


# SIBUSISO LESIKHOHLWAKELE

 ...ngiyaKubonga ngalokuvela ekujuleni kwenhlitiyo yetfu, ngeNkhosi Jesu, LokuPhila kwetfu, nakuYe asitfoli liphutsa. Kodvwa siyatfola kitsi lucobo, liphutsa, uma sibuka emphilweni yaKhe futsi sihlole, tetfu ngeyaKhe, sikhulekela kitsi Usitsetselele.

<sup>2</sup> Sicela, kusihlwa, kitsi Utohlangana natsi. Wetsembisa kitsi lapho lababili noma ngetulu bayohlangana ndzawonye, kitsi Uyobasemkhatsini, futsi uma singacela noma yini, kitsi kutoniketwa.

<sup>3</sup> Futsi, Babe, injongo yetfu—yetfu nenhloso yetfu, kusihlwa, nekulangatelela kwetfu enhlitiyweni yetfu kubona Khristu akhatimulisiwe. Ngako siyakhuleka kitsi imitam o yetfu kusihlwa itobanjalo, lapho basachubeka, kuletsa bantfu ekukholweni lokuphilako kuNkulunkulu lophilako, kitsi, Nkulunkulu longakafi, kodvwa uyaphila kute kube phakadze.

<sup>4</sup> Siyakhuleka Babe, kitsi Utonyakatisa imiphefumulo yetfu kusihlwa, ngeBukhona baKho, ngaJesu Khristu, sikucela, eGameni laKhe. Amen.

<sup>5</sup> Ningahlala phansi. Kwephuta kancane nje futsi ngitsite kudzinwa kancane, Bengisolo ngihamba kusukela ngaKhisimusi ngaphandle kwekuphumula, ngako ngikhatsela impela. Ngitfokotile, kusihlwa, kubona uMnaketfu Joseph Boze, lebengisolo ngifuna kumbona sikhatsi lesidze, abuya emasimini ngesheya kwelwandle.

<sup>6</sup> Futsi ngiyacolisa kusho, kusihlwa, kitsi umnaketfu loligugu nemngani, lapha, uMnaketfu Tommy Hicks, uyasishiya kusihlwa, noma, kusasa ekuseni uya eCanada kitsi abe nemhlangano. Ngitamile kumtfolo kitsi aphume futsi angishumayebele kusihlwa, ngoba bengidzinwe kakhulu, noma ke abe nelilayini labakhulekelwako, wa—wangibalekela, ngako, wase utsi, “Ngesikhatsi lesilandzelako, ngesikhatsi lesilandzelako.” Futsi—futsi usasolo angitjela loko.

<sup>7</sup> Futsi ngi—ngiyati kitsi uMnaketfu Tommy Hicks ukhona, ngine, tinsuku lengibe nato naye ngato, netikhatsi, nenhlanganyelo, Impela nginelitsemba lelikhulu kuTommy Hicks, lekuba yinceku yaNkulunkulu lophilako. Umsebenti lomkhulu webuciko lobusetulu lengingakholwa kitsi kuyobakhona noma ngubani lobekangasho noma yini ngekuholwa nguMoya loyiNgcwele kuMnaketfu Hicks. Ngoba nje bekayi...Ngalelinye lilanga ngesikhatsi a... Nivile ngemlayeto wakhe uya eArgentina, futsi bekangenayo ngisho nemali kitsi ahambe, kodvwa iNkhosi imtfumile, futsi, o,

niyati ngalomhlango. Nemuntfu longatinikela kuNkulunkulu kanjalo!

<sup>8</sup> Niyati, Nkulunkulu angasebentisa kuphela incenye yakho, utinikela kuYe. Niyabona, njengoba ngishito, ngiyakholwa, ngalelinye lilanga, ndzawanatsite, Ngikhuluma kakhulu etindzaweni letehlukene, nekusa, nemihlangano yantsambama, nanoma yini lokunye, kodvwa ngishito loku, kutsi Nkulunkulu angasebentisa loko lokunikelako, njengaSamsoni. Samsoni bekangeke anikele inhltiyi yakhe kuNkulunkulu, wanikela loko kuDelila, kodvwa wanikela ngemandla akhe kuNkulunkulu, naNkulunkulu bekangasebentisa kuphela emandla akhe, nguloko kuphela.

<sup>9</sup> Kodvwa uma umfo bekanganikela kuphela bunguye bakhe lobuphelele kuNkulunkulu, manje nguloko-ke. Uma unganikela umtimba wakho—wakho, Nkulunkulu utosebentisa umtimba wakho. Uma unganikela ingcondvo yakho, inhltiyi yakho, noma ngabe kuyini, Nkulunkulu utosebentisa loko lokunika Yena kutsi asebentise ngako. Ufuna kutfolo umuntfu Langamtfola atinikele kanjalo.

<sup>10</sup> Nkulunkulu abe nawe, Mnaketfu Tommy, akunike lenkhulu, impumelelo lenkhulu. Sitokukhulekela etinkonzweni takho lapho. Futsi ngitoba seCanada, nami, etinsukwini letimbalwa, kodvwa enhla ekugcineni, ngako... Akunike impumelelo lenkhulu neluhambo loluphephile. [UMnaketfu Tommy Hicks utsi, “Nkulunkulu akubusise.”—Umhl.] Si... Ngiyabonga. Nakuwe kanjalo, Mnaketfu Tommy.

<sup>11</sup> Sibe nesikhatsi lesimnandzi manje ekuseni enhlanganyelweni etafuleni laNkulunkulu manje ekuseni e, lapho sicele khona sibusiso futsi saba nekudla kwasekuseni kwebafundisi, kwekucala ngibe nenhlanhla kuhlango nelicembu lebafundisi lalolidolobha. Futsi impela ngitfole lamanye emadvodza lamakhulu, tinceku letinkhulu taKhristu netinhltiyi letinkhulu, afinyelela kuNkulunkulu.

<sup>12</sup> Futsi ngiyetsemba kutsi sitokwenta, ngalesinye sikhatsi, singabuyela lapho sinenzawo legcwele khona, sonkhe kanyekanye, nemhlangano lomkhulu wenhlanganyelo futsi—futsi sibe nemhlangano lomkhulu sonkhe ndzawonye, lapha eChicago.

<sup>13</sup> Manje, bekukhona, itolo kusihlwa, ngicabanga kutsi besikhulekela labagulako. Futsi ngeliSontfo ntsambama, ngashumayela ngesifundvo sa-*Abrahama NeNtalo yaKhe Lefute Yena*. Itolo ebusuku, ngishumayeke ngesifundvo lesitsi *Tindzaba letishisako Letinkhulu Kunato Tonkhe Letake Tashaya Umhlaba Emlandvweni*.

<sup>14</sup> Futsi kusihlwa, uma nitovula emiBhalweni, uma nikhatsalela, kuMatewu sahluko se 11 nelivesi le 6, ngitofundza lamavi:

*Futsi ubusisiwe loyo, nomangubani longeke akhubeke ngami.*

15 Ngitobita lesifundvo ngekutsi *Sibusiso LesiKhohlwakele*.

16 Sonkhe siyatati neTibusiso. Ngale e—eNcwadzini yaMatewu sahluko 5, Jesu wafundzisa Tibusiso ngesikhatsi Atsetse bantfu futsi wenyukela entsabeni, ngaphambi nje kwasekucaleni, noma, njengoba nje inkonzo yaKhe yacala, Waba nguMholi wabo. Futsi Wenyuka wase ufundzisa tiBusiso, futsi wacala, “Nibe vile batsi, basendvulo, kodvwa Mine ngitsi kini,” nakanjalonjalo.

17 Manje, Jesu bekangumfanekiso lophelele wekutsi, noma, Mosi bekangumfanekiso waJesu; Jesu bekanguloFanekiswe nguMosi. Mosi bekangu—ngumprofethi, bekangumniketi—mtsetfo, bekaluhlobo lolufana nenkhosi etikwebantfu ehlane, Israyeli. Futsi watalwa angumprofethi, wafihlelwa Faro, njengoba nje Jesu wafihlelwa uMbuso wemaRoma, futsi yena, inkonzo yakhe nekuphila kwavele kwafanekisa nje. NaMosi, ngesikhatsi ayisa bantfwana baka—Israyeli ehlane, wenyukela ekhatsi, entsabeni futsi watfola imiyalo, wehla wase ucala kufundzisa imiyalo.

18 Futsi Jesu, ngesikhatsi Efika emandleni aKhe, Wenyukela entsabeni futsi wahlala phansi wase ucala kufundzisa bantfu, “Babusisiwe labamsulwa enhlityweni, bayombona Nkulunkulu. Babusisiwe labaphuyile emoyeni, ngoba uMbuso waNkulunkulu ungewabo. Ubusisiwe uma ugcekwa, futsi uhlushwa, futsi kuhlekiswe ngawe, nakanjalonjalo, ngoba babahlupha nebaprofethi lebebasembikwenu. Jabulani futsi nijabule kakhulu, ngoba mkhulu umvuzo wenu eZulwini.”

19 Bekafanekisa Mosi impela, noma, umfanekiso waMosi wawungumfanekiso waKhe. Futsi sonkhe siyayati leyomifanekiso yaloko Mosi lebekangiko naloko Jesu lebekangiko, afundzisa Tibusiso. Kodvwa lesiBusiso lesi singale esahlukweni se 11 nelivesi le 6, futsi uma ningacapheli, nitofundza nikwece ngeo ngetulu futsi ningeke nikutfole. Kuhlanguiswe emkhatsini wemagama lamanye, kodvwa kuSibusiso. Futsi Watsi, “Futsi ubusisiwe loyo, longeke akhubeke ngaMi.” Niyabona na?

20 “Babusisiwe labamsulwa enhlityweni... Babusisiwe labaletsa kuthula... Babusisiwe laba... Babusisiwe...” Futsi uze uyofika lapha, Ufaka leSibusiso ngekusinyenya futsi, niyabona, “Ubusisiwe... Futsi, ubusisiwe loyo, longeke akhubeke ngaMi.” O, kwakusikhatsi lesikhulu, ngaletotinsuku.

21 Manje, sitfola kutsi lokwabangela loku kutsi kucale, kwakusemvakwenkonzo nje yalona lomkhulu, lomelabulukhuni, Eliya weliThestamenti leLisha, Johane umBhabhatsi. Futsi ngulowo uMlayeto lowatfunyelwa kuye. NaJohane bekabekwe ejele ngenca yenkonzo yakhe. Futsi o, Johane bekangumfo lomela bulukhuni kanjani pho! Futsi impela beka, liciniso,

“sitfunywa” Jesu watsi, “lesitohamba embikwaMi.” Futsi abeyindvodza lehlala endle.

<sup>22</sup> Futsi kanjani, ngesikhatsi bambamba, bekafana ngalokuphelele na-Eliya, loyo umoya wakhe lowawugcotjiwe, bekangu-Eliya logcotjiwe weliThestamenti leLisha. Kutsi Eliya bekaluhlobo lwe—lwemuntfu lobekangayitsandzi indlela Jezebeli, besifazane labanesimilo lesibi, lebebaphila ngayo, naJohane, intfo lefanako; na-Eliya beka hlala ehlane, Johane, intfo lefanako; Johane bekatsite kuma yedvwa, njengoba nje kwenta Eliya. Futsi leyondvodza lenkhulu, lemela bulukhuni levela ehlane, futsi ke bamtsatsa bamfaka ejele lelidzala lelikhuntsile, limanti, libutsile.

