


LIBANDLA

LIKHETSA UMTSETFO

ESIKHUNDLENI SEMUSA

 Kantsi futsi, ngaletinye tikhatsi ngaphandle kwelugcobo kubantfu bayehluleka kulutfola. Ngiyjabula kakhulu, kusihlwa, kuba lapha ehlanganyelweni nani nonkhe makholwa, nemnaketfu lotsandzekako umelusi lapha, Mnaketfu Sullivan, mnaketfu loligugu, siyakhuleka namuhla ndzawonye, futsi sikhuluma.

² Labanengi bebabita lusuku lonkhe, ngoba, bafundisi labehlukene, tindzawo letehlukene, bafuna kuba ne, bashiye lapha kulomunye umhlangano, noma ndzawanatsite, kodvwa angikaze ngime kusukela ngaKhisimusi, futsi sengidzinwa kabi. Wonkhe umuntfu uyati kutsi cishe nginetinsuku letisitfupha noma letisikhombisa kutsi ngiphumule, ngako ngifanele ngibe nako nje, sengitsi angiphele.

³ Futsi, niyati, siyaye sishiye umhlangano lapho ngalesinye sikhatsi leminengi impela nje yemibono lengemashumi lamatsatfu ngebusuku, akekho loyoke ati kutsi loko kusho kutsini, kukutsi, loko kuyoba yimfihlo lengiyohamba nayo ethuneni, naNkulunkulu. Bebangavele nje... Wena... Ayikho indlela yekukuchaza. Uvele nje, kukhona nje, ungeke nje ukwente. Futsi akekho lowatiko... Uma... Cabangani ngaloku nje: umbono munye lovela eNkhosini yetfu Jesu futsi Watsi, “Ngiyabona kutsi ngiphelelewe ngemandla.” Wesifazane waMtsintsa. Manje, kutsiwani ke ngesoni ke, lesisindziswe ngemusa? Intfo kuphela lekwentako: “Leminengi kunalona niyoyenta,” setsembiso, “ngoba Ngiya kuBabe.”

⁴ Futsi nango malukatana wami, ngesikhatsi asemihlanganweni kulolu luhambo, lolu lolwendlulile loludze lwemaviki lasiphohlongo, ngesikhatsi efika ekhaya, waya embhedzeni tinsuku letintsatfu noma letine kutsi nje aphumule, watsi bekacishe angulofile. Yebo-ke, labafana, bonkhe sebatsi abatsi kulengisa emahlombe yonkhe indzawo. Ngefika ekhaya, futsi ngisengakakhiphi nehhafu yemaputumende ami, ngaze naku ngihamba, ngihamba, ngihamba, ngihamba, ngihamba lusuku lonkhe, busuku bonkhe, futsi ngihamba, ngihamba, ngihamba, lusuku lonkhe nebusuku, futsi nje ngichubeka kanjalo, ngichubeka, futsi ngichubeka, futsi ngichubeka.

⁵ Ngabese ngitsi, “Yebo-ke, manje ucabanga kutsi kulukhuni

nje kuhambahamba, kuma nje emihlanganweni, futsi wehle, uhlale phansi emhlanganweni, uwujabulele, uye ekhaya, uye embhedzeni, ulale ihhafu yelusuku lolulandzelako uma ufisa, uvuke, futsi uye emhlanganweni lolandzelako, bese-ke uyakhatsala, utsatse nje umtfwalo wamunye waleyomihlangano uwubeke emahlombe akho, futsi wati kutsi unemtfwalo ngawo, niyabona, uphendvule kuyo yonkhe intfo, bese-ke uyashumayela,” uma imizuzu lengemashumi lamabili yekukhuluma ngekubanemtsela icatsaniswa nema-awa lasiphohlango emsebenzi lomatima, ngako isayensi itsi, emtimbeni wakho; ngaletinye tikhatsi ngishumayela li-awa nehafu, ema-awa lamabili.

⁶ Ngaphandle kwaloko, lowombono munye utokudzilita kakhulu kwendlula tinsuku letintsatfu tekushumayela lebetiyokwenta. Niyabona na? Bese-ke uba nemashumi lamatsatfu aleyo busuku bunye. Niyabona na? Niyabona, ayikho indlela, nje, kungummangaliso, ummangaliso logcamile ngekwawo, kutsi Nkulunkulu ungivumela ngiphile, futsi Wenta loko ngenca yenu—yenu.

⁷ Bangakhi labake beva ngaRaymond Richey, uMnaketfu Raymond Richey? Cha. ELos Angeles ngalolobunye busuku, waguca phansi eceleni kwami, futsi wakhuleka. Niyati Richey, uMnaketfu Richey use... [Akucoshwanga etheyiphini—Umhl.] Benikwati loko na? [Akucoshwanga etheyiphini.] ...lokubi kakhulu, kwamphonsa phansi waba nesitrokhi. Bekacabanga kutsi bekangenta nje lokukhulu njengaloseceleni, ngako wesuka wahamba, futsi watsatsa emasimu etimishini, wase uyabuya, futsi watsatsa imvuselelo, futsi sewuphelile, futsi kwamenta washaywa sitrokhi, unekwetfuka, futsi u, o, usesimeni lesibi kakhulu; futsi umfo lokahle, lomncane.

⁸ Wangena, watsi nje angangibona wetama kukhuluma, futsi waguca phansi, futsi bengitama kuhlenganisa loko lakusho, watsi, “Mnaketfu Branham, ungasolo uchubeka kanjalo.” Watsi, “Ungasolo uchubeka, uyoba njengami ngalolunye lwaletinsuku leti, ungakwenti loko. Nje...” Kodvwa ngiyacabanga mhlawumbe inshisekelo yetfu ishisa kuhlakanipha kwetfu, ngako sisolo sihamba nje nomakunjalo, setsemba iNkhosi kutsi ku—kutsi kutolunga.

⁹ Ngiyajabula kakhulu kubona labanye bebangani bami ekhatsi lapha, kusihlwa. Wetfu, mabhalane wami wangansense, uMnaketfu Maguire nemkakhe... [Akucoshwanga etheyiphini—Umhl.]... basuka eCanada, eSaskatchewan, futsi ngiyajabula kuba nabo ekhatsi. Nabomnaketfu lababili lapha, labavela entasi eKentucky, angikhoni kukhumbula emagama abo. Ba... [Akucoshwanga etheyiphini.] Ngikholwa kutsi empeleni bavela e-Arkansas, aniveli khona yini, bazalwane? Futsi nite emihlanganweni. Futsi ngibona uMnaketfu Dauch, noma *Dauch*, Dauch lohleti ngephandle

lapha lovela, uvela lapha e-Ohio, nemkakhe lotsandzekako emvakwakhe, lapho. Ngijabula kakhulu kunibona nonkhe ekhatsi, kusihlwa, nalabehlukene emgwacweni. [Akucoshwanga etheyiphini.] Ngiyambona, uMnaketfu Charlie, naRodney, naRogers, uMnaketfu Sothmann. Futsi ngi ngaphansi-... [Akucoshwanga etheyiphini.]...kusihlwa, labanye, Billy bekangitjela kulentsambama. Ngijabula kakhulu kutsi ulapha kusuka entasi le eGeorgia. Labanye babo batsi, “Nichuba kanjani na?”

¹⁰ Watsi, “Kumakhata kakhulu.” Kodvwa si...Ukuphi, Mnaketfu Welch? Angisakuboni, kancane nje...Ngani, uhleti ngco ngaphansi kwebuso bami lapha, naDzadze Evans. Ya, bukani lapha, licembu lelevela eGeorgia lapho. Loko kuhle, ngiyajabula kuba nani nonkhe ekhatsi.

¹¹ Manje, iNkhosi ihlale njalo imbusise uMnaketfu Sullivan ngekusimema lapha. Utetfwese umtfwalo wekusekela ngetimali, ngaphansi kwaNkulunkulu, ku...Ngiyacabanga, nine bantfu, njengoba ngicondza, uMnaketfu Sullivan utonishiya masinyane nje, uyahamba. Futsi nitoyikhumbula lendvodza lenkhulu. Ngoba umuntfu lotimela yedvwa lucobo ngephandle lapho embikwesive kutsi asite ngetimali lokunjengaloku, niyabona, kukhombisa kutsi uyanitsandza, utama kwentela bantfu lokutsite, noma nakungenjalo bekangeke akwente loko. Kunjalo. Inceku yaNkulunkulu yeliciniso sibili, wetsembekile impela. Ngiyamtfokotela uMnaketfu Sullivan ngenhlitiyo yami yonkhe.

¹² Indvodza leke ibelutfo tsite ngumuntfu loma yedvwa, yena naNkulunkulu yedvwa, lowo ngumuntfu.

Kukhona, eMgwacweni waseJerikho
kunenzawo nje yalababili
Akusesiko noma lokungaphansi kwaJesu
nawe. (Nguloko kuphela.)

¹³ Futsi ngako nguleyondlela lesifanele sihambe ngayo ngalendlela lencane, yonkhe indvodza leyake yentela Nkulunkulu yahamba ngendlela lefanako. Kunjalo. Bagcekiwe, bashiyiwe, balahlelwa ngephandle, kuyo yonkhe iminyaka, tonkhe tikhatsi, bebefanele bahlupheke ngentfo lefanako. Ngako, sifana nje njengoba banjalo, intfo lefanako, sifanele sikumele sisodvwa. Kodvwa hhayi sodvwa, Uhlala akhona.

¹⁴ Siyababonga labo—labobantfu labakhona ngalapha kulendlu yekugcina tikhali, labasivumele sabalapha kulendlu yekugcina tikhali, futsi. Uma bakhona ndzawanatsite bangaliva liphimbo lami, ngiyawutfokotela impela lomusa wenu madvodza, iNkhosi inibusise njalo. Kukutsi, manje, ngumbutfo weteMphi wase-United States, futsi siyakhuleka kutsi Nkulunkulu utobabusisa ngalokucebile, futsi abasite.

¹⁵ Futsi ngiyanitjela siseluhlelweni loluvikelako, siyakwati loko, etulu naletinye tive, nakanjalonjalo, futsi sizama kubehlula

emjakweni wetinjumbane. Bazalwane bami, kunemjako munye lesifanele siwugijime, lowo mgumjako kusuka embhedzeni weluswane kuya ethuneni, nebuso betfu bubheke eKhalvari, nango umjako, naso sivikelo setfu, siseKhalvari.

¹⁶ Nginike lonkhe lisotja eUnited States lelitinikele kuNkulunkulu, ebusweni bakhe akhuleka, futsi ungachumisa tonkhe tinjumbane, futsi umvumele ahambe. Kunjalo. Siyovikeleka ngekuphepha kakhulu kutsi sonkhe sive lesingaphansi kweliZulu siyosesaba, njengoba kwakunjalo etinsukwini taSolomoni. Ngikholwa kutsi ngashumayela etaloko nangigcina kuba setulu lapha, *INdlovukazi YaseNingizimu*, kutsi Israyeli bekangenatinkhatsato kanjani ngaletotinsuku nganoma ngutiphi letinye tive, tonkhe tatibesaba, bebetsemba iNkhosi.

¹⁷ Angikholwa kutsi ningiva kahle, ngabe kukhona kuwawata kuloko? Niyakuva ngephandle lapho kahle, emuva le? Bengicabanga kutsi kuvakala njengemsindvo lowawataki. Ake sibone kutsi ngingakuntjintja yini loku. Ngabe loko kuncono? Nikuva kancono loko, emuva le? Akukho muntfu lowenta umnyakato. Nikuva kancono loku lapha? Ngikholwa kutsi ngephule ipulpiti yami. Kunjani loko? Loko kuncono na? Kulungile, sitotama kukushiya lapho.

¹⁸ Manje, sifuna kusheshe siye eVini. Nginihlalise kwaze kwephuteka itolo ebusuku ngale ebandleni leMnaketfu Sullivan, kodvwa si... Ngikujabulele kakhulu loko iNkhosi leyasinika kona ngemisindvo, *ImiSindvo Lengacondzakali*. Futsi sitamile kuchaza imisindvo lengacondzakali yalolusuku.

¹⁹ Kwase kutsi-ke, emvakwekuba sesicedzile ngayo yonkhe imisindvo lengacondzakali, sase-ke siletsa umsindvo lowawucinisekile (Ngiyabonga, Mnaketfu Gene, mhlawumbe loko kutosisita—sisita kancane nje. Kulungile.), ngemisindvo letsite yelusuku. Futsi sitfola kutsi bekunemsindvo munye lowawucinisekile, loyo bekungumsindvo weliVangeli. Nekutsi liVangeli lefika kanjani, hhayi ngeLivi kuphela, kodvwa ngemandla nangekubonakaliswa kwaMoya loNgcwele. Loyomsindvo lowefika ngeluSuku lwePhentekhosti njengekuvunguta kwemoya lonemandla, loko bekucinisekile kutsi kuPhila kwakufikile, ngoba bekukuPhila kwakamoya.

²⁰ Ningiva kancono uma ngikwesekela? Kwesekele na? Kulungile. Ngitotama kutsatsa leminyane yemibono yaPaul Rader. Bangakhi labake babona Paul? Ngamhleka Paul, bekavamise kubuyela emuva le, *kanjena*, sonkhe sikhatsi enyusa libhuluko lakhe, khona-ke bekatfola liphuzu lakhe, futsi agijimele ngco langembali ngemandla akhe onkhe futsi aphakamise tandla totimbili. Futsi ngako, bekabuya le embhobheni wakhe.

²¹ Ya, kwenteka ngabona uMnaketfu naDzadze Collins bahleti emuva lapha etetsamelini. Umuntfu akakholwa

kutsi Nkulunkulu uniketa bashumayeli beMethodisti umbhabhatiso waMoya loNgcwele, nako kuhleti lomunye Lamniketa umbhabhatiso waMoya loNgcwele, umshumayeli waseMethodisti, umshumayeli waseMethodisti yaseKentucky lowemukela Moya loNgcwele, nenceku yaNkulunkulu letfobekile manje. Ngako siyjabula kutsi Moya loNgcwele wanoma ngubani loWufunako. Noma ngubani lofunako kuta ngemibandzela yaNkulunkulu angemukela Moya loNgcwele. Ya, kwemaMethodisti, emaBaptisti, iPresbyterian, iLuthela, iKhatolika, liJuda, iPhrothestane, lomtfubi, lomnyama, lomhlophe, lonsundvu, nalonganaki, sonkhe ndzawonye, Moya loNgcwele wawonkhewonkhe.

²² Manje, ngifisa kukhotsama, uma nitokhotsamisa tinhloko tenu, imizuzwana lembalwa nje, sisakhuleka. Futsi ngaphambi kwemkhuleko, netinhloko tenu tikhotseme, uma unesicelo lesikhethsekile, ungakwatisa yini lapho uphakamisela tandla takho kuNkulunkulu na? Bamba sicelo sakho nje enhlitiyweni yakho. Nkulunkulu akubusise. Kwangatsi Nkulunkulu anganiketa ngamunye wenu sicelo senu.

²³ Babe wetfu loseZulwini, sisondzela esihlalweni saKho sebukhosi semusa, hhayi sihlalo saKho sebukhosi sebulungiswa, Nkhosi, besingeke sakumela, asiceli bulungiswa, besingalahleka, kodvwa sicela umusa. Futsi sita ngoba Wena usibitile kutsi site, futsi sinesetsembiso kutsi sitokwemukela loko lesikucelako uma sitofika ngesibindzi, singangabati, futsi sikucela eGameni leNkhosi Jesu, ngoba kubhaliwe, “Noma yini leniyentako ngelivi noma ngesento, kwenteni konkhe eGameni laJesu.” Watsi, cobo lwaKhe, asesemhlabeni, “Uma nicela Babe noma yini eGameni laMi, Ngiyolwenta.”

