

William Marrion Branham

Thenga

Kweni mu mazuwa gha lizgu la mungelo wa nambala seveni...

Chivumbuzi 10:7

IVYO VIRI MKATI

1 MUPROFETI?

5 PHANGANO LA MUPROFETI MU
MAZUWA GHAUMALIRO

9 CHIYAMBI

12 VIRIMIKA VYAKUWANICHI

22 LAWI LA MOTO

28 VYAMCHINDINDI VYAVUMBUKWA

32 MUKAWERENGE

Voice Of God Recordings, Inc. ndi utumiki wa ku matchalitchi ghose uwo uli kupatulikira ku kurutirizga kutandazga Ivangeli la Fumu Yesu Khristu. Ndi lurombo lwithu kuti kabuku aka kaŵenge thumbiko kwa imwe ndipo kamupaninge imwe kapulikiskiro kaweme ka nyengo yaumaliro ise tikukhalamo.

MUPROFETI?

Mu Baibolo, Chiuta nyengozose wakiza na Uthenga Wakhe ku wanthu wa m'charu kwizira mwa muprofeti wa muwiro. Iyo wakayowoya kwa Moses kwizira mu chivwati chakugolera ndipo wakamupa iyo ntchito yakurongozga waHebere kufumamo mu Egupto. Laŵi la Moto lakuwoneka na vimanyikwiro vinyakhe vikaperekeka kuti vikhozgere utumiki wakhe. Yohane Mubapatizi wakiza na Uthenga kunozgera charu ku kwiza kwa Mesiya. Apo wakabapatizanga Fumu Yesu mu Mronga Jordan, Lizgu lakufuma Kuchanya likakhozgera ntchito ya Yohane kuti waŵarongore Mwanamberere wa Chiuta, "Uyu ndi Mwana wane wakutemweka, mwa mweneuyo Ine nkukondwera." Virimika vikati vyajumphapo, Lizgu la Fumu likapulikikwaso kuyowoyanga kwa muprofeti para Iyo wakayowoya kwa Paulos kwizira mu Kuŵara kwakuburumutizga, ndipo pamanyuma likamupa iyo ntchito yakuti wakhazikiske mipingo mu dongosolo. Mose mu Chipangano Chiphya na Chakale, Chiuta nthu wali kuyowoyapo ku wanthu kwizira mu dongosolo la bungwe panji bungwe lisopisopi. Iyo nyengozose wali kuyowoya ku wanthu kwizira mwa munthu yumoza: muprofeti Wakhe. Ndipo Iyo wakaŵakhozgera ŵaprofeti aŵa na vimanyikwiro vyauzimu.

Kweni kasi viri uli muhanyauno? Kasi Chiuta wachali kuvumbura Mazgu Ghakhe ku ŵaprofeti? Kasi vichaliko vimanyikwiro vyauzimu? Kasi Chiuta wangatuma muprofeti wa nyengo iyi mu charu? Zgoro liri pakweru chomene,

"Inya!"

Kweni kasi ise tizamkumanya uli para muprofeti wafika? Kasi iyo wazamkuwoneka ngati njani? Kasi iyo

wazamuchita uli? Kasi iyo wazamkutipa chimanyikwiwo uli ise? Kasi ndi Malemba uli agho Iyo wazamukwaniriska?

Waprofeti wakale wakawa wanthu wachikanga wa Chiuta, ndipo nthawakawa na mantha kuyimirira kwimikana na mabungwe ghasopisopi. Mu unenesko, iwo pafupifupi nyengozose wakayuyurikanga na waliska. Elija wakimikana na mabungwe ghasopisopi gha nyengo yakhe, kuwafumba iwo usange Chiuta wangachindika sembe yawo, panji yakhe. Iwo wakachemerezga. Iwo wakachima. Iwo wakaduka pachanya pa jotchero. Iwo wakajicheka iwo wene na vimayi. Kweni Chiuta nthawakawapulika iwo. Elija wakalawiska Kuchanya ndipo wakati, “Lekani ichi chimanyikwe muhanyauno kuti Imwe ndimwe Chiuta mu Israyeli, na kuti ine ndine muteweti winu, na kuti ine nachita vinthu vyose ivi pa mazgu ghinu.” Iyo pamanyuma wakachema moto kufuma Kuchanya kuti wuwotche sembe. Mikaya muprofeti wakimikana na Fumu ya Israyeli, na wasembe wose, para iyo wakachenya Wasembe Mukuru Zedekiya chifukwa cha kuchima utesi. Wasembe Mukuru wakamutimba iyo ku maso ndipo Fumu yikamujarira mu gadi chifukwa cha kuyowoya unenesko. Nanga ndi Fumu Yesu wakatinkhika chomene na mabungwe ghasopisopi gha nyengo Yakhe mwakuti iwo wakamupayika Iyo pamoza na vige wenga vyakofya chomene. Usange mudauko ukukhalirira uneneska, muprofeti watinkhikenge na dongosolo la mabungwe ghasono, ndipo iyo wachemekenge mususki, muprofeti mutesi, panji muheni chomene. Kweni Chiuta wayimenge na muteweti Wakhe.

Usange mukawa muprofeti mu nyengo iyi yasono, kasi iyo wangazomerezgeka uli na Mpingo wa Katolika? Mpingo wa Baptist? Mpingo wa Lutheran? Bungwe linyakhe lirilose?

Fumu Yesu wakatuma wose awo wakugomezga Iyo: *“Ndipo vimanyikwiwo ivi viwarondezgenge weneawo wakugomezga; Mu zina lane iwo wafumiskenge viwanda;*

iwo wawayoyenge na malilime ghaphya; Iwo wakorenge njoka; ndipo usange wamwenge kanthu kalikose kakukoma, iko nthu kawapwetekenge iwo; iwo wawikenge mawoko pa warwari, ndipo iwo wachirenge.” (Marko 16:17-18). Kasi Lemba ili likuneneska muhanyauno? Usange ili nthu likuneneska, kasi Mazgu gha Fumu ghakamara nkhongono pauli? Mu Baibolo lose, waprofeti wakawa na nkhongono kuchizga warwari, kufumiska viwanda, na kuchita minthondwe. Moses wakawika njoka ya mkuwa pamaso pa Israyeli kuti wachizgike iwo ku kurumiwa na njoka za poyizoni (Maŵazgo 21:9). Naman, chinkhara cha Syria, wakiza kwa Elisha kuti wazakachizgike ku vyoni (2 Mathemba 5:9). Para munyamata mwanichi wakati wawa na kufwa kufuma pa windo pachanya, mpostole Paulos wakamukumbatira iyo ndipo wakawezgeramo umoyo mwa munyamata wakufwa (Milimo 20:10). Ise tiri na ukaboni wa pafupifupi virimika 3½ vya umoyo wa Fumu yithu Yesu, kweni mu virimika vichoko vira, Iyo wakarutirira kuchizga warwari. Wachiburumutira wakalawiska. Wavyoni wakachizgika. Wakumang’wa makutu wakapulika. Wakupundukwa wakayenda. Mtundu uliwose wa nthenda ukachizgika (Mateyu 4:23).

Chiuta wakakhozgeraso waprofeti wakhe mu nthowa zinyakhe padera pa machirisko. Nanga ndi visisi vyakubisika chomene vya mtima vikamanyikwa ku wanthu awa wa Chiuta. Fumu Nebukadinezar wakawa na loto lakusuzga, kweni iyo nthu wakakumbuka umo likawira. Muprofeti Daniel wakaphalira fumu vyose viwiri loto na uchimi uwo ukarondezga (Daniel 2:28). Nthu chikawako chikabisika kwa Solomon para Fumukazi ya ku Sheba yikati yafika panthazi pakhe. Iyo wakazuzgika chomene na Mzimu kuti iyo wakamuphalira iyo mafumbo gha mtima wakhe *pambere* iyo wakawa wandaghafumbe (1 Mathemba 10:3). Elisha wakaphalira Fumu ya Israyeli vyakunozgera vyakhe vyose vya Fumu ya Syria, nanga

nkhu mazgu gha kuudesi ghakuyowoyekera mu chipinda chakhe (2 Mathemba 6:12).

Kwizira mu milimo Yakhe, Fumu Yesu kanandi wakarongora kuti Mzimu uwu wa kusanda ndi Mzimu wa Khristu. Iyo wakasanda kaŵiro ka Nathaniel para Iyo wakati, “Wonani mu Israyeli nadi, mwa mweneuyo mulije kaheni!” Ndipo Yesu wakarutirira kumuphalira Nathaniel uko iyo wakaŵa para Filipu wakamuphalira iyo za Mesiya (Yohane 1:48). Para Nathaniel wakati wawona kuti Yesu wakamanya mtima wakhe, iyo mwaluŵiro wakamumanya Iyo kuŵa Khristu. Nyengo yakudanga para Yesu wakawona Petros, Iyo wakamuphalira iyo zina la wiske wakhe, Jona (Yohane 1:42). Petros ntheura wakaleka vyose ndipo wakamurondezga Yesu umoyo wakhe wose. Yesu wakakumana na mwanakazi wa ku Samariya pa chisime ndipo wakamuphalira iyo vya zakwananga zakhe zakale. Mazgu ghakhe ghakudanga ghakaŵa, “Bwana, ine nkhuwona kuti Imwe ndimwe muprofeti” (Yohane 4:19). Ŵanthu wose ŵatatu aŵa ŵakaŵa na maumoyo ghakupambanapambana, kweni mwaluŵiro iwo ŵakamumanya Yesu para Iyo wakarongora chawanangwa cha kusanda.

Kasi chawanangwa ichi chikamara para peji laumaliro la Baibolo likati lalembeka? Usange minthondwe iyi yiri kulembeka pakweru ntheura mu Baibolo, kasi iyi yirinkhu muhanyauno? Muprofeti wa nyengo iyi wangamanya nadi kukhozgeka na minthondwe.

Kasi Chiuta wali kuŵaruwa ŵanthu Ŵakhe? Kasi Iyo wachali na nkhongono kuchizga ŵarwari? Kasi Iyo wachali kuyowoya kwa ise kwizira mu ŵaprofeti Ŵakhe? Kasi walipo wa ŵaprofeti wakaliwonerathu zuŵa ili?

Kasi ghaliko mauchimi agho ghachali kuti ghakwaniriskike?

PHANGANO LA MUPROFETI MU MAZUŴA GHAUMALIRO

Mazgu gheneghara ghaumaliro ghakulembeka mu Chipangano Chakale ghakupereka phangano ili: **“Wonani, Ine ndimutumireninge imwe Elija muprofeti pambere lindize zuŵa likuru na lakofya la YEHOVA: Ndipo iyo wazamuzgora mtima wa ŵawiskewo ku ŵana, na mtima wa ŵana ku ŵawiskewo, mzire Ine ndize na kutimba charu na nthembo.”** (Malaki 4:5-6)

Zuŵa likuru na lakofya la Fumu lichali kuti lifike, nthaura ise mwakufwirirapo tikwenera kuti tipenjenge muprofeti Elija. Mu Baibolo, ŵaprofeti nthā ŵakizira ku mabungwe ghakuru ghasopisopi. Iwo ŵakiza ku ŵachoko ŵakusoreka. Ghanaghanani usange muprofeti wa Malaki 4 wakiza, ndipo ŵakamuphonya iyo. Uli usange iyo wangaŵa nga ndi ŵaprofeti ŵakale, ndipo kagulu kachoko waka ka ŵanthu kamumanya iyo? Usange muprofeti uyu wizenge mu nyengo yaumaliro, kasi ise tizakumumanya uli iyo? Zgoro likuwoneka pakweru mu Malemba. Iyo wazamkuŵa na kaŵiro ka muprofeti. Iyo wazamumanya visisi vya mtima. Iyo wazamuchita minthondwe. Mabungwe ghasopisopi ghazamuyezga kumuyuyura iyo. Kweni ŵazamuŵako ŵachoko ŵakusoreka awo ŵazakumumanya iyo nga ndi thenga lakulayizgika mu nyengo iyi.

