


WAMWALI KHUMI, NA HANDIREDI NA FOTE-FORU SAUZANDI WAYUDA

 Monire. Nakondwa chomene kuwa kuno mlenji uwu mu chisopo cha Fumu. Mphepo nziheni kuwaro, kweni, o, ndi ziweme chomene mkati. Iyi ndi nyengo yimoza ise tingamanya kuyowoya kuti ntchiweme kuwa mkati kulaŵiskanga kuwaro, ndi ntheura yayi? kuwa kuwaro kulaŵiskanga mkati.

² Tikaŵa na kupumura kuweme usiku wamara ndipo tikupulika makora chomeniko mlenji uwu. Ndipo ise tikaŵa na nyengo yiweme usiku wamara, tikaŵa nayo yayi ise? Nyengo waka yiweme! Ndipo ine nkhuwonga icho. Ise tikaŵa. . . chisopo chikawoneka ngati chimoza icho tikaŵa nacho kusika ku Shreveport, pafupifupi waka—kurutirizga kwa kurondezganga Mzimu uwo takhala tikuŵa nawo. U—hum. Ntheura ise ndise ŵakukondwa chomene ndipo ndise ŵakuwonga chomene kwa Chiuta chifukwa cha uweme Wake na lusungu, na chifukwa cha winu. . . mwaŵanthu imwe kuperekanga mzimu winu kwa Iyo mu kukoleranako mwakuti Iyo wangamanya kutirongozga ise na kutidangilira ise.

³ Wonani, usange imwe muli na gulu lamtafu, Mzimu Mutuŵa wavumburenge yayi. Imwe mukwenera kuwa na chinyake, icho chikukoleranako pamoza. “Iwo ŵakaŵa mu malo ghamoza na mu kuzomerezgana kumoza,” ndipo pamilyuma kukiza mphomezi yankhongono kufuma Kuchanya. Wonani. Kweni para imwe muli na. . . Palije kanthu kwali ine ningapemphera chomene uli, na kukhazikika muhanya na usiku na kurombanga panthazi pa Fumu, kwenda kwiza kuno, panyake na ukhuŵirizgi pa ine, kwenda kwiza kuno na kuwupulika mtafu ula, wonani, Iyo—Iyo mbwenu waka. . . ichi chikumukwenyerezga waka Iyo nkhanira penepapo, Iyo wavumburenge chirichose yayi. Kweni para iwe ukwenda ukwiza kuno pasi pa kuphakazgika ndipo ukulipulika gulu lako liri pasi pa kuphakazgika, apo ndi penepapo Mzimu Mutuŵa wakuyamba kuteŵeta, ndipo Iyo wakuyamba kwenda na kutichitira vinthu vikuru ise. Ntheura, imwe mukuwona?

⁴ Nichali nindayowoyeskana na mliska za. . . Ine nangupulika sumu yakuti *Gomezgani* ndipo ntheura ine nangunjira waka kuti niwone—niwone icho iyo. . . iyo wangunozgera mlenji uwu. Sono, M’bale Neville, ine nikuphalirenge iwe chakuchita, ine

niyambirenge pa gulu lichoko ili ndipo usange ine nimalizgenge kufika eleveni koloko, ntchiweme, iwe utore malo ndipo uyambe kupharazga. Kasi pali uli apo? [M'bale Neville wakuti, "Enya, nthā chikutimbanizga kuphakazgika kulikose, rutirira waka munthazi."—Munozgi] O, ine nkugomezga kuti kuli phakazgika kumanyuma uku, nakoso, kuphakazgika kumanyuma uku nakoso. Iyo ndi. . .

⁵ M'bale Neville nyengo zose wali. . . Ku wālando muno awo panyake nthā wāndaŵeko kuno nakale, iyo ndi (nthā nkhuoyowa ichi panthazi pake, kweni) munthu wauchizi, nyengo zose wali kuŵa nthēura. Iyo nyengo zose wakuŵazga icho—icho. . . wakukhala umoyo wa Lemba lira, "kuchindikananga yumoza na munyake," nyengo zose mwa Khristu ndipo nyengo zose *kuchindikananga*. Ndipo kufumira apo ine nkhamumanyira, iyo wali kuŵa nthēura; nthā kufumira apo iyo wali kukhalira waka pano pa kachisi, kweni kufumira apo ine nkhamumanyira iyo ndipo apo ndi virimika vinandi vyajumpha. Nyengo yakudankha apo ine nkugomezga kuti ine nkukumbuka kuti nkhamuwona M'bale Neville, kuti ndimumanye iyo, ine nkharuta kuti nkhamupulike iyo wakupharazga nyengo yimoza kusika ku mpingo wa Methodist, iyo. . . kusika ku Howard Park, vinandi, virimika vinandi vyajumpha. Kale, ine nkhusachizga, virimika twente (ine nkhusachizga) vyajumpha panji kujumphirapo kufumira apo ine nkhamumanyira iyo. Nthēura iyo. . . ndipo iyo wakaŵa. . . iyo wali kutēweta, nayoso, iyo ndi. . . O, ine nkhusachizga, kufika mwasonosono, iyo nyengo zose wali kugwira ntchito mu nkharango na vinthu kula, Henryville, uko iyo wakufumira; ndipo wakakhalira umoyo pakuchita kugwiranga ntchito, wakapharazga kulwandi linyake. Umo ine nkchachitira umoyo wane, naneso, kufikira mwasonosono, ndipo pamanyuma ise tikafika pakuti ise tikayamba kuchita chinyake yayi kweni ichi. Nthēura ine ndine wakukondwa na ichi. Ine ndine wakukondwa na Bwana withu muphya, ukuchita yayi iwe, M'bale Neville? Enya, bwana! Ine mwakusimikizga nkchuchitemwa Ichi. Enya, bwana. Ine ndine wakukhorwa chomene na Iyo!

⁶ Ndipo sono ine nkugomezga kuti iwo nthā ŵaŵenge na makalasi gha Sande sukulu. Enya. Kalasi la ŵana ŵa Sande sukulu, iwo ŵaŵenge nalo yayi ili chifukwa chakuti chipinda ndi. . . ŵafumiskengepo vyakugaŵira—chipinda, mwakuti tchalitchi liŵe na malo ghasani kumanyuma.

⁷ Sono, usiku uwu ise tiŵenge na muwiro ukuru waumaliro wa uwu, Laodikeya. Ndipo usiku wamara ise tikatora muwiro wa Filadelfiya ndipo tikafika ku kwamba kwa muwiro wa Laodikeya na kubanikizgana. Ndipo nthēura vyamchindindi vikuru vira ivyo Chiuta wakayamba kuvumbura kwa ise pakatikati pa miwiro yira, "Muryango wakujurika," na "nkhongono pachoko," "mukakoreska Mazgu Ghane," "mukaŵa

na Zina Lane.” Vinthu vyose vichoko-vichoko vira mwenemula, umo Chiuta wakachitira mwakuziziswa chomene kupanga ivi vyenekovyeneko kwa ise, ku vyeneivyio ise ndise chomene, wakuwonga chomene.

⁸ Ndipo kuruwa yayi, usange pali waleo wanyake pakati pithu awo wali na wanthu warwari, ise tizamkuwa kuti tikurombera warwari pa Sabata yikwiza, sabata kufuma muhanyauno. Ndipo icho . . . usange Fumu yazomerezga. Ndipo icho chizamkuwa . . . Kasi imwe nyengo zose mukuwona umo ine nkhutemwera kuyowoya ntheura, “Para Fumu yazomerezga”? Baibolo likuyowoya kuti muchite icho, “usange Fumu yazomerezga.” Ise tikumanya yayi; Iyo wandaniphalirepo ine kuti ine ndizamkuwa kuno, ndipo mpingo uzamkuwa kuno, ndipo tose tizamkuwa kuno, panji vinyake vinandi. Ntheura usange ndi khumbo Lake, ise tizamkuwa kuno, imwe wonani. Usange ndi khumbo Lake yayi, nkhumanya, ise tizamkuwako yayi.

⁹ M'bale Neville wa wenge kuti warutirizgenge kulengeza ichi pa vyakulengeza vyake, na wanyake wakupambanapambana, ine nkhusachizga, m'bale muno na weneawo wali na vyakulengeza. Ndipo ntheura mukize mwakucherera umo imwe mungachitira pa Sabata mlenji, chifukwa ise tikukhazga kuzaka wa na gulu liweme chomene kuno kuti tizakalirombere, ndipo ise tikukhumba kuti tinjire. Ise . . . enya, tiyeni tiwone, ine . . . Usange pali gulu likuru ngati ili, nyengo zose ntchiweme chomene kuwa na makadi ghapemphero chifukwa iwo wakufyenyekezgana chomene pamoza, imwe mbwenu . . . yumoza kukankhanga kuzingilira yumoza munyake na vinthu ngati ivyo. Ine nkughanaghana kuti usange imwe munga wa na ichi mwadongosolo mwakuti iwo wizenge waka yumoza pamanyuma pa yumoza ichi chikupanga . . . chikuchepeska nthimbanizgo pakati pa wanthu, imwe mukumanya.

¹⁰ Ndipo—ndipo ntheura mbwenu . . . Ndipo iwe ntha ukwenera kuti unyamuke kufikira kuti kadi lako lachemeka. Khalani waka nkhanira penepapo imwe muli usange imwe mwarwara ndipo mukupulika makora yayi, ndipo imwe ntha mukwenera kuti muyimirire mu mzere utali. Kweni para kadi lako lachemeka waka, mbwenu zanga waka ndipo uzakarombereke na kukakhala pasi, ndipo yumoza munyake wafike, ngati ntheura. Ine nkuchitemwa icho makora chomene. Ine nyengo zinandi nkhuwa na wanyamata kuti wa we na mpando unyake, usange munyake wakupulika makora yayi apo iwo wakulindizga, kuchema wachoko pa nyengo; iwo wakupulika makora yayi, chifukwa, mbwenu kuwareka waka iwo—kuwareka iwo walindizgenge kula mu mipando yawo mpaka . . . panji kukhala mu mpando kufikira kuti nambala yawo yachemeka, kufikira kuti iwo wangamanya kupempherereka.

¹¹ Ndipo ine nkugomezga mu machirisko Ghauzimu; ndi

chimoza cha visambizgo vikuru vya Baibolo. Kweni machirisko Ghauzimu ghali na vinandi ku ichi kuruska waka machirisko Ghauzimu. Machirisko Ghauzimu ghakuyowoya waka kuti “kuli Chiuta uyo wizengeso.” Kasi machirisko Ghauzimu ghakuyowoya za vichi? Ndi chikhole cha chiwuka chithu. Usange kulije machirisko Ghauzimu ipo kulije chiwuka, wonani. Ndipo usange kulije Mzimu Mutuwa sono kuti watibapatize ise, kulije Umoyo Wamuyirayira mu charu icho chikwiza. Baibolo likati, “Ichi ndi chikhole cha chiponosko chithu.” Ndipo imwe mukumanya kasi *chikhole* ndi vichi? Ndi “malipiro ghakwambirapo,” wonani. Usange imwe mungaruta na kukalipira...Tiyowoye kuti iwe ukagura munda, iwo wakakhumbanga teni sauzandi dolazi pa uwu, ndipo iwe ukalipirako thu sauzandi, icho ndi chako “chikhole” ndalama, iwo wakuchema ichi chikhole cha uwu. Sono, usange ubapatizo uwu wa Mzimu Mutuwa ndi chikhole waka pa icho chikwiza, o, kasi chizamkuwa chivichi para ise—para ise tapokera mtengo wathunthu? Ichi chizamkuwa chakukondweska!

¹² Sono, mlenji uwu ise tiyezgenge kuti timangilire, para Fumu yazomerezga, vinthu vinyake ivyo mu, vya...pakatikati pa miwiro ya mpingo (ivi nkhanira mkati *umu*) muli chinyake chikunjiramo. *Handiredi na Fote-foru Sauzandi, Wakukhalapo, Mwali Wakupusa, Mwali Wakuchenjera, na Kudidimizgika na Mzimu Mutuwa, Lusimbo la Chikoko*, vinthu waka vyose vira... Ndi umaliro wa muwiro, ndipo chirichose chiri nkhanira umu mu malo ghamoza, ntheura mwakuti ipo ise tikwenera kuti tiwe waka na nyengo yose yakuzizima kuti timalizge ichi, kweni ise...kuti titore Buku la Chivumbuzi, tiwone umo Ili likumangirirana pamoza.

¹³ Kasi iwe ukawona? Chitukuko chiri kwenda munthowa yeneyira, Mr. Wood. Ichi ndi...Uyu, munthu wali na masensi ghake gheneghara, iyo wali na masensi sikisi, panji masensi ghankhonde, mphanyiko, agho iyo wali kuwa nagho kufumira apo iyo—kufumira apo iyo wakizira pa charu chapasi virimika sikisi sauzandi vyajumpha. Kweni nkhanira uku mu vyaumaliro, ku umaliro pachoko waka, virimika vyaumaliro handiredi... Mwe! Iyo wakiza, kale kula, wakayendanga pachokopachoko mu ngolo ya nkhabako. Kweni kufumira ku ngolo ya nkhabako, mu virimika vyajumpha handiredi, iyo wali kwenda kufuma ku ngolo ya nkhabako kufika ku—chombo icho chikuwuruka pafupifupi makilomita firii sauzandi thu handiredi pa ora. Uko ndi kutukuka umo iyo wali kwendera, kufumira ku ngolo ya nkhabako kufika ku chombo. Ndipo, wonani, ichi ndi virimika waka vichoko vyaumaliro, chifukwa, ine niyowoye kuti ntha kujumpha virimika fifite vyajumpha.

¹⁴ Para ine nkhaŵa mnyamata muchoko kunena uku pa Utica Pike, iwo wakaŵa na yakale...kukaŵa munthu wakathyika Elmer Frank wakakhalinga kudera uku. Iyo wali ngati mumanyi

wa marango. Iyo wakakwatiska dona mwanichi kumtunda kula pa msewu uyo adada wane wakagwirako ntchito kwa iyo—wakasewezera dada wake, zina lake wakaŵa Lusher. Ndipo iwo . . . ndipo iyo wakaŵa na, mtundu unyake wa galimoto; iyi yikaŵa na pa kulizgira, iwe ukuchita kuruta kuwaro kumphepete kwa iyi na kuyilizga iyi ngati *ntheura*, ndipo iyi yikaŵa na giya limoza pera. Ndipo iwe ukaŵa na—chinthu chikuru cha mphira kuŵa belu, ndipo iwe ukachitanga kuphuta ichi ngati *ntheura*. Ndipo iwo wakati, “Chinthu chira chingamanya kwenda pa sipidi yikuru ya makilomita sate pa ora.” Sono, Adada wakaruta ndipo wakawika muchenga unyake mu ngolo, ndipo kuti—ndipo kuti wafike nawo kunena kula na kuwika uwu mu masaka mwakuti iyi yikore pasi, kuti wawone usange iyi nadi yingayenda makilomita sate pa ora. Mukuwona? Kweni imwe mukwenera kuti nthena mukayiwona misewu, u-huh; iyi yikayendanga waka pafupifupi sikisitini kudera *uku*, ndipo fotini kukwera-na-kukhira kudera *uku*. Mukuwona? Ntheura imwe musazge uwu pamoza, imwe muli na makilomita fifitini pa ora.

¹⁵ Ine nkhekumbukira ise tose taŵana, Amama wakachitanga kutigeziska ise tose, pafupifupi wankhonde wa ise nyengo yira, ise tikalindizganga pa linga lira kuti tiyipulike iyi. Ise mbwenu tikayipulikanga iyi yikwiza, makilomita patali, yikulira, yikulira, yikulira. Waliyose mbwenu wakayimiliranga na kumasura wakavalo wawo, ndipo ine nkhexhiranga mu ngolo, na kuwakhozga iwo ngati *ntheura*, imwe mukumanya. Chinthu chira chikakhiranga na msewu, mwe, ichi chikaŵa chinthu chiweme. Ndipo—ndipo ine nkhexhanagana waka, kula kukaŵa kale, ine nkhaŵa pafupifupi virimika seveni vyakubabika, wonani. Umo . . . Mula mukaŵa pafupifupi 1914, ndipo ghanaghanani waka za umo kuti vinthu viri kusinthira kufumira nyengo yira. Ndipo wonani, ndipo ichi ndi virimika waka fote vyajumpha panji chinyake. Ndipo, wonani, iyo wakaŵa na virimika sikisi sauzandi kuti wachite chose icho nkhanira pano, chifukwa Baibolo likayowoya kuti iyo wazamuchita ichi munthowa iyo, “Mazuŵa ghaumaliro, iwo wazamuchimbilira uku na uko, ndipo kumanya kuzamukura.”

¹⁶ Kasi imwe mukaghanaghanapo za Nahum, para iyo—iyo wakati wawona Msewu Ukuru mu Chicago, virimika foru sauzandi vyajumpha? Kasi . . . Iyo wakati, “Iwo mbwenu wabwanyanenge mu misewu yisani.” Sono . . . Ine ndiri kuwamo mu vyaru vyakale uko iwo wakaŵa na . . . misewu yawo ngati mu Oslo na malo ghakupambanapambana, kulije malo ghakuti mungayendapo wapasi, ngakuru kukwana waka—gareta kuti lingayendamo kujumpha mu misumba yawo. Kweni panyake mtunda ungaŵa pafupifupi kufumira apa kuyakafika ku chiliŵa chira, ndi usani umo misewu yawo yikaŵira, yisani waka kukwana gareta kuti lingajumpha mu msewu. Enya,

wonani, Nahum wakati, “Izi zikaŵa nthowa zisani.” Ndipo wakati, “Izi zikachimbiranga ngati leza,” ngolo izi. “Ndipo izi zikawonekanga ngati nyali,” agho ndi magesi pa izi. Ndipo wakati, “Izi zikabwaskananga yimoza na yinyake,” kuchita ngozi. Muprofeti yura wakanyamuka kujumpha nyengo ndipo wakalaŵiska patali mkati mula, pa virimika foru sauzandi, ndipo wakachiwona icho chikwiza. Ghanaghanani za icho! U-huh. Ukhuŵirizgi.

¹⁷ Kweni ise tiri ku nyengo yaumaliro, ŵabwezi. Ichi mbwenu waka... Ndipo nthoura ndimo likuyowoyera Lemba, pakuŵa kuti vinthu vyose ivi vikuchitika, Malemba ghose ghali nkhanira umu mu nyengo iyi yaumaliro nkhanira apa. Ndipo ine nangughanaghana, mlenji uwu, usange Chiuta wangativwira ise, ise mbwenu timangirirenge ivi, vinthu vinyake ivi umu, vinandi umu ise tingachitira. Ndipo nthoura usiku uwu muwiro ukuru ula waumaliro, wa mpingo wa Laodikeya, umu uwu ukupokerera Uthenga wake ndipo pamanyuma ukupurukira ndipo ukuzereza Uthenga wake, ukunjira nkhanira mu kaŵiro ka kufunda ako Chiuta wakuwukura kufuma mu mlomo Wake. Wonani, mu mazgu ghanyake, ichi chikumupangiska Iyo kuseruka mu nthumbo Yake nanga nkughanaghana za ichi. “Ine nikuwukurenge iwe mu mlomo Wane,” Iyo wakayowoya.

¹⁸ Sono, ine ndiri na Malemba ghanyake ndaghalemba apa agho ine nkhuKhumba kuti ndiyowoyepo mlenji uwu. Kweni ine nkhumanya yayi usange ichi chiŵenge chinonono chomene pa ise, kuti pa kanyengo waka, kuti tiyimilire ku lizgu la lurombo:

¹⁹ Ŵadada ŵithu Ŵauchizi Ŵakuchanya, apo ise tikwizaso mlenji uwu pa dazi ili la Mpumulo. Ndipo kuwaro, vura yayamba kurokwa, ndipo chiwuvi ntchakuzizima ndipo mphepo yikuputa; kweni ise ndise ŵakukondwa chomene kuti ise tiri na denga pa mutu withu muhanyauno, kuti ise tiri na malo ghachoko, ndipo tichali fuko uko ise tingamanya kwiza na kumusopa Chiuta munthowa yiriyose kuti njuŵi yithu yikutiphalira ise kuti tisope.

²⁰ Nthoura ise tikuwona mu Mazgu Ghinu kuti ichi nthu chirutirirenge nyengo yitali, nthoura, Ŵadada, ise tikuromba kuti Imwe mutiphakazgenge ise *chomenechomene*, muhanyauno, mwakuti ise tingamanya kutora viweme chomene kufuma mu icho chiriko kwa ise kuti tipulike, na kuŵa ŵakunozgekera maora agho ghali kunthazi penepapo ise nthu tizamkuŵa na nkhangono kuchita ichi. Ise tikumanya yayi kasi kwakhala nyengo yitali uli, ichi panyake chingaŵako mu masabata, myezi, panji virimika, ise tikumanya yayi, kweni nyengo zinyake ise tizamkuŵavye nkhangono kuchita ichi. Nthoura ise tikuromba, Ŵadada, kuti Imwe mutisungenge ise pasi pa urongozgi Winu Wauzimu, ndipo nkhuromba kuti maghanoghano ghithu ghaŵe pa Imwe, ndipo kulingalira kwa mtima withu kuŵe kwakupokerereka mu maso Ghinu, O Fumu.

²¹ Mutigowokere zakwananga zithu. Ise tikuromba kuti apo ise tikuvumbura izi kwa Imwe, kuti ise tananga ndipo tatondeka pa Nthowa. Ndipo ise ndise wakwenerera yayi kuchemeka Winu, kweni mutipange waka ise kuwa wantchito Winu waganyu, Fumu. Ndipo ise tiwenge wakunozgeka kuchita chirichose Imwe mukutiphaliza kuti tichite, ntchito yiriyose iyo yanozgekera ise. Ise ndise wakunozgeka kuchita ichi, kweni mutipokerere waka ise mu Ufumu Winu, Fumu; mwakuti ise tingamanya kuteweta mu ili, ora likuru lakofya ilo likwiza mu charu.

²² Titumbikeni ise sono na Kuwapo Kwinu, mutisambizge ise pachira mu Mzimu Mutuwa Winu, ndipo pokerani uchindami pachifukwa chakuwa muno pamoza. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

²³ Sono ine nkikhumba kuti, chakudankha, ine nkikhumba kuti nipokerere waliyose wa wabwezi wane muno, ine nakhala nkhumuwonani mlenji uwu. Ichi ntchinonono chomene muno mu nyengo yausiku, magesi githu kumanyuma kuseri uko kulenderanga ku malo ndipo agha nthu ghakuwoneska wanthu. Ndipo ntchinonono kuwona patali kufumira pa gome ili nausiku muno, ndipo ndimo kuliriso nyengo yamuhanya. Ine nkhuwona wabwezi withu wanandi awo wafumira ku viga wa vyakupambanapambana vya charu, awo ine nkhumanya kuwawona makora muhanyauno kuruska umo ine ningachitira mu nyengo yausiku. Ndipo mbwenu wawenge wanandi chomene kuyezga kuti niwacheme iwo wose, kweni ine nkikhumba kuti imwe mumanye kuti ine nkhumuwongani chomene imwe. Ndipo pamanyuma pa wose uwu wankhongono na wakucheka na vinyake nthura, umo ine nanguyenera kuchitira mu Malemba, kuti nipange . . . kuti nipereke Uenesko. Ntha icho ine nakhumbanga kuchita, kweni icho Chiuta walemba apa kuti wachite, imwe wonani. Ndipo mbwenu ndicho Ichi. Ndipo kweni ine nkhuwona wabale wane wanandi awo wali mu mabungwe na kunyake nthura, wakhala nkhanira na ine, nthura ine nkhumuwongani chomene imwe, chomene nkhanira. Imwe . . . Chiuta warutilizge kumutumbikani imwe ndipo wamovwiredi imwe ndiko kuromba kwane.

²⁴ Ndipo sono . . . [M'bale Stricker wakuti, "M'bale Branham?"—Munozgi] Enya, m'bale. ["Usange ine panyake ningawa na chilorezo cha mpingo kuti ndiyowoye m'malo mwa wanthu wose kuno, ise tikukhumba kuti imwe mumanye kuti ise tikumuwongani imwe."] Nawonga, M'bale Stricker. ["Ndipo ise tikumutemwani imwe."] Nawonga, M'bale Stricker. ["Ndipo ise tikuromba uchizi kuti umujumphiskeni imwe mu vinthu ivyo panyake imwe mukwenera kuti mujumphemo, mwakuti ise tingamanya kuyimirira pafupi namwe."] Nawonga, M'bale Stricker. Nkhumuwongani imwe, mpingo, icho ntchiweme chomene kwa imwe kuyowoya icho. Ine nkhuwonga chomene icho.

²⁵ Munyake wakayowoyanga usiku wamara, ine nkhumomezga wakaŵa M'bale Fred uyo wakaniyimbira ine ndipo wakayowoya za mboniwoni panji loto ilo m'bale munyake wakaŵa nalo, kuti wakayowoya ili pambere wakaŵa wandarute usiku wamara, wakaniwona ndiri chiyimirire kumphepete kwa charu ndipo bingu lifipa likanirondezganga. Ine nkhumanya kuti iyo wakunipenja ine. Kweni kuti, malinga waka. . . iyo—iyo wakwaniriskenge yayi ichi mpaka Chiuta waŵe kuti wamarizga, ndipo pamanayuma—pamanayuma ine—ine. . . ndi nyengo yakuti ine ndirutenge nyengo yira. Ntheura. . .

²⁶ Kweni ine—ine nkughanaghana za ichi, kuti “ntha kuŵa mukuru.” Yayi, ine nkukhumba yayi kuŵa, wonani. Kweni ine nkughanaghana za *Salmo la Umoyo*:

Maumoyo gha ŵanthu ŵakuruŵakuru wose
ghakutikumbuska ise

Kuwona, icho Paulos wakachita, icho Irenaeus wakachita, icho Lutera wakachita, icho Wesley wakachita, panji icho Martin Mutuŵa wakachita, na icho iwo ŵakachita.

Ndipo maumoyo gha ŵanthu ŵakuruŵakuru
wose ghakutikumbuska ise

Mwakuti ise tingamanya kupanga maumoyo
ghithu ghakuchindikika,

Ndipo kupatukananga, kukutirekera ise

Vidindo vya marundi pa michenga ya nyengo;

Vidindo vya marundi, ivyo panyake munyake,
Apo tikwenda mu nyanja yikuru ya umoyo,
(Pakuti para ine ndaruta, wonani, ndipo
ndaruta.)

Munyake wambura chigomezgo ndipo m'bale
wakutayika, (wazakasange limoza la
mabuku agha na kuŵazga ili,)

Mu kulaŵiska, iwo ŵazumulimbikiskika
mtima kamosaso. (Ndicho ichi.)

Tiyeni tiŵe muchanya, nyengo iyi, ndipo
tichitenge,

Na mtima wambura ukali, (ine nkchitemwa
icho, mukuchita yayi imwe?)

Ntha mungaŵanga ngati mbuwu, ng'ombe
yakwendeskeka! (Kuchita kukankhikira ku
ichi.)

Kweni muŵe ŵachikanga mu maunonono!
(Ine—ine nkchitemwa icho.)

²⁷ Sono, m'bale withu muchoko, George, wakatemwanga kuŵa na yimoza yira iyo wakatemwanga; ine nkhaŵa nayo pa nyifwa yake. Ise takhala tikuŵa. . . Ine nkchakhalanga pasi na kuwerezgapo *Salmo la Umoyo*, imwe mukumanya, ndipo

iyo wakakhala pasi ndipo wakawerezgapo *Kwambukanga Chakutchinga*. Mukuwona? Ndipo imwe muli kuyipulika iyo:

Zuŵa kutchona ndipo nyenyezi yakumise,
Ndipo ntchemo yimoza yapakweru ya ine!
Ndipo nkhuromba kuti pazakareke kuŵa
kudandaula pa chakutchinga,
Para ine nkhuŵika ku nyanja, (Imwe muli
kuyipulikapo iyi nyengo zinandi.)

Pakuti wose ŵakuwaro ŵali mu nyengo ndipo
mbambura kukhalirira,
Majigha panyake ghanganiyeghera kutali ine,
Kweni ine nkhuomezga kuti ndamkumuwona
Payiloti wane maso na maso
Para ine ndajumpha chakutchinga. (Ine ndiri
na chisimikizgo kuti iyo wakachita para iyo
wakajumpha chakutchinga.)

28 Ndipo nthaura, ndipo nyengo yane ndi iyi:

Kulayirana kukundirekera kumanyuma ine
Vidindo vya marundi pa michenga ya nyengo,
Nthaura ŵanyake, kuwonanga, ŵangamanya
kwiza,
Limbani mtima ndipo rutirirani kwenda.

29 Pakuti, dazi linyake likuru Yesu wazamkwiza (ndipo icho ndicho ise tisambirenge mlenji uwu), vyose vizamkumara nyengo yira.

30 Sono, ine nangughanaghana mlenji uwu, pakuti ise ntha tiŵenge na kuthekeru mu mauthenga agha gha mpingo . . . Sono, panyake, usange Fumu yazomerezga, mwasonosono, ine panyake niŵenge na mndandanda unyake uchoko wa maungano pa *Waunenesko na Mpingo Utes*i, ulendo wose kufuma ku Genesis, kuwutora uwu mu Baibolo ndipo ise tamkumalizgira uwu nkhanira ku Chivumbuzi. Mipingo yose yiŵiri, icho iyi yichitenge. Ndipo nthaura panyake dazi linyake para ise . . . usange Fumu yazomerezga, para ise tamalizga kuzenga tchalitchi mwakuti imwe mungamanya kuŵa na malo ghakuru ghakukhalamo . . . Imwe mungamanya kuzukuma kuti kasi mbalinga ŵakafona ndipo ŵakayowoya ngati nthaura; iwo ŵakujumpha waka mu magalimoto ndipo ŵakuwona kuti lose ndakuzura, nthaura iwo ŵakurutirira waka, wonani. Ndipo nthaura iwo . . . ise tilije malo.

31 Ndipo panyake ngati chiha- . . . mu nyengo ya chihanya para ndi nyengo yakotcha panji chinyake, uko ise tikutora holo la sukulu yapachanya panji chinyake, chizamkuŵa chiweme, kutora Buku la Chivumbuzi nyengo yira, panji chinyake, panji Buku la Daniel na Chivumbuzi, na kumangirira ichi pamoza mwakuti ise tingamanya kupulikiska ichi.

³² Sono, ise ntha tikwenera kuti tichitenge na wanthu wa Chiyuda. Wayuda wakawa. . .

³³ Sono, umo ine nanguyowoyera, mu—mu Muwiro wa Mdima wa 1500, urongozi wa Chikatolika, para iwo wakakhazikiskanga, wakagumaniska mpingo na boma pamoza, yira yikawa “mileniyamu wakunthazi.” Iwo wakaghanaghana kuti iwo wakawa—iwo mwakufikapo wakawa mu Mileniyamu chifukwa mpingo ukawa kuti wapokera mwimiliri wake, yumoza ngati Khristu kuti wakhale pa chizumbe. Ndipo ichi mbwenu chigumaniskenge mpingo na boma, vyose vikakoleranako, kuti “Mileniyamu mukuru wakachitikanga.” Iwo wakugomezga ndithu icho. Kweni uko ndi kunangiska. Chifukwa Mileniyamu wangiza yayi, wangayamba yayi, para kundachitike kwiza kwa Khristu.

³⁴ Khristu ndiyo wakwambiska Mileniyamu, Iyo ndi Mwana wa chitukuko; ndipo para Iyo wafika, ntheura vizamkuwa virimika sauzandi. Ndipo para iyi yiriko, kuzamkuwa Mkwatulo wa Mpingo uzamkukwera kuchanya, ndipo pamanyuma kwizaso kwa Khristu. Ndipo kumbukirani sono, para. . . Pakuti kasi chinthu chakurondezgako ndi vichi icho ise tikulindizga? Mkwatulo wa Mpingo.

³⁵ Sono, ntha mungatimbanizganga Mkwatulo wa Mpingo na Chizumbe Chituwa cha Cheruzgo. Chifukwa, Mkwatulo wa Mpingo, kulije cheruzgo, wonani, imwe mukuwa kuti mwakumana nacho ichi nkhanira pano pasi. Uwo mbunenesko, “Pakuti iwo weneawo wali mwa Khristu wazamkweruzgika yayi.” Yesu wakati, “Iyo mweneuyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo mweneuyo wakandituma Ine wali na Umoyo Wamuyirayira ndipo ntha wazamkunjira mu cheruzgo, kweni wajumpha nyifwa wafika ku Umoyo.”

