Lihlazo lelinje pho! Li-li—ligama lelinje pho, lekuba yindvodza. “Inceku yaKhristu ingeke ilawule indlu yayo, itoyilawula kanjani indlu yaNkulunkulu na?”

¹⁷⁷ “Yebo-ke,” wena utsi, “Mnaketfu Branham, loko, loko nje tintfo letincane.” Kulungile.

¹⁷⁸ Asitfole tintfo letincane ticondzisiwe, bese-ke siya entfweni letsite lenkhulu ngalokutse gcagca. Niyabona na? Khona-ke sitokhuluma ngaMoya loNgwele, ne—netintfo tekutsi temukelwa kanjani tiphiwo tebuNkulunkulu.

¹⁷⁹ Njengalomunye we...wenta lentfo lebucaba, kodvwa nami ngacocelwa, watsi, “Uhlala njalo umpongolotela lawomadvodza ngaloku, futsi uvumela bafati bawo bente loko, futsi bagoke tikhindi, nangephandle etitaladini, na—nalokugcoka lokukhanukisako sibili, kukhanukisela licansi.”

¹⁸⁰ Kulivelakancane impela kutsi kuke kukhulunywe epulpiti. Bacabanga nje kutsi leyo yindlela leyejwayelekile. Sidzinga indvodza yaNkulunkulu, umuntfu lotsite kutsi asukume lapho futsi ayilahle leyontfo.

¹⁸¹ Batsi, “Yebo-ke, ufanele ufundzise labo besifazane kutsi temukelwa kanjani tiphiwo takamoya. Bafundzise intfo lenkhulu.” Lenye indvodza lenkhulu yangitjela loko. Yabeka tandla tayo etikwami, yatsi, “Ngitokukhulekela.” Watsi, “Unga...Suka kuloko.” Watsi, “Lentfo, Nkulunkulu wakutfuma kutsi ukhulekele labagulako.”

¹⁸² Ngatsi, “Uma Nkulunkulu atfumela umuntfu, Wamtfumela neliVangeli leligwele uma Amtfumela mbamba.”

Watsi, “Yebo-ke, utoyilimata inkonzo yakho.”

¹⁸³ Ngatsi, “Noma nguyiphi inkonzo Livi leliyoyilimata ifanele ilinyatwe.” Kunjalo. Impela.

Watsi, “Yebo-ke, bantfu batokwala.”

¹⁸⁴ Ngatsi, “Anginato tinhlelo temsakato netinhlelo tamabonakudze kutsi ngitesekele. Ngikhululekile kuKhristu.

Ngishumayela nje loko Langitjela kona lapho.” Amen. [Libandla lishaya tandla—Umhl.] “Angiyidzingi iminikelo.”

¹⁸⁵ Angidzingi lutfo kuphela umusa lowengetiwe waNkulunkulu, kuma ngikhulume liCiniso; futsi ngingancemphetisi eVini laNkulunkulu, kudvonsa noma ngukuphi lokuseceleni noma tintfo letiyinkhohliso, kusita umuntfu lotsite, kutsatsa nekubenta umntfwana wesihogo ngalokuphindvwe kabili kunaloko lebebangiko kwekucala nje. Batjele liCiniso. Futsi uma ngime lapho ekupheleni kwemgwaco wami, ngingatsi, “Akukho ngati yemuntfu lesetikwami.” Leso sifiso sami. “Angigwemanga kunitjela licebo laNkulunkulu leligcwele.” Manje, ungabafundzisa kanjani bantfu—bantfu tibalo tabongwaca babebangeke bafundze ngisho bo-ABC babo na?

Watsi, “Bantfu bakubita ngemprofethi, umboni.”

Ngase ngitsi, “Angitisho kutsi nginguloko.”

Watsi, “Kodvwa bantfu bayakusho. Ufanele ubafundzise tintfo letitsite letijulile.”

¹⁸⁶ Ngatsi, “Ungabafundzisa kanjani tintfo letijulile babebangeke bafundza ngisho nabo-ABC babo na?”

¹⁸⁷ Hlala njalo ukholwa Khristu: ABC. Kunjalo. Kodvwa bangeke bakwente. Ngako utobafundzisa indlela yekubala tibalo tabongwaca nakanjalonjalo, tibalo sibili taNkulunkulu na? “Uyibona kanjani imibono na? Tenteka kanjani letintfo leti na?” Hhe!

¹⁸⁸ Nifuna kudvonsa intfo letsite lencane, kutsi, licembu lelincane lelihlelo lelibonakala liyintfo lencanyana kuwe, nentfo letsite lencane lemanyatelako loyibambako. “Futsi uma kwentekile ngafinyelela e—eVini, noma intfo letsite lenye lefana naleyo, umfundisi wesifundza sami utongicosha, noma umbhishobhi wami utongiphonsela ngephandle.” Ngani, uma uta kuNkulunkulu, utophonselwa ngephandle, nakanjani. Ngako yini umehluko na? Ngingamane ngi. . . Uma uphonswe ngephandle, uphonswe ekhatsi. Ngako nguloko-ke. Niyabona na? Niyabona na?

¹⁸⁹ Kunetintfo letintsatfu. Nkulunkulu uhlala njalo asebantana ebutsatfwini. Siyakwati loko. Uphelaliswa ebutsatfwini. Khumbulani, ngetinsuku taNowa, *bangena* emkhunjini. Futsi ngetinsuku taseSodoma. . . Jesu bekakhuluma ngalaba lababili. Tinsuku taseSodoma, *baphuma*. *Bangena*, esikhatsini saNowa. *Baphuma*, nge—ngesikhatsi saseSodoma. Base-ke *niyenyuka*, kulesikhatsi lesi. Yebo. Ngena, phuma, yenyuka! Niyabona na?

¹⁹⁰ Nguloko lesikudzingako manje. Sidzinga ludzaba lwekukhuphuka. Sidzinga kukhuphuka kusuka kuletintfo leti netintfo telive letisibophele phansi kangaka.

¹⁹¹ Danyela bekangeke atingcolise. Bukisisani, bekatoligcina leloLivi endzaweni lapho Lalikhona kugeleta lendlule khona, Livi. Lalitokwentani na? Latfumela phansi iNgelosi. Yavikela imphilo yakhe. Akazange atingcolise.

¹⁹² Bantfwana bemaHebheru bekancumile. Batsi, “Bonkhe labanye babo bayakhotsama uma kukhala emacilongo, futsi uma bobhishobhi batsi, ‘Gcoba.’ Futsi bampongolota, ‘Coco,’ bagcuma. Kodvwa,” watsi, “singeke sikwente. Ningahle nikwente. Niyakhona kusishisa. Niyakhona kusikhhahlela nisikhiphe. Niyakhona kwenta *loku*, noma *lokwa*, noma *lolokunye*. Kodvwa singeke sikhotsamele sithico sakho, nakanjani.” Niyabona na? Bebangeke ba—bangcolise kuhlanyela kwabo imali. Kwakutoba Livi. Futsi, Livi, bebatokuma kulo. Futsi uma sekufika sikhatsi sekwenta sincumo, bebatokuma ngaseVini. Lasindzisa timphilo tabo. LalineMuntfu wesine entasi lapho.

¹⁹³ Nakukhona noma yini lesiyidzingako manje ekuseni, ngulowoMuntfu wesine, emkhatsini wetfu. Kunjalo. Kunjalo. Loko, manje.

¹⁹⁴ Manje, Phetro, ngalesinye sikhatsi, beka—bekangesilutfo kuphela umdwebi. Bekanebhizinisi, umdwebi. Kodvwa niyati kutsini? Wabona lokutsite kuJesu Khristu, kutsi uyise... Yebo-ke, niyati, uyise, Jonase, bekayindvodza lenkhulu. Bekangumdwebi.

¹⁹⁵ Ngitoniketa umdlalo wasesiteji lomncane lapha ngaphambi nje kwekutsi sivale, kutsi emizuzwini lembalwa lelandzelako. Si...Imizuzu lelishumi nje ishayile yelishumi nakunye. Sitotama kucedza nase igabence yelishumi nakunye, uma ningakumela sikhatsi lesidzanyana. Ngako, tsine, sitochubeka.

¹⁹⁶ Futsi ngiyati, Jona angahle kube washo endvodzaneni yakhe, ngemdlalo wasesiteji nje lomncane, ngesikhatsi amgona na-Andreya ematsangeni abo. Netinwele takhe letimphunga tikhanya phansi, emvakwetinsuku tekudweba, lapho bebefanele betsembele khona, nsuku tonkhe, ngesinkhwa sabo semihla ngemihla. Futsi sengiyambona ahleti lapho, atsi, “Ndvodzana yami, lalela, Simoni. Lapho—kuyobakhona sikhatsi. Bengihlala njalo ngifuna kubona Mesiya. Futsi besihlala njalo sikukholwa loko, ngoba setsenjiswa Munye. Kodvwa, lalela, Simoni, ndvodzana yami. Kuyobakhona incumbi yetintfo mbumbulu letivukako,” futsi kwakukhona, “ngaphambi kwekutsi kufike Mesiya sibili. Kodvwa,” watsi, “niyomati loMesiya, Simoni, ngoba Uyoba ngemBhalo ncamashi. Futsi bonkhe labanye babo batomelana naYe.” Niyabona na?

¹⁹⁷ “Kodvwa loMesiya utoveta bufakazi, ngoba singemaJuda. Siyafundziswa kutsi sikholwe labobaprofethi. Ngoba, iNkhosi Nkulunkulu yasitjela, ‘Uma akhona wakamoya emkhatsini wenu, noma umprofethi, Mine iNkhosi ngitokhuluma naye

ngemibono. Futsi lakushoko kuyofezeka, futsi niyokwati kutsi lowomuntfu ungumprofethi.’ NaMosi wasitjela kutsi Mesiya wetfu uyoba ngumprofethi. Futsi niboMbukisisa. Manje, asikake sibenaye munye emakhulu ngemakhulu eminyaka. Kodvwa, kwatini loko.”

¹⁹⁸ Emvakwekuba lomnumzane lohloniphekile lomdzala sekashonile. Futsi ngalelinye lilanga Andreya bekadzayisile, entasi kuyova u—umuntfu akhuluma, lobekaprofetha ngaMesiya lotako. Futsi emvakwesikhashana, loMesiya ufika enkhundleni.