Kasi ise tizamumanya uli para Elija wafika? Kasi iyo wazamurongora nkharo uli mwakuti ise tumumanya iyo?

Elija wakaŵa munthu wa m’mapopa. Vimanyikwirowo vikuru na vyakuziziswa vikarondezga utumiki wakhe. Iyo wakapharazga kususka mauheni gha nyengo yakhe. Iyo chomenechomene wakapharazga kususka uzaghali wa Fumukazi Jezebel. Para Elija wakati watorekera Kuchanya

mu garetu la moto, mzimu wakhe ukawa pa Elisha. Vimanyikwiro vikuru na vyakuziziswa vikarondezga utumiki wa Elisha, ndipo iyo nayo wakapharazga kususka zakwananga za charu. Waprofeti wose wawiri wakayimirira pawekha kususka mabungwe ghasopisopi gha nyengo yira. Virimika mahandiredi pamanyuma, mzimu weneula ukiza pa charu mwa Yohane Mubapatizi. Muprofeti Malaki wakaroskera kuti Elija wazamkwiza kuzakarongora Fumu: *“Wonani, Ine ndimutumireninge imwe thenga, ndipo iyo wazamunozgera nthowa panthazi pane...”* (Malaki 3:1). Yohane Mubapatizi wakaŵa muneneska ku kawonekero umo iyo wakapharazgira ching’anamuka pakati pa wana wa Chiuta. Nga ndi Elija, iyo wakapharazga kususka fumu na mabungwe ghasopisopi ghasono. Fumu Yesu wakakhozgera kuti Yohane Mubapatizi wakaŵa muprofeti wa Malaki 3 mu Buku la Mateyu (11:10): *“Pakuti uyu ndi iyo, za mweneuyo kuli kulembeka, Wonani, Ine nkhutuma thenga lane panthazi zane, uyo wazamkunozga nthowa yane panthazi zane.”* Luka 1:17 wakuyowoya kuti mzimu wa Elija (Elias) ukayenera kuŵa mwa Yohane Mubapatizi, *“Ndipo iyo wazamuyenda panthazi pakhe mu mzimu na nkhangono za Elija, kuti wakang’anamure mitima ya wawiskewo ku wana.”* Kweni wonani kuti chigaŵa chachiwiri cha Malaki 4 chikaŵa chindakwaniriskike: *“...na mtima wa wana ku wawiskewo, mzire Ine ndize na kutimba charu na nthembo.”* Chigaŵa icho cha Lemba chizamkukwaniriskika pambere kundachitike Kwiza Kwachiwiri kwa Khristu.

Virimika thu sauzandi Yohane Mubapatizi wakati waruta, ndi nyengo yakuti mzimu wa Elija kuti wizeso pa charu.

Zuŵa lira lafika! Mu muwiro uwu, ise tawuwona mzimu wa Elija wizado. Iyo wakasuska dongosolo lasono la bungwe. Iyo wakasuska zakwananga za charu. Iyo wakarongora vimanyikwiro vyambura mapendeko na vyakuziziswa. Iyo wakapharazga Baibolo lizgu-pa-lizgu kufuma Genesis

kufika Chivumbuzi. Muprofeti wa Malaki 4 wakiza umo kukalayizgikira, ndipo iyo wakiza na Uthenga kufuma ku Chizumbe cha Chiuta Mwenenkhongono. Zina la muprofeti uyo ndi **William Marrion Branham**. Ise tikumuchema iyo “M’bale Branham.”

“William Branham, mweneuyo ine nkhamutemwa na kugomezga kuwa muprofeti wa Chiuta.” Oral Roberts, muneni wakumanyikwa charu chose ndipo mwati wa Oral Roberts University.

“William Branham wakiza kwa ise nga ndi muprofeti wa Chiuta ndipo wakatirongora ise pakweru mu virimika twente handiredi vinthu vyenevira ivyo vikarongoreka kwa ise mu ma Ivangeli...Chiuta wali kuwayendera wanthu W’akhe, pakuti muprofeti mukuru wali kuwoneka pakati pithu.” Dr. T.L. Osborn, muneni wa Pentekoste na mwati mufiski.

“Pambere wandarombere munthu, iyo wakarongosoranga fundo zeneko kwakulingana na urwari wa munthu, kweniso fundo za maumoyo ghawo - tawuni wakababikirako, zintchito, milimo – nanga ndi kunyuma nkhanira mu wanichi wawo. Branham nthu wakanangiskapo kamoza na mazgu gha kumanya mu virimika vyose ine nkhaŵa na iyo. Icho chikuphalaso, mu kumanya kwane, masauzandi gha viyerezgero.” Ern Baxter, muneni, manejera wa Maungano Ghavisokole gha Branham pa virimika seveni, ndipo yumoza wa warongozgi wapakudanga wa British New Church Movement.

Ntha kufumira apo Fumu Yesu Khristu wakayenda pa charu chapasi munthu wali kugwedezga charu mu nthowa yikuru yantheura. Kufuma ku chiyambi chakuyuyuka kufuma mu kanyumba kamakuni kachipinda chimoza mu tumapiri twa Kentucky, kufika ku Amarillo, Texas, uko Fumu yikamutorera iyo Kukaya, umoyo wakhe rutaruta ukarondezgana na vyakuchitika vyauzimu. Pa kurongozgeka na Mungelo wa Fumu mu 1946, utumiki wa M’bale Branham ukapanga chikoka icho chikayambiska nyengo yikuru ya visisimuso vyamachirisko ivyo vikachitika America yose na charu zingirizge. Kufika ku zuŵa ili, iyo wakumanyikwa na wamidauko Wakhristu ngati “dada” na “murongozgi”

wa chisisimuso cha machirisko cha m'ma 1950 icho chikasintha Mpingo wa Pentekoste ndipo mwakufikapo chikapereka kuyambika kwa kachitiro ka Charismatic, ako muhanyauno kakukhuchizga pafupifupi bungwe lirilose la Protestant. Ndipouli, unenesko mu kawonekero, mabungwe ghakupepura visambizgo vyakhe na kukana ntchito yakhe.

Kulikose iyo wakaruta, Chiuta wakasimikizgira kuti M'bale Branham ndi muprofeti ku muwiro uwu. Ngati Job, Yehova wakayowoya kwa iyo mu kavuluvulu. Ngati Moses, Laŵi la Moto likawoneka likumurongozga iyo. Ngati Mikaya, iyo wakayuyurika na ŵaliska. Ngati Elija, iyo wakaŵa munthu wa m'mapopa. Ngati Yeremiya, iyo wakatumba na Mungelo. Ngati Daniel, iyo wakawona mboniwoni za vyakunthazi. Ngati Fumu Yesu, iyo wakamanya visisi vya mtima. Ndipo ngati Paulos, iyo wakachizga ŵarwari.

Yehova waŵayenderaso ŵanthu Ŵakhe kwizira mwa muprofeti. Mu nyengo ya mdima ukuru chomene mu mudauko, apo uzaghali wafika pa kununkha chomene icho nthā chikawonekapo kale ndipo virwero vyakofya vikuwoneka pa charu, munthu wakujikhizga wakatumba kufuma panthazi pa Chiuta kuzakachemera mtundu wakufwa ku kurapa.

Musambiri wakutemweka Yohane wakalemba za Fumu Yesu:

Ndipo viriposo vinthu vinyakhe vinandi ivyo Yesu wakachita, vyeneivyo, usange ivi vingalembeka chimozachimoza, ine nkhusachizga kuti nanga ndi charu ichochene nthā chingakwaniska kusunga mabuku agho ghangalembeka. Amen. (Yohane 21:25)

Chantheuraso chingamanya kuyowoyeka na za umoyo wa M'bale Branham. Kuli maupharazgi ghakujamburika kujumpha 1,200 na masauzandi gha nkhani za umoyo wa munthu uyu wachikanga. Kweni ise tikurutirira kupulika maukaboni ghaphya gha chikoka chakhe pa maumoyo gha mamiliyoni gha ŵanthu. Kabuku aka nthā kangamanya kukonkhoska kukhuza kwa munthu uyu wa Chiuta wakaŵa nako pa charu.

CHIYAMBI

“Para ine nkhati nababika mu kanyumba kachoko kamakuni mu Kentucky kumtunda uko, Mungelo wa Fumu wakizira pa windo ndipo wakayimirira apo. Pakaŵa Laŵi la Moto.”

Marazi ghakayambanga waka kuwoneka mu mdima mu kutima kwa mtambo wa Epuleru. Limoza, windo la makuni likaŵa lakujura kuti kuŵara kwa mlenji kunjire mu kanyumba kamakuni kachipinda chimoza. Kadundulu wakayimirira kufupi na windo wakawoneka kuti wakakondwa chomene mlenji uwu ndipo wakayimbanga mwakujura maphapu ghakhe ghose. Mkati mu kanyumba kamakuni, Charles Branham wachinyamata wakaŵika mawoko ghakhe mu ovololo yakhe yiphya ndipo wakalaŵiska pasi pa muwoli wakhe wa virimika ffitini. “Ise timuchemenge zina lakhe William,” wakayowoya wiske.

Kwizira mu windo kukiza Kuŵara kwauzimu. Kukaŵa Kuŵara kukayenda mu chipinda ndipo kukalendera pa bedi apo bonda wakaŵa kuti wababika waka. Uku kukaŵa Kuŵara kwenekula uko kukafumiska ŵana ŵaHebere kufuma mu Egipto. Kuŵara kwenekula uko kukakumana na Paulos pa ulendo wakhe wa ku Damaseko. Ndipo Uku kurutirirenge kurongozga bonda muchoko uyu kuti wacheme Mkwatibwi wa Khristu kufuma ku charu. Kuŵara kula nthu kukaŵa kunyakhe kweni Mungelo wa Fumu, Laŵi la Moto; ndipo Uku kale kukawoneka kwa munthu.

Ndipo mwenemula, mu kanyumba kachoko aka kamakuni, mlenji ula pa Epuleru 6, muzamba wakajura windo mwakuti kuŵara kungamanya kunjira mkati kuti Mama na Dada ŵawone umo ine nkhwonekera. Ntheura Kuŵara pafupifupi ngati sayizi ya pilo kukiza kuzunguliranga mu windo. Uku kukazungulira apo ine nkhaŵa, ndipo kukakhirira pa bedi. Ŵanthu ŵanandi ŵa m’mapiri wakayimirira apo. Iwo ŵakaliranga.



Malo ghakubabikirako William Branham, Burkesville, KY.

Nyumba yakuyuyuka yikaŵa mu tumapiri kumwera kwa Kentucky, kufupi na tawuni yichoko ya Burkesville. Deti likaŵa Epuleru 6, 1909. Bonda wakaŵa wakudanga pa ŵana teni awo ŵakababika kwa Charles na Ella Branham.

Ntha pakapita nyengo kuti Mungelo wa Fumu wakamwiziraso mwanichi William Branham.

Para iyo wakaŵa mwana, Mungelo wakayowoya kwa iyo pakudanga, kuyowoyanga kuti iyo wazamkukhala umoyo wakhe kufupi na msumba wakuchemeka New Albany. Iyo wakanjira mu nyumba ndipo wakaŵaphalira amama ŵakhe icho chikachitika waka. Nga ndi mama waliyose, iyo ntha wakaghanaghana vinandi za nkhani ndipo wakamutorera ku chipinda kuti wakaziziriske kunthunthumira kukachitika. Virimika viŵiri vikati vyajumpha, banja lakhe likasamukira ku Jeffersonville, Indiana, mitunda yichoko waka kufuma ku msumba wa kumwera kwa Indiana wa New Albany.

