UNkulunkulu UneNdlela Ehlinzekiwe

Sanibonani kusihlwa, bangane. Kuyinhlanhla enkulu ukuba lapha kulobubusuku kuleli hholo elikhulu, ukukhonzisa abantwana bakaNkulunkulu, kwabagulayo nabahluphekileyo, nokukhonzisa kwabangasindisiwe, ngendlela yensindiso. Futhi siyaxolisa ukuthi lobu kufanele kube ubusuku bethu bokugcina kulomkhankaso okhethekile, uchungechunge lwalezi zinkonzo, kodwa ngokuqinisekile sifuna ukubonga ngamunye wenu ngokubambisana kwenu okuhle kakhulu, ngakho konke enisenzele khona, nisinika ukukholwa kwenu, nokwenu…konke enikwenzileyo. Siyakuthakasela ngokusuka ezinjulweni zenhliziyo zethu. IPhakade kuphela elizosho ukuthi sikuthakasela kanjani lokho.

2 Futhi sifuna ukubonga kuMfowethu Cauble, ngokusixhasa kwakhe lapha edolobheni; kanye nokubambisana okuhle esibe nakho naye nebandla lakhe, nabantu bakhe. Futhi siyanibonga nonke enizile nivela ezindaweni ezehlukene, nivela e-Indiana namaphethelo, ezifundeni ezingakhona. Akuzange ngisho kukhangiswe phandle lapho. Ngiqagele nisanda kukuthola ngeposi, ngandlela thize, ukuze khona kube lapha. Isizathu, siyazi ukuthi besingeke sibe nendawo eningi kulelo bandla. Futhi sacabanga, uma kuba kubi kakhulu, khona-ke mhlawumbe besingathola ubusuku noma obubili ehholo elikhulu.

3 Manje, siyabonga ngabantu abasivumele ukuba sibe nalelihholo elikhulu kulobubusuku, ngokuba siyakuthakasela lokho, ukuba bona bavule lendawo ngalezi zinkonzo kuleliSonto ebusuku, ngenxa yenkazimulo yeNkosi yethu uJesu Kristu. SiyaMbonga.

4 Futhi manje njengoba bengisangena manje nje, umfowethu noBilly, kanye nabanye babo bebemi phandle lapho, bangitshela ukuthi kube nemali elingene, eyanele kakhulu ukukhokhela zonke izikweletu. Bakhokhe irenti ebandleni, nephephandaba, nabagcini bebandla, nomculo, nazo zonke izikhangiso zamaphephandaba, ukusakaza komsakazo. Konke sekukhokheliwe, kuze kube kulobubusuku. Ngicabanga ukuthi babenokwanele, ngakho-ke kushiye umnikelo wothando wasebusuku umahhala kimi.

5 Lokho, bengilokhu ngizama ukugcina, njengoba nazi, idumela elihle ngemali. Asikwenzi lokho. Futhi uma kungenele ukunakekela izinto, khona-ke ngizokukhipha emnikelweni

wami wothando. Futhi umnikelo wothando, bengingeke ngisho ngikuthathe lokho, ukuba ngangingeyona indoda empofu futhi ngangifanele ngiphile njengoba kwenza thina sonke. Ukuba bengingasebenza, futhi ngisalokhu ngiqhuba lemihlangano ezweni lonke, bengingeke neze ngikhulume ngomnikelo wothando wami uqobo. Izindleko nje okufanele zikhokhwe yikho konke esikudingayo. Futhi lokho akubanga seLouisville kuphela, lokho kube semhlabeni jikelele. Futhi inqobo nje uma ngisaphila, futhi uNkulunkulu uzongisiza, kuyohlala kungaleyo ndlela. Hhayi imali; Angilandeli imali. Ngizama ukuthola abantu bakholwe yiNkosi uJesu Kristu, ngensindiso yabo nokuphulukiswa kwabo.

6 Nokweshumi kwenu, nokunye nokunye, enikufakile, kuleliviki eledlule, kuye kuleyo nhloso. Futhi ngeSonto ebusuku, bona ngokuvamile, noma ubusuku bokugcina bomhlangano, noma yini, yiviki noma amaviki amabili, izinsuku eziyishumi noma yini, bangithathela umnikelo wothando. Futhi uma kungabakhona okuthize phakathi lapho okuyosala, kuzoqonda ngqo ezimishini zakwamanye amazwe angaphandle. Mhlasimbe unobhala wami nalabo abanakekela imali, kanjalonjalo, bahlezi bakhona manje, nomkami nabo, owaziyo ukuthi lelo yiqiniso. Futhi uNkulunkulu uSomandla, OnguMahluleli wethu, uyazi ukuthi lokho kuyiqiniso. Futhi ngakho-ke siyanibonga ngakho konke enikwenzile.

7 Manje, lobu kuwubusuku bokuvala benkonzo, manje siqala kusasa siya eShreveport, eLouisiana, ukuqala lapho eHholweni elikhulu likaMasipala okwezinkonzo; inkonzo elandelayo izoqala ngaleso sikhathi.

8 Bese sisuka lapho siye eDenver, eColorado, lapho Christian Business Men, yaseDenver, besixhasa lapho, e—emkhankasweni. Futhi ngikholwa ukuthi yiCivic noma yiHholo elikhulu leDolobha lapho; awekho amabandla akuxhasayo, iChristian Business Men nje.

9 Bese kuthi-ke ukusuka lapho, siya e—e-Edmonton, e-Alberta. Bese kuthi-ke ukusuka lapho, ukuya eGrande Prairie, eBritish Columbia; eDawson Creek; kuqhubekele phezulu kungene ezweni lama-Eskimo.

10 Futhi sibuyela ezansi ngaleso sikhathi futhi, nxazonke, ukuqala ezansi lapha ezifundeni futhi, cishe ngoJuni, ezoba ngale eDes Moines, e-Iowa. Futhi siya ezinkundleni zokukhempa zeMethodisti eCedar Lake, engqungqutheleni lapho; bese-ke siqhubekele ngaleya ePacific Northwest.

11 Bese-ke ukusuka lapho, ukuya eThekwini, eNingizimu Afrika. Kulokhu, akusikho ukukhetha kwami, ukuhlela kwami. Ngu ISHO KANJE INKOSI. Nokuya e-Afrika; eNdiya; ePalestine; eLuxembourg; eFrankfurt, eJalimane; naseLondon; bese ngiya eParis; bese ngibuyela ekhaya.

12 Khona-ke ukusuka lapho, besifanele singene ngoJanuwari noma uFebuwari, siya eNew Zealand, e-Australia, naseMpumalanga.

13 Futhi ngizobe ngilindele imikhuleko ukuthi izoza ivela eLouisville, eKentucky, ngokweseka lo mhlangano esiwuhambayo, ohlelweni lohambo.

14 Esinye salezi zikhathi, uma kwenzeka ngibuya ngisho nonyaka kusukela namuhla, baningi abahlezi lapha kulobubusuku, mhlasimbe, abangeke babe lapha, uma ngisindiswa. Ezithamelini zalosayizi, o, inkulungwane yabantu noma ngaphezulu, noma yini, bayoba yi—bayoba baningi benu abazobe bengasekho. Khona-ke ngizophinde ngihlangane nani, ngokunye kwalokhukusa okukhazimulayo, ekuvukeni, lapho abangcwele (abahlengiweyo) bebuyiselwa emhlabeni futhi, okweminyaka eyiNkulungwane enkulu. Ngethemba ukuchitha iPhakade elingapheli nani eMbusweni kaNkulunkulu, engiwumele lapha kulobubusuku.

15 UNkulunkulu anibusise nonke. Futhi angifuni ukushiya ngaphandle noma ubani. Amanenekazi amancane adlala umculo futhi, o, wonke umuntu, uNkulunkulu anibusise.

16 Manje yinkatho yami, kulobubusuku, ukukhuluma imizuzwana embalwa nje futhi. Futhi angazi ukuthi yisiphi isikhathi okufanele sivale ngaso ihholo elikhulu. Kodwa ukuqala nje ngesikhathi, ligamenxe elesishiyagalombili, mhlawumbe ngikhulume isigamu sehora; bese-ke siqala umugqa wethu womkhuleko, sikhulekela abagulayo.

17 Futhi manje nina bantu abathandekayo abangamaKristu lapha, baseLouisville, eKentucky, naseJeffersonville, eNew Albany. Ngolunye lwalezi zinsuku, ngingathanda ukukhangisa umhlangano kuzwelonke, futhi sibe netende elidala, elikhulu elidala elibekwe lapha, elizohlalisa abantu abayizinkulungwane eziningana, futhi libe nemvuselelo yemfashini endala. Yilokho engicabanga ukuthi siyakudinga eLouisville, imfashini endala, imvuselelo ethunyelwe nguNkulunkulu. Khulekani. Uma iNkosi ihola ngaleyondlela, ngizoza.

18 Manje kukhona emibili noma emithathu imikhankaso yokuphulukisa eqhubekayo edolobheni. Yingakho singazange sikwenze kube udaba lukazwe lonke. Sifika nje ebandleni likaMfowethu Cauble, niyabo. Futhi asifikanga lapha ukuzoba yizimbangi kulaba abanye abazalwane. Asikholelwa ekubeni izimbangi enkolweni kaJesu Kristu. Singabazalwane, ndawonye, sisebenza ndawonye kukho konke esingakwenza, ukusiza uMbuso kaNkulunkulu, nawo wonke amabandla, bonke.

19 Singase sehluke kancanyana emibonweni, abefundisi, kodwa hhayi kubantu. Sisakholwa ukuthi iGazi likaJesu Kristu liyasihlanza kukho konke ukungalungi. Siba ngamadodana

namadodakazi kaNkulunkulu ngokuvuma izono zethu nokwamukela leliGazi, kungakhathaleki ukuthi ungowaliphi ibandla. Futhi siyakukholwa lokho ngenhliziyo yethu yonke. Izinkonzo zami zihlala ziphakathi kwamavangeli, noma amahlelo ahlukahlukene, ngakho-ke sithemba ukuthi uNkulunkulu uzonibusisa nonke.

20 Manje, ekumeni, ikakhulukazi, edolobheni noma endaweni, asikho lapha ukumela ukuphulukisa ngokukaNkulunkulu. Asihambisani kanye ngisho nokuphulukisa ngokukaNkulunkulu. Sihambisana kanye noJesu Kristu, iNdodana kaNkulunkulu. Futhi uma uhambisana kanye noJesu Kristu, uhambisana kanye nokuphulukisa ngokukaNkulunkulu. Ngoba, yizingxenye ezingahlukaniseki zokufa kwaKhe, okusinika insindiso, nokuphulukiswa kwemizimba yethu.

21 Futhi akukho—kukho mandla ngaphakathi kwanoma yimuphi umuntu, angaphulukisa omunye umuntu. Ukuphulukisa sekuthengiwe kakade eKalvari. Futhi into kuphela esingayenza ukukhomba umuntu lapho ukuthi ngesinye isikhathi, uMhlatshelo owanele konke wenziwa nguJesu Kristu iNdodana kaNkulunkulu. Phakathi lapho, sivele sibuke futhi siphile. UNkulunkulu wenza indlela, futhi siyayemukela.

22 Umfundisi angeke asindise muntu; angashumayela iVangeli kuphela, uma egcotshwe ngoMoya oNgcwele, futhi akhombe abantu endaweni lapho abasindiswe khona. Basindiswa, eminyakeni engamakhulu ayishumi nesishiyagalolunye edlule, eKalvari. Ufanele ukwamukele njengoMsindisi wakho siqu manje, ukuze ube nezinzuzo, noma izabelo, ekufeni kwaKhe, futhi ujabulele izingxenye ezingahlukaniseki zalokho Akufela.

23 Manje, nokuphulukisa ngokukaNkulunkulu kuyinto efanayo. "Yalinyazwa ngenxa yeziphambeko zethu, yachotshozwa ngobubi bethu, isijeziso sokuthula kwethu sibe phezu kwaYo, ngemivimbo yaYo siphilisiwe thina," sonke ngosuku olufanayo, ngoMuntu ofanayo. Okungahlukaniseki, sihamba ngokulinganisana, omunye komunye; iGazi liphuma emhlane waKhe, nalawo ophuma enxebeni laKhe, exutshwa ndawonye futhi agijime aphume ezinyaweni zaKhe. Niyabo, yilokho-ke. Insindiso, ukuphulukiswa, ukuthula, ukwaneliseka, injabulo, yonke into esiyidingayo ohambweni lwasemhlabeni, kwahlangatshezwana nayo eKalvari. Futhi uNkulunkulu uyokhonzisa wonke umuntu oyokwamukela phezu kwalezozisekelo futhi akukholwe ngayo yonke inhliziyo yakhe.

24 Manje, "UNkulunkulu umisile eBandleni, abanye abafundisi, abaphostoli, abaprofethi, iziphiwo zokuphulukisa," futhi, o, izinhlobo ezehlukene zeziphiwo. Wakufaka lokho eBandleni "ukuze kupheleliswe iBandla," ukuhlanganisa iBandla.

25 Futhi manje, izinsuku sezidlulile kusukela emzuliswaneni wokuqala wabaphostoli. Babenazo zonke iziphiwo eziyisishiyagalolunye zisebenza ebandleni.

Emzuliswaneni wesibili, baqala ukuphola.

Umzuliswano wesithathu, cishe kwasekuhambile konke.

Kwase kuphumela eminyakeni engamakhulu ayishumi nanhlanu eminyaka yobumnyama.

Bese-ke kufika inguquko.

26 Emva kwenguquko, kufika ukungcweliswa; emva kokulungisiswa kufika uJohn Wesley, eshumayela ukungcweliswa. Phakathi lapho kufika uCalvin, uKnox, nabo bonke abehlela ePentecostal, iNazarene, lowonyaka.

27 Futhi manje siqhubekela phambili singena komunye unyaka omkhulu, sizela uHlwitho lweBandla. Futhi kulokhu, siphila esikhathini sokubuyiselwa kweziphiwo. Kwakhubekisa amaningi awamabandla abo amakhulu amahle; kwabuyisela emuva iNazarene; kwenza abashisekeli baphume esabelweni sePentekoste. Kodwa, ngokufanayo nje, uNkulunkulu uqhubeka phambili ngqo, engenisa ukuKholwa koHlwitho kweBandla laKhe. Kunjalo. Ngakho-ke, kulobubusuku, ngimele lokho kuKholwa, "Ukukholwa okwake kwanikelwa kwaba kanye kwabangcwele," ngendlela yesiphiwo sikaNkulunkulu.

28 Okungukuthi, ngombono wami, "Iziphiwo nobizo . . ." Hhayi ngombono wami; kodwa iBhayibheli lisho, ukuthi, "Iziphiwo nokubizwa kungaphandle kokuphenduka." Akukho ongakwenza ngakho. Awukwazi ukuzenza ube namehlo aluhlaza sasibhakabhaka lapho unansundu. Uyilokho oyikho nje, ngomusa kaNkulunkulu.

29 Awukwazi ngisho ukuza kuNkulunkulu ngaphandle kokuthi uNkulunkulu akubize kuqala. Awukwazi ukufuna uNkulunkulu ngaphandle kokuthi uNkulunkulu akufune kuqala futhi akubize. "Akekho ongeza kiMi, uma uBaba waMi engamdonsi." Ngakho-ke, uNkulunkulu uyafuna. "UNkulunkulu umisile eBandleni . . ."

30 Bese kuthi-ke kusuka emntwaneni omncane, owazalelwa lapha esifundazweni saseKentucky, imibono ifika kimi ngokufanayo nje—njengokudla noma yini enye. Kunjengoba nje uNkulunkulu ethanda, Uyakuhlinzeka. Ngenza njengoba Engitshela ukuba ngenze.

