

ENNE DA YI NA TWERESEM YI ABA MU



Meda w'ase, Onuabarima Demos, Onuabarima Carl Shakarian, anaa, Demos Shakarian ne Onuabarima Carl Williams, ne mo ananmusifoɔ a woayi mo aba, nyinaa. Me dwene se saa onua barima, deɛ ɔdii m'anim kasae, aka deɛ na me pe se meka nyinaa, anadwo yi, na mpo wagye me kasaa nyinaa aka. Efiri se, m'ani agye yei ho, me gyedi se, saa nhyiamu yi, kyen nhyiamu biara m'ako aseɛ. Me nhunui, wɔ nhyiamu biara ase, a baakoye ne ayɔnkofa paa ne onuado wɔ mu sei. Adeɛ baako bio a maye ne se, m'ahyia Ɔsoro ananmusifoɔ pii, anuanom foforo a manya kwan m'akyea wɔn nsam na me ne wɔn akasa.

² Ebeye nna kakra a atwa mu ni, na meretie onuabarima Baptistni a ɔte ho yi. Me nkae ne din. [Onuabarima Shakarian se, wɔfrɛ no “Irvin.”—Ɔs.] Irvin. Na ɔde krataa ketewa bi breɛ me a efiri. . . me gyedi se efiri ne anti a ɔte ha anadwo yi. Wakura mpaebɔ krataa ketewa yi beye mfirmhyia aduonu ni.

³ Wɔde no baa nhyiamu yi ase, a na owuyadeɛ bi abɔ no, a ebia oduyefoɔ no nko ara na ɔbetumi akyere sedee etee. Ete se kwata, nanso enye kwata. Wo deɛ. . . Se wɔrepaepae ayarefoɔ a, wɔtumi twa biribi te se ntini wɔ ne soro ha, anaa biribi, nanso ɔbeye se dua, ese se ɔtena ho saa ara. Na bere a ɔte ho saa ara no, ebi koraa na wɔamfrɛ ne krataa no anaa biribiara, wamma mpaebɔ santene no mu, Honhom Kronkron dii m'anim kɔɔ ne ho. Na ɔwo ha anadwo yi, a ne ho ato no, na yeda ase paa wɔ saa adeɛ no ho. Ɔno. . .

⁴ [Onuabarima Shakarian se, “Onuabarima, me dwene se—me dwene se na Howard Irvin ne wo rekasa akyire ho, nanso me dwene se ne anti no wɔ ha. Ebia yebetumi ama no asɔre agyina ho.”—Ed.] Wo betumi asɔre agyina ho, ɔno—anti no. . . [“Ɔno na ɔwo ho no. Him wo nsa. Him wo nsa.” Asɔrefoɔ no bɔ wɔn nsam.]

⁵ Nyankopɔn nhyira wo, me nua baa, wɔ wo gyedie keseɛ wɔ Nyankopɔn Ba no mu. Ɔnhwe wo so yie nkɔsi bere a Ɔbefre wo ako Fie, bere a deɛ ewuo yi behye deɛ ennwuo no. Meda ho ase paa, se wo dwene se woakura saa krataa yi mfirmhyia pii nie, na wɔde wo aba ha na wo de abɛkyere me anadwo yi. Wo nim, na mureka se, ete se aboodoo a eda nsuo ani, esane ba wo ho, se wo bɔ mmɔden se wobeye biribi ma obi.

⁶ Afei, manya kwan ne asɔfoɔ bebree ahyia, na m'ani agye wɔn ayɔnkofa, ne wɔn baakoye no ho. Onuabarima Carl abɔ no dawuro se mesane aba afe da, se eye Awurade pe, na yedaso wɔ

asase yi so a. Na, eye, m'ani da soɔ se mehyia mo mu biara afe da sesɛɛ bio, na mo mu biara mfa obi nka ne ho mmra.

⁷ Seesei, adeɛ baako pɛ bi na me pɛ se meka biribi kakra fa ho, ebia bere tiawa bi.

⁸ Efiri se, Dɔkota Reed ene deɛ ɔdihɔ a ɔbekasa, na matwa kwan yi nyinaa anadwo yi abeduru ha, me wɔ akwansini ahannu aduonum a me. . . de retwa saa kwan yi, se me rebetie Dɔkota Reed. Na enkyɛɛ biara na biribi siiɛ se me. . . Nanso—nanso, Dɔkota Reed, metwa akwansini apem se merebetie no. Nanso biribi. . . Efiri bere a me baɛɛ yi, metwa kwansini apem aba abetie deɛ mateɛ yi bere kakra a atwa mu yi, anwanwadeɛ a ete se yei, adeɛ a honam ne mogya rentumi nnyi nkyere. Honhom Kronkron no nko ara na ɔbetumi ayɛ. Na mabehunu obi a ɔhyɛɛ me nkuran m'abrabo mu wɔ saa kwan yi so, na nokore ni ebeye M'aniso me nkwa nna a aka nyinaa.

⁹ Deɛ na me pɛ se meka, ene se—ene se, se ehia ma me se wɔpae me honam mu baabi a, se mɛfrɛ Dɔkota a, wo—wo bra me ho, Dɔkota Reed, ntɛm pa ara. Me—metumi anya awerehyɛmu wɔ saa barima no mu se ɔbɛpaɛpae me, se mehia baako a, nsa a ewɔ gyedie wɔ Nyankopɔn mu, eno—eno na me pɛ se ebeye me ho adwuma. Na se yen. . . me wɔ awerehyɛmu se ɛremma se mehia bi. Nanso se eba se mehia bi a, me pɛ se ɔno, anaa se ɔbarima bi a ɔte se ɔno, se ɔbeye adwuma no, se eba se ɔnni ho a.