³⁶ Kasi ise tikuchita uli icho? Ise tikunjira mwa Khristu ndipo tikubapatizikira mu Thupi limoza, 1 Wakorinte 12, “Thupi limoza.” Ise tikubapatizikira mu Thupi la Yesu Khristu, ndipo Chiuta wali kuliyeruzga kale Thupi lira. Iyo wangatiyimiririska yayi ise mu cheruzgo kamosaso, chifukwa Iyo wali kuliyeruzga kale Thupi lira. Ndipo mwa chilorezo na uchizi wa Khristu Iyo wakutitorera ise mwa Iyomwene, 1 Wakorinte 12, “Na Mzimu umoza ise tose tikubapatizikira mu Thupi limoza lira, ndipo ndise wanangwa ku viyeruzgo vyose chifukwa Iyo wali kutonda kale viyeruzgo.” O, kasi ndimwe wakuwonga chomene yayi chifukwa cha Iyo! Iyo wakatora maweruzgo gha ise. Kulijeso cheruzgo! Kweni iwo weneawo wakukana kunjira mwa Iyo, Thupi lira, Thupi lamchindindi. . . Kasi ise tikunjira uli mu Ili? Pakuchita kukorana chasa? Yayi. Kwizira mu kalata? Yayi. Na mtundu unyake wa ubapatizo, maji? Yayi. “Na Mzimu umoza, Mzimu Mutuwa, ise tose tikubapatizikira mu Thupi lira!”

³⁷ Sono kumbukirani, ise tichitenge pa icho mwankhongono

mlenji uwu. Imwe panji muli mu Thupi lira panji kuwaro kwa Thupi lira, ntha mwahafu pakatikati pa Ili. Kuliye Wakhristu waweme chomene. Ndipo—ndipo kuli . . . imwe panji ndimwe Wakhristu panji ndimwe Mukhristu yayi. Kuliye kayuni katuwa-kafipa, kuliye munthu muloŵevu-wambura kuroŵera. Imwe mungaŵa nacho yayi ichi. Imwe panji ndimwe Mukhristu panji Mukhristu yayi. Imwe panji muli mwa Khristu panji kuwaro kwa Khristu.

³⁸ Sono, ivi panyake vingawoneka ngati chisambizgo, ine ntha . . . Ine ndiri kutali chomene kuŵa musambizgi. Kweni kusambizga kukucheka, icho ndi chawanangwa chapadera mu—mu Thupi la Khristu. Chakudankha kuli wāpostole, ndipo pamanyuma wāprofeti, pamanyuma wāsambizgi, na wāneni, wāliska; vyawanangwa vinkhonde vya kutumikira mu Thupi. Ndipo kusambizga ndi chimoza cha vyawanangwa vya Mzimu. Sono, ine nkhwenera kuti nikoreske waka icho ine nkhuwona kuti ndi unenesko ndipo nkhuvezga kuti ndichipereke ichi ku wanthu, ndipo niwazge na kuŵika Malemba pamoza. Sono, kweni ndi mwa Khristu pera, Thupi la Khristu likwenera kuti lichindikike.

³⁹ Sono, machapitala ghatatu ghakudankha gha Chivumbuzi ghakuchita na Mpingo. Wamitundu, Muyuda, muEthiopia, Afrikaans, mtundu uliwose wa wanthu mu charu ukupanga Wamitundu kuti wāpange Thupi ili; mufipa, mzungu, muswesi, chirichose, ndi mpukutu wa maluŵa, ndipo uwo mbunenesko, uwo Chiuta wakuŵika pa guwa Lake; ndipo uwo ukupangika na mitundu yose, wabale, malilime, na wanthu.

⁴⁰ Kweni, sono, para imwe mwamalizga chipatulo 3 (Miwiro ya Mpingo uku), Chiuta wakwiza ndipo wakutura Wāyuda, Mpingo ntha ukuwonekaso mu nyengo ya muwiro ula. Ndi Wāyuda. Ndipo Chiuta ntha wakuchita na Wāyuda ngati payekhapayekha, Iyo wakuchita na Israel ngati mtundu, nyengo zose ngati mtundu.

⁴¹ Umo ndimo munyake wakapulikira ichi dazi linyake. Ine ndiri—ine ndiri na makalata ghanandi pa icho, *Chisopo cha Hayiburidi*, kuti ine nkhapanga ndemanga mu . . . Baibolo likayowoya kuti wapathengere, likamuchema “mwana wapathengere,” wakanjiranga yayi mu mpingo wa Yehova pa miwiro khumi, cheneicho viwenge virimika foru handiredi kuti mwana wapathengere yura ntha wanjirenge mu mpingo wa Yehova. Uwo ndi uheni umo chikaŵira chira cha hayiburidi; yura wakaŵa mwanakazi uyo wakazomerezga mwanarumi munyake wagone nayo mwakuti wababe mwana, kuti mwana yura wakaŵa wa hayiburidi, ntha wakizira mwa dada wake kweni mwa mwanarumi munyake. Mukuwona? Ndipo chira chikaŵa chiheni chomene panthazi pa Chiuta, ichi chikatora miwiro teni kuti mtundu ula umare kamosaso, panthazi pa Chiuta.

42 Kweni icho nthā chikukhwaska muwiro uwu. Imwe muli na Kubabika kuphya sono. Iwo nthā . . . Iwo wakaŵa waka na kubabika kumoza pera kale kula, kula kukaŵa kwandana mwa kugonana kweneko. Ise tiri na Kubabika kuphya uku sono kwenekuko ndi kwauzimu, uko kukufumiskapo kwananga kose uku. Ndipo ise ndise vilengiwa viphya mwa Khristu Yesu, wakubabikaso na Mzimu wa Chiuta. Vilengiwa viphya! Pa lizgu lakuti *chilengiwa*, usange wanyake ŵa imwe mwaŵakusambira chomene muno imwe mukupulikiska (Usange imwe mukuchita yayi, imwe panyake mungamanya kupenja ching'anamuro chake.), *chilengiwa* likufumira ku lizgu la Chigiriki lakuti "chakulengeka chiphya." O, chimozimozi umo imwe muliri chilengiwa kuno, kubabika mwa kugonana; imwe nthaura ndimwe chilengiwa chiphya, kubabikira Kuchanya. Cha . . . mu chakulengeka chiphya cha munthu muphya. Chakulengeka chiphya, pa Kubabika. Kweni uku kukwenera kuŵa kubabika, kuyana waka naumo kubabika kwa kuthupi kuliri kwakukhumbikwira; Kubabika kwauzimu nkhwakukhumbikwira waka ngati ndiumo kuliri kubabika kwa kuthupi.

43 Mwanarumi na mwanakazi panyake wāngatorana na kuti, "Mnyamata withu wakudankha, ise timuchemenge iyo 'Yohane.'" Usange iyo wandababike, Yohane kulije uku. Mbweni kwamara. Chinthu chimozimozi, imwe panyake . . . kasi ndi fundo zilinga zamchindindi izo imwe mukupanga kukhwaskana na Kuchanya, umo uku kuliri kukuru, usange imwe ndimwe wakubabikaso yayi imwe mwamkuŵako yayi kula. Mbweni kwamara, wonani. Ichi chikwenera kuŵa waka munthowa yenyira, chifukwa uku kukwenera kuŵa Kubabika. Chiuta wali kupanga marango Ghake ndipo chirichose chikwenda kwakulingana na marango Ghake. Mukuwona?

44 Sono, mu ivi, pali wakukhalapo pa Ŵayuda kuti wāponoskeke. Ndipo ise titorenge dankha iwo, chifukwa ichi chikuŵika . . . Sono, nyengo zose kuli kuŵa magulu ghatatu gha wanthu nyengo zose, rutaruta. Ndipo sungani . . . sungani aŵa mu malingaliro, ndiko kuti: a—wakugomezga, wakuji pangiska-kugomezga, na wambura kugomezga. Wose wātatu awo. Ndipo kuli m'Yuda, uyo ndi wakupatuskikira pamphete chifukwa cha kutipasa mwaŵi ise; kuli mpingo wakufunda; ndipo kuli Mpingo wakuzuzgika na Mzimu.

45 Nyengo yimoza, Charlie Bohanon wakaŵa prezidenti wa . . . panji mulara wa chigaŵa cha maboma gha kumwera wa Public Service Company, para ine nkhwagwiranga ntchito kwa iwo. Ine nkhaŵazganga waka Malemba, ngati mnyamata. Ndipo iyo wakati, "Billy, munthu munyake . . ." Wakati, "Yohane wakwenera kuti wakarya sabora wakuŵaŵa chomene ndipo wakaŵa na loto lakofya kuwaro kula pa—pa chilwa cha Patmo."

46 Ine nkhati, “Mr. Bohanon, imwe nthā mwanguyenera kuyowoya nthaura.” Iyo wakaŵa bwana wane, mulara.

Iyo wakati, “Enya, ndinjani mu charu wangapulikiska Icho?”

Ine nkhati, “Ichi chikupulikiskika. Ichi chizamakupulikiskika para Mzimu Mutuŵa wanozgeka kuvumbura Ichi.” Uwo mbunenesko.

47 Ndipo iyo wakati, “O, mwe!” Wakati, “Ine nkhavezga kuŵazga Ichi ndipo mliska wane wakavezga kuŵazga Ichi,” wakati, “ise tikafika pa kutimbanizgika chomene.” Wakati, “Ise tikaŵa na—Mkwatibwi wakayimirira pa Phiri la Sinai.” Mukuwona? Ndipo wakati, “Pamanyuma ise tikaŵa na Mkwatibwi na chinjoka kuponyanga maji kufuma mu mlomo wake, kuti chipange nkondo na ŵakukhalapo ŵa mbewu ya mwanakazi. Ise tikaŵa na Mkwatibwi Kuchanya. Wose ŵatatu, nyengo yimoza.”

Ine nkhati, “Uko ndi kuŵavye kapulikiskiro kuzimu.” Mukuwona?

Iyo wakati, “Enya, iwo ŵali apo, wose pa . . . ŵatatu pa nyengo yimoza.”

48 Ine nkhati, “Enya, bwana, kweni umo nthā ndimo iwo ŵali kukhazikiskira. Wonani, imwe mukachema handiredi na fote-foru sauzandi ‘Mkwatibwi,’ cheneicho iwo ŵakaŵa yayi; iwo ŵakaŵa Ŵayuda. Ndipo mweneuyo chinjoka chikamuponyera maji kufuma mu mlomo wake kuti chipange nayo nkondo ŵakaŵa ŵakukhalapo, ŵakukhalapo ŵa mbewu ya mwanakazi awo ŵakasunga marango ndipo ŵakaŵa na, ukaboni wa Yesu. Ndipo Mkwatibwi wakaŵa mu Uchindami.” Mukuwona?

49 Handiredi na fote-foru sauzandi, chipatulo 14 cha Chivumbuzi, ŵakayimilira kula pa Phiri la Sinai, (Uwo mbunenesko ndendende.) ŵali na Zina la Dada wawo pa chisko chawo. Uwo mbunenesko ndendende. Muyuda, wakukhalapo wa m’Yuda.

50 Ndipo pamanyuma uku chikwiza chinjoka, ulamuliro wa Chiroma. (Cheneicho, Mpingo Iwowene ukaŵa kuti wakwatulika, ukaŵa mu Uchindami pa Mugonero wa Ukwati virimika vitatu na hafu.) Nthaura chinjoka, wonani, *chinjoka* nyengo zose ndi “Rome,” chinjoka chiswesi. Sono kuti ndisimikizgire icho kwa imwe, mu—mu Chivumbuzi 12, chinjoka chikaŵa na mkwiyo na mwanakazi uyo wakenera kuti wababe Mwana mwanarumi uyo wakwenera kuti walamulire mafuko ghose na ndodo ya chisulo, ndipo icho chikaponya maji kufuma mu mlomo wake na . . . panji—panji kuti chipange nkondo na ŵakukhalapo ŵa mbewu. Kweni chinjoka chiswesi, chakudankha, ichi chikayimirira panthazi pa mwanakazi uyu. Para mwanakazi wakati wababa waka Mwana uyu, ichi chikakhumbanga kuti chimirimitizge Mwana yura apo Iyo wakati wamubaba waka Uyu. Sono, ndinjani wakayimirira

panthazi pa mpingo wa Israel (mwanakazi Israel), kuti wamirimitizge Mwana wake (Yesu) para Uyu wakati wababika waka? Rome! Herod wakapereka languro kuti—kuti waliyose wakayenera kuti wakome mwana waliyose kufumira virimika viwiri vyakubabika kukhira musi, kukayambika kukoma uko kukakoma wana wose wa Chihebere mu charu chose. Chinthu chimozimozi icho Faro wakachita kuti wamusange Moses, mweneuyo wakaŵa chilinganizgo cha Iyo, wakakoma wana wose ndipo wakamuphonya iyo. O—o—o—o, Chiuta wakumanya umo wangaŵabisira iwo.

⁵¹ O, kasi ndimwe wakukondwa yayi kuti ndimwe wakubisika? O, malo ghakubisamamo! Baibolo likati, “Pakuti imwe mukwenera kuti mujitore mwaŵene wakufwa ndipo umoyo winu mwa Khristu, wakubisika mwa Khristu ndipo mwadidimizgika na Mzimu Mutuŵa.” Devulu wangamusangani yayi imwe usange iyo wakakhumba kuti wamusangeni. Iyo wangachita yayi ichi, imwe wonani. Imwe mwabisika mwa Khristu! Jitoreni mwaŵene wakufwa! Ndipo maumoyo ghinu ghabisika mwa Khristu, ghabisika mwa Chiuta kwizira mwa Khristu, ndipo ghadidimizgika na Mzimu Mutuŵa.

⁵² Sono, sono, wakukhalapo uyu wakaŵa mwali wakupusa; kuti ichi chikaponya maji kufuma mu mlomo wake kuti chipange nkondo na wakukhalapo wa mbewu ya mwanakazi. Sono, kasi wakukhalapo ndinjani? Sono, kula imwe—imwe mukwenera kuti muŵike vilinganizgo ivi pamoza sono. Kuli mpingo uwo ndi mpingo *wakuthupi*.

⁵³ Ine ndichitenge. . . Panyake ine nijambure ichi apa ndipo nichirongosore mwapakweru chomeniko. Sono, M’bale Neville, usange ine nitorenge nyengo yako, iwe chonde unigowokere ine. [M’bale Neville wakuti, “Amen. Ine ndirije dandaulo lililose.”—Munozgi]

⁵⁴ Sono, apo pali. . . Sono mukukumbukira kuti apo pali vichi? Wambura kugomezga, ine ndilembenge icho “WK,” wambura kugomezga, ndipo uyo ndi wakwananga. Ndipo apa pali yumoza munyake uyo ndi wakujiŵikamo, ine ndilembenge “WA,” mpingo wakujiŵikamo. Ndipo nthaura apa pali umoza unyake uwo ndi mpingo wakuponoskeka, “MW,” mpingo wakuponoskeka. Sono, sungani ivi mu malingaliro nyengo yose.

⁵⁵ Sono, mu mpingo wakuponoskeka uwu muli magulu ghaŵiri, mu mpingo uwu nkhanira *umu* ndipo nkhanira *umu*, uwo ukayimilirika na Khristu: limoza la igho wakaŵa mwali wakupusa, ndipo limoza linyake likaŵa na Mafuta mu nyali. Sono, imwe—imwe mose. . . Kasi mbalinga wakukumbukira nkhani? Ise tifikengeko ku iyi mu miniti pera.

⁵⁶ Sono, chakudankha, pambere ise tindachite icho, ise tikuruta ku handiredi na fote-foru sauzandi, wa Chivumbuzi 7, mwakuti ichi chingamanya kupulikiskika makora. Sono, imwe

mukwenera kuti mukumbukire ichi. Ndipo imwe mwaŵeneimwe mukulemba ichi, Chivumbuzi 7.

⁵⁷ Tiyeni titore waka nyengo yithu. (Ndipo—ndipo imwe—imwe ntha mubapatizenge mpaka—mpaka . . . Para chisopo chamara mlenji uwu, viri makora.) Ise . . . Ine niyezgenge kuti niŵike koloko yane pachanya apa ndipo niwonenge kuti kasi nyengo yiri vichi mwakuti ise tingamanya kuruta kuwaro. Sono ise tiri—ise tiri pafupifupi na maora ghaŵiri sono, ndipo Fumu yitivwire ise kuti yitipe chisambizgo ichi.

. . . *pamanyuma pa vinthu ivi* . . .

⁵⁸ Sono, ise . . . Chipatulo 6 chikuchita na—na kavalo mutuŵa, uwo ukaŵa Mzimu Mutuŵa ukaruta kuthereskanga, kuti uthereske. Pamanyuma kukiza kavalo mutuwulufu, Nyifwa, ndipo Gehena wakarondezga. Na waliyose wa ŵakukwera pa ŵakavalo ŵara.

⁵⁹ Sono, “pamanyuma pa vinthu ivi,” pamanyuma pa kuparanyika kukuru uku. Chakudankha uyo wakaruta wakaŵa Mzimu Mutuŵa pa charu chose chapasi, “kuthereskanga kuti uthereske”; pamanyuma wakiza yumoza mu nyengo yikuru ya njala, “muyezgo wa tirigu kugurika na kopala, miyezgo yiŵiri ya barley kugurika na kopala, na vinyake ntheura, kweni ntha mungapwetekanga Mafuta Ghane na Vinyo”; ndipo pamanyuma kurutirira kukhira kufikira kuti Iyo wakajura ivi—vididimizgo ivi.

. . . *pamanyuma pa vinthu ivi ine nkhwona ŵangelo ŵanayi ŵayimirira pa makona ghanayi gha charu chapasi, ŵakolera mphepo zinayi* . . . *mwakuti izi zileke kuputa pa charu chapasi, nesi pa nyanja, panji* . . . *khuni linyake*.

Ndipo ine nkhwona mungelo munyake wakwikha kufuma kuvuma, wakuŵa na chididimizgo cha Chiuta wamoyo: ndipo iyo wakachemerezga na lizgu likuru ku ŵangelo ŵanayi, kwa mweneuyo ichi chikaŵa . . . *chakupweteka* . . . *chikaperekeka kuti chipweteki nyanja na charu chapasi,*

Kuti, Kupweteka charu chapasi yayi, nesi nyanja, panji . . . *khuni, kufikira kuti ise tadidimizga ŵantchito ŵa Chiuta withu pa chisko chawo.*

⁶⁰ Sono, kumbukirani, ŵantchito nyengo zose ŵali kuŵa . . . ŵantchito ŵa Chiuta ndi Muyuda. Abraham wakaŵa wantchito Wake. Wamitundu ndi wantchito yayi, ndi Mkwatibwi, ndi mwana. Uyu ndi mwana, Mpingo. Ŵayuda ndi ŵantchito. O, usange imwe mungachita waka . . . usange ise tikaŵenge waka na nyengo kuti tighasanthule mazgu ghara. Nyengo zinandi ine nkuchita mu chipinda mula, kwenda ulendo wose mu mabuku ndipo nkuchisanga ichi. Ŵayuda ndi ŵantchito. Usange ine ningayimilira pano na kutora nyengo yose yira pa “wantchito,”

ine nikhwaskengeko yayi ku vigaŵa vinyake, imwe wonani. Ntheura kumbukirani waka, chirondezege icho mu Baibolo, ndipo imwe musangenge kuti Muyuda ndi wantchito wa Chiuta.

⁶¹ Chilinganizgo chiweme uli icho ise tingamanya kurongosola, usange ise tikukhumba kuti tiwerere kwa Ezekiel 4, na kufufuza kula kuti Iyo wakati, “Kasi chinyake ngati ichi chikachitikapo kale?” Iyo wakalaŵiska ku viliŵa vitali, ndipo para iyo wakati wachita, iyo wakawona maukazuzi ghakachitika mu msumba. Ndipo kula kukaruta...kukiza ŵanarumi ŵanayi ŵakaŵa na virwero vyakukomera. Ndipo iwo ŵakaruta kukakoma chirichose mu msumba wa Yerusalemu.

⁶² Ndipo pambere iyo...iwo ŵakaruta kukakoma, iwo ŵakakoreska, ŵakaŵalekeska iwo, pakuti kukaŵa Yumoza munyake uyo wakavwara vituŵa, wali na chakulembera cha mlembi (Kasi mbalinga ŵali kuŵazgapo icho?) kulwandi kwake, Ezekiel 4. Ntheura wakaŵa na chakulembera cha mlembi kulwandi Kwake, wakavwara vituŵa, Iyo wakati, “Ntha munganjiranga mu msumba, ntha mungakomanga chirichose kufikira chakudankha imwe mwadidimizga ŵantchito ŵa Chiuta pa chisko chawo.” Ndipo Iyo wakaruta ndipo wakadidimizga, ndipo wakayowoya, ku ŵana ŵachokoŵachoko na chirichose, kuŵadidimizganga iwo.

⁶³ Ndipo ntheura ŵeneawo ŵakaŵa na virwero vyakukomera, ŵanayi ŵa iwo ŵakizanga, ŵakanjira ndipo mwakusimikizga ŵakabwangandula chirichose, ŵakaŵavye chitima. Iwo wakakoma ŵanarumi, ŵanakazi, ŵana, na chirichose icho chikaŵavye chididimizgo ichi cha Mwanarumi wakudankha uyu wakaŵa na chakulembera cha mlembi awo wakadidimizga. Ndipo mukuru. . .

⁶⁴ Sono, mula mukaŵa mu mazuŵa pamanyuma pa Fumu yithu, para Iyo wakati waŵachenjezga iwo za ichi mu Mateyu 24, umo kuti “Para imwe mukuwona Yerusalemu wazingirizgika na ŵankhondo, ntha mungazomerezganga...ntha mungakhiranga kufuma pachanya pa nyumba, panji kumuzomerezga iyo mweneuyo wali mu munda wawerere kuti wakatore chikhoti chake, kweni warute mu Yudeya.” Josephus wakurongosola vyakulemba vya ichi kula, na umo iwo ŵakachimbilira. Ndi ŵekha pera awo ŵakaphokwa ndiwo ŵakaŵa ŵeneawo ŵakatora Mazgu gha Fumu Yesu. Ndipo para iwo ŵakati ŵawona ŵankhondo ŵakaŵazingirizga, ndipo Tito, mu A.D. 96, para iwo ŵakati ŵawona Tito wazingirizga viliŵa vya Yerusalemu ndipo iyo wakaŵajalira wose mwenemula; iwo ŵakarya utheka ku makuni...iwo ŵakarya vikwa—vikwa vya makuni, iwo ŵakarya utheka mu munda, iwo mwakusimikizga ŵakaphika mwana wa yumoza na munyake ndipo ŵakarya uyu. Iwo ŵakaŵakhazika na njala iwo, ŵakaŵakhazika waka mwenemula, ndipo paumaliro iwo ŵakanjira mwenemula ndipo ŵakaŵakoma iwo kufikira kuti ndopa zikayenda kufuma

pa chipata ngati—ngati maji ghakapungukanga, mironga ya ndopa kupungukanga pa chipata. Iwo wakawotcha tempile, wakawiska viliwa, ndipo ichi chiriko kula mpaka dazi ili.

⁶⁵ Ndipo Moslem wa ku Omar wakazengeka apo tempile likaŵa. Ndipo Yesu wakayowoya za icho mu Mateyu 24, Iyo wakati, “Para imwe mukuwona ukazuzi uwo ukupanga mupasuko ukuyimirira mu malo ghatuwa, uko muprofeti Daniel wakayowoya, wakayowoya za ichi,” nthaura ichi chiri mu ndemanga, wakati, “(iyo mweneuyo wakuwazga, rekani iyo wapulikiske:)” Wonani, “Para imwe mukuwona ukazuzi uwu, ukazuzi wa Moslem wa Omar wayimirira kula uko malo ghatuwa ghakaŵa nyengo yimoza.” Ndipo muhanyauno Moslem wali nkhanira pa malo ghatuwa, nkhanira pa malo gha tempile. Mohammedan Moslem likuyimilira umo Yesu wakayowoyera kuti ndiko ili lizamkuwa, enya, umo Daniel wakayowoyera kuti ndiko ili lizamkuwa, ndipo Yesu wakasimikizgira ichi kuti ili lizamuchita.

⁶⁶ Wawoneni waprofeti wara ndipo Chiuta kula wakuroskeranga vinthu vira, m'bale, ichi chikwenera kuti chinyamuske sisi kumanyuma kwa makosi ghithu kumanya kuti ise tiri ku nyengo yaumaliro. Ise tiri ku umaliro! Kulije icho chakhalako. Vinthu vyose ivi kuchitikanga umo Iyo wakayowoyera waka kuti ndimo vizamuchitikira, chifukwa, ichi chikwenera kuti chitilimbikiske ise, kutipanga ise kuwa wakunozgeka. Iyo wakayowoya, Yesu wakatichenjezga ise, wakati, “Para imwe mukuwona vinthu ivi vikukwaniriskika,” ngati ndiumo ise tikayowoyera, wakati, “yinuskani mutu winu, uwombozi winu ukusenderera kufupi.”

⁶⁷ Ndipo kasi ichi chitichitirenge chiweme uli ise usange tikaphindura charu chose? Ise tichirenge ichi, munthowa yiriyose. Ise—ise tingawina yayi ngati nthaura. Pali kuwina kumoza pera, uko ndi kwizira mwa Khristu. Torani Khristu, nthaura imwe ndikokuti muwinenge. Imwe mukwenera kuti muzakafumepo pano; imwe panyake mungaruta pambere chisopo ichi chindamare, imwe panyake mungaruta pambere zuwa lindanjire usiku uwu, imwe panyake mu- . . . mungaruta pambere lindafume mlenji, pambere tindafike pa Sabata yikwiza imwe panyake mungaŵa kuti mwaruta, ise tose. Ise tikumanya yayi kuti tirutenge pauli, kweni imwe mukumanya kuti imwe mukwenera kuti murute. Nthaura kasi ndi kupusa yayi kuzerezga ichi? Imwe—imwe mukwenda kwambura kupwerera, imwe—imwe mukusewera na nyifwa.

⁶⁸ Ngati ndi chakuseserekapo chakale pa chikhizga. Iwo wakatemwanga kukwera pa chakuseserekeru pa chikhizga na kwenda kuzingilira chinthu ichi, wawone umo wangayandikilira kufupi; ndipo mbwenu pa nyengo yimoza, pambere iwo wandamanye ichi, ulendo pa chakuseserekapo iwo wakaruta. Ndipo umo ndimo imwe mukuchitira waka, kuzingiliranga

waka pamoza. Imwe mukumanya yayi miniti apo chinyake chimutimbanizgeninge, ndipo imwe muwenge kuti mwaruta; mtima ukuyima, ngozi ya galimoto, chirichose waka chingachitika, ndipo imwe mukufwa. Ndipo ntheura ulendo winu Wamuyirayira uli nkhanira kunthazi kwinu. Ghanaghana za icho, mubwezi.

⁶⁹ “Sono, para imwe mukuwona ukazuzi uwo ukupanga mupasuko wayimirira mu malo ghatuwa.” Sono, pamanyuma, mu mazuwa gha kwiza kwa Tito para Yesu wakati waruta, Mzimu Mutuwa waka wa munthu yura uyo waka wa na chakulembera cha mlembi kulwandi Kwake. Ndipo Iyo wakayenda mu Yerusalemu ndipo waka wa lusimbo pa wanthu. Ndipo sono ine nkikhumba kuti imwe muwonepo chinyake, membara wa mpingo. Ndipo imwe mukuyowoya kuti muli na Mzimu Mutuwa? Iyo wakati, “Ntha mungadidimizganga waliyose wa iwo kweni weneawo wakudandaulira ndipo wakulirira ukazuzi uwo ukuchitika mu msumba.” Sono, kasi walinkhu munyake uyo ngwakunyekezgeka chomene za charu sono na kawiro?

⁷⁰ Enya, “Ine ndine wa Methodist, ine ndine wa Baptist, wa Prezibetere, ntheura kasi ichi chikupanga mphambano uli?” iwo wakuyowoya.

⁷¹ O, ntha kunyekezgeka kwa rutaruta kula kwa wakutayika, uweme ula. Ntha mungazomerezganga chinyake chichitike ndipo chiwike ukali mu uzima winu. Palije kanthu kwali munyake wakumuchitirani chiheni chomene uli panji chinyake, ntha mungachitanga! Ntha munga wanga na mlandu wa kuzomerezga chinthu chira chikhazikike mu uzima winu. Ichi chikwenyerezgenge Mzimu Mutuwa wafumengemo mwa imwe. Ichi mwakusimikizga chichitenge.

⁷² Ine nkhekumbukira nkhayowoyanga chinyake kuno virimika viwiri panji vitatu vyajumpha icho chika wa chakwanangika. Ghaka wa maloya agho ghakandichema ine, ndipo ine nkharuta ndipo... Muwoli wane wakhala apo. Ine mbwenu... mutu wane, wakatuma... nkhwona ngati kuti ukufumapo, ndipo ine—ine nkhwawerako. Ndipo iwo—iwo wakaniyimbira pa foni ndipo wakati, “Muphalireni iyo wafike kumuhanya uku.”

Ndipo Meda wakati, “Ndi maloya.”

Ine mwalu wiro nkharuta kuwaro, ine nkhati, “Muphalire iyo kuti ine ntha ndiri nanga ndi muno.”

Iyo wakati, “Bill!”

Ndipo ine nkhati, “Muphalire iyo kuti ine ntha ndiri nanga ndi muno sono nthena.” Ndipo ine nkharuta kuwaro.

73 Pamanyuma ine nkharuta kuwaro kula ndipo chikaniwawa chomene, ndipo nkhawerako. Ndipo iyo wakamuphalira iyo; ine nkchachiwona ichi chikamupweteka iyo.

74 Ine nkharuta kukarombera . . . kukaŵa mwanarumi wakiza uku, wakaŵa na mwana muchoko murwari. Ndipo para ine nkhati nayamba waka kuŵika woko lane pa mwana yura kuti ndimurombere iyo, Chinyake chikayowoya kwa ine, “Iwe ndiwe mupusikizgi.” Mukuwona? “Iwe ukumanya icho iwe ukachita.”

75 Ndipo ine nkhati, “Bwana, ine ndine wakwenerera yayi kuti ndimurombere mwana winu. Wonani, Mzimu Mutuŵa ngwakukwenyerera mwa ine ndipo palije phindu mwa ine kuŵikanga mawoko ghane pa mwana. Imwe lindizgani waka kufikira kuti ine nkhanozge chinthu chinyake.”

76 Ine nkharuta ndipo nkhamuphalira . . . nkhamuphalira loya wane, ine nkhati, “Ine—ine nkchachita kwananga.”

Iyo wakati, “Ine nkchaghanaghana kuti iwe ukafumapo.”

Ine nkhati, “Yayi.” Ine nkhati, “Chira chikaŵa . . . Ine nkchapangiska muwoli wane kuti wayowoye chinyake icho chikaŵa chakwanangika.” Ine nkhati, “Ine ndine—ine nkchuphepiska, ine—ine ntha—ine ntha nkhang’anamura kuchita icho.” Ine nkhati, “Uli iwe undigowokere ine pa ichi?”

Ndipo nkhamupempha muwoli kuti wandigowokere ine pa ichi.

77 Pamanyuma ine nkharuta kula ku Chigayo cha Green, mukaŵa mu Julayi. O, mukaŵa nkhanira chete mu thengere, ndipo ine nkhaŵa mu mphanji kumuhanya kose, nkharombanga. Ndipo ine nkharuta ndipo nkchayimilira pa jarawe kuwaro kula ndipo ine nkhamanyanga kulaŵiska kutali ku mapiri, ndipo ghakaŵa ghakutowa chomene, ndipo mahamba na chirichose, nkhanira chete; chamudera mu fayivi koloko, sikisi, kumuhanya, nyengo yachihanya. Kukaŵavye chirichose, kukaŵa nkhanira chete, dazi lakotcha. Ndipo ine nkhati, “Wadada Wakuchanya, Moses, Imwe mukamuyimiliriska iyo mu jarawe nyengo yimoza ndipo Imwe mukajumpha.” Ine nkhati, “Usange Imwe mungandigowokera ine pa chiheni icho ine nkchachita, uli Imwe mujumpheso waka ndipo mundizomerezge ine ndimuwoneni Imwe?” Ndipo chakudera waka kumazere kwane ku chigaŵa cha kumphepete kwa phiri kukaŵa kavuluvulu muchoko wakayamba kuputa makoramakora mu mahamba, uyu wakiza nkhanira cha kufupi kwa ine ngati *ntheura* ndipo wakajumpha nkhanira mu makuni. Ine nkhalira waka ngati mwana.

78 Ine nkhawereramo, ine nkhati, “Ine nkhumanya kwananga kwane kwagowokereka sono.” Mukuwona?

79 Wonani, nyengo zose fumiskanimo misisi yose ya ukali mwa imwe. Mukuwona? Palije kanthu kwali munyake wakuchita vichi

kwa imwe, rekani. . . muŵe waka na Chiuta mwenemula uyo wafumiskengeko uheni wose kwa imwe.

