


# *EPHILA, ESIFA, ENGCWATSHWA, EVUKA, ESIZA*

 Kungaphezu kwaloba yini esingakuchaza ngenlimi zabantu, ukuthi izinhliziyi zethu zizwa kanjani, lamuhla, lapho sibuthana lapha kulokhu okulesizotha kakhulu, ukusa okungcwele. Lokhu kusa kumela isikhathi lapho inkolo yethu yenziwa yabaqotho, ngoba kwakuyikuvuka njalo okoMntwana Wakho oligugu Owabuya ukuzohlenga usendo lonke lwabantu. Futhi silapha lokhu kusa ekugubheni, kwalokho okukhulu, ukunqoba okuphakemeyo, Nkosi, owasenza sedlula abanqobi ngokuhlanganisela ukufa, isihogo, lethuna. Futhi siyakubonga Wena ukuthi, ngemuva kweminyaka yonke leyi isidlulile, silokhu sihlangani kusasele ekuseni kulokhu kusa kwePhasika, ukuMkhonza, ngoba siyakholwa ukuthi Uzakuza njalo.

<sup>2</sup> Futhi singakhuleka ukuthi Usithethelele zonke izono zethu leziphambeko zethu ezirekhodwe zamelana lathi, lapho sivuma ngokuthobeka iziphambeko zethu, futhi samukele inhlawulo Yakhe ngezono zethu. Silisa imikhuhlane ephakathi kwethu, Nkosi. Sisize lapho sibala iLizwi Lakho eliNgcwele, eliyisisekelo samaQiniso wonke Ositshiyele wona ukuphila ngawo lokukholwa.

<sup>3</sup> Futhi asikhulekeli kuphela iqembu leli elibuthene lapha, kodwa emhlabeni wonke jikelele, ngoba sikhangele ngamehlo alokungazelela lezinhliziyi ezikhangelele ukuphenduka Kwakhe. Siyama lamuhla ebunyameni, phakathi kwengxube, ukuthi lapho, loba yisiphi isikhathi, ukuthi olunye uhlanya lungadubuka nje ngenye into, futhi lulumathise ibhathani encinyane, lomhlaba wonke ungadutshulwa ube yizicucu. Njengoba sikutshelwe yiziphathamandla ezinkulu, ukuthi, impi izakuba ngamahola amalutshwana ubude, nxa kungenzakala njalo. O! Lapho, simile lamuhla emngceleni sibili weyinye impi. Khona-ke, iBandla limile emgceleni, lokho kuvuka okuyinkazimulo, ngoba sizakuhlwithwa ndawonye kanye labangcwele abaleleyo, ukuhlangana leNkosi emoyeni, futhi sibekanye Laye lanininini.

<sup>4</sup> Sibuye ukuzokhonza Wena, Nkosi. Futhi samukele lamuhla. Busisa ukubalwa kweLizwi Lakho, ukuhlabela kwezingoma, ukutshumayelwa kweVangeli, yamukela imikhuleko yabadabukileyo. Zwana umkhuleko owabagulayo, futhi uthole inkazimulo kuwena Sibisakho, ngoba siyakucela ngokuthobeka eBizweni likaJesu, iNdodana Yakho. Amen.

<sup>5</sup> Kini elingathanda ukuthatha lapho esizakubala khona

lokhu kusa, okweMibhalo yethu . . .

<sup>6</sup> Futhi silusizi lokho—lokho ukwazi ukuthi kasilandawo yokuhlala ngenxa yaleliqembu labantu elihle abaphangise ukubuya lokhu kusa ukukhonza kanye lathi, abavela emabandleni ehlukeneyo lasemazweni ehlukeneyo, futhi lasezizweni ezehlukeneyo, babuthene lokhu kusa lapha eThabhanekeli, ngalokhu kukhonza okuyinkazimulo kakhulu kweNkosi.

<sup>7</sup> Ngifisa ukuthi livule eBhukwini lamaHubo, amaHubo 22. Ngiyazi lokhu kungathi yindawo engajwayelekanga ukubala, okwenkonzo yePhasika, kodwa uNkulunkulu akajwayelekanga.

<sup>8</sup> Futhi manje emva kwalinkonzo, sizakuma okwesikhathi esifitshane phose ngehola elilodwa, ukuze lihambe ekudleni kwenu kwasekuseni. Futhi-ke inkonzo yesikolo seSonto izaqala ngelesificamunwemunye lengxenye. Futhi-ke masinyazane emva kwenkonzo yangeSonto, kuzakuba lenkonzo yobhaphathizo lapha e—echibini. Futhi-ke limini, ngelesithupha nta, amakhadi okukhulekelwa azanikwa ukwenzela inkonzo yokusilisa, okwalobubusuku. Futhi nxa lilabathandekayo abagulayo labalesidingo, khumbulani ukubaletsa lobubusuku, futhi, ngoba lokhu kuzakuba yisikhathi sokucina esingaba lalokhu okwe—okwesikhatshana, kungenani. Ngisuka ekuseni, ngelesihlanu nta, ngiya eLos Angeles futhi kusiya oKhunjinini lweNtshonalanga, okwezinkonzo ezilandelanayo.

<sup>9</sup> Manje kumaHubo 22, sizabala.

*Nkulunkulu wami, Nkulunkulu wami, ungitshiyeleni na? kungani ukhatshana kakhulu lokungisiza, . . . emazwini okubhonga kwami?*

*. . . Nkulunkulu wami, ngiyakhala emini, kodwa kawungiphenduli; lebusuku, kodwa angilakho ukuthula.*

*Kodwa wena ungwele, O wena ohlezi ezibongweni zikaIsrayeli.*

*Obaba bethu bathemba kuwe: bathemba futhi wena wasubakhulula.*

*Bakhala kuwe, futhi bakhululwa: bathembela kuwe, futhi kabayangekanga.*

*Kodwa ngiyimpethu, futhi kangisuye muntu; isigcono sabantu, . . . ngeyiswe ngabantu.*

*Bonke abangibonayo bayangihleka usulu: bephakamise indebe, futhi banyikinye ikhanda, besithi,*

*Wathembela eNKOSINI ukuthi kayimkhulule: imophule, ebona ukuba wathokoza kuye.*

*Kodwa nguwe owangikhupha esiswini: wangenza ngathemba ngisemabeleni kamama.*

*Ngalahlelwa phezu kwakho kusuka esizalweni, wena unguNkulunkulu wami kusukela esiswini sikamama.*

*Ungabi khatshana lami; ngoba uhlupho luseduze; ngoba kakho osizayo.*

*Inkunzi ezinengi zingihanqile: inkunzi ezilamandla zaseBashani zingizingelezele.*

*Zangikhamisela umlomo wazo, njesiphangayo le . . . silwane esibhongayo.*

*Ngithululwe njengamanzi, . . . amathambo ami wonke ehlukene: inhliziyo yami injengengcino; incibilike ngaphakathi kwemibilini yami.*

*Amandla ami omile njengodengezi; . . . ulimi lwami lunamathele emihlathini yami; futhi ungibeke ngase thulini lomhlaba.*

*Ngoba izinja zingigombolozele: inhlango yababi ingihanqile: bahlabane izandla zami lenyawo zami.*