¹⁰ Nnora anadwo biribi siiɛ, se, anaa nnora awia, mmom, na eye adeɛ a eyɛɛ me nwanwa yie. Na meka no tiawa bi, efiri se me mpe se mɛfa me nua barima no mmerɛ, bere a ɔrebekasa yi. Nanso menim se eye adeɛ bi a ereboa me wɔ me som adwuma mu.

¹¹ Me—mehwe nnoɔma nketewa yie. Me deɛ ade ketewa biara wɔ nkyeraseɛ, ma me. Me nnye nni se biribiara to Okristoni kwa. Me dwene se eye Onyankopɔn nhyehyɛɛɛ, efiri se Yesu kaa se ɔbɛma adeɛ nyinaa abɔ mu adi aboa wɔn a wɔɔ No. Eno nti me gyedi se adeɛ ketewa biara a ebɛsi wɔ—wɔ ahoberaseɛ adwuma ketewa a ɔde ama me yi mu no, se ɛmɛboa mo nkurɔfoɔ yi, ɛmɛboa obiara, na mo nyinaa nso mo ye mmoa ma me, sɛdeɛ yereboaboa yen ho akɔ Animuoyam mu. Eno mu no, ade ketewa biara wɔ asekyere, ma me. Nanso na eye den ma me se megye adie, nnora awia, bere a me yeraa deɛ na merebeka ho asem no. Me—me kakyere wo se, me ho nkyeree me saa da m'abrabo mu. Na, afei, me—me yere maa me Twere Kronkron foroɔ bi Bronya no mu.

¹² Me deɛ dada no atete. Ebeye mfirmhyia aduonu ni na m'akura, Houston Asem pa Hyiadanmufɔɔ na wɔde maa me, mfirmhyia pii a atwa mu no, bere a mehyɛɛ asemptere adwuma no aseɛ no. Na eno nti me, m'ani gye ho yie, na me. . . nkrataa ne nkrataafa no, se yɛretwa po, ne akɔneaba die, akɔba se. . . ɛretete gu. Na se me repe krataafa bi wɔ Gyenesi a, gye se mekoɔwe Deuteronomium ho baabi ansa na mahunu, wo nim, baabi a me

de hye wɔ Twere Kronkron no mu. Enti, ɔmaa me bi wɔ Bronya no mu. Na enye me de se mede Nwoma dada no bɛto nkyen, eye adee a na m'ani gye ho yie paa. Na me kaa se, "Se mɛkɔ ansa na Yesu aba a, mo Mfa nsie me. Na mo Mfa nka me ho nsie me, na bere a yebesɔre no me de bɛka me ho asɔre." Eno nti, m'adwenkyere ne no, se etee ne no.

13 Sɛdeɛ me taa ka asem kumaa bi no. Me wɔ anidasoɔ se enye abususem. Nanso me kɔɔ . . . ɔbarima bi ka kyerɛɛ me bere bi, me gyedi se eye Onua barima Earl Prickett, wɔ New York nhyiamu bi ase; na me hyiaa ɔbarima bi, ɔkaa se, "ɔse, deen na wo ne saa adwadifoɔ yi wɔ ye, aberɛ a wo ye ɔsempakani?"

Me kaa se, "Meye odwumayeni."

Na ɔkaa se, "Adwuma ben na woye?"

14 Na Me kaa se, "Ahotosoɔ adwuma." Afei, ɔsusuu se me kaa se, "nsiakyyibaa," wa hu. Enti me kaa se, "Ahotosoɔ."

ɔkaa se, "Oh, nsiakyyibaa ben na wo tɔn?"

15 Me kaa se, "Daa Nkwa." Daa! Me kaa saa, "me ntɔn Bi. Meye wɔn a wɔkura eho nhyehyɛɛ no mu, me ara, na me bɔ mmɔden se mɛka Eho asem akyerɛ afoforo."

16 Me kae abarimaa bi a na me ne no kɔ sukuu, bere bi, na ɔtɔn nsiakyyibaa. Na afei, nsiakyyibaa ye ade pa dee, nanso me nni bi. Eno nti, ɔbaa me fie, bɛkaa se, "Billy, me pe se anka me tɔn nsiakyyibaa ma wo." ɔkaa se, "me nim wo nua barima no." Me nua barima no na ɔtɔn ma Metropolitanfo no. ɔkaa se, "Aane," ɔkaa se, "me pe se, me pe se me tɔn nsiakyyibaa ma wo."

Me kaa se, "Oh, Wilmer, meda wo ase."

17 Na ɛbia . . . na ɔwɔ ha anadwo yi, ne nua barima no, ɔno na ɔtwere nsem ma *Upper Room No*, nwoma no, *Upper Room No*. Enti ɔno . . .

Me kaa se, "me wɔ ahotosoɔ."

ɔkaa se, "Edeɛn?"

18 Na me yere hwɛɛ m'anim dinn te se deɛ me ye nyaatwomni. ɔno . . . na me kaa se . . . Enti ɔkaa se, "Billy?"

Na me kaa se, "Aane, uh-huh, me wɔ ahotosoɔ."

19 Na ɔkaa se, "Oh, ma—ma ye mfomsoɔ," ɔkaa se, "mannye . . . me tee se wonni nsiakyyibaa biara."

Na me kaa se, "Dabi, me wɔ ahotosoɔ."

20 Na—na ɔtee deɛ me kaeɛ no, deɛ Me kaeɛ no. ɔkaa se, "Deɛn na wo kaeɛ no?"

"Mekaa se, 'Ahotosoɔ.'"

Na ɔkaa se, "Eye, na wo repe akyerɛ sen?"

21 Me kaa se, "Ahotosoɔ a nhyira wɔ mu, Yesu ye me dea; oh, ɔsoro animuoyam a yereka ahwe! Me ye nkwa adedifoɔ a,

Nyankopɔn atɔ me; na Ɔde Ne Honhom awo me, na Ɔde Ne Mogya ahohoro me ho.”