⁸⁰ Sono, Ŵakhristu aŵa awo ŵakaŵa na kuchenjezgeka kwa Khristu, sono wonani, chithuzithuzi cha chinthu icho ise tikuyowoya mlenji uwu. Ŵakhristu aŵa awo ŵakaŵa na kuchenjezgeka kula, iwo ŵakafumamo mu Yerusalemu pakuti iwo ŵakumanya kuti ichi chikaŵa pafupi kuchitika.

⁸¹ Sono wonani mamembara gha mpingo, mtundu wa ŵanthu awo ŵakaruta ku tchalitchi, ŵakajoyina waka mpingo, iwo wose ŵakati, “Chifukwa, kuli ŵasirikali ŵakwiza, kuli nkondo yikwiza, sono tiyeni tinjire mu nyumba ya Fumu ndipo tikarombe.” Kweni iwo ŵakaŵa kuti ŵatchedwa chomene. Ntha chikaŵachitira chiweme, wonani.

⁸² Kweni iwo ŵakayiwonanga ntchenjezgo, ŵasambiri aŵa, kumanyanga icho Yesu wakayowoya, ndipo iwo ŵakaphokwapo. (Ŵamidauko ŵakayowoya kuti “Iwo ŵeneawo ŵakachemeka ‘ŵamurya ŵanthu,’” iwo ŵakati, “iwo ŵakarya thupi la—la mwanarumi uyu wakuchemeka ‘Yesu’ uyo kale wakaŵachizganga iwo.” Wonani, iwo ŵakatoranga monesko. Iwo ntha. . . iyo wakamanya yayi kasi ichi chikaŵa chivichi, wonani, chifukwa iyo wakaŵa murya ŵanthu, ntha wakugomezga, ndipo wamudauko waka. Ndipo iyo. . .) Ndipo iwo ŵakaphokwa ukali uwo ukiza pa charu chapasi.

⁸³ Sono, imwe wonani, ndipo pamanyuma Yerusalemu yose wakaparanyika. Sono kuti. . . Sono ichi apa ndi chilinganizgo chakufikapo, Chivumbuzi 7. Sono wonani! Kufumira nyengo apo Tito wakati wapoka Yerusalemu, mkati mu charu, ntha yikaŵako nyengo mu mudauko uko charu chose chikaŵa mu nkondo kufika 1914. Sono tegherezani mwacheru! Sono apa ndipo Mr. Rutherford wakatimbanizgira, ine ndiri na chisimikizgo, nkhanira apa. Sono wonani:

Ndipo pamanyuma pa vinthu ivi ine nkhwona mungelo munyake wayimi-. . . ŵangelo ŵanayi ŵayimirira pa makona ghanayi gha charu chapasi, (Uyo wakuyimilira ngati ntheura, pa makona ghanayi gha charu chapasi.) ŵakolera mphepo zinayi za charu chapasi, (Sono, waliyose wakumanya icho mphepo zikung’anamura mu Baibolo, mphepo ndi “nkondo, mbembe,” devulu ndi nkhangono, kalonga wa mphepo, imwe wonani.) . . . ndipo ŵakolera mphepo zinayi. . . kuti zireke kuputira pa charu chapasi, panji. . . nyanja, . . .

Ndipo. . . mungelo munyake wakwikha kufuma kuvuma (uko Yesu wazamkwizira), wali na chididimizgo cha Chiuta wamoyo: pa chisko chake, mu woko lake: ndipo iyo wakachemerezga na lizgu likuru ku ŵangelo ŵanayi, awo ŵakati ŵaparanyenge charu,

kuti, ndinjani . . . *awo wakapika kuti wapweteke nyanja na charu chapasi,*

Kuti, Ntha mungapwetekanga charu chapasi, nesi nyanja, nesi . . . makuni, kufikira kuti ise tadidimizga wantchito wa Chiuta withu pa chisko chawo.

⁸⁴ Sono, Chiuta walije nyengo, Yake ndi Umuyaya. Ise tikupima kugwiriska ntchito zinyengo, chinthu chekha pera ise tikumanya ndi masentimita na masikweyera, na makilomita, na vinyake nthoura. Chiuta ndi Umuyaya, walije chiyambi panji umaliro. Wonani, Iyo ndi—Iyo ndi Wamuyirayira.

⁸⁵ Sono, mu 1914 charu chose chikagubanga kuruta mu Germany ku nkondo ya charu chose, uwo mbunnesko, charu chose kurutanga ku nkondo ya charu chose. Ndipo kasi imwe mukawona? Nadi chikaŵa chinthu chachilendo.

⁸⁶ Ine nkukhumba mubwezi wane muweme wakhala uku, wiskewo wa M'bale Wood, kuti wapulikiske makora ichi. Wonani, iwo ŵakaŵa . . . iyo ndi wamboni za Yehova wakuphenduka, imwe wonani.

⁸⁷ Ndipo nthoura ichi, iwo wose ŵakarutanga ku nkondo. Imwe mukukumbukira makora ichi, mu 1914. Sono, ntchachilendo yayi ichi (nkhanira mu *Kumara kwa Nkhondo ya Charu Chose*, ine ndiri na mavoliyumu gha ichi, mu voliyumu thu, pafupifupi peji fote-foru) kuti iwo ntha ŵakumanya kufika dazi ili uyo wakalekeska nkondo yira! Kaiser Wilhelm wakati iyo ntha wakalangura chinthu chantheura. Kweni, mbwenu kwamabuchibuchi, iyi yikamara ndipo palije munyake wakumanya chifukwa. Iwo ŵakatchayananga, apa wakwiza . . . kunthazi, ndipo . . . wose ŵakiza: “Iyi yikaŵa palipose, nkondo yikamara.” Ndipo iwo ŵakaŵa kuti ŵasayinira kale mugwirizano wa mtende, kwambura kumanya icho chikachitika.

⁸⁸ Sono, nkhumanya, icho chingamanya kutora dazi panji ghaŵiri kuti timalizge chose icho. Iwo ŵakamanya yayi; kweni tiyeni tichifupikiske ichi ndipo tiyowoye fundo zikuruzikuru. Wakaŵa Chiuta uyo wakarekeska iyi, kuti wakwaniriske Mazgu Ghake! Apo pali Mungelo yura uyo wakarekeska iyi. Wangelo ŵara ŵakaruta na chirwero chakukomera (Vichi?) kuti ŵaparanye charu chose, ndipo Mungelo munyake wakati, “Lindizgani miniti pera! Ntha mungachitanga icho, ise tikwenera kuti tididimizge wantchito aŵa ŵa Chiuta withu pa chisko chawo, chakudankha.”

⁸⁹ Kula kukaŵa waka kwamba kwa Pentekosite, kale mu 1906, 1914, kusika mwenemula. Kasi mbalinga ŵa imwe mukumanya? Kasi walimo wa Pentekosite wakale muno, wakughakumbukira mazuŵa ghara kumanyuma kula? Nadi. Para icho, mu nyengo zakale zira, kuti para Mzimu Mutuŵa wakati wayamba waka kupunguka ndipo ŵanthu ŵakayamba kupokera Mzimu

Mutuŵa ndipo ŵakayowoya malilime ndipo ŵakarombera ŵarwari na vinyake ntheura, vikati vyayamba kuchitika, panji pakatikati waka pa miwiro yiŵiri iyi uku; para ichi chikati chayambika waka, Mpingo ukaŵa wanadinadi. Pamanyuma chiPentekosite chikayamba kupanga bungwe, Assemblies of God, na Mpingo wa Chiuta, na yinyake ntheura, ndipo ŵakaruta mu visambizgo vyawo ngati ndiumo iwo ŵaliri sono. Ntheura ichi ndi . . . Ise tiri ku umaliro wa muwiro, imwe wonani. Vyose vikufika ku umaliro, chirichose chikuserekera waka uku ku umaliro.

⁹⁰ Sono, pa aŵa, ŵanayi. . . Imwe wonani, iyi yikamara pa—pa Novembara eleveni, pa eleveni koloko mu muhanya; mwezi wa nambala eleveni mu chirimika, dazi la nambala eleveni mu mwezi, ndipo ora la nambala eleveni mu muhanya. Imwe mukukumbukira nyengo yira icho Yesu wakayowoya za icho? “Yumoza wakaruta mu munda wa mpheka kuti wakagwire ntchito pa nyengo yimoza, yumoza wakapokera kopala, ndipo munyake yumoza wakaruta,” ŵara ŵakaŵa ŵanthu ŵa ora la nambala eleveni. Ukaŵa unesko uwo? Iwo ŵali apo, ŵanthu ŵa ora la nambala eleveni; ichi chiri kubisika. Sono yikufika nyengo kuti iwo ŵanjire, ndipo iwo ŵakuwunganiska kufuma pa Ŵayuda ŵara, kuŵa fuko. Iwo ŵakambininikira palipose mu charu, ulendo wose kufika mu Iran na malo ghakupambanapambana uko iwo ŵakamanya yayi kuti Yesu wakaŵa pa charu chapasi, ntha ŵakamanya chirichose za Chipangano Chiphya panji chinyake.

⁹¹ Ndipo sono imwe mungamanya kulaŵiska mu magazini ya *Look*, na *Life* na iwo, kuwoneskanga vithuzithuzi vya iwo ŵakuwerako. Kasi Yesu wakayowoya yayi ichi, “Para imwe mukuwona khuni la chikuyu likuphuka mphukira zake”? Ŵayuda nyengo zose ŵali kuŵa khuni la chikuyu. “Muwiro uwo uzamkumara yayi kufikira kuti vinthu vyose ivi vyakwaniriskika.” Ndipo sono iwo ŵali kuwerako kale, ndi mtundu kale, ŵali kale na ndalama yawo na ndembera yawo, na chirichose, ndipo ŵakumanyikwa mu UN, iwo ndi fuko. Uyu wali kukhazikika! Uyu ngwakunozgeka! Sono, mbakunozgeka vichi? Kudidimizgika kwa handiredi na fote-foru sauzandi (Sono, ise tifikengeko ku icho mu miniti pera.) ŵa Israel; Ŵayuda ŵara, ntha gulu la Wall Street ilo nyengo zose liri kupusika na kwiba na chinyake chirichose, ine nkhung’anamura Ŵayuda ŵeneko, ŵakuphotoka, Ŵayuda ŵeneko awo ŵakusunga marango gha Chiuta kusika kula.

⁹² Sono, Ŵayuda ŵeneko ŵakuwungana mu Palestina kamosaso, ndipo nkhanira ndendende icho muprofeti wakayowoya; umo Ishmael na Isaac ŵakaŵira pa vigolomiro vya yumoza na munyake, nyengo zose kutimbananga, kukaroskera kuti iwo ŵazamkuŵa kula mu nyengo yaumaliro, ndipo kula iwo ŵali. Ishmael nkhanira uku, ndipo pafupifupi mudadada

wa msumba uku ndiko kuli Isaac, ndipo wose wawiri (wa Mohammed na wa Yuda) kutimbananga yumoza na munyake mu charu chambura mweneko.

⁹³ Sono kuti tiwone kwali Uthenga uwu uwo ise tiri nawo ndi wakulumikizana na ichi panji yayi. Ora lenelira para Israel wakati wakhozgeka kuwa fuko, lika wa ora lenelira, dazi lenelira, mwezi weneula, chinyake chirichose: Ine nkha wa ku Chigayo cha Green, Indiana, para Mungelo yura kula wakawoneka kwa ine ndipo wakandituma ine ku malo ghakukatunikira na Ichi; pamanyuma pakuti Iyo wakati wakumana nane pa mronga ndipo wakandiphalira ine icho chizamkuchitika, ntheura wakandituma ine pakati pajumpha virimika eleveni pa ora lenelira para Israel wakati wakhozgeka kuwa fuko. Ichi chose ntchakulumikizana pamoza.

⁹⁴ Wonani, Mungelo wa Fumu wali pa charu chapasi sono, wonani, Iyo wakwendendeka kunozganga chirichose kunozgekerwa kwiza kwa Fumu. Ndipo ndi Wangelo wene wera awo wakapulika kwananga para iwo wakaruta ku Sodom ndipo iwo wakasanga... wakati, "Ise tafika kuti tizakawone usange vinthu ivi viri ntheura, iyo Ise tapulika."

⁹⁵ Imwe mukukumbukira icho? Ndipo Mungelo yumoza wakaruta wakanjira... (Yumoza wakakhalira na Abraham Wakusoreka.) Sodom waka wa kusika *uku*, ndipo Lot waka wa mu Sodom, ndipo Wangelo wawiri wakaruta kusika kula ndipo wakapharazga kwa iwo ndipo wakatora lichoko lira, gulu lichoko likafuma, mwali wakupusa. Mukuwona? Viri makora. (Kweni Mungelo yumoza uyo wakakhalira na Abraham.) Wangelo a wa wakapharazga kusika *uku*, Billy Graham wasono na iwo, waka wafumiska iwo.

⁹⁶ Kweni Mungelo uyo wakimilira na Abraham wakarazgira msana Wake ku hema, ndipo Iyo wakati, "Abraham, kasi walinkhu muwoli wako, Sara?" Kasi Iyo wakamanya uli kuti iyo waka wa wakatengwa, iyo waka wa wakatora? Ndipo kasi Iyo wakamanya uli kuti iyo waka wa na muwoli? Ndipo kasi Iyo nthena wakalimanya uli zina lake, zina lake waka wa Sara? Wakati, "Iyo wali mu hema kumanyuma Kwini."

⁹⁷ Iyo wakati, "Enya, ine nkhapanga phangano na iwe." "Ine," imwe mukuwona icho Mungelo waka wa, "Ine nkhapanga phangano na iwe. Ine ndizamkumuyenderani imwe kwakulingana na nyengo ya umoyo, Sara wa wenge na mwana uyu."

⁹⁸ Ndipo Sara, mu hema kumanyuma Kwake, wakaseka mwa iyomwene. Ndipo Mungelo, na msana Wake wakarazgira kumanyuma, wakati, "Ntchifukwa uli Sara wanguseka?" Mukuchiwona chimanyikwiro Iyo wakupereka ku Mpingo Wakusoreka?

⁹⁹ Mukuchiwona chimanyikwiro icho iwo wâkapokera mu Sodom?

¹⁰⁰ Apo pali magulu ghinu ghatatu kamosaso nkhanira ghafikaso, ise tawereraso nkhanira kwa iwo kamosaso.

¹⁰¹ Ise tiri na... wâpharazgi wâkuruwâkuru aâwa awo wâbenekerera charu chira kuwaro kula. Para Billy Graham wakati wapokera Mzimu Mutuwa, iyo nthena wakafuma yayi kunjira mu uwu *uku*. Ghara ndi malo ghake kusika *kula* ndipo iyo wakumanya ichi, ndipo Chiuta wakumusunga iyo kwenekula. Mukuwona? Na upharazgi ula wa zeru za m'mutu, chinthu icho iyo wakupulika uku, kweni iyo wakuyezga kumugwedezga Sodom, kuyezganga kuti wamusunkhunye, panji kupereka uchizi ku mwali wakupusa yura. Mukuwona?

¹⁰² Kweni *apa* pakaâwa Abraham na gulu lake, ndipo Yesu wakati, “Umo kukaâwira mu mazuwa gha Sodom, nthaura ndimo kuzamkuâwira pa kwiza kwa Mwana wa munthu.”

¹⁰³ Wonani, wângelo wâra wâzamkuwa pano pa charu chapasi kuchitanga chinthu chimozi. Wonani, ndicho chifukwa Billy wakuruta ku wa Baptist na wanyake ngati nthaura. Wakwenera kuchita! Wonani, Jack Shuler na wanarumi wose wâra wâkuruwâkuru—wanarumi kuwaro kula awo wâchitenge... wâkusisimuska, iwo wâkwenera kuti wâchite chifukwa iwo—iwo wâkusunkhunyska. Iwo ntha wâkachitako minthondwe kusika kula; yichoko, ngati wânthu wâkatimbika uchiburumutira. Kweni kupharazganga Ivangeli kukuwâburumutizga iwo, wonani, Baibolo likuyowoya nthaura.

¹⁰⁴ Kweni munthu *uyu* kuwaro uku wakachita chimanyikwiro ichi, chimanyikwiro chazimu, kwa Abraham na gulu lake, weneuwo ndi Mpingo Wakusoreka.

¹⁰⁵ Sono, 1914, charu chikanjira mu nkhondo, ndipo iwo ntha wâli kuwa mu mtende kufuma nyengo yira; rutaruta kuchitanga chimozi, kuchitanga chimozi, kuchitanga chimozi, ndipo iwo wâchali kuchita chinthu chimozi. Ndipo kasi iwo wâkachitanga vichi? “Kujandanga!” O Chiuta, mutilengere lusungu! Kujandanga chinthu chikuru chira icho ine nkhwona mu mboniwoni (chinthu chose chikafika ku kuparanyika), kujandanga atomiki, kujandanga nkhondo kuti iwo wareke kujiparanya iwo wene kufikira kuti chinthu chafika kuzakaparanya ichi; kufikira kuti Israel wawerako ndipo wajiwunganiska iyomwene pamoza, ndipo pamanyuma Uthenga uzamuruta ku Israel ndipo uyu wazamkudidimizgika na Chididimizgo chira cha Mzimu Mutuwa. Wonani, pamanyuma pakuti Wamitundu wâchemeka wâfuma; wânthu chifukwa cha zina Lake wâzamkuchemeka wâzamkufuma, weneawo nkhanira mu muwiro uwu *umu* iwo wâchemeka. Pamanyuma Israel wakupokera Uthenga wa virimika vitatu na myezi sikisi.

106 Daniel wakayowoya ntheura, wakayowoya kuti kuzamkuwa, kuzamkuwa, kukaŵa sevente, u, panji, panji, “virimika seveni vikachimika kwa iwo, kweni ivyo vyakhalirako chiponosko cha Wayuda.” Iyo wakati, “Mesiya, Kalonga, uyo ndi Khristu, wazamkwiza na kuchima mkatikati mu virimika sevente vira. . .panji virimika seveni, Iyo wazamkukomeka.” Yesu wakapharazga virimika vitatu na hafu ndipo wakadumulikako, ndipo sembe za zuwa na zuwa zikalekeka cheneicho Daniel wakayowoya. Viri makora.

107 Ndipo ntheura kukaŵa mpata ukaperekeka ku Wamitundu, ndipo iwo wakiza ku muwiro uwu. Ntheura pali virimika vitatu na hafu vikakhalako vya Wayuda. Sono usange ise taruta ku Chivumbuzi 11, ise tichitorenge ndendende pa umaliro (Mpingo ntha ukuwoneka mpaka chipatulo 19 cha Chivumbuzi.), kweni umaliro wa icho, Eliya na Moses wakwizaso ndipo wakupharazga ku Wayuda. Wanarumi wawiri wakuphakazgika na Mzimu ula, panji iwoŵene, iwo wakafwa yayi. Ntheura iwo wakuwakoma iwo ndipo iwo wakugona mu msewu wakuchemeka *Sodom* uko Fumu yithu yikapayikikira, “Yerusalemu.” Ndipo para pajumpha mazuwa ghatafu, chifukwa, umoyo (Mzimu wa Umoyo) ukanjira mwa iwo ndipo iwo wakasisipuka, wakauka. Ndipo ntheura pafupifupi chigaŵa chimoza pa vitatu cha charu chikaphuliskika kuwa viduswa pa nyengo yira. Iwo wakachita minthondwe na vimanyikwiro na Wayuda.

108 Sono uku kuli Wayuda awo iwo wakwiza kuzakawapharazgira. Charu. . .ntha. . .nthena wakaphuliskana yayi yumoza na munyake panji kukomana yumoza na munyake, panji kuti kuparanyike kwize, kufikira kuti Wayuda wara wafika pa malo ghara; apa pali Baibolo likuyowoya ntheura, iyo wakawona Wangelo wanayi. Ndipo wonani icho iwo wakwenera kuti wapokere; iwo wakwenera kuti wapokere Mzimu Mutuwa ngati ndiumo iwo wakachitira.

109 Usange Mwanarumi yura wa chakulembera cha mlembi wakaŵa Mzimu Mutuwa, (Ise tikumanya icho, waliyose, wakuwazga Baibolo.) enya, ntheura uyu ndi Mungelo mweneyura wakwizaso na Mzimu Mutuwa, “chididimizgo cha Chiuta wamoyo.” Waefeso 4:30: “. . .Mzimu Mutuwa wa Chiuta. . .kudidimizgika mpaka dazi la uwombozi winu.”

110 Ndipo iwo wangachita chirichose yayi sono kufikira kuti Wayuda wara wawerera. Ndipo masabata waka ghachoko ghajumpha iwo wakawika chinthu chose pamoza, ndipo wakunjira mu UN. Ichi chanozgeka! Ise tiri ku umaliro, chirichose ntchakudidimizgika sono.

111 Sono, sono wonani, kusimikizgira kuti iwo ndi Wayuda, sono, ine nditorenge:

Kuti, Ntha mungapwetekanga charu chapasi, nesi nyanja, panji khuni lirilose, kufikira kuti ise tadidimizga wântchito wâ Chiuta withu pa chisko chawo.

112 Sono, kusimikizgira kuti uvumbuzi uwu ndi waunenesko, wonani ichi, vesi 4:

Ndipo ine nkhapulika nambala ya iwo... wakadidimizgika: ndipo wakadidimizgika handiredi fote na foru sauzandi mafuko ghose gha wana wâ Israel.

113 “Wâ Israel.” Kasi iwo walinkhu? Iwo wawungana waka sono. Iwo wâli kumtunda kula mbakunozgeka, kulindizganga nyengo ya kuwadidimizga kuti yifike. “Ku fuko la Yuda wakadidimizgika thweluvu sauzandi. Fuko la Ruben, thweluvu sauzandi. Fuko la Gad, thweluvu sauzandi. Aser, thweluvu sauzandi. Nefutali, thweluvu sauzandi.” Ndipo kurutirira na kurutirira, Simeon ndipo o, a...kurutirira kufika kwa Benjamin, mafuko thweluvu. Ndipo thweluvu kwandaniska na thweluvu ndi handiredi fote-foru sauzandi. Mukuwona?

114 Sono uyo ndi mweneuyo... Sono usange imwe mukula wiska mu chipatulo 14, kanyengo waka, apa imwe wonani:

Ndipo ine nkhalawiska, ndipo wonani, Mwanamberere wakayimirira pa... phiri la Sinai, ndipo pamoza na iyo handiredi na fote-foru sauzandi, wâli na zina la Dada wawo lakulembeka pa chisko chawo.

115 “Phiri la Sinai.” Mwanamberere waka wâ kuti wawerako kufuma ku Mkwatulo. Ndipo wakawerako, umo ise tikachitorera usiku unyake, apo Joseph wakafumiska Wamitundu wose para iyo wakati wayimirira pafupi na wabale wake, wakati “Ine ndine Joseph, m’bale winu!” Ndipo ntheura iwo wakachita wofi.

116 Imwe mukukumbukira mu muwiro wa mpingo kula uko ise tika wâ nacho ichi, para Iyo wazamkuwâ kuti wawerako? Nanga ndi iwo weneawo wakavotora mawoko Ghake, ndipo iwo wazamkuti, “Kasi Iwe ukaghasangira kochi mabamba gha mizumali agho?”

117 Iyo wakati, “Mu mawoko gha wabwezi Wane.” Ndipo iwo wakalira. Ndipo banja lirilose likapatukako kwa limoza na linyake, ndipo wakalira ndipo wakalira ndipo wakalira, chifukwa chakuti iwo wakachita chiheni ichi. Mesiya wawo mweneyura, Chiuta mweneyura. Ndipo Iyo wazamuyowoya kwa iwo ndendende ngati ndiumo Iyo wakayowoyera kwa—kwa... Joseph wakayowoya kwa Israel, iyo wakati, “Rekani kujikwiyira mwa wene, pakuti Chiuta wakachita ichi kuti wasungilire umoyo.”

118 “Ndipo Chiuta...” Baibolo likuyowoya kuti “Chiuta wakaburumutizga maso gha Wayuda mwakuti Wamitundu

wangamanya kuwa na mwaŵi (ise, taŵene), kuti watore ŵanthu chifukwa cha Zina Lake, Mkwatibwi Wake kufuma pa Wamitundu.” O, ichi ntchakutowa! Chiri nthaura yayi? Apo imwe muli.

¹¹⁹ Apo pali ŵinu handiredi na fote- . . . Sono usange imwe mukukhumba kuti muwone Mkwatibwi wakwiza pamanyuma pa icho, kuwoneska kuti handiredi na fote-foru sauzandi ntha ndi Mkwatibwi, rutirirani waka kuŵazga sono kukhira kufuma ku chipatulo 8 kurutirira; panji, enya, chipatulo 8; panji vesi 8, ine nkhung’anamura, kufumira chipatulo 7. Tiyeni tiyambire pa vesi 9—vesi 9, chifukwa la 8—vesi 8 ndi kudidimizgika kwa Benjamin, thweluvu sauzandi.

Pamanyuma—Pamanyuma pa ichi ine nkhwona, ndipo, wonani, mzinda ukuru, uwo kukaiŵavye munthu wakamanya kuwupenda, (Apa wakwiza Mkwatibwi.) wa mafuko ghose, . . . ŵabale, . . . ŵanthu, na malilime, ŵakayimirira panthazi pa chizumbe, na panthazi pa Mwanamberere, ŵakavwarikika mu munjirira utuŵa, na mikama mu mawoko ghawo;

Ndipo ŵakachemerezga na lizgu likuru, kuti, Chiponosko kwa Chiuta withu uyo wakukhala pa chizumbe, na ku Mwanamberere.

. . . ŵangelo wose ŵakayimirira kuzingirizga chizumbe, ndipo pakaŵa ŵalara na vikoko vinayi, . . . ŵakawa—ŵakawa kavunama panthazi pa chizumbe, ndipo ŵakamusopa Chiuta,

Kuti, Amen: Vitumbiko, . . . uchindami, . . . vinjeru, . . . viuongo, . . . ntchindi, . . . mazaza, . . . nkhangono, viŵe kwa Chiuta withu muyirayira na muyirayira. Amen.

Ndipo yumoza wa ŵalara uyo wakazgora, ndipo wakati kwa ine, Kasi mbanjani aŵa ŵeneawo ŵavwara minjilira yituŵa? ndipo kasi ŵafumirankhu iwo?

Ndipo ine nkhati kwa iyo, Bwana, imwe mukumanya. Ndipo iyo wakati kwa ine, Aŵa ndi ŵeneawo ŵafika ŵayendera mu kusauskika kukuru, ndipo ŵachapa minjilira yawo, ndipo yazgoka yituŵa mu ndopa za Mwanamberere.

Ipo iwo ŵali panthazi pa chizumbe cha Chiuta, ndipo ŵakutumikira iyo muhanya na usiku mu tempile: . . .

[Pa tepi palije kalikose—Munozgi.] Mukuwona?

¹²⁰ Kasi muwoli wako wakuchita vichi? Iyo wakukutumikira iwe mu nyumba. Iwe ukukhala pasi, iyo wakukupa iwe chakurya chako, iyo wakuchapa vyakuvwara. Wonani, iyo wakukutumikira iwe muhanya na usiku mu nyumba. Mukuwona? Ndipo yumoza uyu, aŵa ŵamitundu yose, Wamitundu, ŵeneawo ndi Mkwatibwi, ŵali panthazi pa

chizumbe cha Chiuta, wâli na Iyo muhanya na usiku. Mose mukukumbukira icho ise tikayowoya, usiku wamara ndipo tikayowoyapo pa ichi?

. . . ndipo iyo mweneuyo wakukhala pa chizumbe wati wakhallenge pakati pawo.

Iwo wazamkupulikaso njara yayi, nesi iwo wazamkupulikaso nyota; nesi zuwa lizamkuwara—kuwara pa iwo, panji kuthukira kulikose.

Pakuti Mwanamberere uyo wali pakati pa chizumbe wazamkuwaryeska iwo, ndipo . . . waubarongozgerenge iwo mu mbwiwi za maji: ndipo Chiuta wazamkupuputa . . . masozi ghose kufuma ku maso ghawo.

¹²¹ Sono, apo pali wînu handiredi na fote-foru sauzandi (Israel) awo wakulindizga kwiza kwa Fumu ndipo wanganjira yayi kufikira kuti chakudankha Wamitundu wakwaniriskika, wakwenera kuti wakwaniriskike.

¹²² Sono, ine panyake niyowoyepo chinyake chichoko cha ndamwene, ine nkugomezga, nkugomezga kuti imwe mupulikiskenge ichi. Para Lewi Pethrus wa ku Stockholm, Sweden, mulawiriri mukuru, mulara wa mipingo ya Filadelfiya, iyo wakatuma Mabaibolo miliyoni ku Wayuda awa, Tumatestamenti tuchokotuchoko. Ine ndiri nako kamoza ka ito kunena kula, chakukumbukirapo chichoko kufuma kwa iyo. Muyuda nyengo zose wakuwazga kufuma kumanyuma kuruta kunthazi, ndipo ntheura imwe mukumanya umo chawo—chiyowoyero chawo chiliri. Ndipo iwo wakawazganga Mabuku agha, ndipo iwo wakati, “Enya, usange Yesu uyu ndi Mesiya, ndipo Iyo wakafwa ndipo Mzimu Wake wafikaso mu kawonekero ka Mzimu, tiyeni timuwone Iyo wakuchita chimanyikwiwo cha muprofeti, ntheura ise timugomezgenge Iyo.”

¹²³ Kunozgekera kuweme uli! Ine nkughanaghana, “Fumu, nyengo ndi iyi sono. Sono nyengo ndi iyi, ichi chiri apa.” Ntheura pa ndege ine nk huruta, Billy, na ine, Loyce, tikanyamuka.

¹²⁴ Ine nkawenukanga kunjira mu India, ndipo ine nkhati, “Sono, pa ulendo wane wakuwerera, ine ndizamupatukira nkhanira uku ndipo ine namkupereka Uthenga ku Wayuda, na kuwawunganiska kuwaro kula na kuti, ‘Kasi ndi unenesko?’”

¹²⁵ Wayuda nyengo zose wakugomezga waprofeti wawo, ise tose tikumanya icho. Chifukwa Chiuta wakawaphalira iwo kuti Mesiya wazamkuwa muprofeti, ndipo iwo wakugomezga waprofeti wawo, ndipo Chiuta wakati, “Usange walipo pakati pinu munthu uyo ndi muprofeti, murosiki, ndipo usange iyo . . . Ine ndichitenge na iyo mu mboniwoni na vinyake ntheura. Ndipo—ndipo usange icho iyo wakuyowoya chikukwaniriskika, ntheura imwe mumupulike iyo, pakuti Ine ndiri na iyo.” Mukuwona? “Kweni usange ichi chikukwaniriskika yayi, ipo

ntha mungaŵanga na chakuchita chirichose na muprofeti yura, chifukwa Ine—Ine—Ine ndiri na iyo yayi. Kweni usange ichi chikukwaniriskika, icho iyo wakuyowoya, ntheura imwe mumupulike iyo, chifukwa Ine ndiri na iyo.” Ndipo Wayuda ŵakumanya icho.

¹²⁶ Ndipo ine nkhanghanaghana, “O, mwe! Kasi ichi chingaŵa chiweme yayi! Ine niwunganiskenge waka pakunji foru panji fayivi sauzandi ŵa iwo na kuyimilira kuwaro kula, na kuŵapanga iwo—kuŵapanga iwo kuti ŵaŵazge waka Baibolo lira na kuti, ‘Usange uyu ndi Mesiya, tiyeni timuwone Iyo wakuchita chimanyikwiro cha muprofeti.’” Ine nkhati, “Kasi kuŵenge kukhazikiskika kuweme uli!” Nkhaŵa na tikiti mu woko lane, pafupifupi waka maminiti sate pambere yindafike nyengo ya kutichemera ku ndege yakuruta ku Arabia. Ntheura ine nkhayimirira kuwaro kula pa Cairo, Egupto, ndipo ine nkhanghanaghana, “Warumbike Chiuta! Mu maora ghanyake ghaŵiri Wayuda ŵapokerenge chinthu chenechira iwo ŵakapokera pa Pentekosite, mwakusimikizga waka ngati chinyake chirichose.” Ine nkhanghanaghana, “Usange ine ningayimirira apo ndipo ningaŵaphalira iwo, ‘Rutani mukajitorere mwaŵene gulu la ŵanthu kuwaro kula pakati pinu, ndipo mukize nawo kuno, tiwone usange Iyo wachali ndithu Mesiya.’ Wonani, ndipo pamanyuma ine ndiyowoyenge, ‘Sono, pa vifukwa vyenevira ivyo ŵasekuru ŵinu ŵakamukana Mesiya uyu, imwe mukumupokerera Iyo, imwe kwezgani muchanya mawoko ghinu ndipo imwe—imwe mupokerenge Mzimu Mutuŵa sono nthena.’ Ndipo pamanyuma iwo ŵapharazenge mu chigaŵa cha charu chawo para iwo...para iwo ŵakupokera Uwu. Sangani ŵarongozgi, ntha...Tchayani waka msempha weneko, ŵarongozgi, rekani iwo ŵayambeko ichi.”