Mungelo wakayowoyaso kwa muprofeti mwanichi virimika vichoko vikati vyajumpa. Likaŵa zuŵa la Seputembara wakutima na zuŵa lakuthukira kuŵaliranga mu mahamba ghakunyezimira mu chihanya. Msepuka wakagonthanga apo iyo wakanyamura vigubu viŵiri vya maji kusorotanga mu nthowa. Chikantha cha chingoma chikamangika kusi kwa njoŵe yakhe yakusupuka kuti

fuvu lireke kukhwaskako. Iyo wakakhala pasi kuti wapumurepo mu muthuzi wa khuni litali la poplar. Masozi ghakafumanga mu maso ghakhe apo iyo wakaliriranga za soka lakhe: Wabwezi wakhe wakanjoyanga pa malo ghakuvungulika ghakukorapo somba, ndipo iyo wakapanikizgika kutekeranga maji adada wakhe. Kwamabuchibuchi, mphepo yikayamba kuzungulira mu khuni pachanya pa iyo. Iyo wakapuputa maso ghakhe ndipo wakayimirira pa marundi ghakhe. Iyo wakapulika chiwawa cha mahamba kusunkhunyakanga mu mphepo...kweni mphepo mukaŵavye. Iyo wakalaŵiska kuchanya, ndipo pafupifupi hafu kuchanya kwa khuni la poplar, chinyakhe chikasunkhunyakanga mahamba ghakomira.

Kwamabuchibuchi Lizgu likayowoya, “Ungamwanga panji kukhweŵa panji kukazuzga thupi lako mu nthowa yiriyose, kuzamkuŵa ntchito ya iwe kuti uzakachite para iwe wakura.” Munyamata wakofiwa wa virimika seveni wakalekerezga vigubu vyakhe ndipo wakachimbirira kwa amama wakhe.

Nga ndi muprofeti Samuel, Chiuta wakayowoyaso kwa munyamata.

Masabata ghachoko ghakati ghajumpa, iyo wakaseŵeranga ntchuŵa na wanung’una wakhe. Kapulikiro kachilendo kakiza pa iyo. Iyo wakalaŵiska uko ku Mronga Ohio ndipo wakawona biriji lakutowa. Madoda sikisitini ghakawa pasi na kufwa apo biriji likamangikanga pa mronga. Muprofeti mwanichi wakawona mboniwoni yakhe yakudanga. Iyo wakaphalira amama wakhe, ndipo iwo wakalemba mudauko wakhe. Virimika pamanyuma, madoda 16 ghakawa na kufwa apo Second Street biriji mu Louisville, Kentucky likamangikanga pa Mronga Ohio.

Fumu yikamurongoranga iyo mboniwoni za vyakunthazi. Ndipo nga ndi waprofeti kunyuma kwakhe,

mboniwoni nthu zikatondeka.

VIRIMIKA VYAKUWANICHI

Mu umoyo wakhe wose, M'bale Branham wakakhumbisiska kuwa mu mapopa. Pa msinku wa 18, iyo wakafumako ku Indiana kuruta ku mapiri ghaheni gha kumwera. Kukhala kwakhe mu Arizona ntha kukatora nyengo yitali pambere iyo wakaŵa wandakakamizgike kuwerako.

Zuwa limoza ine nkhwona kuti nkhayisanga nthowa ya kukanira ntchemo yira. Ine nkharuta kumwera kukaseŵeza pa munda wa viweto. Bwezi, Chiuta ndi mukuru kuwaro uko umo Iyo waliri kumalo kulikose. Nkhuromba imwe muvwirike na chakundichitikira chane. Para Iyo wakumuchemani imwe, muzgorani Iyo.

Mlenji umoza wa Seputembara mu chirimika cha 1927, ine nkhalphalira amama kuti ine nkharuta pa ulendo wa kukakhala mu msasa ku Tunnel Mill, uko ndi pafupifupi mitunda fotini kufuma ku Jeffersonville uko ise tikakhalanga nyengo yira. Ine nkhaŵa kuti ndanozgera kale ulendo wa ku Arizona na wabwezi wanyakhe. Para amama wakati wapulikaso kwa ine, ine ntha nkhaŵa ku Tunnel Mill kweni mu Phoenix, Arizona, kuchimbiranga Chiuta wa Chitemwa. Umoyo pa munda wa viweto ukaŵa uweme chomene pa kanyengo, kweni mwaluwiro uwu ukavuska, nga ndi sangurusko lirilose la charu. Kweni lekani ine ndiyowoye apa, Warumbike Chiuta, kuti kukumana na Yesu kukurutirira kunowa na kunowa nyengo zose ndipo ntha kukuvuska. Yesu wakupereka mtende weneko na chipembuzgo nyengozose.

Nyengo zinandi ine ndiri kuyipulika mphepo kuputanga mu mapayini ghatalighatali. Chikawoneka ngati kuti ine nipulikenge Lizgu Lakhe likuchema kutali uko mu thengere, kuti, "Adam, kasi iwe ulinkhu?" Nyenyezi zikawoneka kuwa pafupi chomene kuti iwe ungamanya kuzitora na mawoko ghako. Chiuta wakawoneka kuwa pafupi chomene.

Chinthu chimoza za charu chira ndi misewu mu chipalamba. Usange iwe wasezgekamo mu msewu, iwe ukusoŵa mwaluwiro chomene. Ntheura nyengo zinandi matuwaristi ghakuwona maluwa ghachoko mu chipalamba ndipo ghakusezgekamo mu msewu kuti wakaghatore igho. Iwo wakuhangayika mu chipalamba na kusoŵa ndipo nyengo zinyakhe wakufwa na nyota. Ntheura ndimo kuliri mu nthowa Yachikhristu – Chiuta wali nayo nthowa yikuru. Iyo wakuyowoya za iyi mu Yesaya,

chipatulo 35. Iyi yikuchemeka “Nthowa yikuru Yautuŵa.” Nyengo zinandi vyakusanguruska vichoko vya charu vikumukweterani kutali imwe na nthowa yikuru. Ntheura imwe mukutaya chakumuchitikirani chinu na Chiuta. Mu chipalamba para imwe mwasoŵa, nyengo zinyakhe kukuwoneka muzgerere. Ku ŵanthu awo ŵakufwa na nyota, muzgerere uŵenge mronga panji nyanja. Nyengo zinandi ŵanthu ŵakuvirondozga ivi ndipo ŵakuwa mu ivi mbwenu ŵakusanga kuti iwo ŵakuwivira waka mu mchenga wakotcha. Nyengo zinyakhe devulu wakumurongorani imwe chinyakhe icho iyo wakuti ndi nyengo yiweme. Ichi ndi muzgerere waka, ndi chinyakhe icho ntha chiriko. Usange iwe upulikirenge ujisangenge wekha ukujiwunjikira vitima pa mutu wako. Kumupulikira chara iyo, wakuŵazga wakutemweka. Gomezga Yesu uyo wakukupu iwe maji ghaumoyo ku ŵeneawo ŵali na njara na nyota.

Zuŵa limoza ine nkhapokera kalata kufuma kunyumba kundiphalira ine kuti yumoza wa ŵanung’una ŵane wakarwara chomene. Wakaŵa Edward, wakurondezgana na ine. Nkhumanya ine ntha nkhighanaghana chomene ichi, ntheura ine nkhighomezga kuti iyo waŵenge makora. Kweni usiku umoza mazuŵa ghachoko ghakati ghajumphapo apo ine nkhezanga kufuma mu msumba apo ine nkhajumphanga pa nyumba yakuryerapo ŵasirikali pa munda wa viŵeto, ine nkhwona pepala pa thebulo. Ine nkhalitora ili. Ili likati, “Bill, fika kumunda wa utheka wa kumpoto. Ntchakuzirwa chomene.” Para ine nkhati naŵazga kakalata bwezi na ine tikaruta kumunda wa utheka. Munthu wakudanga ine nkhumana nayo wakaŵa mlonda muchekuru wa Lone Star uyo wakaseŵezanga pa munda wa viŵeto. Zina lakhe wakaŵa Durfy, kweni ise tikamuchema iyo “Madala.” Iyo wakaŵa na kawonekero kachitima pa chisko chakhe apo iyo wakati, “Munyamata Billy, ine ndiri na nkhani yiheni ya iwe.” Pa nyengo yira kapitawo wakiza wakwenda. Iwo ŵakandiphalira ine kuti uthenga ukaŵa kuti wafika waka, kundiphalira ine nyifwa ya munung’una wane.

Bwezi lakutemweka, pa kanyengo ine ntha nkhasuntha. Yikaŵa nyifwa yakudanga mu banja lithu. Kweni ine nkhuumba kuyowoya kuti chinthu chakudanga ine nkhighanaghana chikaŵa chakuti usange iyo wakanozgeka kufwa. Apo ine nkhang’anamuka ndipo nkhalawiska utheka wakuphysuŵara, masozi ghakakhira mu matama ghane. Umo ine nkhumukubikirira umo ise tikapiripitira pamoza para ise tikaŵa ŵana ŵachoko na umo ichi chikatiŵira chinonono ise.

Ise tikaruta ku sukulu pafupifupi ntha na chakukwanira chakuti tikarye. Njowe zikaŵa kuwaro kwa skapato zithu ndipo ise tikachitanga kuvwara maburandi ghakale kumangirira phini pa singo chifukwa ise ntha tikavwara mashati. Umo ine nkhakumbukiraso zuŵa limoza Amama ŵakaŵa na popkoni mu kachithini kachoko kuŵa chakurya cha pamuhanya. Ise ntha tikaryera pamoza na ŵana ŵanyithu. Ise ntha tikamanya kusanga chakurya nga ndi icho iwo ŵakaŵa nacho. Ise nyengozose tikagwentheranga kuseri kwa phiri na kurya. Ine nkhekumbuka zuŵa apo ise tikaŵa na popkoni, ise tikaghanaghana kuti ŵakatipwererera makora chomene. Ntheura kuwoneseska kuti ine natorapo vyane vya uyu, ine nkhafuma pambere yindafike muhanyapakati na kutapa kuzura woko pambere munung'una wane wandatorepo wakhe.

Ntheura chiyimirire apo kulaŵiskanga ku zuŵa lawomizga utheka ine nkhanghanaghana za vinthu vyose vira ndipo nkhezizwa usange Chiuta wakamutorera iyo ku malo ghaweme. Ntheura Chiuta wakandichemaso ine, kweni nga nkhaluso, ine nkhavezga kuzereza ichi.

Ine nkhanozgeka kuti ndifike ku nyumba ku nyifwa. Para Rev. McKinny wa Mpingo wa Port Fulton, munthu uyo wali ngati dada waka kwa ine, wakapharazga nyifwa yakhe wakazunurapo kuti, “Panji ŵanji ŵalipo pano awo ntha ŵakumumanya Chiuta, usange ndi ntheura, muzomerani Iyo sono.” O umu ine nkhaŵenyera mpando wane, Chiuta wakachitangaso nane. Muŵazgi wakutemweka, para Iyo wachema, muzgore Iyo.

Ine ntha ndizamuruwa umu Adada na Amama ŵakavu ŵakalirira nyifwa yikati yachitika. Ine nkhekumbanga kuti ndiwerere Kumwera kweni Amama ŵakandikoserezga chomene ine kuti ndikhale mwakuti paumaliro ine nkhezomerezga kukhala usange ine ningasanga ntchito. Ine mwaluŵiro nkhasanga ntchito ku Public Service Company ya ku Indiana.

