

LOMKHULU KUNA SOLOMONI

ULAPHA MANJE



Asichubeke nekuma umzuzwana nje, sisafundza Livi leNkhosi. Nine leningatsandza kuvula ekufundvweni kwemBhalo, kusihlwa, vulani kuMatewu 12, sicale ngelivesi lema 38.

Futsi lapho, *khona-ke labatsite kubabhali nebaFarisi baphendvula, batsi, Nkhosi, sifuna sibonakaliso lesivela kuwe.*

Kodvwa waphendvula watsi kubo, Situkulwane lesibi nalesiphingako sifuna sibonakaliso; futsi akuyubakhona sibonakaliso lesinikwa sona, kodvwa sibonakaliso semprofethi Jona:

Ngoba njengaloko Jona bekasesiswini semkhoma tinsuku letintsantfu nebusuku lobutsatfu; kanjalo neNdvodzana yemuntfu iyoba senhlitiyweni yemhlaba tinsuku letintsantfu nebusuku lobutsatfu.

Bantfu baseNineve bayosukuma ekwahlulelweni kanye nalesitukulwane lesi, futsi basilahle: ngoba baphendvuka ngekushumayela kwaJona; futsi, bukani, lapha kukhona lomkhulu kunaJona.

Indlovukazi yasenigingizimu iyosukuma ekwahlulelweni nalesitukulwane lesi, futsi itosilahla: ngoba yavela emikhawulweni yemhlaba itokuwa kuhlakanipha kwaSolomoni; futsi, bukani, lapha kukhona lomkhulu kunaSolomoni.

² Asikhotsamise tinhloko tetfu. Tinhloko tetfu netinhlitiyo tetfu tikhotseme eBukhoneni baKhe, ngabe sikhona yini sicelo ekhatsi lapha kusihlwa, longatsandza kukhunjulwa emkhulekweni na? Uma kunjalo, phakamisani tandla tenu nje, futsi nibonakalise ngaloko, “Nkulunkulu, vani sicelo sami.” Manje khulekani ngekuthula sisaya emkhulekweni.

³ Babe wetfu loseZulwini, sitsatsa loku kuyinhlanhla lenkhulu kunato tonkhe lesinato ngakuloluhlangotsi lweNkhatimulo, kutohlangana ebandleni lebantfu labakholelwa kuWe, kutsi lapho singalindzela khona Bukhona baKho, ngoba kuhambisana nesetsembiso saKho. Wena watsi, “Lapho kukhona lababili noma labatsatfu babutsene ngeliGama laMi, Ngikhona lapho emkhatsini. Futsi uma bangavumelana kunoma nguyiphi intfo letsite, futsi bacele, batowuphiwa.” Nkhosi, intfo lenkhulu kunato tonkhe lesingavumelana etikwayo, kusihlwa, kutsi

Utohlangana natsi nje, kute sibuke Bukhona baKho, siBuve emimoyeni yetfu, futsi sati kutsi Wena ulapha. Futsi eBukhoni baKho, siyativela kutsi singatfulula tinhlitiyo tetfu, ngekuncusa. Futsi njengoba sizindla ngaWe, kwangatsi singeva lomcondvo lomkhulu wemphendvulo yemikhuleko yetfu, njengoba sicela manje eGameni laJesu Khristu. Amen.

Ningahlala phansi.

⁴ Ngifuna kutsatsa sifundvo, iNkhosi itsandza, ngaleminye imiBhalo lengiyibhale lapha, kwemizuzwana lembalwa nje ngaphambi kwekutsi siye emkhulekweni walabagulako, etikwesifundvo lesitsi: *Lomkhulu KunaSolomoni Ulapha Manje*.

⁵ Siyatfola ekucaleni kwetfu kwemBhalo kusihlwa, lapho sihloko setfu sitfolakala khona, kutsi Jesu bekaphikisana nebaFarisi. Bekabakhuta, ngenca yekutsi bebangaKamcondzi. INdovdza, kutsi bosiyazi betenkholo lebebakadze baceceshiwe, babuke sikhatsi sekubonakala kwaKhe, kwase kutsi-ke, ngesikhatsi Efika, abaMcondzanga kahle futsi bebaMbita nga, “develi.” Batsi inkonzo Lebekanayo yadeveli, ngoba Bekakhona kuhlola imicabango leyayisetinhlitiyweni tabo, futsi ngaloku baMcabanga kutsi uluhlobo lolutsite lwe—lwenyangamtsakatsi noma labanye njengembhuli; futsi noma ngubani uyati kutsi loko yimimoya lemibi. Futsi-ke, kubita umsebenti waNkulunkulu, “umoya lomubi,” wawuyinhlamba.

⁶ Futsi Bekabatjelile kutsi Utobatsetselela ngako, ngoba Moya loyiNgcwele bekasengakefiki kwamanje kutotsambisa tinhlitiyo tabo neku—kubenta babesesimeni kute bacondze Nkulunkulu. Bebatinhlitiyo tatikhashane naNkulunkulu. Lebebakwati kuphela kwakuyisayensi yetenkholo lebandzako yemsetfo, futsi bebasengakamemukeli Moya loyiNgcwele. Kodwa Watsi, “Uma Moya loyiNgcwele sekefikile futsi enta intfo lefanako, kukhuluma ngekumelana naLowo, angeke kutsetselelwe kulelive kanjalo naseveni lelitako.”

⁷ Futsi bengicabanga njengoba bengifundza loku, kulentsambama, futsi ngizindla ngako, kutsi kanjani kutsi bona, lomunye wabo lapha, uta kuYe, ngendlela legegako, futsi waMbuta, watsi, “Nkhosi, sitawubona sibonakaliso lesivela kuWe.” Ngalamany'emagama, emaJuda bekhala njalo afundziswa kutsi akholwe tibonakaliso. EmaJuda afuna tibonakaliso, sonkhe sikhatsi; nenhlananipho yemaGrikhi. Futsi sitfola kutsi lamaJuda beketsembele esibonakalisweni.

⁸ Manje, kubu—kubufakazi kanjani na lobumelene nalomFarisi, kutsi yena mhlawumbe ngekwati imiBhalo, kutsi sibonakaliso saMesiya, Jesu bekasavele asentile, nemehlo akhe aba mnyama kakhulu ngangekutsi akasicondzanga. Jesu bekanako, Jesu bekamnikete sibonakaliso sebuMesiya seliciniso

lesetsenjiswa emBhalweni. Kodvwa yena bekafuna lolunye luhlobo lwesibonakaliso.

⁹ Futsi loko kume kuliciniso kanjani pho kubothishela banamuhla, nebantfu banamuhla. Bangayibona intfo lecinile nasemBhalweni, leyetsenjiswa nguNkulunkulu, kwelusuku. Futsi-ke bangakubona Loko, kodvwa noko babuke embili entfweni letsite, bafuna kubona lenye intfo letsite, futsi bangasitsatsi sibonakaliso sesikhatsi.

¹⁰ Wabatjela kanye, watsi, “Niyakwati kuchaza tibhakabhaka uma sibhejile sinemafu, sibovu. Utawutsi, uma sibhejile ngemafu futsi sibovu, ‘kusasa kutawuba simo selitulu lesibi,’ nakanjalonjalo.” Kodvwa watsi, “Niyakwati kuchaza tibonakaliso etibhakabhakeni, kodvwa, tibonakaliso tesikhatsi, anicondzi.” Ngoba ecinisweni umBhalo wawushito kutsi loMesiya uyoba ngumprofethi.

¹¹ Siyati kutsi indlela yaNkulunkulu yekwenta tintfo yayihlala njalo itfumela umprofethi kucinisekisa umlayeto waKhe. Akukaze kwehluleke. Akuyuze kwehluleke. Nkulunkulu angeke ayigucule indlela yaKhe. Kutsi sincumo saKhe sekucala siyini, sifanele sihlale singaleyondlela njalo. Loko Lakushoko kuliciniso.

¹² Nkulunkulu akazange sekasebente emacenjini lamakhulu. Uhlala njalo asebantana nemuntfu ngamunye. Ubatsetse kanjalo-ke bantfu kubeTive beliGama laKhe; umuntfu ngamunye nje, munye lapha nalaphaya, beliGama laKhe. Usebantana nemuntfu ngamunye, hhayi ngemacembu.

¹³ Futsi sitfola kutsi sizatfu bebakukholwa loku, kutsi umprofethi ufanele abe ngufakazi lokhonjiwe waNkulunkulu. Ngoba uma asho noma yini, futsi kufezeke; futsi washo futsi, futsi kuyafezeka; futsi noma yini layisho, Nkulunkulu wakucinisekisa kutsi kuliciniso, khona-ke Watsi, “Muveni, ngoba Nginaye.”

¹⁴ Manje sitfola kutsi Mosi, lebebatisho kutsi bakholelwa kuye, bekabatjelile kutsi, “INkhosi Nkulunkulu wenu iyonivusela umProfethi lonjengami, kuYe bantfu bafanele beve. Futsi wonkhe lobekangamkholwa lomProfethi uyoncunywa kubantfu.”

¹⁵ Sitfola kutsi loko kuliciniso. “Weta kubaKhe luCobo; baKhe luCobo abaMemukelanga. Kodvwa labanengi labaMemukela, baMnika emandla, babanika emandla kutsi babe ngemadvodzana aNkulunkulu.”

¹⁶ Sitfola kanjani labaFarisi laba babuka kahle, nebaSadusi, etikwaloko kanye nje setsembiso saNkulunkulu lesatsi Uyokwenta. Futsi nabo bebasafuna sibonakaliso, angati kutsi leso kwakusibonakaliso sebuMesiya seliciniso Lebekafanele asinikete.

¹⁷ Filiphu wakucondza, ngesikhatsi Amtjela kutsi bekakuphi ngayitolo. Wacondza kutsi lowo kwakunguMesiya, watsi, “Wena unguKhristu, futsi UyiNkhosi ya-Israyeli.” Futsi ngako wa-wakucondza loko ngoba wanikwa loko. Wanikwa.

¹⁸ Jesu watsi, “Akekho umuntfu longeta kiMi ngaphandle Babe amdvonse. Nako konkhe Babe laNgiphe kona kutawuta kiMi.” Akunandzaba kutsi sitama kangakanani kungena noma ngayiphi lenye indlela, kufanele kube nguNkulunkulu. “Akuyi ngalotsandzako, noma loyo logijimako, nguNkulunkulu lokhombisa sihawu.” Nkulunkulu nguYe lowenta kukhetsa. “AniNgikhetsanga,” kwasho Jesu, “Nganikhetsa.”

¹⁹ Futsi manje sitfola kutsi umphiki-Khristu, ngelusuku lwekugcina, “uyodukisa bonkhe labahlala etikwemhlaba, labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlaba.” Ligama lakho lafakwa eNcwadzini yaNkulunkulu ngaphambi kwekutsi liWundlu lihlatjwe. Ngesikhatsi luhlelo lwaKhe lubekwa ngephandle, yonkhe lentfo, wacondvwa kulolohlelo ngoba unekuPhila lokuPhakadze. Ligama *Phakadze*, alizange licele futsi kanjalo lingeke liphela, futsi uyincenye yekucabanga kwaNkulunkulu ngaphambi kwekutsi umhlaba uke udalwe. Nguleyondlela kuphela longaba nekuPhila lokuPhakadze ngayo. Naloko kuPhila, loko Lebekakucabanga ngawe, kukuwe manje. Ayikho indlela yekukwehlukana. Kusekhatsi lapho kutsi kuhlale.

²⁰ Caphelani manje, labaFarisi laba, noko bababothishela labakholwako, tifundziswa letinkhulu tesayensi yetenkholo, futsi wadadisha leNcwadzi, imini nebusuku, wehluleka kubona lesosibonakaliso sebuMesiya, futsi bekalapha atama kuMcela sibonakaliso.

²¹ Kute ngichubele embili lentfo, kunatisa kutsi Nkulunkulu sonkhe sikhatsi uniketa tibonakaliso. Ngoba Ungetulu kwemvelo, Uhlala njalo asebantana nebantfu ngetibonakaliso, tibonakaliso temBhalo.

²² EThestamentini leLidzala, ngesikhatsi bebane-nembuto, lomunye waphupha liphupho, futsi kwakungekho-kungekho mprofethi lapho, bamehlisela ethempelini, lapho bebanaloko lebekubita nge-Urimi Thumimi. Nine bafundzisi beliBhayibheli niyacondza kutsi ngichaza kutsini. Kwakusi-sivikelo sesifuba Aroni lebekasigcokile, lesasinematje lalishumi nakubili lebekamele tive letilishumi nakubili taka-Israyeli. Bebakulengisa loko esigcotjeni; bese-ke uma lomprofethi, noma lomphuphi, noma ngabe kwakuyini, watjela umbono wakhe noma liphupho lakhe, kungakhatsaleki kutsi kwakubonakala kungiko sibili kanjani, uma letotibane letingetulu kwemvelo tingaveli, enta i-Urimi Thumimi kulesosivikelo sesifuba, saliswa. Nkulunkulu wasala.

²³ Bakufanele tibe sibonakaliso lesingetulu kwemvelo lesivela kuNkulunkulu, kucinisekisa. Akunandzaba kutsi kungiko sibili kanjani, kutsi kwakujule kangakanani kusayensi yetenkhohlo, kutsi kwakuvakala kahle kangakanani, kusasolo kunjalo, uma sibonakaliso lesingetulu kwemvelo saNkulunkulu sasingakucinisekisi, kwakungenjalo, eJudeini.

²⁴ Manje, liThestamenti leLidzala, lipulete la-Aroni lase lisusiwe, ngesiVumelwano leSidzala.

²⁵ Kodvwa eSivumelwaneni leSisha, Nkulunkulu usasolo akanye ne-Urimi Thumimi. Loko kutsi, uma umprofethi, umphuphi, siyazi wetenkhohlo, noma ngabe kuyini, akhuluma intfo lephambene neLivi, naNkulunkulu akaliphindzi ngeLivi, ngitoliyekela kanjalo, ngoba Liyi-Urimi Thumimi yaNkulunkulu. Futsi ngiyakukholwa ngenhlitiyo yami yonkhe, kutsi liLivi laNkulunkulu.

²⁶ NaNkulunkulu uLivi laKhe luCobo. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu naLivi bekanguNkulunkulu. NaLivi waba yinyama wahlala emkhatsini wetfu.” “Unguye itolo, namuhla, naphakadze.” Unguye, namanje. Nkulunkulu akadzingi mhumushi.

²⁷ Siyahumusha, sitsi, “*Loku, loku* ngulokwa, *naloku* ngulokwa,” nakanjalonjalo.

²⁸ Nkulunkulu akadzingi umhumushi. Ungumhumushi waKhe Yena. Nkulunkulu akasidzingi kutsi sihumushe Livi laKhe. LiBhayibheli, Libhaliwe, futsi Latsi Alinalihumusho langansense. Nkulunkulu watsi, ekucaleni, “akubekhona kukhanya,” futsi kwabakhona kukhanya. Loko kuhunyushwa kwako. Nkulunkulu watsi, “intfombi ntfo iyokhulelwa,” futsi yakhulelwa. Loko kuhunyushwa kwako. Akudzingi muntfu kutsi ahumushe.