<sup>23</sup> Loko kufanele kutsi kwakusentakalo lesesabekako kuJohane, umuntfu lobekakadze akhululekile, ngephandle ehlane, anenyama yakhe netintsetse, neluju, neluhambo lwasehlane, ngephandle lapho la bekangabulala khona loko lakudlako, noma atsatse loko lebekakufuna ehlane, futsi manje usentasi ejele lelincane lelidzala, lijele lelingcolile, mhlawumbe lelimnyama, emgodzini lolijele ndzawanatsite, ngoba lowomfati, Jezebeli, wa, Herodiya bekamphonse ekhatsi lapho ngenca yekutsi bekamtjelile kutsi kwakungakalungi kuye kutsi atsatse, Herodi, kutsatsa umfati wemnakabo Filiphu, futsi ahlale naye, bekungakavumeleki ngekwemtsetfo kutsi ente loko.

<sup>24</sup> NaJohane bekangulomunye walawomadvodza lebekangancemphetisi, wavele nje wamyekela wandiza, akwentanga mehluko kuye, uma bekususwa inhloko, bekuyoswa inhloko, nguloko kuphela. Njenga-Eliya nje, bekangephandle ayembili naloko lebekafanele akusho, lokwakucinisile, kwakucinisile, uma kwakuliphutsa, kwakuliphutsa.

<sup>25</sup> Nkulunkulu, sidzinga lobanengi labanjalo namuhla, emadvodza latokuma kulakholelwa kuko kwelucobo impela kweLivi laNkulunkulu. BaLikhulume Lona futsi bangathuli, baLikhulume balikhiphele ngephandle.

<sup>26</sup> Futsi-ke siyatfola lapho kutsi Johane, entasi kuleli lelidzala, lelikhuntsile, lijele lelingcolile, nesinkhwa lesingcolile mhlawumbe bebayaye basiphonse kuye kanye ngesikhatsi, mhlawumbe bekasazacile emtombeni, futsi kungekho ndlela yekufundza liBhayibheli lakhe, futsi beka, watfola kutsi, lakhe, njengoba lomunye umbhali wabhala ngaye ngalesinye sikhatsi, watsi, “Liso lakhe lelukhozi lwambonywa ludvwadwasi.”

<sup>27</sup> Niyati baprofethi bafaniswa netinkhozi, naNkulunkulu ubita baprofethi baKhe ngetinkhozi. Kungoba lukhozi lunemandla kakhulu kunato tonkhe tinyoni. Futsi lukhozi lungaphakama, luphakame kakhulu kunanoma nguyiphi lenye inyoni, futsi luneliso lelincono kunanoma nguyiphi lenye inyoni.

28 Bakhuluma ngaloklebe kubaneliso, noma, naloklebe akhona kundizela emoyeni, ngani, uma loklebe bekangetama kulandzela lukhozi, bekayohliphika emoyeni, impela bekayohliphika. Futsi manje, kutolusita ngani lolukhozi kwenyukela etulu lapho uma lungenalalo *liso* lelenele kubona, kuphi, emuva phansi emhlabatsini futsi?

29 Kufana nje nekutsi uma, sentani sigcuma siye etulu uma singati kutsi sigcuma mayelana nani na? Niyabona na? Futsi sifakazelania siphakeme, noma senta lomnengi umsindvo uma singenalutfo lesingabanga umsindvo ngako na? Niyabona na? Futsi kwehlukile manje, lomsindvo ukahle uma unentfo letsite lotobanga umsindvo gayo, kodvwa lindza kute kufike loko kucala, futsi kutoba ngumsindvo yonkhe imphilo yakho ke.

30 Kodvwa sitfola kutsi leliso lelukhozi seluyafiphala, ngoba bebamkhiphele ngephandle kwalapho abehlala khona ehlane, futsi bamfaka kulelidzala lijele, lelingcolile, lelikhuntsile, futsi lendvodza lenkhulu lebeyingaba lukhozi lebelungandizela etulu emoyeni.

31 Manje, uma uphakama kakhulu, ungabona khashane kakhulu. Bayaphakama manje kulamabhaluni netintfo, khona batokwati, kufinyelela etulu emoyeni, kute batsatse sitfombe semhlaba wonkhe, ekugobekeni kwawo. Futsi ngiyacabanga, kulomshini iRussia lenawo, bangawelela emhlabeni wonkhe jikelele cishe ngeli-awa nemizuzu lengemashumi lamane nesihlanu, ngani, bangatsatsa wonkhe bhayisikobho wawo ugucuka. Kodvwa uma uphakama kakhulu, ubona lokunengi.

32 Ngako-ke, baprofethi eBhayibhelini, kwakunguletotinkhozi letatingenyukela *le* etulu nangetulu kwelibandla, futsi batfole kutsi ISHO KANJE INKHOSI bekayini, bese-ke babuya laphansi futsi baletse tindzaba. Niyabona na? Ngako-ke Livi leNkhosi leta kubaprofethi. Futsi Johane avalelwe kuhhodle, ngani, lwavalwa ludvwdvvasi leloliso lwelukhozi.

33 Ngadzabuka kakhulu, ngalesinye sikhatsi, ngelukhozi lolukhulu. Futsi angikhoni kukumela kuya lakugcinwe khona tilwane, kubona letotintfo tatane tivallelwe, emabhubesi, futsi, kanjani lisejele imphilo yalo yonkhe. Futsi Sarah lomncane nami, ngalesinye sikhatsi, lakugcinwa tilwane khona eCincinnati Zoo, ngalapha, sasihambahamba, namake bekalungisa lidina letfu. Sasisenhla nebantfwana, etulu lapho, batsandza kutsatsa tikebhe letincane bagibela futsi babone tingobiyane nanoma yini lokunye. Ngako sasihamba lapho make asalungisa lidina.

34 Futsi ngeva umsindvo, futsi ngehlela phansi ekugcineni kweligcuma kubona kutsi kwakuyini. Futsi nje bebabambe lukhozi lolukhulu futsi balufake kuhhodle. Futsi ngabuka lowomfo tatane lapho, futsi bekopha yonkhe inhloko yakhe, netinsiba tonkhe tishayeke enhloko yalo futsi tiphume

ekugcineni kwetimpheko talo. Futsi ngalubukisisa lomfo lomkhulu ahamba awela lapho, khona-ke nangu eta, atama kusuka, njengoba kwenta lukhozi. Futsi belushaye inhloko yalo kuletotinsimbi, futsi tilushaye lubheke emuva, futsi lawela esiyilweni, futsi lalala lapho futsi lwagicita lawomehlo lamakhulu, futsi lubuke etulu *kanjalo*. Futsi lubuye futsi, futsi nalo luta futsi lushayise etinsimbini phindze, nengati netinsiba kwashayeka kwaphuma kulo, futsi belulala ngemhlane walo, lugicite lawomehlo lamakhulu bese lubuka etulu.

<sup>35</sup> Ngani na? Beluyinyoni yasezulwini, belubuke etulu lapho belufanele lube khonakhona. Kodvwa lokutsite lokuyimishina webantfu kulufake ekhatsi kuhhodle. Futsi ngacabanga kutsi loko kwakuyintfo lembi kakhulu, lebhulungu kukubona. Bengiyolutsenga lolokhozi kube bengi—kuba bengitodzingeka ngitsatse umnikelo wami wekucala ku—kutsenga lolokhozi, kulukhulula.

<sup>36</sup> Ngacabanga, “Lowomfo tatane,” ngacabanga, “hhe, uma loko kungesiko lokubi kabi, lolo, lwatalwelwa kuba yinyoni lendizela emazulwini, futsi naku lapho lukhona ngemishini yebantfu, luvallelwe, futsi lushaya bucopho balo buphume, kodvwa luvalleleke kuhhodle.” Ngacabanga, “Loko kungulokubonakala kukubi kakhulu lengake ngakubona.”

<sup>37</sup> Ngase-ke ngiyajika kutsi ngisuke ngihambe, futsi ngacabanga, “Yebo, loko kungulokubukeka kukubi kabi, kodvwa ngibone intfo letsite lembi kakhulu kunaloko, kubona besilisa nebesifazane labatalelwa kuba ngemadvodzana nemadvodzakati aNkulunkulu bavalelwe eluhlotjeni lolutsite lwahhodle, uma khona-ke babuka etulu futsi bati kutsi ukhona Nkulunkulu waseZulwini, bati kutsi UnguMphilisi lomkhulu, neNkhosi lenkhulu, neMsindzisi lomkhulu, bese-ke bafakwa kulolunye luhlobo lwahhodle webufundisi, lapho bashaya khona bucopho babo kuto tonkhe tinhlobo tetinhlango, nako konkhe lokunye, futsi bangakhoni kuphuma kuhhodle.”

<sup>38</sup> Leso simo lesidzabukisako. Ngibatjele bonkhe ngaNkulunkulu lomkhulu lobekakhona, futsi ngibakhele ngaphansi kwekulangatelela, bese-ke ushaya yonkhe lentfo iphume ngaphansi kwabo, “Wafa futsi wafaka ethuneni futsi nguloko kuphela kwako, Akafani njengoba Bekavamise kuba njalo.” Loko kuyintfo lebukeya idzabukisa, kubona bantfu, besilisa nebesifazane labatalelwa kutsi babe bantfwana baNkulunkulu futsi bakuhhodle wetintfo letinjengaloko.

<sup>39</sup> Johane, liso lakhe lelukhozi impela beseluneludwadvwasi. Futsi Johane besekakhatsele. Yena na-Eliya bekafana kakhulu, ngoba umoya lofanako wawusetikwabo, lona, umuntfu lowehlukile. Niyabona, Nkulunkulu akawutsatsi umoya wakhe, Utsatsa nje umuntfu waKhe. Nkulunkulu watsatsa Eliya, watsatsa umoya wa-Eliya wase uwubeka ku-Elisha,

wase-ke Uyawususa ku-Elisha, wase uwubeka kuJohane, futsi wetsembisa kuwubeka futsi esikhatsini sekugcina nje, lomunye eta ngesikhatsi sekugcina, lomunye Eliya. Lokukutsi tsine sonkhe, njengebafundzi beliBhayibheli, siyati kutsi loko kwetsenjisiwe kitsi.

<sup>40</sup> Manje, siyatfola, ke, kutsi develi utsatsa umuntfu wakhe kodvwa hhayi umoya wakhe, futsi nje ukugcina kuta ngco phansi ngendlela lefanako nje. Futsi sitfola kutsi labo bobabili bandzawonye.

<sup>41</sup> Futsi sitfola kutsi—kutsi Eliya naJohane bebefana kakhulu. Bebangemadvodza lanekwetfuka impela, bobabili bacishe babanekwehluleka kwemizwa, bobabili. Nemadvodza lahlala edvute naNkulunkulu atsatfwa ngekutsi bangulabaguliswa yimizwa noma kukhona lokungalungi ngabo. Kunjalo, bahlala njalo batsatfwa kanjalo.

<sup>42</sup> Pawula, manje ekuseni, ngesikhatsi ngikhuluma nelicembu lebafundisi, Agripha watsi kuye, noma, Festusi watsi, “Kufundza lokunengi kakhulu kukwenta uhlanye, noma ulahlekelwe yingcondvo.”

