

LUPHAWU LWANKULUNKULU

2 ...?...nje luhlobo loluyifashini lendzala lesasivame kuba nalo eminyakeni leminengi leyendlula, futsi siyabonga ngalo. Futsi ngiyakujabulela lokucula lokwengetiwe, konkhe lokucula, naleti tipeshali. “Ngihambe limayela lekugcina lendlela; ngiphumule ekuvaleni kwelusuku.” Ngulapho, encenye, nighleti lapha nje, ngesikhatsi balihlabela, ngibuka ngephandle futsi ngibona lilanga lapho lishona; tinyoni tonkhe tihlabelela phansi futsi kancane, konkhe sekutophela manje futsi setiye kuyophumula, kusasa ekuseni kutsi tivukele lusuku lolusha.

2 Futsi kungaleyondlela emphilweni; tinsuku tekusebenta ngekushesha luyendlula, bese sicambalala phansi kusofa lomkhulu wetfu. Ngitsanza kukhuluma naYe ngalolosuku, ngikhulume naYe nje. Ngigcogce tembatfo tami edvute nami, bese ngingena ekamelweni.

3 Ngati loku, njengoba Pawula loNgcwele wasendvulo watsi, “NgiMati eMandleni ekuvuka kwaKhe.” Kutsi, uma Abita ekhatsi kulabafile, ngiyobitwa kanye nabo. “NgiMati eMandleni ekuvuka kwaKhe.” Hhayi kuMati ngelivi noma ngemsebenti, kodvwa kuMati eMandleni ekuvuka kwaKhe. Loko ngulelinye lematsema etfu—etfu lamakhulu kusihlwa, futsi lona kuphela litsema lesinalo, lise...loko kuvuka lokukhulu kweNkhosi yetfu Jesu; nekuvuka kwetfu lokusembili lesinako manje, kusuka ekufeni kuya ekuPhileni, ngekuba nekuPhila lokuPhakadze ngaJesu Khristu.

4 Silindzile, nekulindza lokuyinkhatimulo, kwayo yonkhe imvelo, kuze kube ngulolosuku lapho Ayofika khona kwesibili, avela eZulwini, Nkulunkulu Layomtfuma ngesikhatsi lesifanele. Kuyotsi-ke lemitimba lefako, lesibubula kuyo manje, iyokwembatsa kungaboli, “Futsi siyoguculwa futsi sentiwe sifane nemtimba waKhe luCobo lokhatimulisiwe, ngoba siyoMbona njengaloku Anjalo.”

Khona-ke sono nelusizi, sono nekufa kwalelive lelimnyama kuyakukhawuka,

Kulokubusa loku lokunenkhatimulo naJesu kweminyaka leyinkhulungwane yekuthula.

5 Tinyoni tilindzele loko. Tihlahla tilindzele loko. Yonkhe imvelo iyagoba futsi ikhala tinyembeti, ilindzele lesosikhatsi, ibubulela kwembatsiswa.

6 Intfombatanyaana yami, esikhashaneni lesendlulile, ingibute umbuto. Itsite, “Babe, wawubukeka kanjani lomhlaba ngesikhatsi Nkulunkulu asacedzile ngawo na?”

⁷ Ngatsi, “Wawumuhle, s’tandwa. Wawumuhle.” Ngase ngitsi, “Ngalelinye lilanga uyoba njalo futsi, lapho sicalekiso sesisisiwe. Khona-ke siyo... Uyoba njengoba wawunjalo ekucaleni, ipharadisi lenkhulu yaNkulunkulu.”

⁸ Manje, asicondze ngco emsebentini. Bengcabanga manje, busuku bekucala... Lobu busuku besitsatfu bemvuselelo yetfu lencane. Futsi asikabi nawo umkhankaso wekuphilisa. Kukutiphumuta nje, kutsi nje sivakalise imizwa yetfu, futsi sifundzise liVangeli ngendlela yefashini lendzala; liVangeli lelifanako lengilifundzise lapha, leminengi, iminyaka lemingi leyendlula, angikaze ngintjintje nakancane. Kunjalo, liVangeli lelifanako nje, kungekho nakancane kulenta libelisha nomakulipholisha; liVangeli lelifanako nje.

⁹ Ngaphandle etinkonzweni, inhlanganisela yemahlelo, etisekelweni tekubasemahholeni lamakhulu nemahlelo lamanengi lehlukene bantfu babutsana ndzawonye, utsi kutibamba lucobolwakho eMfundzisweni; konkhe ngaphandle kweKuphilisa kwaNkulunkulu, futsi, kusobala, kwemukelwa kweNkhosi Jesu. Kodvwa uma usekhaya lakho, njengalelibandla lasekhaya lapha, uvele nje utive kwangatsi ungakhumula khololo wakho, futsi uvele nje ushumayele loko locabanga kutsi kufanele, futsi nguloko.

¹⁰ Futsi tikhatsi letinengi, ekhatsi lapha, sine, tikhatsi letinengi, bantfu labangavumelani. Ngeke sabheka kutsi wonkhe umuntfu kutsi avumelane natsi etiMfundzisweni telibandla letfu netintfo lesinato. Kodywa besingaba nentfo lefanako, njengoba umelusi wenu abeshumayela, kodvwa bekatobe asaloku angumnaketfu. Ningakubukeli phansi. Futsi wonkhe umuntfu ubuka tintfo ngekubuka lokwehlukile.

¹¹ Futsi ngaleliviki, sengibonile kutsi bengifanele ngitimise liviki eCanada, ngenca yesiphepho selichwa, ngani, kunginika inhlanhla kutsi ngitfole kuta lapha etabernakeli ngitele imvuselo yebusuku lobumbalwa, lengayetsembisa ngesikhatsi ngisuka. Futsi ngiyayiniketela, kutsi kwakungekho... “hhayi inkonzo yekuphilisa; kushumayela liVangeli nje.” Nje... Futsi kuloku, ngitfola, ngicabange kutsi mhlawumbe sitotsatsa busuku lobumbalwa emiNyakeni yeliBandla lesiKhombisa. Ngoba ngikhholwa ngeliciniso kutsi siphila emnyakeni welibandla wekugcina, lusuku lwekugcina, ngaphambi nje kwekuFika kweNkhosi Jesu.

¹² Ngitama njalo kutikala mine lucobo, libandla lelincane lapha, noma ngukuphi lapho kadze ngikhulumha khona, ngenca yekutsi iNkhosi lenhle yasseZulwini ingiphe inkonzo lencanyana, futsi, yangasehlangotsini lwalokungetulu kwemvelo, njengoba nicondza. Nebantu babambelela evini lakho, futsi—futsi ngako ngi—ngifanele ngicaphelisise impela kutsi tinkhulumo tini lengitentako. Sizatfu, uma Moya loyiNgewe uphe lamandla

embono nekubona lokufihlakele, lokungenambuto, futsi bayakuva ukhulumu, bayeva kutsi unemcondvo lotsite kuloko lokhulumu ngako, kungenjalo Nkulunkulu ngeke akubusise lokusiphosiso bese ukutfuma kanjalo. Niyabona na? Ngako manje-ke ufanele ucaphelisise impela, futsi kukale ngekweliVi, ngaso sonkhe sikhatsi. Futsi kuloko, uma ngenta liphutsa, ngyiakhuleka Nkulunkulu angitsetselele, ngoba angikaondzi kulenta. Futsi ngi...

¹³ Futsi noma ngusiphi sikhatsi, ekufundziseni, futsi ikakhulu kuletifundvo letijulile lesikuto manje, nayitolo ebusuku lesitsi *LuPhawu LweSilo*, netindzaba letinjalo, futsi kusihlwa lesitsi *LuPhawu LwaNkulunkulu*, lumphawu lwaNkulunkulu, nalokunye kanjalo, ngiva kwangatsi mhlawumbe, ngibe nalabanengi labangenakuvumelana naloku, naloko lengikufundzisa kuko loko. Kodvwa ngitama kukwenta nje njenge...ngingaKucondzisi kunoma nguliphi libandla, noma nguliphi lihlelo, kunoma ngubaphi bantfu, lutfo nhlobo. Nkulunkulu uyakwati loko. Ngendlela nje kuKhanya lengikubona kukuyo, nguleyondlela lengikukhuluma ngayo.

¹⁴ Futsi akukho libandla leliphtsa liGama leNkhosi Jesu lengingalitsandzi. Lowo akusuye umuntfu lobekangaphatsa liGama laKhe, noma abe nanoma ngukuphi kuMhlonipha, kepha ngingaya ekufeni kwami kutsi ngibentele noma yini. Kunjalo. Akunandzaba kutsi bagcoke luphi lumphawu lwenkholo, noma ngabe yiMethodisti, yiBaptisti, yiKhatolika, noma kungaba yini, loko kungeke kwaba nandzaba nange li-awunsi kimi.Kunjalo. Kuphela nje uma bahlonipha iNkhosi yami.

¹⁵ Kodvwa, manje, kuhkona iPlani. Futsi manje lonkhe libandla lifundzisa, encenye, loko isayensi yabo yetenkholo lengiko yalelobandla, bakhola kutsi isekeleke etikwaleyi Plani. Yebo-ke, manje, tikhatsi letinengi, ekuboneni letotintfo, kutsi akusyo nje indlela lengifundza ngayo iPlani, ngako-ke nginelilungelo ebandleni lami lucobo kwendlala loko lengicabanga kutsi kungiko.

¹⁶ Lapha esikhatsini lesitsite lesendlulile, umakhi locashwako...NgangiseMilltown, ebandleni iMilltown Baptist, lapho sasinemvuselelo khona. NeMnaketfu Wright nani nonkhe, ngiyacabanga, niyamkhumbula Marion Lee. [UMnaketfu George Wright utsi, "Amen."—Umhl.] Futsi bekaphatseke kabi kakhulu ngentfo lengayifundzisa ngembhabhatiso wemanti. Yebo-ke, waya ekhaya, futsi bekaphatseke kabi ngako. Futsi bekangumakhi locashwako.

¹⁷ Ngalobo busuku waphupha liphupho. INkhosi yambonisa akha indlu, futsi bekatofaka lifasitelo leliphumela ngephandle kuyo. Futsi ngako esikhundleni sekutsi afake lifasitela leliphumela ngephandle kuyo, wavele wafaka varandi, watsi, "Loko kutolunga." Ngako ngesikhatsi umnikati wendlu

akhuphuka, watsi, "Yidzilite iyofika esisekelweni; uyicalele phansi futsi."

¹⁸ Ngako bekakadze afundziswe intfo lehlukile kuloko liBhayibheli lelalikufundzisile, ngako watsi, "Kuncono ngivele ngidzilite sisekelo ngibuye ngakhe futsi." Ngaya ekhaya naye ngalobo busuku, ngahlala busuku bonkhe endlini yakhe. Ngako ke sa...

¹⁹ Lelo liciniso. Lifanele lendlalwe. Futsi, kufundzisa letifundvo, angisuye thishela. Kodvwa kulengikwatiko ngaLo, ngitsanza kuLichaza kulabanye, nekuhlanganyela ngaseVini, lapho Moya loyiNgcwele asaKwenta kube ngulokuphatsekako etinhlitiyweni tetfu. Futsi ngako nje sinesikhatsi lesimnandzi sikwenta.

²⁰ Futsi nje kutsi kuphumuta umelusi wetfu lotsandzekako lapha, uMnaketfu Neville. Umakukhona tihambi emasangweni etfu; indvodza, *lapha*, ngumelusi wetfu, uMnaketfu Neville, indvodza yaNkulunkulu, inceku yeliciniso yeNkhosi Jesu Khristu. Angikusho ngoba ahleti lapha. Ngikusho loko emhlane wakhe, noma ngukuphi, unguleyondlela seloku ngamati. BekayiMethodisti yekucina, nami ngangiyiBaptisti yekucina, kodvwa sasibazalwane ndzawonye, futsi ngako sobabili saphendvuka saba bagingciki labangcwele. Kulungile, akunjalo, mnaketfu na? Amen. [UMnaketfu Neville utsi, "Amen. Haleluya!"—Umhl.] Ngakosime emhlabatsini munye.

²¹ Yebo-ke, tsine, sinesikhatsi lesimangalisako ngalendlela, "Nje sinenhlanganyelo lomunye nalomunye, lapho iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuko konkhe kungalungi." Ngako sinesikhatsi lesimnandzi, futsi sitifokotela ngempela tihambi emasangweni etfu, kusihlw, lapha.

²² Imvuselelo yetfu lencane, ngicabanga kutsi niyamangala kutsi kungani tingakhangiswanga. Yebo-ke, bekusikhatsi lesincane nje sejubhili yelibandla letfu lapha, futsi kungalesosizatfu tsine encenye mhlawumbe...Angati kutsi Moya loyiNgcwele utohola kanjani, kodvwa mhlawumbe busuku lobubodvwa, ngaphambi kwekutsi sivale lapha, singahle sibe nenkonzo yekuphilisa, uma iNkhosi itsandza. Futsi ngako ngiyetsema kutsi Itosiphha loko.

²³ Ngifanele ngibuye eCanada manje, kuba ngichubeke etimvuselelweni. Futsi njengoba bonkhe bat, sineluhla lolumatima sibili, lolugewaliswe lwate lwafika esukwini lwenyanga lwesikhatsi sekuya ngesheya kwetilwandle. Nemalungiselelo asavele entiwe, kutsi icale e Thekwini, eNingizimu...e Jozi, eNingizimu Afrika, ngeNyoni, cishe titintsatfu. Futsi-ke sichubeke kusuka lapho siyongena eThekwini; nekuya eNdiya; nekuya e Phalestina; nase Luxenburg; nase Frankfurt; nase Transjordan; nako konkhe kwendlula lapho. Sibuyele ekhaya uma iNkhosi iholela emuva,

uma aSitjela kutsi sibuye. Khona-ke balungisa lolunye luhlu loluhambo lwekuya eNew Zealand nase Australia, futsi kwehle njalo lapho; bese siwelela emphumalanga, kuya eJapan, nalawomave lapho.

²⁴ Ngiyeva kutsi emabandla lamanengi kakhulu akhona ngalapha, lapho khona bantfu, o, hhe, batsi nje kuba luhlobo loluphendvukela kulenyen inkonzo, nalomunye nalomunye, bese, ke, tinkhulungwane tebantfu atikaze nakanye tive ngaJesu kwekucala. Futsi ngako ngiyeva kutsi... Kukutivela kwami, ngekwami, kungumsebenti wami lengiwumiselwe kutsatsa uMlayeto ngiwyise kubo, ngalokuncono kwendlula konkhe lengingakwenta. Futsi manje njengoba ngi... .

²⁵ Ake ngisho futsi manje, ngoba, lohleti lokhona, iMethodisti, iBaptisti, iKhatolika, iPresbyterian, iPhentekhostali, iPilgrim iHoliness, iNazarini, labahleti khona lapha, futsi nguloko lesentiwe... Ngikhola kutsi nguleyondlela liZulu lelitoba ngiyo, luhlobo lolutsi alube njalo, silicembu sonkhe sihleti lapho.

²⁶ Namanje kulemilayeto, lonjenge *LuPhawu LweSilo*, futsi namuhla lapho kukhona kudideka lokungaka... Niwucondzile, itolo ebusuku na? Uma niwucondzile, tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Manje sitokhuluma kusihlwa ngeluphawu lwaNkulunkulu, noma, *LuPhawu LwaNkulunkulu*. Manje siyacondza... .

²⁷ Manje, angitami kona nje kushumayela emaBhayibhelini lamabili; linye liningi kakhulu. Kodvwa nginalinye lawo lapha ngenhloso yemanotsi lamancane labhalwe phansi ekugcineni, kanjalonjalo, kutsatsisela kuwo, uma umuntfu angahle abute umbuto. Futsi manje, kusasa ebusuku, uma iNkhosi itsandza, emva kwekushumayela... .

²⁸ Busuku bekucala, ngekutsi *ImiNyaka yeliBandla lesiKhombisa* sibona kutsi besikuphi, sise, ngekwendzawo lenguyona yona, esukwini lesiphila kulo.

²⁹ Itolo ebusuku, ngesigebengu lesikhulu kunato tonkhe letikhona emhlabeni, *LuPhawu LweSilo*.

³⁰ Futsi, kusihlwa, ngesibusiso lesikhulu kunato tonkhe lesikhona emhlabeni, *LuPhawu LwaNkulunkulu*.

³¹ Kusasa ebusuku, ngitoninika litfuba lekutsi ningifumbe, manje. Kusasa ebusuku yimibuto, netintfo leningaticondzi letimayelana naloko lokushunyayelwe. Nibe banumzane labahloniphekile nadzadze ngalokwenele, noma umKhristu ngalokwenele, ngingasho njalo, kutsi nitibambe nthule ngesikhatsi setinkonzo. Ngifuna nibhale ngalokuphelele, kusasa ebusuku uma nita enkonzweni, futsi nisheshe kufika ngaphambi kwesikhatsi, ngoba ngitodzingeka ngifike ngaphambi kwesikhatsi kutsi ngifundze futsi ngitsi kukuphendvula, ngekutsi uyini umbuto wakho mayelana nemBhalo.

Bese-ke ngeliSontfo ekuseni nguSontfo sikolwa lojwayeleyekile.

³² NgeliSontfo kusihlwa, encenye ngeliSontfo kusihlwa, yinkonzo yembhabhatiso. Kukhona bantfu labatobhabhatiswa. Bese kutsi-ke ngeliSontfo ebusuku, sitotsi encenye, sibe nemlayeto weliVangeli noma inkonzo yekuphilisa. Sitobona kunoma ngukuphi iNkhosi leholela kukho kwalobo busuku, kwangeliSontfo ebusuku, umlayeto ngaloko.

³³ Manje sitfola kutsi, ngaphambi kwekutsi sisondzele kuloku, kutsi, “Akukho-muntfu eZulwini, kwakungekho muntfu emhlabeni, noma kungekho-muntfu phansi kwemhlaba, lobekafanele kuyitsatsa leNewadzi, noma aYivule, noma kutsi achache tiMphawu kuyo.” “Kungekho-muntfu!” Johane wakubona eSambulweni. Futsi sifundzisa Tambulo manje. “Futsi Johane wakhala tinyembeti. Kodvwa kwakukhona liWundlu lelalihlatjiwe, kusukela ekusekelweni kwemhlaba; Lalifanele kuta futsi liyitsatse leNcwadzi esandleni sangesekudla saKhe lohleti esiHlalweni sebukhos, nekuvula iNcwadzi, nekuchacha tiMphawu kuyo.” Nalelo Wundlu, kusobala, kwakunguJesu Khristu, iNdvodzana yaNkulunkulu. Namanje uma Kunguye Yedvwa kuphela lofanele . . .

³⁴ Wake wahlala natsi lapha kanye, emhlabeni, esimeni seMuntfu.Nkulunkulu wahlala eNdvodzaneni yaKhe, Jesu Khristu, njengaNkulunkulu-uMuntfu.

³⁵ Futsi Wabuyela eNkhatimulweni, ashiya leliVi, “Kusesikhashana live lingek lisaNgibona. Noko, niyoNgibona nine, ngoba Ngiyakuba nani, ngibe kini, kute kube sekupheleni kwelive.” UMuntfu waMoya loyiNgcwele, Nkulunkulu, abuya ngesimo A . . . Jesu watsi, “Ngavela kuNkulunkulu; Ngiya kuNkulunkulu.” Waphuma eliPhakadzeni, wehla wangena esikhatsini; waphuma esikhatsini, wabuyela eliPhakadzeni.

³⁶ Neline aliMatanga. “Bekaseveni, live lentiwa nguYe, futsi live aliMatanga. Kepha labo labanengi labaMemukelako, ba . . . ubapha emandla kutsi babe ngemadvodzana aNkulunkulu.”

³⁷ Futsi, manje, manje Jesu Khristu unatsi, “Kusesikhashana live lingek lisaNgibona, noko niyoNgibona nine.” Manje kutobakhona live lelingaMboni, futsi kutobakhona “lowo” lobonako. “Ngoba ngi . . .” “Ngi” sabito selucobo. “Ngiyokuba nani, ngibe ngisho kini, kute kube sekupheleni kwelive.” Futsi wena, lolikholwa, uyoMbona ate ayotsi ngci ekupheleni kwelive.