*Ngingabala wonke amathambo ami: ukuthi ayakhangelana futhi ayangijolozela.*

*Babelana izigqoko zami phakathi kwabo, . . . benza inkatho ngezembatho zami.*

*. . . ungabi khatshana lami, O NKOSI: . . . amandla ami, phangisa ukungisiza.*

*Khulula umphefumulo wami kuyo inkemba; isithandwa sami emandleni enja.*

*Ngisindisa emlonyeni wesilwane: ngoba ungizwile empondweni zenyathi.*

*Ngizalandisa ibizo lakho kubafowethu: phakathi kwebandla ngizakukudumisa.*

*Yebo . . . Lina elisaba iNKOSI, mdumiseni; lonke lina nzalo kaJakhobe, mkhazimuliseni; limesabe, lonke lina nzalo kaIsrayeli.*

*Ngoba kayidelelanga futhi kayinengwanga yinhlupheko . . . njalo akafihlanga ubuso bakhe kuye; kodwa lapho ekhala kuyo, yezwa.*

*Indumiso yami izakuba ngawe ebandleni elikhulu: ngizakukhokha izifungo zami phambi kwabo abamesabayo.*

*Abamnene bazakudla basuthe: bazayidumisa iNKOSI labo abayidingayo: inhliziyo yenu izaphila kuze kube nini lanini.*

*Imikhawulo yonke yomhlaba izakhumbula futhi iphendukele eNKOSINI: lezizukulwana zonke zezizwe zazikhonza phambi kwakhe.*

*Ngoba umbuso ngoweNkosi: futhi ungumbusi phakathi kwezizwe.*

*Bonke abakhulupheleyo bomhlaba bazakudla bakhonze: bonke abehlela othulini bazakhothama phambi kwakhe: longagcini umphefumulo wakhe uphila.*

*Inzalo izayikhonza; izabalelwa eNkosini okwesizukulwane.*

*Bazakuza, futhi bamemezele ukulunga kwakhe ebantwini futhi baza... abazazalwa, ukuthi ukwenzile lokhu.*

<sup>10</sup> Makuthi iNkosi ingezelele izibusiso Zayo ekubalweni kweLizwi Lakhe. Ngifuna ukuthatha kwalesisenzakalo lokhu kusa, amabala amahlanu, futhi ngakulawo mabala amahlanu ngizame ukuchaza lokho okusenhliziyweni yami, kini bakhonzi lokhu kusa. Ngifuna lawamabala amahlanu: *Ephila, Esifa, Engcwatshwa, Evuka, Esiza.*

<sup>11</sup> Futhi ngicabanga ukuthi imbongi yakuchaza kuhle engomeni, ngalokhu engizafuna ukukutsho, lapho ebhala lingoma.

Ephila, Wangithanda; esifa, Wangisindisa;  
Engcwatshwa, Wathwalela izono zami kude;  
Evuka, Walungisisa ngesihle lanininini:  
Ngolunye usuku Uyeza—o, suku  
oluyinkazimulo!

<sup>12</sup> Akukaze kube lempilo eyake yaphilwa enjengeYakhe, ngoba WayenguNkulunkulu ebonakaliswe enyameni lapho Ezelwa. Wayeyisibonakaliso salokho uNkulunkulu uBaba ayikho. Futhi uNkulunkulu uBaba eluthando, khona-ke uJesu wayeyisibonakaliso esigweleyo sothando. Wayeluthando kusukela esikhathini sokuqala lapho izandla zobungane Bakhe encinyane zaphulula izihlathi ezinhle zikamama Wakhe. Wayeluthando.

<sup>13</sup> Futhi ngicabanga lamuhla ukuthi yikho lapho abanengi abehluleka ukunanzelela ukuthi Wayeluthando. “UNkulunkulu luthando, lalabo abathandayo bazelwe nguNkulunkulu.”

<sup>14</sup> “UNkulunkulu wawuthanda kangaka umhlaba, okuyikuthi, abangathandekiyo, ukuthi Wanikela iNdodana Yakhe ezelwe yodwa, ukuthi loba ngubani okholwa Kuye akayi kubhubha, kodwa uzakuba leMpilo engapheliyo.”

<sup>15</sup> Waveza uthando Lwakhe lapho Esaselapha emhlabeni, ngezindlela ezinengi kangako ezehlukeneyo, kuze kungaphikiseki ukuthi Wayeyisidalwa esilothando sibili Esake saphila. Futhi ngicabanga, empilweni Yakhe lapha, Wayebonakalisa uNkulunkulu. Futhi indlela kuphela uNkulunkulu angabonakaliswa ngayo ebantwini kungothando.

16 Futhi wakwenza kahle lokhu lapho Ebamba omunye wabafazi omubi kakhulu owayekhona ngosuku Lwakhe, mhlawumbe. Bamthola elecala nje, futhi kungelandlela yokuphuma, lapho bemthola esebufebeni. Futhi bamhudula phambi Kwakhe, futhi bathi, “Uthi kwenziweni kuye?”

17 Futhi lapho Etshibilikela kuye, futhi, wathi, “Angikulahli. Hamba ungoni futhi.” Kulokumphosela phandle ezitaladeni, ukuhudulwa phandle njengomhlambi wempisi phezu kwakhe, ukumkhanda ngamatshe lokuthatha impilo yakhe; inhliziyi Yakhe ethambileyo, elesisa, ethandayo yakhothamela phansi esonweni ayekuso, wathi, “angikulahli. Hamba nje ungoni futhi.”

18 Futhi lapho Esendleleni Yakhe esiya phansi engcwabeni likaLazalo, Ngiyacabanga ukuthi leso kwakungesinye isikhathi esikhulu Abonakalisa lokho uNkulunkulu ayikho ebantwini. Akayisuye Nkulunkulu kuphela ongathethelela isono esedlula zonke esingenziwa, futhi athathe abalecala futhi abenze bengabi lecala, ngothando Lwakhe oluthethelelayo, kodwa emva kokuba ukufa sokusilalisile kwasithulisa, Ulokhe ekhathala ngathi. Ngiyacabanga ukuthi Wabonakalisa kahle lokho endleleni eloMaritha loMariya, lapho Esiza endlini lapho ukufa kwakuvalele impilo yomuntu othandekayo. Futhi endleleni Yakhe esiya engcwabeni, kukanti, enguNkulunkulu, wazi ukuthi Uzamvusa kwabafileyo, wazi ukuthi kwakukhulunyiwe Kuye ukuthi emaZwini Akhe sibili kwakukhona Amandla wokumvusa engcwabeni; ikanti, lapho Ebona uMaritha loMariya lalabo ababemthanda uLazalo, bekhala, iBhayibhili lathi Wakhala. Kwakuyini? Inhliziyi Yakhe enkulu ethandayo! Lapho Ebona leyondoda, labangane Bakhe—Bakhe besebunzimeni, Wakhathazeka kanye labo.

19 Ngiyathokoza sibili ukubakwazi ukuthi Engatholakala phakathi kwabenhliziyi ezaphukileyo. Ezinsizini zethu, Akasuye ongasitshiya. Uma eceleni kwethu nxa konke sokwehlulekile, lamathemba okucina okufinyelela okwasemhlabeni sokuze emaphethelweni akho, Ulokhe enguNkulunkulu futhi Uyasithanda. Wayeyisibonakaliso sikaNkulunkulu.