Pafupifupi virimika viŵiri vikati vyajumphapo apo nkhavezgangama ma meter mu shop ya ma meter pa Gas Works mu New Albany, ine nkhapwetekeka na gas ndipo pa masabata ine nkhasuzgika na uyu. Ine nkharuta ku madokotala ghose ine nkhanghamanyanga. Ine ntha nkhasanganga wowwiri uliwose. Ine nkhasuzgika na acid munthumbo, kupangika chifukwa cha nkhangongo ya gas. Ichi chikarutirira kundisuzga nyengo zose. Ine ŵakanditorera ku ŵakaswiri mu Louisville, Kentucky. Iwo paumaliro ŵakati kakaŵa kathumbo

kafupi ndipo wakati ine nkhayenera kuchitika opareshoni. Ine ntha nkagomezga ichi pakuti ine ntha nkhaŵapo na urwirwi kulwandi kwane. Madokotala ghakati ghangandichitira chinyakhe chara ine mpaka ine wandipange opareshoni. Paumaliro ine nkhozomerezga kuti wachite ichi kweni ine nkakoserezga kuti wagwiriske ntchito mankhwala gha kupangiska zazi mwakuti ine ningamanya kulawirira opareshoni.



O, ine nkakhumbanga munyakhe kuti wayimirire pafupi nane uyo wakamumanya Chiuta. Ine nkagomezga mu kuromba kweni ine nkhatondeka kuromba. Ntheura mupharazgi wakufuma ku First Baptist Church wakaruta nane ku chipinda chakuchitiramo opareshoni.

Para iwo wakati wanditora ine kufuma pa thebulo kuruta ku bedi lane, ine nkahjipulika ndamwene kurutiriranga kufokanga na kufokanga nyengo yose. Mtima wane ukagundanga mwakusuzgikira. Ine

nkhayipulika nyifwa pa ine. Mvuchi wane ukapereŵeranga nyengo yose. Ine nkhamanya ine nkhafika ku umaliro wa nthowa yane. O bwezi lindizga mpaka iwe uzakafikepo apo nyengo yimoza, ntheura iwe uzamughanaghana za vinthu vinandi chomene iwe uli kuchita. Ine nkhamanya ine ntha nkakhweŵapo, kumwa panji kuŵapo na vizgoŵezi virivyose vyaukazuzi kweni ine nkhamanya ine ntha nkhaŵa wakunozgeka kukumana na Chiuta wane.

Mubwezi wane usange iwe ndiwe membara waka muweme wa mpingo, iwe uzamkumanya para iwe wafika ku umaliro kuti iwe ntha uli wakunozgeka. Ntheura usange icho ndicho chekha iwe ukumanya za Chiuta wane, ine nkhekuroomba iwe sono nthena kuti ugwade pa makongono ghako na kumuromba Yesu kuti wakupe iwe chakukuchitikirira chira chakuŵa wakubabikaso, nga ndiumo Iyo wakaphalirira Nikodemo mu Yohane chipatulo 3, ndipo o umo mabelu gha chimwemwe ghazamkulirira. Rumbani Zina Lakhe.

Mukayamba kuŵa mdima mu chipinda cha m'chipatala, nga ndikokuti mukawā mu thengere likuru. Ine nkhamanyanga kuyipulika mphepo

kuputanga mu mahamba, kweni ichi chikawoneka nga nkhutali chomene mu thengere. Imwe mukwenera kuti muli kupulikapo kukhuwa kwa mphepo kusunkhunyanganga mahamba, kwizanga kufupi na kufupi kwa imwe. Ine nkhanghanaghana, “Inya, iyi ndi nyifwa yikwiza kuzakanditora ine.” O! uzima wane wamukumana na Chiuta, ine nkhavezga kuromba kweni nkhatondeka.

Pakusenderera kufupi kwa mphepo, kukakuliranga na kukuliranga. Mahamba ghakabwanyana ndipo pa nyengo yimoza, ine nkharuta.

Ichi pamanyuma chikawoneka kuti ine nkhaŵaso munyamata muchoko wambura skapato, ndayimirira mu nthowa yira kusi kwa khuni lenelira. Ine nkhapulikaso Lizgu lenelira ilo likati, “Ungamwanga panji kukhwewa.” Ndipo mahamba agho ine nkhapulika ghakawa gheneghara agho ghakabwanyana mu khuni zuwa lira.

Kweni nyengo iyi Lizgu likati, “Ine nkakuchema ndipo iwe nthu ukaruta.” Ili likawerezga kachitatu.

Ntheura ine nkhati, “Fumu, usange uyo Ndimwe, lekani ine ndiwerereso ku charu ndipo ine ndamkupharazga Ivangeli Linu pachanya pa nyumba na m’makona gha misewu. Ine ndamkuphalira waliyose za ichi!”

Para mboniwoni iyi yikati yajumpha, ine nkawona kuti ine nthu nkhapulikako makora. Dokotala wane wakaŵa ndithu mu chipinda. Iyo wakiza na kundilaŵiska ine ndipo wakazukuma. Iyo wakawoneka ngati kuti iyo wakaghanaghana kuti ine ndafwa, ntheura iyo wakati, “ine nthu ndine munthu wakwenda ku tchalitchi, ntchito yane nkhuymanya makora, kweni ine nkhumanya Chiuta wamuyendera munyamata uyu.” Icho iyo wakayowoyera ntheura, ine nthu nkhuymanya. Nthu wakawapo munyakhe wakayowoyapo chinyakhe za ichi. Usange ine nkachimanyenge kale icho ine nkhumanya sono, ine nthu nkhuymanya pa bedi lira kurumbanga Zina Lakhe.

Para mazuwa ghachoko ghakati ghajumphapo ine nkazomerezgeka kuwerera ku nyumba kweni ine nkhaŵa ndithu murwari ndipo nkakakamizgika kuvwara magalasi ku maso chifukwa cha muzgerere. Mutu wane ukanjenjemera para ine nkhalawiska pa chirichose pa kanyengo.

Ine nkhuymako kupenja na kumusanga Chiuta. Ine nkhuyma mpingo na mpingo, kuyezganga kuti ndisange malo ghanyakhe uko

kukaŵa kachitiro kakale kakufikira ku guŵa. Chachitima chikaŵa chakuti ine nthā nkhwusanga umoza.

Ine nkhwowoya kuti usange ine ndizamkuŵapo Mukhristu, ine nadi ndizamkuŵa yumoza. Mupharazgi uyo wakandipulika ine nkhwowoya ndemanga wakati, “Sono munyamata Billy, iwe ukupurukira mu kuzenthuka.” Ine nkhwowoya kuti usange ine ningasanga chisopo, ine nkhwumbanga kuti ndichipulike ichi para chikwiza, nga ndiumo ŵasambiri ŵakachitira.

O rumbani Zina Lakhe. Ine pamanyuma nkhwachisanga chisopo ndipo ine ndichali nacho ichi, ndipo na wovwiri Wakhe, ine nichisungirirenge ichi nyengozose.

Usiku umoza ine nkhwumbisiska chomene Chiuta na chakundichitikira cheneko mwakuti ine nkharuta ku kanyumba kakale kuseri kwa nyumba ndipo nkhwazga kuromba. Ine nthā nkhwamanyamo ine ningarombera nthēura pamanyuma ine nkhwamba waka kuyowoya kwa Iyo nga ndiumo ine ningachitira kwa munyakhe waliyose. Mbweni pa nyengo yimoza kukiza Kuŵara mu kanyumba ndipo kukapanga mphinjika ndipo Lizgu kufuma mu mphinjika likayowoya kwa ine mu chiyowoyero icho ine nthā nkhwapulikanga. Uku pamanyuma kukaruta. Ine nkhati waka chete. Para ine nkhati ndawereramo ine nkharomba, “Fumu usange uyo Ndimwe, chonde fikani ndipo mundiyowoyiskeso ine.” Ine nakhala nkhwazga Baibolo lane kuyambira apo ine nkhwafikira ku nyumba kufuma ku chipatala ndipo ine nkhwazga mu 1 Yohane 4, “Ŵakutemweka, nthā mungagomezganga mizimu yose, kweni muiyeyze iyi usange yikufuma kwa Chiuta.”

Ine nkhwamanyamo kuti mzimu ukandiwonekera ine ndipo apo ine nkhati ndaromba uwu ukizaso. Nthēura ichi chikawoneka kwa ine kuti masauzandi gha mapaunderi ghanyamulika kufuma mu uzima wane. Ine nkhwaduka ndipo nkhwachibirira ku nyumba ndipo kukawoneka ngati kuti ine nkhwachibirira pa mphepo.

Amama ŵakafumba, “Bill, kasi ntchichi chachitika kwa iwe?” Ine nkhwazgora, “ine nkhwamanyamo chara kweni ine nkhwapulika makora chomene ndipo wakupepuka.” Ine nthā nkhwaturirira kukhala mu nyumba. Ine nkhwayenera kuti ndifume na kuchimbira.

Ine nkhwamanyamo pamanyuma kuti usange Chiuta wakhwumbanga kuti ine ndipharazge, Iyo wandichizgenge ine. Nthēura ine nkharuta

ku mpingo uwo ukagomezga mu kuphakazga na mafuta ndipo ine nkachizgika penepapo. Ine nthaura nkawona kuti wasambiri wakaŵa na chinyakhe icho wapharazgi wanandi nthali nacho muhanyauno. Wasambiri wakabapatizika na Mzimu Mutuŵa ndipo mwantheura iwo wakamanyanga kuchizga warwari na kuchita minthondwe yikuru mu Zina Lakhe. Ntheura ine nkayamba kuromba ubapatizo wa Mzimu Mutuŵa ndipo nkhaupokera uwu.

Zuŵa limoza pakati pajumpha pafupifupi myezi sikisi, Chiuta wakandipa kukhumba kwa mtima wane. Iyo wakayowoya kwa ine mu Kuŵara kukuru, kundiphalaranga ine kuti ndirute nkapharazge na kukarombera warwari ndipo Iyo wawachizgenge iwo kwambura kupwerera za nthenda iwo wakaŵa nazo. Ine nkayamba kupharazga na kuchitanga icho Iyo wakandiphalaranga kuti ndichite. O bwezi, ine nthali ningayamba kukuphalira iwe vyose ivyo vikachitika: Maso ghakuburumutizgika ghakajurika. Wakupunduka wakayenda. Kansa yiri kuchizgika, na mitundu yose ya minthondwe yiri kuchitika.



Zuŵa limoza ku umaliro wa Spring Street, Jeffersonville, Indiana, pamanyuma pa chisisimuso cha masabata ghaŵiri, ine nkhabapatizanga wanthu 130. Likaŵa zuŵa lakotcha la Ogasiti ndipo wanthu pakunji 3,000 wakaŵapo. Ine nkhaŵa pafupi kuti ndibapatize munthu wa nambala 17 apo mbwenu kwamabuchibuchi ine nkhalipulika lira lapasipasi, Lizgu lichoko kuwerezgeka ndipo ili likati, “Lawiska kuchanya.” Mtambo ukaŵa nga ndi mkuŵa pa zuŵa lakotcha lira la Ogasiti. Ise nthali tikaŵapo na vura kwa pafupifupi masabata

ghatatu. Ine nkhalipulikaso Lizgu, ndipo pamanyuma likawerezgaso kachitatu ili likati “Laŵiska kuchanya.”