³⁸ EmaHebheru 13:8, atsi, “Jesu Khristu nguye itolo, namuhla, naphakadze.” Mbukisiseni Yena emandleni aKhe, iNkhosi Jesu lefanako, lutsandvo lolufanako, timanga letifanako, tibonakaliso letifanako letatiMlandzela, tihamba tehla njalo. UseMtibeni longcwele manje, uMtimba walabavukile, esonweni bangena ekuPhileni. Uhlala kubo.

³⁹ Nkulunkulu eNkhatimulweni yaKhe lenkhulu, Nkulunkulu atehlisa, esuka eNsikenyeMlilo, akukho-muntfu lobekangatsinta, wehla wangena esimeni senyama yemuntfu lapho labengatsinta khona, kodvwa Watalwa yintfombi ntfo. Kwase kutsi, ngephandle lapho, anikela ngekuPhila kwakhe kutsi abetselwe, kutsi ahlante umuntfu losoni, futsi Bekakhona kuphila ngalokufanelekile emkhatsi webantfu. Lutsandvo lolunje Nkulunkulu lanalo ngemuntfu, kutsi Watisombulula Yena lucobo phansi, kwenta indlela lehlantekile kute Akwati kuhlala futsi atsandze emkhatsi webesilisa nebesifazane. Kuhle. Yebo. Loyo nguBabe wetfu.

⁴⁰ Ake sikhulume naYe manje nje, uMbali waleNcwadzi, ngaphambi kwekutsi siphene emakhasi.

⁴¹ Babe wetfu loseZulwini lonemusa, sita kuWe, kulobusuku, ngendlela lesitsejiswe ngayo, “Uma niNgicela noma yini eGameni laMi, loko Ngiyokwenta.” Ngako asinakulunga, asinalutfo lesingalunikela, kuphela sita eGameni leNkhosi Jesu sati kutsi Wetsembisa kuva ngaleliGama.

⁴² Ngako-ke sicela Wena, sati kutsi silapha, phansi kwekunaka kusihlw, lenye yetifundvo letigcame kunato tonkhe telusuku, *LuPhawu LwaNkulunkulu*. Babe, siyahuleka, Nkhosi, sati kutsi lelicembu lelincane lebantfu lelibutsene lapha, uma bengingabadukisa, ngiyolandza ngako ngeluSuku lekwaHluelwa. Futsi ngekuhlwa lokwendlulile, ngekutsi, *LuPhawu LweSilo*. O Babe, sikhulekela kutsi Uhole futsi ucondzise lawomaVi. Kwangatsi Lingeke Labuya lite, kodvwa kwangatsi Lingakufeza loko Lelakuhloselwa ngesikhatsi Libhawa eNcwadzini.

⁴³ Namanje wota, Wena loNgewe, utsatse Livi laNkulunkulu eBhayibhelini ngco, uLikhulume ngetindzebe temuntfu losatofa, liye etindlebeni letisatokufa, bese usoka kokubili kukhuluma nekuva, kute sizuze lokutsite ngaloku kubutsana ndzawonye, kusihlw; sati kutsi kungabakhona labanye lapha, uma umhlabu ungema lomunye umnyaka, kuyobe kungasekhabantfu labasatofa emhlabeni.

⁴⁴ Namanje sisendlini yekucondziswa, endlini yaNkulunkulu, lapho lesitomela khona kucondziswa. Futsi kwangatsi Moya loyiNgewe angangicondzisa, futsi avale umlomo wami, njengoba Wenta emlonyeni wemabhubes, naDanyela. Futsi Wena uyayati inhlitiyo yami, uma livi lelilodvwa ngingahle ngilikhulume ngalokuphambene noma ekhatsi kwami lucobo. Kwangatsi Moya loyiNgewe angagcoba lonkhe Livi. Ngime nje njengesitja lesingenalutfo; futsi kwangatsi Angakhuluma Livi laNkulunkulu, kusihlw, ngoba tinhlitiyo tetfu letilambile tilangatelele kuva kuYe. Futsi kwangatsi Yena, Lowabhalia liBhayibheli, afike futsi aLihumushe etincekwini taKho letitfobekile lapha. Sicela eGameni laJesu. Amen.

⁴⁵ Manje lokusendlalelo lesincane nje, kutsi sicale kusihlwa, ngekutsi, *LuPhawu LwaNkulunkulu*.

⁴⁶ Ningakhohlwa, kusasa ebusuku, sifuna nitfole umbuto wenu. Futsi niwubhale uphelele ngalokucacile, bese niwubeka etulu langembili, ngaphambi kwesikhatsi, noma epulpiti, ngaphambi kwesikhatsi ngako konkhe leningakwenta. Manje lesifundvo lesikhulu lebesinaso itolo ebusuku . . .

⁴⁷ Busuku bekucala, ngaphambi kwebayitolo, bekuliBandla nemnyaka welibandla, kutsi simbone kanjani Jesu eme ekhatsi kweTintsi tetibane letisiKhombisa teGolide, kubukeka kwakhe njengelitje lejasiphi nesadiyusi, kucala nekuphela, Rubeni naBhenjamini. Sibona tintsitetibane letisikhombisa, noma titja tetibane letisikhombisa timile, nemushi wenkhosazane etikwato, njengesivumelwano, nekutsi Bekabonakala kanjani. NeliPhimbo laKhe laliliPhimbo lemanti lamanengi, bobabili Khristu neliBandla, bakhuluma kanyekanye; litibophe ngelibhande legolide ngasendzaweni lesemabeleni eliBandla, litimbonyile, libamble, liVangeli libambe kulunga kwaKhristu etikweliBandla. Limi esisekelweni selitfusi, kwahlulela kwebuNkulunkulu; Nkulunkulu watfulula kwehlulela kwaKhe kwebuNkulunkulu etikwaKhristu, futsi Wahlupheka, longenacala ngenga yalabanelicala.

⁴⁸ Manje-ke, sibona kutsi kwacala kanjani ngelibandla lase-Efesu; bese-ke kuba ngumnyaka welibandla wesibili; umnyaka welibandla wesitsatfu; umnyaka welibandla wesine, iminyaka lengemakhulu lalishumi nasihlanu yeminyaka yebumnyama; kuphumele emNyakeni wemaLuthela; nemNyaka waseFiladelfiya; bese kwehla kuyongena emNyakeni waseLawodisiya, umnyaka wekugcina.

⁴⁹ Sibona eThestamentini leLidzala, kutsi yafanekiswa ngalokuphelele kanjani ekucaleni, kuSolomoni, kwehle njalo kwendlule esikhatsini sa-Ahabi, umnyaka lomnyama. Futsi satfola kutsi, njengaJezebeli, Ahabi, umshumayeli losemnceleni, noma indvodza leyayingacondzakali. Njengencumbi nje yemalunga elibandla lasivuvu namuhla, bantfu, labangacondzakali; ebandleni namuhla, kusasa ungabalindzela kutsi babe ngunoma kuphi; bancemphetisa, bentela phansi, bahamba nelivi, noko batibita ngemaKhristu. Futsi Ahabi, kulesosimo, watsatfwa buhle bewesifazane lomncane naloku bemukabi njengabo bonkhe baphuma. Futsi wamshada, wase ungenisa kukhontwa kwetitfombe ka-Israyeli, ngaso impela sikhatsi sebumnyama kwendlula tonkhe taka-Israyeli, umnyaka webumnyama. Manje, sitfola kutsi baphuma lapho nesitja sekumisa selitfusi, futsi saphuma, futsi ekugcineni baba sivuvu, behla wate Nkulunkulu wabahlanta emlonyeni waKhe wase emukela beTive.

⁵⁰ Futsi manje sitfola kutsi bacala kukhwesha kwale ekucaleni, li—liBandla lase-Efesu, ekucaleni, emnyakeni welibandla; umnyaka welibandla lolandzelako licala kuphola futsi liba sivuvu; lahamba layongena, nemnyaka webumnyama. Futsi nje njenga—njengalolosuku, Ahabi ashada umkhonti wetitfombe, Jezebeli, wabese ungenisa kukhontwa kwetitfombe ka-Israyeli; kwase kutsi buPhrothestane bashada buRoma, buKhatolika, base bengenisa kukhontwa kwetitfombe ebandleni. Kwaphuma ngaMartin Luther; kwehla kwendlulela ku John Wesley; kwawela kwangena ePhentekhosti; kwase kuphuma, late lahlantwa ngisho nasemlonyeni waNkulunkulu; naNkulunkulu ubuyela eJudeni futsi, nje ngalokuphelele nje.

⁵¹ Manje, ngiyati ngi...Wena utsi, manje, ngingumfanekisi. Kunjalo. Sizatfu, ngiyati, ngati intfo yinye, uma ngiya ngasesittfuntini sami futsi ngisibone sitfunti sami kutsi sibukeka kanjani, nginemcabango lotsite wekutsi ngibukeka kanjani; noma ngabe ngisilwane lesinetinyawo letine, noma ngiyinyoni lenetimphiko, noma ngabe kuyini, kuyokwenta sitfunti.

⁵² NeliThestamente leLidzala lalisfunti saleLisha. Sikutfolile itolo ebusuku, kuSambulo 12, lowesifazane nemtsetfo phansi kwetinyawo takhe, inyanga nelilanga enhloko yakhe, nemfanekiso. Kanjani, tonkhe letotintfo, emaHebheru sahluko 11 siyatjela, bonkhe bebayimifanekiso netitfunti. Ngikholwa kutsi, emaHebheru 12, atsi yena, “Loku sinelifu lelikhulu kangaka labofakazi lelisihacile, masilahle konkhe lokusindzako, nesonon lesitsandzela kalula kangaka kitsi, kute sigijime nekubeketela kuloku kuncintisana lesikumiselwe.” Manje, sitibonile letotintfo. Kwase kutsi-ke itolo kusihlw...

⁵³ Sisusele emuva lapha, kutfola kutsi, noma—noma, kusihlwia ngaphambi kwayitolo. Sitfola kutsi-ke, kutsi, libandla lekucala, kutsi lacala kanjani. Lagcotjwa futsi licala ngeluSuku lwePhentekhosti, lapho Moya loyiNgcwele watfululwa khona etikwemakholwa. Futsi sibonile indlela emakholwa laphendvula ngayo, nekutsi Wasebenta kanjani etikwabo, nekutsi bentani, netibonakaliso netimanga letabalandzela.

⁵⁴ Manje siyatfola, ekuvalweni kwemnyaka walelobandla, cishe eminyakeni lengemakhulu lamatsatfu, baveta kukholwa lokuphambene nekukholwa lokungiko ekhatsi kwabo, lokwakubitwa ngekutsi, “yimfundziso ye—yebuNikholawu.” Bese sitfola kutsi, kwaku “yimisebenti,” kwasekucaleni nje.

Emnyakeni welibandla lolandzelako, kuba yi “mfundziso.”

Bese-ke kuba “kuhlushwa,” emnyakeni webumnyama.

⁵⁵ Bese kuphumela ngakulolunye luhlangotsi, ngalapha, futsi satfola kutsi kwachobosela ngco nemabandla emaPhrohestane laphumako.

⁵⁶ Bese sibuyela emuva futsi sitfole kutsi sonkhe sivuvu sikanjani lapha ekupheleni kwemnyaka, kuloluuhlangotsi, kutsi

konkhe kuphola kanjani. Njengoba kwenta nje ngaphansi kwemaJuda, ngako kwentnjalo ngaphansi kwebeTive; kuphola njengoba kuya ngalapha, sitfunti, kufiphala.

⁵⁷ Njengoba kwakunjalo nje, ngetinsuku ta Wesley, futsi sikufakile loko itolo ebusuku, naLuther. Kutsi naninemvuselelo lenkhulu kanjani, kodvwa, umzuliswano lolandzelako, kwacala kuphola. Umzuliswano lolandzelako, kwaphola ngalokutse geagea. Futsi manje sekusicuku setivumokholo netimo. Nguloko kuphela lokukhona kuko. Niyabona na? Futsi nguleyondlela lobekungako yonkhe indlela. Ngakoke sikufundzisile loko.

⁵⁸ Manje, kakhudlwana manje, lalelani, kute niciniseke kutsi nikhumbule. Angibalahli bona bantfu labangemaKhatolika, futsi angibalahli bona bantfu labangemaPhrothestane, ngoba kubo bobabili kuphuma iNtalo yaNkulunkulu, ngekukhetsa. Labo labamiselwe kuPhila batoKubona futsi bahambe kuKo. Labo labangaboni, bahamba ebumnyameni. Loko kukuNkulunkulu. Kwentiwa nguNkulunkulu. Wafunga futsi wetsembisa Abrahama kutsi Bekatomsindzisa neNtalo yakhe. Manje, uma nineNtalo ya-Abrahama, ninekuPhila lokuPhakadze, nguloko kuphela, futsi nitindlalifa ngekxesetsembiso. Futsi konkhe kungemusa nangekukhetsa kwaNkulunkulu.

⁵⁹ Manje caphelani, kuloku lapha. Futsi nje ngaletinye tikhatsi ngi... mhlawumbe uma ngishumayele kakhulu, noma ngafundzisa kakhulu. Sekube minyaka. Lona ngumhlangano wekufundzisa wekucala kutsi ngibe nawo, cishe iminyaka lesiphohlongo. Futsi nje kukancane, mhlawumbe kuba nekuguga kuko, etindzaweni. Noma ngunini ni—ni... Ningibute noma ngumuphi umbuto lenifisa kuwubuta; niwubeke langembili, noma epulpiti, futsi ngingajabula kuwutfola.

⁶⁰ Manje caphelani. Kodvwa konkhe loko lengikwatiko ngaKo, angitange ngiKufundze ngemuntfu, ngemasemina. Ngakhuleka ngaze ngaba nesambulo sako, futsi kwakufanele kuchatsaniseke neLivi laNkulunkulu.

⁶¹ EThestamentini leLidzala, bebanetindlela letintsatfu tekwati umlayeto. Indlela yekucala lababetfola ngayo, kwaku sekhatsi kwekutsi kubhalwe emtsetfweni; intfo lelandzelako kwakungumprofethi; noma intfo lelandzelako kwakuyi Urimi Thumimu. Manje noma ngumuphi thishela uyati kutsi i-Urimi Thumimu kwakuyini. Kwaku—kukhanya lokwakubhanyata etikwesivikelo sesifuba sa-Aroni, lebebano silenga ethempelini. Manje, uma umprofethi aprofethile, nekuKhanya kwangabhbanyati ku-Urimi Thumimu, kwakuliphutsa. Leyo kwakuyimphendvulo leNgeweleyaNkulunkulu, "Kwakuliphutsa." Bese-ke uma ba... Uma umphuphi aphuphe liphupho, futsi kwangabhbanyati ku-Urimi Thumimu, kwakuliphutsa.

⁶² Manje, iUrimi Thumimu seyayekelwa, ngalowomcondvo, kodvwa *Lena* yi-Urimi Thumimi yaNkulunkulu manje, liBhayibheli. Uma umprofethi, noma umphuphi, noma ngabe yini, noma thishela, angasekelanga lwati lwakhe lweukufundza lwaba khona ngco ku-ISHO KANJE INKHOSI, angilukholwa, niyabona. Kufanele lufike *Lapha* ngco, kusukela kuGenesisi kuya eSambulweni, hhayi nje endzaweni yinYe. Lufanele luvele eBhayibhelini bese lubophana naKo ndzawonye ncamashi. Yebo, mnumzane. Lufanele luhlangane njengesisila selituba naKo konkhe, futsi luKuhuke konkhe ndzawonye. Uma ungakwenti, ungatsatsa intfo yinYe bese utsi loko kuhlantwa kwalabafile, bese ushumayela buKhatolika eBhayibhelini. Kodvwa lufanele luhlangane ngesisila selituba ngalokuphelele kusukela kuGenesisi kuya eSambulweni, wente sitfombe sicace. Kunjalo.

⁶³ NaMoya loNgewe nguWo Loniwashela Lesitfombe, uma nje nitoWuvumela ukwente. Utoniholela kuko konkhe kuKhanya. LiBhayibheli lasho njalo. Jesu watsi Uyokwenta.

⁶⁴ Futsi manje caphelani njengoba...Futsi, manje, siyakutfolu labakwenta lapho. Manje, emva kwesikhashana, banemfundziso. Batfola lokuhlushwa. Baphuma.

⁶⁵ Manje-ke sesiyatfola, kutsi kulolusuku manje, kutsi liBhayibheli labiketela kutsi kuyobakhona sikhatsi lapho bantfu bayokwemukela khona luphawu, neluphawu lwesilo.

⁶⁶ Sonkhe sikhatsi uma kukhona intfo lencane lendizako eveni, wonkhe umuntfu watsi, "Lolo luphawu lwesilo." Lapho lelidzala...Ngangisandza kugcotjwa nje ebandleni lemaBaptisti, ngesikhatsi ngiva nge N.R.A. Yebo-ke, wonkhe umuntfu watsi, "Lolo luphawu lwesilo." Kwase kutsi-ke yonkhe intfo iyacala, "Luphawu lwesilo."

⁶⁷ Futsi manje batsi, "Naku kwehla iRussia, bukhomanisi, luphawu lwesilo." Kodvwa, ngemanga. Akusilo luphawu lwesilo. LiBhayibheli liyasho kutsi yini luphawu lwesilo. Luphawu lwesilo alusijo intfo lenkhulu lengumphikinkholo lengumphiki-live avuka kanjalo. Bukhomanisi abusijo iRussia; bukhomanisi ngumoya. Bonkhe yi...Asidzingi-dzingi kutsi sikhatsateke ngeRussia.

⁶⁸ Kubola kwetfu lucobo nguko lokusibulalako. Bukhomanisi buhamba bucondze ngeo ekhatsi kwemabandla etfu nako konkhe lokunye, niyakwati loko, etikoleni tetfu, emakhaya etfu, ndzawo tonkhe, esiveni setfu. Yonkhe intfo idliwe sibungu nje. Lisomu likofoya lihhabhula alililimati; sibungu etibilini talo lesibulala lelihhabhula. Kungulokoke, kukubola nje emkhatsini wetfu. Sihamba, sitibita ngemaKhristu, futsi sitiphatsisa kwelive, futsi sigcoka njengelive, futsi sihlanganyela kukwelive, futsi sitibita...Live likhatsele liphindze lidziniwe yintfo

lenjalo. Futsi akusilo live kuphela, incumbi yemaKhristu anjalo, nawo. Yebo.

⁶⁹ Bengahlala njalo ngitsi, “Nkulunkulu sita lusuku lapho bantfu bayoba nguloku labafanele babengiko. Kutsi ngangiphikisana naYe, bengiyokusho kutsi ngangiphikisana naYe, bengiyophikisana naYe kuko konkhe lengiyoba ngiko.” Kodvwa ngingakuYe, futsi ngiyaMtsandza, futsi ngiyaMkholwa. Futsi—futsi imphilo yami isetandleni taKhe, kwenta ngayo noma yini Lafuna kuyenta, ngoba ngikholwa kutsi buKhristu buliCiniso. Kunjalo. Ngikholwa kutsi buliCiniso.

⁷⁰ Ekuhambeni umhlabu, futsi ngilibuka etimfundzisweni letigcamile letehlukene, nakanjalo njalo, bonkhe labasunguli bato bafile futsi balele ethuneni, futsi banesayensi yetenkholo. Loko kutsi nje akuhambisane impela nelibandla lemaKhristu, noko.

⁷¹ “Kodvwa labo labamatiko Nkulunkulu wabo bayophumelela.” NeMandla aJesu Khristu lovukile ahlala kumuntfu. [UMnaketfu Branham ushaya etikwepulpiti kasitfupha—Umhl.] Kunjalo. Akafi; Urukile. “Ngiyoba nani, ngibe kini, netintfo lengitentako Mine nani niyotenta.” Yebo, mnnumzane.

⁷² Bese-ke live libuka ngaphandle bese litsi, “Buhatsa.” Nibonile lapho sikutsetse khona itolo ebusuku, ngelusito lwaNkulunkulu.

⁷³ Manje, sitfola kutsi intfo yekucala leyake yavuka kutsi ibumbe noma ngusiphi simo silo, kukho konkhe, noma... Lesilo kusho “emandla.” Sendlule kuyo yonkhe imifanekiso nako konkhe, itolo ebusuku, kufakazela kutsi silo kwakungemandla. Futsi asiphumanga eRussia. Siphuma eRoma. Kunjalo. Savela eRoma.