¹²⁷ Ndipo Chinyake chikandikhuza ine ndipo chikati, “Kuruta sono yayi, pakuti ora lichali lindafike.” U-hum. Ya Wamitundu yichali yindakwaniriske, wona, dazi lindafike.

“O,” ine nkhanghanaghana, “yura wanguŵa waka ine.”

¹²⁸ Ntheura ine nkhayambakoso, ndipo ichi chikafika pakunisuzga chomene kufikira kuti ine nkhatondeka kuzizipizga ichi. Ndipo ine nkharuta kuwaro kuseri kwa kunozgera ndege ndipo ine nkhasindamiska mutu wane, ine nkhati, “Ŵadada, kasi uyo Ndimwe mukuyowoya kwa ine?”

¹²⁹ Iyo wakati, “Ntha ungarutanga ku Israel sono, ora lichali lindafike.” Ine nkhanjiraso waka, nkhasintha tikiti wane, nkhasintha ulendo kamozaso, nkharuta kudera kunyake. Wonani, chifukwa ora lichali lindafike.

¹³⁰ Kweni limoza la mazuŵa agha Uthenga uzamuruta ku Israel, ndipo icho chizamkuchitika...Chiuta wazamutuma kwa iwo Moses na Eliya, mu Chivumbuzi 11, ndipo iwo ŵazamuchita vimanyikwiro na vyakuziziswa na chimanyikwiro

cha Yehova; apo wa Wamitundu ukumara, uchizi wa... dazi la uchizi lizamkufumako ku mpingo wa Wamitundu, muwiro wa Pentekosite uzamkufumapo. Mabungwe ghazamurutirira chifukwa iwo wakuwoneka uku pamoza na mwali wakupusa (Ise tinjirenge mu icho mu kanyengo waka.), kweni iwo wakuzamkufumako mu gulu lira.

¹³¹ Kweni ntheura para iwo wakachita, para iwo wakachita icho, Wayuda wakuzamkupokera ubapatizo wa Mzimu Mutuwa ndipo kwamkuwa chisisimuso kula icho chizamuyimiska machanya mu mazuwa ghakuti, “Vura kurokwa yayi!” Iwo wakuzamuchita mitundu yose ya vimanyikwirowo na minthondwe. Ndipo paumaliro ulamuliro wa Chiroma... Wayuda wali na chuma cha charu, ndipo—ndipo ntheura Mpingo wa Roma Katolika uzamkuswa mugwirizano wake na Wayuda pamanyuma pakuti chinthu ichi chamara ndipo pamanyuma kuzamkuwa... (mugwirizano uwo iwo wakasayina pakatikati pawo), iyo wazamuruta kusika kula, ndipo apo ndi penepapo Chiuta wazamuyimirira ngati ndiumo Iyo wakachitira mu—mazuwa ghakale kula, na kumurwera Israel. Iwo paumaliro wakuzamkuwakoma waprofeti wawiri awa, ndipo iwo wazamugona mu msewu, ndipo wakuzamkuwathunyira mata iwo.

¹³² Ngati ndiumo iwo wakachitira ku wapharazgi awa wa chiPentekosite na muwoli wake na wana kuno masabata ghachoko ghajumpha kusika kula, ndipo kanthumbo kachoko kakatupa kukura kufika apo, ka wana, uko iwo wakawajumpha waka kufupi ndipo wakawathunyira mata iwo, kuwareka iwo chigonere kula mu zuwa lakotcha mazuwa ghatatu panji ghanayi kwambura kuwawika mu dindi iwo.

¹³³ Iwo wakuzamuchita chinthu chimozi! Baibolo likayowoya ntheura! Iwo wakuzamuchita chinthu chimozi nkhanira kula. Ndipo para iwo wakachita icho, para pajumpha mazuwa ghatatu, chigonere wakufwa, Mzimu wa Umoyo uzamunjira mu waprofeti wawiri wana ndipo iwo wakuzamuwuka ndipo wakuzamuwuka ndipo wamunjira mu Uchindami. Ndipo, pafupifupi nyengo yira, kusauskika kukuyambika. Uwo ndi umaliro wa nyengo. Apo ndipo uwo ukumalira.

¹³⁴ Kweni pambere icho chindachitike, Wamitundu, Mkwatibwi wakusoreka... Kuzamkuwa wanyake wa imwe muzamkuwa chikhalire pa thebulo, umoza wa milenji iyi, yumoza wazamkutoreka, munyake wazamkurekeka. Imwe paumaliro muzamkuzizwa, “Kasi chachitika ntchichi?” Muzamkuwa kuti mukwendeska galimoto, kuyowoyanga kwa munyake, muwoli panji mfumu wakhala pa mpando; iwo wakuzamkuzgora yayi, iwo wakuzamkuwamo yayi mula. Imwe muzamkuchimbilira ku malaro, kwamkuwa madindi ghanyake ghakujurika, ghanyake ghazamkuwa ghakujurika ndithu, “Pakuti wakufwa wanyake

wose ntha wákakhala umoyo kukwana virimika sauzandi.” Kumbukirani waka, iyi yizamkuwa kuti yamara!

¹³⁵ Kuzamkuwa kwiza kwachisisi, kulije munthu wazamkumanya apo ichi chizamkuchitikirira. Ise tikulangulika kuwa wakunozgeka na wacheru. Ise tikumanya yayi kasi ndi ora uli. Kweni, chirichose chiwengeko, ise ntha tizamkuwatondeska wanyake wa kumanyuma *uku*; pakuti, para Yesu wawonekera waka, ulinda wose ukuwuka. Wakufwa panji wamoyo, chirije kanthu!

¹³⁶ Ise ntha—ise ntha ndise tikudankha kukumana na Iyo, ise chakudankha tikukumana yumoza na munyake. Baibolo likayowoya, Waefeso, chipatulo 5, Ili likati, “Pakuti ise taŵeneise tiri wamoyo ndipo tikukhalirira kufika ku kwiza kwa Fumu, pasi pano, ntha tizamkuwatondeska panji kuwajandizga iwo weneawo wakugona tulo.” Wakutemweka awo wakadidimizga ndopa zawo . . . wakadidimizga ukaboni wawo na ndopa zawo. “Ntha kuwatondeska panji kuwajandizga weneawo wakugona tulo, pakuti mbata yizamulira.” Chinyake chizamuchitika, “Ivangeli *linyake* lizamupulikikwa,” kulengeza kwa kwiza Kwake. “Ndipo wakufwira mwa Khristu wazamkudankha kuwuka. Ndipo ise taŵeneise tiri wamoyo ndipo tikukhalirira tizamkusinthika.” Chiyimilire, na kupulika kusinthika kukwiza: sisi la nyivwi likumara, mankhwanda ghakumara, kusinthika mu kanyengo, mu kuphayira kwa jiso. Ndipo ise tizamukumana na wakutemweka withu chakudankha: “Apo pali Amama, Adada, apo pali mfumu wane. O, Aleluya, ise ndise wakunozgeka! Ndipo pamanjuma, pamoza na iwo weneawo wakafwa,” likuyowoya Lemba, “ise tizamkukwapulikira muchanya mu mphepo kuti tikakumane na Fumu.” Dongosolo la Kwiza.

¹³⁷ O, kuwona dada mulara yura wa ine! O, mwe! Kuwawona wakutemweka wara awo wakaruta wali mu Chipulikano kula, kuti tikakumane nawo. Kuwona uweme wa Chiuta, kumanyanga kuti usange ise tikadankha kukumana na Iyo ise mbwenu tizizwenge, “Kasi Amama wakaŵa mu ichi? Kasi—kasi Amama paumaliro wakaŵamo mu ichi? Ise tiri kupharazga mwankhongono chomene, ise—ise tikayezga. Kasi iwo wakaŵako kuno? Kasi Uncle Joe wali kuno? Kasi—kasi m’bale wali kuno? Kasi *Wakuti-na-wakuti*?” Mukuwona? “Fumu, ise tikumutemwani Imwe, ise tikumutemwani Imwe, kweni . . .” Chakudankha ise tamkukumana yumoza na munyake! O—o—o! Kwamkuwavye kuzizwa za ichi, ise tose tiri kula.

¹³⁸ Ndicho chifukwa iwo wakayimilira ndipo wakati, “Amen, uchindami, na vinjeru, na ntchindi, na mazaza, na nkhongono.”

¹³⁹ Walara twente na wanayi wakavura mphumphu zawo ndipo wakawa pasi ngati ntheura, iwo wose wakawa pasi ndipo

ŵakamusopa Iyo.

¹⁴⁰ Limoza la mazuŵa agha ise tizamkuyimirira mu mlengalenga, kula, chizingirizgo cha charu chapasi, kutali kula kumalo kunyake mu mtambo; ndipo ise ntha tamkuŵa kuti tiri Kuchanya nyengo yira, ise tizamukwapulikira muchanya kukakumana na Iyo mu mlengalenga.

¹⁴¹ Para Rebeka wakati wapanga chigamuro, mwaluŵiro, kugamura kuti iyo warutenge na Eliezer pa ngamira kuti wakakumane na Jacob. . . panji kukakumana na Isaac uyo wakati ŵawenge mfumu wake, iyo wakaŵa wandamuwonopo iyo, wakamanya kuti Chiuta wakamurongozanga iyo. Mwana mwanarumi wa Jacob, panji. . . Isaac wakaŵa pa ulendo wake kuruta ku munda mu kutima kwa kumise. Kumbukirani, yikaŵa nyengo yakumise. Ndipo Rebekah wakakwera pa ngamira. Eliezer wakati, “Kula iyo wakwiza sono.” Ndipo Rebeka wakakhira pa ngamira, wakaguzira chidiko chake ku chisko chake. Iyo wakaŵa wandamuwonopo iyo. Wakamumanya yayi. . . Yura wakaŵa mfumu wake, kweni iyo wakaŵa wandamuwonopo iyo. Iyo wakarutanga kukakumana na iyo mwa chipulikano. (Ine nkhumanya yayi umo Iyo wakuwonekera, kweni, o, para ine nkhumuwona Iyo!) Kuwaro kula para iyo wakati wamuwona iyo, chikaŵa chitemwa pa kumuwona pakudankha. Ndipo mnyamata wakaŵa wandamuwonopo msungwana, ntheura iyo wakamuwona iyo, chitemwa pa kumuwona pakudankha. Ndipo apa iwo ŵakukumana yumoza na munyake mu minda. Ndipo mnyamata wakamutora msungwana kuti wakaŵe mu ufumu wa adada ŵake kudera uku ndipo wakamutora nthengwa iyo.

¹⁴² Umo ndimo Mpingo uzamkukwapulikira muchanya mu mlengalenga, mkatikati mu mlengalenga, na kukakumana na Fumu pa ulendo Wake wakukhira pasi. O, ndi chitemwa uli icho chizamkuŵako, chitemwa pa kuwonana pakudankha! Ndipo para ise tikuyimirira kula pa vizingirizgo vya charu ichi na kwimba sumu zira za uwombozi, o, mwe! Umo ise tamkwimbira na kumurumba Iyo chifukwa cha withu. . . uchizi wakuwombora uwo Iyo watipa ise. Para Ŵangelo ŵazamkubenekerera vigaŵa vya—chizingirizgo cha charu chapasi na mitu yakusindama, kwambura kumanya icho ise tikuyowoya. Ŵangelo ŵara ŵakaŵa ŵakutayika yayi, iwo ŵakumanya yayi icho chikung’anamura kuŵa wakuponoskeka. Ise tikaŵa taŵeneise tikaŵa ŵakutayika, ise ndise tikaŵa. Ise tamkupulikiska nyengo yira kuti kasi chikaŵa chinthu chakofya uli chikaŵa kunthazi kwithu, ndipo Iyo wakatiwombora ise na Ndopa Zake, kufuma pa m’bale waliyose, lilime, na fuko. Kasi lizamkuŵa dazi la kusekerera uli!

¹⁴³ Ine nkhuitemwa sumu yira, yikati:

Kuzamkuŵa kukumana mu mlengalenga,
Mu chitemwa, chitemwa pachoko na pachoko;

Ine ndamkukumana namwe na kumutauzgani
 imwe kudera kula
 Mu chikaya chira kuseri kwa mtambo;
 Kwimba uko kundapulikikwepo,
 kundapulikikwepo na makutu ghakuthupi,
 Uku kwamkuŵa kwauchindami, ine
 nkhumuphalirani!
 Para Mwana wa Chiuta Yekha, Iyo ndiyo
 wamkuŵa Yumoza wakurongozga
 Pa kukumana kula mu mlengalenga. (O!)

Imwe mukapulika za Moses muchoko mu
 chitete,
 Imwe muli kupulika za David wambura wofi
 na regena lake;
 Imwe mukapulika nkhani yikayowoyeka ya
 Joseph wamaloto,
 Na za Daniel na nkhamu ise kanandi
 tikwimba.
 O, kweni kuli ŵanandi, ŵanyake ŵanandi mu
 Baibolo,
 Ndipo ine nkhuKhumba kuti ndikakumane
 na iwo wose, ine nkhumuphalirani! (Uwo
 mbunenesko!)
 Ndipo chamkuŵa chimwemwe uli para ise
 tikukumana nawo
 Pa kukumana mu mlengalenga.
 (Kulindizganga dazi lira!)

¹⁴⁴ Apo ŵakwiza ŵinu handiredi na fote-foru sauzandi,
 ŵapokerenge Ivangeli pamanyuma pakuti ise . . . ŵangalipokera
 yayi Ili nyengo yenyeyira apo Kuŵara kuli pa Ŵamitundu.
 Ŵayuda ŵakulikana Ili ndipo ŵakulibisama Ili. Sono,
 para Kuŵara . . . Ŵamitundu ŵaruta kuchanya, nthaura
 Mzimu ukwiza pa ŵaŵiri kuti ŵachitire ukaboni kwa iwo,
 nthaura Ŵayuda ŵakuwupokera Uwu, ŵeneawo ndi wanu
 handiredi na fote-foru sauzandi ŵa mafuko ghakutayika gha
 Israel ŵapokerenge Ivangeli; ndipo Mkwatibwi ndikokuti
 wakwatulika.

¹⁴⁵ Sono, apo pali “ŵamwali khumi.” Tiyeni tijure Mateyu 21,
 nkhanira sono. Wonani, ise tichali ndithu na nyengo yinandiko.
 O, ine nkhumitemwa Baibolo.

Para ine naruta ku holide lane Kuchanya,
 Kasi ula uzamkuŵa ulendo uweme uli;
 Kupulikanga kwimba kwa kolasi za Kuchanya,
 Ndipo vipata vya wane . . . panthazi pa
 Muponoski wane ine ndamkumuwona;
 Wakhala pasi mumphepete mwa mronga,
 Musi mwa mufwiri wa khuni lakubiriŵira,

Ine nkikhumba kuti nkichite holide lane
Kuchanya,
Kasi imwe mwizenge yayi kuzakakhala linu
pamoza na ine?

¹⁴⁶ Sono, mu—Buku la—la Mateyu Mutuwa, ine nkikhomezga ndi chipatulo 25, ine nkikhomezga. Ine nanguti 21, nanguchita yayi ine? Ine nangulemba ichi apa 21, kweni icho ndicho yayi. Ndi 25. Ine nangwenera kuti nifulumire mlenji uwu, ine nanguwa... nanguwuka wakuvuka, ndipo nanguchedwa ndipo—ndipo ine—ine nachimbiliranga. Ine nalembanga Malemba ghanyake, ndipo ine nangulemba 21 penepapo ichi ndi—ichi ndi 25.

*Ntheura ufumu wa kuchanya ulinganizgikenge na
wamwali khumi, awo wakatora nyali zawo, ndipo
wakaruta kukakumana na mwenenthengwa.*

¹⁴⁷ Sono:

*Ndipo wankhonde wa iwo wakaŵa wakuchenjera,
ndipo wankhonde wakaŵa wakupusa.*

*Ndipo iwo weneawo wakaŵa wakupusa wakatora
nyali zawo, ndipo wakayegha mafuta yayi:*

*Kweni wakuchenjera wakayegha mafuta mu supa
zawo pamoza na nyali zawo.*

*Apo mwenenthengwa wakachedwanga (umo
ndi kwizira mu miwiro iyi ya mpingo), iwo...
wakagomphora ndipo wakagona tulo.*

¹⁴⁸ Ulendo wose kufuma papokale, wose wakafwa, wakasiwanga ndipo wakagona tulo, wonani, apo iwo wakarutiliranga. Sono, iwo wali kutayika yayi, kweni iwo “wakasiwa waka ndipo wakagona tulo.” Iwo wakulindizga, wonani. Iwo nthu wakayowoya kuti iwo wakafwa, kweni iwo “wakasiwanga na kugona tulo.” Mukuwona?

*Ndipo pakati pausiku kukaŵa kuchemerezga
kukachitika, Wonani, mwenenthengwa wakwiza;
rutani mukakumane nayo.*

*Ndipo kwamwali wose wara wakauka, ndipo
wakabuska nyali zawo.*

*Ndipo wakupusa wakati—wakayowoya ku
wakuchenjera, Mutipeko mafuta ghinu; pakuti nyali
zithu zikuzimwa.*

*Kweni wakuchenjera wakazgora, kuti, Vingachitika
yayi; mzire ghareke kutikwanira ise na imwe: kweni
imwe rutani kwa iwo weneawo wakuguriska, ndipo
mujigulire mwaŵene. (Mundigowokere ine.)*

*Ndipo apo iwo wakaŵa kuti waruta kukagura,
mwenenthengwa wakiza; ndipo iwo weneawo wakaŵa*

ŵakunozgeka ŵakanjira pamoza na iyo ku ukwati: ndipo muryango ukajarika.

Pakati pajumpha kanyengo *ŵakiza ŵamwali ŵanyake, kuti, Fumu, Fumu, tijurireniko ise.* (Sono, wonani, iwo nthā ŵakaŵa ŵambura kugomezga, iwo ŵakaŵa ŵanthu ŵaweme). . . *tijurireniko ise.*

Kweni zgoro . . . Kweni iyo wakazgora ndipo wakati, Inya Ine nkhumunenerani imwe, ine nkhumanya yayi imwe.

Ntheura wonani, pakuti imwe nthā mukumanya dazi nesi ora penepapo Mwana wa munthu wati wizenge.

149 Sono ŵankhonde “ŵakuchenjera” ŵamwali. Sono, *mafuta* mu Baibolo ghakuyimira “Mzimu Mutuŵa.” Ise tose tikumanya icho. Ndicho chifukwa ise tikuŵaphakazga ŵarwari na mafuta, ndipo mafuta ghakuyimira Mzimu Mutuŵa. Ntheura ŵakuchenjera ŵakaŵa na Mafuta mu nyali zawo, uwo ukaŵa Mzimu Mutuŵa, ntheura iwo ŵakaŵa ŵakunozgeka kunjira ku Mugonero wa Ukwati. Ndipo ise tingamanya kuruta mu—mu—Ezekiel 9, na kunyake ntheura, na kutoramo na kumuwoneskani, kweni ine ndiri na Malemba ghanyake pafupifupi fifitini nalemba apa. Ntheura mafuta ghaku-. . . Ine nkhuomezga kuti ise tanguŵa nacho kale ichi mu kusambira kwithu sabata iyi, kuti *mafuta* ndi, ghakuyimira “Mzimu Mutuŵa.” Ise tose tikumanya icho.

150 Sono wonani, iwo. . . wose ŵaŵiri ŵakaŵa “ŵamwali.” Sono rekani ine nditore ichi. Apa, tiyeni titore nkhanaira ŵaŵiri aŵa apa. *Uyu* ndi mwali ndipo *uyu* ndi mwali, *uyu* wakaŵa mwali wakupusa ndipo *uyu* wakaŵa mwali wakuchenjera, kweni wose ŵaŵiri ndi ŵamwali.

151 Sono usange imwe mutorenge zina lira lakuti *mwali* na kulifufuza ili, ili likung’anamura—ili likung’anamura “mutuŵa, wakuphotoka, wakutuŵiskika.” Lizgu *lakutuŵiskika* likwiza kufuma ku lizgu lakuti “mutuŵa,” cheneicho chikung’anamura, “wakuphotoka.” Ngati lizgu la Chihebere. . . Sono, ilo ndi lizgu la Chigiriki, *kutuŵiska* chikung’anamura “wakuphotoka.” Sono, lizgu la Chihebere ndi kumupanga “mutuŵa.” Mukuwona? Ndipo lithu ndi “wakuphotoka.” Sono, iwo ŵakutora mazgu ghatatu, umo lizgu liriloze liri na ching’anamuro chenechira kweni ili likuyowoyeka mwakulekana, ngati—lizgu lakuti “wakuphotoka, mutuŵa, wakutuŵiskika,” ghose ghatatu ndi lizgu limoza.

152 Ngati ndiumo ise tingayowoyera mazgu ghakuti *dog*. Ine mbwenu niyowoyenge, “dog,” ilo ndi Chingerezi. Usange ine niyowoyenge kuti *dog* mu chiGerman, Fred, iyi ndi “hund.” Ndi unenesko uwo? M’bale Norman, usange ine nkhuti *dog* mu chiSpanish, ili ndi “ajo.” *Ajo, Hund*, na *dog* ghose ndi *dog* kwa ise, wonani. Wonani, aka ndi—aka ndi kayowoyero.

¹⁵³ Ntheura, lizgu la Chigiriki lakuti *clean* ndi “kutuŵiskika,” lizgu la Chihebere ndi “mutuŵa.” Mutuŵa, wakuphotoka, na wakutuŵiskika, ghose ndi mazgu ghamoza. Ntheura uwu nthu ukaŵa ukazuzi, mpingo wakubinkha; uwu ukaŵa wakutuŵiskika, mpingo wakuphotoka, “*wamwali* khumi ŵakaruta kukakumana na Mwenenthengwa.” Kasi ichi chikung’anamura vichi? *Mipingo* yose iyi. Ntha . . . sono, nthu kumusi *uku* mu wa Chiroma; kweni kukhilira mu mabungwe, ŵa Chinikolayiti. Baptist wakupharazga pa Kwiza Kwachiŵiri kwa Khristu; Methodist wakupharazga Kwiza Kwachiŵiri kwa Khristu; Prezibetere wakupharazga Kwiza Kwachiŵiri kwa Khristu; Nazerene wakupharazga Kwiza Kwachiŵiri kwa Khristu; Pilgrim Holiness wakupharazga Kwiza Kwachiŵiri kwa Khristu. Mbunenesko uwo? “Iwo wose ŵakaruta kukakumana na Mwenenthengwa.” Sono imwe—imwe mukukumbukira kuti iwo waliyose wakaŵa pa ulendo wawo kukakumana na—Mwenenthengwa. Sono, usange Chiuta wakuchindika icho pera, ipo Iyo wali wakwenera, kuŵatora iwo nawoso.

¹⁵⁴ Kweni imwe kumbukirani chinthu chimozimozi, umo ntharika usiku unyake, para Chiuta wakayowoya kwa ise mu muwiro wa mpingo ndipo wakayowoya kuti “Balaam, chisambizgo cha Balaam.” Sono, apa pakayimirira Balaam, uwo ukaŵa uweme, fuko likuru chomene lakukhora. Ndipo iwo ŵakagomezganga mwa Chiuta, chifukwa wonani icho Balak wakachita para iyo wakati wafika . . . Balaam, mphanyiko. Iyo wakapereka sembe yenyera kwa Chiuta mweneyura uyo Israel wakaŵa nayo, Chiuta wa Israel, Yehova. Ndipo iyo wakapanga majotchero seveni. Seveni ndi nambala yakukwanira ya Chiuta.

¹⁵⁵ “Mazuŵa sikisi Iyo wakatokatoka, ndipo la nambala seveni Iyo wakupumura,” uko ndi kukwanira, wonani, seveni. Mazuŵa sikisi Iyo wali kutokatoka mu charu. Virimika thu sauzandi vyakudankha, ichi chikaparanyika na maji; virimika thu sauzandi vyachiŵiri, Khristu wakiza; ndipo uyu ndi thu sauzandi wachitatu sono. Pa umaliro wa virimika thu sauzandi, chinyake chikuchitika, charu chikusunkhunyakaso. Mu virimika sikisi sauzandi, Iyo wakalenga charu; virimika sikisi sauzandi mpingo ukutokatoka kwimikana na charu; ndipo sauzandi wa nambala seveni ndi virimika vira sauzandi vya muwuso wa Mileniyamu. Mukupulikiska ichi sono?

¹⁵⁶ Sono, mpingo uli na Miwiro Seveni ya Mpingo, nawoso. Chiuta . . . Ndipo iyo ndi nambala yakukwanira ya muwiro wa mpingo, mbwenu kwamara, seveni. *Seveni* ndi nambala yakukwanira ya Chiuta. Miwiro Seveni ya Mpingo, virimika seveni sauzandi vya kulenga, chirichose chikwenda mu seveni.

¹⁵⁷ Sono, kukaŵa *wamwali* ŵakaruta kukakumana na Iyo. Ndipo *wamwali* “*wakupusa*,” sono, ŵakaŵavye Mafuta mu nyali zawo, kweni iwo ŵakaŵa na chinyake chirichose: iwo ŵakaŵa wakuphotoka, iwo ŵakagomezga mwa Khristu; iwo

wakapharazga Mazgu agho iwo wakagomezga, bungwe lawo lika wazomerezga iwo kupharazga, iwo wakapharazga icho, Kwiza Kwachiwiri, Sembe, Mphepisko. Iwo wakugomezga. Imwe muzakayowoyeskane na wakusambira chomene wa Baptist nyengo yimoza, (huh) imwe ntchiweme mumanye icho imwe mukuyowoya, u-huh, mwakusimikizga wakaŵa.

¹⁵⁸ Kweni, imwe wonani, “Kufupi chomene,” wakayowoya Mateyu 24, Mateyu 24:24; wazgani ichi sono nthena ndipo imwe muchiwonenge. Yesu wakayowoya kuti mu mazuŵa ghaumaliro agha mizimu yiŵiri yizamkuŵa yakukozgana chomene pamoza kufikira kuti iyi yingamanya kupuruska Wakusoreka usange ichi chingaŵa chamachitiko. Uwu uzamkuŵa kufupi chomene kuti uwu ungamanya kupuruska ŵa chiPentekosite ŵara kuruska waliyose. Nadi! Sono, Mateyu 24:24, kasi munyake walisanga ili? Ine nangulisanga yayi ili nkhanira kula. Iwe walisanga ili uko, mlongosi, panji ŵanyake ŵa imwe? Mateyu 24. Walisanga ili, Ben? Viri makora, wazga ili.

[Mlongosi wakuŵazga: *Pakuti kuzamkwiza Wakristu ŵatesi, ŵatesi—Wakristu ŵatesi,—Munozgi Wakristu ŵatesi!* [na ŵaprofeti ŵatesi,] *Ŵaprofeti ŵatesi!* [ndipo ŵazamkuwoneska *vimanyikwiro vikuru na vyakuziziswa; kufikira kuti, usange chikaŵenge chamachitiko, iwo ŵazamkupuruska na ŵakusoreka wuwu.*]

¹⁵⁹ Apo imwe muli. Sono, kasi kuzamkwiza vichi? Kuzamkwiza Wakristu ŵatesi, ŵanthu ŵatesi kuyowoyanga, “Ine ndine wa Khristu.” Waprofeti ŵatesi, kuyowoyanga, “Ine ndine *ichi* ndipo ine ndine *icho*.” Ndipo iwo pafupifupi wazamkupuruska Wakusoreka usange ichi chikaŵa chamachitiko. Ndipo kuli nthowa yimoza pera kuti imwe mungamanya kuponoskeka, apo ndi penepapo imwe mukasankhika pambere charu chindaŵeko; ndiko kuti, Wakusoreka, mwa kumanyirathu, zina linu likalembeka mu Buku kale kula. “Vimanyikwiro vikuru!”

¹⁶⁰ Sono wonani mipingo yiŵiri iyi. O, usange ine ningachita . . . usange yikaŵako nthowa yinyake kuti ine ningamanya kupanga waka ŵanthu kuti ŵachiwone ichi. Chikugolera waka mu uzima wane! Uwu. . . mipingo *iyi* njakuphotoka waka ndipo njiuŵa ngati umoza *uwu*; usange iwo wose mbamwali, iwo wose mbamwali, wakuphotoka *waka*. Mphambano yimoza pera yikaŵa—yikaŵa Mafuta mu nyali, Mzimu Mutuŵa. Ndipo Mzimu Mutuŵa, usange Uwu uli mwenemula, Uwu ukupanga mtundu weneula wa moto uwo Uwu ukachita pa Pentekosite. Kweni iwo ŵaliye moto, ŵaliye Mafuta mu nyali zawo. Iwo ŵali na mwambo wa mpingo, mpingo wa mwambo waka umo—umo uwu ungamanya kuŵira, maupharazgi ghaweme (nkhususka yayi ichi), vigomezgo ivyo vingamanya kugwedezga njuŵi yinu, na sumu ngati Wangelo wakwimba. Ndipo iwo ndi . . .

imwe . . . mungaŵika njoŵe yinu pa wawo . . . umoyo wawo, imwe mungachita yayi ichi. Kweni ndipouli uwo ndi utesi! Uwu nthā . . . uwu ndi—uwu ndi gawo la Uwu, kweni nthā wose wa Uwu. Uwo ndi mtundu uwo ukuphonya Mkwatulo. Mukuwona? Iwo ŵali waka . . .

¹⁶¹ Sono wonani. Apa pakaŵa Moab wakafika. Ine ndichitorenge ichi nkhanira apa mwakuti imwe mungamanya kuchiwona ichi. Apa pali Moab, bungwe likuru, ine ndiŵikenge apa “*kuŵa*” bungwe; apa pali Israel, “*walije*” bungwe. Apa pali Moab, wakazenga limoza, ghaŵiri, ghatatu, ghanayi, ghankhonde, sikisi, majotchero seveni; Israel wakaŵa na limoza, ghaŵiri, ghatatu, ghanayi, ghankhonde, sikisi, majotchero seveni. Viri makora. Moab kumtunda uku wakaŵikapo yimoza, ziŵiri, zitatu, zinayi, zinkhonde, sikisi, nkhabako seveni; Israel, yimoza, ziŵiri, zitatu, zinayi, zinkhonde, sikisi, nkhabako seveni. Viri makora. Moab wakati, “Yizamkwiza nyengo apo kuzamkuŵa munthu (Khristu) wazamkwiza pa charu chapasi, ntheura Iyo wazamkuŵa Mwanamberere wa Chiuta uyo wakuwuskako kwananga ku charu, ise tiŵikengepo seveni” (vichi?) “ŵanamberere pa jotchero ili”; Israel wakati, “Uwo mbunenesko ndendende, ŵanamberere seveni pa jotchero.” Mukuwona?

¹⁶² Sono, pa chiyambi peneko, Kayini wakazenga jotchero, wakupereka sembe, wakasopa, wakachita chirichose icho Abel wakachita, kwambura . . . (O, kuyipokerera Iyi!) . . . kwambura uvumbuzi wa Chiuta, penepapo, Mpingo wose uli kuzengeka pa uvumbuzi ula. Yesu wakayowoya ntheura, “Pa jarawe ili Ine nditizengengepo Mpingo Wane.” Unenesko wauzimu wakuvumbukwa wa Uchiuta ukuru wa Yesu Khristu, “Pa jarawe ili Ine nditizengengepo Mpingo Wane.”

¹⁶³ Sono, usange Chiuta wakuchindika myambo yinu pera, zintchito zinu, ngati ŵa Methodist, ŵa Baptist, ŵa Pentekosite, na ŵanyake ntheura, usange Iyo ndicho wakukhazga kuti imwe muchitenge, kupharazga Kwiza Kwachiŵiri na vinthu vinyake vyose ivi (kuti, ichi mwakufikapo ndi cha m’Malemba), ngati Baptist, Prezibetere, na ivyo ŵanyake ŵakuchita, ipo Chiuta ndi wakukamizgika kuŵatora wose ŵaŵiri chifukwa ndicho chekha Iyo wakakhumbanga. Kweni, imwe wonani, kwambura uvumbuzi, *apo pali* mwali wakupusa; *apa pali* mwali wakuchenjera. Iwo ŵakaŵa bungwe, mtundu ukuru.