Ine nkhalawiska kuchanya ndipo kufuma ku mtambo kukiza nyenyezi yikuru yakuwara, yeneiyo ine nkhaiwona nyengo zinandi kale kweni kuti ine nthā nkhamuphaliranipo imwe. Nyengo zinandi ine ndiri kuwaphalira wanthu za iyi kuwonekanga ndipo wakasekanga waka na kuti, “Bill, iwe ukughanaghanira waka icho. Panji pakunji iwe warotanga.” Kweni warumbike Chiuta, nyengo iyi Iyo wakajiwoneska Iyoyekha kuwoneka ku wose, chifukwa iyi yikiza kufupi chomene na ine kuti ine nkhatondeka kuyowoya. Pakati pajumphā masekondi pachoko ine nkhalira ndipo wanthu wanandi wakalawiska kuchanya ndipo wakayiwona nyenyezi pachanya waka pa ine. Wanji wakazinduka apo wanji wakachemezga ndipo wanji wakachimbira. Ntheura nyenyezi yikawerera ku mtambo ndipo malo apo iyi yikafuma ghakaŵa pafupifupi fiftini fiti vigaŵa vinayi ndipo malo agha ghakarutirira kuyendanga na kuwindukanga panji ngati kuti majigha ghakugubuduzgika. Pakapangika pa malo agha kabingu kachoko katuŵa ndipo nyenyezi yikapokerereka kuchanya mu kabingu kachoko aka.

Nga ndi Yohane Mubapatizi, muprofeti wakakhozgekera mu maji gha Ubapatizo.

Mboniwoni zikarutirira. Iyo wakaphalirika na waliska wanyakhe kuti mboniwoni zakhe nthā zikafuma kwa Chiuta. Iyo wakaphalirika kuti mzimu uheni ukamukunga iyo. Ichi chikamusuzga chomene iyo. Chakumunyekezga chikaŵa chikuru chomene kuti wazizipizge, ntheura iyo wakaruta ku mapopa kuti wakasange Khumbo la Chiuta. Iyo wakajipereka chomene kuti iyo wakarumbira nthā wawerengeko kwambura zgoro. Kukaŵa kula, mu kanyumba kakale kamakuni wakasangikamo, kuti Mungelo wa Fumu wakamupa iyo ntchito yakhe. Padera pa vinthu vinyakhe, Mungelo wakamuphalira iyo ichi: “Usange iwe ungapanga wanthu kukugomezga iwe, na kusimikizga kuti para iwe ukuromba, kulije chirichose chizamuyima kunthazi kwa malurombo ghako, nthā nanga ndi kansa.”

Nkhayiko zose zikamara. Iyo sono wakawa nayo ntchito ndipo mwachikanga wakayambapo. Chisisimuso cha machirisko chikayambika.

Mahandiredi gha masauzandi wakiza ku maungano ghavisikole gha Branham. Masauzandi wakachizgika mu Zina la Fumu Yesu Khristu. Waneni wanyakhe nga ndi Oral Roberts, T.L. Osborn, na A.A. Allen mwaluwiro wakamurondezga M'bale Branham ndipo wakayamba visisimuso vyawo vya machirisko. Fumu yikarokweska vitumbiko Vyakhe kuruska kale kunyuma. Woko la machirisko la Yesu Khristu lika wakhwaskaso wanthu Wakhe.

“Ine kanandi ndiri kulirira chimwemwe pa chawanangwa chasonosono ku mpingo cha m'bale withu wakutemweka, William Branham, na chawanangwa chakhe chikuru cha machirisko. Ichi ndi chinthu cha Chiuta kuchitanga kwakukuru chomene kujumpha wose awo ise tingafumba panji kughanaghana (Efeso 3:20), pakuti ine ntha ndiri kuwonapo nesi kuwazgapo za chirichose chakuyana na utumiki wa machirisko wa William Branham.”

Rev. F.F. Bosworth, muneni wakumanyikwa charu chose ndipo yumoza wa wadada wakusanga mpingo wa Assemblies Of God kweniso bungwe lasono la chiPentekoste.

“Mu chiyerezgero chimoza, ise tikawonanga apo iyo wakayowoya kwa mwanarumi uyo wakagona pa bedi. Pa kudanga ntha pakawa chimanyikwiro cha mayowoyero ghazeru kufuma kwa munthu yura. Kurongosora pamanjuma kukiza kufuma ku muwoli wakayimirira kufupi, kuti mwanarumi uyu ntha wakafwanga na kansa pera, kweni wakawa wakumang'wa makutu ndipo ntha wakupulikanga ivyo vikayowoyekanga.

M'bale Branham pamanjuma wakayowoya kuti chiwenge chakwenerera ku mwanarumi kuti wapokere kupulika kwakhe mwakuti iyo wangamanya kumusambizga iyo kukhwaskana na kuchizgika ku kansa yakhe. Pakawa kanyengo ka lurombo. Kwamabuchibuchi mwanarumi wakayamba kupulika! Masozi ghanandi ghakhomi

ghakakhirira mu matama gha mwanarumi yura uyo chisko chakhe kumise kose chikawa waka chete ndipo chakuzinduka. Iyo wakapulikizga na kukondwa kukuru apo iyo wakaphalirikanga za uwombozi wakhe ku kansa.”

Rev. Gordon Lindsay, mwati wakukwaniriska, mupharazgi, ndipo chata wa Christ For The Nations Institute.

“M'bale Branham wakati, 'Congressman wachira.' Mtima wane ukaduka. Ine nkhasuntha ndipo nkhayizomera Fumu ngati Muchiriski wane. Ine nkhawika kumphepete ndodo zane...ndipo kusi kwa Machanya kukajurika!”

William D. Upshaw, US Congressman (1919-1927), kandideti wa Prezidenti wa US mu 1932. Wakupundukwa kufuma apo kuwa kukaphyora msana wakhe wachali mwana. Iyo wakaŵa 84 para iyo wakachizgika kwathunthu na lurombo lwa M'bale Branham, wakati wakhala wakupundukwa virimika 66. Iyo ntha wakaukhumbaso mpando wamatayara panji ndodo pa umoyo wakhe wose.

“Ine ndiri kuŵa pa msana wane pa virimika eyiti na myezi nayini na T.B. ndipo madokotala ghakatondeka pa ine. Ine ntha nkhaŵa mzitu wakukwanira 50 paunzi ndipo kukawoneka kuti chigomezgo chose chikamara. Ntheura kufuma ku Jeffersonville, Indiana, kukiza Rev. WM Branham mu mboniwoni yeneiyo wakawona za mwanamberere wali kukoreka mu mapopa ndipo wakaliranga 'Milltown,' uko ine nkhuKhala. M'bale Branham ntha wali kufikako kuno panji kumanya waliyose wakufuma kuno. Wakati wanjira, iyo wakaŵika mawoko pa ine ndipo wakaromba, kuchemeranga pa ine Zina la wakutemweka withu Fumu Yesu. Chinyakhe chikapulikikwa chikundikora ine ndipo pa nyengo yimoza ine nkhaŵa kuti ndayimirira kumuwonganga Chiuta chifukwa cha nkhangono Yakhe ya kundichizga. Ine sono ndine mwimbi wa piyano mu mpingo wa Baptist kuno.”

Georgia Carter, Milltown Indiana, wakachizgika ku T.B. yakofya mu 1940 ndipo ntha wakasuzgikaso na nthenda yira zuŵa linyakhe mu umoyo wakhe. Iyo wakwimirira makhumi gha masauzandi gha ŵanthu awo ŵali kuchizgika mu utumiki wakhe ndipo ŵakuchizgika ndithu mpaka muhanyauno.

LAŴI LA MOTO

M'bale Branham nyengo zinandi wakuliyowoya Laŵi la Moto ilo likakhozgera utumiki wakhe. Ili likaŵapo pa kubabika kwakhe, likawoneka na masauzandi mumphepete mwa Mronga Ohio, ndipo kukawoneka kuti likamurondezga iyo kulikose iyo wakaruta. Mukaŵa mu 1950 kuti Fumu yikapereka mwakuyana ku ŵakugomezga na ŵambura kugomezga chisimikizgo chakukwanira kuti Laŵi la Moto ili likaŵa na muprofeti.



Usiku ukazura na kukwesana pa Sam Houston Coliseum. M'bale Branham wakarongozanga chisisimuso cha machirisko icho chikafalikanga pa charu. Vitumbiko vya Fumu Yesu vikarokwanga waka ngati vura pa minda yauzimu ya tirigu. Kweni vimanyikwiro vikuru na vyakuziziswa ntha vikiza kwambura kususkika. Ngati nyengozose, murwani

wakawuka ngati mususki. Nkhongono ziŵiri zikakumana mu Houston Texas, ndipo Mungelo wa Fumu Iyoyekha wakiza kuzakarwa nkhondo.

Masauzandi ŵakaŵa kuti ŵafika kale kuzakachitira ukaboni minthondwe yambura mapendeko iyo yikarondezga munthu uyu wa Chiuta. Mayiro ghakhe, gulu la ŵapharazgi kwenekula likalimbana na muprofeti pa kususkana za machirisko Ghauzimu, kweni kulimbana kukawira mubwezi wakale wakugomezgeka wa muprofeti, Mliska F.F. Bosworth. Ŵakukayika ŵanandi ŵakarongozgeka na mupharazgi wakwenekula wa Baptist na wankhayiko mukuru pa machirisko Ghauzimu. Mususko uwo ukaŵa pafupi kuchitika ukaphalirika ku bungwe lakulemba nkhani, leneilo mwaluŵiro likafumya mitu yankhani, *"The Theological Fur Will Fly Pa 7 p.m. Muhanyauno Mu Sam Houston Coliseum."*

Wankhayiko wakachema nkhwantha pakujambura, Ted Kipperman wa Douglas Studios, kuti wazakalembe msuskano. Usiku ula, vithuzithuzi vikajambulika na M'bale Bosworth kuyimirira mwakujikhizga apo wankhayiko wakayimirira mu kayimiro kakofya; nyengo yimoza na njowe yakhe kujonkha ku maso kwa munthu mulara wakujikhiza.

Para msuskano ukati wayambika, Mliska Bosworth mwaluwiro wakasimikizgira unenesko wa machirisko Ghauzimu na ukaboni wa m'Malemba ndipo pamanyuma, kuti nthawaleke kusida fumbo, wakafumba wose awo wakachizgika ku maurwari ghawo kuti wayimirire. Masauzandi wakayimirira pa marundi ghawo. Para iwo wara awo wakachizgika wakati wakhalapasi, iyo wakafumba usange wose awo wakachizgika mwa machirisko Ghauzimu kuti wakaŵa mamembara mu kuyima kuweme uko bungwe la munthu uyu likamanya kuyimira. Mamembara firi handiredi gha mpingo wakayimirira kuti mwakunyadira wawoneske lusungu ilo Fumu Yesu wakaŵarongora iwo.

Kususka pamanyuma kukiza kufuma kwa wankhayiko. "Lekani wamachirisko Ghauzimu uyo wafike kunthazi. Lekani iyo wachite." M'bale Bosworth wakarongosora pakweru kuti Yesu pera ndiyo wakaŵa Muchiriski Wauzimu, kweni mukokomo kufuma ku wankhayiko ukarutirira. Paumaliro, M'bale Bosworth wakamuchemera M'bale Branham ku gome. Iyo wakazomera ntchemo mkatikati mu viwawa vyakuchemerera.

Muprofeti, wakuzuzgika na Mzimu Mutuŵa, wakapereka zgoro ili:

Ine nthaningachizga waliyose. Ichi ine nkhuoyoya. Para ine nkhaŵa bonda kubabikira kumtunda mu Charu cha Kentucky, kwakulingana na amama wane wakutemweka, na icho chiri kukhozgeka mu umoyo wane wose, kukaŵa Kuŵara kukiza mu chipinda mu kufyenyekezgana pachoko mula, uko ichi chikaŵa, nthawakakuruŵika mu ichi, nthachikaŵa nanga ndi windo, iwo wakaŵa waka na kanthu kachoko kakale nga ndi windo mula, ngati kachijaro kachoko, ndipo iwo wakakajura aka pakunji fayivi koloko mlenji, ndipo Kuŵara uku kukazungulira mkati apo marazi ghakafumanga waka. Kufuma nyengo yira, Ili liri kuŵa na ine. Ndi Mungelo wa Chiuta. Iyo



wakakumana nane mu umunthu virimika vichoko vyajumphu. Kwamba mu umoyo wane, Iyo wakandiphalira ine vinthu ivyo vikachitika, ndipo ine ndiri kuviyowoya ivi umo Iyo wakandiphalirira ine. Ndipo ine nkhwimikana na waliyose pa malo ghalighose, kuti warute ku msumba uko ine nkhalerekera, panji kunyakhe kulikose, kuti mazgu ghakayowoyeka mu Zina la Fumu, kweni icho chikachitika ndendende umo ichi chikayowoyera ichi chiwiringe.