⁷⁴ Futsi kwakungesilo—kwakungesilo licembu lamadvodza. Kwakungesiyo inhlango yetembusave. Kwakusikolwa setenkholo. Kwakulibandla leli “hleti emagcumeni lasikhombisa,” nendvodza yinye leyayinemandla ekulawula etikwemhlabu wonkhe, ekhatsi lapho. Kunjalo impela. Futsi lokulawula sitfola kutsi kwakunguwesifazane, futsi advwetjwe sitfombe etulu nje kucace bha. Ngingatsatsi khona kuhumusha lokungekwami; ngifundza liBhayibheli nje. Loko, ayikho lenye indzawo emhlabeni, alikho lelinye lidolobha emhlabeni, lelibusa etikwalomhlabu wonkhe. Etiveni tonkhe, lowomudvwa webuRoma uphuma njengasetintwaneni letilishumi tembono waDanyela, futsi sitfola kutsi lelo kwakuliDolobha laseVatican.

⁷⁵ Lokungenani idazini yemaKhatolika latsembekile ahleti lapha itolo ebusuku. Bahlale bathula futsi balalela. Bacotfo. Balambile.

⁷⁶ Manje, ungeke waphikisana nemphristi. Angeke aphikisane, ngoba, umphristi, “Uma libandla lisho noma

yini lehlukile kuleliBhayibheli, libandla licinisile.” Kimi, liBhayibheli licinisile nelibandla lineliphutsa. Niyabona na? Ungeke waphikisana nabo. Bona, une...Ayikho indlela yekuphikisa. Ayikho indlela yekucoca noma kwenta inkhulumomphikiswano. Ngoba, bakhola, “Lokushiwo libandla, ngukona! Nguloko-ke, lokushiwo libandla, akunandzaba kutsi liBhayibheli litsini. Kunguloko lokushiwo libandla!” Bakhola libandla. Sikholwa liBhayibheli.

⁷⁷ Manje sitfola kutsi bekabitwa...Libandla lalinguvesifazane. Futsi bekabitwa ngelicaba, ligama leliyinhamba le “NGWADLAKATI,” khona-ke waba “NGUMAKE WETINGWABABANE.” Futsi sitfola kutsi libandla leKhatolika lalilibandla lelingumake wekucala. Lingiko impela lelatsti lalingiko. Lilibandla lekucala kutsi like lihlele. Nkulunkulu wake wayihlela nini inkholo, kwakulibandla leliKhatolika. Inhlangano yekucala leyake yahlelwa eveni, yenkholo yemaKhristu, libandla leliKhatolika. Manje...

⁷⁸ Kwase kutsi-ke, ekugcineni, lali “NGUMAKE WETINGWABABANE.” Latala emabandla, lafana nalo, ngoba bekangeke abe bafana. Kufanele kube ngemantfombatane, futsi sitfola kutsi libandla lemaPhrothestane lingumkhicito welibandla leKhatolika. Ngekuhlola imiBhalo, nekubuka encwadzini yenu yemlandvo, siyabona kutsi libandla lemaPhrothestane lingumkhicito. NePhrothestane ngeke yampongolotela iKhatolika, ngoba, kubo bobabili, kutsi ba “TINGWABABANE” kanye “NENGWADLAKATI.” Loko kubekwe ngembaba, kodvwa lowo ngu ISHO KANJE INKHOSI. Kunjalo.

⁷⁹ Bukisisani, wase utsi-ke, “Ake tsine,” eUnited States, batsi, “masente umfanekiso kuso silo.” Uma silo kwakungemandla, nemandla kwakuyinhlangano; kungesiko kutsatsa sichasiselo lesibonwa ngalokucabanga kwengcondvo manje. Lelo Livi laNkulunkulu. Inhlangano yelibandla leKhatolika batihlanganisa bona ndzawonye base benta i de...vumelana. Base babeka, labakubita ngekutsi, bo “babe basekucaleni” ndzawonye, base bahlela libandla leKhatolika, base benta um—um—um—umsimeto wenkonzo, naloko labakukholwako naloko labebayokufundzisa, inkholelo yemhlaba jikelele. Futsi bayiphocelela kubantfu, ngesijeziso.

⁸⁰ Kwase kutsi-ke lapho Martin Luther aphuma, abona uMoya waNkulunkulu umholela ngephandle. Esikhundleni sekuvumela bantfu bahlale bakhululekile, wahlela libandla; umfanekiso lofaniswa nesilo, emandla etembusave lafaniswa naso. Esikhundleni sekuvumela bantfu bahambe njengoba Nkulunkulu aniketa kukhanya, bahlela phansi kwekucondzisa tigwegwe, futsi bafanele bahlale kuloko kucondziswa kwetigwegwe.

⁸¹ Nkulunkulu wasuka waphuma wacondza ngco wayongena ebandleni leMethodisti. IMethodisti yayinemvuselelo leyashanyela umhlaba; Moya loyiNgcwele unabo, bafundzisa kungcweliswa. Nentfo yekucala niyati, ngesikhatsi benta loko, base-ke bahlela libandla, benta umfanekiso kuso silo, kunjalo, tembusave, emandla lahleliwe, kubophela bantfu baNkulunkulu kusivumokholo; esikhundleni sekukhululeka kutsi bakhonte futsi bahambe ekukhanyeni njengoba kukhanya kwakhanyiswa endleleni yabo.

⁸² Babahlehlisa, kulowonyaka. Loko kwakukukhanya lokuhle kwalapho. Loko kwakukukhanya kwe—kwelibandla lasePhegamu.

⁸³ Kodvwa kutsiwani ngelibandla laseFiladelfya na? Loko ngulokunye kukhanya. Kodvwa, niyabona, kungakhatsaleki kutsi bahlela kangakanani, Nkulunkulu wasuka waphuma ngco wangena ku lomnyaka welibandla, noma kunjalo, watfumela indvodza yaphuma, letsiba ngu John Wesley. Luther akakulandzelanga, ngoba akakukholwanga. Bekasavele ahleliwe emuva *lapha*.

⁸⁴ Wase-ke John Wesley ahlela kwacina kakhulu, futsi wafika endzaweni. Kwase kusikhatsi semnyaka walelibandla kutsi lingene. Nkulunkulu watfumela licembu lemaPhentekhostali; laphumela lapha nembabhatiso waMoya loyiNgcwele. O, iMethodisti yatsi, “Uh-oh. Huh! Ngeke sahamba naLoko. Huh-uh! Asikholelwa kuleyontfo. O, cha.” Ngani na? *Nguloku* kukhanya labahamba kuko, *lapha*; *naku* kukhanya kwangetulu *lapha* manje.

⁸⁵ Sichubekela ngasekushoneni kwelilanga. Niyakhumbula kutsi umprofethi watsini na? “Kuyoba lusuku loluyoba nemafu, kungabi busuku noma yimini, kodvwa kusihlwu kuyoba kuKhanya.” KuKhanya lokwake kwakhanya eveni lasemphumalanga eJuden, ngasemphumalanga (emaJuda bantfu basemphumalanga), Kukhanya kwebeTive; kuKhanya lokufanako, Moya loyiNgcwele lofanako, etinsukwini tekugcina ngalapha, umbhabhatiso waMoya lofanako. Besisentasi kuyo yonkhe lemnyaka kute kutofika lapha, lapho khona kusikhatsi lokungesiso sekuKhanya noma lokungesiso sebumnyama, kodvwa lolunemafu, lusuku lolusibekele; kodvwa khona *lapha*, njengoba kuKhanya kwakhanya ngalokufanako nje njengoba kwenta lapho.

⁸⁶ Kungako, “Ufana nelitje lejasiphi nesadiyusi kubukeka kwakhe; Alfa, Omega, losiCalo nesiPhetfo; Loyo BekaKhona, Lokhona Manje, naLotaKuta; iMphandze neNtalo yaDavide; iNKhanyeti yeKusa.” Nako. [Akucoshwanga etheyiphini—Umhl.] Ngiyetsema kutsi niyakubona.

⁸⁷ Futsi, khumbulani, kutsi sitfolile, kute ngisho linye liphutsa, kutsi lumphawu Iwesilo lumphawu Iwekuhlubuka, lokungukutsi,

emalunga elibandla abambelela ebandleni lawo esikhundleni sekuhamba ekuKhanyeni. Bala kuKhanya, futsi akukho lutfo lolusele kuperhela bumnyama. Kunjalo, bobabili iKhatolika nePhrothestane. Kukhona “silo, nengwadlakati,” futsi sine “sinengwababane” emadvodzakati. Nalamadvodzakati atingwababane, ngesikhatsi bavela, bebayintfombi ntfo levela ekuKhanyeni kwangalolosuku, futsi tahlela futsi tehlisela bantfu lapha, babuya bangena, tibenta luhlobo lolufanako lwentfo iRoma leyayingiko ekucaleni. LiBhayibheli lasher njalo. “Silo; nemfanekiso kuso silo; incwadzi leletsa leligama laso,” nakanjalo njalo.

⁸⁸ Kutsi sendlule kanjani kuyo yonkhe intfo itolo ebusuku, neliBhayibheli ngalokucacile...hhayi sichasiselo semuntfu lesibonwa kucabanga kwengcondvo. Kodvwa liBhayibheli liyakwendlala, kutsi leyohnhloko lekasikhombisa, silo lesinetimphondvo letisikhombisa sivela [akucochwanga etheyiphini—Umhl.] eRoma, sasilapho eRoma, futsi “lesasikhona, lesingasekho; nalesikhona, nalesingeckho,” lomunye papa emvakwalomunye, lomunye papa emvakwalomunye, futsi uyoya ekubhujisweni. Futsi satfola kutsi loyo wesifazane lomdzala lofanako watala lamanye emantfombatane. Bekayintfombi ntfo kusukela ekucaleni, tahamba kuloko kuKhanya letatinako. Tase-ke ticala kutiphatsisa kwatingwadla, futsi tabuyela emuva ngco tenta intfo lefanako leyentiwa ngumake wato. [UMnaketfu Branham ushaya etikwepulpiti kibili.] Impela. Impela.

⁸⁹ Ake nginitjele lokutsite nine, besifazane. Lalelani. Ningahle ningangetsemi kangako manje, uma ngichumisa letintfo leti. Futsi akusiko kunilimata; kukunisita. [Libandla litsi, “Amen.”—Umhl.] Kodvwa uma ubona bantfu, emabandla namuhla, avumela besifazane babo...Manje, ngi—ngitonenga kubesilisa, futsi. Kodvwa avumela labesifazane babo kutsi bente ngendlela labenta ngayo namuhla, nabo batisho kutsi banebuKhristu! Anginisoli nine besifazane; ngitonisola, emvakwalobusuku. Kodvwa, bukan, a—angisoli nine besifazane manje. Kodvwa, dzadzewetfu, incumbi yalabothishela basemakolishi etulu lapha, noma bothishela basemangcwaben, kumbe noma nikubita ngekutsini, kusukela etulu lapha ndzawana tsite, kuperhela kunivumela nihambe ningene kulenkohliso. LiBhayibheli latsi, “Bebatimphumphutse, bahola timphumphutse.” Liciniso. Manje...

⁹⁰ Futsi, Jesu, abona loku, futsi ati kutsi lamanye alawomabandla emaPhrothestane atohamba ngco akhuphuke esangweni lwekuKhanya, bese ayafulatsela. Jesu, kuMatewu 24:24, washo kutsi kutobanjalo, “Umphikukhristu bekatofana ngalokusondzele kakhulu njengentfo yangempela, kwakuyoze kudukise nalabaKhetsiwe, uma kungenteka.”

⁹¹ Manje, niyabona, buRoma, buKhatolika, o, bashaya labanye benu maPhrohestane enhloko. Kodvwa, indvodza lenemusa lomncane ngaye . . . leyati kancane ngeliBhayibheli, iyogwema bese isuka ihambe. Kunjalo. Bukhatikhatti bako kumnyama kuyo; iyati kutsi akukho lutfo kuloko, yonkhe leyontfo labayifundzisako. Kute umBhalo kuyo; kanye emvakwesikhatsi, bashaya kancanyana.

⁹² Emanga lamakhulu lendlula onkhe lake ashiwo, bekanencumbi yeliCiniso kuwo. Kunjalo. Futsi kwekulala, Sathane akhulumna na-Eva, wakhulumna incumbi yeliCiniso. Kodvwa bekanekufana, entasi ekugcineni kwalo, bekanemanga lamlahla lowesifazane, futsi lona sonkhe situkulwane, konkhe lokudaliwe. Kunjalo.

⁹³ Nifanele nikubukisise loko. Kutofanele kufike kube liCiniso *lapha* neliCiniso *lapha*, liCiniso *lapha* neCiniliso *lapho*. Konkhe nalokuncanyana kwako, liCiniso; lilayina ngalokufanako, kuchubeke njalo.

⁹⁴ Bese kutsi-ke bantfu bangalibona kanjani libandla lasekulaceleni emuva lapho lokhelwa ngalololutsi lwesibani lwesitja sesibane, bese-ke kutsi ngalapha sibona intfo lefanako yenteka leyenteka emuva lapho, neLivi laNkulunkulu litsi kuyoba ngu “Jesu Khristu longuye itolo, namuhla naphakadze.” Futsi bakwale na? Kukhombisa kutsi bakwalile kuKhanya, futsi bahamba ebumnyameni; lokuyintfo kuphela lesele.

⁹⁵ Liciniso, mnaketfu.Angikusho loko kutsi ngihlakaniphile. Nkulunkulu uyakwati loko. Uyayati inhlitiyo yami. Nginenkonzo, nalokunengi embikwami namanje. Nekwati kutsi ngalolunye lusuku, eNkantolo yekwaHlulelwa, ngitophendvula ngaletintfo leti. Kunjalo impela. Ngiyotfolakala ngingummangali wemanga, thishela wemanga, khona-ke Nkulunkulu uyongilahla ngelicala. Kunjalo. Kodvwa uma ngilati liCiniso laletintfo leti, futsi nginganitjeli, Uyongilahla ngelicala-ke, impela ngalokuphelele.

⁹⁶ Watsi kumlindzi, “Lindza! Uma wehluleka kucwayisa, khona-ke Ngiya—Ngiyokufuna esandleni sakho. Kodvwa uma wecwayisa, futsi bachubeke, bayofelaesonweni sabo, kodvwa Angiyukufuna esandleni sakho. Uyobe ukhululekile.”

⁹⁷ Ngako sifuna kucaphela kutsi siyati kutsi yini liCiniso, ngekweliBhayibheli. Nekutsi loyomnyaka wacala kanjani kungena, nekutsi bentani, nanamuhla kubona libandla lemaPhrohestane khona phansi impela.

⁹⁸ Bukani lapha. Kwakuvame kutsi kube, kadzeni, nani bantfu bebungcwale, kwakungalungi kini besifazane kutsi nihhule tinwele tenu. Yini lebangulelungile ngako na? Ngesikhatsi liBhayibheli lisho kutsi, “Uma noma ngumuphi wesifazane lohhula tinwele takhe, umyeni wakhe unelungelo

lekumnika sehlukaniso.” Kufundzisa lokusebaleni, kodvwa lelo liBhayibheli.

⁹⁹ Nani besifazane, niphuma lapha bese nihesha libala lenu, nigcoke ema-ovaroli, kanye netembatfo tebesilisa. NeliBhayibheli latsi, Nkulunkulu Somandla watsi, “Wesifazane loyogcoka sembatfo lesisebesilisa, kusinengiso, manyala ebuswени baNkulunkulu.” Futsi niyakwenta.

¹⁰⁰ Futsi nibhema bosikilidi, niya emidansweni nemibukiso, futsi nibe nisaloku nisontsa. Ukhombisa kutsi utsetse luhlobo lolutsite lwentfo letsite; awukabekwa lumphawu eZulwini, Moya loyiNgewe. Emva kwesikhashana sitongena kuloko, futsi kukhombisa kutsi nehlukile kunaloko. Manje, leyo yintfo lencane nje.

¹⁰¹ Nani besilisa, niya esontfweni, nehla ngemigwaco neligwayi emlonyeni wenu, njenge—njengenjongosi laseTaxas, ljutje timphondvo. Futsi utfole... Angikusho loko kutsi kube lihlaya. Angikholelwa ekukhulumeni lihlaya epulpiti. Ngisho kutsi kuliCiniso. Nehle ngesitaladi, futsi niyohlala etindzaweni, futsi nicambe emanga, futsi nebe, futsi nikholisane, emadikhoni nebhodi yelibandla.

¹⁰² Nehlele emasontfweni futsi nidlale lemidlalo lemidzala yebhankho, akusilutfo eveni ngaphandle kwalokwejwayelekile, lisu lekuwina ilotho. Kunjalo. Futsi niyakwenta, beseke niyampongolota ngemlawuli wetekubheja. Nani nibabi kangako, emabandleni enu, nine maMethodisti, maBaptisti, nemaPhentekhostali, noma ngabe unguhani lowenta loko. Kunjalo. Futsi niyati kutsi lelo liciniso. Kodvwa kuyini na? Ninconga nibuyeleva emuva ngco njengamake wenu emuva ngaleyela. Into lefanako impela, nelibhodo ngeke labita ligedlela ngekutsi limnyama. Futsi nankolo loyomoya wetintfo.

¹⁰³ Kodvwa angiphambene ngalutfo nebantfu bemaKhatolika. Angiphambene ngalutfo neMethodisti, noma iBaptisti, noma iPresbyterian. Nkulunkulu unebantfu, tiNtalo ta-Abrahama, ngaphandle lapho. Akukaphambani nebantfu. Kuphat selene nemabandla abo, bayatihiela bona lapho, futsi bakhonta libandla esikhundleni saNkulunkulu. O, nine maPhrothestane anifuni kukholwa loko, kodvwa niyakwenta, noma kanjani. Ngitotsi, ungumKhristu na?

¹⁰⁴ Yebo-ke, lapha esikhatsini lesingesidze lesendlulile, uMnaketfu Bosworth wabuta intfombatane, watsi, “UngumKhristu na?”

¹⁰⁵ Yatsi, “UmKhristu? Ngitokunika kutsi ucondze, ngikhanyisa likhandlela njalo ebusuku!”

¹⁰⁶ Yebo-ke, manje nine maPhrohestane nicabanga kutsi loko kulufo na? Ngabe ungumKhristu yini na? “Ngitokunika kutsi ucondze, ngiyiMethodisti,” noma “iBaptisti.” Yebo-ke, loko akusho lutfo kodvwa nihambe natiphumela esukwini lwemusa,

lucobo lwenu, kimi; kunjalo, uma kunguloko kuperhela leningiko, iMethodisti nje noma iBaptisti. Uma ungasuye umKhristu kuleyoMethodisti, noma iBaptisti, noma libandla leKhatolika, ulahlekile. Kunjalo. Ngako nalo impela luhawu lwakho.

¹⁰⁷ Totimbili letimphawu takamoya. Manje ngitokufakazela kini ngeliBhayibheli. Totimbili letimphawu titimphawu takamoya.

¹⁰⁸ Incumbi yebantfu yayicabanga kutsi, “Batohamba bajikelete bese ubhalwa umbhalo lotsite ebuntini lakho, bese ubhalwa umbhalo lotsite esandleni sakho.” Sitfole kutsi, itolo ebusuku, lawo kwakungemanga. Yebo, mnumzane. Liphutsa lelo. Luhawu lwakamoya. Ku—kufihlekile kakhulu nje. Futsi, bukani, tikhatsi letinengi . . .

¹⁰⁹ Manje ngiyati loku kungahliphita incumbi yetimphiko, futsi ku—ku—kubonakala kulukhuni. Kodvwa ku—kutocondzisa uma nje si . . . futsi kuniketa Nkulunkulu litfuba lelincane. A—angikacondzi kona kuba luhlata, kodvwa ngi—ngitama nje kubeka liciniso, ngayo yonkhe inhlitiyo yami.

¹¹⁰ Ngesikhatsi Jesu Khristu abone lelobandla lemaPhrohestane liwa ebandleni lemaKhatolika ngale, futsi lase liphuma lase licondza ngco emuva, futsi libuyela emuva futsi ngayo nje indela labenta ngayo, Watsi, “Umoya ujosondzela kakhulu, uyoze udukise labaKhetsiwe . . .”