Watsi, “Angihlanyi, angihlanyi, angikalahlekelwa yingcondvo.” Niyabona na? “Futsi ngi—ngilungile.”

<sup>43</sup> Futsi ku, basho njalo, njengaWilliam Cowper, ngikhulwa kutsi kwakunguye, ngesikhatsi ngima ethuneni lakhe lapho eLondon, futsi wabhala leluculo lelidvumile:

KuneMtfombo logcwaliswe yiNgati,  
Lemunywe emitsanjeni ya-Imanuweli,  
Lapho toni tibhukusha ngaphansi  
kwesikhukhula,  
Kusuka onkhe emabala ato elicala.

<sup>44</sup> Leyondvodza yaphefumulelwa kakhulu yaze yona, kamuva, yetama kutsatsa intsambo futsi itilengise yona lucobo, intsambo yadzabuka. Wetama kuya emfuleni kuyotibulala, naletekisi yangakhoni ngisho nekutfola lomfula, kwakunenkhungu.

<sup>45</sup> Futsi kukhombisa nje kutsi loko kuphefumulelwa kumbamba kanjani umuntfu, kuyamhlwitsa, khona-ke uma aphuma kuloko, njengaStephen Foster, wanika lesive lesi emaculo aso lamakhulu kunawo onkhe, *Joe Lomdzala loMnyama, Entasi EMfuleni iSwanee, eKhaya laseKentucky leliDzala*, ngaso sonkhe sikhatsi uma atfola kuphefumulelwa futsi abhale ingoma, khona-ke bekaye adzakwe, ekugcineni, wangena ngaphansi kwe, waphuma ngaphansi kwekuphefumulelwa, futsi wabita inceku futsi watsatsa ilezana watibulala.

<sup>46</sup> Futsi ngicabanga ngaJona umprofethi, Nkulunkulu aphefumulela lolokhozi lolukhulu entela umoya wangalolosuku. Nkulunkulu wamphefumulela *kanjalo*, waze wehlela lapho

wase ulala esiswini semkhoma tinsuku letintsatfu nebusuku, waphumela etikwelusentse wase uniketa umlayeto lowenta ngisho nalabobantfu bembatsisa tilwane tabo indvwangu yelisaka. Futsi ngesikhatsi uMoya umshiya, wenyukela esicongweni seligcuma, wase uhlala phansi futsi wacela Nkulunkulu kutsi amvumele afe. Kunjalo.

<sup>47</sup> Sitfola lo-Eliya lomkhulu, lowo Johane lebekangumfanekiso wakhe, lukhozi lolukhulu lwangalolosuku, lenemandla, indvodza lemela bulukhuni, indvodza lenkhulu yemahlatsi, yayihlala emahlatsini emgedzeni, futsi yaphuma, yagcishatela emkhatsini webantfu, naNkulunkulu bekatomtsatsa amkhuphulele etindzaweni Israyeli lebekangati lutfo ngato, futsi amemetele umlayeto futsi atsi, “Ngu ISHO KANJE INKHOSI,” futsi agcishatele abuyele ehlane futsi.

<sup>48</sup> Kutfola lolokhozi lolukhulu, ngesikhatsi lugcishatela ngephandle lapho futsi lwatjela leyonkhosi, “Akuyubakhona ngisho ematolo lavela emazulwini, kodvwa ngekwelivi lami.” Wahamba wabuyela emuva ngco ngephandle lapho, ngesikhatsi ehla ngalowomgwaco waseSamariya ngalolosuku, leyondvuku esandleni sakhe, lesosicephu sesikhumba semvu agocotwe ngaso, leyonhloko lenemphandla icwebetela, emadzevu alengela phansi, letotinyatselo tihamba titinte nje ngako konkhe, ehla ngalowomgwaco waseSamariya.

<sup>49</sup> Kodvwa bekati kutsi Bekakadze asebukhoneni baBani. Bekangesabi kutsi Ahabi bekatotsini, ngoba bekakadze aseBukhoneni beMuntfu lomkhulu kuna-Ahabi. Bekakadze aseBukhoneni, futsi bekana ISHO KANJE INKHOSI. Lawo mehlo lamadzala, ahleti emuva lapho, naloko kushwaphana, bekabuke ngco ngasesibhakabhakeni, bekahamba atintile, ngoba bekati kutsi bekana ISHO KANJE INKHOSI.

<sup>50</sup> O, bekalukhozi. Wenyukela esicongweni sentsaba, futsi wadzakwa emfudlaneni lapho waze woma, futsi wabuyela emuva entasi lapho futsi wabita u—umhlangano, ngesikhatsi Nkulunkulu amnika umbono, wenyukela esicongweni sentsaba, wase utsi, “Ake sifakazele kutsi Ngubani Nkulunkulu. Ake sibone kutsi Ngubani Nkulunkulu. Uma Ake waba nguNkulunkulu, Usasolo anguNkulunkulu.” Kunjalo. O, ngiyatitsandza letotinkhozi. Yebo, mnumzane.

<sup>51</sup> Wenyukela lapho wase utsi, “Uma A...Asifakazele Nkulunkulu,” futsi watsi, wabita indlela Nkulunkulu lamtjela ngayo umbono, watsi, “tsatsani inkunzi, futsi—futsi ngitotsatsa inkunzi, futsi nibite Bhalimu, nami ngitobita Nkulunkulu, nanoma ngumuphi lophendvula ngeMlilo, Akabe nguNkulunkulu.”

<sup>52</sup> Futsi ngesikhatsi acinisekile ngaye lucobo, acinisekile ngembono wakhe, basabita Bhalimu konkhe kusa futsi batisika, futsi bamemeta, futsi bagcuma, wahambahamba, watsi,



“Awusho, mhlawumbe kuncono nimpongolote kakhudlwana, mhlawumbe usashaywa ngumoya, noma mhlawumbe utsatsa sitfongwana.” Niyabona na? O, bekati lapho bekeme khona. Kwakungiko!

<sup>53</sup> Kodvwa emvakwekuba sekafakazele Nkulunkulu, liso lakhe lelukhozi lase liyafiphala, futsi ngesikhatsi Jezebeli amsongela kutsi bekatombulala, wabalekela ehlane. Nkulunkulu watfola inceku yaKhe ilele ngaphansi kwesihlahla sem’janipha, ibaleka, emvakwekuba sekafakazele Nkulunkulu kutsi unguNkulunkulu.

<sup>54</sup> Inekwetfuka, kucansuka, uma wenyukela kuleto tibhakabhaka, kwenta lokutsite enhlitiyweni yemunfu. Uma wehla, u—ungeke wakuchaza, kukutsatsa ukuyise ndzawanatsite, asikho sidzingo sekutama kukhuluma ngako. Imibono nakanjalonjalo lokukudzabula ube ticucu, ungeke ubatjele labanye bantfu, abakucondzi. Bebangakaze babe lapho, ngako bewungati kanjani ngako na? Ngako, kubadzabula babe ticucu.

<sup>55</sup> Nkulunkulu, lonemusa kakhulu encekwini yaKhe, noko, kumondla nekumkhutsata, nangaphandle ngaphansi kwesihlahla sem’janipha. Kodvwa emvakwekuba sekabe nekutsembela lokunjalo kuJehova, *impela*, kutsi bekakhona kwenyukela embikwenkhosi, futsi watsi, “Akukho ngisho ematolo layokwehla, kodvwa ngekwelivi lami.” Watseleka waphuma ngco esigodlweni senkhosi, agcotjiwe.

<sup>56</sup> Khona-ke bekanembono wekutsi akenteni. Wase-ke uphumela ngco lapho kuleyontsaba futsi watsatsa, futsi wabita uMlilo wehla uvela emazulwini, afakazela kutsi Beka nguNkulunkulu, wase-ke ubita imvula yehla ivela emazulwini ngelusuku lolufanako, wase-ke ubulala emadvodza langemakhulu lamane, baphristi, baphristi bemahedeni, bajuba tinhloko tabo, base-ke bayagijima ngesikhatsi lombono umshiya.

<sup>57</sup> Ngekwetfuka, ahleti ngephandle lapho, watsi, “Angisinconi kunabo bonkhe bobabe bami. Angikho ngetulu kwanoma ngumuphi walabanye baprofethi. Manje, Nkhosi, tsatsa imphilo yami, Ngimi kuphela losasele, ngimi kuphela lohumayela liVangeli lelingilo, ngako nje tsatsa imphilo yami, anghambe.” Batfola konkhe kukhatsateka kanjalo.

<sup>58</sup> Kodvwa Nkulunkulu watsi, “Cha, ngi—ngi—ngitfole—ngitfole labanye tinkhulungwane letisikhombisa netulu, labangakaze bakhotsame ngelidvolo labo kuBhalimu kwamanje.” Niyabona na? Niyabona na? “Kodvwa mine, loko kulungile Eliya, wenta umsebenti lomkhulu, kodvwa ngi—ngisenaso lesinye sicuku,” uyabona, “longasati kwamanje.”

“Kodvwa tsatsa imphilo yami. Angikho ngetulu kunabobabe bami bebangiko, baprofethi embikwami. Angife.”

<sup>59</sup> Futsi nangu Johane, lofana ngalokuningi naye, alele lapha phansi ejele, atihlela kahle, emvakwekuba sekeme elusentseni lweJordani, waphuma ehlane, wemukela Moya loNgcwele esibeletfweni senina, tinyanga letintsatfu ngaphambi kwekutsi atalwe. Impela wamemukela.

<sup>60</sup> Kanjani na? Ngesikhatsi acala kuva liGama laJesu Khristu, ngesikhatsi Mariya enyukela lapho, futsi bekane, bekasengakeva lutfo, iNgelosi yayisandza kumsibekela nje, Moya loyiNgcwele bekamtjelile. Wesuka waya eJudiya, futsi beka, uh, watjela Elizabethi, kutsi bekatoba ngumake, futsi watsi, “Nkulunkulu ungisibekela, futsi ngitoba neMntfwana, futsi watsi ngitobita liGama laKhe ngaJesu.”

Futsi Johane lomncane bekanetinyanga letisitfupha, bekasavele, Elizabethi bekanjalo, ebumakeni bakhe, akhulelwe, futsi bekasengakuva ngisho kuphila.

<sup>61</sup> Futsi ngako asemile, abuka buso baMariya, futsi Mariya amtjela kutsi Moya loNgcwele watsi kwakutokwenteka (Futsi beকাশito ngelwati lebekanalo, wesifazane lomdzala bekakhulelwe, futsi-ke kutsi umyeni wakhe washaywa kanjani waba simungulu.), futsi aseme lapho, futsi watsi, “Ngi—ngitoba neNdvodzana futsi ngibite liGama laYo ngaJesu,” futsi kwatsi nje lelo leliligugu, liGama lelikhatimulako laJesu lingakhulunywa kucala eludzebeni lwemuntfu, lomncane, umntfwana lofile alele esibeletfweni sakhe, wagcuma, futsi waphila, futsi wemukela Moya loNgcwele, esibeletfweni senina.

<sup>62</sup> Watsi, “Uvelaphi make weNkhosi yami na? Ngoba masinyane nje ngesibingelelo sakho sifika etindlebeni tami, luswane lwami lugcume esibeletfweni ngenjabulo.” NeliBhayibheli latsi watalwa kusukela esibeletfweni senina agcwele Moya loNgcwele.