²² Ɔkaa sɛ, “Billy, wo nim sɛ m’ani gye ho deɛ.” Ɔkaa sɛ, “Eye ade pa. Nanso,” ɔkaa sɛ, “ɔba, eno rentumi mfa wo nto damena mu nsie wo.”

²³ Me kaa sɛ, “Nanso Eno na ɛbɛma me apue afiri adi.” Mensuro . . . [Onuabarima Branham ne asafo mu no nyinaa sere—Ɔs.] Enha me sɛdeɛ ɛbɛye a mɛkɔ damena mu; sɛdeɛ mɛfiri ɛmu afiri, wa hu. Enti me dwene sɛ saa kwan no ara so na yen nyinaa dwene fa ho.

²⁴ Nnora anwummere no, bere a me faa saa Twere Kronkron no, na me nhunu deɛ anka me de rebɛye asɔre no. Na me faa Twere Kronkron foroɔ no. Na me rekenkan afiri dada no mu, na me faa foroɔ no de hyɛɛ me nsa ase na me tuu mmirika de baa ha. Na me buɛ deɛ na me rekenkan hɔ, na me dweneɛ sɛ, “Eye, ɛha, me gyedi sɛ eye Ɔhoteni Yohane 16:21,” na na enye akenkan no koraa.

Me ka kyereɛ Onuabarima Moore sɛ, “Ehɔ na ɛwɔ anaa?” “Aane.”

²⁵ Na me sane hwɛɛ hɔ bio, nso na ɛnni hɔ. Enti me dweneɛ ho sɛ, “Eye, wɔde krataafa foroɔ na abehye hɔ—krataafa mu.”

²⁶ Afei me nua barima a ɔwɔ ha yi baae, Onuabarima Stanley, ɔbaa me hɔ; Ɔsɔfoɔ Stanley, mmom. Na me nte deɛ ɔbarima no reye ase, me . . . nanso na eye awerekyekyerɛ adeɛ, mmom. Ɔsɔre nante begyinaa me ho pɛɛ, na ɔkaa sɛ, “Gyina pintinn, onua barima, ebia na Nyankopɔn na ɔrebeye biribi.” Wohunu? Na eno hyɛɛ me nkuran, sɛ me dweneɛ sɛ ɔbeka saa.

²⁷ Me ntumi nhunu sɛ onim sɛ na ɔrehyɛ nkɔm anaa? Na me ne no rekasa bere tiaa bi, ansa na me rebɛgyina ha yi no, me wɔ awerehyɛmu sɛ ɔyɛɛɛ.

²⁸ Enti me kaa ho asem wɔ m’asenka a efa *Awokoo Yea no ho*, ne deɛ ɛkeka ho no mu. Na me wɔ kwan bi a mɛfa so ye saa, deɛ efa sukooko ho no; ne sɛdeɛ wɔwo no a, na ɛyini, na ɛtwe owia ahɔnden, bosuo a ɛresosɔ, ne deɛ ɛkeka ho. Na afei porɔɛɛ a efa ne wuo ho, na wɔbesane awo no bio, mmom, na ɔbɛfiri mu apue. Na me rebɔ mmɔden sɛ me de yei bɛye mfatoho afa asafo no ho.

²⁹ Ete sɛ ɔkɔta a ɔwɔ ha yi, sɛ ɔrekɔhwe yarefoɔ bi a. Nne ye wɔ ɔkɔtafoɔ pii a wɔka sɛ, “Wobetumi de w’anamon, atwitwiri wo nantin, ama kokoram a ɛwɔ w’anim no akɔ, wo hunu.” Nso ɔkɔta a ɔnim adwuma rentie biribi a ɛte saa. Ɔgyina ayaresa nhwehwɛmu nwoma so na ɔde hwe yarefoɔ.

³⁰ Na saa kwan no so na me bɔ mmɔden fa de hwe ɔyarefoɔ. Sɛ me hunu sɛ asafo no yare a, me mpe sɛ mɛka makyerɛ wɔn sɛ wɔhia nkyea foroɔ bi anaa biribi, kuo foroɔ bi. Eɛ sɛ Me hwe no yadeɛ sɛ deɛ Nwoma no kyere a me—menim, wahunu. Na sɛ mehunu asafo no, te sɛ deɛ ntoburo aba mu a, mɛ pɛ sɛ mɛfa

Kwan a eye so, na ntoburo no, afiri asafo no mu; Se me hunu se bone aba mu a, eye saa kwan no ara so!

31 Me boɔ mmɔden de Esau ne Yakob yee mfatoho, na afei me de reba fam ewɔ mmerɛ yi mu. Na me renko eno mu. Nanso se me de ba dee etwa toɔ no so a, eye Tweresem a mede rebeye asore no, na mereye mfatoho, enye se ennyina tweresem so, nanso sɛdeɛ Yesu kaa se ebeye, se dee Oduyefoɔ panin no kaa se asafo no tebea beye, wɔ nna a edi akyire yi mu no, “Ebeye se Laodikea; a ɔye ɔdefoɔ, onifirani, ɔdagyani, asafo a ahia no,” na wɔde no betoto Sodom nna no ho. Seesei, yenim se eno ne Nokore. Se wohye no nso yie a, abakɔsem mu no, Ode Noa nna, na edii kan, na afei Sodom nna nso dii ho. Na saa kwan korɔ no ara so na ne nyinaa nam, kwan korɔ no ara.

32 Na mmerɛ pii no, abakɔsem, sane ba bio, abakɔsem te saa, na saa ara—saa ara na Twere Kronkron mu bohye dodoɔ no tee. Ete se, wɔ Mateo 3, baabi wɔkaa se, “Mafre Me ba Afiri Misraim.” Nanso se wohwehwe nsem no mu yie a, na eye Yakob, Ne ba, a Ofreɛ no firii Misraim no ho asem na ɔreka; a eno ye Ne ba kumaa. Mmom Ne Ba a ɔye kɛsee, Yesu nso, ofreɛ no firii Misraim. Eno nti ewɔ—mmuaee pii.