²⁴ Futsi sicinisekile kutsi siyakutfola lesikucelako, ngoba sita ngekukholwa sikhohwa ngako konkhe lokuse tinhlitiyweni tetfu kukholwa ngako, futsi sikucela, eGameni laJesu, ngemusa, nesihawu, nesibindzi sekusitungeleta, kusihlwa, futsi usiphe incenye lenkhulu yaMoya waKho etinhlitiyweni tetfu njengoba siWudzinga.

²⁵ Niketa kukholwa kulabo labaphakamise tandla tabo, futsi ngingulomunye wabo, ngenca yesicelo lebe sisetinhlitiyweni tetfu, kutsi sitokholwa ngato tonkhe tinhlitiyo tetfu kutsi Utosipha sicelo setfu. Ngoba sinikela inkonzo natsi lucobo kuWe kwenta natsi njengoba Ubona kufanele, njengoba sisondzela eVini kutsi siLishumaye, vumela Moya loyiNgcwele ete futsi agcobe emavi, futsi uwahlanyelehlele enhlitiyweni yetfu sonkhe. Ngoba sikucela, eGameni laJesu. Amen.

²⁶ Manje, nine lenibhala phansi, ngalokwejwayelekile, imiBhalo, Ngitonicela, kusihlwa, kutsi nivule eNcwadzini yaDutheronomi nesahluko se 2 nelivesi 3 lalesihloko:

*Sewube kulentsaba sikhatsi lesidze ngalokwenele:
gucukela enyakatfo.*

²⁷ Ngiyatsandza kufundzisa kusukela eThestamentini leLidzala, ngoba liThestamenti leLidzala lingumfanekiso waleLisha. Futsi njengoba sisondzela kule linesizotsa kakhulu, sihloko lesingwele, kusihlwa, njengoba lonkhe Livi laKhe linesizotsa futsi lingwele, Ngifisa kuhlela lokuhambisana neliThestamenti leLidzala naleLisha tinsuku letendlula, netinsuku letikhona manje.

²⁸ Bekungaba kuncane kukholwa kwa-Israyeli, uma lomunye bekangabatjela, kutsi bakhashane ngeminyaka lengemashumi lamane eveni lesetsembiso ngesikhatsi bahlabela, bamemeta, futsi badansa eMoyeni ngakulolunye luhlangotsi lweLwandle loluBovu. Bebangeke bakukholwe kube lomunye bekangatsi, “Niphumile ekuhluphekeni manje, nekuhlushwa, Nkulunkulu unikhululile, futsi nawelela ngesheya...” Futsi bebangenjalo kodvwa nje luhambo lwetinsuku letimbalwa, kodvwa, noko, kungakhohwa kwabo kwabagcina ehlane iminyaka lengemashumi lamane budze. Nabobabe betfu beta kuleyondzawo lefanako cishe eminyakeni lengemashumi lamane leyendlula, noma ngetudlwana, simo lesifanako sasikhona.

²⁹ Israyeli bekanemvuselelo lenkhulu, futsi bebasendleleni yabo lebheke e—e—eveni lesetsembiso, lapho Nkulunkulu bekafungile kutsi Bekatobatsatsa, abayise kubabe wabo Abrahamama. Futsi bebawelela kulelive lesetsembiso netetsembiso taNkulunkulu, tibusiso etikwabo, neli-awa lekukhululwa lase lisedvute, naNkulunkulu bekente konkhe Lebekatsembise kukwenta, futsi bebasendleleni yabo leya kulelolive.

³⁰ Bekungesiko kodvwa nje kukhwesha ngemamayela lambalwa, kukale emephini, Ngikhohwa impela kutsi bencingakuhambisa ngaphansi kwetinsuku letisihlanu, cobo lwami, uvele nje usuke futsi uhambe ngesikhatsi setinsuku letisihlanu, kusuka eLwandle loluBovu kuya lapho bawela khona iJordani kutsi bangene ePhalentine. Luhambo loluncane nje, kepha noko, ngenca yekungakhohwa kwabo, kwabagcina iminyaka lengemashumi lamane ehlane.

³¹ Manje, leyo yintfo lenesizotsa, sifanele sicabange ngako sikhashanyana. Bebakhohwa kancane kutsi kwakukhona i...emanti aseMara bekahleti embikwabo, noma lihlane leSono, noma iNtsaba Sinayi, noma iKhadeshi-Bhaneya, lapho behluleka khona ngalokuphelele kuNkulunkulu, ngesikhatsi kusukwa eKhadeshi bekutinsuku letilishumi nakunye kuphela kutsi bewele. Abazange bakukholwe, ngoba besebavele babone tintfo letinengi kakhulu letinkhulu tentiwa, bebacinisekile kutsi bebasentsandvweni yaNkulunkulu, njengoba nje bobabe betfu bebanjalo eminyakeni lembalwa leyendlulile. Futsi bebanjalo,

kodvwa ngulapho labenta khona liphutsa labo lelikhulu, lelibulalako.

³² Bona, liphutsa lelikhulu kunawo onkhe Israyeli lake walenta kwakungesikhatsi agecka umusa futsi wemukela umtsetfo. Wenta liphutsa labo lelikhulu kunawo onkhe ku-Eksodusi 19, bekungulelinye lemaphutsa lekufa Israyeli lalenta. Sivumelwano Nkulunkulu lasenta na-Abrahama bekungumusa ngalokuphelele. Kodvwa umusa wawubanikete umkhululi, umprofethi, liwundlu lemhatjelo, lalinikete imvuselelo lenkhulu kunato tonkhe labake babanayo, kepha noko, bebangeliseki ngayo, bebefuna intfo letsite lebehangaphikisana ngayo, bebefuna indzawo lapho bebangaba nentfo letsite kutsi bayente kuko.

³³ Futsi kungaleyondlela namuhla. Nguleyondlela lokwakungayo eminyakeni lengemashumi lamane leyendlula nabobabe betfu, bobabe betfu bePhentekhostali, umusa wawubanike imvuselelo, futsi wabakhipha eveni, futsi baphuma encushuncushwini lebebakuyo, emahlelweni abo labangiwo ngeligama nje, netinhlango, nakanjalonjalo, futsi bekabaletse emvuselelweni lenkhulu kunato tonkhe labake babanayo, watfululela Moya loNgewele etikwabo, wabagcwalisa ngaMoya, bebahlabela, badansa eMoyeni, banesikhatsi lesimnandzi, futsi bebangati kutsi kuyoyonkhe leminyaka bebakhashane esetsembisweni lesigcwele.

³⁴ Kodvwa njengoba bekunjalo nga-Israyeli wemvelo, kunjalo nga-Israyeli wakamoya. Singema-Israyeli ngoba siyiNtalo ya-Abrahama, *lawo* ma-Israeli akusiwo asenyameni, kodvwa ngulawo akaMoya. “Tsine lesifile kuKhristu sitsatsa iNtalo ya-Abrahama, futsi sitindlalifa na-Abrahama ngekwesetsembiso.” Ngako si...Futsi Abrahama bekangesilo liJuda, Abrahama beka weTive eveni le-*lemaKhaledi*, nelidolobha lase-Uri, bekaweTive mbamba.

³⁵ Manje, caphelani, kodvwa bonkhe be*bakhweshile* ngenca yekutsi bala kwemukela loko Nkulunkulu lebekabanikete kona, futsi bebefuna kwengeta lokutsite kuko. Ngulapho la sihlala njalo senta emaphutsa etfu, kungesikhatsi sitama kwengeta lokutsite kuloko Nkulunkulu lakwentile, naloko Nkulunkulu lakushito, kuyekele kanjalo nje. Sekube yiminyaka letinkhulungwane letimbili batama kwengeta livi linye eMkhulekweni weNkhosi kulenta libencono, noma asuse Livi linye kulenta libencono, futsi ungeke ukwente, ngoba uma Akhuluma Liphelile, futsi uma wengeta noma yini lokunye ekupheleleni uphumile eluhlelweni. Nkulunkulu wenta noma yini, kuphelele.

³⁶ Futsi uma sitama kucabanga kutsi Udzinga lusito lwetfu, Akadzingi umsiti wetfu, UnguNkulunkulu. Wena utsi, “Yeboke, Ufanele asebantise bantfu kutsi bashumayele Livi.”

Njengoba nje Johane atsi, “Nkulunkulu angamvuselela Abrahama bantfwana kulamatje lawa.” Akasidzingi. UnguMdali, Angenta noma yini Lafuna kuyenta ngoba UnguNkulunkulu.

³⁷ Manje, sitfola kutsi, tonkhe letintfo leti, beba neliWundlu leliPhasika leliniketawe, Nkulunkulu bekabanikete imana levela eZulwini yeluhambo lwabo, Bekabanikete liDvwala kunatsa kusukela ngesikhatsi bomile, inyoka yelitfusi kubaphilisa ngesikhatsi bagula, kepha noko, ngako konkhe loko, bebefanele babe nemtsetfo. Befafuna se—sentakalo sesayensi yetenkholo, kute babe nentfo letsite labangaphikisana nayo, futsi bahlele, futsi batihlakate.

³⁸ Lolo luhlobo lolufanako lwentfo leyenteka kubobabe betfu bePhentekhostali eminyakeni lengemashumi lamane leyendlula ngesikhatsi Nkulunkulu akhipha indvodza eCalifornia, linigro, liso linye linemasoli, umnika lwati lwembhabhatiso waMoya loNgcwele, kusuka lapho kwakheka iAzusa Street, iMishini lendzala yase-Azusa Street, kusukela lapho ihlakatekile yaze yatsanyela sonkhe sive, kusukela kusinye sive kuya esiveni emvakwesive, yaze invuselelo yePhentekhostali yavutsa ndzawo tonkhe. Sibusiso lesinje pho Nkulunkulu lasinikete ngemusa!

³⁹ Labanengi babo abakhonanga kubhala ligama labo lucobo, labanye babo beta enkonzweni ngetidvwedvwe. Baphumela emzileni wesitimela base bacobonga ummbila logcwele sandla bawushaya emzileni, bomake labancane, kondla bantfwana babo kute umyeni wabo akhone kushumayela liVangeli. Bazulazula, bebahlekiswa ngabo, bahhalatiswa, futsi babitwa ngebagiciki labangcwele, bacitsa busuku bonkhe ejele. Lusuku emvakwelusuku, labanye babo, bebefuna kubafaka esibhedlela setinhlanga, batsi bebahlanya.

⁴⁰ Nkulunkulu bekabanikete lenye yetimvuselelo letinkhulu kunato tonkhe lesive lesi lesake satati. Angikhatsali kutsi kwakukunini, akukaze kubekhona invuselelo njengemvuselelo yePhentekhostali. Kunjalo. Wesley bekangakaze abe nako, akukho namunye wabo lobekanako, Spurgeon, Calvin, Knox, baguculi labakhulu, kodvwa bebangakaze babe nemvuselelo njengemvuselelo yePhentekhostali, intfo lenkhulu kunato tonkhe leyashaya umhlaba kusukela Moya loNgcwele wehla ngeluku lwePhentekhosti, akukho lutfo. Khona manje ba—banalokunengi kuphendvuka emnyakeni lophelile, libandla lucobo lwalo labeka lokunengi kukhulumisana kunaloko, cishe impela, onkhe emabandla ahlanganiswe ndzawonye. Uva Billy Graham akhuluma ngako kungesiko kadzeni? Ungeke wakushaya indiva.

⁴¹ Silente kuphi liphutsa letfu? Njengoba Israyeli enta, besingeke sihambisane nje, sihamba ngendlela Moya loyiNgcwele lebekasihola ngayo, sadzingeka sengete lokutsite kubangela kungakholwa kutsi kungene. Kube Israyeli

bekachubekile alandzela indlela iNkhosi leyayibahola ngayo, emavikini lamabili bebakadze baseveni lesetsembiso, kodvwa bebefanele babambise lokutsite.

⁴² Futsi kube libandla lePhentekhostali belichubekele eMoyeni, indlela Nkulunkulu lakumisela kutsi kuhambe ngayo, futsi bekasavele akufakazele kutsi Bekakuko, ngabe besihlala esikhatsini seminyaka leyiNkhulungwane. Kodvwa benta intfo lefanako labayenta emuva lapho, njengoba liBhayibheli lasho kubaseKhorinte. Letotintfo tatitibonelo tetfu, lokwenteka kubo kwenteka kitsi.

⁴³ Kwentekani? Intfo yekucala lebesingeke sibe ngiyo, sichubeke siholwa nguMoya ecenjini lemakholwa, sadzingeka sibe nentfo letsite kuchaneka ligama kitsi, besifuna kwenta inhlango. Ngako bebabumbile, nekutsi yini leyakwenta lomunye watfola sambulo kutsi bantfu bebefanele babhabhatiswe eGameni laJesu esikhundleni seYise, iNdvodzana, Moya loNgwele. Futsi esikhundleni saloko, kwase kwentekani ke? UMkhandlu lomdzala loMkhulu wadzingeka kutsi ube yi-Assemblies of God ngalesosikhatsi. Kwentekani na? LiGama laJesu lalifanele libente inhlango lebitwa nge P. A. of W., i P. A. J. C., nato tonkhe letehlukene, lomunye eta ngelihhashi, lolomunye eta ngelifu.

⁴⁴ Ngulapho lanenta khona liphutsa lenu, ngulapho lanona khona kabi kabi. Anikuyekelanga ngani na? Uma leloGama *Jesu*, nato tonkhe tintfo tabo letincane lonato, nakanjalonjalo, bekungakalungi, Nkulunkulu watsi, “Wonkhe,” noma, Jesu watsi, “Sonkhe sitfombo Babe waMi loseZulwini langasihlanyelanga siyosiphulwa.” Kuyoba lite uma kungesiko kwaNkulunkulu. Futsi uma kukwaNkulunkulu, ngubani lotokumisa? Nguloko-ke. Kuyekele kanjalo. Nkulunkulu akabe nguMbusi.

⁴⁵ Kodvwa sadzingeka sihlele. Manje sinebaKamunye, Bakambili, Bakamtsatfu, ne-*oooh*, hhe, bahlakatekile, baphikisana lomunye nalomunye, emacembu lamancane, “Singulelikhulu kunawo onkhe.” “Siyingcosana ngesibalo.” “Silinengi.” “Singuloku, singulokwa.” “Sinalokuhle kwendlula konkhe, sinemali lenengi, sinetitfunywa tenkholo letinengi, sine. . .” O, hhe! “Asikehlukani,” asikafaneli kutsi, “sonkhe singuMtimba munye, simunye etsembeni naseMfundzisweni, simunye elutsandvweni.” Moya loyiNgwele! “Phambili masotja langemaKhristu nimasha njengekuya emphini,” nentfo yinye embikwetfu, hhayi inhlango, “kodvwa siphambano saJesu, sihamba phambili.”

⁴⁶ Bekuhlala kunjalo kutsi bantfu ufuna kwengeta incenye yabo, bente loko labacabanga kutsi kufanele kwentiwe. Intfo lefanako yenteka ngesikhatsi Israyeli atsatsa umcabango lebefafuna kuba nenkhosi, Nkulunkulu bekayiNkhosi yabo.

Nkulunkulu bekhala njalo afuna kuba ngiKo konkhe Kubantfu baKhe, kodvwa umuntfu ufuna kutenta lokutsite kuko, ngoba sifanele sibe nemagonsa esifundza, sifanele sibe nabo Ph.D., futsi sifanele sibe nato tonkhe leti letinye ticu letinkhulu, nakanjalonjalo, kutentela umuntfu lotobuka etulu kuye, kutsi bonkhe labazwane laba... Utsi, “Yebo-ke, batophikisa, futsi balwe, futsi bahhwilitisane, futsi bajube emakona kutsi batfole lusiba esigcokweni sabo,” sikubita kanjalo. Ngani, kulihlazo! Kuletsa kungakholwa.