31 Impela, nginabagxeki abaningi. Nginabantu abaningi abangakukholwa. Akunandaba ukuthi bekuzokwenzekani, bebengeke bakukholwe, noma kanjani. Ngilindele ukuba nalokho. Futhi uma bengingenakho lokho, bengiyokwehlela e-altare ndawana thize, bese ngithi, "Nkosi ethandekayo, yini engalungile ngami na?"

32 "Ngokuba bonke abaphila ngokumesaba uNkulunkulu kuKristu Jesu bayakuzingelwa." Kunjalo. Sifanele sibe nakho. Kunjalo.

33 Ngakho-ke, uJesu wayenakho. Futhi Wathi, uma... Ngenkathi Ekwazi ukuma ezithamelini zaKhe, futhi azi ukuthi (abantu) yini okwakungalungile, nokuthi kanjani ukuthi ngabe babephulukisiwe noma qha. Futhi baMthinta, ngokukholwa kwabo—kwabo. Ngenkathi Ephenduka wayesethi, "Ubani oNgithintile na?" Wathi, "Ukukholwa kwakho kukusindisile. Manje umopho wakho usunqamukile. Ukukholwa kwakho kukusindisile."

34 Owesifazane weza kuYe ngesinye isikhathi. Noma, Wayemi lapho ayekhona; echibini, noma indawo yokuphuza, umthombo, umthombo kaJakobe. Nowesifazane weza, futhi Waba nengxoxo naye imizuzwana embalwa Waze wathola inkathazo yakhe. Wathi, "Hamba uyolanda indoda yakho."

Wathi, "Anginayo."

Wathi, "Kunjalo. Unamahlanu."

35 Yena, ngenkathi Elapha, Wayazi ukuthi inhlanzi yayikuphi, yayinohlamvu lwemali emlonyeni wayo. Wayazi lapho kwakumi khona iminyuzi emibili, iboshiwe, lapho kwahlangana khona izindlela ezimbili. Futhi Wayazi lapho umuntu ayeyobe ephethe khona imbiza. Ziningi izinto Ayezazi. Wamazi uFiliphu ngenkathi eza kuYe, ukuthi wayekade ekhuleka ngaphambi kokuba afike, phansi kwesihlahla; wayazi ukuthi wayeyindoda enhle, elungile.

36 Kodwa Wathi, emaZwini aKhe uQobo, "Ngingenze lutho ngokwaMi, aze uBaba aNgibonise okufanele ngikwenze." Bonke abawukholwayo lowomBhalo, abathi "Amen." [Ibandla lithi, "Amen."—Umhl.] Yilokho, uJohane oNgcwele 5:19.

37 Wedlula esixukwini esikhulu, abantu abayizinkulungwane ezimbili noma ezintathu phakathi lapho; abakhubazekile, abasontekile, izinyonga, izishosha, izimpumputhe, abashwabene; abagcwele uthando nesihawu, wahamba ngakubo bonke. Waphulukisa indoda enesifo esithile esincane, njengaye. O, angazi; angase angenwe imikhuhlane emibi, ngakho konke engikwaziyo. Lona, wayenaso iminyaka engamashumi amathathu nesishiyagalombili. Kwakungeke kumlimaze noma kumbulale; kwakungukulibazisa. Futhi Wasindisa leyondoda, futhi wasuka wahamba futhi washiya lesosixuku silele lapho. Kwase kuthi-ke lapho Ebuzwa, Wathi, "Ngingenze lutho ngokwaMi, kuphela lokho eNgibona uBaba ekwenza."

38 Manje ngezinye izikhathi abantu baMfuna enze ihlaya ngalokho, ngenkathi bebonile ukuthi Wayenalawo mandla. BaMbuza. UHerode wathi, "Ngenzele isimangaliso. Ake ngiKubone wenza okuthize." Futhi waMcela ukuba azikhulumele Yena. Wema, njengokuthi, eyisimungulu

phambi kwabagundi bayo, njengemvu eyisimungulu phambi kwabagundi.

39 Basonga indwangu ekhanda laKhe, ngoluny'usuku, isigejane samasosha agxekayo, futhi baMshaya ekhanda, futhi bathi, "Manje uma Ungumprofethi, uma Wazi zonke lezizinto, kanjalonjalo, sitshele ukuthi ubani oKushayile. Senzele isimangaliso."

40 Ngenkathi uSathane ehlangana naYe okokuqala, uSathane wathi, "Manje uma uzongenzela isimangaliso, ngizokholwa ukuthi UyiNdodana kaNkulunkulu. Phendula lawa matshe abe isinkwa. Ake ngiKubone ukwenza."

UJesu wavele wacaphuna umBhalo wabuyela kuye ngqo.

41 Kwase kuthi-ke, ngaso sonke isikhathi, uSathane wayefuna ukuMbona enza isimangaliso. Abantu abangenwe uSathane, bafuna ukuMbona, "Ngenzele okuthile. Ake ngiKubone uphulukisa *lona*. Ake ngibeke umhwayeko esandleni saKho; futhi Uwuphulukise futhi ngizoKukholwa." Nakho lapho ukhona. Wona kanye umoya omubi owathi, "Yehla esiphambanweni manje futhi sizoKukholwa. Izandla zaKho zishayeliwe phezulu lapho. Ubiza u-Eliya; asimbone eza, aKukhulule manje. Uma Uthole umusa ongaka kuYe, kuNkulunkulu, asiMbone eKukhulula. Yehla esiphambanweni futhi sizoKukholwa. Yenza isimangaliso phambi kwethu."

42 Izimangaliso bezihlala zikhubekisa ongakholwa. Kodwa, ngokufanayo nje, uBaba wethu waseZulwini unguNkulunkulu owenza izimangaliso, nokho. Yilokho-ke. Nomaphi lapho Ebehlale ekhona, noma ngabe yini inkonzo yaKhe ibiyikho, lapho Ekade enabefundisi baKhe, kube khona izibonakaliso, izimanga, nezimangaliso.

43 Manje iNkosi inibusise, ngenkathi ngisafunda indikimba yomBhalo lapha imizuzwana embalwa, bese-ke sizongena enkonzweni, bese-ke siye ngqo enkonzweni yokuphulukisa.

44 Manje bheka. UJesu, ngenkathi Elapha emhlabeni, Wathi, "Manje, izinto eNgizenzayo, nani niyozenza. Okungaphezu kwalokhu niyakukwenza, noma okukhulu, ngokuba Ngiya kuBaba waMi. Manje kuseyisikhashana," Ngicaphuna uJesu, "kuseyisikhashana izwe lingabe lisaNgibona, nokho niyoNgibona nina, ngoba Ngiyakuba nani, ngibe kini, kuze kube sekupheleni kwezwe." "UJesu Kristu unguye izolo, namuhla, naphakade."

45 Mangaki amaKristu phakathi lapha, kulobubusuku, okholwa ngayo yonke inhliziyo yakho, ukuthi uJesu Kristu uvukile kwabafileyo futhi uyaphila kulobubusuku na? Ake sibone isandla senu. Awu, uma Enguye izolo, namuhla, naphakade, Angeke aveze, kulobubusuku, eBandleni laKhe, into efanayo Ayenza eBandleni laKhe, ngenkathi Elapha emhlabeni, enyameni na? Niyabo? Nje ku. . . UMoya oNgcwele unguMoya

kaJesu Kristu. Ulapha esesimweni somoya, ephila kakhulu njengoba Wayehlala enjalo; lapha, ephila kithi, enza izinto Azenza ngenkathi Elapha emhlabeni, njengesiqinisekiso sokuba kwaKhe nathi. "Ngizoba nani, nakini, kuze kube sekupheleni kwezwe." INkosi inibusise.

Singakhuleka.

46 Baba waseZulwini, kulobubusuku, thola inkazimulo, Baba waseZulwini, emizameni yethu esizama ukuyibeka ngenxa yenkazimulo yaKho. Manje nakhu kulele iZwi, lapha epulpiti, livuliwe. Kodwa ubani ongaLiqonda na? Lapho, Lilotshwe ngokuphefumulelwa, lethenjiswa, ukuthi, "Kwakufihliwe emehlweni abahlakaniphileyo nabanokuqonda, futhi kwakuyokwembulwa ezinganeni zona eziyofunda." Manje, Baba, siyakhuleka ukuthi Uzosivumela sizibale njengezingane, singazi lutho, ukuze sifunde izinto ezithile ngesambulo sikaMoya oNgcwele. Kwangathi Angathatha iZwi likaNkulunkulu manje futhi aLinike yonke inhliziyo njengoba sinesidingo. Ngokuba sikucela eGameni laKhe. Amen.

KuGenesisi . . .

47 Ukufudumala kancane phezulu lapha; Ngicabanga ukuthi kunjalo phandle lapho, futhi. Uma abagcini bezonikeza umoya omncane nje esakhiweni, ukuze abantu bezozizwa bengcono kancane. Ngibona abanye babo bephephetha.

48 Manje, kuGenesise isahluko sa 22, ngifuna ukudonsela ukunaka kwenu emazwini ambalwa lapha; ekuvaleni nje kwalomhlangano, weVangeli. Ngihlala ngithanda ukusho, noma ukufunda elinye iZwi lapha, ngoba leliZwi alisoze ledlula. Futhi LiPhakade, kuze kube phakade.

49 Futhi uma ngingasho noma yini ngendikimba, yalobubusuku, ngifisa ukukhuluma ngalokhu: *UNkulunkulu UneNdlela Ehlinzekiwe*. Unendlela ehlinzekiwe yokusondela kuYe. Unendlela ehlinzekiwe yokuphunyuka. Futhi Unendlela ehlinzekiwe yayo yonke into esiyidingayo. Ukuba kuphela besingathola leyondlela uNkulunkulu ayihlinzekile, khona-ke siqinisekile ukuyithola. Uma uNkulunkulu . . .

50 Uma lesisakhiwo besihlinzekwe lapha ukuba sisinakekele, sigcine imvula isuke kithi; inqobo nje uma singena esakhiweni, khona-ke sesiphumile emvuleni.

51 Uma uNkulunkulu ehlinzeke indlela yensindiso, singathola leyo ndlela ehlinzekiwe, singaba nensindiso. Uma uNkulunkulu ehlinzeke indlela yokuphulukisa ngokukaNkulunkulu, khona-ke singathola, singene kuleyondlela, sithola ukuphulukisa ngokukaNkulunkulu. Uma Ehlinzeke ngokuthula kwabangazinzile, khona-ke uma singena ngaleyondlela futhi sithole indlela yaKhe ehlinzekiwe, singaba nokuthula.

52 Manje ngifunda evesini le 7 lesahluko sa 22. Qaphelani lokhu manje; enkulu, indaba esamdlalo lapha phambi kwethu.

> *U-Isaka wakhuluma ku-Abrahama uyise, wathi:. . . baba: wathi, Ngilapha, ndodana yami. Wayesethi, Bheka nanku umlilo nezinkuni: kepha liphi iwundlu lomnikelo wokushiswa na?*
>
> *U-Abrahama wathi, Ndodana yami, uNkulunkulu uyakuzibonela iwundlu lomnikelo wokushiswa-:. . .*

53 Kwangathi iNkosi ingengeza izibusiso zaYo ekufundweni kwaleloZwi. Ngingahle ngifunde, ekuphenduleni kulokho, ivesi le 14, futhi.

> *U-Abrahama waqamba igama laleyo ndawo ngokuthi iJehova-Jire: njengalokhu kuthiwa namanje, Entabeni yeNkosi* kuyaku*bonakala.*

54 *UJehova-jire* kwakuyigama likaNkulunkulu lokuhlenga. UNkulunkulu, igama elithi *Jehova-jire,* lisho ukuthi, "UNkulunkulu uzoZihlinzekela ngomhlatshelo." "UNkulunkulu uzokwenza indlela," kungenjalo. Manje, uNkulunkulu wayenamagama ayisikhombisa ayinhlanganisela okuhlenga; uJehova-jire, noJehova-manase, noJehova-rafa uMphulukisi, nawo wonke lamagama ayinhlanganisela ehlukene Ayenawo, lokho Ayeyikho, emele lokho Ayeyikho kubantu. Futhi lokhu kwahlinzeka ngomhlatshelo, kulobubusuku, *uJehova-jire,* "INkosi iyoZihlinzekela ngewundlu."

55 Indaba enkulu esamdlalo ebekwe phambi kwethu, njengoba—njengoba singena manje, kwangathi uMoya oNgcwele ungathatha lawa maZwi ambalwa alandelayo futhi ubophe yonke inhliziyo.

56 Manje lobu ubusuku bokugcina benkonzo, futhi ngifuna ngamunye wenu ninginike ukunaka kwenu okungahlukanisiwe, futhi nilalelisise manje. Sizama ukungena ukwenzela ukunqoba okukhulu komhlangano. Ubusuku bokugcina lobu. Ngokuvamile kunabantu abaningi abaphulukisiwe ngobusuku bokugcina kunokuba ekhona kuwo wonke umhlangano; ukulindela okukhulu.

57 USathane ulwa kakhudlwana. Konke akuhambi kahle, kuyabukeka, ngoba uSathane uzama ukugcina labobantu besekushaqekeni, nakho konke okunye, ukuze abagcine bekude nalesi sikhathi esikhulu sobunzima esingena kuso manje, okokukhulu, njengoba besingathi, "Engenela ukubulala manje."

58 Usevele ushayiwe, ekhoneni. Udaluliwe, nawo wonke amacebo akhe adaluliwe. Futhi abesilisa nabesifazane bemukele uJesu Kristu njengoMsindisi wabo. Abantu abanomdlavuza namathumba, na—nakho konke okunye, uphulukisiwe; izitatimende zodokotela zifakazela ukuthi kuyiqiniso.

59 Manje nakhu kuhlezi iqembu labantu lapha kulobubusuku, lihlezi, lilindile ngaphansi kokulindela okukhulu. Futhi uSathane, uma engaphazamisa ingqondo yakho, yilokho kuphela okufanele akwenze. Kodwa asingene manje ngokubulala okukhulu, khona manje, ukuxosha uSathane nawo onke amandla athi ngqu aphume esakhiweni, ukuthi uNkulunkulu angaba nendlela eyiyo futhi aphulukise wonke umuntu ogulayo, ngenxa yenkazimulo kaNkulunkulu.

60 Manje, u-Abrahama ukhokho wehla ephuma eShinari, kude nombhoshongo waseBabele. Wahamba noyise behla bayongena e—emathafeni. Futhi lapho, u-Abrahama, eneminyaka cishe engamashumi ayisikhombisa-nanhlanu ubudala, uNkulunkulu wabiza u-Abrahama, ngokukhethwa, wase emthuma ngaphandle ezweni lakubo, emtshela ukuthi uzakuba nomntwana ngomkakhe, uSarah, owayeneminyaka engamashumi ayisithupha nanhlanu ubudala ngaleso sikhathi. UNkulunkulu wethembisa. Ngifuna nibone ukuthi izithembiso zikaNkulunkulu zingokoqobo kangakanani kulabo abazozamukela. Futhi Wamtshela ukuthi Wayezokwenzani. Futhi waphuma, engazi lapho ayeya khona, kepha wagongobala ezweni labafokazi.

61 UNkulunkulu, lapho Ebiza abantu, Ubiza ukwehlukana okuphelele kuzo zonke izinto zezwe; ukubhujiswa ezintweni zezwe. Zihlukanise, futhi uNkulunkulu uzokubusisa. "Phumani phakathi kwabo; ningahlanganyeli ezonweni zabo." "Ungaboshelwa ejokeni phakathi kwabangakholwa, kodwa zibophele wena ejokeni nabakholwayo, izakhamuzi ezikanye nabo zoMbuso."

