

# NGO KUKHOLWA, UMOSE



Ngiyabonga, Mfowethu Neville. Yikusa okuhle, bakwethu. Kuhle ukuba lapha lamuhla phakathi kwe thabhanekeli. Njalo ngikhumbule mhlawumbe aluba ngingenza uMfowethu uNeville ukuba akhulume lamhlanje ekuseni, ngizazama ebusuku. Futhike bengikhangela emuva isifundo sesikolo sangeNsonto salamuhlanje ekuseni. Njalo kuyi...iNkosi ithanda, sizazama uku—ukuba lalesi isifundo sesikolo sangeNsonto.

<sup>2</sup> Manje, sokube ziviki ezimbili khathesi, phose, selokhu ngibuyile. Njalo bengiphazela njengoba beliqedisisa, ukuthi, enkundleni, ngikhathele sibili, sibili futhi ngingasanelisi ukuya phambili. Njaloke ngenza okokubuya ukuzothola ukuphumula okuyingcosana. Njalo ngathatha phose insuku ezintathu phansi eDamu leWolf Creek, phansi le eKentucky, lapho engazalwa khona. Ngakhumbula, “O, ngizwa kuhle okumangalisayo khathesi. Ngikahle.”

<sup>3</sup> Njalo ngabuyela ngekhaya, futhi into eyokuqala encinyane ehlangane lami ebusweni kwakuyindaba ethile kahulumende elomthelo weholo. Ngahamba indlela yonke ngisiya phansi futhi. Ngakho ngabona kuzathatha okwedlula iviki nje kumbe ezimbili ukungiphumuza.

<sup>4</sup> Njalo inkonzo yami ilungele ukwenza inguquko khathesi. Njalo kangila mihlangano ehleliweyo. Njalo yiso isikhathi lapho engingathi ngifike eceleni, njalo ngakhumbula, njalo manje okwamaviki ambalwa alandelayo, ngizathatha ukuphumula nje, ukuphumula okugweleyo, njalo ngilinde eNkosini.

<sup>5</sup> Njalo inengi lenu bantu phakathi lapha, abangabakudala, abakade belathi okwesikhathi eside, bayakhumbula ukuthi lokho iNkosi eyakukhuluma kithi, Yena uhlezi izikhathi zonke ekwenza lokho akuthi Yena uzakwenza Yena.

<sup>6</sup> Khumbula, lapho ekuqaleni sibili, ebandleni lapha, ukusa lapho sibeka ilitshelabhanekeli, kanjani ukuthi Yena... Kulotshiwe, njalo kubekwe elitsheni, ephejini elingabhalwanga lutho leBhayibhili lami. Ngalokho kusa, lowo mbono omkhulu, wathi, “Leli kalisilo ithabhanekeli lakho.”

<sup>7</sup> Mina ngathi, “Lingaphi, Nkosi?” Njalo Yena wangimisa ngaphansi kwesibhakabhaka. Njalo iLizwi leza. Njalo ngakhangela futhi ngasengibona lezo ziphambano ezintathu, njenge, izihlahla njalo lezithelo zazo, lokunye okunjalo. Liyawazi ukuthi umbono uyini. Ubulotshiwe, okweminyaka.

<sup>8</sup> Ngidobha, ngolunye usuku, ugwalo oludala phezulu laphayana, ngibala ezinye zezinto iNkosi eyazikhulumayo,

yazikhuluma ngaphambili; vele sezigwalisekile. Ngale indaba yabatsha, njalo lokuthi impi izakuqhamuka njani, futhi zonke lezozinto zenzakele.

<sup>9</sup> Izinto ezimbili nje eziseleyo, kwezinye zalezo ziprofetho ezinkulu. Ukuba, izimota zibe semgwaqweni zitshayelwa kude, zikhangeleka njengeqanda, kuphela kawuyitshayeli. Iyazihambisa yona ngokwayo. Njalo futhi kuzakuba lowesifazane omkhulu ozakuphakama, ngoba iMelika yilizwe lomfazi. Njalo liza...Umfazi omkhulu uzakuphakama, futhi abe nguMongameli kumbe enye into enjalo, elizweni. Njalo futhi kuzakuba lokutshabalaliswa okupheleleyo. Ilizwe lonke jikelele liyakubhujiswa.

<sup>10</sup> Njalo, lokho, Ngiyatsho kungakayenzeki...Manje lokhu akusiyo iNkosi ekutshoyo lokhu. (Okunye, mayelana lomfazi, kuyi, yiNkosi.) Kodwa ngatsho kungakayenzeki, ngo 1933, ukuthi umhlaba uzahlangana lokutshabalaliswa okupheleleyo kungakafiki u'77.

<sup>11</sup> Ngakho, bengingakwazi ngaleso isikhathi ukuthi babelento eyokuthi ingawutshabalalisa njengokuba belayo okwamanje, kodwa ngibonile ilizwe liphakathi kokutshabalaliswa okupheleleyo, kuphela izidindi zezihlahla njalo lokunye okunjengalokho, okwakusele.

<sup>12</sup> Ngakho, kusendleleni yakho. Njalo uba zonke lezi ezinye izinto zigwalisekile njengoba Yena etshilo, lalokho kuzakuba njalo; futhi njengokuba Yena etshilo eMbhalweni lapha, lokho Yena akutshoyo. Uba uKhristu weza okokuqala, Yena uzakuza okwesibili. Njalo zonke izinto lezo Yena azikhulumayo zizakugwaliseka. Njalo sibona lokhu ngesikhathi sakho, njalo sisazi ukuthi si...inombolo yethu isizakubizwa, njengelizwe, sisazi ukuthi iBandla selizathatha uHlwitho Lwalo. Kuya nyikinya inhliziyo yomfundisi, kumbe loba ngubani owebandla, ukwazi ukuthi sikulolosuku futhi lesikhathi lesa esiphila kuso. Yisikhathi esikhulu kakhulu lapho loba nguphi umuntu owake waphila emhlabeni, kumanje; lokho, okweBandla. Ngakho, ngeqiniso ngiyafisa imithandazo yenu.

<sup>13</sup> Njalo futhi ngibonile phakathi kwethabhanekeli, njalo ngibonile ukuthi bebele...bebezakuba lokhetho olutsha futhi lakho konke, ebandleni, kungenxa yabanye bebhodi futhi lokunye okunjalo.

<sup>14</sup> Njalo—njalo ibandla lifuna umhlangano omncinyane, ukunyakaziswa okuncinyane. Njalo belihlezi lilomusa kimi, futhi lingibusisa. Njalo ngokuba kwami lapha, kukhanya kube yisibusiso kini. Njalo ngileqiniso, ukuba lani, kube yisibusiso kimi. Njalo lihlezi lisemukela lokho ebengikukhuluma ukuba liQiniso, njengokuba ngikubona ngo Nkulunkulu. Njalo ngi—ngiyakubonga lokho.

<sup>15</sup> Ngakhoke, ngaqalisa, futhike ngangizakufumana, njalo ngenze ibandla lethu liqondiswe, kumabhodi alo, futhi njalo ngokhetho njalo lakho okunye. Njalo ke—ke, ngakhumbula, ngemuva kwalokho, ngaphuma futhi ngayathola ukuphumula okuncinyane ngingaka buyeli enkundleni njalo.

<sup>16</sup> Kugeineni phakathi kwenu. Manje, akusikho okwabaphandle. Kungokwaleli ithabhanekeli. Sifuna umhlangano laleli ithabhanekeli, ukuze kuthi konke, njalo lempambaniso yonke, zonke izinto ebezisenzakala, njalo mhlawumbe imizwa emibi emincinyane kusuka komunye kusiya komunye; leyo, ngizakuthatha bonke babo njalo ngibalethe baqondane nta. Ngakho nxa ungafuni ukuqondana lakho, kungcono uphume elizweni; ngokuba lizakuza maqondana lakho konke, njengokuba sasikwenza lapha ethabhanekeli. Njalo konke kulolongwe, ngoba singabazalwane labodade abahlephule isidlo, uMzimba kaKhristu, phezu kwetafula lezibusiso. Njalo kungasilutho kodwa usathani ongenza loba yikuyini lokho okungalunganga, njalo abangele imizwa emibi, kumbe ukudabula, kumbe loba yikuyini okunjenga lokho. Njalo ngiyathatha uMfowethu uNeville, futhi sizakuhamba kusuka kwenye indawo sisiya kweyinye, silethe abantu kubantu, ndawonye, ithabhanekeli elidala lize libuye, liqiniswe njalo, lime ngezinyawo, ukuqhubekela phambili ngoMbuso kaNkulunkulu. Manje, lesi yiso, isizatho ngikhulume lokhu, kungokuba kuleqembu lethu elincinyane lapha ngalokhu ukusa.

<sup>17</sup> Manje khathesi ngizakuthola ukuphumula, futhi ngibuyele masinyane lapho ngisenelisa. Njaloke ngikhangelele ukusuka ngibuyele enkundleni futhi. Njalo ngalesi isikhathi, iNkosi ifuna, ngifuna ukuthatha lokho okulutshwana esikubutheleleyo ngezimali, njalo lokunye nje, lokwami, phandle le... loluhlelo lokuhambisa ivangeli phetsheya kwelizwe. Njalo ngizitholele itende elitsha, futhi lokunye okutsha kwempahla yokusebenzisa, njalo ngiqalise enkundleni. Kungayisikho ukusuka kwelinye ibandla usiya kwelinye, kodwa ukuhamba kweyethu imihlangano.

<sup>18</sup> Manje, hayi angitsho ukunganaki abazalwane abanginxusileyo, khona kuyamangalisa. Kodwa okunengi kwakho, uyafumana leyi imihlangano, bathi uzakuba khona lapho, futhike bonke abangane bakho bebuya, njaloke kulokubizela imali okukhulu. Kuyakhama abantu labo. Ngiyaqala ukubona lokho, uyabona. Ngakho lokho—lokho akulunganga. Sifuna ukuba lendawo lapho esingabalethe khona. Akudingi ukuba ubuye lemali yakho. Woza nje, ngokwakho, njalo—njalo ukhonze iNkosi. Bona? Njalo ke khathesi...