33 Enti, me hunuu se wɔredi ho nkɔmɔ rekorɔ no, na me nso me kyere m’adwene wɔ ho. Na metwee me ho . . . firii asemka adwa no so, na me firii adi. Me mmɔfra no, bere a yerekɔ fie no, na wɔpe se wɔgyina wɔ baabi, na wɔto paano bi. Na me wuraa mu, ena me yere kaa se, “Billy, na m’aye basaa na me nhunu dee menyɛ.” Me kaa se, “me na me de saa Twere Kronkron no maa wo.”

34 Me kaa se, “Oɔfoɔ, enye wo na wo twereee, na enye wo na wo hyehyee.”

35 Okaa se, “Mmom, dwene ho se, me—me na ma—ma wo Twere Kronkron a mfomsoɔ wɔ mu.”

Me kaa se, “Eye, ebia na ente saa.”

36 Na mmɔfra no mu baako fa kuraee, na yerebebeue mu ahwe. Dabi, na ase eye. Nanso na aseɛ ho pee no, na eye krataafa mmienɔ a aka abɔ mu, wahunu, na ti 16 no wɔ efa ha, na ti 16 no ntoasoɔ no nso wɔ efa ha. Na ti 17 no nso hye aseɛ wɔ . . . wahunu, eye pepepepe, ete saa ara, ne nyinaa mu. Na enam se eye India krataa a, ne sini anim nye duru nti, na afam so, na na mererkenkan firi ti 17 bere biara, bere a na ese se mekenkan ti 16 no.

37 Na me susuu se, “Onyankopɔn, aden nti na Woyee saa? Aden nti na saa bere yi na biribi sei asi?” Eye m’atenka ne no, wo nim, me pe se mehunu dee ne nyinaa kyere, efiri se me dwene se biribiara nsi kwa. Na me redwene onua yi awerekyekyerɛ nsem no ho, bere a ɔbaee, na oka kyereɛ me se, “‘Gyina pintinn,’ obi a ɔye ɔsofoɔ, ‘gyina pintinn, ebia na Onyankopɔn rebeye biribi,’” anaa biribi a ete saa. Na me dweneɛ se, “Ebeye den na yei atumi aba saa?”

38 Na afei, bere a mete hɔ no, biribi te se aprannaa firi Soro baa me nkyen. Seesei, ebia na nteasee nnim mma wo, na me dee nteasee wɔ mu ma me, wahunu.

39 Me kae, wɔ Luka ti 4 hɔ, se bere a Yesu wuraa hyiadan a ewɔ Nasaret no mu, baabi a wɔtetee No, sedee na Ɔye no daa se ɔko asɔredan mu. . . hyiadan mu, Homeda. Na bere a Ɔyee saa No, yehunuu se ɔsɔfoɔ no de Twere Kronkron no maa No, Nwoma Mmobɔee no. Yesu, hwehwɛ Nwoma Mmobɔee no mu, kɔhunuu baabi, Yesia 61, na Ɔkenkanee Tweresem no. Afei Ɔde Twere Kronkron no sane hyee ɔsɔfoɔ no nsam. Na afei bere a ɔdaneɛ N'ani kyereɛ nnipa no, na aniwa nyinaa hwe No. Na Ɔkaa se:

. . . Enne da yi na Tweresem yi aba mu. . .

40 Na yenim sedee saa Tweresem a ɔkenkanee no ye sorononko, efiri se Ɔfaa nyiyimu a edikan ne dee etɔso mmienu ne fa bi a ewɔ Yesia 61:1 ne 2. Nanso Ɔkenkanee besii, baabi a, “Awurade Honhom no wɔ Me so, se memmekykyere won a wɔakoma abubuo were, na—na (me mma) memmesa won a wɔyareɛ yadeɛ, na me mbuebue ani a afira, na memmeka Awurade aniso afe,” na Ɔgyinae. Efiri se, dee edihɔ ne se ɔde atemmuo beba; eno fa Ne Mmaeɛ a etɔ so mmienu no ho, enye Ne mmaeɛ a edi kan no. Na Ɔgyinae, na ɔdaneɛ n'ani, na ɔkaa se, “Enne da yi na Tweresem yi aba mu.” Sedee esi ye tee efa!

41 Na se nea—se nea—asem no kɔ de maa akyerekyerɛfoɔ ne nkurɔfoɔ a na wɔahyia hɔ no, se Ɔtumi kaa no pefee kyereɛ nkurɔfoɔ no se, “Enne da yi saa Tweresem yi aba mu.” Efiri se na Ɔno ni, Messia no, nanso na wɔnnye nni. Ɔno ni, dee wɔasra No ama saa dɔn no. Biribiara a efa Ne som adwuma ho no, efiri N'awɔ mu reba, kyereɛ nea na Ɔye, nanso wɔanntumi anye no anni. Asem ni! Nanso enne ɔbetumi aka saa ara. . .

42 Na se nnipa buee won ani a, anka wɔbetumi ahunu, da a na wɔwɔ mu, Efiri se na saa mmere no ye Ne dɔn, efiri se na Ɔwɔ hɔ a ɔreye dee Tweresem no nyinaa, ne dee adiyifoɔ no, aka se ebeye hɔ saa da no mu no. Eha yi no na Ɔreye dee na Onyankopɔn ahye ho nkɔm ato hɔ se ebɛsie no pɛpɛsɛ! Eyee deen koraa na wɔannhunu? Na ese se wɔhunu no ntɛm pa ara, se dee wɔhunu Ne som adwuma no. Messia no ne no. Ese se anka wɔhunu, efiri se Ɔkaa se, “Tweresem no aba mu.”