62 Futhi u-Abrahama wadingeka athathe umkakhe futhi alishiye izwe. Kodwa wamkholwa uNkulunkulu, ngokukholwa. Ubungekwazi ukucabanga ngakho. Ayikho indlela yokuthola ukuthi angake akwenze kanjani. Kanjani, lona wesifazane, wahlala naye kusukela eseyintombazane esencane; bobabili, bebasha, abantu abanempilo, zonke lezi zinsuku; waze waba neminyaka engamashumi amane, amashumi amahlanu, amashumi ayisithupha, mhlasimbe amashumi amabili-nanhlanu adlula ukuya esikhathini. Futhi uNkulunkulu wathi, "Uzoba nengane ngalo wesifazane." Futhi u-Abrahama wamkholwa uNkulunkulu; ngokumelene nazo zonke izizathu, ngokumelene nalo lonke ucwaningo lwesayensi, kuze kube namuhla. Angaba kanjani owesifazane, oneminyaka engamashumi ayisithupha nanhlanu ubudala, abe nengane na? Kodwa uNkulunkulu wathi wayezokwenza, ngakho-ke u-Abrahama wakukholwa.

63 Ngakho-ke waphuma, engazi lapho ayeya khona. Futhi, ekugcineni, ngemva kokuba uSara eseneminyaka ecishe ibe yikhulu ubudala, u-Abrahama esakholwa. Ngifuna nikubone. Esakholelwa ukuthi uNkulunkulu wayezosigcina isithembiso

saKhe, wayesenakho konke kulungele ingane. Futhi ekugcineni wafika omncane. UNkulunkulu uhlala ekwenza ngaleyondlela. Waletha ingane ngesikhathi esifanele.

64 Niyabo, kwahamba isikhathi eside, u-Abrahama wacabanga, "Awu, angiyitholanga namuhla. Angiyitholanga kule nyanga. Angiyitholanga ngenyanga edlule. Kodwa noma ngabe kude kangakanani, uma kuba kude, ngiba mdala, kuzoba yisimangaliso kakhulu." Dumisani uNkulunkulu ngakho.

65 Esikhundleni sokuba buthakathaka, njengoba besingaba njalo; wakhulekelwa, kulobubusuku, futhi uthola—uthola ukuphulukiswa; wathi uba mubi kakhulu kusasa, wena uthi, "O, awu, akukho lutho kukho." Yileso sizathu; awukwazi ukugcina iZwi likaNkulunkulu.

66 "IZwi laKho ngilifihlile enhliziyweni yami, O Nkosi!" UDavide! Fihla iZwi likaNkulunkulu le enhliziyweni yakho, futhi khona-ke uNkulunkulu uzoligcina leloZwi. UNkulunkulu ufanele aligcine iZwi laKhe. UNkulunkulu akadingi ukuphulukisa, ukufakazela amandla aKhe. Kodwa Uzofanele aphulukise, ukugcina iZwi laKhe. Kunjalo. UNkulunkulu akadingi ukufakazela lutho. UnguNkulunkulu. Kodwa Akushoyo, Ubophezelekile eZwini laKhe. Kanjalo nami nawe sibophezelekile ezwini lethu. Futhi uNkulunkulu ubophezelekile eZwini laKhe.

67 Ngakho-ke uma ukuphulukisa ngokukaNkulunkulu kuseZwini, lokho kuyakuxazulula. Uma "Walinyazwa ngenxa yeziphambeko zethu, ngemivimbo yaKhe siphilisiwe thina," lowo kwakungumhlatshelo, lokho kuyakuxazulula. Ngokwazi kwami, yilokho kuphela. Uma uNkulunkulu akwenza lapho, wethembisa ukuthi Uyokwenza, lokho kuyakuxazulula.

68 Kwaba njalo ngo-Abrahama. Akunandaba ukuthi kufikani noma kwahambani, u-Abrahama wakukholwa noma kanjani. Mhlasimbe walungiselela osemncane konke, khona-ke uNkulunkulu wamdedela wahamba waze waba neminyaka eyikhulu ubudala; wambuyisela noSara entombini, ebunsizweni futhi, wayesebanika ingane.

69 Lapho, yeka isithombe esihle kanje esinaso manje phambi kwethu, ngaphansi kokucatshangelwa. Nangu omncane, uba cishe neminyaka eyishumi nesithupha, ishumi nesikhombisa, yona kanye inhliziyo yalelikhehla nesalukazi; othandekayo, umfo omncanyana.

70 Manje uNkulunkulu ukhuluma no-Abrahama, ngobunye ubusuku, wathi, "Abrahama, mkhuluphulele lapho entabeni, futhi umnikele. Mbulale." Futhi, nokho, uNkulunkulu wayethembisile u-Abrahama, ukuthi, "Ngo-Isaka zonke izizwe zomhlaba zaziyobusiswa." Uhamba kanjani manje, emva kwayo yonke le minyaka elindile, ekholwa; futhi manje ngemva kwaso sonke lesi sikhathi sesidlulile, injani ingane. . . Okuwukuphela

kwethemba lesithembiso sikaNkulunkulu, futhi uNkulunkulu watshela u-Abrahama ukuba abhubhise lonke ithemba ayenalo futhi.

71 Niyabona ukuthi uNkulunkulu wenza kanjani na? Ukuhlolwa! UNkulunkulu uyakuvumela ngesinye isikhathi ukuthi ube mubi kancane emva kokuba usukhulekelwe, ukuze nje akuhlole. Ukuhlolwa nokuvivinywa kokukholwa! Kodwa, "lowo obekezelayo." Nakho-ke. Bambelela; thatha uNkulunkulu eZwini laKhe. Kholwa yilo lonke iZwi laLo. Kungakhathaleki ukuthi yini enye eshoyo noma eyenzayo; Likholwe, noma kanjani. Kungenandaba ukuthi isimo sibukeka kanjani; kholwani uNkulunkulu, noma kanjani.

72 Khona-ke uNkulunkulu uthi, "Thatha umfana umkhuphulele lapho. Ngizobusisa umhlaba wonke ngaye. Ulinde yonke le minyaka; manje usuneminyaka eyikhulu ubudala, cishe ikhulu neshumi nesithupha, ishumi nesishiyagalombili, iminyaka ubudala. Manje Ngifuna uthathe umfo omncane, futhi umenyusele entabeni lapho futhi umbulale."

73 He, o, kwabonakala kuyinqaba kakhulu, kungenangqondo, ukuthi uNkulunkulu wayezocela u-Abrahama ukuba abhubhise indodana yakhe okuwukuphela kwayo. Kodwa, emva kwakho manje, sibona isithombe Ayesidweba; UNkulunkulu enikela ngeNdodana yaKhe okuwukuphela kwayo.

74 U-Abrahama wayengafuni ukutshela umama, kusobala, kwakuzomephula inhliziyo. Wabophela iminyuzi ethile, wase ethatha izinceku ezimbalwa, wase egibela waya entabeni.

75 Ngiyayithanda le ngxenye lapha. Wasefika lapho intaba yayikhona, futhi wathi encekwini, "Lindani lapha manje, ngenkathi mina nomfana siya ngaleya ukuyokhonza. Futhi mina nomfana sizobuya."

76 Uzobuya kanjani, kanti wayeyombulala na? Kodwa u-Abrahama wayekwazi lokhu, ukuthi, "Wayemamukele ngomfanekiso, njengovela kwabafileyo, futhi uNkulunkulu wayekwazi ukumvusa kwabafileyo." UNkulunkulu wayeyokwenza indlela yokuphunyuka, ngandlela thize. Kanjani, wayengazi. UNkulunkulu wamtshela, mthathe futhi umbulale, futhi leyo kwakuyinto kuphela ayefanele ayenze.

77 "Linda lapha. Mina nomfana sizoya ngaleya siyokhonza, futhi mina nomfana sizobuya."

78 Qaphelani, u-Isaka omncane wacosha izinkuni, wenyuka igquma. Ubaba, ehola; u-Isaka, ngemuva, nezinkuni emhlane wakhe. Kubuke, isithombe esihle seminyaka ethile engamakhulu ayisishiyagalombili kamuva, UNkulunkulu ehola iNdodana yaKhe uQobo inyukela eKalvari, nezinkuni emhlane waYo, zomhlatshelo. Cabanga, uNkulunkulu enza indlela yokuphunyuka.

79 Manje, futhi kwathi lapho u-Abrahama ekhuphukele esiqongweni sentaba, wagingqa amadwala ndawonye wase akha i-altare, wabeka izinkuni phansi; umfana omncane wathi, "Baba?"

Wathi, "Nangu mina, ndodana."

80 Wathi, "Nanti i-altare, futhi nazi izinkuni, kodwa liphi iwundlu lomhlatshelo na?"

81 Futhi u-Abrahama, ngezwi eliqhaqhazelayo, wathi, "UNkulunkulu uzohlinzeka iwundlu lomhlatshelo." Buka lowomzuzu omnyama. Nokho, ukukholwa, okunguxuthanisiwe, kwakungeke kumvumele angamkholwa uNkulunkulu. Qaphelani. O, ngike ngibuke le ndaba ngezinye izikhathi futhi ngikhale ngenxa yenjabulo.

82 U-Abrahama wabopha isandla sendodana yakhe uqobo, wayilalisa phezu kwe-altare; wadonsa ummese ebhandeni lakhe, futhi wayeselungele ukuthatha impilo yendodana yakhe, ngoba uNkulunkulu wayemtshele ukuba enze njalo.

83 Futhi ngalesosikhathi, iPhimbo lamemeza livela eZulwini, lathi, "Abrahama, misa isandla sakho!" Futhi ngenkathi uMoya oNgcwele ebamba isandla sakhe, wathi, "Ngiyabona ukuthi awuyigodlanga indodana yakho. Ngiyazi uyaNgithanda."

84 Futhi cishe ngaleso sikhathi, into ethize yaqala ukukhala ehlane, yayibambeke ngaleya, futhi kwakukhona inqama encane. UNkulunkulu wahlinzeka ngomhlatshelo.

85 Bhekisisa, "inqama." Kwakufanele kube imvu, iduna, inqama. Umfanekiso kaKristu, Owayezothatha indawo yokufa. Kukhona uMhlatshelo ohlinzekwe nguNkulunkulu. Futhi u-Abrahama wanikela umhlatshelo esikhundleni sika-Isaka. Yeka isithombe esihle kanje manje! Qaphelani, uNkulunkulu njalo wenza indlela. Uzokwenza indlela, kulobubusuku, yenu nonke.

86 Futhi u-Israyeli, lapho besezansi eGibhithe, babesebugqilini nasenkathazweni, futhi baqala ukukhala kuNkulunkulu ukuze bakhululwe. Qaphelani, indlela uNkulunkulu azohlinzeka ngayo kuyilapho siseZwini likaNkulunkulu. U-Israyeli wayeneZwi likaNkulunkulu ukuthi babephuma lapho, ngolunye usuku. Ngakho-ke, bahamba ukuyokhala kuNkulunkulu, ngokwentando kaNkulunkulu, ukuba uNkulunkulu ahlinzeke lokho Ayethembise ukukwenza.

87 Nakho lapho okhona. Ukhulekela into ethile engaphandle kwentando kaNkulunkulu, ungeke waba nokukholwa ngayo. Kodwa lapho uNkulunkulu ethembisa noma yini, ngikholwa ukuthi Uzoligcina iZwi laKhe. Ngakho-ke, babazi.

88 Yingalesosizathu u-Abrahama azi ukuthi uNkulunkulu wayezomkhulula, ngandlela thize, ngoba Wayethembisile lokho ngo-Isaka, izizwe zonke emhlabeni ziyobusiswa.

89 Abantwana bakwa-Israyeli, ezansi eGibhithe, babazi ukuthi uNkulunkulu wayebathembise ukukhululwa, ngakho-ke bahamba ukuyokhulekela isithembiso.

90 Wena uthi, "Mfowethu Branham, ukuba bengazi ukuphulukisa ngokukaNkulunkulu, ukuthi uNkulunkulu wayekwethembisile!"

91 Kulungile, ake sikuthathe umzuzwana nje, uJakobe 5:14. Uma ungekho umkhankaso wokuphulukisa edolobheni ndawondawo, uthe, "Uma ekhona phakathi kwenu, ogulayo, makabize amalunga ebandla; awagcobe ngamafutha, futhi awakhulekele. Umkhuleko wokukholwa uyakumsindisa ogulayo." Lelo yiZwi likaNkulunkulu, indlela ehlinzekwe nguNkulunkulu. Kulungile.

92 Qaphelani ngenkathi u-Israyeli eqala ukukhala. UNkulunkulu waqala ukuzwa, futhi walungiselela indlela yokuphunyuka; wathuma uMose kubo. Kwakuxake kanjani, emva kokukhalela ukukhululwa; futhi ngenkathi kulethwa ukukhululwa kubo, bayehluleka ukukuqonda, futhi bakwenqaba, futhi kwadingeka bahlupheke iminyaka engamashumi amane ngaphezulu.

93 Ingabe lokho akusiwo yini umfanekiso wanamuhla na? UNkulunkulu uzokulethela okuthize, futhi uzokwesaba.

94 UNkulunkulu wathumele uMoya oNgcwele kinina bantu eningalithandanga lonke leli bandla eliyilo ngegama, izinkolo eziyiminingwane ehlotshisiwe. UNkulunkulu unithumele uMoya oNgcwele; amaqembu amakhulu abo ayaWesaba.

95 Abafundi base bezocwila, ngobunye ubusuku, emkhunjini omncane, futhi waqhasha wabuya phandle phezu kolwandle, futhi babekhalela usizo. Futhi ngenkathi bebona uMuntu kuphela owayengamisa amagagasi, eza, babeMesaba futhi bacabanga ukuthi Wayeyisipoki. Ithemba kuphela ababenalo; babeLesaba.

96 Kukhona abesilisa nabesifazane abahlezi lapha kulobubusuku, abanomdlavuza, inkathazo yenhliziyo, izifo eziyingozi, akungabazeki. Futhi ithemba kuphela onalo... ngemva kokuba udokotela wakho esekwenzile—kwenzile konke angakwenza. Uyesaba nje ukufinyelela futhi uMethembe.

97 Ungesabi. Thatha iZwi laKhe. Yima khona phandle lapho. Yindlela ehlinzekwe nguNkulunkulu kuwe. UNkulunkulu unithumele lapha, kulobubusuku, ngaleyonhloso. Akazange anithumele lapha, kulobubusuku, ukuba nginikhulekele. Unithumele lapha, kulobubusuku, ukuba nemukele indlela yaKhe ehlinzekiwe, UJesu Kristu uMhlatshelo ohlawulelayo wesono nokugula. Ngethemba ukuthi niyakuthola.

98 Qaphelani, bakhalela ukukhululwa. UNkulunkulu wabathumelela ukukhululwa. Kwadingeka balinde iminyaka engamashumi amane futhi ukuze bakwemukele.

99 Ehlane, uNkulunkulu wethembisa ukuthi Wayeyobahlinzeka konke ababekudinga. Baphelelwa isinkwa. NoJehova-Jire ofanayo, "UNkulunkulu uzohlinzeka umhlatshelo," ku-Abrahama; iminyaka engamakhulu amane kamuva, kwakusenguJehova-Jire, ukuhlinzeka ngakho konke abantwana baKhe ababekudinga.