<sup>19</sup> Njalo inkonzo yami isithethe inguquko khathesi nje. Liyakhumbula lapho ngangsi jwayele ukuthatha isandla somuntu, ngiphongu kuma lapho, njalo iNkosi ingitshela

ukuthi uhlupho lwabo yikuyini. Wathi, “Ngakho kuzakwenzeka, uzabakwazi imfihlo yenhliziyi yabantu.” Lonke liyakwazi lokho kwenzakele ngokupheleleyo njengo kwatshiwo Khona ukuthi kuzakwenzakala. Manje leli linyathelo elilandelayo, elaprofethwayo njalo lakhulunywa phambili, okuzakuba ngokudlula konke Khona, uyabona. Njalo khathesi kusekuguqukeni.

<sup>20</sup> Njalo yiso isizatho uSathani engilwisa ngomthelo weholo, ezama ukungitshela, uhulumende, ukuthi ngilesikwelede somthelo weholo kulolonke ipeni engalithathayo, njengomfundisi, kusukela emnyakeni engamatshumi amabili lesikhombisa edluleyo, ngangena inkonzo. Akunjalo, ngoba kwedlula phakathi kwebandla lapha.

<sup>21</sup> Ngingumphathi waleli ibandla. Kunjalo sibili. Kusezingwaleni lapha. Ngakho, ke, nxa ngingumphathi-mgcinisikhwama waleli ibandla, ngakho akulalutho emhlabeni...UHulumende kalani lokwenza lakho. Kabasoli ibandla. Basola mina njengomgcini sikhwama webandla. Njalo abaphathi basayine iphepha elisebhanga le, ukuthi imali zami zonke...Kulokuba ngibe lesikhwama sami, ngayidlulisa phakathi kwebandla lami lapha, ngoba vele kuhle kube yinhlanganiso yokupha, lobanjani.

<sup>22</sup> Njalo ukwenza lokho, kuyanginceda ukungenqabela ukubalekela ibandla njalo lokulitshiya, futhi lokuhamba phandle njalo lokungabisilutho lapha. Ngemuva kokuba sengithembise abantu ukuthi ngizakuphenduka ebandleni, isikhathi ngesikhathi, futhi ngibasize. Yiso isizatho ngakugcina kunjengalokho, ngokuba ngenza isithembiso kini bantu. Yikho ngihlala lakho ngaleyo ndlela, kulokuba lomuntu munye. Ngakho, nxa usenza lokho, kuyakuphosela enhlanganisweni. Njalo ngimelana ngokuqinileyo lenhlanganiso. Ngakho ngi—ngiza kugcina nje ngendlela okuyiyo yona, ezandleni zikaNkulunkulu, ukuze siqhubeke ngoMbuso kaNkulunkulu.

<sup>23</sup> Manje, ngalokhu ukusa, sifuna ukufunda leli elibusisiweyo iLizwi elidala, futhi sikholwe.

<sup>24</sup> Manje, ngifuna ukuthi, futhi...Ngibona uMfowethu Egan njalo labanengi, abanye babaphathi behlezi lapha, ngemuva kokuba sesibe lomhlangano wethu wabaphathi, ngobunye ubusuku; kuliqiniso, mina phambi kwebandla lonke, ukuthi omunye lamunye wenu lonke alisengaba—ngabaphathi ababekiweyo. Lingabaphathi abakhethiweyo, njalo lebizo lakho lisezingwalweni. Konke kulungile.

<sup>25</sup> Njalo manje sebezakuba lolunye ukhetho lwa—lwa madikoni, futhi lokunye okunje. Njalo uMfowethu Neville uza, uzakubiza labo masinyazane ngemuva kwalinkonzo, konke kulungile, futhi lokomgcini isikhwama njalo lokunjalo,

lapho sihlela ibandla. Liyakuzwa, izisekelo zonke, sezilungele, ngakhoke singaba lemvuselelo lapho isiza.

<sup>26</sup> Manje, singakabuyeli nje emaphejini lapha, ngesifundo sethu sesikolo sangeNsonto, kuleli iLizwi elikhulu likaNkulunkulu ophilayo, asikhothamiseni nje amakhanda ethu, okwesikhatshana, lapho sikhuluma kuMbhali waleli iBhuku. Njalo khathesi sibeke eceleni imikhumbulo yonke, konke okuphambeneyo, okungaba kusenqabela ukuba lesibusiso.

Kasikhuleke.

<sup>27</sup> Nkulunkulu ongcwele kakhulu njalo olungileyo, ebuKhoneni Bakho obuhloniphekayo siyeza manje, sinikela kuWe impilo zethu, njalo lemiphefumulo yethu—yethu, njalo lemizimba yethu, futhi lezinkonzo zethu, futhi leziphiwo zethu. Njalo konke esilakho, sikuletha kuWe. Njalo lapho Usikhangela, Nkosi, nxa kulesono loba yisiphi sisegcekeni njalo singavunywanga, siyakucela Wena, O Nkosi Nkulunkulu, ukuthi ubeke Wena iGazi leNdodana Yakho, uJesus, endaweni enjalo. Ngoba, sibona ukuthi thina ngokwethu asanelisi, njalo lapho akwenzakali kithi ukuba sibe lokuzisekela ngokwethu. Kodwa siyethemba ngokugcweleyo phezu kweGazi laKhe eliligugu, futhi lomusa waKhe ukukubeka phezu kwendaba yethu, ukuthi thina izoni ezingafanelanga singabuya ngesibindi ngelinye ilanga phakathi kobuKhona Bakho, siletha phambi kwethu leli iGazi leNkosi uJesus. Lona, Wena, ngezikhathi ezidlulileyo, waqaphela ukuba liGazi leNdodana Yakho kuphela ezelweyo yodwa, njalo wenzile isithembiso, sokuthi, “Ngaye Yena, nxa sivuma izono zethu, sizalungisiswa ngomusa waKhe.”

<sup>28</sup> Njalo manje sizakucela, Nkosi, ukuthi Wena usithethelele loba yiphi impambeko, loba yisiphi isono sokweqa kumbe ukungenzi, isiphambeko, ukuthi nxa umkhumbulo omubi loba yiwuphi ohlabe umphefumulo wethu, ngemitshoko evuthayo kasathane, ukuze kuthi Uxotshela khatshana lesi isitha esibi saKho, futhi lesabantu baKho.

<sup>29</sup> Njalo besicela ukuthi Uthumele uMoya oNgcwele ukubamba iLizwi ngalesi isikhathi, lapho sizinikela njengezisetshenziso, ukuba ukhulume Wena ngathi, futhi ulalele ngathi, iLizwi laKho. Njalo lathi ngokuphindisela masikwamukele Khona njengokuvela kuWe, futhi sisuke kule indawo, lamuhla, sisizwa ukuthi silungiswe kakutsha kuyo injongo kaKhristu; ukuze sibe ngabalungele inkonzo yakusihlwa futhi lakusasa, ngenxa yokuhanjelwa nguMoya oNgcwele.

<sup>30</sup> Busisa abazalwane bethu indawo zonke, amabandla umhlaba wonke, ababambe iLizwi lokuPhila kulolu usuku olubi. Sizwa ukuba akulasikhathi esinengi esisaseleyo ukusebenza, ngoba ubusuku buyeza ngokutshetsha. Amayezi empi asethwele njalo. Ububi buseduze, futhi siyakhuleka ukuthi Wena uzakusenza sisebenze ukwedlula okokuqala. Phumuza imizimba

yethu ediniweyo, Nkosi, njalo usibuyisele empini. Ngoba sikucela ngeBizo leNkosi uJesu, futhi langenxa yakhe Yena siyakhuleka. Amen.

<sup>31</sup> Lapho sivula, ngalokhu ukusa, iBhayibhili, ku—ku sahluko 11 seBhuku lamaHebheru.

<sup>32</sup> Ubusuku bangolweSithathu besikhuluma phezu kwesahluko sesi7 seBhuku lamaHebheru, ngo “Melikhizedekhi, engelababa, njalo engelamama, engelakuqala kwezinsuku, kumbe ukuphela kwempilo.”

<sup>33</sup> Njalo ngikhumbule, mhlawumbe, ngalokhu ukusa, kungabe kufanele ukuvula njalo leli iBhuku elimangalisayo, njengokuba lokho silesisekelo kulokho esifuna ukukutsho, ekubaleni kwasemuva. Njalo siseqa phezu kwesahluko sesi10, futhi lesahluko sesi9, okuyimithetho yokuhlatshele, singabuya phakathi kwendawo yo “kholo.” Njalo lapha eBhukwini lamaHebheru, isahluko 11, futhi siqalisele endimeni ka23, siyifunda Yona kanje:

*Ngokukholwa uMose, lapho esezelwe, wafihlwa inyanga ezintathu ngabazali bakhe, ngokuba bembona engumntwana ofaneleyo; njalo abawesabanga umlayo wenkosi.*

*Ngokukholwa uMose, esefike ekukhuleni, wala ukubizwa ngokuthi indodana yendodakazi kaFaro;*

*Kulalokho wakhetha ukuhlupheka inhlupheko kanye labantu bakaNkulunkulu, kulokuba akholise injabulo yesono okwesikhatshana;*

*Wakhetha ihlazo ngenxa kaKhristu njengegugu elikhulu kulengcebo yase Gibhithe: . . .njalo waba ngo wayekhangelele umvuzo phambili.*

*Ngokukholwa wasuka eGibhithe, engalwesabi ulaka lwenkosi: ngoba wabekezela, sengathi uyambona yena ongabonakaliyo.*

<sup>34</sup> Ngithanda ukuthatha isifundo, ngalokhu ukusa, “ukukhetha ngokukholwa.” Njalo ngithanda ukuthatha kube yisihloko, amabala amathathu okuqala esahluko sika23, “*Ngo Kukholwa, UMose.*” Njalo, “ukukhetha ngokukholwa,” phose konke lokho esikwenzayo, kumele sikhethe ngokukholwa. Njalo konke lokho esikubona uMose ekwenza, okufanele ukuphindwa, kwakungokukholwa; kungayisikho ngokubona, kodwa ngokukholwa.