¹⁶⁴ Ise tikaŵazga usiku unyake, uko Ili likati, “Ŵanthu aŵa nthā ŵazamkuŵa bungwe, iwo ŵazamkuŵa ŵakuyingayinga mu charu, kukhalanga mu mahema, ŵakavu, ŵakujikhizga.” Kweni likati, “Nthā mungayezganga kuti muŵatembe iwo, chifukwa Ine ndiri na iwo.” Sono wonani! Ŵanthu aŵa ŵakugomezga mu mwambo weneula uwo iwo ŵakagomezga, ndipo ŵakamusopa Chiuta mweneyura. Mukuwona? Kweni iwo ŵakaŵavye vimanyikwirowo na vyakuziziswa kuŵarondezaganga

iwo! Israel wakaŵa na Njoka ya Mkuŵa, Jarawe lakutimbika, chimwemwe cha Fumu, machirisko Ghauzimu, waprofeti, chirichose nkhanira kusi *uku*. Ndipo iwo nthā, iwo ŵakaŵa na mwambo kwambura—kwambura thumbiko, Mafuta.

¹⁶⁵ Chinthu chimozi na mwali wakupusa na mwali wakuchenjera, iwo wose ŵakaŵa ŵanthu ŵakutuŵiskika. Kweni yumoza *uyu* wakaŵa na Mafuta. Ndipo yumoza *uyu* wakaŵavye Mafuta, nthēura iwo ŵakati, “Ise ndise ŵaweme ngati ndiumo imwe muliri.” Icho ndi. . . Palije wa ise ndi muweme, umo lira likuyowoyera. “Chifukwa, imwe ndimwe gulu la ŵatuŵa ŵakukunkhuluka!” Enya, icho chiri makora, u-huh, icho chiri makora. Palije wa ise ndi muweme, ise tose tikananga ndipo tikupereŵera uchindami wa Chiuta. Kweni nthowa yimoza pera imwe muchimanyenge Ichi, nthā pakuchita kujoyina mpingo, nthā pa kuchita kuyezganga kukhala umoyo uweme, kweni pakuchita kumupokera Khristu. Nthā ndi icho ine nkukhala; ndi icho Iyo wakaŵa. Nthā ndi icho ine ndiri; ndi icho Iyo wali. Iyo wakazgoka ine mwakuti ine panyake ine, kwizira mu uchizi Wake, ningazgoka Iyo, mwana wa Chiuta. Imwe mukuchiwona ichi?

¹⁶⁶ Sono, mwali wakupusa, na mwali wakuchenjera wali na Mafuta mu nyali yake. Sono, mbwenu kwamabuchibuchi, kukiza mphomezi, “Wonani, Mwenenthengwa wakwiza, rutani mukakumane na Iyo!” Ndipo iwo ŵakauka. Kweni para iwo ŵakati ŵachita, yumoza *uyu* wakanjira chifukwa iwo ŵakaŵa na Mafuta mu nyali. Yira ndiyo yikaŵa mphambano.

¹⁶⁷ Yumoza *uyu* wakatondeka kunjira, uko ŵakaŵavye Mafuta mu nyali; iwo ŵakawerera kuti ŵakarombe, kuti ŵapokere Mzimu Mutuŵa. Kweni, apo iwo ŵakaŵa kuti ŵaruta, chose chikaŵa kuti chachitika. Mabungwe ghakuti, “Enya, panyake ise tikanangiska. Panyake ntchiweme ise tiwerere kumanyuma, tikapenja ubapatizo wa Mzimu Mutuŵa.” Icho ndicho iwo ŵakuyezga kuchita sono. Kasi imwe mwanguchiwona icho? Ŵa Prezibetere. . . Jara tepi yako miniti pera, ine nkukhumba yayi kuzunura zina ili. [Pa tepi palije kalikose—Munozgi.] . . .? . . . Mwenenthengwa wakwiza. Ndipo, enya, umo kuliri kufupi Kwiza Kwake nthēura, penepapo iwo ŵakuruta sono kuyezga kuti ŵakagure! Viri makora, jura tepi yako, Gene. Sono, imwe mwapulikiska ichi? “Apo iwo ŵakaruta kukagura,” iwo ŵakuyezga kuti ŵagure sono, mipingo yose yikuyezga kuti yiŵe na chisisimuso, chisisimuso; uwu ukuyezga kuwerera.

¹⁶⁸ Sono, nanga nkhwā Dr. Billy Graham, wakalemba mu *Herald of Faith*, imwe mukuchiwona ichi, kufuma ku Chicago, ndipo wakayowoya kuti “Ise tingachikana yayi chisisimuso cha Chipentekosite.” Mukuwona? “Ise tingachita yayi . . . kuŵakana iwo, chifukwa iwo ŵakaŵa na ŵakuphenduka ŵanandi mu chirimika chimoza kuruska mipingo yinyake yose kuŵika pamoza.”

169 Icho ndendende ndi moto ula wakugolera, kuwusunkhunyangana uwu, kupaturanga, kuponyanga chilepa na kuguzanga. Ndipo para imwe mwaponya mkwawo... Yesu wakati, “Ufumu wa Chiuta uli ngati ndiumo munthu wakaruta ndipo wakaponya chilepa mu nyanja, ndipo para iyo wakati waguza, iyo wakaŵa na ŵafulu, njoka, ŵachule, njoka, chinyake chirichose, kweni iyo wakaŵa na somba zinyake, nazoso.” Icho ndicho uthenga wa chiPentekosite ukuchita, uwu ukwenda mu charu chapasi; kuponyanga ichi na kuguzanga, ise tikukora ŵafulu, nkharu, somba mawonekero ngati kalizga, mbwiruwizu, nkharu, vibenene vya m’ maji, na chinyake chirichose mwenemula. Kweni icho chiriko, muli somba zinyake mwenemula, nazoso. Izo ndi zeneizo ndi za Bwana.

170 Viri makora, ku mwaŵabale ŵanyake imwe ŵakugomezga kusunga marango pa tepi iyi, mukhumbenge kuti muwotche ichi: Kasi mphauli apo iwo ŵakazgoka somba? Para chilepa chikati chaŵabenekerera iwo? Iwo ŵakaŵa somba kwamba na kwamba! Uwo mbunenesko. Wakasoreka kufuma ku mtendeko wa charu! Iwo ŵakaŵa kuti ŵandafike waka pa kugwiriskika ntchito na Bwana.

171 Uyo ndi chule winu. Imwe mutore chule mulara ndipo mumuponye iyo mu mphepete mwa mronga, mbwenu “whop, whop” nkhanaira wakuwerera ku maji.

172 Ndipo nkharu yilara chikhali kula, yikuti, “Aha, ilo ndi gulu la ŵatuŵa ŵakukunkhuruka.” Kula iyo wakuruta, “Ah—ah—ah—ah—ah. O, yayi!” Nkhanira kuwerera ku mathope mwankhongono umo iyo yikumanya kuchitira. Uwo mbunenesko.

173 Njoka yilara kupanganga chiwawa apo yikwenda, “Ine nkugomezga kuti mazuŵa gha minthonde ghali kujumpha, Dokotala *Wakuti-na-wakuti* na *Wakuti-na-wakuti* wakandiphalira ine.” Wakati, “Ah—ah—ah—ah—ah—ah—ah, iwe ungandipusika yayi ine!” Kula iyo wakuruta, nkhanira kudera kula kamozaso, imwe wonani.

174 Njoka, kwamba na kwamba! Chule, kwamba na kwamba! Paulos wakayowoya mu Baibolo, mtundu ula, iyo wakati, “Iwo ŵakafumapo pa ise chifukwa iwo ŵakaŵa ŵa ise yayi kwamba na kwamba.” Mukuwona? Uhm! Viri makora, mwali wakupusa.

175 Mwali wakuchenjera na Mafuta mu nyali yake, iyo wakanozgeka.

176 Sono, “apo iyo wakaŵa kuti waruta kuti wakagure Mafuta ghanyake,” icho ndicho iwo ŵakuyezga kuchita sono nthena. Mipingo yikuru iyi ya mauneni, kuyezganga kuti yisange vinthu vikuru ivi, imwe mukumanya, ndipo yikuchita... wererani ku Baibolo, kumanyuma, “ise tikukhumbika Thumbiko la Pentekosite.” Chifukwa, imwe mungamanya kulingalira mtundu wa chisopo icho iwo ŵawenge nacho, wonani. Iwo nthu

ŵarutenge kusika kula na kunanga vyakuphaka vyose vira pa iwo, na wose ŵara, na vyose vya icho. O, yayi. Iwo ŵagharekenge yayi mabungwe ghawo na magulu na vinthu ngati ivyo. Kukoreskanga ku charu ngati Esau, mu woko limoza, kuyezga kumukora Chiuta na limoza linyake. Imwe mungachita yayi ichi. Imwe mungaŵa yayi Mukhristu wamaso ghakulaŵiska kuŵiri, imwe mukumanya, kulaŵiskanga Chiuta na charu nachoso. Imwe mukwenera kuti mudodoliske ku Mphinjika, khalani nkhanira kula na Icho.

¹⁷⁷ Sono, kweni kula iwo ŵakuruta, ndipo iwo ŵakuyezga kuti ŵawerere. Ndipo kumbukirani umo ise tiriri kufupi! Nyengo yeneyira para iwo ŵakaruta kukagura, apo ndi penepapo Mwenenthengwa wakiza.

¹⁷⁸ O, M'bale Stricker, ise tiri kufupi kula! Ise pafupifupi tafika ku Kwithu. O, umoza wa milenji iyi:

Mbata ya Yehova yizamulira, ndipo nyengo
yizamkuŵa kuti yamara,
Ndipo mlenji uzamkuŵa Wamuyirayira,
wakuŵara na wakutowa;
Para ŵakuponoskeka Ŵake pa charu chapasi
ŵazamuwungana ku Muzi kwawo kuseri kwa
mtambo,

Kasi yizamkuŵa nyengo uli!

¹⁷⁹ Enya, mwali wakupusa. Kasi . . . Mwali wakupusa uyu sono, imwe mukukhumba kuti mumanye icho chizamuchitika kwa iyo. Kasi ndicho ichi? Chinthu chimoza ine nkukhumba kuti ndirongosore. Kasi kuzamkuchitika vichi ku mipingo iyi? Kasi kuzamkuchitika vichi ku ŵanthu aŵa awo ŵakwendako pachoko na Khristu, ndipo wakiza yayi, panji ŵakayenda yayi ulendo wose na Khristu?

¹⁸⁰ Sono mu Ŵaroma, ine nkugomezga, 2:22, Baibolo likayowoya, Paulos wakati, “Usange Mzimu wa Chiuta ntha uli mwa imwe, imwe ntha ndimwe ŵa kwa Chiuta.” Imwe muli ŵa ku bungwe ndipo ntha ŵa kwa Chiuta. Usange Mzimu wa Chiuta ntha uli mwa imwe, imwe ntha ndimwe ŵa kwa Chiuta. Wonani. Imwe mukwenera kuti muŵe na Mzimu wa Chiuta kuti muŵe ŵa kwa Chiuta. Nadi!

¹⁸¹ Viri makora, bwana, “Kusauskika Kukururu.” Sono, sono usange imwe . . . Iwo ŵakwenera kuti ŵayendere . . . Sono, imwe kumbukirani, Iyo wakati . . . Sono rekani ine nditore kunyake kose kwa ilo, “Iwo ŵakaponyeka kuwaro mu mdima, ndipo kuzamkuŵa kutengera, kuliranga, na kumemenanga mino.” Viri makora, uko ndi Kusauskika Kukururu. Ndiko yayi uku? Kusauskika Kukururu! Sono, pamanyuma pa Kusauskika Kukururu uku, ŵanthu ŵara . . .

¹⁸² Sono, rekani ine nichisangeso ichi apa, ndi ŵakukhalapo. Sono wonani! *Apa* pali chigamba cha salu. Viri makora, dona

wachitandika ichi ngati *ntheura*. Sono iyo wajipangirenge iyomwene chinyake, imwe mukumanya, mtundu unyake wa chakuvwara. Sono, yose iyi ndi—ndi salu iyo wali nayo. Sono, chigamba chirichose cha iyi ndi mtundu weneula wa salu. Mbunenesko uwo?

¹⁸³ Wose wawiri wakawa wamwali. Mukuwona? Viri makora. Iwo wakawa na chipulikano mwa Khristu, kawiro kauchiuta, wakaruta ku tchalitchi, wakachita vinthu viweme, chitemwa, kulije chikamanya kuyowoyeka kususka milimo yawo na vinthu. “Ine nkhumanya milimo yako,” Iyo wakayowoya mu muwiro uliwise. “Ine nkhumanya milimo yako, kweni ndipouli ndiwe wakusowerwa.” Mukuwona?

¹⁸⁴ Sono, para mwanakazi...iyo wapanga fundo mu malingaliro ghake umo iyo waliri na sitayelo apa, ndipo iyo waganiza mu malingaliro ghake umo iyo wadumulirenge sitayelo yake, uko wadumurengeko. Ndi unenesko uwo? Enya, iyo wakutora icho iyo wakughanaghana kuti ndi chigawa chakukwanira cha—cha sitayelo. Ndi unenesko uwo? Chifukwa vyose ndi salu yimoza, kweni iyo wakuyitandika iyi ngati *ntheura* panyake ngati *ntheura*, iyo wakuyitandika pasi iyi. Pamanyuma iyo wakutora sizasi wake ndipo iyo wakudumura iyi. Sono, iyo yakhalako yikuchemeka “chigamba.” Viri makora. Sono, kasi sitayelo iyi ndi vichi? Kasi iyi yikamanyikwa uli? Na mweneuyo... malo agho dona wakasankha kuti wadumure.

¹⁸⁵ Chiuta, pambere charu chindaŵeko, Uyo wakamanya umaliro wali ku mtendeko kwizira mu kumanyirathu, Iyo *wakasankha* apo wangadumura. Iyo wakayimanya mphambano pakatikati pa Esau na Jacob. Iyo wakayimanya mphambano pakatikati pa wakwananga na mutuwa. Iyo wakayimanya mphambano. Iyo wakuchimanya chakukhumba cha mtima uliwise, *ntheura* Iyo wakatisankha ise pambere charu chindaŵeko ndipo wakalemba mazina ghithu pa Buku la Mwanamberere Wamoyo; ndipo kweniso Mwanamberere uyo wakayenera kuti wakomeke (ndipo wakalemba mazina ghithu *pambere* Iyo wakawa wandakomeke), ndipo Baibolo likayowoya kuti Khristu wakawa Mwanamberere uyo wakakomeka pambere charu chindaŵeko. Ndipo mazina ghithu ghakalembeka mu Buku para Iyo—para Iyo wakati wasankhika kale kula kuti waŵe Mwanamberere kuti wazakakomeke, ise tikasankhika kuti tizakaŵe mweneuyo Iyo wakafwira. Mukuchiwona ichi?

¹⁸⁶ Sono, wose ndi wamwali. Sono, *apa pali* wakukhalapo wachoko, ntha wakaponya kutali. O, yayi. Iyo wakusunga ichi, kweni wakuwika ichi kumanyuma, iyo wangamanya kuchigwiriska ntchito ichi pa chinthu chinyake. Mukuwona? Kweni ichi ntha chigwiriskikenge ntchito *kula*, uwo ndi Mpingo warekeka. Sono, iwo wakwenera kuti wazakayendere mu cheruzgo (chifukwa iwo wakwendera mu Kusauskika), awo ndi wakukhalako. Sono imwe mukupulikiska ichi?

187 *Uku* ukuruta Mpingo, Kukaya, uwu ukuruta Kukaya. *Apa* pali wakukhalapo awo wakarekeka. Ndipo *apa* pali handiredi na fote-foru sauzandi pa Phiri la Sinai, Wayuda. Ntha ndi mikwakwatibwi yitatu yakupambanapambana. Huh! Ndi Mkwatibwi; wakukhalapo; na handiredi na fote-foru sauzandi. Ndendende. Iyo ntha wakaryanga chirichose kweni Chakurya cha Mzimu Mutuwa kuwaro kula, ine nkhusachizga, ntheura iyo wakaŵa makora, pakaŵavaye chinyake chakwanangika na Yohane. Mukuwona? Ndipo kula—iwo ŵali apo.

188 Sono, pa umaliro wa nyengo, kasi mbalinga wakumanya kuti Baibolo likuyowoya kuti “ŵatuŵa ŵazamuyeruzga charu chapasi”? Paulos wakayowoya ntheura. Tiyeni sono tijure ku—ku Buku la Daniel ndipo tisange Chizumbe Chituŵa. Ise tingamanya kujura ichi kufuma mu Chivumbuzi kweni ine nkhutemwa kujura ichi kufuma mu Daniel, ndi chinthu chimozi. Daniel 7, ndipo ise tichisangenge—Chizumbe chikuru Chituŵa apa. Tiyeni tiyambire pa vesi 8 la chipatulo 7 cha Daniel:

Ndipo *ine* nkhawona masengwe, ndipo, wonani, ndipo pakati pawo pakafuma sengwe lichoko, panthazi pawo pakaŵa masengwe ghatatu gha masengwe ghakudankha ghakuzgurika ku misisi: (Sono, ise tikumanya kuti tiri mu Rome kula, sono. Mukuwona?) ndipo, wonani, mu masengwe agha mukaŵa maso . . . gha munthu, (Sono, kumbukirani, sengwe ili likapokera mphumphu yayi, ichi chikaŵa chinthu chakunyenga. Masengwe ghanyake ghakazgokera ku vikoko. Ichi chikaŵa chinyengo, wakaŵa munthu, papa m'malo mwa uchikunja, imwe wonani.) ndipo mlomo ukayowoyanga vinthu vikuru.

189 Sono wonani, vesi 9:

Ine nkhawona kufikira kuti vizumbe vikaponyeka pasi, (Uko ndi kumara kwa maufumu ghose gha Wamitundu. Muprofeti uyu wakuyowoya. Sono kumbukirani, chirichose cha vinthu ivyo wakayowoya chiri kuchitika nkhanira kufika ku chinthu chaumaliro ichi, ise tikumanya icho kwizira mu mudauko withu uwo ise tikutora.) . . . uyo . . . wakaŵa—wakaponyeka pasi, ndipo Wamwaka wa mazuŵa wakakhalapo, uyo vyakuvwara vyake vikaŵa vituŵa ngati chiwuvi, (Imwe mukumanya kasi yura wakaŵa njani usiku unyake mu mboniwoni yira? Yesu.) ndipo sisi la mutu wake likaŵa ngati . . . weya utuŵa: ndipo chizumbe chake chikaŵa ngati dimi la moto, ndipo mikombero yake yikagoleranga moto.

Ndipo mronga wa moto ukizanga ndipo ukafuma panthazi pake: masauzandi kwandaniska na

masauzandi wákamutumikira iyo, (Apo pali Mpingo ukwizaso na Iyo, wonani.) ndipo makhumi gha masauzandi kwandaniska na makhumi gha masauzandi wákayimilira panthazi pake: (Uyo ndi Mkwatibwi wakwiza, na wányako wose wa charu.) ndipo cheruzgo chikanozgeka, ndipo mabuku ghakajurika.

...cheruzgo chikanozgeka, ndipo mabuku ghakajurika.

Ndipo ine nkhaŵawona iwo chifukwa cha kuyowoya kwa mazgu ghakuru agho sengwe likayowoya: ndipo ine nkhalawiska kufikira kuti chikoko chikakomeka, ndipo thupi lake likaparanyika, ndipo likaperekeka ku moto wakugolera.

Ndipo kukhwaskana na wányake wose wákufwa, iwo weneawo wákapokeka mazaza ghakapo-... (ine nkhang'anamura)...vikoko vinyake vyose (Ine nkhang'anamura), mazaza ghawo ghakapokeka kwa iwo: ndipo kweni maumoyo ghawo ghakarutilira kwa kanyengo na nyengo.

¹⁹⁰ Sono, cheruzgo chikanozgeka ndipo Mabuku ghakajurika. Apo ndi penepapo Mkwatibwi wakwiza ndipo wakwamba kweruzga, ndipo Mpingo wakusoreka...Mpingo uwo ukakwatulika uzamkwizaso pamanyuma pa virimika vitatu vira na hafu, ndipo para nyengo...Ndipo umo mu Chivumbuzi ili likurongosora ichi, likayowoya kuti—kuti—m “wákufwa wányake wose nthā wákakhala umoyo virimika sauzandi.” Imwe, kasi mbalinga wáli kuwazga ichi? Kanandi, nyengo zinandi. “Nthā wákakhala umoyo virimika sauzandi.” Yesu wakwizaso na Mkwatibwi, na Mkwatibwi.

¹⁹¹ Sono kumbukirani, umo ine nayowoyera, chirichose chiri mu utatu. Kwiza Kwake kuli mu utatu: nyengo yakudankha, Iyo wakiza kuzakawombora Mkwatibwi Wake; nyengo yachiwiri, Iyo wakwiza kuzakatora Mkwatibwi Wake. Ngati nkhani ya chitemwa, wakwiza ndipo wakumwiba iyo mu nyengo yausiku, wakumutora iyo kufuma pa charu chapasi, “wakukumana na Iyo mu mlengalenga.” Kwiza kwachisisi kwa Fumu, wonani. Nyengo yachiwiri para Iyo wakwiza, ndi yakuti wazakamupokerere Mkwatibwi Wake. Nyengo yakudankha, kuti wawombore Iyo; nyengo yachiwiri, kuti wamupokerere Iyo; ndipo nyengo yachitatu, na Iyo, Fumu na Fumukazi!

¹⁹² Ndipo apa Iyo wakwizaso kuzakapereka cheruzgo pa mitundu. Paulos wakati, “Wangayezganga yayi munyake wa imwe mose kuti warute ku khoti uyo wali na mlandu yumoza na munyake? Mungapwerelela yayi vinthu vichokovichoko ivi, mukumanya yayi kuti watuwa wazamuyeruzga charu chapasi?” Apa pali cheruzgo icho chikaperekeka kwa Khristu

na mwanakazi Wake; iwo ndi maloya mu bwalo, ndipo kula Iyo wakhala pa Chizumbe. Apa pali Mkwatibwi, loya.

¹⁹³ Ndipo uku wakwiza aŵa. Mabuku ghakajurika, ndipo Buku linyake ilo ndi Buku la Umoyo.

¹⁹⁴ Sono, Buku lakudankha likaŵa Buku la wakwananga, uyo wakaponyeka kutali. Viri makora. Iyo ngwakususkika kwamba na kwamba. Apo pali—apo pali mbuzi. Iyo walije nanga ndi mwaŵi, wonani, iyo ndi wakwananga kwamba na kwamba. Viri makora, sono, iyo waponyeka kutali.

¹⁹⁵ Ndipo ku mberere, iwo wakatonda cheruzgo. Iwo wakayenera kweruzgika, ndipo watuŵa wakayenera kuŵayeruzga iwo. Chiuta ndi wambura urunji yayi. Usange wachikunja uko mu charu, ndipo ise tikuzenga matchalitchi gha eyiti—na teni miliyoni dolazi gha golide muno mu America m'malo mwakuruta na Uthenga kwa iwo kudera kula, Chiuta wamkutizenga mlandu ise, kweni wamkuŵathaska iwo. Mwakusimikizga! Chiuta ntha ndi wambura urunji.

¹⁹⁶ Imwe—imwe muno, usange imwe mukachiwonapo yayi Ichi nakale, imwe—imwe panyake ntha mwamkuŵa na mlandu, kweni imwe muli na mlandu sono! Imwe mukuwona? Imwe mose muli na mlandu . . . Ndipo ise tiri na ntchito ya kutora Uthenga, imwe muli na ntchito kwali imwe mwaupulika Uwu panji yayi.

¹⁹⁷ Sono, wachikunja wazamuwuka, wanthu wara awo wali kuwaro kula wakusopa ngoza. Iwo ntha wakumanya kalikose. Iwo ntha wakumanya kalikose za Uwu. Chiuta ntha ndi wambura urunji, Iyo wangaŵasuska yayi iwo pekhapekha iwo ŵakaŵa na mwaŵi. Ndipo iwo wazamugaŵirika malo.

¹⁹⁸ Ndipo nthaura mu Mpingo, kuti muwiro uliwose kufika mu muwiro uwu wa mpingo, kufuma—kufuma ku Efeso kukhira kufika *uku*, Uthenga, Uthenga weneko wa Khristu ngati ndiumo Uwu ukaŵira pa chiyambi (ubapatizo wa Mzimu Mutuŵa, nkhangono, chiwuka, kuyowoyanga malilime, kutanthauziranga malilime, vyawanangwa vya machirisko, ubapatizo mu Zina la Fumu Yesu, vinthu vyose ivyo Iyo wakasambizga), waliyose uyo wali mu Mkwatibwi yura wazamuyimilira ngati loya.

¹⁹⁹ Apa ukwiza mlandu wa munthu munyake: “Iwe ukaŵa na ungano pa *Kwakuti-na-kwakuti*, kasi iwe ukamuphalira iyo?”

²⁰⁰ Sono loya: “Enya, ine nkhamuphalira iyo.” Ichu chiri apo pa Buku, imwe mungakana yayi ichi, nanga ndi maghanoghano ghithu ghali pa Lira. Mukuwona? Imwe mungakana yayi ichi. “Enya, ine nkhamuphalira iyo kuti iyo wakwana kuti wabapatizike.”

“Mu Jeffersonville, kula mu kachisi, kula?”

“Enya, Bwana, ine—ine . . . Imwe . . .”

²⁰¹ “Enya, chiri apa pa Buku, imwe mukaŵaphalira iwo kuti iwo *wakwenera* kuti wachite ichi. Iwo wakapenja nanga ndi

Malemba ndipo wakawona kuti Uwu ukaŵa unenesko, kweni wakachita yayi ichi.”

202 “Fumaniko kwa Ine, imwe mukuchita uchikana marango, Ine nkhamumanyani yayi imwe.” Mukuwona?

203 Kula ndiko Iyo wakupatulanya mbuzi kufuma ku mberere, imwe wonani, wakuŵika wanyake ku chigaŵa chakumaryero ndipo wanyake ku chigaŵa chakumazere. Uko chikuwoneska magulu ghinu ghatatu kamozaso.

204 Kweni, gulu *ili* ntha lizamkuŵa pamoza na gulu *lira*, awo ndi Mkwatibwi. Ndipo, imwe wonani, Mkwatibwi wali na Iyo mu Tempile. Wanyake wakutumikira ndipo wakwiza na uchindami wawo mu Ufumu, kweni Mkwatibwi wali na Mwenenthengwa rutaruta. Wanyake ntha wazamugaŵirika; ngati *aŵa* kusika uku, iwo wazamutumikira, ndipo wazamutayika yayi, chifukwa Iyo wakaŵapatula iwo ngati mberere kufuma ku mbuzi. Kweni iyo. . .

205 Kweni mbuzi yikaŵavye kapulikiskiro ka Ichi, iyo ntha yikapwerera za Ichi. Iyo yikaŵa mbuzi, ndipo yikakhorwa kuŵa mbuzi, ndipo ntheura iyo yikafwa waka ngati mbuzi ndipo ula ukaŵa umaliro wa iyo. Mbweni kwamara, wonani.

206 Kweni mberere, usange iyo. . . usange Chiuta wakachilingalira ichi kuti ine nkhayimilira kula pamoza na wachikunja awo ntha wakachipulikapo chinthu. Ntheura usange imwe mukupharazga Ivangeli ili ku wanthu. . .

207 Ndipo ine nkhwenera kuti nkhayimilire. Kasi imwe mukukumbukira yayi mu kusandulika kukuru uko Iyo wakanipa ine ntha kale chomene, kuti ine nkhwenera kuti nkhayimilire kula pamoza na wanthu ŵara na—ndipo ine namuzgora pa ivyo ndiri kupharazga kwa iwo? Ndipo ine nkhwona mamiliyoni ghara wayimirira apo, ine nkhati, “Kasi iwo wose ndi ŵina Branham?”

Wakati, “Yayi.” Wakati, “Iwo ndi wakuphenduskika ŵako.”

Ndipo ine nkhati, ine—ine nkhati, “Ine nkhuukumba kuti ndimuwone Yesu.”

Iyo wakati, “Pasono yayi. Iyi yizamkuŵa nyengo pambere Iyo wandafike. Kweni Iyo wazamudankha kwiza kwa iwe ndipo iwe uzamkweruzgika na Mazgu agho iwe ukapharazga, ndipo iwo wakuyegamira pa Icho.”

Ine nkhati, “Kasi wose wakwenera kuti wakaŵachite icho? Kasi Paulos wakwenera kuti wakayeruzgike?”

Iyo wakati, “Enya, Paulos wamukweruzgika nayoso, na gulu lake ilo iyo wakalipharazgira.”

Ine nkhati, “Ine ndapharazga Uthenga weneula iyo wakachita.”

208 Ndipo mamiliyoni ghara wakakwezga mawoko ghawo ndipo wakati, “Ise tikuyegamira pa icho!” Apo imwe muli, imwe wonani, nkhanira kula! Enya. Wakati, “Ntheura pamoza ise tizamkuwerera ku charu chapasi tiri na thupi ilo lingamanya kurya, ndipo ise tingamwa, na kukhala umoyo mu miwiro yose yambura kumara kula.” Kula ndiko kwiza kwa Fumu. Viri makora.

209 Sono, miniti pera. Sono pa . . . Nkhufika ku kujara pachoko sono, chifukwa iyi yikufika pafupifupi pa . . . nyengo ya m’bale withu muno ku chisopo cha ubapatizo panji chirichose iyo wachitenge.

210 Viri makora, sono, mu muwiro uwu wa mpingo. O, apa pali chinyake chakutowa chomene. Ine nkchuchitemwa chomene ichi. Mu nyengo ya miwiro iyi ya mpingo, muli mizimu yiwiri yikugwira ntchito pafupifupi mwakuzogana ulendo wose *umu*; umoza ndi bungwe, umoza unyake ndi Mzimu Mutuwa. Ndipo Yesu wakati, “Iyi yika wa yakukozgana chomene mwakuti iyi yingamanya kupuruska Wakusoreka usange ichi chinga wa chamachitiko.” Mizimu yiwiri iyi yikuwanozgekereska wanthu wa wawo ku cheruzgo chakunthazi. Satana wakalayizga kuti wake . . . kuti iyo wazamkuwa na wanandi kuruska wa Khristu, ndipo iyo wali nawo. Sono, wonesekani ichi mwacheru, mwacheru chomene sono apo ise tikufika ku ichi: mwapakuru kuruska umo ichi chingachitira, kuwanozgekereskanga wanthu.

211 Wanandi wali ngati Eva. Eva wakayimilira waka nyengo yitali kuti wanyengeke. Usange iyo wakayimilirenge yayi, nthena paka wavye vyakunyengeka. Kweni Eva wakayimilira, ndipo para iyo wakati wayimilira, kula ndiko iyo wakasangira kunyengeka kwake. M’ malo mwakungangamika pa . . . Kasi imwe—kasi imwe mukunirondezga—mukundirondezga ine mwacheru sono? Tegherezгани! Chifukwa icho Eva wakanyengekera . . . Tiyeni tiyowoye ichi pamoza, ntheura ine niwenge wakusimikizga kuti imwe mwapulikiska ichi: “Chifukwa icho Eva wakanyengekera, iyo nthu wakasangirira Mazgu ghose gha Chiuta.” Satana wakawerezgapo Ichi kwa iyo, kweni iyo nthu wakamuphalira Unenesko wose. Nesi likuchita bungwe lake. Mukuwona? Kweni iyo wakakhala nyengo yitali chomene kuti wapulikeko gawo la Mazgu, ndipo nthu wakatora Mazgu ghose.

212 Ndipo ilo ndilo suzgo muhanyauno, mwali wakupusa wakakhala nyengo yitali kuti wapulikeko gawo la Mazgu kweni nthu Mazgu ghose. Mpingo wakunyengeka ukukhala nyengo yitali kuti upulikeko gawo la Mazgu kweni nthu Mazgu ghose, ndipo iwo waka wa wakugomezgeka ndipo waneneska za ichi. Eva wakanyengeka! Baibolo likati, “Iyo wakanyengeka.”

213 Adam wakanyengeka yayi. Adam wakamanya makora kuti iyo wakachitanga chakwanangika; kweni muwoli wake,

kuchitanga vinthu ivyo iyo wakachitanga, kumukoserezganga mwanarumi kuti—kuti waryeko chakukanizgika. Chifukwa, iyo wakaŵa mwanarumi, wonani, ndipo ichi—ichi chikaŵa ntheura kwa iyo kuti iyo... Imwe pulikiskani, wonani. Mwanarumi wakamanya kuti iyo wakachitanga chakwanangika, kweni Eva wakaghanaghana kuti iyo wakachitanga makora.