<sup>63</sup> Umuntfu lobitwe nguNkulunkulu, uphumela ehlane aneminyaka leyimfica budzala, angenamfundvo, wahamba waya ehlane futsi bekangumuntfu wemahlatsi.

<sup>64</sup> Aneminyaka lengemashumi lamatsatfu budzala, waphuma ehlane ashumayela uMlayeto lonjalo waMesiya lotako, kutsi wanyakatisa tindzawo. Futsi bekangesabi imfundziso yebaFarisi, watsi—watsi, “Nine tinyoka etjanini, ningeti ngalapha nitsi, ‘Sina-Abrahama longubabe wetfu.’ Nine ntalo yetinyoka, ngubani lonecwayise kutsi nibalekele lulaka lolutako na?” O, hhe. Bekakhahla.

<sup>65</sup> Watsi, “Nginitjela ngaMesiya lota nesishayisamoya esandleni saKhe,” amen, “Utoshanyelisisa siyilo saKhe, Utotsatsa kolo waKhe amyise enyangweni, futsi Utoshisa emakhoba ngemlilo longacimeki.” Whuu! Bekati kutsi bekakhuluma ngani.

<sup>66</sup> Manje, kodwa ngesikhatsi loMesiya ekugcineni efika, ngesikhatsi Mesiya ekugcineni efika, naJohane beka

nekuhlonishwa kweku Mbhabhatisa, Wefika nje—nje impela, tonkhe tibonakaliso taticinisile, Wakhombisa sibonakaliso sebuMesiya, naJohane bekakwati loko, kutsi BekanguMesiya, lowo nguMesiya, akukho kungabata ngako. Johane watsi, “Ngayibona leyoNsika yeMlilo, kuKhanya kwehlela etikwaKhe ngesimo selituba, liPhimbo likhuluma livela kuleyoNsika yekuKhanya, litsi, ‘Lena yiNdvodzana yaMi leNgitfokotile kuhlala kuYo.’”

<sup>67</sup> Bekati kutsi lowo kwaku nguMesiya, Johane watsi, “Bengingamati Yena, kodvwa Yena, bekasehlane, watsi kimi kutsi ngihambe ngibhabhatise ngemanti, watsi, ‘EtikwaLowo loyobona uMoya wehla futsi uhlele etikwakhe, NguYe lotobhabhatisa ngaMoya loNgcwele neMlilo.’ Futsi ngesicininiseko kutsi Lona nguYe.” Ngako wakuchumisa.

<sup>68</sup> Kodvwa uma inkhatsato ingena, Jesu uyafika futsi wakhombisa Mesiya, kutsi Beka nguMesiya, kodvwa-ke intfo letsite yahamba kabi. Johane beketfule Mesiya nesishayisamoya esandleni saKhe, atoshisa emakhoba. Kodvwa watfola imisebenti yaJesu, Bekamnene futsi atfobekile. Ngako kwamkhatsata. Bekangati—bekangati kutsi utotsini. Wa—wacabanga, “Manje, kukhona lokungalungi lapha ndzawanatsite.” Kwakubonakala kwangatsi beka—bekakholwe intfo lengakalungi, kwakubonakala kwangatsi kwakungasebenti kahle.

<sup>69</sup> Futsi kunetikhatsi letinengi lesicabanga ngato, futsi, kutsi akusebenti kahle. Kodvwa kusebenta kahle. Kuphela nje uma sati kutsi Ulapha, kwenta mehluko muni na? Kusebenta kahle. Mhlawumbe akusebenti ngendlela lesicabanga kutsi kufanele kusebente ngayo, kodvwa kusebenta ngendlela Nkulunkulu lafuna kusebente ngayo.

<sup>70</sup> Wena utsi, “Yebo-ke...” Johane wacabanga, “Yebo-ke, manje, ngetfula Mesiya lobekane sishayisa moya saKhe sekwela esandleni saKhe, futsi Bekatohlanta tiyilo, futsi atsatsa kolo waKhe amyise enyangweni. Futsi ngabatjela kutsi lizembe libekiwe emphandzeni yesihlahla, futsi Bekatotsatsa yonkhe inkhukhuma futsi ayishise. Futsi Nangu, esikhundleni salenkulu, iNdvodza lenemandla kanjalo, nangu Eta amnene futsi atfobekile. Kufanele kutsi kukhona lokungahambi kahle ndzawanatsite,” watsi, “akungabateki kodvwa kukhona lokuliphutsa ndzawanatsite.” Bekacabanga kutsi kwakungakalungi.

<sup>71</sup> Uba neluvalo njengoba labanengi betfu benta. Uma sibona tintfo tenteka ngendlela lebesingacabangi kutsi ilungile nje, siba nekwetfuka. Ungakhatsali, kutolunga.

<sup>72</sup> Develi wambamba ekhatsi lapho, develi wacabanga, “Manje, ngimfake ejele manje, Ngimlahle ekhatsi ejele, ngako ngitawushukashuka kahle ngisesemfake lapho. Nkulunkulu

akamsebentisi khona manje, ngimfake ejele, ngako ngitovele nje ngibeke lonkhe luhlobo lwengubo etikwakhe lengingalubeka. Ngimvalele wonkhe, nginelukhozi kuhhodle, ngako ngito—ngitovele nje—ngitomenta nje afise kwangatsi akaze ashumayeke liVangeli.”

<sup>73</sup> Nguleyondlela labenta ngayo *labanengi*. Futsi kunemadvodza lamanengi lalungile kulesosimo lesifanako namuhla. Kunjalo impela. Sicabanga kutsi akusebenti kahle, kodvwa kusebenta kahle, yonkhe intfo ilungile.

<sup>74</sup> Lapha ngalelelinye lilanga, lomncane...Ngibona bantfu labanengi kakhulu labangenako, batsi, “Yebo-ke Mnaketfu Branham, ngakhulelwa i...A—a—angikehluki mbamba, yebo-ke, kukhona lokuliphutsa.” Cha, akukho. Akukho lokuliphutsa ngenchubo, akukho lokuliphutsa kuNkulunkulu, akukho lokuliphutsa ngeliBhayibheli, akukho lokuliphutsa ngaMoya loyiNgcwele, intfo yako ikutsi, kukhona lokungalungi *ngawe*.

<sup>75</sup> Yonkhe intfo yayihamba kahle, kwaku nguJohane nje. Nguloko kuphela.

<sup>76</sup> Ngako kwakukhona dzadze lowehla ngalelelinye lilanga avela—avela eZiyoni City, angahle kube ulapha manje, cishe sekuphele inyanga. Lowo wesifazane lomncane, umyeni wakhe lomncane, titsandzani letincane letinhle, futsi tehlela endzaweni yami, futsi—futsi behla nebangani bami labalungile, BakaSimses, labavela enhla lapho eZiyoni. Futsi bonkhe bangahle kube bahleti lapha kusihlwa ngekwati kwami.

<sup>77</sup> Futsi bekaneluswane loluncane, Ngicabanga kutsi watalwa nelunyawo lwakhe lulengela etulu *kanjena* futsi—futsi angakhoni kwehlisa lunyawo lwakhe. Futsi—futsi wavele watsi nje, “Uma kuphela ngingabona uMnaketfu Branham abeke tandla takhe etikwaloluswane, lolonyawo lutowela phansi.” Ngani, bekaluletlele neticatfulo tekugcoka nasebaya ekhaya nayo yonkhe intfo. Futsi yena, loko kutsi, “Yebo, mnumzane.”

<sup>78</sup> Ngako bengikhuleka enhla etabernakeli e, noma, ngishumayela, kwase kutsi-ke ngesikhatsi sengicedzile, Bengitama, ngente indlela yekuphuma ngiye kulomunye umhlangano futsi, noma, ngale eBloomington, e-Illinois, bese-ke, intfo yekucala niyati, ngesikhatsi ngicala kusuka langembali, ngikhulwa kutsi sasitongena, sitsatse kugezana Tinyawo.

<sup>79</sup> Tsine si, sikholelwa ekugezaneni Tinyawo, ngi—ngikhulwa kutsi loko kutsi, liBhayibheli lifundzisa loko, futsi sifanele sikwente aze Abuye, futsi ngako sitama kugcina lonkhe Livi Lalisho. Futsi besikugcina loku ebandleni letfu, lebesihlala sikwenta, iminyaka lengemashumi lamatsatfu manje.

<sup>80</sup> Siyangena ekugezaneni Tinyawo, futsi—futsi indvodzana yami yeta, futsi yatsi, “Babe, kukhona—kukhona bantfu labavela eZiyoni lapho,” watsi, “bebalindzele kuba nemkhuleko

walabagulako kusihlwa,” watsi, “baneluswane loluncane lolu, lowo wesifazane uyakholwa kutsi uma ungake ulukhulekele loloswane, lowomlente lomncane uyokwehla, unemlente lomubi.”

Ngatsi, “Luletse lapha.”

<sup>81</sup> Nalomncane, lomuhle, make lomncane, wenyuka wase utsi, “Luswane lwami, Mnaketfu Branham, sikholiwe, umyeni wami nami, uma ubeka tandla takho etikwa loluswane, kutsi lomlente utawucondza, utawuba kahle.”

Ngatsi, “Ngabe uyangifuna kutsi ngitfole umbono lovela eNkhosini na?”

Watsi, “Cha, mnumzane, beka tandla takho nje kuwo.”

Ngatsi, “Kulungile, ngitokwenta loko.” Ngabeka tandla tami etikwalo, ngalukhulekela, ngachubeka ngangena ekamelweni.

<sup>82</sup> Futsi ngelusuku lolulandzelako ngangingephandle ehhovisi. Ngesikhatsi ngihleti ngephandle lapho futsi—futsi ngiphendvula tincingo letitsite, futsi—futsi ngenta umsebenti lotsite lapho ehhovisi, imoto yashayela yenyuka, nalodzadze lomncane waphuma, yena, nendvodza yakhe, futsi naba beta, batsi, “Mnaketfu Branham,” batsi—batsi, “kukhona lokungakahambi kahle.”

Ngatsi, “O, yebo-ke, ucondze kutsini na?”

“Ngani,” watsi, “u—umlente weluswane awukehli kwamanje.”

Ngase ngatsi, “Yebo-ke, loko kuphatselene ngani nako na?”

<sup>83</sup> Wase utsi, “Yebo-ke, ngi—ngi—ngikholiwe, Mnaketfu Branham, Ngikholiwe kutsi uma bewungake ubeke tandla takho eluswaneni lwami kutsi Nkulunkulu bekangaluphilisa.” Watsi, “Ngakukholwa.” Wase utsi, “Kukhona lokungakahambi kahle ndzawanatsite.” Watsi, “Mhlawumbe kuncono ube nembono ngako.”

Ngatsi, “Cha. Cha. Akukho lokuliphutsa, cha, akukho lutfo lolungalungi, intfo kuphela lengakalungi nguwe.” Niyabona na? Ngatsi, “Kukholwe nje.”

Watsi, “Intfo yinye lengitoyibuta: Mnaketfu Branham, ucabanga kutsi yintsandvo yaNkulunkulu yemntfwanami kutsi akhubateke na?”

Ngatsi, “Angikholwa kutsi kuyintsandvo yaNkulunkulu.”