<sup>35</sup> Njalo isizatho esokuba ngikhethe lokhu ngalokhu ukusa, ngokwebandla likulesi isimo, bekuyikuba ukuthi e . . .loba lasezikolo zethu, futhi ndawo zonke, sibe lokufundisa okunengi okwezesayensi. Ngenxa yalokhu, sidonsele abantu kude lokukholwa. Manje, ukukholwa kakufakazwa ngesayensi. Ukukholwa yilokho isayensi engakuboniyo. Futhi si . . .Nx

singalahlekelwa yilokhu ukukholwa okukhulu, ngalokho siba sebumnyameni ngokugcweleyo, ku...kungelani ukuba sifunde kangakanani, ukuba singachasisa kanjani iLizwi likaNkulunkulu, ukuhambelana lendlela yethu yokukholwa.

<sup>36</sup> Akula indlela yokumthokozisa uNkulunkulu, kuphela ngokukholwa. Umbhalo uyakubeka sobala ngaleyondlela, futhi kungokukholwa. “Njalo kungela ukukholwa,” utsho uMbhalo, “akwenzakali ukumthokozisa uNkulunkulu.”

<sup>37</sup> Ngakho, nxa ukukholwa kuphikisana lesayensi, futhi lesayensi iphikisane lokukholwa, lokhu kukwenza ku—kulwisane, ngakho kumele sikhethe njengo Mose wenza. Ngokukholwa siyakholwa!

<sup>38</sup> Manje, nxa silahla ukukholwa, ngakho kumele saba lomthandazo ophendulwa nguNkulunkulu. “Ngoba lowo ozayo kuNkulunkulu kumele kuqala akholwe ukuthi Yena unguye, njalo ungumvuzi walabo abamfunisisayo Yena.” Ngakho, nxa silahlekelwa yikukholwa, imithandazo yethu iyisulwa; asiyi ndawo.

<sup>39</sup> Ngakho kuyikho konke esingakukhumbula, kulokhu ukusa, yikubambelela ekukholweni. Njaloke, nxa silahlekelwa yikukholwa, ithemba lethu lonke liphelile. Njalo nxa silahlekelwa yikukholwa, konke okuqotho okomoya kwethu kuphelile. Ngoba, ungeke ube lokukholwa ezintweni ozibonayo, ngoba izinto ozibonayo ziyabhubha zonke.

<sup>40</sup> Nxa singakhangelelwa omunye umuntu omkhulu, umfundisi omkhulu, kumbe umbuthano omkhulu, bonke bayakubhubha, ngelinye ilanga. Njalo nxa sikhangelelwa ilizwe elikhulu, kumbe isikhali esikhulu, konke kuyakubhubha, ngelinye ilanga. Njaloke kumele siphile ngokukholwa, ngalezozinto isayensi engayenelisi ukuzibona. Kungokholo ukuthi siyakholwa.

<sup>41</sup> Manje, siyalahlekelwa yinkazimulo yethu nxa silahla ukukholwa. Manje, nxa sisuka ekukholweni, ngakho singenisa ibandla enkundleni yezengqondo.

<sup>42</sup> Njalo izikhathi ezinengi, bekukhunjulwa, phakathi kwabantu, ukuthi ngoba ibandla lilikhulu, futhi balamabandla amakhulu, imiphotshongo emikhulu, njalo lokukhulu, labantu abanengi abagoke kuhle futhi bebecile, futhi lezimali ezinengi, okokuthi bayenelisa into enjalo, thina, izikhathi ezinengi, sakhumbula ukuthi lokho kuyahola, ukuthi leli ibandla elithile liyaholwa. Kumbe, sihlala sikhuluma ngabafundisi abatshiyeneyo abaphumela enkundleni futhi besiba lemibuthano emikhulu yamaxuku, futhi siyacabanga, ngezinye izikhathi, ukuthi ayiziboniso zokuholwa. Kodwa lokho akusilo iqiniso ngokwalo. Lokho yikuholwa komuntu.

<sup>43</sup> Kodwa ukuholwa okuyikho kuza ngokwenza intando kaNkulunkulu. Bona? Loba kungoyedwa, kumbe ingcosana. Loba kulibandla elikhulu, kumbe ibandla elincinyane, akutsho

lutho lokho. Loba ngesikhulu, esicacileyo isikhulumi, kumbe nje umuntu ongazi oABC bakhe, akutsho lutho. Kuya ngombiko awulethayo, loba uholwa nge Lizwi likaNkulunkulu, kumbe, kuholwa na yimibono yengqondo zokuhola komuntu?

<sup>44</sup> Abanye abantu bayaholwa ngenxa yesikhulumi esicacileyo. Lokhu akukwenzi kube yikho. Ngezinye izikhathi bayaholwa ngokuba umuntu ufundisiwe ukuthi udaba lwakhe ulubeka obala. Lokho akutsho ukuthi kungokuka Nkulunkulu. Bona?

<sup>45</sup> Kungenxa kuphela kwelikaNkulunkulu eliPhakade, elibusisiweyo iLizwi elingapheliyo, esingemukela ukuholwa, njalo lokho kuphiwa ngoMoya oNgcwele. Ngokukholwa siyakwemukela.

<sup>46</sup> Manje singakhumbula ngoMose, futhi lalesi isikhathi esikhulu sempilo yakhe. Njalo siyabala emuva, ngokuzalwa kwakhe, ukuthi uNkulunkulu wamnakakela njani, kodwa kweza isikhathi empilweni kaMose lapho okwakumele kube lesikhathi sokukhetha. Nxa sibala kuhle, siyafumana ukuthi wayeyindodana yendodakazi kaFaro, futhi wayeyindlalifa yesihlalo sobukhosi, njalo wayezakuba ngufaro olandelayo eGibhithe. Ngakho wayenanzelela lapho ehambahamba, ngemuva kokuba esekhulile eselokuziphendulela, njalo kwakusiba khona lezo zigqili zisebenza emigodini yengcino. Njalo uMose, lapho ekhangela emafasiteleni endlini yobukhosi, phezu kwezigqili zinye uFaro ayezikhangela, kodwa kwaba ngumehluko bani ekukhangeleni.

<sup>47</sup> Ngifuna ukusekela lowomkhumbulo, lamuhla ekuseni, okwemizuzu emilutshwana, njalo uNkulunkulu weZulu akubethelele kuyo yonke inhliziyo elapha. Kuyikuba ukhangela njani into loba yiyiphi, okuyikho okwenza umehluko.

<sup>48</sup> Umvangeli omkhulu, uJohn Sprawl, owaguqulwa yinkonzo kaMfowethu uBosworth, lowo abanengi benu liyamkhumbula iminyaka eyedlulayo, oweGlory Barn eNdala. Yena uthi, ngelinye ilanga wathatha uhambo, kungakabi yikutshona komngane lomkakhe othandekayo. Babese La Salle, Lorraine, France. Njalo ngabaletHuba lokuvakatshela indawo yinye. Futhi umholi wayebahambisa phakathi ezivandeni, njalo ebatshengisa izinto ezitshiyeneyo. Njalo bahlangana lesithombe esithile seNkosi uJesus, ukubethelwa. Njalo uMnu. Sprawl wayemile, esikhangele, yena lomkakhe, njalo, phakathi ezinhliziyweni zabo, babesola lokho umdwebi ayefuze abelakho engqondweni, kumbe umbazi, kalokho, lapho ebaza phakathi kwelitshe, into ekhangeleka imbi ukuba ifanise ukuhlupheka njalo lothando futhi losizi lweNkosi uJesus, njalo ukuba kwakukhangeleka kungalolongwanga kuqunywa-qunyiwe. Njalo umholi weza kuMnu. Sprawl, futhi yena wathi, “Mnumzana, ngithi khona uyasola lesi isithombe seNkosi uJesus.”

Njalo wathi, “Ngiya kwenza.”



49 Njalo wathi, “Kangimangali lakancinyane, ngoba abantu abanengi abasikhangelayo, okokuqala, bayasisola.”

50 Futhi uMnu. Sprawl wathi, “Kungani, angiboni usizi kumbe ukuholwa ekukhangeleni into enjalo, ngakho ngiyamangala kungani umbazi ukwenze kwaba kanje.”

51 “Njalo umbazi...” Wathi, “Mnu. Sprawl, lesi isithombe sikahle, futhi lombazi wayelento eyiyo engqondweni yakhe. Kodwa lapho uhlupho olukhona, lukuwe. Yindlela okukhangelana ngayo.” Njalo wamthatha yena futhi lomkakhe ngesandla, futhi wabakhokhelela phansi elathini ngaphansi kwalesi isiphambano esitshiwoywo. Njalo wathi, “Manje, Mnu. Sprawl, khangelana phezulu khathesi.” Njalo wathi ekhangelana phezulu, wathi inhliziyo yakhe yaphosa yehluleka ukutshaya. Kwakungumehluko bani, ukuma lapho futhi akukhangele *ngaleyo* ndlela, futhi akhothame phansi njalo akukhangele ngendlela okwakumele kukhangelwe ngayo.

52 Njalo yiyo indlela leyo uNkulunkulu ayiyo. Yiyo indlela ukukholwa okuyikho. Yindlela okhangelana ngayo. Nxa wakukhangelana njengeyinye into yembali yeBhayibhili, okweyinye into eyayikhona ensukwini ezidlulileyo, awusoze wenelise ukubamba ubuqotho beBhayibhili. Kumele uye emadolweni akho, futhi ulalele imilayo yaleli iBhayibhili, njalo ukukhangele Khona ngamehlo kaMoya oNgcwele.