20 Futhi, o, ngikukholwa kanjani ukuthi Ulangazelela abantu Bakhe ukugcotshwa ngoMoya Wakhe, ukuthi singahamba komunye lamunye ezivivinyweni lasenzinhluphekweni, futhi sinikeze uzwelo Lwakhe, lapho luthululeka enhliziyweni zethu ezizelwe ngoMoya Wakhe, ukukhanyisa ebandleni uthando lukaNkulunkulu ophilayo. Lokho kwabonakalisa kuhle lokho AKutshoyo, kumbe, imbongi eyakutshoyo, “Ephila, Wangithanda!”

21 Watshengisa lokho Akwenzayo kulo lonke usendo lwabantu, indlela uNkulunkulu azitshengisa ngayo Sibisakhe kuJesu

Khristu. Wabonakalisa umcabango Wakhe kusendo lwabantu, ukuxolela lokuthanda labo ababengathandeki. Futhi ngingazi, kulokhu kusa kwePhasika, ukuthi sisilela kanganani kulokho. Singathanda labo abasithandayo, kodwa Wathanda labo abangazange baMthande.

<sup>22</sup> Wayengomkhulu, ukumelwa kokuqala, kothando olwake lwatshaya umhlaba; futhi weyiswa yilabo ababephila emhlabeni, kulabo Ayebathanda. Akula muntu owayengathanda njeNgaye; futhi akulamuntu owake wazondwa njeNgaye. BaMzonda futhi baMeyisa, futhi baMlahla, kodwa akuzange kumise uthando Lwakhe. Okokucina, lapho Elenga esiphambanweni, emva kwaleyompilo Ayeyiphilile kayizange yenze lutho kodwa izinto ezinhle, ethethelela abalecala, esilisa abagulayo, lezinto nje ezazizinhle. Lapho E... ukuphefumula kokucina esiphambanweni, lenhlamba, lamathe okumenza inhlekisa, alabo abema ngalapho, elenga ebusweni Bakhe obungcwele Wakhala, ngenhliziyo egcwele uthando, “Baba, bathethelele, ngoba kabakwazi lokho abakwenzayo.”

<sup>23</sup> Wayengazwisisa. EnguNkulunkulu, Uyazwisisa. Yikho Wayengasithanda lapho singathandeki ngoba UnguNkulunkulu futhi Uyazwisisa. “Ephila, Wangithanda.” Akukaze kube lempilo enjengayo, ngoba yayigoqelwe othandweni.

<sup>24</sup> “Esifa, Wangisindisa.” Ukufa, lapho esensimini yaseEdeni, uJehova uNkulunkulu wafuna, inhlawulo yesono yikufa, futhi kwakungeke kube khona ukuguqula. Kwakungeke kube ngeyinye indlela eyathathwayo, ukunakekelwa. Ngoba, uNkulunkulu uphezu konke, futhi Akalamkhawulo, loMahluleli wamaZulu wonke lomhlaba. Inhlawulo yesono yikufa, futhi kwakungela muntu owayengahlawulela omunye lesisigwebo. Ngoba wonke umuntu, lanxa engafela omunye umuntu, kodwa wayelecala kwasekuqaleni. Kwakungekho lamunye wethu owayengasiza omunye, ngoba sonke sasilecala. “Sizelwe esonweni, sabunjwa eubini, seza emhlabeni sikhuluma amanga.” Futhi kwakungela ngitsho inhlansi yethemba, loba ngaphi. Salahlelwa ukufa, nguNkulunkulu, futhi sonke isidalwa esake sahamba emhlabeni sasingaphansi kwalokhu kulahlwa. Kwakungaba lamadoda alungileyo aphakamayo futhi enze izinto ezinkulu, kodwa wayeyisoni kwasekuqaleni.

<sup>25</sup> Kwakulendlela eyodwa kuphela kukho ukuhlululwa, futhi lokho kwakuyikufa kukaNkulunkulu Sibisakhe. Ngakho uNkulunkulu, enguMoya, wayengeke afe, kodwa Wehla phansi emzimbeni wenyama futhi wazibonakalisa Sibisakhe empilweni yothando; ukuthatha bonke lobo buhle Ayeyibo, futhi abunikeze ngokuzithandela ukuba nguMhlatsshelo omkhulu, ukuze Athathe icala lolecala. Sonke thina siyizoni, futhi kungelandlela emhlabeni kithi ukuba sisindiswe. Kabuyanga kuphela ukuzobonwa emhlabeni, kodwa Weza ukuzokufa njengoMhlatsshelo.

<sup>26</sup> UAbhela wakubonakalisa lapho enikela ngakuNkulunkulu umhlatshelelo omuhle kakhulu ukwedlula okaKhayini; lapho eletha iwundlu elincinyane, kanye lesigqunsu somvini wamagilebhisi sithandelwe entanyeni yalo, edwaleni. Lapho kwakulele umfo omncinyane phezu kwedwala, wadonsela isilevu sayo esincinyane emuva futhi, nge—ngedwala, wakhanda umphimbo walo omncinyane; futhi lona likhala futhi lisifa, legazi lintshantshaza, loboya balo obuncinyane obumhlophe bathambiswa ngegazi. UAbhela wabonakalisa iKhalvari lapho.

<sup>27</sup> Lapho iWundlu likaNkulunkulu, lahlathswa kusukela ekusekelweni komhlaba, leza ukuzothatha indawo yezoni ezilecala, futhi lampantshazwa futhi lachotshozwa, la—lahlekwa usulu lenziwa inhlekisa, futhi lafa ukufa lokho okungela sidalwa esingakufa ngaphandle kukaNkulunkulu Sibisakhe, lamaxha enwele Zakhe ezilegazi elenga emahlombe Akhe, lithontela emhlabathini, laveza ukuba yinto embi okunganani isono esiyikho, lapho Wayemele afe ukuhlenga umuntu empilweni yesono. Akulanto eyayingafa njengalokho. Akulanto eyayingamela lokho kufa. Kwatshiwo ukuthi, “Lapho behlaba uhlangothi Lwakhe, ukuthi, lapho kwaphuma iGazi lamanzi.”

<sup>28</sup> Kube yisikhathi esedluleyo, ngangikhuluma komunye umuntu mayelana ngalokhu. Futhi wayengowezesayensi owathi, “Kulendlela eyodwa kuphela leyo eyayingabe iyenzakele. Futhi kwakungasikho ngenxa yomkhonto wamaRoma, ukuthi Wafa; futhi kwakungayisikho ukulahlekelwa liGazi, ukuthi Wafa, ngoba kwakulokhe kuleGazi emzimbeni Wakhe. Lokho Afa ngakho, kwakungayisikho ngenxa yomkhonto wamaRoma kumbe izipikili ezatshayeelwa ezandleni Zakhe, kumbe umqhele wameva abawubeka ekhanda Lakhe. Kodwa ngenxa. . . Wafa ngokudabuka, ngoba Wabuya Kwabakhe uQobo futhi Abakhe uQobo abamaMukelanga. Wafa ngenhliziyo edabukileyo. Lapho, Wazi zona izidalwa zesikhathi, ukuthi Wayezakufa ukuzozihlenga, zazikhafulele ebusweni Bakhe, futhi Walahlwa ngumuntu.”

<sup>29</sup> UDavida, iminyaka engamakhulu ayisificaminwembili ngaphambi kokwenzakala, wakhala ngelizwi uqobo Akhala ngalo eKhalvari, “Nkulunkulu Wami, UNgitshiyeleni na?”