¹¹¹ Nibonile yini, bangani labangemaKhristu, kutsi umphikukhristu, lokuluhawu lwesilo na? Umphikukhristu, noma ngubani uyati kutsi umphikukhristu lapho, lolo luhawu lwakhe, lu . . . lwemandla akhe. Futsi, niyabona, silo, ngemandla. Kukhona emandla elibandla leKhatolika. Kukhona emandla elibandla leMethodisti.

¹¹² Ngahamba, lapha esikhatsini lesingesidze lesendlulile, kumnumzane lohloniphekile lonemoya lomuhle kabi. Uma ngingaphosisi, uhleti khona lapha ebandleni kusihlwa. Na—Edith Wright lomncane nabo beta emhlanganweni khona etulu lapha, lokungesiwo emakhilomitha langemashumi lamatsatfu kusuka kulenzawo. Futsi, tsine, bantfu . . . Ngangishumayela nje liVangeli lensindziso. Waze wagibela etikwetimoto kute afinyelepe kulenzawo. Futsi ngalobo busuku, umelusi wangibitela ngaphandle ngco, watsi, “Ngiyadzabuka kukutjela, Mfu. Branham. Kodvwa bangitjela kutsi banebantfu labagulako labangena lapho, nendvodza yesifundza sakitsi yangena yase itsi, ‘Akukho-kuphilisa kwaNkulunkulu ebandleni leMethodisti.’ Ngako utodzingeka uye ngembili, utikhiphe wena lucobo, futsi ulishiye libandla.” Kunjalo.

¹¹³ Ngani na? Emandla elibandla leMethodisti. Lawo ngemandla esilo. Libandla lemaBaptisti kuyafana; bakaCampbell, neLuthela, nabo bonkhe labanye, nePhentekhostali, mabi nawo. Kunjalo. Ngaginebantfu

bemaPhentekhostali...Ne Assemblies of God ihambe yayongena emkhandlwini wemabandla, lokuyi—yi...Bavele nje batihhuka bona ngetulu lapha, nalo “make” lomdzala loyingwababane. Ngako yonkhe inhlanguano yelibandla ivela eRoma. Nango make wayo. Futsi angisuye longcwele weluSuku Lwamuva, noma weMvula yeluSuku Lwamuva, noma ngabe nikubita ngekutsini. Angifuni...Angisuye waloko.

¹¹⁴ Kodvwa ngicondze loku, kutsi labesilisa nebesifazane bafanele bakhululeke kuKhristu Jesu, kutsi bahambe ekuKhanyeni. Futsi lonkhe libandla lifanele libeyintfo lefanako. Lelo liciniso.

¹¹⁵ Manje, caphelani loku kutsi linjani liBhayibheli...Tfola loko. Leyonhlangano, khumbulani, ilele lapho-ke, khona lapho. Futsi siyatfola, kutsi lapho libandla leKhatolika licala emuva lapho, banembhabhatiso-mbumbulu labaphuma nawo, kufafata esikhundleni sekubhabhatisa. Akukho nalomodvwa umBhalo waloko eBhayibhelini. Futsi akusiko nje loko kuphela, kodvwa Moya loNgewe, nembhahatiso wemanti, netinchubo, neticu, nako konkhe lokunye, benta nje inhlakisa ngentfo lengiyo mbamba. Futsi akukho umfundisi eveni, longangikhombisa indzawo yinye lapho loko kwake kwentiwa khona ebandleni lasekucaleni. Kunjalo. Akukho eBhayibhelini. Kodvwa baphuma nako, futsi sikukhotsamela ngco. Niyabona kutsi sibuyela ngco kuphi na?

¹¹⁶ Futsi namuhla niyamangala kutsi kungani singenayo imvuselelo. Kulapho lakukhona khona, mnaketfu. Lesikudzingako namuhla ngulenle, yesikhatsi lesidzala, imvuselelo yaPawula loNgewe, naMoya loNgewe weliBhayibheli abuyelete eveni futsi. Nguloko lesikudzingako. Manje...

¹¹⁷ Futsi batsetse “luphawu lwesilo,” noma “inhlavu yeligma laso,” labenta umfanekiso kuso. Umfanekiso kwakuyinhlangano nje njengelibandla leKhatolika. Balihlela base benta umfanekiso welibandla leKhatolika. Ngabe libandla leMethodisti lingumfanekiso waso; libandla leBaptisti, libandla lePresbyterian, libandla lePhentekhostali, libandla leHoliness, iPilgrim Holiness, i-United Brethren na? Wonkhe lowahlela, utsatse iphethini lapho. Kwakungekho nhlobo eBhayibhelini laNkulunkulu. [UMnaketfu Branham ushaya etikwepulpiti kanye—Umhl.] Kunjalo. Tinhlangano; tiyahlela!

¹¹⁸ Nkulunkulu ungumholi. Kutsatse kuhlehlisele emuva njengekufuna kwakho. Buka Israyeli, bakhuphuka baphuma eGibhithe.

¹¹⁹ Futsi bonkhe labo bakaMowabi beme lapho, ngekusuka emsukeni, banikela ngemihlatjelo; ema-altari lasikhombisa, lasikhombisa ema go...timvu letisikhombisa, kukhulumka ngekufika kwaKhristu; tinkhabi letisikhombisa, umnikelo

lohlantekile. Khona lapho, umprofethi wakhe lomkhulu eme ngephandle lapho, Bhalamu, kutsi acalekise Israyeli. Futsi kwakukhona Israyeli... Kwakukhona Mowabi, sive lesikhulu. Kwakukhona ema-Amori nabo bonkhe, sive lesikhulu, batihlela ndzawonye njengesive.

¹²⁰ NaIsrayeli bekahlakatekile lapho enkhangala nesicuku semathende. Beba “tihambi nebafokati, bafuna uMuti lotako,” bangakhetsi-hlelo. Futsi bentani na? Bebanetibonakaliso netimanga tibalandzela. Leti atitange; futsi bebenomona ngaleto. Leyo kwakuyimimoya.

¹²¹ Nkulunkulu utsatsa umuntfu waKhe, kodvwa akawutsatsi nhlobo uMoya waKhe. Utsetse Eliya, neMoya waKhe ufika etikwa Elisha; eminyakeni lengemakhulu lamaningana kamuva, ufika etikwaJohane umBhabhatisi; kubiketelwe futsi esukwini lwekugcina.

¹²² Develi utsatsa similo sakhe, kodvwa akawutsatsi nhlobo umoya wakhe. Loyothishela wetenkholo lofanako lowalahla ngelicala Jesu Khristu ngenca yemimangaliso yaKhe netibonakaliso netimanga, futsi wehluka kuYe emBhalweni, bekangavumelani naye ngalokwenele kuta atoMtjela ngako. Loyomoya lofanako uphila phansi impela phansi kwathishela wekushumayela namuhla....?...kumiswe nguNkulunkulu kutsi angene kuloko kulahlwa ngelicala. Nguloko liBhayibeli lelakusho. “Bantfu basendvulo, lababemiselwe kuloku kulahlwa, kuphendvuketela umusa weNkhosi yetfu ube ngemanyala enkhanuko.” Kunjalo impela. KuJuda, livesi 3—livesi 3 la—laJuda, ningakutfola. Kunjalo.

¹²³ Caphelani tonkhe letotintfo tifakaza lapho, kutsi kukhona lumphawu lwesilo. Lulapho-ke. Ngako uma wehla wenyuka lapha utsi, “Yebo-ke, ngitokhombisa uma lumphawu selufika,” caphelani kutsi nisengakalutfoli yini. Nalabo fabanalo kanjalo, bayojeziswa emilwени nasesibabuleni, lokutfululelw esitjeni selulaka IwaNkulunkulu, kutsi bahlushwe imini nebusuku, kute kube ngunaphakadze. Kuyintfo lematima kakhulu. Manje kunjani kuphunyula kwenu na?

¹²⁴ Kutobakhona sikhatsi, lesitofikako khona manje. Caphelani, nakuleyonhlangano lenyakatako... Manje ake ngininike ithiphu lencane lapha. Kuleyonhlangano ihamba yehla kanjalo, kutofika sikhatsi lesiya lapho leniyofanele nibe baleyonhlangano kungenjalo ningeke nitsenge noma nitsengise; noma nibe nalolophawu lwekuhlubuka, lumphawu lwelibandla. NiyoFanele nibe kulenyehlhlangano kungenjalo ningeke nitsenge noma nitsengise.

¹²⁵ Futsi, lalelani, kini bantfu lowatiko kutsi yini leliCiniso. Angisho kutsi phumanı ebandleni lenu. Angisho lutfo loluphambene neyenu... mayelana nani noma nemalunga enu. Ngisho mayelana nenhlokokhovisi, emuva ngale ngesikhatsi

bahlela lentfo, futsi bayenta yaba kutsi, "Sitokwenta *loku*. Sitokwenta *loko*." Futsi bamisa lowomgomgo logcoke insimbi. NaNkulunkulu uwuklebhula uba ticucu, bese utsatsa liBandla laKhe ulikhipha ngco kuwo; bekakwenta njalo.

¹²⁶ Bukani eluhambweni lwebantfwana baka-Israyeli. Bakha umlilo. Bebahlala busuku nebusuku. INsika yeMlilo yayilenga etikwabo. Futsi angikhatsali kutsi kwakusikhatsi sini semini noma busuku ngesikhatsi leyoNsika yeMlilo isuka, emacilongo akhala naIsrayeli wadzilita wapakisha inkambu wasuka. Uma kwaku sekhatsi nebusuku, ngensimbi yesibili neco ntsambama, noma ngabe kwakungunini, badzilita bapakisha inkambu base balandzela iNsika yeMlilo. Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.] Balandzela uMlilo.

¹²⁷ Yebo-ke, ngesikhatsi Martin Luther abona uMlilo waNkulunkulu uphuma, Martin Luther uyaphuma, alandzela uMlilo lophuma ebuKhatolikeni. Kodvwa wakha ngaphansi kwalapho futsi wahlela libandla lakhe, futsi akabange asakwati kuhamba.

¹²⁸ UMLilo waphuma wachubekela embili, naWesley waWubona, futsi wasuka waWulandzela. Kunjalo. UMLilo waNkulunkulu washiya Luther ahleti. Manje-ke, intfo yekucala niyati, Wesley wakha ngaphansi kwaWo, libandla lemaMethodisti laWesley.

¹²⁹ Bese kutsi-ke kufike Alexander Campbell, John Smith neBaptisti, nalokunye kanjalo, naMoody, nako konkhe loko. Manje-ke, intfo yekucala niyati, bacala kutfola umsimeto, nekuba sitashi, kubandza, ngesikhatsi labaprofethi labadzala bashabalala, nakanjalo njalo. Lesicuku lesisha asiti nalutfo ngaphandle kwemfundvo yesemina, kwase kutsi-ke, intfo yekucala niyati, tandla tangena ephayini tasetiyayona.

¹³⁰ NaMoya loNgcwele wasuka waphuma, nemaPhentekhostali aWubona futsi asuka ahamba; kunjalo, waphuma wachubekela embili ngco, wasuka kumaMethodisti nemaBaptisti, kanjalonjalo. Manje intfo lenesibulawela ngako, kodvwa kugewaliswa Livi laNkulunkulu, emaPhentekhostali ahlela, futsi nje abandza nawo futsi anemsimeto njengawo onkhe lamanye. Kodvwa, bukani, awusoze wabakhona lomunye umnyaka welibandla. Umnyaka wekugcina ngumNyaka weliBandla laseLawodisiya, lelingashisi futsi lelingabandzi. Sekutsi akube yinkholo leyenele nje, uma kudlala umculo, kutsi kudanswe kwehliwekwenyukwa esikhalen'i setihlalo, bese kuhlalwa phansi, uye ekhaya bese ukhuluma ngamakhelwane wakho.

¹³¹ Lesikudzingako namuhla nguloyifeshini lendzala, Moya loNgcwele, loshisa ukhiphe lotfunywe nguNkulunkulu, imvuselelo leyokwenta ulale ngebuso bakho ukhale, imini nebusuku, futsi ukhale tinyembeti ulile, futsi uchubeke nganca yetono temhlaba. Sitongena kuko. Kunjalo.

¹³² Kodywa balapho. Ngulapho nje lasifike khona, sivuvu. Nkulunkulu watsi, “Nje kuyaNgigulisa esiswini saMi! Ngitovele nje ngikuhlante uphume emlonyeni waMi.” Lelo libandla, libandla lemaPhrohestane, lelaliwe. Libandla lemaPhrohestane laliwe; kusuka ePhentekhosti kuya kuLuther, konkhe nalokuncinyane kwaKo. Livi laNkulunkulu lisho njalo.

¹³³ Kodywa kulelo ngalinye lalawomabandla, Utsetse labaKhetsiwe. Ukhiphe iNtalo kuwo onkhe, wakhipha kuMethodisti, iBaptisti, iPresbyterian, iLuthela, bonkhe baphuma lapho, iKhatolika, nabo bonkhe. Utsetse insali, wakhipha bantfu.

¹³⁴ Lapha esikhatsini lesingasisidze lesendlulile, dzadze lomncane alele khona lapha eLouisville, liKhatolika, afa. Ngaya lapho. Nemphristi watsi, “Umbhedvo, entfweni lenjalo!”

Nemyeni wakhe watsi, “Khweshela eceleni. Mvumele angene.”

¹³⁵ Ngangena lapho. Nalowesifazane bekafanele kutsi abesekafile ngalokusa lokulandzelako. Ngisamkhulekela, kwavela umbono, wase utsi, “ISHO KANJE INKHOSI.” Kunjalo. Ngekusa lokulandzelako... Ngamtjela kutsi kuyoba ngema-awa lamangakhi, kwaba ngiko nje ncamashi, lapho atoya ekhaya aluleme. Bakuhleka, bamhalatisa. Futsi ngalo lona lelo-awa lelifanako Moya loyiNgcwele wakhulum, waya ekhaya anguweisifazane losaluleme, futsi ululeme namuhla. BekaliKhatolika. Bebabase Khatolika. Bona bebawase Khatolika.

¹³⁶ Uma nemukela kuKhanya... EThestamenteni leLidzala... Ake ngnikhombise lumphawu lolushiswako manje. Lalelisisan, ngitobese-ke sengicondza esifundvweni sami. Bukani, eThestamentini leLidzala, uma sigcila sasingaphansi kwebugcili, kwakutsi-ke kudzinga... Sitsengwe lapho, ngelinani. Sasikhonta lowomnikati kuze kuge ngumnyaka wejubhili. Futsi uma kufika umnyaka wejubhili, kwakuba khona licilongo lelalikhala.

¹³⁷ Futsi uma sigcila sasingephandle lapho, sona nebantfwana baso, nemkayo nabo bonkhe bafuna kubuyela ekhaya lendzabuko lelidzala. Bebagcoba ngetinyawo emasimini, nemgeciliati abashaya, futsi *ngalendlela* nanga *leyondlela*. Bese kutsi-ke uma umphristi wejubhili endlula, ashaya licilongo, naloyomphristi bekashaye licilongo, naleyondvodza ilivil lecilongo. Yayiwisa likhuba layo phansi, yayiwisa phansi konkhe leyayikwenta, imbuке ebusweni lomgcilati, bese itsi, “Ungek usaphindza ungishaye futsi. Sengikhululekile.” Isuke ihambe khona lapho iye ekhaya. Ngani na? Nako kubetfwa kwejubhili, ngesikhatsi sebeve lokukhala.

¹³⁸ Futsi lelo liVangeli, ijubhili, kutsi senikhululekile esonweni. Senikhululekile kuyo yonkhe lemikhuba lemibi netintfo live

lelitikhicite lapha ngeligama lenkholo, phansi kwabo bobabili iPhrohestane nebuKhatolika, phansi kweluphawu lwesilo. Kunjalo. Senikhululekile.

¹³⁹ Anisafanele. Kodvwa manje-ke uma lowomuntfu alile kwemukela loko, khona-ke lowomuntfu bekaususwa lapho ayiswe esigcotjeni se-altari lelisontfo, bese uba nemaki labekwa yona, abhotjozwe imbobo endlebeni yakhe. Futsi bekaba sisebenti kulowomgcilati wakhe yinkani nje nakasaphila.

¹⁴⁰ Futsi nala kwemukela kuKhanya kweliVangeli lapho Lishunyayelwa ngeMandla aMoya loNgcwele, ngeliBhayibheli, ungatibeka luphawu lucobo lwakho kuya esiphetfweni sakho saPhakadze. Amen.

¹⁴¹ Manje bukani, lenye futsi intfo lencane, uma nitongicolela ngalokuphawula kanjalo emizuzwaneni lembalwa leyendlulile, nge—ngemuntfu. Kodvwa, bukani lapha, “Badukise labaKhetsiwe....”

¹⁴² Manje, bekadze sishaya iLuthela, iBaptisti, kanjalonjalo, nemaKhatolika, manje ake ngehlele kini bantfu bebungcwele umzuzu nje. Niyabona na? Ngiyakholewa ebungcweleni. Nifanele nibe ngewe. “Ngaphandle kwebungcwele akekho umuntfu loyobona Nkulunkulu.” Hhayi bungcwele bami; bungcwele baKhe. Futsi akukho lengingakwenta ngabo; kunguloko Langentele kona. Angitimele ngekwami, ngoba anginako, angitami ngisho kubanako. Angitami ku—kubanako.

“Utama kubambelela, Mnaketfu Branham na?” Cha, mnumzane.

¹⁴³ Ngitifukulula mine nje, bese ngiyekela Yena abambelele. Kunjalo. NguYe Lobambelele. Hlala ufile nje, nguloko kuphela lokufanele ukwente. Tigcine wena ufile nje, Utobambalela. Sewuvele ubambelele. Wabambelela lapho wate Watsi, “Kufeziwe.” Loko kwakucatulula. Nkulunkulu uyekelatsine sikuwente, lokufanako. Kufeziwe.

¹⁴⁴ Kodvwa, bantfu bebungcwele, nine maNazarinim namaPilgrim Holiness manje, khumbulani. Ngaphansi kwemandla nekuphuma kwelibandla laWesley, noma libandla leMethodisti, ngesikhatsi behlela, nine bantfu bebungcwele labatsandzekako niyaphuma, natsi, “Sitochuba bungcwele.” Loko kwakukuhle kakhulu. Navele nje nawugcina lowomnyaka, loyomNyaka waseFiladelfya, ute ufile kuwaseLawodisiya. Kodvwa lapho umbhabhatiso waMoya loNgcwele ufika, netibonakaliso tajika tabuyela ebandleni, nakubita ngekutsi “ngudeveli.” Ngoba bakhuluma ngetilimi futsi bakholelwakuletintfo, natsi, “Kwakukwadeveli.” Futsi ngesikhatsi nenta loko, nahlambalata Moya loNgcwele.

¹⁴⁵ Ngingasho kanjani esandleni sami, “Angikudzingi”? Uma kukhona bothishela, kukhona kukhuluma ngetilimi. Uma kukhona bavangeli, kukhona tiphiwo tekuphilisa futsi.

Lungasho kanjani lunyawo esweni, “Angikudzingi”? Niyabona na? Wena, uma ungumntfwana lotelwe nguNkulunkulu, uyahamba bese wemukela konkhe Nkulunkulu latsi kulungile. Uyohamba kahle ekuKhanyeni.

¹⁴⁶ Uma sekusikhatsi sekutsi liBandla linyakate, Luther wanyakata. Uma sekufika sikhatsi sekutsi liBandla linyakatise sandla saLo, Wesley wanyakatisa sandla. Uma sekufika sikhatsi sekutsi liBandla likhulume, iPhentekhosti iyafika enkhundleni. Kunjalo. Kodvwa, manje, caphelani.

¹⁴⁷ Wena utsi, “Nemfanekiso?” Wena utsi, “Ngabe ukhona umfanekiso waloko na?” Yebo, mnumzane.

¹⁴⁸ Niyacondza yini kutsi Judasi Iskariyothi, umphikukhristu mbamba, bekayindvodza yetenholo ngempela na? Nikubonile yini loko na? Bebametsema kakhulu, labazalwane, wate waba ngumgcinimafa welibandla.

¹⁴⁹ NaJudasi Skariyothi walungisiswa ngekukholwa, akholwa eNkhosini Jesu Khristu.

¹⁵⁰ Wangcweliswa ngeLivi. EmaHebheru, 17:17 . . . Ngicondze, Johane IoNgcwele 17:17, “Bangcwelise, Babe, ngeliCiniso; Livi laKho liliCiniso.” Futsi BekaLivi.