²⁹ Nkulunkulu watsi, kulolusuku, letintfo leti tiyokwenteka, futsi tinjalo. Akudzingi kuhunyushwa. NguNkulunkulu enta kuhumusha kwaKhe luCobo. Kuyenteka. Akunandzaba kutsi sitama kangakanani kuLijikisa, futsi sitsi, “Alichazi kona *Loku*, futsi alichazi kona *Loko*.” Kuchaza kona impela nje, naNkulunkulu ungumhumushi waKhe Yena. Ucinisekisa Livi laKhe, futsi loko kuhumusha kwaKhe kwaLo, ngoba Lifezekisiwe.

³⁰ Manje sitfola labafu laba lapho, kuMatewu sahluko se 12, livesi lema 38 kuya kulema 40, futsi bebaMcela, “Nkhosi, sifuna sibonakaliso lesivela kuWe.”

³¹ Futsi Bekabasola ngoba bebangaKamkholwa, futsi babite wona kanye loMoya lowawuseTikwakhe, “umoya lomubi,” ngekungakhohlo kwabo, ngenca yekutsi bebangeke baMkhombe emkhatsini webafundisi babo—babo. Bebangeke bakhombe (baKhe) lapho Avela khona. Bebangati kutsi Wavela kusiphi sikolwa, noma ngabe BekangumFarisi noma umSadusi;

futsi bekahlala njalo atama kudzilata tibhedlela tabo te—tesayensi yetenkholo, futsi ababita nge sicuku se “tinyoka.” Futsi, ngani, bebangeke baMkhombe nomakuphi. Futsi ngako, “LoMuntfu wavelaphi na? Asati kutsi Uvelaphi.” Futsi abasicondzanga sona impela sibonakaliso, kutsi BekanguMesiya, bekalapho.

³² Manje, njengalowo wesifazane lomncane emtfontjeni, sikhulume ngaye ebusuku bakutsanti. Wakucondza, futsi kwamentela lokutsite. Nalabo labakubona—kona, bebayimbewu yaNkulunkulu leyayitobitwa ngalolosuku.

³³ Nkulunkulu, futsi njalo ngetikhatsi tonkhe, bekahlala njalo aniketa tiphiwo takamoya kubantfu baKhe. Ukhonjwa kanjalo-ke futsi uwatiwa, ngetiphiwo tamoya. Futsi uma Nkulunkulu atfumela siphwiwo sakamoya kubantfu baKhe, nalesosiphwiwo sakamoya saliwe, khona-ke kutsi—kutsi bantfu bangena ebumnyameni bencushuncushu. Sonkhe sikhatsi, kuyoyonkhe leminyaka, uma Nkulunkulu atfumela intfo letsite kubantfu, siphwiwo, futsi bayasencaba, kutsi bantfu waliwa nguNkulunkulu ngoba wala umusa waNkulunkulu.

³⁴ O, bekuyoba kuphepha lokunjani pho, kusihlwa, kwakuyoba kukhulu kangakanani kunato tonkhe letakhiwo tebhomu nato—nato tonkhe letindzawo lesingake siticabange, uma lesive lesi, lesibitwa ngesive semaKhristu, bekangasemukela siphwiwo saNkulunkulu lesiniketwe sona, Moya loyiNgcwele lomkhulu watfululwa kuleti tinsuku tekugcina. Nekutsi uma lesive lesi besiyokwemukela kanjani Loko, bekuyoba kuphepha kakhulu kunanoma yini lebangafinyelela kuyo. Kodvwa baLencaba, ngako akukho lutfo lolusele ngaphandle kwencushuncushu nekwehlulelwa.

³⁵ Yonkhe iminyaka, Waniketa letiphiwo leti letinkhulu takamoya. Futsi caphelani sonkhe sikhatsi kufika kwesiphwiwo sakamoya, siphwiwo seliciniso; Ngifuna kukhuluma, ngalobunye busuku, nge “liPhimbo lesiphwiwo,” kodvwa uma iNkhosi itsandza. Kodvwa sonkhe sikhatsi letiphiwo leti ngalokwejwayelekile timenyetelwe baprofethi. Bese-ke uma ubona umprofethi avuka enkhundleni, loko kukhombisa kutsi kwehlulela sekusondzele. Manje sibonakaliso, uma ubona umprofethi lokhonjiwe waNkulunkulu avuka enkhundleni; etinsukwini taJeremiya, ngetinsuku taDanyela, ngetinsuku ta—taJohane umBhabhatsi, etinsukwini teNkhosi Jesu, nako konkhe kwehle njalo. Uma umprofethi avuka enkhundleni, sekusikhatsi sekutsi Nkulunkulu utokhuluma Livi laKhe. Tive tiyaLencaba, bese-ke kungena incushuncushu.

³⁶ Nguleyondlela lokwakungiyo ekuguculweni kweminyaka yelibandla, sikhatsi ngasinye, ngesikhatsi umlayeto wawaliwe. Futsi Nkulunkulu aniketa letiphiwo leti nemilayeto kubantfu,

futsi bayatala, khona-ke akusekho lokusele ngaphandle kwekwahlulelwa.

³⁷ Nkulunkulu ulungile. Angeke atfumele kwehlulela ngaphambi kwekutsi Anikete umusa. Futsi umusa uyashiwo ngaphambili nekutsi kutofika kanjani, kodvwa bantfu ngalokwejwayelekile uhlangahlangene ngako konkhe, nasetingcondvweni tabo, nalamanengi kakhulu emasu lentiwe bantfu lehlukene, baze bangaLicondzi. Futsi nguleyondlela njalo lehlala lenta ngayo.

³⁸ Manje sitfola kutsi Wabatjela kutsi, “Le—lesikhohlakele nalesiphingako situkulwane sifuna tibonakaliso.” Kukangakhi longakholwa asitakala ngaloku, ngetibonakaliso temBhalo, futsi bangatikolwa!

³⁹ Nkulunkulu uhlala akhuluma ngetibonakaliso. Bekasolo akwenta. Uyobesolo akwenta njalo. Kuphela nje uma kunelive, Uyosolo akhuluma ngetibonakaliso tamoya. Washo ngaphambili kutsi tiyofika.

⁴⁰ Manje labanengi balabangakholwa batsatsa loko, ngesikhatsi Atsi, “Lesibi nalo, noma, situkulwane lesibutsakatsaka nalesiphingako sifuna tibonakaliso.”

⁴¹ Bukisisani, Bekakhuluma ngesiprofetho lesiyinhlanganisela lapha. Bekabatjela futsi kutsi bebasitukulwane lesibutsakatsaka nalesiphingako; futsi abatjela futsi kutsi nomangusiphi situkulwane lesibutsakatsaka nalesiphingako, nalesinye lesiyofika, siyokwemukela sibonakaliso. Caphelani, Watsi, “Situkulwane lesibutsakatsaka nalesiphingako sifuna sibonakaliso; futsi akuyubakhona sibonakaliso lesinikwa sona, kodvwa sibonakaliso saJona. Ngoba njengoba Jona bekasesiswini senhlali, tinsuku letintsatfu nebusuku; kanjalo neNdvodzana yemuntfu ifanele ibe senhltiyweni yemhlaba, tinsuku letintsatfu nebusuku.”

⁴² Bekatsini Yena lapha? Bekasho, kutsi, “Situkulwane lesibi nalesiphingako siyosemukela sibonakaliso sekuvuka ekufeni.” Futsi nguwuphi lomunye umyaka lesesifike kuwo, ukhona lomunye kwendlula lesikuwo nje manje, ekwencatjweni kwaKhristu, lesibi, lesiphendvuketelwe, situkulwane lesiphingako na? Futsi bayokwemukela sibonakaliso, sibonakaliso sekuvuka ekufeni, kutsi Jesu Khristu uyaphila kusihlwa kangangoba nje Bekasolo anjalo. Uvukile kulabafile, kuMenta longuye itolo, namuhla, naphakadze. “Situkulwane lesibutsakatsaka nalesiphingako sifuna sibonakaliso, futsi batositfola, nesibonakaliso siyoba sibonakaliso sekuvuka.” Manje, kusobala, Bekakhuluma nabo, kutsi Bekatovuka kulabafile.

⁴³ Tikhatsi letinengi, umBhalo unalokujwayelekile kwawo, noma inchazelo yawo lekanengi. NjengakuMatewu 3 nje, kwatsi, “Kute kugwaliseke lokwakhulunywa yiNkhosi ngemprofethi,

kutsi, ‘Ngibitile iNdvodzana yaMi iphume eGibhithe.’” Manje uma utsatsisela emuva loko, kukuHoseya, futsi wakuprofetha loko, “Uphuma eGibhithe Wabita indvodzana yaNkulunkulu,” lokwakungu-Israyeli. Jakobe bekayindvodzana yaNkulunkulu, futsi Wambita aphume eGibhithe. Kulapho la inkhomba ikuyisa khona. Kodvwa, futsi, Khristu bekayiNdvodzana yaKhe lenkhulu kakhulu, futsi WaMbita aphume, Israyeli angumfanekiso.

⁴⁴ Futsi ngako loko kuluhlobo lekwencaba Khristu, kulesositukulwane; lona ngumfanekiso lomkhulu kakhulu, kwalesositukulwane lesala kuvuka ekufeni saba nekucolelwa, kodvwa lesitukulwane lesi lesihlekisa ngaMoya loNgcwele singulesi ngenakutsetselelwa. Si. . . Mkhulu lowo lowala Moya loyiNgcwele kunalowo lowala Jesu Khristu ngetinsuku tenyama yaKhe emhlabeni. Jesu washo njalo, “Nikhuluma nimelane neNdvodzana yemuntfu,” ngesikhatsi batsi Bekangumbhuli noma lomunye umoya lomubi, watsi, “nikhuluma nimelane neNdvodzana yemuntfu, nitawutsetselelwa kona. Kodvwa lokhuluma livi lelimelene naMoya loNgcwele, angeke batsetselelwe kulelive leli,” lokukutsi, kubita kusebenta kwaMoya loNgcwele ngalokubi, intfo lengcolile, uma babona umsebenti waNkulunkulu wentiwa.

⁴⁵ Yebo, Jona bekangufakazi wekuvuka kulabafile, njengoba bekanjalo esiswini semkhoma tinsuku letintsatfu nebusuku. Bantfu labanengi batama kulahla Jona, futsi basho kutsi, “O, yena, wonkh’umuntfu, bekanguJona.” Jona bekangumprofethi. Bekahamba impela entsandvweni yaNkulunkulu. Ngesikhatsi atsatsa lowomkhumbi longakalungi wase uphumela lapho, loko kwakufanele kwentiwe, kufanele kube ngaleyondlela kukhombisa kuvuka kwaJesu Khristu. Bekafanele akudlale loko, ngalokufanako nje njengoba Hagari akhishelwa ngephandle, kutsi wesifazane lokhululekile bekangeke abe yindlalifa kanye nesigcilakati. Letintfo leti tatifanele tenteke, tatititfunti nemifanekiso yetintfo letitako.

⁴⁶ Manje siyatfola, Uyehla ke, emvakwekukhuluma ngaJona, futsi Uta emnyakeni waSolomoni. Manje, sonkhe siyati kutsi umnyaka waSolomoni wawuyiminyaka leyiNkhulungwane, cishe impela, weliThestamenti leLidzala. Kwakusikhatsi lesikhulu kunato tonkhe, sawo wonkhe Israyeli lake aba naso, kwakungaphansi kwekubusa kwaSolomoni; kungekho timphi lokungakhulunywa ngato, futsi bebanesikhatsi lesimnandzi. Nkulunkulu waniketa Solomoni, lobekayindvodzana yaDavide, wamnika siphwiwo sekuhlola lokufihlakele, futsi manje bekakhona kuhlola imicabango enhlitiyweni yebantfu.

⁴⁷ Manje, kutsi lowomHebheru eme kanjani lapho bekafanele akucondze loko! Solomoni bekane—nesiphwiwo sekuhlola lokufihlakele futsi bekakhona kuhlola imicabango enhlitiyweni yabo, futsi bonkhe babutsana kuSolomoni,

kepha noko naku kume lomkhulu kunaSolomoni. NaSolomoni bekayindvodzana yaDavide, kodvwa bekayindvodzana yaDavide lengaphansana, ngenyama; naJesu bekayiNdvodzana yaDavide, ngeNtalo yesetsembiso, iNtalo yebukhosi. Futsi lapha kwakungulomkhulu kunaSolomoni eme lapho, enta intfo lefanako leyentiwa nguSolomoni, kuphela angulomkhulu kunaSolomoni, futsi bakubita nga “Bhelzebule.”

⁴⁸ Niyakubona kuhunyushwa kwemBhalo na? Akumangalisi Asho loko Lakwenta, “Situkulwane lesibi nalesiphingako siyofuna sibonakaliso; Futsi batositfola, sibonakaliso sekuvuka.”

⁴⁹ Futsi emnyakeni waSolomoni, kwakukhona imvuselelo lenkhulu leyayikhona. Ngitotsi kukuniketa ngemfanekiso, kute labancane bakhone kukucondza. Kwakunemvuselelo lenkhulu leyayichubeka etinsukwini taSolomoni. Nkulunkulu waniketa siphwiwo, futsi sonkhe sive sabutsana ngakuso. Wonkhe umuntfu uta kuso. Bebakholelwa kuso, ngenhlitiyo yonkhe.

⁵⁰ Bekungeke yini loko kube yintfo lesimangaliso uma kwentekile emkhatsini webantfu kusihlwa, uma yonkhe iMerica, bonkhe bantfu labatibita ngemaKhristu, bayobutsana batungelete siphwiwo saNkulunkulu kulolu tinsuku tekugcina, kutfululwa kwaMoya loNgwele etikwebantfu! Leso siphwiwo saNkulunkulu kulolusuku lwekugcina, nguMoya loyiNgwele. Khristu, esimeni saMoya, Ulapha kanye natsi manje. Bekungeke yini kumangalise uma onkhe emabandla latisho kutsi angemakHristu, bangabutsa bahlanganyele kulesiphwiwo lesi lesikhulu Nkulunkulu lasiphe sona na?

⁵¹ Kungani na? Bakuphambukisele kuto tonkhe tinhlobo tetimfundziso letigcamile netivumokholo nemibhedesho, futsi ungeke washo kutsi kuyini. Kungiyiyo impela indlela lebebahlala bakwenta ngayo. Kodvwa Nkulunkulu wakwetsembisa kutsi kucondziswe, eMbewini, nakanjani, esikhatsini sekugcina.

⁵² Manje caphelani kuloku, sitfola kutsi bonkhe babutsana ngakuleso siphwiwo lesikhulu, na-Israyeli wachakaza kwangatsi akakaze phambilini. Tonkhe tive tatimesaba Israyeli; bebesaba kuta ngalapho, ngoba bebati kutsi Nkulunkulu bekanabo.

⁵³ Futsi ngiyantjela, nikhuluma ngekuvala bukhomanisi nayo yonkhe intfo; vumela nje i-America ibuyele kuNkulunkulu, ibuyele esiphwiweni sayo, ibuyele kuMoya loNgwele, futsi bantfu batoyekela kumpongolota ngebukhomanisi. Buphetfuka tibungu ngangoba emakhomanisi asabeke tinhlelo letiphambene nebukhomanisi, kutfola kutsi babobani. Lentfo ifanele ibe ngaleyondlela. Kodvwa ababuye!

⁵⁴ Lapha kungesiko kadzeni, eFinland. UMnaketfu Lindsay, ngiyakholwa, be—bekalapha itolo ebusuku, bekanami ngesikhatsi kwenteka. Umfana lomncane, lebengimbonile embonweni lapha, wavuswa kulabafile, laphaya. Labanengi

benu, ngiyacabanga, solo basenako kubhalwe eBhayibhelini lenu, njengoba ngewela sive, ngisho loko lebekatobukeka angiko, lapho bekayoba khona, nakanjalonjalo. Futsi wavuswa kulabafile, ngekweLivi leNkhosi. Bekabulewe yingoti yemoto. Labanengi benu bayalukhumbula loludzaba, futsi benime lapho ngesikhatsi avuswa kulabafile.