43 Me dwene enne ho. Na me hwe sedee na etee bere a—a ɔsɔfoɔ no de Asem no maa no. Na Ɔkenkanee Asem no, na ɔsane de hyee ɔsɔfoɔ no nsam. Na akenkansam a edi akwire wɔ masemka mu a na me wɔ, ene Tweresem a na matwere ato hɔ, eye Ɔhoteni Luka 17:30, baabi a, Yesu reka da a yewɔ mu yi ho asem, “ɔdefoɔ Laodikea mmere,” nanso waporɔ wɔ amanyɔsem mu, amanyɔsem a ewɔ asafo no mu, aporɔ sedee ebetumi biara. Na afei Ɔkaa se, “Sedee eyee wɔ Lot nna no mu no, saa ara nso na ebeye wɔ awieɛ bere a ereba no mu,” hye no nso dee Ɔkaa wɔ hɔ no, “wɔ da a wɔbɛda onipa Ba no adie no.”

44 Hwe, “Nna a wɔbɛda onipa Ba no adie no!” Me pe se me twe mo adwene si so.

45 Hwe, ɔbaae wɔ din mmiensa mu. ɔbae se onipa Ba, a na ɔye odiyifoɔ. Na saa ara na ɔyeeɛ, ɔdaa Ne som adwuma no adi, se odiyifoɔ. Yen nyinaa nim saa. Yen mu biara nim saa. Wɔannka da se ɔye Nyankopɔn Ba; ɔkaa se ɔye onipa Ba no. Seesei, enne, ɔye Onyankopɔn Ba no a, Wɔasane aba, na seesei deɛ ɔwɔ Honhom Kronkron tebea mu, Onipa a wɔnnhu no no; nanso, Nyankopɔn, Nyankopɔn Ba no. Mfie Apem Ahennie mu no, ɔbetena N’agya Ahennwa so, eho na ɔbeyɛ Dawid Ba no. ɔdii kan daa Ne ho adi se onipa Ba, ɔdiyifoɔ no; saa bere yi, wɔ asafo mmere no mu, se onipa Ba . . . anaa se Nyankopɔn Ba; na mmere a aka no, se Dawid Ba. ɔba abodin mmiensa!

46 Nanso se wohwe ha nso a, ɔkaa se, asafo mmere no awieɛ no, na asɛɛ ara akosi se wɔbɛda No adi bio se onipa Ba no, “bere a onipa Ba beyi ne ho adie no.” Sɛdeɛ nnora deɛ esiie no na eye ne kwan so pepɛɛɛ! Na me wɔ anidasoɔ se momma mo ani mpa so.

47 Yeanya Onyankopɔn Ba no ho adiyie no, nanso bɔhyɛ a etwa toɔ a wɔhyɛ Abraham ansa na wɔyɛɛ ɔba no . . . anaa wɔrewo abɔfra no, deɛ na wɔahyɛ ne ho bɔ no; ansa na bɔhyɛ ba no pueɛ no, Onyankopɔn yii Ne ho adi wɔ Sodom ho se Odiyifoɔ, a ɔye Nnipa, wɔ honam mu, Onyankopɔn. ɔye Elohim, sɛdeɛ metee se obi kaa ho asem bere bi no, ɔno na Onyameye mmaeɛ nyinaa wɔ Ne mu. ɔno ne Onyameye mmaeɛ no nyinaa. Elohim mu na Nyameye mmaeɛ nyinaa tee, nnipadua mu. Na yehunu se bere a Lot hunuu . . . Bere a Abraham hunuu No se ɔreba no, ɔkaa se, “m’Awurade.” Na Wɔye mmiensa. Na Sodom ho no, Lot hunuu baanu, na ɔkaa se, “me wuranom,” na onni adiyie. Enti afei hwe deɛ eresɛ wɔ ha, bere a ɔbaeɛ no, sɛdeɛ ɔdaa Ne ho adie.

48 Yerentumi, merentumi nka yei bere a megyina m’anamɔn so yi, wahu, onua barima no hyɛɛ nkɔm bere a ɔkaa deɛ ɔka kyerɛɛ me no! Enne da yi! Hwe deɛ ɔyeeɛ bere a ɔkenkanee Twereɛɛm no wieɛ no. “Nna a onipa Ba no,” enye onipa, enye ɔdasani bi, “onipa Ba no beyi Ne ho adi wɔ Ne nkurɔfoɔ mu bio.” Enne da yi, bɔhyɛ yi, a efa don a yete mu yi ho no, ahyɛ ma wɔ yen nyinaa anim. ɔdaneɛ N’ani ntem hwɛɛ asafo no, se na wɔye du anaa dummienu, anaa nnipa dodoo biara a na wɔwɔ ho no, obi nnim, ɔyeeɛ sɛdeɛ ɔyeeɛ adeɛ korɔ no ara a ɔyeeɛ no wɔ Sodom. Enne da yi na wada saa Twereɛɛm yi adi wɔ mo anim. Wama no aye nokore wɔ mo anim.

49 Enneɛ, me nuabarima, onuabaa, anamusifoɔ, asɔfoɔ, deɛ yeye biara wɔ ha, Nyankopɔn mma, enneɛ sen na yeasi abɛn Ne Mmaeɛ? “Se yerehunu Twereɛɛm a ɔhyɛɛ ho bɔ no a, ansa na ogya tɔ guu Sodom so hyee no no a, na se wɔde nne to eno ho a, na yerehunu se Twereɛɛm reda ne ho adi wɔ yen anim a, enneɛ na sen na Nyankopɔn Ba no Mmaeɛ asi abɛn afa?” Enneɛ sen na Twereɛɛm no ahoyie no abɛn afa, sɛdeɛ ɔnam Abraham so yeeɛ

no, de maa Asafo no so, wɔ ne nsesoɔ so, a na ɔye bɔhye ma Asafo no! Afei yeahunu se, Abraham honam mu aba no, sedee wɔdii nkoguo no. Nanso Abraham Adehyeba no, a ɔnam gyedie so ye bɔhye Asem no, afei ɔreda no adi wɔ asaase so nne. Yewɔ awiee bere no mu, me nua barima, nuammaanom. Ye aduru awiee no.