⁴⁷ LiBhayibheli latsi, “Ungaba kanjani nekukholwa uma unekukholwa kulomunye nalomunye?” netintfo letinjalo. Ungakwenta kanjani uma utama kutsi, “Lendvodza yesifundza isekhatsi, sifanele siyilalele; umbhishobhi usekhatsi, sifanele simlalele; umfundisi wesifundza usekhatsi, sifanele simlalele?” Utama kuba *ngumuntfu lotsite* enhlanganweni yakho, ungeke wakwenta bese-ke uba nekukholwa kuNkulunkulu. Ufanele utsengise yonkhe intfo futsi ube nekukholwa kuNkulunkulu. Nguloko iPhentekhosti layicala khona. Nguloko iPhentekho-... lekwenye ube yiPhentekhosti.

⁴⁸ Leligama lelitsi *libandla* lichaza kutsi “lababitelwe ngephandle.” Israyeli wabitelwa ngephandle, iPhentekhosti yayibitwa futsi yehlukaniswa. Israyeli bekaliBandla laNkulunkulu, iPhentekhosti yayiliBandla laNkulunkulu ngesikhatsi libitelwa ngephandle futsi lehlukaniwa. Kodvwa wentani? Ufanele utiphatsise kwabo bonkhe lalabanye ba-bantfu, ufanele wente letintfo labatentako, u-ufuna kufana nabo.

⁴⁹ Ngesikhatsi Israyeli afuna inkhosi, Samuweli lomdzala lolungile umprofethi, wababitela enhla, wase utsi, “Lalela, kukhona lengifuna kukutjela kona.” Ngalamanye emagama, kanjena: “Awufuni kufana nemaFilisti, awufani naletinye tive temhlaba, banemakhosi abo, kodvwa nineNkhosi yinye, loyo nguJehova.” Noma ngumuphi umprofethi weliciniso bekangakutjela loko, hhayi kukucondzisa ungene kulenye intfo, akubuyisele kuJehova; vumela Yena akuhole, vumela Yena akuhole. Yebo-ke, bebafuna kufana naleletinye tive empeleni, naSamuweli lomdzala wasukuma, watsi, “Nkulunkulu uyiNkhosi yenu.”

⁵⁰ Nkulunkulu uyiNkhosi yetfu. Ungetami kulingisa tintfo telive, leletinye tive, abachubeke uma bakufuna. Uma labanye bantfu bafuna bobhishobhi babo labakhulu, labapintjako, nebashumayeli labakhukhumele, nalolonkhe loluhlobo lwentfo yaseHollywood, ababe nayo, kodvwa loko akusiko kwebantwana baNkulunkulu. Moya loNgcwele unguMholi wetfu, UnguMholi wetfu wakamoya. Awutidzingi letintfo leti, bayatifuna, bayekele babenato, hhayi wena, loko akukufaneli wena.

51 Manje, siyacaphela kutsi kwentekeni, Samuweli watsi ku—ku-Israyeli, watsi, “Nkulunkulu wangitfuma kutsi ngibe ngumprofethi wakho. Ngake nganitjela noma yini eGameni leNkhosi yangenteki?” Kucabangeni loko. Wase utsi, “Ngake nganicela yini imali yenu? Ngake ngayitsatsa yini imali kini?”

52 Ngisandza kutfola incwadzi levela kumnaketfu ngephandle e-Arizona, lapho lotsite, umholi lomkhulu bekanemhlangano khona. Futsi kulomhlangano, ebandleni lelincane, kungekho bantfu labanengi kwendlula lalabahleti khona lapha, kwabita lelobandla emadola latinkhulungwane letisitfupha, lendvodza yinye ebhodini, kutsi ibe nalendvodza, kwabita tinkhulungwane letilishumi temsakato. Nekucabanga ngako, mnaketfu, kutsi tinkhulungwane letisitfupha temadola betitokwenta ensimini yemishini, lapho ngati khona kutsi bazalwane bashumayela khona liVangeli banganaticatfulo etinyaweni tabo!

53 Futsi sifaka tigidzi temadola etakhiweni letinkhulukati. Angikhulumi nganoma ngumuphi umuntfu lotsite, ngikhuluma ngayo yonkhe lentfo. Takhiwo letinkhulu, ngitibonile madvute nje lapho inhlangano lenkhulu ibeka tigidzi letisitfupha, ngiyakholwa, emadola latigidzi letintsatfu esakhiweni selihhovisi, netitfunywa tenkholo tilambile ensimini, futsi sishumayela kutsi Jesu uyabuya masinyane. Ningawentaphi umcondvo kuloko, bantfu? Nje ngi, ngisekugcineni kwekuhlakanipha kwami, angikutfoli.

54 Imphilo yakho, loko lokuphilako kuyakusho, impela, lokucabangako enhlityweni yakho. Jesu watsi, “Uma ukhuluma intfo yinye, futsi wente lenye,” Watsi, “nine bazenzisi! Ningatikhuluma kanjani tintfo letinhle ngemlomo wenu, nenhlityo yenu icabanga lenye intfo?” Tento takho tikhuluma kakhulu kunemavi akho. Kungani sikholwa kutsi Jesu uyabuya, futsi senta letintfo leti? Asinaso sikhatsi saletotintfo.

55 Samuweli watsi, “Manje, ngitjele uma ngake ngasho noma yini kini eGameni leNkhosi yangenteki.”

“Cha,” batsi, “yonkhe intfo lositjele yona iyafezeka.”

56 “Ngitjele lapho ngake ngatsatsa imali yakho, ngitjele.” Futsi watsi, “Manje, uma uhamba utiphatsisa kwabo bonkhe labanye, uma ungenisa inkhosi lapha, bese ufaka esikhundleni salokutsite ngaphansi kwaJehova . . .”

57 “Yebo-ke,” batsi, “uyabona, lena kutoba yinkhosi yetfu, futsi sitoba njengabo bonkhe labanye. Ngani, kuto—kutosebenta kancono nje. Sitoba nendvodza letsite lesingakhuluma nayo, lenye indvodza lengasidvudvuta, lenye indvodza kutsi ibe nguletintfo letehlukene tetfu, itiphendvulele.” O, mnaketfu, uma nje uwakamoya ngalokwenele, Nkulunkulu utokhuluma akuphendvule.

58 Batama kugega yona impela inkhulumo yekutalwa lokusha. Nguloko lokwentekako. Manje, bantfu abakhoni kucabanga

ngalokutalwa loku lokusha, umbhabhatiso waMoya loNgcwele, nakanjalonjalo. Wake wefika kanjani lapha kutsi ubekhona ngaphandle kwekutsalwa kwemvelo? Bewungeke ukwente, ayikho nhlobo indlela kuwe kutsi ukwente, kutsi wena ubekhona, futsi sikhone kuhambahamba nekwati, ngaphandle kwekuba nekutsalwa kwemvelo. Ngabe kunjalo? Yebo-ke, intfo lefanako lokungiyi kukwakamoya. Uma ungakatalwa kabusha, awati lutfo ngako.

⁵⁹ Bewungayitsatsa kanjani indvodza lebeyitocasha sicuku lesikhulu sebantfu, itsi, “Nginebhizinisi ngephandle lapha,” indvodza leya ngale emathuneni, igijima ngako nje, igijimela emathuneni?

“Uyaphi, mnumzane?”

“O, nginemkhicito lomkhulukati ngephandle lapha, ngitoya ngale kuyotfola labanye bantfu kutsi bangisite.”

“Labanye bantfu kutsi *benteni*?”

“Ngisite.”

“Uyaphi?”

⁶⁰ “Emathuneni. O, ngibone emagama kuyo yonkhe indzawo!” Kunguloko-ke, emagama nje. Nguloko lesiba ngiko, sicuku semagama ePhentekhostali. Kunjalo. Sidzinga lokutsite loku nekuPhila kuko. Awukutfoli kuphila emathuneni, ehlelweni. Bewungashumayela kubo busuku bonkhe nelusuku lonkhe, akukho lutfo lapho kunyakata.

⁶¹ Umsebenti wakho awuyuze wentiwe uma utjela bantfu kutsi iNkhosi iyeta, neku—kuvangela, nekuphumela etitaladini nekufakaza, nekwentela Nkulunkulu intfo letsite, ungakwenta kanjani uma bafile? Ufanele ufike ndzawanatsite lapho kunekuPhila khona, umuntfu ufanele atalwe kabusha. Libandla litofanele libuyele emigomeni yaKhristu, libuyele ekutsalweni lokusha, libuyele kuMoya loNgcwele, libuyele kuyo yonkhe imihlangano yemikhuleko yasebusuku, tindzawo tivutsela Nkulunkulu, esikhundleni *saloko*.

⁶² Wena utsi, “Yebo-ke manje, *ngiwaloku, ngiwalokwa*.” UngumKhristu na? “Yebo, ngiwaka *s'bani-bani*.” Leyo yintfo leyentiwe ngekwelive, kahle nje njengoba isifezile sikhatsi sayo, kodvwa ngitama kwenta liphuzu manje, bazalwane, hlalani nje nithule umzuzu.

⁶³ Labanye benu labahle, bazalwane bemahlelo lasikelwe sikwele, ungayi ekudloiweni mahloni nekuklabalaza, ngoba ngi—ngi—ngiyati kutsi ungumnaketfu lolungile. Njengoba lomfanyana bekanjalo, lowangena kutodla isangweji, futsi uyadla, futsi washo, kutsi ka—kati lomdzala angakhuphuka, futsi likhala limtungeleta, wabona umsila wakhe ulele esiyilweni ngako wavele nje wabeka sisindvo lesincane kuwo. Lelikati lelidzala licala kunswininita, namake walo watsi, “Junior,

uma ungayekeli kudvonsa loyomsila wakati, ngiyaphuma futsi ngishaye imihlatsi yakho.”

⁶⁴ Watsi, “Make, angimdvonsi umsila wakhe, ngibambe sisindvo lesincane nje kuwo, wenta kunswinita, wenta kudvonsa.” Kunjalo.

⁶⁵ Manje, caphelani, o, sisindvo lesincane nje eVangelini. Lesifuna kukwenta kukubeka lapho kukwakhona. Nelibandla lenta liphutsa lalo lelikufa ngesikhatsi kucala lenta inhlangano yalo yekucala. Wentani? Wena utsi, “Yebo-ke, ba—bacala kwenta tinkinga.” Yebo-ke, uma bewulikhholwa leliciniso kuNkulunkulu, Nkulunkulu usetsembisile kutsi uma Angalihlanyeli, alisoze lawa ndzawo, empeleni, liyekele njalo, liyofika ekupheleni kwalo. “Sonkhe sitfombo Babe waMi loseZulwini langasihlanyelanga siyosiphulwa.” Loko kunjalo impela. Kodvwa nje bebefanele bakwente.

⁶⁶ Manje, siyacaphela emvakwekuba tonkhe tibusiso setifike ku-Israyeli, noko bebefuna, Eksodusi 19, bebefuna kuba ne—bebefuna kuba nemtsetfo. Befafuna kuba nentfo letsite lebebangatentela yona, tinsuku letitsite teliSabatha lebebangaticina, noma imisimeto letsite lebebangayenta, noma—noma *lenye intfo letsite* lebebingekhatsi, yangeniswa kubo lebebangatentela yona. Futsi uma ungenta intfo yinye kutsi utisindzise wena lucobo, khona-ke akukho ngisho nalinye licashata lako umusa. Umtsetfo nguloko lokwentako mayelana nemusa Nkulunkulu lakukhombise ngekusindzisa wena.

⁶⁷ Njengoba bengihlale ngisho, angizulazuli nalabanye besifazane ngoba ngiyesaba kutsi umkami utongidivosa, Angizulazuli nalabanye besifazane ngoba ngiyamtsandza umkami. Nguloko-ke. Angikholwa kutsi ufanele ugijime lapho. Kodvwa umtsetfo awusiko loko lokugcinako, sifungo sami semshado, lutsandvo lwami.

⁶⁸ Futsi kukutsi, sizatfu sekutsi ngitsandze Nkulunkulu, hhayi ngoba ngiyesaba kutsi Utongitfumela esihogweni, angikholwa kutsi Bekatokwenta loko, kodvwa ngoba ngiMtsandza kakhulu, angufuni kukwenta. Akukho lutfo kimi lokungenta ngikwente, NgiyaMtsandza kakhulu, bengingeke ngiMlimate ngalutfo. Impela, ngiyaMtsandza.

⁶⁹ Futsi uma besilisa nebesifazane bafika endzaweni, “Yebo-ke, ngifanele impela ngihlale ekhaya futsi ngibone lomdlalo lomuhle kusihlwa, futsi kodvwa ngi—ngitonitjela, batocabanga kutsi ngihlubukile uma ngingachubeki ngehlele ebandleni.” Futsi nihlale lapho futsi nilale noma kanjani, ningahle nani nihlale ekhaya, futsi nibuke intfo letsite loboyoyijabulela kakhulu. Kodvwa uma kujabula kwakho kuba yiNkhosi, neNkhosi iyinjabulo yakho, ungeke ukhweshe ebandleni, khona-ke ufika ndzawanatsite.

⁷⁰ Libandla lalisesimeni lesincono iminyaka lengemashumi lamane leyendlula yekuBuya kweNkhosi Jesu, kunaloko lelingiko kusihlwa, lincono kakhulu. Bebasedzele kakhulu kuNkulunkulu, beba naNkulunkulu lomnengi emkhatsini wabo, beba neMoya lomnengi emkhatsini wabo kunaloko labanako kusihlwa.

⁷¹ Kwentiwa yini na? Ngoba sitehluhanisile, licembu ngalinye lelincane kulo lucobo, aphumela lapho futsi atjela lolomunye—lomunye, “Yebo-ke, lelo licudze lelidzala lelinguloklebe laphaya, ngilo *leli*. Lapho, *abanalo, sinalo*.” Nekwehlukana kwakho lokuncane kwetimfundziso nakanjalonjalo, futsi Nkulunkulu bekangeke akunake kangako. [UMnaketfu Branham uchumisa umuno wakhe kanye—Umhl.]

⁷² Uma singenalo lutsandvo, kusita ngani empeleni? “Noma ngati tonkhe timfihlakalo, futsi ngicondza tonkhe timfihlakalo taNkulunkulu, noma ngingaba nekukholwa lokunyakatisa tintsaba, futsi ngiphane ngetami, tonkhe timphahla tami kulabaphuyile, futsi ngivutse umtimba wami njengemhlatjelo, futsi ngingenalo lutsandvo, angisilutfo,” kwasho Pawula, baseKhorinte bekuCala, sahluko se 13.

⁷³ Niyabona, u—uphutselwa ngiyo kanye lentfo uma ucala kutehluhanisa wena lucobo, kubonakala kwangatsi awunako kukholwa, uma ucala kutehluhanisa tsine lucobo, “*Singulelicembu, sibaloku, asikaphatselani ngalutfo nabo*.” Futsi konkhe nguMoya loNgcwele. Ngalinye lalawomacembu onkhe akhuluma ngetilimi, ngalinye lalawo macembu linalokuhle nalokubi emkhatsini wabo, ngalokufanako nje njengoba kwenta licembu lekucala, futsi bayohlala njalo benta loko. Futsi Nkulunkulu unika labo Moya loNgcwele labaMlalelako. Ngako ngubani lowaMlalela? Loyo lowaMkholwa futsi waKwemukela, nguloyo lowaMlalela.

⁷⁴ Niyabona, kodvwa sifanele sibe nentfo letsite kutsi siyente kuko cobo lwetfu, sifuna kufana nemaMethodisti, njengePresbyterian, iBaptisti, iKhatolika. Sifanele sente inhlangano. Sine... Leyo yintfo lefanako Martin Luther lahluleka kuyo, hhayi Martin Luther, akakucalanga, John Wesley akakucalanga, bekungemacembu emvakwekuba sebakucalile. Kunjalo. Abakucalanga, cha, mnumzane, bakugcina kuhlantekile, kodvwa ngesikhatsi besuka, khona-ke umjikeleto lolandzelako wabo ucala kuhlela.

