

M'BADWO WA MPINGO

WA FILADELFIA

 M'bale anapita ndipo anakandibweretsera ine mkate waukulu wa nthudza, wotentha. Ine ndikukuuzani inu, zimapindula ukawonetsera. Ndipo iye anati, "Wanga . . ." Nanga bwanji zimenezo, M'bale Neville? Ndi uyo apo. Inu mukuona? Zikuwoneka ngati mkate wa nthudza ndi wokondedwa kwambiri. Iwo ndi wabwino kwenikweni. Chimodzimodzi monga momwe ine ndimanenera za pamene iwe ukudya mkate wa nthudza, tsopano, nthawizina iwe umaluma nthangala. Tsopano, ine sindi—sindimataya mkatewo, ndimangotaya nthangalayo ndi kumapitiriza kudya mkate wa nthudza.

² Umo ndi momwe ine ndikufunira kuti inu muzichitira ndi mauthenga awa. Pamene inu muluma... Muzyiyenda limodzi nane, pamene mukumana ndi chinachake chimene simungathe—inu simungathe kuchigaya icho nchabwino basi, bwanji, chabwino, basi... musataye chinthu chonsecho, mungotaya gawo limenelo (nthangalayo), ndi kumangopitirira kumadya mkatewo. Bwanji, mukangodziwa. Uh-hum.

³ Pamene inu... Inu mumakonda nkuku, nkuku yokazinga? Pafupifupi aliyense amatero. Chabwino, ndiye, ukamadya nkuku, ukaluma fupa, iwe sumataya nkukuyo, umangotayira fupalo kutali. Si choncho izo, Pat? Iwe umangotayira fupalo kutali, nkumapitiriza kudya nkukuyo.

⁴ Chabwino, ndife okondwa chifukwa tikutha kudya Chakudyia chopanda fupa kapena nthangala mkati Mwake. Timikate tinatsika kuchokera Kumwamba, totchedwa "Manna," titaphimbidwa paliponse ndi kukoma kwa Kumwamba.

⁵ Inu mukudziwa, ine ndikukhulupirira anali Davide nthawi ina anati, "Zimakoma ngati uchi mu thanthwe." Ine ndikukhulupirira wandakatulo anati, "Unali Uchi mu Thanthwe." Oh, m'bale wanga, kodi iwe unalawa... onani... monga... zimakoma ngati uchi mu thanthwe. "Uchi mu Thanthwe, m'bale wanga." Ndi momwe izo ziliri.

⁶ Tsopano, inu mukudziwa, ine—ine ndinkadabwa nthawi ina chimene izo zinkatanthauza, "uchi mu thanthwe." Ndipo ine ndinaganiza, "Chabwino, mwinamwake iwo anapeza mng'oma wa njuchi nthawi ina mu thanthwe." Koma ndinadzazitsatira izo, ine ndinadzapeza kudzoza pang'ono pa izo. Ine... Osati panthawi imeneyo ndinkafufuza izo, koma kenako ndinadzapeza kuti aliyense wa abusa amenewo amene anali ndi nkosa... Pali chinachake cha izo, inu mukudziwa, matupi athu

anapangidwa kuchokera kufumbi la mu nthaka. Chirichonse—chamoyo chirichonse chimachokera mu nthaka. Ndipo kunali abusa awa, ankakhulupirira kuti layimu ankathandiza nkhosa pamene izo zikhala ndi vuto, inu mukudziwa, kudwala, kapena chinachake chimzake. Iwo ankafuna iyo kuti izinyambita thanthwe. Inu mwawonapo nkhosa zikuchita zimenezo, zimapita kukanyambita pa thanthwe. Ndipo kuti nkhosa zinyambite pa thanthwe, iwo ankathira uchi pa thanthwelo. Ndipo kenako nkhosa zinkapita kukanyambita uchi, ndipo kenako izo zinkanyambitano thanthwelo, inu mwaona, pamene—pamene izo zinkanyambita uchiwo.

⁷ Chabwino, ife tiri ndi chikwama chodzaza ndi Uchi pano. Ife tiwuika iwo pa Thanthwe, osati pa mpingo uliwonsen; pa Thanthwe, Khristu Yesu. Ndipo inu nkhosa mupite kukanyambita tsopano, ndipo inu—inu—inu mu—inu ndithudi mukhala bwino nthawi yomweyo. Mavuto onse a tchimo adzatha mukanyambita—kunyambita Thanthwelo. Ndizo zonse zimene mukuyenera kuchita.

⁸ Chinachake chokhudza thanthwe limene liri ndi machiritso pa ilo, machiritso. Mmasiku apitawo, iwo asanapeze katemera wa chiwewe, iwo ankakhala ndi chimene amachitcha kuti “mwalawamisala.” Pamene munthu alumidwa ndi galu wamisala, bwanji, iwo ankamuyika iye pa mwalawamisala umenewu. Ndipo tsopano, ngati mwalawamisala... Ngati iye amamatira ku mwala wamisala, iye ankachira; ngati sanamatire, ndiye kuti wodwalayo wapita patsogolo kwambiri, iye—iye ankafa.

⁹ Chotero ndi momwe izo ziliri lero. Kulumidwa koyipa kumene ine ndimakudziwa si galu wamisala, koma mdierekezi. Ndipo ife tiri nawo Mwala wa iko, Thanthwe la Mibadwo. Ingogwiritsitsani ku Ilo. Bola ngati inu mwagwiritsitsa, inu mukhala bwino. Ndipo musasiye konse ndi kumabwerera, mungopitirira kumagwiritsitsabe. Gwiritsitsani kwa Ilo, ndipo—ndipo inu mu—inu mukhala bwino.

¹⁰ Tsopano tisanalowe mu phunziro lathu la usiku, ndipo—ndipo ife tikufuna kuti tiyime kwa mphindi chabe, ngati ife tingathe, ku mawu a pemphero.

¹¹ Iwe si mlongo wawo wa Robert Daugherty, sichoncho iwe? Apa. Iye anandiimbira ine dzulo, ine ndikukhulupirira ilo linali, ndipo amakamba kuti iye amafuna kupemphereredwa. Ndipo ine—sindimadziwa, iwe ukuwoneka mwinamwake ngati iye, ine sindimadziwa ngati iwe unali iye kapena ayi. Ine ndinakuwona iwe usiku watha.

¹² Tsopano, ndi angati akufuna kuti akumbukiridwe pamaso pa Mulungu, kapena akufuna kuti Mulungu akukumbukireni inu, kani? Basi...

¹³ Atate athu Akumwamba, monga—monga woyambitsa nyimbo wathu wamng'ono ku Chicago ankakonda kuyimba, "Mundikumbukire ine pamene misonzi ikugwa," Ambuye, ndikumbukireni tsopano. Mu ora la imfa, mu...monse kudutsa mmoyo, ife tikufuna kuti Inu mutikumbukire ife, Ambuye. Musatikumbukire ife monga ochimwa, monga chimene ife tiri, koma ife tikufuna kuti Inu mutikumbukire ife monga Akhristu olapa; kuti tamulandira Yesu Khristu, Mwana Wanu, ndi Mpulumutsi wathu, pakuti wathu...kuti akhale dipo lathu la machimo athu. Izo, ife tikudziwa kuti iwo ndi wokha—mwayi wokha umene ife tiri nawo, msewu wokhawo, njira yokhayo yopulumukira. Si kudzera mu mpingo uliwonse kapena kudzera mu zipangizo za makina aliwonse, kapena bungwe lirilonse, koma kudzera mwa Yesu Khristu, ndipo Iyeyo yekha.

¹⁴ Chotero ife tikufika mu Dzina Lake usikuuno, tikupempha kuti Inu mutidalitse ife pamene ife tikudzisonkhanitsa tokha pamodzi kuti tiwerenge Mawu Anu ndi kudziwa chimene Inu mwatisungira, usikuuno. Kuti tikhoze kuwamangiriza athu—matupi athu auzimu ku Mpingo wamoyo. Mpingo umene Inu mukhoza kukhala, ndi kulowamo, ndi kumverera kumasuka, nkumayenda pakati pa anthu Anu, kumatiuza ife zoyenera kuchita, ndi kudziwa kuti ife tichita izo nthawi yomweyo.

¹⁵ Ndipo ife timakukondani Inu, Atate, koma tikudziwa kuti sitili bwino kwenikweni kuti Inu muthe kuyankhula kudzera mwa ife monga Inu mukufunira. Chotero ife tikupemphera kuti Inu mutichite mdulidwe, ndiko kuti, kudula kupusa konse uku, mnofu woonjezera wonse kuwuchotsa kwa ife usikuuno, kuti ife tikakhoze kudziperekwa kwathunthu kwa Inu, kuti Inu mukhoza kutigwiritsa ife ntchito pa nthawi iliyonse. Ndipo ife tikupemphera kuti nthawi imeneyo ikhale usikuuno, Atate, kuti Inu mutigwiritsa ntchito ife kubweretsa zokoma izi kuchokera mu Baibulo ndi kuzipukuta izo ndi kuwalola anthu awone chinyezimiritsa cha Khristu mu m'badwo waukulwa mpingo uwu. Tikupempha izi mu Dzina la Yesu. Ameni.

¹⁶ Tsopano, ife takhala tiri ndi mibadwo ya mpingo tsopano, kumatsikira mmusi mpaka m'badwo wa mpingo wa usikuuno, ndi m'badwo wa mpingo wachisanu ndi chimodzi. Mawa usiku timaliza mibadwo ya mpingo; zatengera umodzi usiku uliwonse, Lolemba mpaka Lamlungu. Ndipo usikuuno, m'badwo wa mpingo ukutchedwa M'badwo wa Mpingo wa Filadelfia. Ndipo nyenyezi kapena—mtumiki, mngelo-mthenga ku m'badwo wa mpingo umenewo, ife tikukhulupirira, mwaulemu, ndi mtima wathu wonse, kuti ndi John Wesley. M'badwo wa mpingowu unayamba mu 1750 pamene m'badwo wa mpingo wa Lutheran unkatuluka, ndipo unakhala mpaka penapake mu 1900, chamu 1906 A.D., M'badwo wa Mpingo wa Wesley. Ndipo kenako, panabwera kuchokera pamenepo, Laodikaya.

¹⁷ Ndipo tsopano m'badowo ndi m'badwo wa...m'badwo

wa mpingo wa “chikondi chapaabale,” m’badwo waukulu wa “umishonare” ndi wa “khomo lotseguka” mbadwovo. Ndipo mphotho yake inali—mzati, “anapanga mzati,” ndi vumbulutso la maina atatu: dzina la Mulungu, dzina la Mzinda wa Mulungu, ndi dzina latsopano la Mulungu, ndi vumbulutso limene linaperekedwa ku mpingo uwu mu m’badwo uwu. Ndipo tsopano, mpingo... M’badwo uwu ukuyambira pa Chivumbulutso 3:7, kutsika mpaka ndime ya 13, ndi ndime ya 13 kuphatikiza, Chivumbulutso 3:7 mpaka 13.

¹⁸ Tsopano, takhala tikuziwonanso izi pang’ono nthawi yausiku, kubwerera mmbuyo. Ndipo m’badwo wa mpingo woyamba, unali M’badwo wa Mpingo wa Aefeso. Kodi aliyense anganene mwachangu yemwe mngelo kapena Kuwala kunali (mtumiki) wa m’badwo wa mpingo? Paulo. M’badwo wa Mpingo wa Efeso, 55 A.D. mpaka 170. Chifukwa chimene ndinatengera 55, ndi pamene iye anayamba ulendo wake wa umishonare, ndipo panali pamenepo pamene iye anakhazikitsa mpingo wa Efeso ndi—ndi mipingo yosiyanasiyana kumeneko.

¹⁹ Chabwino, m’badwo wachiwiri wa mpingo unali Simurna. Kodi aliyense angakumbukire amene mngelo wa m’badwo wa mpingo umenewo anali, aliyense wa ophunzira? Irenaeus, kulondola. Chabwino, unali mu 170 mpaka 312.

²⁰ M’badwo wa mpingo wachitatu unali M’badwo wa Mpingo wa Pergamo. Kodi aliyense angakumbukire, mu kalasi, ndi ndani anali woyerwa m’badwo wa mpingo umenewo? Martin Woyerwa, kulondola. Kuyambira 312 mpaka 606.

²¹ Ndipo kenako m’badwo wa mpingo wotsatira unali Tiyatira. Kodi aliyense angamukumbukire woyerwa mtima ndi mtumiki, mngelo wa m’badwo umenewo? Columba, kulondola. Ndipo ndi 606 mpaka ’515.

²² Wotsatira unali M’badwo wa Mpingo wa Sarde, umene unali usiku wathawu. Ndipo aliyense... chifukwa, inu mukudziwa amene mngelo wa m’badwo wa mpingo umenewo anali. Mukukumbukira? Martin Luther. Ndiyeno wake unali 1520 mpaka 1750.

²³ Ndipo usikuuno ife tiri pa M’badwo wa Mpingo wa Filadelfia; amene ali John Wesley, mthenga wa tsiku limenelo. Kuyambira 1750 mpaka 1906 A.D., ndipo ndi m’badwo wa “chikondi chapaabale.”

²⁴ Tsopano, ife tikupeza kuti uliwonse wa mipingo iyi, mibadwo ya mpingo, unkafotokoza khalidwe la mpingo umenewo. Iwo—iwo unkanena chimene mpingo unali ndi makhalidwe a mpingo, chikhalidwe, kani, cha mpingo.

²⁵ Tsopano, usiku watha anali Martin Luther. Ine... mu izi, ine ndi... Chifukwa chimene ndikupezera izi ndipo anyamata akuyika izo pa tepi... Ine ndikuphunzira utali wa tsiku lonse. Ndipo inu mukuti, “Utali wa tsiku lonse basi pa

mbiri yaying'ono imene mukuperekwa apayi?" Ayi. Mfundu za mbiriyakale zidzalembewa mu bukhu, mwawona. Izi apa, ndine...chifukwa chobwerera kuno, ndi kudzazitulutsa zinthu izi mwa kudzoza kuzifikitsa kwa inu anthu, pamene ife tisonkhana pamodzi kuti tipeze gawo lodzodza la izo. Mbiriyakale, ndikhoza kuwerenga izo kuchokera mu bukhu. Koma apa ndi pamene ine ndimafufuza kudzoza, kenako ife tikazipeza izo kuchokera pa tepi. Kenako ife tidzakhala—ife tidzakhala...Mu bukhu, ndiye, tidzakhala ndi ziwiri zonse nkhani ya mbiriyakale ya izo komanso kudzoza kwa Mzimu Woyerwa kumene kwaperekedwa kwa ife pamene ife tiri pano, malo ammwambamwamba awa mwa Khristu Yesu. Ndipo ine ndikukhulupirira izo zikuyenera kuti zipange ndemanga yokhudza yaying'ono pa mibadwo ya mpingo iyi. Ndipo Ambuye apereke madalitso Ake kwa izo.

²⁶ Tsopano, a...Usiku wapitawu, m'badwo wa mpingo, a... pokhala M'badwo wa Mpingo wa Sarde, unali kwenikweni mu Chigriki unkatchedwa, "wopolumukayo," koma ine ndikukhulupirira mu kumasulira kwa Chingerezi ndi "akufa." Tsopano, izo zinali zonse ziwiri mpingo "wakufa" ndi "wopolumukayo" chifukwa iwo unali mpingo umene unafa pansi pa ulamuliro wa upapa mu 1500 kumeneko, kapena 1520, za—za ulamuliro waukulu wa upapa umene timautcha kuti Mibadwo Yamdima; kumene Chikhristu chinali pansi penipeni pomwe chinayamba chakhalapo kapena chiti chidzakhalepo, ngakhale mu M'badwo wa Mpingo wa Laodikaya.

²⁷ Tsopano, pali chimodzi mwa zinthu zokhudza ngakhale, mupitirize kukumbukira kuti mibadwo ya mpingo iyi imayamba, ndipo chirichonse chimene chiri mu m'badwo wa mpingo umodzi umenewo chimapita mpaka mu m'badwo wa mpingo uliwonse, ndipo uliwonse wa mibadwo ya mpingo umalowerera kwa umzake. Ngati inu mungawerenge mbiriyakale mwatcheru ndi bukhu, inu mudzazipeza.

²⁸ Imangolowana monga *chonchi*, kumakwera pamwamba pa umzake. Ndipo m'badwo umodzi wa mpingo ukamatha, ndipo mngelo amene amabwera pakati pamenepo ndi woti ayitanire mpingo umenewo ku chikhulupiriro chimene iwo unataya. Izo nthawizonse zakhala ziri zimenezo.

²⁹ Yang'anani pa Yuda, bukhu lotsiriza mu Baibulo, mwaona, inu musanafike Chivumbulutso pamenepo. Yuda anati, "Ine ndinalembra kwa—ndinalembra kwa inu kuti mulimbanirane mochirimika Chikhulupiriro chimene chinaperekedwa kamodzi kwa oyera." Kuwolokera, pakati pa atumwi ndi kubwera kwa Chivumbulutso, chifukwa atumwi ambiri anali atamwalira nthawi imeneyo. Mwaona, anali atapita kale. Mmodzi amene anali moyo pa nthawi imeneyo, ameneyo anali Yohane Woyerwa, waumulungu, amene ndi mvumbulutsi kapena wolemba yemwe

anapeza Vumbulutso kuchokera kwa mngelo wa Ambuye kuti alembé Bukhu la Chivumbulutso.

³⁰ Tsopano, mwaona, iyo imalowana wina ndi umzake. Chotero tsopano inu...ine ndikuganiza kuti inu mwazindikira izo ndipo mwazitenga, ndikutsika, pamene ndakhala ndikuzitchula izo. Momwe ngakhale pano mu—m'badwo wa *Sarde*, umenewo unali m'badwo wa ukwati. Kwenikweni, mpingo sunabwerepo mu kukhalapo kwathunthu kufikira ku Tiyatira, koma iwo unakwatiwa mu Sarde. Ndipo *Sarde* amatanthauza “kukhala mu—ukwati.”

³¹ Tsopano—tsopano ngati inu mungazindikire iwo unakwatiwa *apa*, ndipo kenako unawolokera mpaka mu m'badwo uwo *kumeneko*. Ndipo inu munazindikira Luther, usiku watha, anabwera ndi dzina la “akuфа,” dzina la akufa, ndipo kenako “wopulumukayo.” Mwaona, iwo unali ndi mpingo wakufa wochokera kumbuyo *kuno*, ndi kuthawa kwa wotsalira wapang’ono amene anatalutsidwa mu m'badwo uwu *apa*.

³² Ndipo usikuuno pamene tikumalizitsa m'badwo wa Filadelfia, iwo ukubweretsa chiyambi cha m'badwo wa Laodikaya.

³³ Ndiye mawa usiku iwo ukatuluka mu...basi kumapeto, inu mudzazindikira, mngelo amawonekera kumapeto a nthawi kwenikweni (ndipo basi kumapeto a nthawi) kuti adzawudzudzule mpingo chifukwa chotaya chikondi chake choyamba ndi momwe iwo unatalikirana ndi Mulungu monga momwe iwo anachitira kumusi kudutsa kumeneko, mibadwo. Ndipo, pa nthawi imenyo, Mkwatulo ukubwera kudzawutengera Mpingo Kwavo, Mpingo udzapita mmwamba basi pa nthawi ya Uthenga. Ndipo chotero ife tiri—ife tikuyandikira m'badwo umenewo tsopano. Kodi inu munamvetsa zimenezo? Chabwino. Mwaona? Chabwino. Mwaona, basi pa nthawi imene—mngelo wa mpingo (mthenga wa m'badwo) akubwerapo kudzawadzuzula iwo chifukwa chotaya chikondi chawo choyamba, kubweretsa...kuyesera kuti awabwezeretse iwo.

³⁴ Chinthu chomwe chomwecho chimene mthenga akuchita usikuuno, mngelo-mthenga akubweranso kudzawadzuzula iwo (m'badwo uliwonse monga choncho) pa zimene iwo anali atachita. Chotero izo zimapangitsa kuwolokera mu uliwonse wa mibadwo ya mpingo, umangolowanpa wina ndi umzake monga choncho. Monga kukwera sitepe, iwo ukukhala mowolokera monga *choncho*, nkumakwera mmwamba.

³⁵ Tsopano ine ndiri ndi chidutswa chachifupi chabe cha mbiriyakale apa pa mthenga wa usikuuno, ya John Wesley. John Wesley anali nyenyezi ya m'badwo. Ndipo iye anabadwa pa June 17, 1703, ku Epworth Rectory, England. Iye anali mwana wachififitini mwa ana naintini. John ndi Susanna

Wesley, abambo ndi amayi ake. Abambo ake, mlaliki; mayi ake, woyerawopatulika; ngakhale anali ndi ana naintini oti awasamalire, iye ankapeza nthawi yochuluka mu tsiku lake lotanganidwa kuti awaphunzitse ana ake maphunziro a Baibulo ndi nkhanzi za mu Baibulo ndi kuwapempherera iwo. Izo ndi zimene zinawapangitsa anyamatawo kukhala chimene iwo anali. Wolemba nyimbo wamkulu, Charles, mchimwene wake, yemwe analipatsa dziko lapansi zina mwa nyimbo zodzodza kwambiri zimene ife tinakhalapo nazo.

³⁶ John, womthandizira George Whitefield. John—John Wesley ndi George—George Whitefield anali kwenikweni oyambitsa oyamba a Methodisti iyi... kapena kuyeretsedwa.

³⁷ John ankadzuka molawirira mmawa uliwonse; kwa zaka sikisite ankadzuka mmawa uliwonse foro koloko. Ndicho chinthu chimodzi chimene mpingo wagwako. Ankadzuka mmawa uliwonse foro koloko, ndipo ankalamlikira faifi A.M. kwa zaka fifite molumikiza. Ndipo nthawizina iye ankalamlikira kuyambira kawiri mpaka kanayi pa tsiku. Zimanenedwa ndi anthu aku England, kuti, “Iye ankakwera kavalao mailosi forte-faivi handiredi a Chingerezi chaka chirichonse, kukalamlikira Uthenga.” Mailosi forte-faivi handiredi pa a... Amenewo ndi mailosi a Chingerezi, inu mukudziwa, iwo amakhala aatali kuposa athu; kukalamlikira Uthenga.

³⁸ Mabuku ake ambiri... analembedwa zomunyoza iye mu tsiku lake, kumunyoza iye, kumamuseka iye. Koma iwo anayiwalikiratu kale tsopano, momwemonso olemba awo. Inu simungachite chirichonse chotsutsana ndi mwana wa Mulungu ndi kukhala bwino ndi izo, inu basi—inu mukungomenyana ndi mphepo. Mulungu adzawapyoletsa iwo, mulimonse.