⁵⁵ Ngalobobusuku, ngihamba ngiya entasi eMessuhalli. UMNaketfu Lindsay nami, neMnaketfu Moore, nalabanengi balendvodza, sitama kwehlela eMessuhalli; lapho, bavumela tinkhulungwane letinengi kakhulu, bangivumela ngakhuluma nabo, base-ke bayabakhipha futsi ngikhulume kulabanengi. Emgwacweni entasi, bebanemabhilidi lamane noma lasihlanu elidolobha onkhe avaluwe. Bantfu bebase—etitaladini, kusibukela singena futsi siphuma. Futsi ekhatsi lapho, kwakukadze kukhona intfombatane lencane lehamba ngetimboko, umlente munye umfishane kunalomunye, waphiliswa, naletinye tintfo letiningi tentiwa.

⁵⁶ Khona-ke lomfanyana wakhuliswa, kwachubeka tindzaba. Abanawo umculo wekutinyukunya netintfo, eFinland, noma bebete ngalesosikhatsi. Kwakunetindzaba kuphela netintfo letatifanelekile, bebanato emsakatweni. Futsi loko kwakuhambe indlela yonkhe kwehlele eRussia. Uma uhlala eRussia, nemakhilomitha langemashumi lasitfupha kusuka ekhaya lakho, endzaweni lapho watalelwa khona, ufanele ube ne-visa kukhombisa ibhizinisi yakho. Futsi li—liKhethini leNsimbi lalime ngco...sehlela kulo ngco, lapho khona lemishiniganani beyihleti esitaladini, ngaphandle nje kweKuopio. Futsi ngalobo busuku, letindzaba leti tate tayoshona entasi, netitaladi tatitakishwe tinkhulungwane letiphindvwe katinkhulungwane temaRussia.

⁵⁷ Lapha kwakungulawomasotja ebukhomanisi, emasotja aseRussia, lawomakepisi lamancane layindingilizi; nebafana labancane labasitfupha labangemaFinn, khona nje emvakwaleyomphi, bebangakakhuli ngalokwenele kutsi bashefe ngaleso sikhatsi, bababafana labanebuso lobushelelako; bafake emabhudzi lamakhulu lamadzala, emabhantji lamadze lamakhulu, behla ngesitaladi, naletinkemba netintfo, bagadzile kute ngikhone kwendlula esicukwini, kutsi ngingene. Naku kume lawomaRussia eme lapho. Uma ngita ngalapha, bashaya indesheni, babambe kanjalo, netinyembeti tehla etihlatsini tabo. Futsi ngesikhatsi ngendlula, bababamba emasotja aseFinn futsi bawabhambadze emhlane, futsi bawanga. Nomayini lengenta liRussia libhambatse umFinn, kutawucedza timphi. Batsi, “Loku sitokwemukela, Nkulunkulu longavusa labafile.”

⁵⁸ Nguleyo indzaba kusihlwa, mngani, impela. Lobubente bukhomanisi, kungoba bafundisi basesontfweni becekele phansi eVini laNkulunkulu. Batsetse yonkhe imali, futsi bangabi

nalutfo lwekubuyisela esikhundleni, njengeldlangala nje noma yini lenye. Nguloko lokuliphutsa emhlabeni.

⁵⁹ Khona-ke siyatfola kutsi etinsukwini taSolomoni, bonkhe bebabutsana batungelete lesiphiwo lesikhulu Solomoni bekanaso sivela eNkhosini. Nebantfu bebeta futsi bahamba. Tonkhe tive tatimesaba Israyeli. Esikhundleni sekutama kulwa nabo, bangenisa iminikelo yekuthula. Bebangesabi, kakhulu kangako, ngemuntfu wabo, bebamesaba lowoNkulunkulu kutsi bonkhe bebasebunyeni naye.

⁶⁰ O, bekungaba yintfo lenjani pho kulesive lesi, kusihlwa, kube sonkhe besingaba sekwesabeni Nkulunkulu, uma sonkhe besingamhlonipha Nkulunkulu, futsi semukele siphwiwo saKhe saMoya loNgcwele futsi sibutsane kuWo, lonkhe libandla lephula tivumokholo tabo futsi litiphonse ngephandle ngemnyango, bese behlela e-altari futsi bahlale aze Moya loNgcwele ete kutokhomba Livi laKhe elusukwini lwekugcina!

⁶¹ Labanye babo batama kutsi, “Ngani, kwemaJuda nje kutsi aLitfole. Nguloko kuphela lokwakukhona kuLo.”

⁶² Phetro watsi, ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona nitakwemukeliswa siphwiwo saMoya loNgcwele; ngoba lesetsembiso senu nesebantfwana benu, nakulabo labakhashane lena, ngisho nabo bonkhe iNkhosi Nkulunkulu wetfu leyobabita.” Kuphela nje uma kukhona iMbewu lelindzele emhlabeni, kutsi ibitwe, kunaMoya loNgcwele kuWubita kanjalo. Kunjalo. Kusafana nje.

⁶³ Kodvwa siyatfola, uma Lifika, Liyaliwa. Kungalesosizatfu sive sita ngaphansi kwekulahlwa. Kungalesosizatfu tintfo tihamba ngalendlela letingiyo kusihlwa.

⁶⁴ Futsi siyatfola esikhatsini saSolomoni, kwakungenjalo. Bonkhe babutsana ngakulesosiphwiwo sekuhlola lokufihlakele Solomoni lebekanako. Nitive tonkhe tatimesaba Nkulunkulu. Netindzaba tandza ndzawo tonkhe, “O, ufanele ute ku-Israyeli, Nkulunkulu wabo uvuse siphwiwo emkhatsini wabo futsi bamente inkhosi. Futsi inhlakanipho yakhe, kucatulula kwakhe, kungetulu umuntfu langake akucabange akwente. Kungetulu. ‘Kusemazingeni abonkulunkulu ngephandle ekhatsi lapho,’ lihedeni lingasho njalo. Futsi asicondzi kutsi kunjani, kodvwa Nkulunkulu, Nkulunkulu wabo, utimelele Yena lucobo kulelinye lemakholwa abo. Futsi, yena, bamhlalise esihlalweni sebukhosi, futsi bonkhe bamlalele.” Niyati, tindzaba tisakakile khona-ke hhayi ngamabonakudze, lucingo, nalokunye nalokunye, kwakuludzebe ngendlebe.

⁶⁵ Ekugcineni tindzaba tephuka tatsi ngcu phansi eluGwadvule lweSahara, yonkhe indlela kuya eveni lelincane lelitsiwa yiSheba. Bebane. . . Kwakulive lemahedeni.

Bebanendlovukazi lencane entasi lapho, yayingangabateki lo—lomncane lomuhle. Netindzaba tefika kuye, kutsi, “Nkulunkulu bekaniketa imvuselelo lenkhulu enhla lapho eveni laka-Israyeli, netintfo letinkhulu tenteka. Futsi bebanendvodza etulu lapho legcotjwe ngaMoya waNkulunkulu wabo, kutsi inhlakaniphlo yendlula yonkhintfo lena umuntfu langake ayicabange.”

⁶⁶ Niyati, “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.”

⁶⁷ Loko kwashukumisa inhlitiyo yakhe lencane. Ucala kucabanga ngako. Futsi manje, njengoba yonkhe ikharavani ifika, akungabateki, indlovukazi lencane yayitfumela emasotja ayo, futsi itsi, “Ngitotsandza kukhuluma nemuntfu, ngansense, uma bavela ku-Israyeli.”

⁶⁸ “Yebo, indlovukazi, besisenhla ka-Israyeli, futsi, o, kuyamangalisa. Ufanele ukubone. Akukho lutfo lolunjengako. Kungetulu kwekucondza kwemuntfu. Niyati, bonkhe basekuvumelaneni kunye, wonkhe wonkhe wabo ukhona ngeo ngakuleso siphiwo Nkulunkulu wabo labaphe sona, futsi bonkhe bakukholwa nganhlitiyonye. O, kuyintfo lenhle kunato tonkhe, futsi akukho lutfo lolugodliwe. Nkulunkulu wembula yonkhe intfo nje. Uma noma ngusiphi sive besingacala ngalapho kubo, ngani, Nkulunkulu wabo bekatokwembula lapho bebeta khona, futsi—futsi abatume ngaphambi kwekutsi bafike lapho. O, kwakuyimvuselelo lenkhulu nje leyentekako.”

⁶⁹ Khona-ke, niyati, indlovukazi lencane yacala kulamba kutsi ikubone, cobolwayo.

⁷⁰ Niyati, kunalokutsite ngako, umuntfu uyati kutsi uvela ndzawanatsite; futsi ulapha, akati kutsi kungani akhona lapha; futsi uya ndzawanatsite, futsi akati kutsi uyaphi. Futsi yinye kuphela iNcwadzi emhlabeni lesitjela kutsi ungubani, uvelaphi, loko longiko, nalapho uya khona, nalelo liBhayibheli. Ngilo kuphela lelikutjelako, futsi yiNcwadzi yaNkulunkulu. NguNkulunkulu cobo lwaKhe abonakaliswa esimeni selivi, lobitwa ngeMbewu. LeyoMbewu eluhlobeni lolufanele lwemhlabatsi iyoveta sonkhe setsembiso Lasenta, ngoba nguNkulunkulu cobo lwaKhe. Kodwa kutofanele kuniselwe ngekukholwa, kukwenta kufezeke, njenganoma nguyiphi lenye imbewu. Lesakhi-mphilo sikuso. Sati! Caphelani manje.

⁷¹ Sitfola kutsi kuloku kwenta, indlovukazi lencane yacala kulamba futsi yomela Nkulunkulu. O, kube—kube tiphiwo taNkulunkulu tatingadala kuphela koma enhlitiyweni yebantfu, ngaYe, njengoba tenta kuye!

⁷² Manje siyatfola, kutsi bantfwana, bafo labancane, kunelilayini lonkhe labo labahleti lapha netindzawo letehlukene, kute bacondze, sitabaniketa njengemdlalo wasesiteji, khona batekucondza.

⁷³ Manje khumbulani, bekalihedeni. Ngako kute kwentiwe loku, futsi ayindlovukazi, yayitotfola imvume kumphristi wayo webuhedeni, kute ihambe. Futsi kwangatsi ngiyabona ngimbona awelela kuye futsi enta kukhotsama kwakhe, futsi atsi, “Babe longwele lomkhulu *s’bani-bani*, siyati kutsi ema-Israyeli unemvuselelo enhla lapho, naNkulunkulu wabo utimelele Yena lucobo esimeni semuntfu, ngesiphiwo lesikhulu, kutsi wati timfihlo tenhlitiyo. Futsi bangitjela kutsi ULivi, neLivi lihlola imicabango yenhlitiyo, futsi batsi kusebenta kumuntfu. Ngingatsandza imvumo yakho, babe longwele kakhulu, kutsi enyukele lapho, nekutsi avakashele futsi ngitibonele mine.”

⁷⁴ Yebo-ke, kwangatsi ngiyayibona imphendvulo yakhe ibuya. “Asinalubanjiswano kuleyomvuselelo,” noma lelo lihumusho la’ 64 lako. Kodvwa, empeleni, ba—batsi, “Abasontsi ehlelweni letfu. Abasibo bebantfu betfu. Asinalutfo lesingalwenta kuko, nhlobo. Aniyuhamba. Futsi abasilutfo kuphela nje sicuku se—semigulukuludvu. Beva tonkhe tinhlobo temahemu ngabo beta ngeLwandle loluBovu, nalo lonkhe lolohlobo lwentfo, kodvwa akukho lutfo ngako. Nangu nkulunkulu wetfu lomkhulu, niyabona eme ngaseluhlangotsini lwelubondza na? Bebabo *s’bani-bani*, futsi tikhatsi letinengi kakhulu bente *kutsi-nekutsi*.” Indlovukazi lencane yahamba icansukile.

⁷⁵ Kodvwa, niyati, kunalokutsite ngako, uma Nkulunkulu acala kubeka kulamba enhlitiyweni yemuntfu, akukho nje lutfo lolutoma endleleni yalo. Noma ngabe kukhona lubambiswano noma cha, noma ngabe kukhona noma yini, ufanele akutfole Loko! Njengoba ngishito ngalowesifazane lomncane itolo ebusuku, angulophikelele futsi anekuphikelela. Niyabona, Intfo letsite iyakubamba, bese ubamba lokutsite. NjengaJakobe, indvodzana ya—yaNkulunkulu; Jakobe, indvodzana yaNkulunkulu, wabamba iNtfo letsite ngalobunye busuku, futsi Yambamba; futsi akazange aLiyekele lihambe aze azuze inhloso yakhe, abusiswe ngiLo. Loko, leyo yintfo sibili. Futsi uma umuntfu alingisa intfo letsite, ayikaze isebente kahle. Kodvwa uma ungabamba leyoNtfo letsite, naleyoNtfo letsite ikubambe, kutokwenteka.

⁷⁶ Uma nita lapha kusihlwa nentela kuphiliswa, futsi nivumele Moya loyiNgwele anibambe, futsi niyaWubamba, utotfola loko lokucelako. Ayikho indlela yekukuvimbela kuKo.

⁷⁷ Uta ukholwa kutsi Jesu Khristu uyasindzisa, futsi kunemandla lasindzisako lakubamba, nawe ubambelele kuWo, utosindziswa.

⁷⁸ Uma ukholwa embhabhatisweni waMoya loyiNgwele, naMoya loyiNgwele uyakubamba, futsi Utokubhabhatisa, futsi uyaMbamba; ungeke udzingeke kutsi ukhweshe esitulweni sakho, Utokugcwalisa ngeBukhona baKhe khona lapho la ukhona. Njengoba nje Enta, “Kwatsi Phetro asakhuluma

lamavi, Moya loNgcwele wehlela kubo labaLiva.” Ikhona intfo leyabambelela!

⁷⁹ Kukhona lokwabamba lowo wesifazane lomncane waseSirofenikhe lesikhulume ngaye itolo ebusuku. Akukhatsalekile kutsi waba netingcinamba letingakanani, abenguloku ahamba, nakanjani. Kukhona lokubambe lendlovukazi lencane lesikhuluma ngayo kusihlwa, lihedeni, lihedeni. Bekanjalo nalomSirofenikhe lomncane, umGrikhi, lihedeni, sikhonti-tithico. Kodvwa Intfo letsite yababamba, futsi babambelela entfweni letsite.

⁸⁰ Kuhlala njalo kulukhuni endleleni. Sathane uphonsa yonkhe intfo endleleni, langayiphonsa, uma abona umnyakato sibili waNkulunkulu ucala. Uyokwenta kuwe. Utobeka yonkhe intfo, yonkhe imicabo langayibeka, ngendlela yakho.

⁸¹ Khumbulani, lowesifazane bekanencumbi yemicabo, kodvwa kukholwa kwakhe kwakungenayo. Kukholwa akunamicabo. Akukho lokutokumisa, akunandzaba kutsi bani utsini. Uma unaloko bambelela kuNkulunkulu ngo, Nkulunkulu unekubambelela lokukahle kuwe; kungabakhona bodokotela labangemashumi lamane labeme lapha banitjela kutsi bewufa, futsi beningeke nikholwe ngisho nalinye livi lalo. Cha, mnumzane. Cha, mnumzane. Kungaba nebafundisi labangemashumi lamane beme lapha, njengebaka-Ahabi labangemakhulu lamane, bamelana; uma unguMikhaya futsi ubambe Nkulunkulu, Nkulunkulu ukubambile, futsi niyakubona kucinisekiswa eVini, akukho lutfo lolutokuvimba. Utokuma lapho, nomakanjani, ngoba Intfo letsite ikubambile.