⁷⁵ Futsi leyo nje yindlela lefanako lokwakungiyi emuva ekucaleni. Licembu lekucala lacondza kutsi kwakunguNkulunkulu, nembhabhatiso waMoya loNgcwele, futsi bahlala nawo, kodvwa licembu lesibili liyefika, “Yebo-ke, sifanele sente *loku*, sifanele sitehluhanise nabo, kubonakala kwangatsi abanako kukholwa, futsi *sinako*. Futsi sitokwenta licembu letfu ngalapha lidvonse.” Futsi-ke loko kwenta lomunye

umholi awelele ngalapha, futsi advonse asuse lona, nalona advonse asuke ngalapha, ngalapha; niyabona, intfo lefanako impela nje Israyeli layenta.

⁷⁶ Befafuna, Eksodusi 19, befafuna umtsetfo, befafuna intfo letsite lebebangatentela bona lucobo, befafanele babe nentfo letsite labatoyenta kuko. Befafanele bente bafo labakhulu, befafanele babe nemisebenti letsite lebebangatentela yona.

⁷⁷ Nkulunkulu utoniketa imisebenti. Uma nje nitohamba emseni, nitoba semsebentini kakhulu kunaloko leningiko manje neNhlango Yelusito yaboDzadze, nawo wonkhe lona lomunye umbhedvo lowengetwe ebandleni. Emasobho ekudla kwakusihlwa kubhadala umshumayeli, uke wayitfolaphi intfo lenjengaloyombhalo? Kweshumi kubhadala umshumayeli, ufanele aphile ngekwehumi kwebantfu. Kodvwa sadzingeka sitfole lenye intfo letsite kutsi siyente, sifanele sibe nencenye yetfu kuko. Futsi uma i, bangeke bakhone kukucitsa, kukhona lenye inhlangano letokwenta, lenye inhlangano.

⁷⁸ Indlela yaNkulunkulu icinisile. Kweshumi neminikelo kuya kuLevi, lobe kangumfundisi. Uma wonkhe umuntfu bekangakhokha kweshumi kwabo, beningeke nibe nemasobho akusihlwa. Niyabona, utsetse lenye intfo, futsi ushiye kweshumi. Utsi kuyimphikiswano yeliThestamenti leLidzala. Ngitsandza kutsi nikufakazele kimi. Kunjalo. Ungeke wakwenta ngeLivi laNkulunkulu, kuluhlelo lweliThestamenti leLisha, futsi. Nkulunkulu wenta luhlelo lunye, angeke luguculwe, kufanele kuhlale kunga leyondlela.

⁷⁹ NjengeNgati, lomunye utsi, “Yebo-ke, si—si, ngiyanitjela, si—senta loku futsi sente lokwa, futsi sinetivumokholo, futsi sitama kufundzisa bantfu kuKhristu, sitama kubahlela kuKhristu,” silwa nemoya nje, awukalungi, yinye kuphela indlela kuKhristu, leyo kungeNgati. Lolo luhlelo lwaNkulunkulu kwekucala nje, futsi Angeke agucuke, sita ngaKhristu ngeNgati. Futsi emva kwekwemukela iNgati tsine, sakhiwo seNgati kususa tonono tetfu, futsi usihlante ebubini betfu, khona-ke semukela uMoya loseNgatini, longuMoya loNgeweke lobuya etikwetfu, futsi usente emadvodzana nemadvodzakati aNkulunkulu, kunjalo, khona-ke nitidalwa letinsha kuKhristu, khona-ke unesentakalo lesifanako lebebanaso ekucaleni. Uphila luhlobo lolufanako lwemphilo, futsi wente luhlobo lolufanako lwemisebenti labayenta ekucaleni.

⁸⁰ Ya, Eksodusi 19, khona-ke liBhayibheli latsi luhambo lwetinsuku letilishumi nakunye kusuka eNtsabeni Sinayi kuya eKhadeshi. Tinsuku letilishumi nakunye emvakwekuba sebamukele lokubhalwe phansi kwabo kwesayensi yetenkholo, imisebenti yabo lebefafuna kuyenta, benta liphutsa lelikhulu kunawo onkhe labake balenta. EKhadeshi ngulapho labangabata khona Livi laNkulunkulu. Kusukela esikhatsini

lebebalandzela ngaso emgceci naNkulunkulu, baze batfola imfundziso, futsi-ke ngesikhatsi benta benta liphutsa labo lelikufa, kukholwa kutsi Livi laNkulunkulu lalicinisile.

⁸¹ Batsatsa tinhlango tabo, tive letilishumi nakubili letehlukene tatumela lomele kutsi awele futsi ahlole live. Lababili babo bawela futsi babuya nebufakazi, baletsa bufakazi lobubodvwa kutsi bekulive lelihle. Joshuwa naKhalebi batfwala lesikhehle semagilebisi, mhlawumbe, ehloambe labo, wonkhe umuntfu wanambitsa, watsi, “*Hmm*, hhe! Kuhle kakhulu, kuyamangalisa.”

⁸² Kodvwa ngesikhatsi babuya embikwelibandla, batsi, “Kuphikisana kukhulu kakhulu, singeke nje sikwente, asikho sidzingo sekutsi silitame. Ngani, sibukeka njengetintsetse enhla eluhlangotsini lwaletotichwaga letinkhulu temfundvo ngephandle ngaleya, labobhishobhi labakhulu, nabodokotela bete bunkulunkulu. Yinye kuphela intfo, ingakwenta kanjani iminyaka yetfu lemincane lemibili—lemibili yesikolwa, imfundvo yetfu lencane yelibanga lesikhombisa ike icatsaniseke naDokotela, Ph.D., dabuli L.D., S.Q.U.T., tonkhe leti letinye? Besingake sikwente kanjani loko ngalabafo labakhulukati?” Akusiko loko. Nkulunkulu wetsembisa lelive, imfundvo ayikaphatselani ngalutfo nalo.

⁸³ Nkulunkulu wetsembisa Moya loNgeweke kunoma ngubani lotsandzako, akete. Awati emabhontjisi elikhofi lacetulwe emkhatsini, kwenta mehluko muni? Uma ungeke utsi bo ABC bakho, kwenta mehluko muni, kuphela nje uma wemukele sentakalo?

⁸⁴ Ngesikhatsi Phetro naJakobe bahlwifwa, noma, Johane, esangweni leLihle, lapho bebente khona indvodza kutsi ihambe lebeyikhubatekile, bamenta kutsi ahambe, bekasishosha kusukela esibeletfweni senina, liBhayibheli latsi bebangati lutfo futsi bangemadvodza langakafundzi, kodvwa noko bacaphela kutsi bebakadze banaJesusu. Leso sidzingeko sePhentekhostali sibili, hhayi kutsi uneticu letingakanani, kutsi utsetse ticu letingakanani, tiCu tebuCiko, noma ngabe ungu Ph.D., noma LL.D., noma ngabe kuyini, loko akukaphatselani nako, kuvumela bantfu bati kutsi bewukadze unaJesusu Khristu, bantfu abati kutsi kukhona *Intfo letsite* emvakwalapho lenemphefumulo wakho lovutsa umlilo, leyo yiPhentekhosti.

⁸⁵ Ngaletinye tikhatsi ngibona indlela libandla lelitfola ngayo...Ngashiya libandla leBaptisti kutsi libe yiPhentekhostali, ngalishiya ngenca yekutsi bengati kutsi bebanentfo letsite, kodvwa uma ngifika ngalapha, kuhlelwe ngalokucinile njengoba iBaptisti yayinjalo, kubi kakhulu. Kunjalo.

⁸⁶ Manje, siyaphuma bese siyabuka, futsi sicalate, futsi sibone luhambo lwetinsuku letilishumi nakunye kusuka

esayensini yetenkholo kuya ekungakholwini lokuphelele, kusukela etinsukwini batfola umtsetfo baze ekugcineni bangena ekungakholwini lokuphelele. Naku kufika lababili emuva lebebanebufakazi.

⁸⁷ Libandla lePhentekhostali, eminyakeni lengemashumi lamane leyendlula, labuyisa bufakazi lobubodvwa lobuhle bekutsi kwakuneLive ngaleya kwalapho, ngoba bebanebufakazi bekukhuluma ngetilimi. Kodvwa mnaketfu, loko akusibo bufakazi kuphela, lalingenawo kuphela emagelebisi lamahle kulo, kodvwa lalinelubisi neluju lugeleta, lalinayo yonkhe intfo. Kodvwa bebanelisekile nje ngemagilebisi, futsi batsi, “Loko kutsi, ngiyacabanga nguloko kuphela lokungiko.” Nguloko libandla lePhentekhostali lelikwentile, “Tento 2:4, Tento 2:4, Tento 2:4,” ute utfole lamagelebisi lamanengi kakhulu, ngikhulwa kutsi asuka emagilebisini angempela kwehle kuya emagilebisini eluhlobo loluncane, emagilebisi lamunyu. “Tento 2:4, Tento 2:4,” uze ucishe nibe ma 2 by 4 bebashumayeli, kunjalo, kumunya inhlango. Huh!

⁸⁸ Intfo yinye, abangibhadali, ngikhululekile kushumayela liBhayibheli. Futsi kuphela nje uma Nkulunkulu angivumela ngiphile, ngitokuma khona lapho njengafakazi ngekumelana nalokuliphutsa. Angikhatsali kutsi kuphi... Akukho lokuliphutsa ngenhlango, inhlango ilungile. Umtsetfo bewulungile, uyifezile inhloso yawo, lelo liciniso, kodvwa umtsetfo awubentelanga lutfo, awubanikanga umusa. Umtsetfo awuzange ubatsatse ubayise eveni lesetsembiso, cha, mnumzane, umtsetfo waphela, Joshuwa wabatsatse wabaweta, naMosi, umniketi-mtsetfo, wafa.

⁸⁹ Futsi kanjalo nenhlango yelibandla itokufa, nemusa, nemandla aNkulunkulu, naMoya loNgcwele abuyele eBandleni kuyohlwitsa liBandla liye eVeni leleTsenjisiwe. Ya, yafeza inhloso yayo, kodvwa kwakungesiyo intfo Nkulunkulu lebekayifuna. Umtsetfo wafa, waphela kuba, Mosi, umniketi-mtsetfo, wafa; Joshuwa, loyo lowakhulwa setsembiso, wachubeka, njalo.

⁹⁰ Manje caphelani, bonkhe batsi, “O, singeke sikwente. Kutokwentani? Kutokonakalisa lifa letfu.” Nguloko nine maMethodisti lenikucabanga, nguloko nine maBaptisti lenikucabanga ngesikhatsi nikhuphukela kulowomncele futsi nabuka ngale, watsi, “O, ngi—ngingeke ngikwente, ngi—ngiyantjela, uma bakwenta, bato, inhlango yami yeMethodisti itongikhipha.” “Inhlango yami yeBaptisti itongicosha.” “IPresbyterian yami, itongicosha.” “Uma ngihamba ngikhuluma ngetilimi, futsi ngime epulpiti lami, nalomunye etetsamelini tami ucala kukhuluma ngetilimi, uma ngingabencabi, ngani, batongikhipha enhlanganweni.” Nako laph'ukhona, intfo lefanako.

⁹¹ Ake nginitjele umphumela waloko, vulani kumaHebheru sahluko 6, nemaHebheru sahluko 10, catsanisani lawomavesi ndzawonye, “Ngoba tsine lesake sakhanyiselwa, futsi sentiwa bahlanganyeli kuMoya loNgcwele, futsi sanambitsa emandla eLive lelitako;” niyabona, “labo labemukele lwati lweliciniso, bese-ke bayahlubuka; kutsi bawele ekuphendvukeni; ngekubona kutsi batibetselela bona lucobo eNdvodzaneni yaNkulunkulu kabusha, futsi baYiletsa ehlazweni lelivulekile.”

⁹² Naku ke: Indvodza ibitelwe kuba ngumshumayeli, yebo, mnumzane, “INkhosi ingibitile.” Kuhle. Kulungile, uyeta futsi aphendvuke etonweni takhe, alungisisiwe, uba likholwa lelihle. Manje, intfo lelandzelako layentako, usasolo abhema, usakhanuka, ucaphela bantfu believe, besifazane believe, futsi yena, tinkhanuko netintfo kusenhlitiyweni yakhe, uyati kutsi loko akukalungi, loko akukamfaneli umshumayeli, ngako uyehla bese ucela Nkulunkulu kutsi amngcwelise. Usesinyatselweni sesibili ke, “Khipha leyontfo kimi.” Manje, ubuka ngale eVeni leseTsembiso, umncele, wenyukela endzaweni lapho angeke achubekele khona embili, utofanele awele iJordani, nguloko kuphela, noma ahlale emuva. Niyabona na? “Bebabahlanganyeli, bentiwa bakhanyiseleka, futsi bemukele lwati lweliciniso.” NaKhristu uliCiniso.

⁹³ Singena kanjani kuKhristu? Ngenhlangano na? Ngekuchawulana? Ngelihlelo? Ngembhabhatiso wemanti? Cha, mnumzane. “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye.” EmaMethodisti, emaBaptisti, iPresbyterian, boLuther, bakaMunye, bakaMbili, buSihlanu, noma ngabe uyini, ngaMoya munye sibhabhatiselwe kuloyo Mtimba.

⁹⁴ Kodvwa, kanye, wemukele lwati, ufika lapho futsi ubuka ngale, watsi, “Yebo, o, loko kuhle kakhulu, kodvwa uma ngemukela loko, lihlelo lami litongikhiphela ngephandle. Ngingeke ngikwente, ngoba abakholelwa kuko. Ngingeke ngibavumele bantfu bami bente loko. Uma ngifundzisa loko ebandleni lami, batoba nani? Batoba nebafundisi besifundza bakhuphukele ndzawonye, batoba nemadvodza lamakhulu akhuphuke, atsi, ‘Uma wenta intfo lenjengaleyo, uyakuvumela loko, uphume enhlanganweni uhambe. Uma una *s'bani-bani* lapha, sitokucosha nje enhlanganyelweni.’”

⁹⁵ O Nkulunkulu! Kumshumayeli longenamgogodla lonjalo, udzinga kubuyela eKhalvari. Kukhona lokungalungi ngaye, uma ugculisekile kutsi Livi laNkulunkulu, futsi kungesiko lokwenele kuhlabeka kwaMoya loNgcwele kutsi eme kuloko lokulungile. Haleluya!

⁹⁶ Lowesilisa uyomhlonipha lowesifazane, angahle abemnyama njengemalahle, kodvwa uyabona lowo wesifazane njengewesifazane, umele sitfunti sewesifazane, indvodza sibili iyokhumula sigcoko sayo kuye, kunjalo, ngoba imela

loko lokusemgomeni ngco. Kunjalo impela. Angahle abe mubi njengabo bonkhe baphuma, lowesilisa utawumhlonipha kakhulu ngalokuphindvwe kayinkhulungwane kwendlula munye walabonobuhle base Hollywood, noma kungaba yini, uma anendvodza sibili ngaye. Liciniso.

⁹⁷ Wentanjalo naNkulunkulu uma Atfola umuntfu Lebekangabeka litsemba lelenele kuye kutsi embule Livi laKhe kuye, futsi uyokuma, eme ekwenetisekeni kweliBhayibheli, futsi atsi, “Kufakazele kimi.” Kunjalo. Bese-ke utsatsa Livi laNkulunkulu, lonkhe Livi ngendlela nje leLibhalwe ngayo, futsi uLishumayeke ngendlela nje leLibhalwe ngayo, Nkulunkulu ubophelelekile kuta ngco emvakwalapho aKucinisa ngetibonakaliso netimanga tilandzela, njengoba Atsi Uyokwenta.

⁹⁸ Hhayi kuma ebufakazini lobubodvwa, kunebufakazi lobunengi, kunemakhaya, kunetindzawo, kunetingadze, lubisi, neluju, nekudla lokuhle, netintfo letinengi, emanti ageleta avela etintsabeni. Yonkhe intfo yinhle ngalapho, hhayi nje sikhehle semagilebisi, kodvwa ngulapho sime khona, “Akabusiwe Nkulunkulu, unaMoya loNgcwele, bufakazi bekukhuluma ngetilimi.” Loko kulungile, kukhombisa umuntfu lotsite awelele lapho. Kodvwa kungani ume kulomncele?