214 O, kasi imwe mukuwona yayi? Ndicho chifukwa Paulos wakayowoya kuti mwanakazi wangapharazganga Ivangeli yayi. U-hum. Iyo wakaŵa—iyo wakaŵa mu... Iyo wakaŵa mweneuyo wakanyengeka. “Ine nkuzomerezga yayi mwanakazi kuti wasambizge, panji kuŵa na mazaza ghalighose, kweni kuŵa mu kukhala chete.” Mukuwona? “Pakuti—pakuti Adam ndiyo wakadankha kulengeka, ndipo pamanyuma Eva. Ndipo Adam wakanyengeka yayi, kweni mwanakazi wakanyengeka, iyo pakuŵa mu kwananga.” Wakati, “Ndipouli, sono, iyo wali kutayika yayi; iyo wazamkuponoskeka mu kubaba ŵana (usange iyo wali na mwanarumi), na vinyake ntheura, iyo wakurutirira, m’chipulikano na m’kujikora na utuŵa wose na chantheura, iyo wazamkuponoskeka. Kweni nthu wakazomerezga yumoza kuti wasambizge panji kuŵa na mazaza!” Mukuwona? Paulos wakati, “Ntha mungachitanga ichi!” Wakati, “Sono, ine nkughanaghana kuti ine ndiri na malingaliro gha Yehova,” iyo wakayowoya.

215 Iwo ŵakati, “Chifukwa, a... Chifukwa, ŵaprofeti kudera kula ŵakachima ndipo ŵakatiphalira ise kuti ise ‘tikwenera kuti tipharazgenge.”

216 Iyo wakati, “Vichi? Kasi Mazgu gha Chiuta ghakiza kufuma mwa iwe, ndipo ghakiza kufuma kwa iwe pera? Usange munthu munyake wakujipima iyomwene kuti ngwauzimu panji muprofeti, rekani iyo wazomerezga kuti ivyo ine nkhuoyowoya ndi Marango gha Fumu.” Mukuwona? Uwo mbunenesko. Iyo wakamanya icho iyo wakayowoyanga.

217 Kweni wakati, “Usange iyo ndi mujira, murekani waka iyo waŵe mujira. Mbwenu kwamara. Iyo—iyo wapulikirenge yayi ku Ichi, enya, murekani waka iyo warutirirenge, iyo warazga nkhanira ku chibuwu. Wonani, kweni rutirirani waka.” Kweni kula, mizimu yiŵiri yira.

218 Chifukwa. Umo iwo ŵaliri na ŵanakazi ku polisi, kuwaro pa misewu. Icho ntchasoni ku ndembera ya America, kuŵaŵika ŵamama ŵara kuwaro kula pa msewu. Ndipo makhumi gha masauzandi gha ŵanarumi ŵaliye zintchito! Chifukwa, ndi charu cha mwanakazi, ndi malo gha mwanakazi, mwanakazi watorenge ulamuliro. Ndi kumusopanga mwanakazi. Ndi mzimu ula wa Chikatolika, kusopanga mwanakazi kuŵa chiuta. Uku icho mbwenu waka... Ichi chikurongosola waka makora, mukuyiwona yayi ndondomeko?

219 Kulije chinyake icho Chiuta nthena wakapereka kwa mwanarumi chiweme kuruska muwoli, muwoli mweneko. Kweni para iyo wasanga chinyake kujumpha icho, iyo mbwenu—iyo mbwenu waruta kuwaro. Uwo mbunenesko ndendende. Chiuta wakukhumba yayi kuti wanakazi wagwirenge ntchito mu malo agha na kuti wachitenge vinthu ngati ivyo. Wanakazi aŵa, imwe ndimwe. . . iwo wakwenera kuti waŵenge na wana ndipo walerenge wana wawo. Iwo wose ndi wapharazgi wachokoŵachoko, waliyose wa iwo, kweni iwo ŵali na uliska wawo ku nyumba na wana wawo, kuwaleranga wana wawo. Viri makora.

220 Sono, mizimu yiŵiri, pafupifupi yakukozgana. Kuyana waka na Eva, pafupifupi kuti. . . Chifukwa, Satana, iyo wakati, “Chiuta wayowoya. . .”

“U-hum.”

“Chiuta wayowoya. . .”

“U-huh, uwo mbunenesko.”

“Chiuta wayowoya. . .”

“U-huh.”

221 “Chiuta wayowoya, kweni, o, nadi Iyo watuskenge yayi ise usange ise tikabapatizika mu zina la, ‘Dada, Mwana, Mzimu Mutuŵa.’ Kasi uwo uŵenge urunji yayi nawo?” Iwe mupusikizgi muryarya! Enya, bwana. Chiuta nthu wakayowoya *icho!*

222 Kulije chinthu chantheura, munthowa yiriyose. Ichi ntchakufwa! Kulije chinthu chantheura! Ndiphaliireni ine uko zina la “Dada, Mwana, na Mzimu Mutuŵa” ghali. Kulije zina lantheura, ipo ili ndakufwa! Kasi ili likafumirankhu? Mu *Sardis*, “wakufwa” mpingo. Kulije chinthu chantheura! “Imwe muli na zina ilo imwe mukukhalira ‘umoyo,’ ndipo imwe mukuti imwe ndimwe ‘mpingo wa Chikhristu,’ kweni ndimwe wakufwa!” Uwo mbunenesko, kulije chinthu ngati zina la “Dada, Mwana, Mzimu Mutuŵa.”

“O, enya, kasi icho chiŵenge waka chiwemiso yayi?”

223 Ndipo ichi chingaŵa yayi, Paulos wakati ichi chingachitika yayi; wakati, “Kasi imwe muli kupokera Mzimu Mutuŵa kufumira apo mukagomezgera?”

“Ise tikumanya yayi kwali kuli. . .”

224 Wakati, “Ipo kasi imwe mukabapatizika uli?” Wakati, “Zaninge ndipo mubapatizikeso mu Zina la Yesu Khristu!” Wakati, “Usange mungelo wangiza kufuma Kuchanya, wasambizgenge chinyake chirichose, rekani iyo watembeke!”

225 Uwo ndi Unenesko! Ine namkuzgora pa kuyowoya Ichi. Imwe pulikiskani, ndi imwe yayi chomenechomene, ni matepi agha agho ine nkhuharazga, wonani, chifukwa ine nkhumanya uko

igho ghakuruta (kulikose), ndipo nthaura icho ndicho chiriko. Viri makora. Ichi ntha . . .

²²⁶ Eva wakanyengeka, iyo wakawona gawo la Mazgu. Moab wakanyengeka. Mwali wakupusa wakanyengeka. Mpingo ukunyengeka. Mabungwe ghakunyengeka. Mukuwona?

²²⁷ Khalani na Mazgu! Ndiyo nthowa yekha pera. Khalani nkhanira na Ichi, ntha mungafumangako ku chinyake cha Ichi. Khalani nkhanira na Ichi, rutirirani waka pa icho Chiuta wakayowoya kuti chitani. Palije kanthu kwali munyake wakuyowoya vichi, sungani mizere ya Chiuta.

²²⁸ Sono, mwali wakupusa, iyo wakataya malo ghake, ise tikumanya icho. Iyo wakuzakawoneka mu cheruzgo. Ndipo usange iyo wali kupulikapo Unenesko, iyo ngwakususika. Uwo mbunenesko. Imwe ntha mumumusangenge Yesu ku malo ghanyake kweni uko imwe mukumuleka Iyo.

²²⁹ Yudas wangamanya kuwonekera . . . Kumbukirani! “Wamwali wakupusa’ imwe mukuti, ‘mungamanya kukhuwirizgika na devulu?’” Mwakufikapo! “Kukhalanga ndithu umoyo wakuphotoka?” Enya, bwana. Yudas wakachita; wakaponoskeka, wakatuwiskika, wakapharazga machirisko Ghauzimu, wakafumiska viwanda. Chifukwa, iyo ngwakuyima mwakunyoroka waka, pafupifupi chinthu chimozi icho wanyake wose wakawa. Kweni para ichi chikati chafika ku Pentekosite, kula ndiko iyo wakawoneska mtundu wake. Iyo wakapokera yayi Mzimu Mutuwa, ndipo wakang’anamuka wakafumapo ndipo wakamukana Fumu Yesu. Icho ndendende ndicho mipingo yikachita. Para ichi chafika ku Thumbiko la Pentekosite, iwo wakafumako ku Ichi. O, kasi imwe mukuchiwona yayi ichi, mwaanthu?

²³⁰ O, sono usiku uwu Libwe likuru la pa Mutu. Kweni pachoko waka, ine nkhuomezga kuti ise tiri na nyengo yikuruko pachoko apa, ine nkhuumba kuti ndifike ku chinthu chinyake. Ine nkhuumba kuti ndi . . . imwe—lusimbo lwa chikoko. Lusimbo lwa chikoko, tiyeni titore Chivumbuzi 13, miniti pera. Chivumbuzi 13:15, ndipo tiwazge waka icho . . . icho iyo wachitenge. Chivumbuzi 13:15:

Ndipo iyo wakawa na nkhangono kupereka umoyo ku chikozgo . . . (Sono, ndiko kuti, “ku mipingo ya Protestant, mipingo ya Protestant.”)

²³¹ Iyo wakawa na nkhangono, chifukwa iwo wakapanga chikozgo: mipingo ya Protestant. Kwizira mu—Mphara ya Mipingo, wakupanga malo uko wose awo wali mu wenenawene wa Protestant wakwenera kuti wakukoleraneko. Kasi mbalinga wakumanya panji mukaazgapo za nyumba yikuru ya United iwo wali nayo ya mipingo ya charu? Nadi. Mukuwona? Kumtunda mu . . . kumtunda kula sono, kuyana waka na vyaru vya mu UN. Ndipo yose yiri mula, uliwise wa iyo, nanga

nkhufika ku wa Assemblies of God. Iwo walimo mula! Iwo walimo mula, wonani. Ndi ntcheŵe-yikurya-ntcheŵe. “Umo nkhumba yikurutira ku matope ghake, ndipo ntcheŵe ku maukuzi ghake,” nkhanira kuwerera ku chinthu chimozi (Mwakufikapo!), pafupifupi kukana chipulikano chawo. Ndipo apo imwe muli, mukukhumba kuti muŵe wakuru, mukukhumba kuti muchitenge ngati charu chose, ngati ndiumo Israel wakachitira para iwo wakati wakawona mafumu ndipo wakati “tipangirani fumu ise.” Mukuwona?

Ndipo iyo . . . wakapanga chikozgo chakukozgana na chikoko, ndipo chikozgo cha chikoko chikwenenera kuti chiyowoye, na kupangiska . . . wose awo ntha wakasopa chikozgo cha chikoko . . .

²³² *Chikozgo* cha chikoko, “bungwe la Protestant,” ntha la Katolika. Uyu ndi America uyo Iyo wakuyowoya apa, imwe wonani, chifukwa chipatulo ichi cha 13 chiri pa America, chikoko icho chikiza kufuma ku . . . Wonani, vikoko vinyake vyose vikafuma mu *maji*, cheneicho chikung’anamura “ukhomi na mizinda ya wanthu.” Kweni chikoko apa, ichi chikiza ngati mwanamberere, kufuma ku dongo uko kukaŵavye wanthu; chikaŵa na masengwe ghaŵiri, ndipo pamanyuma ichi chikayowoya ngati chinjoka. Ndipo iwo wakapanga chikozgo cha chikoko icho chikaŵa mu Europe, ndipo wakapanga ichi kudera uku chikozgo ku ichi. Ru- . . . kulumikizanga mipingo pamoza na kupanga wenenawene uwu wa chiProtestant, ndipo pamanyuma iwo wakachichizga mipingo yinyake yose, kuti iwo ntha wakamanya kugura panji kuguriska panji chinyake chirichose kwambura kuti iwo wali na chikozgo ichi cha chikoko.

²³³ Sono wonani icho chikuchitika apa:

Ndipo iyo wakapangiska wose, wose . . . wakuru, wasambazi . . . wakavu, wanangwa . . . wazga, kuti wapokere lusimbo mu woko lawo lamaryero, panji pa chisko chawo:

Ndipo kuti paŵavye munthu wagure panji kuguriska, kufikira kuti iyo . . . wakaŵa na lusimbo, panji zina la chikoko, panji nambala ya zina lake.

Apa pali chinjeru. Rekani iyo mweneuyo wali na kapulikiskiro wapende manambala gha chikoko: pakuti iyi ndi . . . nambala ya munthu; ndipo kapendekero kake ndi ya sikisi handiredi matwente ghatatu na sikisi. (Cheneicho ise tikumanya kasi yura ndinjani; ndi ndondomeko ya ulamuliro wa Rome: papa.)

²³⁴ Ine ndiri kufikako kula ndipo nkachiwona ichi ndamwene, nkhumanya, pachanya pa malo ghake (chizumbe chake, umo ichi chikaŵira) ngati ndiumo iwo wakasankhira Boniface wawo wakudankha, III, kula pa chiyambi cha muwiro wa Katolika uku. Ndipo pachanya kula pali *Vicarius Filii Dei*, cheneicho

chikung'anamura "mwimiliri wa Mwana wa Chiuta." *Dei, Dei*, "Uchiuta," wonani. Wonani, "Mwimiliri wa Mwana wa Chiuta." Mu mazgu ghanyake, "Kuyana waka na Mwana wa Chiuta wakukhala pano pa charu chapasi," wonani, "mazaza ghose kuti wasinthe Baibolo," kuti wasinthe chirichose iyo wakukhumba kuchita. Ipo, "Wakuti 'Monire Mariya'!" Kasi papa wakuti vichi? "Ise tiwenge na 'Monire Mariya'!" Mbweni kwamara. U-huh, u-hum. "Enya, ise tichitenge *chakuti-na-chakuti*." Icho papa wakuyowoya, ndicho ichi, ndicho ichi. "Mwimiliri m'malo mwa Mwana wa Chiuta."

²³⁵ Nkhanira mwasonosono iwo wakaŵa na chisambizgo chira kuwaro chakuti "Mariya wakaŵikika mu dindi yayi," (Ndipo iwo ŵali na dindi lake na chirichose ŵakanozga apo iyo wakaŵikika mu dindi.) chikati, "Yayi, iyo wakasisipuka ndipo wakauka." Papa wakati, "Ndicho ichi!" ndipo ndicho waka ichi. "Ichi ntchambura kutondeka, wonani," papa wakayowoya nthaura. Wonani, "Mwimiliri wa Mwana wa Chiuta."

²³⁶ Ndipo wakati, "Sono, waliyose uyo wakukhumba kuti wamanye kasi chikoko ndinjani, uko nkhangono iyi yikufumira," Ili likati, "pendani manambala kula ndipo rekani iyo mweneuyo wali na vinjeru. . ." Kula, icho ndi chimoza cha vyawanangwa vya Mzimu Mutuŵa, ndi vinjeru. Mukuwona? Rekani iyo mweneuyo wali na vinjeru wapende manambala gha munthu, pakuti ichi. . . wapende manambala gha chikoko, pakuti iyi ndi nambala ya munthu, ndipo nambala yake ndi sikisi handiredi na sikisite-sikisi. Sono, imwe mutore. . . ndipo mulembe zina lira, V-i-c-o, ndipo—ndipo kwakulingana waka na mazgu, ndipo mulembe mzere kusi uku ndipo. . . panji musazge manambala gha Chiroma, ndipo imwe musangenge apa kuti muli na sikisi handiredi na sikisite-sikisi. Uwo mbunenesko.

²³⁷ "Ndipo sono tiyeni tipange chikozgo chakuyana na chikoko icho." Ndipo mu charu ichi iwo ŵakapanga chikozgo: chisazga cha mabungwe pamoza, ŵa Chinikolayiti kuwungananga pamoza ndipo ŵakajipanga bungwe iwoŵene. Ndipo paumaliro wasazenge ubale uwu, nth kwiza ngati Chikatolika, kweni iwo ŵazamkusazgana ngati ubale kuyezga kuti ŵamazge Komunizimu.

²³⁸ Ndipo Baibolo likayowoya kuti Chiuta wakawuska Komunizimu kuti wawezgere nduzga pa vyaru pa ivyo iwo ŵachita ku ŵana ŵa Chiuta. Uwo mbunenesko nadi. Iyo wakati, "Ndipo iwo—iwo—iwo ŵakupereka nkhangono zawo na chirichose ku chikoko pa ora limoza, ndipo kuti wawezgere nduzga ŵanthu, m. . . za ndopa izo iwo ŵakathiska." Ndipo para bomba lira la atomiki panji chirichose icho chizamkutimba Msumba ula wa Vatican, ndipo ndondomeko ya ulamuliro wa Chiroma yizamkumara, Ili likati, "Ndipo mwa iyo mukasangika ndopa za wakufwira chigomezgo waliyose uyo wakakomeka mu

charu.” Ndipo iyo wali apo. Ndipo apa pali chikozgo ku ichi, chisazga cha mipingo.

²³⁹ Ntha pajumphenge nyengo yitali kufikira ise tikwenera kuti tizakajare miryango yira kula, uwo mbunenesko, panji kutora lusimbo lwa bungwe. Ndipo ise tizamkujara miryango, uwo mbunenesko, ise . . . ise tikumanya makora kuruska icho.

²⁴⁰ Sono, sono, ine nkhukhumba, gawo waka la kufinjika, pambere ise tindafume mu maminiti ghachoko ghakwiza. Sono, *Chididimizgo* cha Chiuta ndi “Mzimu Mutuŵa.” Mose mukumanya icho, mukuchita yayi imwe? Viri makora, ise tose tikumanya icho, kuti Chididimizgo cha Chiuta ndi Mzimu Mutuŵa. Sono icho chikusangika . . . Imwe mutore Chivumbuzi 9—9:1 kufika 4, imwe musangenge kuti iwo wose ŵakaŵa na chididimizgo pa chisko chawo. 1 Ŵakorinte 1:22, Paulos wakati, “Na cheneicho Iyo wali kutididimizga ise na Mzimu Mutuŵa Wake kufikira dazi. . .” Ŵaefeso 4:30, wakuti, “Ntha mungakwenyerezganga Mzimu Mutuŵa,” uyo ndi Mungelo yura uyo wakwiza kudidimizga pa chisko chawo. Sono, icho ntha chikung’anamura kuti imwe. . . Iyo wakutora ndipo wakuŵikapo kadontho apo; chisko chinu ndi uvumbuzi winu, wonani, ndipo woko linu ndi chinthu icho imwe mukuchita na ichi. Wonani, ndi lusimbo lwauzimu. Mukuwona? Iyo ntha wakutora chidindo chikuru ndipo wakumudindani imwe ngati *ntheura*. O, yayi.

²⁴¹ Ngati kuno virimika vichoko vyajumpha iwo ŵakati, para N.R.A. wakati wayambika, chikaŵa *ichi*, *icho* panji. . . Ntha mungapenjanga icho, ichi chiripo kale. Baibolo likayowoya kuti ichi chikayamba kale kula, ichi pafupifupi chamara sono. Mukuwona? Uwo mbunenesko.

²⁴² Kweni Iyo wakaŵika lusimbo pa Ŵakudidimizgika. Mukuwona? Sono, kasi—kasi chididimizgo chakudankha chikaŵa uli, kasi ichi chikawoneka uli? Iwo ŵakazuzgika na Mzimu Mutuŵa, uwo mbunenesko, ndipo milimo yawo yikaŵa milimo ya Khristu. Iwo ŵakaŵika mawoko pa ŵarwari ndipo iwo ŵakachira, iwo ŵakachita mitundu yose ya vimanyikwiro na minthondwe na vyakuziziswa. Ndipo mu visko vyawo, ŵakadidimizgika na uvumbuzi kuti Iyo wakaŵa Mwana wa Chiuta, ndipo iwo ŵakaŵa—iwo ŵakagwiranga ntchito na Iyo (m—Uchiuta wa Khristu), apo pali lusimbo.

²⁴³ Imwe mukuti, “Enya, sono, Iyo ndi munthu wachitatu, panji munthu wachiŵi- . . .” Imwe mulije chididimizgo, *ntheura* mbwenu—chilekeni waka Ichi. Wonani, imwe mwaruta kuwaro, mwaruta kuwaro kwa chakulembeka, *ntheura* kulije chinthu ngati icho mu Baibolo. “Ise tikutumbika. . . Ise tikugomezga mu utatu utuŵa.” Imwe muli kutali. . . Imwe ntha muli nanga ndi pa pepala sono, wonani, chifukwa kulije chinthu umo kuti *utatu*

ukuzunurika mu Baibolo. Sangani lizgu lakuti *utatu* mu Baibolo ndipo mwize.

²⁴⁴ [Pa tepi palije kalikose—Munozgi.]...?...mu Mwana, chakuchemeka umwana; sono Iyo wali mwa imwe, ubapatizo wa Mzimu Mutuŵa; Chiuta mweneyura. Mzimu Mutuŵa wakaŵa Dada wa Yesu Khristu. “Kanyengo kachoko ndipo charu chizamkundiwona yayi Ine,” wakayowoya Yesu, “Ine nkhwiza kufuma kwa Chiuta, ndipo Ine nkhuwera kwa Chiuta (Mzimu Mutuŵa kamosaso). Ndipo ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro (pa umaliro peneko). Kwenda ulendo wose, Ine ndizamkuŵa namwe kukafika uko... Ndipo milimo yenyera iyo Ine nkuchita imwe muzamuchita namweso. Vinthu ivyo Ine nakhala nkuchita muzamuchitanga, icho chizamkuŵa chimanyikwiro cha wakugomezga ulendo wose. Rutani ndipo mukapharazge, ndipo mukaŵabapatize iwo mu Zina la Fumu Yesu, ndipo iwo ŵazuzgikenge na Mzimu Wane; ndipo usange iwo ŵali, vimanyikwiro ivi viŵarondezgenge ŵeneawo ŵakugomezga, kufika ku umaliro wa charu. Ine ndiri namwe nyengo zose, nanga nkufika ku umaliro wa charu.” Iyo wakapokerereka kuchanya mu Uchindami. Ndicho ichi, ndipo ise tikukhazga kuti Iyo wafike dazi linyake. Sono, icho ndi Chididimizgo cha Chiuta, ise tikumanya icho.

²⁴⁵ Ndipo kumbukirani, kuli wanu handiredi na fote-foru sauzandi Ŵayuda ŵakudidimizgika, awo ŵakaŵa Ŵayuda ŵakakhalapo. Kweni mu uwu, mu Mkwatibwi wa Ŵamitundu, mu Mkwatibwi wa Ŵamitundu, mukaŵa makhumi gha masauzandi kwandaniska na masauzandi, ŵa iwo ŵeneawo ŵakadidimizgika kula, chifukwa ŵara ndi ŵakufwira chigomezgo na vinthu ivyo vikuwoneka mu miwiro kula; iwo ŵazamuwuka mu dazi la cheruzgo.

²⁴⁶ Kasi imwe mukughanaghana kuti kwamuchitika vichi para marundi gha cheruzgo cha mkuŵa chira ghayimirira kula pa dazi lira ndipo ŵakufwira chigomezgo ŵara ŵayimirira kula panthazi pa Ŵaroma ŵara (panji ŵa Chinikolayiti kumanyuma kula ŵeneawo ŵakaŵawotchera ku makuni ghakujintha ndipo ŵakaŵaponya ku mphanji za nk Haramu na vinthu ngati ivyo), ndipo iwo ŵayimirira apo ngati loya wawo mu chi- . . . mu bwalo la ŵeruzgi uku? Ndipo Mweruzgi wakhala apo pa mpando, “Kasi iwe ukapharazga Ivangeli kwa iwo?”

“Ine nkhadidimizgira umoyo wane kula mu mlomo wa nkhalamu chifukwa cha iwo.”

²⁴⁷ Oo, m’bale! Ukuyowoya za “fumaniko kwa Ine,” gehena wazamkuŵa muweme chomene kwa iwo! Uwo mbunenesko ndende.

²⁴⁸ “Koreskani. Ine nkhumanya iwo ŵeneawo ŵakujichema iwoŵene. . . (ŵa Chinikolayiti), ndipo ŵakujichema iwoŵene ‘ŵakuzuzgika na Mzimu’ ndipo ŵali yayi.” Apo, wonani, apo

imwe muli. O! Ndi ora uli ilo likwiza, nyengo yakofya uli. Chiuta wazamkuwezgera nduzga! “Ine ndizamkuwezgera nduzga,” wakuti Yehova, “Ine ndizamkuwezgera!” Ndipo chakuchitika chirichose chiheni chizamkuwa waka... Chirichose imwe mukachita panji mukaghanaghana mu umoyo winu mwamuzgora imwe kula, pa chinthu chikuru chira cha magineti chiri na ghanoghano lirilose liheni ilo likajumpha mu malingaliro ghinu. Rapani, mwaŵana!

²⁴⁹ Pali nthowa yimoza pera yakukhalira kutali na ichi, njirani mwa Khristu, ndipo para imwe mwanjira kulwandi Kwake kwakutemweka kwakuvulazika kankhonde kula, vilonda vinkhonde vyakuzirwa mu thupi Lake, para imwe mukuwona kusulura ndopa kula ndipo mwamubisama mu icho, kuti, “Jarawe la Miwiro, ine ndine muweme yayi. Ndibiseni ine, Jarawe la Miwiro.” Mukuwupulika Mzimu Mutuwa wakuzirwa, mukufwa waka ndipo mukunjira mu thupi la Khristu; ukani, kuti muwukire ku vinthu viphya, ndi charu chiphya chamuzingirizgani imwe. Kwananga uko kale mukatemwa kuli kumanyuma kwinu. O, kulije chakunthazi, kulije chasono, nyifwa, kulije chinyake chizamkumupatulani imwe ku Icho. Imwe mwadidimizgika mpaka dazi la uwombozi winu, na Mzimu Mutuwa. Imwe muli nawo uvumbuzi wa Icho Iyo wali. Imwe mukumanya mu mtima winu kuti imwe mwajumpha nyifwa mwafika ku Umoyo.

²⁵⁰ Wonani milimo yinu na mawoko ghinu nthaura, imwe wonani. Imwe mukwibaso yayi, imwe mukuchitaso uheni yayi. Mawoko ghinu ngakuphotoka ku ndopa zose. Ndipo imwe mukuyimirira, mukupharazga Ivangeli, mukuyowoya icho ntchiweme, ndipo mukukhala umoyo uweme, ndipo mukuchita icho ntchakwenerera, ndipo Mzimu Mutuwa wali na imwe kuwoneskanga vimanyikwiro na vyakuziziswa dazi lirilose; Chiuta kumuzomerezganinge imwe kumanya kachitiro, “Imwe ndimwe mwana Wane wakatumbikika ndipo Ine ndiri namwe, Ine—Ine ndiri nkhanira na imwe. Palije kanthu kwali imwe mulinkhu, Ine ndiri namwe. Ine ndiyendenge namwe mu maora ghamdima na kulikose.” O, kasi—ndi Nangura uli!

Ine ndakhozga uzima wane mu malo gha
kupumura,
Kuti nireke kwenda mu nyanja zakofya;
O, chimphepo panyake chingaputa pa yakofya,
yakuzama chomene,
Kweni mwa Yesu ine ndine wakuvikiririka
kwamuyirayira.

²⁵¹ Nanga ndi nyifwa yikwiza kwimbanga mazuwa ghanyake agha, na kuwurukanga ngati njuchi kuzingilira mutu winu ngati nthaura, imwe mungamanya kuyowoya, “O nyifwa, kasi liwozga lako lirinkhu?”

252 Umo Sarah muchoko wakalemba mlenji unyake, msungwana wane muchoko wakhala kumanyuma uko. Iyo wakalebanga manotisi, iyo na msungwana muchoko wa M'bale Collins, ine nkhuomezga, pa icho ine nkhati ndiyowoyenge. Ntheura ine nkhuwazganga nyuzi, mama wake na ine, ndipo iyo wakati, "Buku la vyakusinthasintha." Amen. Iyo wakati . . . Ndipo imwe mukuyimanya nkhati yichoko ine nkhuwoyoya pa umaliro wa *nyifwa*, imwe mukumanya. Imwe muli kuyipulika iyi, *kuti yirije liwozga*. Kasi imwe mukaŵako kuno nyengo yira para iyi yikayowoyeka? Wonani, nyifwa kale yikaŵa na liwozga mu iyi, kweni para . . .

253 Satana ntha wakaŵa na chisimikizgo cheneko kuti kwali Munthu yura wakaŵa Mwana wa Chiuta panji yayi. Imwe mukumanya kumuwona iyo wayimilira apo para . . . Satana wakiza kwa Iyo wakati, "Enya, usange Iwe ungachita minthondwe, usange Iwe ndiwe munthu wakuchita munthondwe, Iwe ndiwe Mwana yura wa Chiuta. Ine ndikuphalirenge Iwe, ichi chiri kulembeka mu Baibolo, wona, kuti . . . Ndipo—ndipo usange—usange Iwe ndiwe, reka ine ndikuwone Iwe ukuchita munthondwe. Sono, Iwe waziya, Iwe undarye pa mazuŵa fote, uli Iwe utore libwe lira ndipo upange chingwa kufuma ku ili ndipo ukhale pasi na kurya? Reka ine ndikuwone Iwe ukuchita ichi ndipo Ine ndigomezgenge kuti Iwe ndiwe Mwana wa Chiuta."

254 Wakati, "Munthu ntha wakhalenge wamoyo na chingwa pera, kweni na Lizgu lililose." O, mwe! Iyo wakamanya kuti iyo ntha wakakumana na Moses kula, wakachita yayi iyo? Moses wakaponya pasi marango ndipo wakaswa agha; kweni iyo wakamanya kuti iyo wakatimba chikuru kuruska Moses.

255 Ntheura iyo wakamutorera Iyo pachanya, ndipo iyo wakati, "Ukughawona maufumu ghose gha charu? Apo pali United States, apo pali Great Britain, apo pali ghose agho ghakurenge kufika uku mu virimika ivyo vikwiza kunthazi." Wakati, "Chirichose cha ivi chiŵenge chane, Iwe ukumanya icho." (Uyo ndi mweneuyo wakulamulira iwo.) Wakati, "Iwo ndi ŵane ndipo ine ndichitenge nawo, ine nkhuŵatuma ku nkondo, ine nkhuwuchita chirichose ine nkhuwumba kuchita na iwo. Iwo ndi ŵane." Wakati, "Ine ndiperekenge iwo kwa Iwe usange Iwe undisopenge waka ine."

256 Wakati, "Fumako kwa Ine, Satana." Iyo wakamanya kuti Iyo wazamkuŵa muhaliri wa iwo munthowa yiriyose, ku umaliro, ntheura Iyo wakati, "Fumapo kwa Ine, Satana."

257 Paumaliro para iwo ŵakati ŵamukora Iyo kusika kula dazi limoza, ndipo iwo—iwo ŵakatora chizwazwa ndipo ŵakabenerera ku chisko Chake ngati *ntheura*, Ine nkhuwugalira chizwazwa chakale chakubinkha, ndipo chiri . . . ŵakabenerera mutu Wake na ichi. Ndipo chikhalire kula,

wakusulura ndopa ndipo wapwetekeka. Mlenji, mphepo zakuzizima zikuputa. Iwo wakaŵa kuti wamukwapula kale Iyo, ndipo ndopa zikasuluranga mu mapewa Ghake, iwo wakaponya chinyake pa Iyo ngati *ntheura*; ndipo ndopa zira kumatiliranga ku msana Wake, ndipo wali chikhalire kula, ndipo chisoti cha minga wakachiguzira ku chisko Chake ngati *ntheura*. Ndipo ndopa, na mata kufuma ku wasirikali, ku chisko Chake chose, wali chikhalire kula. Kasi ghara ghakaŵa mawonekero ghakofya yayi? (O Chiuta!)

²⁵⁸ Imwe mukuti, “Enya, usange ine nkhaŵengeko kula, ine nthena nkchachitapo chinyake za ichi.” Enya, utondekerengechi iwe kuchitapo chinyake za ichi sono? Chifukwa usange iwe . . . Iwe nthena ukachita chinthu chenechira iwe ukuchita sono.

²⁵⁹ Iyo wakaŵa apo, chikhalire kula, wakanyozeka ndipo wakathunyirika mata. Apo pakaŵa wasambiri wakayimirira kumanyuma, wakuti, “O, mwe, kasi Ichi chikenera kuŵa *ntheura*? Munthu yura, Uyo wakamanya kuchema munthu wakufwa kufuma mu dindi, ndipo muwoneni Iyo kula.” Kweni iwo wakatondeka kughamanya Malemba. Icho ndicho chiriko, wonani.

²⁶⁰ Ndipo *ntheura*, ndopa na mata ku maso Kwake. Iwo wakaŵika chizwazwa ku maso Ghake, ndipo wakati, “Iwe ukamanya, iwo wakundiphalira ine ‘Iyo wakaŵa na kusanda kwauzimu, imwe mukumanya. Iyo wakaŵa muprofeti, Iyo wakamanyanga kuwaphalira wanthu. Iyo wakamuphalira mwanakazi pa chisime za zakwananga zake. Ndipo Iyo wakamuphalira Simon kuti zina la dada wake wakaŵa Jonas, na vyose vya icho.’ Tiyeni tiwone usange Iyo wangachita, icho Iyo wangachita sono.”