³⁹ Iye ankatchedwa wa Methodisti chifukwa cha njira zake zochitira zinthu. Izo zimanenedwa, “Mu nthawi ya moyo wake,” kuti, “iye analalikira maulaliki oposa forte sauzande.” Taganizani za zimenezo: maulaliki forte sauzande. Posakhalitsa iye atangochokapo mu 1791, chipembedzo cha Methodisti chinazika mizu yake mdziko ndipo chinayambitsa mpingo wa Methodisti. Kenako, ndithudi, Asbury ndi ena ambiri analipo nthawi imeneyo.

⁴⁰ Tsopano, ngati ife tingazindikire, malonje aku mpingo uwu; pamene ife tikuyamba tsopano pa ndime ya 7, mthenga wa ku Filadelfia. Mpingo woona mu—Mpingo woona mu mpingo wovomereza. Iwo unali Mpingo woona mu kuvomereza.

...kwa mngelo wa mpingo wa Filadelfia lemba;...

⁴¹ Ine ndaitanitsa tcheru chanu ku kulowererana, umodzi uliwonse, tsopano. Tsopano, inu mufika apa, mngelo... ngati mungawone momwe iye anabweretsera m'badwo wa... M'badwo wa Methodisti ukulowererabe, ndipo ulowerera mpaka pang'ono ku Filadelfia... kapena ku Laodikaya, m'badwo wa

Pentekoste. Ndiye, mawa usiku, mthenga wa Chipentekoste akubwereranso kudzawadzudzula awa chifukwa cha kugwa, chimodzimodzi monga momwe m'badwo uwu unawazudzula iwo chifukwa chakugwa mmbuyo kuno mu Sarde (mu m'badwo wa Chilutera), kulowereranako.

⁴² Chikondi chapaabale. Iwo unali m'badwo waukulu wa amishonare ndi ma utumiki. Dziko silinayambe layiwonapo nthawiyo, izo zikupitirirabe mpaka mu nthawi yathu tsopano, kuti, pamene dziko linawonapo nthawi yoteroyo ya amishonare konsekone. Kumapeto... Oh, ine ndinganene kuti zaka handirede ndi fifite zomalizira, iyo yakhala imodzi ya nthawi zapamwamba kwambiri za mbiriyakale ya dziko lapansi kwa amishonare kumafika ku madera onse a dziko lapansi ndi Uthenga. Izo zakhala...

⁴³ Mpakana kuti kwenikweni—monga kwenikweni, kumangopita, kutumiza nkhani za Uthenga pa pepala ndi matraki ndi mabukhu ndi zina zotero, Uthenga unapita kale ku fuko lirlonse pansi pa thambo, kalekale. Chotero, inu mwaona, izo zikungotsimikizira kuti izo sizinali zimene Yesu ankanena. Iye sananene kuti, “Pitani ku dziko lonse ndipo mukapange masukulu a Baibulo.” Komanso Iye sananene kuti, “Pitani mdziko lonse ndipo mukagawe zowerenga.”

⁴⁴ Zinthu zimenezo ndi zabwino, koma kutuma Kwake kwa Mpingo kunali, “Pitani mdziko lonse ndipo mukalalikire Uthenga.” Ndipo Uthenga si wonse pamodzi Mawu, koma Iwo ndi kuwapangitsa Mawuwo kukhala ndi Moyo. Mukuona? Chifukwa Yesu anati, nthawi yomweyo, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Inu mukudziwa, Marko 16, kotsiriza Kwake—kutuma Kwake komaliza ku Mpingo kunali, “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Kutuma kwake koyamba ku Mpingo, mu Mateyu mutu wa 10, kunali, “Kachizeni odwala, kawukitseni akufa, katulutseni ziwanda; monga mwalandira mwaulere, kaperekeni mwaulere.” Ndipo Uthenga Wake wotsiriza ku Mpingo unali, “Pitani mdziko lonse ndipo kalalikireni Uthenga kwa cholengedwa chirichonse. Iye amene akhulupirira ndi kubatizidwa adzapulumutsidwa, iye amene sakhalupirira adzalangidwa, Ndipo zizindikiro izi zidzawatsatira iwo amene akhulupirira.”

⁴⁵ Kodi izo si zachilendo kuti ambiri anachotsapo gavo limenelo? “Ndipo” ndi mlumikizi amene amamangiriza chiganizo chanu pamodzi, mwaona. Tsopano, Iye anati, (Atumiki ambiri amati, “Pitani mukalalikire Uthenga.”) “Iye amene akhulupirira ndi kubatizidwa adzapulumutsidwa, ndipo iye amene sakhalupirira adzalangidwa, ndipo zizindikiro izi zidzawatsatira iwo. Zidzawatsatira iwo; iwo amene akhulupirira. Mu Dzina Langa iwo adzatulutsa ziwanda; adzayankhula ndi malirime atsopano. Ngati iwo adzatenge njoka, kapena kumwa chinthu chakupha, sichidzawapweteka

iwo; ngati iwo adzayika manja awo pa odwala, iwo adzachira.” Zizindikiro za Mulungu wamoyo zikuyenda pakati pa anthu. Oh! Mpaka kuti tsopano? Ku dziko lonse lapansi. Mukumvetsa zimenezo? Dziko lonse lapansi.

⁴⁶ Chotero chomwecho pamene ine ndikunena kuti Uthenga wa chipentekoste... (Osati bungwe la Chipentekoste tsopano.) Uthenga wa chipentekoste ndi Uthenga wokhawo woona wochokera kwa Mulungu. Tsopano taonani, Marko 16, ngati mukuwerenga zimenezo pamenepo. Chabwino, pomwe apa Yesu anawutuma Mpingo Wake, “Pitani mdziko lonse; mukalalikire Uthenga; zizindikiro izi: kuyankhula mmalirime, kuchiritsa odwala, kuchita zozizwitsa...” Zidzakhalapo mpaka matalika bwanji? “Dziko lonse.” Motani—angati? “Kwa cholengedwa chirichonse.” Ndiyo njira yonse mpaka kumapeto kuno, “Mpaka kumapeto.” Chabwino. Zizindikiro izi zidzangotsatira mpingo *uwu* wokha? “Iwo amene akhulupirira, mdziko lonse. Dziko lonse, kwa cholengedwa chirichonse, zizindikiro izi zidzawatsatira iwo.” Osati *uwu*, “iwo” amene akhulupirira. Chotero ndi Mpingo wa chipentekoste. Mukuona?

⁴⁷ Tsopano, ife tawutenga mu m'badwo uwu, pomwe apa pamene ife tiri usikuuno pa Filadelfia, *F-i-l-a*, M'badwo wa Mpingo wa Filadelfia. Mu m'badwo umenewo kumeneko, kulalikira ndipo kuchita umisionare, dziko lonse lathunthu ndi zowerenga.

⁴⁸ Yesu anati, “Pamene Uthenga uwu udzalalikidwa—*Uthenga* uwu udzalalikidwa ku dziko lonse lapansi kuti ukhale umboni kwa Ine, kenako mapeto adzafika.” Chabwino, ndiye, ngati izo nzomwe Iye ankayankhula, kufalitsa zowerenga, kutumiza amisionare ndi zowerenga, kulemba, masamu, ndi kugawa timatraki ndi kuwapangitsa anthu kugwirana chanza ndi kukhulupirira kuti kuli Mulungu, ngati ndizo zonse zimene zinali, ndiye kuti Iye wadutsitsa kudza Kwake. Uh-huh. Chotero izo zikuwonetsa kuti Uthenga... Paulo anati, “Uthenga sunabwere mu mawu okha, koma kudzera mu mphamvu ndi mawonetseredwe a Mzimu Woyer.”

⁴⁹ Ndiye pamene Yesu anati, “Pitani ku dziko lonse ndipo kalalikireni Uthenga,” Iye anati, “Pitani mdziko lonse ndipo mukawonetserere!” Oh, ine ndikuzikonda zimenezo. “Kawonetsereni mphamvu ya Uthenga.” Kuwatenga Mawu, kuti chimene Iwo akunena, ndi kuwawonetsa anthu chimene Iwo akunena ndipo kenako nkuwapanga Iwo kuwonekera kwa iwo. Oh, ndiyo njira yake. Izo zimatsimikizira Iwo.

⁵⁰ Oh, pamene Morris Reidhead wamkulu, atayima pamenepo mchipinda changa tsiku lijali, purezidenti wa Sudan Missions, yayikulu kwambiri mdziko lapansi; pamene iye anati, “M'bale Branham, inu pokhala wa Baptisti, inu mukuyenera kudziwa chimene chiri Choonadi.”

Ine ndinati, "Baibulo ndiro Choonadi."

Ndipo iye anati, "Chabwino..." Iye anati, "Kodi Achipentekoste awa ali ndi chiyani?"

Ine ndinati, "Mzimu Woyerā." Mukuona?

Ndipo chotero iye anati, "Oh, ndinawaona iwo akung'amba mipando ndi kumamenya zinthuzo."

⁵¹ Ine ndinati "Inde! Chinthu chokhacho chimene icho chiri, ndi chakuti anyamata inu mudziletse nokha ndipo mudzipatule nokha kwa iwo." Iwo anali nayo nthunzi yambiri, iwo angapange gudumu lizizungulira ndi kuchita chinachake, koma iwo amaziwuzira izo ndi kherere, inu mukuona. Ine ndinati, "Ngati iwo akanangomuyika iye pansi apa, iwo akanakhala ndi zizindikiro, zodabwitsa, ndi zozizwitsa, ndi chirichonse. Koma iwo sadziwa chochita ndi izo, izo zikuyenera kupita kwinakwake, chotero iwo basi—amangofuula izo, ndi kuwomba izo."

⁵² Hmm, kulibwino ine ndizitulutse izo, kusiyana ndi kuzigwira ndipo osakhala ndi nthunzi yoti ndiyitulutse panja. Inu simungatero? Monga munthu wakale ankakonda kunena, "Kulibwino kuti ndiziwopa waung'ono wakuthengo... Kulibwino ndikhale ndi moto wakuthengo pang'ono kuposa kukhala wopanda moto nkomwe."

⁵³ Vuto lake ndi lakuti lero, timayesera *kujambula* moto, ndikuti, "Inu mukudziwa, kumbuyo uko mmasiku a Pentekoste, iwo ankachita *izi*." Tsopano, umamuchitira ubwino wanji kumuwonetsa munthu wozizidwa (amene wazizidwa mpaka kufuna kufa) moto wongojambula? Iwo sumuthandiza iye mpang'ono pomwe. Ayi. Iwe uyenera...Iye amayenera akhale ndi motowo iyemwini. Ndipo ngati pali mphamvu ya Mulungu imene inapangitsa Achipentekoste kuwagwirira ntchito Ambuye, ndi kuchita ntchito ndi zizindikiro zimene iwo anachita; ngati inu *simujambula* chithunzicho, koma muchibweretse chithunzicho chikhale chenicheni kwa iwo, iwo apeza zowachitikira zomwezo, chipulumutso chomwecho, asindikiza umboni wawo momwe *iwo* anachitira. Mukuona? Koma inu mukuyenera kuchiperekā icho kwa iwo. Inu simukuyenera kuchisiya icho kumbuyo mu m'badwo wina, koma muchibweretse icho kuno.

⁵⁴ Tsopano ife tikupeza kuti m'badwo uwu wa chikondi chapaabale unali m'badwo wopambana wa umishonare. Yesu anati, "Kupita mdziko lonse lapansi, ndi kwa cholengedwa chirichonse, *ndipo* zizindikiro izi zidzawatsatira."

⁵⁵ Tsopano, monga tadutsira kutsika mu mbiriyakale komanso kudutsa Baibulo, ine ndikufuna ndikufunseni inu, kodi usiku uliwonse...? Timawerenga mu Baibulo apa chimene Yesu anamuua Yohane chimene chidzachitike, ndipo pomwe apa ife tinatenga mbiriyakale ndi kutsimikizira kuti izo zinachitikadi.

Ndendende basi. Ndipo ndi chifukwa chimene ndinali ndi nthawi yotere yofufuza awa—amuna awa kuti tiwone kumene wantchito wa Mulungu ameneyo anali amene ananyamula Uthenga uwu nkumapitirirabe, koma iye anali kumeneko. Iye anali kumeneko, monga momwe Baibulo linanenera, ankasunga Uthenga monga ngati pachiyambi, sanasewere ndi Iwo.

⁵⁶ Ndipo kenako ife tinaziwona Izo zinali pafupi kusindikizidwa, ndipo Iye anautcha m'badwo womwewo “m'badwo wakufa,” wamdimma, zina zotero. Ndipo kenako munatuluka kuwala kwapang'ono, kenako mphamvu yowonjezera pang'ono, ndipo kenako analowa mu chipentekoste (chochitika chenicheni) kenanso ku mapeto a nthawi; ndipo kenako Mkwatibwi anatengedwera kutali, ndipo Iye anapita kutali; ndipo Chisautso chinabwereranso kenanso, chabwino, Chisautso Chachikulu chimene chikubwera padzikolo lonse lapansi.

⁵⁷ Tsopano m'badwo waukulu wa umishonare, chikondi chapaabale, m'badwo wa mautumiki. Ndiloleni ndingokutchulirani inu ena a amuna apamwamba (ndipo kenako ndangolemba maina awo apa): John Wesley; George Whitfield... Whitefield, anali pafupifupi 1739; Charles G. Finney; Dwight Moody; William Carey, mmisionare wamkulu amene anapita ku India mu 1773; David Livingstone, ku South Africa. Mwaona, ena onsewo, ena a amuna apamwamba amenewo. Basi... Ine ndiri ndi maina a ambiri a iwo pano, amuna apamwamba amene anakhala mu chikondi cha pa abale chimenecho; kuti, munthu wakuda, mzungu, munthu wabulauni, munthu wachikaso, makoma onse anagumulidwa, ndipo amuna awa anapita kunja ku minda yaumishonare. Chikondi chapaabale, kutambasulira dzanja ku mafuko onse kulikonse, ndipo kunatsegulidwira kwa iwo kuti akhoze kupita. M'badwo wina wa khomo lotseguka, chifukwa iwo sankakhoza... Izi zisanachitike iwo sakanakhoza kuchita izi, upapa ndi—ndi upapa waku Roma ndi zina zotero zonse zinali zitatseka zonse mpaka iwo sanakhoze kuitako. Koma mu m'badwo umenewo zitseko zinatsegulidwa, chifukwa Iye anati iwo unali wa “khomo lotseguka” m'badwovo.

⁵⁸ Iwo anatsegula zitseko zambiri mu m'badwo umenewo: chitseko ku Uthenga, chitseko ku minda ya umishonare, a—a—chitseko chobwerera kwa Khristu, ndipo chirichonse chinatsegulidwa mu m'badwo umenewo. Ndipo mukhoza kuwona chimene iwo anachita, abale anagwira ntchito yayikulu pa izo.

⁵⁹ Ndipo kuchokera kwa John Wesley, nyenyezi pa M'badwo wa Sarde, iye atabwera kuti adzawadzutse iwo kuchokera mu M'badwo wa Sarde, kwa zaka handirede ndi fifite zapitazo amishonare aakulu (omwe sanayambe akhalapo nthawi ina kapena m'badwo wina m'mbuyomo) adzadza pa dziko lonse. Taganizani za zimenezo. Fuko lirilonse pansi pa thambo lamva

Mawu. Iwo unatha zaka zambiri, zambiri, zambiri zapitazo, mwaona, koma osati Uthengawo, Mawu okha, "Lemba limapha koma Mzimu umapereka Moyo." Mukuona?

⁶⁰ Pamene ine ndinaima mu South Africa, pamenepo pa nsanja tsiku limenelo, ndipo ndinaona kuti panali masauzande kuchulukitsa masauzande atakhala kunja kumeneko, Achimuhamadi. Ndipo ndinakumana ndi mmishonare mmodzi wa Chimuhamadi. Ndipo mmishonare wa Chimuhamadi uyu anati, "Oh, chifukwa cha moyo wamtengo wapatali umenewo." Tsopano, bambo ameneyo anali atakhala kumeneko kwa zaka ndi zaka, ndipo anali atamtembuzira wa Chimuhamadi mmodzi kwa Khristu. Chifukwa a Chimuhamadi anachokera kwa Amedi-o-Perisi, popeza malamulo awo samasinthia kapena samasinthidwa; pamene iwo ali Achimuhamadi, iwo amakhala Achimuhamadi nthawi zonse.

⁶¹ Chotero pamenepo iwo anali ndi moyo umodzi uwo umene m'bale uyu amakamba za iwo, nditaima kunja uko pabwalo la Pretoria, likulu la South Afrika. Uko ndi kumtunda mu—mu dera laufulu, dera laufulu, dera la Orange, komanso ku Transvaal.

⁶² Ndipo ife tinapita kuchokera kumeneko, kuitirira mpaka ku Capetown ndi Bloemfontein, ndi kudutsa njira imeneyo; ndipo tinabwereranso kudutsa Grahamstown, East London, ndipo kenako kudzalowa...kubwerera ku Johannesburg kachiwiri titachoka ku Capetown, ndi kubwera ku gombe.

⁶³ Chabwino, tawuni yomalizira imene tinapitako inali Durban, kumene tinasonkhanitsa mzika zambiri, kumeneko kunali mzika handirede ndi fifite kapena thuu handirede sauzande zitakhala kunja uko, Achimuhamadi, mzika, tinali nawo...iwo anali...zinatenga masabata kudutsa...abwalo la mjaha, lalikulu kwambiri kuposa Churchill Downs, lachiwiri kukula pa dziko; London ili ndi lalikulu kwambiri, South Afrika, ndi—ndi Churchill Downs. Ndiye iwo anali ndi mipanda chifukwa anali ndi nkondo yapamtundu, ndipo apolisi (alonda thuu kapena firii handirede) atayima panja uko nkumawuperekaza mtundu uliwonse kukalowa mmipanda kuti asamenyane wina ndi mzake, ndi kuwalanda iwo zida, ndi mikondo yawo ndi nthungo, ndi zina zotero zimene iwo ananyamula. Atakhala pansi pamenepo, wina akumuyang'ana mzake kudutsa mpanda, ndi nkondo za mtundu. Mafumu awo m'mwamba...atawanyamula iwo pa...winawake ali ndi chokupizira chachikulu akuwakupiza iwo monga choncho, ndi mafumukazi. Mfumukazi ya Rhodesia inabwera kumeneko ndi anthu odzadza magalimoto twente seveni kapena sitima kapena ma kochi odzaza ndi anthu kuchokera ku Rhodesia, kudzakhala nawo pa msonkhanowo. Ndipo a—sitima yapadera inabwerako.

⁶⁴ Ambuye ankachita zinthu zazikulu, zozizwitsa zazikulu

ndi zizindikiro. Ndipo ife tinapezako chiyani? Sidney Smith, meya wa Durban; ndikutuluka tsiku limenero, ine ndinati, “Ndi chiyani munthu ameneyo... kachingwe kakang’ono ako pakhosi pake, mozungulira?” Munthu wachikuda, monga ife tikanatchulira izo kuno, mtundu wachinegro. Ndi amene ine ndinapitira kumeneko kuti ndikawalalikire. Ndipo ambiri a iwo sanavale zovala nkomwe, nchimodzi chomwe, amuna kapena akazi. Chotero ndiye, iye anali ndi fano mdzanja lake ndipo anali ndi chigwinjiri chaching’ono pakhosi pake. Ine ndinati, “Izo ndi chiyani... zigwinjiri zimenezo pakhosi pavo?”

Anati, “Iwo ndi Akhristu.”

Ine ndinati, “Mkhristu? Ndi fano mmanja mwake?”

⁶⁵ Iye anati, “Chabwino, tsopano, M’bale Branham, ine... Iye ndi wachi Songhai,” anati, “Ine ndikhoza kuyankhula chinenero chake.” Anati, “Ife tingopita pamenepo, ndipo mukayankhulane naye, mukamutchule chirichonse chimene inu mukufuna. Kungoyankhula ngati kuti mumufunsa iye mafunso aliwonse, ine ndimufunsa iye kenako ndikuuzani inu chimene iye wanena.”

⁶⁶ Chotero ine ndinati, “Iwe uli bwanji, Thomas?” Ine ndinamutcha iye Thomas chifukwa ndinaganiza kuti dzinalo linali lomuyenera bwino. Ndipo ine ndinati—ine ndinati, “Bwanji—iwe uli bwanji, Thomas?” Ndipo iye anandiyang’ana ine. Ndipo ine ndinati, “Kodi—kodi ndiwe Mkhristu?”

“Inde,” iye—iye anali Mkhristu.

⁶⁷ Ndipo ine ndinati... Oh, ndithudi, iye sankandidziwa ine. Iye anali asanayambepo...panalibe aliyense wa iwo yemwe anayamba watiwonapo ife. Chotero ine ndinati, “Iwe ukuchita chiyani ndi fano limenelo?”

Iye, “Oh, ake—abambo ake ankanyamula ilo.” Mwaona, ilo linali—linali mulungu. Mukuona?

⁶⁸ Ndipo ine ndinati, “Kodi... Abambo ako ankanyamula ilo.” Ine ndinati, “Chabwino, icho—icho si chifukwa choti iwe uzinyamula ilo. Ndiwe Mkhristu, sukuyenera kumanyamula ilo.”

⁶⁹ Iye anati, “Chabwino, tsiku lina mkango unawatsatira abambo ake, ndipo iwo anayatsa moto waung’ono ndipo ananena pemphero limene msing’anga anawauza iwo, pa fano ili, ndipo fanolo linawuthamangitsa mkangowo.” Nyama zimawapha ambiri a iwo kumeneko. Ndipo iye...

⁷⁰ Ndipo ine ndinati, “Tawona, si—silinali pemphero limene msing’angayo anakuuuzani inu, unali motowo umene unawuthamangitsa mkangowo.” Ine ndinati, “Mkango umawopa moto.” Ndipo ine ndinati, “Monga Mkhristu, Thomas, iwe sukuyenera kumanyamula ilo. Iwe sukuyenera kukhala ndi chochita chirichonse ndi ilo.”

⁷¹ Ndipo iye anati, “Oh, chabwino,” iye anati, “ngati Amoyah...” Imeneyo ndi mphamvu yosawoneka, Mulungu wathu amene ife sitimamuwona. *Amoyah* amatanthauza chinachake, “mphamvu ngati mphepo.” Anati, “Ngati—ngati Amoyah alephera, ichi sichingalephera.” Chotero iye ankanyamula izo zonse ziwiri, “Ngati china sichigwira ntchito, chinacho chigwira.” Tsopano, imeneyo ndi mphamvu ya Chikhristu. Uh-hum. Eya. Oh, mai.