¹⁹⁹ Futsi manje—manje, Johane, lobekafuna Yena, wabona sibonakaliso saNkulunkulu sehla. “Jehova, Nkulunkulu akhuluma ngeliPhimbo, nangemumo welituba, akhanyisa etikwaKhe, neliPhimbo litsi, ‘Lena yiNdvodzana yaMi letsandzekako leNgitfokotile kuhlala kuYo.” “LeNgitfokotile kuhlala kuYe,” ngendlela lefanako, vele ujikise sento ngaphambi kwensita sento. Niyabona na? Manje, “LeNgitfokotile kuhlala kuYe, noma ngitfokotile ku—kuhlala ngekhatshi.’ Yena, Ungenetisile Mine. Wentе nje loko leNgi—leNgatiko kutsi Ufanele—Ufanele akwente, futsi loko leNgikushito kutsi Uyokwenta.” Manje, futsi ngesikhatsi Phetro emile, noma ngicondze kutsi. . .

²⁰⁰ Andreya, eme lapho, wakubona loko. Ngako wabona Jesu ngelusuku lolulandzelako, watsi, “Rabi, Uhlalaphi?”

Watsi, “Wota, ubone.”

²⁰¹ Ngako-ke wahamba watjela umnakabo. Emvakwekuhlala naYe busuku bonkhe, ngekusa lokulandzelako bekaciniseke ngalokugewe kutsi Lowo kwakunguMesiya. Futsi ngekusa lokulandzelako, wahamba kuyolanda umnakabo. Futsi wamletsa, watsi, “Wota. Sitfole Mesiya.”

²⁰² Kwangatsi ngiyambona Simoni atsi, “Manje, awume umzuzu nje. Ngingulodwebela kutsengisa lapha. Ngingu—ngingumFarisi enhla lapha. Ngisontsa ebandleni lelifanako babe wami lalenta. Futsi ngibe nayo yonkhe lentfo yaMesiya, yonkhe indlela.”

²⁰³ “Kodvwa awume kancane, Simoni. Niyakukhumbula kufundzisa kweLivi letfu—letfu na? Niyakhumbula kutsini. . . Ngiyati niyibonile yonkhe lentfo. Kodvwa ngabe babe akasitjelanga yini ngaphambili kutsi yonkhe lentfo ngebukhatikhathi iyovela, kodvwa loko kwakungeke kube ngiko na? Kodvwa siyokwati kutsi Uyoba ngumuntfu wekwemBhalo. Uyohlala neLivi ngoba Uyoba Livi.” Niyabona na? Ngako nje abakucondzanga loko.

Ngako Simoni wenyuka, wase utsi, “Yebo-ke, ngiyacabanga ngitohamba ngibone.”

²⁰⁴ Futsi watsi nje angefika eBukhoneni baJesu. . . Manje, bekashiye kudweba kwelusuku, kwesinkhwa sakhe semihla

ngemihla. Bekangusomabhizinisi, niyabona. Futsi ngako ufika kulomhlangano. Futsi kuloku, uyenyuka.

205 Futsi ngesikhatsi Jesu abeka emhlo aKhe etikwakhe, Watsi, “Bukani umIsrayeli lokungekho nkohliso kuye.” Niyabona na? Bukani. Cha, ngiyacolisa. Ngicaphune indvodza lengakalungi.

206 Naku Lakusho. Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.”

207 Wase-ke Phetro utsatsa ipholisi yemshwalensi. Niyabona na? Wenta kuhlanyela imali khona lapho. Akusiko kuphela kutsi Bekati kutsi bekangubani, Bekamati lowobabe lomdzala lomesabako nkulunkulu lobekamtjele kutsi kwakuyokwentekani. Futsi ulibonile Livi licinisekiswa. Lowombusi losicebi losemusha angahle kube bekemile, kubona leyontfo lefanako. Kodvwa Phetro besalungele kutsengisa ibhizinisi yakhe nebulunga bakhe, futsi ente kuhlanyela imali. Kwente lokutsite kuye.

208 Kutsiwani ngaNathanayeli na? Bekanengadze yetihlahla ngephandle lapho, njengoba ninako lapha ePhoenix. Futsi—futsi ngalelinye lilanga bekangehandle lapho. Futsi bekangumfundzi weliBhayibheli. Futsi ngesikhatsi Filiphu abona loku kwentiwa, waweleda ngale futsi wamtjela, watsi, “Heyi! Si—sitfole Mesiya Lakhuluma ngaye Mosi.”

Watsi, “Manje!”

“Jesu waseNazaretha, iNdvodzana yaJosefa.”

209 Watsi, “Manje, kungabakhona yini lokuhle lokuvela endzaweni lenjengaleyo na? Ngibukile. Utsite Bekangubani na?”

“Jesu waseNazaretha.”

210 “Ngibuke ngetulu kwawo onkhe emagonsa esifundza etfu, futsi akukho namunye wabo loshito lutfo ngaYe. Site isemina yesikolwa Lavela kuyo. Cha.”

211 Benati yini, kutsi kusukela le phansi eBhayibhelini, baprofethi labavuka, asati kutsi bavelaphi na? Akukho limuva labo. Bebavele bachamukele enkhundleni, futsi besuke nje ngendlela lefanako. Bebangenalwati ngemuva ndzawanatsite. Betele kuletsa bantfu labaphume balahleka, futsi babuyise leyo miphetfo futsi bayibophele eBhayibhelini futsi. Niyabona na?

212 Wavelaphi Mosi? Umtali lotfobekile. Siyamati nje umtali wakhe, asati lutfo ngelimuva lakhe.

213 Bukani Eliya. Asati ngisho nekutsi kwakungubani babe wakhe namake; utseleka enkhundleni.

Bukani Obadiya. Bukani bonkhe labanye babo.

214 Bukani Amose, sikhulume ngaye ngalolobunye busuku. Akekho lowatiko kutsi uvelaphi. Bekangumelusi. Nguloko kuphela lesikwatiko. Usandza kufika nje enkhundleni.

215 Noko, ngesikhatsi sekacedze umsebenti wakhe, njenga-Eliya lomkhulu, Nkulunkulu umnika kugibela incola ayongena ngco eZulwini. Niyabona na?

216 Asati kutsi bavelaphi. Abanato tikolwa noma limuva. Nkulunkulu uvele abavuse, kusika leloLivi libuyele emamuva. Futsi abanato tibopho temahlelo kukubophela, futsi batsi ufanele wente *loku*, noma ukukhiphe.

217 Bukani ngisho naJohane umBhabhatsi, lowomprofethi lomkhulu logcamile, ngisho naselutalweni lwemphristi, kodvwa akazange aye etikolweni teyise. Bekafanele etfule Mesiya.

218 Bekangeke. Ngani, ngamunye bekatsi, “Manje, uyati Dkt. Jones lapha. Uyindvodza lekahle. Niyati niyamcondza njengaMesiya.” Bekangeke aguculeke umcondvo ngesicuku sebantfu labanjalo.

219 Waya ehlane, ngoba umsebenti wakhe—wakhe wawumcoka. Futsi wahlala ngephandle lapho wate weva kuNkulunkulu. Futsi bekati kutsi Bekatoba yini. Futsi ngesikhatsi aMbona eta, watsi, “Nalo liWundlu laNkulunkulu lelisusa sono selive.” Bonkhe lalabanye abakaze babone lutfo. Kodvwa waKubona.

220 Nathanayeli, watsi nje kumangala. Kodvwa ngesikhatsi enyuka, wamtjela ngaloko lebekakushito kuPhetro. Watsi, “Manje, niyati kutsi sibafundzi bemBhalo. Siyati kutsi Mesiya uyoba ngumprofethi.”

221 Ngako, ngesikhatsi efika enkhundleni, ngani, wenyukela kuYe. Futsi Watsi. . . Wenyukela ebandleni. NaJesu wambuka, watsi, “Bukani umIsrayeli lokungekho nkohliso kuye.”

Watsi, “Rabi, Ungati nini na?”

222 Watsi, “Ngaphambi kwekutsi Filiphu akubite. Ngesikhatsi ungaphansi kwesihlahla, emhlanganweni wemkhuleko ngephandle lapho, ngikubonile.” Emehlo lanje pho!

223 Futsi khona lapho wenta kuhlanyela imali. Wentani na? Khona ngco embikwarabi wakhe, umphristi, nayoyonkhe intfo, wabuma buzenzisi bakhe. Wawela etinyaweni takhe. . . futsi wasuka etinyaweni takhe, waya emadvolweni akhe, wase utsi, “Rabi, Wena uyiNdvodzana yaNkulunkulu. UyiNkhosi yaIsrayeli.”

224 Ngesikhatsi, lamanengi alawomadvodza lasezingeni lelisetulu ema ngalapho, nato tonkhe timo tabo netintfo, futsi atsi, “LoMuntfu unguBhelzebule.”

225 NaJesu wabatjela kutsi bebahlambalata, babita uMoya waNkulunkulu ngentfo lembi. Niyabona na? Impela. O, hhe!

226 Lowesifazane lomncane emtfonjeni, utsini ngaye na? Impela bekanekuhlanyela imali. Ngesikhatsi aphuma lapho, kuko konkhe kutiphatsa kabi kwakhe. Libandla lalimfake endzaweni

lenjalo waze wangati kutsi bekakuphi, futsi ngako wavele nje waya ekugwadla; kodvwa lelula, inhlitiyo letfobekile.

²²⁷ Leli kungahle kube livi lelikhulu, futsi ngifuna nilitsatse kahle. Wamiselwa ngaphambili ekuPhileni lokuPhakadze. “Konkhe Babe laNgiphe kona kutawuta.” Wadzingeka etele eManti, futsi waWatfole, kodvwa hhayi emtfontjeni waJakobe. Niyabona na? “Akekho umuntfu longeta uma Babe angakambiti kucala. Futsi konkhe LaNginike kona kutokuta. Ngiyomvusa futsi etinsukwini tekugcina.” “Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, Labangcwelisiwe; noma, sewuvele, Ubakhatimulisile.”

²²⁸ Bukisisani. Ngesikhatsi leloLivi, sibonakaliso, Livi, kucinisekiswa kweMbhalo kwehlela etikwalabo borabi nebaphristi, batsi, “Lendvodza ngudeveli.”

²²⁹ Kodvwa ngesikhatsi wehlela etikwaleyongwadla lencane, kwentekani na? Ngekushesha kwamanyatela ekuPhileni.

²³⁰ Laborabi batsi, “LoMuntfu unekufundza ingcondvo. LoMuntfu ungu—ngu—ngumbhuli. Nguleyondlela Langatjela ngayo labobantfu. Ungumbhuli.”