⁹⁹ Niyabona, “Bentiwa bahlanganyeli kuMoya loNgcwele, futsi banambitsa emandla elive lelitako,” babone kutsi batowela emuva kulowomsele lofanako lomdzala emaMethodisti lawenta, emaBaptisti lawenta, iPresbyterian leyawenta, “futsi batibetselela iNdvodzana yaNkulunkulu kabusha, futsi baYiletsa ehlanzweni lelivulekile.”

¹⁰⁰ Futsi siyatfola emNyakeni weliBandla laseLawodisiya kutsi Beka ngephandle kwelibandla lePhentekhostali atama kubuya angene. “Mletse ehlanzweni lelivulekile.” O, Nkulunkulu bani nesihawu, mnaketfu. Uma ningavumelani nami etikwaletintfo leti, hlolani imiBhalo. Tfolo lusuku lesiphila kulo, ubone kutsi likuphi.

¹⁰¹ Nginenkhotsato, ngingeke ngiyifundze manje, kodvwa *naku*, Demos Shakarian unalo libhalwe phansi, ngendvodza, indvodza yaseHollywood, levukako kuchawulana nami, futsi icala kukhuluma ngesiFrentji, nemhumushi we-UN lapho waniketa kuhumusha, nguwesifazane longumFrentji, watsi, “Ngoba ukhetse indlela lelukhuni, kodvwa leyo YINDLELA YAMI, ungesabi kutsi bantfu batsini ngawe, ngoba Nginawe, futsi Ngiyoba nani, futsi Ngiyo kufezekisa ngalokuchichimako ngalokwendlulile.”

¹⁰² Nginako kubhalwe khona lapha, futsi kwasayinwa nge. . . Futsi—futsi uMnaketfu Demos Shakarian utsi kubhalwa bameli. Naleyondvodza, iBaptisti, yayingati lutfo ngako, kodvwa bengitama kuma lapho futsi ngiyilahle lentfo lephumphutsekisa

emehlo ebantfu bePhentekhostali, IHollywood emabandleni, buvangeli baseHollywood.

¹⁰³ Umfo utowendlulisa letinye timvilopho, futsi atsi, “Faka emadola lengemashumi lamabili nesihlanu kuyo, futsi ngitokukhulekela,” akutjele kutsi tilimo takho titohamba kabi uma ungakwenti...vumela...ufake *lokungaka* emnikelweni. Kwafezeka nini kutsi iPhentekhosti yayilandzela imali? Ngani, mnaketfu, ngesikhatsi seliBhayibheli batsengisa loko lebebanako futsi bakwendlulisela ebandleni. Namuhla sifanele sibe neluchungechunge lwemaCadillac noma nakungenjalo awusiwo wakamoya. Sono, lihlahzo.

¹⁰⁴ Sitama kubona kutsi singeke sakhe yini libandla lelincono kuna—kunalelo labanalo *laphaya*, iPresbyterian libandla lelincono kuneMethodisti, futsi litsi Jesu uyabuya masinyane. Bakuhleka ngco ebusweni bakho. Kunjalo. Lesikudzingako namuhla akusilo libandla lelincono, bewuyobancono kube bewunemishini, bewuyoba ncono ume ngaphansi kwalesinye saletihlahla leti tem-okhi ngephandle lapha, noma tihlahla temvini, ngaphandle kwenzawo yekucamelisa tinhloko tetfu, nekushumayela liVangeli, kunekuncemphetisa.

¹⁰⁵ Sisesimeni lesibi kakhulu, libandla lucobo lwalo. Kwentiwa yini na? Ngoba sitehlukanisile tsine lucobo, lomunye wehlukaniselwe *lona*, lomunye wehlukaniswa *naloyo*, siba ngumcondvo lomkhulu wenhlangano, nayo yonkhe intfo. Kunikhombisa nje impela, ngemfanekiso, loko labakwenta ngalesosikhatsi. Futsi besiyochubeka siye ngale futsi sibe sesikhatsini seminyaka leyiNkhulungwane.

¹⁰⁶ Ngikholwa kutsi kuBuya kwaJesu Khristu sekwendlulile, ngingakufakazela ngeliBhayibheli, liBhayibheli latsi, Jesu Khristu watsi cobo lwaKhe, “Njengoba kwakunjalo etinsukwini taNowa,” naNkulunkulu bekanekubeketela, angatsandzi kutsi kubhubhe namunye, bekukubeketela, alindzile, alindzile, abambe lulaka, alindzile, kubona kutsi lomunye umunfu angeke yini, alindzile, alindzile, alindzile, “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemunfu.” Kukhutsatela kwaNkulunkulu, kulindzela kufaka liBandla laKhe esimeni.

¹⁰⁷ Kuyini? Kuyini? Esikhundleni sekungena esimeni, siya ngekukhwesha ngasonkhe sikhatsi. Besifanele sibe sesikhatsini seminyaka leyiNkhulungwane, besifanele sentele Nkulunkulu lokutsite, besifanele singene eminyakeni lengemashumi lamane leyendlula, kodvwa cha, besiyokwenta liphutsa lelifanako labalenta. Beta eKhadeshi, iminyaka lengemashumi lamane, naNkulunkulu wababuyisela emuva ngenca yekungakholwa. Kwakuyini na? Inhlangano. Bantfu bebabuka...Kwaku yokwentekani?

108 Manje, wena utsi, “Nguyiphi inhlango?” Nonkhe! Tehlukaniseni. Wena utsi, “Ngingaba yi-Assembly futsi ngibe wakamoya?” Impela. “Ngingaba wakaMunye futsi ngibe wakamoya?” Impela. Nkulunkulu ukunika Moya loNgcwele uma uliKhatolika. Akunandzaba kutsi uyini, kuphela nje uma ungumntfwana waNkulunkulu ngekutalwa kuMoya loNgcwele, ungumntfwana waNkulunkulu.

109 Khona-ke ungavele nje, khumbula, lolomunye umnaketfu udvonsela simbonyo, naye, ingubo yinkhulu ngalokwenele yenu nobabili, Nkulunkulu wakwenta ngaleyondlela, ungakudlukutisi konkhe, futsi utigocote kuko, utsi, “Makhata wome ufe.” Uma ubandza, ake ngikusite. Uma sekufika endzaweni longafuni kusita umnaketfu lowile! Uma ucabanga kutsi uwile, umsitho ngalenywe indlela, ume emkhatsini wetikhala, *vala sikhala* endleleni ngelutsandvo. Leso silingi lesihlanganisa liBandla laNkulunkulu ndzawonye, kusilingi selutsandvo lolungcwele lwaNkulunkulu emkhatsini webazalwane.

110 “Ngaloku bantfu bonkhe bayokwati kutsi nibafundzi baMi,” uma nibase-Assemblies? “Bonkhe bantfu bayati kutsi nibafundzi baMi,” kungani? Ngoba nibakaMunye? Ngoba niliBandla laNkulunkulu?

111 “Ngaloku wonkhe umntfu utokwati kutsi nibafundzi baMi, uma ninelutsandvo lomunye nalomunye.” Ngulapho labayokwati khona, ngulapho la live liyokwati khona kutsi singemaKhristu, kulapho live liyokwati khona kutsi sibazalwane nabodzadzewetfu, uma sinelutsandvo lomunye nalomunye. Lolo luphawu lwebuKhristu, lutsandvo lomunye nalomunye. Uma sitfolo loko, khona-ke Nkulunkulu utocala kusebenta emkhatsini wetfu futsi asiletlese lubisi, luju, tintfo letinkhulu. Ngani, kuhle uma sitfolo kutsi licebo laNkulunkulu, futsi singene kulo.

112 Manje, siyakucaphela loko, bentani, likholwa lelisemnceleni? “Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka, futsi bentiwa bahlanganyeli, futsi, kuMoya loNgcwele, futsi banambitsa kweLive lelihle lelitako, futsi—futsi banelwati lweliciniso, wemukela lwati lweliciniso,” yenyuka bese ubuka eVeni futsi utsi, “Yebo-ke, ngingeke nje ngikwente,” buyela emuva. . . Nguloko kanye nje labobafo labasemnceleni labakwenta ngalolosuku. Bentani? Bona, bonkhe, babhubha ehlane.

113 Uma sicabanga kutsi Nkulunkulu ubophelelekile kitsi ngoba “Singu *s'bani-bani*, iMethodisti ayikaphatselani ngalutfo nako, iBaptisti ayikaphatselani ngalutfo nako, Bakamunye abakaphatselani ngalutfo nako, i-Assemblies ayikaphatselani ngalutfo nako,” khona-ke sineliphutsa. [Akucoshwanga etheyiphini—Umhl.]

¹¹⁴ Ningabukisisi inhlango yenu, bukisiani indlela uMoya lohola ngayo, uma uMoya ukuhola, Ungeke ukuhole ngalokuphambene neLivi, Ungeke utiphatse kabi Ungatihloniphi, kuphela nje uma Uhlala kuleloLivi.

¹¹⁵ Wentani Nkulunkulu? Wabashiya lapho iminyaka lengemashumi lamane ehlane. Nguloko impela Lakwentile ePhentekhosti. Besinebufakazi bekucala, kukhuluma ngetilimi. O, wena utsi, “Sibe nekuphilisa kwaNkulunkulu.” Bakwenta, nabo, bebanenyoka yelitfusi; beba neLidwala lelিশayiwe, o, impela. “O, Mnaketfu Branham, ake ngikutjele, tsine Bakamunye, tsine Assemblies, tsine boS’bani-bani, simemetile, sidansile eMoyeni.” O impela, bakwenta, nabo, kodvwa bahlala ngephandle kwelive lesetsembiso iminyaka lengemashumi lamane.

¹¹⁶ Nike nacabanga ngaloko labakwentile? O, Nkulunkulu wababusisa, Akababusisanga na? Watsi Wakwenta. Baphakamisa tilimo letinhle, bebanemindeneni lemihle, bahlala lapho, futsi babusiswa, futsi baphumelela. Ngani, labanye betfu maPhentekhostali singibo, mfana, labanye babo, ngani, sibita tigidzi temadola, incumbi yabo. Impela, si . . . Nkulunkulu usiphumelelisile.

¹¹⁷ Ngema kungesiko kadzeni e—emhlanganweni, umnaketfu lohleti lapha manje, bekahleti akhona, uMnaketfu Fred Sothmann, ngesikhatsi ngikhuluma ngalobunye busuku eKingston, eJamaica, futsi bengikanye neMadvodza labosomaBhizinisi beFull Gospel, wona impela emadvodza lebengiwarebentisela kugobela ekhatsi kutama kuletsa uMlayeto wami kubantfu, kukhombisa kutsi ngalenghlangano yabosomabhizinisi. . . Ngani, khona-ke bosomabhizinisi belibandla baphumela kulowomhlangano, kutoletsa. . . yebo-ke, uma umelusi angeti, kutsi nje kumhlaza. Ngako ngaleyondlela ngingasebenta ekhatsi lapho kutama kuletsa uMlayeto weNkhosi kubantfu lengibabonako, bazalwane bami, bazalwane bami.

¹¹⁸ Kwase kwentekani-ke? Be—bengishumayela ngeluhlobo lwekukhahla ngalokumelene nako. Nalomholi lotsite wasukuma, wase utsi, “Mnaketfu Branham,” watsi, “Ngitokutjela. . .”

¹¹⁹ Ngatsi, “Yini indzaba ngani bosomabhizinisi? Nentani? Wena u, kulowomhlangano webhizinisi kusihlwa, yonkhe intfo loyifakazele kulabo baseJamayikha beyikutsi, ‘Benginebhizinisi lencane ekoneni, yayingaphumeleli nhlobo, haleluya, nginaMoya loNgcwele, Nkulunkulu unginika luchungechunge lwemaKhatolika, noma, kwehluka-. . . , noma, emaCadillac, ne—netimoto letinkhulukati, nalokukhulu loku, futsi Unginika likhaya lelisha, Unginika konkhe loku.’ Lamadvodza analetotintfo, abafuni kuva loko. Loko kuphambene

nePhentekhosti, IPhentekhosti, batsengisa ngako konkhe lebebanako, bakuniketa emkhatsini walabaphuyile, futsi baphuma bangelutfo. Baphuma naJesu yedvwa.” Kunjalo.

¹²⁰ Lomholi ngalobo busuku, wasukuma, watsi, “Kodvwa Mnaketfu Branham, ngifuna kukutjela lokutsite khona manje,” watsi, “ngulapho la iPhentekhostali, lelocembu lebantfu lenta khona liphutsa labo lelikhulu kunawo onkhe labake balenta, ngesikhatsi batsengisa emakhaya abo, futsi balinika labaphuyile.” Angiceli muntfu kutsi utsengise likhaya lakho, nginicela nje kutsi nilandzele Khristu. Kodvwa ngiyanitjela, ngicaphuna umBhalo nje. Wase utsi-ke, “Yebo-ke. . .”

Ngatsi, “Yebo-ke, Mnaketfu, baholwa nguMoya loyiNgcwele.”

Watsi, “Yebo-ke, benta liphutsa.”

Ngatsi, “Ucondze kungitjela kutsi Moya loyiNgcwele utoholela umuntfu ephutseni na?”

Watsi, “Kwakufakazela, ngingakufakazela kini ngemBhalo.”

Ngatsi, “Mani ngetinyawo takho futsi ukwente, Mnaketfu.” Ngatsi, “Manje. . .”

¹²¹ Watsi, “Naku laph’ukhona: Kwatsi nje kuhlushwa kungavuka ngekumelana neliBandla labobantfu bebangenayo indzawo lebebangaya kuyo, sebavele batsengise emakhaya abo futsi bawanika labaphuyile, bazulazula nje.”

¹²² Ngatsi, “Kona kanye nje loko Nkulunkulu lebekafuna bakwente, neMlayeto wahlakateka eveni lonkhe. Kube bebanelikhaya, ngabe babuyela kulo, kodvwa bebangenayo indzawo lebebangaya kuyo, ngako-ke bayingayinga futsi basabalalisa loMlayeto.” Nguloko impela Nkulunkulu lebekafuna bakwente. Bantfu abasafuni kutsatsa loyomgwaco, abakufuni loko, o, cha, mnumzane.

¹²³ O, tsine maMerica sinetinswiba futsi sikhuluphele, futsi si—sihleti phansi ngekukhululeka nje, futsi asidzingi ngisho nekutsi sihlale futsi sikulalele, siyasukuma nje bese siya ekhaya. Impela, kunjalo. Abakufuni.

¹²⁴ Intfo yako ikutsi, niyakhumbula kutsi ngubani Moya loNgcwele lotobeka luphawu etinsukwini tekugcina, niyati kutsi liBhayibheli latsini? “Labo lababubulako nalabakhalela tinengiso letentiwa edolobheni,” Hezekhiya sahluko 9.

¹²⁵ Naloku nje, ngifuna kubuta labanye benu bantfu: Mingakhi imino longayivusa, kusihlwa, yanoma ngumuphi umuntfu kulelidolobha, noma lidolobha lakho lovela kulo, lobubulako nalokhalako, imini nebusuku, ngetinengiso telidolobha? Phakamisani tandla tenu. Ngitjeleni, kutsi, “Ngingakhomba bantfu labasihlanu edolobheni lami. Ngingakhomba bantfu lababili.” Noma, “Nginga, ngikhomba umuntfu munye.” Uma ungeke ukhone, ugcine tandla takho tiphansi. Akukho sandla

lesiphakeme. Nako laph'ukhona. “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemunftu.” Niyabona kutsi ngicondze kutsini? Silahlekelwe yinshisekelo. Li—libandla lePhentekhostali litofanele libuyele esimeni salo sasekucaleni.