⁸² Kwembulwa kulowo wesifazane lomncane, kutsi kwakukhona Nkulunkulu ndzawanatsite. Sengiyambona ahamba ayofundza leyomibhalo legocwako yemaHebheru futsi, abagicite futsi ababeka phansi e—ejekeni; bese ubuyela kulowomphristi webuhedeni, futsi utsi, “Ngifuna kukutjela lokutsite, babe longwele. Kungahle kubenjalo, letintfo lotishoko. Kodvwa, bukani, gogo wami wakhonta lesosithico, wafundza leyokhathekizimu lonayo. Gogo wami lomkhulu wakufundza, make wami wakufundza, bonkhe bantfu bami bakufundza, konkhe kumayelana nentfo leyenteka. Angikaze ngibone umnyakato wako, noko. Kodvwa bayangitjela kutsi banalokutsite etulu lapho lokuphatsekako, lokuhambako khona manje; hhayi umlandvo lotsite, kodvwa intfo lechubekako manje.”

⁸³ “Manje bukani lapha,” bekatotsi, “umntfwanami. Uma uhamba, ngitokucosha. Futsi awunamsebenti, njengendlovukazi, utihlanganisa nebantfu labanjalo.” Lowodeveli lomdzala lofanako usaphila.

⁸⁴ Kute sicuku lesincono eveni, kungena kuso, kunelibandla lelitelwe kabusha leligcwaliswe ngaMoya loNgcwele.

Anginandzaba kutsi kukuphi, uma kusemhumeni noma ngabe kukuphi. Sicuku lesihle kakhulu. Licembu lasezulwini, caphelani, emakholwa lakholwa kuNkulunkulu.

⁸⁵ Inhlitiyo yakhe yayigudlutela kakhulu, ngekulangatelela. Bekafuna kubona. Bekevile ngako. Bekangati lutfo ngako, kodvwa bekafuna kukubona. Futsi ngiyamuva atsi, “Yebo-ke, ungalisusa nje ligama lami encwadzini, uma ufuna. Noma yini loyishoko, naletotithico, naletotincwadzi netintfo, Ngiyakubona usolo ukhuluma ngentfo letsite, ucoca ngentfo letsite. Akukaze kunyakate. Angikaze ngibone umnyakato wako noko. Ngifuna intfo lephatsekako,” futsi ulungela kuhamba. Kubi kakhulu kutsi asisenato letinye futsi taletotindlovukazi letincane namuhla! Kunjalo.

⁸⁶ Ngako-ke siyatfola kutsi manje, kute sihambe, wasebentisa lisu lelihle kakhulu. Ngitsandza wonkhe umuntfu kutsi acabange ngaloku. Manje watsi bekangati. Bekayifundzile yonkhe imibhalo legocwako, kutfola kutsi Jehova bekayini, kubona indlela Lebekasebente ngayo etinsukwini letendlula. “Uma loko kunjalo, khona-ke Bekayotimbandzakanya Yena lucobo nalendvodza njengoba batsi bekanjalo, khona-ke lowo kwakunguJehova. Futsi uma kwakunguJehova, futsi BekanguNkulunkulu weliciniso, Nkulunkulu walabaphilako, hhayi sithico lesibatiwe lesitsite noma sikhumbuto salesinye sidalwa lesaphila noma asiphilanga; lona kwakungulophilako, Nkulunkulu lokhona khona manje,” ngako bekafuna kulungela kuhamba. Manje watsi. . .

⁸⁷ Wapakisha incumbi yemali. Watsatsa ligolide, nemure futsi, o, imphepho, ngiyacabanga, nesiliva. Futsi bekakadze akhulise emakamela nako. Manje washo loku, “Ngiyenyuca. Ngitobuka kuko, cobo lwami. Futsi-ke uma kunjalo, ngitokwesekela; uma kungenjalo, anginawutihlanganisa ngalutfo nako.”

⁸⁸ Niyati, bekakhona kufundzisa emaPhentekhostali intfo letsite. Incumbi yabo isekela luhlelo loluhlekako futsi luhlekise ngawe. Futsi usekela luhlelo emoyeni, loluhlekisa ngetintfo lenikholelwa kuto. Futsi loko kunjalo. Yebo, mnumzane. Ngoba kuvakala kahle. Impela, “Kukhona indlela lebonakala iyinhle kumuntfu,” kwasho Jesu.

⁸⁹ Kodvwa mcapheleni, watsi, “Uma kungenjalo, khona-ke ngingabuyisa tiphiwo tami.” Kodvwa bekatotibonela yena, futsi eneliseke. Bekayifundzile imibhalo legocwako, bekati kutsi Jehova bekayini, futsi bekatobona. Uma Bekanjalo, Unguye, khona-ke Usenguye Jehova.

⁹⁰ Loko kuhle namuhla. Jesu Khristu nguloko Lebekangiko, futsi Uyohlala angiko. Akagucuki nhlobo. LiBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.”

⁹¹ Sitfola lowesifazane lomncane ke, ukhuluma ngemicabo, khona-ke loku kungahle kube kwefika emcondvweni wakhe,

“Khumbulani, ngifanele ngiwele lugwadvule, futsi lolo luhambo loludze kakhulu.” Kukale, kusukela ku-Israyeli, kusukela ePhalestine kwehlele eSheba, kwewela luGwadvule iSahara. Kuyobita likamela cishe, ngiyacabanga, emakharavani, kwabatsatsa tinsuku letingemashumi layimfica, tinyanga letintsatfu, bahamba njalo, bahamba kusuka kulenye indzawo baye kulenye indzawo. Tinsuku letintsatfu...tinyanga letintsatfu, kuhamba. Futsi nje asucabange, abechamuka endlula elugadvuleni lolushisako. Bekanaloko emcondwveni wakhe, bekafanele akwente, ngesheya kwelugwadvule lolushisako, yonkhe indlela etulu lapha, kutfo kutsi ngabe lona kwakunguNkulunkulu sibili yini.

⁹² Akumangalisi Jesu atsi, “Iyokuma nalesitukulwane lesi isilahle.” Bekete iKhadilakhi lenesishayisa-moya. Nalabanye bantfu lapha eDallas bangeke bete bewele esitaladini, kutoLiva. Kunjalo. Akumangalisi iyokuma etinsukwini tekugcina! Kodvwa ime ngale ndzawanatsite futsi iLigceke, noma kuphi kulenye indzawo bayakwenta. Watsi, “Uyovela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni, futsi lomkhulu kunaSolomoni ulapha.” Caphelani.

⁹³ Bekanaloko kutsi abhekane naye. Mhlawumbe bekafanele ahambe ebusuku, kushisa kakhulu elugwadvule. Imisebe lecondzile yelilanga etikwa loloGwadvule iSahara yayingasusa sikhumba kuwe ngco, futsi lapho bekafanele ahambe mhlawumbe ebusuku.

⁹⁴ Lenye intfo, khumbulani, yase ilayishe iminikelo netintfo. Emadvodzana a-Ishmayeli bekaneludvwendvwe lwebagibeli bemahashi. Bekatigebengu elugwadvule. Kwakuyobalula kanjani kubantwana baIshmayeli kutsi bangene njengesikhukhula, futsi abasike batsenwa lababili noma labatsatfu lebebanabo naye; licembu lakhe lelincane lemasotja, batsenwa, netincekukati takhe letincane; babajubele phansi futsi babashiye badzindzibele lapho, futsi bapakishe emashumi etinkhulungwane laphindvwe katinkhulungwane temadola lokungaba yintsengo yalobucwebe, ngaphandle kwemphepho kanye nemure, netintfo leti labetiletsa njengesipho.

⁹⁵ Kodvwa kukhona lokutsite ngako, uma inhliyo yakho ibekwe kubona Nkulunkulu, futsi Intfo letsite ikubambile, awati ingoti, awati kwehlulwa. Kukhona lokutsite, utokutfo, nakanjani, akunandzaba kutsi bumatima bunjani.

⁹⁶ Impela, bekusimiso lesibukeka singaba setigebengu. Noma ngumuphi wabo bekangefika, kodvwa akawutsatsanga umcabango wanoma nguyiphi ingoti.

⁹⁷ Akawutsatsanga lomcabango noma bekangasukuma futsi ahambe, njngemuntfu lowesaba kuvuka embhedzeni noma luhlaka, noma lokutsite noma lokunye, “Angati, niyabona,

ngiyesaba kukwenta.” Bekangenalo lolohlobo lwekwesaba. Ikhona intfo leyayimbabile.

⁹⁸ Futsi uma Intfo letsite ingasibamba, ngendlela lefanako, ikhona intfo letokwenteka. Manje, ungeke ukwente kuze Loko kukubambe, bekungabancono ungakutami. Kodvwa uma Loko kukubamba, kutokwenteka.

⁹⁹ Caphelani, nangu lapha, akazange acabange kutsi tingakhi tigebengu lebetisehlane.

¹⁰⁰ Noma, futsi, ngesikhatsi akhuphukela lapho, kutsi ingabe bekatomukelwa yini, noma cha? Bekawalelinye lihlelo, niyati, ngako utokwemukelwa yini, ngabe utongeniswa yini emhlanganweni? Bekangakacelwa kutsi ete. Moya loyiNgcwele wasebenta kuye, kutsi ete, ngako BekanguYe lowenta kuhola; ngako, kwenelisa loko kutivela lebekanako, lebekalangatelela kukwati.

¹⁰¹ Khumbulani, kuphila kwakho. Kwakukuphila kwakhe. Unesikhatsi sinye kuphela sekukucatulula, futsi mhlawumbe kusihlwa litfuba lakho lekugcina. Wencaba Khristu, kusihlwa, ungahle ungabi nalelinye litfuba.

¹⁰² Futsi loko kungahle kube kwakulitfuba lakhe lekugcina. Wakucondza loko. Ngabe lesakhe, simo senkholo lebekanaso, sasilungile, noma bekakhona yini Nkulunkulu lophilako? Bekangaboni lutfo enkolweni yakhe lucobo, kodvwa bekevile kutsi bekukhona Intfo letsite kulelelinye, futsi bekafundzile kutsi Bekayini. Bekafuna kubona. Kwakuyimphilo yakhe leyayisengotini.

¹⁰³ Yimphilo yami, kusihlwa, ngifanele ngibhekane naloku. Ngifanele ngite ekwaHlulelweni, kanjalo nawe ufanele ute ekwaHlulelweni. Kuyasibita kutsi sihlale etitulweni tetfu, sicambalale emibhedzeni yetfu, noma ngabe sikuphi, futsi sinake lentfo ngalokujulile. Ngoba, awati kutsi sikhatsi sini likhadi lakho lelitokhishwa ngaso eshelufini laNkulunkulu etulu Lapho, futsi uyophendvula ekwaHlulelweni. Nomangabe ulilunga lelibandla noma awusilo, loko akukaphatselani nako. Utophendvula, nomakanjani, futsi kuncono ube ngulociniseke mbamba ngako. Hlola lwati lwakho naNkulunkulu, ubone kutsi ngabe Intfo letsite impela ikubambile yini, loko kukubuyisela kuleLivi leli, ukhweshe kutivumokholo netimo, nakanjalonjalo. Wakwetsembisa etinsukwini tekugcina, “Kuyobakhona kugucuka, futsi, kwetinhlitiyo tebantfwana tiye kubobabe.” Futsi siyakukholwa loko. Caphelani, siyakutfola kulolusuku manje.

¹⁰⁴ Futsi akacabangi nje ngekwesaba noma yini leyayitomkhatsata. Bekangacabangi ngaloko. Umcondvo wawukutsi, bekafuna kutfolo kutsi ngabe Kwakungiko mbamba yini noma cha, ngako washo ashona ngale kwelugwadvule.

Futsi hhayi . . . Bekanesikhatsi lesimatima kukwenta. Nomayini lonayo . . .

¹⁰⁵ Nguleyo inkhatsato, tsine maPhentekhostali, sinayo yonkhe intfo nje lesiniketwe yona, nge-litreya, yonkhe intfo lesiyifunako. Umelusi nakangefiki nje ngesikhatsi, “Ngitosuka e-Assemblies futsi ngijoyine i-church of God.” Futsi, niyati, kona nje . . . sitototiswa kakhulu nje!

¹⁰⁶ Kuyangikhumbuta, kwakukhona lilitosi lelidzala, ngalesinye sikhatsi, libuya elwandle. Futsi sonkondlo wehla, bekangakaze alubone lwandle; bekabhalile ngalo, kodvwa angazange sekalubone. Lelilitosi lelidzala lahlangua naye, latsi, “Uyaphi wena, ndvodza yami lelungile?”

¹⁰⁷ Watsi, “Ngiya elwandle. Ngiyimbongi. Ngibhalile ngelwandle. Bengilangatelela kuhosha lamanti elwandle laneluswayi, futsi ngibone lamagagasi lagwele luswayi agcumagcuma tinyoni telwandle tihlabela, nesibhakabhaka lesiluhlata sitibonakalisa elwandle.”

¹⁰⁸ Lelilitosi lelidzala laphafuta lipipi lalo kane noma kasihlanu, labuka phansi, futsi lakhafuna. Latsi, “Ngatalelwa kulo lwandle, eminyakeni lengemashumi lasikhombisa leyendlula. Angiboni lutfo lolukhanga kangako ngalo.” Bekaphile kulo, sikhatsi lesidze kakhulu, lwaze lwajwayeleka nje.

¹⁰⁹ Kunguloko-ke ngatsi, kusihlwa. Siphile eBukhoneni baNkulunkulu, sikhatsi lesidze kakhulu, sekuze Kwejwayelekile kitsi. Sifanele sitivuse, futsi sicondze kutsi Jesu Khristu uyaphila futsi uvukile kulabafile.

¹¹⁰ Loku konkhe kwakutoba lwati lolusha lwalendlovukazi lencane. Yayiphikelele. Yayifuna kukubona. Impela, beyiphikelele. Beyifanele iphikelele, kutsi ishiye sive sayo. Beyinakoknkhe kwelizinga layo, lebeyifanele ikushiye ngemuva. Konkhe kwayo kwenhlangano yemakhadi nalebekalilunga lako, tonkhe tigungu tekutisha nekutfunga, netintfo lebekalilunga kuto, njengendlovukazi, wonkhe umuntfu lodvumile lebekamati? Bekayoba yinhlekisa kulelocumbu. Kodvwa kwenta mehluko muni kuye? Kwakungu mphefumulo wakhe.

¹¹¹ Ngumphefumulo wakho. Ngumphefumulo wami. Kwenta mehluko muni kuMethodisti, iBaptisti, iPresbyterian, noma Bakamunye, Bakambili, Bakamtsafu, noma ngabe kuyini na? Ngumphefumulo wami lokhatsatekile. Ngumphefumulo wakho lokhatsatekile. Livi laNkulunkulu lelelicinisekiswa.