<sup>84</sup> Yena, “Nguloko kuphela lebengifuna wena ukusho.” Waphuma lapho wahamba. Futsi etinsukwini letimbalwa letendlulile bashaya lucingo, futsi manje, umlente weluswane sewubuyele kahle, wehlile. Ba... Niyabona, sitfolo kukhatsateka nje, nguloko kuphela, yonkhe intfo ihamba kahle, yonkhe intfo nje ihambisana nesikhatsi.

<sup>85</sup> Ngako siyatfola lapha kutsi develi utama kwenta bantfu bakholwe, noma, bangakholwa. Ngako develi beketama kutfola Johane kutsi angakholwa kutsi Beka nguMesiya. Ngako wahlanganisa lababili bebefundzi bakhe ndzawonye, futsi wabatfumela ngephandle, watsi, “Manje, phumani nitfole noma ngukuphi lapho Ashumayela khona, futsi uma nitfola, niphume futsi niMbute, ‘Bengineliphutsa na?’” Ungake ukucabange nje loko?

<sup>86</sup> “Ngabe—ngabe bengi—ngabe bengineliphutsa na? Ngabe Unguye impela Lowo na? Ngiyati kutsi sibonakaliso besicinisile, Ngisibonile sibonakaliso sebuMesiya, bengati kutsi loko kwakungiko, kodvwa—kodvwa lona *lomnene nalophansi*, nako konkhe *loku*, angi—angikutfoli kahle, akukho... Angikucondzisisi, angikutfoli kahle, akuhlangani nako.”

<sup>87</sup> Awukafaneli kutsi ukuhlanganise. Kube bengingakutjela yonkhe lentfo, futsi bewukwati konkhe, futsi bengikwati konkhe, bekungeke kusaba kukholwa. Noma yini lengingayichaza ngalokuphelele akusesiko kukholwa. *Ngekukholwa* usindzisiwe. *Ngekukholwa* sewuphilisiwe. Kukholwe nje. Ungeke wakuchaza, kukholwe nje.

<sup>88</sup> Ngako watsi, “Hamba, futsi ubute Johane, noma, uMcele, uma sifanele sibuke lomunye. Ngabe kwami, kukholwa kwami, litsemba lami nekwami—kwami... Ngabona lesosibonakaliso sebuMesiya etikwaKhe, futsi—futsi bengineliphutsa na? Ngabe—ngabe bengi hlangahlangene na? Manje, ngabe kukhona lokuhambe kabi na?”

<sup>89</sup> Manje, ngesikhatsi labafundzi laba beta kuJesu nemlayeto lomkhulu wemprofethi, Jesu akazange atsi kubo, “Manje, ngitonitjela kutsi ngitokwentani, ngitoninika tincwadzi letitsite letifundwako kutinika Johane nase nibuyela emuva: *Utijabulisa Kanjani Ejele*.” Cha, A—Akazange akusho loko. Akazange—Akazange atsi, “Ngito—ngitoninika incwadzi ngekubeketela, futsi nitjele Johane kutsi abeketele kanjani asesejele. Kuyi—kuyintfo lenhle, usejele, futsi ngiyakutondza, kumbona ejele, kodvwa ngitomtjela kutsi kwentiwa kanjani—kanjani, o, kutsi nje ngijabule.”

<sup>90</sup> Cha, Akazange akusho loko. Niyati kutsi Watsini na? Watsi, “Hlala nje kute kube ngulomhlangano wantsambama. Hlala nje ngale, khona-ke unгахamba emvakwaloko. Bukisisani nje lomhlangano wantsambama.”

<sup>91</sup> Futsi emvakwekuba Jesu sekabe nemhlangano... Kwangatsi ngiyababona labobafundzi baJohane, bahleti lapho, babukela wonkhe umnyakato Lawenta, ngoba Johane bekabafundzise kutsi lowoMesiya bekayini, futsi wabatjela kutsi kwakuyini, nalaba kwakubafundzi bakhe. Futsi bacala kubona kutsi kwentekeni.

<sup>92</sup> Ngako-ke emvakwekuba inkonzo seyiphelile, khona-ke ngesikhatsi bafundzi lababili babuyela emuva kuyohlangana naJohane, Watsi, “Hamba, utjele Johane tishosha tiyasukuma, timphumphutse tiyabona, tihhulu tiyeva, nabo bonkhe labeta emhlanganweni baphuyile. Bonkhe la—labantfu labaphuyile kuneliVangeli lelishunyayelwe kubo. Futsi nitjele Johane kutsi angesabi, hhayi kucabanga noma yini leyehlukile, ngiseluhlwini ngco, yonkhe intfo ihamba kahle, yonkhe intfo ilungile. Ngiseluhlwini ngco. Hamba, umtjele kutsi kunenkonzo yekuphilisa leyentekako, labaphuyile bane liVangeli leli shunyayeliwe, emandla aNkulunkulu ahamba emkhatsini wabo. Ngiseluhlwini ngco. Ninganaki lutfo lolunye. Ngiseluhlwini ngco.”

<sup>93</sup> O, hhe! “Futsi, ubusisiwe loyo, longakhubeki ngaMi.” Manje, ningakhubeki. Ngikholwa kutsi banengi bantfu labakhubeka kuJesu kunanoma ngumuphi lomunye umuntfu lowake waphila emhlabeni, bakhubeka ngekushesha kakhulu.

<sup>94</sup> Jesu manje, kulesibusiso lesibekwe ngalo kungakafaneli, asikufake ngalapho khona sitofika kuko kusihlwa, ngani, Watsi, “Ubusisiwe, longakhubeki ngaMi. Ningakhubeki ngaMi. Akunandzaba kutsi kwentekani, Ngi, yonkhe intfo isebenta ngco eluhlwini, ngako uvele nje—chubeka nje futsi ukukholwe, nguloko kuphela, yonkhe intfo ilungile. Chubeka nje futsi ukukholwe.”

<sup>95</sup> Niyati, lapho, Jesu akamsolanga Johane ngaloko. Akashongo kutsi, “Yebo-ke, nginemahloni ngemphostoli waMi; nginemahloni ngemprofethi waMi.” Cha, Akazange akusho loko. Akashongo kutsi, “Litotsini live ngaloku, uma uta ushumayela, ‘O, Mesiya lomkhulu kangaka, naMesiya lomkhulu kangaka,’ bese-ke utfumela kubuta kutsi ngabe nginguMesiya yini?” Akazange amekhute.

<sup>96</sup> Kodwa ngesikhatsi Johane asho intfo lembi kunato tonkhe lebekangayisho kuJesu, Jesu washo intfo lenhle kunato tonkhe Johane lake wayisho ngaye. Yebo.

Jesu . . . Johane watsi, “Hamba, ubone kutsi Ungulowo.”

<sup>97</sup> Futsi emvakwekuba sebahambile, Jesu watsi, kubo, Watsi, emvakwekuba bafundzi baJohane sebahambile, watsi, “Naphuma naya ehlane kuyobonani na? Naphuma kuyobona indvodza legcoke kahle. . .?” Cha, bekakhashane kakhulu neHollywood ngaloko. Ngako Watsi, “Ngabe naya kuyobona umuntfu logcoke tingubo letinhle na?” Watsi, “Basetigodlweni tenkhosi.” Watsi, “Naya kuyobonani, u—u—umhlanga lotawutsi noma nguliphi lihlelo lingawuphuphutsa uhambe noma ngayiphi indlela lebelifuna ngayo na?” O, cha. Impela awuzange.

<sup>98</sup> “Ngako naya kuyobonani na? Umprofethi?” Watsi, “Yebo, naya kuyobona umprofethi, futsi lomkhulu, ungetulu kwemprofethi.” Watsi, “Lona ngulowo-Eliyase, lona

ngulowo loshiwo ngumprofethi, ‘Ngiyafuma sitfunywa saMi embikwebuso baMi.’” Watsi, “Ngicinisile ngitsi kini, akukaze kubekhona umuntfu lotelwe nguwesifazane lomkhulu njenga Johane umBhabhatisi.”

<sup>99</sup> Akazange amlahle, Bekati kutsi bekagcotjwe ngumoya wa-Eliya, nalowomoya lowawu setikwakhe, nguloko lokwakwenta. Bekati kutsi yonkhe intfo yayihamba kahle, yonkhe intfo yayihamba ngekwenchubo.

<sup>100</sup> Johane, kungani bekamkhulu kunabo—kunabo bonkhe baprofethi na? Manje, uma uwakamoya, utobamba lokutsite. Kungani bekangulomkhulu kunabo bonkhe na? Bonkhe lalabanye baprofethi bebakhulume ngaMesiya, kodvwa Johane wa*Metfula*, bekanguye *lowaMetfula*. Kuyoba njalo esikhatsini sekugcina. Yonkhe intfo ihamba ngekuya kweluhlelo.

<sup>101</sup> Ningakhubeki, kholwani nje. Namuhla emabandla ayakhubeka ngaYe. Emabandla akhuhlekile, bantfu bakhuhlekile, bonkhe bacakekile, abati kutsi batocabangani, “Kufundza ingcondvo, lenye intfo, nako konkhe...” Cha, ungakhubeki.

<sup>102</sup> Umlayeto wetfu ngeliSontfo lelendlulile bewetama kunikhombisa kutsi Nkulunkulu wentani ku-Abrahama naseNtalweni yakhe emvakwakhe. Futsi siyatfola, kuwo onkhe emahlukana-migwaco Watsatsa Abrahama, Watsatsa iNtalo yaKhe, ngekulungisiswa, ngekungcweliswa, ngembhabhatiso waMoya loNgcwele, ngekubekwa kweNdvodzana, wase-ke Nkulunkulu uta enyameni yemuntfu, wafutatsela lithende laSara, futsi washo kutsi bekacabangani enhlitiyweni yakhe.

<sup>103</sup> Ningesabi, Useluhlwini ngco. Um-hum. Ulapha! Ningakhubeki ngaYe. “Babusisiwe labo, longakhubeki ngaMi.” Bekalapha kutokhuluma kusihlwa, Bekatokusho intfo lefanako.

<sup>104</sup> Useluhlwini ngco. Umprofethi watsi kuyobakhona sikhatsi lesingayuba yimini noma busuku, kodvwa ngesikhatsi sakusihlwa, kuyoba kuKhanya. Useluhlwini ngco.

<sup>105</sup> Sewuvele wendlulile ekulungisisweni, umNyaka waLuther; kungcweliswa, umNyaka waWesley; UmNyaka wePhentekhostali, sewuvele ubeke tiphiwo taKhe ebandleni; futsi manje, ubonakele kitsi enyameni yetfu njengoba Jesu atsi Uyokwenta.

<sup>106</sup> Ningakhubeki ngaYe, Ufika ngco ngesikhatsi. “Johane phuma kulelojele.” Phumani kuleyohlango lengakholelwa kuyo. Dvonsa ususe tibopho tisuke emehlweni akho, uyindvodza lekhululekile uma utokukholwa. Ufika ngco ngesikhatsi. “Kuyoba kukhanya ngesikhatsi sakusihlwa.” Amen.