⁷² Koma kenako masana amenewo, pamene Mzimu Woyeru unatsika pa msonkhano mu bwalo la mjaha ndi kuyamba kuwlula zinsinsi za mumtima, ine ndinali nditatenga Lemba...

⁷³ Pafupifupi ora limodzi, pamene zinkanditengera ine kwenikweni maminiti fiftini, chifukwa iwo anali ndi omasulira fiftini osiyanasiyana kuti iwo adutsemo. Chotero ine—ine ndinkakhoza kuyankhula monga, “Yesu Khristu Mwana wa Mulungu”; ndipo *uyu* ndikuti, “ah, bah, bah, bah, bah”; ndipo *uyu* nkuti, “guu, guu, guu, guu”; ndipo *kenako*, “um, um, um,” monga choncho; zonse zinkatanthauza “Yesu Khristu Mwana wa Mulungu”; otanthonzira. Ndipo ine ndinkayenera kulemba chimene ndinanena komaliza, ine sindikanadziwa pamene ine ndinali, ndipo kenako nkudikirira mpaka iwo amalize.

⁷⁴ Ndipo kenako zikafikanso, ine ndimati, “Tsopano, mmishonare anakuuzani inu za Yesu amene anabwera kudzakupulumutsani inu.” Iwe umakhoza kuwawona iwo akuyang’anziana wina ndi mzake, inu mukudziwa, mafuko osiyanasiyana, njira yonse mmwamba ndi pansi monga choncho. Ine ndinati, “Mmishonare anakuuwuzani inu zimenezo. Koma kodi wamishonare ameneyo...Powerenga Bukhu ili, kodi inu munawona pamene pamene Iye anali Mchiritsi wamkulu ndipo ananena kuti Iye adzakhala moyo kudutsa mu m’badwo mwa anthu mpaka Iye atadzabweranso? ‘Ntchito zimene Ine ndikuchita inunso mudzazichita.’ Inu amene munamulandira Khristu kukhala Mpulumutsi wanu, mutavala zigwinjiri zimenezo, kodi inu mungafune kumuwona Yesu atabwereranso pano lero ndi kudzayenda kudutsa pakati pa anthu ndi kudzachita chinthu chomwecho chimene Iye anachita pamene Iye anali kuno pa dziko lapansi?”

⁷⁵ Oh, onse a iwo, “Ndithudi!” Iwo ankafuna kuti aziwone izo, inu mwaona. Iwo ankafuna zimenezo.

⁷⁶ Ine ndinati, “Ndiye ngati Iye angachite zimenezo, kutigwiritsa ife ntchito pano kuti tichite chinthu chomwecho chimene Iye anachita pamene Iye anali pano pa dziko lapansi, kodi inu mungakhulupirire Mawu Ake?”

“Oh, ndithudi!” Inu mwaona, Achimuhamadi akhala kunja uko.

⁷⁷ Woyamba...munthu wachiwiri pa nsanja anali mkazi wa Chimuhamadi. Mzimu Woyerwa ukuyankhula, ine ndinati kwa mkaziyo inemwini, ine ndinati, "Tsopano, iwe ukudziwa ine sindikukudziwa iwe, ine sindingathe nkomwe kuyankhula chinenero chako." Ndipo iye anavomereza izo.

⁷⁸ Iye anali ndi dontho lofiira pakati pa maso ake apa, zimene zinkatanthauza kuti iye anali wokhazikika kwenikwensi mu Chimuhamadi. Chotero, ine ndinati, "Chabwino, tsopano, tikanena za kukuchiritsa iwe, ine sindingathe kukuchiritsa iwe." Koma ine ndinati, "Kodi unamvetsetsa a... zimene ndinanenena madzulo aja, Uthenga?"

⁷⁹ Ndipo iye—iye anayankhulanso kwa wotanthauzira wa Chimuhamadi ameneyo...Iye anali Mmwenye, nchimene iye anali. Iye anati, "Inde, iye anamvetsa izo. Iye anali atawerenga Chipangano Chatsopano." Oh, eya. Uh-hum.

⁸⁰ Mwaona, iwo amakhulupirira mwa Mulungu, nawonso. Iwo ndi mbewu ya Abrahamu, nawonso. Mukuona? Koma ananena kuti iye "ankakhulupirira mwa Mulungu," koma, iye "ankakhulupirira kuti Muhammadi anali mneneri Wake." Ndipo ife tikukhulupirira kuti Yesu anali Mwana Wake. Mukuona? Chotero iye anati, oh, iye—iye "ankakhulupirira Mulungu."

⁸¹ Ndipo ine ndinati, "Ndiye ngati mukudziwa Chipangano Chakale ndipo mukudziwa chimene Mulungu anali mwa amuna amene anapitawo, mmibadwo inapitayo, ndiye Yesu, Mmodzi amene ife timamutchha 'Khristu,' anali woti adzakhala Mulungu-Mneneri. Iye...iwo anamupha Iye. Inu mukuganiza kuti iwo sanatero, chifukwa inu munati anakwera kavaloo woyerwa ndipo anachokako. Izo ndi zomwe mumaphunzitsidwa ndi wansembe wanu, kuti, 'Iye sanaphedwe konse, tsopano. Ndipo iye anakafa imfa yachibadwa kwinakwake, zaka mtsogolo.'"

⁸² Ine ndinati, "Inu mukukhulupirira zimenezo. Koma Yesu yuu, m'mene...mogwirizana ndi Chipangano Chatsopano, Iye anafa ndipo anawukanso, ndipo anatumiza Mzimu Wake kubwerera pa Mpingo Wake." Tsopano inu mwawapeza iwo, mwaona. Icho ndi ndendende chimene wa Chimuhamadi ameneyo anamutsutsa Billy Graham, mwaona. Chinthu chomwecho, mfundo yomweyo.

⁸³ Ine ndinati, "Tsopano ngati... Muhamadi sanakupangireni inu malonjezo ena aliwonse. Koma Yesu anatipangira ife lonjezo, kuti ntchito zomwezo zimene Iye ankazichita ifenso tidzazichita. Tsopano, inu mukukumbukira Iye ananena mu Yohane Woyerwa 5:19, 'Sindichita kanthu mpaka Atate atandiwonetsira Ine.'" Ine ndinati, "Tsopano, ngati Yesu angabwere ndi kudzandiwonetsa ine vuto lako kapena chimene iwe wabwerera kuno, nkukuza chomwe zotsatira zako zinali, chimene kale lako linali, ndi chimene tsogolo lako lidzakhale, ndipo ngati Iye angakuuze

iwe chomwe tsogolo lako...kale lako linali, ndithudi iwe ukhulupirira chimene tsogolo lidzakhale.”

Iye anati, “Izo nzoona.” Mwaona, kudzera mwa wotanthauzira.

Ndipo ine ndinati, “Chabwino, mulole Iye achite izo.”

⁸⁴ Ndipo Achimuhamadi onsewo akungoimirira, akuyang’ana, inu mukudziwa. Ndipo pamene Mzimu Woyeru unati, “Mwamuna wako, wamfupi, mzibambo wojintcha, ali ndi ndevu zakuda pamlomo. Iwe unali kwa dokotala, pafupifupi masiku atatu apitawo.” Ndinati, “Iwe uli ndi ana awiri. Iye anakupatsa iwe kupimidwa kwa chikazi, iye anati, ‘Iwe unali ndi chotupa mu chiberekero.’”

Iye anayang’ana pansi, anaweramitsa mutu wake, iye anati, “Icho ndi choonadi.”

⁸⁵ Ndipo ine ndinati, “Tsopano, ngati iwe umawerenga Chipangano Chatsopano, kodi izo ziri ngati Yesu Khristu Amene anamuua mkazi uja pa chitsime?”

“Izo nzoona.”

⁸⁶ Ndipo ine ndinati, “Chabwino, nchifukwa chiyani iwe unabwera kwa ine ngati Mkhristu? Nchifukwa chiyani iwe sunapite kwa mneneri wako wa Chimuhamadi?”

Iye anati, “Ndikuganiza kuti inu mukhoza kundithandiza ine.”

⁸⁷ Ndipo ine ndinati, “Ine sindingakuthandize iwe. Koma ngati iwe ungamuuvomereze Yesu uyu Amene ali pano, Amene amadziwa moyo wako ndipo amadziwa zonse za iwe Iye akuthandiza iwe.”

Iye anati, “Ine ndikumulandira Yesu kukhala Mpulumutsi wanga.”

⁸⁸ Izo zinachita izo. Zinali zimenezo. Achimuhamadi teni sauzande anabwera kwa Khristu madzulo amenewo. Mukuona? Pafupifupi zaka sarte ali ku munda waumishonare, ndipo zinamtembenuza mmodzi pogwiritsa ntchito zowerenga; kumene, mu maminiti faivi, teni sauzande anabwera mwa Uthenga ukuwoneteredwa.

⁸⁹ Mulungu sanatiuze nkomwe kuti tikamange matchalitchi, sanatiuze nkomwe kuti tikapange masukulu. Izo zonse ndi zabwino. Zipatala ndi zina zotero, Mulungu amadziwa kuti ife timazisowa zimenezo, ilo ndi dongosolo Lake; koma kutumidwa kwa Mpingo ndi “Lalikirani Uthenga!” Koma ife timagawa timatraki, zowerenga kuchokera kwa Asbury, malo aang’ono abwino awa apa amene... Mulungu awadalitse anthu amenewo, koleji yaying’ono ya Methodisti kumtunda kuno ku Wilmore, Kentucky, ndi imodzi ya abwino kwambiri, auzimu, malo

aang'ono mdziko, ine ndikuganiza, pa nthawi ino. Iwo ndi anthu abwino.

⁹⁰ Ndipo ine ndinali ndikutsika kumusi ku... Ndaiwala... Kunali ku Rhodesia, koma sindikudziwa dzina la tawuniyo. Billy, kodi iwe ungaikumbukire iyo? [M'bale Billy Paul akuti, "Salisbury"—Mkonzi]. Salisbury, zonna zimenezo, New Salisbury. Iye ndi wondikumbutsa wanga. New Salisbury, Rhodesia. Ndipo ife timatsika kuchokera ku Rhodesia ndipo ine ndinawona passipoti yachi America pamene ife tinkakwera ndege, mnyamata ndi atsikana atatu. Ndipo ine ndinati, ndinayenda kupita kwa iwo, ndinati, "Moni kumeneko." Ine ndinati, "Ndawona kuti muli ndi passipoti yachi America."

Iye anati, "Mumayankhula Chingerezi."

Ine ndinati, "Inde," Ine ndinati, "Ine—Ine ndi waku America."

Iye anati, "Chabwino, izo nzabwino."

Ine ndinati, "Kodi inu muli paulendo."

Iye anati, "Ayi, ndife amishonare."

Ine ndinati, "Oh, nzabwino bwanji!" Ine ndinati, "Ndine wokondwa kwambiri kufika pokumana nanu." Ndipo ine ndinati, "Mukuchokera kuti? Ndi mpingo wanji, kapena kodi muli ndi bungwe, kapena mumangoyenda?"

Iye anati, "Ayi, ndife a Methodisti. Ndife ochokera ku Wilmore, Kentucky."

Ine ndinati, "Kumeneko ndi kuseri kwanga pafupifupi, kwathu." Ine ndinati...

Iye anati, "Inu simungakhale M'bale Branham kumtunda kuno?"

⁹¹ Ine ndinati, "Inde, bwana. Uko nkulondola." Ndipo izo—izo zinamuchiza iye pomwepo. Inu mukuona. Iye sakananenanso china chowonjezera. Ndipo ine—ine ndinawona mawonedwe amene iye anali nawo, anayang'ana kwa atsikana amenewo, iwo anayang'anizana wina ndi mzake monga *choncho*. Ine ndinati, "Mphindi chabe, mwana." Iye sanali kanthu koma mnyamata. Ndipo ine ndinati... ndipo atsikanawo. Ndipo ine ndinati, "Ndikufuna ndiyankhule ndi inu nonse miniti chabe pa mfundo ngati Akhristu, ife tonse tiri, ndipo ife tiri kuno pa cholinga chachikulu chimodzi. Ine ndikufuna ndikufunseni inu atsikana atatu ndi iwe mnyamata, 'Kodi mungathe mu Dzina la Ambuye Yesu...' Inu munati mwakhala muli kuno zaka ziwiri. 'Kodi mungayike chala chanu pa moyo umodzi umene mwawupindulira kwa Ambuye? Moyo umodzi?'" Iwo sanakhoze kuchita zimenezo. Panalibe ndi moyo umodzi.

⁹² Ine ndinati, "Sindikufuna kupweteka kumverera kwanu, ayi nkomwe." Ndipo ine ndinati, "Ine ndikuyamikira chimene

inu mukuchita, koma atsikana inu mukuyenera kukhala muli kunyumba kumathandiza amayi anu kutsuka mbale. Ndiko kulondola ndendende. Inu mulibe chochita kuno. Ndizo ndendende.”

⁹³ Ndipo palibe amene ali ndi ntchito yopita kuminda pokhapokha atalandira Mzimu Woyeria ndi kumalalikira mphamvu ya ziwonetsero, chifukwa ndi chinthu chokhacho chimene—chimene chingawasunthe anthu amenewo. Ndipo taonani kuukira kumene muli nako tsopano ndi chirichonse, ndi chifukwa choti Uthenga woona sunalalikidwe kwa iwo. Kuperekedwa kwa iwo mwa mawu. Chabwino, mukuona chimene icho chiri? Kumeneko ndi kupidirizika kwa—kwa “opulumukawo” a m’badwo wa Luther, umene unapereka kwa dziko zolemba zaulere, uko nkulondola, kapena Baibulo laulere.

⁹⁴ Tsopano, tsopano m’badwo, m’badwo waukulu. Tsopano, tiyeni tiyambe tsopano, ine ndikukhulupirira ife tiri pa... Amenewo anali malonje, ndime ya 7. Kudutsa...

...kwa a... *Filadelfia lemba; Zinthu izi anena iye amene ali woyeria, iye amene ali woona, iye amene ali ndi mafungulo a Davide, iye amene atsegula, ndipo palibe munthu angatseke; ndipo akatseka, ndipo palibe munthu angatsegule;*

⁹⁵ Maneno ndithu! Sichoncho izo? Ine—ine ndibwerera ku izo mu miniti chabe, chifukwa izo—izo zikupitanso patsogolo mu Lemba apa.

Ndikudziwa ntchito zako: taona, ndayika patsogolo pako khomo lotseguka, ndipo palibe munthu angalitseke: pakuti iwe uli ndi mphamvu pang’ono, ndipo wasunga mawu anga, ndipo sunakane dzina langa.

⁹⁶ Tsopano, tsopano penyani a—nthawi ikubwera tsopano, pambuyo pa kusuntha kwakukulu kwa umishonare kumene kunafalikira kudutsa mafuko, kwa chikondi chapaabale, kuti akatenge chimene iwo anali nacho. Sikuti ndikutsutsana nazo izo, za zowerenga ndi zina zirizonsezo, kupita mmadera osiyanasiyana, adziko lapansi. Tsopano, mpingo wachipembedzo unali utabwerera ku ntchito za maphunziro kenanso. Mwaona, unabwerera.

⁹⁷ Chipembedzo chachikulucho chitakhazikitsidwa, Yesu anaikapo “khomo lotseguka.” M’badwo wa Wesile utabwerapo ndipo mpingo wa Methodist utakhazikitsidwa mu dziko lapansi, unazikika, nkumakula, kupanga mpingo waukulu umene ulipo lero, umodzi wa yaikulu ya, pakati pa mipingo ya Chiprotestanti, ndipo nthawi imeneyo, chinthu chimene chinachitika nthawi imeneyo, chinali, Yesu anaika “khomo lotseguka” kwa mpingo iwo asanalowe mu m’badwo wa Laodikaya.

⁹⁸ Chifukwa chimene ine ndikunenera izi mwanjira iyi, kuti muwone chimene ndikutanthauza ndikati kuwolokera. Mukuona? Ndi kuyambira ku m'badwo wa amishonare wa khomo. Koma, inu mukuona, Iye anali—Iye anali atawauza iwo kuti Iye anali ndi fungulo la Davide ndi zina zotero. Koma apa Iye anati Iye anali atakhazika patsogolo pa mpingo tsopano; pambuyo pa m'badwo wa umishonare uwo, ndipo Whitefield, ndi—ndi ena onsewo, ndi Finney, ndi Sankey, ndi Moody mpaka pansi (Moody kukhala m'modzi wa womaliza.) anabwera mpaka pano Iye anaika khomo lotseguka patsogolo pa mpingo. Oh, apa ndi pamene mukuyenera kuyang'ana tsopano. Izo ziri basi pakati pa m'badwo wa Filadelfia ndi Laodikaya, kuwolokera.

⁹⁹ Yesu ndi Khomo! Tsopano, ngati mungatsegule ndi ine ku Yohane 10:17. Tiyen'i tithandizire izi tsopano, mukhale otsimikiza kuti... Ambiri a inu mungakhulupirire. Ndiyeno wina akhoza kunena kuti, "Chabwino, ine—ine sindina... Iye anangonena izo." Ine ndikufuna ndingowerenga izo. Yohane, mutu wa 10, ndipo ndime ya 17. Yohane 10:17. Chabwino, ife tiwerenga Mawu awa. Pepani mundikhululukire, Yohane 10:7, osati 17.

Kenako Yesu anati kwa iwo... Indetu, indetu, Ine ndinena kwa inu, Ine ndine khomo la khola la nkhosa.

¹⁰⁰ Ndiko kubwerera mu madalitso. Timalowa chotani mwa Khristu? Kodi Iye ndi chiyani? Khola la nkhosa. Ine nthawi zambiri ndimadabwa za zimenezo, "Chiyani? Kodi Iye angakhale Khomo, ali Munthu?" Tsopano, uko mu—uko mmayiko akummawa uko, ine ndinapeza tsiku lina pamene ine ndinazindikira kuti m'busa, panthawi yausiku, iye amazilowetsa nkhosa zonse mkatì mwa khola, amazilowetsa kudzera pakhomo. Ndipo kenako akazilowetsa zonsezo mmenemo, amaziwerenga zonsezo kuti awone ngati zonse zalowa. Kenako iye amagona pansi pakhomo, iyemwini. Palibe chirichonse chingalowe kupita kwa nkhosazo, kapena nkhosa iliyonse singathe kutuluka kunja, osamulumph'a iye. Chotero Yesu ndi Khomo, mwaona, lolowera mu khola la nkhosa.

¹⁰¹ Ndipo ndinakwera jipi yaying'ono yaku Britain, ndipo ndinati kwa mzangayo, Ine ndinati, "Awo ndi..." Abusa abwera akudutsa mu mzinda, ndipo anawomba kherere, ndipo aliyense anaponda mabuleki awo, ndipo ine ndinaganiza, "Nchiyani chavuta?" Ndipo anali m'busa akudutsa mtawunimo ndi nkhosa zake.

¹⁰² Tsopano, uko Kummawa, sizimakhala monga kuno. Iwo amayala zabwino zaho zonse kunja—kunja mmbali ya nyumba mmisika. Ndipo apo pamakhala maapulo ndi mapeyala, ndi mitundu yanji ya zipatso, ndipo mphesa zitangowunjikidwa mokongola, ataunjikidwa mmbali pa thandala monga chonchi, kumatsika mmusi. Ndipo aliyense wa ogulitsa amayima

pamenepo ndi kumayesera kuti akukokereni m^kati kuti mugule zipatso zake ndi zinthu.

¹⁰³ Chabwino, m'busa uyu, iye anayamba kuyenda kumatsika msewu waukulu uwo. Ine ndinati, "M'bale, apa ndi pamene chipolowe chitabwere, ine ndiyima ndipo ndiziwonerera izi."

¹⁰⁴ Ndipo m'bale amene anali ndi ine anati, "Inu mudabwitsidwa, M'bale Branham. Taonani." Chirichonse chinayima. M'busayo anayenda, asakusamala nkomwe, nkhosa iliyonse ikumutsatira iye ndendende. Kumamutsatira iye! Ngati iye apanga kudumphya monga chonchi ndipo nkutembenuka, iliyonse...nkhosa pambuyo pake pompo inkalumphanso, yotsatira inkamutsatira iye, yotsatirayo imamutsatira iye, kumapita mozungulira ndi kukakhota pamenepo.

¹⁰⁵ Oh, umo ndi momwe ife timamutsatira M'busa! Uko nkulondola. Kumapita kutsikira mmusi kudutsa pakati pa msewu umenewo kuka^{peza} chinachake kumapeto kwina, ndipo nkhosazo zikumutsatira iye ngati galu. Izo zinkayang'ana pamenepo ndi kumayang'ana pa katunduyo, koma izo zikumutsatira m'busayo. Oh, ndikuzikonda zimenezo! Inu mwaona. Ine ndinati, "Oh, m'bale, ndikanakonda ndikanangoyankhula chinenero ichi, ine ndikanalalikira pompano." Ndi zimenezotu. Eya, iye—iye sanatembenukire kumanja kapena kumanzere, koma zinakhalabe pambuyo pa m'busayo.

¹⁰⁶ Icho ndi chimene Mpingo wachita njira yonse, kukhala pambuyo M'busa, Mzimu Woyeru umene umatitsogolera ife ku Moyo Wamuyaya; osapotoloka chifukwa choti uwu ndi mpingo wawukulu wamaluwamaluwa, ndipo uwu uli ndi madotolo ambiri *akuti* ndi *akuti* ndi *akuti* monga choncho, koma kumakhala pambuyo pomwe pa M'busayo. Kulikonse kumene M'busayo akupita, nkhosa zimatsatira, "Nkhosa zanga zimalidziwa Liwu Langa, ndipo mlendo izo sizidzamutsatira." Uko nkulondola. Iye...M'busa ameneyo amadziwa kubuula ndi china chirichonse chimene chimapangitsa nkhosazo kukhala ndi khalidwe.

¹⁰⁷ Kenako pamene ife tinatuluka mumzinda, icho chinali chinthu chodabwitsa, Ine ndinawona mu—munda kunja uko ndipo munthu wina atagona mozungulira, ndipo iwo anali ndi abulu, ndi ng'ombe, ndi nkhumba, ndi nkhosa, ndi mbuzi, ndi chirichonse kunja uko. Ndipo ine ndinati, "Chabwino, kodi anyamata amenewo ndi ati kunja uko?"