²³¹ Kodvwa kwatsi nje Loko kungashaya leyongwadla lencane, kulesosimo! Kube kwakucwayisile leyongwadla, kulesosimo, Kwakufanele kwenteni ebandleni lePhentekhostali ngubani lotisho kutsi unaMoya loNgcwele na? Niyabona kutsi ngichaza kutsini na? Ngiyetsemba kutsi Akukendluli ngetulu kwenhloko yenu. Niyabona na? Niyabona na? Bekufanele Kwenteni kitsi na? Kodvwa kwatsi nje kungamanyata kubantfu. . .

²³² Kwatsi nje kungamanyata kulowesifazane lomncane, akazange atsi, “Ungu—unguBhelzebule.” Mbukeni. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Manje, siyati. Siyati. Sibuke Munye kutsi efike. Asikake sibenemprofethi emakhulu eminyaka. Kodvwa siyati kutsi Mesiya utoba ngumProfethi. Siyati kutsi Utositjela letintfo leti uma Efika.”

Jesu watsi, “NginguYe.”

²³³ Manje, uyati, uMuntfu lobekangamtjela loko, impela bekatokwetsembeka, ngoba BekaneLivi. Livi lalinaYe, ngoba Livi lita kumprofethi. Bekanelihumusho leliciniso laLo, ngoba BekaLivi. Masinyane nje Lingamshaya, wakhatsalela ipholisi yemshwalensi ngaleso sikhatsi. Bekafuna kuhlanyela imali, ngalokukhulu kushesha. Bekafuna lamanye alawoManti lebekangadzingeki kutsi ete emtfontjeni kuwakha. Futsi watsi nje angaLibona, Lavutsisa inhlitiyo yakhe.

²³⁴ Wehlela edolobheni, watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya na? Ngabe akusiko loku Mesiya lafanele abe ngiko na?”

235 NeliBhayibheli lasho kutsi bantfu balelidolobha bamkholwa Jesu ngenca yaloko Bekakwentile kulowo wesifazane. Bufakazi bakhe babangela lelodolobha kutsi ligucuke. Manje, Akazange ente kwasamimangaliso. Bekati kutsi Filiphu beketa entasi kutokwenta loko.

236 Ngako, njengekutsi, Johane bekangenamimangaliso, ngoba Jesu bekatomlandzela.

237 Manje, sitfola kutsi, kutsi bahlanyela imali kulepholisi yemshwalensi, khona masinyane.

238 Ake ngitsatse nje lomunye noma lababili, uma nitongicolela umzuzu, lembalwa.

239 Nikhodemu, ngalelinye lilanga, wavuma liciniso. Niyati, ufika ebusuku, kutohlanyela imali, futsi watfola kutsi liBhange lalivuliwe. Lihlala njalo livuliwe. Wacabanga, “Yebo-ke, liBhange lenta ibhizinisi lusuku lonkhe, ngoba loku kuhlanyela timali, kodvwa ngikholwa kutsi ngitohamba ebusuku.” Futsi, kodvwa waLitfola livuliwe, lilungele. Futsi watsi, “Rabi, siyati kutsi Wena unguMuntfu lotfunywe avela kuNkulunkulu. Kute umuntfu longenta letintfo leti njengoba Wenta, ngaphandle uma Nkulunkulu anaye. Loko akunakwenteka nhlobo.” Niyabona, wavuma lapho, eveni lonkhe lelihlelo, kutsi bebati kutsi Lalinjalo. Kodvwa ngekubandlulula, nekutichenya, nekutsandvwa bantfu kwenhlalakahle kwelusuku, njengoba nje kwenta loyomfanyana losemusha lonjingile, ngeludvumo kanye nekucondza kwetenhlalakahle, futsi bebangafuni kulahla live.

240 Impela nje njengoba lesive lesi singafuni indvodza lemesabako Nkulunkulu etulu lapho kusicondzisa. Kungalesosizatfu sidliwe tibungu nebukhomanisi. Bangeke bangatsatse umuntfu lomesabako Nulunkulu. Bayokhetsa umuntfu longabavumela baphile noma ngayiphi indlela labayifunako. Kulula kitsi tsine maMerica natsi tsine maKhristu kutsi sisho loko, kodvwa uma sehla futsi . . .

241 Manje asikhulume futsi sikubuyise ekhaya kanye. Nine malunga elibandla nifuna intfo lefanako. nifuna bashumayeli, nine besifazane, lona longeke anilahle ngelicala ngendlela lenigoka ngayo naleniphila ngayo, umuntfu lotsite loyonibhambadza nine bantfu emhlane futsi anitjele, kutsi, “Ungakwenta *loku*, *lokwa*, *nalokunye*. Futsi ungenta njengelive futsi uphile njengelive, futsi ube usolo ukugcinile kuvuma kwakho kwaKhristu.” Ngini lenifuna letotintfo. Niyakuvotela. Niyovotela umuntfu lomesabako Nkulunkulu kutsi aphume emmangweni wenu, kutsi nifake umuntfu lonjalo ekhatsi lapho. Kusifiso. Ngumoya wesive. Ngumoya wetinsuku tekugcina, ufuna kuvuma futsi ubambe kuvuma kwenu, “Nginguloku, ngiyiPhentekhosti, ngiyiMethodisti, iBaptisti,” futsi ngisasolo ngibambelele kuloko futsi ngiphile noma ngayiphi indlela lenifuna ngayo.

²⁴² Jezebeli bekanelive ngendlela lefanako, kodvwa Nkulunkulu wabatfumelela umelusi. Eliya bekangumelusi wakhe. O, bekangeke akuvume, kodvwa bekanguye, nakanjani. Ya. Impela.

²⁴³ “Nkulunkulu bekangakhona kuvusela Abrahamama bantfwana kulamatje lawa.” Nkulunkulu akadzingi kutsi ete ngelicembu lakho noma alikho lelinye licembu. UnguNkulunkulu. Wenta loko Lafuna kukwenta, futsi Utokwenta. Intfo yinye Langeke ayente, loko kutsi, aphike Livi laKhe luCobo.

²⁴⁴ Ngako, Nikhodemu weta, futsi bekafuna kuhlanyela imali, futsi watfola nje loko lebekakucela. Bekacotfo. Wa—waLitfola.

Sifanele sisheshise.

²⁴⁵ Lukha 24:49, kwakukadze kunelicembu lebantfu lelalihlanyele imali. NaJesu wabatjela, kuLukha 24:49, labo labalikhulu nemashumi lamabili, “Wenyukelani lapho ngeluSuku lwePhentekhosti etulu lapho, futsi nilindze nite nigcwaliswe ngemandla lavela ngeTulu. Ngitonitfumelela inzuzo yaloku lokukini, kuhlanyela timali lenikwentile.”

²⁴⁶ Bekabatfolile. Walitsatsa kanjani nje lelocembu na? Walitsatsa kanjani lelocembu lelincane na?

²⁴⁷ Ngalelinye lilanga ngesikhatsi Anenkonzu yekuphilisa labagulako futsi akhombisa bumesiya baKhe, ngani, wonkhe umuntfu, “O, kuyamangalisa, Rabi! O, wota ngalapha ebandleni letfu. Bamba umhlangano lapha, Rabi. SiyaKufuna ngalapha. SiyaKufuna ngalapha.” Nelicembu lelikhulu licala kuMlandzela.

²⁴⁸ Kodvwa ngalelinye lilanga, kutsi, Nkulunkulu wagucula leyonkonzo kuYe, kusukela emimangalisweni kuya ekufundzisweni kweLivi.

²⁴⁹ Impela ningayifundza ivaliwe. Anikaphumphutseki kangako. Uma kunjalo, ningabeka ipeniseli emkhatsini wemehlo enu bese nikhapha emehlo enu, caphelani, caphelani, ipeniseli letobhala Livi laNkulunkulu.

²⁵⁰ Caphelani, watsi nje Nkulunkulu angagucula inkonzo yaKhe emimangalisweni yaKhe. Imimangaliswo yaKhe yachubeka, kodvwa hhayi kunjalo. Ucala kubatjela liCiniso lemBhalo lelicondzile nalapho bebeme khona. Sicuku sasuka kuYe. “Lena yiNkhulumo leluKhuni.” Kwentekani na?

²⁵¹ Labangemashumi lasikhombisa lebekamlandzela, lekaMgcobile, besuka bamshiya, futsi. Watsi, “Ngubani longayicondza into lenjengaLena. Konkhe loko kuphambene nako konkhe lesake sakufundzisa kona.” Kwentekani na?

²⁵² Futsi Wagucukela kulabalishumi nakubili wase utsi, “Nifuna kuhamba yini, nani?”

253 Ngulapho la Phetro asho khona lelolivi lelimangalisako, “Nkhosi, besingayaphi na? Ngitjele intfo lencono.”

254 O, Nkulunkulu bani nesihawu! Ungasitfolaphi noma ngusiphi sivumokholo lesincono kuneLivi laNkulunkulu na? Ungalutfolaphi lutsandvo lolujulile kunelutsandvo lwaJesu Khristu na? Ungakutfolaphi kweneliseka lokujule kunekweneliseka Jesu Khristu lakuniketako na?

255 Lolokwenta wente letintfo lotentako, kungoba u... Kukhombisa kubalihobosha, wesifazane lolungisa emehlo akhe abeluhlata sasibhakabhaka, futsi ahhule tinwele takhe, bese ulungisa tingalo. Nendvodza leyokuma ivumele umkayo nebantfwana kutsi batiphathse kanjalo, kuyakhombisa kutsi kunelihobosha ndzawanatsite. Lelifanele ligcwaliswe ngemandla. Kufanele kube nguKhristu ekhatsi lapho. Kodvwa kuyatifakazela kona lucobo.

256 Indvodza leyophendvuka, ibuyise emakholwa ecenjini kuya kulelinye, kuyakhombise kutsi kunelihobosha lapho. Usebentela inhlango esikhundleni seMbuso waNkulunkulu. Anginandzaba kutsi bayaphi, kuphela nje uma batalwa nguMoya waNkulunkulu, bayophila imphilo yemKhristu. Lihobosha, imisebenti ifakaza ngako.

257 Caphelani, bafuna kukhuphuka kute baholelwe. NaNkulunkulu wabhadala kuloko kuhlanyela imali lebebakwentile, futsi Ubanika lokungetulu.

258 Manje, uma lelicembu lePhentekhostali lifuna lokungetulu, philani kahle futsi nente lokulungile. Nkulunkulu unencumbi langabhadala ngayo, neLibhange livuliwe, imini nebusuku. Kodvwa ungeke utsi, “Yebo-ke, ngiyacabanga ngitokwenyukela lapho kanye.”