¹⁵¹ Futsi banikwa emandla kutsi baphume futsi bashumayele liVangeli, nekutsi bakhiphe emadimoni, nekutsi baphilise labagulako. Judasi Skariyothi, Matewu 10, wabalwa ekhatsi kwabo. Futsi baphuma bakhipha emadimoni, futsi bashumayela liVangeli kangangekutsi toni taphendvuka nemadimoni esuka. Futsi babuya batfokota futsi bamemeta, futsi banesikhatsi lesimnandzi, njengalomncane, umhlangano wasekhempini webungcwele. NaJudasi bekakanye nabo ngco. Kunjalo impela, ahambisana nabo ngco.

¹⁵² Kodvwa uma sekufika sikhatsi sePhentekhosti, Judasi wakhombisa bunguye bakhe.

¹⁵³ Ngulapho libandla lebungcwele lakhombisa khona bungilo balo, khona lapho, futsi lahamba lajikeleta ngco futsi laphika wona impela Moya loyiNgcwele lowawubaholela eMantini lajulile; lajika lajikeleta ngco futsi laWuphika. Ngiyati banencumbi ye fana- . . .

¹⁵⁴ Angisiyo iPhentekhosti. Angikaze ngibe wenhlangano yemaPhentekhostali, nhlobo. Ngime esikhalen. Angisiyo iPhentekhosti, iMethodisti, iBaptisti. NgingumKhristu weliBhayibheli nje. Nguloko kuphela. Ngikholwa loko lokushiwo Livi. Ngeke ngasiphika siphiko sekukhuluma ngetilimi; uma ngisiphika, ngiyobe ngiphika kufundzisa natotonkhe letinye tiphiwo letiphefumulelwe. Kunjalo. Angikaze ngivumelane nebazalwane bePhentekhostali nge “bufakazi lobungibo kuphela,” bekukhuluma ngetilimi. Angikwenti loko. Manje, loko kulungile, uma bakukholwa

ngaleyondlela. Lowo ngumsebeti wabo, niyabo, kodvwa loko kulungile ngalokuphelele. Ngi...Pawula watsi, "Noko bengitsandza kutsi nikhulume ngetilimi nonkhe." Beningatsandza kubona wonkhe umuntu asondzele kangako kuNkulunkulu.

¹⁵⁵ Banencumbi yekutentela, incumbi yenkholo mbumbulu. Baphumele lapho, tikhatsi letinengi kakhulu, futsi benta kwangatsi bebanaMoya loNgewe, futsi basho intfo leyayingesiko kukhuluma ngetilimi. Imphiloyabo yafakaza kutsi kwakuyini. Kodvwa ikhona intfo lephatsekakolengiyombamba leyentekako ngalokufanako nje, ngaso sonkhe sikhatsi.

¹⁵⁶ Yebo-ke, kungani develi angaphonsanga ngaphandle umngani lomdzala, noma umcuphi loligwababa na? Impela, bekangakwenta, kutama kuvimbela. Waphonsela ngaphandle intfo lefanako ebungeweleni. Waphonsela ngaphandle intfo lefanako kuMethodisti. Waphonsela ngephandle intfo lefanako ngelusuku IwaLuther. Futsi uphonsela ngephandle intfo lefanako namuhla. Nangaphansi kwemandla etiphiwo, kophilisa kwaNkulunkulu nekubona lokufihlakele, uphonsela ngephandle tintfo letifanako.

¹⁵⁷ Kodvwa uchazani jazi manikiniki kuwe, uma bewungakhuluma kukhuluma kwenyoni na? Tinyoni titsi, "Uma ngibona jazi-manikiniki, lelo lithikithi lekudla. Emahhabhula lamahle lelendlula lonkhe lelikhona, kulapho impela lakubekwe khona tagila nabojazi manikiniki balenga khona." Kunjalo.

¹⁵⁸ Kodvwa niyabona kutsi loyomoya wenyukela kanjani ngco lapha. NaJesu wabuka futsi wakubona kungakenteki loko ngalelobandla leKhatolika, liphuma. Watsi, "Ningabitimuntfu ngekutsi ngubabe. Ningatsemeleti, tonkhe letintfo." Uyaphuma wase utsi, "Manje caphelani, umphikukhristu uyosondzela kakhulu kuyoze kudukise nalabaKhetsiwe uma kungenteka."

¹⁵⁹ Buka, mnaketfu, tingakhi tintfombi ntfo letahamba kuhlangabeta iNkhosi na? Lishumi. Tonkhe tatiyintfombi ntfo. Kusho kutsini ku *ngcwelisa* na? "Lemsulwa, lengcwele, intfombi ntfo." Letilishumi tato tatitintfombi ntfo. Letisinhlanu tatingenamaFutsa esibaneni sato. Letisihlanu tatinemaFutsa esibaneni sato. *Leti* letisihlanu tatingcwele nje futsi tiyintfombi ntfo njengoba *leti* yayinjalo. Kodvwa amelete ini emaFutsa, eBhayibhelini, lapho sikutsatse khona itolo ebusuku, ebusuku bakutsanti na? NguMoya, "Moya loyiNgcwele" Tatihlanta tona tase tihlala lapho, kodvwa tatesaba futsi tamela kudze neMtombo lowawutfulula emaFutsa. Niyabona, tatihlela tona tase tihlala phansi, futsi nato latikhona, tisivuvu. Waya laphoke umnyaka welibandla.

¹⁶⁰ Manje, manje sita kumaka loluphawu IwaNkulunkulu. Nginemizuzu lengemashumi lamatsatfu, iNkhosi itsandza.

Manje ngifuna niphene kanye nami, kucala, bese sitfola kutsi ludzingeke kakhulu kanjani, loluphawu lwaNkulunkulu.

¹⁶¹ Khumbulani kutsi lumphawu lwesilo luyini; akusibo bukhomanisi. Lumphawu lwesilo luvela eRoma, emhlabeni wonkhe; buKhatolika, nebuPhrothestane bujoyine kubo, inkholo lehleliwe. Futsi batokwenta emabandla abe yinyonyane kuyoze kutsi onkhe emabandla ayodzingeka kutsi akhotsamele leyontfo, emabandla etfu langakhetsihlelo akhahlelelwa eceleni. Kunjalo.

¹⁶² Sambulo sahluko 9 manje. Asifundze ngalokusondzele impela lapha imizuzwana lembalwa, uma Nkulunkulu atsandza, futsi sibone kutsi Watsini eVini laKhe. Manje... [Akucoshwanga etheyiphini—Umh.]... se—seSambulo, nelivesi 4. Lalelani loku.

*Futsi kwakutsiwa kuto (lapho babone tinhlupheko
titfululwa) kutsi matingoni tjani noma tihlahla...
nanoma yini intfo leluhlata, nalesisodvwa sihlahla;
kuphela... labobantfu labangenalo lumphawu
lwaNkulunkulu ebuntini labo.*

¹⁶³ Ngesikhatsi kuta tinhlupheko, intfo kuphela leyayivikelekile kwakungulabo lababekwe lumphawu eMbusweni waNkulunkulu. Loku kwahluelwa lokuphenyako, lapho bantfu... Futsi uma Nkulunkulu atongisita, emizuzwini lembalwa nitokubona ngeLivi leNkhosi, kutsi lesi sikhatsi sekubekwa lumphawu kwalendzawo. Futsi labo labaNgalemukelanga, akusekho lutfo lolusele ngaphandle kwekujezisa kwaPhakadze.

¹⁶⁴ Manje siteweleta eThestamenteni leLidzala. Futsi asiwelele ngalapha, uma nitsandza, siye eNcwadzini yaHezekeli, uma nitsandza, futsi asifundze sikhashana kuHezekeli 9. Manje ngelusito lwaNkulunkulu manje, kwangatsi Angasisita. Futsi sitinte manje kutsi sifundzise, emizuzwini lengemashumi lamatsatfu lelandzelako, uma Nkulunkulu atsandza. Manje loku kucondzene, nikumaka phansi, Hezekeli 9, loku kungalokukucondzene...

¹⁶⁵ Intfo yekucala sifanele sitinte manje, yini luPhawu lwaNkulunkulu na? [Akucoshwanga etheyiphini—Umhl.] Nicabanga kutsi loko bekutodzingeka kakhulu na? [Libandla litsi, “Amen.”] Ngabe liBhayibheli liLivi lelihle ngalokwenele kini na? [“Amen.”] Manje ngiyati kutsi ninako loko, labo labatsi, “Kugcina lusuku lwelisabatha,” kodvwa akukho ngisho nalinye lichashata lwemBhalo kutsi lesekele loko, eThestamenteni leLisha. Ake sitfole kutsi luyini luPhawu lwaNkulunkulu, kusobala. Vulani kubase-Efesu 4:30, 4:30, nese 1:13. Kumakeni phansi. Kubase-Efesu 4:30 kutsi:

...Ningamdzabukisi Moya longcwele waNkulunkulu
lenabekwa lumphawu ngaye kuze kube lusuku
lokuhlengwa kwenu.

¹⁶⁶ Manje, kusho kutsini *kubekwa* lumphawu? Kubekwa lumphawu kusi “bonakaliso sekuphelelisa.” Kunjalo na?

¹⁶⁷ Yebo-ke, senake nambona jantji wesitimela alayisha timoto na? Uyophuma futsi uyoohlala kangaka *lapha*, nakangaka *lapha*. Umhloni afike, abuke lakhatsi; futsi uma *lena itsite* kuceka kancane, iyanyakata, “Cha. Ngeke ngiyibeke lumphawu. Kufanele niyicalele phansi.” Into lelandzelako, uytama kubuye ayilayishe; uyotfola loku kungakalungi. Umhloni afike, “Ayikalungie. Yicaleleni phansi.”

¹⁶⁸ Futsi nguloko Nkulunkulu bekadze akwenta ngelibandla laKhe sikhatsi leside. Uyolayishwa, futsi uya eZulwini; uhamba nayo yonkhe intfo. Imidlalo yakho yemakhadi, huh, tonkhe letinye tintfo longatilayisha ekhatsi ebandleni, utama kuhamba nato. Nkulunkulu uvele akulahle; akukalungeli kubekwa lumphawu.

¹⁶⁹ Kodvwa uma Nkulunkulu abona umuntfu, adzabukile, umoya lophukile, acotfo enhlitiyweni, phansi e-altari, Nkulunkulu umvalela umnyango welive, bese embeka lumphawu ekhatsi lapho ngembhabhatiso waMoya loNgcwele, futsi luhlala kute kufike Jesu; hhayi asuka kulenye imvuselelo aye kulenye, kodvwa, “kute kube lusuku lwekuhlengwa kwenu.”

¹⁷⁰ Uma leyoncola yesitimela, umnyango, sewuvaliwe, neluphawu lwahulumende selukuyo, ngeke isavulwa ite ifike la itfunyelwe kuyophtselo khona.

¹⁷¹ Nawo wonkhe umuntfu lotelwe kabusha futsi wabekwa lumphawu eMbusweni waNkulunkulu, akusenasifiso selive kute kube lusuku Jesu Khristu lamtsatsa ngalo amfake eMbusweni. Ngako uma unenkhatsato, futsi utsi unaMoya loNgcwele; noma ngabe usontsa ebandleni leMethodisti, libandla leBaptisti, libandla lePhentekhostali; noma ngabe wamemeta, wakhulumna ngetilimi; wabhabhatiswa ubheke embili, ubheke emuva, wafafatwa; uma usenato letinhlobo tetinkhatsato, kuncono ubuye bese uhlola umtfwalo. Kunjalo. Tinike sikhatsi lesikhulu kakhulu; uceka kakhulu, uyanyakata. Nkulunkulu angeke awubeke lumphawu ngalendlela.

¹⁷² Uma luhlavu lwakolo luwela emhlabeni, akunandzaba... Uma lolohlavu lwakolo lufa kulo lucobo, ngeke Iwavela mangulube, kusindzisa umphefumulo walo. Luhlavu lwakolo luyotsela luhlavu lwakolo, ngalokucinisekile impela nje njenganoma yini. Futsi uma sihlanyelwa ngeMbewu yaNkulunkulu lengaboli, Ingaveta kanjani noma yini gaphandle kwekuPhila kwaKhristu na?

¹⁷³ Moya loyiNgcwele uhola liBandla, uLiholela eMandleni ekuvuka kwajesu Khristu, futsi nibekwe lumphawu kute kubelusuku lwekuhlengwa. Lelo liBhayibheli. “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu,

lenibekwe lumphawu ngaye kute kube lusuku lwekuhlengwa kwenu.” Kubase-Efesu 4:30.

¹⁷⁴ Manje, ngaphambi kwekuba Moya loyiNgcwele ute urike, ubekwe lumphawu ngaphambi kwekuba umnyaka webiTive ute ucale. Ubekwe lumphawu ngaphansi kwaletotintsi tetibane tegolide, (sasinengcoco, kukutfolo), emuva lapho phansi kwaloyomnyaka.

¹⁷⁵ Bekaloku achubeka nekubenta tithutha entasi kwendlule kuAbrahama, Isaka, Jakobe, Davide, nabo bonkhe kusukela phansi kulumnyaka webumnyama lababenawo ngetinsuku ta-Ahabi, kwehle njalo, Solomoni, njalonjalo, waze waphumela kulesosimo lesisivuvu. Kodvwa ngaphambi nje kwekuba Avale lesosimelo sesikhatsi lapho, Waniketa siciniseko sebumsulwa baMoya loNgcwele kumaJuda kuphela, “Ningahambi ngendlela yebeTive, kepha yanini etimvini letilahlekile takaiIsrayeli.” Kunjalo na? “Weta kubaKhe, kepha labaKhe abaMemukelanga.”

¹⁷⁶ “Kepha labo labanengi labaMemukelako, Wabapha eMandla kutsi babe bentalelwane yaNkulunkulu.” Watsi, “Ngibapha kuPhila lokuPhakadze.” KuPhila lokuPhakadze kuvela egameni lesiGrikhi la “Zoe.” Zoe nguloko kuPhila. Zoe kuPhila kwaNkulunkulu. Futsi uma kuPhila kwaNkulunkulu kuhlala kini, kuveta kuphila kwekumesaba Nkulunkulu njengalokucinisekile impela nje njengoba ngime langembili. Nemuntfu lonaKo, ngeke asabhubha kunecktsi Nkulunkulu angabhubha, ngoba Nkulunkulu ukumuntfu. Amen. “Loyo lova emaVi aMi, akholwe NguloNgitfumile, unekuPhila lokungunaphakadze, futsi akasayukuya ekulahlweni; kepha unekuPhila lokungunaphakadze.” “Lodla inyama yaMi anatse iNgati yaMi, Ngiyakumvusa ngemuha kwekuphela.” Lelo Livi laKhe. Indvundvuto lenkhulu ekholweni! Futsi kulahlwa lokunje pho kulabo labala kuhamba ekuKhanyeni.

¹⁷⁷ Kuya ngekufutfumala, akunjalo na? Kulungile, Kuhle kini. Caphelani, nibone kutsi loku kucinisile yini. Mnaketfu, besingakutsatsa, umBhalo nemBhalo, liviki neliviki, liviki neviki, futsi sihlale kuloku, kutsi ngcu... sifundvo lesifanako, umnyaka wonkhe, sibe siloku singakakudvonsi eBhayibhelini, konkhe kwako, futsi entfweni lefanako ngco.

¹⁷⁸ Manje sandvulelo lesincane nje lapha, sibuyela emuva futsi sitfola kutsi kuchaza kutsini kwala umbhabhatiso waMoya loNgcwele kuwe, kutsi kwakuchaza kutsini kubo ngalolosuku.

¹⁷⁹ Manje, kuHezekeli sahluko 9, umprofethi abone iJerusalem. Manje khumbulani, sicoca kuleyondzawana lapho, emaJuda, ngaphambi nje ekuphetsemi kwavo.

¹⁸⁰ Manje sikubeTive, ekuphetsemi kwavo. Sitobese-ke sesihamba siyongena esikhatsini seminyaka leyiNkhulungwane. Kulungile.

¹⁸¹ Kodvwa manje bukisisani, niphetsa ngemaJuda manje. Umprofethi ukubona kungakenteki. Lena kusengiyo iminyaka lelikhulu, cishe iminyaka lengemakhulu lasiphohlongo, ngaphambi kwekfufika kweNkhosi, futsi kwaprofethwa ngumprofethi. Manje lalelisisan sisafundza.

Wamemeta etindlebeni tami akhala ngelivi lelikhulu, atsi, Mabasondzele labaphetse lelidolobha, futsi kube nguloyo abe nesikhali sekubulala, noma sikhali sekubhubhisa esandleni sakhe.

¹⁸² Manje bukisisani manje njengoba sifundza.

Futsi, bhekani, kwafika emadvodza lasitupha... esangweni lasenhla, lelingasenyakatfo, nguleyo naleyo ndvodza inesikhali sekubulala esandleni sayo; futsi lendvodza ekhatsi kwawo, netimphahla letimhlophe, igcoke ilineni, ineluphondvo lwe-inki yembhali ngasengculwini yayo: bahamba...bema ngembili, ngaseceleni kwe-altari letfusi.

Nenkhatimulo yeNkhosi Nkulunkulu wa-Israyeli yayenyuka kukherubhi, etukwalabekakhona, yaya embundvwini wendlu. Futsi yabita indvodza leyembetse ilineni, leyayineluphondvo lwe-inki yembhali ngasengculwini yayo; (lalelani)

NeNKHOSI yatsi kuyo, Dzabula edolobheni, ekhatsi kweJerusalem, (iyophetsela eJerusalem), futsi ubeke luhawu emabuntini ebantfu lababubula futsi... bakhala ngato...tinengiso...letentiwa ekhatsi kwalo.

Futsi khona-ke washo endlebeni yami, Dzabulan... edolobheni emvakwabo, futsi nibulale: futsi liso lenu lingashiyilutfo, ningabi...nabubele:

Nibulale nicitse emachegu netinsizwa, netintfombi,...bantfwanu labancane, nabesifazane: kodvwa ningasondzeli dvutane kuloyo lolukuye... loluphawu; futsi acale endlini lengcwele. Futsi...acala ngemadvodza asendvulo lebekasembikwendlu.

¹⁸³ Manje bukisisani umprofethi aseMoyeni, atsatfwa enyuselwa eNkhatimulweni. Nkulunkulu watsi, "Ngitokubonisa kutsi Ngitokucatulula kanjani kumaJuda, ngaphambi kwebeTive." Fundzani livesi, noma sahluko ngaphambi kwako. Manje, lapho angena lapho, watsi, "Ngekubona..." Kucala, wabona sono edolobheni, kwangatsi bekangakaze asibone ngaphambil, futsi wabona iJerusalem. Manje khumbulani, kwakucondziswe kumaJuda kuphela, hhayi beTive; liJuda, nenhloko dolobha yabo, iJerusalem. Njengayitolo ebusuku nje, besinako kucondziswe kumaPhrothestane; manje, kusihlwa, kucondziswe eJuden. Watsi, "Dzabula edolobheni." Naku kuta emadvodza netikhali tekubulala esandleni sawo, aphuma

ayobulala yonkhe intfo emtini. Watsi, “Manje kubambeni, umzuzu nje.”

¹⁸⁴ Futsi lapho kuphuma iNdvodza legcoke letimhlophe. Ake sime umzuzu. “Igcoke letimhlophe,” kulunga, bungcwele. “Igcoke letimhlophe,” Leyayineluphondvo lwe-inki yembhalı ngasengculwini yaYo. Yatsi, “Dzabulani edolobheni kucala, ngaphambi kwekuba bafike, bese ubeka lumphawu ebuntini, lumphawu ebuntini lawo wonkhe wesilisa, wesifazane, umfana, nentfombatane, edolobheni, lobubula futsi akhalela sinengiso lesentiwa edolobheni, ngenca yetono tebantfu.” Nibabeke lumphawu!

¹⁸⁵ Kwase kutsi-ke, emvakwekuba Seyidzabulile yabeka lumphawu, Yabuyela emuva yase itsi, “Sekwentiwe.”

¹⁸⁶ Wabese-ke utfumela emadvodza, watsi, “Chubekelani embili, futsi ningashiyi lutfo, kodvwa nibulale nicotfule yonkhe intfo lengenalo lolophawu kuyo.”

¹⁸⁷ Buka lapha, mnaketfu. LoyoMbeki weluphawu kwakungesuye lomunye ngaphandle kwaMoya loyiNgcwele.