53 Ngizakubuza laba abalaleli, lamuhla ekuseni. Usinceda ngani uNkulunkulu wembali lamuhla nxa Yena engasuye uNkulunkulu ofanayo? Unceda ngani uNkulunkulu, owayethatha uMose futhi enze izimangaliso ngaye azenzayo, kuyasanceda ngani ukubala ngoNkulunkulu nxa engasuye onjalo nxa Engayisuye ofanayo lamuhla? Uncedani uNkulunkulu owakhulula esithandweni somlilo ovuthayo, abantwana bamaHebheru, nxa Engasuye Nkulunkulu ofanayo lamuhla? Uncedani uNkulunkulu lowo owahlulela phakathi kokulungileyo futhi lokubi, ngosuku olwedlulileyo, njalo ajezise okubi futhi abusise okulungileyo, nxa Engasuye uNkulunkulu ofanayo lamuhla? Sihambelani entsontweni? Kungani sizehlukhanisa ezintweni zomhlaba, nxa Engayisuye uNkulunkulu ofanayo wesahlulelo esifanayo, njalo lombono ofanayo lowo ahlezi eyiwo Yena? Kungancedani uNkulunkulu owayethintha isandla somfazi owayeloqhuqho oluvuthayo, futhi uqhuqho lwema, nxa Engayisuye uNkulunkulu ofanayo lamuhla? Kungancedani ukukhona uNkulunkulu owayebiza uMngane wakhe engwabeni, ngemuva kokuba esefile insuku ezine, nxa Engayisuye uNkulunkulu ofanayo lamuhla?

54 Ngokukholwa siyakholwa ukuthi ngelinye ilanga lenkazimulo uzakusibiza Yena emhlabathini, loba sesingumlotha ogcwala inkezo njalo. Sikufakaza njani?

Asikufakazi. Siyakukholwa. Kasicelwa ukuba sifakaze ulutho. Siyacelwa ukuba sikukholwe.

<sup>55</sup> Ngokukholwa uMose wenza *okuthile-lokuthile*. Njalo njengo Mose, eyinsizwa, wakhangela ngefasitela lendlu yobukhosi, ezigqilini, wabona iqembu linye lezigqili ezingcolileyo, ezilengcekeza, zigcwele udaka lezo uFaro azibonayo.

<sup>56</sup> Njalo lapho uFaro ezikhangela, futhi lamaGibhithe, babengasilutho kodwa iqembu lezigqili. Yikho kuphela ababekulungele; ngabantu abavoxa udaka, ukwenza izitina zodaka ukusiza amadolobho lawo uFaro ayewakha. Yiyo indlela amaGibhithe futhi loFaro ababekhangela izigqili.

<sup>57</sup> Kodwa uMose, lapho ebakhangela, kwakuyikukhangela okwahlukileyo uMose ayelakho. Lapho ebona, besedlula emafasiteleni, ukutshwabhana okukhulu ebusweni babo, izinyembezi ezazigeleza ezihlathini zabo, futhi lemizimba yabo ekhothemeyo, wabakhangela njengabantu bakaNkulunkulu. Kazange abakhangele njengezigqili. Wabakhangela njengabantu abakhethiweyo bakaNkulunkulu.

<sup>58</sup> Njalo, o, lapho ngihambahamba, kusuka ezweni kusiya kwelinye ilizwe, futhi kusuka kwesinye isizwe kusiya kwesinye isizwe, ngitshumayela! Selokhu ngaphuma kule iminyango yaleli ithabhanekeli elincinyane, inhlango yamabandla atshiyeneyo, ingelamthetho kodwa uthando, ingelabhuku kodwa iBhayibhili, futhi ingelamvumankolo kodwa uKhristu, ngizamile ukukhangela abantwana bakaNkulunkulu, futhi phezu kwabaphikiweyo, njenyabantu bakaNkulunkulu abakhethiweyo labakhethwa. Angibabuzi ukuba ngabe Branham Thabhanekeli. Angibabuzi ukuba ngamaMethodist, kumbe ukuba ngamaPresbytery, kumbe ukuba bangama Pentekhoste, kumbe amaNazaren, kumbe amaPilgrim Holiness. Ngifuna ukubakhangela njengabantu bakaNkulunkulu. Njalo ngibona ukwenza kwabo futhi lesenzo sabo, ukuba bazinceku zeNkosi uNkulunkulu. Njalo inhliziyo yami ifisa ubudlelwano labo, kungelani ukuba balophawu luphi. Ngiyalangazelela ubudlelwano babo. Ngiyabathanda ngoba ngiyazi bangabantu bakaNkulunkulu.

<sup>59</sup> Lapho ngibona umfazi esiza esehla isitaladi, elesiketi eside, futhi lenwele zakhe zilungiswe kuhle emuva, njalo—njalo esigqoko esikhangeleka sifanele asigqokileyo; futhi ngiyabona omunye wesifazane omutsha, mhlawumbe ubudala bunye laye, egqoke okulibhulugwe okufitshane; angabe mhlawumbe, ngokubukeka, ephindwe kabili ngobuhle ukwedlula owesifazane olenwele ezinde, mayelana lokukhangela komhlaba, kodwa ngiyathatha uhlangothi lwami lale inkazana egqoke njengomKhristu. Loba bengabe bemhleka, futhi bembiza ngokuthi ngodlulisa amalawulo, kodwa, ngiyakuthatha uhlangothi lwami. Angabe engamuhle njengale enye inkazana,

ngokubumbeka, kodwa ubona ulutho. Ngokukholwa uyambona Yena Ongabonakaliyo, Yena ohola impilo yakhe.

<sup>60</sup> Lapho ngibona umuntu esemsebenzini, ebizwa “mdikoni,” kumbe “mtshumayeli,” kumbe “odlulisa amalawulo,” ngoba esala ukubhema, futhi lokunatha utshwala, njalo lokuya emgidweni, njengabanye bonke, futhi abesebizwa ngokuthi “odlulisa amalawulo,” inhliziyo yami iyamphumela. Ungumfowethu, phansi kulumhlabathi weGibhithe, lokho kwenza inhliziyo yethu ilangazelele ukumanga futhi ithi, “Mfowethu, siyizihambi labemzini, baleli ilizwe, njalo ngiyalangazelela ukuba lobudlelwano lawe.”

UMose wayemele enze ukhetho, ukukhetha ngokukholwa.

<sup>61</sup> Zingaki izinsizwa ezazingeqela ithuba lokuba yindodana yendodakazi kaFaro! Zingaki izinsizwa ezazingeqela ithuba uMose ayelalo, ukukholisa yonke injabulo lobuhle obukhangayo bomhlaba, ukuba yinkosi yeGibhithe, ukuba lomhlaba wonke phansi kwezinyawo zakhe! “Yinto bani yobuthutha,” leyo izinsizwa zesikhathi sakhe ezingabe zayikhumbula, “lapho uMose wakhetha ukuthatha indawo yakhe labantu abahluphekayo labadubekileyo bakaNkulunkulu.”

<sup>62</sup> Kungani wakwenza? Ngokukholwa, lapho ephakamisa amehlo akhe, wakhangelanga ngale kobuhle obukhangayo balumhlaba. Wakhangelanga ngale kwenjabulo yesono. Njalo iBhayibhili yathi wakhuthalela sengathi ubona Yena Owayengabonakali, ngokukholwa, futhi wenza ukhetho lokukhonzela lowo Nkulunkulu kungelani lokwakuthatha indawo.

<sup>63</sup> Akukaguquki. Abanengi bethu singahamba kulokhu esithi yisakhiwo esingcono. Singakhulisa, mhlawumbe, ubudlelwano lenjabulo zokuhlala esitulweni esingcono. Singabe silodumo kakhulu, ukunatha lokubhema, futhi ukugqoka lokwenza njengomhlaba. Kodwa kuyini okwenzakalayo? Uphakamise amehlo akho, njalo ngokukholwa uyambona Yena Ongabonakaliyo, futhi wathatha isinqumo kanye labalahliweyo lalabo okuthiwa ngabedlulisa amalawulo ezenkolo balesosikhathi. Ngoba ngokukholwa siyambona Yena Ongabonwayo, sikhetha ukuzingelwa futhi lokuhlupheka.

<sup>64</sup> Ngingeke ngitsho ebantwini ukuba bakhethe ukuhlupheka. Angitsho ukuthi umele ukhetha ukudubeka. Kungeke kube yinto yobuntu yokwenza. Kodwa nxa ukuhlupheka kuhlezi endleleni yesibopho, ngakho asikwamukeleni lapho kusiza. Angifuni ukuba wenzele omunye ulutho ukuba akweyise. Ngingeke ngifune ukuba ukhulume izinto ezahlukileyo, ukuthi, “Ngingu...ngingowebandla elingakhulwa *yikuthi-lo-kuthi*, emhlabeni,” njalo lezinto ezinjalo, ukwenza kuphela abantu abantu bakweyise. Uyazilethela lokho phezu kwakho. Angingeke ngitsho ukuba uphume lapha futhi

uphongukuqhubeka njalo wenze into edluleleyo. Ngingeke ngifune ukuba wenze lokho, ukuze omunye umuntu athi ungowedlulisa amalawulo. Uyazilethela lokho phezu kwakho. Kodwa uba kuhlezi endleleni yesibopho sakho kuNkulunkulu, yekela umhlaba ukhulume lokho ofuna ukukhuluma. Phila uyephambili.

Wena yenza ukhetho. Yonke indoda njalo lomfazi kumele akwenze lokhu.

<sup>65</sup> Kwakuzabanjani nxa uFaro wabona lokho uMose akubonayo? Wabona ukhulupheka kwabantu. Wayeyazi ukuthi yayiyini inhlawulo yokubhadala. Kodwa ngokukholwa wakukhetha, kulokuba abelenjabulo yesono.