100 Nakhu. Ngifuna ukuthi kuhambe kujule kakhulu ohlangothini lwesobunxele, ngaphansi kobambo lwesihlanu. Lalelani. UsenguJehova-jire, umhlatshelo ohlinzekiwe weNkosi. Wamukele. Ungazami nje ukukuzindla ukukhiphe. Ungazami ukuzindla; awukwazi ukuzindla. Izindlela zikaNkulunkulu sezedlulile ekutholweni. Awumzindli uNkulunkulu. AwuMazi ngokwazi. AwuMazi ngemfundo. UMazi ngento eyodwa kuphela, ukukholwa. Awukwazi ukuzindla. Akunangqondo ukukholelwa ukuthi ungazindla ukukhiphe. Awukwazi. Ufanele nje ukwamukele.

101 Qaphelani, futhi, kulesisikhathi esikhulu, esikhulukazi. Baphelelwa isinkwa. Bazokwenzani na? Uma uNkulunkulu abatshela ukuthi babezoya ezweni lesethembiso, kukuNkulunkulu ukuba abanakekele baze bafike lapho. Futhi yena impela uJehova-Jire wayekanye nabo. Kwase kuthi-ke ngenkathi bephelelwa yisinkwa, uJehova-Jire walungiselela indlela yesinkwa, yonke indlela edabula ehlane. Imana yana ivela ezulwini.

102 Baphelelwa amanzi. Kusiza ngani ukukhathazeka na? UJehova-Jire, umhlatshelo ohlinzekwe yiNkosi, wawukanye nabo. Futhi washaya idwala. Futhi bakhuluma kulo, kusukela lapho kuqhubeke, futhi amanzi aphuma ngokuchichima. Baphuzisa zonke izinkomo zabo, izinkulungwane zamagalane ngomzuzwana, ethululeka ephuma edwaleni ogwadule olomile. Akunangqondo, akunjalo na? Kodwa uNkulunkulu wahlinzeka. Awuzindli ukuthi Ukwenza kanjani. Ukwenza nje ngoba Wathi Uyokwenza.

103 Kwakungenzeka kanjani ukuthi iziguli, zilele, zibulawa umdlavuza, odokotela abahamba phambili bathi alikho ithemba nhlobo, bebengalulama kanjani? Akunangqondo. Kodwa UnguJehova-Jire, umhlatshelo ohlinzekwe yiNkosi. Yeka ubuhle!

104 Ngolunye usuku, bathola ukugula ekamu. Babengenazo, mhlawumbe, bengenayo imithi nokwelashwa. Okwakuyikho . . . UMose phandle lapho nalo lonke leloqembu labantu, cishe izigidi ezimbili zabo, abadala nabasha, nabagulayo nabo bonke; ngenkathi bephuma ehlane, kwakungekho noyedwa obuthaka phakathi kwabo. Kodwa manje qaphelani ngenkathi bephandle

lapho, futhi bona, nezinyoka zaqala ukubaluma, kwakungekho ababengakwenza. Futhi uNkulunkulu, futhi ngenkathi yena uMose ekhuluma kuYe, wahlinzeka ukubuyisana; watshela uMose, "Hamba uyolanda ucezu lwethusi. Yenza ngalo inyoka, uyibeke esigxotsheni; Futhi kuyothi noma ubani oyobheka le nyoka uyophiliswa."

105 Umfanekiso omuhle, futhi. Ithusi, inyoka ngokwayo, yayikhuluma ngesono esesahlulelwe; E-Edeni, ngenkathi uNkulunkulu ememezela ukwahlulela phezu kwenyoka, yase yahlulelwe kakade.

106 Ithusi likhuluma ngokwahlulela kukaNkulunkulu, e-altare lethusi lapho imizimba yezilo yayishiswa khona. Emva kokuba igazi selithathiwe; njalo ngehora lesishiyagalolunye nqo ekuseni, ngehora leshumi nambili nqo, nangehora lesithathu nqo ntambama, amagalane egazi aphonswa kuleli altare, phezu kwemizimba yezilo ezifile, kwakhuphuka umusi omnyama. Wonke umJuda ePalestine wawa ezinyaweni zakhe, nezandla zakhe zibheke ngaseZulwini; futhi, njengoba lowomusi wenyuka, imikhuleko yakhe yahambisana nawo. Kulungile. ukwahlulela kukaNkulunkulu; imizimba yashiswa e-altare lethusi.

107 Njengakwa-Israyeli, ngenkathi u-Ahabi wayebangele ukuba u-Israyeli one. Futhi u-Eliya waphuma ukuyobheka ezibhakabhakeni; iminyaka emithathu nezinyanga eziyisithupha, akunamvula. Wathi, "Kubukeka njengethusi," Ukwahlulela kukaNkulunkulu.

108 ESambulweni, ngenkathi bebona uJesu, eSambulweni 1, "izinyawo zaKhe zazinjengethusi," Ukwahlulela kukaNkulunkulu.

109 Inyoka yayikhuluma ngokwahlulela kukaNkulunkulu, nokushweleza kuNkulunkulu. Izahlulelo zaKhe ngezobuNkulunkulu. Futhi, manje-ke, isigxobo sasimelele isiphambano. Nenyoka yayimelele uJesu, iNkosi uJesu ethandekayo; Wehla futhi wenziwa isono. UNkulunkulu uqobo lwaKhe Wazembula emzimbeni, enziwe wafana nenyama enesono, ukususa ukugula nesono ezweni. Kuhle kanjani! Phakathi lapho Wenza indlela. UJesu wathi, "Njengoba uMose waphakamisa inyoka yethusi ehlane, kanjalo iNdodana yomuntu kumelwe iphakanyiswe."

110 Manje yayiphakamiselwani inyoka yethusi na? Ngesizathu esiyinhlanganisela. Babonile futhi babegula. Manje, khona-ke, uJesu waphakanyiswa, "walinyazwa ngenxa yeziphambeko zethu; ngemivimbo yaKhe siphilisiwe thina," isizathu esiyinhlanganisela. Futhi kusenjalo impela nje, kulobubusuku, kuKristu ukuba aphulukise abagulayo, njengoba kunjalo ukusindisa izoni.

111 Okungaphezulu kwesimangaliso kuYe ukusindisa isoni; Umele aguqule izindlela zakhe. Futhi, impela, emva kokuba esevele eshintshile, wayezokwazi ukuthi akholwe kanjani uNkulunkulu ngokuphulukiswa kwakhe. Niyabona ukuthi ngiqonde ukuthini na?

112 Omunye umfanekiso omuhle, ngokushesha, kwenzeka ngacabanga, eNcwadini kaRuthe. Abaningi benu bagijima phezu kwaleyoNcwadi; bangacabangi, bangacabangi ukuthi kuyini. Leyo ngenye yezindaba ezinkulu kunazo zonke phakathi lapho, zomfanekiso kaKristu, kulo lonke iTestamente eLidala.

113 Esahlukweni 1 se—seNcwadi kaRuthe. Naomi, igama elithi *Nawomi*, lisho "okujabulisayo." Yena, umyeni wakhe, namadodana akhe amabili, balishiya iPalestine, umfanekiso webandla. Fithi basuka ePalestine, bawelela ezweni lakwaMowabi. Futhi lapho bazinza, bephuma ezweni lendabuko. Lolo wuphawu lokuhlubuka, njengoba kwenza u-Israyeli. Noma yimuphi umJuda owashiya iPalestine wayengaphandle kwentando yeNkosi. UNkulunkulu wanika iPalestine kumaJuda, futhi wathi, "Hlalani lapho." Futhi uRuthe waphuma . . . noma, kungeyena uRuthe, kodwa uNawomi.

114 Futhi amadodana akhe amabili ashadelwa. Futhi onke amadoda afa; umyeni wakhe namadodana amabili. Waqala wabuyela ekhaya lakhe. Omalokazana bakhe bahambe naye ingxenye yendlela. Omunye wabo waphakamisa amehlo akhe wase ebheka emuva ezweni lakubo lendabuko; wabuyela emuva. Kodwa uRuthe, umMowabi, wayengenakuhamba. Wayemthanda umamezala wakhe.

115 Wathi, "Buyela kwababakini. Sengimdala. Futhi uma ngingaba nabanye abantwana, ngani, . . ." Uyayazi imithetho, ukuthi kwakufanele kube kanjani ngalezozinsuku, nina zifundiswa zeBhayibheli. Wathi, "Ukube bengingaba nomntwana, bekungaba njalo . . . ubuyobe usumdala kakhulu kuye uma esekhulile. Ngakho-ke buyela emuva, futhi ungaphinde ushade." O, ngiyakuthanda lokhu.

116 UNawomi, manje, umfanekiso webandla lamaJuda. URuthe, umfanekiso weBandla labeZizwe. Qaphelani. Futhi manje, nangu ebuya, niyabo.

117 URuthe, engoweZizwe, okhonzayo ongumhedeni, wabheka emuva wayesethi, "Ngizohamba nawe. Lapho uhlala khona, ngizohlala khona. Lapho ufela khona, ngizofela khona. Lapho umbelwa khona, ngiyombelwa khona. UNkulunkulu wakho makabe nguNkulunkulu wami." Lelo yiBandla labeZizwe elemukela insindiso ngoJesu Kristu iNkosi yethu. Qaphelani ukuthi isithombe esihle kanjani! Futhi manje ngifisa sengathi ngabe sinesikhathi.

118 Isahluko se 2, kuRuthe, sembula isikhathi sakhe sokubuya, lapho ebuya nje ngesikhathi sokuvuna, inkathi yebhali. Futhi

lapho ebona, wabheka phezu kwezwe lendabuko, wakhala izinyembezi, "Ngilangazelela nje ukungena ePalestine!" Niyabo, babekhala izinyembezi lapho bebona izwe lendabuko.

119 LawomaJuda, ngezinkulungwane, ethulukela ePalestine. Lelo yikhalenda yosuku, mfowethu.

120 Ngiyanitshela, siphila ekupheleni komgwaqo. Ngeke ngimangele nakancane ukuthi kunabantu abaningi abahlezi lapha, ebudaleni, sizobona isikhathi lapho kungayikubakho nelilodwa itshe elishiywe phezu kwelinye, eLouisville, eKentucky. Lokho kungase kube komunye unyaka. Angazi; ungasho ukuthi ngithe unyaka. Angazi; akekho owaziyo. Kodwa sisekupheleni komgwaqo. Ngiyakwazi lokho. Lawo mabhomu ehayidrojini nezinto zilungele ukuqhuma, noma ngasiphi isikhathi.

121 AmaJuda aphindela eJerusalema. Nenkanyezi enamachopho ayisithupha kaDavide, ifulege elidala kunawo wonke emhlabeni, lindiza phezu kweJerusalema, okokuqala ngqa iminyaka eyizinkulungwane ezimbili. Isikhathi sesibonakaliso!

122 Futhi, qaphelani, njengoba nje uNawomi, owayelahlekelwe yikho konke ayenakho, futhi wayebuyela emuva nje ngenkathi yonyaka webhali.

123 Futhi iPalestine, namuhla, isiqala ukuqhakaza njengembali. Ezinye zezinto ezinkulu kunazo zonke ziyatholakala, ingcebo yawo wonke amazwe asemhlabeni; amakhemikhali, atholakala oLwandle Olufile, lokho akunantengiso ukuyisho. IPalestine, izwe elikhulu kunawo wonke lohlobo lukalamula; olamula abazoba nesisindo esingamaphawundi amahlanu ucezu, cishe impela, atshalwa lapho. Kucabange, konke kugcwalisa iZwi lobuNkulunkulu likaNkulunkulu! Eya ekhaya, amaJuda, ebuya ngenkathi yonyaka yebhali!

124 Waphakamisa izandla zakhe futhi wakhala izinyembezi. Futhi bathi, "Nakhu kuza uNawomi."

125 Wathi, "Ningangibizi ngokuthi uNawomi, ngokuba uNkulunkulu ungenzele umunyu," engazi ukuthi wayeza ephetheni. IJuda alazi kancane ukuthi ukwenqaba kwakhe uJesu kunikeza kuphela oweZizwe indawo yokungena. O, ngiyakuthanda nje. Qaphelani, khona-ke lapho ephakamisa amehlo akhe, futhi wakhala izinyembezi.

126 Futhi qaphelani, khona-ke babefanele bathole. . . Lonke ifa lakhe lalithathiwe kuye, ngakho-ke kwadingeka baziphilise. URuthe, engowesifazane osemusha, omuhle, waphuma waya emasimini kaBowazi, eyokhothoza. Yilokho okwakwenziwa abantukazana; abampofu.

127 Ngifuna niqaphele umfanekiso iBandla eliyiwo. YiBandla elimpofu. URuthe, engumfanekiso woMlobokazi wabeZizwe manje, waphuma ngemva kwabavuni, ukucosha izinhlanga

ezimbalwa ezazinokolo kuzo; alubhule aluphonse kanjalo, esakeni, ukuze aziphilise. Ukukhothoza, engafake zicathulo, emasimini kaBhowazi.

128 Futhi uBowazi wayeyinkosi yokuvuna, emelela uJesu Kristu iNdodana kaNkulunkulu, qaphelani, iNkosi enkulu yesivuno. Futhi waphuma, ukuyobheka amasimu akhe. Wabona abakhothozi laphaya; wabona abavuni. Futhi lapho ephonsa amehlo akhe ngakuRuthe, wamthanda; uKristu, neBandla laKhe.

Wathi, "Ingubani le ntombi ekhothoza ensimini na?" Bathi, "URuthe. Ubuye nayo."

129 Ibandla lamaJuda, ngaphansi kokuhola kweNsika yoMlilo, ngaphansi kokuhola kukaJehova, wenza indlela, yeTestamente eLidala, yoMkristu kaMoya oNgcwele weLisha. BaMletha nabo. O, besinesikhathi sokuphumula kulokhu kancanyana, qaphelani, sibuya.

130 Wabe esethi, "Mlethe ngapha futhi ahlale ngaphansi komthunzi, futhi adle nathi ukudla okuthile." O, ukuba besinesikhathi ukugcizelela okuthile kulokho.

131 Qaphelani, manje-ke, uBowazi uyambheka, wambona ukuthi wayengo "wesifazane oqotho." Lokho kumelwe ukuba kwakuwu*bungcwele* ngempela. Ngakho-ke wahambahamba wayesesho kubo bonke abavuni, wathi, "Manje, wena, lapho lelinenekazi eliselincane liza emva kwakho," ungalazisi, wathi, "kodwa manje lapho lifika emva kwakho, njalo emva kwesikhashana, phonsa idlanzana elengeziwe ukuze likuthole." O, he!

132 Ehambahamba, enomhlangano omncane nga*lapha*, nomhlangano womkhuleko wasekotishi, wahlekwa, kwahlekiswa ngaye ngabanye, abanye abavuni. Ecosha uhlanga lapha nalaphaya, futhi elubhula aluphonse. Ethola isibusiso esincane lapha, nokushayela amamayela angamashumi amahlanu ukuya kwenye. Kepha ngibonga ngedlanzana elikhulu kakhulu, kanye esikhashaneni, iBandla elincane elizelwe ngokusha lithola emvuselelweni yemfashini yakudala, idlanzana.

133 Wayekucoshile lokhu, ngiyacabanga, futhi wathi, "Mayibongwe iNkosi." Walubhula waluphonsa. Futhi ebusuku wayenesaka eligcwele.

134 UBowazi, omelele uKristu, uya emzini, ngokushesha. Wayengafuni ukuthi le ntombazane ihambe. Wathi, "Ingekabani na?"

Bathi, "EkaNawomi."

135 Futhi ibandla lomJuda loMthetho lazala iBandla labeZizwe. Kunjalo.

Wathi, "Lingubani na?"

Bathi, "LinguNawomi." Ngakho-ke uyahamba . . .