²⁶¹ Iwo wakati, “Ise timupenge Iyo chiyezgo chichoko.” Yura wakaŵa devulu kutewetanga mu wanthu wara. Iwo wakaŵika chizwazwa ku maso Ghake ngati *ntheura*, iwo wakatora ndodo ndipo wakamutimba Iyo pa mutu na iyi, wakati, “Usange Iwe ndiwe muprofeti, tiphalire ise uyo wakutimba Iwe.” Iyo ntha wakajura nanga ndi mlomo Wake, Iyo wakakhala waka apo.

²⁶² Satana wakati, “Imwe mukumanya kuti yura ntha wangaŵa . . . yura—yura ntha wangaŵa Chiuta.”

²⁶³ Icho ndi chinthu chenechira icho bungwe lakale likuyowoya muhanyauno, “Gulu lira la watuŵa wakukunkhuruka, yura wangaŵa Chiuta yayi.” Kweni iwo wakumanya yayi. Iwo wakumanya yayi. “Yura ntha wangaŵa Chiuta kuchitanga vinthu ivyo, uko ndi kuwazga malingaliro. Iwo ndi—iwo ndi wawukwi.” Iwo wakapokera yayi Uwu, mbwenu kwamara.

²⁶⁴ *Ntheura* iwo wakayambapo—wakayambapo kukwera phiri, wakaŵika munjirira ula pa Iyo. Malaya ghekha pera agho Iyo wakaŵapo nagho, ine nkhusachizga, para Iyo wakaŵa munthu, Mariya na Marita wakamupangira Iyo

munjirira uchoko, wakuchita kuruka, wambura musono. Iwo wakaŵika uwu pa msana Wake. Ndipo pakaŵa madontho ghara ghachokoghachoko pa chikhoti Chake apo Iyo wakakweranga phiri; wakupuguza, kubumbuvuranga mphinjika yakale yira. Ndipo Lake lichoko, thupi lakufoka likuruta; ndipo wara kumukwapuranga Iyo, na chinyake chirichose, kumupanga Iyo kuti warutilire kurutanga ngati ntheura. Mphinjika yakale yira, “bumbuvu-bumbuvu,” ndipo mapewa Ghake kusupukanga, ndipo Iyo wakazendamiranga, ndipo Iyo wakarutanga ndithu.

²⁶⁵ Ndipo madontho ghachoko ghara ghakakura na kukura, mpaka para pakati pajumpha kanyengo ighe ghose ghakapanga dontho limoza likuru. Satana wakale wakiza, imwe mukumanya, mu kawonekero nga “njuchi,” *nyifwa* yira, imwe mukumanya, ndipo wakati, “A, a, a! Yura? Chiuta wangachita yayi icho.” Wakati, “Iyo ndi munthu waka, Iyo wakajikhungurufyanga waka.” Iyo wachali kughanaghana icho. “Iyo wakujikhungurufya waka, ntheura ine nimurumenge waka Iyo. Usange Iyo waŵenge Chiuta Iyo wangafwa yayi. Ntheura ine ndi—ine nimurumenge Iyo ndipo niwone za ichi, ngati ntheura. Ine ndi—ine nimuyezgenge Iyo.”

²⁶⁶ Ntheura para iyo wakati wamufikiska Iyo pa mphinjika, iyo wakanjizga liwozga lira mwa Iyo; kweni para iyo wakati wachita, iyo wakaluzga liwozga lake. Yura wakaŵa wakuruska munthu, iyo wakaruma Chiuta nyengo yira!

²⁶⁷ Ndipo ndicho chifukwa iyo wakati, “O nyifwa, . . .” para Paulos. . . Imwe—imwe mukumanya, njuchi, para iyi yaruma mwakuzama, iyi yingarumaso yayi. Njuchi yamara nyengo yira. Iyo yingamanya kuduma na kupanga chiwawa, kweni iyo—iyo—iyo yingaruma yayi, chifukwa iyo yirije liwozga. Ntheura nyifwa yirije liwozga lirilose. Paulos, para iwo wakanozganga malo kuti wadumulirepo mutu wake, nyifwa yikaruma- . . . yikadumanga kumuzingilira iyo, iyo wakati, “O nyifwa, kasi liwozga lako lirinkhu?”

²⁶⁸ Dindi likati, “Ine nikutorenge iwe, Paulos. Ine nikuvivikenge pasi iwe.” (Ine nkharuta kula uko iwo wakadumura mutu wake ndipo wakamuponya iyo mu maji ghakubinkha kula.) Dindi likati, “Ine—ine—ine ninangenge thupi lako, ine nikuvundiskenge iwe.”

²⁶⁹ Ndipo iyo wakati, “O—o, O, dindi, kasi kutonda kwako kulinkhu?” Mukuwona? “Kweni wawongeke Chiuta Uyo wakatipa ise kutonda kwizira mwa Fumu yithu Yesu Khristu!” Nyifwa yikataya liwozga lake. Wakati, “Ine ndiri kurwa nkondo yiweme, ine ndamalizga ntchito yane, ine ndasungirira Chipulikano. Ndipo kufumira sono yikundilindizga ine mphumphu ya urunji iyo Fumu Mweruzgi murunji wamkundipa ine pa dazi lira. Ndipo ine pera yayi, kweni wose awo wakatemwa kuwonekera Kwake.” Amen! “Dumurani sono

usange imwe mukukhumba.” Huh! O, icho ndi—ndicho ichi. Ako ndi kachitiro, m’bale. Uwo ndi—uwo ndi Mzimu weneko wa Chikhristu.

²⁷⁰ Sono—sono, usange imwe mwapokera mwaŵi, kasi imwe mukupokera uli lusimbo lwa chikoko? Ine nkhukhumba kuti ndiyowoye waka ichi chifukwa chakuti ine nangughanaghana kuti nijarengi mu kuyowoya ichi. Kasi imwe mukupokera uli lusimbo lwa chikoko? Kasi imwe mungatemwa kuti mumanye? Kasi vyakurondezgako ndi vichi? Kasi lusimbo lwa chikoko ndi vichi?

²⁷¹ Ise tikumanya kasi Chididimizgo cha Chiuta ndi vichi. Kasi Chididimizgo cha Chiuta ndi vichi? Enya, tiyeni tijure waka ku Waefeso 4:30, ndipo pamanyuma—pamanyuma imwe mupulikisenge ichi, pamanyuma imwe mukaŵazge ichi mwaŵene kula. Panji—panji ŵanyake ŵa imwe mungamanya kujura Chivumbuzi—Chivumbuzi 9:1 kufika 4. Ndipo munyake, 2 Wakorinte 1:22. Muli malo ghanandi. Ine nangulemba ghachoko kula. Kweni tiyeni tijure Waefeso 4:30, ndipo ntheura imwe mungamanya kuwona kasi Chididimizgo cha Chiuta ndi vichi; ndipo ghanyake agha, panji kunyake kulikose. Imwe mutore waka lizgu lakuti *chididimizgo* mu konkodasi, ndipo mulifufuze ili kulikose imwe mukukhumba kuruta. Viri makora, Waefeso 4:30, tegherezani ku ichi:

Ndipo ntha mungakwenyerezganga Mzimu mutuŵa wa Chiuta, mwa weneuwo imwe mukadidimizgika kufika ku dazi la uwombozi winu.

²⁷² Kasi Chididimizgo cha Chiuta ndi vichi? Mzimu Mutuŵa. Nadi. Viri makora, sono, “Iyo mweneuyo walije Mzimu wa Chiuta ndi yumoza wa Ŵane yayi.” Usange imwe muli na Mzimu Mutuŵa, imwe ndimwe gawo la Chiuta chifukwa imwe ndimwe Wake. Iyo wali—Iyo wali kumudidimizgani imwe ndipo Iyo wali mwa imwe, wakugwira ntchito mwa imwe, ndipo vimanyikwiro ivyo Iyo wakuchita imwe mukuchita namweso. Sono, kasi waliyose wakupulikiska icho, mwaŵanthu imwe? Chikutorera Mzimu Mutuŵa kuŵa wa Chiuta; Mzimu Mutuŵa. Ndipo usange imwe ndimwe ŵa Mzimu Mutuŵa, imwe mukuchita milimo iyo Yesu wakachita. Mukuwona? Chitemwa chinu . . .

²⁷³ Para ŵara ŵakamuthunyirani mata ku maso Kwinu ndipo ŵakamutimbani Imwe ngati ntheura, pakaŵavye msisi wa ukali. Iyo wakaŵalaŵiska pa iwo, Iyo wakati, “Ŵadada, ŵagowokereni iwo pakuti iwo ŵakumanya yayi icho iwo ŵakuchita.” Wonani, iwo ŵakamanya yayi.

²⁷⁴ Kasi imwe mungalingalira icho? Ŵana ŵake Yekha kuliriranga Ndopa Zake! Mlengi wa kuchanya na charu chapasi kulenderanga pa mphinjika iyo wakalenga Iyomwene, wakapanda ili kuwaro mu dongo. Ndipo ŵana Wake Yekha! (Ghanaghanani za ŵana ŵinu, mwaŵadada, ŵana ŵinu

mwaŵene.) Kuchemerezganga kwa Iyo, “Tikumukhumba yayi Iyo! Tipaseni Baraba, munkhungu kuwaro kula.”

²⁷⁵ O, ine nkhaŵa Baraba yura, ine nkhaŵa mweneuyo wakayenera kufwa ndipo Iyo wakatora malo ghane. Umo Baraba mulara chikamukhwaskira mlenji ula para mdidi wa msirikali uyu ukizanga ukunjira mula, ndipo wakajura chijaro. Ndipo Baraba mulara wakuti, “O, mwe! Pachoko waka ndipo ine niŵenge kuti naruta. Ine ndine wakukoma, ine ndine—ine ndine munkhungu. Iwo ŵandikomenge ine muhanyauno, ine nkhumanya iwo ŵachitenge. Ndi dazi la pasaka, nthaura ine—ine nadi. . . Ine nkhumanya kuti nifwenge muhanyauno.” Wakunjenjema, usiku wose, kwendanga palipose ngati wakwananga munyake waliyose. Chinthu chakudankha imwe mukumanya, apa wakwiza mlonda. Iyo wakati, “O, o, iyo wali apa. Ine nkhuenera kuti ndirute, ine nkhuenera kuti ndirute.” Ndipo kiyi wakanjira ndipo wakakhetemura.

Mlonda wakayimirira kuti njo, “Fuma kuwaro, Baraba!”

“U-huh, enya. Enya, ine nkhumanya kuti ine nkhuruta, ine nkhuruta.”

“Yayi, rutirira ndipo ukachite icho iwe ukukhumba kuchita.”

“Vichi?”

“Ruta ukachite icho iwe ukukhumba kuchita. Rutirira, ndiwe mwanangwa.”

²⁷⁶ “Ine ndine mwanangwa? Chifukwa, iwe ukandituma ine ku nyifwa.” Uwo mbunenesko, Chiuta wakutuma ŵakwananga wose ku nyifwa. “Iwe ukandituma ine ku nyifwa, kasi ine nirutenge uli mwanangwa?”

²⁷⁷ “Zanga kuno, Baraba. Wona, nkhuruta kukwera phiri, pulika mphinjika yira yikumbumbuvuka pasi. Pulika mizumali para iwo ŵakukhoma mu mawoko Ghake. Muwoneni Iyo wakulira kula, masozi gha mchere na ndopa kusazgikana ku maso Kwake. Iyo wakatora malo ghako, Baraba, Iyo wakakufwira iwe.”

“Iwe ukung’anamura kuti Iyo wakafwa kuti ine ndiŵe mwanangwa?”

“Enya.”

²⁷⁸ “Enya, viri makora, ine niyambengeso kukoma nyengo iyi.” O, wambura kuwonga uli! Iwe ukwenera kufwa.

Para—para ine nkhuwona Mphinjika
yakuziziswa,
Penepapo Kalonga wa Uchindami wakafwira,
Mbiri yane yose ndi yambura phindu.

O, mwe! Ndicho chifukwa mlembi wakati:

Kukhalanga umoyo, Iyo wakanditemwa ine;
kufwa, Iyo wakandiponoska ine;

Kuwikika mu dindi, Iyo wakayeghera
zakwananga zane kutali;
Kuwuka, Iyo wakandirunjiska kwaulere
muyirayira:
Dazi linyake Iyo wafikenge—o, dazi
lauchindami!

279 Kasi ine nimukanenge uli Iyo para ine nkhuwona icho Iyo wakandichitira ine? Kasi ine ningachita uli? Ine niwenge wakunozgeka kutaya mubwezi waliyose ine ndiri nayo pa charu chapasi. Kasi, penepapo ine. . . Ine niwenge wakunozgeka kusezgeka na mabungwe na kuchimbizgika, penepapo chirichose. Para ine nkhulawiska kuchanya, para ine nkhati ndasuskikira ku nyifwa, ndipo Iyo wakatora malo ghane! Nadi, Fumu. Chirichose, ine nkhotora chinyake chirichose chambura phindu. O, ndizomerezgeni ine ndimamatire Mphinjika, O Fumu.

Mkatikati mwa malibwe ghakugumuka na
mitambo ya mdima,
Muponoski wane wakasindamiska mutu Wake
ndipo wakafwa,
Chidiko chakujurika chikavumbura nthowa
Kuruta ku vimwemwe vya Kuchanya na dazi
lambura kumara.

280 O, ndizomerezgeni ine—ndizomerezgeni ine ndikhale kufupi kwa Imwe, Yesu. Kundifumiskako yayi ine kulwandi Kwinu kuweme, kuwonanga vilonda Vyinu vinkhonde vikusulura ndopa. O Kalonga wa Kuchanya, umo Iyo wakafwira, wakandifwira ine! Wakafwa mwakuti ine panyake. . .

281 Wakususkika. . . mu maunyoru gha kwananga, mu nyumba ya wakayidi ya gehena, wasuskika, wakwananga, kuruta kuti nkhaparanyike muyirayira, ndipo Munyake wakatora malo ghane. Ndipo nthura iwo. . . Kulimanga kuwaro uku para ine nkhaŵa m- . . . ; likaŵa pafupifupi eyitini, virimika twente vyakubabika, dazi limoza Mzimu Mutuŵa. . . Ine nkhati, “Enya, kasi ine ndine njani? Kasi ine nkhafumirankhu? Kasi ine nkhuankhu?”

282 Iyo wakati, “Iyo wakatora malo ghako, iwe ukarutanga *kula*. Iyo wakatora malo ghako, Iyo wali kula.”

283 Ine nkhati, “O Mwanamberere wa Chiuta! O Mwanamberere wa Chiuta, ine nkhwiza! Ine nkhwiza! Paliye mu mawoko ghane icho ine nkhwiza nacho, ine ndirije chakuti ndimupeni Imwe, Fumu, mwakuphweka waka ku mphinjika Yinu ine nkhudemerera; ndicho chekha ine ndiri nacho.” Ndipo Iyo wakanditorela ine mkati. Iyo wakandivwarika ngati dada na mwana wakusoŵa, wakaŵika chakuvwara chiphya pa ine, chakuvwara ntha chane, chakuvwara Chake cha urunji Wake Iyo wakaŵika pa ine; ndipo mphete ya ukwati pa njowe yane,

mwakuti ine nkhaŵe na Mkwatibwi dazi lira. Sono thole lakututuŵa lakomeka, ndipo ise tikusekerera chifukwa ine kale nkhaŵa wakufwa ndipo sono ndine wamoyo, Ine kale nkhaŵa wakutayika ndipo sono nasangika.

Uchizi wakuziziswa! umo kukunowera
kukupulika,

Uwo ukaponoska msokwa ngati ndine!
(Muheni kuruska Baraba.)

Ine kale nkhaŵa wakutayika, kweni sono ine
nasangika,

Ine nkhaŵa wachiburumutira, kweni sono
nkhulaŵiska.

Ukaŵa uchizi uwo ukasambizga mtima wane
kuchita wofi,

Ukaŵa uchizi kuti wofi wane ukamara;

Umo uchizi ula ukawonekera

Ora ilo ine nkhangomezgera pakudankha!

Para ise tamkuŵa kula virimika teni sauzandi,
Kuŵara kukuru ngati zuŵa; (Kulijeso
nyenyezi, Zuŵa.)

Ise nthā tamkuŵa na mazuŵa ghachoko kuti
tikayimbe marumbo Ghake

Kuruska para ise tikati tayamba pakudankha.
(Ise tiri mu Umuyaya nyengo yira.)

²⁸⁴ O, umo ine nkhumutemwera Yesu, chifukwa Iyo wakadankha kunditemwa ine. O, mwe kunozga!

Jurani pamoza nane sono ku Exodus, muchitenge imwe, chipatulo 21.

²⁸⁵ Marumbo gha Wake “Mzimu,” sono ise tiyowoyenge sono za umo tingapokerera. . . Ine nkhamuwoneskani imwe, ndipo nkhamuphalirani imwe vyakurondezgako, “Iyo wali apo.”

²⁸⁶ Sono, kasi imwe mukupokera uli lusimbo lwa “chikoko”? Ndipo Ine ndimuwoneskeninge imwe icho ndi kuparanyika kwinu *kula*. Sono, lusimbo lwa chikoko, Exodus chipatulo 21. Kutora ichi kufuma mu Chipangano Chakale mwakuti imwe mungamanya kuwona kudera uku. Kweniso mu Chipangano Chiphya ine ndiri na Malemba ghali apa agho ise tose tikumanya. Sono tiyeni tiŵazge:

*Sono agha ndi maweruzgo agho iwe wamkuŵika
panthazi pawo.*

*Usange iwe wagura wantchito wa Chihebere,
(Sono, kumbukirani sono, ndi Muhebere, uyo ndi
wakugomezga, wonani.) . . . wantchito wa Chihebere,
virimika sikisi iyo watumikirenge: ndipo mu cha seveni
iyo wazamuruta wakumasuka kwambura kuperekapo
chirichose.*

Usange iyo wakachita kwiza pa iyoyekha, iyo watirutenge pa iyoyekha: usange iyo wakaŵa wakutora, ipo muwoli wake watirutenge pamoza na iyo.

Usange bwana wake . . . wamupa iyo muwoli, . . . iyo wamubabira ŵana ŵanarumi panji ŵana ŵanakazi; muwoli na ŵana ŵake ŵati ŵaŵenge ŵa bwana wake, ndipo wati warutenge . . . iyoyekha.

²⁸⁷ Ine ntha ndirutenge kuti . . . Ine—ine—ine—ine nkhumanya nyengo yane yamara. Undigowokere ine, M'bale Neville, kweni ine—ine nkhuayenera kuti ndinjizge mwakuzama ichi, m'bale.

²⁸⁸ Laŵiskani kuno. Ntha ndi icho amama ŵako ŵali, icho adada ŵako ŵali, ichi ndiwe! Ntha muwoli wako, wona; muwoli wake wakaŵavye phindu, ŵana ŵake ŵakaŵavye phindu. Ndi iyo! Paliye kanthu kwali . . . Amama ŵako panyake ŵakaŵa watuŵa, adada ŵakaŵa watuŵa; ntheura ndimo ŵakaŵira adada na amama ŵa Esau, kweni iyo wakaŵa wa zintchito zamawoko pasi. Mukuwona? Kweni, iyo . . . kweni ndi chakuchitika cha munthu payekhapayekha na *imwe*.

²⁸⁹ Ukuti, “Adada ŵane mbapharazgi.” Icho chirije chakuchita na iwe. “Amama ŵane ndi mwanakazi wauchiuta. O, iwo ŵali Kuchanya.” Uwo panyake ungaŵa unenesko, kweni iwe nanga? Ichi ndiwe!

Ndipo usange wantchito . . .

²⁹⁰ Sono, apa ndipo iyo . . . Sono wonani lusimbo ili la chikoko sono. Sono, ine—ine ndirije nyengo yakuti ndiwerere mu dongosolo, chifukwa ndi maminiti twente kuti yikwane. Kweni ine nkhuumbamba kuti ndimuphalireni imwe.

²⁹¹ Sono, yikafika nyengo iyo yikachemeka chirimika chirichose cha nambala seveni. Vira vikaŵa virimika sikisi. Pa chirimika cha nambala seveni (imwe mukuŵazga Baibolo, mwaŵapharazgi, na vinthu viri kudera uku, mukumanya kuti uwu ndi unenesko.) ichi chikachemeka . . . chirimika cha nambala seveni chikachemeka chirimika cha chikondwerero; chirichose chikapumura. Kulije mbewu zikupandika mu chirimika cha nambala seveni, dongo likapumura, chirichose. Iwo ŵakavulula waka, wonani. Chirichose chikapumura pa chirimika cha nambala seveni. Ndipo pa chirimika cha nambala seveni kukaŵa—msofi uyo wakalizga mbata. Ndipo usange munthu wakaŵa muzga, ine nkhuwewera yayi kasi ngongole zake zikaŵa vichi, iyo wakaŵa mwanangwa.

²⁹² Sono, icho ndi mtundu wa Mbata ya Ivangeli. Imwe panyake mukamutumikira devulu virimika vyose ivi, mu maunyoro, na kumwa, kukhweŵa, kutchayanga njuga, na kwananga, vinthu vyakubinkha, paliye kanthu kwali imwe muli kuchita vichi, kweni para imwe mukupulika kulira kwa Mbata ya Ivangeli, ndi chimanyikwiro chakuti imwe mungamanya kuruta ŵakumasuka. Imwe mungamanya kuruta! “Chipulikano

chikwiza pakuchita, [Gulu likuti, “Kupulikanga.”—Munozgi] kupulikanga, Mazgu gha Chiuta.” Sono imwe mwapulika Ivangeli lathunthu, imwe nthā mukwenera kuti mukhalenge wākukakika munthowa yiriyose.

²⁹³ Sono, usange imwe mukukhala waka pasi na kuti, “O, ine nkhategherezga ku Ili, kweni ine nkhapulika yayi Ichi.” Mukuwona? Viri makora, nthēura Ili nda iwe yayi. Huh-uh. Ili nda iwo wēneawo wākulipulika Ili. Viri makora, usange imwe mungapulika.

²⁹⁴ Sono wonani icho Iyo wakayowoya apa. Sono kuti tisimikizgire ichi, sono woneseskani mwatcheru chomene ndipo sungani kughanaghana kwinu sono pa maminiti ghakwiza ghaŵiri panji ghatatu.

Ndipo usange wantchito (Yura ndi munthu uyo wakayenera kuti—kuti wamasurike.) *wati wayowoyenge pakweru, ine nkhumutemwa bwana wane, . . .*

²⁹⁵ “O, ine nkhumutemwa kuruta ku madansi. Ine nthā ndirekenge madansi ghane chifukwa cha munthu munyakhe. Ine ndirekenge yayi *ichi, icho*, panji *chinyake*, chifukwa cha munthu munyakhe; muwoli wane, wana wane, vinthu vya charu chapasi ichi ivyo ine nkhumutemwa. Sono, laŵiska kuno, M’bale Branham, ine nikuphalirenge iwe, kasi iwe ukung’anamura kuti ine nkhuenera kuti . . .?” Iwe nthā ukwenera kuti ureke chirichose. Iwe njira waka, ichi chikureka ichochene. Kweni—kweni imwe mukuti, “Enya, ine ningachita yayi icho. Ine nthā nkhuenera kuchita icho, ine ndiri mu mpingo ndipo ine ndine muweme waka ngati imwe panji munyake waliyose.” Viri makora, m’bale. Icho chiri makora, iwe ukupulika uwo ndi Unenesko. “Enya, sono, tegherezga apa, nthā ndi ‘Dada, Mwana, Mzimu Mutuŵa’ . . .?” Enya, usange imwe mukukhumba kuti murutirire ku chantheura, rutirirani waka munthazi.

²⁹⁶ Imwe mwapulika icho Mbata yayowoya, ndipo imwe mukapulika mazgu agho Iyi yapereka. Ndipo Baibolo likati . . . (O Chiuta!) Laŵiskani icho! Kasi icho nthā chindipangirenge mutu sono nthēna wa ora lakurondezgako? “Usange mbata yikupereka kulira kwambura kumanyikwa.” Usange bungwe linu likuti “Dada, Mwana, na Mzimu Mutuŵa,” icho nthā chikupulikikwa ngati Mbata. “Usange mbata yikupereka kulira kwambura kumanyikwa, ndinjani wati wajinozgekereske iyomwene kuruta ku nkondo?”

. . . ŵantchito ŵayowoyenge pakweru, ine nkhumutemwa bwana wane, . . .

²⁹⁷ “Ine—ine nkhumutemwa devulu uyo—uyo wakundipangiska ine kuchita vinthu ivi, icho chiri makora. Ndipo ine nthā nkhuomezga kuti . . . Ine nkhuomezga kuti iwe ndiwe waka wa mahara ghachoko chomene mu mutu umo—umo. Ine

nkhughanaghana kuti ndiwe mphwepwa chomene.” Viri makora. “Ine nkhuvitewa vinthu. Ine—ine nkhuomezga kuti ise tikwenera kuti tiwe na vinthu vikuru ivi ngati *ichi*, na kuchita *ichi*, charu. . . Ndipo ise tiri na magule, ise tiri na kusewera makadi mu tchalitchi mwithu, na vinthu ngati ivyo, ndipo tose tiri na nyengo yiweme, ndipo iwo mbaweme waka ngati ndi munyake waliyose wa gulu lira iwe uli nalo kumtunda kula.” Napulika, icho chiri makora. Viri makora.

. . . ndipo *ine ntha ndifumenge* mu wanangwa uwu wa Mzimu uwo iwe ukuyowoya:

Ntheura bwana wake (devulu) *warutenge na iyo* ku *iveruzgi*; ndipo *warutengeso nayo ku muryango*, . . .

²⁹⁸ Hmm! Vichi? Kasi Muryango ndinjani? [Gulu likuti, “Yesu Khristu.”—Munozgi] “Ine naŵika panthazi pako Muryango.” Kasi lusimbo lira la chikoko likiza pauli? Mu muwiro uwu umo Muryango ukaŵikika. Ili lusi-. . . kuŵikikapo lusimbo kwaumaliro kwa chikoko.

. . . *kumutorera iyo ku muryango, panji ku m. . . mzati*; (iyo ndi—Mphinjika, viri makora) . . . *ndipo bwana wake waboworenge khutu lake*. . . *wati waboworenge khutu lake na chimayi*; *ndipo wamutumikirenge iyo umoyo wake wose*.

²⁹⁹ “Kasi ukung’anamura vichi, M’bale Branham?” Usange imwe mwapulika Unenesko wa Ivangeli ndipo imwe mukukana kwenda mu Ili, ntheura Chiuta wakuŵikapo lusimbo pa khutu linu kwenekuko imwe ntha muzamkulipulika Ili. Imwe mwajumpha mzere pakatikati pa Umoyo na nyifwa. Ntheura imwe murutilirenge na wupu winu, bungwe, umoyo winu wo-. . . mazuŵa, nyengo yambura kumara. (Yendani mu Kuŵara, mwaŵana. Uwo mbunenesko.) Imwe mutumikirenge bwana yura nyengo yambura kumara.

³⁰⁰ Rekani ichi. . . Imwe mukukhumba yayi kuti. . . Wonani, Mbata yikalira ndipo iyo wangamanya kuruta wakumasuka, ndi uchizi wa Chiuta. Ndi chirimika cha chikondwerero, chathunthu. Dazi lakuchita kwananga lamara, m’bale. Ine nkhuhalira waliyose wa imwe mukutumikira kwananga (pa tepi, panji gulu liri muno), imwe. . . waliyose uyo watumikira kwananga, dazi lakuchita kwananga lamara! Yesu wakafwa, imwe ntha mukwenera kuti mutumikirenge kwananga munthowa yiriyose. Imwe ntha mukwenera kukakikilirika ku vigomezgo na mabungwe. “Iyo mweneuyo Mwana wamusutura ndi wakusutuka mwakukwana.” Usange imwe mukukhumba kuŵa ŵakusutuka na kuŵa ŵakusutuka mu Mwana, fumaniko ku vinthu vyose ndipo mutumikireni Iyo, zaninge!

³⁰¹ Kweni usange imwe mukukhumba yayi kuchita, ipo bungwe linu, bwana winu, waliyose uyo imwe mukutumikira, waŵikenge lusimbo pa khutu linu ndipo imwe ntha muzamkuŵa na

kuthekera kulipulika Ili munthowa yiriyose. Usange Chiuta wayowoyenge ku mtima wako kuti “Zanga, nyengo ndi iyi,” ndipo iwe ukukana Ichi, ntheura iwe ukupokera lusimbo lwake, wanonofyeka ku Unenesko. Apo pali chididimizgo cha devulu, lusimbo lwa chikoko. Imwe mukuwona? Kasi lusimbo lwa chikoko likuchita vichi? Likumuwezgerani imwe nkhanira ku Chiroma, chibungwe, ndipo imwe nthā muzamunjira na kuŵa ŵakusutuka; mutumikirenge icho muyirayira. Apo pali lusimbo la chikoko.

³⁰² Apo mphanonono, ŵabwezi, icho chikucheka, kweni icho ndicho. . . Ine nthā namkuzgora pa. . . icho Baibolo likuyowoya mbwenu.

³⁰³ Sono, icho chikaŵa chakuyimira mu Chipangano Chakale icho chikaŵa muzgezge wa kupulikanga Ivangeli la makani ghaweme kuti “Imwe ndimwe ŵakusutuka!” Imwe mukwenera kuŵa ŵakukakikaso, imwe ndimwe ŵakusutuka mwakufikapo mwa Khristu Yesu. Kulijeso zakwananga na vinthu. Imwe nthā. . .

³⁰⁴ Imwe mwaŵeneimwe mukutemwa charu, Baibolo likati, “Usange imwe mukutemwa charu panji vinthu vya charu, chitemwa cha Chiuta nthā chiri nanga ndi mwa imwe.” Mbunenesko uwo? Usange imwe mukutemwa charu panji vinthu vya charu, chitemwa cha Chiuta nthā chiri mwa imwe. Ipo mukuti uli na vinthu vikuruvikuru vyose ivi ivyo vikuchitika mu charu muhanyauno pasi pa zina la chisopo? Vinthu vya charu! Ndipo ŵanthu ŵakupokerera waka iyi ngati nkhumba mu chitupa cha nkhumba, wonani, “O, *ichi* ntchiweme. Ŵalije chakuchita na *Icho!*” Wonani, iwo mbakudidimizgika ndipo ŵapika lusimbo. Mukuwona?

³⁰⁵ Sono kasi imwe mukupulikiska icho ndi ŵaYuda ŵakukhalapo, handiredi na fote-foru sauzandi? Kasi iwo ŵakukhalankhu, ŵakulindizga? Nkhanira pa ora. Kasi imwe mukuwona sono kuti mwali wakupusa uyo nthā watorenge. . . nthā watorenge Mafuta, ndipo wakwenera kuti wauke na kupatuskika, viwemi na viheni pa dazi la cheruzgo? Kasi imwe mukupulikiska kuti para—mwali wakupusa wayamba kupokera, kuyana waka ngati sono, kuti iyo wakasoŵekanga Uwu, iyo wakaruta kukapenja Uwu; yikaŵa miniti yenyeyira kuti Mwenenthengwa wakiza?

³⁰⁶ Ipo kasi tiri kufupi uli ise? Sono nthena! Ise sono tiri waka na nyengo yichoko, ine nkhumanya yayi kasi panyake pajumphenge nyengo yitali uli. Ine ningayowoya yayi nyengo, ine—ine nkhumanya yayi. Panyake chingaŵa chirimika chinyake, panyake chingaŵako virimika vinyake teni, virimika fote, panyake maminiti fote. Ine—ine nkhumanya yayi, ine ningayowoya yayi. Kweni ine nkhumanya kuti yiri pafupi, yiri pafupi chomene. Ndipo Mzimu wa Fumu. . .

307 Sono, yizamkwiza nyengo apo, chinthu chakudankha imwe mukumanya, mpingo uzamkuyamba waka kuzizima. Sono, kasi ndi wanthu walinga awo—awo wali kukuwona kuzizima kwa mpingo mu virimika vichoko vyajumpha? Nadi. Kasi uwu ukunjira mu vichi? Laodikeya. Uko, ise tiwutorenge usiku uwu na kumuwoneskani mungelo wa mpingo wa Laodikeya, kuwupereka uwu kula mwakuti imwe mungamanya kuchiwona ichi, na kuwona Uthenga wake na icho uwu uzamkuwa, ndipo pa umaliro wa Muwiro wa Mpingo wa Laodikeya para uwu ukubanikizgana ndipo ukupwalarikira mu Umuyaya nyengo yira.