¹¹² Siyamtfolo, akentanga mehluko kuye, kutsi nomangubani bekatsini, noma kutsi umuntfu lodvumile wakhe, kutsi bangani bakhe banjani, uma bekafanele ashiye yonkhe intfo leyayikhona eveni. Uma Kwakungiko sibili, bekasalungele kuya kuKo. Bekatoniketa umbuso wakhe, nomayini lenye. Uma Kungiko

sibili, bekafuna kutfolo Nkulunkulu. Kwakukhona intfo letsite enhlityweni yakhe.

¹¹³ Siyatfolo, ngesheya kwelugwadvu lewefika. Ekugcineni, lusuku emvakwelusuku, tinsuku letingemashumi layimfica, tinyanga letintsatfu, ikharavani ekugcineni yefika egedeni.

¹¹⁴ Manje, aketanga njengoba bantfu labanengi bebenta emihlanganweni namuhla. Labanengi babo bayeta futsi batsi, “Uh, ngiyeva kutsi banekutsi, uh, lomunye ungitjele kutsi bane. . . Uh-huh. Yebo-ke, ngitoya ngakhona.” Futsi bayohlala phansi umzuzwana nje. Babukeni. Niyababona ndzawo tonkhe. Bayotsi, “Livi lekucala usho loko lokuphambene nenkholelo yami,” basho baphuma emnyango, sebahambile. “Angeke ngiphindze ngibuyele kuyova lokunye futsi.” Niyabona, abahlali sikhatsi lesidze ngalokwenele. Nguloko-ke.

¹¹⁵ Kutsiwani ke ngesikhatsi, Jesu, ngesikhatsi Ahleti embikwemashumi lasikhombisa lapho, futsi Bekanemashumi lasikhombisa futsi Bekanaso sonkhe sicuku? BekanguMuntfu lomkhulu. “BekangumProfethi,” batsi, “umProfethi waseGalile.” Ngalelinye lilanga Wabuka lesosicuku lesikhulu sime ngakuYe, Watsi, “Uma ningayidli inyama yeNdvodzana yemuntfu, futsi ninatse iNgati yaYo, aninakuPhila ngekhatshi kini.”

¹¹⁶ Ungake ucabange nje tinyanga tihleti ngephandle lapho, kutsi tatsini ngaleyoNdvodza? “Ngani, Utosenta banatsi bengati lona. Sinatse iNgati yaKhe futsi sidle inyama yaKhe?”

¹¹⁷ Akazange akuchaze. Bekangadzingeki kutsi akuchaze. Bekadzingeka atsintsitse letilwane letiphila ngengati yaletinye letatimtungeletile. Esikhundleni sekutama kutototisa futsi bafake ligama labo encwadzini, Bekabatsintsitsa. Bekasangenawo lomunye umsebenti wabo. Ngako siyatfolo, Nango lapho, Watsi, “Ngaphandle. . .” Akazange akuchaze.

¹¹⁸ Bukisisani, labobafundzi bahlala bathula. Abazange basho lutfo.

¹¹⁹ Ngibona dokotela futsi ngibone baFarisi, batsi, “Niyabona, loMuntfu usangene emcondvweni waKhe. Uyahlanya, ufuna sijube umtimba waKhe manje futsi siwudle, futsi sinatse iNgati yaKhe na? Umuntfu lonatsa ingati yemuntfu! Yebo-ke, tsine, besingeke sikhone kwenta intfo lenjengaleyo. O, loko kuhlanya. LoMuntfu usangene engcondvweni yaKhe.” Besuka bahamba.

¹²⁰ Wase-ke Uyacalata kulabosiyazi betenkholo bahleti baMtungeletile, lawomashumi lasikhombisa, futsi Watsi, “Niyotsini uma nibona iNdvodzana yemuntfu yenyukela eZulwini lapho Yavela khona na?” Labo boDokotela betebuNkulunkulu bacalata, batsi, “INdvodzana yemuntfu yenyukela eZulwini lapho Ivela khona? Ngani, siyaMati, siyile esitebeleni lapho Atalelwa khona. Siwubonile umbhedze wetinswane Lebekalolotelwa kuwo. Siyamati make waKhe.

Si. . . Udweba kanye natsi. Utingela natsi. Ungephandle lapha emagcumeni. Ugcoka timphahla lesitentako, adle kudla. Futsi leNdvodzana yemuntfu, Yavelaphi ke? Uvela eNazaretha. Loku kukhulu kakhulu kitsi.” Besuka bahamba. Bekasolo angakaKuchazi. Niyabona na?

¹²¹ Wabuka, wase Uyacalata kulalabalishumi nakubili, watsi, “Nifuna kuhamba yini nani?”

¹²² Manje, bebangakhoni kukuchaza kwananabo, kodvwa Intfo letsite yayibabambile. Niyabona, bebati! Loko kungesikhatsi Phetro asho lawomavi lasikhumbuto, “Nkhosi, siwubonile umBhalo ucinisekiswa nguWe. Besingayaphi na? Siyati kutsi Wena unemaVi ekuPhila. Wena unguMtfombo wekuPhila. Senelisekile ngaLoku.”

¹²³ Jesu watsi, “Ngikhetse labalishumi nakubili benu, futsi lomunye wenu unguvelevi.” Niyabona, Bekangenamatsambo, futsi aphilisha, futsi atototisa, futsi ababhambadze emhlane, futsi ababhabhatise ngansense, noma lenye intfo letsite.

¹²⁴ Be—BekanguNkulunkulu entiwe inyama emhlabeni. BekaLivi laNkulunkulu lelicinisekisiwe. Nalabo labalamba, beta. Labo labangalambanga, abazange bete. Watsi, “Wonkhe Babe laNgiphe yena, utakuta.” Ungeta kanjani ke ngaphandle uma Aniketile, uniketiwe?

¹²⁵ Manje caphelani, sitfola lendlovukazi lencane, ekugcineni iyefika. Akalindzanga nje njengoba labobantfu benta. Labanye babo bamlandzela.

¹²⁶ Kuhlala njalo kunetigaba letintsatfu tebantfu; emakholwa, bazenzisi, nalabangakholwa. Longakholwa uyovuka asuke ahambe; umzenzisi uyokuma lapho sikhatsi lesidze. Lapho bonkhe bobatsatfu babo bebakhona. Longakholwa, sicuku; umzenzisi, licembu lelajika lahamba ekugcineni. Kodvwa kwakukhona likholwa mbamba lebelingeke seliKuchaze; bebangati lutfo ngaLo, kodvwa bebati kutsi BekaLivi. Loko kwakucatulula!

¹²⁷ Lapho sitfola indlovukazi lencane. Yayiletse konkhe kudla lokunengi, tincetu letinengi tesinkhwa, nencumbi yetintfo. Yamletsela emathende netintfo. Yehlisa tintfo tayo emakameleni, netintfo, yatiphonsela ebaleni, emageckeni elithempeli. Futsi wamisa emathende akhe, futsi bekalapho kutsi ahlale aze eneliseke kutsi ngabe kwakuliciniso yini noma kwakuliphutsa.

¹²⁸ Akungabateki, lusuku nelusuku, bekayifundzile leyomiBhalo. Ngesikhatsi sasebusuku, mhlawumbe bebadzingeka bahambe ebusuku. Ngesikhatsi sasemini, khona-ke bekayohlala emuva ngaphansi kwaletotihlahla telusundvu, elugwadvule, futsi afundze kutsi Jehova bekayini, loko Lebekafanele kuba ngiko. Manje bekatomati Jehova. Uma Bekakuleyondvodza, lowesifazane bekatokwati kwenta

kwaKhe, bekatokwati kutsi ngabe kwakucinisile yini noma cha. Ngako bekafakwe emBhalweni.

¹²⁹ Akayanga lapho wase utsi, “Manje, uma asho noma yini leyehlukile kuloko lokushiwo ngumphristi wami, ngitawuvele ngibutse emakamela ami futsi ngihambe.” Bekatohlala aze agculiseke.

¹³⁰ O, kube besilisa nebesifazane bebangenta loko kuphela namuhla! Batsatse umBhalo, kubona kutsi Moya loyiNgcwele wanamuhla yini, noma cha, sibone uma letintfo leti lesikhuluma ngato tishitiwo tingakenteki yini kuleli-awa lesikulo. Kodvwa yakwenta; kungalesosizatfu Jesu atsi ligama layo alinasiphosiso. . . alinasiphosiso, kodvwa alinakufa. Uyokuma ngeluSuku lekwaHlulelwa futsi alahle iDallas, iTexas. Uyolahla i-United States, ngeluSuku lekwaHlulelwa. Ngoba, yavela emikhawulweni yemhlaba, kutokuva kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ukhona lapha. Jesu Khristu lovukile ekufeni ulapha emandleni ekuvuka kwaKhe ekufeni. Caphelani.

¹³¹ Futsi wamisa emathende akhe. Kwangatsi sengiyabona ngaloko kusa, ngenca yebantfwana manje. Tinsimbi takhala, emacilongo akhala, nenkonzo yayichubeka. Bebabanenkonzonkhe malanga. Kucabangeni nje, bebatsandza kuya esontfweni onkhe malanga. Ngako bona, libandla lacala, kwangatsi ngiyayibona indlovukazi lencane ibuyela emuva le ngemuva yase ihlala phansi. Futsi emvakwesikhashana onkhe lamacilongo akhala, emaculo ahlatjelwa, nayoyonkhe intfo.

¹³² Emvakwesikhashana, uMelusi Solomoni waphuma, wahlala phansi. Kutsi bonkhe bantfu bamtsatsa kanjani, ngoba bebamtsandza. Bekayinceku yaNkulunkulu. Futsi baphuma, kwakungekho ngisho namunye lotsi, “Huh! Uma nje bekanguloku, uma nje bekawelicembu lami!” Cha. Kwakunelicembu linye kuphela, futsi lelo kwaku—lelo kwakungiwo, ngako nabo lapho ke.

¹³³ Futsi-ke siyatfola, lomunye uyavela. Futsi intfo yekucala niyati, Solomoni wembula imfihlo yenhlitiyo yabo. Kwangatsi sengiyayibona nje lendlovukazi lencane itsi, “Manje awume umzuzu nje,” niyabona. “Hhe, loko kwakuvakala kungiko sibili.” Lolandzelako wakhuphuka, watfola intfo lefanako. O, inhlitiyo yakhe lencane yacala kugcuma. Yena, watibuta.

¹³⁴ Ngako ufanele kutsi bekanalo likhadi lekukhulekelwa, futsi walindza. Ngiyacolisa ngaleyonkhulumo; kodvwa, niyati, kwenta liphuzu nje, niyabona. Angahle kube bekanalo likhadi, futsi walindza. Ngalelinye lilanga likhadi lakhe labitwa, futsi wenyukela embikwaMoya loyiNgcwele lowawusebenta ngaSolomoni. NeliBhayibheli latsi, “Kute lutfo lolwalufihliwe kuSolomoni.” Moya loyiNgcwele lomkhulu wembula yonkhe intfo lebekayidzinga kutsi ayive; Wayembula.

¹³⁵ Futsi nangu Moya loyiNgcwele, kugcwala kwaKhe kuJesu Khristu, enta intfo lefanako; nalabobaFarisi batsi, “Sikhombise sibonakaliso. Philisa lendvodza ngephandle lapha. Yenta *loku*, futsi usho *loku*. Kepha kutoba yini *loku*, noma *lokwa*?” Niyabona, abacondzi nje.

¹³⁶ Lendlovukazi lencane ime lapho, neliBhayibheli lasho kutsi, “Akukho lokwagodlwa kuSolomoni.” Wembula tonkhe tintfo lebekatidzinga kutati. Wamtjela konkhe ngako.

¹³⁷ Futsi ngesikhatsi kwenteka, akadzingekanga kutsi atsatsa livi lemuntfu lotsite, bekakubukisisile futsi wakukholwa. Waseke ugucukela etetsamelini, wase utsi, “Konkhe lengikuvile, ngesikhatsi ngikuva, ngamangala. Kodvwa konkhe lengikuvile kunjalo, nalokunengi lengikuvile kunjalo.” Niyabona, kwakulitfuba lakhe, bekakubonile. Kwasetjentwa kuye. Wati kutsi kwakungiko sibili. Futsi watsi, “Ayibongwe iNkhosi Nkulunkulu Lokwente inceku yaKhe. Ayibongwe i . . .”

¹³⁸ Bekuyini? Lowesifazane lomncane tatane bekaphile lapho, tonkhe letotivumokholo netithico, futsi ngalesinye sikhatsi enhlityweni yakhe lelambile. . . Noma nguliphi likholwa sibili lifuna kubona Nkulunkulu asebenta. Uma ake Waba nguNkulunkulu, Usasolo anguNkulunkulu. Futsi ubone intfo letsite leyayiyangempela, lengakafakwa; yelucobo impela. Wakhonta Nkulunkulu tonkhe tinsuku takhe, ngoba ubone intfo letsite leyayiyangempela.

¹³⁹ O, mngani, sibone labanengi kakhulu, “Joyina lesivumokholo lesi, leMoslem, *loku*,” noma ngabe kuyini, “wota *kuloku*, *naloku*, *lokwa*, *nalolokunye*,” nato tonkhe tinhlobo temizwa netintfo. Impela live lifanele lilambe kusihlwa ngentfo letsite sibili, libone intfo yelucobo. Hhayi nje sicuku setinganekwane tengati legeletako, noma kuklwebheka, noma emafutsa, noma intfo letsite lengekho ngisho nasemBhalweni; kodvwa Jesu Khristu sibili Lowetsembisa kutsi Bekatophila kubantfu baKhe kulolu tinsuku tekugcina, futsi ente letintfo Latenta, intfo letsite imiBhalo letsi kuyokwenteka kuletinsuku leti.

¹⁴⁰ Tonkhe letivumokholo letincane, “Yebo-ke, uma wati sivumokholo setfu, uyati.” Niyabona, ni—ni—nibuka emuva kuloko lokwashiwo nguMnumz. Luther, indvodza lenkhulu yelusuku lwakhe. Impela. Akukho ngetulu kwalabanye balaba besifazane lapha, iminyaka lengemashumi lasikhombisa nesihlanu budzala, labetama kuba nelishumi nesitfupha, babuka emuva futsi batama kugcoka njengoba banelishumi nesitfupha, bakhula tinwele tabo futsi bagcoke tikhindi, futsi bente. . . Noma ngubani loshayela, abuka esibukweni sekubuka emuva, uyashayisa. Futsi nguleyo indzaba ngelibandla namuhla, libuka esibukweni sekubuka emuva, kuloko lebelingiko. Akumangalisi lishayisile laphahlaka. Ningalokotsi. . .

141 Pawula watsi, “Niphokophele emgomeni wekuBitwa lokukhulu, ngiyachubeka. Ngiya embili.” Ngiyati uMnumz. Moody bekayindvodza lenkhulu, uMnumz. Wesley bekayindvodza lenkhulu, umnyakato wePhentekhostali, umnyakato weBaptisti, wawumkhulu, kodvwa asiphikelele emgomeni wekuBitwa lokukhulu kuKhristu. Ungabuki esibukweni sekubuka emuva, eminyakeni lengemashumi lamane leyendlula. Buka kutsi yini kusihlwa. Bukani kutsi umBhalo wentani kusihlwa. Wabetsembisa ngalolosuku, kodvwa siphila ngetulu kwalapho manje. Siyachubeka.

142 Kube-ke Wesley bekabuke emuva futsi wabona loko, Luther, niyabona na? Kodvwa akabukanga kutsi Luther watsini, wabuka kutsi Nkulunkulu watsini. Kube-ke iPhentekhostali yayibuke emuva ngakuMethodisti ke? Niyabona kutsi bewuyoba kuphi na? Nako lapho nikhona, intfo lefanako, niyihlelele futsi nayibamba nayigoga, ningeke nisaya ndzawo. Manje uMoya waNkulunkulu uvele uchubekele embili ngco uphume, uKutsatse ukuyise kulenye indzawo.