136 Wayesehla-ke. Wathi, "Manje, ngifanele ngihlenge yonke impahla yakhe." Manje, umthetho wokuhlengwa, eTestamenteni eLidala, ukuthi kufanele kube umhlengi oyisihlobo. U—umthetho wawufuna, akukho muntu owayengahlenga ifa elilahlekile, kodwa kwakufanele kube ngumuntu owayeyizihlobo; bese kuba ngumuntu owayekwazi ukuhlenga, efanelekile ngokwanele ukuhlenga, okwaziyo ngokwezimali.

137 Kuhle kanjani! O, he! UKristu, ufanelekile, ufanelekile ngokuphindwe kabili! INkosi yaseZulwini, ibona iBandla elincane, eligcwaliswe ngoMoya oNgcwele, liwisa idlanzana elincane njalo njalo.

138 Qaphelani, indlela kuphela uNkulunkulu ayengahlenga ngayo, uNkulunkulu wadingeka ehle futhi enziwe izihlobo kithi. UNkulunkulu wayeseMoyeni. UNkulunkulu wehla futhi wenziwa inyama. "UNkulunkulu wayekuKristu, ebuyisela izwe kuYe." Manje-ke, ukuze ahlenge umuntu, Wayefanele abe ngumuntu, izihlobo. Ungabucabanga ubuNkulunkulu behla, benziwa inyama na? Uthando!

139 Insizwa ibiyomenzelani umlobokazi wayo osemncane emfunayo ukuba abe isithandwa na? Iyimpumputhe. Izokwenza noma yini. Yebo, mnumzane. Iyamfuna. Akukho okungayivimba; izomthola.

140 Yileyondlela uNkulunkulu enza ngayo ngenkathi Ebona iBandla. WayeLithanda. Akukho okwakuzomisa. Wayeselungele ukunikela ngokuphila kwaKhe, futhi uNkulunkulu wehla emzimbeni wenyama. Efanelekile, iNkosi yaseZulwini, yenza izihlobo. Manje-ke, uNkulunkulu, emva kokuba Efike enyameni, kuJesu Kristu, uba uMhlengi oyisihlobo somndeni.

141 Qaphelani uBowazi. Manje, ngaphambi kokuba abe naye, wadingeka abuze ukuthi ngabe wayekhona yini omunye, izihlobo eziseduze, owayengayithatha, amthathe. Ngakho-ke ukuze . . . Kwakungekho-muntu owayengakwenza, ngakho-ke wadingeka enze ubufakazi basesidlangalaleni phambi kuka-Israyeli, ukuthi wayemhlengile uNawomi. Futhi wahlenga uNawomi, ukuze athole uRuthe. O, he!

142 "Weza kwabaKhe, kepha abaKhe abaMamukelanga." Kodwa wayefanele ahlenge uNawomi, ukuze athole uRuthe. Niyabo? O, isithombe esihle kangaka pho! Ungitshele ukuthi iZwi likaNkulunkulu aliphefumulelwe na? Konke nokuncane kwaKho, kukhuluma ngokuFika!

NoRuthe, manje olindile.

143 Futhi uBhowazi, inkosi yokuvuna, noma inkosi yokuvuna, waphuma ngaphandle kwamasango, wase ebiza onke amalunga omuzi; futhi wenza ubufakazi basesidlangalaleni, ngaphandle kwesango. Wathi, "Kuboneni, nonke nina bantu!" Wakhumula

isicathulo sakhe, wasikhahlela phambi kwabo, njengobufakazi. Wathi, “Mina, namuhla, ngihlenge lonke ifa likaNawomi elilahlekile. Futhi yonke impahla yakhe ingeyami, namuhla.” O, he!

144 Lungela, nakhu. O, ngizwa nje ukuthi kukhona okunyakazayo. Qaphelani, uKristu, phambi kwamalunga akwa-Israyeli, waphumela ngaphandle kwamasango omuzi, futhi wenza ubufakazi. “Walinyazwa ngenxa yeziphambeko zethu; ngemivimbo yaKhe siphilisiwe thina.” Ubufakazi basesidlangalaleni, Uhlengile iBandla e (ini?) feni lalo elilahlekile. Ensimini yase-Edene, sasingenakho ukugula; ensimini yase-Edene, sasingenasono; ensimini yase-Edene, sasingenakufa. “Futhi uNkulunkulu walithanda izwe kangaka, waze Wanikela ngeNdodana yaKhe ezelwe yodwa,” wenza ubufakazi ngaphandle kwesango, ukuthi Wayehlinzeke indlela yokuphunyuka kubo bonke ababefuna ukuza. Isithombe esihle kanje pho! Ngethemba ukuthi niyakubona. Manje iNkosi mayibusiswe!

Futhi njengoba ngibona, mhlawumbe, isikhathi sami sesiyahamba.

145 UNkulunkulu enza indlela ehlinzekiwe, futhi Wayenza ngoJesu Kristu. Lapho uJesu ekhuphuka entabeni yaseGolgotha, elimele, opha, isiphambano sihudula sisusa imilobo yezinyawo ezinegazi ngenkathi Ekhwela egqumeni. Wenyukela lapho; ubufakazi basesidlangalaleni, “Walinyazwa ngenxa yeziphambeko zethu; ngemivimbo yaKhe siphilisiwe thina.” Wafa, wenyukela Phezulu. Niyakukholwa na? Futhi wathumela wabuyisela iziphiwo zokomoya eBandleni, enza indlela ehlinzekiwe. Futhi le njabulo esinayo ezinhliziyweni zethu manje, yidiposithi kuphela, imali yesibambiso, kulokho okuyoba yikho lapho sesihlengiwe ngokugcwele. Futhi lokhu kuphulukisa ngokukaNkulunkulu esinakho manje kuyisibambiso ekuhlengweni kwethu komzimba wethu. Sihlengiwe. UNkulunkulu wenza uMhlatshelo ohlinzekiwe.

146 Ngifanele ngime, bangane, ngoba abantu bayasukuma futhi baphume.

147 Ngasho kumkami, ngolunye usuku, “Ngishumayele cishe, angazi ukuthi zingaki izizwe ezahlukene, kuwo wonke amadolobha kuyo yonke i-United States. NeLouisville, eKentucky ukuphela kwendawo abantu abake basukuma futhi baphuma lapho ngisashumayela.” Kunjalo, ekhaya, niyabo, indawo kuphela engake ngayibona.

148 Uma noma ngubani ekuqaphelile lokho, obekweminye imihlangano nami, phakamisa izandla zakho, phezu kwesakhiwo. Impela.

149 Ngalapha, yonke indawo enye, futhi angikaze ngibe nakho ndawo empilweni yami kodwa lapha endaweni yasekhaya lami

uqobo, eLouisville, eKentucky. Abantu bayasukuma ngqo futhi baphume, lapho uyobeka iVangeli ngqo emgqeni wokulima. Bazokwenza. Futhi angikaze ngibe nakho kwenye indawo, noma kuphi ezweni, engake ngaba khona; ngisho nase-Afrika, zonke ezinye izindawo, eSweden, eNorway, lapho amashumi ezinkulungwane ahlala khona. Ngokombono wami othobekile, angikaze ngibone nakanye umuntu oyedwa ehamba, esukuma futhi aphume, ngenkathi ngishumayela; kuphela khona lapha.

150 Niyabo, bangane, kuleliviki ngilwe kanzima ukuzama ukukholisa abanye abantu, ukuthi . . .

151 AmaZwi kaJesu Kristu, akunandaba ukuthi Ayini, afanele abe yiqiniso. Wathi, "Umprofethi akaziswa ngaphandle kwabantu bakubo, izwe lakhe uqobo." Futhi lokho kunjalo impela. Ngeke nje baKwemukele. Angazi ukuthi kungani. UJesu washo njalo, futhi lokho kuyakuxazulula. Nginabantu ngakulelizwe, abangacishe bafise ukungifela. Bayangithanda. Kodwa ekubambeni, yiZwi likaNkulunkulu; noNkulunkulu ufanele agcine iZwi laKhe, ukuze abe nguNkulunkulu. Kunjalo.

152 Futhi noma ubani oke waba semihlanganweni ngaphambilini, ngaphandle kwalapha, sibe nezibonakaliso nezimangaliso ezimbalwa kunazo zonke ezenziwe kunoma yimuphi umhlangano engake ngawubona kade kangaka—kangaka. Imvamisa kuba nezimpumputhe, izithulu, izimungulu, abakhubazekile, nakho konke, izihlalo ezinamasondo zinqwabelene ekhoneni, nabantu abahamba izindawo, nemibhede emincane nezinhlaka.

153 Futhi kukhona kuphela, ngokwazi kwami, kube nabantu ababili abahlezi lapha. Ngibone omunye wabo, ngaphambili, lomfana lapha, ehlezi lapho. Ngibone uMoya oNgcwele emi phezu kwakhe ngobunye ubusuku, usondela kakhulu . . . Bengingakusho ukuphulukiswa kwakhe, futhi njengoba nami nje . . . ngaphambi kokuba ngiqede ukushumayela; kodwa ngiWubonile uhlehla usuka kuye, uqala . . . Into ethize yeqa indawo yakhe lapho, futhi yaWuvimba kuye. Nguye kuphela umuntu engambona ehlupheka nganoma iyiphi indlela, ngaphandle kwezithulu ezithi azibe zimbili, noma into ethize eza emsamo, bangitshela ngayo. Angazi. Kodwa nakhu la ukhona. Kusekhaya. Kungakubantu bakini.

154 Manje, kumngane wami olungileyo, Mnu. McSpaddin, uMnu. McDowell, nalabo abahlezi esakhiweni, kulobubusuku, engizame ukubatshela lokhu. Nani bantu baseJeffersonville, eniphuma etabernakele, niyabona ukuthi ngikhuluma ngani na? Awukwazi ukushintsha iZwi likaNkulunkulu. Kuyoba ngaleyondlela kuze kube phakade, ngoba uJesu washo njalo.

155 Manje, nakubantu ababengincenga ukuba ngibuyele etabernakele, niyabona ukuthi kungani na? Lapho mhlawumbe bekunabantu abangamashumi amahlanu

abasindisiwe kuleliviki, ngapha, emvuselelweni; mhlawumbe ababaningi kangako, mhlawumbe hhayi abayishumi, ngakho konke engikwaziyo. Lapho, okwejwayelekile, ngezinsuku eziyisishiyagalombili, kwakuyokwakha kube ngamakhulu namakhulu namakhulu, kwenye indawo. Niyabo? Niyawubona umehluko na? Kusekhaya. Kuphakathi kwabantu bakini.

156 Hhayi ngoba bengangithandi, kodwa ngoba uJesu washo njalo. "Futhi ngenkathi Eya kubantu bakuBo uQobo, into kuphela Ayengayenza kwakungukubeka izandla phezu kwabahlobo abambalwa abagulayo futhi abaphulukise; akukho misebenzi yamandla Ayengayenza." Ngabe kunjalo na? Lokho ngukucaphuna umBhalo. Futhi yileyondlela okufanele kube ngayo. Kunjalo. Akumina, empeleni. NguYe. NguYe nje. Ukube bengingumphulukisi . . .

157 Nginomfowethu elele esibhedlela, kulobubusuku, uNkulunkulu angibonise yena, ngonyaka odlule. Futhi ngicabanga ukuthi kukhona ofakazi abangamakhulu amabili khona lapha, bomfana okahle futhi ephile saka. Kodwa uNkulunkulu wathumela umbono wayesethi, "Uyahamba." Futhi kungakhathaleki ukuthi kwenzekani, uyahamba.

158 Udokotela wathi, kungekudala, "Singamsindisa." Kodwa abazange, futhi ngeke.

159 Ngibone uMoya oNgcwele efika, ekhombisa umbono, futhi wamaka ithuna lakhe, wayesethi, "Ungolandelayo." Futhi kuzoba ngaleyo ndlela. Bangaki abangizwa ngisho lokho, kude, kude, kudala na? Phakamisa izandla zakho. Kunjalo, lapho umfana wayemkhulu, eqinile, futhi enempilo. Umele ahambe nje. Yilokho kuphela. Kanjani na? Ukube bengingumphulukisi, bengizomphulukisa. Lowo ngowami uqobo, umfowethu uqobo.

160 Kodwa lapho uNkulunkulu eseshilo, uNkulunkulu uzoligcina iZwi laKhe. Futhi yingalesosizathu ngazi ukuthi, ISHO KANJE INKOSI. Ngizofa ngaLo, ngokuba LiyiZwi likaNkulunkulu futhi UzoLigcina. Uhlinzeke iNdlela, futhi ngiyajabula ukuLemukela kulobubusuku, iNkosi uJesu Kristu. Aninjalo na? [Ibandla lithi, "Amen."—Umhl.] Kwangathi izibusiso zaKhe zaPhakade zingahlala phezu kwenu.

161 Futhi ngiyaphinda ngithi, uMhlatshelo ohlinzekwe nguNkulunkulu, kulobubusuku, indlela yokuphunyuka, ingoJesu Kristu. [Akuqoshwanga eteyipini—Umhl.] Khona-ke, uJesu Kristu wahlinzeka abangakholwayo ngebandla, ukuze bengangena futhi babone ukubonakaliswa kokuvuka kwaKhe, futhi bazi ngale kwethunzi lokungabaza ukuthi Wavuka kwabafileyo. UJesu wavuka kwabafileyo, enza indlela ehlinzekiwe, ngoba noma ubani othandayo angabheka futhi aphile. Kodwa uma wenqaba ukubheka, ungenza kanjani noma yini ngaphandle kokufa na? UJesu wathi, "Uma ningakholwa ukuthi NginguYe, nizofela ezonweni zenu." Yiqiniso lelo.

162 Bangane, ngiye ngazama njalo ukugcina ibhalansi yomgwaqo. Uphuma endleleni ngokomthetho, esemthethweni nje kanye namininingwane ehlotshisiwe njengoba bengaba njalo, abantu bathatha lolo nkatho. Khona-ke uma ungabheki, uzothi ngqu ngaleya kolunye uhlangothi, futhi ube ngoshisekela ngokweqile nje njengoba ungaba njalo. Kodwa kukhona imaphakathi nomgwaqo, lapho khona eliqinisile, iVangeli elihluzekile lishunyayelwa khona, futhi uNkulunkulu ungena lapho, eqinisekisa iQiniso. "Isango lincane, futhi indlela iyingcingo, kodwa bambalwa abayoyithola." Kulungile.

163 Kinina qembu elincane labantu lapha kulobubusuku, enihlezi lapha, kwangathi uthando lukaNkulunkulu lunganisibekela kulobubusuku. Futhi ikakhulukazi abagulayo, abaswele, ngikhulekela ukuthi kungabi khona omunye wenu ngaphandle kozoya ekhaya ekahle. Uma ngingenza noma yini ngakho, bengiyokwenza ngenjabulo; kodwa angikwazi ukukwenza. Into kuphela engingayenza ngukuMmela kini, ngendlela yesiphiwo sikaNkulunkulu.

164 Manje uma ngikhuluma iQiniso, ukuthi uNkulunkulu uhlinzeke uMhlatshelo; futhi lowoMhlatshelo, uJehova-Jire, kwakunguJesu Kristu. Nawo wonke amagama ayisikhombisa ayinhlanganisela, amagama okuhlenga abekwe kuJesu Kristu. U*Jehova-jire*, "umhlatshelo weNkosi ohlinzekiwe." U*Jehova-rafa*, "iNkosi ephulukisa izifo zakho." No*Jehova*-. . . "ibhanela." Na—nawo wonke amanye, amagama ayisikhombisa ayinhlanganisela, konke kwakukuKristu Jesu. Futhi lapho yilapho yonke imifanekiso nezithunzi, zeTestamente eLidala, zonke zeza futhi zahlangana kuJesu Kristu. Wakhokha inani elikhulu, wenyukela Phezulu, futhi wathumela emuva uMoya oNgcwele, kulobubusuku, okuyindlela ehlinzekwe nguNkulunkulu yokuphunyuka kwakho.