<sup>107</sup> Tibane takusihlwa tiyakhanya. Uyini Yena? Jesu lofanako. Lelilanga lelifanako leliphuma emphumalanga lililanga lelifanako leliphona enshonalanga, iNdvodzana yaNkulunkulu



yaphuma kubantfu basemphumalanga. Wentani Yena kufakazela kumaSamariya nemaJuda kutsi BekanguMesiya na? Ngekukhombisa sibonakaliso kubo, kutsi BekangumProfethi Mosi lakhuluma ngaye.

<sup>108</sup> Lowesifazane waseSamariya wafakaza intfo lefanako, atsi, “Siyati kutsi uma Mesiya efika, Utositjela letintfo leti. Kepha Ungubani Wena?”

Watsi, “NginguYe.”

<sup>109</sup> Wagijimela edolobheni wase utsi, “Ngabe Lona akusuye yini Mesiya na? LeNdvodza ingitjele kutsi yini lebeyingalungi ngami, lelengikwentako. Akusuye yini Lowo Mesiya na?” Nebantfu bakukholwa. Wakwenta loko kumaSamariya nakumaJuda, kodvwa hhayi kubeTive, ngaphambi kwekutsi liVangeli liye kubeTive Bekasavele akhatimulisiwe futsi aseNkhatimulweni.

<sup>110</sup> “Kodvwa kuyoba kuKhanya ngesikhatsi sakusihlwa.” Lentani libandla na? Lahamba layongena ebuKhatolikeni, lahlela libandla; khona-ke Luther wadvonsela ngephandle ekulungisisweni, ngeMbewu; wase-ke Wesley uvela kuLuther, kungcweliswa; khona-ke emaPhentekhostali, futsi ahlela, futsi achubeka njalonjalo, tinchubo tawo, futsi kwehle njalo.

<sup>111</sup> Manje sifika etinsukwini tekugcina, kuyini na? Kodvwa ngesikhatsi sakusihlwa, ngaphambi kwekutsi umtimba uguculwe waSara na-Abrahama kwemukela indvodzana letsenjisiwe, Wefika, wahlala nabo, wakhuluma nabo, futsi wenta sibonakaliso embikwabo; naJesu wabhekisa kuko. Asikho ngemuva, singabuki emuva kuloko lokwashiwo nguLuther, lokwashiwo nguWesley, bukani kutsi Jesu watsini, bukani sibonakaliso lapho sikhona.

<sup>112</sup> Ungabuki emuva, lokwashiwo ngulomuny’umuntfu, buka kutsi Watsini, BekanguYe, lowakusho. Nelilanga lelifanako leliphuma emphumalanga, lishona enshonalanga. Kubekhona lusuku loluhwalele, impela belinjalo, kuKhanya lokwenele kubona kutsi ajoyina kanjani emabandla futsi ente tinhlangani nakanjalonjalo.

<sup>113</sup> Kodvwa lawomandla sibili nekubonakaliswa kweBukhona baNkulunkulu akubonanga iminyaka neminyaka neminyaka. Sikuvile, siyati kutsi kulapha, sibone tiphiwo tisebenta ngako, kodvwa uma siMbona eta abonakala emkhatsini wetfu, nemandla eBandleni laKhe kufinyelela etulu emphetfweni wesembatfo saleyo Nkhosi futsi siyitsintse, abuyise emandla aKhe lapha, futsi akhulume ngebantfu baKhe lapha futsi embule, kuMenta Nkulunkulu, Nkulunkulu anatsi! O, yebo!

<sup>114</sup> Johane, Nkulunkulu avule iminyango yelijele kusihlwa futsi anikhiphe. “Ubusesiwe loyo, longakhubeki ngaMi,” hhayi kufundza ingcondvo, noma kufundza ingcondvo, kodvwa emandla aKhristu lovukile, Lotako masinyane.

Asikhuleke.

<sup>115</sup> Nkulunkulu lotsandzekako, njengoba kuKhanya kwakusihlwa kukhanya, Kukhipha emehlo alabanengi, kodvwa labanye baKusebentisa kuhamba bangene. Ngiyakhuleka, Nkulunkulu, kutsi kusihlwa, kutsi Utoniketa tiBane takusihlwa futsi, naku, labantfu bakusihlwa, futsi kwangatsi bangawabona emandla ekuvuka kwaKho, ngoba Watsi, Wena lucobo, kutsi, “Lemisebenti lengiyentako Mine nani nitoyenta.” Futsi siyatibuta kutsi nguyiphi imisebenti Lowayenta. Khona-ke siyatfola kuJohane sahluko 5, livesi le 19, kutsi Watsi, “Angenti lutfo ngite ngibone Babe akwenta kucala.” Khona-ke Wakwetsembisa loko, siyati kutsi kuliciniso.

<sup>116</sup> Manje, kanye futsi, Nkhosi, futsi-ke kuphelele. Futsi kwangatsi labanengi bakaJohane lovalelwe namuhla ejele, besilisa labakahle nebesifazane, labati Wena njengeMsindzisi wabo, futsi bebasolo batibuta, O Nkulunkulu, kwangatsi bangabona kutsi Usuluhlelweni ngco, ufike ngco ngesikhatsi. Siphe kona, sicela, eGameni laJesu. Amen.

<sup>117</sup> Manje, ngaphambi nje kwekutsi sibe nekubitela kwetfu e-altari, ngitsite kwephuta kancane kusihlwa, futsi ngicabange kutsi itolo ebusuku ngishumayele. . . Ngitawutjela Billy impela ngiphumelele kusihlwa. Ungitjelile kutsi ngingeke ngishumayele ngaphansi kweli-awa nehafu, kodvwa impela ngikukhiphe ngalesosikhatsi, ngelusito lweNkhosi.

<sup>118</sup> Manje, ngikholwa kutsi siwakhiphile emakhadi ekukhulekelwa itolo, noma, uwakhiphile yini namuhla? Noma, bekungumaphi lawo? Kusukela kulekucala kuya ekhulwini, ngikholwa kutsi ukhiphe lawo itolo, bekungesiwo na? Bekungumaphi lawo? Bo A? Bo A. Kulungile. Besingacala kuphi? Sihambile, sicale kulekucala itolo, asikacali yini? Lekucala? Yebo-ke, asicale kusukela emuva kwawo. Ake sitsatse, asicale, sitfole cishe, labambalwa nje bete etulu lapha, ngoba sikhatsi setfu siyaba- . . . Asicale kulemashumi lasiphohlango- . . . [Akucoshwanga etheyiphini—Umhl.]

<sup>119</sup> Bangakhi longakaze abe kulomunye wemihlangano phambilini? Phakamisani tandla tenu. Bukani lapho nje, ihhafu yalomhlangano. Uma Jesu Khristu. . . Bangakhi lowatiko kutsi Jesu Khristu sewuvele ubaphilisile labagulako, sewuvele usindzise labalahlekile? Manje, Bekangeke akusindzise noma akuphilise, Bekayokutjela nje kutsi Sewuvele ukwentile, ufanele ukukholwe.

<sup>120</sup> Kodvwa Wetsembisa kutsi lemisebenti Layenta, natsi siyoyenta, futsi ikakhulukati kulesikhatsi sakusihlwa. Bangakhi lokwatiko loko, lokholwako kutsi lelo liciniso? Ngabe Litsi, “Unguye itolo, namuhla, naphakadze yini?” Unguye impela itolo, namuhla, naphakadze. Kulungile. Uma Anguye, khona-ke kwangatsi Angenta ngaleyondlela.

<sup>121</sup> Manje, nonkhe nine lenisemgceci wemkhuleko, nime lapho, loko akukejwayeleki kimi, kutsi uyati kutsi angati lutfo ngani, phakamisani tandla tenu, bonkhe labatiko. Wonkhe wonkhe wabo.

<sup>122</sup> Kulungile, nonkhe ngephandle lapho, nine bantfu longenalo likhadi lekukhulekelwa, futsi ufuna kuphiliswa, futsi uyati kutsi angati lutfo ngani, phakamisani tandla tenu, bonkhe bantfu.

<sup>123</sup> Wonkhe umuntfu kulesakhiwo lowatiko kutsi angati lutfo ngani, phakamisani tandla tenu, ndzawo tonkhe. Angicabangi kutsi ukhona umuntfu lengingambona lengimatiko. Uma ngingaphosisi, lona ngumshumayeli wase-Arkansas, lohleti khona lapha, ngiyakholwa. Letibane leti, niyabona, a—angikhoni kumbona kahle kakhulu, kodwa ngicabanga kutsi lowo ngumshumayeli wase-Arkansas.

<sup>124</sup> Bangakhi lowatiko kutsi ngalesinye sikhatsi bekukhona wesifazane lota elayinini lalaba khulekelwako? Bekukhona dzadze lowangena, watsi enhlitiyweni yakhe, “Uma kuphela nje ngingatsintsa umphetfo walesosembatfo saleyoNdvodza, ngitosindza,” bekanenkinga yekopha. Niyakukhumbula loko? Futsi watsi shelele wadzabula esicukwini, futsi watsintsa, cishe *kanjalo*. Manje, bewungeke ukuve loko. Futsi niyati, uMnaketfu Tommy, sembatfo lesingaphansi sasePhalentine, ingubo lendze lenkhulu, bebagcoka sembatfo sangaphansi ngeluhlobo lwelutfuli, umgwaco ulubutsa.

<sup>125</sup> Manje, uma atsintse umphetfo waleso sembatfo, wabuyela emuva etetsamelini. . . NaJesu watsi, “Ngubani loNgitsintsile?” Manje, leyo kwaku yiNdvodzana yaNkulunkulu. “Ngubani loNgitsintsile?”

<sup>126</sup> NaPhetro waMekhuta, watsi, “Yebo-ke, konkhe. . . yini kuba. . . ngani, bantfu bacabanga kutsi kukhona lokungalungi ngaWe. Bona, ngani, bona, wonkhe umuntfu uyaKutsintsa.” Uyati, “Sawubona lapho. Unjani Wena, Mfundisi?” nakanjalonjalo, uyati, “Rabi.”

<sup>127</sup> Watsi, “Kodwa ngiyabona kutsi ngiphelelwe ngemandla.” Bangakhi labatiko kutsi emandla kucina? Impela. “Emandla aphumile kiMi. Ukhona loNgitsintsile.” Futsi Wagucuka, wachubeka abuka ngale etetsamelini, waze Watfola kutsi kwakukuphi, futsi Watsi, wamtjela ngenkinga yakhe yekopha kutsi yase imile ngenca yekukholwa kwakhe bekumsindzisile. Ngabe lelo liciniso?

Yebo-ke manje, ngabe Unguye, kusihlwa, nine bazalwane lababafundisi, lebesidla nabo manje ekuseni. . . ?

<sup>128</sup> Lomnaketfu *lapha*, ngiyakholwa, ngulomnaketfu lakhuluma ngaye tonkhe ticu lanato e—e—esikolweni seBaptisti, Dokotela, nePh.D., futsi angati kutsi yini yonkhe, lebekasitjela ngayo, kodwa bekafelele akukhohlwe konkhe, njengaPawula, kwati Khristu.