¹⁸⁸ Futsi caphelani, uma Eta eJeffersonville, kusihlwa, eTabernakeli laBranham, noma nguliphi lelinye litabernakeli edolobheni, noma nguliphi lelinye libandla, Bekangalubeka kubani lumphawu, lobekacotfo kakhulu futsi lowetsembekile phambi kwaNkulunkulu lobekakhala tinyembeti futsi akhala, futsi akhuleka imini nebusuku, ngetono telibholobha na? [UMnaketfu Branham ushaya etikwepulpiti kabili—Umhl.]

¹⁸⁹ Ngabe Lutokwentani kubashumayeli labavumela besifazane babo baphumele ngephandle lapha begcoke emasudu ekubhukusha, bese batelula begcoke tikhindi, futsi bahambe behla benyuka emigwacweni; futsi bahlabela ekwayen, futsi batipende futsi batiphatsise kwaboJezebeli. Futsi uma... Emadvodza ngaphandle lapho, abhema, futsi anatsa, futsi achubeka, futsi agembula, nako konkhe lokunye! Futsi bashaya kwangatsi bebangkanakanlutfo ngako; bayan edineni lenkhukhu lelikhulu, noma ipphathi ndzawanatsite. Bahlale ekhaya ebusuku bangalLesitsatfu futsi babuke mabonakudze, esikhundleni sekngenele umhlangano wemkhuleko. Ngesikhatsi sasehlobo, bavale lisontfo, ngetinkonzo. Yini Labengayibeka lumphawu na?

¹⁹⁰ Lesikudzingako, kusihlwa, yincumbi yaloku lapha buvangeli baseHollywood buklinywe bacindzelwelawhansi! Nefashini lendzala, imvuselelo letfunyelwe nguNkulunkulu, besilisa nebesifazane labaguca e-altari! Bese beyayekela lokuchawulana, nekuphakamisa tandla, futsi babafafate, futsi babhabhatise buso bubheke embili, babheke phansi, natotonkhe leti letinye tinchubo netimfundziso letigcamile. Futsi baguce phansi sibili, lodzabukile, umoya lowephukile, lapho sono sikhona. Nihlanganise loko ndzawonye, bese nicala lokuyifashini lendzala kumemeta kakhulu, kwemntfwana

lotelwe kabusha. Amen. Ngulolohlobo lolutfola Moya loyiNgewe. Kunjalo.

¹⁹¹ Akunandzaba noma ngabe bayiMethodisti, iBaptisti, noma emaKhatolika, noma ngabe bayini! Uma befika embikwalelo altari futsi bakhale, imini nebusuku, “O Nkhosi Nkulunkulu, buka tono talelidolobha! Inhlitiyo yami ayikwati kumphumula! Angikwati kumphumula, Nkhosi, kubona letintfo leti tenteka. O Nkulunkulu, yenta lokutsite! Sitfumelele imvuselelo leyifashini lendzala,” usemgceni wemncele wekutsi utfole Moya loNgewe, mnaketfu! . . . ? . . .

¹⁹² Kodvwa uma nenyukela lapho ngoba nigcume phansi naphezulu, noma ngoba nijayive kanye nemculo, noma ngoba nente lenye intfo; futsi nahambahama futsi nikukhumuka, futsi ningangenelani, futsi nicudvula umlomo, futsi niphikisana, nekujoyina emabandla, futsi nigcuma nisuka endzaweni niye endzaweni; kukhombisa kutsi anitange nitfole lutfo ekucaleni.

¹⁹³ Mnaketfu, lowo, lowo ngulomuhle umutsi lonemandla, kodvwa ngempela utokulungisa. Kunjalo. Yebo, mnumzane. Utokukhipha, kungekho lobutsakatsaka emkhatsi wenu.

¹⁹⁴ NjengaMose. Ngitsanza kubuka ebbokisini lakhe lemitsi, wena ungeke utsandze na? Bekanebantfu labatigidzi letimbili ngephandle lapho. Bewungatsanza yini kubuka ebbokisini lemitsi laMose, kutsi bekanani na? Onkhe lawomadvodza lamadzala, nemakhulu etinswane titalwa njalo ebusuku, nebantfu labakhuatekile, nebantfu labagulako. Futsi lapho aphuma, eminyakeni lengemashumi lamane, kwakungekho namunye—munye lobutsakatsaka emkhatsi wabo. Beningeke yini labanye benu bodokotela, labahleti lapha kusihlwa, nitsandze kubona ebbokisini lemitsi yakhe na?

¹⁹⁵ Ake sibuke kulo futsi sibone kutsi kuyini. Manje bukani emuva. Sitotfolo. “NgiyiNkhosi leniphilisako.” Nguloko-ke. “Amen.” Kwakunguloko-ke. “NgiyiNkhosi leniphilisako.” Ake sitsi kutobakhona luswane lolutalwako. “NgiyiNkhosi leniphilisako.” Uneniyumoniya. “NgiyiNkhosi leniphilisako.” Ngiso kuphela sitsako semutsi nekusetjentiswa kwawo labekangasinketa. Ngiso leso kuphela labesidzinga. Nguleso kuphela labenaso. Nguleso Nkulunkulu lamnika sona.

Kusobala, namuhla, “O, asikholelwa kuLoko. Cha, loko . . .”

¹⁹⁶ Nkulunkulu akagucuki nhlobo. Uyafana. Uma lomoya lona, uchubeka njengoba bantfu benta namuhla, phansi kweligama lebuKhristu, kwenta Nkulunkulu agule esiswini saKhe emuva lapho, kwaku “sinengiso” kutsi bantfu bente loko, kusinengiso namuhla. “Jesu Khristu nguye itolo, namuhla, naphakadze.” O, ngitiva gningelukholo.

¹⁹⁷ Caphelani, “Hamba lapha,” Watsi, “Hamba udzabule edolobheni bese Ubabeka luphawu lababubula bakhalela sinengiso lesentiwa edolobheni.” Wase utsi-ke, “Emva kwekuba

Wenta loko,” Wajikisa lamadvodza lanetikhali tekubulala, futsi ahamba futsi abulala yonkhe intfo.

¹⁹⁸ Manje, somlandvo, kancane nje. Jesu wafika enyameni; Nkulunkulu, abonakaliswe enyameni. “Nkulunkulu bekakuKhristu, enta kutsi live libuyisane naYe.” Futsi ngesikhatsi Efika enyameni, Bekahamba ajikeleta afundzisa. BaMbita nga “Bhelzebule; umbhuli.” Bahlekisa ngaYe, ngekutalwa kwaKhe, konkhe lokunye; baMala, baMkhiphela ngephandle.

¹⁹⁹ Watsi, “Loyo lokhuluma lokumelene neNdvodzana yemuntfu, kuyotsetselelwa yena, kodvwa lokhuluma lokumelene naMoya loNgewe, akasoze atsetselelwa nguye, kulelive naseveni lelitako.”

²⁰⁰ Wabita emaJuda lambalwa wawahlanganisa ndzawonye. Akayanga kubeTive. Waya kumaJuda. Bekatfunyelwe kumaJuda; kwakungesiso simiselo sesikhatsi sebeTive. Sibane sekugcina lesasivutsa emnyakeni wemaJuda, futsi Waya lapho. Futsi kwakukhona bantfu labambalwa labaMemukela, lababitelwe ngephandle.

²⁰¹ Njengoba kunjalo impela nje namuhla. Njengoba nje Moya loNgewe ukhuluma uphuma kuJesu Khristu, walibitela ngephandle-ke; kanjalo Moya loNgewe ukhuluma kuJesu Khristu, ubitela ngephandle, namuhla.

²⁰² Bebakukholwa lokungetulu kwemvelo. Babukisia uMholi wabo. BebaMbukisia. Bebatu kutsi Bekayinkhosu yebaprofethi. Bebakwati leBekangiko. Lakukhuluma, Nkulunkulu wakucinisa futsi watsi kwakuliCiniso. Bebatu kutsi bebaneliCiniso. BebaMati laba bebamkholwa, futsi bachubeka naJesu.

²⁰³ Base-ke bayaMbetsela. Watsi, “Babe, batsetselele, abakwati ngisho lalabakwentako.”

²⁰⁴ Kodvwa kwatsi sekufike ngalokugcwele luSuku lwePhentekhoste, kwakukhona sicuku salabancane, bantfu labakhala tinyembeti, bakhala futsi bachubeka. “Futsi kwatsi sekufika ngalokugcwele luSuku lwePhentekhoste...”

²⁰⁵ Ngalokungatelelwe kwavela umphristi enyuka ngemgwaco, anelibhokisi lesinkhwu ikhosha, libhokisi lesidlo, watsi, “Khiphani lulwimi lwenu manje, futsi ngitonatsa liwayini”? Umbhedvo lonje pho! Enhla nemgwaco kuvela umshumayeli wemaPhrothestane, wase utsi, “Sitotsatsa sandla sangesekudla senhlanganyelo, bese sitsatsa tinyanga letisifupha tekungavumeli lutfo”? Hhe! Umbhedvo! “Ngitonifafata. Ngitonibhabhatisa. Ngitonitsatsa *ngalendlela*, nгинитсатсе нгинифаке ебандлени, нгининике sandla sangesekudla senhlanganyelo”? Umbhedvo!

²⁰⁶ “Kodvwa kwatsi sekufike ngalokugcwele luSuku lwePhentekhoste, ngekushesha kwavela eZulwini kwangatsi kuvunguta kwemoya lonemandla, futsi Yagcwalis indlu yonkhe labebahleti kuyo. Tilimi letahlukene tahlala etikwabo, njengemlilo.” Bacala kukwitaliza nekubambeka, nekubhibhidla, nekukhafulematse, nekuchubeka.

²⁰⁷ Wena utsi, “Akusiko!” Ngitokufakazela kuwe ngeliBhayibheli. Yebo, mnumzane. “Ucondze kungitjela kutsi nguloko labakwenta?” Nguloko liBhayibheli lelakusho.

²⁰⁸ Benati yini kutsi Isaya waprofetha na? Ake nginifundzele intfo letsite lencane ku-Isaya lapha, umzuzu nje. Isaya, sahluko 28, futsi sicale ngelivesi 8.

Yebo onkhe lamatafula agcwele emahlanta... (akhulumu ngalolusuku)... nemanyaala, kungangobe sekute indzawo lehlantekile. (Mnaketfu, uma leso kwakungesiso sitfombe seliJuda!)

Ngubani layomfundzisa kwati? futsi ngubani layomenta acondze imfundziso na? (sikhulumu ngeMfundziso, kusihlwa) ...ngulabo labalunyulwe elubisini, futsi nalabo labasuswa emabeleni.

Ngoba umtsetfo ufanele ube setikwemtsetfo, umtsetfo etikwemtsetfo; umugca etikwemugca, umugca etikwemugca; ... (nguleyondlela liVangeli lelifika ngayo, kusukela kuGenesi kuya eSambulweni!)

Ngoba ngetindzebe lettingingitako nangalolunye lulimi Ngiyakukhuluma kulabantu.

...futsi loku ngulokuphumula, kuthula Lengatsi kufanele kufike. Futsi konkhe loku abatsandzanga kukuva, kodvwa basuka bahamba, benikina inhloko yabo.

²⁰⁹ Nako lapho ukhona. Nguloko Lakusho. Lelo bekungesilo livi lami; lelo Livi laKhe. Khetsani, uma ningahle nikwati. Lingekile lize liguculwe. Watsi, “Umtsetfo etikwemtsetfo; umugca etikwemugca; lapha ingcosana lapha nengcosana lapho.” Lonkhe liVangeli lifanele likhishwe.

²¹⁰ LiVangeli lelingcwele lifanele licale lapha, futsi baLishumayela. Futsi lapho bakwenta, eMandla aMoya loNgcwele ayafika.

²¹¹ NalawomaJuda bekakadze ahlekisa ngaJesu, kodvwa ahleka, atsi, “Ha-ha-ha! Labantfu bagcwele liwayini lelisha.” Batibeka lumphawu ngesiphethwani sabo saPhakadze. Batsi, “Kungani sive ngelulimi lwakitsi, limisebenti lemangalisiko labakhuluma ngayo na? Ngani, labantfu laba bagcwele liwayini lelisha. Ha-ha!” Bahhalatisa futsi bahleka.

²¹² Futsi Phetro, lowomgiciki longcwele, umshumayeli welibhokisi lensipho, watihlelela libhokisi lensipho, wabese

ugcumela etikwalo. Watsi, "Madvodza aseJudiya, nani lenakhe eJerusalema, makwateke loku kini, nibeke indlebe ephimbweni lami. Kodvwa loku ku—luku kungiko lokwakhulunywa ngemprofethi Joweli. Lamadvodza akagcwali liwayini lelisha, njengekucabanga kwenu, loku kuseli-awa lesitsatfu emini. Kodvwa loku nguLoko." Wakhomba emuva eBhayibhelini. Bengahlala ngisho kanengi, "Uma Loku kungesiko Loko, ngitovele nje ngigcine loku kute kufike Loko, uma kukhona lokwehlukile." Kunjalo. Watsi, "Loku nguloko lokwakhulunywa ngemprofethi Joweli. Kutofezeka etinsukwini tekugcina," iminyaka letinkhulungwane letimbili tekugcina.

²¹³ Iminyaka letinkhulungwane letimbili tekucala, kwabhujswa umhlabu ngemanti. Iminyaka letinkhulungwane letimbili yesibili, kwafika Khristu. Eminyakeni letinkhulungwane letimbili yekugecina, "Ngiyotfulula uMoya waMi." Haleluya! Hhayi kutsi "Ngiyofundzisa labanye bashumayeli bese ngitfuma labanye abaphristi."

²¹⁴ "Kodvwa Ngiyotfulula uMoya waMi lovela Ngetulu; emadvodzana enu nemadvodzakati ayawuprefetha; etikwetincekukati netisebenti letinsikati taMi Ngiyawutfulula uMoya waMi, futsi tiyakuprefetha. Ngiyawuveta tibonakaliso emazulwini etulu, nasemhlabeni phansi." Kwakungulokoke. Loko kwakukugcotjwa.

²¹⁵ Nalawo maJuda ahleka futsi ahlekisa, futsi atsi, "Bagcwele liwayini lelisha." Loko kwabeka luhpawu ngesiphettwo sabo.

²¹⁶ Nga A.D. 96, kufika kwaThithusi, eta ehla avela encenyeni, iJerusalema lalihacwe timphi. Futsi niyati kutsi kwenteke nini? LawomaJuda atsi, "Manje sitobuyela endlini yeNkhosi."

²¹⁷ Kodvwa labo lababecwayisiwe futsi bagewaliswa ngaMoya loNgcwele...

²¹⁸ Njengoba Josephus atsi, "Labobantfu labaluhlobo lwemazimu, kadze nidla umtimba waloJesu waseNazaretha." Watsi, "Bafihla umtimba waKhe, futsi bebakadze badla wona." Bebadla sidlo. Watsi bona beba, bona sicuku emuva lapho, "Lubo labaholwa ngalokuphambene nekukholwa lokungiko."

²¹⁹ Benati yini kutsi labobantfu emuva lapho bebabitwa ngekutsi "lokholwa ngalokuphambene nekukholwa lokungiko"? Niyakwati loko na? Niyati kutsi yini lokholwa *ngalokuphambene* nekukholwa lokungiko na? Ngumuntfu "lohlanyako." Ya. Bukani Pawula loNgcwele.

²²⁰ Manje, nine bantfu, nine—ninemabaptisti nitsandza kutsi, "Pawula loNgcwele, o, ngiyamkholwa." Nine maKhatolika nitsi, "O, Pawula loNgcwele," bese nanga letimbili noma letintsattu tetinyawo tabo, letotitfombe leticoshiwe lapho eRoma. "Pawula loNgcwele! Yebo, mnumzane!"

²²¹ Bukani kutsi Pawula loNgcwele watsini ngesikhatsi asembikwa Agrippa. Watsi, “Ngendlela labatsi kweduka,” umgiciki longcwele, “nguleyondlela lengimkhonta ngayo Nkulunkulu.” Amen.

²²² Ngangiyotsandza kujoyina tandla naye; ngitsi, “Ngikhola lokufanako, Pawula! Haleuya! Yebo, mnumzane, intfo lefanako! Sekwendlule iminyaka lengemakhulu lalishumi nemfica, Pawula. Ngisakholwa intfo lefanako!” Ngisenawo uMoya loNgcwele; tibonakaliso letifanako, timanga letifanako, yonkhe intfo iyafana nje; ngisachubeka, Moya loNgcwele lofanako, ngisabekwe luphawu kuze kuge (nini na?) lusuku lokuhlengwa.

²²³ “LeliVangeli liyoshunyayelwa . . .” Ini? “Livangeli!” Yini liVangeli na? Hhayi “leLivi kuphela.” [UMnaketfu Branham ushaya etikwepulpiti kane—Umhl.] Pawula watsi, “Livangeli lifika kitsi, hhai eVini kuphela, kodvwa ngeMandla nangesibonakaliso saMoya loNgcwele kufika liVangeli.” [UMnaketfu Branham ushaya etikwekwepulpit katsatfu.]

²²⁴ Pawula watsi, “Angiti nemfundvo yasekolishi, ngifike ngenta emavi lamakhulu lanetimbali, kutsi insindziso yenu yesekeleke etikwemavi lamakhulu lakhukhumukile netindzebe letikhangako, nalelinye lihubo lekubonga noma sivumokholo sebaphostoli, noma intfo lefana naleyo. Angitange sengite kini kanjalo. Kodvwa ngita kini ngati intfo yinye kuphela, eMandla ekuvuka kwajesu Khristu, nesibonakaliso saMoya loNgcwele.” Haleuya! Nkulunkulu sinike labanye futsi boPawula labangeke bancephetise, kodvwa bakubeke lapho ngaphandle. . . ? . . . ngaphandle kwetifundvo tasekolishi tetivikelo. Amen. Luphawu iwaNkulunkulu! Amen.

²²⁵ Manje, sinesikhatsi lesingakanani lesinaso? Incumbi, asinaso. [Libandla litsi, “Amen.”—Umhl.] Nguloko lebengikucabanga. Kulungile. Kusasa ngeMgcibelo, akekho kini losebentako. Kulungile. Kulungile. Khumbulani, nje—nje imizuzu lembalwa.

²²⁶ Khulekani! Caphelani, mnaketfu, lesi sikhatsi lesicotfo. Lesi sikhatsi lebesifanele sitsatse ngaso luhlu lolubhalwe phansi. Angikemi lapha ngentisa kwemhlekisi. Kuba benginjalo, bengitoya e-altari futsi ngiphendvuke. Ngingahle kube ngentisa kwemhlekisi kulabanye benu, kodvwa angicondzi kuba nguye. Ngenta kuthula lokuncane, kanye nangesikhashana; akukho lengingakwenta ngaloko. Kukhona intfo lefika kimi, ingenta ngente kanjalo, ngako akukho lengingakwenta. Kodvwa enhlitiyweni yami, mnaketfu, ngiLikhola ngenhlitiyo yami yonkhe. Sekuyiminyaka letsite ayiye emashumini lamabili bengishumayela Leli kulelipulpiti, ngijkeleta umhlaba, naNkulunkulu aLixinisa getibonakaliso nagetimanga. Amen. “Jesu Khristu nguye itolo, namuhla, naphakadze.” Yebo.

²²⁷ Manje Watsi, “Bente ngetikhali kutsi bete ngaphambili.” Bala kwemukela lolophawu. Futsi Waphuma, naThithusi wadla tindvonga taseJerusalema, futsi bagijima bangena edolobheni; babalambisa ekhatsi lapho, bate babilisa labantfwana balomunye nalomunye futsi babadla. Badla emagcolo esihlahla, tjani emhlabatsni. Kwase kutsi-ke lapho ekugcineni bate baphonsa lithawula . . . Thithusi, lapho ayongena eJerusalema, wabhubhisa ngalokuphelele yonkhe intfo lebeyisekhatsi lapho, wabulala besifazne, bantfwana, tinswane, baphristi, konkhe lokunye, futsi walishisa lidolobha.

²²⁸ NaJesu watsi, “Kuyofika sikhatsi lapho kungayushiywa khona litje.”

²²⁹ Watsi, “Buka lisontfo letfu lelikhulukati. Mnaketfu, siyiBaptisti, noma iMethodisti, noma emaPhentekhostali, noma yini.”