¹²⁶ Senteni? Sisandza kukhuluphala nje, futsi siphuphuma boya, futsi sahlala phansi, futsi nje sikuyekele kuhambe, sigcoke njengelive, sitiphatsisa kwelive, siya ekujabuleni kwelive, senta tintfo live lelitentako, sinetinhlangano tetfu, emahlelo, nekucatsaniswa nabo, netakhiwo tetfu telibandla, nayo yonkhe intfo, kushumayela, “O, yebo, haleluya!” Njengoba David duPlessis wake watsi, “Loko batukulu, loko akusiwo emadvodzana aNkulunkulu, naNkulunkulu ute batukulu.” Nkulunkulu akasuye *Mkhulu*, *UnguBabe*. Kunjalo.

¹²⁷ Futsi sentani na? Siletsa bantfwana betfu, sibabeke emculweni, nesoni ngephandle lapho, futsi sijoyina libandla lePhentekhostali, futsi sitsi, “O, akumangalisi loko? Utela kuba yiPhentekhostali.” Umtukulu.

¹²⁸ Indvodzana sibili yaNkulunkulu isemlilweni, akancengi, ume lapho angati lutfo ngaphandle kwaKhristu, futsi Yena abetselwe. Akukho lokumbambile kodvwa Nkulunkulu, uholwa nguMoya, akukho lokunye lokuMkhatsatako. Ulandzela uMoya nomaphi lapho Uya khona. TiDalwa letiphilako, njengaseNewadzini yaHezekhiya lapho emasondvo aya khona, ngani, tiDalwa letiphilako takulandzela, manje, caphelani, tiDalwa letiphilako, hhayi labafile, tiDalwa letiphilako.

¹²⁹ Bukisisani umzuzu nje, bahlala lapho, bashada bafati, bakhulisa bantfwana, bebanetilimo letinhle, bebabusiwa, ya, futsi be—bebanesikhatsi lesimnandzi. Bebasekhatsi lapho... Bahlala lapho sikhatsi lesidze kangakanani? LiBhayibheli latsi tize tonkhe letilwi letindzala tife. Kunjalo. Bonkhe labo labatsi, “Ludvumo kuNkulunkulu, siyi-Assemblies.” “Yebo-ke, ludvumo kuNkulunkulu, singu *s'bani-bani*.” “Nkulunkulu, sibaKamunye, haleluya, bonkhe labanye baneliphutsa.” “Akabusiwe Nkulunkulu, siliBandla laNkulunkulu lesiProfetho.” “Haleluya, singu *S'bani-bani*.” Kulungile, chubeka. Bentani? Bebasolo baphikisana nemfundziso yabo, baze bahlala lapho bate bafa. Futsi nguloko lokwentekile khona manje, bafile, bafile ngenhlangano yabo.

¹³⁰ Ngitoletsa noma ngumuphi siyazi wetenkholo e... kutokusho loku, somlandvo, ngati ngalababili labalungile labahleti khona lapha manje, bahle njengoba bakhona esiveni, Ngicela noma ngumuphi somlandvo kutsi angitjele kutsi noma ngasiphi sikhatsi lapho Nkulunkulu ake ahamba ngaso emvuselelweni, tibonakaliso letingetulu kwemvelo talandzela. Wake Wanyakata nini, loko lokungetulu kwemvelo akulandzelanga? Futsi bake bahlela nini loko enhlanganweni,

kodvwa kutsi yafa, futsi ayiphindzanga yavuka? Ngikhombise sikhatsi sinye lapho inhlango yake yavuka khona ekucaleni kwayo futsi. Lafa latsi nje lingahlela, enta kanjalo nemaPhentekhostali.

¹³¹ Tilwi letindzala ngephandle lapho, lofuna kutsi, “Haleluya, asikaphatselani ngalutfo naleyondzaba lendzala lensha, Ludvumo kuNkulunkulu, siphwiwa tsine ngesiprofetho, haleluya, asi nawutihlanganisa ngalutfo ne-Assemblies noma Bakamunye, noma ngubani, haleluya, sehlukile,” bafile. Loko akusiko kudvonsa sibhakela. Futsi bafile, bamakwa ngephandle, X. Wahhala lapho futsi wabayekela bafa, baze bafa yonkhe indlela.

¹³² Kwakuyini? Ngalelinye lilanga kwavela munye emkhatsini wabo, watsi, “Loku akusiko konkhe lokubhalwe Lapha.” Bentani? Babuyela ngco ngale kwetinkhunda letindzala letifanako njalo ebusuku, bagibele batungeleta, batungeleta leyontsaba, bagibele batungeleta, futsi batungeleta, futsi batungeleta, bagibele batungeleta, intfo lendzala lefanako, “Tento 2:4, Tento 2:4, Tento 2:4, Tento 2:4! Haleluya! Yemukelani Moya loNgcwele, nikhulume ngetilimi, uMoya uniketa kuphumisela. Ludvumo kuNkulunkulu! Ningikhulekele kutsi ngibe wekugcina . . . loyo Nkulunkulu lambitile kuletinsuku leti tekugcina. Tento 2:4! Ngiyjabula kutsi nginaMoya loNgcwele akhuluma ngetilimi.” Kunjalo, loko kulungile. Kodvwa kungani nihamba kulentsaba lendzala lefanako lapho kukhona Live leleTsenjisiwe embikwenu?

¹³³ “Akabusiwe Nkulunkulu, ngajoyina i-Assemblies.” “Ngajoyina Bakamunye.” “Ngajoyina loku.” “Ngajoyina loko.” Intfo lendzala lefanako nje emaMethodisti, emaBaptisti, iPresbyterian, IKhatolika, iLuthela, nabo bonkhe labanye labayenta, bafela emikhondweni yabo, bafa.

¹³⁴ Loko kulukhuni, ngiyati, mnaketfu, kufana nekutsatsa ikhasta oyili, kodvwa kutokwenta ube kahle. Kunjalo. Loko libandla lelikudzingako namuhla kulitsamo lelihle—lelihle lemutsi weliVangeli, likutfole, kutotoba kuphume kuwe, live, emanyala. Lesikudzingako namuhla ngemandla aMoya loNgcwele emuva, aholwa nguMoya.

¹³⁵ Kwakuyini? Leso kwakusitfunti nemfanekiso welibandla lePhentekhostali namuhla, iminyaka lengemashumi lamane kamuva lapha sititfolo sisasolo siTento 2:4. Nkulunkulu angahle angene nalenye intfo, naletinye futsi tetibusiso taKhe, futsi batsi, “Ludvumo kuNkulunkulu, besingenako loko. Haleluya! Sikholwa Tento 2:4. Yebo-ke, lapha, bokhokho betfu bahlela loku, uma bangenyukeli kuloku, akabusiwe Nkulunkulu, singeke—singeke sibambisane nako.” *Hmm, hmm, hmm!* Nine lenihhlokile tatane, *nihlubukile!* Yini indzaba? Nibekuhawukelwa!

¹³⁶ Ungamlandzela kanjani Nkulunkulu? Ungaya kanjani lapho uMoya uya khona? Inhlangotho yenu beyingaba kahle kube nicedzela imfundziso yakho ngakhefana longu khoma, “Sikholwa *loku*, kuhlangotho naloko Nkulunkulu langakwengeta kuko.” Kodvwa kuphetha ngagci, “Sikholwa *nguloko*, futsi ubeka luphawu *kuloku*, noma nguloko-ke.” Nguloko Luther lakwentile, nguloko Wesley lakwentile, nguloko John Smith lakwentile, nguloko Alexander Campbell lakwentile, nguloko bonkhe labakwentile, futsi nguloko iPhentekhosti lekwentile. Nako laph’ukhona, ufile iminyaka lengemashumi lamane emikhondvweni yakho, neLive leleTsenjisiwe lekugcwala kwetibusiso taNkulunkulu libekwe embikwakho ngco.

¹³⁷ Kwentekani? Ngalelinye lilanga Joshuwa lomdzadlana, walikholwa lonkhe Livi Nkulunkulu lalisho, kunjalo, watsi, “Konkhe kuliciniso, Nkulunkulu wasinakekela futsi wasigcina setsembiso saKhe, Watsi Utohlangotho netidzingo tetfu sisesengaphandle lapha, kodvwa loko akusiko konkhe kwalo, nako kulele live lesetsembiso, asiye kulo. Bewukulentsaba iminyaka lengemashumi lamane, jika manje, bese ujika uya ngasenyakatfo, nasetulu, futsi wewele.” Amen.

¹³⁸ Libandla lePhentekhostali selihleli enhlanganweni yalo lime iminyaka lengemashumi lamane, benisolo nilapha sikhatsi lesidze ngalokwenele, bazalwane, asivuke futsi siye enyakatfo, siwele iJordani, lapho live lesetsembiso likhona, lapho Nkulunkulu etsembisa khona kutsi “Letintfo leNgitentako Mine, nani nitotenta.” Tibusiso nayo yonkhe intfo Layetsembisa ingeyetfu, sonkhe setsembiso eNcwadzini sakhona. Kodvwa ufanele wenteni? Wota eJordani kucala, futsi ufe kutivumokholo takho nemahlelo, wewele.

¹³⁹ Khumbulani, Watsi, “Manje, njengoba luhambo, wenyukela lapho ngasemnceleni. Manje,” watsi, “ningamtsintsi Esawu. Manje, Esawu uyiNtsaba iSeir.” Watsi, “Ningamtsintsi.” Watsi, “Ngimnika loko. Uma wendlula, uma u—uma udla noma yini, mbhadalele yona, uma unatsa noma ngumaphi emanti, mbhadalele, wona. Ungalitsintsi likholwa lelisemnceleni, ngoba Ngingeke ngikubusise kuko.” Niyabona na? “Ungabe usamshaya, wendlule nje ngekuthula.”

¹⁴⁰ Manje, uma emaMethodisti nemaBaptisti ahlala etulu lapho emnceleni...Yonkhe imvuselelo yake yavela yaveta emaphahla, angikhatsali kutsi kwakukuphi, kuveta emaphahla. Lomunye wabo...Kufana nje—njenga—Esawu naJakobe, bobabili bamelelewe kulawomadvodzana a-Isaka. Esawu bekayindvodza yelive, bekayindvodza lekholwako, wakhatsalela tintfo, futsi wenta tintfo teyise, futsi bekayindvodza lelungile. Kodvwa Jakobe bekanekubona lokufihlakele, bekati kutsi butibulo babusho yonkhe intfo, akwentanga mehluko kutsi

bekafanele akutfole kanjani, ngako nje wakutfole; loyo ngumuntu wakamoya namuhla.

¹⁴¹ Nango Esawu, bekanelifa lakhe khona lapho ngasemnceleni. Futsi Nkulunkulu wamtjela, watjela Jakobe lapho asendlula, watsi, “Ungatilibalisi nga-Esawu, ningajoyini noma ngutiphi tetinhlango takhe, ningenti lutfo lwaletintfo leti lapha. Manje, sewuvele ukubonile lobewunako cobo lwakho entasi lapha iminyaka lengemashumi lamane, ufuna kuhlala leminyeye iminyaka lengemashumi lamane?”

¹⁴² Nine bazalwane, nifuna kucitsa leminyeye iminyaka lengemashumi lamane eshelufini lebhulelo, niphikisana nemnaketfu? Asivuke, futsi siye ngale, asiye eVeni leseTsembiso, lapho sonkhe setsembiso eNcwadzini sakhohlo. *IJordan* isho “kufa,” ufanele ufe kuwe lucobo ngaphambi kwekutsi wewe. Kunjalo. Hamba uye laphaya. Bantfu bahlala esimeni lesisivuvu, liBhayibheli lasho njalo.

¹⁴³ Labobazalwane ngephandle lapho entsabeni, ba—babusiswa, bebane... baphumelela. Yebo-ke, bebanencumbi yekutsi badle, imana levela eZulwini, lebeyilungile, kodvwa bebasolo bangephandle kwesetsembiso. Njengelibandla laseLawodisiya nje, umnyaka welibandla lePhentekhostali, banetibusiso, kodvwa Nkulunkulu akasebentanga nabo, Bekangeke abayise eVeni leleTsenjisiwe, ngoba beba ngakalungiselelwa kuhamba, bate befika endzaweni lapho babona khona kutsi bebafile emicabangweni yabo, wase-ke Nkulunkulu uyabatsatsa uyabaweta.

¹⁴⁴ Manje, ngesikhatsi endlula ngasentsabeni ya-Esawu, wendlula ngasenhlanganweni, wentani na? Manje, kwakunaMowabi, impela, Mowabi bekayinhlangano, watsi, “Utawendlula eveni lakhe, unga—ungasho lutfo kuye, Ngimnika loko.”

¹⁴⁵ Manje, Wanika emaMethodisti indzawo yawo, Wanika emaBaptisti indzawo yawo, Unika tinhlango temaPhentekhostali indzawo yato, ungasho lutfo kuto, uvele nje wendlule ngakhona, futsi utsi, “Sawubona, Mnaketfu? Sawubona?”

¹⁴⁶ “Kodvwa Jakobe, sisendleleni yetfu leya eJordan.” Amen. Endleleni yetfu leya eJordan! Uma batsi, “Yebo-ke manje, lalela, ini...?”

¹⁴⁷ Yebo-ke, akwenti mehluke kutsi batsini, wena utsi, “Ngiyabonga, Mnaketfu. Nkulunkulu abe nawe, Mnaketfu.” Yendlula nje ngekuthula, ungasho lutfo, kodvwa chubeka uye eJordan, ngoba sikhuphukela kuyotsatsa Live leleTsenjisiwe, Linikwe tsine, kugcwala kwemandla aNkulunkulu. Jesu watsi, “Letintfo leNgitentako Mine, nani nitotenta.”

¹⁴⁸ Bantfu batama kutibuta kutsi kungani imibono, netintfo letinkhulu letinemandla atenteki ebandleni,

nekuphilisa lokukhulu, nakanjalonjalo, Nkulunkulu ufuna kwengamela liBandla, futsi sisemuva entasi lapha kulentsaba, sihambahamba, situngeleta. Nhloboni yentsaba? Intsaba yenhlangano. “O manje, awume kancane, Mnaketfu Branham, utfola . . .” O, cha angisuye.

¹⁴⁹ Intsaba iSeir, intsaba, yayiya-Esawu, inhlango yakhe lenkhulu, na-Israyeli watibumba intsaba. Bebasentsabeni, nabo, kodvwa ngalelinye lilanga Nkulunkulu watsi, “Shiya lentsaba lena, Ngitokutsatsa ngikuyise ngale ematsafeni. Ungeke utfole lutfo kulamagcuma lamadzala langematje lapha, ungeke wente lutfo loluhle, finyelela ngaleya, lapho ngingakubusisa khona ngelubisi neluju, futsi utfululele etintfweni letinhle taNkulunkulu kuwe, futsi akucatulule.”

¹⁵⁰ Nguloko liBandla lelikudzingako kusihlwa, kushiya lentsaba, futsi ligucuke liye enyakatfo, asishiye loku lokubandzako, timo letibophekele nje. Nine bazalwane be-Assembly, nine bazalwane bakaMunye, nine bazalwane beliBandla laNkulunkulu, nine bazalwane, besingekho yini lapha sikhatsi lesidze ngalokwenele? Asikhohlwe kungaboni ngasolinye kwetfu, asihlanganise tinhlitiyo tetfu ndzawonye, imikhono yetfu ndzawonye, imitamoyetfu ndzawonye, tinjongo tetfu, tinhloso ndzawonye, futsi sichubekele eJordani, futsi sibetselwe kuletintfo leti, futsi sewelele eVeni leleTsenjisiwe, lapho Nkulunkulu etsembisa kuhamba natsi, futsi asibusise, futsi asiphe lokunengi kakhulu lokucicimako.

¹⁵¹ Ungeke wephule imifanekiso netitfunti taNkulunkulu. Nguloko Israyeli lakwentile kukwemvelo, nguloko labakwentile kukwakamoya. Siyacondza kutsi letotintfo tenteka ku-Israyeli, manje tentekile ebandleni namuhla, njengoba nje tenteka ngalesosikhatsi. Sesitofika ekupheleni kwemgwaco manje, bazalwane, sekusikhatsi sekutsi kwenteke intfo letsite.