Iye anati, "Abusa."

Ndipo ine ndinati, "M'busa woweta abulu?"

Ndipo iye anati, "Inde, bwana."

Chabwino, ine ndinati, "Ine—ine ndimaganiza kuti m'busa amangotanthauza wankhosa."

¹⁰⁸ Iye anati, “Ayi. *M'busa* ndi ‘woweta, wodyetsera.’ Ndipo uko mdzikolo lanu iwo amawatcha iwo ‘olishya’ ndipo—ndi zinthu monga zimenezo.”

Ine ndinati, “Oh, ndawona, *m'busa* ndi woweta.”

“Inde.”

“Iye amayang'anira ziweto.”

¹⁰⁹ “Uko nkulondola.” Iye anati, “Chinthu chachirendo chimakhala nthawi yausiku, kumene inu...ndi zokhudza. Inu pokhala mtumiki, chabwino, ine ndikhoza kukuuzani inu chinachake.” Iye anati, “Pamene nthawi yausiku ibwera... Izo ndi zoona iye amaweta iliyonse ya izo, amazitsogolera izo mozungulira ndi kuzithandizira izo ndi kuwonetsesa kuti izo zapeza zinthu zabwino mtsikulo. Koma pamene nthawi ya usiku ifika...zonse—mphongolo ndi abulu ndi—ngamilia, ndi chirichonse chimene iye ali nacho, chimasiyidwa kunjako m'munda. Koma iye amazonkhanitsa nkhosa ndi kuzitengera izo ku khola.”

¹¹⁰ “Oh,” ine ndinati, “Ambuye, ndipangeni ine ndikhale nkhosa, chirichonse chimene Inu mungachite!” Mukuona? Pakuti pamene nthawi yausiku ifika, ine ndikufuna ndidzalowe mu khola la nkhosa. Kudzalowera pa Khomo, kubwera podzera pa Khomo. Yohane 17:7 apa, kapena—kapena Iye anati, “Ine ndine...” 10:7, kani, Iye anati, “Ine ndine Khomo lolowera ku khola la nkhosa. Onse amene amabwera patsogolo pa Ine ndi akuba ndi achifwamba, koma nkhosa sizinawamve iwo. Ine ndine Khomo, kudzera mwa Ine ngati munthu wina adzalowa, iye adzapulumutsidwa, ndipo adzalowa ndi kutuluka ndipo adzakapeza msipu.”

¹¹¹ “Tsopano, ine ndaika patsogolo pa mpingo uno, pakati pa m'badwo wa Filadelfia ndi m'badwo wa Laodikaya, khomo lotseguka.” Oh, mukumvetsa izo tsopano? Ndipo mwavala zisoti zanu mwabwino kwenikweni ndi molimbitsa? Mvetserani tsopano, izi ndi zabwino. Ine ndikukuuzani inu, ndi Uchi mu Thanthwe, kungotulutsamo zononazo kunja ndi kuziwalitsa izo. “Ine ndine Khomo laku khola la nkhosa!” Kodi Khomo limene linayikidwalo ndi liti, tsopano?

¹¹² Tiyeni tibwerere mmalingaliro athu. Ndipo kuchokera ku m'badwo waukulwa umishonare wa Amethodisti, umene unasesa mdzikolo ndi uthenga wa kuyeretsedwa. Luther kudzera kulungamitsidwa. Wesley anabwerapo ndi uthenga wa kuyeretsedwa. Ndipo kumapetoko kwa m'badwo wa Methodisti, kumapetoko, pamene iwo unamera mizu ndi kuyamba kukhala bungwe lalikulu. Ndipo pamene mpingo uliwonse...

¹¹³ Tsopano mvetserani, izo ndi zolimba. Koma ine ndikufuna wina kuti andiwonetse ine kulikonse kudzera nzokunkha za mbiriyakale. Mpingo uliwonse umene Mulungu anawudzutsapo, unabwera mwanjira ya Chipentekoste wopanda bungwe

lirilonse; ndipo mwamsanga pamene iwo unachita bungwe, iwo unafa ndipo sunadzaukenso. Oh, umembala umapitirira, koma iwo samakhalanso ndi chitsitsimutso nkomwe. Chitsitsimutso cha Luther sichinadzuke, ndiponso chitsitsimutso cha Methodisti sichinadzuke, ndipo chitsitsimutso cha Chipentekoste sichidzadzukanso. Ayi, bwana. Iwo anachipanga icho bungwe, chimene Mulungu ananena mu mibadwo ya mpingo, Iye “amadana ndi chinthu chimenecho,” chiphunzitso cha Chinikolai.

¹¹⁴ Tsopano, kumbukirani, ife sitikuyankhula motsutsana ndi aliyense. Anthu abwino amwazikana. Nkhosa za Mulungu ziri mmalo onse kunja uko. Izo nzoona. Uko nkulondola. Amethodisti, Abaptisti, chirichonse chimene iwo ali, iwo ndi anthu a Mulungu ngati iwo ali obadwa mwatsopano ndi Mzimu wa Mulungu. Iwo ndi anthu a Mulungu, koma mabungwe awapanikizira iwo pansi. Ndipo ananyamula kalata kuchokera ku Methodisti kupita ku Baptisti kupita ku Campbellite, ndi zina zotero, mpaka iwo—iwo anang’amba makalatawo basi chifukwa chomangowanyamula iwo kuwachotsa apa kupita nawo apa.

¹¹⁵ Chabwino, momwe Ambuye ananenera tsopano, kumapeto kwa m’badwo umenewo, “Ine ndine Khomo laku khola la nkhosa.” Tsopano, ndi khomo liti limene linatsegulidwa lokhudza Yesu, pakati penipeni pa mibadwo iwiri imeneyi? 1906, pafupifupi pamene m’badwo wa Methodisti ndi—ndi—ndi Dwight Moody ndi iwo anazimirira pa chochitikacho, pamene po panadzabwera kutumphukapo kwa anthu kulandira Mzimu Woyer, kuyankhula ndi malirime ndipo zinthu kubwereranso mu mpingo. Ndizo pafupifupi kulondola, cha mma 1906, cha kumeneko.

¹¹⁶ Chabwino, chinachitika ndi chiyani nthawi imeneyo? Izi zitayamba kubwerapo, chinthu choyamba inu mukudziwa, iwo anapanga bungwe lakale la General Council limene linalowamo, tsopano limatchedwa Assemblies of God. Mwaona, kuchokera mu mpingo uwo umene unali utawolokera. Ndipo chinachitika ndi chiyani ndiye? Iye anaika khomo lotseguka, “khomo lotseguka.”

¹¹⁷ Tsopano tiyeni tingowerenga izo tsopano, tizigwire mawu ndi mawu momwe Iye akuzibweretsera izo. Mwaona, “Taonani . . .” Tiyeni tiwone:

...palibe munthu angatseke; . . .

...layikidwa patsogolo panu khomo lotseguka, . . .

¹¹⁸ Ziri kumbali inayo:

Ine ndikudziwa ntchito zako: taona, Ine ndayika patsogolo pako khomo lotseguka, ndipo palibe munthu amene angalitseke ilo: . . .

¹¹⁹ “Khomo lotseguka.” Chinali chiyani icho? Linali vumbulutso la Umulungu lapamwamba la Yesu Khristu: osati kukhala munthu wachiwiri wa utatu, koma kukhala Mulungu Iyemwini atasandulika thupi ndipo akukhala pakati pathu. Ndipo vumbulutsolo . . .

¹²⁰ Tsopano, ngati inu mungazindikire, mu miniti chabe, tiyeni tingowerenga mopitirira patsogolo pang’ono:

...*kutseka ilo:...ali ndi mphamvu pang'ono,...*
ndipo sanalikane dzina langa.

¹²¹ Nthawi yoyamba imene Dzinali lakhala likunenedwa tsopano kuyambira mmbuyo mu m’badwo uwu kumbuyo *kuno*, unataya Dzina lake; ndipo Luther anataluka ndi dzina loti iye anali wamoyo, ndipo *anafa* (Nkulondola uko?), “Atate, Mwana, Mzimu Woyer.” Apa pakubwerapo Dzina la Yesu kachiwiri, pakati pa mibadwo iwiri iyi *apa*. Pakatikati, “khomo lotseguka.” Tsopano, ndi vumbulutso: chimene Iye anali, Umulungu, mavumbulutso a Umulungu Wake.

¹²² Tsopano, ndicho chimene Iye anachiwulula mu m’badwo wa mpingo woyamba weniweni. Tsopano penyani, pamene Yohane anamuwona iye atayima, zoyikapo nyali zisanu ndi ziwiri za golide, ndipo Iye anali atayima manja Ake atawatambasula. Apa pali choyikapo nyali choyamba, chachiwiri, chachitatu, chachinai, chachisanu, chachisanu ndi chimodzi, chachisanu ndi chiwiri, atatambasula manja Ake mmawonekedwe a mtanda. Iye anati, “Ine ndine Alfa ndi Omega.” Mwakuyankhula kwina, “Ine ndidzakhala wapamwamba mu woyambilira, Ine ndidzakhala wapamwamba mu wakumapeto.” Kuwala kumatuluka Kummawa ndipo kumakalowa Kumadzulo. Yakhala nthawi yachimbuuzi, yamdimu, koma “Kudzakhala Kuwala nthawi ya kumadzulo.” Mphamvu ya Uthenga yomweyo imene inadzuka *kuno* mbali inayo Kummawa, wawala ndipo tsopano ku dzanja lina Kumadzulo, “Alfa ndi Omega, Ine ndine A ndipo Ine ndine Z.” Mmanja Ake! Mukumvetsa zimenezo?

¹²³ Tsopano, kodi Iye anachita chiyani mu mutu wa 1 wa Chivumbulutso? Iye anaulula Umulungu Wake wapamwamba ku mpingo woyamba, Efeso. Nkulondola uko? Chabwino, tsopano zindikirani. Uliwonse wa mipingo iyi ukubwera kudutsa apa, Iye anadziulula Yekha mu Umulungu kokha mu mawonekedwe Ake a ulemelero; koma pa wotsiriza uwu, Iye akudzakhala Z, kubwerera ku chiyambi chapachiyambi kenanso. Mwaona, “Woyamba ndi wotsiriza.” M’badwo woyamba, tsopano m’badwo wotsiriza, pakuti Iye anati, “Ine ndine woyamba ndi wotsiriza.” Ndipo . . .

¹²⁴ Koma inu mukuti, “Chabwino, kodi zimenezo zinachitika chotani? Ndi munthu uti amene anadzatenga zimenezo?” Linali vumbulutso! Ambiri a inu muno mwalandira izo, chifukwa Chake . . . Ndinena chinachake tsopano. Penyani! Mpingo Wake

wonse wamangidwa pa mavumbulutso Auzimu a Iyemwini. Nkulondola uko? Ngati simukukhulupirira zimenezo, tiyeni titsegule Mateyu 16:18, inu muwona mu miniti chabe kuti vumbulutso lonse linamangidwa pa Iyemwini. Mpingo Wake wonse unamangidwa pa mavumbulutso a Iyemwini. Tsopano tiyeni tiyambire apa pa... Tiyeni tiyambe... tiyeni, pafupifupi pa ndime ya 14:

*Kenako iwo anati, Ena amati... inu ndi Yohane
M'batizi:...*

A—a funso linali, Yesu anati:

*...ku gombe la Kaisareya Filipi, ndipo anawafunsa
ophunzira ake, kuti, Kodi, anthu amati... Ine Mwana
wa munthu ndine ndani?*

Ndime ya 13, ndipo ndiyo 16:13 tsopano.

Ndipo iwo anati,...

¹²⁵ Tsopano penyani, awa ndi malo oyamba kwa mpingo amene Yesu anawayankhulapo, ndipo...kupita mpaka ku Chivumbulutso limene liri lotsiriza.

*Ndipo iye anati, Ena amati... inu ndinu Yohane
M'batizi: ndipo ena, Eliya; ndipo ena, Yeremiya, ndipo
ena...ndipo—ndipo...kapena mmodzi wa aneneri.*

*Iye anati kwa—kwa iwo (lonse, gulu lonselo), Koma
inu mumati Ndine ndani?*

*Ndipo Simoni Petro anayankha ndipo anati, Inu ndinu
Khristu, Mwana wa Mulungu wamoyo. (Oh, mai!)*

*Ndipo Yesu anayankha ndipo anati kwa iye, Wodala
iwe, Simoni—Simoni Bar-yona:... thupi ndi magazi
sizinaulule izi kwa iwe, koma Atate anga amene ali
Kumwamba.*

¹²⁶ Oh, mai! “Iwe sunazipeze konse izi kuchokera ku seminare. Panalibe njira yina imene iwe ukanepezero izi, Simoni, mwana wa Yonasi; njira yokhayo imene iwe wapezera izi, inali vumbulutso lauzimu limene linaululidwa kwa iwe kuchokera Kumwamba kuti Ine ndi Iye.” Yesu anati, “Ngati simukukhulupirira kuti Ine ndi Iye, inu mudzafa mmachimo anu. Ine ndi Iye!”

*...Ine ndikunena...kwa iwe,... iwe ndi Petro,...
pa thanthwe ili ndidzamangapo mpingo wanga; ndipo
zipata za gehena sizingawulake iwo.*

¹²⁷ Ndi chiyani Chimenecho? Chauzimu! Chauzimu! Choonadi Chauzimu! Mawu a Ambuye!

¹²⁸ Tsopano, ife tikupeza kuti mu vumbulutso lalikulu ili limene Mulungu analipereka apa kwa Mpingo, mmasiku otsiriza ano, kuti Mulungu anatumiza ndipo anadziululira kwa Iyemwini “Khomoo lotseguka” pakati pa mibadwo iwiri. Izo sizinali mu—

m'badwo wa Laodikaya, komanso izo sizinali mu m'badwo wina *uwu* (m'badwo wa Filadelfia), koma izo zinali pakati (kuwolokera) chifukwa a...ine nditsimikizira izo patsogolo pang'ono chabe, ndipo inu muzimvetsa izo, inu mwaona. Ife tizipanga izo kukhala zolemerera, zotsimikizika kwambiri kuchitira kuti inu simungathe kukhala osaziwona Izo, ngati mukungofuna kuziwona Izo, mwaona. Chabwino.

¹²⁹ Tsopano, vumbulutso la Iyemwini ndi pamene Iye anamangapo Mpingo Wake. Ndi angati akudziwa kuti izo ndi zoona, tsopano? Iye anamanga Mpingo Wake pa vumbulutso la Iyemwini. Chabwino. Tsopano kodi Iye anati chiyani? “Palibe munthu amene angatseke ilo!”

Ine ndikudziwa ntchito zako: taona, ndayika patsogolo pako khomo lotseguka,...

¹³⁰ Kodi ndi chiyani “khomo lotseguka”? Vumbulutso la Umulungu wapamwamba wa Yesu Khristu! Kodi Iye ananena chiyani kwa Mpingo Wake woyamba kumbuyo kuno, mmbuyo mu m'badwo *uwu*? Iye anati, “Ine ndine Iye amene ndinali, amene ndiri, ndi amene ndiri nkudza! Ine ndine woyamba ndi wotsiriza! Ine ndine Wamphamvuzonse!” Iye ananena izo nthawi zitatu zosianasiyana, anadzipangira Yekha Umulungu ku mpingo woyamba uwu *apa*; Iye asanalowe mu m'badwo wa mpingo wotsiriza, Iye anati, “Ine ndayika khomo lotseguka patsogolo pako.” Ngati inu mukufuna kuwona Vumbulutso, apa Ilo liri, pamene Iye ati adzamange Mpingo Wake. Ndipo njira yokhayo imene Iye akanakhoza kudzatenga Mpingo Wake, ndi kubwerera ku vumbulutso la chimene Iye ali. Moonadi!

¹³¹ Taonani! Pamene Abrahamu anapanga pangano, kapena Mulungu anapanga pangano ndi Abrahamu, tsiku lija limene iye anati, “Kodi zinthu izi zidzachitika motani, powona kuti ine ndakalamba? Ndipo wolowa mmalo wanga yekha ndi—ndi mtumiki wa ku Damasiko uyu amene ndiri naye pano, Elieza.” Anati, “Ndine wokalamba, ndipo Inu munandilonjeza ine mwana. Inu mudzachita motani izo? Kodi izo zidzachitika motani?”

¹³² Ndipo kumbukirani kuti iye anapita kukagona, tulo lalikulu linamugwera iye monga munthu aliyense amachitira; imfa. Ndipo kenako iye anazindikira, patsogolo pake panapita—ng'anjo yofuka utsi; wochimwa aliyense amayenera kupita ku gehena. Iye anali atapha nyama (ng'ombe yaikazi), mbuzi yaikazi ndi nkhosa yamphongo, ndi njiwa ndi nkhunda. Iye sanasiyanitse konse njiwa ndi nkhunda. Ndipo kenako Kuwalla koyerwa kwakung'ono uku kunapita patsogolo pemene, ndipo kunapita mmbuyo ndi mtsogolo pakati pa zidutswa za nyama izi, kutsimikizira pangano ndi Abrahamu.

¹³³ Tsopano, ku Japan, ngati pangakhale munthu waku Japan pano, inu mukudziwa momwe iwo amapangira pangano ku

Japan? Iwo amaponyerana mchere pa wina ndi mzake. Amatenga msupa yaing'ono ya mchere, ndipo amakhala pansi pamenepe, iwo amayankhula, "Kodi iwe uchita *chakuti ndi chakuti?*" "Eya, ine ndichita *chakuti ndi chakuti.*" Akatero iwo amapanga pangano ndipo amatenga mchere ndi kuwuponyera pa mmodzi, chifukwa mchere ndi wosunga, mwaona. Chabwino. Iwo amaponyerana mchere pa wina ndi mzake, limenelo ndiro pangano.

¹³⁴ Ku America, momwe ife timapangira pangano kuno, ife timati, "Chabwino, kodi iwe ungachite chinthu chakuti?" "Ine ndichita chinthu chakuti." Ndipo chinthu choyamba inu mukudziwa, timagwirana chanza wina ndi mzake, "Kugwirirana pa ilo!" Ndipo limenelo ndi pangano.

¹³⁵ Koma, kummawa, momwe iwo ankapangira pangano, iwo ankalembe chinachake. Ndipo iwo ankalembe pangano, ndipo iwo ankapha nyama, mu nthawi ya Abrahamu. Iwo ankaidula nyamayo moyiganga ndipo ankaima pakati pa iyo; nkulemba pangano ili, ndi kuying'amba iyo monga *chonchi*. Wina ankatenga chidutswa chimodzi, ndipo wina chinacho. Ndiyeno iwo ankalumbira kuti "mulole matupi awo adzakhale ngati nyama yakufa iyi ngati iwo adzalephera kusunga mgwirizanowu." Ndipo tsopano njira yokhayo imene mgwirizano uwu ungakhalire... Inu simungathe kuwukopera iwo. Iwo ukuyenera kubwerera ndendende basi chinthu chomwecho, nkudzalumikizidwa pamodzi.

¹³⁶ Tsopano, kodi Mulungu ankamuwonetsa chiyani Abrahamu chimene Iye akanati adzachite? Kuti Iye adzatenga Mbewu ya Abrahamu, kudzera mwa Isaki kupita kwa Yesu, ndipo Iye anamutengera Iye pa Kalvare ndipo pamenepe Iye anamung'amba Iye pakati. Iye anang'amba Mzimu kuwuchotsa mwa Iye, kutali ndi thupilo, Iye anadzutsa thupilo ndipo anadzaliika ilo kudzanja lamanja la Ufumu Mmwambawamba, ndipo anatumizanso Mzimu Woyeru ku Mpingo. Limenelo ndiro pangano la Mulungu, analing'amba Ilo pawiri: ife tiri ndi Mzimu, Iye ali ndi thupi. Ndipo pamene Iwo uzidzabwerera pamodzi, Mzimu umene unali mwa ife udzalumikizana ndi Iye ngati Mkwatibwi. Ameni. Popanda chipembedzo chirichonse cholumikizidwa mwa Iwo nkomwe. Ayi, bwana. Ndi mwangwiro Kubadwa kwa Mzimu Woyeru, kosayipitsidwa. Ndizo zonse. Limenero ndiro panganolo.

¹³⁷ Tsopano, tsopano ife tikupeza kuti Iye anati, "Ndayika patsogolo pako khomo lotseguka." Ndipo ine sindikusamala kaya ndi mabungwe angati opangidwa ndi anthu amene angabwerepo, kapena zipembedzo, ngakhale zipata za gehena sizidzakhoza kuwutseka Iwo. Njira imodzi yokha yomenyera Iwo, kuwujowina Iwo. Ndizo zonse. Simungathe kuwujowina Iwo, chotero inu muyenera kubadwira mwa Iwo. Kulondola. Chotero palibe amene angayimitse Uthenga umenewo wa

Umulungu wapamwamba ndi ubatizo mu Dzina la Yesu Khristu. Zipata za gehena sizidzawugonjetsa Iwo konse.

¹³⁸ Inu mukuti, "Inu mumadziwa bwanji kuti Iwo ndi wolondola?" Ndizo chimodzimodzi ndi Mawu, ndipo palibe wina amene anganene kanthu za Iwo. Ndendende! Iwo ndi Mawu. Palibe malo amene aliyense anabatizidwapo mu dzina la "Atate, Mwana, ndi Mzimu Woyer."

¹³⁹ Paulo Woyer wamkulu uyu, mngelo waku Efeso, analamulira munthu aliyense amene anali asanabatizidwepo, ziribe kanthu momwe iwe unabatizidwira, ngati iwe sunabatizidwepo mu Dzina la Yesu Khristu, iye anakulamulira iwe kuti ubwere ndi kudzabatizidwanso mu Dzina la Yesu Khristu. Iye anati, "Ngati mngelo wochokera Kumwamba abwera kudzaphunzitsa china chirichonse, iye akhale otembereredwa."