⁵⁰ Na yenni mfatoho foforo biara. Eɛ se me de Tweresem ye mfatoho pii efiri se me nwomanim nkɔɔ nkan pii se meyi nsem anaa nnoɔma pii adi. Metaa ma mfatoho. Nanso se mehunu nnoɔma wɔ sunsum mu a. . . Se me nhunu me nsa da, na mehunu ne sunsum a, me nim se me wɔ nsa tea nnum. Na saa kwan no ara so na eɛ se wo hwe Tweresem mfatoho a ewɔ Apam Dada no mu. Edeɛ na eye? Edikan yi yei sunsum. Na Yesu kaa se Sodom ye awiee bere mu sunsum. Na Tweresem korɔ no ara a wɔhye ho bɔ maa Sodom no, Tweresem korɔ no ara na erekɔ so wɔ Sodom, deɛ Yesu kaa se ebesane ada ne ho adi bio wɔ da yi mu no, enne ada adi wɔ yen nyinaa anim.

⁵¹ Nyankopɔn nhyira mo. Mma w'ani mpa so. Na se mannhu mo ha afeda se see a; bere a wɔbeforo Sikakɔkɔ Atwedee no, me wo anidasoɔ se mehyia mo wɔ soro Hɔ. Nyankopɔn nhyira mo.

[Asafo no bɔ wɔn nsam. Onuabaa bi ka kasa foforo, na ɔkyere aseɛ nso. Onuabarima bi ba akasamu no ho na ɔdi asafo no kan ma wɔto dwom se *Ɔreba Ntem So*, na ɔkasa fa mu. Biribiara nni ahoma no so. Onuabarima no kɔ so to dwom se *Ɔreba Ntem So*, na ɔkasa fa mu. Biribiara nni ahoma no so—ɔs.]

⁵² Agya, yere. . . [Biribiara nni ahoma no so—ɔs.] Sedee Tweresem no tee no, yrehunu se ɛreda adi, wɔ yen anim, nsenkyereneɛ ne mfatoho a etwa toɔ no. Yesu Kristo Nsem kyere se yei te saa. Sedee na etee wɔ Sodom no, yehunu se wiase wo ne tebea no mu, yehunu se asafo no wɔ ne tebea no mu, yehunu wɔn—wɔn a Wɔayi wɔn no se wɔrefere wɔn afiri nsɔrensɔre biara mu; Nkwa no, a ewɔ saa bea hɔ no, ɛrefiri hɔ afa Aba no suban. Yebɔ mpaee se, ɔsoro Agya, yebenyane ntem so.

⁵³ Sedee onua barima bi kaa no seesei ara no, ɔhunuu no wo n'anim, na bere a ɔkataa n'ani no, na eɔm rekɔ wɔ n'anim. O Nyankopɔn, yete nka se dodoɔ no ara na wɔn nnya mfaa nsa nkaa wɔn. Boa yen, ɔɔfoɔ Nyankopɔn. Ma yemfiri saa nhyiamu yi ase nkɔ wɔ abere a kɔkɔbɔ wɔ yen akoma mu, na yenim se nne da yi Tweresem no aba mu. Wɔ Yesu Din mu. Amen.

⁵⁴ [Onuabarima Demos Shakarian ka se, “Halleluya. Yen samufoɔ, Jerry Jensen, wo mma soro ha? Ne—n'ase ato piti, nokore. Seesei ara na ɔreteɛ. Na wɔye Asempa no ho asɔfoɔ, Foursquare asɔfoɔ. Momma yen. . . ɔye, me nim se ne were aho yie. Na, ase. . .”—Ed.] Seesei ara na ne nsa reka, ɔtee no seesei ara? [“Aane.”] Wɔn wɔ eha? [“Dabi, wɔn, wɔwɔ Los Angeles. Watore mum.”]

⁵⁵ ɔkwan ntam a etwee no nnye hwee mma Onyankopɔn. ɔwo Baabiara. Eɛ se ɔye saa, na ama waye Nyankopɔn. Nnoɔma

akese bi a menim se eko so, wo m'ahobraseesom adwuma mu no, ebi sisii wo ahomatorofo so, anaa obi ne merekasa wo ahoma so, nnooma akese a esie. Momma yen nyinaa mpene so se Onyankopon besa won a woyaree yi nyinaa yadee.

⁵⁶ Osoro Agya Dɔfo, yede won ba W'anim, nam mpaebɔ so. Yenim se da koro anadwo bi a na wato osomafo bi mu afiri dwumadie nyinaa mu no; wode no too afiase se adee kye a wɔreko akɔtwa ne ti. Wɔhyiaa wo Yohane Marko fie bɔɔ mpaee, na edan no mu ho ara no Ogya Fadum a edii Israel mma no akyi no baa ho, anaa Israel mma no dii N'akyire faa sere no so no; baa dan mu ho, enam saa mpaebɔ nhyiamu no nti, na ebuee eponi biara, na osomafo no puee abɔntene bio, se onko kyerekyere wo fahodie mu.

⁵⁷ Ye te ase se saa asɔfo yi, asempatre nkurɔfo yi, woakyekyere won seesei mpo a, won—wɔatɔre mmum mpo. Awurade, Wo te se dee wo tee nnora, enne, ne daapem. Tie yen mpaebɔ anadwo yi, O Nyankopon. Wokaa se, "Se mobɔ mpaee a, monye nni se mo nsa aka dee mobisaaee no, na ɔde bema mo." Awurade, yegyedi, na yebɔ mpaee wo Yesu Din mu, se Wo besa won yadee, Awurade, ama W'animuonyam. Ye'akasa, ye'abisa, afei ma enye ho. Amen.