Para iyo wakati wayowoya mazgu ghara, Mzimu Mutuwa ukafika pa gome, ndipo wakujambura wachimwemwe wakajambura chithuzithuzi. M'bale Branham wakafumapo pa gome na ghapusu, kweni mazgu ghauchimi: *“Chiuta wachitirenge ukaboni. Ine ndiyowoyengeso chara.”*

Munyakhe wa Mr. Kipperman mwaluwiro wakaruta ku ntchito kukachapa vithuzithuzi vya nkhanu za mlenji wakurondezgana. Iyo wakawona chinyakhe chachilendo apo iyo wakafumyanga chithuzithuzi chakudanga mu mankhwala ghakuchapira. Ichi, nga ndi vithuzithuzi vinyakhe vinkhonde vyakurondezgana, vikaŵavye kalikose. Iyo wakakora mtima wakhe ndipo wakawa kavunama para iyo wakafumya chithuzithuzi chaumaliro kufuma mu mankhwala ghakuchapira. Kula, pa chithuzithuzi chaumaliro chira, pakawa Laŵi la Moto lakuwoneka layimirira pachanya pa mutu wa muprofeti wa Chiuta, William Marrion Branham.

Ŵana ŵa Israyeli ŵakaliwona Laŵi la Moto likumurongozga Moses, ndipo ŵanthu ŵa nyengo yasono iyi ŵali kuliwona Laŵi la Moto lenelira likumurongozga muprofeti munyakhe.

Chithuzithuzi mwaluwiro chikatumba kwa George J. Lacy, Nkhwantha Wakuyezga Vyakulembeka Vyakukayikiska wa U.S. F.B.I., uyo wakakhozgera chithuzithuzi ichi na lingaliro lakhe lapadera. Chikalata chakuzomerezgeka chakulembeka na Mr. Lacy chiri pa peji lakurondezgana.

Ichi chikaŵako kale pambere makompyuta panji makamera gha digital, ndipo nthu chikamanya kurongosoreka na nthowa zinyakhe zakumanyikwa ku sayansi, padera pakuti pakawa nadi Kuŵara pachanya pa mutu wa William Branham. Muhanyauno chithuzithuzi chenechira chingamanya kuwoneka mu United States Library Of Congress, mu likuru la charu, Washington DC.

George J. Lacy
Muyezgi wa Vyakulembeka Vyakukayikiska
Shell Building
Houston, Texas

Janyuware 29, 1950

R I P O T I N A L I N G A L I R O

Re: Chithuzithuzi Chakukayikiska

Pa Janyuware 28, 1950 pa pempho la Mliska Gordon Lindsay, mweneuyo wakayimiliranga Mliska William Branham wa ku Jeffersonville, Indiana, ine nkhapokera kufumira ku Douglas Studios ya ku 1610 Rusk Avenue mu msumba uwu, chithuzithuzi cha 4x5 inchezi chakujamburika na chakuchapika. Filimu iyi yikayowoyeka kuti yikajambulika na Douglas Studios za William Branham ku Sam Houston Coliseum mu msumba uwu, mu ulendo wakhe kuno kuumaliro wa Janyuware, 1950.

P E M P H O

Mliska Lindsay wakapempha kuti ine ndifufuze mwasayansi za chithuzithuzi tayowoya. Iyo wakapempha kuti ine ndifufuze, usange ntchamachitiko, vikachitika panji yayi mu kulingalira kwane kuti chithuzithuzi ichi chikanozgekaso panji "kusinthika" mu nthowa yiriyose, pamanyuma pakuti filimu yachapika, icho chikamanya kupangiska kabandi ka ungweru kuwoneka mu kayimiro ka chizingirizgo pachanya pa mutu wa Mliska Branham.

K U Y E Z G A

Kuyezgera maso na microscope na kusandasanda kukachitika pa malo ghose gha vigaŵa viŵiri vya filimu iyi, iyo yikaŵa filimu ya Eastman Kodak Safety. Vigaŵa vyose viŵiri vya filimu vikayezgekera pasi pa ungweru ukuru wakuphyuŵara ndipo vithuzithuzi vyauswesi pachoko vikapangika na filimu.

Kuyezga na microscope kukatondeka kuvumbura kunozgekaso kwa filimu pa malo ghalighose nanga ndi m'ndondomeko yiriyose yakugwiriskira ntchito pakuvinozgaso. Kweniso, kuyezga na microscope kukatondeka kuvumbura nthimbanizgo yiriyose ya kuthikiramo mkati panji mumphepete mwa kabandi kaungweru tikukayowoya.

Kuyezga na ungwero ukuru wakuphyuwara kukatondeka kuvumbura chinthu chirichose chachilendo, panji chakuchitika cha mankhwala ghalighose kulwandi lililose la chithuzithuzi, uku panji kukapangiska kabandi kaungweru, pamanjuma pakuti chithuzithuzi chachapika.

Chithuzithuzi chauswesi pachoko nachoso chikatondeka kuvumbura chirichose icho chikamanya kurongora kuti kunozgekaso kulikose kukachitika ku filimu.

Kuyezga kukatondekaso kuvumbura chirichose icho chikamanya kurongora kuti chithuzithuzi tikuyowoya chikawa chithuzithuzi cha mitundu yinandi panji chithuzithuzi chakuwunikika kawiri.

Pakawavye chikasangika icho chikamanya kurongora kuti kabandi kaungweru tikuyowoya kukapangika mu nyengo ya kuchapa. Nesi chikawapo chirichose chikasangika icho chikamanya kurongora kuti ichi ntha chikachapikira mu ndondomeko yiweme na yakuzomerezgeka. Pakawavye chirichose chikasangika mu kulinganizgika kwapakuru kwa kawaliro ako ntha kakawa mu wenenawene.

L I N G A L I R O

Kutorera pa kuyezga kwakurongosora uku na kusandasanda ine ndiri na lingaliro leneko lakuti chithuzithuzi icho chikaperekeka kuti chiyezgeke, ntha chikanozgekaso nesi ichi chikawa chamitundu yinandi panji chithuzithuzi chakuwunikika kawiri.

Mwakulutirira, ine ndiri na lingaliro leneko lakuti kabandi kaungweru kuwonekanga pachanya pa mutu mu kayimiro ka chizingirizgo kakapangika na ungwero kuwalira pa chithuzithuzi.

Kuperekeka mwantchindi,



VYAMCHINDINDI VYAVUMBUKWA

Ku uyambiriro mu utumiki wa M'bale Branham kukamanyikwa pakweru kuti fundo za bungwe zikakhazikiskika kuti zikuzge mabungwe ghasopisopi, ndipo ntha Ivangeli leneko. M'bale Branham wakagomezga Mazgu gha Baibolo kuwa Mazgu, ndipo ntha wakanyengereranga, nanga kuti ichi chikang'anamura kumusezga pa wanyakhe, wabwezi, panji banja.

Apo waka wa wachali membara wa Mpingo wa Missionary Baptist, iyo wakaphalirika kuti wakhozge wapharazgi wanakazi. Kweni, iyo wakaghamanya Malemba makora chomene. I Timote 2:12 wakuyowoya pakweru, *"Kweni ine ntha nkuzomerezga mwanakazi kuti wasambizge, nesi kuwa na mazaza pa mwanarumi, kweni kuwa mu chisisi,"* ndipo I Wakorinte 14:34 wakuti, *"Lekani wanakazi winu wakhale chete mu mipingo: pakuti ntha kukuzomerezgeka kwa iwo kuti wayowoye..."* Ichi ntha chika wa chinyakhe chakutinkha wanakazi, kweni Baibolo likayowoya waka unenesko pa chisambizgo. Para ntchichizgo yikati yaperekeka, iyo ntha wakanyengerera ntheura iyo wakafumamo mu mpingo.

Lira ntha lika wa Lemba lenelira pera ilo likazerezgekanga na mabungwe. Fumu yikavumbura unenesko pa ubapatizo kwa M'bale Branham. Kasi Yesu wakarangurirachi, *"Ntheura imwe rutani, ndipo mukasambizge mitundu yose, kuwabapatizanga iwo mu zina la Dada, na la Mwana, na la Mzimu Mutuwa,"* kweni ubapatizo uliwose ukalembeke mu Baibolo uka wa mu Zina la Yesu? Mupostole Paulos wakarangura mu Milimo 2:38 kuti ***rapani ndipo mubapatizike mu Zina la Yesu Khristu.*** Malemba ghakukoleranako mu umozu wakufikapo, kweni ichi chikatorera muprofeti kuti wavumbure chisisi ichi: "Dada" ndi zina yayi, "Mwana" ndi zina yayi, ndipo "Mzimu

Mutuwa” ndi zina yayi. Nga ndiumo mwanarumi yumoza waliri dada wa wana wakhe, mwana mwanarumi wa wapapi wakhe, ndipo mukuru wa wanung’una wakhe, kweni zina lakhe ntha ndi “dada,” “mwana,” panji “mukuru.” Dada, Mwana, na Mzimu Mutuwa ndi maudindo gha Zina la Yesu Khristu. Mateyu 28:19 na Milimo 2:38 wakiza mu mzere umoza wakunyoroka.

Nanga ndi kwananga kwapakudanga mu Munda wa Eden kukavumbukwa, ntha nga nkhurya chipaso, kweni chinthu chinyakhe chiheni chomene. Kasi kurya chibanthu cha chipaso nthena mwaluwiro kukavumbura uli kwa Adam na Eva kuti iwo wakawa nkhu? Ichi mwakuphweka ntha chikuwoneka chazeru. Kasi apulo liri na chakuchita uli na kuwa nkhu? Muprofeti wa Chiuta wakavumbura pakweru chisisi ichi.

Kasi wakawa wangelo mba wakuyowoyeka mu Chivumbuzi chipatulo 2 na 3? Mazina ghawo panji ghangapulikikwa mwakuyana.

Kasi mbanjani wakweri kavalo wamchindindi wa Chivumbuzi chipatulo 6? Iwo wali na chinthu chimoza pera chakuzirwa wakusanganapo.

Kasi United States wakuzunurika mu Buku la Chivumbuzi?

Kasi mbanjani 144,000 awo wakaponoskeka mu chipatulo 7?

Kasi ndinjani muzaghali mukuru mu chipatulo 17? Zina lakhe na visisi vyose ivi vikavumbukwa mu Uthenga wa muprofeti mukuru uyu wakutumika kufuma kwa Chiuta.

Ntha ndi minthondwe pera yambura mapendeko yikamurondezga munthu uyu, kweni vyamchindindi vyakubisika mu Baibolo mu miwiro navyoso vikavumbukwa mu utumiki wakhe. Chikamanyikwa pakweru kuti muprofeti uyu wakakwaniriska Malemba ghanyakhe ghanandi padera pa Malaki 4.

Chivumbuzi 10:7: Kweni mu mazuwa gha lizgu la mungelo wa nambala seveni, para iyo wazamkuyamba kubangura, chamchindindi cha Chiuta chikwenera

kufiskika, umo iyo wali kuyowoyera ku wateweti wakhe waprofeti.

Lizgu likuchemerezga ku charu kuti fumaniko ku mabungwe ndipo muwerere ku Mazgu ghapakudanga gha Chiuta. Waliyose wa ise wali na mwaŵi weneula uwo Petros, Yakobe, na Yohane wakaŵa nawo. Ise tiri nawo mwaŵi wakuti tingaŵerengekera pamoza na wachoko wakusoreka wa Chiuta awo nthā wakamanya kugwadira ku mabungwe ghasopisopi gha nyengo iyi.