259 Benyukela lapho base batsi, “Yebo-ke, ngiyacabanga... Uyati kutsini? Besisenhla lapha tinsuku letimbili. Ngani, ngicabanga kutsi uma Atokwenta noma yini... ”

260 “Bengilapha e-altari, imizuzu lengemashumi lamabili. Uma Atonginika Moya loNgcwele, Bekatonginika Wona manje.” Loko kutsi, loko yimibono yetfu. Ngulapho lasifike khona. Bucotfo. . .

261 O, sitsandza kufana nebantfwana, uma sicondziswe e: kudanseni, nakanjalonjalo. Kodvwa ngiyatibuta ngako.

262 Bese-ke, tinsuku letisiphohlongo, tinsuku letiyimfica, kube-ke—kuba-ke Matewu bekasukume wase utsi ku—kuSimoni, “Uyati kutsini? Jesu wasitjela kutsi silindze etulu lapha. Ngekwesisekelo sikahle. Sesilindzile. Manje, ngikholwa kutsi sesivele siMemukele. Niyabona na? Ngikholwa kutsi semukele. Asicale. *Wena*, utfola licembu leletsuwe ngawe. Futsi utfola licembu leletsuwe ngawe. Ngitokutjela, sitophuma futsi sishumayele liVangeli manje”? Cha, cha. Loko akusebentanga ngemBhalo.

263 Isaya watsi, “Umyalo uyobasetikwemyalo, nelilayini etikwelilayini; *lapha* kuyoba yingcosana, *nalapho* ingcosana.” “Bambisisa kuloko lokuhle.” “Ngetindzebe letingingitako nangaletinye tilimi Ngitokhuluma kulabantfu laba, naloku kuPhumula. Loku kuhlumelelisa.” Bayati kutsi Joweli beketsembisile, “Etinsukwini tekugcina, Ngiyotfulula,” Joweli 2:28, “Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Kuyoba nelugcobo, kutsi Ngitawukhombisa tibonakaliso emazulwini ngetulu nasemhlabeni ngaphansi, tinsika temlilo nemhamuko wentfutfu.” Futsi, o, hhe! Niyabona na? Balindza kwaze kwefika inkhomba yemBhalo. Niyabona na? Bese batsengekile. Bebanekuhlanyela kwabo imali. Bebafuna lolohlobo lwemholo.

264 Namuhla, esikhundleni selibandla kutsi lente loko, sitsengisela bulunga. “Cala, bangeniseni, noma yini, tfolani lokungetulu kwemaMethodisti lanako, noma emaBaptisti lanako. Sitfole lokungetulu kunaloko bakaMunye lanako.” NebakaMunye kwendlula ticu-tintsatfu noma bakambili, noma bangakhi bo “ness” lonabo. Angati. Niyabona na? Konkhe loko, kuyini na? Sicuku setintfo taseveni. Sicuku sembhedvo. Buyani kuNkulunkulu neLivi laKhe lelicinisekisiwe. Amen.

265 LoPawula losemusha lonjingile ngalesinye sikhatsi, agcwele nje isayensi yetenkholo ngako konkhe; njengembusi losicebi lesisesisha. Bekasendleleni yakhe abheke entasi eDamaseko, futsi wabona kutsi kwakukhona kuKhanya lokwandiza embikwakhe, iNsika yeMlilo, leyakhipha emehlo akhe. Futsi Wakhuluma naye. Futsi Watsi, “Sawula, kulukhuni kuwe kukhahlela emanyeva.” Futsi ngesikhatsi a... Kwacinisekiswa kuye kutsi lowo kwakunguJesu, kwakunguNkulunkulu lofanako weliThestamenti leLidzala. Niyabona na? WaKubona lapho. Bekakadze aMenta lomunye umuntfu, Bhelzebule lotsite.

266 Kodwa ngesikhatsi abona leNsika yeMlilo, wati kutsi leyo kwakuyiNsika yeMlilo lefanako kutsi bekakadze afundzisiwe kutsi loko kwahola Israyeli. Futsi Nako lapho. Watsi, “Ungubani Wena, Nkhosi?” WaMcondza njengeNkhosi ngoba iNsika yeMlilo yayilapho.

Watsi, “NginguJesu.”

267 Wentu kuhlanyela imali, futsi. Bekafuna Loko. Lentfo lebekadlale ngayo sikhatsi lesidze kakhulu, Kwakulapho ngco embikwakhe. Wentu kuhlanyela imali ngesikhatsi Acinisekiswa ngalokufanele kutsi lowo kwakunguJesu, futsi BekanguNkulunkulu. Wakwenta kwatiwa, “Nkhosi, Ungatsandza kutsi ngenteni na?”

268 O, sincumo lesibudlabha kanje pho lombusi losemusha lonjingile lasenta! Tsine bantfu namuhla sicabanga kutsi wente intfo lembi kabi. Unjengebantfu baseLawodisiya namuhla. Ufuna kutsandvwa bantfu, tindvumiso tebantfu,

esikhundleni sepholisi yemshwalensi wenkonzo (*Ngiko* Loku.) kutsi Nkulunkulu uniketa bantfu, kutsi baphile ngayo.

269 Jesu Khristu bekanguMfanekiso ncamashi waNkulunkulu. Bekanguloko Nkulunkulu, ngemandla aKhe, lakuveta; umtimba lowawubitwa ngeNdvodzana, ngoba BekanguMuntfu. Futsi Uvela kuNkulunkulu. Futsi Bekatinikele kakhulu kuNkulunkulu, waze, Akakucabanganga njengebugebengu kutsi Yena naNkulunkulu banguMuntfu lofanako. Futsi bebangibo, ngoba Nkulunkulu bekaLivi, futsi BekaLivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu.” Futsi lapho la Nkulunkulu akhona kutsatsa khona Livi laKhe, ngaphandle kwanoma yini, noma ngukuphi kuphatamiseka. Bekasolo enta loko Babe lebekafuna kwentiwe. Futsi lapho Livi belingasebenta ngaYe lapho, kwate kwatsi Yena naBabe babaMunye. Nguloko-ke.

270 Wase-ke utsatsa loko kuphila lokuphelele, nato tonkhe tono tetfu, wase ukubeka etikwaloko kuphila lokuphelele. Futsi Wafa kutsi tsine—tsine mambuka besingaba . . . besingafa kitsi lucobo, futsi sitalwe kwangeTulu, neLivi laKhe belingasebenta ngatsi lemisebenti yaNkulunkulu.

271 O, intfo lebucayi kanje pho, liphutsa, libandla lelilentile, impela nje njengoba kwenta lomfo loseumsha losicebi. Wandzelwa yimphahla yakhe. O, yebo, bekente lokuhle njengeLawodisiya, kodvwa we—wenta liphutsa lelibi. O, hhe! Futsi waba mkhulu kakhulu futsi wanjinga! Asilandzele lomfo imizuzu lembalwa nje manje.

272 Futsi, ngekwetsembeka, ngitoyekela. Bukani, caphelani. U . . . [Lomunye umfo utsi, “Kushumayele Kona, Mnaketfu Branham!”—Umhl.] Caphelani. Ngiyabonga. Ngiyabonga, mnaketfu.

273 Yena, wandzelwe yimphahla. Manje, bantfu labanengi bacabanga kutsi ngoba . . . Ngulapho la ngiva khona lamanye emadvodza labosomabhizisini labangemaKhristu, ngalesinye sikhatsi, njalo bayafakaza kulemihlangano lena, kutsi Nkulunkulu uniphumelelise kanjani. Ngaletinye tikhatsi loko impela kungemaciniso ebufakazi lobubonakalako kutsi wehlulekile. Kunjalo. Lehluke kanjani lelicembu lePhentekhostali namuhla kuloko lebelingiko ngalolosuku! Ngesikhatsi batfola Moya loNgewe, basusa konkhe lebebanako, kutsi bacale inkonzo. Ya. Futsi, namuhla, sitama kusho kutsi sinetigidzi, nako konkhe lokunjena lapha. [Libandla lishaya tandla—Umhl.] Manje, kunjalo. Kuliciniso impela. Futsi sitibita ngePhentekhostali.

274 Ngakusho loko ngalesinye sikhatsi, kulomunye wemihlangano ngeva lamanye alamadvodza afakaza, uMnaketfu Demos kanye nabo bakhona. Ngatsi, “Nine madvodza, ngisemkhatsini wenu ngoba ngiyanitsandza,

futsi ngicabanga kutsi ninentfo letsite. Kodvwa ngisekhatsi lapha kutsi nginisite, kutsi nente konkhe lengingakwenta. Ngiyetsemba niyangicondza.” Ngatsi, “Kusihlwa, konkhe lokwentile bekusho kutsi mangakhi emaKhadilakhi lonawo, nekutsi bewu—bewufise kanjani ku...” Ngatsi, “Lamadvodza anemaKhadilakhi lamanengi kakhulu kunaloko lobewungake ube nako. Batjele kutsi basuse kanjani intfo labanayo, yalentfo yaseveni; futsi batfole Intfo letsite enhlitiyweni yabo, Livi laNkulunkulu, kucinisekisa.” Niyabona na?

²⁷⁵ Kwakunalokahle, umnaketfu lomncane loyiPhentekhostali. Angahle kube uhleti lapha manje. Angikamelani ngalutfo naye. Wasukuma. Futsi labanengi bosomabhizinisi bahleti lapha bayati kutsi loku kuliciniso impela. Futsi ngatsi... Watsi, “Kodvwa, Mnaketfu Branham, kulapho-ke la liphutsa lelikhulu lentiwa khona.”

Ngatsi, “Nguliphi liphutsa Nkulunkulu lalenta na?”

²⁷⁶ Watsi, “Ngani, labobantfu lebebotsengisa ngetimphahla tabo futsi—futsiabela labaphuyile, njengoba Jesu atjela lendvodza lenjingile kutsi ikwente, ikwabele labaphuyile, benta liphutsa. Ngoba, kwatsi nje kuhlushwa kungavuka, bebangenakhaya labangaya kulo.”

²⁷⁷ Ngatsi, “Mnaketfu, utisho kutsi uyiPhentekhosti, futsi ucabanga kutsi Moya loNgewele angenta liphutsa na? Livi laNkulunkulu lihlala lifana.”

Watsi, “Yebo-ke, bebangenayo indzawo lebebangaya kuyo.”