<sup>129</sup> Ngako, ke, kodvwa umBhalo uyasifundzisa ngale kumaHebheru kutsi UngumPhristi loMkhulu, manje, longatsintfwa ngekuvelana nebutsakatsaka betfu. Kunjalo. Bangakhi lokwatiko loko kutsi kunjalo na? Yebo-ke, khona-ke uma Anguye itolo, namuhla, naphakadze, Bekangenta kanjani uma uMtsintsile wena? Niyabona na? Bekatokwenta ngalokufanako, Bekangeke yini? “Kusesikhashana nje live lingeke lisaNgibona, noko nine nitawuNgibona; ngoba Ngitawuba nani, ngibe ngisho nakini; kute kube sekupheleni kwemhlaba; lemisebenti lengiyentako Mine nani nitoyenta.” Ngabe kunjalo na? Futsi Wetsembisa kutsi loku kuyofika kubantfu bebeTive, hhayi kusukela phansi emNyakeni wemaLuthela, umNyaka waWesley, kodvwa esikhatsini sekugcina kuyokwenteka.

<sup>130</sup> Manje, aniboni na? Ufika ngesikhatsi ngco, achubeka ngco, futsi khumbulani, loku sekukudzala kuhambile kwajikeleta umhlaba. Ngako sisekugcineni, akungabateki, akungabateki. Kodvwa utsintse sembatfo saKhe.

Manje, “Bekuyini, Mnaketfu Branham?”

<sup>131</sup> Akusimi. Futsi bekungeke kwente lutfo kimi uma ungakakwenti. Ngu—nguwe, losekhatsi kakhulu nje kuko njengoba nginjalo. Kufanele kube kukholwa kwakho lokwenta kwaKhe...kuyaMtsintsa, kute Akhulume ngami. Kusiphiwo nje kutinikela mine lucobo kuYe, ngiMnike emehlo ami nje, umcondvo wami, lulwimi lwami, buntfu bami, manje, angati namunye wenu, kodvwa ngu—nguYe akhuluma endlula lapho, niyabona. NguYe lowenta loko. Ngako a—akusimi. Ngako yini leyabangela kutsi kukwente? Angikwati wena.

Wena utsi, “Ngami, Mnaketfu Branham?”

Angati.

“Ngami?”

<sup>132</sup> Angati, kodvwa Uyati, ngako uyaMtsintsa, khona-ke Uvele angisebentise nje, emuva. Ngako, niyabona, nguwe nami sindzawonye, njengetinceku taKhe. Futsi Utenta Yena lucobo atiwe kubantfu baKhe, kutsi Ufika ngesikhatsi ngco, Uhambisana ngco neluhlelo, impela nje, ngaphambi nje kwesikhatsi sekugcina, lapho kuKhanya kwakusihlwa kuyokhanya.

Manje, Uma Atokwenta loko, bangakhi labato Mtsandza futsi baMkholwe futsi baMemukele na? Nkulunkulu anibusise.

<sup>133</sup> Manje, Babe loseZulwini, konkhe lokunye kusetandleni taKho. Ngitinikela mine lucobo naletetsameli leti kuWe. Ludzaba lunye nje lutokufakazela, Babe. EGameni laJesu Khristu, akwenteke. Amen.

134 Manje, hloniphani ngekutitfoba sibili, ningabe nisasukuma, hlalani nithule. Hloniphani ngekutitfoba sibili imizuzwana lembalwa nje.

135 Manje, Livi linye lelivelu kuYe liyosho lokukhulu kuna lebengingakusho kulengemashumi lasihlanu, imphilo lephindvwe kalikhulu, Livi linye nje lelivelu kuYe.

136 Manje, wena ngephandle lapho manje longenalo likhadi lekukhulekelwa, nomangabe ukuphi, nomangabe simo sakho siyini, wena tsani nje, “O Mphristi loMkhulu, asengiKutsintse. Futsi uMnaketfu Branham akangati, bese-ke Umjikisela ngakimi, futsi akangitjele lelengikhuleka ngako, akangitjele kutsi yini lengalungi ngami, akangati, lapha, o, intfo lengicabanga ngayo, noma lengiyentako, nomangabe kuyini, mente angitjele, ngitoKukholwa.” Ngoba liBhayibheli latsi nguleyondlela nje Layokwenta ngayo. Nguleyondlela Yena *lenta* ngayo, nguleyondlela Yena *latoyenta*.

137 Futsi niyabona, bangani, uma ngalesinye sikhatsi kwenta Jesu ative abutsakatsaka, bekungentani ke kimi, soni? Ungeke wati size sibonane egedeni etulu lapho, lengi. . . lokuyi. . . kutsi yini imbadalo. Kodvwa loko kutsi, angikhononi, ngibonga Nkulunkulu, niyabona; kute nje nitocondza.

138 Yebo-ke, tinsuku, siyehla, futsi bakhhipha emakhadi ekukhulekelwa, bese-ke kuba ngakhona, ngitsatsa lawomakhadi ekukhulekelwa lapho, phansi liviki lonkhe le—lekutsatsa lamanye *lapha*, nalamanye *ngalapha*, nasentasi *lapha*, ngako kungeke, wonkhe umuntfu angeke alwele likhadi lekukhulekelwa lekucala. Niyabona na? Ngako bona, bese-ke, lomfana, ngaphambi kwekutsi abanike, uyehla, futsi eme embikwetetsameli, futsi ahlanganise lamakhadi, awahlanganise onkhe. Ngiyacabanga nimbonile enta loko. Kulungile.

139 Bese-ke uya entasi, uma nifuna linye, ukunika linye. Khona-ke lomfana angeke atsi, “Yebo-ke manje, ngimnike inombolo yekucala.” Akati cobolwakhe, uvele awanikete nje, niyabona, awahlanganise, aninike, angahle akunike lishumi, nalolandzelako eceleni kwakho, emashumi layimfica nesihlanu.

140 Ngako-ke, ndzawanatsite evikini, ngigcina, Ngitobita kusukela emashumini lamabili kuya emashumini lamatsatfu, noma kusukela emashumini lasihlanu kuya emashumini layimfica, noma emashumi layimfica ngibuyele emashumini lamabili, noma ndzawanatsite kanjalo, noma ngukuphi lapho iNkhosi ibeke khona enhlityweni yami, ngoba, ngaleyondlela, leni ke, nje nomangukuphi lapho Moya loyiNgeweke aholela khona kubita.

141 Kwenteka kutsi kusihlwa, ngaloko kuhola, lona wesifazane, wesifazane lolikhalatsi, mine, indvodza lemhlophe. Ngisihambi kuwe? Asatani lomunye nalomunye mosi? Loku kubonana kwetfu kwekucala?

Uyabona manje?

<sup>142</sup> Manje, uma Moya loyiNgcwele, usasolo anguMoya loyiNgcwele lowawu kuKhristu, akitsi kusihlwa, uma lowo kunguMoya lofanako, khona-ke Uyokwenta umsebenti lofanako. Uma loku kuliciniso, Moya loyiNgcwele, khona-ke Utokwenta umsebenti waMoya loyiNgcwele, uma . . . Utokwenta umsebenti waJesu.

<sup>143</sup> Futsi ngaleyondlela ungaciniseka, ke, kutsi Bekayini emuva lapho, uyati kutsi Uyini manje. Ngako asitsatse Johane loNgcwele sahluco 4, bekakhona, ngesikhatsi Yena, aliJuda, ahlangana newesifazane waseSamariya, futsi Wakhuluma naye imizuzu lembalwa kubamba umoya wakhe, wase-ke Uyamtjela kutsi yayikuphi inkhatsato yakhe. Wase utsi, “Mnumzane, ngiyabona kutsi UngumProfethi wena. Siyati uma Mesiya efika, Utositjela letintfo leti.” Futsi washo kuYe *loko*.

Futsi Watsi, “NginguYe lolokhuluma nawe.”

<sup>144</sup> Futsi wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe Lona akusuye yini Mesiya?” Futsi bonkhe bantfu bakholwa, futsi wonkhe wonkhe, Jesu akazange akwente kulomunye umuntfu, kodvwa lidolobha lonkhe lakholwa nguYe. Akazange aphilise muntfu, wavele nje wangena lapho, watetfula Yena lucobo. Lowesifazane. . . NeliBhayibheli lasho kutsi lidolobha lonkhe lakholwa nguYe ngenca yebufakazi balowesifazane.

<sup>145</sup> Manje, uma lowo bekunguJesu itolo, futsi Angeta ente intfo lefanako, njengentfombatane yase-Africa nendvodza lengum-Anglo-Saxon beme lapha, futsi uma Angembula kimi intfo loyitele lapha, intfo loyentile, noma intfo lefana naleyo, uyati—uyati noma kuliciniso noma cha. Impela bewutokwati. Bese-ke, uma Angakutjela kutsi bekunjani, impela Angakutjela kutsi kutoba yini. Uyakukholwa loko?

<sup>146</sup> Kubo bonkhe bantfu laba ngemakhalatsi lapha, labamhlophe nabo, nanoma yini lokunye, niyakukholwa loko ngayo yonkhe inhltiyi yenu? Kulungile.

<sup>147</sup> Manje, uma noma ngumuphi wenu bantfu ungakholwa kutsi leli liciniso, futsi uyakholwa kutsi yisayensi yengcondvo, anginayo kwasa Ph.D., wota lapha futsi utentele wena lucobo.

<sup>148</sup> Ngilindzele wena.

<sup>149</sup> Khona-ke uma wesaba kuta, kwemukele, noma uthule ngako, niyabona.

<sup>150</sup> Ngishito loko ngoba bengiholeleka kutsi ngikwente. Kukhona lokwentekako le—lengati ngako.

<sup>151</sup> Uyati kutsi kukhona lokwentekako *lapha*, futsi. Lenye yetinkhatsato takho kwetfuka, kwetfuka lokukhulu impela.

152 Nako kufika ke, “Ukucombelele.” (Nomayini, ukutfola kahle loko?) Bengingatsi, “Lomunye ngephandle lapho unekwetfuka, umuntfu lotsite, iNkhosi ishito lokutsite,” kepha *ngubani* lowomuntfu? *Lona* ngulowo muntfu.

153 Mani...Nje unemoya lomuhle, siyabona kutsi loku kungiko. Kwetfuka? Unenkhatsato ngelihlombe lakho futsi. Kunjalo. Unenkhatsato yenhlitiyo phindze. Ngabe loku kunjalo? Unemtfwalo enhlitiyweni yakho. Ngabe liciniso lelo? Umayelana nemfana. Uh-huh. Usemtfolamphilo, esibhedlela, ukhuleka ngaye. Ufuna mine, ngikutjele kutsi ungubani? Nkkt. Richardson, hamba, ukholwe.

154 Ungeke wati kutsi loko kwentani kimi, kubulala kona kanye nje kuphila. Manje, kuhlonipha ngekutitfoba sibili, wonkhe umuntfu.

155 Sawubona, mnumzane? Sitihambi lomunye kulomunye, singito, kodvwa Jesu usati sobabili futsi usondlile sobabili. Uma Nkulunkulu atongatisa nje kutsi umele ini lapha, kute ngingadzingeki kutsi ngingene ekuhlatiyeni kakhulu. Niyabona, lonkhe, ngingelilayini lonkhe lelime lapho, nalabanye ngephandle lapho bakhuleka. Niyabona kutsi kwentani kimi.

156 Kodvwa uma nje Bekangangitjela lokutsite ngawe, bewutokholwa? Kusobala, lenye yetintfo lofuna kuyikhulekela ngemehlo akho, kusobala, ufake tibuko, noma ngubani angakubona loko.