¹⁴⁰ Chotero inu mukhoza kuwona chimene mngelo amene akubwera mmasiku otsiriza ano, ndi Uthenga wa mtundu wanji umene iye ati adzakhale nawo akamadzatulukira. Ife tikhaza kukhala kuti tikutsoglera izo kwa iye. Koma ine ndikukuuzani inu, iye akamadzabwera, iye adzalalikira ubatizo mu Dzina la Yesu Khristu. Ngati simukukhulupirira izo, inu mudzabwera mawa usiku ndipo ndidzakuwonetseni inu kudutsa mu Lemba. Iye ndithudi adzatero! Ndi mdulidwe wa mu mtima, ndi zozizwitsa Zauzimu, ndi kugwira ntchito kwa mphamvu chimodzimodzi monga momwe iwo anali nazo pa Tsiku la Pentekoste. Dalitso kumene la pachiyambi la Pentekoste lidzabwerera kwa otsalira apang'ono awo kuti adzawatengere iwo kutsidya. Mgwirizano umenewo udzakhala chimodzimodzi basi monga momwe izo zinakhalira pamene iwo unang'ambidwa koyamba. Oh, ine ndimamukonda Iye! Ndine wokondwa kwambiri, wokondwa kwambiri. Ine—ine sindingathe kufotokoza Izo molimba bwino. Ndine wokondwa kuti ndinganene kuti ndine mmodzi wa iwo. Ndine wokondwa kwambiri!

¹⁴¹ Ine ndikungolakalaka abale anga onseakanakhala monga choncho. Ine ndikungolakalaka kuti ndikanakhala ndi abale anga ndi alongo kunja kuno, azimzanga ofunika kunja uko mdziko, kuti awone chinthu chachikulu ichi. Ine—ine—ine ndikanatero, ine ndikanafunitsa, usikuuno, Mulungu akudziwa izi. Ine ndiri ndi mwana wamng'ono, Joseph, woti ndimulere; ndi mtsikana wamng'ono, Sarah ndi Rebekah; ndi mkazi wokondedwa amene ndimadana nazo kuti ndidzamusiye; koma ngati ine ndikanadziwa kuti abale anga kudu...anthu amene ine ndimawadziwa mdziko lino, angatthe kulandira Iwo ndi kuwakhulupirira Iwo, ndi kudzazidwa ndi Mzimu Woyer, ndikanakhala wokonzeka kupita pompano. Ndizo kulondola ndendende. Mukuona? Oh, ngati ine ndikanangokhoza... ndipo inu simungathe... Ngati iwe uyankhula modekha, iwo

amaganiza ngati ukuyesera kuyika chinachake pa iwo. Ndipo—ndipo pali chinthu chimodzi chokha choti ungachite, ndicho kungokhala pomwepo ndi Mawu ndi kuwakhomerera pansi. Ndipo ndiko kulondola ndendende, mukhale pompo ndi Iwo. Oh, momwe ine ndikumukondera Iye!

¹⁴² Vumbulutso la Iyemwini, Umulungu Wake wapamwamba. Chiyan, kodi Iye anachita izo? Ine sindingathe kungowasiya Iwo, mulimonse. Iye anawaaulula Iwo mu Mpingo waku Efeso. Nkulondola uko? Ndipo izo zinali pamene Kuwala kunatuluka kuti kuwale, Kuwala kwa Chikhristu. Nkulondola uko? M'badwo wa Mzimu Woyera unayambira pomwe *pano* ku Efeso.

¹⁴³ Ndipo mneneri anati, “Lidzafika tsiku limene silidzakhala usiku kapena usana, koma kumadzulo Kuwala kudzabwereranso kachiwiri.” Inu mukuziona izo? Mwaona. Mwaona, tsiku lino la chimbuuizi, linadzabwerapo, chimbuuizi chonse ichi kuno (mabungwe ndi chirichonse); koma mmasiku otsiriza cha *kuno*, pansi pomwe apa Iye akanadzayika khomo lotseguka limenelo. Yesu anati, “Ine ndine Khomo limenelo.”

¹⁴⁴ Kodi inu munayamba mwamumvapo Iye akuti, “Ine ndine chipata. Ine ndine njira, Choonadi, ndi Kuwala”? Mukuona? Kodi inu munayamba mwamumvapo Iye akuti, “Khwalala ndiro chipata, ndipo njirayo ndi yopapatiza”? Kodi inu munayamba mwazindikira momwe *khwalala* limenero limalembewera? K-h-w-a-l-a-l-a, madzi. *Khwalala* kutanthauza a “madzi,” amalemba monga choncho. (K-h-w-a-l-a-l-a, mwaona.) *Khwalala*, “Madzi ndiwo njirayo. Ndipo madzi amenewo ndiwo chipata, ndipo njirayo ndi yopapatiza.” Kodi madzi ndi chiyan? Chipata, khomo. Mwaona, kuti atsegule. “Mu Dzina la Ambuye Yesu ndiyo njirayo, kudzera mmadzi. Khwalala ndiro chipata, njirayo ndi yopapatiza, imene...” Yesu... “Madzi ndiwo chipata, mu Dzina la Ambuye Yesu, kulowa mmenemo.”

¹⁴⁵ “Lapani aliyense wa inu ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo anu ndipo inu mudzalandira, pamene inu mukuyang’ana ku Kalvare, mphatso ya Mzimu Woyera. Pakuti lonjezo liri kwa inu ndi kwa ana anu.” (Ena a iwo anati, “Kwa atumwi okha.”) “Kwa inu ndi kwa ana anu, ndi kwa iwo amene ali kutali, ngakhale onse amene Ambuye Mulungu wathu adzawaitana.” Ndizo—ndizo zonse. “Ambiri amene Ambuye Mulungu wathu adzawayitana.” Lonjezolo ndi la kwa aliyense, ngati inu mungabwere momwemo momwe langizolo likuwerengedwera. Uko nkulondola.

¹⁴⁶ Musanene kuti, “Chabwino, ine ndidzazembera mozungulira njira iyi.”

¹⁴⁷ Panali munthu nthawi ina anazembera mozungulira, inu mukudziwa, ndipo analowamo podzera njira yina. Kodi inu mumadziwa zimenezo? Kodi inu munayamba mwawerengapo fanizo la izo? Panali munthu amene anazembera mozungulira

ndipo anadzera njira yina. Tsopano, kummawa, pamene iwo—iwo anali pa mgonero wa chikwati... Ife tidzazitenga izo mmawa: pa Mgonero wa Chikwati, momwe munthu uja anadzalowera mmenemo. Ife tiyesera, kudzazitenga izo mmawa. Ine ndimati ndizinene izo tsopano, koma ndizisiya izo zipite. Mmawa: momwe munthu ameneyo anadzalowa mmalo amenewo kuchokera ku Mgonero wa Chikwati... kapena, pa Mgonero wa Chikwati.

¹⁴⁸ Chabwino, “Khwalala ndiro chipata, njirayo ndi yopapatiza.” Madzi ndiwo chipata, khomo lolowera kwa Ambuye Mulungu.

¹⁴⁹ “Ine ndayika khomo lotseguka. Ine ndiri ndi mafungulo. Ndine ndekha amene ndingatsegule, Ndine ndekha amene ndingathe kuwlula izo, Ndiri ndi mafungulo.” Nkulondola uko? “Palibe munthu angabwere kwa Ine pokhapokha Atate Anga atamukoka iye, ndipo onse amene Atate andipatsa Ine adzadza kwa Ine.” Palibe munthu amene angapulumutsidwe kokha kudzera mwa Yesu Khristu. Osati kudzera mu mpingo uliwonse, bungwe lirilonse, bishopu aliyense, papa, kudzera mwa Yesu Khristu yekha. Iye ali ndi fungulo, Iye ndi mmodzi yekhayo amene angatge... Mafungulo a chiyani? Davide, Zakachikwi zamtsogolo zimene zikubwera kumene Iye adzakhale pa mpando wachifumu wa Davide. “Ine ndiri nawo mafungulo a Davide, Ine ndidzatsegula khomo ili ndipo palibe amene angatseke ilo. Palibe amene angatsegule ilo koma Ine, ndipo palibe amene angatseke ilo kwa Ine.”

¹⁵⁰ Izo zingatheke bwanji? Kodi munthu angadziwe bwanji kuti Iye ndi Khristu kufikira Iye atadziulula Iyemwini kwa iye? Mwaona, Iye amadziulula Yekha, Iye ali ndi fungulo. Iye akhoza kutsegula ilo kapena kulisiya lokha. Mukuona? “Ine ndiri ndi fungulo la ku khomo. Ine ndine Khomo. Ine ndine Njira. Ine ndine Choonadi. Ine ndine Kuwala.” Oh! “Ine ndine Alfa. Ine ndi Omega. Ine ndine Woyamba ndi Wotsiriza. Ine ndine Atate. Ine ndine Mwana. Ine ndine Mzimu Woyeria. INE NDINE! Osati ine ‘ndinali’ kapena ‘ndidzakhala.’ INE NDINE AMENE INE NDIRI INE, izo—izo zinanena chinthu chonsecho. INE NDINE, osati Ine ‘ndinali’ kapena ‘ndidzakhala.’ INE NDINE, izo zikutanthauza ‘kukhalapo kwamoyo kwa Muyaya.’ Mwaona, INE NDINE! Nthawizonse ndinali, nthawizonse ndidzakhalapo, ine ndiri tsopano monga momwe nthawizonse ndimakhalira ndipo nthawizonse ndidzakhalapo.” Mwaona, Iye—Iye ndi INE NDINE basi!

¹⁵¹ Ali ndi mafungulo a Davide a ku ufumu, “palibe munthu amene angatseke.” Ndime ya 7 ikutsimikizira zimenezo, chabwino, kuti Iye ali ndi mafungulo a Davide, “Palibe munthu amene angatseke!”

¹⁵² Tsopano tiyeni tiwone chimene chinthu chotsatira chiri, mwachangu:

...*pakuti iwe uli ndi mphamvu pang'ono*, . . .

¹⁵³ Oh! Ananena kwa gulu laling'ono ili kumusi kuno, “Inu muli ndi mphamvu pang'ono tsopano.” Kodi izo zikutanthauza chiyani? Chimodzimodzi monga munthu amene wakhala atafa, wokhala ngati akudzigwedeza yekha, akubwera kudzakhala moyo, akutsitsimukako pang'ono, akubwera ku moyo. Iwe watuluka mu tizikhulupiro takale takufa ito ndi chirichonse, iwe wayamba kubwera ku moyo pang'ono, ukudzigwedeza wekha, kumakhala ngati ukudzidzutsa wekha. “Muli ndi mphamvu pang'ono, koma ndayika khomo patsogolo panu tsopano.” Atangotuluka kumene mu—mu Chilutera ndi upapa, ndi timalingaliro tina tonseto, ndi—ndi Chimethodisti ndi chirichonse, Iye anati, “Ine ndayika khomo patsogolo panu, tsopano muli ndi mphamvu pang'ono, inu muchita nazo chiyani izo? Ilo layikidwa patsogolo panu, inu mukhoza kulowamo kapena kutuluka, chirichonse chimene mukufuna. Khomo layikidwa patsogolo panu. Inu muli ndi mphamvu pang'ono, mukungobwera ku Moyo, inu mukungoyamba kumene.”

¹⁵⁴ Zinalinso choncho ndi mpingo woyambirira. Zindikirani pa mapeto a m'badwo wa Laodikaya, anabwerera ku ntchito kenango. Tsopano ngati inu mungazindikire apa, ku—kuti tiwonetse kuti mpingo uwu uli pakati pa iwiri iyi. Ngati inu mungafike mu m'badwo wa Laodikaya, kapena M'badwo wa Mpingo wa Laodikaya, “Ine ndikudziwa ntchito zanu,” pa mapeto penipeni pa m'badwo wa Laodikaya. Chinali chiyani icho? “Ntchito zako, ndi ku mpando kumene Satana ali.” Kodi mpando wa Satana unali chiyani? Mwaona, anabwerera molunjika mu chipembedzo kachiwiri.

¹⁵⁵ Inu a Assemblies of God, ndi a Pentecostal Oneness, ndi a Church of God! Oh, kodi inu simukuwona, abale, chimene inu mwachita? Inu munabwerera molunjika ku chinthu chimene Mulungu ankadana nacho, kuphwasula ubale. Tayang'anani pa Assemblies of God, ena a anthu abwino kwambiri mu dziko ali mu Assemblies of God. Tayang'anani pa mpingo wa United Pentekoste uwo, abwino basi monga omwe inu munayamba mwakumanapo nawo mmoyo wanu. Tayang'anani mu Church of God. Ndipo chifukwa cha mabungwe amenewo, iwo amakangana ndi kukuwa ndi kukangana wina ndi mzake, ndi kumatchulana wina ndi mzake “chisa cha khungubwe” ndi “khola la makoswe.” Bwanji, ndi zochititsa manyazi!

¹⁵⁶ Chinthu chimodzi chimene Mulungu amadana nacho ndi “kufesa kusagwirizana pakati pa abale.” Ndipo izo nzoona. Ndipo iwo ndi mabungwe ndi amene amachita zimenezo, amafesa kusamvana pakati pa abale. Ife tikuyenera tiziyima pakati ndikuti, “Ife ndi abale!”

Ife sindife ogawanikana,
 Tonsefe ndi thupi limodzi;
 Amodzi mu chiyembekezo ndi Chiphunzitso,
 (Chiphunzitso cha Baibulo.)
 Amodzi mu chikondi.

¹⁵⁷ Ine ndimaikonda nyimbo yakale ija, *Patsogolo, Asirikali Achikhristu*. Inde, bwana.

¹⁵⁸ Kutha kwa a Laodikaya, iwo anabwereranso ku ntchito kenanso, kapena zipembedzo za Chipentekoste zinabwereranso ku chipembedzo. Tiyeni titenge ndime ya 15. Ine ndiri nayo apa, “Ndime ya 15 ya Chivumbulutso 3.” Ndipo tiwone ngati izo sizolondola, tsopano. Chivumbulutso 3, ndipo—ndipo, kapena, tiyeni tiwone ngati ndinalemba izo molondola. Chivumbulutso... Oh, ayi, ayi, ine—ine ndinalakwitsa, ndime 15. Ndi ndime 15 ya mutu womwewu, ikuwonetsa chinthu chomwecho pansi apa. Eya, uh-huh:

*Ine ndikudziwa ntchito zako, kuti iwe suli wozizira
 kapena wotenthala:...*

¹⁵⁹ “Ine ndikudziwa ntchito zako.” Zikuwonetsa kuti iwo anabwerera ku chinthu chawo choyamba kenanso. Anabwerera ndi mphamu zawo ndipo anabwerera ku zipembedzo za Chipentekoste. Ndime ya 15 ya—ya mutu womwewo. Chabwino.

¹⁶⁰ Pakati pa mibadwo iwiri iwo anali ndi mphamu pang’ono, pakati pa mibadwo iwiri ya chipembedzo ya Chinikolai. Tsopano, pamene Achilutera apa anali atapanga, anabwerera mu Chinikolai, ma arkibishopu aakulu ndi ena otero. Kenako Wesile anabwerapo, iwo anapanga arkibishopu waku Canterbury ndi ena onse osiyanasiyana aakulu awa, konsekonsen pamene mpingo ndi zina zotero mu—mu m’badwo umenewo. Kenako cha kuno mu Chipentekoste, iwo akubwereranso ku chinthu chomwecho kachiwiri, zipembedzo zawo zonse zazikulu, chiphunzitso cha Chinikolai. Koma pakati pa mibadwo iwiri iyi Iye anadzatzsegula khomo ndipo anawupatsa mpingo mphamu pang’ono kuti adzatsitsimutse mokwanira mpaka iwo utagwedeza mutu wake, udzayang’ane kunja uko ndi kudzawona kumene iwo unali, udzapeze vumbulutso. Kudzatembenuka, kudzawona chirichonse (wotulutsidwa panja, inu mukudziwa), ndipo chinthu choyamba inu mukudziwa, anayamba kugwedeza mutu wake ndi kuyang’ana pozungulira ndi kupukusa mutu wake.

¹⁶¹ Tiri pomwepo, ine ndimalota za zimenezo usiku watha uja. Charlie, ine ndimaganiza kuti ndawombera gologolo; ndinamugwetsa iye pa nthambi. Ndipo ndinamuwona mkazi wachikulire pamene. Oh, kodi anayamba wandikwiyirapo ine, iye anali woti akubwera, kuti adzanditenge ine. Ndipo gologolo uyu anali ndi chingwe choyerwa chaching’ono pakhosi pake. Ndipo kanthu kakang’ono kameneko kanakhala pamene.

ndipo kanapukusa mutu wake kawiri kapena katatu ndipo kanandiyang'ana ine, ndipo ananyamuka mwamphamvu momwe akanapitira, kubwerera umo m'nhkalango.

¹⁶² Inu mukudziwa, ndipo mkazi wachikulire ameneyo mwina akutanthauza mpingo. Sichoncho izo? Iye anayesera kundipondaponda ine, ine ndinachoka kwa iye mulimonse. Ndipo... Koma, oh, kuwala pang'ono chabe, koma kokwanira kudziwa ku—ku... Ine ndikudziwa ine ndinapita kumusi mu msewu ndipo iye amati akandidulire kumusi kumeneko, ndipo ine ndinatembenuza Ford yanga mozungulira mofulumira kwambiri; iwo anali ndi ngolo kumbuyo kwake, anachizungulitsa chinthu chonsecho, ananyamuka kumapita njira inayo, kumulepheretsa iye kuti andipeze ine. Basi anangoyesetsabe.

¹⁶³ “Tsopano, inu muli ndi mphamvu pang'ono zatsalira, chotero inu mukufuna kugwiritsa ntchito mphamvu iyi kuti mutembenuke pakati pa zipembedzo ziwirizi.” Kodi inu munazindikira? “Anasunga Mawu Ake!” Penyani ndime yotsatira apa tsopano:

... inu muli *ndi mphamvu pang'ono, ndipo mwasunga mawu anga, ...*

¹⁶⁴ “Mwasunga Mawu Anga,” umo ndi momwe iwo anapezera mphamvu zawo. Umo ndi momwe iwo anapezera vumbulutso lawo. Iye amene anagwiritsa Baibulo pamene Lutheranasindikiza Baibulo, ndipo Ilo linabwera kudutsa m'badwo wa Wesley ndi zina zotero, iwo anagwiritsitsa Ilo kumeneko ndipo anasunga Mawu; ndipo anawona vumbulutso la Yesu Khristu kukhala Mulungu akusandulika thupi pakati pathu, ndi ubatizo wa mmadzi mu Dzina la Yesu, chotero iwo anapita molunjika kwa iye. Ndi zimenezotu pamenepo. Atatero iwo—iwo anatenga Dzina Lake pamenepo. Mukuona? Bwanji, izo ndi zomveka basi monga... zomveka bwino kuposa kuwerenga nyuzipepala. Mukuona? Basi... Ndipo inu simungazikane izo, chifukwa izo ziri pomwe apa. Kuyimiridwa pomwepa mu Baibulo, ndipo izo ziri pomwepa apa, ndipo ife tiri ndi... Mbiriyakale yake. Ndi ndendende pamene mpingo wa Pentekoste unayambirapo ndi kupeza dzina lake, cha mu 1908, '10, '12, penapake cha pamenepo, iwo unayamba kugwa.

¹⁶⁵ Tsopano, chabwino:

... *ndipo sunalikane dzinalo... sunalikane dzina langa.*

¹⁶⁶ Tsopano, ine ndikuzikonda zimenezo. Ali ndi—ali nawo mafungulo a kwa Davide tsopano, Iye akhoza kusunga Mawu Ake ndi—ndi kukuyikani inu mu Ufumu. Dzina Lake linali litaululidwa. Iwo anatuluka mu mpingo umene unali ndi “dzina lakuti iwo anali akufa,” ndipo tsopano iwo analowa mu mpingo umene uli ndi Dzina, ndiko kuti, uli ndi Moyo. Mukuona?

Tulukani kwa akufa, "Atate, Mwana, ndi Mzimu Woyera." Dzina la "Atate, Mwana, ndi Mzimu Woyera," izo sizikumveka bwino nkomwe. Mwaona, izo zinaperekedwa pamene po ngati vumbulutso. Bukhu Lake lonse linaleembedwa pa vumbulutso. Icho ndi chimene izo ziri, Iye amadziulula Iyemwini.

¹⁶⁷ Tsopano Iye anati, "Pitani mukawabatize anthu mu Dzina la Atate, Mwana, ndi Mzimu Woyera," Mateyu 28:19. Tsopano, ndi liti la maina amenewo limene mutagwirits'e ntchito? Tsopano, ambiri a anthu a utatu amabatiza, "Mu dzina la Atate, mu dzina la Mwana, mu dzina la Mzimu Woyera." Zimenezo si za Mwamalemba nkomwe. Mfuseni aliyense. Muone ngati sichoncho... Ndi mu *dzina*, limodzi, osati *maina*. *Dzina!* Dzina la Atate ndi Mwana ndi Mzimu Woyera. Mkuona? Chabwino. Atate si dzina; Mwana si dzina; Mzimu Woyera si dzina. Ndiye ilo ndi liti? Chinachake chakufa! Palibe dzina kwa icho. Koma kudzera mu maudindo akufa amenewo...

¹⁶⁸ Mwa Moyo wa Khristu, zimawulula. Ndipo Petro ayenera kuti anali ndi... Iye anali atayima pamene po ndi mafungulo a—a Ufumu Wakumwamba mdzanja lake, ndipo Ufumu ndi Mzimu Woyera; utapachikika pambali pake, mafunguloaku Ufumu. Mwakuyankhula kwina, vumbulutso, chifukwa Yesu anamuua iye. Oh, m'bale, kodi iwe sukuwona zimenezo? Petro anali amene anadalitsidwa ndi vumbulutso la Choonadi. Ndipo apo iye anali atayima pamene po, ndipo iye anatumva Yesu akuti, "Pitani inu chotero, kaphunzitseni mafuko onse, kuwabatiza iwo mu Dzina la Atate, Mwana, ndi Mzimu Woyera."

¹⁶⁹ Petro anatembenuka ndipo anati, "Ambuye, ine ndithudi ndiri nawo mafungulo apa. Ine ndiri nalo vumbulutso lachimene icho chimantanhaiza, chifukwa ine ndikudziwa Atate si dzina, Mwana si dzina, ndipo Mzimu Woyera si dzina, koma ine ndikudziwa chimene Dzina limenelo liri." "Chotero ine ndikukubatiza iwe mu Dzina la Ambuye Yesu Khristu." Amen. Psyii! Uko nkulondola.

¹⁷⁰ Tsopano, ziri ngati inu mukamawerenga nkhani yachikondi. Ndipo inu... Limenelo ndi bukhu lotsiriza la Mateyu, gawo lotsiriza la Mateyu. Ngati inu mutatenga nkhani ya chikondi, ena a inu akazi... Ine ndikudziwa kuti simumachita zimenezo, ndithudi inu simungachite izo; ayi, ayi. Mkuona? Koma ngati inu munachita izo pamene inu munali wochimwa, mwaona, inu munaitenga nkhaniyo mu... inu mukudziwa, pamene inu munali mtsikana wamng'ono wakale, ndipo munaitenga nkhani iyi, ndipo inati, "Yohane ndi Maria anakhala mosangalala kuyambira nthawi imeneyo." Huh! Yohane ndi Maria ndi ndani? Tsopano, pali njira imodzi yokha yoti inu mudziwire kuti Yohane ndi Maria ndi ndani, ndiyo, kubwerera koyambirira kwa bukhu ndi kukaliwerenga ilo. Nkulondola uko?