Lemba Lituŵa likuyowoya za maumoyo na milimo ya ŵanthu awo wakayenda na Chiuta ndipo wakaphakazgika chomene na Mzimu Wakhe kuti iwo wakayowoya NTHEURA YIKUTI FUMU, ndipo mazgu ghawo ghakakhogzereka na vimanyikwirowo vyambura kutondeka na vyakuziziswa. Iwo wakaŵa waprofeti wa Chiuta, na Lizgu la Chiuta ku muwiro wawo.

Kasi nyengo ndi zakupambana sono naumo izi zikaŵira para Yesu wakaŵa pano? Wakaŵa warongozgi wasopisopi awo wakamupayika Iyo. Wāsambiri wakaŵa kagulu kachoko pakati pa unyinji wa dongosolo la bungwe lisopisopi. Iwo wakasezgeka, kunyozeka, ndipo paumaliro wakakomeka chifukwa chakuyima kulimbana na dongosolo la bungwe likuru lisopisopi. Ise panji nthā tikomekenge chifukwa cha chigomezgo chithu muhanyauno, kweni nadi ise tikuzikizgika. Nga ndi waFarisi na waSaduki, iwo nthā wāngakana minthondwe iyo yikarondezga utumiki wa M'bale Branham nthaura iwo wakuchita kuzikizga kunyakhe. Imwe panji mupulikenge kuti iyo wakaŵa muprofeti mutesi, murongozgi wa chipembezo, panji viheni chomene. Mu unenesko, iyo wakaŵa munthu wakujikhizga wa Chiuta uyo wakayima nganganga kwimikana na ulamuliri unonono uwo mabungwe na vipembezo uli nawo pa ŵanthu wa Chiuta. Iwo wakalimbana na Yesu mu nthowa yenyira para Iyo wakayima kwimikana na visambizgo vyawo na miyambo.

Chiuta wakachindika kukhumba kwa M'bale Branham kugomezga Lizgu lirilose mu Baibolo, ndipo Iyo wakugwiriska

ntchito utumiki wakhe kurongozgera mamiliyoni gha mauzima kwa Yesu Khristu. Muhanyauno, Lizgu la Mungelo wa nambala Seveni likubangura mwakukwezga umo Ili likachitira kale. Pafupifupi wanthu thu miliyoni charu chose wakugomezga Uthenga wa M'bale Branham. Ili panji lingawa gulu lichoko pa thu biliyoni awo wakuyowoya kuti Mbakhristu, kweni mphauli apo wanthu wa Chiuta ntha waka wa wachokovi?

Ise tiri na maupharazgi ghanandi kujumpha 1,200 ghakujamburika ghali na Lizgu ilo likachimika kuti lifikenge mu Chivumbuzi 10:7. Uliwose wa maupharazgi agha ukuvumbura vyamchindindi vinandi vya Chiuta. Lizgu lira liripo kwa imwe usange imwe mukukhumba kuti mulipulike Ili.

KUSANKHA NKHWINU

Ntha pa nyengo yimoza ine nkhubereka uthenga ku wanthu kuti iwo panji wangandirondezga ine, panji kujoyina mpingo wane, panji kuyamba wenenawene unyakhe na bungwe. Ine ntha ndiri kuchitapo icho ndipo ntha nichitenge icho sono. Ine ndilije khumbo mu vinthu ivyo, kweni ine ndiri na khumbo mu vinthu vya Chiuta na wanthu, ndipo usange ine ningafiska waka chinthu chimoza ine ndiwenge wakukhutira. Chinthu chimoza icho ndi kuwona kukhazikiskika kwa ubale weneko wauzimu pakatikati pa Chiuta na wanthu, mwenemumo wanthu wakuzgoka vilengiwa viphya mwa Khristu, wakuzuzgika na Mzimu Wakhe na kukhala umoyo wakulingana na Mazgu Ghakhe. Ine nkhumuchemani, kumuweyani na kuchenjezga mose kuti mupulike lizgu Lakhe pa nyengo iyi, ndipo mupereke maumoyo ghinu kwathunthu kwa Iyo, nga ndiumo ine nkhubomezgera mu mtima wane kuti ine ndiri kupereka vyane vyose kwa Iyo. Chiuta wamutumbikani imwe, ndipo nkhuromba kwiza Kwakhe kukondwereske mtima winu.

MUKAWERENGE

YESU KHRISTU NDI CHIUTA (UCHIUTA)

EXODUS 20:3	Ungaŵanga na ŵachiuta ŵanyakhe padera pa ine.
YESAYA 9:6	Pakuti kwa ise mwana wababika, kwa ise mwana mwanarumi waperekaka: ndipo ulamuliro uzamkuŵa pa phewa lakhe: ndipo zina lakhe wazamkuchemeka Wakuziziswa, Muphemaniski, Chiuta mwenekhongo, Dada wamuyirayira, Kalonga wa Mtendere.
MATEYU 1:23	Wonani, mwali wazamkuŵa na nthumbo, ndipo wazamkubaba mwana mwanarumi, ndipo iwo ŵazamkuchema zina lakhe Emmanuel, icho pa kutanthauzira ndi, Chiuta wali nase.
YOHANE 1:1	Pa chiyambi pakaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta.
YOHANE 1:14	Ndipo Mazgu ghakazgoka thupi, ndipo wakakhala pamoza nase, (ndipo ise tikawuwona uchindami wakhe, uchindami nga ndi wa yekha wakubabika na Ŵadada,) wakuzura uchizi na unenesko.
YOHANE 4:24	Chiuta ndi Mzimu: ndipo iwo ŵeneawo ŵakumusopa iyo ŵakwenera kumusopa iyo mu mzimu na mu unenesko.
YOHANE 5:43	Ine nafika mu zina la Ŵadada ŵane, ndipo imwe nthu mukundipokerera ine: usange munyaike wazamkwiza mu zina lakhe, mweneuyo imwe muzakumupokerera.
YOHANE 8:19	Ntheura iwo ŵakati kwa iyo, Kasi Ŵadada ŵinu ŵalinkhu? Yesu wakazgora, Imwe nthu mukundimanya ine, nesi Ŵadada ŵane: usange imwe mukundimanyenge ine, imwe nthena mwanguŵamanya Ŵadada ŵane nawoso.
YOHANE 10:30	Ine na Ŵadada ŵane tiri yumoza.
YOHANE 12:45	Ndipo mweneuyo wawona ine wawona iyo mweneuyo wakandituma ine.
YOHANE 14:8-9	Filipu wakati kwa iyo, Fumu, tirongorani Ŵadada, ndipo ichi chitikhorweskenge ise. Yesu wakati kwa iyo, Asi ine nakhala nyengo yitali na iwe, ndipo kweni iwe nthu ukundimanya ine, Filipu? uyo wawona ine wawona Ŵadada; ndipo kasi iwe ukuyowoya uli kuti, Tirongorani Ŵadada?
YOHANE 20:28	Ndipo Tomas wakazgora ndipo wakati kwa iyo, Fumu yane na Chiuta wane.
MILIMO 2:36	Ipo lekani nyumba yose ya Israyeli yimanyiske pakweru, kuti Chiuta wamupanga Yesu mweneuyura, mweneuyo imwe mwamupayika, vyose Fumu na Khristu.
MILIMO 9:4-5	Ndipo iyo wakawa pasi, ndipo wkapulika lizgu likuyowoya kwa iyo, Sauli, Sauli, kasi ukundizikizgirachi ine? Ndipo iyo wakati, Kasi ndimwe njani, Fumu? Ndipo Fumu yikati, Ine ndine Yesu mweneuyo iwe ukuzikizga: ntchinsonono kwa iwe kulimbana na vyakulasa.
EFESO 4:5	Fumu yimoza, chipulikano chimoza, ubapatizo umoza.
ŴAKOLOSE 1:13-17	Mweneuyo wali kutithaska ise ku nkhangono ya mdima, ndipo wali kulisanduliskira ise mu ufumu wa Mwana wakhe wakutemweka: Mwa mweneuyo ise tiri na uwombozi kwizira mu ndopa zakhe, nanga ndi kugowokereka kwa zakwananga: Mweneuyo ndi chikozgo cha Chiuta wambura kuwoneka, wakudanga kubabika ku chilengiwa chirichose: Pakuti na iyo vinthu vyose vikalengeka, ivyo viri kuchanya, na ivyo viri pacharu chapasi, vyakuwoneka na vyambura kuwoneka, kwali ndi vizumbe, panji maufumu, panji maweruzgo, panji mazaza: vinthu vyose vikalengeka na iyo, na kwa iyo: Ndipo iyo wakaŵako vindaŵeko vinthu vyose, ndipo na iyo vinthu vyose viriko.

WAKOLOSE 2:6-9	Umo imwe muli kumupokerera Khristu Yesu Fumu, ntheura imwe yendaninge mwa iyo: Wakujintha na wakuzengeka mwa iyo, na wakukhazikiskika mu chipulikano, nga ndiumo imwe muli kusambizgikira, kuzara mwenemumo na kuwonga. Chenjerani mzire munthu munyakhe wangamukazuzgani imwe kwizira mu vinjeru vyakhe na upuruki wawakawaka, kwakulingana na miyambo ya wanthu, kwakulingana na maluso gha charu, ndipo ntha gha Khristu. Pakuti mwa iyo muli uzari wose wa Uchiuta mu thupi.
WAHEBERE 13:8	Yesu Khristu mwene yura mayiro, na muhanyauno, na muyirayira.
I YOHANE 5:7	Pakuti kuli watatu awo wakuchitira ukaboni kuchanya, Dada, Mazgu, na Mzimu Mutuwa: ndipo watatu awa njumoza.
CHIVUMBUZI 1:8	Ine ndine Alfa na Omega, wakudanga na waumaliro, wakuti Fumu, mweneuyo waliko, na mweneuyo wakaŵako, na mweneuyo wizenge, Mwenenkhongono.

UBAPATIZO WA MAJI

MATEYU 28:19	Ipo imwe rutani, ndipo mukasambizge mitundu yose, kuwabapatizanga iwo mu zina la Dada, na la Mwana, na la Mzimu Mutuwa:
MARKO 16:16	Iyo mweneuyo wakugomezga na kubapatizika waponoskekenge; kweni iyo mweneuyo ntha wakugomezga wasuskikenge.
MILIMO 2:38	Ntheura Petros wakati kwa iwo, Rapani, ndipo mubapatizike waliyose wa imwe mu zina la Yesu Khristu ku kugowokereka ku zakwananga, ndipo mupokerenge chawanangwa cha Mzimu Mutuwa.
MILIMO 4:12	Ntha chiriko chiponosko mu linyakhe lirilose: pakuti ntha liriko zina linyakhe kusi kwa mtambo liri kuperekeka pakati pa wanthu, mwenemumo ise tingamanya kuponoskekeramo.
MILIMO 8:12	Kweni para iwo wakati wamugomezga Filipu kupharazganga vinthu vya ufumu wa Chiuta, na zina la Yesu Khristu, iwo wakabapatizika, wose wanarumi na wanakazi.
MILIMO 19:3-5	Ndipo iyo wakati kwa iwo, Ipo kasi imwe mukabapatizikira mwa wanjani? Ndipo iwo wakati, Mu ubapatizo wa Yohane. Ntheura Paulos wakati, Yohane nadi wakabapatiza na ubapatizo wa kurapa, kuyowoyanga ku wanthu, kuti iwo wakwenera kugomezga pa iyo mweneuyo wizenge kunyuma zakhe, ndikokuti, pa Khristu Yesu. Para iwo wakati wapulika ichi, iwo wakabapatizika mu zina la Fumu Yesu.
EFESO 4:5	Fumu yimoza, chipulikano chimoza, ubapatizo umoza.
WAKOLOSE 3:17	Ndipo chirichose imwe mukuchita mu mazgu panji mlimo, chitani vyose mu zina la Fumu Yesu, kuperekanga viwongo kwa Chiuta na Dada mwa iyo.