308 O, ine nkhumutemwa Iyo. Mukumutemwa yayi imwe? Enya, bwana. O, m. . . Kasi—kasi Chididimzigó cha Chiuta ndi vichi? Mzimu Mutuwa. Kasi lusimbo lwa chikoko ndi vichi? Kuwukana Uwu. Ivi ndi viwiri. Chimoza ndi chakuti uwone, ndipo. . .

309 Enya, ivi ndi. . . Ndipo kasi mbalinga wakawa pa charu chapasi awo nthawakapokera Uwu? “Wose awo wakadidimzigika yayi wakapokera lusimbo la chikoko.” Wose, awo wakawavye Mzimu wa Chiuta, wakawa na lusimbo la chikoko. Chididimzigó cha Chiuta ndi Mzimu Mutuwa. Baibolo likayowoya nthaura. Malo ghalighose mu Malemba ghakuyowoya za Ichi, likuti Ichi ndi Lusimbo lwa Chiuta, “Chididimzigó cha Chiuta.” Ndipo wose awo wakawavye Uwu, wakawa weneawo wakalikana Ili. Ndipo kasi iwo wakalikana uli Ili? Pakuchita kukana kulipulika Ili. Ndi unenesko uwo?

310 Sono kumbukirani, kasi imwe mukupokera uli chipulikano? “Kupulikanga.” Kasi ichi chikalebeka nkhu? Mu woko? Yayi. Mu mutu? Yayi. Mu khutu, wonani. Mu khutu, “kupulikanga.” Kasi ichi chikachita vichi? Chikajara kupulika. “Ndipo muzamupulikaso yayi,” imwe mukuti, “nkhukhumbaso Icho yayi kwa ine. Ine nkhukhumba kuchita chinyake yayi na Ichi. Ine nkhukhumba kuchita chirichose yayi na Icho.” Ichi chiri ngati waka iwo. . .

311 M’bale Neville, ine—ine—ine ndi—ine nichirekenge waka icho mpaka yinyake. . .

312 Ine nate nimuphaliranginge imwe za “ntchambura machitiko kwa iwo weneawo kale wakangweruskika,” imwe wonani, “kuti wafike ku—kuti wanjire mu Ufumu,” imwe wonani. Ichi chiri ngati wakugomezga wara wa m’mpaha:

Wonani, *ntchambura machitiko kwa iwo weneawo kale wakangweruskika, . . . wakati wachetako vya Mzimu Mutuwa,*

. . . wakachetako nkhangono ya charu—charu icho chikwiza,

Usange iwo wangamanya kutchizukako, kuti wajiwezegerekoso iwo wene ku kurapa; kuwonanga kuti iwo mbwenu wakumupayikaso iwo wene Mwana

wa Chiuta...na kumutorera iyo ku kukhozgeka soni pakweru.

ndipo...wakupanga ndopa za phangano, zeneizo iyo wakatuwiskikila nazo, kuwa chinthu chiheni,...

313 Wonani, kuti Wakusoreka wachite icho, ichi mwakufikapo ndi, chambura machitiko kwathunthu. Iyo wangachita yayi ichi, wonani. Chifukwa kasi iyo mbwenu wachitenge vichi? Mukuwona? “Kweni kupanga Ndopa za Phangano...” Sono, imwe wonani, usange iyo ngwakusoreka ndipo wali mu gulu, iyo wangachita yayi ichi. Ntchambura machitiko kwa iyo kuti wachite ichi.

314 Sono, ise takoreka, laboworeka nkhanira kufika mkati:

...pakuti vura...yikwiza kawirikaawiri pa charu chapasi, kuti yichivwarike ichi...

...ndipo minga na nthura ivyo...viri kufupi ku kukanika; ivyo umaliro wake ndi kuwotcheka. (Tirigu wakwenera kuti wayeghekere Kukaya ku Nkhokwe.)

315 Kweni vura iyi yakupereka umoyo yikurokwa pa vyose duru na tirigu. Vyose viwiri vikusekerera na kupulika nthura za ichi para...vikukondwa kuwona vura yafika. Kweni na vipambi vyawo imwe muti wamanyenge iwo, kwali iwo wali na vipambi vyawo vya duru panji vipambi vya njere (sono, ya tirigu).

316 Sono, apa pali icho chikupanga ichi. Sono kuti ndimuwoneskeni uko wa m’mphaka uyu, uko uyu...Ine nkhuvezga kumuwoneska mwali uyu kwa imwe, imwe wonani, mwakuti imwe—imwe mupulikiske. Sono mu wakugomezga wa m’mphaka, wonani icho chikachitika para iwo wakati wafika ku Kadesh-barnea, wana wa Israel. Ine nkachitorera waka ichi kumanyuma na kunthazi mu Genesis, ndipo kumanyuma na kunthazi ku Exodus, na kunyake kulikose, kuyezganga kuti ndimuwoneskeni chithuzithuzi imwe, imwe wonani, mwakuti wanthu wareke kuchiphonya ichi.

317 Sono, para wanthu awa mu—mu ichi...mu kufuma, para iwo wakati wafika ku Kadesh-barnea, Kadesh-barnea uka wa mpando wa cheruzgo cha charu, pa nyengo yira, kula ndiko Israel wakapokera mpando wake wa cheruzgo. Kuti iwo waka wa waka...Ghaka wa waka mazuwa eleveni kufuma pa phiri uko iwo wakapokera marango kufikira kuti iwo wafika ku cheruzgo, “ulendo wa mazuwa eleveni mumphepete mwa nyanja,” Baibolo likayowoya. Ulendo wa mazuwa eleveni, ndipo iwo wakafika ku Kadesh ndipo kula iwo wakayeruzgika. Pamanyuma pakuti Chiuta wakati wayayambuska iwo, mu mazuwa ghanayi, iwo wakawerera nkhanira kumanyuma uku mu mapopa kula ndipo wakayendayenda; ndipo wakapokera—marango na vinthu ngati ivyo, ndipo wakawerako, ndipo umo, icho chikachitika. Pamanyuma iwo wakiza kudera uku...Ndipo

mazuwa eleveni kufumira kula, iwo wakafika ku cheruzgo chawo pa Kadesh-barnea.

318 Kasi kukachitika vichi? Iyo wakatorapo yumoza kufuma mu fuko lirilose ndipo wakati, “Rutani ndipo mukazonde charu, ndipo mukawone kasi ndi charu cha mtundu uli.” Enya, iwo wose wakaruta ndipo wakalawiska.

319 Waŵiri wa iwo wakanjira ndipo wakanyamurako mkungu ukuru wa magirepi. O, mkungu ukuru, uwu ukatorera wanarumi waŵiri kuti wanyamure.

320 Sono, kasi iwo wakachita vichi para iwo wakati wawerako ndipo wakawona icho mtundu wa charu ukaŵa? Iwo wakawona—a—wa Amori na—na—na wakupambanapambana mwenemula, ndipo iwo wakati, “Chifukwa, iwo wakaŵa wataliŵatali!” (Wara wakaŵa, nkhumanya, wana wa Kayini awo paumaliro wakaŵa kuti wafika kula mu—charu chira.) Iyo wakati, “Iwo ndi—iwo ndi—iwo mbataliŵatali!” Ndipo wakati, “Ise ndise—ise ndise—ise tilije kuthekera kuti—kuti titore ichi. Ghawo—ghawo—ghawo—malo ghawo ghose ngakuzingirizgika na linga, ndipo viliwa vikuru chomene. Ndipo, chifukwa, ise tikuwoneka ngati viwala, kulwandi kwawo.”

321 Kasi iwo wakachita vichi? Chifukwa, iwo wakaŵa—iwo mwakufikapo wakachiwona charu. Iwo wakachetako chipaso cha ichi. Wonani, Kaleb na Joshua wakarutako ndipo wakanyamura—wakanyamura ukaboni ndipo wakiza nawo uwu, wakanyamura uwu pa phewa lawo. Iwo wakachetako chipaso! Uwo mbunenesko. Iwo wakaŵa wandafikeko kula, kweni Kaleb na Joshua wakarutako, wakawerako na ukaboni. Kaleb na Joshua wakati, “Ise ndise wakuthekera kutora ichi!” Mukuwona? Chifukwa? Chifukwa Kaleb na Joshua wakalawiskanga ku Mazgu.

322 Chiuta wakati, “Charu ntchinu. Chose ntchakuzura na wa Amori na wa Hivi na mitundo yose ya -vi kudera kula, kweni” wakati “ichi ntchinu. Ndipo palipose apo rundi linu lamkudyaka, Ine ndamkupereka ichi kwa imwe.” Uwo mbunenesko. “Rutirirani waka kwenda, wonani, ichi ntchinu.”

323 Kweni iwo wakati, “O, yayi! Ise tingaŵa nacho yayi chisisimuso ngati icho. O! O, o, chifukwa, imwe mukumanya kasi? Bishopu mulara, panji bishopu, panji mulara wa walara, panji munyake wagamurenge ndipo watifumiskenge ise tose.” Huh! Rutirirani, uwo mbunenesko, ise titorenge ichi.

324 Sono, ndipo pamanyuma waŵiri aŵa wakiza kula ndipo wakati, “Ise ndise wakuthekera mwakukwanira kutora ichi, pakuti Chiuta wakayowoya ntheura! Tiyeni tirute tikatore ichi!”

325 Kweni, wonani, wakugomezga aŵa wa m’mphaka, iwo wakafika patali mwakukwanira kuti—kuti wakuwucheta Uwu. “Uwu ukunowa makora, enya. Kweni, o, ise tingachita yayi ichi.”

326 Sono, kasi ntchichi icho? Apa pali wakugomezga muhanyauno. Sono, muwoneni munthu uyu nkhanira *apa*. Chiuta wakupereka ntchemo kwa iyo. U-huh. Viri makora, sono iyo wakuponoskeka. Amama *wake* *wakugwira* ntchito ya kuchapa, ndipo *wakumutuma* iyo uko ku koleji yinyake kuti wakasambire masambiro ghake umo wangapharazgira. Enya, iyo wakuruta kula, iyo wakughanaghana ndithu kuti iyo... nyengo yiriyose para iyo wakuwona *wanakazi* awo *wakuvwara* mwauzaghali, icho *chikumusanga*...*chikumukwenyerezga* iyo; nyengo yiriyose iyo—iyo wakupulika fungo la hona, iyo wangatondeka yayi kuwa na chilakolako chakukhwewapo yimoza. Iyo wakumanya uko nkhwana. Iyo wakukhumba yayi kuchita icho. Ntheura iyo wakati, “Fumu, ndituwiskeni ine, fumiskaniko vintu ivyo kwa ine.”

327 Chiuta wakati, “Viri makora, Ine nikuchitirenge icho, mnyamata, nifumiskengeko chose ichi kwa iwe.”

328 Usiku umoza iyo wakanjira mu kamishoni kachoko kumalo kunyake, ndipo iyo wakupulika za ubapatizo wa Mzimu Mutuwa. Wakati, “Yowoya!”

329 Iyo wakwera wafika pa sitepu yakudankha, kurunjiskika; wakakwera wakafika pa sitepu yachiwiri, kutuwiskika; sono iyo ngwakunozgekeru Ubapatizo. Wonani: wanu, thu, firii. Iyo ngwakunozgekeru Ubapatizo. Para iyo wafika kula, iyo wakuwazga mu Baibolo, iyo wakati, “Icho ndendende ndicho iwo wakachita. Enya, icho ndi ndendende. Ubapatizo ula mu Zina la Yesu, icho ndicho iwo wakachita. Uwo mbunenesko. Iyo wakayowoya kuti ‘wazga icho mwakuwerezga,’ ine nkha^wazga chose ichi mu Baibolo ndipo iyo ndi muneneska nkhanira pa Icho.”

“Bishopu, kasi iwe... ”

“Palije kupusa kwantheura!”

“O, ine napulikiska.”

330 “Iwo wakapokera Mzimu Mutuwa, iwo wakayowoya malilime, iwo wakachita vintu ivi, iwo wakachizga warwari. O, enya, icho ndi ndendende.” Iyo wakalawiskanga kusirya, imwe wonani, iyo wakulawiska mu mphaka ya charu.

331 “O, usange ine ningasambizga Icho ku mpingo wane... O! Ine ndine wa Prezibetere, Methodist, Bapti...imwe mukumanya. O, bishop wandiponyenge kuwaro ine. Enya, ise tingachita yayi icho. Ise tingawa yayi na ungoro ngati uwo mu mpingo withu, waliyose wa iwo mbwenu wanyamukenge na kufumamo.”

332 “Iyo mweneuyo kale wakangweruskika, ndipo wali kuchetako Vyawanangwa vya kuchanya, usange iyo wawenge kufuma ku nthowa yira iyo watora, kuwerera kuti wajiwezgereso iyomwene ku kung’anamuka chifukwa chakuti iyo wanangira

Chiuta . . .” Kasi ndivichi—kasi kwananga ntchichi? Kuwura kugomezga! Iyo wakamunangira Chiuta. Ndipo kasi iyo wachita vichi? Iyo wapanga Phangano, leneilo iyo wakatuwiskikiramo, ngati kuti Ichi chikaŵa chinthu chiheni, ndipo wachita mwakususkana na milimo ya uchizi iyo yikamutorera iyo kula. Ntha kwakhalaso sembe yinyake ya iyo, kweni mawonekero ghakofya gha cheruzgo cha moto na ukali weneuwo uzamkumirimitizga murwani. “Pakuti kuwezgera nduzga nkhwa Ine,” wakuti Yehova.

³³³ “Pakuti Mazgu gha Chiuta ngakuthwa, ngankhongono chomene kuruska lupanga lakuthwa kuwiri, kuchekanga nanga nkhuŵa ku kugaŵa pakati chiwangwa, ndipo ghakusanda maghanoghano na madazgo gha malingaliro.” Apo imwe muli, apo imwe muli. Para imwe mukuwona Kuŵara, yendani mu Uwu! Yendani! Imwe mukumanya yayi uko mukuruta, kweni rutirirani kwenda. Kwenda kurazga ku Mphinjika, dodoliskani mwatcheru ku Mphinjika. Yendaninge! Yendaninge!

³³⁴ O Chiuta, mphanyi dazi linyake . . . Mpingo, weneuwo ndi chilinganizgo cha Enoki. Virimika fayivi handiredi iyo wakayenda panthazi pa Chiuta. Kwendanga! Kwendanga mu Kuŵara, na ukaboni wakuti “Chirichose Chiuta wakayowoya, iyo wakachita ichi.” Iyo wakamukwenyerezga yayi Iyo. Icho Yehova wakayowoya kuti chita, Enoki wakachita ichi. Sono, iyo wakaŵa chilinganizgo, kumbukirani. Likasa ndi chilinganizgo cha Wayuda, handiredi na fote-foru sauzandi awo ŵali kutoreka, ŵeneawo ndi Nowa na gulu lake; kweni Enoki wakaruta Kukaya pachoko waka pambere chigumura chindachitike. Imwe mukumanya icho. Ntheura Enoki wakarutirira waka kwendanga mu Kuŵara. Ntheura dazi limoza iyo wakapulika marundi ghake ghakufumapo pasi, iyo wakarutirira waka kwendanga, ndipo iyo wakayenda wakanjira mu Uchindami kwambura nanga nkhuŵa. Uwo mbunenesko. Chiuta wakamutora iyo chifukwa iyo wakayendanga mu Kuŵara, na ukaboni wakuti “iyo wakayenda wakanjira mu Kuŵara kwa Chiuta.” Wakarutirira kwendanga, kwendanga.

³³⁵ Tiyeni tivware skapato zithu zakwendera, Mpingo:

Rutirirani kwendanga mu Kuŵara, Kuŵara
kwakutowa,
Kukwiza uko jumi la lusungu ndakuŵara mbe;
Ŵarani palipose pa ise muhanya na usiku,
Yesu, Kuŵara kwa charu.

Tiyeni tiyimbe iyi sono:

Ise tiyendenge mu Kuŵara, Kuŵara
kwakutowa,
O, kukwiza uko jumi la lusungu ndakuŵara
mbe;
Ŵarani palipose pa ise muhanya na usiku,

Yesu, Kuwara kwa charu.

Mose imwe watuwa wa Kuwara chemerezgani,
Yesu, Kuwara kwa charu;
Ntheura mabelu gha Kuchanya ghalirenge,
Yesu, Kuwara kwa charu.

Ise tiyendenge mu Kuwara, Kuwara
kwakutowa kwantheura,
O, kukwiza uko jumi la lusungu ndakuwara
mbe;
Warani palipose pa ise muhanya na usiku,
O Yesu, Kuwara kwa charu.

³³⁶ Tiyeni tisindamiske mitu yithu, ndipo mbwenu—kanyengo waka sono. Ine nkhumanya yayi usange walimo wanyake muno awo wakukhumba kuti wawe na chakuwachitikira cha kuwa wakuzuzgika na Mzimu Mutuwa, yowoyani, “Mundikumbukire ine, M’bale Branham. Mundikumbukire ine, mpingo. Ine nkukhumba kuti ndiyendenge mu Kuwara. Ine nkukhumba chitemwa chira, chambura msisi wa ukali mwa ine, ine nkukhumba waka kuwa wantchito wa Chiuta.” Kwezgani woko linu, yowoyani, “Mundikumbukire ine, O Fumu.” Enya, mawoko twente panji kusazgirapo, muchanya.

³³⁷ Sono sindamiskani waka mitu yinu apo ise tikwimba pamoza:

O, Yesu, Kuwara kwa charu.

Ise tiyendenge mu Kuwara uku, ndi Kuwara
kwakutowa chomene,
Kukwiza uko jumi la lusungu ndakuwara mbe;
Warani palipose pa ise muhanya na usiku,
Yesu, Kuwara kwa charu.

Zaninge, imwe mose watuwa wa Kuwara,
chemerezgani,
O, Yesu, Iyo ndi Kuwara kwa charu;
Ntheura mabelu gha Kuchanya ghalirenge,
O, Yesu, Iyo ndi Kuwara kwa charu.

O, ise tiyendenge mu Kuwara uku, ndi Kuwara
kwakutowa chomene,
Kukwiza uko jumi la lusungu ndakuwara mbe;
Warani palipose pa ise muhanya na usiku,
O Yesu, Kuwara kwa charu.

³³⁸ Fumu Yesu, apo iwo wakung’ung’uta sumu iyi, kukhumbanga kuti wayendenge mu Kuwara kwa Ivangeli, torani mitima yakuzirwa yira, Fumu. Iwo Mbinu, watozgeni iwo, fumiskanimo uheni wose, kuwura kugomezga kose, nkhuromba Yesu Kuwara kwa charu wanjiremo. Mathaulo ghali apa, Fumu, gha warwari na wakukomwa. Fikani kwa iwo, Fumu

Yesu, ndipo ŵachizgeni iwo mwakuti iwo ŵangamanya kuyenda mu Kuŵara. Perekani ichi, Fumu.

³³⁹ Ise tikumuwongani Imwe chifukwa cha chisambizgo chithu, chifukwa cha Kuŵapo kwa Mzimu Mutuŵa, kwakhala muno na ise ndipo kwatisunga ise, maora, chikhaliro muno. Ŵanthu ŵakhala mu chipinda chakotcha ichi, ŵakulindizga. Iwo ŵakukhazga na kulindizganga na kuzukumanga, Fumu. Pakuti iwo ŵakumanya, apo iwo ŵakupulika Mazgu ghakuŵazgika, kuti ise tiri ku nyengo yaumaliro. Kuliye chakhalako, masangurusko waka gha charu. Ndipo limoza la mazuŵa agha kukopera kukwenera kuti kuzakamare.

³⁴⁰ Ndipo ine nkhuromba, Chiuta, kuti Imwe mumuponoske munthu waliyose uyo wali mu Kuŵapo Kwauzimu, ŵaponoskeni iwo na Mzimu Winu. Ndipo nkhuromba Mzimu Mutuŵa wafike pa waliyose wa iwo ndipo wazuzge mitima yawo na uweme na mtende, mwakuti iwo ŵapambike chipambi cha Mzimu, cheneicho ndi, kuzizipizga kukuru, kujikora, mtende, chizizipizgo, kuzika, chipulikano, mu Mzimu Mutuŵa. Perekani ichi, Fumu. Ine ndiŵaŵaperekenge iwo kwa Imwe sono ku uteweti Winu, mu Zina la Yesu Khristu, Mwana Winu. Amen.

Ise tiyendenge mu Kuŵara . . .

Tiyeni tikwezge mawoko ghithu apo ise tikwimba.

. . . Kuŵara kwakutowa,
Kukwiza uko jumi la lusungu ndakuŵara mbe;
Ŵarani palipose pa ise muhanya na usiku,
O, Yesu, Kuŵara kwa charu.

ine nkhumutemwa Iyo, ine nkhumutemwa Iyo
Chifukwa Iyo wakadankha kunditemwa ine
Ndipo wakagura chiponosko chane
Pa Mphinjika.

³⁴¹ O, kasi Iyo ngwakuziziswa yayi? Ise tiŵenge na chisopo cha ubapatizo pa maminiti pafupifupi teni sono, fifitini, chirichose. Kula . . . Ine nkhuomezga kuti pali dona mwanichi muno kuti wabapatizike. Ndi unesko uwo? [M'bale Neville wakuti, "Pali ŵanandi."—Munozgi] Viri makora, kasi mbalinga ŵabapatizikenge mlenji uwu awo ŵangafikaso yayi usiku uwu ku chisopo cha ubapatizo kumise uku? Wanu, thu, firii, firii awo ŵangafika yayi kumuhanya uku panji pambere chindayambe chisopo cha kumise kuti ŵabapatizikire mu Zina la Yesu Khristu. Chiuta wamutumbikeni imwe, mwaŵana. Ine ndine wakukondwa kuti Chiuta waŵika panthazi pinu Muryango wakujurika. Ndipo imwe mwanozgeka kunjira sono, imwe mukunjira mu dindi, kuti vinthu vyose vyakale vyafwa ndipo vyaŵundika mu dindi. Sono, imwe kumbukirani, ubapatizo winu ndi chiwoneskero waka chakuwaro kuti chinyake chachitika kusi *uku*.

Ndipo pamanyuma ise tiyendenge mu Kuwara
uku, (Mukunozgeka?) Kuwara kwakutowa,
(...?...)

O, warani palipose pa ise muhanya na usiku,
O, Yesu, Kuwara kwa charu.

³⁴² O, wenenawene ukuru uwu! Kasi imwe mukupulika makora yayi? O, ine nkhipulika waka makora chomene. Kukuwoneka ngati kuti nanguwa mu chinyake, chimoza cha maburashi ghakugulumurila ghakachitiro kakale agha, ndipo imwe mwanigulumula ine na sopo yankhongono chomene.

³⁴³ M'bale wane wanguti panyake mose imwe mukukhumba kuti mubapatizike mlenji uwu, nozgekani. Malaya na vinthu viwenge kuti vyazumbwa usiku uwu, kweni ntchiweme usange imwe mukukhumba kuti muchite icho. Kweni usange imwe mwanozgeka kubapatizika mlenji uwu, viri makora.

³⁴⁴ Ine nkugomezga ise tikwenera kuti tichisunthe ichi, tichite yayi ise, M'bale Neville? Viri makora, bwana. Sono, kasi mbalinga wakukhumba kuti wakhale ndipo wawone kubapatiza? Torani waka maminiti ghachoko ndipo, mwe, panyake imwe mundauwonepo umoza ukuchitika. Usange imwe mungakhala yayi, enya, ipo imwe muwoneseske kuti mukizeso usiku uwu. Kweni ine nakhumbanga nthena imwe mwanguchita, ndipo mukhale maminiti ghachoko kuti mulawilire chisopo cha ubapatizo. Ise tichisunthege ichi ndipo kuli galasi likuru pachanaya kumanyuma uku ilo likuwoneska munthu waliyose wakunjiramo. Ichi chiwenge chakukondwereska kwa imwe, ine nkugomezga. Ise tikuwikika mu dindi pamoza na Fumu mu ubapatizo. Amen. Umo Iyo wakafwira, ise tikuwikika mu dindi kurazga ku nyifwa Yake; tikuwukira ku chiwuka Chake, kuti tiyendenge mu uphya wa umoyo. Fumu yimutumbikeni imwe.

³⁴⁵ Kasi mbalinga wakumanya kasi chisambizgo ntchivichi usiku uwu? Laodikeya, waumaliro, ndipo chimake cha Miwiro ya Mpingo.

³⁴⁶ Viri makora, ise tiwenge na chisopo cha ubapatizo. Teddy, usange iwe . . .

³⁴⁷ Imwe mukukhumba kuti mubapa-...? [Pa tepi palije kalikose—Munozgi] . . .muli kubapatizika kale. Pali wanyake wa iwo wakwenera kuti wanyamukenge kuruta ku Chicago sono nthena, wonani.

Tiyeni tirombe:

³⁴⁸ Fumu Yesu, iwo wakhala ndipo wategherezga ku visopo vyose. Ise tikuwapereka iwo kwa Imwe sono, Fumu, apo iwo wakuruta ku Chicago. Rutani nawo, Fumu, ndipo nkhuomba waliyose watore Kuwara kuweme uku ndipo wakathandazge Uwu, Fumu, mu msumba wa Chicago, kulikose uko iwo wakuruta. Muwe nawo. Kufikira kuti tizakakumane,

nkhurumba kuti mizimu yawo yikhozgeke mwa Imwe. Mu Zina la Yesu. Amen.

349 [M'bale Neville wakuchima: “Enya, kwa iwe, mwaŵanthu ŵane, mlenji uwu kamoza, enya ine nkhuoyoya kwa iwe wanchito Wane: Ine nakuzomerezga iwe mu kupharazgika kwa Mazgu Ghane. Ine ndiyendenge nawe ndipo niyowoyenge kwa iwe mwa chisisi, enya, Ine nikuwoneskenge iwe ulendo wako. Enya, Ine ndiŵenge nawe ndipo ndikutumbikenge iwe.]

350 [“Enya, ŵanthu ŵane, Ine nkhuoyoya kwa imwe mlenji uwu: Ine ndine Chiuta Mwenenkhongono. Ine nkhuwiriska ntchito chisero ichi, mlenji uwu, kuti ndiyowoye kwa imwe. Ine nkhumunenerani imwe kuti ntha mungang’anamukiranga kumphepete ku Mzimu Wane, ntha mungakananga Lizgu ilo likuyowoya kwa imwe. Ine ndiri namwe umo imwe mutiŵirenge na ine. Fumaniko ku nthowa zinu ndipo fumaniko ku kughanaghana kwinu ndipo mundigomezge Ine pakuti Ine ndiri namwe. Usange imwe mufikenge kwa Ine ndipo mundirondezugenge Ine mu ubapatizo, Ine ndimutumbikenge imwe na kumusungirirani imwe, Ine ndimurongozgereninge imwe mu uzari wa kukwaniriskika kose. Enya, Ine ndayowoya, kasi Ine ndikwaniriskenge yayi Ichi? Enya, WAKUTI YEHOVA.”—Munozgi]

Tiyeni tikwezge waka muchanya mawoko ghithu ndipo tiyowoye, “Nkhumuwongani Imwe, Fumu Yesu, lirumbike Zina Linu.” Namuwongani Imwe, Fumu.

351 Ise tikumanya kuti, Fumu, kuti Imwe . . . dazi limoza Mzimu ukiza pa munthu, mu Baibolo, ndipo ukamuphalira waka chisisi chose cha Chiuta, icho chikati chichitkenge. Wadada, ise tikumanya kuti Imwe muchali Chiuta mweneyura. Ndipo apa Imwe mwafika pa wakujikhizga uyu, mliska muchoko muno, Fumu, mlenji uwu, uyo nyengo yimoza wakaŵa mu ŵa Chinikolayiti, kweni Imwe mukamusunkhunya iyo, iyo wakakuwona Kuŵara ndipo wakafumamo. Ndipo apa mtima wake ngwakujurika chomene kufikira kuti Imwe mwayowoya kwa iyo, kufikira kuti iyo ntha wakumanya nanga ndi icho iyo wayowoyenge, ndipo wayimirira ndipo mwazomerezga Mzimu Mutuŵa unjire mwa iyo mu Lizgu la uchimi kwa ise. Nkhumuwongani Imwe, Wadada. Ndipo ine—ine ndilaŵiskenge kwa Imwe vya maulendo ghane. Amen.

352 [Mlongosi wakuyowoya malilime. Pa tepi palije kalikose. Mlongosi munyake wakutanthauzira—Munozgi] Amen. Imwe mwangupulika icho, mwangupulika imwe? Mukuwona kasi chira changuŵa chivichi? Wonani kapulikikwiwo ka lizgu la mwanakazi yumoza yura wakuyowoya, ndipo wonani kutanthauzira kukwiza kuli na kapulikikwiwo kakuyana. Mukuwona? Pali ŵanakazi ŵaŵiri ŵakulekana, nkhuwayika usange iwo ŵakumanyana nanga ndi yumoza na munyake panji

yayi. Iwo nthā—iwo wākumanyana yayi yumoza na munyake. Apo pali Mzimu Mutuŵa, wonani saundi ya mazgu ngati nthaura. Kasi imwe mukumanya yayi kuti uyo ndi Khristu pakati pa wānthu muno? Uwo mbunenesko.

³⁵³ Iwe uli na chinyake icho ukukhumba kuti uŵazge, M'bale Pat? Rutirira, wonani. [M'bale Pat wakuti, “22:16 cha Chivumbuzi ine nkhuŵazga mu Zina la Fumu Yesu: Ine Yesu ndatuma mungelo wane kuti wachitire ukaboni kwa imwe vinthu ivi mu mipingo.”—Munozgi] Amen.

³⁵⁴ Sono, icho ndi chاوزimu, kurongozgeka Kwauzimu. Wonani, Mzimu Mutuŵa kwondanga pakati pa wānthu, kurutanga kuwaro kula, kuyowoyanga. O, kasi Iyo ngwakuziziswa yayi? Kughanaghana, wabwezi, icho ndi chinthu chenechira Baibolo likayowoya. Ndipo ichi chiri apa muhanyauno, ise nthā tikwenera kuti tizukumenge za ichi munthowa yiriyose. O, zanginge mupokerereni Iyo, mwaŵanthu wākwithu waweme. Zanginge, mupokerereni Iyo.

³⁵⁵ Teddy, apo ise tikunozgekera ubapatizo, (ndipo ine nkhuromba Chiuta kuti wapange mitima yinu yakunozgeka) *Uko Iyo Wakundituma Ine Ndimurondezgenge.*

³⁵⁶ Kasi ine ningamuvwirani imwe apa wābale wane? Enya, imwe mukwenera—mukwenera kuti mudumure mamayiki agho. U-hum. [Pa tepi pali je kalikose—Munozgi]

³⁵⁷ Ine nkhekuchiska iwe kwizira mwa Chiuta Wamoyo ndipo kwizira mu kuchiska kwa Mazgu Ghake kuti imwe mwize ndipo mubapatizike mu Zina la Yesu Khristu. Kumbukirani ine nkhekuchita icho chifukwa Baibolo likutikoserezga ise kuti tichite icho. Ndipo—ndipo Paulos wakayowoya kuti tichite ichi; ndipo usange mungelo wakasambizga chinyake chirichose, rekani iyo watembeke. Ndipo ine—ine nkhekumba waka kuti ndiyowoye ichi pa umaliro wa ulendo wane ngati ndiumo iyo wakachitira: Ine nthā ndiri kuzerezga kumuphalirani imwe unenesko wose wa Chiuta umo ine nkhumanyira ichi, ndendende. Kulije ndopa za munthu ziri pa ise.

³⁵⁸ O, mukumutemwa yayi Iyo? Viri makora, tiyeni tiyimirire apo ise tikwimba sumu yithu yakupatukirana. Viri makora, kufika nyengo yira ise tichitenge:

Yeghani Zina la Yesu na imwe,
Mwana wa chitima na wasoka.
Likupenge chimwemwe na chipembuzgo,
Yegha Ili kulikose ukuruta.

Zina lakuzirwa, (Zina lakuzirwa!) O kunowa!
(O kunowa!)

Chigomezgo cha charu na chimwemwe cha
Kuchanya.

Zina lakuzirwa, (Zina lakuzirwa!), O kunowa!
(O kunowa!)

Chigomezgo cha charu na chimwemwe cha . . .

Sono apo ise tikusindamiska mitu yithu ise tiyimbenge:

Pa Zina la Yesu nkugwadirira,
Kuwa mwantchindi pa marundi Ghake,
Fumu ya mafumu Kuchanya tamkuyivwarika
Iyo,
Para ulendo withu wamara. 🐦

60-1211M Wamwali Khumi, Na Handiredi
Na Fote-Foru Sauzandi Wayuda
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

CHITUMBUKA

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. Box 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili nthu lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umo tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org