<sup>30</sup> Yinto bani embi okunganani isono esiyenzayo, siyehlukanisa umuntu kuNkulunkulu! Futhi Waye ngumnikelo wesono owawufanele unikelwe ngokwezono zethu. Futhi Wehlukani swa eBukhloneni bukaNkulunkulu. Isono sasiMehlukanisile. UNkulunkulu wabeka izono zethu phezu Kwakhe, futhi Wehlukani swa kuNkulunkulu, futhi yiso isizatho Wakhala, “UNgiTshiyeleni na?” Futhi ngenxa yokuba Watshiwa, futhi wathatha lindawo, futhi wabona abantu Bakhe, ukuthi Wabuya ukuzoba nguMsindisi wabo lokubanika iMpilo, baMlahla, futhi kwaMdabukisa, ngakho, waze Wadabuka kangako enhliziyweni

kwaze kwathi iGazi lamanzi, lamakhemikhali omzimba Wakhe, kwehlukana.

<sup>31</sup> Umuntu kasoze abekwazi lokho okwakuyikho. Yiso isizatho kwakungeke kube lomunye umuntu owayengafa njengalokho. Angilandaba ukubana ungahlukuluzwa kanganani, ukuthi bengafaka kanjani inyawo zakho esitokisini, kumbe bakusahe, ngama-intshi, kumbe bakutshise ngama-insthi; awungeke ufe ukufa lokho, ngoba ukwenziwa kwakho akukho njengalokho. Wayemele abe nguNkulunkulu. Wayemele abenjalo, ukwedlula umuntu. Futhi ukucabanga, ukuthi, uNkulunkulu wafa. Wafa ngenhliziyo edabukileyo, ngosizi olunjalo ngomhlaba, kwaze kwathi ukusebenza kwekhemikhali kwenzakala emzimbeni Wakhe okwakungeke kuthathe indawo kuwe. Kawungeke uhlupheke njengalokho. Akula indlela kuwe ukuba lalolohlobo losizi. Ngakho kuloYedwa kuphela owayengakwenza, futhi Wakwenza.

<sup>32</sup> Lapho elenga, leyo mpilo eligugu eyayingazi lutho kodwa uthando lokwenza okuhle, walenga lapho phakathi kwamaZulu lomhlaba, ephakanyiswe phezulu lapho, ehlotshulwe wabanqunu, eyangisiwe. Cabanga ukuthi wawuzakubanjani, uhlutshulwe nqunu; ubungeke ubekwazi ukuyangiswa kulokho uNkulunkulu ayekikho, elenge lapho. Ngiyakwazi isiphambano silento encinyane, njengokuthi babelenye into eMthandeleyo, kodwa abazange bakwenze lokho. Lokho kufakwe nje esiphambanweni, kumbe umdwebi wakubeka lapho. Bamhlubula izigqoko Zakhe Kuye. Wayelesambatho, futhi basidabula Kuye futhi bagembula ngaso. Wayangiswa, kuze kube sekucineni. Kukanti, enguNkulunkulu, wayefanele ame, lezoni zakhafulela ebusweni Bakhe. Kukanti, eyi-eyikujula okukhulu kokuziphatha, wayemele afe phambi komphakathi, ehlotshulwe wabanqunu. Ukuphatheka okungako okwakuthatha phezu Kwakhe, kwaze kwehlukana amanzi leGazi. Akumangalisi. . . Ngicabanga imbongi yakuchaza kuhle lapho esithi:

Phakathi           amadwala           aqhekezayo  
 lezibhakabhaka ezimnyama,  
 UMsindisi wami wakhothamisa ikhanda  
 Lakhe futhi wafa;  
 Kodwa iveyili elivulekayo lembula indlela  
 Enjabulweni       yaseZulwini       losuku  
 olungelakuphela.

<sup>33</sup> Sibili, Wayemele akwenze. Iveyili lalenga phakathi komuntu loNkulunkulu, futhi lloveyili elivulekilyo lembula indlela enjabulweni zaseZulwini losuku olungelakuphela. IKhalvari itsho enye into, itsho okunengi ukwedlula esingakuchaza. Sibili.

Ephila, Wangithanda; esifa, Wangisindisa;  
 Engcwatshwa, Wathwalela izono zami kude.



<sup>34</sup> Silahliwe manje. Isono asisela okunye ukubambelela. Lapho Eklabalala esiphambanweni, “Kuphelile,” isono safa! Manje sifile. Siqediwe. Kasisela mandla. Kasiselampilo. Cabangani ngakho, bantu. Leso sono, isitha ebantwini, sifile futhi kasisela mpilo, kasiselamandla futhi. Kasingeke. Akumangalisi ilanga lavala ukubona kwalo, inkanyezi zazingelakukhanyisa, umhlaba wabamnyama, konke kwakuhlengwa.

<sup>35</sup> Manje sifile, singcwatshiwe, kasiselampilo. Kasiselampilo kiso, khona-ke kumele singcwatshwe. Kuyini okwangcwatshwayo? Umzimba kaNkulunkulu wangcwatshwa, ngoba wawungumnikelo wesono. Kwakuli Wundlu elatshiswayo, latshiswa yimililo yobubi. Lelo Wundlu elalingazisono, lowo uNkulunkulu Owayengazibubi; Impilo yakhe yayisinikeziwe, futhi lapho kwalenga umnikelo wesono. “Engcwatshwa, Wathwalela izono zami kude.” Kumele angcwatshwe. Umzimba, umnikelo wesono kumele ungcwatshwe.

<sup>36</sup> Yiso isizatho abanengi, ngemva kwesikhatshana, bazahamba, munye ngamunye, kulelichibi, ukubhaphathizwa eBizweni lika Jesu Khristu. Ngani? Enye into isithethe indawo. Lowo Moya owaphuma kulowo mzimba, lapho Eklabalala, “Kuphelile,” uselale isono emizimbeni yethu. Futhi kumele sisingcwabe, ukuze singabe sisakhujulwa futhi. Ngiyathokoza ukuthi kunjalo.

<sup>37</sup> Lapho ulutho lungcwatshwa, lufihliwe, kalusabonakali. “Futhi wangcwatshwa, Wathwalela izono zami kude.” UNkulunkulu akasaboni izono zethu futhi, ngoba zingcwatshiwe. Zingcwatshwe ngaphi? OLwandle lokuKhohlwa. Cabanga ngoLwandle lokuKhohlwa! UNkulunkulu akasazikhumbuli futhi, ngoba zingokubili zifile futhi zangcwatshwa. Asingeke sakhunjulwa futhi. Zingaphandle komkhumbulo kaNkulunkulu.

<sup>38</sup> Wayeyi. . . kulokhu “ukungcwaba” Wamela kuThestamente eliDala. Babelababili. . . Babe lomnikelo wesono ekuhlanzweni kwendawo engcwele. Futhi lowomnikelo wesono kwakuyikuthi bathathe imbuzi ezimbili, lembuzi eyodwa yabulawa; futhi enye imbuzi, yayilezono ezabekwe phezu kwembuzi efileyo zibekwe phezu kwembuzi ephilayo.

<sup>39</sup> Khumbula, uJesu wayeyiMvu. WayeliWundlu, kodwa kulindaba Waba yimbuzi. Wayeyikulunga ngoba WayenguNkulunkulu, iMvu. Kodwa Waba yimbuzi, isono, ukuze Abe ngumnikelo wesono kimi lawe; kusukela ekubeni yiMvu ekubeni yimbuzi.