¹⁵² Ngifuna kwewela iJordani, anifuni nine? ngale eVeni leseTsembiso, lapho singabona khona. . . Sibone tintfo letinhle, Nkulunkulu ubemuhle kitsi, asikhononi. Ngingephandle lapha nani, ngingaphandle lapha kuletintfo leti nani, kodvwa, bazalwane, asitihlanganise ndzawonye, futsi siye ngale, sifanele siye ngale.

¹⁵³ Joshuwa lomkhulu, Moya loNgewe lowemukela setsembiso lesivela kuNkulunkulu, lowehlela kutosihola, Akakaze akungabate. Joshuwa akazange akungabate, bekangujenene waNkulunkulu, loko kunjalo impela, bekangujenene waNkulunkulu, futsi bekanguye lowahola bantfwana.

¹⁵⁴ Futsi nguMoya loyiNgewe lofanako, Jenene waNkulunkulu, loKapteni loMkhulu lowema emasangweni aseJerikho ngesikhatsi Joshuwa enyuka, loKapteni loMkhulu lofanako, Jenene wetfu, ufuna kusiholela eVeni leseTsembiso, futsi nguYe kuphela Longakwenta. Tinhlangano tetfu tingeke

tikwente, ISHO KANJE INKHOSI. Kumake loko phansi. Kubekeni nje loko encwadzini yenu, futsi nibone kutsi loko bekucinisile yini noma cha. Inhlango ayisoze yakuwelisa, iyokugecina entsabeni ngco, kodvwa Moya loyiNgcwele utokuyisa eVeni leseTsembiso.

¹⁵⁵ O, aniMtsandzi? AniMkholwa? Anifuni kuMkhonta? O, loko tinhloso tenhlitiyo yami, uma ngikwati.

¹⁵⁶ Nkhosi, ake ngibone Jesu, ake ngiMbone kuphela. Ake ngifinyelele ngephandle futsi ngitfole wonkhe umnaketfu waseAssembly lokhona, ake ngifinyelele ngephandle futsi ngitfole bazalwane bakaMunye, ake ngifinyelele ngephandle futsi ngitfole liBandla laNkulunkulu, angifinyelele ngephandle futsi ngitfole bonkhe laba labanye bazalwane, noma ngabe babobani, futsi ngitsi, “Bazalwane, bazalwane, asishiye lentsaba!”

¹⁵⁷ Wotani eAssemblies of God, wotani eChurch of God, wotani kini nine bakaMunye, bakaMbili, nanoma yini leningahle nibe ngiyo, asihlanganise tinhlitiyo tetfu ndzawonye, tinsuku tekulwa selwendlulile, asimashe siye eKhenani. Halleluya!

Ngima elusentseni lweJordani
lolunetivunguvungu, (kusihlwa,
ngekukholwa,)
Futsi ngiphonsa liso lelilangatelelako,
EVENI laseKhenani lelihle nalelijabulisako,
Lapho emafa ami akhona.
O ngubani lotokuta ahambe nami?
Ngicondze kuleliVe leseThembiso.

¹⁵⁸ Uma kubita yonkhe intfo lesemphilweni yami, wonkhe umngani, yonkhe lenye intfo, ngicondze eveni leseTsembiso. Niyafuna kuhamba? Nifuna...? Asime ngetinyawo tetfu ke, umzuzwana nje.

Ngima elusentseni lweJordani
lolunetivunguvungu,
Futsi ngiphonsa liso lelilangatelelako,
Eveni laseKhenani lelihle nalelijabulisako,
Lapho lifa lami lilele khona.

Phakamisani tandla tenu manje nisalihlabela.

Ngicondze eVeni leseTsembiso,
Ngicondze eVeni leseTsembiso;
O ngubani lotokuta ahambe nami?
Ngicondze eVeni leseTsembiso.

Konkhe ngetulu kwalawo matsafa lelulekile
Kukhanya lunye Lusuku lwaPhakadze;
Lapho Nkulunkulu iNdvodzana abusa khona
phakadze,
Futsi ucosha busuku.

Ngicondze eVeni leseTsembiso,
 Ngicondze eVeni leseTsembiso;
 O ngubani lotokuta ahambe nami?
 Ngicondze eVeni leseTsembiso.

¹⁵⁹ Asifuni lutfo lolusiholako. Nkulunkulu iNdvodzana abusa phakadze, futsi uhlakata kusuke konkhe lokunye kungahlanyeli. O, sifuna kuhlanguana naYe. Anifuni kuMbona na?

¹⁶⁰ Manje, nine bakaMunye, Bakambili, Bakamtsatfu, emaMethodisti, emaBaptisti, ema-Assemblies, nani nonkhe, chawulanani sisahlabela lelo, nichawulane lomunye nalomunye, futsi nitsi, “Nkulunkulu akubusise, mnaketfu, ngisendleleni yami lebheke eVeni leseTsembiso.”

Ngicondze e . . .

Gucukani ngco, nichawulane.

. . . Live leleTsenjisiwe,
 Ngicondze eVeni leseTsembiso;
 O ngubani lotokuta ahambe nami?
 Ngicondze eVeni leseTsembiso.

¹⁶¹ O, akunenti yini nitive nincono? Ake nginikhombise, bengikulelinye lemahlelo etfu lagcamile cishe emavikini lamatsatfu lendlulile, noma lamane, kwentekani? Ngenta kubitela e-altari, toni letine noma letisihlanu tita titungelete i-altari. Ngesikhatsi ngenta, ngatsi, “Ngabe ukhona lotofika futsi akhulekele labantfu laba?” Ebandleni lePhentekhostali, kute umuntfu lotako. Ngatsi, “Labanye benu bangwele ningeta yini nikhuleke?” Bengikhandlekile, ngatsi, “Engabe labanye benu labangwele bangeta yini ngiyacela futsi bakhulekele labantfu laba?” Niyati kutsini? Angikwatanga kubancenga kutsi bete.

¹⁶² A, o, mnaketfu, eminyakeni lengemashumi lamane leyendlula lomunye wabo bekayocala kuya e-altari, kwakuyoba nemashumi lasihlanu ngakubo ngaphambi kwekutsi befike lapho; tinhlitiyo tabo tativutsa emlilweni, niyabona.

¹⁶³ Ukhuluma ngemaBaptisti? Ngitoniyisa ngalapha esifundzeni saseKentucky, kuleloBandla lelidzala leMissionary Baptisti emuva lapho, futsi nje abangani, babophekile nje, njengalabanye benu nine maBaptisti langasenyakatfo, behlela e-altari, bashayana emhlane, baze bendlule, batfola lokutsite entasi lapho. Yebo, mnumzane.

¹⁶⁴ Futsi bengisentasi lapho kungesiko kadzeni, eMhlobisweni lapho gogo wami, nabo bonkhe bangcwatjwe entasi lapho, futsi bengishumayela ngaNkulunkulu eta, umbhabhatiso waMoya loNgewele; labo besifazane labadzala bajikitisa letotigcoko letindzala telilanga, futsi bamemete. Emuva etulu lapho kulawo magcuma lapho bangakwati ngisho kutfola, ungeke ukhone kuhambisa imoto emakhilomitha langemashumi lasihlanu ayo, emuva kulawomagcuma lapho, bantfu labadzala bamemeta,

besifazane, bona phansi nasetulu esiyilweni, badvumisa Nkulunkulu.

¹⁶⁵ Futsi bekunemfana lomdzala lomkhulu, ngenta kubitela e-altari, Ngatsi, “Nako kulele gogo wami lomdzala ngephandle lapho ethuneni, lowafa emikhonweni yami advumisa Nkulunkulu.” Ngatsi, “Nango ke anti wami lomdzala lowanganga esihlatsini ngeli-awa lekufa kwakhe, wase utsi, ‘Billy, ngitohlangana nawe ngesheya kwemfula, ngaleya.’” Ngatsi, “Nango alele, alindzele loko kusa kwekuvuka. Haleluya!” Ngatsi, “Uma noma ngumuphi wenu lapha atoni, ngena, Jesu uyakumema.”

¹⁶⁶ Lomfana lomdzala eme lapho nesigcoko sakhe, ahlafuna ekugcineni kwaso, *kanjalo*, waphonsa sigcoko sakhe phansi, watsi, “Nkulunkulu, ngihawukele, soni!” Kwakukhona labangemashumi lamabili alababomake labadzala bamtungelelele ngaphambi kwekutsi efike ngisho nase-altari.

¹⁶⁷ Cishe emashumi lamabili noma emashumi lamatsatfu agijima enyuka e-altari lapho, tonkhe toni tigijimela ekhatsi lapho (Futsi besifanele sidle lidina ngensimbi yelishumi nakunye nco, futsi sidle cishe igabence yesitsatfu ngaleyontsambama.), bakhala, futsi bamemeta, futsi badvumisa Nkulunkulu, futsi behla benyuka badzabula kulawomahlatsi bamemeta futsi badvumisa Nkulunkulu. Ukhuluma ngePhentekhosti! Kwaku seBandleni leMissionary Baptisti.

¹⁶⁸ Ngita ngalapha ngco ebandleni lePhentekhostali, netoni titfulula tinhlitoyo tato titungelete i-altari, futsi angakhoni ngisho kuncenga, njengenceku yaKhristu, umuntfu lotsite kutsi ete futsi aguce ngakubo. *Whuu!*

¹⁶⁹ Ngabe sengilahlekelwe yingcondvo yami? Ngabe kukhona lokungalungi ngami na? Ngabuta umkami, ngatsi, “S’thandwa, ngitjele kutsi yini indzaba?” Ngabuta uMnaketfu Moore, bafundisi, “Ngabe, ngabe sengiyahlanya yini? Ngabe—ngabe leLivi leli. . . ? Yini indzaba? Unekufundza lokunengi kakhulu, njengoba Agripha asho kuPawula, kwangihlanyisa na?” Ngatsi, “Cha, mnumzane. Cha, mnumzane. Umuntfu lotsite ufanele akumele.”

¹⁷⁰ Lomkhulu, umfundisi logcamile watsi kimi kungesiko kadzeni, watsi, “Mnaketfu Branham, ngiyakukholwa kutsi ungumuntfu waNkulunkulu, kodvwa ake ngibeke tandla tami etikwakho, futsi ngikukhulekele. Ugceka bantfu kakhulu.”

Ngatsi, “Mnaketfu, uyakholwa kutsi loko kunjalo?”

Watsi, “Cha, kodvwa loyo akusiwo umsebenti wakho.” Watsi, “Ibhizinisi yakho ikutsi, khulekela labagulako.”

¹⁷¹ Ngatsi, “Ngumbhedvo! Cha, mnumzane. Nkulunkulu akaphani nje tiphiwo, kutototisela tinhlanti nemalofu. Cha, mnumzane. Ukunika tipho kumemetela inkhululeko,

futsi ushumaye leliVangeli.” Kunjalo. Futsi ngatsi, “Uma ngingakwenti, ngubani lotokwenta?” Ngatsi, “Ungeke, ngoba uneluhlelo lolunengi kakhulu kutsi usekele. Anginalutfo lengingalusekela ngaphandle kweliBhayibheli lami, naMoya loNgcwele loshumayelako.”

¹⁷² Haleluya! Ludvumo kuNkulunkulu! Ngiyajabula kuba yiPhentekhostali, ngifuna wonkhe umuntfu ati kutsi ngiyiPhentekhostali, ngemukela Moya loNgcwele. Hhayi inhlango yemaPhentekhostali, lekhashane nami, ngiyiPhentekhostali ngelwati. Jesu Khristu unguMsindzisi wami, ngiyaMtsandza. Akukho lutfo kimi . . .

¹⁷³ Indvodza yinye lenkhulu yenhlangano lenkhulu, yatsi, “Mnaketfu Branham, uma nje utoncemphetisa ngetintfo letimbalwa, sitonindizisela kuletimcoka—tinhlokhovisi tetinhlangano emhlabeni jikelele etindizeni tetfu, futsi sinivumele nishumayele, uma nje ungeta futsi ujoyine kanye natsi.”

¹⁷⁴ Ngatsi, “Lihlazo kuwe! Indvodza lenesitfunti nekuhlonishwa ngeticu tebudokotela, bekatocela inceku yaNkulunkulu kutsi incemphetise eVini laKhe!” Ngatsi, “Uma ngineliphutsa, khona-ke tsatsani imiBhalo, ningikhombise lapho ngineliphutsa khona.” Ngatsi, “Nkulunkulu . . . Bewungayenta kanjani intfo lenjengaleyo, Mnaketfu?”

¹⁷⁵ Wakhotsamisa inhloko yakhe, watsi, “Ngikhulwa kutsi uyindvodza yaNkulunkulu.” Watsi, “Umkami ngabe wafa eminyakeni leyendlula.” Bekaludzaba lwemdlavuza lolubi kwendlula konkhe lengake ngalubona. Watsi, “Wamkhuluma, futsi wambita etetsamelini kanjalo ngaMoya loNgcwele.” Watsi, “Ngiyakhulwa.”

¹⁷⁶ Ngase ngitsi, “Khona-ke ungenicela kutsi ngincemphetise? Loko akushayi emitsanjeni yami. Cha, mnumzane. Ngitohlala neLivi uma ngifa epulpiti.” Nguleyondlela bobabe betfu labenta ngayo loko, bahlala eVini laNkulunkulu, akunandzaba uma kukuhlinza, futsi kuhlubule sikhumba kuwe, hlala lapho noma kanjani.

Ngicondze eVeni leseTsembiso,
Ngicondze eVeni leseTsembiso;
O ngubani lotokuta ahambe nami?
Ngicondze eVeni leseTsembiso.

Ngicondze eVeni leseTsembiso,
Ngicondze eVeni leseTsembiso;
O ngubani lotokuta ahambe nami?
Ngicondze eVeni leseTsembiso.

¹⁷⁷ Ngiyatibuta, ngekuthula, nemculo udlala, uma utsandza, Dzadze, *Ngicondze eVeni LeleTsenjisiwe*, ngabe sikhona soni ekhatsi lapha lesingati lutfo ngaloku, lelengikhuluma ngako, kodvwa noko ukukholwa kutsi kuliciniso, kutsi Jesu Khristu

uyiNdvodzana yaNkulunkulu, kutsi lulaka lwaNkulunkulu lwatfululelwa etikwaKhe, futsi Wafa eKhalvari, kufa kwesoni, kutsatsa indzawo yakho? Wafa kufa kwakho eKhalvari, futsi kuphela kuYe ungasindziswa, futsi usengakakwenti namanje, Ngitonimemela kuleli-altari. Wotani lapha manje, futsi nibuyisane naNkulunkulu ngaKhristu.

¹⁷⁸ Uma ulilunga lelibandla, awati lutfo ngaphandle kwenhlangano yakho, naloku nje kungahle kube yiPhentekhostali, naloku nje kungahle kube yiMethodisti, iBaptisti, iKhatolika, libandla leMtsetfo lemaJuda, umGrikhi, noma ngabe yini longaba ngiyo, futsi awati lutfo ngaphandle kwenhlangano yakho, awukaze uhlangane nentfo letsite, kutsalwa lokusha lokukuguculile, futsi kwakwenta waphila, ungancemphetisi ngetintfo telive, awufuni lutfo loluphatselene nelive, awufuni kutihlanganisa ngalutfo nalo, ufile kuko, futsi ufuna kuphila kuKhristu, uma usengakasemukeli leso sentakalo namanje, ungeta lapha e-altari, sisahlabela futsi?

¹⁷⁹ Uma ungenaye Moya loNgcwele, futsi ufuna kwemukela Moya loNgcwele, ningeta yini e-altari, futsi nime lapha sisahlabela futsi? Nonkhe nine tihambi lofuna kujoyinana natsi, futsi ngekukholwa, nemusa waNkulunkulu uya ngaseVeni leseTsembiso, uhlabela nami manje. Kulungile.

Ngicondze kuleseTsembiso . . .

Ngiyakumema, “Wota,” nguloko kuphela lengingakwenta.