Watsi, “Angeke kushiywe litje etikwalelinye.”

²³⁰ Kukhombisa kutsi “Nkulunkulu akahlali etindlini letentiwe ngetandla.” Nkulunkulu uhlala etinhlitiyweni tebantfu. “Ngoba Ngilungisele umtimba.” Moya loNgcwele awuhlali endlini. Uhlala enhlitiyweni. Lelo lithempeli. “Anati yini kutsi ningemathempeli aNkulunkulu lophilayo na?” Amen. Yakha lithempeli, yakha lisontfo, konkhe kukholwa kwakho kwakhe kwatungeleta litempeli noma lisontfo lakho, noma sithico sesigodvo, utsatsa lumphawu lwasilo futsi ungati. Kunjalo. Nengama futsi nicitsa sonkhe sikhatsi senu, bashumayeli, kutsi nesekele inhlanguano yenu, futsi nje nihamba ngalokucondze ngco niya esihogweni nayo lapho bangahamba nje bayekhona.

²³¹ Ngiyakutjela, mnaketfu, sekusikhatsi sekutsi ngabe emadvodza avukile futsi ashumayela liVangeli ngeMandla aMoya loNgcwele, lapho khona ndzawotonkhe, asibite iMethodisti, iBaptisti, iPresbyterian, iKhatolika, nako konkhe, kutsi siye esiphambanweni saJesu Khristu.

²³² Manje, wena utsi, umelusi wetimvu lomdzala uphatsa luju lwetinyosi, alubeke etikwelidvwala. Uma imvu legulako ilukhotsile, yayisindza.

²³³ Mnaketfu, nginesikhwama sonkhe lesigacwako lesigcwele lona lapha, kusihlwa. Futsi ngitolubeka etikweliDwvla, Khristu Jesu, nemvu legulako ingakhotsa bese iyalulama. Kunjalo. Mnaketfu, lalela, angiyilubeka etikwanoma nguliphi libandla. Alusilo lwanoma nguliphi libandla. LungelwaKhristu. Kunjalo impela.

²³⁴ Bangibo ngeligama nje! “O, yebo, siyakholelwa kuKhristu.” Imisebenti yakho iyafakazisa kutsi nikholwa ini.

²³⁵ Jesu watsi, “Letibonakaliso,” t-i-y-o, kuba, “tiyobalandzela labakholwako, kuze kube sekupheleni kwemhlaba. Futsi ngeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi

letinsha; uma bangaphatsa inyoka, noma banatse lokubulalako, angeke kwabanengoti kubo. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Nguloko Jesu lakusho. Lawo ngemaVi ekugcina lawa etindzebeni taKhe. Futsi Wenyuselwa eZulwini.

²³⁶ Nebantfu labahamba baye embili, bakholwa futsi bashumayela kuPhilisa kwaNkulunkulu, nemandla aNkulunkulu, live libabita ngalaba “hlanyako.” NeliBhayibheli latsi, “Uma babita uMnininimuti nga ‘Belzebule,’ bayobabita kakhulu kangakanani bona, labafundzi baKhe na?”

²³⁷ Balahlwa ngelicala, nabo balele lapho, bonkhe bafa impela nje. Kodvwa Josephus watsi, “Lababantfu laba...labo—labo luhlobo lwebantfu labangemaKhristu, bahambe basuka eJerusalemaya bayeaJudiya, futsi balubalekela lonkhe lolulaka.” Manje lelo kwakuliJuda, kuphela kweliJuda.

²³⁸ Ngekushesha manje, emizuzwini lembalwa lelandzelako, ake sicedze labeTive, ngekushesha impela. Asiphenye ngale eTambulweni sahluko 7, lapho sitocedza khona simiselo sesikhatsi sebeTive. Sibone kutsi loku kuliciniso noma cha. Loko kwakulapho umprofethi waHezekeli 9 waprofetha kona kuphela kwaloyo mnyaka; manje nangu Moya loyiNgcwele aprofetha kuphela kwa lomnyaka. Lalelisisan manje njengoba ngifundza ngekucopelela.

Emva kwaletintfo leti...

²³⁹ Sambulo 7 manje, “Emvakwaloku ngabona tingelosi letine...” Lowo kwakubagibeli bemahhashi labaphumako, esahlukweni 6, nekutsi baphuma kanjani; lihhashi lelimpofu, nelihhashi lelimnyama, nelihhashi lelibovu, nakanjalonjalo, lokungukutsi, labagibeli bebakadze bagibela live sikhatsi lesidze.

...ngabona tingelosi letine time emagumbini lamane emhlabala, tibamba imimoya lemene...kuze kungavungutu moyo etikwemhlaba, naselwandle, nakulesinye sihlahla.

²⁴⁰ Manje bukisisani umbono lawubona kucala. “Ngabona tingelosi letine time emagumbini lamane,” tindzawo letine emhlabeni jikelele, ingelosi, ibambe imimoya lemene. *Tingelosi* ti “titfunywa.” LiBhayibheli lasho njalo. Nemimoya “timphi netincabano.” Yayibambe imimoya yomine, lapha,...?...Manje bukisisani, livesi 2.

Ngase ngibona lenye ingelosi yenyuka empumalanga, ine (l-u-p-h-a-w-u, umsebenti lophelele, ngalamanye emagama)...ineluphawu lwaNkulunkulu lophilako: yamemeta ngeliphimbo lelikhulu kuto...tingelosi,... tona letanikwa kutsi tone umhlabu nelwandle,

*Yatsi, Ningoni umhlabu, nelwandle, ne...tihlahla,
size sitibeke lumphawu tinceku taNkulunkulu wetfu
ebuntini lato.*

- ²⁴¹ Bukisisani, ngitofundza ngehle njalo.

*Ngase ngiva lenombolo yabo...lababekwa lumphawu:
futsi babekwa lumphawu i—i... wababeka lumphawu
tinkhulungwane letilikhulu nemashumi lamane
nane...esive sa—sa...tesive sebantswana baka-
Israyeli.*

- ²⁴² “Esiveni sakaJuda, lishumi nakubili...” bese kwehla njalo, na “Benjamini,” na “Gadi,” na “Rubeni,” kwehle njalo kuye ku “Zabuloni,” bese kwehla njalo kuya etiveni letilishumi nakubili, ekupheleni kwelivesi 8. Futsi lishumi nakubili uliphindzaphindza nelishumi nakubili kwenta ini? [Libandla litsi, “Likhulu nemashumi lamane nakune.”—Umhl.] Likhulu nemasumi lamane nakune. “Likhulu nemashumi lamane nakune letinkhulungwane,” bonkhe ngemaJuda. Manje, bukisisani.

*Futsi emvakwaloku ngabona, futsi, bheka, sicuku
lesikhulu, lebesingenakubalwa ngumuntfu, sivela kuyo
yonkhe iminden, tilimi, native,...*

- ²⁴³ Bakhuphuka bavelaphi na? Niyabona, siyawabona lawomaJuda kutsi akuphi ekupheleni; futsi lapho tingelosi tinikwa kutsi tiphumele kuyobhubhisa, kwasho ekhatsi lapha, wabona futsi “wabamba.” Kodvwa laba lapho bebavela kuphi, kuyo yonkhe iminden, tilimi, native. Babonakala enkhundleni.

*...nebantfu, netilimi, time embikwe liWundlu,
nangaphambili...tatembetse...liWundlu, tembetse
tingubo letindze letimhlophé, tiphetse emagala
elusundvu nge tandla tato;*

- ²⁴⁴ UMlobokati, uMlobokati webeTive bekakadze abekwe lumphawu lapha. Bukisisani.

*Futsi tamemeta ngeliphimbo lelikhulu, titsi,
Insindziso yaNkulunkulu wetfu lohleti esihlalweni
sebukhos, nakulo liWundlu.*

*Futsi—futsi...netingelosi letatime titungelete
sihlalo sebukhos, ...emalunga lamadzala, ...tidalwa
letine, ...tawa phansi ngebuso embikwesihlalo
sebukhos, takhuleka kuNkulunkulu,*

*Tatsi,...(Lalelani, kutsi loku akuvakali yini
kufana nemhlangano waMoya loNgcwele!) A...
Tibusiso, amen, inkhatimulo,...kuhlakanipha,...
kubonga,...ludvumo,...emandla,...kuncoba, akube
kuNkulunkulu wetfu kuze kube phakadze naphakadze.
Amen.*

²⁴⁵ Loko akuvakali kufana nalolunye luhlobo lwenkonzo yemsimeto webusontfo walabanemfundvo yeticu tasekolishi, kimi. Loko kuvakala kufana nefashini lendzala, kutfululwa kwaMoya loNgcwele, kimi. Labobantfu bebakadze bandzawanatsite; bayati kutsi kwentiwani lapho sebabone liWundlu lihleti esiHlalweni sebukhosi.

*Nalelinye lemalunga lamadzala... latsi kimi, Yini
loko... futsi bebambetse tingubo letimhlophe bobani
na? futsi bavelaphi na?*

²⁴⁶ Manje beniwati onkhe emaJuda, kodvwa laba bavelaphi, “yonkhe iminden, tilimi, native na”? Bukisisani.

*Ngase ngitsi kulo, Nkhosi yami, nguwe lowatiko.
(Johane watsi, “Angati nje.”) Lase litsi kimi,...*

²⁴⁷ Laba ngibo laba labanaLoko, ngicagele. Kulungile.

*...Laba ngibo labenyuka baphuma ekuhluphekeni
lokukhulu, (babitwa nge “mgiciki longcwеле,”
lokuhlekiswa ngaye, wahlushwa, wahlekwa) ...
labenyuka baphuma ekuhluphekeni lokukhulu,
bahlanta tingubo tabo, batenta taba-mhlophe engatini
yeliWundlu. (Bukisisani!)*

*...bona baphambi kwesihlalo sebukhosi
saNkulunkulu,...*

²⁴⁸ Ihlalaphi inkhosikati na? Ihlalaphi indlovukati na? Loyo nguMlobokati, uMlobokati webeTive.

...futsi bamkhonta imini nebusuku ethempelini:...

²⁴⁹ Umkami ukhonta mine ekhaya, imini nebusuku. Niyabona na? Loyo nguMlobokati waJesu; loyo nguMlobokati webeTive.

*...futsi nalabahleti etulu esihlalweni sebukhosi
uyakuhlala ekhatsi kwabo.*

Bangeke baphindze balambe,...

²⁵⁰ Haleluya! Tinsuku temsebenti setiphelile. Yebo-ke, sigeje lokuningi kudla, kodvwa angeke sakugeja nalokukodvwa Lapho. Amen.

²⁵¹ Ngiyati lowami lohluphekako, lomncane, make lomdzala uhleti lapha kusihlw. Futsi ngike ngambona asukuma etafuleni. Sasinelikhofi nesinkwa lesidzala. Bekalitsela kuso, afake shukela. Futsi akekho lowenele kutsi uhambe indzawo yonkhe; bantfwana batokhala, futsi basukume basuke bahambe. Kodvwa angeke sikhente Lapho! Babe wami lomdzala wacamelia etingalweni tami, ngesheya kwemgwaco, ngaley, futsi wafa, alambil.

²⁵² Kodvwa ngeke siphindze sikhente futsi. Haleluya! Cha, mnumzane. Akusekho kulamba.

*Abasayukulamba, abasayukoma... abasayuhlatjwa
lilanga,...*

*Ngoba liWundlu lelingasekhatsi nesihlalo sebukhosii
liyakubelusa, futsi libaholele emtfonjeni wemanti
lokuphila: naNkulunkulu uyakwesula...tinyembeti
tonkhe emehlwani abo.*

²⁵³ Bangahle bente kukhala lokuncane nekuchubeka, uma kufika Moya loNgcwele. Kodvwa Nkulunkulu uyokwesula tonkhe tinyembeti emehlwani abo.

²⁵⁴ Bukisisani, wabona “tingelosi letine time emagumbini lamane, tibambe imimoya yomine.” Masinyane manje. Sikhatsi sami sesiyaphela, kodvwa angifinyelele kuleliphu zu kini, ngaphambi kwekuvala. Bukani, wabona tingelosi letine. Bekabone kuvala kwelibandla lemaJuda, kutsi watibona kanjani tita ngendlela lefanako; ita ngetikhali takhe tekucekela phansi, leyompi.

²⁵⁵ Manje bukisisani. Hlobo luni lweluphawu liBandla laMoya loNgcwele lelalwemukela, kube lumphawu ebuntini labo na? Kwakuluphawu lwakamoya. Moya loNgcwele wababeka lumphawu. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Akazange advwebe sitfombe salutfo enhloko yabo. Wakwenta na? [“Cha.”] Cha.

²⁵⁶ Abalahlwanga ngelicala live lelitsite leliphikisana nenkholo. Balahlwa ngelicala bakubo. Niyabona kutsi ngichaza kutsini na? LiBandla langempela laNkulunkulu lophilako liyolahlwanga ngelicala yiKhatolika nePhrothestane, ngoba ayoLangana ndzawonye. Asavele andzawonye amunye, njengamake nendvodzakati.

²⁵⁷ Kodvwa laba, *lapha*, bekangenjalo. Manje-ke, bukisisani kutsi Wenteni. Watsi, “Ubeke lumphawu ebuntini labo.” Kwakuholbo luni lweluphawu na? Ngitonifundzela lona, kuTento 2. “Bebandzawonye bonkhe nganhliyo yinye. Ngekushesha kwavela inhlokomo, iNgelosi ivela eZulwini.”

Nine nitsi, “INgelosi yayiyinhlokomo?”

²⁵⁸ Kwakuyini, lokwahamba embikwaDavide, lapho eva kuvunguta kwemacembe, emacembe emgungumence, ngalobo busuku lapho asaba kuchubekela embili nje na? “Weva inhlokomo ivela eZulwini kwangatsi kuvunguta kwemoya lonemandla,” Nkulunkulu uhamba embikwabo.

²⁵⁹ “Ngekushesha kwabonakala kubo Moya loNgcwele neMandla.” Basho baphumela emigwacweni, beca futsi bagcuma, futsi bakhuluma ngetilimi, nangetindzebe lettingitako, futsi bamemeta, futsi batiphatsisa kwesidzakwa, futsi wonkhe umuntfu atfokota nje futsi advumisa iNkhosi Nkulunkulu. Akunjalo loko na?

²⁶⁰ Nguleyondlela Nkulunkulu lenta ngayo uma Ehli sela eMandla aKhe nembabhatiso waMoya loNgcwele. Futsi Wangena lapho ngco, futsi wasuka wahamba uMlayeto!

Haleluya! Futsi bamemeta futsi bakhala kakhulu, futsi bakhulumna ngetilimi, futsi baphuma lapho. Futsi lolo kwakuluphawu Nkulunkulu lalubeka etikwebantfu. Kunjalo na? Nkulunkulu ubeka lumphawu, futsi ngulolohlobo lelumphawu Nkulunkulu latolubeka kubantfu baKhe namuhla. LuPhawu lolufanako IwaNkulunkulu lolwaya kubo lapho, ngaphansi kwembhabhatiso waMoya loNgcwele, kwakuluphawu IwaNkulunkulu.

²⁶¹ Kukhona lengifuna kunibuta kona, bandla. LiBhayibheli liyasho kutsi lumphawu IwaNkulunkulu, ngalolosuku, lwalungumbhabhatiso waMoya loNgcwele. Lumphawu lolwalukubantu, kubenta behluke kulabanye, lwalungumbhabhatiso waMoya loNgcwele. Kunjalo na? [Libandla litsi, "Ameni."—Umhl.] LiTestamente leLisha lasher, ku-Efesu 4:30, kutsi Moya loNgcwele ulumphawu IwaNkulunkulu, lwebantfu ngetinsuku tekugcina, esiphetfweni senu saPhakadze. Kunjalo na? ["Amen."] Khona-ke Moya loNgcwele wawucinisile.

²⁶² Manje, saba nemnyaka wemaMethodisti, saba nemnyaka wemaBaptisti, saba nekulungisiswa, saba nekungcweliswa. Saba nato tonkhe letitintfo, tita.

²⁶³ Futsi khona lapha cishe eminyakeni lengemashumi lamane leyendlule, umbhabhatiso waMoya loNgcwele wafundvwa kucala eUnited States. Kunjalo na? Cishe eminyakeni lengemashumi lamane lendlulile, lapho bantfu bacala kukwemukela...

²⁶⁴ Manje, bebabamise kukubita ngemsebenti wemusa wesibili impela, kungcweliswa. "Kungcweliswa," kulungile.

²⁶⁵ Sitja sifanele kucala sitsatfwe, sibutfwe. Sigcwele sonkhe ludzaka. Siyalungisiswa, ngoba u—umuntfu usicoshile.

²⁶⁶ Intfo lelandzelako, sifanele si—sihlantwe futsi sifakwe licopho. Ligama lelitsi *ngcwelisa* lichaza kutsi "kuhlantiwe, kwase kubekwa eceleni kwentelwa inkonzo." Kodvwa "kubekwa eceleni kutsi kwentelwe inkonzo" akuchazi kutsi *usenkonzweni*.

²⁶⁷ Futsi-ke Jesu watsi, "Nibusisiwe uma nilamba futsi nomele kulunga, ngoba niyakusutsiswa." Niyabona, Moya loNgcwele wafika kelelingcwelisiwe, langempela, leliciniso, likholwa lelingcwelisiwe. Netibonakaliso netimanga ticala kutibonakalisa masinyane nje uma lesositja sesilungile, naMoya loNgcwele wangena kuso. Niyabona kutsi ngichaza kutsini na?

²⁶⁸ Ungeke waletsa emafutsa kulelobhodlela ngaphandle uma kukhona emafutsa ekhatsi lapho, akunandzaba kutsi lelobhodlela lihlanteke kangakanani. Ungeke waletsa kukhulumna ngetilimi, nekuphilisa kwaNkulunkulu, neMandla aNkulunkulu, entfweni lokungekho lutfo kuyo. Moya loNgcwele wawufanele uletfwe, ngalesosikhatsi.

²⁶⁹ Bukani, cishe eminyakeni lengemashumi lamane endlule . . . Ake sicabange emuva. Siyabuka, ndzawo tonkhe . . . Bukisisani ngekusondzela. Kwakukhona umbusi lomkhulu lowaphuma, iMpi yeMhlaba yekuCala; kwekucala kuwo wonkhe umlandvo welive, impi yemhlaba. Wayicalela kuphi na? Wayongena khona ngco eJalimani. Kwentekani na? Kuyatfusa, akekho lowatiko, kute kube ngulolusuku, kutsi yema kanjani. Akekho lowatiko. Fundzani *KuNcipha KweMpi yeMhlaba*. Tonkhe tincwadzi ngayo, ngitifundzile. Akukho namunye umuntfu . . . Intfo kuphela labayatiko, kwabakhona umtsetfo lophumako, “Ayiyekele!” Akekho lowatiko kutsi ngubani lokuniketako. Ngani?

²⁷⁰ O Nkulunkulu! Nitongibita nge “mgiciki longewe,” noma kunjalo, ngako ngingahle ngentenekwemizwa yami. Bukani! Ngibonga kakhulu kanjani ngaMoya loyiNgcwele kuba lapha ngembili, kwembula.

²⁷¹ Caphelani. Bukisisani. Baphuma, yonkhe imimoya ita emhlabeni, tikhali tesimanje, kubhubhisa ngalokuphelele yonkhe intfo emphini yemhlaba. Kodvwa, khona masinyane, yema. Sambulo sahluko 7, satsi, “Ngabona tingelosi letine tehla netikhali tato tekubula. Futsi nako kwahamba iNdvodzodzephuma eMphumalanga, ineluphawu lwaNkulunkulu lophilako; yatsi, ‘Bambani imimoya yomine.’”

²⁷² “Yibambeni,” ngani na? EmaJuda akekho endzaweni lefanele kwamanje. Ludvumo! EmaJuda akekho endzaweni lefanele, njengoba Nkulunkulu atsembisa. Wabatjela kutsi ayoba kuphi, eme ngale. Watsi, “Uma nibona umkhiwane uhluma emagala awo, yatini kutsi sikhatsi sesisondzele.” Futsi uma nibona emaJuda abuyela ePhalestina, yatini kutsi sikhatsi sesisedvute. “Lesitukulwane lesi asiyukwendlula kungakagcwalseki konkhe loku.” Futsi, mnaketfu, eminyakeni lesikhombisa lendlulile kwekucala kutsi umjeka wemaJuda uke uphephetele, eminyakeni letinkhulungwane letimbili, etikweJerusalem; yebo, iminyaka lengemakhulu langemashumi lamabili nesihlanu. Amen. EmaJuda bekangekho lapho kwakungentiwa khona, kodvwa Yatsi, “Bambani! Bambani!”