²⁷⁸ “Nguloko impela Nkulunkulu lebekabentele kona. Khona-ke besuka endzaweni baya endzaweni, basakata liVangeli. Bebethe lenye indzawo lebebangaya kuyo.” Niyabona na? Ngiyati. Kodvwa, namuhla, sikutsatsa ngalokwehlukile kakhulu.

²⁷⁹ Ake sibukisise lomfo losemusha losicebi lowenta leliphutsa lelibudlabha njengasomabhizinisi. Ngifuna kunibuta, bazalwane. Lelo bekungesilo liphutsa lelibi kakhulu yini kusomabhizinisi na? [Lomunye umfo utsi, “Ya.”—Umhl.] Tetsameli, ngabe lelo kwakungesilo yini liphutsa lelibi kakhulu kusomabhizinisi na? [Libandla litsi, “Amen.”] Ngabe Msebenti muni lomkhulukati la—langabe wawufeza kuku, kwendlula kuba nekuPhila lokuPhakadze na?

²⁸⁰ Mangakhi emaKhadilakhi longawaniketa, ekupheleni kwendlela yakho na? Bekayokwentani Demos Shakarian ngalelelinye lilanga ngesikhatsi leyonhlitiyo icala kugcuma, futsi beকাশona? Ngiyanibuta. Kucabangeni. Yini bulunga benu belibandla, yini kutsandvwa kwenu bantfu, bekuyokwenta na? Kutawentakani kuwe uma sewunato tonkhe leto tintfo, beseke udzinga kudibana naNkulunkulu na? Akekho emakhikhi etindvwangwini tekugoca sidvumbu. Uhlangana naNkulunkulu ngemphefumulo wakho. Futsi indlela umphefumulo longiyo, uvete kutsi nhloboni yemphilo longiyo. Futsi uma loko kuphila

lokukuwe kuphika leLivi, khona-ke kususe, futsi utfole kuphila lokutohlala naleloLivi futsi kwente Nkulunkulu aphile kuwe. Kunjalo.

²⁸¹ Kukhona lokungalungi, intfo lengeke yente besifazane bavumelane kahle. Anginandzaba kutsi kukangakhi bakhuluma ngetilimi. Anginandzaba kutsi kukangakhi benta *loku*. Loko akusho lutfo. Sitselo sakho sikhuluma kakhulu kuneliphimbo lakho. Niyabona na? Impela, siyakhuluma. Moya loyiNgcwele uyatfobeka, utfobekile.

²⁸² Wena utsi, “Angidzingi kutsi ngente loko.” Ngiyati awukafaneli. Imvu ayidzingi kutsi ihhulwe, nayo, kodvwa iniketa boya bayo ngesihle, uma uyimvu. Manje, imbuti iyokhahlela lonkhe luhlobo lwekuphikisana ngako. Ngako manje niyabona lapho nime khona, uma bahhuli baNkulunkulu sebacala kukuhhula. Angikusho loko . . .

²⁸³ Angikusho loko kutsi kube lihlaya. Lena akusiyo indzawo yemahlaya. Leli lipulpiti. Lena yindzawo lapho kwehlulela kuphuma khona.

²⁸⁴ Manje, imvu iyovele ilale nje futsi ikuvumele uyihhule, ilahle emalungelo ayo.

²⁸⁵ UngumMerica. Ungatihhula tinwele takho. Ungakwenta. Ungakwenta. Ungenta noma yini lofuna kuyenta, e-America. Ungadzakwa, ulale etitaladini. Futsi—futisi ungaba yingwadla. Ungahlala nendvodza, noma wesilisa ahlale newesifazane, abe ngumfati lojwayelekile. Ungaba nalamane, sihlanu, sitfupha, sikhombisa, siphohlongo, labanengi ngangalobafunako. Ungenti . . . Labanye babo banelishumi nesihlanu, emashumi lamabili. Ikuphi iphethini yakho? Awudzingi kutsi wente loko. Wena utsi, “Yebo-ke, uma ngingumMerica, anginawo yini emalungelo na?” Yebo, mnumzane. Kunjalo impela.

²⁸⁶ Kodvwa ulahla emalungelo akho uma uyimvu, emawundlu aNkulunkulu. Kunjalo. Ulahla emalungelo lonawo.

²⁸⁷ Manje, cabangani ngaloku manje njengoba sesivala. Ya. “Nginemphahla lenengi.” Yebo, mnumzane. Manje simlandzela kancanyana nje, sitobese-ke sesiyavala.

²⁸⁸ Siyatfola, indzawo lelandzelako, kutsi lensizwa lenjingile beyinalokunengi kakhulu kute kufanele abenalokutsite lokufana nencwaba yemikhumbi.

²⁸⁹ Niyati, batsi, eCalifornia manje, “Ngaphandle uma unemakhadilakhi lamatsatfu noma lamane, futsi—futisi unenzawo lenkhulukati, awusuye wakamoya.” Kungahle kube “kwakamoya kwelive.” Bantfu labaphuyile; ngiyatati titfunywa tenkholo, tishumayela liVangeli, tingakafaki ngisho neticatfulo etinyaweni tato.

²⁹⁰ Ngendlula, ngalelelinye lilanga, futsi ngacaphela lapho kutsi kwatsi, “Lelikhaya lelikhulu lesikhatsi lesitako la*S'bani-bani*.”

Ngawelela ngalapha, “Lelikhaya lesikhatsi lesitako laS’bani-bani.”

Ngase ngitsi, “Nkulunkulu, utsini ke ngami?”

Watsi, “Buka etulu.” Kunjalo.

²⁹¹ Uma umtselo wenzuzo ungibeka ngaphansi kwemtfwalo ngalelelinye lilanga, futsi ngemasheke bantfu lebebawasayinile emhlanganweni, kukhokhela umhlangano. Umtselo wenzuzo wabuyela emuva eminyakeni lelishumi nesihlanu, futsi—futsi wangenta ngababhadalela emadola latinkhulungwane letingemashumi lamane. Ngadzingeka ngitfole emadvodza lanesibambiso netintfo. Futsi ahleti khona ngco kulesakhiwo manje, kusayina lithikithi, kutsi bengingakubhadala ngemadola latinkhulungwane letine ngemnyaka, noma ngingeniswe embikwetinkantolo. Ngatsi, “A—angikukweneti. Nankha emaphepha ami, emtselo wenzuzo yami.”

²⁹² Watsi, “Ya. Kodvwa ngesikhatsi labobantfu basayina lelosheke, bona... Watimbandzakanya wena ngesikhatsi usayina. Lalilakho. Wase-ke uyakugucula, kukhokha imbadalo yemhlangano.” Niyabona na?

²⁹³ Ngabe lobo bulungiswa na? Cha, mnumzane. Akukho bulungiswa. Ngacabanga kabi ngako. Ngesikhatsi, ngibuka ngale eBhayibhelini, futsi ngabona kutsi wonkhe umuntfu lowake waba nesikhundla sakamoya, eBhayibhelini, bekachumene nahulumende. Hulumende wamtfola, ngoba sihlalo sadeveli. Tsatsela emuva, Mosi, Jeremiya, Danyela, bonkhe baprofethi, ngisho nakuJesu Khristu, wafa ngaphansi kwekujeziswa ngekubulawa nguhulumende. Abakhoni kubabamba ngetimilo letiphatselene nekutiphatsa nanoma yini lenye, ngako develi, sihlalo sakhe lesikhulu, sisiphonsa kuhulumende. Loko kunjalo impela. Ya.

²⁹⁴ Lendvodza lena lenjingile beyindlondlobele ngetimphahla, hhe, lapho lomunye bekanga...

²⁹⁵ Tinkhulungwane letingemashumi lamane temadola, kutsi loko kwakusho kutsini kumuntfu lotsite, kubhadalwa kunjalo. Ngineminyaka lelishumi kukwenta ngayo, tinkhulungwane letine ngemnyaka. Ngihola emadola lalikhulu ngeliviki. Bengingaba nayo. Kunjalo impela. Angitishayi mine ehloambe. Nginitjela lokutsite, lengingiko... Sibonelo nje noma lokutsite, kute nicondze.

²⁹⁶ Ngabe ngibenayo, kube ngitsetse lemali bantfu lebanginike yona. Bengitoba ngetulu kwasotigidzi. Bengingaba nayo ngalokucondzile, kwetakhiwo, beningeke nicashe loku. Bengingatsi, “Ngenani, yitsatseni.” Niyabona na?

²⁹⁷ Kodvwa, hhe, ngitamile kucabanga loko, ngenta Jesu Khristu iPhethini yami. Bekangadala tinhlanti. Bekangadala imali. Bekangenta liwayini ngemanti. Bekangondla, nge—

ngetinkhulungwane, ngetinhlanti letimbili ne—nelofu noma lamabili esinkhwa. Kodvwa, noko, Bekangenayo indzawo yekucamelisa inhloko yaKhe. BekaSibonelo setfu. Hhayi intfo letsite kumanyatela, kodvwa intfo letsite lekhatimulako, liVangeli.

²⁹⁸ Lapho sitfola lesicebi lesi, saze saba netintfo letinengi kakhulu, taze tinyango taso tachuma tonkhe, nako konkhe. Watsi. “Manje, niyabona, kube ngilandzele letotinhlanya, niyabona lapho bengiyobakhona na? Niyabona na? Kodvwa manje ngiphile ebukhatikhatini, nabonkhe besifazane bangitungelele, futsi nginako konkhe loku lengikufunako, futsi nginabo bonkhe labos’*bani-bani*. Ngikahle ngime nabo bonkhe labaphristi, borabi. Bonkhe bangibhambadza emhlane, futsi batsi, ‘Mnaketfu Jones, sijabula kakhulu kukubona.’”

Ngiyetsemba kute longuMnaketfu Jones lapha manje ekuseni.

²⁹⁹ Kodvwa, bangibhambadza emhlane, futsi batsi, “Mnaketfu, sijabula kakhulu kuba nawe!” “O, nonkhe nine bantfu, umzuzu nje. Manje, ngifuna kunikhombisa, nako kuhleti Dkt. Levi Levinski Jones,” nomangabe kuyini, “lohleti ngalapha. Ungulomunye webasekeli. Usakhela libandla. Wenta *loku, lokwa, noma lolokunye*.” Hum. Impela. Manje, leso simo sakhe lapho. Umanyatela njengeHollywood. Mhlawumbe emantfombatane emakhorasi netintfo lamtungelele bekamahle kakhulu. Futsi bekanako konkhe loko lebekakufuna ngetinjabulo talelive. Liciniso lelo.