Ngicondze kulesetsembiso . . . (Nkulunkulu akubusise, Mnaketfu.)

O ngubani lotokuta ahambe nami?

Ngicondze eVeni leseTsembiso.

Ngicondze e . . . Live leseTsembiso,

Ngicondze eVeni leseTsembiso;

O ngubani lotokuta ahambe nami?

Ngicondze eVeni leseTsembiso.

Ngiyobubona nini buso baBabe wami,

Futsi esifubeni saKhe ngiphumule?

¹⁸⁰ Ngifuna kunitjela, sisahlabela lengoma, i . . . Bengimile, emakhulu lasihlanu eJeffersonville, eminyakeni lengemashumi lamatsatfu nakunye leyendlula, imvuselelo yami yekucala, ngihlabela, “Ngima elusentseni lweJordani lolunetivunguvungu, futsi ngiphonsa liso lelilangatelelako, eVeni laseKhenani lelihla nalelijabulisako, lapho emafa ami akhona,” futsi ngaphuma, ngibhabhatisa emakhulu lasihlanu ngaleyontsambama, njengemshumayeli weMissionary Baptisti, umuntfu welishumi nesikhombisa lengambhabhatisa, khona masinyane nje ngeva *Intfo letsite* itsi, “Buka etulu,” futsi ngabuka, futsi naku kufika leyoNsika yeMlilo ishaya indingilizi yehla ivela eZulwini, wema ngco ngalapho bengikhona, wase utsi, “NjengaJohane umBhabhatisi watfunyelwa kwendvulela kuFika kwekucala

kwaKhristu, uMlayeto wakho utokwendvulela kuBuya kwesibili kwaKhristu.”

¹⁸¹ Ngesikhatsi umshumayeli waseBaptisti angihleka... Loko kwaya ku-*Associated Press*, *KuKhanya Lokungcwele Kubonakala EtikweMfundisi Ngesikhatsi Babhabhatisa*. Konkhe kwenyukele eCanada, nakuyo yonkhe lenye indzawo kwaya ku-*Associated Press*, emakhulu netinkhulungwane tebantfu takubona. Kubukeni namuhla, mnaketfu, bukani, setsembiso saYo sicinisile. “Ngima elusentseni lweJordani lolunetivunguvungu, futsi ngiphonsa liso lelilangatelelako!” Besikulelhlane sikhatsi lesidze ngalokwenele, asiye ngaseVeni leseTsembiso.

¹⁸² Naku kume licembu lebantfu ngalapha lifuna Nkulunkulu, lifuna Nkulunkulu, lifuna kuya eVeni leleTsenjisiwe. Angati manje, kulabanye benu bafundisi, labanye benu bazalwane lonemtfwalo enhlitiyweni yenu ngemphefumulo lolahlekile, utokuma ngalapha nabo.

¹⁸³ Nine lonisafuna kusale nemukela Khristu, ningeta yini, nente indlela yenu yenyukele ngalapha, nani? Nime nitungelete i-altari. Lamadvodza nebesifazane, bafana nemantfombatane balapha kwemukela Khristu njengeMsindzisi wabo. Uma nifuna...Sisahlabela futsi, “Ngima elusentseni lweJordani lolunetivunguvungu, futsi ngiphonsa liso lami lelilangatelelako.”

¹⁸⁴ Mosi wasukuma lapho, futsi wabuka ngale eveni lesetsembiso, inhlango, yalelwa kutsi ihambe ngoba yentela phansi Nkulunkulu, kodvwa Joshuwa watsatsa tindzaba taNkulunkulu futsi wamasha wawelela eveni lesetsembiso. Umusa waNkulunkulu utosiphumelelisa, mnaketfu.

...Ngima elusentseni lweJordani
lolunetivunguvungu,
Futsi ngiphonsa lelilangatelako...

Ningeta yini, bantfu labasha, labadzala, noma ngabe ngubani leningaba nguye, nijoyinane ne...?

...Lelihle laseKhenani nalelijabulisako,
Lapho emafa ami akhona.

Ngicondze eVeni leseTsembiso,
Ngicondze eVeni leseTsembiso;
O ngubani lotokuta ahambe nami?
Ngicondze eVeni leseTsembiso.

¹⁸⁵ Manje, wonkhe umuntfu akahloniphe ngekutitfoba umzuzu, ngifuna kukhuluma nalabantfu laba lapha.

¹⁸⁶ Bangani bami labatsandzekako, kusihlwa *Intfo letsite yayifanele ikhulume nani kwenta loku kume*. Jesu watsi, “Konkhe loko Babe laNgiphe kona, kutawuta kiMi. Futsi loyo lota kiMi, Angiyuze ngimlahlele ngephandle. Loyoy

lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuphakadze.” Sinye kuphela simo sekuPhila lokuphakadze, kuPhila lokuPhakadze, naloko kuPhila kwaNkulunkulu, iZoe. Ngenca yekutsi wavuka esitulweni sakho, futsi wenyukela lapha, kwakhombisa kutsi lomunye uMoya, yonkhe leminyaka lobewusephutseni, *Intfo letsite* ime ngakuwe kusihlwa, futsi yatsi, “Uneliphutsa,” lowo kwaku nguMoya loyiNgcwele, “mani, wota ngembali,” futsi wakwenta.

¹⁸⁷ “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi, netiNgelosi letingcwele.” Leso setsembiso saKhe, Angeke asibuyisele emuva, setsembiso saKhe, kute kubuyisela emuva kuso. Ulapha kukunika...Ngenca yekutsi uMentele sincumo, Utokumela ngaloloSuku. Watsatsa indzawo yakho, manje uyavuma kutsi uneliphutsa, futsi uta kuYe ngemusa, akukho lutfo nhlobo longalwenta ngaphandle kwekukholwa nguYe, futsi wemukele loko Nkulunkulu lakunikete kona, leyo yinsindziso.

¹⁸⁸ Khumbulani, lalalani Livi laKhe, Johane loNgcwele 5:24, “Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze.” Manje, Nkulunkulu wakugucula, leyo yincenye yaMoya loyiNgcwele lekuguculile; incenye belandzelako yaMoya loyiNgcwele iyakungcwelisa, ikhiphe konkhe kungcola kuwe; incenye yesitsatfu yaMoya loyiNgcwele ikubhabhatisela eMtimbeni, khona-ke ugcwaliswe ngaMoya loNgcwele nemandla aNkulunkulu. Kungako nime lapha kusihlwa, ngoba nitsatsa sincumo senu sekucala kwemukela Khristu njengeMsindzisi wenu.

Manje ngifuna tetsameli tikhotsamise tinhloko tato.

¹⁸⁹ Babe wetfu loseZulwini, labantfu laba labeme lapha banemahloni ngetimphilo tabo letendlulile. Beme lapha ngoba baliva liPhimbo laKho litsi bebasephutseni, futsi bete batoKutsatsa njengeMsindzisi locondzene nabo. Beme lapha ngaphansi kwesigaba sekulungisiswa, “Ngako-ke njengaloku sesilungisisiwe ngekukholwa, sinekuthula naNkulunkulu ngeNkhosi yetfu Jesu Khristu.” NgiyaKukholwa, Nkhosi, ngikhohwa kutsi emaVi aKho acinisile, futsi njengoba ngimile, kusihlwa, njengenceku yaKho, lomunye wabo, loncusela labantfu laba, futsi ngibuyisela enkhumbulweni yaKho Lowakusho.

¹⁹⁰ Naba, basukuma esitulweni sabo futsi benyukela lapha, ngoba bebagculisekile kutsi Wawu yiNdvodzana yaNkulunkulu, futsi Wafela tonono tabo, futsi bafuna umusa waKho lotsetselelako. Bekuyoba yintfo lengenakwenteka kubo kutsi bangakwemukela, Wakwetsembisa, kwabo, bayakukholwa, bete kutofakaza ngako. Wena watsi loyo—loyo, lonemahloni ngaWe embikwebantfu, Bewungaba nemahloni ngabo embikwaBabe, netiNgelosi letingcwele, “kodvwa loyo

loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi, netiNgelosi letingwele.”

¹⁹¹ Nkhosi, sebaKho, bebagculisekile kutsi bebaneliphutsa, basukuma lapha ngeLivi laNkulunkulu kufakaza kutsi baneliphutsa, futsi bafuna kutsetselelwa. Ngincusela imiphefumulo yabo, Nkhosi, ngibanikela kuWe, Babe, bayimiklomele yeLivi laKho lelalahla imphilo yabo lenesono, futsi bete kutoKwemukela njengeMsindzisi locondzene nabo. Ngincusa kuWe setsembiso saKho, kubuyiselwa enkhumbulweni kutsi Washo kutsi “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Manje bemukela Livi laKho, bayatisola ngetono tabo, futsi babonakalise lokufanako, futsi bakubonakalisa ngekutsatsa sincumo saKho, kusihlwa.

¹⁹² Babe, ngikhulekela kutsi Utobapha umbhabhatiso waMoya loNgcwele, ngcwelisa imiphefumulo yabo, futsi ubente tidalwa letinsha kuKhristu. Ngibanikela kuWe, eGameni leNdvodzana yaKho letsandzekako, Lowabhadala imbadalo kubahlenga, sebaKho, lutsandvo tiphiwo, O Nkulunkulu. Jesu watsi, “Akekho longabahlwitsa esandleni saBabe waMi, akekho lomkhulu kunaYe,” futsi basetandleni taNkulunkulu.

¹⁹³ Manje, netinhloko tetfu tikhotseme, nalaba labeta e-altari, akukho lutfo longalwenta, awudzingi kutsi uve lutfo, Jesu akazange atsi, “Ukuvile na?” Watsi, “Ukukholiwe na?” Uyakholwa impela manje kutsi esimeni sesono lobewungiso, kutsi wena, *Intfo letsite* igculisekile kutsi bewusephutseni, nita lapha etikwetisekelo teLivi laNkulunkulu lelanetsembisa, uma beningavuma tonu tenu, Bekafanele nje kubatsetselela, futsi manje ulahla tonu takho futsi uyaMemukela njengeMsindzisi locondzene, uma nitsandza, netinhloko tenu tikhotseme, phakamisani tandla tenu? Nonkhe e-altari, lenime lapha, manje Memukeleni njengeMsindzisi locondzene nani. Likhulu lemaphesenti, wonkhe umuntfu. Akabongwe Nkulunkulu.

¹⁹⁴ Manje, nginibita ngemaKhristu, emakholwa, takhamiti letibafo teMbuso, eGameni laJesu Khristu. Ngitonicela kutsi ningentele lokutsite, ngifuna nine nikwentele, lelokamelo lelincane lapho, litsi *Likamelo leMkhuleko*, Ngifuna nente indlela yenu nigege ngaku *loluhlangotsi*, futsi niye ngalapho ngisenta lolunye lubito. Hamba uye laphaya futsi ukhuleke, lapho sitohlangana nawe khona, emizuzwini lembalwa nje. Hamba uye laphaya, futsi uguce phansi, futsi utsi, “Ngiyakubonga, Nkhosi Jesu, ngekusindzisa umphefumulo wami.” Ngiyamkholwa Nkulunkulu, khona lapho, utonigwalisa ngaMoya loNgcwele, khona lapho ekamelweni. Hamba ngco *ngalendlela*, njengoba lomunye webanaketfu atokuhola.

¹⁹⁵ Manje, ngesikhatsi laba basawelela lapho, nebafundzisi manje, ngalolu–loludzaba, hamba nabo. Labantfu laba

bemukela Khristu njengeMsindzisi locondzene nabo.

¹⁹⁶ Manje, kini nine lenifuna umbhabhatiso waMoya loNgcwele, ningeta ngembali ngalesikhatsi lesi? Hambani niye embili manje, sisahlabela lesinye futsi sikhatsi, utsi, “Mnaketfu Branham, bengilangatelela Moya loNgcwele iminyaka, kodvwa angikaze ngiWemukele.” Yenyukela lapha. Uma ningikholwa kutsi ngiyinceku yaKhe, uma nikhholwa kutsi nginitjela liciniso, wotani lapha, ake nginikhulekele. Umkhuleko untjintja tintfo, wenta tidalwa letinsha. Uma ucotfo mbamba, wota ngembali manje, sisahlabela.

Ngima elusentseni lweJordani
lolunetivunguvungu,
Futsi ngiphonsa liso lelilangatelelako,
Eveni laseKhenani lehlile nalelijabulisako,
Lapho emafa ami akhona.

Ngicondze eVeni leseTsembiso,

¹⁹⁷ Wonkhe lowo longenaye Moya loNgcwele, nginibita eGameni laKhristu, wotani ngembali.

O ngubani lotokuta ahambe nami?
Ngicondze eVeni leseTsembiso.

¹⁹⁸ Ngabe ucotfo? Ngabe ngibo bonkhe laba kulesakhiwo longenawo umbhabhatiso waMoya loNgcwele? Mnaketfu, dzadze, ungakwenta kanjani, ngaphansi kwemfutfo lonjalo waMoya loyiNgcwele, ufike endzaweni kutsi awunawo Moya loNgcwele, futsi ungeke umele umkhuleko na? Ungakulindzela kanjani kuphiliswa uma ungeke ngisho utfole umphefumulo wakho kutsi uphiliswe ekungakholwini kwemukela Moya loNgcwele? Utoke wemukela kanjani kuphilisa kwaNkulunkulu kwentimba wakho? Ungeke weta na? Uyamenywa. Bazalwane, bodzadze, takhamiti letibafo lesebavele bamemukela Khristu njengeMsindzisi wenu, ngabe nifuna umbhabhatiso waMoya loNgcwele na?


¹⁹⁹ Kulungile. Ngifuna labanye benu bantfu lababantfu labalungile, lonaMoya loNgcwele, wotani lapha, futsi nibeke tandla etikwalabantfu laba, sisabakhulekela. Wotani ngembali manje, bekani tandla tenu etikwalomunye.

²⁰⁰ Emuva lapho, lonaMoya loyiNgcwele, labanye benu banaketfu labashumayelako, yenyukela lapha, beka tandla etikwalabantfu laba njenga labammelele. Nkulunkulu akubusise, Mnaketfu Gene. Chubeka ngco, wota ngco ngembali, mzalwane. Wotani ngalapha ngco futsi nibeke tandla etikwalabantfu laba, sisakhuleka. Loko kuhle. Wota, Mnaketfu Fred, loko kuhle. Chubeka ngco. Haleluya!

²⁰¹ Babe wetfu loseZulwini, labantfu laba bafuna umbhabhatiso waMoya loNgcwele, bakhatsela ngula magelebisi, bafuna lubisi, s'thandwa, bafuna kuya eVeni leleTsenjisiwe.

Ngikhuleka kuWe, Nkhosi, ngayo yonkhe inhltiyo yami, njengoba emadvodza abeke tandla etikwalomunye nalomunye, kutsi, eGameni laJesu Khristu, kutsi Utobapha umbhabhatiso waMoya loNgcwele. Siphe kona, Nkhosi. Umkhuleko wekukholwa utokwenta loku, siyati. Sibetfula kuwe, eGameni laJesu, kwentela inkhatimulo yaNkulunkulu. Amen.

²⁰² Amen. Kunjalo. Wonkhe lofuna kuphilisa kwaNkulunkulu, phakamisani tandla tenu, wonkhe lofuna kuphiliswa, phakamisani tandla tenu. Manje lomunye beka tandla takho etikwabo ngephandle lapho, bekani tandla tenu etikwalomunye nalomunye. Naku lapho sikhona. Khulekelanani lomunye nalomunye. Sibophelekile eVeni leseTsembiso, sonkhe setsembiso Nkulunkulu lasenta.

²⁰³ Babe loseZulwini, laba baKho, ngibetfula kuwe, Nkhosi. Philisa labagulako, ugcwalise ngaMoya loNgcwele labo labadzingako, Nkhosi. Ngibanikela kuWe, iNkhosi Nkulunkulu, uMdali wemazulu nemhlaba manje, eGameni laJesu...?... 

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Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

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