<sup>66</sup> Lapha mhlawumbe abancinyane, abesifazana abatsha abahlezi lapha, njengabesifazana abatsha abahle. Umhlaba uthanda ukuthi kuwe, “Yenza *lokhu-la-lokhu*. Umuhle. Umzimba wakho ubumbeke kuhle sibili. Kumele ukutshengise lokho.”

<sup>67</sup> Kodwa, dadewethu, phakamisa amehlo akho njalo ukhangele ngale kwalokhu, kuYe owathi, “Kuyisinengiso kowesifazane ukugqoka isambatho esingesendoda.”

<sup>68</sup> Nxa amadoda abantu emphakathini wakho, nxa abafazi ohlanganyela labo, bathi, “Gela lezo nwele ezinde. Kuzakuqandelela. Kuzakuba *yilokhu, lalokho, kumbe lalokhuyana*.” Kumbe, “Kuzakuba ngecono kuwe.” Ungakulaleli lokho!

<sup>69</sup> Uphakamise amehlo akho, futhi ngokukholwa wabona Yena owathi, “Inwele zomfazi ziludumo lwakhe, futhi akayikuzigela.”

<sup>70</sup> Nxa besithi, “Kuzakuba ngokulodumo. Uzakuma ngecono lomsebenzi wakho, kumbe lobhasi wakho, kumbe ungathatha utshwala bobudlelwano. Nxa ungabhema igwayi njengabo bonke abafazi, ungama kuhle kakhulu labantu bonke kobakhelane labo.”

<sup>71</sup> Ngokukholwa phakamisa amehlo akho futhi ukhangele kuye Yena Owathi, “Ngcolisa lumzimba, njalo ngizakuwubhubhisa.” Ngokukholwa siyazikholwa lezozinto. Akusilutho lolu olubonayo. Yinto oyikholwayo. Ngokukholwa, uMose wakwenza.

<sup>72</sup> Njalo kulolu uhambo lokholo, kuyeza isikhathi lapho kumele kube lokukhetha.

<sup>73</sup> ULothi wenza lelo phutha elidanisayo esilenzayo. Izikhathi ezinengi sizikhethela ukulunga kwethu. Sikhetha izinto ezingaba ngecono.

<sup>74</sup> Ngesinye isikhathi nxa kulokuxabana okuncane okungena ebandleni, futhi omunye athi, “Yebo, umdikoni kumbe umfundisi ukulolu uhlangothi.” Ungakhangeleli lokho. Khangela

okulungileyo. Susa leyonto futhi ubalethe bobabili ndawonye. Yibungwele lobo.

<sup>75</sup> Kulokukhetha. Njalo siyazikhethela. Sikhetha into esilungeleyo thina.

<sup>76</sup> Kodwa uMose wakhetha ukuhlupheka futhi lehlazo, ukuze ahambe labantu bakaNkulunkulu. Cabanga ngakho manje. Kulalele. “Wakhetha ukuhlupheka kwabantu bakaNkulunkulu, njalo wakubala kuligugu elikhulu, ngoba wakhuthazela, embona Yena Ongabonakaliyo.”

Manje, uLothi, ngesinye isikhathi, wayemele enze ukukhetha.

<sup>77</sup> Njalo kungaba, lamuhla ekuseni, ukuthi kungaba lamadoda labafazi abahlezi lapha, abazakwenza ukhetho lwabo lokucina. Uyilokhu oyikho khona lamuhla, ngoba iminyaka ethile edlulileyo wakhetha ukuba yilokhu oyikho khona khathesi. Njalo lokho okukhethayo khathesi kuyakutsho ozakuba yikho iminyaka emihlanu kusukela lamuhla. Iminyaka emihlanu kusukela lamuhla ungaba yisithunywa sevangeli. Iminyaka emihlanu kusukela lamuhla ungaba ngumKhristu olodumo.

<sup>78</sup> Kumbe, iminyaka emihlanu kusekela lamuhla ungaba sesihogweni, ngoba wenze isinqumo esingayisiso. Iminyaka emihlanu kusukela lamuhla ungabe ugezisa izitsha zokukhafulela ebhawa. Iminyaka emihlanu kusekela lamuhla ungaba liwule esitaladini.

<sup>79</sup> Kumbe, ungaba yindoda kumbe umfazi olu—oludumo kuloba yiwuphi umphakathi, ngenxa yokhetho lwakho ngoKhristu. Iminyaka emihlanu kusukela lamuhla ungabe ususeNkazimulweni, usuhambile ekuHlwithweni, ngoba wenze ukukhetha kwakho lamuhla.

<sup>80</sup> Kodwa kumele ukhetha. Njalo ungakhangele lokho okubonayo. Khetha okubona ngokukholwa. Yiyo into kuphela ezakubalwa, yilokho okukhetha ngokukholwa.

<sup>81</sup> ULothi, njengoba wayemele enze ukukhetha. UAbrahama wapha uLothi ukhetho lwakhe.

<sup>82</sup> Futhi loNkulunkulu uyakupha ukukhetha kwakho. “Khetha lamuhla lowo ozamkhonza.” Ensimini yaseEdeni kwakulesihlahla so—so lwazi, lesiHlahla sokuPhila. Umuntu waphiwa ilungelo lokukhetha loba yisiphi ayesifuna. Futhi lamuhla kunjalo. Uyaphiwa ithuba lakho, njengabantu abalelungelo lokuzikhethela, ukukhetha lokho ofuna ukukukhetha.

<sup>83</sup> Isixwayiso sami kuwe, yilesi, ungakhangele izinto zesimanjemanje ezikuzungezileyo, lodumo futhi lobukhazikhazi ongaba yibo. Kodwa khetha, kukanjalo, ngokukholwa, Yena lowo owapha isithembiso sokuthi ngelinye ilanga uzabuya Yena alungise ububi bonke, njalo akunike iPilo engaPheliyo, futhi

akuvuse. Kungelani loba uthatha indlela eyeyiswayo kanye labeNkosi abalutshwana, yenza lolokhetho. Nxa kulezinhlupho esandleni, nxa kulezinhlupho elizweni, nxa kulezinhlupho ebandleni, nxa kulezinhlupho ngekhaya, kungakhathalakeli ukuthi kungaphi, yenza ukukhetha kwakho, “Ngo kukholwa, ngizakumkhonza uNkulunkulu. Ngizakuthoba inhliziyo yami ebuKhoneni baKhe. Ngizakuthatha indlela kanye labantwana bakaNkulunkulu. Ngiyababona bedelelwa njalo belahlwa, futhi bexotshwa njalo beseyiswa, kodwa loba kunjalo ngizakuthatha indawo yami yomlando. Ngizahlala khonapho. Futhi nxa bekhala, ngizakhala labo. Njalo nxa kulosizi, ngizakuba lusizi kanye labo. Indlela abaphila ngayo, ngizaku yiphila.”

<sup>84</sup> Njengo Naomi wathi. . . Kumbe, uRuthe wathi kuNaomi, “Indlela zakho zibe zindlela zami. Indlela zami zibe zindlela zakho. Lapho ohlala khona, ngiyakuhlala. Lapho oyakhona, ngiyakuhamba. UNkulunkulu omkhonzayo uzakuba nguNkulunkulu wami.” Thatha lolokhetho, loba kuhlubula sona isikhumba kuso isazela sakho, ngokucabanga ukuthi ululutho. Zihlubule futhi uthathe indlela yakho labeyiswayo beNkosi abalutshwana, njalo uhlale uthembekile enkundleni yomsebenzi lasendaweni yomlando.

<sup>85</sup> ULothi wathalaza. Wathi yena, “Ngilokukhetha.” Wasekhangela ngase Sodoma. Wabona amasimu alotshani obuhle ayengecono kulalokho uAbrahama ayekubona, futhi lalapho uAbrahama owayekhona. Wabona amathuba okudlisa inkomo zakhe, ukuba lenkomo ezingcono lezinonileyo.

<sup>86</sup> Ngithemba kangi khubazi muntu. Kodwa leso kube yisimo sabatshumayeli abanengi, sokuyekethisa ngeVangeli, bekhumbula ukuthi bangathola imali enengi ngakho. [UMfowethu Branham utshaya izandla zakhe kathathu—Mhleli.] Itikiti lokudla! Kodwa kungaba ngcono ngiphile elizweni elingalalutho, ngidle, nginathe amanzi esifula, ngidle amasoda cracker, kulokuyekethisa phezu kokuqiniseka kokholo lwami eLizwini likaNkulunkulu ophilayo. Ngiyakuthatha eyami indlela.

<sup>87</sup> Abanye babo bathi, “Billy, kuyini okwenzakalayo ngomhlangano wakho, njengoba kulamaPentekhoste amanengi kiyi.” Umfundisi omkhulu wenhlanganiso yesonto wakatsho lokho.

Ngathi, “Inhlanganiso yesonto yakho ingasekela yini umhlangano wami?”

<sup>88</sup> Kungasikude, kuphepha bhuku i*Look* magazine, ngiyakholwa, kwakukhona okulotshwayo ngento ethile. Njalo umlobi wathi lapho, wakhuluma ngabantu bamaPentekhosti. Wathi, “Ibandla lamaPentekhosti libandla elikhula ngokuphangisa emhlabeni lamuhla.” Ngani? Kungoba amadoda labafazi baphakamise amehlo abo futhi bakhangelwa kude.

<sup>89</sup> Njalo umlobi waphinda wababaza abantu bamaPentekhoste. O, kusobala, wathi, “Kulabanye babo abedulisa amalawulo, futhi lokunye okunjalo. Kodwa, amaMethodist bakhuleka isivumakholo. Bakhonza uNkulunkulu ngesivumakholo. AmaBaptist benza into yinye, futhi lamaPresbytery. Kodwa amaPentekhoste bakhonza nge Bhayibhili lakhe.”