<sup>40</sup> Futhi uJesu wafanekiswa kuzo zonke inyamazana, imbuzi zombili: Kweyinye, wafela—wafela inhlawulo; eyesibili, izono ezivela enhlawulweni zazifakwa embuzini yokwesulela, futhi imbuzi yokwesulela yathatha izono zabantu futhi yahamba kude enkangala, ukuthwala izono zabantu. Kwakuyini? Kwakuyikufa

lokungcwatshwa kweNkosi yethu uJesu. “Esifa...Ephila, Wangithanda. Esifa, Wangisindisa. Engcwatshwa, Wathwalela izono zami kude.” Wathatha izono zabantu ngaphezu Kwakhe, futhi wazithwalela khona phansi enzikini yesihogo. Waye ngumnikelo wesono. Wayelezono zabantu. Wabafela. Futhi njalo izono zabekwa phezu Kwakhe, futhi Wasusela izono zethu kude, kude sibili okokuthi uNkulunkulu wayengeke azibone futhi. Cabanga ngakho! O, iBandla lingamemeza, “Haleluya ngoMsindisi onjalo!”

<sup>41</sup> Akusizono zethu kuphela ezithethelelweyo, kodwa zingcwatshiwe oLwandle lokuKhohlwa, ukungakhunjulwa futhi. “Engcwatshwa, Wathwalela izono zethu kude.” Azisaphindi zikhunjulwe futhi, ngoba azisekho. Zingaphandle kwamehlo kaNkulunkulu. Zilinyaziwe. Zehlukanisiwe. Zibekwe khatshana. UNkulunkulu kasazikhumbuli futhi. Ini? IBandla kufanele lithokoze lokhu kusa, ukwazi ukuthi izono zethu kazisayikukhunjulwa futhi. Zibekwe oLwandle lokuKhohlwa, engwabeni langaphetsheya kwaloba yikuphi ukuvuka. Zifile lanininini, futhi kwakhohlwa ngazo. Zinjengokuthi kazizange zenzakale. “Esifa, Wangisindisa.” Kodwa, “Engcwatshwa, Wathwalela izono zami kude.” Wazithwalela kude kangako zaze zaya oLwandle lokuKhohlwa. O! Siyakwazi ukuthi lezo zinto ziyakholeka sibili phakathi kwethu, futhi ziliQiniso sibili. ZiliQiniso likaNkulunkulu. Zonke lezo zinto ezinkulu zazingale kokuchaza kwabantu. Sasingeke ngitsho sichaze ukubonga kwethu okwezinto ezinjalo.

<sup>42</sup> Kodwa, o, leyoPhasika! “Evuka, Walungisisa ngesihle laphakade.”

Ephila, Wangithanda; esifa, Wangisindisa;  
Engcwatshwa, Wathwalela izono zami kude;  
(Lokho kwakulungile.)  
Kodwa, evuka, Walungisisa.

<sup>43</sup> Kwakuyini lokho kuvuka? Kwakuyirisithi kaNkulunkulu, ukuthi isikwelede sesibhadelwe. “Evuka, Walungisisa ngesihle okwanininini.” O, nguMsindisi bani, evuka! Kuyini lokho uNkulunkulu ayekwenzile? Umuntu engahlupheka, umuntu engafa, umuntu engangcwatshwa. Kodwa iPhasika lalilikhulu kukho konke, ngoba kwakuyikuvumela kukaNkulunkulu, “Imithetho yami isiyenziwe, imfunakalo Zami sezenziwe, Nguye!” WaMvusa kwabafeyo! “Evuka, Walungisisa ngesihle lanininini.” Libusiswe iBizo Lakhe eliNgcwele!

<sup>44</sup> Akumangalisi kuletha amadlabuzane! Akumangalisi inhliziyi yomuntu ayingeke ikuphathe! O, ngokholo lwethu olunqobayo singama ngaphetsheya futhi sithi, “Silungisisiwe lanininini, ngesihle,” ngoba Wafa futhi wangcwatshwa, futhi uNkulunkulu Wamvusa njalo ngokusa kwePhasika. Khona-ke, uNkulunkulu watshengisa ukuthi Kwamukelwa, zonke

izinto Azenzayo. Yonke into ibhadalwe ngesihle, ungangahamba ukhululekile manje! “Evuka, Walungisisa ngesihle lanininini.” O, akula muntu ongakwazi, ongasoze acabange ngalolosuku olukhulu lapho Evuka! Futhi iNgilosi zakubona. EmaZulwini asezulwini, iNgilosi zahlabela indumiso zikaNkulunkulu, futhi zathokoza; lapho abangcwele beThestamente eliDala, eParadise, bamemeza, “Haleluya!” “Evuka, Walungisisa.” AmaZulu anyikinyeka, umhlaba wanyikinyeka, iParadise lanyikinyeka, leZulu lanyikinyeka, lapho leLizwi liphuma. Phandle kwengcwaba Wavuka! “Evuka, Walungisisa ngesihle lanininini.” O, minabo!

<sup>45</sup> Khona-ke abangcwele abafayo Kuye bangahlabela lokhu, lapho sikhangelala lowo musa omangalisayo, phetsheya, lokho Akwenzayo. Bona? Ukuvuma kukaNkulunkulu okunamkwe ngophawu! “Okwesikhatshana futhi umhlaba kawusayi kuNgibona futhi, kukanti lizaNgibona, ngoba Ngizavuka kwabafileyo futhi ngibe lani, laphakathi kwenu, kuze kube sekupheleni komhlaba; njengesiqiniso, lobufakazi ukuthi lokho uNkulunkulu akutshoyo liqiniso, lalokho eNgikutshoyo liqiniso,” UJesu watsho. “Ngizakuza ngesimo sikaMoya oNgcwele. Ngizakwenza ukuhlala Kwami kini, futhi ngihlale lani okwanininini.” Khona-ke abangcwele abalethemba lelo lokuvuka enhliziyweni zabo, bangahlabela lingoma:

Ngalokho kusa okukhanyayo lokungelamayezi  
 lapho abafileyo kuKhrhistu bazamele bavuke,  
 Futhi babelane inkazimulo yokuvuka Kwakhe;  
 Lapho abakhethiweyo Bakhe  
 bazakubuthana eKhaya labo ngaphetsheya  
 kwesibhakabhaka, (kanye lesiqiniseko  
 esipheleleyo, loPhawu lukaNkulunkulu,  
 lerisithi elotshiweyo evela kuNkulunkulu  
 Sibisakhe.)

Nxa ebizwa amabizo phezulu laphayana,  
 ngizakuba ngikhona. (O, woza masinyane!)

O, akumangalisi bathi:

Ephila, Wangithanda; esifa, Wangisindisa;  
 Engcwatshwa, Wathwalela izono zami kude;  
 (O!)

Evuka, Walungisisa ngesihle lanininini.

<sup>46</sup> Izono zithethelelwe. Imihlatshelo yonke leyi yayizakuba zingane kwane, yonke limihlatshelo yayingabe yehlulekile. Kodwa ngokusa kwePhasika, lapho Evuka, uNkulunkulu wafakaza ukuthi WaKwamukela. Akumangalisi, kuletha inhliziyoyomuntu kuhaleluya! Akumangalisi kwenza amadoda ame ebusweni bokufa! Kwenza abantu babize lezozinto ezazingekho, sengathi zikhona! Kodwa ngani? “Evuka,

Walungisisa.” Ukwazi njani ukuthi Uvukile? Ngoba, Uvukile enhliziyweni zethu, walungisisa ngesihle lanininini!