³⁰⁰ Futsi kwakukhona labaphuyile emoyeni, balele ngephandle lapho, bacela timvutfu letimbalwa. Matewu 5, watsi, “Babusisiwe labaphuyile emoyeni.” Sitfola Lazaru ngephandle lapho angenalutfo. Ucabangani ngaye na? Watsanyela timvutfu letimbalwa, manje nanini, kutomondla. Ngiyatibuta. Ya.

³⁰¹ Kodvwa umholo wakhe ekugecineni wefika. Ya, wawutfola umholo wakhe. Futsi utawutfola, nawe, kanjalo nami ngitawutfola nawowonkhe lofako. Sengiyavala. Umholo wakhe uyavela. Watfolani na? Inkonzo lenkhulu yemngcwabo. Kwangatsi ngiyalibona, lelinye libhashela nakhololo walo lobhekiswe emuva, “Babe loNgcwele.”

³⁰² Yini indzaba ngani bantfu bePhentekhostali, nibita labafo laba lapha, “Fada”? Ngiyakubona ephaphabhukwini lenu. Yini indzaba ngalowo mhleli, empeleni? Bengicabanga kutsi beningemaPhentekhostali. Yenyukela lapha futsi nitsi, “Babe loNgcwele *S’bani-bani*,” usho njalo.

³⁰³ LiBhayibheli latsi, “Ningabiti muntfu ngaBabe,” kanjalo. “NinaBabe munye, lowo nguJesusu Khristu.”

³⁰⁴ Yini indzaba? Niyabona kutsi nginitjela kutsini na? Nine ni, nine ni. . . Lukhula seluvele lunitfolile. Kuncono ujube lentfo isuke, khona manje.

305 Kuncono nilalele lelenginitjela kona. Ningahle ningafuni kukwenta, ngoba ngi “ngulongati lutfo.” Kodvwa angisuye longati kangako, mhlawumbe, njengoba nicabanga kutsi nginjalo. Niyabona na? Ngingahle. Mhlawumbe Nkulunkulu utofanele atsitse intfo lengati lutfo. Niyabona na? Ngemusa waKhe, ngiyakubona kuta. Ngibona umbhalo wesandla elubondzeni. Condzisa, noma uyaphuma. Lelo ligama lelikhulu kulomunye umuntu kutsi alisho. Angitisholo mine loko. Ngiphefumulelwe kutsi ngisho loku, noma nakungenjalo bengingeke ngikusho, njengoba ngibatsandza besilisa nebesifazane, njengoba ngibatsandza nje.

306 Ake nginitjele lokutsite. Ngale kuJohane wekuCala 4:17, siyatfola, kutsi, kwekhuta lokumatima kuphela lutsandvo lutiveta lona ekwaHlulelweni. Kunjalo. Kungenca yelutsandvo kuphela.

307 Uma ubone umntfwanakho lomncane ngephandle esitaladini futsi atobulawa, ungasho yini kutsi, “Kulungile, Junior. Ricky, s’thandwa, uhleti khona lapho. Unesikhatsi lesimnandzi”? Bewungaba sifundvo lesikabi samake, noma babe lokabi. Bewuyomngenisa lapho futsi, uma akwenta futsi, bewuyomgucula ngemikhono yakho futsi umnike loko lebekafanele abe nako. Impela. Bewutomnika luhlobo lolutsite—lolutsite lwekuhhaliga kutsi abengesaba luphindze aphume futsi.

308 Nguleyondlela Nkulunkulu lenta ngayo baKhe. Awukusho kutsi ubenelunya. Ukusholo lutsandvo. Bantfu banato tonkhe tintfo tihlangahlangene, bacabanga kutsi lutsandvo yinja lesamdwane nje lencane letsite. Lutsandvo lucondzile. Nkulunkulu ulutsandvo. Nkulunkulu uyasola futsi uyajezisa ngenca yelutsandvo. Ngiyetsemba loko kushona ekhatsi njengoba ngifise kutsi kwente, niyabona, kutsi lu—lutsandvo lolucondzisako. Lutsandvo lolucondzisako. Nelutsandvo lwelucobo luyomela kucondziswa. Kephainja lengumdlwane uyibhambadza emhlane, futsi “Dkt. *S’bani-bani*, uMbhishobhi *S’bani-bani*,” ngaletinye tikhatsi kwenta Moya loyiNgcwele akhale ngekhatshi kwenhlitiyo yakho. Kunjalo.

309 Inkonzo lenkhulu yelihlelo, onkhe emadikhoni afike lapho, nawo onkhe emagona esifundza lamakhulu. Futsi bebanenkono lenkhulu. Futsi, o, iNhlango yemaDvodza labosomaBhizinisi yefika edolobheni, yase itsi, “Ngumnaketfu loligugu lowakhe *loku*, nemnaketfu loligugu lowakhe loko, ule etandleni teNkhatimulo, anesikhatsi lesimnandzi nje.”

310 NeliBhayibheli latsi, “Waphakamisa emehlo akhe asesihogweni.” Futsi wabona lomuntu wemoya lophuyile, lophuyile emoyeni, ngephandle ngaleya nelifa lakhe ekuhlanyeleni imali kwakhe. Wenta kuhlanyela imali lokuliphutsa, lomuntu lona wakwenta. Kunjalo. Yebo,

mnumzane. Ubone lomphatsi wemshwalensi lowemukela kuPhila lokuPhakadze, futsi ngaleya bekaseZulwini. Futsi bekati kutsi wamnika timvutfu kuphela, ku—kumsita, hhayi tintfo lebekafanele atente. Bekangakayinikeli imphilolo yakhe ngelitfuba Khristu lamnika lona.

³¹¹ Tikhulumi letinkhulu tefika, futsi tatsi, “Umnaketfu loligugu, ungu**s’bani-bani**.” Umuntfu angasho intfo yinye, kodvwa Nkulunkulu usho lenye intfo. Niyabona na? Futsi sitfola kutsi kuphila kwakhe kwakungeke kuvumelane, kwakungeke kuhambisane naloko Livi laNkulunkulu lebelikudzinga. Manje ngifuna nicabange ngekwenu lucobo, njengoba ngicabanga ngekwami. Niyabona na? Tikhulumi takhe letinkhulu, emadvodza lamakhulu asukuma emngcwabeni wakhe. Kwehluke kanjani emngcwabeni wa-Abrahama!

³¹² Abrahama bekashiye yonkhe ingcebo, ngisho nelunyawo lwakhe lusesihlalweni sebukhosi kutsi abe nguFaro waseGibhithe. Futsi wakushiya, atsi kwetfukwa ngenca yaKhristu kuyinzuzo lenkhulu kunawo onkhe emabandla netintfokoto taseGibhithe. Wentani na? Ngesikhatsi Abrahama afa, kwentekani na? Ngicondze kutsi Mosi, esikhundleni sa-Abrahama. Ngiyacolisa. Mosi, ngesikhatsi afa, yena, niyati kutsi hloboluni lwebatfwali belibhokisi lemngcwabo lekabanabo? Tingelosi. Ngani na? Umuntfu bekangeke amtfwale amyise lapho bekaya khona. Kwadzingeke abenetiNgelosi, kumtfwala timyise lapho bekaya khona. Ngani na? Bekashiye bukhatikhathi believe, futsi watsatsa lihlozo laKhristu.

³¹³ Ngabe nine, manje ekuseni, bazalwane bami, ngabe nikulesosimo na? Ngabe leso simo sakho sesimanje manje, simo sakho samanje? Ngabe sikutfola endzaweni yekwemukela loko na?

³¹⁴ Nine bodzadze, ngabe simo senu samanje, nitojikela Ngalapha bese nitsi, “O, Mnaketfu Branham, ngi—ngiyamtsandza, kodvwa utsite kuphuma kancane enhloko yakhe”?

³¹⁵ Ngingahle. Uma ngiphumile enhloko yami, ngifuna kuba njalo, kute ngibe senhloko yaKhe. “Akutsi lowomcondvo lowawukuKhristu ube kini, futsi ukhulume liCiniso kuphela.” Impela. Manje, khumbulani, landzela Khristu.

³¹⁶ Siyatfola kutsi, Mosi, bekanebatfwali beLibhokisi lemngcwabo lebebefanele bamtsatse bamenyuse. Umuntfu bekangeke akwente.

³¹⁷ Kodvwa lesicebi lesi mhlawumbe sasinemuntfu lodvumile welidolobha, kutsi babe batfwali belibhokisi lemngcwabo, kodvwa esihogweni saphakamisa emehlo aso. Kodvwa ngani na? Kuhlanyela imali kwakhe e . . .

³¹⁸ Manje, bekalilunga lelibandla. Wena utsi bekangesilo. Bekangilo. LiBhayibheli latsi bekangilo. Wabita Abrahama

nga “babe,” niyabona. “Babe Abrahamama,” niyabona, “tfumela Lazaru.”

³¹⁹ Kodvwa, bekalilunga lelibandla lelishiwoko, kodvwa bekangafuni ku—kuhlanyela kwasamali kuJesu Khristu, ngako niyabona lapho aphakamisa khona emehlo akhe sekakhonakhona: esihogweni.

³²⁰ Khona-ke, wambona lolophila ngekucela akhashane le etifubeni ta-Abrahamama, wase-ke *sewuba* ngulophila ngekucela.

³²¹ Utawucela, ngalesinye sikhatsi. Niyakwati loko na? Utawucela, ngalesinye sikhatsi. Ngako, uma ungakalungisi naNkulunkulu, tfofa kuncenga khona manje, kukhipha bonkhe butashi kuwe, lonkhe live kuwe. Ucele sihawu. Uma ungakwenti, utotfofa lifa lakho ngalokufanako lapho lomfo loseemusha lonjingile alitfofa khona, ngesikhatsi litfuba letfulwa kuye.

³²² Njenga, ubenaLo Laletfwa kuwe ngelivi laNkulunkulu lelifakazelwe lentiwa lacondzana nemuntfu. Amen. Ngiyeva manje kwangatsi iphentekhostali ifanele ive. Livi, liCiniso, nitokwentanjani ngaLo na? Nitokwentanjani, nitoKweca, futsi niphumele lapho futsi nente lenye intfo, niphume futsi nidle lidina lenu na? Kufanele kubangele i—inkonzo yemkhuleko. Kufanele kubangele kuzila. Kufanele kubangele. . .

³²³ Futsi ungakwenta kanjani kube kungekho lutfo lapho lwekukwenta ngako na? Akukho sifiso, akukho bucotfo! Ake umuntfu ete futsi aLiphike, ngeLivi. Nkulunkulu ucinisekisa Livi laKhe. Wetsembisa kutsi Uyokwenta. Bekahlala akwenta njalo.