165 [Akuqoshwanga eteyipini—Umhl.] . . . saba nesikhathi sokungena kukho.

166 Sengiyazibona izazi zipakisha amakamela azo, masinyane impela. "Uyaphi, s'thandwa na?" kusho unkosikazi.

167 "Ngiyobona iNkosi esencane ezelwe, le ePalestine."

"Awu, awuzange uthathe ngisho nenkombandlela yakho." Wathi, "Angiyidingi inkombandlela."

168 "Uzodabula kanjani izingwadule, nezigodi, namagquma, ungenayo inkombandlela na?"

169 Wakhomba phezulu iNkanyezi, wathi, "Ngihamba ngendlela ehlinzekwe nguNkulunkulu." INkanyezi yamholela ngqo kuJesu.

170 Futhi lalelani, ngaphambi kokuba sivale. UNkulunkulu unendlela ehlinzekiwe lapha kulobubusuku; hhayi ngebandla, hhayi ngesayense yezenkolo. Kodwa ngoMoya

oNgcwele, uyokuholela endleleni ehlinzekwe nguNkulunkulu yokungcweliswa kwakho, ukuphulukiswa komzimba wakho, umbhaphathizo kaMoya oNgcwele, enjabulweni, ekuthuleni, nakho konke enikudingayo. UJesu Kristu ungumhlatshelo kaNkulunkulu ohlinzekiwe.

171 Futhi ngithi Wavuka kwabafileyo, wenyukela kweliPhezulu, wabuyisela uMoya oNgcwele njengendlela ehlinzekwe nguNkulunkulu yokuhola iBandla. Wathi, "Akazukuzikhulumela Yena uqobo, kodwa Uyofakaza ngaMi," UJesu washo. "Futhi lapho Efika, Uyoletha lezizinto enkumbulweni yenu, futhi uzonikhombisa izinto ezizayo. Ngokuba izinto eNgizenzayo nani niyakuzenza. Izwe ngeke lisakubona, kodwa nizokubona. Ngizoba nani, ngisho kini, kuze kube sekupheleni kwezwe."

172 Kuzweni, Louisville, uMlayezo wami wokugcina kini! UMhlatshelo kaNkulunkulu ohlinzekiwe nguJesu Kristu, Lowo ovukile lapha enika iBandla amandla ngoMoya oNgcwele. Lokhu kungukuKhanya. Hambani kuKho, thola ukuphumula emphefumulweni wakho, ukuphulukiswa kwezifo zakho.

Singakhuleka.

173 Baba waseZulwini, O Nkulunkulu, lapho usuku . . . Le phansi ekujuleni komphefumulo wami, ngiyazibuza, njengoba ngenziwa ukumangala, ngokubona lesisizwe esihle kakhulu saseMelika, nokubona lawomabhomu amakhulu phandle lapho ebekwe phezulu ngaleya kolwandle. Ababi, amadoda angamesabi uNkulunkulu ephika uNkulunkulu, ephika iNkosi uJesu Kristu, uMoya oNgcwele, nabo bonke ububi nokungaziphathi kahle, namaqhinga uSathane angawafaka ezingqondweni zabo ukuze abhubhise lelizwe, enze ncamashi njengoba nje Ushilo ukuthi kuzokwenzeka, "awushise ngokushisa." Futhi ngisho nososayensi abakhulu bomhlaba bethi, "Phakathi neminyaka eyishumi kuyoba nokubhujiswa okuphelele, akekho noyedwa ozosala, akukho lutho oluphilayo emhlabeni; luzoshanelwa yibhomu lehayidrojini."

174 O Nkulunkulu, abesilisa nabesifazane abahlezi lapha, abangazilungiselelanga kulobubusuku. Ubulokhu, kuleli viki, ukhazimula kithi. Sihlezi ezindaweni zaseZulwini kuKristu Jesu, futhi siyaKubonga ngalaba abangcwele abathandekayo eLouisville. Nkulunkulu, kwangathi bangasuka kulomhlangano, ngephimbo lesexwayiso, baye ezindaweni zonke.

175 Baba waseZulwini othandekayo, ngikhulekela ukuthi Uzothumela omunye lapha nemvuselelo yemfashini endala, lokho kuzodiliza izindonga ezizungeze iLouisville. O, yenza, Nkulunkulu. Kwangathi abaningi abathandekayo bangalethwa olwazini olusindisayo lweNkosi yethu uJesu Kristu.

176 Ngenze konke okusemandleni ami, Nkosi Jesu, konke engikwaziyo ukuthi kwenziwa kanjani, nginikeza iphimbo

elimelene nesono kanzima njengoba ngazi ukuthi kanjani, futhi Wena ube ngaphezu kwenkazimulo kithi. Uliqinisekisile lonke iZwi ngezibonakaliso nezimanga. SiyaKubonga. Manje, Baba, ngemiphumela, sikunikela konke kuWe. Mayenziwe intando yaKho.

177 Busisa uMfowethu Cauble, Nkosi, umfowethu. Busisa bonke abasebenzi bakhe, nabo bonke abanye abefundisi. Sicabanga ngoMfowethu Durban, ezansi lapha, nalaba abanye abafowethu ngalapha, abangabazalwane abalungile; bezama ngakho konke okusemandleni abo ukugqonqa kusuke isono nobubi, ugologo nokuphuza, nokuqhubeka, nokuxokozela, noma nakho konke ngasedolobheni. Bazama ukunikeza iphimbo lesexwayiso. Nkulunkulu, babusise labo bantu futhi ubagcobe ngoMoya oNgcwele. Siphe khona, Nkosi. Kwangathi bangaba yizinceku ezikahle, babe nempumelelo enkulu yokubiza abantu baphume ebumnyameni, bangene ekukhanyeni okumangalisayo.

178 Futhi manje, Nkosi, enkonzweni yokuvala, kulobubusuku, Ungeze na? Woza kanye nje futhi, Moya oNgcwele omkhulu, aMandla kaNkulunkulu, futhi usisibekele ngesibusiso saKho. Futhi kwangathi iNgelosi kaNkulunkulu ingama lapha emsamo, njengobufakazi bokuvuka koMhlatshelo kaNkulunkulu ohlinzekiwe, iNkosi uJesu Kristu. Futhi sengathi Angenza izibonakaliso ezinkulu nezimanga, ekuqinisekiseni iZwi. Ngokuba sikucela eGameni laKhe, iNdodana yaKho ethandekayo, uJesu Kristu. Amen.

179 Kwangathi iNkosi ingakubusisa, mngane ongumKristu. Manje ngifuna ukukhulekela abagulayo. Ngifuna ukunibuza manje, kungakenzeki. Ngabe ukhona umuntu oyedwa okhona esakhiweni, ongakasindiswa, akakaze namanje, ngisho nanjengoba nje ephendukile, ocela uKristu ukuba athethelele izono zabo na? Ngikubuza ngokusobala, ngendlela nje emangelengele. Futhi ngikholwa ukuthi uzoba yindoda noma owesifazane ngokwenele, noma umfana noma intombazane, ukukwenza. Uma ungakaze wamukele uJesu njengoMsindisi wakho siqu, futhi ufuna ukukwenza manje, ungama ngezinyawo zakho njengekholwa, bese uthi, "Mina manje, kusukela kulelihora, ngizoba yikholwa kuJesu Kristu." UNkulunkulu akubusise, mnumzane. UNkulunkulu akubusise, nenekazi. UNkulunkulu akubusise, nenekazi. UNkulunkulu akubusise, nenekazi.

180 Uvuma ukukholwa kwakho kuJesu Kristu, njengoba wenza lokhu. Cishe imiphefumulo emihlanu, ebingafa emizuzwini emihlanu edlule, ibiyongena ePhakadeni elimnyama. Uma befa manje, bambozwe yiGazi.

181 Omunye futhi, kukuphi na? Ngemuva ngqo, uNkulunkulu akubusise. Yebo, mfowethu. UNkulunkulu akubusise, mfowethu. Lowo, uNkulunkulu akubusise. UNkulunkulu

akubusise, dade. Kulungile. Emangelengele nje endala... UNkulunkulu akubusise, mfowethu, wemukela uJesu. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise. Phezulu kuvulandi osesitezi, ndawana thize? UNkulunkulu akubusise, dade.

182 Kuyamangalisa lokho. O, he! Ngifisa sengathi ngabe besinendawo ethile lapha yebhentshi labalilayo lemfashini endala nokubizela e-altare. Yilokho esikudingayo njengamanje.

183 Bangaki lapha othi, "Mfowethu Branham, bengiyisoni, kodwa manje ngiyavuma, ngemukela enhliziyweni yami, uJesu Kristu, umhlatshelo ohlinzekwe nguNkulunkulu"? Cishe ishumi nambili liye lama. Ningama futhi nithi... UNkulunkulu akubusise. UNkulunkulu akubusise, nsizwa. Lokho kuhle. UNkulunkulu akubusise. Omunye umuntu asukume, futhi athi, "Manje ngemukela uJesu Kristu khona manje, njengoMsindisi wami. Ngenza lesi sivumo obala, phambi kwabantu naphambi kukaNkulunkulu, ukuthi manje ngiyalamukela ikhambi likaNkulunkulu lesono sami, uJesu Kristu." Ngabe bekungaba khona oyedwa futhi, ngapha, noma kuphi na? UNkulunkulu akubusise, nsizwa. Lobo ngubuqhawe. UNkulunkulu akubusise. Lokho kuhle.

184 Omunye umuntu angasukuma, athi, "Manje ngemukela uJesu Kristu njengoMsindisi wami siqu, ngithatha umhlatshelo ohlinzekwe nguNkulunkulu ngesono sami"? UNkulunkulu akubusise, babayi; indoda egugile, enekhanda elimpunga, ethuthumelayo, iyasukuma ukuze yemukele uJesu Kristu njengoMsindisi.

185 Manje, uNkulunkulu uyayazi inhliziyo yakho; Ubheke wena ngqo. UNkulunkulu akubusise, nsizwa. Ngikubone lapho, ugqoke ijezi elibomvu, usukuma. Kulungile, omunye umuntu, sukuma futhi uthi, "Ngiyavuma." UNkulunkulu akubusise, nawe, inenekazi nomfana omncane phezulu lapho. UNkulunkulu akubusise. Sengathi uNkulunkulu...

186 Igama lakho lingena eNcwadini yokuPhila yeWundlu lapho umi esidlangalaleni phambi kwalezi zethameli. "Lowo oyoNgivuma phambi kwabantu, yena Ngiyomvuma phambi kukaBaba waMi neziNgelosi ezingcwele. Uma ninamahloni ngaMi lapha phambi kwabantu, ngiyoba namahloni ngani ngaloloSuku."

187 Ingabe uke waba nesono, futhi ufuna ukuthethelelwa na? Noma yimuphi omunye umuntu ongakami namanje, futhi ufuna ukuma, ukuze nje wemukele umhlatshelo ohlinzekwe nguNkulunkulu ngesono sakho, ungama na? Abanye... UNkulunkulu akubusise. UNkulunkulu akubusise. Lowo ngumfana oyisosha. UNkulunkulu akubusise ngapha, nawe. INkosi ibe nawe, mfowethu.

188 Ngabe omunye umuntu na? Kulungile. UNkulunkulu akubusise, nenekazi. UNkulunkulu akubusise, dade. Lokho kuhle. Ukhona omunye ofuna ukuPhila okuPhakade, ngokwamukela uJesu Kristu na? UNkulunkulu akubusise. Yebo. UNkulunkulu anibusise, nobathathu, phezulu kuvulandi osesitezi.

Akumangalisi yini lokho na? Amashumi amathathu athile, noma ngaphezulu, manje. Kulungile.

189 UNkulunkulu akubusise. Yileyondlela, wemukela uJesu, uMhlatshelo ohlinzekwe nguNkulunkulu. UnguJehova-Jire. Kulungile. INkosi ikubusise kuvulandi osesitezi, dadewethu, ikunika ukuPhila okuPhakade.

190 Manje uthola umusa kuNkulunkulu. Akukho-mKristu phakathi lapha, owazi noma yini ngoNkulunkulu, kodwa uyazi ukuthi imizuzu emihlanu edlule, umkhathi ushintshile, ngokuphelele, kulesi sakhiwo. Kunjalo. Niyabo? Ebumnyameni impela nje bomzuzwana, khona-ke uJesu uyafika.

191 Omunye umuntu uthi, "Manje ngiyamamukela uJesu Kristu. Mina . . . " UNkulunkulu akubusise, nenekazi. "NgiyaMamukela, ngifuna igama lami lilotshwe eNcwadini yaKhe. NgiyaMamukela khona manje njengombusi wami ophakeme wempilo yami." UNkulunkulu akubusise, mnumzane. UNkulunkulu akubusise.

192 Omunye umuntu, umhlubuki, angasukama bese ethi, "Ngake ngaba ngumKristu, Mfowethu Branham, kodwa ngihambile ngasuka, ngasuka kuNkulunkulu. Namuhla ebusuku, ngiza eKhaya"? UNkulunkulu akubusise, dade. UNkulunkulu akubusise, mfowethu. O, uNkulunkulu uyakubona. UNkulunkulu akubusise, nenekazi. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, dade. UNkulunkulu akubusise, dade. Kulungile. O, he! UNkulunkulu akubusise, mfowethu; Ngiyakubona kuvulandi osesitezi. UNkulunkulu akubusise. UNkulunkulu akubusise, mfowethu ophakamise izandla zakhe. Omunye umuntu? UNkulunkulu akubusise, nenekazi. Kuhle kakhulu lokho. UNkulunkulu akubusise, dade. Kuhle kakhulu lokho. Lokho ngukuthi . . . Qhubekani nokuza. Futhi uNkulunkulu akubusise, dade; ngikubona umile. UNkulunkulu akubusise, mnumzane, phezulu lapho emsamo, nesandla sakho siphakeme. UNkulunkulu akubusise.

193 Emuva, le emuva ngemuva, othile angathi, "Mfowethu Branham, manje sengihlubukile; ngiza eKhaya. Ngiyalamukela ikhambi lami, uJesu Kristu, umhlatshelo ohlinzekiwe wokuhlubuka kwami. Ngiza eKhaya, khona namhlanje ebusuku. Ngikuxazulula lapha, manje naphakade. Futhi ngiyazi ukuthi lapho . . . "? [Akuqoshwanga eteyipini—Umhl.]

Vula kakhulu izingalo zaKho zothando,
Nkosi, ngiz'eKhaya.

Ngiz'eKhaya, ngiz'eKhaya,
Angisophinde ngizule;
Vula kakhulu ingalo yaKho yothando,
Nkosi, ngiz'eKhaya.

194 Angazi noma besingalihamisha.

195 Ngenkathi besalihamisha, ingabe ukhona oyedwa lapha, osele, ongathi, "Nkosi, Uyangibona ngimile. Ngiza eKhaya manje. Ngikhathele yilokhu kuzulazula, ukuthula okungazinzile. Ngemukela indlela yaKho yokuphuma, uJesu Kristu njengoMsindisi wami. Manje ngiyeza, Nkosi, njengoba nginje. Ngiyeza; phakamisa isandla sami. Ngizosukuma futhi ngiKubonise, nalezizethameli, ukuthi manje ngiyakholwa, futhi ngiza eKhaya"? UNkulunkulu akubusise, dade.

Ngiz'eKhaya, ngiz'eKhaya, ngeke ngisa . . .

196 Noma ngabe ubani ozwa enhliziyweni yakhe ukuthi bafuna ukuMemukela, vele ume ngezinyawo zakho.

Vula kakhulu ingalo yaKho yothando,
Nkosi, ngiz'eKhaya.