<sup>47</sup> Insuku ezingamatshumi amane sezedlule, lapho Emile, ekhuluma labantwana Bakhe, ukudonsela phansi kwaqala ukulahlekelwa yikubamba kwakho. Imisebenzi yaqedwa. Inhlawulo yabhadalwa. Wayelerisithi esandleni Sakhe. Kwakuyirisithi kaNkulunkulu. Wayelabantwana, iBandla, amakholwa. Isono sonke sanqotshwa. Indlela yenziwa yahlanzeka. Wayengenelisi ukuhlala emhlabeni futhi. Kuyini okusibambayo lapha? Amandla adonsela phansi. Amandla okudonsela phansi aqalisa ukwephuka, alahlekelwa yikubamba kwawo. Ngani? Kwasekwedlule lesosikhathi. Kuyini okwenzakalayo? Waqala ukuvuka emhlabeni.

<sup>48</sup> “Hambani emhlabeni wonke, futhi litshumayele iVangeli kuso sonke isidalwa,” kwaphuma ukuphumisela kwendebe Zakhe. “Hambani emhlabeni wonke, futhi litshumayele iVangeli kuso sonke isidalwa. Lowo okholwayo futhi abhaphathizwe uzakusindiswa, lowo ongakholwayo uzakulahlwa. Futhi lezi izibonakaliso zizakubalandela labo abakholwayo. EBizweni Lami bazakuxotsha imimoya emibi. Bazakukhuluma ngendimi ezintsha. Nxa bengabamba izinyoka kumbe banathe izinto ezibulalayo, kaziyikubalimaza. Nxa bengabeka izandla zabo phezu kwabagulayo, bazasila. Ngoba Ngiyaphila... Amandla adonsela phansi ephukele khatshana Lami. Isono sasingela kubamba. Ngalifela. UNkulunkulu wakufakaza, futhi wanikeza irisithi yokuvuka. Futhi ngoba Ngiyaphila, liyaphila lani! Ngolunye usuku Ngizakuphenduka.”

<sup>49</sup> “Ngolunye usuku Uyeza, o, suku lwenkazimulo!” Khona-ke, kuyini? Ephila, esifa, engcwatshwa, evuka, esiza, ithemba leBandla lamuhla!

Ephila, Wangithanda; esifa, Wangisindisa;  
Engcwatshwa, Wathwalela izono zami kude;  
Evuka, Walungisisa ngesihle lanininini;  
Ngolunye usuku Uyeza—o, suku  
lwenkazimulo!

Kwakuyini? Izinto ezinhlanu enhlamvini ezinhlanu, u-J-e-s-u.

Ephila, Wangithanda; esifa, Wangisindisa;  
Engcwatshwa, Wathwalela izono zami kude.  
Evuka, Walungisisa ngesihle lanininini;  
Ngolunye usuku Uyeza—o, suku  
lwenkazimulo!

<sup>50</sup> Sikhangele ukuBuya Kwakhe kweSibili!

Futhi kokunye ukusa okukhanyayo  
okungelamayezi lapho abafileyo kuKhristu  
bezakuvuka,  
Futhi babelane inkazimulo yokuvuka Kwakhe;

Lapho abakhethiweyo Bakhe  
bezakubuthana eKhaya labo ngaphetsheya  
kwesibhakabhaka,  
Nxa ebizwa amabizo phezulu laphayana,  
ngizakuba ngikhona.

Ngani? Ngilerisithi. Wavuka! Ukwazi njani? Uphila  
enhliziyweni yami. Uphila enhliziyweni yebandla Lakhe  
elikholwayo.

<sup>51</sup> Cabangani ngakho, bangane. Ichibi lizakube selilungiselele  
nje ngesikhatshana esinlutshwana, kanye lamanzi  
akhudumalayo, okwenkonzo yobhaphathizo, masinyane lapho  
siphenduka.

Kasikhothamiseni amakhanda ethu manje  
okwesikhatshana.

<sup>52</sup> Ngingazi lamuhla, nxa kungaba loyedwa phakathi  
kwethu, kumbe abanengi ongakathakazeleli luMhlatshelo  
ngokwaneleyo ukuWuwamukela, futhi ungathanda  
ukukhunjulwa emkhulekweni, ukuthi uNkulunkulu  
uzakhuluma ngokungejwayelekanga enhliziyweni yakho,  
ukuthi uzakwamukela uMhlatshelo Wakhe, ukuhlanzwa  
komphefumulo wakho.

<sup>53</sup> Futhi khumbulani ukuthi lamuhla siyagubha hatshi  
isikhathi sokugqoka ingwane ezintsha lokugqoka izigqoko  
ezintsha; lokho kulungile, kungumfanekiso wento entsha.  
UNkulunkulu wenza into entsha. Lokho, kulungile. Kakusikho  
lokho kuphela. IPhasika ayitsho lokho. Kumbe, ukuzingela  
imivundla yePhasika kumbe amaqanda abodoli, bemivundla,  
lezinkukhu ezincinyane ezimhlophe, lokunjalo, lowo kayisiwo  
mqondo, mfowethu.

<sup>54</sup> IPhasika yikunqoba, kuyikunqoba lokho uNkulunkulu  
akunika phezu komhlaba, ukuthi Wavusa iNdodana Yakhe  
uQobo kwabafuleyo. “Ukuthi loba ngubani okholwa Kuye,  
kasoze abhubhe, kodwa abeleMpilo elaPhakade.”

<sup>55</sup> Ukuvuka kungaba phakathi kwempilo yakho uqobo. Nxa  
ungakabi lakho, ungaphakamisa isandla sakho Kuye lokhu  
kusa, lapho lilamakhanda enu ekhothome, lisithi ngalokhu,  
“Nkulunkulu, ngikhumbule, ukuthi leyoMpilo yokuvuka,  
makuthi ibekhona enhliziyweni yami.” Ungaphakamisa  
isandla sakho futhi uthi, “Ngikhulekele, Mfowethu Branham,  
lapho ngiphakamisa isandla sami”? INkosi ikubusise. INkosi  
ikubusise. Kungaba khona omunye ongaphakamisa isandla  
sakho, uthi, “Ngikhulekele, mfowethu, ngifuna ukwamukela  
liMpilo yokuvuka”?

Kulokho kusa okukhanyayo  
lokungelamayezi . . .

Cabanga ngakho manje lapho sisa . . . ? . . .

. . . UKhristu uzavuka,  
 Futhi babelane inkazimulo yokuvuka Kwakhe;  
 Lapho abakhethiweyo bezabuthana phezu  
 kolunye uKhumbi,  
 Nxa ebizwa amabizo phezulu laphayana,  
 ngizakuba ngikhona.

Nxa ebizwa amabizo phezulu laphayana,  
 Nxa ebizwa amabizo phezulu laphayana,  
 Manje nxa ungelaqiniso, kulungisise, manje.

. . . bizwa phezulu laphayana,  
 Nxa ebizwa amabizo phezulu laphayana,  
 ngizakuba ngikhona.