⁵⁸ Nyankopon nhyira wo, Jerry. Wo ne no agye adi. [Onuabarima Jerry Jensen ka se, "Amen."—Os.]

Onuabarima Demos.

⁵⁹ [Onuabarima Demos Shakarian ka se, "Meda w'ase, Onuabarima Branham; Jerry. Yi Nyankopon aye. Mepɛ se mmarima no nsɔre ngyina ho ntem so. Onuabarima Arganbright, aman ahodo so akwankyerefo no mu baako; sɔre gyina ho, Onuabarima Miner. Jack Moore, sɔre gyina ho. Clifford Ford. Doerflein, a ɔfiri Seattle. Charles Colonel Young. Enoch Christoffersen, Turlock. Jess Winemore. Ike Akamine, a ɔfiri Hawaiian Supɔ so. Me, sɛdeɛ eye nhyira! Sɛdeɛ ɔhyiraa yen kra wo ha saa da no. Me do no. Na ɔye yen anamusini wo U. S. a osom wo amampanimfo ahodoɔ nson ase, Gerald Roll; William Roll, Nyankopon nhyira mo, onuabarima. Dr. Ray Marlin...?...! Nyankopon nhyira Ray...?...! Earl Prickett."—Os.]

⁶⁰ [Onuabarima Shakarian ka se, "Na Onuabarima Branham womaa no ye animuoyam fekuoni, nkwa fekuoni, wo ne din mu. Na ɔye kakraa bi a wɔtoo won so aba no mu baako, eye akwankyerefo badwa no, mfie pii a atwa mu no."]

Meda w'ase, onuabarima.

⁶¹ [Onuabarima Shakarian ka se, "Ne Carl Williams, dee na ɔdo no yie no."]

⁶² [Onuabarima Shakarian ka se, "Ne Onuabarima Henry Krause, dee ɔbo funtumdadee no. Jewel Rose, yen tweretwerefɔ-fotosanfo. Okuani, Frank Foglio, wo...?...Na merentumi

nkae wo; merentumi.” Onuabarima bi ka se, “Eye Derrick Fredo.” Onuabarima Shakarian ka se, “Oh, Onuabarima Derrick. . .? . . . , sɛdeɛ yani sɔ ne som adwuma fa! Ah, na eye nwanwa se, na—na ɛdɔɔso yie! Oduyɛfoɔ Stanley, a ɛfiri Canada, Canada apuee fam.”]

⁶³ [Onuabarima Shakarian ka se, “Onua barima Howard Ervin, mahu wo wɔ akyire hɔ, Howard Ervin. Na seesei ara na ye hunuu wo. . . .Eye saa antie no. . .? . . . Seesei ara na yemaa no sɔre gyinaa hɔ, mmerɛ kakra atwa mu, Howard, bere a na wo wɔ mmabunu no nkyɛn no.”]

⁶⁴ [Onuabarima Shakarian ka se, “Na me pɛ se me hwe saa Onuabarima Branham mfonini no, bere a na wadi mfie aduonu.”] Huh!

⁶⁵ [Onuabarima Shakarian ka se, “Onuabarima Norwood, Onuabarima Norwood a ofiri Kansas City mu. Onuabarima Ben Smart a ɛfiri Colorado. Herbert Bond, a ɛfiri Los Angeles, akwankyerɛfoɔ no mu baako a ɔwɔ Los Angeles kuo no mu, a ɔreyɛ adwuma kɛsɛɛ wɔ hɔ. Ene Fred Watson, ɔsɔfoɔ no a ɔte hɔ no, kokoa mu hɔ. Art Wilson wɔ ha, na yeannya baabi wɔ ha amma no, enti ɔtenaa mmaa no mu. Na mmaa no nyinaa wɔwɔ ha yi ye akwankyerɛfoɔ yerenom. Ene mo nkurɔfoɔ nwanwansoɔ yi nyinaa!”]

⁶⁶ [Onuabarima Shakarian ka se, “Obi wɔ hɔ a mannhu no? Akwankyerɛfoɔ no bi wɔ hɔ a na ɛsɛ se wɔkɔ fie nnora. Darrell Hon. . .? . . . na ɛsɛ se ɔkɔ. Enti momma yen nkyere ya’nisɔ nkyere saa nnipa yi wɔ wɔn mmɔdemmo hɔ, afei.” Anuanom no ka se, “Yɛda mo ase. Yɛda mo ase.” Asafo no bɔ wɔn nsa mu. Onuabarima Shakarian ka se, “Amen. Na mehunu obiara.”]

⁶⁷ [Onuabarima Shakarian ka se, “Onuabarima Branham. Bra ha, Onuabarima Branham. Wo nim saa nnipa yi?”]

Dabi, owura. Nsakyeraɛ pii aba ɛfiri saa nna no, onua.

[Onuabarima Shakarian ka se, “Bra ha, Howard.”]

⁶⁸ [Onuabarima Shakarian ka se, “Na ɔye obi a ne ho ye fe yie, na ne ho da so ye fe ara, Onuabarima Branham. Na eye mfonini a eye fe.”]

⁶⁹ [Onuabarima Shakarian ka se, “Na ye maa wo anti no sɔre gyinaa hɔ mmerɛ kakra a atwa mu no, nso. Na ebia wo bɛ pɛ se wo bɛka asem baako, Howard.”]