Qhubeka nje, uma uthanda, dade.

197 Ngizokubuza okuthize manje. Wonke umuntu omile, ngifuna nime ngezinyawo zenu ngenkathi nginikhulekela. Wonke umuntu osukumile, yima futhi, okwemizuzwana embalwa. Sukuma nje, yonke indawo esakhiweni sonke. Wonke umuntu omile, akame futhi, yonke indawo, ovulandi abasesitezi nakuzo zonke izindawo, ukuze sikwazi ukunikela ngomkhuleko. Yilokho-ke. Yilokho-ke. Wonke umuntu omile, osukumile esikhashaneni esedlule. Futhi uma bekhona futhi abafuna ukuma nabo, bemukela uKristu, ningama yini manje. UNkulunkulu anibusise.

Asikhothamise amakhanda ethu manje.

198 Baba waseZulwini onomusa, laba manje sebeza njengabantwana baKho. Sebefikile kakade. Umzuzu lapho uMoya oNgcwele ukhulumile emphefumulweni wabo, basukumile futhi baKwamukela, futhi Ubanike ukuPhila okuphakade. Nkulunkulu, babusise. Hamba nabo empilweni, Baba. Abanye babo babeyizinceku zaKho, izikhathi esezadlula, kodwa bahlubukile; futhi, kulobubusuku, uMoya oNgcwele, ngokushunyayelwa kweZwi, wehla futhi wabagcoba. Futhi manje bayasukuma, beKwemukela, futhi beKubonga ngokuPhila kwabo okuPhakade abanakho manje kuJesu Kristu. Ngiyabonga, Baba. Kwangathi ukuphila kwabo kungajabula futhi kujabulise. Kwangathi ukugula kungahlala kude nomnyango wabo. Futhi kwangathi bangaphila kade, izimpilo ezijabulile; futhi baze ngokuthula, bangene eMbusweni

kaNkulunkulu, ekupheleni kwezwe. EGameni likaJesu Kristu siyakucela. Amen.

199 UNkulunkulu anibusise. Futhi abantu bathi: [Ibandla lithi, “Amen.”—Umhl.] “Amen.” UNkulunkulu abusise ngamunye. Uma uhlezi eduze nomuntu ophakamile; baxhawule, mKristu, futhi ubatshele ukuthi ujabule kangakanani ngabo.

200 Asinayo indawo lapha, ukubabiza bazungeze i-altare. Asinayo nje i—indawo lapha ukukwenza. INkosi inibusise; eminingi, imiphefumulo eminingi.

201 Manje niyazi, ngokweZwi likaNkulunkulu, kwenzakaleni eZulwini ngalesisikhathi na? IziNgelosi ziyajabula. Amafulege amnyama kaSathane anqotshiwe; aphansi futhi axoshiwe. NeziNgelosi namafulege azo okunqoba amhlophe andizela eZulwini kulobubusuku, nezinsimbi zeNkazimulo ziyakhala, akhala izingoma nje, njengoba isoni esisodwa siza kuKristu. INkosi mayibongwe futhi idunyiswe kuze kube phakade! O, he!

202 Ngikholwa nje ukuthi sizoba nenkonzo yokuphulukisa yangempela manje. Yebo? Ini? Amakhadi omkhuleko na? [Akuqoshwanga eteyipini—Umhl.]

203 Mina, njengenceku yaKhe, ngithatha wonke umoya, esakhiweni, ngaphansi kokulawula kwami, kube yinkazimulo kaNkulunkulu. Isizathu sokuthi ngisho lokho, lokho kubeka iGama likaJesu Kristu phezu kwezethameli zonke. Ukube uSathane ubengaba ngongalawuleki, ubuyobona obekuzokwenzeka. Mhlawumbe bebengabathwala babakhiphe ngqo ngomnyango, baphume kulelizwe, niyabo.

204 Manje, ngakho-ke ufanele ulalele. Ungasukumi futhi uhambe. Hlala uthule. Lezi zifo zisuka komunye ziye komunye. Niyazi, izifundiswa zeBhayibheli, lokho kuyiqiniso. Niyabo? Hhayi ukudlala ibandla manje. Futhi anginacala ngabagxeki noma abangakholwa. Kuzweni! Ngikhuluma eGameni laKhe.

205 Manje, iNgelosi yeNkosi, eduze, ngethemba ukuthi uNkulunkulu uzobonakalisa ukuvuka kweNdodana yaKhe.

206 Manje wena sondela. Ngiyacabanga, dade, wena nami simi ndawonye lapha, ukuthi siyizihambi komunye nomunye. Angikwazi. Angikaze ngikubone. Kodwa uNkulunkulu uyasazi sobabili. Wena ungumuntu nje okhishwe ezethamelini. Abanye babo bakunikeza ikhadi lomkhuleko, belinenombolo kulo. Usanda kuthola inombolo yakho, futhi ibiziwe, futhi nakhu la ukhona.

207 Futhi awudingi ukuba nekhadi lomkhuleko. Noma ubani ohlezi ezethamelini, akaqale nje ukukhuleka; bona ukuthi uMoya oNgcwele awufani yini kulobubusuku, lowo osebandleni, owawukuJesu Kristu. Bona uma Ungewona. Uma Ungewona, uma Ungewona, khona-ke ngilimelele ngokungesikho iVangeli kini, khona-ke ngiba ngufakazi wamanga wokuvuka. Uma

uNkulunkulu eqinisekisa ukuthi kuliQiniso, khona-ke ngikhulume iQiniso, noNkulunkulu ushilo ukuthi yiQiniso.

208 Manje, inenekazi lapha, isihambi, angikaze ngilibone empilweni yami. Alikaze lingibone, ngiyacabanga. Sisanda kuhlangana nje lapha, yilokho kuphela. Angimazi. UNkulunkulu uyamazi.

209 Manje, ngenkathi iNkosi yethu uJesu yayilapha, Yakhuluma kowesifazane ngesinye isikhathi, Yayingakaze ibone empilweni yaYo. Wayekha amanzi emthonjeni. Futhi Yathi, "Ngiphuzise." Futhi Yakhuluma naye isikhathi eside ngokwenele ukuba abambe umoya wakhe, yase-ke Imtshela ukuthi inkathazo yakhe yayikuphi.

Futhi wathi, "Awu, ngiyabona ukuthi Ungumprofethi."

210 Manje, uJesu wathi, "Izinto eNgizenzayo nani niyozenza, kuze kuthi ngqu ekupheleni kwezwe."

211 Umuntu ufika emgqeni waKhe womkhuleko, ngesinye isikhathi; wayeyindoda elungileyo. Wathi, "UngumKristu, indoda enhle, indoda ehloniphekile."

212 Wathi, "Ungaze nini, Rabi na?" Noma, "Mfundisi ohloniphekile, Mfundisi," noma ngabe yini oyihumushayo.

213 Wathi, "Ungakabizwa nguFiliphu, ngenkathi ungaphansi komuthi, Ngakubona." Ngamanye amazwi, "Nikhulekile ngaphambi kokuba nize emhlanganweni, futhi nginibonile nikwenza."

214 Wathi, "Wena uyiNdodana kaNkulunkulu. UyiNkosi ka-Israyeli."

215 Manje uma uJesu evukile kwabafileyo, khona-ke Uzokwenza okufanayo.

216 Manje, zethameli, manje Ulapha, iNgelosi yeNkosi. Niyakuqaphela lokho manje, ukuthi kukhona okwenzekayo ngaleso sikhathi nje. Akulona iqiniso lelo na? Yiqiniso lelo. Ikhona lapha na?

217 Manje, ukuniphulukisa, bengingekwazi. Impilo yakho ubungeyifihle, ngoba awukho ebukhoneni bomfowenu; kuseBukhoneni baKhe. Akulona iqiniso lelo na? Futhi Mkholweni ngenhliziyo yenu yonke, ukuthi uNkulunkulu usithumele lapha ukuzama ukunisiza. Ngaphandle kokugula, wena ngokwakho, unothandiweyo wakho ogulayo. Lowo ngumyeni wakho. Unesiyezi, akunjalo na? Yebo. Nobabili niphulukisiwe. Ningaya ekhaya manje. UNkulunkulu abe nawe futhi akubusise. UNkulunkulu akubusise, dade.

Ukukholwa okulula kuthinte futhi kwamphulukisa owesifazane.

218 Woza. Sawubona, dade? Ngicabanga ukuthi siyizihambi komunye nomunye. Asazani. Manje, ngingumfowenu nje.

Okwengane yakho, yilokho okuzele lapha. Ithunzi elimnyama lilenga phezu kwengane. Isifo sayo aselapheki, ngokwazi kodokotela. Uyakholwa ukuthi Uzongembulela ukuthi yini engalungile ngengane na? [Udade uthi, "Yebo."—Umhl.] Ngenhliziyo yakho yonke, uyakukholwa na? ["Yebo, mnumzane."] Kube khona uhlobo oluthile lwesehlakalo sasesibhedlela. Ingane ibe nokuhlinzwa. Futhi kuyinto ethile ezibilini. Futhi kukhona uhlobo oluthile lwethambo noma okuthize lapho okungalungile. Nengane inesibindi esivuvukele manje. Akulona iqiniso lelo na? ["Yebo, mnumzane."] Lelo yiqiniso, akunjalo na? ["Yebo, mnumzane."]

219 Manje, bekungemina lowo osho lokho. Lokho kwanikelwa ngokugcwele kuJesu Kristu. NoBukhona baKhe bulapha. Manje into kuphela engingayenza ngukucela uNkulunkulu ngengane yakho. Uyakwamukela ukuphulukiswa kwengane na? [Udade uthi, "Yebo, mnumzane."—Umhl.]

220 Kristu, Ndodana kaNkulunkulu, yiba nomusa kulomntwana ofayo. Kwangathi kungaphila ngabo lobo busuku. Siphe, Nkosi Jesu, ukuthi izibusiso zaKho zize phezu kwayo futhi izophila, ngokuba ngicela lokhu eGameni likaJesu Kristu. Amen.

221 UNkulunkulu akubusise, mama. Ake ngizwe ngengane, lokho—lokho okwenzekile. Uzothola umehluko kukho, emahoreni angamashumi amabili nane alandelayo. Manje khumbula engikutshele khona. Lowo Owazi okwakukhona, uyakwazi okuzoba khona. Kulungile.

222 Woza, nenekazi. Uyakholwa ngenhliziyo yakho yonke na? Uyakholwa ukuthi iNkosi uJesu Kristu ilapha ukuzophulukisa nokuphilisa na? Uyangikholwa njengenceku yaKhe na? [Udade uthi, "Ngiyakholwa."—Umhl.] Uyaqaphela ukuthi useBukhoneni beNto ethize ngaphandle komuntu, futhi lowo nguMoya waKhe.

223 Izethameli zingase zingakuqondi lokhu. Kodwa bheka isimo sobuso besiguli lapho behamba eduze kwalapha. Hhayi ngoba kuyimi; angihlanganise lutho nakho. Ngiyiphimbo nje. Kodwa lona wesifazane lapha, noma omunye wabanye, uyaqonda futhi uyazi ukuthi kukhona okungaphezu kwemvelo lapha. Futhi ungakubona njengesimangaliso. Yini isimangaliso na? Into engaqondakali.

224 Manje, owesifazane, isihambi kimi, nami kowesifazane; singazani; okokuqala empilweni ukuhlangana, mhlasimbe. Kodwa uNkulunkulu usondle sobabili kusukela sazalwa.

225 Nenekazi, uyakukholwa lokho, iNkosi uJesu efanayo eyakhuluma nowesifazane emthonjeni, engiyimelele lapha kulobubusuku, lawo makhulu amathathu. . .noma imiphefumulo eyikhulu nantathu yaMamukela njengoMsindisi? Uyakholwa manje ukuthi Uyayazi inhliziyo yakho, futhi wazi konke okwenzile na? Uma Ezongembulela

lokho okufisayo manje, uzokwamukela na? [Udade uthi, "Ngizokwamukela."—Umhl.] Okuphathelene nesifo sengqondo. Ngabe kunjalo na? ["Kunjalo."] Uyangikholwa manje na? ["Impela ngiyakukholwa."] Manje nakhu okunye. Unentshisekelo kothandiweyo, okungumfana. Futhi lowo mfana unenkathazo yenhliziyo. Futhi uyilunga lebandla lapha eLouisville, ibandla leBaptisti. Hamba, iNkosi uJesu ikubusise futhi ikuphe ukufisa kwenhliziyo yakho. Amen.

[Umfowethu emsamo uthi, "Thanini, 'Mayibongwe iNkosi.'" Ibandla lithi, "Mayibongwe iNkosi."—Umhl.]

226 Yibani nenhlonipho yokuzithoba nje; vumani, kholwani.

227 Manje ngibona inenekazi, inenekazi eliyikhaladi, lihlezi, likhuleka. Linenkathazo yezinso. Awunayo manje, nenekazi. Ukukholwa kwakho kukusindisile. Sukuma. UNkulunkulu akubusise. Kholwa nje, ngayo yonke inhliziyo yakho, futhi uzakuba nakho.

UMoya oNgcwele, inkolo yeTestamente eLisha! Amen.

228 Uyakholwa ukuthi umfutho wegazi uzokushiya, mnumzane; uhlezi lapho, ungibhekile na? Yebo. Kulungile, ungaba nakho. UNkulunkulu akubusise.

Mkholwe nje.

229 Yiba nokukholwa, dade, uhlezi lapho ubheke ngapha, ukhuleka, futhi. Kukhona okungalungile ngomphimbo wakho, awunjalo na? Ohlezi emuva ngqo emva kwaleyo ntombazanyana lapho. Uyakholwa ukuthi uNkulunkulu uzokuphilisa, inenekazi elincane elihlezi lapha na? Uhlezi lapho ungikhulekela ukuba ngisho okuthile kuwe. Ngiyazi ukuthi isimo sakho somphimbo. Awudingi khadi lomkhuleko. Udinga nje lokho onakho, ukukholwa. Uyakwemukela ukuphulukiswa kwakho manje na? UNkulunkulu akubusise. Hamba uye ekhaya futhi uphile manje. Amen.

230 Yiba nokukholwa! Kholwa ngenhliziyo yakho yonke; uJesu Kristu uzokufeza. O, ngiyaMthanda, awumthandi na? [Ibandla lithi, "Amen."—Umhl.] Kulungile.

Woza, mnumzane.

231 Yiba nokukholwa kuNkulunkulu. Kholwa ngenhliziyo yakho yonke. uNkulunkulu uyakukufeza.

232 Sawubona, mnumzane. Ingabe ubungomunye wabamile, emizuzwini embalwa edlule na? Ngiyabona ukuthi kusengukuKhanya okukuzungezile. Wemukele uKristu njengoMsindisi wakho siqu. Uhlushwa yisimo sokwethuka. Akunjalo lokho na? Ube nomkhuba omubi, ukubhema. UNkulunkulu akafuni ukuba wenze lokho. Lokho kulimaza imizwa yakho, kukwenza wenze lokho. Akulona iqiniso lelo na? [Umfowethu uthi, "Yebo, mnumzane."—Umhl.] Ufuna ukudlula kukho; ushiya ogwayi, ushiye konke. UJesu Kristu usevele

uwuthintile umzimba wakho, futhi uzophila futhi uMkhonze. Uyakholwa manje na?

233 Ukuze ukwazi lokhu. Awuyena owakuleli dolobha. Ungowangaphandle kwedolobha, awunjalo na? [Umfowethu uthi, "Kunjalo."—Umhl.] Ungowase-Indiana. Uwele umfula. Ungowasedolobheni elibizwa ngokuthi iGreensburg, noma into ethile efana naleyo, e-Indiana. Ngabe kunjalo na? Manje usukahle. Ya. Manje ungabuyela ekhaya futhi uphile. UNkulunkulu akubusise.