MUKAWERENGE

WAPROFETI

MAWAZGO 12:6	Ndipo iyo wakati, Pulikani sono mazgu ghane: Usange pali muprofeti pakati pinu, Ine YEHOVA ndijimanyiskenge ndamwene kwa iyo mu mboniwoni, ndipo ndiyowoyenge kwa iyo mu loto.
DEUT 18:21-22	Ndipo usange iwe ukuyowoya mu mtima wako, Kasi ise tizamkughamanya uli mazgu agho YEHOVA ntha wandaghayowoye? Para muprofeti wakuyowoya mu zina la YEHOVA, usange chinthu chikwiza chara, nesi kuchitika, icho ndi chinthu cheneicho YEHOVA ntha wayowoya, kweni muprofeti wayowoya ichi mwa mtafu: imwe kumuwopa chara iyo.
I MIDAUKO 16:20-22	Ndipo para iwo wakayenda charu na charu, na kufuma ku ufumu umoza kuruta ku wanthu wanyakhe; Iyo ntha wakazomerezga munthu waliyose kuwachitira chiheni iwo: inya, iyo wakachenya mafumu chifukwa cha iwo, Kuti, Mungakhwaskanga wakuphakazgika wane, ndipo ntha mungawachitiranga chiheni waprofeti wane.
MASALMO 105:12-15	Para iwo wakawa wanthu wachoko mu chiwerengeru; inya, wachoko chomene, ndipo walendo mu ichi. Para iwo wakayenda charu na charu, na kufuma ku ufumu umoza kuruta ku wanthu wanyakhe; Iyo ntha wakazomerezga munthu waliyose kuwachitira chiheni iwo: inya, iyo wakachenya mafumu chifukwa cha iwo; Kuti, Mungakhwaskanga wakuphakazgika wane, ndipo ntha mungawachitiranga chiheni waprofeti wane.
AMOS 3:7	Nadi Yehova CHIUTA ntha wachitenge kalikose, kweni iyo wakuvumbura chisisi chakhe ku wateweti wakhe waprofeti.
MALAKI 4:5	Wonani, Ine ndimutumireninge imwe Elija muprofeti pambere lindize zuwa likuru na lakofya la YEHOVA:
LUKA 1:70	Ndipo umo iyo wakayowoyera na mlomo wa waprofeti wakhe watuwa, cheneicho chiri kuwako kufuma apo charu chikayambiranga:
LUKA 24:25	Ntheura iyo wakati kwa iwo, O vindere, na wakuziwalika mtima kugomezga vyose ivyo waprofeti wali kuyowoya:
MILIMO 7:52	Ndinjani pa waprofeti uyo wadada winu wakaleka kuzikizga? ndipo wali kukoma iwo weneawo wakayowoyera nkhanira za kwiza kwa Yumoza Murunji; kwa mweneuyo imwe sono muli wakumwendera mphiska na wakukoma:
MILIMO 24:14	Kweni ine nkhyuwoya ichi kwa imwe, kuti mu nthowa iyo iwo wakuchema yakunyozeke, ntheura ndimo ine nkhumusopera Chiuta wa wadada wane, kugomezganga vinthu vyose ivyo viri kulembeka mu dango na mu waprofeti:
EFESO 2:20	Ndipo tiri kuzengeka pa faundeshoni ya wapostole na waprofeti, Yesu Khristu iyomwene pakuwa libwe likuru lakudanga;
WAHEBERE 1:1-2	Chiuta, uyo mu nyengo zakale na mu nthowa zakupambanapambana wakayowoya mu nyengo zakale ku wasekuru kwizira mu waprofeti, Wayowoya mu mazuwa ghaumaliro agha kwa ise kwizira mu Mwana wakhe, mweneuyo iyo wali kumusankha kuwa muhaliri wa vinthu vyose, mwa mweneuyoso iyo wakalengera charu;

MINTHONDWE/MACHIRISKO GHAUZIMU

DEUT 26:8	Ndipo YEHOVA wakatitora ise kutifumya mu Egupto na woko lankhongono, ndipo na woko lakutambasuka, ndipo na chofyo chikuru, ndipo na vimanyikwiro, ndipo na vyakuziswa:
WĒRUZGI 6:13	Ndipo Gideon wakati kwa iyo, O Yehova wane, usange YEHOVA wali nase, ipo ntchifukwa uli chose ichi chatiwira ise? ndipo kasi minthondwe yakhe yose yirinkhu iyo wasekuru withu wakatiphalira, kuti, Ndi YEHOVA chara wakatifumya ise mu Egupto? kweni sono YEHOVA watisida ise, ndipo watipereka ise mu mawoko gha wa Midiyani.
MASALMO 103:3	Uyo wakugowokera upuvyi wako wose; uyo wakuchizga matenda ghako ghose;
YESAYA 53:5	Kweni iyo wakalaska chifukwa cha kwananga kwithu, iyo wakapwetekeka chifukwa cha maupuvyi ghithu: chilango cha mtendere withu chikaŵa pa iyo; ndipo na vitimbo vyakhe ise tikuchizgika.
DANIEL 11:32	Ndipo awo wakuchita uheni kwanangira phangano wati wapwanyike na kumyemyeteka: kweni wanthu awo wakumumanya Chiuta wawo wawenge wakukhona, ndipo wasangirengapo phindu.
MARKO 16:17-18	Ndipo vimanyikwiro ivi viwarondezgenge weneawo wakugomezga; Mu zina lane iwo wafumiskenge viwanda; iwo wayowoyenge malilime gaphya; Iwo wakoreng njoka; ndipo usange iwo wamwenge chinthu chirichose chakukoma, ichi ntha chiwapwetekeke iwo; iwo wawikenge mawoko pa warwari, ndipo iwo wachirenge.
YOHANE 14:12	Inya, inya, Ine nkhumunenerani imwe, Uyo wakugomezga pa ine, milimo iyo Ine nkuchita wachitenge nayoso; ndipo milimo yikuru kuruska iyi wachitenge iyo; chifukwa Ine nkhuruta ku Wadada wane.
MILIMO 19:12	Mwakuti kufuma mu thupi lakhe kukayeghekera ku warwari mathaulo na salu, ndipo matenda ghakaŵaleka iwo, ndipo mizimu yiheni yikafumamo mwa iwo.
I WATESALONIKA 1:5	Pakuti ivangeli lithu ntha likiza kwa imwe mu mazgu pera, kweniso mu nkhangono, na mu Mzimu Mutuwa, na mu chisimikizgo chikuru; umo imwe mukumanyira kawiro ka wanthu ise tikaŵa kale pakati pinu chifukwa cha imwe.
YAKOBE 2:18	Inya, munthu panji wangayowoya, Iwe uli na chipulikano, ndipo ine ndiri na milimo: ndirongore ine chipulikano chako kwambura milimo yako, ndipo ine ndikurongorengere iwe chipulikano chane mwa milimo yane.
YAKOBE 2:20	Kweni kasi iwe ukukhumba kumanya, O munthu wawakawaka, kuti chipulikano chambura milimo ntchakufwa?
YAKOBE 5:14-15	Kasi walipo munyakhe murwari pakati pinu? Mulekani iyo wacheme walara wa mpingo; ndipo lekani iwo wamurombere iyo, kumuphakazga iyo na mafuta mu zina la Fumu: Ndipo lurombo lwa chipulikano liponoskenge murwari, ndipo Fumu yimuwuskenge iyo; ndipo usange iyo wananga, izi zigowokerekenge.
YAKOBE 5:16	Vumbuliranani kwananga yumoza kwa munyakhe, ndipo romberanani yumoza na munyakhe, kuti panji imwe mungachizgika. Lurombo lwakufwirirapo la munthu murunji ndakukhumbikwira chomene.
I PETROS 2:24	Mweneuyo yekha wakanyamura zakwananga zithu mu thupi lakhe pa khuni, kuti ise, pakuwa wakufwa ku zakwananga, tingamanya kukhalira umoyo ku urunji: uyo na vitimbo vyakhe imwe mukachizgika.

MUKAWERENGE

MZIMU WA ELIJA

II MATHEMBA 2:15	Ndipo para wana wa waprofeti awo wakawa kuti wakawone ku Yeriko wakati wamuwona iyo, iwo wakati, Mzimu wa Elija uli pa Elisha. Ndipo iwo wakiza kuzakakumana nayo, ndipo wakagwada pasi pamaso pakhe.
YESAYA 40:3-4	Lizgu la iyo mweneuyo wakuchemerezga mu mapopa, Nozgani imwe nthowa ya YEHOVA, nyoroskani mu chipalamba nthowa yikuru ya Chiuta withu. Chidikha chirichose chizamkukwezgeka, ndipo phiri lililose na kaphiri vizamkubwanthuka: ndipo ghakukhotakhota ghazamkunyoroskeka, ndipo malo ghamaduna ghazamkusarazgika:
MALAKI 3:1	Wonani, Ine nditumenge thenga lane, ndipo iyo wazamkunozga nthowa panthazi zane: ndipo Yehova, uyo imwe mukupenja, wati wizenge kwamabuchibuchi ku tempile lakhe, nanga ndi thenga la phangano, mwa mweneuyo imwe mukutemwa kukhalamo: wonani, iyo wazamkwiza, wakuti YEHOVA wa mipingo.
MALAKI 4:5-6	Wonani, Ine ndimutumireninge imwe Elija muprofeti pambere lindize zuwa likuru na lakofya la YEHOVA: Ndipo iyo wazamkuzgora mtima wa wawiskewo ku wana, na mtima wa wana ku wawiskewo, mzire ine ndize na kutimba charu na nthembo.
MATEYU 11:10 (Marko 1:2, Luka 7:27)	Pakuti uyu ndi iyo, za mweneuyo kuli kulembeka, Wonani, Ine nkhotuma thenga lane panthazi zane, uyo wazamkunozga nthowa yane panthazi zane.
MATEYU 11:14	Ndipo usange imwe mupokererenge ichi, ichi ndi Elija, uyo wakayenera kuti wize.
MATEYU 17:11-12	Ndipo Yesu wakazgora ndipo wakati kwa iwo, Elija nadi wazamkudanga kwiza, na kuwezgereska vinthu vyose. Kweni Ine nkhumunenerani imwe, Kuti Elija wali kwiza kale, ndipo iwo ntha wakamumanya iyo, kweni wali kuchita kwa iyo chirichose iwo wakakhumbanga. Ntheuraso Mwana wa munthu wazamkusuzgika na iwo.
LUKA 1:17	Ndipo iyo wazamkuruta panthazi zakhe mu mzimu na nkhangono za Elija, kuti wazgore mitima ya wawiskewo ku wana, na wambura kupulikira ku vinjeru vya warunji; kupanga wanthu wanozgeke kunozgekera Fumu.
LUKA 3:4 (Mateyu 3:3, Marko 1:3, Yohane 1:23)	Umo kuli kulembekera mu buku la mazgu gha Yesaya muprofeti, kuti, Lizgu la mweneuyo wakuchemerezga mu mapopa, Nozgani nthowa ya Yehova, nyoroskani nthowa zakhe.

Kuti mumanye vinandi vya utumiki wa
Mliska William Marrion Branham na umo
mungasangira maupharazgi ghakhe, chonde
fumbani:

www.uthenga.net

panji

Voice Of God Recordings Inc.

P.O. Box 51453

Limbe, Malawi

265.21.187.7188

www.branham.org

www.uthenga.net

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