⁷⁰ [Onuabarima Howard Ervin ka se, “Mfie dummienu ne dunnun a atwa mu no ntam ni, Anti Edith yaa ayaresa firii Raynaud yadeɛ mu, a me te aseɛ se adɔkotafoɔ nntumi nnsa. Me nnim se ebia Onuabarima Branham kyerɛɛ mo sɛdeɛ na ɛtɛɛ a. Na eye me nwanwa se metumi afa bere kakraa bi de akyere mu. Yei ne ne krataa a ɔnyaɛɛ de ma ayaresa santene no. Wamma ammegyina ayaresa santene no mu. Na ɔte hɔ, ɔtenaa nnipa a wahyehye wɔn no deɛ ɛtɔ so mmienu, dan kɛsɛɛ yi mu ha wɔ

Phoenix. Na Onuabarima Branham firi n'akoma mu aka asem no, a na wabere se obebɔ mpaee ama nnipa. Nanso mpofirimu ara pe na ohwee no fom ho, ohwee no din, na akaa se, 'Wo betumi anya ayaresa se wo pe a.' Na ofirii saa nhyiamu no ase kɔɔe, a wanya ayaresa, na odaso ara wo ayaresa."]

71 [Onuabarima Shakarian ka se, "Na eye koannkorɔ yadee. Ennte saa?"]

72 [Onuabarima Ervin ka se, "Aane. Me te ase se saa yadee no ye koannkorɔ. Na yen aduyefɔɔ a ewɔ ha no behwe me; me nni nimdee wo aduro ho. Nanso me te ase se eye ntini mu yadee, a eye obi a ete se kwata. Ntini no mu sisi—esi mogya no kwan se ebetene, na ne nyinaa akhiri no nsatea no porɔ na ate afiri ho. Na anka oreye aprehan baako, oduyefɔɔ bi a owɔ Apuee fam ho, aka kyerɛ wɔn se wobetumi aye, na na wobetwa ntini bi wo ha sei; nanso, se woyee a, anka waye se ahahan. Nanso Onyankopɔn, nam Ne tumi kese se no so, asa no yadee, na owɔ ayaresa enne."]

73 [Onuabarima Shakarian ka se, "Momma no nsɔre ngyina ho bio, wo akhire ho."]

[Onuabarima Ervin ka se, "Wo besɔre agyina ho, Anti Edith?"]

74 [Onuabarima Shakarian ka se, "Na ono na owɔ ho no, mfie aduonu akhi." Onuabarima Ervin ka se, "Mfie dunnun a atwa mu." Onuabarima Shakarian ka se, "Mfie dunnun akhi." Onuabarima Ervin ka se, "Mfie dunnun a atwa mu."]

75 Monna Awurade ase! Nnipa baako wo ho a wɔgyaa no wo mu. Yen nyinaa ani sɔ Onuabarima Shakarian. Yen nnte saa? Yen nyinaa! [Asafo no bɔ wɔn nsa mu—Os.]

[Biribiara nni tape tape no so—Os.] . . .ye beye se

Yesu,

Wo asase so . . .ye beye se Ono;

Wo nkwa akwantuo nyinaa mu, efiri asase so

ko Animuoyam mu,

Dee me bisa nyinaa ne se, meye se Ono.

Momma yen mmɔ mpaee.

76 Osoro Agya, yetumi hu Wo anadwo yi se wo gyina fasuo no ho bio na worehwe nnipa no se wɔreba na wɔde biribi beto Onyankopɔn fotoɔ mu. Na Wo hunuu obaa kunafoɔ yi se ɔde sika ketewaa bi reba, mpesewa kakraa bi a eye ntotosoɔ du, ebia owɔ mmɔfra bi wo fie, nanso na nani gye ahennie no ho. Akhyinyee biara nni ho se saa adee yi bi asi bio anadwo yi. Nnipa pii na wɔde bi abeto mu, a eye dee wɔwɔ nyinaa seesei ara wo afɔrebo yi mu, efiri se wɔde asi yen anim, se eho hia, na yen akoma nso wo mu, Agya.

77 Madwene ho mperɛ pii se, ebia anka me na na megyina ho, a eye me na merehwe obaa kunafoɔ yi a, anka metu mmirika ako ne nkyen na maka se, "Ma enye saa, onuabaa. Ye—yennhia." Nanso

ebia na ebeyε mfomsoo. Wo annka ankyere no se onnye saa. Wo gyinaa ho hwεε no maa no yeεε, efiri se na Wo nim firi n'akoma mu, Wo de eso akatua bema no.

⁷⁸ Agya, me nim se Wo nim akoma biara a anadwo yi εde biribi ato mu no nsusueε, ene deε egyptina ho ma. Eyε Ahennie no ntira, Awurade, se . . . adwuma yi a yani gye ho kwan nwanwasoo so yi, ene ayonkofa yei, Awurade, a εwo wiase nsɔrensɔre nyinaa mu yi. Yεwo atenka se yeεε nkurɔfoo bi a yeanya akwanya se yewo ha anadwo yi wo Nyankopon Anim, renya Asem keseε sei a ereba yen nkyen mu atenka na ereda adi, de rekyere se Onyankopon wo yen ntam!

⁷⁹ Nyankopon, ma obiara a owo ha deε ehia no. Yεbo mpaεε seesei se Wo behyira afodeε yi so ama aye dwumadie nti a wo yiie. Yebisa yei wo Yesu Din mu. Amen.

Nyankopon nhyira mo.



ENNE DA YI NA TWERESEM YI ABA MU AST65-0125

(This Day This Scripture Is Fulfilled)

Saa Nkranssem a efiri Onuabarima William Marrion Branham yi, okaa no wo Brɔfo ankasa mu wo Edwoada annwumere, Ɔpɛpɛn 25, afe 1965 mu, wo Full Gospel Business Men's Fellowship International nhyiamu ase wo Ramada Inn a ewo Phoenix, Arizona, U.S.A., woyi firii nea wakyere agu ahoma so na wɔatintim no sɛdee okaa no ara wo Brɔfo mu. Saa nkyerasee a ewo Asante Twi mu yi Voice of God Recordings na etintimiie na wɔkyekye.

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