¹⁷¹ Chabwino, ndiye bukhu lomalizira la Mateyu, ndime

yotsiriza, imene Yesu anati, “Chifukwa chake pitani, kaphunzitseni mafuko onse, mukawabatize iwo mu Dzina la Atate, ndi la Mwana, ndi Mzimu Woyer, kuwaphunzitsa iwo kuti asunge chirichonse chimene Ine ndawalamulira iwo.” Tsopano, ngati—ngati Atate si dzina, ndipo Mwana si dzina, ndipo Mzimu Woyer si dzina, kulibwino tibwerere kumayambiro kwa Bukhulo. Mukuona? Tsopano, ngati ife tingabwerere ku mayambiro a Bukhu, mutu wa 1 wa Mateyu, inu mukazipeza zimenezo.

¹⁷² Ine ndikungofuna ndiperekere chofotokozena chaching’ono ichi apa pa chifukwa choti pakhoza kukhala winawake pano amene sanaziwonepo izo. Taonani izi: *Uyu* ndi Atate, *uyu* ndi Mwana, ndipo *uyu* ndi Mzimu Woyer. Tsopano, tayang’anani mwatcheru: Atate, Mwana, Mzimu Woyer, ichi ndi chimene Yesu ananena pa Mateyu 28:19. Nkulondola uko? Atate, Mwana, Mzimu Woyer. Tsopano, *uyu* ndi Ndani? Atate? Mvetserani kalasi. Atate, Mzimu Woyer, Mwana. Tsopano, *uyu* ndi Ndani? Mzimu Woyer. *Uyu* ndi Ndani? [Osonkhana akuti, “Atate.”—Mkonzi]. *Uyu* ndi ndani? [Osonkhana ati, “Mwana.”] Mwana. Chabwino. Tsopano, awa anali Atate a Ndani? Yesu Khristu. Nkulondola uko?

¹⁷³ Tsopano, Mateyu, mutu wa 1, ndime ya 28, tiyeni tiwerenge izo. Ife tiyitenga nkhanzi ya chikondi tsopano ndipo tiwone momwe ikuwerengedwera. Ife tiwona Yemwe—Yemwe Munthu yuu anali, wa, yemwe Iye anati, “Pitani mukawabatize iwo mu Dzina la Atate, ndi la Mwana, ndi Mzimu Woyer.” Chabwino. Tsopano, mutu wa 1 wa Mateyu umayamba ndi mabadwidwe:

Bukhu la mibadwo ya Yesu Khristu, mwana wa Davide, mwana wa Abrahamu.

Abrahamu anabala Isaki; . . . Isaki anabala Yakobo; . . .

¹⁷⁴ Ndipo kumapitirira, kumapitirira, ndi kumapitirira, mpaka mmusi kufika pa—ndime ya 18. Tsopano, inu mwaona, inu mupitirire pansi apa pa ndime ya 17 ndipo . . .

Chotero mibadwo yonse kuyambira pa Abrahamu mpaka kwa Davide inali mibadwo fortini; ndipo kuyambira pa Davide kufikira pa kutengedwera kwa Babulo . . . mibadwo fortini; ndipo . . . kutengedwera kwa Babulo kupita kwa Khristu inali mibadwo fortini.

Tsopano kubadwa kwa Yesu Khristu kunali motere: Pamene . . . amayi aka Maria anapalidwa ubwenzi ndi Yosefe, . . .

¹⁷⁵ Kodi inu mukuwerenga monditsatira ine? Mvetserani mwatcheru:

. . . Pamene . . . amayi aka Maria anapalidwa ubwenzi ndi Yosefe, . . . iye anapezeka ali ndi . . . iwo asanakhalire

limodzi, iye anapezeka ali ndi mwana wa Mulungu Atate.

¹⁷⁶ Kodi izo zikuwerengeka monga choncho? Anapezeka ali ndi Mwana wa Chiyani? [Osonkhana akuti, "Mzimu Woyera."—Mkonzi]. Chabwino, ndimaganiza kuti wina ananena kuti *uyu* anali Atate Ake. Tsopano, ngati Mzimu Woyera uli munthu mmodzi, ndipo Atate ndi munthu winayo, ndiye kuti Iye anali ndi atate awiri. Inu muli ndi chiyani? Mwana wapathengo. "Oh," inu munati, "iye... iwo anangophonyetsa ndipo anadinda molakwitsa pamenepo." Chabwino:

Ndipo Yosefe mwamuna wake, pokhala munthu wolungama... ayi... ndipo posafuna kumupangitsa iye kukhala chitsanzo cha pagulu, analingalira zomusiya iye mwamseri.

Ndipo pamene iye ankasinkhasinkha pa zinthu izi, taonani, mngelo wa Ambuye anawonekera kwa iye mu loto, akuti, Yosefe, iwe mwana wa Davide, usawope kudzitengera wekha Maria mkazi wako: pakuti icho cholandiridwa mwa iye ndi cha... [Osonkhana akuti, "Mzimu Woyera."]

¹⁷⁷ "Pakamwa pa mboni ziwiri kapena zitatu, mulole mawu aliwonse akhazikitsidwe." Mukuona? Uh-huh. Mzimu Woyera unali Atate Ake. Chabwino, Iye anati "Mulungu" anali Atate Ake. Tsopano, ngati iwo ali anthu awiri osiyana, ndi uti amene anali atate Ake? Mukuona komwe mwadzipititsa nokha. Inu mumangodzipachika nokha kumeneko pakati pa mlengalenga. Mukuona? Tsopano, inu mukuyenera kunena kuti Mzimu Woyera ndi Mulungu Iyemwini! Ndi Mzimu Woyera, amene ali Mulungu. (Tsopano, inu muli nawo awiri tsopano, mmalo mwa atatu.) Chabwino.

¹⁷⁸ Chabwino, ndime ya 21:

... icho chimene chiri mwa iye... (Ndani anayikamo... Anali Ndani Amene anayika ichi mwa iye? Mzimu Woyera. Chabwino.)

Ndipo iye adzabala mwana wamwamuna, ndipo iwe udzamutcha dzina lake (Dzina) YESU: pakuti iye adzapulumutsa anthu ake ku machimo awo.

... zonse izi zinachitidwa, ... Tsopano zonse izi zinachitidwa, kuti chikakwaniritsidwe chimene chinanenedwa ndi Ambuye mwa mneneri kuti,

Taonani, namwali adzakhala ndi mwana, ndipo adzabala mwana wamwamuna, ndipo iwo adzamutcha dzina lake Emanuele, ... lotanthauziridwa... Mulungu nafe.

¹⁷⁹ Kodi Dzina Lake linali ndani? Tsopano, kodi Yohane ndi Maria amene anakhala moyo wosangalala kuyambira pamenepo

ndi ndani? Kodi Dzina la Atate, Mwana ndi Mzimu Woyerā ndi ndani? Pamene Yesu anabadwa pa dziko lapansi, Iye anali Khristu Ambuye. Pa mdulidwe Wake (patapita masiku eyiti) amayi Ake anamupatsa Iye Dzina ndipo abambo Ake anamupatsa Iye Dzina lakuti “Yesu.” Iye anali Yesu Khristu, Ambuye Yesu Khristu, ndiye.

¹⁸⁰ Iye anali Ambuye! Pamene Iye anabadwa, Iye anali Khristu Ambuye. Ndipo kenako pamene Iye analandira Dzina Lake loti “Yesu,” izo zinamupanga Iye kukhala Yesu Khristu Ambuye. Ndizo ndendende chimene chinaululidwa kwa Petro, iye anadziwa chimene Yohane ndi Maria anali pamene Iye anati, “Pitani mukabatize mu Dzina la Atate, Mwana, Mzimu Woyerā.” Chotero, izo zikhoza kuwululidwa chifukwa Yesu anadziwa kuti Petro anali ndi mphatso ya mavumbulutso, Iye anadziwa, chifukwa izo zinali zitaululidwa kale kwa iye ndi Mzimu mmwamba. Ndipo pamene Mulungu awona kuti munthu akhoza kulandira mavumbulutso kuchokera mmwamba, Iye akhoza kumudalira munthu ameneyo, kuchita chinachake ndi iye; pamene izo zinawululidwa kwa iye, chifukwa iye anati, “Palibe munthu amene angaulule izi koma Atate Ake.” Mulungu ndi Mmodzi yekhayo Amene angaulule izo, ndipo Iye ankamudziwa Petro mu...ankalumikizana ndi Mzimu. Chotero iye...

¹⁸¹ Petro ankadziwa vumbulutso, ndipo kenako iye anapita pamwamba apo ndipo anati, “Lapani, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha tchimo lanu.”

¹⁸² Tsopano, masiku pang’ono chabe izi zisanachitike, Yesu anamuua Petro, (Nthawi yomweyo pamene Iye anamuua iye Amene vumbulutsoli linali, “Pa thanthwe ili Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizidzaulaka Iwo.”), “Ndipo Ine ndikunena kuti iwe ndiwe Petro, ndipo Ine ndidzakupatsa iwe mafungulo.” Oh! “Mafungulo aku Ufumu! Ine ndidzakupatsa iwe mafungulo. Chirichonse chimene udzachimanga padziko lapansi, Ine ndidzachimanga Kumwamba. Chimene udzachimasula pa dziko lapansi, Ine ndidzachimasula Kumwamba.”

¹⁸³ Kenako pa Tsiku la Pentekoste, potsegulira Mpingo, patapita masiku teni Yesu atanena “pitani mukabatize mu—mu Dzina la Atate, Mwana, ndi Mzimu Woyerā,” Petro mwa vumbulutso lauzimu anadziwa kuti kunalibeko chinthu chotchedwa dzina la “Atate, Mwana, Mzimu Woyerā.” Chabwino, palibe aliyense amene anaganizapo zimenezo kufikira m’badwo wa Katolika. Ndipo munthu aliyense amene abatizidwa mu dzina la “Atate, Mwana, ndi Mzimu Woyerā” kwenikweni amabatizidwa mu chikhulupiro cha Katolika, (uko nkulondola) osati mu ubatizo wa Chikhristu. Apo panali...wotsalira.

¹⁸⁴ Tsopano, pa Tsiku la Pentekoste, onse anadzazidwa

ndi Mzimu Woyerā, ndipo akuyankhula mmalirime ndi—ndi kumachita ngati aledzera. Ndipo iwo anali ataledzera, iwo anali ataledzera ndi Vinyo watsopano. Vinyo watsopano amene anabwera kuchokera Kumwamba, kuchokera ku Kanani wakumwamba. Ndipo pamene iwo onse anali kufuula ndi kukuwa ndi kumachita ngati aledzera ndi zina zotero, Petro anayima pakati pawo ndipo anawauza iwo kuti “Iwo sanaledzere, koma iwo anali—analı... Ichi chinali chija chimene mneneri ananena kuti chidzachitika, ‘Iye adzatsanulira Mzimu Wake.’”¹⁸⁵

¹⁸⁵ Ndipo tsopano iwo—iwo anati, “Amuna ndi abale, kodi tichite chiyani? Amuna ndi abale, kodi tichite chiyani?” Limenero ndi funso. “Kodi ife tiwupeza Iwo motani? Ndani amene ali ndi mafungulo?”

¹⁸⁶ “Bwera kuno, Simoni. Iwe uli ndi mafungulo, akokere iwo kumbali yako. Ndipo iwe unena chiyani? Tsopano kumbukirani, Yesu Khristu anati, ‘Ngati iwe udzachimanga icho padzikō lapansi, Ine ndidzachimanga icho Kumwamba. Ngati iwe udzachimasula icho padzikō lapansi, Ine ndidzachimasula icho Kumwamba.’ Ndipo ngati Iye ali Mulungu, Iye ayenera kusunga Mawu Ake.”

¹⁸⁷ Tsopano, inu ansembe a Katolika, ndiwonetseni ine “kukhululukira kwanu kwa machimo.” Wansembe wa Katolika anandiua ine nthawi ina, anati, “Kodi Yesu sananene kuti, ‘Machimo a aliyense amene inu mwamukhululukira, kwa iwo akhululukidwa?’”

Ine ndinati, “Iye ananena izo.”

“Machimo a aliyenseyo amene inu mumusungire, kwa iwo adzasungidwa?”

“Eya.”

“Ndi aliyenseyo amene inu mumukhululukira, iwo adzakhululukidwa; amene inu sumukhululukira, iwo sadzakhululukidwa.”

Ine ndinati, “Izo nzolondola ndi zimene Ilo linanena.”

Iye anati, “Ndiye kodi Khristu sanawupatse Mpingo Wake, chimene ife tiri Mpingo Wake, mphamvu yokhululukira machimo padzikō lapansi?”

¹⁸⁸ “Iye ndithudi anatero.” Ine ndinati, “Tsopano, ngati inu mudzawakhululukira iwo mwanjira yomweyo imene iwo ankawakhululukira iwo, ine ndidzagwirizana nanu inu.” Eya. Ine ndinati, “Kodi iwo ankawakhululukira bwanji iwo? Kodi iwo ankawauza iwo, ‘Mupite mukachite kudzitnduza’ kapena chinachake, kapena momwe inu mumachitira?”

¹⁸⁹ Ayi, bwana. Petro anati, “Lapani!” Amen. Ndi limenelo fungulo, “Lapani, aliyense wa inu, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo

anu, ndipo kenako mudzalandira mphatso ya Mzimu Woyerā.” Fungulo linati “khethe” pa dziko lapansi, ndipo linati “khethe” Kumwamba. Ndi Zimenezotu.

¹⁹⁰ Ndi chifukwa chake pamene Paulo anakumana ndi ena amene anali atabatizidwa kale ndi munthu yemweyo amene anamubatiza Yesu, iye anati, “Kodi inu munalandira Mzimu Woyerā chikhulupirireni?”

Iwo anati, “Ife sitikudziwa nkomwe kuti kuli Mzimu Woyerā.”

Iye anati, “Ku *chiyani...*” Inu mutenge mawu anu a Chigriki, anati, “Inu munabatizidwa *motani?*”

Iwo anati, “Kwa Yohane.”

Anati, “Zimenezo sizigwiranso ntchito. Kumwamba kunazitseka. Inu mukuyenera kubwera; mudzabatizidwe mu Dzina la ‘Yesu Khristu.’”

¹⁹¹ Chotero iwo atamva izi, iwo anabatizidwanso kachiwiri mu Dzina la Yesu Khristu. Ndipo pamene iwo anatero, Paulo anayika manja ake pa iwo, Mzimu Woyerā unadza pa iwo, iwo anayankhula mmalirime ndipo ananenera.

¹⁹² Oh, m'bale, izo ndi kubwerera ku chiyambi. Ndizo ndendende. Limenelo ndi “khomo lotseguka” limene linaikidwa apa. Mwajogarafe ndi kulondola, Kuwala kwa kumadzulo, ndipo Lemba lirilonse mu Baibulo likutsogolera kumeneko.

¹⁹³ Ife tikhoza kuyima pano kwa maora, ndipo ine ndiri ndi maminiti fifitini owonjezera a nthawi, ndipo pafupifupi ndemanga sarte-faivi zosiyansiyana zoti ndizipange apa. Ndipo ngati ife sititero, tidzazitenga izo mmawa ngati sitizitenga izo usikuuno. Chabwino.

¹⁹⁴ Tsopano, chabwino:

...ndipo palibe munthu angatseke *ilo*; pakuti *iwe uli*
ndi mphamvu *pang'ono*, ndipo *wasunga mawu anga*,
(Chabwino.) ndipo *sunakane dzina langa*.

¹⁹⁵ Pamene ife tazipeza izo! “Simunakane Dzina Langa.” Dzina linali litaululidwa, anachoka ku chipembedzo chakale chakufa cha Sarde, ndipo anali atabwera mu Mpingo wamoyo.

¹⁹⁶ Tsopano tiyeni titenge ndime ya 9. Tsopano, ife tiwona tsopano, ife tikubwera mu chinachake chimene chiri chowopsywa kwambiri:

Taonani, Ine ndidzawapanga iwo a sunagogue wa
Satana, amene amanena kuti ndi Ayuda, ndipo sali,
koma akunama; taonani, ndidzawapangitsa iwo
kubwera ndi kudzapembedza pa mapazi ako, ndi
kudzadziwa kuti Ine ndakukonda iwe.

¹⁹⁷ Pali usiku wabwino wathunthu, pamene. Taonani! Kodi iwo ndi chiyani tsopano? Iwo amene Iye ankayankhula nawo,

amene analipeza Dzina Lake nthawi yonseyi kumusi *kuno*, anadzalowa mu “Khomo lotseguka” Yesu Khristu (anapeza Mawu a Moyo, anadzazidwa ndi Mzimu Woyer), ndipo tsopano Iye anati, “Pali awo pakati panu amene ali mu sunagoge wa Satana.”

¹⁹⁸ Tsopano, m'bale wanga, ngati iwe ungangofuna kuti ubwerere ku—ku Pergamo, pa Chivumbulutso 2:13, miniti yokha, ndipo ndiroleni ine ndingokuwonetsani inu apa chimene icho chiri kwenikweni: chipembedzo.

Ine ndikudziwa ntchito zako, ndi kumene iwe ukukhalako, ngakhale kumene kuli mpando wa Satana:...

¹⁹⁹ Ndi zimenezotu. Wa Laodikaya ameneyo...kapena, ine ndikutanthauza m'badwo wa mpingo wa Chinikolai kumene iwo anali atapanga chipembedzo. Ndipo penyani, kuti awonetsere kuti iwo anali mpingo, sunagoge, mpingo, mpingo wa chipembedzo. Oh, m'bale! “Sunagoge wa Satana.” Ndiye, ntchito za chipembedzo ndi za mdierekezi! Osati Akhristu, tsopano, kumbukirani, iwo ndi Akhristu, koma chipembedzocho pamenepo. Chabwino.

²⁰⁰ Tsopano, kodi inu munazindikira Iye anati, “Inu muli nawo iwo pakati panu amene amanena kuti ndi ‘Ayuda,’ koma mwawapeza iwo abodza.”

²⁰¹ Tsopano, kumbukirani, mngelo wamkulu...Tsopano iye akulankhula kwa ndani? Mpingo wotsiriza uwu, khomo lotseguka ili pakati pa mipingo iwiri.

²⁰² Tsopano, m'badwo wa mpingo woyamba unaphunzitsidwa ndi ndani? Paulo. Tsopano tiyeni tipite ku Aroma 2:29 ndipo tikawone chimene Myuda ali, kuti inu mukhale otsimikiza kuti mukudziwa ilo—ilo si lingaliro langa la izo. Aroma mutu wa 2, ndi ndime ya 29, ya Aroma. Chabwino, ndi apa ife:

Koma iye ndi Myuda, amene ali wotere mumtima; ndipo mdulidwe ndi...wa mumtima, ndi mu mzimu, ndipo osati mu chilemba; amene kuyamika kwake kuli—si kwa...kuyamika kwake sikuli kwa anthu, koma kwa Mulungu.

²⁰³ Kodi a—Myuda ndi chiyani? Mzimu, Mkhristu wodzazidwa ndi Mzimu Woyer! “Ine ndikudziwa kuti iwe uli pansi apa pambuyo pa m'badwo uwo wa kuyeretsedwa umene amati iwo ‘analı ndi Mzimu Woyer,’ koma iye ananena izo, Ine sindinatero.” Iwo ankanena kuti iwo anali ndi Mzimu Woyer popanda zizindikiro zowatsatira, koma Iye anati, “Iwo anali abodza.” “Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Simungamupange Iye kuti aname. Oh, m'bale! Izoo zimakuchititsani inu khungu pamenepo, pamenepo. Mukuona? Oh, mai!

Ine ndidza... *Taonani, Ine ndidzawapanga iwo a sunagoge wa Satana, amene amanena kuti ndi Ayuda,* (“Amene amanena kuti ndi ‘Akhristu odzazidwa ndi Mzimu,’ amati; sunagoge, bungwe. Ine ndidzawapanga iwo amene amanena kuti ‘ali ndi Mzimu Woyerā’; ndipo onse kupanga bungwe—apanaga bungwe kumeneko. Iwo alibe vumbulutso nkowwe apobe!” Mukuona? Chabwino)... Ine ndidzati... iwo amene amanena kuti ndi Ayuda (ndi Akhristu), ndipo siali, koma iwo akunama; *taonani, Ine ndidzawapanga iwo... adzabwere ndi kudzapembedza pa mapazi anu, ndi kudziwa kuti Ine ndakukondani inu.*

²⁰⁴ Pomwe apa izo zinadzangondiwululikira ine pa uthenga wa mmawa. Ameneyo ndi namwali wogona pameneopo. Kodi inu mukuziona izo? Izo zinali pati? Pa nthawi ya kumapeto. Oh, pamene iwo anatuluka. Apa pali... Mukuona? Iwo amalungamitsidwa ndi chikhulupiro, kuyeretsedwa. Kulungamitsidwa kudzera mu uthenga wa Luther, kuyeretsedwa kudzera *apa*, koma nkuphonya “Khomo lotseguka.” Inu mukuziona izo? Kulungamitsidwa ndi chikhulupiro, kudzera mwa Luther; kuyeretsedwa, kudzera mu m’badwo wa Wesley.

²⁰⁵ Ambiri a iwo a Nazarene ofunika, Pilgrim Holiness, a Methodisti ya Chiwesley, ndi ena otero, onsewo amakhala moyo wabwino, waukhondo, woyeretsedwa, ndipo amaganiza kuti izo ndi Mzimu Woyerā; ndipo akamumva mzawo akuyankhula mmalirime, kapena chinachake, iwo amamuseka iye, kumusereula iye, ndi kunena kuti, “Izo ndi za mdierekezi.” M’bale, iwe unasindikiza chiwonongeko chako pamene iwe unachita zimenezo. Iwe unawachitira mwano Mzimu Woyerā, chimene ndi chosakhululukidwa.

²⁰⁶ Chabwino, iwe umati, “Ife ndi a mpingo Woyamba.” Ine sindikusamala kuti uli ndi mpingo ingati. Ziribe kanthu kochita ndi Mawu a Mulungu, ndipo “musachotsepo kapena kuwonjezerapo.” Uko nkulondola, “Masunagoge a Satana!”