Kasisebenzeleni iNkosi kusukela. . . (Lokhu  
 kungokwenu bangewele.) . . . ilanga,  
 Kasikhulumeni . . .

<sup>56</sup> Manje, lina elingamaKhristu, lifuna ukwenza isifungo kuNkulunkulu, ngokusebenza okunengi; wozani phansi, phakamisa isandla sakho Kuye.

Futhi ebizwa amabizo phezulu laphayana,  
 ngizakuba ngikhona. (INkosi ikubusise.)

Nxa ebizwa . . . (Nxa ebizwa amabizo phezulu  
 laphayana, ngizakuba ngikhona,)

Nxa ebizwa amabizo phezulu laphayana,  
 Nxa ebizwa amabizo phezulu laphayana,  
 Nxa ebizwa amabizo phezulu laphayana,  
 ngizakuba ngikhona.

<sup>57</sup> Nkulunkulu Othandekayo, Ubone inhliziyi yonke phakathi lapha, futhi Uyazi izinjongo lezinhliso. Futhi ngikhulekela isihawu. Nkulunkulu, siphe sona, ukuthi isihawu sizatshengiswa kulababantu. Babuyile lokhu kusa okwaleli hola lokukhonza. Babuye ku—kulindawo ukuzokuzwa iLizwi Lakho.

<sup>58</sup> Futhi njengokuba sikhulumile, ukuthi, lapho Uphila, kwakungelampilo enjengeYakho. Usifa, Kwakunguwe Wedwa kuphela Owayengafa ngaleyo ndlela. Lapho Ungewatshwa, Wathwalela izono zethu kude; ulezono zabantu phezu Kwakho, Wazihambisa oLwandle lokuKhohlwa. Kodwa, uvuka, Walungisisa kungelambadalo lanininini. Futhi siyama, lamuhla, silindele ukuBuya Kwakho.

<sup>59</sup> Nkulunkulu, babusise. Sisize. Siyananzelela ukuthi asisela sikhathi esinengi, ngoba kusemnyango nje. Futhi loba. . . Futhi ihola elilodwa kusukela manje, njengokwabezeyansi, izizwe zingaba sezingasekho. Futhi siyakhuleka, Nkulunkulu, lapho sisima, lokhu kusa kwePhasika phezu kombundu wokuBuya Kwakhe, ithemba leBandla. Izinkulungwane ezinengi zilele ngaphetsheya othulini lomhlaba, zilindele lelohola, imiphfumulo yabo ngaphansi kwe-altare, iyakhala,

“Kuze kubenini, Nkosi? Kuze kubenini?” Ngiyakhuleka, Nkulunkulu, ukuthi Uzakhuluma kithi. Futhi masikhumbule lokho kungenani lalokho esizakukwenza lapha emhlabeni, kuncinyane kakhulu. Futhi into kuphela esingayenza manje, yikulindela ukuBuya Kwakho, futhi sitshele umuntu wonke. UMbiko uyaphuthuma. Masiwuhambise ebantwini, ngokuphangisa, ukuze Ubuye kuloba yisiphi isikhathi. Phambi kwalawa amabhomba abakhuluma ngawo, lawamamisayeli, angaba yikuna kwezinkulungwane zawo elele phezu komhlaba phakathi kwesikhathi somzuzu owodwa; kungakenzakali lokho, Wathembisa ukubuya, Nkosi, ukuthatha abantu Bakho. Kuzakuba ngaleyondlela, Nkosi. Ngakho, loba yiwuphi umzuzu, kungaba lokuvuka, iPhasika okweBandla; ukuvuka kulimpilo elesono, kusiya eMpilweni elaPhakade, ngoKhristu. Zwana imikhuleko yethu.

<sup>60</sup> Futhi lamuhla, lapho siqhubeka kwezinye inkonzo, ekufundiseni kwesikolo seSonto, O Nkosi, khuluma njalo, futhi makuthi inhliziyoz ezinengi zixwayiswe ngokungejwayelekanga. Futhi mababuye ngamadazeni, kulelichibi lokhu kusa, lokhu ukusa kwePhasika, ukungcwatshwa leNkosi uJesu, ukwamukela uMhlatshelo Wakhe. Kungelandaba lokuthi libandla liphi abangena kilo, kumbe loba luphi uhlelo lwenkolo abalobudlelwano lalo, lokho akutsho lutho. Kodwa ngabe bemukele lowo Mhlatshelo? Ngabe bevuma ukuthi abalunganga, ukuthi uJesu wayeNguye Yedwa kuphela olungileyo? Futhi Wasifela, esikhundleni sethu. Futhi Wathatha izono zethu futhi wazingcwaba, futhi simi sisodwa Kuye. Amabandla ethu angeke angcwabe izono zethu, impilo zethu kazingeke zingcwabe izono zethu, kodwa uKhristu wangcwaba izono zethu oLwandle lokuKholwa. Nkulunkulu, nikeza manje ukuthi izinto lezi zizakuba lenkazimulo emehlweni Akho.

<sup>61</sup> Khona-ke lobubusuku, Nkosi, maUbuye emandleni okuvuka Kwakho, futhi unyikinye lindawo encinyane njengokungathi kayikaze inyikinywe. Makuthi izibonakaliso lezimangaliso zibonakale. Kuphinde, njengalokhu okwakuyikho amaSonto athile edluleyo, Nkosi, lapho abagulayo labahluphekayo basiliswa ngokumangalisayo. Siyakhuleka ukuthi kuzakuba njalo lobubusuku, okwenkazimulo Yakho, Nkosi.

<sup>62</sup> Sithethelele iziphambeko zethu manje, Nkosi, futhi makuthi lokhu, kube yiPhasika eqotho kwabanye bethu, iPhasika eqotho kithi sonke. Futhi abanye balabo abangakaze babekwazi ukuthi izibusiso zePhasika zaziyiini, makube lamuhla ukuba uKhristu uyaphakama enhliziyweni zabo, ngethamba elitsha, leMpilo entsha. Bakhombele eKhalvari. Ngoba sikucela, eBizweni likaJesu. Amen.

<sup>63</sup> [Indawo engelalutho ethephini—Mhl.]... ukuba lesikhathi lesi sobudlelwano. Bangaki abenu abathanda iNkosi? Phakamisa nje isandla sakho. O, mina, lokho kuyamangalisa!

<sup>64</sup> Ngizwa ulengane ukuba inikelwe, Mfowethu McDowell. Uzaphenduka okwenkonzo yesikolo seSonto, ungakwenza na? Kulungile, lokho kuzakuba kuhle. Yikho lapho esizanikela khona ingane lokunjalo, ngaleso sikhathi, nxa ungelandaba, lokho kulungile.

<sup>65</sup> Futhi-ke manje, sizakuphumisa umbuthano okwesikhatshana esinlutshwane, ukuze lihambe ezindaweni zenu futhi libe lokudla kwenu kwekuseni, khona-ke liphenduke njalo. Siyathaba ukuthi belilapha.

<sup>66</sup> Futhi manje, kasisukumeni nje. Laleyo ngoma efanayo ebesilayo isikhatshana esinlutshwane eseduleyo, “Kulokho kukhanya lokungelamayezi . . .” Bangaki abalalelo themba phakathi kwabo? Kasikubone uphakamisa isandla sakho. Sukuma.

. . . lokho okukhanyayo lokungelamayezi . . .