<sup>90</sup> Ngokukholwa siyabona isithembiso. Ngiyakuthatha uhlangothi lwami labo, kungelani ukuba beyiswa kanjani, ngilokhu ngingomunye wabo. Loba besenziwa inhlekisa, futhi belezikhathi ezinhle njalo lezimbi, njengo Israyeli wabalazo, kangengeke ngafuna ukuma lomprofethi wamanga ngenano kwewaba, uBhalamu, ngizame ukuqalekisa lokho uNkulunkulu akubusisileyo. Ngokuba, kuleyo nkamba kuleDwala elitshayiweyo, loMhlatsshelo owopha igazi, leNsika yoMlilo. Kungelani ukuthi baphakathi kwani, kubakhokhelela ekunqobeni, futhi kumele bafike kukho, ngoba bangabantu abathenjisiweyo abahamba ngokukholwa. Loba bengasiyo inhlanganiso yesonto, babengozulane ndawoyonke, futhi kunjalo ngabantu bakaNkulunkulu. Kodwa ngifuna ukuthatha indlela yami kanye labo, ngizihlanganise kanye labo ezigabeni zabo; kungeyisikho enhlanganisweni yesonto yabo, kodwa ebudlelwani babo bezinto zoMoya kaNkulunkulu olaPhakade, ngokunjalo, ngokukholwa ngiyamukele ubhaphathizo lukaMoya oNgcwele. UNkulunkulu angisize ukuba lomqondo onjalo izikhathi zonke.

<sup>91</sup> Nanzelela. Lapho besiyaphambili, sifumana ukuthi uLothi wabona amathuba e—e nkomo ezinonisiweyo. Abanengi babona amathuba esikhwama esikhukhumeleyo. Abanengi babona amathuba angcono okuhlalisana labantu. Wabona amathuba emali enlutshwana eyengeziweyo. Wabona amathuba akuba ngumeya wedolobho. Engowemzini, futhi engumuntu ohlakaniphileyo, njengokuba wayenjalo, “Mhlawumbe ngizakuba ngumuntu omkhulu wedolobho.” Wabona ithuba ngoba ehlezi phambi kwakhe. Kodwa kazange abone umlilo owawuzakubhubhisa ilizwe. Kazange avume ukwamukela, ukuthi ilizwe laligcwele isono, loNkulunkulu wayemele alibhubhise.

<sup>92</sup> Njalo, lamuhla, abantu bazama ukuzibuyisa ngokuthi, “Ungu...?”

Ngithi, “UngumKhristu?”

<sup>93</sup> Bathi, “NgingumMelika.” Lokho akulani lalutho njengokuzama ukuthi iwabayi lilixoxo. Akulani lakho lokho. [UMfowethu Branham utshaya izandla kanye—Mhleli.]

<sup>94</sup> Uzakubhujiswa, ngoba uNkulunkulu ulungile. Njalo iMelika ingaphunyuka lezono zayo, uNkulunkulu olungileyo olobukhosi longcwele, ubotshelwe uku—ukuvusa iSodoma leGomorrah

futhi axolise kubo ukubatshisa, ngenxa yesono sabo; nxa Yena engasiyekela siphunyuka lakho.

<sup>95</sup> Nxa engakuyekela usiya eZulwini ngemisebenzi yakho engalunganga, kuzamele Yena avuse uAnaniyasi loSafira futhi abanike elinye ithuba. Ngeqiniso uzakwenza Yena. Kodwa Yena ulungile. UAnaniyasi wabona imali yakhe. UPhetro wabona uKhristu.

<sup>96</sup> O, mina bo! ULothi kazange abone ukubhujiswa kwabantwana bakhe kuleyo ndawo.

<sup>97</sup> Abanengi benu, lamuhla, libambebelele izivumankolo zenu ezipholileyo ezindala futhi lezinto, aliboni ubuhlongandlebe babatsha njalo lokubhujiswa kwabantwana benu. Kawuboni indodakazi yakho endlini yobufebe. Kawuboni indodana yakho iyisidakwa, kumbe isetafuleni lokutshova amakhasi kwenye indawo.

<sup>98</sup> “Ngokuba ethelezelwe kuhle.” Njalo isono asithintwa. Kazange abone umkakhe, inhloko yezinhlango zonke, ephenduka esiba yinsika yetshwayi, lapho ekhangela. Kazange ambone ephunyuka kuphela manayinayi, esiya kwelinye idolobho kwenye indawo, ngenxa yempilo yakhe. Kazange akubone lokho, ngoba wakhangelela kuphela kulokho ayekubona phambi kwakhe.

<sup>99</sup> Kodwa, uAbrahama, kazange ananzelele ilizwe elithelezelwe kuhle, ngoba waphakamisa amehlo akhe wabona ikusasa, ngoba wayezakuba yindlalifa yazo zonke izinto. UmKhristu oqotho lamuhla uphakamisa amehlo akhe njalo abone isithembiso sika Khristu: “Babusisiwe abamnene ngoba bazakudla ilifa lakho konke. Bazakudla ilifa lomhlaba.” UmKhristu oqotho, ngokukholwa, uyakhangelela futhi abone lokho. Umbize lokho ofuna ukumbiza khona. Waphakamisa amehlo akhe. Njalo lapho ekwenza lokho, uNkulunkulu wathi, “Abrahama, dabula ilizwe, ngelakho lonke.” Ngokukholwa, uAbrahama wakwenza lokho; ukholo lunye lolo uMose ayelalo.

<sup>100</sup> Kwalotshwa ngomunye umchasisi, owatsho lokho. Ngakhumbula kwakungamazwi amahle kakhulu. Ukuthi uAbra-... “UMose wathatha ubuhlekazi bomhlaba futhi wabufaka esikalini esisodwa; futhi lobubikazi benkolo, wabufaka kwesinye isikali; futhi ububikazi benkolo bedlula kakhulu ubuhlekazi bomhlaba ngesisindo.”

<sup>101</sup> Kunjalo lalamuhla, ukuthi nxa singabizwa ulutho esingafuna ukubizwa ngalo, “abedulisa amalawulo,” kumbe “abasilisi bezoMoya,” kumbe “mgiqiki ongwele,” kumbe loba yikuyini abafuna ukukubiza. Ububikazi lobo esiyibo buzadlulisa ngesisindo ubuhlekazi umhlaba ongabanelisa. Bafuna ukubizwa ngokuthi “abatshaya ngoludala, ngemuva kwesikhathi, abadlulisa amalawulo.” Kuzedlula kakhulu



ngesisindo into enhle kakhulu usathane alayo ukukupha. Ngeqiniso kuzakuba njalo.

<sup>102</sup> UMose waphakamisa ihlazo ngoKhristu. Wabona uKhristu ngaphambilini. Ngasemuva wakhuluma amazwi amakhulu aholiweyo ngaYe. “Bona, iNkosi uNkulunkulu wakho izakuvusela umprofethi onjengami.” Wayesazi. Wabona ngaphambili Yena, futhi waphakamisa ihlazo laKhe laba yinotho enkulu ukwedlula ubukhazikhazi bonke bomhlaba.

<sup>103</sup> Mgane ongumKhristu, lamuhla, awungeke ukwenze lokho na? Futhi bonke ubukhazikhazi lodumo lomhlaba, ngokukholwa, siyambona Yena owathembisayo. Njalo ububikazi bebandla lamuhla, kuzimo zalo zonke, kunjalo liyakudlula ngesisindo yonke into usathane angakunikeza yona. Nxa sidabukile, nxa siphahlazekile izicucu, nxa sididekile futhi sidazukile, ngokwezinsonto lokudlulisa amalawulo, kuyedlula ngesisindo into yonke usathane angakunikeza yona. Impela.

<sup>104</sup> Waphakamisa ihlazo lika Khristu inotho enkulu ukwedlula amagugu aseGibhithe. Ngakho wayemele enze olunye ulutho. Watshiya iGibhithe. O, ngiyalithanda lelozwi. Watshiya iGibhithe. Bona, wayekhangele ngefasitela linye, kodwa wayekhangele okwahlukileyo loFaro. Aluba uFaro wayebone isiphetho sakhe? Aluba uFaro wayebone isizwe sakhe sigalula? UMose wakubona. Njani? Ngesayensi? Ngokholo, uMose wakubona. Yonke into ayeyenza yayingokholo, ngoba uNkulunkulu wathembisa uAbrahama, uyise, ukuthi Yena uzaku—Yena uzakuhambela lesi isizwe ngemuva kweminyaka engamakhulu amane, futhi ababuyise. Njalo ngokukholwa, uMose wakholwa iLizwi lelo uNkulunkulu alikhulumayo, futhi walazi ngokwakhe, njengokukholwa, ukuba ngumkhokheli okhethiweyo ukubaphumisa. Wayesazi lapho ayekhona. Wathatha indawo yakhe emigodini yengcino, njengomvoxi wodaka, futhi wabala ihlazo likaKhristu inotho enkulu ukwedlula ukuhlala esihlalweni saseGibhithe. Wathatha... Kazange atsho, “Ngiyazwelana lakho.” Wathatha indawo yabo wahamba labo! UDumo ku... Wathatha indawo yabo. Sahamba labo.

<sup>105</sup> Akumangalisi umlobi oholiweyo wathi:

Ngizakuthatha indlela kanye labalutshwana  
 abeyiswayo beNkosi.  
 Ngiqale kanye loJesu, manje ngihamba indlela  
 yonke.  
 Ngisendleleni yami ngisiya elizweni  
 laseKhenani. (Qiniso.)

<sup>106</sup> UMose. Kwatshiwo ngomunye ukuthi uMose kwakungcono, lapho ayengaba yindodana kaFaro futhi abe lobunkazinkazi bomhlaba, kwakungcono ukuba yindodana kaAbrahama

kulokuba yindodana kaFaro. Indodana kaAbrahama, oweyiswayo, kulokuba indodana kaFaro, inkosi.