²⁰⁷ Ine ndikukhulupirira sindikukuvulazani inu. Ine—ine ndimadana nazo kuti ndiziyankhula monga choncho, koma pali—pali Chinachake mkati mwanga chimene chimandilimbikitsa kuti ndichite zimenezo. Ine sindikudziwa chifukwa chimene ndimachitira zimenezo. Inu mukudziwa ine sindimakonda kuchita zimenezo. Ine ndimangomverera moyipa ndikanena zimenezo, komabe ine ndikuyenera kuzinena izo. Pali Chinachake mmenemo chikundipangitsa kuti ndinene izo. Nthawizonse ndimadana ndi kumawacheka akazi, ine—ine ndimamverera chomwecho... Mkazi amatha kulira, ndipo ndimangomverera moyipa. Ine—ine ndimadana ndi kuwacheka akazi, koma pali Chinachake mmenemo chimene chimandipangitsa ine kuchita izo. Mukuona? Mkazi wachiwerewere (Ooh, amwene!), Ine sindingathe kupirira izo.

Chifukwa, pali Chinachake mkati chimene chiman dipangitsa ine kuchita izo, Mzimu Woyeria.

²⁰⁸ Ndipo ine ndimayang'ana pansi apa mu Mawu, ine ndimaganaiza, "Ambuye, ngati ine ndikulakwitsa, ndiwonetsemi ine. Musandilole ine kuti ndichite zimenezo kuti zingokhala monga choncho. Anthu satero...Ine sinditero...Ine ndimawakonda anthu, Inu mukudziwa kuti ine ndimatero. Musandilole ine kuti ndimupweteke aliyense, Mulungu, Inu mukudziwa kuti sindingachite zimenezo."

²⁰⁹ Koma Mzimu Woyeria umaimirira ndikuti, "Uyime pa Mawu amenewo! Ukhale pamenepo! Ukhale pomwe apo pa Mawu amenewo!"

²¹⁰ Ndipo ine ndikuti, "Inde, Ambuye. Ngati izo...Inu ndi Mzanga wapamfima. Ndinu yekhayo amene ine...Ndinu Mzanga weniweni amene aku...Mmodzi yekhayo amene adzandithandize ine pamene moyo uno ukupita, chotero ine ndiyima pompano ndi Inu ndiye, Ambuye."

²¹¹ Apa ine ndikubwera. Ine sindikutanthauza kuti ndivulaze, chonde musandimvetse ine molakwika pamene ndikucheka pa mabungwe amenewo ndi zinthu. Ndisanadziwe nkomwe chirichonse cha izi, moyo wanga wonse, ine ndakhala ndikucheka izo. Sindinazikhulupirire konse izo, ndi chifukwa chake ine sindingazikoloweke ndi zimenezo. Ndipo... Chabwino. Ndikuthokoza Mulungu chifukwa chondisunga ine kutali ndi zimenezo!

Taonani, Ine ndidzawapanga iwo a sunagoge wa Satana, amene amanena kuti ndi odzadzidwa ndi Mzimu, ndipo iwo sali, koma...akunama; ndipo Ine ndidzawapangitsa iwo kuti abwere...adzapembedze pamaso pa mapazi anu,...

²¹² Kodi inu simukukumbukira namwali wogona pamene iye anadzuka? Tsopano, kumbukirani, kodi iye ankatchedwa chiyani? Analipo khumi a iwo amene anatuluka kukakumana ndi Mkwati. Nkulondola uko? Faivi anali anzeru, anali ndi Mafuta mu nyali zawo. Ndi angati akudziwa chimene mafuta amaimira mu Baibulo? Mzimu. Tsopano, wina sakananena kuti, "Iwe sunayeretsedwe, ndipo ine sindi..." Iwo onse anali oyeretsedwa, mmodzi aliyense wa iwo. Onse oyeretsedwa; koma asanu anali anzeru ndithu (okhala ndi nzeru ya vumbulutso) kuti akafike pa Khomo limenelo, mwaona, kuti adzazidwe ndi Mzimu. Iwo anali nawo Mafuta mu nyali zawo, ndipo enawo analibe Mafuta. Ndipo pamene iwo anadzutsidwa, bwanji, apa iwo anabwera kwa iwo, anati, "Oh! Oh! Ndipatseniko Mzimu wanu Woyeria, Mafuta. Ndipatseniko ena!"

²¹³ Anati, "Eya, pepani, mlongo, ndangokhala ndi ondikwanira ndekha. Ndikutsimikiza kuti ndiribe ena osungira."

²¹⁴ Chotero... ndipo pamene... Iye anati, “Pitani mukapemphere.” Ndipo pamene iwo anali atapita kuti akapeze ena, Mkwti anabwera ndipo iwo analowa mu Mgonero wa Chikwti; ndipo iwo anasiyidwa kunja, kumene iwo adzadutse mu nthawi ya Chisautso cha... Penyani pang’ono chabe, ndime zingapo zowonjezera, inu muwona kuti iwo akupitirira mpaka mu nthawi ya Chisautso. Mukuona?

²¹⁵ Tsopano, ogonawo... Ife tidzazitenga zimenezo mmawa. Eya, ine ndikukhulupirira kuti zingakhale zabwinoko pang’ono ngati titadikirira zimenezo, chifukwa ife tikufika apa tsopano pamene nthawi yangotsala pang’ono, chabwino, kuti titseke.

²¹⁶ Tsopano tiyeni tiwone:

Taonani, ine ndidza...

Two anawapeza kuti iwo ndi abodza, kuti iwo alibe Mzimu Woyeria.

²¹⁷ Kanthu kamodzi kokha kakang’ono apa, chonde, pamene ife tiri tonse limodzi. Yudasi Iskarioti, monga ine ndinanenera usiku watha, anali mwana wa chitayiko. Baibulo linati, “Iye anabadwa mwana wa chitayiko.” Ndiye pamene iye... Ndipo Yesu Khristu anabadwa Mwana wa Mulungu. Potero, Mulungu ankakhala mwa Khristu. Nkulondola uko? A... Satana ankakhala mwa Yudasi. Ngati Iye anali Mwana wa Mulungu, anabadwa ali Mwana wa Mulungu, Mwana wa Mulungu mthupi; ndiye kuti Satana anabadwa ali mwana wa chitayiko, iye anali mthupi... mwana wa chitayiko, Satana, mdierekezi.

²¹⁸ Tsopano, ngati inu mungazindikire, iye anadzilumikiza yekha *ndi* Yesu, ndipo anadzakhala mmodzi wa iwo. Mukuona? Tsopano, chifukwa chimene iye anachitira zimenezo, kuti atenge chinyengo chimenecho chakuti iye adzakhoze kubwera mu tsiku lino mu mpingo. Tsopano, Yesu anati, “Masunagoge amenewo ndi a Satana.” Oh, mai! Kodi izo zafikapo? Iwo ndi masunagoge a Satana! Ameneyo ndi Yudasi akunyengezera kukhala Mkhristu.

²¹⁹ Kodi chinthu chachikulu cha Yudasi chinali chiyani? Chinali ndalamda. Chikoka chachikulu kwambiri pa zinthu zambirizи lero ndi ndalamda. Tayang’anani pa Assemblies of God, akumanga chimango cha madola sikisi millioni apa, ndi kumaphunzitsa “Ambuye akubwera pompano.” “Oh, mabomba ali mu zokolekera kuti atiphulitse ife,” ndi kumamanga chimango cha madola sikisi millioni. Oh, mai. Chabwino, olemera ndipo osowa... Ife tidzazitenga zimenezo mawa usiku, tsopano, Ambuye akalola.

²²⁰ Tsopano zindikirani apa. Oh, onani momwe mipingi iliri yayikulu, mabungwe aakulu awa. Iwo amasonkhanitsa ndalamda zawo pamodzi ndipo... Oh, chifundo! Iwo amangokhala a mabillioni ambiri... ngakhale kumakhala ndi zachuma, mabungwe obwereketsa ndalamda pakati pawo, ndi chirichonse.

Kumabwereketsa ndalama ndi zinthu, mipingo. M'bale, izo sizikumveka ngati zautumwi kwa ine.

²²¹ Petro anati, "Siliva ndi golide ndiribe, koma zomwe ndiri nazo..." Ndipatseni ine Chimenecho, ndipo mutenge ndalama zanu zonse. Uko nkulondola. "Siliva ndi golide ndiribe, koma chimene ine ndiri nacho ndikupatsa iwe: Mu Dzina la Yesu Khristu..." Ndichimene iye anali nacho, vumbulutso la Ichō. "Ine ndikukupatsa iwe: Mu Dzina la Yesu Khristu imirira ndipo uyende."

²²² Chabwino, tsopano ife tikupeza apa kuti iwo anali "masunagoge a Satana." Tsopano, zikanatheka bwanji kuti iwo akhale? Tsopano, Yudasi pamene iye anabwera... Tsopano penyani! Pafupifupi nthawi imene Yesu anabwera pa chochitika, Yudasi anabwera pa chochitika. Inu mukuzindikira izo? Ndipo pafupifupi nthawi imene Yesu amachoka pa chochitika, Yudasi anachoka pa chochitika. Pafupifupi nthawi imene Mzimu Woyeru unabwereranso pa chochitikacho kenanso, Yudasi unabwereranso pa chochitikacho. Mzimu wotsutsakhristu, ukugwira ntchito, komanso ana osamvera, osasamalira Baibulo, koma kusamalira chi—chipembedzo. Mukuona? Ndipo iwo anawapangira iwo sunagoge! Ndipo Yesu ananena apa, "Ndi sunagoge wa Satana." Kuti? Atakhazikika kutali pansi mu m'badwo uwu *apa*. Kodi izo zinayambika chotani kumbuyo *kuno*? Ndi bungwe. Ndicho chinthu chomwecho chimene icho chinachita kumusi *kuno*. "Sunagoge wa Satana." Inu mukumvetsa izo?

²²³ "Sunagoge wa Satana," Iye anati, "amene amanena kuti ndi odzazidwa ndi Mzimu." Tsopano, iwo anganene bwanji zimenezo?

²²⁴ Yudasi, pamene iye anali kuno padzikò lapansi, iye anakumana ndi Yesu, anavomereza kuti iye anali wokhulupirira mwa Yesu, ndipo anadzakhala msungichuma, amanyamula ndalama zonse. Nkulondola uko? Inu nonse mukudziwa zimenezo. Tsopano, ngati iye ankamukhulupirira Yesu Khristu, iye anavomereza (mwabodza) kulungamitsidwa. Nkulondola uko? Mu Aroma 5:1, "Chomwecho polungamitsidwa ndi chikhulupiriro." Uko nkulondola. Chabwino.

²²⁵ Tsopano, ndiye chinthu china, mu Yohane Woyeru 17:17, Yesu anawayeretsa iwo kudzera mu Choonadi, Iye anati, "Mawu Anu ndi Choonadi," ndipo Iye anali Mawu.

²²⁶ Ndipo Iye anawapatsa iwo mphamu pa mizimu yonyansa; kuti apite uko ndi kukakhala ndi misonkhano ya machiritso, ndi kukatulutsa ziwanda, ndi—ndi kukachita mitundu yonse ya zozizwitsa. Ndipo pamene iwo ankabwerera, Yudasi ali ndi iwo... Tsopano penyani, a Nazarene, a Methodisti achi Wesley! Anabwerera, akusangalala, ndipo akukondwera kwambiri, ndi kumutamanda Mulungu, ndi kumafuula chifukwa ziwanda

zinawamvera iwo. Ndipo Yesu anati, “Musakondwere chifukwa ziwanda zimakumverani inu, koma kondwerani chifukwa dzina lanu linalembedwa mu Bukhu la Moyo.”

²²⁷ Ndipo kumbukirani Yudasi anali mmodzi wa iwo! Mwaona, iye akanakhoza kuwunyenga mpingo mpaka pamene po kupita mzimenezo. Iye anagwira nawo ntchito limodzi mmizere imeneyo, inu mukudziwa, koma pamene izo zinafika pa Pentekoste iye anawonetsera mangamanga ake. Ndizo ndendende chimene iye anachita mu a Primiti-...mu mpingo wa Methodisti, ndi chimene iye anachita mu mpingo wa Lutheran, ndi chimene iye wachita mu mpingo wa Nazarene, ndi ma Church of God ndi iyo, anabwera mpaka ku kuyeretsedwa; pamene izo zinafika ku ubatizo wa Mzimu Woyer a kuyankhula mmalirime, ndi kukhala ndi zizindikiro ndi zodabwitsa, iwo anazitsutsa Izo.

²²⁸ Iwo adzapita njira ya machiritso Auzimu kwa inu. Ndithudi, Yudasi anatero nayenso. Mukuona? Koma pamene...Pali machiritso Auzimu ambiri. Iwo ali panjira lero, m'bale, kuyima kwa maora awiri ndikuti, “Mbewu zanu zipsya ngati simuwapatsa iwo madola fifite usiku, aliyense.” Ndi mtundi wonse wa zinthu umenewo, ameneyo ndi mdierekezi. Ndithudi ndi iyeyo. Ine ndimakhulupirira mu machiritso Auzimu ndi intima wanga wonse. Koma zinthu izo ndi za mdierekezi, mwamtheradi, zimenezo ndi za mdierekezi. Ziribe kanthu mochuluka momwe mungachitire, kapena zochuluka chotani; Yudasi ankatulutsa ziwanda, nayenso.

²²⁹ Yesu anati, “Ambiri adzadza kwa Ine mu tsiku limenelo, ndikuti, ‘Ambuye, Ambuye, ine...kodi sindinatulutse ziwanda mu Dzina Lanu ndi kuchita ntchito zamphamvu?’”

²³⁰ Iye anati, “Ngati inu munatero, ine sindikudziwa chirichonse cha izo. Chokani kwa ine, inu akuchita kusaeruzika, Ine sindinakudziwensi inu.” Ndithudi.

²³¹ Oh, m'bale, “khwalala ndiro chipata, ndipo njirayo ndi yopapatiza, ndipo koma ndi apang'ono amene adzayipeze Iyo.” Tikukamba za awa “apang'ono” chifukwa tiri mu m'badwo wotsiriza kumene akuyenera kukhala apang'ono chabe. Landirani Izo, chonde, abale anga!

²³² Musaganize kuti ndayima pano...Ine ndikanakonda... Ngati ndikanakhala ine, ndikana—ndikana...Kwa ine, ine ndikanalekerera inemwini ndikuti, “Tiyeni titenge Assemblies of God kapena gulu lina, ingowajowinani iwo ndipo muziyenda nawo iwo.” Koma, Oh, m'bale, tsoka kwa ine ngati ndingachite zimenezo! Tsoka kwa ine! Ine ndikudziwa bwinoko kuposa zimenezo. Mulungu anganditumize ine ku gehena chifukwa chochita chinthu ngati chimenecho. Inde, bwana. Ngati ine ndiri ndi ena...Ine ndikuyenera kusindikiza umboni wanga ndi moyo wanga, ndikuyenera kungowusindikiza iwo, ndizo zonse.

Chifukwa muli Chinachake mwa ine, ine sindingathe kuchitanso zoposera zimenezo kuposa chirichonse m'dziko.

²³³ Ine ndikudziwa ichi ndi Choonadi, ndipo ine ndikuyenera kuyima pa chimene chiri Choonadi, ndipo Baibulo limachiyikira kumbuyo Icho. Bungwe likutsutsana ndi Icho, koma Baibulo limati Icho ndi cholondola. “Mulole mawu a munthu aliyense akhale abodza, ndipo Ake owona.” Ndicho Choonadi, ndi Chimenecho, mungokhala ndi Chimenecho.

...apange iwo...sunagoge wa Satana,...
(Chabwino.)...Ndipo iwo adzadziwa...adzabwera
pa mapazi anu, ndipo...adzadziwa kuti Ine...
ndinakukondani inu.

*chifukwa iwe wasunga mawu a chipiriro changa,
Inenso ndidzakusunga iwe mu ora la mayesero,...*

²³⁴ Penyani tsopano, kuti tiwonetsere kuti uwu si m'badwo wa Methodisti umene ine ndikuwukamba, komabe, ndi kuwolokera. Taonani! Kodi mwakonze ka kuti mumvetsera? Aliyense? Mvetserani mwatcheru tsopano:

*Chifukwa iwe wasunga mawu a chipiriro changa,
inenso ndidzakusunga iwe (otsalira apang'ono awo)
kuchoka ku ora la mayesero, pamene...*

²³⁵ Mpingo udzafika pamalo amene mudzayenera kudzalowa mu bungwe ili kapena—kapena kukhala... inu mudzatero—inu mudzakhala nazo izo, m'bale. Ndizo zonse. Mwina mudzapanga bungwe kapena mudzatenga chilemba cha chirombo, kapena kutenga... Inu mwina mudzapanga izo bungwe, kapena mudzapita mu chipembedzo (chimene kwenikweni ndi kubwera kwa chilemba cha chirombo), chifukwa ndi kuwukira. Mukuona?

*...kubwera pa...chimene chidzabwere pa dziko
lonse lapansi, kudzawayesa iwo akukhala padziko
lapansi.*

*Taona, Ine ndidza msanga: gwiritsitsa kwa icho
chimene iwe uli nacho, kuti wina asalande korona wako.*

²³⁶ Tsopano “yesero” lalikulu ili, ora la yesero limene lidzabwere kudzaliyesa dziko lonse, likupita mu Chisautso. Mu maminiti pang'ono chabe tiziwona zimenezo. Likupitirira mpaka mu Chisautso, ndipo Chisautso sichinabwere mmasiku a Wesley. Chotero ife tiri mu m'badwo uti? Kodi “Khomoo” ili ndi chiyani limene layikidwa patsogolopa? Ilo liri pakati pa Wesley ndi... kumene mpingo ukulowera pakali pano, ndipo wafika kale mu, ku m'badwo wa Laodikaya. Koma malo aang'ono awa momwe *muno*, mkati mwa zaka sarte-faivi zapitazi, forte, lakhala liri “khomo lotseguka” atakhala patsogolo pa anthu kuti alowe mkati, ndipo Mulungu adzawatenga Otsalirawo ndi kuwasindikiza Iwo. Ndipo iwo adzapitirira mpaka mwa

ofunda ndipo Iye adzawalavula iwo mkamwa Mwake. Ntchitoyo idzafupikitsidwa, Mpingo ukukwera mmwamba, ndipo apa pakubwera wotsutsakhristu akusunthira ku chiwonongeko. Zangwiyo basi, zikugwirizana ndi Baibulo lonselo mozungulira. Chabwino, tsopano.

²³⁷ Ndipo apa pakuwonekera anamwali opusa nawonso. Apa zikutsimikizira kuti wotsiriza wa mibadwo ya mpingo akusunthira ku gawo loyamba la Pentekoste, pakuti iwo akupitirira kulowa mu Chisautso Chachikulu chimene chidzabwere mu...chimene sichinabwere mu m'badwo wa Wesley.

²³⁸ Ndime ya 11, chabwino, “korona wa Moyo.” A—ndime ya 11 inati:

Taona, ndidza msanga:... (Chiyani? Mwamsanga zitatha izi tsopano, mwaona.)

Taona, Ine...gwiritsitsa zolimba chimene iwe uli nacho (pitirirabe kwa icho), kuti wina asakulande korona wako.

²³⁹ Kodi “korona” ndi chiyani? Korona ndi chiyani? Ndi—ndi—ndi...*Korona* amatanthauza kuti iwe “uli—uli ndi dera laulamuliro.” Iwe umakhala mfumu ngati wavekedwa korona. Mukuona? Ndipo ife timakhala ana a Mulungu pamene tivekedwa korona wa Moyo Wamuyaya, ndipo dera laulamuliro wathu ndi dziko lapansi, “Ndakupangani inu ansembe ndi mafumu kwa Mulungu.” Nkulondola uko? Chotero ndi zimenezotu.

²⁴⁰ Ndipo uko mu Yerusalem Watsopano, momwe kuti mafumu a dziko lapansi amabweretsa ngakhale ulemelero wawo mu Mzinda umenewo. Oh, ndizodabwitsa! Mulole... ngati mukufuna kutenga zimenezo. Mwaona, monga ngati kuwala ngati nyenzezi, akorona. Ndipo Daniel 12:3 akupereka kwakukulu, kulongsola kopambana kwa izo, ngati mungafune kulemba izo. Mwinamwake ife tingakhale ndi nthawi kwa maminiti ochepta kuti tipeze izo. Tiyeni titenge Daniele, chimene iye akunena apa, mu mutu wa 12 wa Daniele. Chabwino. Tiyeni tiyambire koyambirira, mutu wa 12:

Ndipo pa nthawi imeneyo Mikaere... (Mukuona? Oh, inu mukudziwa amene iye ali!)...adzatero...adzaima, kalonga wamkulu amene amayimira ana a anthu ako: ndipo padzakhala nthawi ya mavuto, (Icho ndi chiyani? Zikadzangotha izi. Chisautso!) monga sipanakhalepo chiyambiren pamene panali fuko ngakhale mpaka nthawi yomweyo: ndipo pa nthawi imeneyo anthu ako adzapulumutsidwa, aliyense amene adzapezeka atalembedwa mu bukhu.

Ndipo ambiri a iwo amene akugona mu fumbi lapansi adzadzuka, ndipo ena ku moyo wosatha (korona), ndipo ena ku manyazi ndi chitonzo chanthawizonse.

Ndipo iwo amene ali anzeru adzawala monga kuwala kwa thambo; ndipo iwo amene adzatembuzire ambiri ku chilungamo adza... monga nyenyezi ku nthawi za nthawi.

²⁴¹ Oh, m'bale, ndi ameneyo wanu “korona,” korona waulemerero uja wa Moyo Wamuyaya! Korona wa Moyo Wamuyaya.

²⁴² Ndime ya 12, mofulumira ife tisanati... Ndipo ine ndikuganiza ife tipita apa zikatha izo ndiye.

Iye amene agonjetsa ndidzampanga akhale mzati mu kachisi wa Mulungu wanga,...

²⁴³ Tsopano tidutsa mu izi mwachangu chifukwa ndaipitirira kale nthawi ndi maminiti faivi. Koma ukhoza kukagona pang'ono mmawa, sichoncho iwe? Amayi, mukamulole iye akagone. Iwe ukadzuka bwinobwino, koma Abambo amavutikirapo kuti adzuke. Koma mukangomulola kuti iye akagone pang'ono pokha. Mudzangozemba mophweka kwenikweni, nkumukonzera khofi wake, kapena chirichonse chimene iye amachita, ndipo iye adzakhala ali bwinobwino.