234 Izethameli azihloniphe ngokuzithoba, zibe semkhulekweni, zilindele uNkulunkulu ukuba abusise futhi aphulukise. Amen. Yiba nokukholwa kuNkulunkulu!

235 Wena ohlezi lapho, nenekazi, uphakamise umunwe wakho *kanje*, uhlushwa yi . . . Uyakholwa ukuthi uNkulunkulu uzokuphulukisa kulowo mfutho wegazi ophansi onawo na? Uyakukholwa na? Yebo. Uyakholwa ukuthi Unjalo na? Sukuma ngezinyawo zakho-ke futhi ukwamukele. Kuzokushiya, futhi ungaya ekhaya futhi uphile.

Wena uthi, "Yini eyenze lokho na?"

236 UJesu Kristu ofanayo owaphendukela kowesifazane onomopho, wathi, "Ukukholwa kwakho kukusindisile." Wathi Wazi zonke izinto, futhi Uyakwembula njengoba Ethanda. Kulungile.

Letha isiguli sakho. Yiba nokukholwa.

237 Sawubona, mnumzane? Uyangikholwa ukuthi ngiyinceku yaKhe na? [Umfowethu uthi, "Yebo, ngiyavuma, mnumzane."—Umhl.] Uyakholwa ukuthi useBukhoneni baKhe, hhayi umfowenu. Kodwa uyazi ukuthi kukhona okwenzekayo na? ["Yebo, mnumzane."]

238 Omunye uthe bengifunda ingqondo yakho ngaleso sikhathi nje. Lokho akulungile. UJesu Kristu "wayibona imicabango yabo." Ngabe kunjalo na? Abantu abacabangi ngezono zabo nezinto abazenza. NguMoya oNgcwele.

239 Kulungile, bheka ngapha, mnumzane, futhi ukholwe. Ingabe siyizihambi komunye nomunye na? [Umfowethu uthi, "Yebo, mnumzane."—Umhl.] Asazani. Mhlasimbe asikaze sibonane kukho konke ukuphila kwethu. ["Lo mhlangano yiwona kuphela."] Lo mhlangano nje. ["Kunjalo, mnumzane."] Manje-ke uma kukhona okuthile ngawe nanoma yini, ukugula kwakho nanoma yini, uNkulunkulu kuphela ozokwazi. Ngokwazi kwami, angazi.

240 Kodwa ngiyakubona uyiswa esibhedlela. Usanda kuphuma esibhedlela. Kukhona okungalungile ngegazi, ukuphuka kuvela amangqamzanyana egazini, noma okuthize. Futhi ube nakho . . . Ngikubona embhedeni, futhi kukhona uhlobo oluthile lwento ethile elenga ngakuwe, into ethile econsayo . . . Yigazi. Ngibona

ukuthekelelwa igazi okukodwa, okubili, okuthathu, okune, okuhlanu, okuyisithupha, okuyisikhombisa osanda kuba nakho. Ingabe yiqiniso lelo na? [Umfowethu uthi, "Kunjalo. Leyo iNkosi."—Umhl.] Yiqiniso.

241 Unomfazi ogulayo. Yena unesifo samathambo, nenkathazo yesibindi. Ngabe kunjalo na? [Umfowethu uthi, "Kunjalo."—Umhl.] Futhi awuyena owakuleli dolobha. Uvela enhla nomfula, uvela eCincinnati, e-Ohio. Igama lakho uBerghaus. R.P. isiqalo sakho. Buyela ekhaya futhi uphile, uJesu Kristu ukusindisile.

242 Yiba nokukholwa kuNkulunkulu! Emtshela igama lakhe? UJesu Kristu akamtshelanga yini uPetru, "Wena unguPetru"?

243 Manje hloniphani ngokuzithoba, bangane. Imibono ikwenza ube buthakathaka kakhulu. Kade nisemihlanganweni, kuleliviki, futhi niyazi ukuthi ngikhuluma ngani. Yiba nokukholwa nje kuNkulunkulu! Kholwa! Futhi kube khona nje okuthile . . . Umzuzwana nje.

244 Ngibona inenekazi phambi kwami. Qhabo, yi—yilelinenekazi elihlezi khona lapha ekugcineni. Wena . . . Akuwena; ngumuntu obukeka ehlukile. Ngothandiweyo osesibhedlela, futhi banomdlavuza. Futhi yinenekazi, futhi lisesimweni sokufa. Futhi lingumka-mfowenu. Ngabe kunjalo na? Uma kunjalo, sukuma ume ngezinyawo manje futhi wamukele ukuphulukiswa kukamaka-mfowenu esibhedlela. INkosi uJesu Kristu Owazi konke ngakho!

245 [Udade uyajabula—Umhl.] Kulungile, dade, wena ushaya ihlombe, ujabula. Ubunento engalungile ngezandla zakho, ubungenakho na? Kulungile, seziphulukisiwe manje, futhi ungaya ekhaya.

246 Futhi wena ohlezi eduze kwakhe lapho, ubunamatshe avimba umchamo. Ubungenawo, nenekazi, uhlezi lapho na? Yima ngezinyawo zakho. Ungaya ekhaya, futhi, futhi uphiliswe. Ayakushiya, eGameni leNkosi uJesu Kristu.

247 Kholwa nje! "Konke kuyenzeka kwabakholwayo." Yiba nokukholwa kuNkulunkulu!

248 Letha inenekazi. Uyakholwa, nenekazi, njengoba uza na? Uyamemukela uJesu njengoMsindisi, futhi uyangamukela njengomprofethi waKhe na?

249 Khona-ke uma lokho kunjalo futhi ngifakazile ngokuvuka kukaJesu Kristu; Lowo Owama futhi wakhuluma nowesifazane emthonjeni, wayazi ncamashi ukuthi yini eyayingalungile kuye. Wathi, "Hamba uyolanda indoda yakho." Wathi, "Wozani, nibone uMuntu ongitshele konke engake ngakwenza." Akazange amtshele konke ake wakwenza. Kodwa Wayazi, njengoba uBaba ayezokwembula kuYe, konke ake akwenza. Ingabe uyiNkosi uJesu efanayo ovusiwe na?

250 Ube nengozi. Qhabo, unokuthile okufana njengokuthi i. . . Uke waba. . . NguMoya oNgcwele yilokho okufunayo, umbhaphathizo kaMoya oNgcwele. Kunjalo. Futhi une. . . Kukhona engikubonile, uno—unomfutho wegazi ophakeme, futhi, akunjalo na?

251 Umzuzwana nje, kuvele umbono phambi kwami. O, ngowesifazane ohlezi lapho, ekhuleka. Nguwe obene. . . Ulimele unyawo lwakho, awunjalo na? Ingozi, futhi walimala unyawo lwakho. Ngabe kunjalo na? [Udade uthi, "Kunjalo."—Umhl.] Futhi unenkathazo yezinso. Ngabe kunjalo na? ["Yebo."] Wela uze, nenenekazi, nobabili nizophiliswa. UJesu Kristu. . .

252 Haleluya! O, iNkosi uJesu Kristu ekhazimulayo, engenakuqhathaniswa Esindise umphefumulo wakho, esikhashaneni nje esedlule, iqinisekisa uBukhona baYo. Amen. Hlola ekuqoshweni kweteyipu yakho futhi ubone ukuthi Ekushoyo akulona yini iqiniso. O, yiba nokukholwa kuNkulunkulu! Kholwa! "Konke kuyenzeka kwabakholwayo."

Kulungile, Billy, ingabe lesi isiguli sakho na? Mlethe.

253 Ukholwa, ngayo yonke inhliziyo yakho na? Unothandiweyo usenkathazweni, futhi, awunaye na? Abekho lapha kuleli dolobha, futhi. Unohlobo oluthile lokudlikiza. Kungumdanso ka-St. Vitus, njengawo. Ngabe kunjalo na? Futhi bahlala edolobheni lapho kukhona umfula. Idolobha elikhulu, futhi kukhona umfula ohamba eceleni kwalo. Futhi kukhona amaningi amabri-. . . YiSt. Louis. Ngabe kunjalo na? Kunjalo.

254 Futhi unesinye isihlobo, esingudade noma okuthize, futhi sivela ezweni elinamagquma kulo, izihlahla ezihlale ziluhlaza. Yi-Arkansas. Futhi unenkathazo yenhliziyo. Hamba, izifiso zakho uziphiwe nguJesu Kristu iNdodana kaNkulunkulu.

255 Ake sithi, "Mayibongwe iNkosi uJesu Kristu, Ovukileyo, Lowo waseKalvari!"

256 Hloniphani ngokuzithoba, ningashukumi. Umzuzu nje, futhi sizovala emizuzwini embalwa. Ningashukumi nxazonke kanjalo, kwenza, kuyangiphazamisa. Ngine. . . lapha kulobubusuku, ngibhekile. Hloniphani ngokuzithoba.

257 Inenekazi malize. Uyakholwa ukuthi ungasinda, ngokukholwa, nalelothumba lingakushiya ungahlinzwa na? Uyakukholwa ngenhliziyo yakho yonke na? Uyakwemukela manje na? EGameni likaJesu Kristu, kwangathi kungaba kuwe njengoba ukukholwa kwakho kushilo. Amen.

258 Mnumzane, uhlezi lapho, ufake uthayi obomvu; uhlushwa i—isiyezi. Uyakholwa ukuthi iNkosi uJesu iyakuphilisa na? Uyakwamukela? Uvela ngaphandle kwedolobha, nawe. Ngiyakubona uvela enhla nomfula, futhi, eCincinnati. Akunjalo lokho na? Kulungile. Ngenkathi nisebenza kababili, nobabili yimani ngezinyawo zenu khona manje futhi niphiliswe eGameni

likaJesu Kristu. UNkulunkulu anibusise. Kuyanishiya. Yiyani ekhaya; niphile.

259 Woza, nenekazi, unokukholwa. Uyakholwa ukuthi leyonkathazo yabesifazane isikushiyile na? Uyamemukela uJesu njengompulukisi wakho ngakho manje na? Lelo bekuyithumba, libe nokuvuza, futhi belizoba semdlavuzeni masinyane impela. Kodwa ukukholwa kwakho kukusindisile. Manje hamba, udumise uNkulunkulu ngakho, futhi uyakuba nanoma yini oyicelayo.

260 Woza, mnumzane, ukholwa ngawo wonke umphefumulo wakho. Uma uNkulunkulu ezokwembula ukuthi iyini inkathazo yakho, uzokwemukela ukuphulukiswa kwakho na? Inkathazo yenhliziyo. Ngabe kunjalo na? Uyakholwa ukuthi Uyakuphulukisa manje na? Khona-ke, Uyakwenza. Ukukholwa kwakho kuyakusindisa. Hamba, makube njalo ekuthuleni kukaNkulunkulu.

261 Woza, nenekazi. Uyakholwa ukuthi uNkulunkulu uzoyiphulukisa leyongane njengoba ngiza nginqamula emsamo na? Inenkathazo yezinso. Hamba manje, uJesu Kristu uphilisa umfana omncane, eGameni likaJesu Kristu. Amen. Ubunokwethuka; lokho kukushiyile, futhi. UNkulunkulu abe nawe.

262 NiyaMkholwa na? [Ibandla lithi, "Amen."—Umhl.] Yibani nokukholwa kuNkulunkulu!

263 Ingabe ufuna ukudlula leso simo sepayipi lomoya na? Uyakholwa ukuthi uNkulunkulu uyakuphulukisa kuso na? Uma ukukholwa ngayo yonke inhliziyo yakho, sukuma ngezinyawo zakho, nenekazi. Yamukela ukuphulukiswa kwakho. UNkulunkuku akubusise. Ungabuyela ekhaya manje futhi uphiliswe. Kulungile. Uyakholwa ngenhliziyo yakho yonke na? Uzokwemukela ukuphulukiswa kwakho uma uJesu Kristu, ekhuluma, ezokwembula inkathazo yakho na? Siyizihambi komunye nomunye, kodwa, Uyayazi inkathazo yakho. Unenkathazo yabesizane, owesifazane, isibeletho nesizalo. Manje, hamba, uNkulunkulu ukuphilisile. Ukukholwa kwakho kuyakusindisa, nenekazi, eGameni likaJesu Kristu.

264 Ake sithi, "Mayibongwe iNkosi!" [Ibandla lithi, "Mayibongwe iNkosi!"] Nonke ningaphiliswa ngalesisikhathi, uma nizokholwa.

265 Manje, nenekazi, yima lapho okhona, bheka ngapha. Zonke lezi zethameli, iphesente elikhulu lazo, zihlushwa yilokho kwethuka. Ngezinye izikhathi ucabanga ukuthi uzolahlekelwa ingqondo yakho, awunjalo na? Uba nokwethuka kakhulu. Muva nje uwise okuthile; bekuyindishi noma okuthize, ubuwela nakho. Kodwa manje uJesu Kristu usekuphulukisile kukho, futhi uyakwazi lokho. Manje hamba ngendlela yakho, ujabula.

266 Manje, eGameni likaJesu iNdodana kaNkulunkulu, ngiphosela inselele wonke amakholwa phakathi lapha ukuba akholwe ukuthi leli yiQiniso. Niyakukholwa na? [Ibandla lithi, "Amen."—Umhl.] Awu, manje-ke, uma lokhu kuyiQiniso likaNkulunkulu eliqinisekisiwe, ngizweni. Beka izandla zakho phezu komunye nomunye, ngenkathi ngisanikhulekela. Futhi ngifuna wonke umuntu ophakathi lapha manje ukuba emukele ukuphulukiswa kwakho.

267 Nkulunkulu Somandla, yiba nomusa kwabagulayo nabasweleyo. Kumi lapha, futhi lonke leligumbi libonakala liyiNsika yokuKhanya eyodwa enkulu manje. Ukwazi ukuthi othile umi eduze izandla nezakhe zabo zingihaqile, zibekwe phezu kwamaduku; babusise, Nkosi, ekuphulukisweni kwabagulayo. Bonke lababantu abasweleyo lapha, bebeke izingalo nezandla phezu komunye nomunye. Kwangathi aMandla, indlela ehlinzekwe nguNkulunkulu, iNdodana kaNkulunkulu, eMandleni aYo amakhulu nobukhosi, shanela phezu kwalesi sakhiwo njengomoya onamandla ovunguza ngamandla, futhi—futhi ulahle sonke isifo, uxoshe bonke omoya ababi.

268 Manje ngiyamlahla uSathane, ngibiza ukunqoba kuye khona manje. Futhi phuma, Sathane, kulababantu, eGameni likaJesu Kristu.

269 Futhi makuthi wonke umuntu ophakathi lapha, okholwa ukuthi uJesu uyabaphulukisa, bame ngezinyawo zabo futhi badumise uNkulunkulu, eGameni likaJesu Kristu.

270 Nkulunkulu, eGameni likaJesu Kristu, manje bayakwemukela ukuphulukiswa kwabo.

UNkulunkulu UneNdlela Ehlinzekiwe ZUL54-0404E
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Onke amalungelo agodliwe. Lencwadi ingaprintwa kwiprinta yasekhaya yenzelwe okuqondene nomuntu noma inikezelwe, ngesihle, njengethuluzi ukusabalalisa iVangeli likaJesu Kristu. Lencwadi ingethengiswe, iphinde ikhiqizwe zibe ningi, iposwe kwiwebsayiti, igcinwe ngohlelo lokuthi iphinde itholakale, ihunyushelwe kwezinye izilwimi, noma isetshenziselwe ukuzicelela izimali ngaphandle kwemvume ebhaliwe eshiwoyo ye Voice Of God Recordings®.

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