<sup>107</sup> Kungcono ngibe indodana yeNkosi uJesu, lenceku kanye yaKhe, njalo ngithathe indawo yami kanye labantu abaphikiweyo balumhlaba, kulokuba nguMongameli wenkulu iUnited States yeMelika, kumbe ukuba ngu Elvis Presley, kumbe uPat Boone, loba ngubani ofuna ukukukwenza. Ngizakuthatha indlela yami.

<sup>108</sup> Amakhosikazi amatsha kumele athathe indlela yawo. Esikhundleni sokuba ngu—ngu Mary Pickford, kumbe eyinye ingcwethi yomdlali webhayisikopo, kumbe eyinye inkazana yobunkazinkazi, thatha indlela yakho labalutshwana abeyiswayo abeNkosi.

<sup>109</sup> Kungcono ngibe ngumtshumayeli ephuluphithini, ngitshumayela inotho engahlolisisekiyo kaKhristu, kulokuba yingcwethi yomdlali weHollywood, kumbe umuntu omkhulu emhlabeni. Loba ngingadla okulutshwana, ngicele uncedo, loba kuyini engingakwenza, ngizakuthatha indlela yami labantu beNkosi. Ngokukholwa, ngiyakwenza lokho. Nganikezwa ithuba. Kodwa, ngomusa kaNkulunkulu, ngilokhu ngibona ngokukholwa.

Ngokukholwa ngilibona kude;  
LoBaba wethu usilindele endleleni,  
Ukusilungiselela indawo yokuhlala Khonale.

<sup>110</sup> Enye indoda yemithelo yeholo yathi, leliya langa, “Wanikezelani indlu yakho kuleliyana ibandla? Kuyini okwakwenza wanikeza indlu ebiza amadola azinkulungwane ezingamatshumi amabili lanhlanu kuleliyana ithabhanekeli elidala elikhangeleka lingamanyala?”

<sup>111</sup> Ngathi, “Bekungayisilo ibandla engikwenzele khona. Kungabantu abalapho.” Kangila loba yimpahla yalumhlaba. Yonke ipeni yemali engake ngayithatha inikezwa kuleli ibandla. Ngani? Ukukholwa kwami kukuNkulunkulu, njalo akukho ezintweni zalumhlaba. Izifiso zami ngezaphezulu. Njalo ngiyakholwa ukuthi lonke linjalo, nxa ulungile kuNkulunkulu. Kuliqiniso, ukuthi unjalo. Thina, ngokukholwa, siyemukela. Thina, ngokukholwa, sikholwa uNkulunkulu.

<sup>112</sup> UMose, wayemele enze ukhetho. Njaloke wayemele, ngemuva kokwenza ukhetho, wayemele alwe ukholo, ngakhona, ngoba kazange esabe ulaka lwenkosi. Manje, ngokomuntu, wayelelungelo lokwesaba ulaka. Wayelelungelo lokwesaba ulaka lwenkosi, kodwa kazange. Kazange akwenze, ngoba wayelomsebenzi wokwenza, futhi wayephakathi kwomlando. Njalo akazange abelendaba ukuthi inkosi yayisithini ngakho. Wathatha indlela yaKhe loba kunjalo.

<sup>113</sup> Manje, uFaro, ngokusobala, lapho ebona ukuthi wehlulwe, wafuna ukupha uMose labantwana...Wathi, “Kulungile,

ngizalitshela lokhu engizakwenza. Lonke hlalani elizweni futhi liphume liyekupha umhlatshelo kuNkulunkulu wenu.”

<sup>114</sup> Yiyo indlela usathane asebenza ngayo. “O, ungaba ngowenkolo. Kungani ungahambi le uyehlanganela elinye ibandla? Awudingi ukuthi wenze zonke lezi izinto.” Indoda ithi kumkayo. . .

<sup>115</sup> Umfazi uthi, “Mkami, ngisindisiwe. Akusela kupenda inzipho, kumbe isipendumlomo lezinto. Akusela futhi kwalokhu. Akusela okwamaphathi. Akusela futhi okwezinto zemiphakathi. Sengiphumile kukho! Ngizakubeka isikhathi sami ekufundeni iLizwi, lokugcina umuzi.”

<sup>116</sup> “Manje, khangela, sithandwa. Wena, wena ungaba ngowenkolo, kulungile. Manje, khangela, wena—wena uhamba *laphana*. Uthole ibandla elingayisilo.”

<sup>117</sup> Hatshi, akusikho. Uphakathi kweliyilo. Nxa ulomtshumayeli ongatshumayela lokho kuwe, kumele uhlale lakho. Hlolisisa imiBhalo futhi ufumane ukuba lokho kuyikho.

<sup>118</sup> “O,” wathi, “hamba *lapha*. Kabenzi—kabadingi ukuthi benze lokho ngapha. Bona? Kabenzi lokho ngapha.” Yiyo indlela. . . “Hamba kuphela uphelele khonapho.” Kodwa akafuni ukuba uphume elizweni. Yiyo indlela usathane enza ngayo. Akafuni ukuba uphume ezintweni zomhlaba; letha nje umhlaba kanye lebandla.

<sup>119</sup> Ngelinye ilanga, ngisiza ngisehla ngendlela, ngavula umsakazo wami. Futhi kwakule—lengoma, njalo ngaqhubeka ngilalela, futhi ngayithatha, phose, yonke ingoma, ngingakaboni ukuba kwakuyingoma yokukhonza egcweleyo, kumbe usathane uzama ukwehlisa izinto zikaNkulunkulu esilinganisweni somhlaba. Awungeke ukwenze lokho! UNkulunkulu abe lesihawu!

<sup>120</sup> Kangilandaba ukuba uElvis Presley ubhala ama albhamu amanengi kangakanani, kuzozonke ingoma ezinhle zokukhonza. Ulokhu ethunjwe ngusathane. Uthumele abantwana abanengi esihogweni, futhi lazo zonke izinyakazo engizaziyo, kuwo wonke umhlaba kulolu usuku. UPat Boone futhi lenengi labo, wayengowesonto likaKhristu; lo Elvis Presley, umPentekhoste; bango Judas Iskariot, ngesimo salawo madoda. Usathane uzama ukuletha izinto zikaNkulunkulu eziphakemeyo, ukuze bazixube phansi *lapha*. Abantu kabakhangeli Phezulu, *kwaLokhu*. Bakhangela kuphela *lapha*, bathi, “Yebo, konke kuyafanana.” Akufanani. Phuma elizweni.

<sup>121</sup> Wathi, “Lingahamba kuphela insuku ezinlutshwane. Njalo lihambe, lihlale elizweni.” Qiniso, wayesazi ukuthi bazaphenduka. Ngako wafumana ukuthi lokho akusebenzi, ngakho wakhumbula okunye okwahlukileyo. Wathi, “Ngizalitshela ukuthi lizakwenzani. Hambani konke lapho elifuna ukuya khona, kodwa litshiye bonke omkenu, bonke

abantwana benu, le nkomo zenu zonke, emuva *lapha*. Likutshiye lapha, lina liphume lihambe.” Ngoba, wayesazi babelempahla emuva lapha, kwakuzabayenga baphenduke.

<sup>122</sup> Njalo yikho usathane akutshoyo kuwe. Utshiya nje kuphela ezinye zezinto zomhlaba zinamathele kuwe, ulokhu ufuna ukubhema, ufuna ukunatha, ufuna ukugqoka njengomhlaba, lokhu kufana lalokhu usathane akufunayo.

<sup>123</sup> Ngizwa okunengi ngokuhlehlela emuva. Kangikholwa ukuba kulokuhlehlela emuva njengalokhu abantu abakhumbula ukuba yikho. Batshiya impahla ezinengi eGibhithe ukubayenga ukuba babuyele emuva, yikho kuphela. Ukuhlelela emuva akusikho lokho abathi kuyikho. Utshiye okunengi komhlaba emuva le, okukuyengayo.

<sup>124</sup> Mfowethu, ngiyakutshela, lapho uIsrayeli elungela, phakathi kobusuku, babelakho konke ababelakho kulumhlaba, bepakitshile futhi belungele ukuhamba.

<sup>125</sup> Nkulunkulu sithumele imvuselelo enjalo. Sipakitshe konke, futhi silungele ukuhamba. Umkhosi waphakathi kobusuku uyeza, “Phumani liyemhlangabeza Yena.” Kungcono ubelakho konke kupakitshiwe. Kungcono ungabilalutho, lumhlaba, kukuyengela emuva, loba yiziphi intambo ezikubophela phansi. Pakitsha. Asilungeleni. Siyahamba.

<sup>126</sup> Futhi liyazini? Ngiyakutshela, babeqinisekile kuNkulunkulu, uFaro waze wakhathazeka phakathi kobusuku, wathi, “Phumani! Phumani, futhi lihambe. Thathani konke elilakho, futhi lihambe!”

<sup>127</sup> Ngiyathokoza ukuthi umuntu angaphila duze loNkulunkulu, usathane aze aswele ukuthi angenzani ngaye. Kunjalo. Phuma! Hambani! Lalelani uNkulunkulu!

<sup>128</sup> Ngokukholwa, wabona isithembiso. Abavoxa udaka, kumbe abangavoxi udaka, wathatha indlela yakhe labalutshwana abeyiswayo beNkosi. UFaro wathi, “Thathani konke elilakho futhi liphume lapha! Angikwazi ukuthi ngenzeni ngani.” Wayeqinisekile kuNkulunkulu, ngokukholwa.

<sup>129</sup> Ukhulo luyasebenza izimangaliso, nxa ungahlala uqinisekile kuNkulunkulu. Ngokukholwa, siyambona Yena.

Isikhathi sethu sesenele; sesidlulile.