Iye amene agonjetsa ndidzampanga akhale mzati mu kachisi wa Mulungu wanga,...

²⁴⁴ Oh, tiyeni tingozitenga izo mawu ndi mawu kwa miniti yokha. Kodi mupirira nane matalika chomwecho, pang'ono pokha? Ine ndikudziwa kuti kwatentha, ndipo inu mukudziwa kuti kukutentha kuno aponso. Koma tiyeni tiwone:

...Ine ndidzampanga a...Iye amene agonjetsa ndidzampanga akhale mzati mkachisi wa Mulungu wanga,...

²⁴⁵ “Mzati.” *Mzati*, kapena “maziko.” Maziko mkachisi wa Nyumba, kapena Nyumba ya Mulungu. “*Kachisi wa Mulungu wanga*,” kapena, “a ‘Nyumba’ ya Mulungu wanga.” Ndi mzati, maziko. Awa ndi iwo amene anatenga Mawu amene iwo anawamva (mu ndime 8), ndipo anabwerera ku maziko.

²⁴⁶ Tsopano tiyeni titenge Aefeso 2:19, uko ku mpingo wa Efeso. Inu mukudziwa, mukuyenera kubwerera ku Efeso, chimenecho chinali chiyambi. Nkulondola uko? Chabwino, tiyeni tibwerere ku Efeso kumene kunali Paulo, mpingo umene iye anawukhazikitsa. Ndipo tiyeni tiwone tsopano pamene ife tiri. Chabwino, mpingo waku Efeso. Tiyeni tibwerere mmbuyo tsopano ndipo tiwone chimene maziko awa ali kumbuyo uko, ndipo tikawone chimene Paulo ananena za maziko kumbuyo mu m'badwo woyamba wa mpingo uko. Tsopano iye akuyankhula kwa Aefeso:

Tsopano chomwecho inu simulinso alendo kapena akunja, koma mzikazimodzi ndi oyera, ndi apabanja la Mulungu;

Ndipo mwamangidwa pamaziko a... (Lutheran, kapena—kapena wa Baptists... Tsopano, dikirani, ndasokonezeka, sindinatero ine? Uh-oh.)

Koma mwamangidwa pa maziko a atumwi ndi aneneri, Yesu Khristu iyemwini kukhala mwala wa pangodya;

²⁴⁷ Chirichonse chimalowera pa Khomo, Yesu! “Ndipo iye amene agonjetsa Ine ndidzampanga iye akhale mzati.” Mwakuyankhula kwina, gawo la maziko. “Ine ndidzampatsa iye chiyani? Ine ndidzayika mwa iye Chiphunzitso cha atumwi ndi aneneri kuyambira pachiyambi, ndi kumpatsa iye Vumbulutso.” Kodi aneneri ananena chiyani za Iye? Iye ndi Wauphungu, Kalonga wa Mtendere, Mulungu Wamphamvu, Atate wosatha. Icho ndi chimene iwo ananena, aneneri, atumwi. “Ndipo iye amene angathe kugonjetsa masunagoge onse a satana, adzikazike yekha mfulu ndipo aziyang’ana molunjika ku Chipata, Ine ndidzampanga iye kukhala mzati, Ine ndidzamubwezeretsa iye mu maziko a Mawu Anga mu Nyumba ya Mulungu Wanga.” Oh, mai! “Ine ndidzamuyika iye pomwe apo mu mzati umenewo, mmaziko amene inu mudzakhalebe mu Mawu.” Amen. Ine ndikuzikonda zimenezo, m’bale, Ndizabwino. Ine ndikhoza kuchita moseketsa, ine... koma ine ndikumverera bwino. Chabwino.

...kumupanga iye a... Iye amene agonjetsa... ndidzampanga iye akhale mzati mkachisi wa Mulungu wanga, ndipo iye sadzatulukamonso:...

Ndi chiyani chimenecho? Ngati iye ali mzati, iye sadzatulukanso. Iye ndi Mkwatibwi! Uko nkulondola.

²⁴⁸ Monga m’badwo wa Efeso unali, monga Paulo ankawaphunzitsira iwo mu Machitidwe... Tsopano, dikirani miniti. Ngati inu mudzakhale mzati... Ine ndinali ndi Lemba lina pansi apa limene ine ndimafuna kuti ndikuwonetseni inu ife tisanafike kwa Mkwatibwi. Tsopano, ngati iye ati adzakhale mzati, inu mukubwerera ku Efeso, mukubwerera ku m’badwo umene Paulo analimo. Ndipo Paulo, mngelo wa Efeso, amene anali chiyambi cha mpingo, maziko, iye anawaphunzitsa iwo, “Ngati iwo anabatizidwa mwanjira ina iliyonse kupatula Dzina la ‘Yesu Khristu,’ ankayenera kubatizidwanso.” Uko nkulondola, Machitidwe 9, kapena 5:19, kapena 19:5, kani. Mu Agalatiya 1:8, iye anati, “Ngati mngelo adzaphunzitsa china chirichonsecho, muloleni iye akhale wotembereredwa.”

²⁴⁹ Iwo analinso Mkwatibwi amene anali mu kachisi. Tsopano tiyeni tifike ku Chivumbulutso mutu wa 7, tiwone ngati iwo anali Mkwatibwi, mutu wa 7 wa Chivumbulutso.

²⁵⁰ Tsopano, ine ndikhoza, ine—ine... Ife tikuyankhula apa, wotsalira wa Israeli, handirede ndi forte-foro sauzande, ndi zina zotero, koma tiyeni—tiyeni tingodumpha zimenezo pang'ono pokha ndipo tipite mmusi apa pafupifupi ndime ya 12. Titi, ndi msonkhano wa chipentekoste kumeneko! Awa ndi anthu amene anali... oh, mwaona... Chabwino, ife tiyambira apa pa ndime ya 9 chifukwa woyamba ndi wa kwa Israeli, ndipo panali handirede ndi forte-foro sauzande a iwo amene anasindikizidwa, zimene titi tidzazitenge mawa.

*Ndipo... Zitatha izi ine ndinaona, ndipo taonani,
gulu lalikulu, limene palibe munthu akanakhoza
kuliwerenga,...*

²⁵¹ Tsopano, kumbukirani, kuyambira 4 mpaka 8 ndi Israeli, amene anali adindo, olondera kachisi. Mwaona, tidzazipeza izo mmawa, Ambuye akalola. Tsopano, Iye akusindikiza pamenepo, mafuko onse thwelofu. Wa fuko la Yuda, Iye anasindikiza thwelofu; Reuben, Iye anasindikiza thwelofu; la Gadi, Iye anasindikiza thwelofu; ndi Levi; ndi Zebuloni; ndi Benjamini, thwelofu. Ndipo pali mafuko angati a Israeli? [Mpingo ukuyankha, "Thwelofu."—Mkonzi]. Chabwino, kodi thwelofu kuchulukitsa thwelofu ndi chiyani? Handirede ndi forte foro sauzande. Ndipo iwo onse anali ana a Israeli; Yohane ankawadziwa iwo, mmodzi aliyense, iye anali Myuda.

*Zitatha izi...taonani, chiwerengero chachikulu,
chimene palibe munthu akanakhoza kuwerenga, (Apa
pakubwera Amitundu.) a mafuko onse,...mabanja,...
malirime, anayima pamaso pa Mulungu, ndipo...
Mwanawankhosa, atavekedwa mu miinjiro yoyera,
ndi kanjedza mu dzanja lawo;*

²⁵² Zimenezo ndi zolengedwa zosauka zija kumbuyo uko zimene zinafa (ndipo mikango inawadya iwo, ndi china chirichonse) pakuti Uthenga wa Mzimu Woyeru uwu umene unkapitirirabe kuwukha magazi. Masauzande kuchulukitsa masauzande a ana aang'ono mitu yawo itaphulitsidwa mmisewu, ndi china chirichonse, pamenepo iwo akuyima! Atavala miinjiro yoyera, ndi kanjedza m'manja mwawo. Oh, mai!

*Ndipo iwo anafulula ndi liwu lalikulu, nanena,
Chipulumutso kwa Mulungu wathu amene amakhala pa
mpando wachifumu, ndi kwa Mwanawankhosa.*

*...Chipulumutso kwa Mulungu wathu
amene akukhala pampando wachifumu,... kwa
Mwanawankhosa.*

*Ndipo angelo onse anayima mozungulira mpando
wachifumu, ndi mozungulira akuluakulu ndi zamoyo
zinayi,... anagwa pa awo...anagwa pamaso
pa mpandowachifumu pa nkhopre zawo, ndipo
anamupembedza Mulungu,*

²⁵³ Mvetserani, ngati inu simukuganiza kuti uwu ndi msonkhano wa chipentekoste:

Akunena—akunena, Ameni: Madalitso, . . . ulemelero, . . . nzeru, . . . kuthokoza, . . . ulemu, . . . mphamvu, . . . nyonga, zikhale kwa Mulungu wathu kwa nthawi za nthawi. Ameni.

²⁵⁴ Psyii! Zikumveka ngati iwo anali ndi msonkhano wamisasa kumeneko, sichoncho izo? Uh-huh.

. . . mmodzi wa akulu amene—amene anayankha, anafunsa kwa ine, . . . kapena, ananena kwa ine, Kodi awa ndi ndani amene avala miinjiro yoyer? ndipo iwo akuchokera kuti?

“Tsopano, iwe ndi Myuda, iwe umawadziwa mafuko onse thwelofu. Tsopano, kodi awa ndi ndani? Kodi iwo anachokera kuti? Iwo anavala miinjiro yoyer, kodi iwo anachokera kuti? Osati fuko la Benjamini ndi enawo. Kodi awa ndi ndani apa?”

²⁵⁵ Ndipo Yohane anali chomwecho . . . ? . . .

. . . ine ndinati kwa iye, Bwana, inu mukudziwa. (“Izo—izo zinandipeza ine! Ine—ine . . .” Mukuona?) Ndipo iye anati kwa ine, Awa ndi iwo amene atuluka mu chisautso chachikulu, ndipo achapa zovala zavo, ndipo aziyeretsa izo mmagazi a Mwanawankhosa.

Pakuti . . . Chotero iwo ali pamaso pa mpando wachifumu wa Mulungu, (mkati mwa Nyumba) ndipo adzamutumikira iye usana ndi usiku mu kachisi: ndipo iye amene akhala pa mpando wachifumu adzakhala ndi iwo.

(Zimawoneka ngati iwo anali ndi njala pang’ono, sichoncho izo?) Iwo sadzamvanso njala, (Ulemelero!) komanso iwo sadzamvanso ludzu; duwa silidzawala pa iwo, konse, popanda kutentha kulikonse.

Pakuti Mwanawankhosa amene ali pakati pa mpando wachifumu adzawadyetsa iwo, ndipo . . . adzawatsogolera iwo kupita ku akasupe amadzi: ndipo Mulungu adzapukuta . . . misozi yonse kuichotsa mmaso mwawo.

Ndi Uyo pamenepo; ndi ameneyo Mkwatibwi. Oh, mai! Zokongola bwanji! Mkwatibwi!

²⁵⁶ Tiyeni tiwone chimene Iye ananena apa tsopano, kuti tikhale otsimikiza kuti sitiphonya izo tsopano, ya 12:

Iye amene agonjetsa adzakhala mzati mu kachisi wa Mulungu wanga, ndipo . . . sadzapitanso kunja kenanso: . . .

Mkwatibwi atayima pamenepo ndi Mkwati. Oh!

²⁵⁷ Oh, oh, ngati ife tikanati tikhale ndi nthawi kuti titenge chimene ine ndiri nacho (ndi cha bukhulo kumeneko); umo mu Chivumbulutso, anati, “Mafumu onse a dziko lapansi adzabweretsa ulemu wawo mmenemo.” Izo ziri ngati... (mwa choyimira) fuko la Levi: ena onse a iwo ankapereka chakhumi kwa iye, inu mwaona; kuyambira mwezi umodzi watsopano kukafika kwa wina, sabata limodzi kukafika kwa lina, iwo ankapita kumeneko kukapembedza. Lidzakhala tsiku lotani limenelo! Chabwino. “Ndipo ine ndidza...” Tiyeni tiwone, “Sadzatulukanso panja kenanso.” Chabwino:

...mzati mu kachisi wa Mulungu wanga, . . . ndipo Ine
ndidza lemba pa iye dzina la Mulungu wanga, . . .

²⁵⁸ Tsopano, Dzina la Mulungu ndi lit? Yesu. Ngati inu mukufuna kuti mulembe izi (Ife tikuchedwa pang’ono), “Yesu!” Aefeso 3:15 anati, “Kumwamba ndi dziko lapansi, zonse zimatchedwa Yesu,” inu mwaona. Chabwino. Chabwino, tsopano. Chabwino:

...ndipo dzina la mzinda wa Mulungu wanga,
limene liri Yerusalemu watsopano, amene akubwera
pansi kuchokera kumwamba kwa Mulungu wanga:
Ine ndidzaika pa iye... (Oh! Ngati inu mungawone,
ndi Dzina limodzi lomwelo, inu mukuyenera kuti
mwaligwira kale ilo. Mukuona? Mukuona?)... Ine
ndidzayika pa iye...dzina la mzinda wa Mulungu
wanga, . . .

²⁵⁹ “Mzinda.” Iye akupitirira ndipo akuti, “umene uli Yerusalemu Watsopano.” Mwaona, Yerusalemu Watsopano. “Ine ndidzayika pa iye Yerusalemu Watsopano.” Tsopano, Mkwatibwi, kapena Mpingo, ndi Yerusalemu Watsopano. Ndi angati amadziwa zimenezo? Mpingo pawokha ndi Yerusalemu Watsopano. Inu mukukhulupirira zimenezo?

²⁶⁰ Tiyeni tingotsimikizira izo. Chivumbulutso 21, ine ndikuganiza ndi pamenepo, apo pamene ine ndikufuna. Chabwino, tiyeni tiyang’ane kumbuyo kuno kuti tikuwonetseni inu. Baibulo linati, “Yesani zinthu zonse,” mwaona. Tsopano, Chivumbulutso 21. Oh, mvetserani kwa izi molondola . . . izi . . . mvetserani kwa izi, inu mukufuna kuti muwone chimene Mzinda Watsopano uwu (Dzina la Mulungu) uli.

*Ndipo ine ndinawona miyamba yatsopano ndi dziko
latsopano: pakuti kumwamba koyamba ndi . . . dziko
loyamba linachokapo; ndipo kunalibenso nyanja.*

*Ndipo ine Yohane ndinawona mzinda wopatulika,
Yerusalemu watsopano, ukutsika kuchokera kwa
Mulungu kutuluka kumwamba, wokonzedwera ngati
mkwatibwi wokongoletsedwera mwamuna wake.*

²⁶¹ Watsopano—Mpingo watsopano ndi Mpingo wa Amitundu, Mkwatibwi. Mkwatibwi ndi Wamitundu, ndipo Wamitundu uli

ndi Dzina Lake. Iye anatenga anthu kuchokera mwa Amitundu chifukwa cha Dzina Lake. Inu mukukhulupirira zimenezo?

²⁶² Ngati inu simukukhulupirira izo, tsegulani ku Machitidwe 15:14 ndipo mufufuze. Machitidwe 15:14, ngati mukufuna kutembenzira kumeneko kwa mphindi, ndipo ife tidza... ndiye inu mudza... Machitidwe mutu wa 15 ndipo ndime ya 14, ndikukhulupirira kuti tizipeza izo. Tsopano, ife tangotsala pang'ono kukonzekera kutseka. Machitidwe 15, ndipo ndime ya 14:

Ndipo zitatha zimenezo iwo anakhala chete, Yakobo anayankha, anati, Amuna ndi abale, mvetserani kwa ine:

Simiyoni wafotokoza momwe poyamba Mulungu anawayendera Amitundu, kuti akatenge mwa iwo anthu chifukwa cha dzina lake.

Uh-huh. Chabwino, ndi Uyo apo. Oh!

²⁶³ Tsopano ine ndikuganiza kuti tangotsala pang'ono kufika ku yomaliza ya izo, ndipo tsopano ife titseka ponena kuti uyu ndi Iye.

...ndipo ine ndidzalemba pa iye dzina la Mulungu wanga, ndi dzina la mzinda wa Mulungu wanga,...

Chimene zonsezo ndi zofanana: Yesu, Yesu, Yesu. Ndipo Mkwatibwi wakwatiwa kwa Yesu, kupangitsa izo Akazi a Yesu; ndi zina zotero, mwaona.

²⁶⁴ Muli akazi ena abwino kwambiri mchipinda chino usikuuno, abwino kwambiri, koma alipo mmodzi wa iwo amene ali wanga, iye ali ndi dzina langa. Ine ndikuyembekeza kuti inu mwamva zimenezo. Iye ali ndi dzina langa, chomwecho Mkwatibwi *Wake adzateronso*. Chabwino:

...Ine ndidzalemba pa iye dzina la Mulungu wanga, ...limene liri Yerusalemu watsopano, amene akutsika pansi... kapena, mzinda wa Mulungu wanga, umene uli Yerusalemu watsopano, umene ukubwera pansi kuchokera kwa Mulungu... kuchokera kumwamba kwa Mulungu wanga: ndipo ine ndidzalemba pa iye dzina langa latsopano.

²⁶⁵ Kulibwino ndizisiye izo zokha, sichoncho ine? Chabwino. Zindikirani, "iye" pali mmodzi. Tsopano ngati inu mungabwerere ku Chivumbulutso 2:17 miniti chabe, kuti mungowerenga mphindi yokha:

Iye amene ali ndi khutu, muloleni iye amve chimene Mzimu ukunena kwa mipingo; Kwa iye amene agonjetsa ndidzampatsa kuti adye manna obisika, ndipo ndidzampatsa iye mwala woyerwa, ndipo mmwalawo dzina latsopano lolembedwa, limene palibe munthu alidziwa kupatula iye amene alandira iwo.

²⁶⁶ Kodi inu simukumukonda Iye? Kodi Iye si wodabwitsa?

Ndimkonda Iye, ndimkonda Iye
 Chifukwa Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

²⁶⁷ Inu mukudziwa, ine ndimakonda kuyimba mu Mzimu ndikatsiriza msonkhano kumene kunali kucheka uku ndi chirichonse. Inu simutero? Oh, momwe ine ndimakondera kulowa mu Mzimu pamene. Mawu! Mwaona, Mawu agwa tsopano, tsopano chinthu chokha chimene Iwo akusowa ndi chinyezi chinachake. Mwaona, matamando ena, kenako Iwo amayamba kukula, inu mwaona. Oh, kodi inu simumamukonda Iye? Tiyeni tikweze manja athu mmwamba ndipo tiyimbe imeneyo:

Ndimkonda Iye, ndimkonda Iye
 Chifukwa Iye anayamba kundikonda ine
 Nandigulira chipulumutso changa
 Pa mtengo wa Kalvare.

²⁶⁸ Oh, tiyeni tingoweramitsa mutu wathu ndipo tinene kuti: "Atate, ife timakukondani Inu. Ife timakukondani Inu. Oh, momwe ife timakukonderani Inu! Ife tikungokuthokozani Inu, mochuluka kwambiri, Ambuye. Oh, yathu—mitima yathu yosauka yaumunthu siingathe kufotokoza chimene ife tikumverera mkati mwathu, chifukwa cha momwe Inu mwatisambitsira ife m'Magazi Anu Omwe. Ife tinali alendo, Ambuye. Ife—tinkakonda zinthu za mdziko, ndipo ife tonse tinali—osokonezeka kunja uko mu zinthu za mdziko, ndipo Inu munabwera pansi ndi chisomo Chanu ndipo munafikira manja Anu oyera pansi mmatope a tchimo amene ife tinalimo, munatichotsamo ife, munatisankha ife, munatitsuka ife, munatiyeretsa ife, munadzayika Mzimu watsopano mwa ife, ndipo munadzayika zokonda zathu pa zinthu zakumwamba. Momwe ife timakukonderani Inu, Ambuye!"

²⁶⁹ Mu m'badwo uno wonyengedwa, kuti palibe china chirichonse padziko chimene chasiyidwa kwa ife, Ambuye. Palibe chotsalira padziko, izo—izo—izo ziri kumapeto a nthawi. Ife tikuwona pogwiritsa ntchito Baibulo, m'badwo uliwonse wapita. Tsopano ife tiri kumapeto, tikutuluka mwaliwiro. Sipatenga nthawi yayitali mpaka Yesu akhala akubwera. O Mulungu, ikani mitima yathu pa moto, musatilole ife tiime chiliri. Ine ndikuganiza, Paulo Woyerwa wamkulu akanachita chiyani ngati iye akanakhala pano usikuuno ndikuona zinthu momwe ziliri? Momwe iye...Mwamuna ameneyo, iwo akanamuyika iye mndende dzuwa lisanataluke, iye akanakhala kunja kuno akuwauza anthu kuti akonzekere kudza kwa Ambuye.

²⁷⁰ Mu ora lino, Ambuye, alipo odwala ambiri chifukwa pano pali mipango ndi zopempha ziri pano. Ine ndikupemphera kuti Inu mumuchize aliyense wa iwo, Atate. Ife tikudziwa kuti ndiro gawo la utumiki Wanu kuti mukutsimikizira mosalephera kuti icho ndi Choonadi, “zizindikiro zikutsatira wokhulupirira.” Kuchokera pa thupi la Paulo iwo ankatenga mipango ndi zovala, ndipo ankazitumiza kwa odwala; ndipo mizimu yonyansa imatuluka mwa iwo, ndipo iwo ankachiritsidwa chifukwa anthuwo ankakhulupirira mwa Mulungu wamoyo. Perekani izi kachiwiri usikuuno, Atate, pamene ine ndikuwapereka iwo kwa Inu, kudzera mwa Yesu Khristu.

²⁷¹ Ndipo tsopano, Ambuye, ine ndikupemphera kuti Inu mutengere miyoyo yathu mdzanja Lanu, mutisambitse ife, mutisite ife, chifukwa Iwo anati Inu munali “kudzera Mpingo wopanda banga kapena khwinya.” Mulole simbi yotentha ya Mzimu Woyeria isite makwinya onse kuti achoke mwa ife, ndipo tiri okonzekera kudza kwa Mwana wa munthu.

²⁷² Tsopano, Atate, ife tikupemphera kuti madalitso Anu akhale pa ife. Apembedze nafe ife, Atate. Ife tikukupembedzani Inu. Ife taima usikuuno ndipo tikukupatsani Inu mitima yathu. Ife . . .



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