Akusiko loko kuphela lokuyinkinga kulendvodza. Kukhona lokunye, ngoba unesitfunti etikwakhe sekufa, emehlo akhe bekegeke akwente loko.

157 Yi TB, sifuba sengati, ube nekuhlindzelwa sona, kwangahambi kahle, kwangenti njengoba bekufanele kwente. Ngabe loko kunjalo? Uyakholwa manje, kutsi kutolunga? Kholwa nje ngayo yonkhe inhltiyo yakho.

158 Ungakholwa kutsi UyiNdvodzana yaNkulunkulu futsi ukuphilisile? Uto...Bewungakwenta na? Khona-ke chubeka nje, utsi, “NgiyaKubonga, Nkhosi.” Lesosilondza sitolunga.

159 Angikwati. Sitihambi lomunye kulomunye. Uyamkholwa Jesu Khristu kutsi uyiNdvodzana yaNkulunkulu na? Uyakholwa kutsi Ungitfumele njengesitfunywa eBandleni kulolu tinsuku tekugcina, kuveta lomBhalo futsi nginikete siphona na? Hhayi ngoba bekungimi. Hhayi ngoba Bekafanele atfole, Bekane... Mhlawumbe yena, ngalokuvamile utfola umuntfu lotsite, longati lutfo, kute Atikhombise Yena lucobo. Niyabona na? Uyakholwa kutsi letintfo leti lengikhuluma ngato kuliciniso ngemBhalo?

Ubonakala ugwele kakhulu lusizi ngulesosizatfu bengi—ngikhuluma naye umzuzu.

160 Yebo, kungiko, intfo yekucala yakho lucobo, ubene—nekuhlindvwa. Futsi loko beku yebeisifazane, inkhatsato

yabodzadze, kuhlantwa kwalolonkhe lingekhatsi letitfo tebesifazane kwasuswa. Kodvwa kwa—kwashaya kwabuya emuva, kwase kwenta lokutsite. Manje, umzuzwana nje. Ku... doc... kudzabuka, kwadzabuka futsi kwadzingeka ubuye, wadzingeka ubuyele emuva.

<sup>161</sup> Kodvwa kwakho—kwakho, loko akusilo lusizi lwakho kangako. Lusizi lwakho lumayelana nemntfwana, ngumntfwanakho. Futsi u—ubenesifo lesitsite, noma lokutsite lokungalungi, TB. Futsi manje uneluhlobo lolutsite lwemalumbo labutsakatsaka kanjalo, loko kunjalo. Unalomunye lokhatsateke ngaye, futsi unenkhsato yendlebe. Kunjalo. Ligama lakho unguNkkt. Smith. Hamba, ukholwe iNkhosi futsi kutoba...?...

Uyakholwa? Bani nekukholwa. Bani nekukholwa nje—nje, kholwa.

<sup>162</sup> Sawubona, dzadze? Sitihambi lomunye kulomunye. A—angikwati. Ngekwati kwami, angikaze ngikubone emphilweni yami, futsi sihlngana lapha nje kwekucala. Uma ngi—uma bengingakwentela lokutsite kepha ngingakwenti, khona-ke bengingaba ngu—beningaba ngumuntu lomubi, Angi—angisuye, bengingakafaneli ngime emva kwepulpiti lapha njengemshumayeli.

<sup>163</sup> Futsi a—akukho lebeningakwenta. Futsi kube Bekeme lapha cobo lwaKhe, futsi agcoke letimphahla leti Langinika tona, Bekangafakaza kuphela kutsi Beka nguMesiya lobekakwentele, kodvwa bewufanele ube nekukholwa kutsi Wakwentela kona, noma be—bekungeke kusebente nakanjani. Akunjalo loko? Kodvwa uma Bekangema lapha futsi akutjele lokutsite, kutsi iyini inkhatsato yakho, noma kutsi wenteni, lebewungakafaneli ukwente, noma lokutsite ngako, khona-ke bewuyoba nekukholwa kwekukukholwa, bewungeke na?

Loko bekungakhulisa kukholwa kwetetsameli manje? Niyafiphala kimi.

<sup>164</sup> Yebo-ke, bewunengoti, lekuhlupha enhloko. Futsi-ke unenkhsato eluhlangotsini lwakho lwangesencele. Kunjalo. Tifo letelakanyanako, tintfo letinengi kakhulu letingalungi. Liciniso lelo. Yebo, memu. Uma Nkulunkulu angangitjela kutsi ungubani, kungakusita? Nkhosatana Terry. Nkulunkulu akubusise.

Uyakholwa ngenhlitiyo yakho yonkhe manje?

Uyayiphilisa inkhatsato yenhlitiyo, Akayiphilisi na? Uyakholwa kutsi Uyakwenta? Chubeka nje utsi, “NgiyaKubonga, Nkulunkulu lotsandzekako, ngiyaKubonga.” Yebo, mnumzane.

Uyakholwa kutsi Uyasiphilisa sifo sekucacamba kwematsambo futsi asindzise bantfu? Kulungile, wota nje, kukholwe ngayo yonkhe inhlitiyo yakho. Nkulunkulu akubusise.



Inkhatsato yabodzadze nenkhatsato yenhli tiyo. Uyakholwa kutsi Utokusindzisa? Kulungile. Hamba ngendlela yakho utfokota, utsi, “NgiyaKubonga.”

Usemncane kutsi ube nesimo sekuphelelwa yingati, kodvwa uyakholwa kutsi Uyafakelana ingati? Hamba, utsi, “NgiyaKubonga, Nkhosi.” Hamba, ukholwa.

Mankanka nawo wonkhe, o, uyakholwa kutsi Uyakuphilisa? Hamba nje, utsi, “NgiyaKubonga, Nkhosi Jesu.”

<sup>165</sup> Utofanele ube nekuhlindvwa kwalesosimila, kodvwa uyakholwa kutsi Nkulunkulu utokuphilisa ngaso? Kulungile, kulungile, hamba nje ngendlela yakho utfokota, utsi—utsi, “NgiyaKubonga, Nkhosi.”

Wota. Wota, dzadze. Uyakholwa kutsi Uyakuphilisa kwetfuka na? Kulungile, chubeka ngendlela yakho utfokota, utsi, “NgiyaKubonga, Nkhosi.” Amen.

Kube-ke bengingakasho lutfo kuwe? Bewu ngangikholwa noma kanjani? Wota lapha. EGameni laJesu, kwangatsi angaphiliswa. Hamba, ukholwa.

Wota. Umzuzwana nje, umzuzwana nje, kukhona lokwentekile ndzawanatsite.

Ngabe labobantfu bendlula lapho, bebaselayinini lala bakhulekelwako, babuyela emuva lapho? O, yebo. Loko kungahle kube kwakunguloko . . .

<sup>166</sup> Mnumzane, lohleti emuva ngco lapha elayinini, lohleti khona lapha angibuka, uphetfwe yinkhatsato yelidlala lebesilisa. Yebo, mnumzane. Uhleti lapho, yebo, mnumzane. Um-hum. Ya. Unalo likhadi lekukhulekelwa? Awunalo likhadi lekukhulekelwa, unalo? Awulidzingi, kukholwa kwakho sekukuphilisile.

<sup>167</sup> Lona wesifazane wesibili kusukela lapho, ngumkakho. Kunjalo. Ngiyakubona usekhaya ndzawonye. Futsi uphetfwe yinkhatsato ngesibindzi sakhe. Kunjalo. Uma kulungile, phakamisa sandla sakho. Hamba uye ekhaya, Jesu Khristu uyakusindzisa.

<sup>168</sup> Loyadzadze lohleti lapho, eceleni kwakho, unalokutsite lokungalungi ngelulwimi lwakhe. Uyakholwa, dzadze? Uma loko kuliciniso, phakamisa sandla sakho. Kulungile. Hamb’ekhaya.

<sup>169</sup> Wena, lohleti ekugcineni ngephandle lapho, kutsiwani ngawe? NaKo ke etikwakho manje, unenkhatsato yesinye. Kunjalo. Kulungile. Uyakholwa? Kulungile, hamb’ekhaya futsi welulame.

Uyakwemukela? Batsintseni?

<sup>170</sup> Naku—naku kuhleti indvodza leyacala kukhala, ihleti khona emuva lapha, lendvodza, ngulowomfo lomncane. Manje, leyondvodza, angikaze ngiyibone emphilweni yami. Kodvwa lalela, ndvodzana, unenkhatsato yesisu. Kunjalo.

Kodvwa bewukhuleka, uMoya wehlela etikwakho, umuzwa lomangalisako impela. Uma ngisihambi kuwe, jikitisa sandla sakho *kanjena*. Angikwati. Ngabe nguleyo inkhatsato ngawe? Jikitisa sandla sakho. Kulungile, sewuphilisiwe. Jesu Khristu uyakusindzisa.

<sup>171</sup> Lodzadze lohleti emuva ngco lapho, uphetfwe sifo sekunklinklita, uyakholwa kutsi Nkulunkulu utokusindzisa, akuphilise? Uyakukholwa? Uma utokwemukela kuphiliswa kwakho, lawomalumbo atosuka kuwe, ungeke usabanako nhlobo. Kukholwe.

<sup>172</sup> Lodzadze lomncane, lohleti lapho, angibuka eceleni nesandla sakhe siphakeme *kanjena*, kukhona lokungalungi ngelicakala lakhe, uyakholwa kutsi Nkulunkulu utokusindzisa na? Kulungile, ungaba nako kuphiliswa kwakho.

<sup>173</sup> Lodzadze lome lapha nesandla sakho siphakeme, sewulungele kuhlindvwa, lesosimila lesidzala, kodvwa Nkulunkulu utokukhipha, akusindzise. Uyakukholwa? Hamba, ukukholwe.

Lona wesifazane lonemusa, nelibhandi lelimhlophe litungelete inhloko yakhe lapha, dzadze lolikhalatsi, inkhatsato yenyongo. Uyakholwa kutsi Nkulunkulu utokuphilisa?

<sup>174</sup> Kutsiwani ngawe esitulweni semasondvo? Uyangikholwa kutsi ngingumprofethi waKhe? Utokufa uhleti lapho. Unelitfuba linye lekuphila, njengoba labanebulephelo bebanjalo, lebebahleti egedeni laseSamariya. Ngingeke sengikuphilise, Dzadze, angisuye umphilisi. Kodvwa lawomaSamariya, atsi, “Uma sihleti lapha, sitokufa, uma singena edolobheni, sitokufa. Ngako litfuba kuphela lesinalo kuya enkambu yesitsa, uma basibulala, sitokufa noma kanjani, kodvwa uma basisindzisa, sitophila.”

<sup>175</sup> Bebanelitfuba linye etigidzini. Awunalo lolohlobo lwelitfuba, umenyiwe, kusihlwa, eKhaya laNkulunkulu lotsandza sibili. Sukuma ume ngetinyawo takho manje. Hamba, uhambe noma kanjani.

<sup>176</sup> Asivuke futsi sikholwe eNkhosini Jesu Khristu. Sukuma. Uma nitoMkholwa, sukumani nime ngetinyawo tenu, eGameni laJesu Khristu, futsi nemukele kuphiliswa kwenu. Amen.

(Tsatsa kubitela e-altari.) 

61-0425E Sibusiso LesiKhohlwakele  
EStephen Mather High School  
EChicago, E-Illinois E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwazi lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

[www.branham.org](http://www.branham.org)