²⁷³ Ngani, ngani “bambani”? Bukisisani, bekunebeTive noko, emkhatsini wemnyaka waWesley nemnyaka wePhentekhosti, bebasafanele bangene. Ngaphambi kwekuba iPhentekhosti ingene emNyakeni weliBandla laseLawodisiya, kwakukhona “umnyango lovulekile” ubekwe embikwelibandla; umnyango lovulekile, ku, “Lotsandzako makete anatse eMtfonjeni wemanti ekuPhila ngesihle.” Umnyango lovulekile, lobekiwe. O, hhe!

Wase utsi, “Yibambeni!” Ngani na?

²⁷⁴ Jesu watsi, “Umuntfu waphuma futsi wasebenta. Nalomunye umuntfu waphuma, ngalelinye li-awa, futsi wasebenta. Lomunye umuntfu waphuma futsi wasebenta. Nemuntfu munye

waphuma ngeli-awa lelishumi nakunye. Futsi lapho ema ngeli-awa lelishumi nakunye, ubanika bonkhe sabelo lesifanako, li-awa lelishumi nakunye.”

Batibuta kutsi kungani. “Wakwentelani yena, wattfola li-awa lelishumi nakunye, wonkhe umuntfu longenako na?”

²⁷⁵ BakaMartin Luther labasebenta, bahamba ngaphansi kwesimiselo sesikhatsi saLuther, bafela emseni! . . .? . . . labanye, emaMethodisti amemeta, afa ngaphansi kwemnyaka waWesley, bafela emseni. Siphila kulomunye umnyaka, hhayi emuva lapho. Lapha! Make bekavamise kuhamba ngenkalishi yetinkhabi, futsi tsine sihamba ngeFodi luhlobo IweV8, lecishe impela ihambise kwendizamshini ijethi. Kunjalo. Siphila emnyakeni lowehlukile, ngalokuphelele. Futsi siphila esimiselweni sesikhatsi lesehlukile. Siphila elusukwini Iwekubuyiselwa kweMandla aNkulunkulu, futsi khona lapha sibona eMandla aNkulunkulu njengoba benta ekucaleni. Siphila kulomunye umnyaka. Ningabuki emuva lapho kuWesley, iMethodisti, nabobonkhe labo, iBaptisti, nePresbyterian. Bukani lapha kuJesu Khristu, uMcAlisi neMphelelisi wekuKholwa kweliBhayibheli. Haleluya!

²⁷⁶ Manje Mbukisiseni, watsi, “Yibambeni,” kute kutsi (ini?) bantfu beli-awa lelishumi nakunye bakwati kungena, kubitwa kwekugcina kwebeTive. Make wasebenta *lapho*; babe nabo basebenta *lapha*; gogo wasebenta emuva *lapho*. Lona ngumnyaka wetfu, li-awa lelishumi nakunye. LeyoMpi yeMhlaba yema ngenyanga yelishumi nanye emnyakeni, ngelusuku lwelishumi nalunye lwenyanga, li-awa lelishumi nakunye esukwini, nemzuzu welishumi nakunye e-aweni; kute bantfu beli-awa lelishumi nakunye bakwati kungena, (ini?) bemukele umbhabhatiso lofanako waMoya loNgewe labakwentako emuva *lapha* ekucaleni, kubuyisa eMandla nekuvuka kweNkhosi Jesu Khristu, tibonakaliso netimanga letifanako.

²⁷⁷ Kuyini na? Timphi tiyazabalaza *lapha*, tiyazabalaza *lapho*; tiyazabalaza *lapha*, tiyazabalaza *lapho*; titama ku . . . Emabhomu ema athomu nako konkhe lokunye kuyakhiwa, kodvwa ngeke bakwente. [UMnaketfu Branham ushaya etikwewepulpiti kaningana—Umhl.] Abakwati kukwente ate emaJuda atfole kuvakashelwa ngumbhabhatiso waMoya loNgewe. INgelosi yatsi, “Yibambeni, site sibeke lumphawu tinceku,” hhayi uMlobokati. LabeTive babengakaze babe yinceku; singemadvodzana nemadvodzakati. Labo tinceku, emaJuda. Abraham bekayinceku yaNkulunkulu. Haleluya! Manje, manje sitfola tinkhulungwane letiphindvwe katinkhulungwane temaJuda. Nkulunkulu wenta lukhuni inhlitiyo yaFaro, kuwachubela ePhalestine. Nkulunkulu wacinisa inhlitiyo yaHitler, inhlitiyo yaMussolini, inhlitiyo

yaStalin. Ufuca ngemandla, kuyongena ePhalestina, angati kutsi wentani, asebenta etandleni taNkulunkulu ngco.

²⁷⁸ Lawo latinkhulungwane letilikhulu nemashumi lamane nakune ayoma ngale. Futsi ngalolunye lwaletinsuku leti, webuNkulunkulu, longcwele, umprofethi logcotjiwe waNkulunkulu uyoweleta lapho anetibonakaliso netimanga. LawomaJuda ayotsi, “Nguloko lengikufunako.” [UMnaketfu Branham ushaya etikwewepulpiti kane—Umhl.] Yebo, mnumzane. NaNkulunkulu uyobhabhatisa emaJuda latinkhulungwane letilikhulu nemashumi lamane nakune.

²⁷⁹ NeluHlwitfo luyofika; umnyaka webeTive uyoncamuka. Ibhomu ye atomu iyochuma futsi itsatse umhlaba. NeliBandla lebeTive liyohlwitfa liye etulu, kutsi lime lapho eBukhoneni baNkulunkulu. “Bobani laba labenyuka baphuma ekuhluphekeni lokukhulu na? Bahlanta tingubo tabo letindze eNgatini yeliWundlu. Baphambi kwaNkulunkulu, bangenasici.” Amen.

²⁸⁰ Luphawu lwesilo, umfelandzawonye; emabandla, buKhatolika, konkhe kuboshwe ndzawonye, kungena encushuncushwini. Insali, uMlobokati waMoya loNgewe.

²⁸¹ Nalabantfu namuhla labahleka kukhuluma ngetilimi, labahleka kophiliswa ngekukaNkulunkulu, labahleka siprofetho, labahleka sibonakaliso saMoya; namoya lofanako lowawubusa lawomaJuda emuva lapha, lahlambalata Moya loNgewe emuva lapho, futsi afa phansi ngekwehlulela kwaNkulunkulu. Le United States iboshelwe kwahlulewa ngekukaNkulunkulu, phansi kweMandla aMoya loNgewe. Balahle ngelicala, futsi bahlekisa, futsi bacosha, futsi basibita “ngebagiciki labangcwele” nako konkhe lokunye. Kodvwa liawa selilapha, lapho Nkulunkulu atotfulula kwahlulela kwaKhe ngekukaNkulunkulu. Amen.

²⁸² Tilungiseleleni. [Akucoshwanga etheyiphini—Umhl.] . . . ? . . . Indzawo lephephile kuphela lekhona namuhla ikuKhristu Jesu. Nkulunkulu anibusise. Uma ningekho ekhatsi, phikelelani nite ningene. “Lubo labakuKhristu Jesu Nkulunkulu uyakubaletsa kanye naYe ekuFiken kwasibili.”

²⁸³ Ngaphandle kweluphawu lwaNkulunkulu, lolungumbhabhatiso waMoya loNgewe, umfelandzawonye wekuhlubuka uluphawu lwesilo. Loyo ngu ISHO KANJE INKHOSI. Niyabona kutsi ngichaza kutsini? Kodvwa labafundisi betenkholo batama kukufaka kubukhomanisi, lapho bangacondzi kutsi kusebenta ekhatsi kwabo ngco. Watsi, “Bayoba baholi labatimpumputse betimpumputse.” Watsi “Bayoba nemehlo, kodvwa ababoni.” Watsi, “Nine, emasikweni enu, kukhuluma imfundziso yebantfu, nenta imiyalo yebantfu, nenta imiyalo yaNkulunkulu ibe lite.”

²⁸⁴ Niyoyihleka iKhatolika ngekuhlela ikhathekizima yawo, nebantfu benu benyukela khona lapha kulenye inkhomfa noma lokutsite, futsi bancume kutsi bangakwemukela yini kuphiliswa ngekwaNkulunkulu, noma umbhabhatiso waMoya, naletintfo leti. Futsi bayawugceka futsi baWale. Futsi niyayihleka iKhatolika. Anina lungelo lekuhleka iKhatolika. Sizatfu, uma beka “yiNGWADLAKATI,” liBhayibheli latsi wena uyi “NGWABABANE,” kumfelandzawonye lofanako.

²⁸⁵ “Phumanı ekhatsikwalo, bantfu baMi! Tahlukaniseni,” kusho Nkulunkulu, “futsi Ngiyonemukela nibe kiMi.” Kunjalo.

²⁸⁶ O, kungani leliTabernakeli laBranham lingaphumi enkingeni yetfu na? Ngifuna kwati uma ninebantfu labakhona konkhe lapha nilikhola leliVangeli. Futsi Lishunyayeliwe, futsi niLibonile, tibonakaliso netimanga, futsi kwaciniswa. Nayo yonkhe intfo iNkhosi leyikhulumile, ifezekile. Manjeke, yini indzaba konkhe lapha, uma ngiva kutsi kukhona kucabana ekhatsi kwenu, uma ngiva kutsi kukhona umbango na? Ngifuna nibhale ngalokupuhelele kutsi yini indzaba ngani, kutsi kukhonani enhlitiyweni yenu, bese nikubeka kulelipulpiti langembili, kusasa ebusuku. [UMnaketfu Branham washaya etikwewepulpiti kaningana—Umhl.]

²⁸⁷ Ngifuna kubona kutsi kungani lelibandla lingatsatfwa lemuke ngeMandla aNkulunkulu, nembabhatiso waMoya loNgewe, netibonakaliso netimanga. Yini indzaba na? Umelusi wenu uyaWukholwa. NiyaWukholwa. Ngako, yini lengakalungi lapha na? Kukhona lokungakalungi. Lena kufanele kube yindlu yemhlabo lephetse lilambu lokukhanyisela imikhumbi. Lena kufanele kube yindzawo lapho eMandla aNkulunkulu, nekukhala tinyembeti nekukhala, nekufuna Nkulunkulu, lefanele ngabe yenteka khona, imini nebusuku. Kungani singenawo na?

²⁸⁸ “Ngiyatsandza, kodvwa nine anitsandzi,” kwasho Jesu. “Anitsandzanga. Wotani nitsenge kiMi.”

²⁸⁹ “Ngiyati utsi,” Watsi, “wena ‘ucebile, angesweli lutfo,’” akhuluma emabandleni. Watsi, “Utsi, ‘Ngicebile, futsi angesweli-lutfo. Siyinhlangano lenkhulu kunaletinye.’ Kepha awati, kepha unglolusizi, lompofu, wekuhawukelwa, lophumphutsekile, nalohamba-ze, kepha awukwati.” Uma umuntfu akulobobucayi futsi abati, uyotisita. Kepha, uma unguleyondlela, “kepha ungakwati!” NaKhristu watsi emabandla alolusuku ayoba nguleyondlela, futsi angeke akwati.

²⁹⁰ Ncinta umuntfu wakho wakamoya, lotsandzekako wami, mnaketfu lotsandzekako. Ncinta umphefumulo wakho, njengoba kwakunjalo, ngemkhuleko, bese utsi, “Nkhosi Jesu, nighlole. Mangitsatse luhlu lalokubhalwe phansi kusihlwa, ngaphambi kwekutsi ngiyolala, futsi ngitfole kutsi yini indzaba ngami. Kadze ngitisho iminyaka, futsi angitiboni letintfo Jesu

latisho. Kutsi Uyoba nami, naletintfo tiyochubeka, angikuboni. Yini indzaba, Nkhosi Jesu na?”

²⁹¹ Tsembeka. Ubecotfo. Tehlise futsi ukhulume naYe, njenge buso nebuso nemzalwane. Utokwembula. Utokutjela. Dzabula umphefumulo wakho wehlukane, bese uweneka lapho. Utsi, “Nkhosi Jesu, uma kubita kutsi ngilahlekelwe ngumndeni wami, uma kubita kutsi ngilahlekelwe kuphila kwami, uma kubita kutsi ngilahlekelwe ngumsebenti wami, uma kubita kutsi ngilahlekelwe bulunga bami, uma kubita kutsi ngilahlekelwe ludvumo lwami edolobheni, ngitotsatsa indlela nalabayengcosana labadzelelekile beNkhosi.”

²⁹² Manje khumbulani, Jesu watsi, “Lisango lincane, nendlela yincane, futsi kepha bayingcosana labayakuyifumana. Ngoba indlela yinkhulu leyisa ekubhujisweni.” Lesinye futsi sigidzi nga 54, “Lisango likhulu leliyisa ekubhujisweni, futsi banengi lapho labangena khona.” Kunjalo. “Loyolahlekelwa kuphila kwakhe ngenca yaMi uyakufumana. Loyo lotsanza babe, make, dzadze wabo, umfowabo, kumbe noma yini, kancono kunaMi, akafaneli kubitwa ngewaMi. Loyobeka sandla sakhe egejeni bese ucala kuya embili, ngisho nekuphendvuka abheke emuva, akasifanele sikhatsi.” Mnaketfu!

²⁹³ Ngalolunye lwaletinsuku, inshumayelo yeliVangeli legcotjiwe yaMoya loNgewe yekugcina itoshunyayelwa. Ngalolunye lwaletitinsuku, sibhamu sekugcina sitodubula. Ngalolunye lwaletinsuku, liculo lekugecina litoculwa. Ngalolunye lwaletinsuku, umkhuleko wekugcina utokhulekwa. Ngalolunye lwaletitinsuku, iminyango yelitabernakeli itovalwa kwekugcina, liBhayibheli litovalwa epulpiti. Futsi nitokuma eBukhoneni baNkulunkulu, kutsi nitilandze ngaloko lenikuvile ngalobobusuku. Kuyokwentekani-ke? Kuyokwentekani-ke? Lapho iNewadzi lenkhulu ivulwa, kuyokwentekani-ke? Lapho kusihlwu sekufika erekhodini, kuyokwentekani-ke? O, njengoba liculo litsi:

Kuyokwentekani-ke?
Lapho iNewadzi lenkhulu seyivulwa, kuyoba
yini ke?
Lapho labo labencabe uMsindzisi namuhla,
Uyobutwa kutsi anikete sizatfu, kuyoba yini
ke?

²⁹⁴ Umsebenti wakho wema endleleni yakho. Batali bakho bema endleleni yakho. Umngani wakho longumfana wema endleleni yakho. Ungani wakho loyintfombatane wema endleleni yakho. Libandla lakho lema endleleni.

Kuyoba yini ke? Kuyoba yini ke?
Lapho iNewadzi lenkhulu seyivulwa, kuyoba
yini ke?

Lapho labo lowala loMlayeto kusihlwa,
 Nine niyo... celwa kutsi ninikete sizatfu,
 kuyokwentekani-ke?

²⁹⁵ Nitokwentanjani ngako na? Niyati kutsi lumphawu lwesilo luyini. Niyati kutsi lumphawu lwaNkulunkulu luyini. Sekukini.

INkhosi ayinibusise, sisema.

²⁹⁶ YaKho, Babe waseZulwini, makutsi umusa waKho netibusiso kube etikwebantfu. Vumela Moya waKho unyakate. Futsi vumela Moya loNgcwele waKho ushovele phansi etikwalabantfu, futsi ubaphe, Nkhosi, umbhabhatiso waMoya. Kwangatsi wonkhe wesilisa newesifazane, umfana nentfombatane, ekhatsi lapha, kwangatsi bangatsatfwa bemuke kakhulu kusihlwa, nguMoya loyiNgcwele, ngangekutsi batotsi, "Nkulunkulu, tsatsa konkhe lenginako. Tsatsa yonkhe intfo lengingiyo. Kodvwa, mangiKukhonte, Nkhosi yami. Ngitobeka eceleni yonkhe intfo. Ngitodzela bungimi bami. Ngitodzela kutichenya kwami. Ngitodzela libandla. Ngitodzela yonkhe intfo."

²⁹⁷ Akusiko kutsi batodzingeka baphume ebandleni labo, Nkhosi, kodvwa batofanele baphume esimeni labaphila kuso. O Nkulunkulu, buyisela emaMethodisti ebandleni lawo, lesemililweni, kutsi ashumayele liVangeli; buyisela emaBaptisti emuva, buyisela labakaCampbell emuva, buyisela emaKhatolika emuva. Nkhosi Nkulunkulu, tfumela lotsite lovela eTabernakeli laBranham lapha, abuyelete etabernakeli lapha, lotfobile, lonemoya lotitfobile, lotophuma futsi akhulume, futsi atsandze, futsi atame kutfola bantfu labanhltiyonye futsi, kute Moya loyiNgcwele ukwati kungena futsi usebentise bantfu. Tfumela tibonakaliso netimanga letinkhulu. Gcoba lonkhe likholwa. Tsetselela sonkhe sono.

²⁹⁸ O Nkulunkulu, sibona tibonakaliso tichamuka. Sibona umkhiwane uhluma emacembe awo. Siyati kutsi sikhatsi sesisedvute. Sibona leyobhomu ilele ngaleya etandleni sakhe impela umuntfu Wena lowatsi wanikwa kutsi abhubhise umhlaba.

²⁹⁹ O Nkulunkulu, singachubeka kanjani nekwala na? Singakwenta kanjani na? Kantsi, siyaliva liVangeli laKho lelibusisiwe livakala ngalokucace bha, ngalokucacile; siva Moya loyiNgcwele uhola; sibona Moya loyiNgcwele uniketa tibonakaliso netimanga; uphilisa labagulako, uvula amehlo langaboni, ubuyisela kuphila kulabafile; timanga letinkhulu netibonakaliso; liVangeli lishunyayelwa ngulabangakafundzi, bantfu labangati lutfo, lishunyayelwa ngaphansi kweMandla nesibonakaliso saMoya loNgcwele; tibonakaliso netimanga kulandzela libandla. Kukhulu kangakanani lokunye!

³⁰⁰ Wena watsi, "Kube beninati Mose, beniyakulwati lusuku lwaMi." Haleluya! Kunjalo nanamuha, Nkhosi. Babona tonkhe

tinhlobo tetibonakaliso, tetimphi netinkhatsato, nako konkhe. Bavumele baphenye emuva emakhasini eliBhayibheli lelidzala lelitsandzekako, bese babone kutsi sikuphi sigcobo seluphawu lwemamayela. Sisekupheleni kwemnyaka.

³⁰¹ O Nkulunkulu, hambisa Moya waKho etikwalababantfu. Futsi lapho besuka lapha, kusihlwa, kwangatsi Moya loyiNgcwele ungahamba nabo.

³⁰² Futsi kusasa ebusuku, Nkhosi, uma sehlela kuleli altari lelikhulu lesilungiselela kuliniketa, sikhulekela kutsi ema altari atogewala ma, emakamelo emkhuleko atogewala.

³⁰³ Futsi kwangatsi, ngeliSontfo ekuseni, Nkhosi, nangeliSontfo ebusuku, tsine sibe sibhabhatisa lapha ngekweLivi laNkulunkulu. Futsi kwangatsi Moya loNgcwele ungehlela etikwalawomanti, futsi enta letotibonakaliso netimanga letinkhulu. Siphe kona, Babe.

³⁰⁴ Busisa umelusi wetfu lotsandzekako lapha. Busisa emalunga. Busisa tihambi esangweni lakitsi. Kwangatsi singaya ekhaya kusihlwa futsi sizindle ngaletintfo enhlitiywени yetfu; siphendvuke sibuye kusasa ebusuku, sitfokota, siletsa tinyandza. Sicela eGameni laJesu Khristu. Amen.

³⁰⁵ INkhosi Jesu Khristu inibusise ngamunye wenu. Chawulanani. Nibuye kusasa ebusuku, ningenise sicelo senu naloko lenikufunako, futsi nisibeke epulpiti. Kwangatsi Nkulunkulu anganigcoba njalo, abe nani! Amen. Nkulunkulu anibusise.



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