143 Sonkhe sikhatsi bayakwenta, inchubo leyentiwe ngumuntfu lapho nonkhe nisetjentwa khona kanjalo, kunjalo futsi njengekuphika kwaKhora, kutsi Dathani nabo bebfuna kanjani kutfola sicuku lesikhulu semuntfu futsi bente inhlngano ngephandle lapho. Nkulunkulu watsi, “Tehlukanise wena, Mosi, kubo, futsi Ngitobagwinya khona enhla emhlabeni.” Futsi loko kwakungumfanekiso weluhambo namuhla, futsi niyakwati, endleleni lebheke eveni lesetsembiso. Futsi nabo lapho bebakhona. Bebangawukholwa lowomlayeto logcotjiwe waNkulunkulu, lowawuchubekela embili ngco, futsi bebfuna kucala lokutsite bona lucobo. Kuhlala kungaleyondlela njalo.

144 Umnyakato lobudlabha Israyeli lake wawenta, ngesikhatsi bala umusa, ku-Eksodusi 19, futsi batsatsa umtsetfo. NaDathani wenta liphutsa lelibi kabi lake walenta, ngesikhatsi atsi, “Banengi kakhulu baholi ekhatsi lapha ngaphandle kwakho, Mosi.”

145 Futsi—futsi bekakadze acinisekisiwe kutsi bekaLivi laNkulunkulu lelibonakalisiwe. Bekatsetse lutfuli futsi walugucula lwaya ekubeni ngemazeze. Futsi yonkhe intfo lebekayishito yayifezekile. NaNkulunkulu bekanaye. INsika yeMlilo yayicinisekisiwe, ilenga etikwakhe lapho, futsi noma kunjalo bebfuna kucala lenye intfo letsite. Loko nje lokwentiwe ngumuntfu.

146 Kungaleyondlela namuhla. Ngulapho la libandla selifike khona. Kunjalo. O, bandla laNkulunkulu lophilako, anifuni yini kubona intfo lephatsekako na? Intfo lephatsekako!

147 Indzaba lencane ngaphambi kwekukhulekela labagulako. Ngiyatsandza kutingela. Make wami, niyati, u...yena... make wakhe wahola impenisheli. BekaliNdiya iCherokee.

Ngi . . . nekuphendvuka kwami akuzange kulutsatse lolotsandvo lwemahlatsi. Ngiyakutsandza. Ngulapho la ubona khona Nkulunkulu. Ngulapho la ngacala kubona khona Nkulunkulu, bekungephandle lapho emahlatsini. Ngulapho la Ahlangana natsi khona. Kulapho la Enta khona kukhuluma. Kulapho la letotiNgelosi letisikhombisa tahlangana khona. Nike na . . . kulotsi, *Banumzane, Sikhatsi Sini Na?*

¹⁴⁸ UMNaketfu Borders nami sasihleti lapho ngalelelinye lilanga, ngesikhatsi leso (simile) sehla, sihhushuhushane sivela amazwini, saze sacheketa emadvwala, khona ngetulu kwalapho bengime khona lapho, loko Lakusho, niyabona. Futsi lapho, o, indvodza lamanengi, uMNaketfu Sothmann ekhatsi lapha ndzawanatsite, lomunye we . . . Terry, ngiyakholwa ngalapha, bekakhona ngalesosikhatsi. Netintfo, niyaMbona ehlane ngephandle lapho! Ngiyatsandza kutingela. Ngenta loko nje kutsi ngiphumele ngephandle, hhayi kubulala tinyamatane, kodvwa nje kuba semahlatsini.

¹⁴⁹ Ngangivamise kutingela nemfo enhla eNew York, enhla eNew Hampshire, njalo, bekangu—ngumtingeli lokahle. Ligama lakhe kwakunguBert. BekaliNgisi. Nebatali bakhe—bakhe basungulwa, noma basika loko, lapho babita iJefferson Notch, khona lapho, futsi ngale eCarroll Notch, futsi wehlukana loko etinsukwini tasekucaleni. KwakunebuNdiya lobuncane ngaye, futsi. Kodvwa bekangulomunye webanembi ngenhlavu labancono kubendlula bonkhe lengake ngababona, nalomunye webatingeli labakahle kubendlula bonkhe. Wawungadzingeke kutsi ukhatsateke ngekuphuma umfuno; bekati kutsi bekakuphi. Ngangitsandza kutingela indluzele lenemsila lomhlophe etulu lapho. Futsi tona . . . Futsi ngangenyuka lonkhe likwindla futsi ngitingele.

¹⁵⁰ Bekangumtingeli lokahle impela, kodvwa bekayindvodza lenesibhuku kwendlula onkhe lengake ngahlangana nawo emphilweni yami. Bekanemhlo lanjengewemgololo, futsi avele nje . . . Lolohlobo, niyati, njengebesifazane batama kupenda emehlo abo namuhla, luhlobo lolufana nemgololo. Yebo-ke, empeleni bekanalolohlobo lweliso. Futsi akubukeki njengemuntfu, kimi. Futsi ngako be—bengihlala njalo ngitsi kutondza kumbuka. Bekabukeka anebucili kakhulu kanjalo, niyati, abuka ngalawomehlo emaceleni.

¹⁵¹ Futsi bekatsandza kuba nelunya. Futsi bekadubula amazinyane etinyamatane, leyo yindluzele lencane leselizinyane, kungenta nje ngiphatseke kabi. Futsi bekatsi, “O, mshumayeli, ufana nabo bonkhe lalabanye. Unenhliyo yenkhukhu. Bewuyoba ngumtingeli lokahle kube bewungesuye umshumayeli.”

¹⁵² Ngatsi, “Ngitingela imiphefumulo, Bert.” Ngase ngitsi, “Unamunye lolahlekile.” Niyabona na?

¹⁵³ Futsi yena, “A, suka kuwe!” Watsi, “Billy, ukahle, kodvwa,” watsi, “ungalukhulumi lolohlobo lwentfo kimi.” Ngako beka—bekadubula lawomazinyane lamancane etinyamatane, futsi—futsi loko nje kungenta ngitivele kabi kabi kabi.

¹⁵⁴ Manje kulungile kubulala lizinyane lenyamatane uma umtsetfo usho njalo, manje, bukhulu noma bulili, nje nomayini umtsetfo loyishoko. Bengingugadzi wetinyamatane iminyaka leminengi. Kodvwa bukani, Abrahama wabulala litfole futsi walipha Nkulunkulu, ngako akukho lutfo mayelana nekubulala lizinyane lenyamatane, uma umtsetfo ushito. Kodvwa hhayi nje kwadubula, uwayekele alale lapho, futsi utente sihlakaniphi ngako; loko kuliphutsa, loko kuliphutsa ekukwenteni. Ngako ngisandza kusho loko kuvikela banaketfu lababatingeli lapha, niyabona, kute nitobona kutsi ngitama kuchaza kutsini.

¹⁵⁵ Manje caphelani loku, kutsi sitfole kutsi lendvodza. . . Ngalelinye lilanga ngenyukela lapho, umkami nami sasi ndzawonye. Futsi—futsi bekakadze atentele imfengwane loncane leyayikhala futsi ikhala njengelizinyane lelincane nje likhala, niyati, kubhonsa lokuncane nje lokungakavami labakwentako. Yebo-ke, kuphela nje. . .

¹⁵⁶ Bengisebenta, futsi bengingakacedzi ngesikhatsi, emhlanganweni, futsi ngenyuka ngayotingela naye. Futsi kwakukadze kunencumbi yekutingela lokwentekako, futsi kwekucala kutsi imililo yesibhamu, kulelolive, leto letinemsila lomhlophe. . . Be—benicabanga kutsi Houdini bekangumhlabeleli lophunyulile; bekalifundza, kubo. Nentfo yekucala niyati, betibhaca tonkhe. Futsi uma kunekukhanya kwenyeni, betidla ebusuku; noma tingene ngaphansi kwencumbi yelihlashana noma lokutsite, futsi beti—betinganyakati.

¹⁵⁷ Khona-ke siyabona ngalolosuku, ngatsi, “Bert, a—angeke uze uyisebentise loyo mfengwane mosi?”

¹⁵⁸ Watsi, “A, mshumayeli, unenhliyo yenkhukhu kakhulu!” Watsi, “Ase uhlakaniphe.”

¹⁵⁹ Futsi sacala kuphuma, futsi safaka emasangweji ehembeni letfu—letfu. Futsi besitingela. . . besitotingela kute kubesemini, etulu ngasemincengcemeni ngetulu kwe—kwePresidential Range, bese-ke siyehlukana futsi sibuye entasi. Uma sitfole indluzele, siyati lapho itobe ilenga khona, besiyohamba siyidvonse, elangeni noma lamabili; siyilengise. Ngako kwakukhona cishe, o, ema-intji lamane elichwa, noma lasitfupha, intfo lefana naleyo, kwakusikhatsi sekulandzela umkhondvo lesikahle. Futsi sesuka, sihambisana lapho, senyuka intsaba, kwakute mkhondvo, kwakungekho lutfo. Inyeti ikhanya ebusuku, nendluzele. . . [Akucoshwanga etheyiphini—Umhl.]

¹⁶⁰ Bert bekasembikwami, ahola indlela, futsi ngako ngangihamba emvakwakhe. Futsi watsi nje kuhlala phansi, *kanjalo*. Lichwa lase lomile. Futsi wacala kwelulela sandla

emuva, ngacabanga kutsi bekatodla lesangweji bese sivele siyehlukana kusuka lapho, ngoba sasisetulu le entsabeni ngalesosikhatsi. Futsi wafaka sandla emuva *lapha*.

¹⁶¹ Ngase ngicala kutfolela isangweji yami, ngase ngicala kutfolela indzawo yekubeka sibhamu sami phansi. Futsi—futsi ngacala kutfolela isangweji yami, futsi ngacalata.

¹⁶² Wakhapha lemfengwane lencane. Loko, ngacabanga, “Mfana, lelo lichinga lelingcolile kwenta loko.” Ngako watsatsa lemfengwane lencane, wase uyangibuka, kulawomehlo emgololo, wase ubuka etulu kimi. Wafaka leyo mfengwane lencane emlonyeni wakhe, kanjalo. Ngase ngitsi, “Bert, bewungeke wente intfo lenjengaleyo, ungakwenta vele?”

¹⁶³ Watsi, “O,” futsi walushaya kanjalo. Futsi, lokwangimangalisa, cishe emayadi langemashumi lasihlanu kusuka kimi, ngesheya nje, indluzele lenkhulukati yasukuma. Manje, indluzele lensikati ingumake ndluzele. Futsi nayo lapho, nemehlo ayo lamakhulu lansundvu, naletotindlebe timile tibheke etulu. Niyabona, yeva. Manje, beyingumake, niyabona, nemntfwanayo bekakhala. Futsi ngako akunandzaba nomangabe tonkhe leletinye tiyaphuma noma cha, kwakukhona intfo letsite kuyo. Beyingumake.

¹⁶⁴ Ngako Bert bekabukeka kanjalo, futsi walushaya futsi walushayela phansi impela. Naleyondluzele yahamba yaphumela ngco ebaleni. Manje loko akwejwayeleki, akwejwayeleki mbamba, kuphumela ngephandle kanjalo. Futsi yacalata, nenhloko lenkhulu etulu, nemehlo ayo acalata.

¹⁶⁵ Emvakwesikhashana, ngesikhatsi lomtingeli elula sandla futsi watfolela lesibhamu, wambona lomtingeli. Ngalokwejwayelekile tiyovele titsi shati nje, futsi setihambile, niyati kutsi kunjani, masinyane. Kodvwa, niyati, ayizange seyinyakate. Yavele nje yema yase iyambuka, kabanti, beyijikise inhloko yayo yase iyabuka. Hhe! Ngacabanga, “Bert, ungeke ukwente loko.”

¹⁶⁶ Niyabona, bekangakagcoki nje lokutsite. Beyingakwenti ngekutentisa. Beyingenti nje. Yona, yatalwa kuyo, beyingumake. Futsi loloswane, angikhatsali noma bekubita imphilo yayo, lwalusenkingeni, beketama kutfolela loloswane. Lwalusenkingeni. Belusenkingeni, kutivela ngekwemvelo kuyo, beyingumake. Futsi yambona lomtingeli. Kodvwa umcondvo wayo wawungasimayelana nalomtingeli, wawumayelana nalelozinyane lelisenkingeni, lelozinyane lelincane.

¹⁶⁷ Futsi ngako wadvonsa umkhwebulo kule teti-o-sikisi. O, bekangumnembi mbamba. Wacondzisa phansi lesosibhamu. Nga—ngadzingeka nje ngijikise inhloko yami. Angikhonanga kukumela loko. A—angikhonanga kumbuka. Ngacabanga, “Leminye nje futsi imizuzu lembalwa, futsi utoyichumisa inhlitiyo yayo letsembekile; itama kutfolela lizinyane

layo, lisenkingeni, ati kutsi lomtingeli ulele khona lapho ehlaneni.” Futsi bekatochumisa leyohlithiyo leyetsembekile ichumele ngale, ngenhlavu lenetinhlwayi letilikhulu nemashumi lasiphohlongo ekhatsi lapho. Futsi ngi—ngi . . . Bekangumnembi lokahle kakhulu. Wasicipha. Ngacabanga, “Angeke nje ngikhone kukumela kutsi ngikubuke.” Ngafulatsela.

Futsi—futsi nga—ngatsi, “Nkhosi, msite, kutsi angakwenti loko.”

¹⁶⁸ Nga—ngadzabuka kakhulu. Lowomake tatane eme lapho, atingela umntfwanakhe, futsi ngangati kutsi bekangatentisi ngaloko. Bekangumake. Bekangagijima, noma kungasiphi lesinye sikhatsi. Bekangeke asukume, natsi sendlula. Kodvwa kwakukhona intfo letsite kuye.

¹⁶⁹ Futsi ngalinda, futsi ngalinda, nesibhamu asizange sichume. Yebo-ke, ngatibuta, “Yini indzaba na?” Futsi ngalinda, ngase-ke ngiyajika kancane impela. Futsi ngabona lendluzele ime ngephandle lapho, yayisolo imbuka. Futsi ngabuka lombhobho wesibhamu, wawenta kanjena. Uvele nje . . . beketama kubamba kukala, futsi bekangakhoni kukwenta.

¹⁷⁰ Waphonsa sibhamu phansi emhlabatsini, wase uyangicalata, nalawomehlo lamakhulu besagucukile. Tinyembeti tatehla etihlatsini takhe. Wangibamba ngemlente welibhuluko, watsi, “Billy, ngiholele kulowoJesu lokhuluma ngaye.”

¹⁷¹ Kwakuyini—kwakuyini na? Wabona intfo lephatsekako. Niyabona na? Lowo make ndluzele lomncane wadzingeka abonakalise kwetsembeka, kwetsembeka impela lokwenta lowomtingeli lonelunya lapho . . . lobekanehlithiyo lembi kunato tonkhe lengake ngayibona. Kwakungesiyo inshumayelo lengayishumayela. Kwakunguloko lakubonile, intfo lebeyiphatseka. Kwakungesiko kwekutentisa. Kwakungesiyo intfombumbulu. Lowo kwakungumake welucobo afuna umntfwanakhe, naloko kwamholela kuKhristu. Ulidikhoni ebandleni lapho manje, umKhristu lomangalisako, ngoba wabona intfo leyayingakabekwa. Kwakungesiko kutentisa. Kwakungiko sibili.