³²⁴ Ngako, niyabona, uba ngulophila ngekucela, emvakwako konkhe. Ngaletinye tikhatsi sifanele sicele. Ungalenti liphutsa lakho njengoba enta. Yenta kuhlanyela kwakho imali manje ekuseni kuJesu Khristu.

³²⁵ Ngitotsatsa lenye futsi indvodza lenjingile, yinye nje, cishe umzuzu munye.

³²⁶ Ngisandza kucedza nje u *Mkhandlu waseNayisiya, iNayisiya yangaPhambili, uMkhandlu wangasemuva weNayisiya, naboBabe baseNayisiya*, bonkhe, kubona lapho libandla, libona nje lapho lenta khona liphutsa lalo.

³²⁷ Ngifika etikwemibhalo yaMartin loNgewe, emaTours, indvodza yaseFrance. Futsi ngiyabona kutsi watalwa ekhaya lelinjingile. Uyise bekayindvodza lenkhulu yetemphi. Futsi eFrance, ngalolosuku, kwakuluhlelo indvodzana lefanele ilwente njengoba kwenta uyise.

³²⁸ Ngicabanga kutsi loko kusasolo kuyintfo lenhle ngendlela yebuKhristu. Uma Lowo kunguBabe wakho, uyaMlandzela.

³²⁹ Manje sitfofa kutsi Martin beka—bekatoba li—lisotja. Futsi beka, lubito emphilweni yakhe, lwaNkulunkulu. Futsi utfobekile, bayati. Lonkhe lisotja laline—nendvodza

lebeyifanele ipholishe emabhudzi alo, futsi—futsi imnakekele, imgcine ahlangiwe, ngoba bekasibonelo sesive, embikwebantfu. Futsi batsi, “Esikhundleni se—senceku yaMartin, mhlawumbe umfana lolikhalatsi lobekatomanyisa emabhudzi akhe, bekamanyisa emabhudzi emfana lolikhalatsi.” Futsi, noko, asengakabi ngisho ngumKhristu. Bekalihedeni, kodvwa leyombewu lemiselwe ngaphambili ilele lapho.

³³⁰ Njengoba nje kwenta kulowesifazane lomncane, ngesikhatsi abona ummangaliso, kutsi Jesu bekangamtjela kutsi yayikuphi inkhatsato yakhe. Wamanyata *kanjalo*. [UMnaketfu Branham uchumisa imino yakhe—Umhl.] Yaya ekuPhileni. INdvodzana yakhanya kuyo.

³³¹ Futsi u—ungeke wakugcina kuphila phansi uma lilanga likhanya embewini. Imbewu ingahlala lapho ingenakuphila kuyo, iyovele nje ilale lapho. Kodvwa inekuphila kuyo, itawuvela mhla lilanga liyishaya.

³³² NaMartin, noko, lolo lubito emphilweni yakhe, futsi be—bekafuna ku—bekafuna kwentela Nkulunkulu intfo letsite, futsi bekangati kutsi utokwentanjani. Futsi watsi. . . Ngalelinye lilanga wema ngasesangweni, lapho bantfu bangena edolobheni, busika lobubandzako impela.

³³³ Njengoba sinako eMphumalanga manje. Ngisandza kuva ekhaya nje, bekungemashumi lamabili ngaphansi kwa-ziro, futsi lapho e-Indiana. Loko kucishe impela kube lirekhodi. Ngiyacabanga lirekhodi.

³³⁴ Kubandza mbamba, nebantfu tatane balele ngephandle, banganakudla, futsi babulawa ngemakhata. NaMartin, Martin loNgcwele, wefika ahamba adzabula esangweni, futsi—futsi lapho wabona siceli lesidzala silele lapho. Nalomfo lomdzala tatane bekamanikiniki. Bekabulawa ngemakhata. NaMartin wema emuva.

³³⁵ Futsi nako kufika emadvodza lapho, anekulinganisa lokukhulu. Futsi watsi, “Ngiyacela, mnumzane. Ngiyafa. Ungeke yini, ungeke yini wanginika lokutsite na? Ngiyafa makhata. A—angeke ngikwati kwewelega ngale kwalobusuku lobu. Ngiyacela ningangivumeli ngife.” Futsi bavele nje bendlula, ngoba bekangesilutfo ngaphandle kwesiceli.

³³⁶ Martin wema futsi wakubuka. Bekanikete yonkhe intfo lebekanayo. Wa—watsatsa. . . Bekanelibhantji linye. Kwakuyisholi, *kanjalo*. Kuhamba etikwemahlombe akhe; emasotja lebekanako ngaletotinsuku. Futsi bekanalinye lelikhulu, lelidze, njengengubo emahlombe akhe. Futsi wema. Bekati kutsi bekatogongobala ngemakhata, naye, ngalobo busuku, kube bekangenako. Ngako watsatsa inkemba yakhe wase uyayijuba, ihhafu, kabili. Wawela wase ugocota lolophila ngekucela lomdzala kulo, watsatsa lelenye ihhafu wase utigocota ngalo.

337 Ngesikhatsi ehla ngesitaladi, ngekwenta licebo lelinjalo, bamhleka, batsi, “Lisotja lelibukeka lihlekisa kanje pho!”

338 Akungabateki, namuhla, eme eVini, amele liCiniso, live lelihlelo litotsi, “Ubukeka njengentfo lebukeka ihlekisa. Ngusiphi sivumokholo lowavela kuso na? Tiphi tincwadzi takho letimchazako na?” Kunjalo. Uma wetama kwenta loko lokulungile, utama kwenta loko lokulungile eVini laNkulunkulu.

339 Ngalobo busuku, ngesikhatsi Martin aselele, wavuswa, ebutfongweni bakhe. Wabuka. Wema ekamelweni, nako kume Jesu, futsi Bekagocotwe ngalesosicephu sengubo lebekagocote ngayo lendvodza lendzala. Niyabona na?

340 Wenta kuhllanyela imali. Watfola kubita kwakhe lapho. Futsi bekasitfunywa salowomnyaka. Wabuyisela libandla e—emigomeni yephentekhostali. Indvodza lenkhulu!

341 Esikhatsini lesingesidze lesendlulile, ngibuka Kufela lukholo, likhadi, ngacela likhadi laMartin loNgcwele. Lomngani loliKhatolika watsi, “Ngani, bekanga—bekangakanikwanga.”

342 Ngingahle ngingabi njalo, ngelibandla laseRoma, kodvwa bekaseNcwadzini yaNkulunkulu. Wabuyisela liBandla emigomeni yeliVangeli, emuva embhabhatisweni wasekucaleni waMoya loyiNgcwele, emuva ekuPhileni kwaNkulunkulu sibili. Ngani na? Wakwenta loko lokwakucinisile. Wenta kuhllanyela imali engcebeni yakhe, kusukela engcebeni yakhe yemagugu asemhlabeni nemicebo ya—yaloko lebekakadze angiko, futsi watsengisa wase uba sitja sibili kuJesu Khristu. Kwangatsi singatsatsa leyontfo lefanako manje ekuseni.

343 Ngiyabonga, kutsi ninake. Ngiyacolisa senginihlalise sikhatsi lesidze kangaka.

344 Angati, lona kungahle kube wekugcina wami. Kodvwa, uma sekufika, uma ekugcineni kwenteka kwami kufika, ngifanele ngihlangane nako ngalelinye lilanga.

345 Uma udlala leyotheyiphu, utawucondza. Angati kutsi kutokwentekani.

346 Kodvwa kusuka enhlityweni yami, njengemtsandzi wePhentekhosti, kungani ngilapha nani na? Labanye benu banaketfu belihlelo nitsi, “Umelene nenhlangano yetfu.” Angisiko. Ngimelene nenchubo lenidvonsela eveni.

347 Kube bengicabanga kutsi iMethodisti yayicinisile, bengiyoba nabo. Kube bengicabanga kutsi iBaptisti yayicinisile. . . Ngiphuma kubo, kutsi ngibe nani. Bantfu bami bayiKhatolika. Kube bengicabanga kutsi loko kwakucinisile, bengiyoba nabo. Ngibashiyile, kutsi ngite kini, ngoba ngicabanga kutsi niyintfo lesondzele kakhulu lekhona. Ngiyakukholwa loko. Kube bekungesiko, bengitobe ngibeka imitamoyami kulenye indzawo.

348 Uyati angikaze ngikucele peni. Angikaze, ngisho ngingatsatsi loko longipha kona. Akusiyo imali.

349 Ngifuna nikhumbule, njengoba Samuweli asho, ngesikhatsi bafuna inkhosi etikwabo. Watsi, “Loko kufana nelive. Ungakwenti loko. Nine bantfu ninaNkulunkulu munye, iNkhosi yinye. Hlalani naYe.” Khona-ke bayakufuna, nakanjani. Bebafuna kubukeka njengelive lonkhe. Sitfombe lesinje pho selibandla lePhentekhostali!

350 Samuweli wema lapho ngaloko kusa, wase utsi, “Buka. Ngake ngayitsatsa yini noma yini kini, imali yenu na?”

“Cha, awukakwenti loko.”

351 “Ngake nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako na?”

352 Futsi Israyeli, ngeliphimbo linye, watsi, “Liciniso. Awukaze ukhulume eGameni leNkhosi ngaphandle kwekutsi kufezeke.”

“Khona-ke,” watsi, “ngive. Nkulunkulu uyinkhosi yakho.”

“Kodvwa sifuna inkhosi, nomakunjalo.”

353 Nekutsi nitokwenta. Asikhuleke. Ngicabanga kutsi ngihambe nje ngekwati kwami kutsi ngihambe kanjani.

354 Babe loseZulwini, si...Umoya kubantfu ubenta babuke lokutsite. Kufana nje njengoba Kheyifase atsi, “Akukalungi yini kutsi lowoMuntfu munye afe, kunalo lonkhe live libhubhe, sonkhe sive siyabhubha, njalo?” NeliBhayibheli latsi waprofetha, angumphristi lomkhulu. UMoya bekanelilungelo lekumshaya. Kodvwa bekakhashane kangakanani, kubetsela yena kanye loNkulunkulu lebekatisho kutsi wayemkhonta.

355 Kutsi bamemeta kanjani ethempelini, “Nkulunkulu waMi, UNGishiyeleni na?” Futsi yena kanye lowoNkulunkulu lebebakhuluma ngaye, bekakumemeta esiphambanweni, ekugwalisweni.