Ihlabeleni manje.

. . . lapho abafileyo kuKhristu bazakuvuka,  
Futhi babelane inkazimulo yokuvuka Kwakhe;  
Lapho abasindisiweyo bomhlaba bazabuthana  
khona ngakolunye uHlangothi,  
Futhi nxa ebizwa amabizo phezulu laphayana,  
ngizakuba ngikhona.

Nxa ebizwa amabizo phezulu laphayana,  
Nxa ebizwa amabizo phezulu laphayana,  
Nxa ebizwa amabizo phezulu laphayana,  
Nxa ebizwa amabizo phezulu laphayana,  
ngizakuba ngikhona.

<sup>67</sup> Manje, lapho sisahlabela indima elandelayo:

Kasisebenzeleni iNkosi, kusukela  
emadabukakusa kuze kube yikutshona  
kwelanga,  
Kasikhulumeni, (hatshi ngezinto zomhlaba  
kodwa,) kasikhulumeni ngazo zonke  
izimanga Zakhe, uthando lokunakekela.

Lapho sisenza lokhu, xhawulana izandla lomunye ngemuva kwakho, phambi kwakho, emaceleni akho. Asenzeni lokho sonke manje. Uthi, “Amavuko amahle, mngane ongumKhristu, ngiyathokoza ukuba sebandleni lawe.” Kulungile.

Kasisebenzeleni iNkosi kusukela . . .  
. . . okothando Lwakhe lonke olumangalisayo  
lokunakekela;  
Khona-ke lapho impilo yonke isiphelile, futhi  
lomsebenzi wethu emhlabeni usuyenziwe,  
Futhi nxa ebizwa amabizo phezulu laphayana,  
ngizakuba ngikhona.

Nxa ebizwa amabizo phezulu laphayana,



Nxa ebizwa amabizo . . .

. . . laphayana,

Nxa ebizwa amabizo phezulu laphayana,  
ngizakuba ngikhona.

Ngani? Sizakuba singale kanjani? Ngoba:

Ephila, Wangithanda; esifa, Wangisindisa;

Engcwatshwa, Wathwalela izono zami kude;

Evuka, Walungisisa ngesihle lanininini:

Ngolunye usuku Uyeza—o, suku  
lwenkazimulo.

Nxa ebizwa amabizo phezulu laphayana,  
ngizakuba ngikhona. (Silerisithi.)

. . . amabizo . . . laphayana,

Nxa ebizwa amabizo phezulu laphayana,

Nxa ebizwa amabizo phezulu laphayana,

Nxa ebizwa amabizo phezulu laphayana,  
ngizakuba ngikhona.

Kasikhothamiseni amakhanda ethu.

<sup>68</sup> Nkosi, ngokunye ukusa okukhanyayo lokungelamayezi, lapho sibona umchilowamakhosikazi omkhulu usiza esibhakabhakeni (Isibonakaliso sikaNkulunkulu sesivumelwano, isivumelwano esingapheliyo: Ugcine isithembiso Sakhe.), khona-ke sizakhangela, sifika, lamatshe amathuna azakube ewela ngemuva, futhi labo abalala othulini lomhlaba bazavuka ukwaba inkazimulo yePhasika yakuqala kanye Laye, Lowo owakwenza kwenzakala, iNkosi yethu. NgiyaBonga ngalokho, Nkosi. Ngiyathokoza kakhulu, Nkosi, lelo themba lilele esifubeni sami. Ngoba ngiyabona amahlombe ami ekhothama, Nkosi, futhi—futhi ukuluphala kuyaqala ukunyenyele; ngiphezulu esiqongweni soqaqa, ngikhangele laphayana manje. Nkosi, ngiyathaba ukuthi lelothemba liyavutha ngaphakathi kwami. Ngolunye usuku Uzabuya. Ngiyathokoza ukuthi kulabanengi lapha lamuhla abezwa okufanayo.

<sup>69</sup> Ngiyakhuleka, Nkosi, ukuthi Uzasinikeza usuku olukhulu, lamuhla, usithethelela okweziphambeko zethu zonke, lapho sivuma ububi bethu, futhi sivuma ukuthi asifanelanga. Kodwa ukufa kukaKhristu, ukungcwatshwa, ukuvuka, kwafakaza kithi ngoMoya Wakhe ovuswe enhliziyweni zethu, esenza abahlanganyeli bokuvuka Kwakhe, futhi silesiqiniseko sokuvuka kwethu enhliziyweni zethu manje. Ngoba kusukela esonweni, sifile, futhi sesingene eMpilweni entsha, futhi sesivuke ezintweni zakudala zomhlaba sisiya eMpilweni entsha. Yisibambiso, isibambiso senhlawulo, O Nkosi, kuyi—kuyisibambiso sokuvuka kwethu.

<sup>70</sup> Siyathaba kakhulu ukukuzwa lokukukholisa phezu komunye lamunye. Lezizinto, siyazibamba njengegcebo enkulu

zenhliziyo zethu, into okungelamali engayithenga, umhlaba ongeke ukucitshe, ngoba uNkulunkulu wakunikeza kithi ngesihle, ngesihle njengalokho uKhristu wakufela.

<sup>71</sup> Manje, siyakhuleka ukuthi Uzakuba lathi lokhu kusa. Sisize, manje, lokuphumula okwesikhathshana, futhi siphenduke. Sinike enkulu inkonzo elandelalayo. Ngoba siyakucela khona, eBizweni Lakhe, Owasifundisa ukukhuleka ndawonye:


Baba wethu OseZulwini, kaliHlonitshwe iBizo Lakho.

Umbuso Wakho kawuze. Intando yakho kayenziwe emhlabeni, njengoba isenziwa eZulwini.

Siphe lamuhla ukudla kwethu kwansuku zonke.

Futhi usithethelele iziphambeko zethu, njengoba sibathethelela labo abosonayo thina.

Futhi ungasingenisi ekulingweni, kodwa usikhulule ebubini; ngoba uMbuso ungoWakho, lamandla, lenkazimulo, kuze kube nininini. Ameni.

<sup>72</sup> INkosi ilibusise, manje, size silibone njalo, phose phose nge...ngelesificamunwemunye lengxenye. Xhawulanani izandla omunye lomunye; futhi sizalibona ngelesificamunwemunye lengxenye. 

59-0329S Ephila, Esifa, Engwatshwa, Evuka, Esiza  
Branham Thabhanekeli  
Jeffersonville, Indiana U.S.A.

NDEBELE

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Isaziso ngelungelo lokwenza

Amalungelo wonke agodliwe. Leli ibhuku lingadindwa ngomtshina wokudinda owangekhaya ngokuzisebenzisela, kumbe ukwabela, kungela mbadalo, njengesikhali sokusabalalisa iVangeli lika Jesu Khristu. Leli ibhuku alingeke lathengiswa, kumbe landiswe ngesimo esikhulu, lisakazwe kuwebhusayithi, ligcinwe endaweni lapho elingaphinda litholakale, lichasiswe ngezinye izilimi, kumbe lisetshenziswe ekuceleni izimali kungela mvumo elotshiweyo ngabe Voice Of God Recordings®.

Ukuze uthole ulwazi olunengi kumbe ezinye izinto ezikhona ezilusizo, siyacela thinta abe:

VOICE OF GOD RECORDINGS, ZIMBABWE OFFICE  
8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS  
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)