¹⁷² O, mnaketfu, dzadze, uma lelibandla, uma labantfu laba, kusihlwa, uma wena nami! Kunentfo lephatsekako, hhayi yekutentisa nje. Ungahle ubone labanye batentisa nje ngako, kodvwa ikhona intfo lengiyo mbamba. Kukhona lokutsite kumntfu lokumenta aphilele Nkulunkulu. KunaMoya loyiNgewele welucobo kusihlwa, mnaketfu, longakabekwa nje. Lapho, uyintfo lengiyo mbamba.

¹⁷³ Futsi bangakhi ekhatsi lapha labangatsandza kuba ngumKhristu kakhulu impela, futsi labatsembeke kuKhristu, kufa, kuhlushwa, noma yini lenye, bewungatsandza kuba ngumKhristu kakhulu impela njengoba leyondluzele

yayingumake na? Ungatsandza, ungeke watsandza kuba nguloko na? Ngingalangatelela kuba ngulolohlobo lwemKhristu. Kutsi ngisho njengaloyo wesifazane lomncane waseSirofenikhe itolo ebusuku, bekungulolohlobo lwemKhristu. Lendlovukazi lencane lesikhuluma ngayo kusihlwa, kwakungulolohlobo lwemKhristu; ngesikhatsi abona intfo leyayiyangempela, bekasalungele. Nkulunkulu sisite, kusihlwa, kutsi semukele intfo sibili, Khristu.

Asikhotsamise tinhloko tetfu umzuzwana nje, sisakhuleka.

¹⁷⁴ Manje ngiyatibuta, kulesakhiwo, kusihlwa, uma kukhona . . . uma akhona lapha, nisathulile impela, uma akhona lapha longatsandza, futsi ungamati Khristu njengeMsindzisi locondzene nawe, futsi ungatsandza kuMati njengeMsindzisi wakho, ungasiphakamisa sandla sakho na? Munye, babili, batsatfu. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise.

¹⁷⁵ Angati noma bakhona yini labanye lapha kusihlwa, lotisho kutsi ungumKhristu, mhlawumbe lilunga lelibandla lelihle, lesicuku lesikhulu sebantfu, kodvwa noko uyati phansi enhlitiyweni yakho kutsi awunabo buKhristu enhlitiyweni yakho, lobutalelwe kuko. Njengoba nje lowomake bekanjalo, indluzele, yatalelwa kutsi ibe ngumake; yayingumake, kukokonkhe njalonzalo. Futsi ungatsandza kuba ngumKhristu sibili, njengaleyondluzele lengumake lomncane yayingumake; ungasiphakamisa sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham”? Nkulunkulu akubusise. Nkulunkulu akubusise. Ndzawo tonkhe, etulu kubovulande labasesitezi, ngiyasibona sandla sakho.

¹⁷⁶ Babe loseZulwini, ngangati kancane, ngalolosuku lweLweti lolubandzako, ngime lapho, lichwa konkhe phansi entsanyeni yami, ngimanti, kubona leyondvodza ihleli lapho, kutsi ngakhuluma kanjani nayo, ngabamba sandla sayo, ngakhala nayo, kodvwa ngamtjela ngeliBhayibheli nako konkhe. Futsi yatsi, “O, mhlawumbe ucinisile.” Kodvwa kubona Wena utfumela intfo lapho lephatseka kakhulu, loko khona ngco ngendlela yemvelo, kutsi—kutsi a—akakhonanga nje kuhlala angaboni kutsi kwakunentfo lebeyiphatseka. Futsi manje uyinceku yaKho, Nkhosi.

¹⁷⁷ Manje kunalabanengi lapha kusihlwa. Labanye babo baphakamise tandla tabo, Babe, kutsi abakaze babe ngumKhristu, futsi bafuna kuba ngumunye. Nkulunkulu, ungabavumeli nje babe ngulomunye walaba, bagijime nje futsi bajoyine libandla, noma batsatse simo lesitsite, noma sivumokholo, noma umbhabhatiso. Kodvwa akutalwe enhlitiyweni yabo, Khristu.

178 Nalabo labajoyine libandla, bona, bayafuna, Nkhosi, njengoba mhlawumbe lo—lowesifazane lomncane, indlovukazi lencane lebesikhuluma ngayo. Be—bekalamble intfo letsite. Futsi—futsi ba, nabo, Nkhosi. Futsi ngesikhatsi sekabone intfo letsite leyayiyangempela, leyakhomba Nkulunkulu etidalweni letibantfu, bekasalungele ngalesosikhatsi. Wase utsi, “Ayibongwe iNkhosi Nkulunkulu wa-Israyeli!” Bekangasafuni kwenta ngetimo tebhedeni.

179 Futsi, Babe, labanengi lapha kusihlwa, akungabateki, bakulesosimo lesifanako. Uma nje bangabona intfo letsite lephatsekako! Futsi Wasitjela ngesikhatsi Ulapha eveni, kutsi kuyokwentekani kulolusuku. Siyatjelwa kutsi Unguye itolo, namuhla, naphakadze. Futsi siyati kutsi Wakhonjwa kanjani, nekutsi baFarisi behluleka kanjani kukubona. Nkhosi, emacembu lafanako namuhla ayehluleka kukubona, ngekuba welisontfo, kujoyina, banetimo letitsite tetivumokholo, nakanjalonjalo. Bona, bayehluleka kubona Mesiya, Moya loyiNgewe le lomkhulu utikhomba Yena lucobo nebantfu, njengoba Wetsembisa kutsi Uyokwenta.

180 Siphe, kusihlwa, Nkhosi, kutsi ngamunye walaba batocondza futsi babone Bukhona baKho. Futsi kwangatsi singangena enhlityweni yabo, lesihloko, “Lomkhulu kunaSolomoni ulapha kusihlwa,” lowo nguJesu Khristu, iNdvodzana yaNkulunkulu levukile, seyilungele kuta nekugucula, nekwenza tinhlityo tibe tinsha, nekutibeka kuto lwati lolutelwe lwaNkulunkulu. Njengalowo make ndluzele lensikati nje, intfo lebekangakaphatselani ngalutfo nayo, ngemusa waNkulunkulu wakhetselwa kutsi abe yindluzele, wakhetselwa kutsi abe ngumake, namake lowetsembekile. Futsi Wasitjela kutsi sa “khetfwa ngaphambi kwekusekelwa kwemhlaba.”

181 Ngiyakhuleka, Nkulunkulu, kutsi Utovumela wonkhe walabo labanaloko kudvonselwe enhlityweni yabo, njengoba kwenta lodzadze lomncane, kutfo la Nkulunkulu, kutsi kusihlwa kutobakhona intfo sibili leyentekako, labatoyibona, futsi baMkhonte. “Ngoba lomkhulu kunaSolomoni ulapha.” Sicela eGameni laJesu. Amen.

182 Manje ngenhlonipho, ngekuthula, ngaphambi nje kwekutsi site e-altari. Ngiyacela, akekho lohamba lapha. Hloniphani ngekutitfoba impela umzuzwana. Leli li-awa lelimatima, sikhashana lesizotsile. Tincumo tiyentiwa. Labanengi baphakamise tandla tabo. Ngikholwa kutsi bewucotfo ngalokujulile kuloko, ngesikhatsi usho loko.

183 Manje, nivile ngeliBhayibheli, nivile ngaJesu, nivile kutsi BekayiNdvodzana yaNkulunkulu. Nifundzisiwe kutsi Wavuka futsi, futsi niyafundziswa kutsi Unguye itolo, namuhla, naphakadze.

¹⁸⁴ Manje ngabe nguMoya loyiNgcwele lesikhuluma ngawo, ngabe lowo nguJesu Khristu na? Impela, Unguye. Niyabona, UnguNkulunkulu; lowatiwa njengaNkulunkulu, Moya loNgcwele. Akusuye lomunye Nkulunkulu; nguNkulunkulu lofanako. UYise, iNdvodzana, naMoya loNgcwele, akusibo boNkulunkulu labatsatfu; tincenye letintsatfu taNkulunkulu lofanako, niyabona, nguNkulunkulu lofanako nje ngetimo letintsatfu. Niyabona, ngalenyene indlela, tikhundla letintsatfu, kanjalo, niyati; ngesikhatsi Akhonta njengeYise, bese-ke njengeNdvodzana. NguNkulunkulu atehlisa, avela kuMunye Longeke atsintfwe (ngisho nekutsintsa intsaba, kwakufanele kufe), site siMphatse enyameni.

¹⁸⁵ Futsi manje Ukuwe. Wakungwelisa ngeNgati yaKhe, kute Ahlale kuwe. “Ngalolosuku, niyokwati kutsi NgikuBabe, Babe ukiMi; Mine ngikini, nani nikiMi.” Niyabona na? NguNkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, Nkulunkulu kitsi. Niyabona na?

¹⁸⁶ Futsi lowo nguKhristu, kusihlwa, Moya loyiNgcwele. Uyafana. Futsi ni... Ungumvini, futsi nine ningemagala. Banini nekukholwa kuYe. Futsi uma Atotikhomba Yena lucobo, kusihlwa, asemkhatsini wetfu!

¹⁸⁷ Manje kube bekeme lapha netibati, leso bekungaba sidalwa lesingumuntfu, leyo yinyama. Noma ngubani angakulingisela loko; sidalwa lesingumuntfu singatihlobisa. Noma, mhlawumbe, asati kutsi Jesu bekabukeka kanjani, sine—ne—nemcondvo webadvwebi, isayensi yengcondvo yako, Bekabukeka kanjani; Hofmann bekaneluhlobo lunye, Sallman lolunye, futsi bangakhi labanye!

Kodvwa bewungaMati kanjani na? Bekungaba kwekuPhila kwaKhe.

¹⁸⁸ Ngoba, uma umuntfu eme lapha netibati temanyeva esandleni sakhe, nanomayini lenye, loko bekungaba ngumkhohlisi; ngoba, uma Jesu cobolwaKhe efika, onkhe emehlo ayoMbona, lonkhe lidvolo liyoguca, nalo lonkhe lulwimi luyalivuma. Impela.

¹⁸⁹ Kodvwa uMoya waKhe ulapha, niyabona. Futsi uma nje singavumela imicondvo yetfu lucobo ishushumbe ibe kuyaKhe. “Akutsi lowomcondvo lowawukuKhristu ube kini.” ULivi, neliBhayibheli latsi, “Livi laNkulunkulu.” Lokukutsi, bangakhi lowatiko kutsi Jesu bekaLivi na? EBhayibhelini, emaHebheru 4, neliBhayibheli latsi, “Likhaliapha kunenkemba lesika ngetinhlangotsi totimbili, futsi linguMhloli wemicabango yenhilitiyo.” Manje, nguloko lokwakukuSolomoni, (Livi, Nkulunkulu) sizatfu bekakhona kuhlola umcabango wabo. Loko kwakukuJesu, niyabona. Nguloko lokulapha manje, Intfo lefanako.

¹⁹⁰ Manje nine khona lapho. Anginawubita lilayini labakhulekelwako, ngoba ngitokwenta kubitela e-altari. Kungahle kubekhona labanye lapha longakaze abe kulomunye wemihlangano. Angimboni umuntfu kulesakhiwo, lengi—lengimatiko.

¹⁹¹ Lomunye bekangitjela kutsi cishe bekungemashumi lamatsatfu itolo ebusuku, noma ngetulu, ushayile. Nyacondza yini kutsi ngalesinye sikhatsi wesifazane wake watsintsa sembatfo saKhe, futsi Wagucuka, nentfo lefanako yenteka, ne—nemandla aphuma kuYe, Yena iNdvodzana yaNkulunkulu na? Kodvwa Watsi, “Lomkhulu kunalona niyowenta, ngoba Mine ngiya kuBabe.”

¹⁹² Manje kholwani nje futsi nibe nekukholwa, ngamunye wenu, nonkhe khona lapha, kulemibhedze lemincane, tihlaka, noma ngabe nikuphi. Kholwani! Ningacabangi kutsi anisenatsemba.

¹⁹³ Manje kube bengingakuphilisa, bengingakwenta, kodvwa ngingeke sengikuphilise. Ngingatibeka tandla etikwenu, futsi ngihlose kwenta loko, kuwo wonkhe umuntfu lonalawomakhadi. Futsi bakhhipha emakhadi nsuku tonkhe. Ngako ngihlose kwenta loko, kodvwa loko kukutsi, loko, loko kukwekubonakalisa nje kutsi ngiyakholwa nawe.

¹⁹⁴ Kodvwa, bukani, aniMtsintsi ngani nje? LiBhayibheli latsi, “UngumPhristi loMkhulu,” khona manje, “lonekuvelana nebutsakatsaka betfu.” Ngabe kunjalo na? Yebo-ke, uma AngumPhristi loMkhulu, khona-ke impela Bekayokwenta ngendlela lefanako Lenta ngayo ngalesosikhatsi. Bekangeke na? Impela bekatokwenta ngendlela lefanako Lenta ngayo ngalesosikhatsi. Kulungile, manje Mtsintseni ngekukholwa.

¹⁹⁵ Manje, Babe loseZulwini, lomhlangano waKho. Kodvwa ngifundzisile kusihlwa ngalona wesifazane lomncane abona intfo letsite sibili, ngesikhatsi abona lowomoya wekuhlola lokufihlakele etikwaSolomoni. Futsi sicinisekile, Nkhosi, kutsi emaVi aKho acinisile. Watsi loko kuyobuya futsi, njengoba kwakunjalo etinsukwini taseSodoma, ngaphambi nje kwekuBuya; futsi Wawunguwe itolo, namuhla, naphakadze. Lemisebenti Lowayenta, natsi siyoyenta. Futsi UngumPhristi loMkhulu, kusihlwa, lonekuvelana nebutsakatsaka betfu. Sidzinga kangakanani-ke tsine?

¹⁹⁶ Adzinga kangakanani lawomaJuda, kubona kutsi BekangumProfethi na? Intfombi ntfo yakhulelwa, nato tonkhe letinfo leti, kodvwa, bona, tivumokholo tabo tabaphumphutsekisa.

¹⁹⁷ Nkhosi, kunalabanye lapha labeta kanjalo, mhlawumbe labangaveli eSheba, kodvwa bachamuka etindzaweni letinengi. Ngiyakhuleka, Nkulunkulu, kutsi Utotikhomba Wena lucobo kusihlwa, impela. Bese-ke utikhomba Wena lucobo kubo, njengoba kutivela ngekwemvelo kwalowomake kuleyondluzele

lencane kwenta ngalolosuku. SibaKho, Babe. Khuluma ngatsi, eGameni laJesu. Amen.

¹⁹⁸ Manje ngifuna nibe nekukholwa futsi nikholwe, ngamunye wenu, ndzawo tonkhe ndzawo tonkhe. Futsi khulekani nje. Manje ninga... Bukani nje futsi nikhuleke manje, futsi nje nikholwe. Niyabona, loku kungahle kungabi njalo, Moya loyiNgcwele angahle angatfokoti ngekwenta loku. Uma Angakwenti, ngitobita lilayini labakhulekelwako. Kodvwa nje mani lapha. Lomuny'umuntu ngephandle lapho, ngisho noma u... Angifuni wena lonemakhadi ekukhulekelwa. Nje— nje noma ngubani akakhuleke nje—nje. Kusobala, bengengeke ngati, kodvwa khulekani nje futsi nibone. Tsani nje, “Nkhosi Jesu, ngiyati leyondvodza ayingati. Ayati lutfo ngami, kodvwa ngiyati kutsi ngiyakholwa.”