356 Nkhosi, ayikho indlela lengati ngayo kuvula emehlo alabantfu laba. Ngingeke ngibacele kutsi bangitsetselele ngekusika. Ngingakwenta kanjani, futsi ngihlale ngekwetsembeka kuWe na? Futsi angikusho loku, kutsi bayangiva. Uma bengingakwenta, bengi—ngingaya kuleli-altari, ngiphendvuke, njengemzenzisi. Kodvwa manje, iminyaka, Nkhosi... .

357 Ababone loko ngenca yekutsi—kutsi banekutsintfwa nguMoya lapha, ngisho nangetulu kwebazalwane babo, futsi nguloko lokubenta babuke lokutsite. Kodvwa, Nkhosi, Ungeke ulakhe liBandla laKho etikwalokunjengaloko, uma bahlonipha ludvumo, lomunye kulomunye. “Nkulunkulu angeke abelane namuntfu iNkhatimulo yaKhe.” Abakhululeke etintfweni telive.

358 Nkulunkulu, busisa lelicembu lemaDvodza labosomaBhizinisi. Ubentele i—indzawo lenemanti elugwadvule

enkonzo yami. Ngikholwa kutsi Ukuvusile ngaleyondlela. Ngisho nakuko konkhe kusika lokumatima, noko Wabagcina noma ngumuphi wabo ekucabangeni lokubi ngami. Bangibitela emuva ngco futsi. Ngiyati kutsi yindlela yaKho yekufinyelela kubantfu, Nkhosi. Futsi ngikhulekela kutsi Utohlonipha loko lengikushito.

³⁵⁹ Futsi uma sikhatsi sami sesiphelile, Nkhosi, angihambe ngekuthula. Angihambe, ngingakabambi ingati yemuntfu etandleni tami, noma kungekho bandla, noma kungekho sivumokholo selihlelo, noma lutfo, kodvwa ngeNgati yaJesu Khristu. Siphe kona, Nkhosi.

³⁶⁰ Bazalwane bami belihlelo ngephandle lapho, Nkhosi, labanengi babo, lapho bakahle, labanye bebanaketfu labahle kunabo bonkhe lengake ngahlangana nabo, kubo bonkhe, ndzawo tonkhe. Futsi bakwentelani, Nkhosi na? Uma, Utojika ubuyele emuva ngco futsi ucinisekise leloLivi kutsi liliCiniso, futsi ngikhombise kutsi, sona kanye sibonakaliso lebesifanele senteke ngetinsuku tekugcina, sekuvuka kulabafile, kutsi Khristu ulapha. Futsi akusuye umuntfu lotsite. Loko, nguMoya loyiNgcwele cobo lwaKhe.

³⁶¹ Nkulunkulu, ngiyamekhuta develi. Ngekhuta emandla efashini, nemandla elive, laphumphutsekisa emehlo eliBandla laKho, Nkhosi. Ngikhulekela kutsi utosuswa kubo, kutsi batogucukela ngenhlitiyo legcwele kuWe, futsi baKukhonte tonkhe tinsuku tekuphila kwabo.

³⁶² Sitsetselele, O Nkhosi. Ngime njenga-Isaya ngaloko kusa, lobekabone umbono. Watsi, “Ngingumuntfu lonetindzebe letingcolile, nasemkhatsini webantfu labangcolile labanetindzebe letingcolile.” Nkhosi, akufike iNgelosi futsi. Futsi Akaletse uMlilo lovela e-altari, futsi atsintse tindzebe tetfu sonkhe, Nkhosi, kutsi sikhuluma kuphela loko lokuliCiniso, nekutsi yini Livi, nekutsi yini lelungile; kute sibite lolusuku lwesono lwe—lwebuMerica nekudideka kwelive lokucubene, ebandleni, sibuyele ekuphendvukeni.

³⁶³ Nkulunkulu, sakukhulekela loko, iminyaka. Futsi uma kutfunyelwe kitsi, kufika ngendlela letfobekile. Njengoba ngishito, bacela li—lichawe, futsi baneluSwane. Kodvwa kunguloko Lobatfumelele kona, futsi abaLwemukelanga. Nkulunkulu, yenta bantfu bangalenti liphutsa futsi, kubona Loko. Akusiso sivumokholo lesitsite lesisha, lihlelo lelitsite lelisha, kodvwa emuva eVini, emuva kuNkulunkulu, Livi lelicinisekisiwe. Siphe kona, Babe.

³⁶⁴ Busisa wetfu uMnaketfu Shakarian, ngive umoya wakhe ungena emvakwami, yati kutsi ubutsakatsaka, yati kutsi Sathane usemvakwekuphila kwakhe ngco manje. Nkulunkulu, ngibita kuphila kwakhe, ute Ucedze ngalolu—lolusuku

lwekugcina lapha. Sisite. Asikhuleke lomkhuleko wekukholwa; umkakhe lomncane lotsandzekako.

³⁶⁵ Ngikhulekela labosomabhezini laba, naletikhulu leti, nalaba—labashumayeli laba. O Nkulunkulu, ngiyacela, ngiyakhuleka eGameni laJesu! Ngisite, Nkulunkulu. Ngisite. Angati kutsi yini lenye lengingayisho. Inhlitoyi yami iyavutsa. Umphefumulo wami unekulangatelela. Bavumele bete, Nkhosi, kamnandzi, hhayi entfweni lengiyishito, kodvwa ababuyele eVini, Nkhosi, futsi babone, futsi bahlale lapho baze babone kutsi kuyenteka. Siphe kona.

³⁶⁶ Futsi, Babe, ngisabalalisa iMbewu. Ngiyati, uma Iwela kulowomhlabatsi lomiselwe ngaphambili, Itokhanyisa bha futsi ikhanye, ikhatimulela iNkhatimulo yaNkulunkulu. Sisite, Babe. Sinikela loku kuWe manje, eGameni leNkhosi Jesu.

³⁶⁷ Sisakhotsamise tinhloko tetfu, bangabakhona yini labanye lapha manje ekuseni, longati, “Mnaketfu Branham, ngekweliciniso enhlitoyweni yami ngikhulwa kutsi loko kuliciniso, futsi ngi—ngifuna kubuya. Ngi—ngifuna kuhlangela imali manje ekuseni. Aku—akusesiko e . . . Ngitohlala ebandleni lami”?

³⁶⁸ Ungalishiyi libandla lakho. Cha, mnumzane. Hlala ngco ebandleni lakho, noma ngabe ukuphi, futsi utsandze umfundisi wakho, futsi utsandze onkhe emalunga, nako konkhe lokunye. Kutsandze loko. Kodvwa, o, hlala ekhatsi lapho, hhayi kutsi ukhanye nentfo letsite yelive, hhayi kubeka lokutsite lokwehlukile, kodvwa kukhatimula ngeNkhatimulo yaNkulunkulu, ngekutfobeka, kutsi bavume kutsatsa lihlozo uma bakubita ngefashini lendzala. Futsi ni . . .

³⁶⁹ Ebandleni lelikhulu, ngalelelinye lilanga, lelinye lemahlelo laphakeme kunawo onkhe ePhentekhosti; indvodza, umshumayeli, wasukuma. Nalomunye dzadze bekanetinwele letindze, futsi tishwileke ngemuva. Batsi, “Ibhalani yakho ifanele ibotjiswa.” Batsi, “Wehlukile kubo bonkhe lalabanye.” Leso lesiphuyile, simo sekuhlubuka! Hum. Sikhatsi lesinje pho!


³⁷⁰ O, ungakwemukela yini? Phakamisa sandla sakho, utsi, “Mine, Ngitokwemukela. Ngitokholwa. Nkulunkulu, ngifuna kuhlangela imali manje ekuseni. Ngifuna kunikela imphilo yami. Ngifuna kuhlangela imali. Bengi . . . Litfuba lenginiketwe lona. Mnaketfu Branham, ngiyati kutsi—kutsi Nkulunkulu ubophelekile futsi ukhuluma nawe, noma bekangeke atente letintfo leti. Ngiyati loku kuvela kuNkulunkulu. Ngifuna kuhlangela imali, futsi ngitosukuma ngetinyawo tami njengamanje futsi ngitsi, ‘Ngingulomunye wekuhlangela imali. Nginikela imphilo yami kabusha, khona manje, kuJesu Khristu.’”

³⁷¹ Sukumani nime ngetinyawo tenu, ndzawo tonkhe, futsi nitsi, “Ngihlanyela yami imali.” Babe loseZulwini, asiphakamisele tandla tetfu kuYe manje.

³⁷² Babe loseZulwini, eGameni laJesu Khristu, senta loku kutehlukanisela. Angati kutsi kuyosho kutsini. Labanye babo impela bakusho sibili, ngiyacabanga, Nkhosi. Labanye babo bemile nje. Labanye bemile ngoba labanye bemile. Labanye bemile ngoba Ukhuluma nabo. Labanye balivile Livi laNkulunkulu. Nkulunkulu, ngingeke ngakuphambukisa. Kodvwa ngiyakhuleka kutsi Utokwenta, Nkhosi, manje. Futsi utfumele Moya loNgcwele, nenkonzo lenkhulu yekutehlukanisela kuNkulunkulu.

³⁷³ Manje phakamisani tandla tenu nje netinhlitiyo tenu. Ungakhatsateki ngelidina. Kwenta mehluko muni loko na? Une. . . Ungabinandzaba naloko.

³⁷⁴ Kukutsi, khona manje, ekhatsi nebusuku. Isayensi itsi, “Sekusele imizuzu lemitsatfu kutsi kubeseekhatsi nebusuku.” Kodvwa leli kungahle kube li-awa lakho lasekhatsi nebusuku. Kunjalo impela, ncamashi, ngensimbi yelishumi nakubili nco. Bengingakwati loko. Futsi loku kungahle kube yinsimbi yelishumi nakubili nco, kushaye ekhatsi nebusuku kulabanye benu. Kusekhatsi kwekutsi uyaLemukela, noma. . . Ungangemukeli, hhayi kutsi nemukele loko lengikushito, kodvwa yemukelani liVangeli leligewe, emandla lagewe, liBhayibheli leligewe, yonkhe intfo Nkulunkulu layishoko. Yemukeleni, noma nakungenjalo kutobe sekwephuteke kakhulu.

³⁷⁵ Manje phakamisani tandla tenu nje futsi nikhuleke. Njengekutsi, ngitonivumela nikhuleke. Ngikhuleke ngacedza. Khulekani manje. Kukini. Nkulunkulu anibusise. 

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