<sup>130</sup> Kodwa, ngokukholwa, lamuhla ekuseni, phakamisa amehlo akho. Ungaboni okukuzungezileyo, lumhlaba wesimanjemanje, kodwa khangela ubone Yena Owapha isithembiso. IBhayibhili lathi, “Kasiboni zonke izinto ngokupheleleyo okwamanje, kodwa sibona uJesu.” Umkhangele Yena, lamuhla ekuseni, njalo indlela zakho ziyakuguquka.

<sup>131</sup> Sisakhothamisa amakhanda ethu, okwesikhatshana nje, okwezwi lomthandazo. INkosi mayengeze izibusiso zaYo kuwo uMbiko.

<sup>132</sup> Khumbula enhliziyweni yakho manje. Ubukhangele izinto zomhlaba? Ngokukholwa, uyambona uJesu na? Ukhangelela udumo lwakho, ibandla lakho? Ukuba isimo sakho labantu simi njani emhlabeni? Kumbe, ubona uJesu Owathi, ngosizi, Wazibeka esandleni sokudla sobuKhosi koPhezulu, Owahlupheka njengobulawelwa ukholo, olungileyo kwabangalunganga? Awungeke uphakamise amehlo akho na futhi ubone iSihlahla sokuPhila phetsheya? Ngakhoke, tshiya lesi isihlahla sesayensi lolwazi, futhi umkhonze Yena.

<sup>133</sup> Ungathanda ukukhunjulwa emthandazweni ngingakathandazi? Phakamisa isandla sakho, kuloba yisiphi isicelo ongabe usidinga. UNkulunkulu alibusise. Uyabona isandla senu lonke.

<sup>134</sup> Nxa uyisoni, phakamisa amehlo akho futhi ukhangele manje. Nxa ubungelandaba, nxa ubulokuxabana okuncinyane futhi lezinto ezincinyane, kulomehluko bani? Uzakufa ngezinye zalezi izinsuku. Yiliphi ilanga? Mhlawumbe lamuhla! Awukwazi. Ihola kusukela manje, ungaba sesihogweni, kumbe ungaba seZulwini. Kodwa kumele ukhethe khathesi. Nxa kukhona loba yikuyini empilweni yakho lokho okungalunganga, wena khetha khathesi, ngokukholwa.

<sup>135</sup> Uthi, “Kahle, nxa ngingaqedelana laye kuphela! Nxa ngingaqedelana laye kuphela!” Kungelani ukuba benzeni, khetha ukuPhila. Khetha ukuPhila.

<sup>136</sup> Ngoba, uJesu wathi, “Nxa kusukela enhliziyweni yakho ungathetheleli umuntu wonke isiphambeko sakhe, loYihlo laye oseZulwini kayikukuthethelelela.” Ngakho sondela eduze kangako. Uba kulensolo eyodwa enhliziyweni yakho mayelana loba ngubani, isoni loba ongcwele, usengozini yomlilo wesihogo.

<sup>137</sup> Manje phakamisa ilihlo lakho. Ubonani, isitha sakho? Kumbe, ubona uMsindisi wakho? Ukhangeleni lamuhla ekuseni?

<sup>138</sup> Nxa ugula, futhi lodokotela wakho uthi awungeke usile, phakamisa ilihlo lakho, kuso isiphambano, lapho Walinyazelwa iziphambeko zethu, ngemvimvinya zaKhe sasiliswa. Ungakhangele lokho udokotela akutshoyo; usebenza ngesayensi. Ukholo lusebenza esigabeni soMoya loNkulunkulu. Kasicabangeni ngalezi izinto manje lapho liphakamise izandla zenu. UNkulunkulu uzibonile.

Kasikhulekeni.

<sup>139</sup> O Nkulunkulu oPhakade, ekuthuleni kwalokhu ukudumisa khathesi, ngemuva kokuphuma koMbiko, ungavumeli lezombewu zeLizwi Lakho, Nkosi, ziwele emhlabathini olamatshe. Ungavumeli uMbiko, Nkosi, uwele ekhuleni, emeveni, ukuthi iminako yalokhu ukuphila (njengo Lothi) kungawu hitsha, ekuphetheni, kube ngokulahliweyo. Kodwa, O Nkulunkulu obusisekileyo, makuwele kolungileyo, ovundileyo umhlabathi, ezinhliziyweni ezidabukileyo. Njalo laphezu

kweyami, futhi, Nkosi, ukuze sonke sikhangele ngengilazi kaNkulunkulu yokukhangela, futhi sibone iBandla leNkosi uJesu elilahliweyo, abantu abalahliweyo, indlela elahliweyo, njalo masihambe ngale indlela ekhazimulayo.

<sup>140</sup> Njengo Mose, wayengazi lapho ayesiyakhona. Abantu babengazi lapho abebesiyakhona. Babengayazi indlela yokuhamba ngayo. Basuka nje.

<sup>141</sup> Njalo, O Nkosi Nkulunkulu, njengoba leliculo elihle likhaliswa, ngokukholwa siyalibona lelo Lizwe elikude. Akube khathesi nje, ukuba amadoda labafazi phakathi lapha bangakhumbuli ukuthi umhlaba uzakuthini, kumbe ukuthi bahamba njani. Mabaphakame nje ngomoya wabo, futhi bahambe.

<sup>142</sup> UMose walandela ukuKhanya, njalo Kwamkhokhelela elizweni lesithembiso. Engakwazi lapho ayesiya khona, kodwa wahamba nje ekuKhanyeni, kulelo lizwe elalilihle kulosuku.

<sup>143</sup> Nika, Nkosi, lamuhla, ukuba abanengi lapha bazahamba ekuKhanyeni koMbhalo futhi lasebudlelwaneni bukaMoya oNgcwele, futhi leBandla; iBandla, iZibulo, izingane ezisanda ukuzalwa lezo ezamukele uKhristu, futhi zagcwaliswa ngo Moya oNgcwele, zikhokhelwa nguMoya. Masihambe kulobu ubudlelwano, sonke, ezintweni zikaNkulunkulu, simkhonze Yena ngobhaphathizo, ekulaleni kukho ukufa kwaKhe, ukungewatshwa, futhi lokuvuka kwabafileyo. Masimkhonze Yena ngomlayo waKhe, “Lindani eJerusalema lize lembathiswe ngamMandla avela Phezulu.” Masimkhonze Yena ngokusilisa kukaNkulunkulu, sikhulekela abagulayo. Masimkhonze Yena ngesidlo, ukuhlephula isinkwa, ngobunye benhliziyo, ubudlelwano eLizwini likaNkulunkulu. Masimkhonze Yena ngezimiso zaKhe eziNgcwele, iLizwe lize libonakale. Kuphe, Nkosi. Yizwa umthandazo wethu, lapho sinikela konke kuWe khathesi, ngeBizo leNkosi uJesu.

<sup>144</sup> Manje amakhanda ethu ekhothamisiwe, ngokuthula, kancane, asihlabeni nje lingoma. Manje lokhu yikukhuleka. Umbiko usudlule. Kungabi lohambayo. Lithule nje. Asikhonzeni.

<sup>145</sup> Umbiko yikuqondisa. Khumbula manje lokho okwenzileyo, lokho obumele ukwenze, lokho okukwenze waba yilokho oyikho lamuhla. Kuyini okukwenza uthonisiseke, lamuhla, yikuba wenze enye into izolo. Kuzakuba yini kusasa? Kulungise lamuhla, njalo uzakukhululeka kusasa. Bona? Kumele wenze ukhetho. Ungakwenza njani? “Ngokukholwa, khathesi sengiyekela yonke into. Khathesi sengiyekela, futhi ngelinye ilanga ngiyakuhamba Khonale.”

Kwelimnandi iphetsheya,  
Sobuthan' elizwen' elihl- . . .

Khonza iNkosi ngomoya wakho khathesi.

Kwelimnandi iphetsheya,  
Sizohlanga lalelo Bandla eleyiswayo. (Hamba  
nzima, kodwa sizakuhlangana ngolunye  
usuku.)

KuBaba wethu ophanayo ophezulu,  
Sizakunikela inkokhelo yethu yendumiso,  
Ngenxa yesipho senkazimulo yothando  
lwaKhe,  
Njalo lezibusiso ezingewelisa i . . .

Kanye labalutshwana abeyiswayo beNkosi, ngokukholwa,  
ngiyakhetha.

Kwelimnandi (kwelimnandi) iph . . .  
(phetsheya)  
Sizohlangana kulolo khunji oluhle;  
(phetsheya)  
Kwelimnandi (kwelimnandi) phetsheya,  
Sizohlangana kulolo khunji oluhle.  
Yekikhaya elihle nantiya . . .

Umkhonze nje. Lokhu yikukhonza.

. . . kholwa ngiyabona,

Ngokukholwa ngiyenza ukukhetha kwami.

O, uBaba uyalinda . . .

<sup>146</sup> Ngiyabona bonke abeNkosi baKhonale; uMfowethu  
uGeorge, uMfowethu uSeward, bonke abangcwele.

. . . thina indawo yokuhlala Khonale. (Yebo,  
Nkosi!)  
Okumnandi . . .

<sup>147</sup> Uyise wakhe, uHoward, Edward, bonke abangane abadala  
abangcwele abathatha Indlela, emuva le, isikhathi eside  
esedluleyo.

Kwelimnandi (Yebo, Nkosi!) phetsheya  
(phetsheya),  
Sizohlangana kulolo khunji oluhle.  
Sizohlabela kulolo khunji oluhl- . . . (O  
Nkulunkulu!)  
Amaculo amahle ababusisiweyo, (Dumo  
kuNkulunkulu!)  
. . . abayikubalosizi futhi,  
Akusela kububulela isibusiso saleyo Ndawo  
yokuPhumula.

Kwelimnandi, phetsheya . . . (phambili)  
Sizakuhlangana kulolo khunji oluhl- . . .



*NGO KUKHOLWA, UMOSE* NDE58-0720M  
(By Faith, Moses)

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