¹⁹⁹ Lukholo lwakho luculekile. Ungacindzeli manje, noma ugcume. Ugcumele khashane nako. Kunawe ngco. Khululeka nje futsi ukholwe. Kholwa nje manje, bani nekukholwa. [Umnaketfu uyaprofetha—Umhl.] Amen. Futsi hlonthani, banini nekukholwa nje, kholwani nje. Ngaletinye tikhatsi kukholwa kwakho akuva, unako futsi awukwati. Lowo wesifazane lomncane bekanako; bekanakwati.

²⁰⁰ Bangakhi kini loke wasibona lesitfombe saleyoNgelosi yeNkhosi, loko kuKhanya na? Kukutsi, kwatsatfwa khona lapha eTexas. Siyiswe, emhlabeni wonkhe jikelele manje.

²⁰¹ Kodvwa ucabangani, mnumzane? Uyakholwa, uhleti khona lapha ekoneni? Bekubukeka kwangatsi bewubuka sikhatsi lesidze kangaka. Unetintfo letinengi letingalungi ngawe. Unetifo letelakanyanako, tintfo letinengi. Manje ngesikhatsi ngisho loko, kuva lokungakejwayeleki sibili kufika kuwe, akukwenti yini? Uma loko kunjalo, phakamisa sandla sakho. Manje ngisihambi ngalokuphelele kuwe, angikwati. Kunjalo. Uyati kutsini? Loko kuKhanya kuvele kwahlala phansi etikwakho. Uyabona na? Nguloko lokuvile, luhlobo lwekutivela lokumnandzi impela. BengikuBukile, uyabona, kwehla ngco.

²⁰² Manje, yebo, ulapha, ufuna kukhulekelwa ngaphambi kwekutsi usuke kulesakhiwo. Uma Nkulunkulu atokwembula kimi kutsi iyini inkhatsato yakho, nawe uhleti lapho, nami lapha, ungakukholwa kutsi nguNkulunkulu na? Yi—herniya, lenye yetintfo tenu letinkhulu. Kunjalo. Ngabe kunjalo na? Uma Nkulunkulu atongitjela kutsi ungubani, kutsi ungubani ligama lakho, unekuchumana lokuhle naYe manje, utongikhulwa kutsi ngingumprofethi waKhe, noma inceku yaKhe na? Ngiyacolisa, loko kusikhubekiso kulabanengi, niyabona. Uyakhulwa na? Ligama lakho nguMnumz. Sturgeon. Uma loko kunjalo, phakamisa sandla sakho. Kukholwe, futsi uphiliswe.

²⁰³ Nangu dzadze lomncane lohleti emuva ngco lapho, lonenhloko lemnyama, khona ngephandle lapha esikhaleni

setitulo. Yebo, wena. Umangele ngesikhatsi loko kushiwo. Manje ngaso lesikhatsi lesi ucala kutivela lokungakejwayeleki, uyabona, intfo letsite lemmandzi impela ikutungeletile. Uma nomangubani atobuka, uma ungaKubona, kuKhanya lokubukeka kusaliphuti kwehlela etikwalodzadze lomncane. Manje inkhatsato yakhe ikutsi, uphatfwa tinhloko letimhlupha kabi kakhulu. Loko kunjalo. Uma loko kunjalo, phakamisa sandla sakho kunjalo. Futsi angikaze ngimbone, emphilweni yami. Liciniso lelo. Kunjalo. Kubulawa yinhloko kuyamkhatsata, njengenhloko lematima, kodvwa titokushiya. Amen. Kukholwe. Manje i . . .

²⁰⁴ Kunendvodza lehleti eceleni kwakho ngco lapho, futsi ingibuke ngekutimisela lokukhulu, naloko kuKhanya kuhamba kuya ngakuye ngco. Nalendvodza iphetfwe yinkhatsato ngemehlo ayo. Kodvwa uma atokholwa, Nkulunkulu utowaphilisa emehlo futsi awasindzise. Uyakholwa na? Kulungile. Angikaze ngikubone emphilweni yami. Usihambi kimi.

²⁰⁵ Awusho, lowomfo lomncane lohleti eceleni kwakho ngco lapho, futsi, uphetfwe yinkhatsato ngenhloko yakhe. Kunjalo. Kunjalo. Angikaze ngiyibone lendvodza, emphilweni yami. Nkulunkulu uyakwati loko, niyabona. Kulungile, uyakholwa.

²⁰⁶ Lendvodza lehleti eceleni kwakho ngco, ifake tibuko, ibuka ngalapha. Yebo, ufake tibuko, kodvwa empeleni loko akusiyo inkhatsato yakho. Unalokutsite lokungalungi ngelicolo lakho, lofuna kukhulekelwa kona. Uma loko kunjalo, jikitisa sandla sakho. Kulungile.

²⁰⁷ Lowomfo lomncane lohleti eceleni kwakho ngco lapho, edvute nawe ngco. Bekanencumbi yetinkhatsato, leyonsizwa inato. Yebo, mnumzane, lobophe thayi lobovu, bewunetinkhatsato letinengi emndenini wakho netintfo. Luhlobo lwekutsi, umkakho ungumfanekiso wemuntfu lohaywa luvalo, futsi uphetfwe ngulolunye luhlobo lwemfutso enhloko yakho, futsi. Loyu ngu ISHO KANJE INKHOSI. Liciniso lelo. Kunjalo. Kholwa nje. Ungangabati, kodvwa uyakholwa.

²⁰⁸ Nangu wesifazane lohleti emuva lapha. Anikuboni loko kuKhanya kubuyela emuva lapho, futsi kutinte khona lapha na? Uphetfwe yinkhatsato yeliso, nesinye sakhe. O, utoKugeja. Nkhosi Nkulunkulu, ngisite. Ligama lakhe nguNkkt. Chambers. Kholwa ngayo yonkhe inhliyo yakho, Nkkt. Chambers. Sukuma ume ngetinyawo takho. Sukuma, kute bantfu babone kutsi ungubani. Ngisihambi, angikaze ngimbone emphilweni yami. Ya. Sekuphelile manje. Jesu Khristu uyakusindzisa.

²⁰⁹ Manje uma lowo kungesuye Jesu Khristu, longuye itolo, namuhla, naphakadze, uphi Yena? Ngabe Wetsembisa kukwenta na? Wonkhe lokukholwako, phakamisa sandla sakho. Kulungile.

210 Uyafuna kuba ngumKhristu sibili, wena lophakamise sandla sakho esikhashaneni lesendlulile; njengoba bekanjalo make ndluzele? Ngesikhatsi uMoya loyiNgcwele uselapha, nelugcobo lusetikwetfu sonkhe, kungani ungenti nje indlela yakho, futsi ute ume khona lapha e-altari, umzuzu nje. Uma ufuna Nkulunkulu ngensindziso, ungeta lapha, futsi nje wota lapha kuleli-altari futsi ume lapha nami umzuzu nje? Sukuma. Nguloko-ke. Kunjalo. Nkulunkulu akubusise. Noma ngubani kulesakhiwo, nomangabe ukuphi, ungeta na? Kunjalo. Wota khona manje, wena lofuna kutfolo Khristu.

211 Ungeke uze usondzele kuYe ute uhlangane naYe. Ulapha. Uyakhonjwa, intfo sibili. Ujoyine libandla, linengi lenu nine malunga elibandla manje, ujoyine libandla kodvwa nguloko kuphela lebewunako, ufuna kubona intfo lephatsekako. Uma loko kungesiko impela loko Jesu Khristu Latikhomba kutsi ungiko!

212 Bukani lomntfwana lomncane eta lapha, akhala, tinyembeti tehla ebusweni bakhe lobuncane. Akumangalisi, basetsambile. Abakadvonselwa kuyo yonkhe intfo. Lomunye uyeta ehla ngesikhala setitulo, lomunye ngemuva, eta ehla, bantfwana labancane, lapho labadzala sebakwendlulile kwabo. Ungete weta na? Yenyukela khona lapha manje futsi ume ngase-altari. Nine malunga elibandla, nine bantfu lofuna kuba nesentakalo saKhristu enhlitiyweni yenu, ningete neta lapha na? Uma Ati inhlitiyo yakho, futsi uyati kutsi bewungeke ukufihle, ningete neta khona manje futsi nime lapha, ngaphambi nje kwekutsi sichubekele embili. Wotani lapha, manini lapha nimele livi lemkhuleko. Nitokwenta?

213 Wota, ukhombise, mmelele Yena. Mmelele. Uma unemahloni ngaYe manje, Utoba nemahloni ngawe lapho.

214 Khumbulani, Ulapha. UmBhalo washo kutsi loku kuyokwenteka, futsi lapha Utikhomba Yena lucobo njengalolapha. Uma ulilunga lelibandla, futsi ungamati Khristu njengesentakalo sibili, ungete weta yini kulesikhatsi lesi? Manje, angisuye kakhulu kutsi ngincenge bantfu. Intfo kuphela lengingayisho, kunitjela liCiniso, futsi uma Bukhona baKhristu, buhlanganiswe neLivi laKhe libonakaliswa.

215 Etulu kuvulande losesitezi, nine leniphakamise tandla tenu; dzadze, mnaketfu, uma ufuna kwehla, sitolindza khona lapha. Wotani nehle ngco, futsi nibutsane e-altari, nentele livi lemkhuleko nje. Yenta live lati, yenta Khristu ati kutsi wena awunamahloni, ufuna kubangumKhristu mbamba. Ningete neta yini, sisalindze umzuzwana nje noma lemibili na?

216 Lunga lelibandla, lelisivuvu, mhlubuki, ungeke weta ume nabo manje na? Wotani lapha futsi nime, nine leningenaso, uma ningenaso sentakalo naNkulunkulu, kutsi utalwe eMbusweni waNkulunkulu, kanjalo.

217 Yini lenye lofuna kuyibona na? Khumbula, ngiyakutjela eGameni leNkhosi, uma ungitsatsa ngekutsi ngiyinceku yaKhe, lesi sibonakaliso sekugcina libandla lelitosisibona, ngekwemBhalo. Leyo kwakuyintfo yekugcina Abrahama layibone yentiwa ngaphambi kwekutsi kufike indvodzana leyetsenjisiwe. Futsi tsine siyiNtalo yebukhosi ya-Abrahama, naJesu wetsembisa iNtalo yebukhosi kubona intfo lefanako Abrahama layibonile, ngaphambi nje kwekutsi umhlaba webeTive ushiswe. Ungabekeli lenye intfo letsite. Sathane atama kukutfofa kutsi ubuke ngale. Wota manje, lapho:

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emitsanjeni yaImanuveli,
Lapho toni tibhukusha khona ngaphansi
kwesikhukhula,
Kusuka lonkhe libala lato lelicala.
Lisela lelifako lajabula kubona
LowoMtfombo ngelusuku lwalo;
Nami angibe lapho, naloku nje ngenyanyeka
njengalo,
Hlanta tonkhe tono tami.

218 Ningete neta yini futsi nikwemukele manje? Ngilindze umzuzwana nje, lomunye umuntfu angahle ete futsi eme lapha kutokhulekelwa.

219 Manje ngitocela bafundisi lapha, bazalwane, yehlani futsi nime nami, ngalapha, sisakhuleka; nebafundisi ngephandle lapho, lokhatsalele, nalabanye balabantfu laba kubomakhelwane benu, lokutokuta ebandleni lakho noma—noma lokutsite, kutsi ukhatsalele i—imiphefumulo leta kuKhristu, futsi ukholwa kutsi lona nguJesu Khristu.

220 Manje, khumbulani, angisuye Jesu Khristu. Ngingumnakenu, soni lesisindziswe ngemusa. Nginjengoba ninjalo. Kodvwa nguJesu Khristu, uMoya loyiNgcwele lolapha kanye natsi, ugcina Livi laKhe. Akadzingi kutsi ente loku, kodvwa Wetsembisa kutsi Uyokwenta. Jesu bekangadzingeki kutsi aphilise labagulako, kodvwa liBhayibheli latsi, “Wakwenta, kute kugcwaliseke lokwakwetsenjisiwe nguYe.”

221 Manje, asinandzaba kutsi hloboluni lwelibandla lokulo; uma ukholwa kutsi Jesu Khristu ukhona, uyakholwa kutsi kukhona sentakalo sekutalwa kabusha, sembhathatiso waMoya loyiNgcwele.


222 Bafundisi, yenyukani ngco, emkhatsini walabantfu laba lapha. Yenyukani ngco emkhatsini wabo, nibeke tandla tenu etikwabo. Sitonikela umkhuleko wabo. Ngicela libandla letfu kutsi lihloniphe ngekutitfoba sibili ngangoba ningakhona imizuzwana lembalwa. Sati kanjani kutsi Moya loyiNgcwele utokwentani! Nguloko-ke, ngenani ngco ekhatsi, niticubanise ngco nebantfu. Wotani nitungelete ngco, ngamunye.

²²³ Manje khumbulani, yinye kuphela intfo longayenta, kwemukela loko Lakwetsembisile. Nike nakubona lokuphatsekako kwekuvuka kwaKhristu?

²²⁴ Manje ngitocela libandla uma batokuma umzuzu nje, ngekutitfoba nangetinhlonipho kubo. Ngamunye wenu kholwani manje. Vumani konkhe lenikwentile, nguloko kuphela leningakwenta, bese-ke nicela Nkulunkulu kutsi anitsetselele. Futsi niLemukele, niLikholwe. Manje wonkhe umuntfu akakhuleke ngendlela yakho.

²²⁵ Babe wetfu loseZulwini, sita kuWe, nemiphefumulo letisolako. Kutsi kwabakanjani lendzaba lencane, mayelana naleyondluzele lengumake, ibambeke phansi ekujuleni, kutsi bantfu bebefuna kwenta lokutsite, noma ubone intfo lephatsekako; njengalendlovukazi yaseNingizimu, leyavela emikhawulweni yemhlaba, kuva kuhlakanipha kwaSolomoni. Futsi lomkhulu kunaSolomoni ulapha, uMsindzisi weluntfu, Jesu Khristu waseNazaretha! Basindzise, Babe. Tsetselela tono tabo. Geza imiphefumulo yabo eNgatini yeliWundlu, futsi ubanike lwati lwekutsalwa ungumKhristu. Asikho lesinye silwane, akukho lutfo lolunye, lolwalungakwenta loko, ngaphandle kwalomake loyindluzele. Nguloko lebekangiko. Siphe lesosentakalo, Nkhosi, manje, sesentakalo sekutsalwa kabusha, eMbusweni waNkulunkulu, lapho Moya loyiNgcwele aseselapho. Sipe kona, Nkhosi. Sipe kona, Nkhosi.

²²⁶ Manje valani emehlo enu, phakamisani tandla tenu, futsi nitsi, yentani kuvuma kwenu, nitsi, "Jesu, manje sengiyakholwa. Ngitsatse njengoba nginjalo. Akusekho lengingakwenta. Philisa umtimba wami logulako. Ngitsatse, Nkhosi. Ngikholwa kutsi Ulapha, Moya loyiNgcwele ulapha atikhomba Yena lucobo. Ngisindzise ngemusa waKho, Nkhosi. Nguloko kuphela lengatiko kutsi kwentiwa kanjani. NgeliGama laJesu Khristu!"

Mnaketfu Grant, ungasihola yini ngemkhuleko? 

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SWATI

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