

# KUHLOMA NGATOTONKHE TIKHALI TAN KULUNKULU



Ngiyabonga, Mnaketfu Borders.

Futsi asikhotsamise tinhlitiyo tetfu, umzuzwana nje manje, sentele livi lemkhuleko.

<sup>2</sup> Babe loseZulwini, njengoba kusukela phansi kuyoyonkhe leminyaka leminengi, leloculo, Ngilivile lingibitela ngembali emhlabeni jikelele, tonkhe tinhlobo tetilwimi. NgiyaKubonga, Nkhosi, kutsi tonkhe tintfo tingenteka.

<sup>3</sup> Singacabanga ngekubona bafundzi phansi kwentsaba bahlulwe ngalokuphelele, emvakwekuba Bewubanike emandla ekuphilisa labagulako, nekuvusa labafile, nekukhipha emadimoni. Futsi nabo lapho, ngalokuphelele, bahlulwe ngalokuphelele esifeni sesitfutwane, kodwa eta ehla ngasegumeni kwefika iNkhosi yekukholwa. Lobabe, agijimela kuYe, watsi, “Nkhosi, hawukela umntfwanami, unadeveli, futsi sikhatsi lesinengi uwela emlilweni bese ubabutsakatsaka. Futsi,” watsi, “Ngimletsile kubafundzi, futsi abakakhoni kumphilisa.”

<sup>4</sup> Futsi singabona, njengoba umoya upha kukhukhumuka lokuncane netinwele taKhe tiphephuka, Watsi, “Ngingakwenta, uma ukholwa, ngoba konkhe kungenteka kulabo labakholwako.”

<sup>5</sup> Futsi Babe, kuliciniso nanamuhla, kutsi konkhe kungenteka uma konkhe kungabata kungasuswa, nekukholwa kungatsatsa indzawo yako. Futsi kwangatsi tsine ngandlela tsite, namuhla, ngemandla aNkulunkulu Somandla, singakhona kwenta loko, silahle onkhe ematfunti ekungabata futsi sivumele tonkhe tintfo le. . . tenteke kitsi.

<sup>6</sup> SiyaKubonga ngemhlangano lomkhulu, webafundisi, ngemabandla abo, bantfu, kubambisana kwabo, ngehhola lenkhulu, yonkhe intfo leyentiwe, Nkhosi, siyaKubonga ngayo. Yonkhe imitamoyetfu, siyakhuleka, Babe, kutsi ngamunye lovetiwe utobusiswa futsi andziswe. Kwangatsi kungabuyela kuWe njengesinkhwa etikwemanti, usitsetselela tonkhe tono tetfu nekuphilisa tifo tetfu, futsi usisita kutsi siphile kanjalo, kulelive lamanje, kutsi bantfu bangambona Khristu kitsi.

<sup>7</sup> Kubekwe lapha namuhla, emaduku lamanengi labekwe langembali, kulepulpiti, Ngiyakhuleka, Babe, kutsi Utobusisa ngamunye wawo, amelele bantfu labagulako, labahlaselekile. Futsi ngikhulekela kutsi Moya loyiNgewe, lokhona manje,

utobusisa lamaduku ngaloko lahloselwe kona. Ubuکه wonkhe umuntfu, Nkhosi, Ukubeke enhlitiyweni yabo kutsi bawabeke etulu lapha, Bewati kutsi bebadzingani, futsi ngiyaKubonga ngalabobantfu banelitsemba lelingako, Nkhosi.

<sup>8</sup> Manje, nginikela umkhuleko wami etikwe-altari newabo, futsi ngikhulekela kutsi, eGameni laJesu Khristu, kutsi Utobaphilisa bonkhe, Nkhosi, kusukela kulomncane kunabo bonkhe kuya kulomdzala kunabo bonkhe, kusuka—kusuka kulogula kunabo bonkhe kuya kuloncono. Siphе kona, Nkhosi. Kwangatsi kungentiwa ngemandla aKhristu, ngoba sikucela eGameni laKhe. Amen.

<sup>9</sup> Ninga...ningahlala phansi. Ngi—ngishoda ngemagama uma sekufika ekutseni ngisitfokotela kanjani lesikhatsi lesi senhlanganyelo lapha eSanta Maria. Ngibonga kakhulu kulelicembu lebafundisi lelisekele ngetimali loluhlelo. Futsi ngiyabatfokotela, ngekwati kutsi etinhlanganweni tabo letehlukene netintfo labanato, kuba nami lapha, batifake engotini kakhulu, bancika emuva kute bente tintfo letinjalo, ngoba ngibekwe licala ngekuba ngulolwa nenhlangano, futsi lelo akusilo liciniso, kukhashane neliciniso. Angikamelani ngalutfo nanoma nguyiphi inhlangano, lutfo nhlobo, kodvwa inchubo yenhlangano angikholelwa kuyo. Niyabona na? Ngi—ngiyakholelwa kubantfu lokuleto tinhlangano.

<sup>10</sup> Sibonelo nje, uma ngikubonile wehla ngemfula logijimako esikebheni lesincane, futsi ngati kutsi lesosikebhe besitogcumukela lapha emvakwesikhashana, futsi besingeke simelane nalawomabhudlo, bengiyoba ngumuntfu longakalungi, bengingaba si—sitsa kuwe kukuyekela untante udzabule kulowo mabhudlo, futsi ngingakucwayisi, phuma kulesosikebhe. Niyabona na? A—akusiko kutsi ngimelene nawe, ngulesikebhe lokuso, nguleyo intfo, niyabona. Ngi—ngiyakutsandza, ngi—ngitama kukusita.

<sup>11</sup> Nalamadvodza ayakwati loko, futsi a—futsi atifake engotini, njengoba sisho, ngaphandle le futsi neyama kutsi nibe nami lapha. Futsi ngito...Kugcina loMlayeto kalula nje ngako konkhe lengingakwenta, tikeshi letincane nakanjalonjalo, futsi, kutama kuba sibusiso kini nonkhe.

<sup>12</sup> Futsi ngicinisekile ekuhambeni lapha, ngitfola sibusiso ekubeni nani. Bekuyintfokoto lenkhulu enhlitiyweni yami kubona kutsi kusekhona bantfu emhlabeni, ngisho nasemvakwekuba imvuselelo seyiphelile, losolo atama kucindzetela entela uMbuso waNkulunkulu. Futsi ngiyawatfokotela emadvodza alolohlobo, futsi ngi...nani nine bantfu. (Ngicabanga kutsi tonkhe tikweneti tentiwa, yonkhe intfo na?) Tindleko tonkhe tentiwe. Benifanele nisekele loko ngetimali, benifanele nikubhadalele. Ngifisa kwangatsi ngabe bengitibhadalele mine, kodvwa a—angikhoni kukwenta loko,

Angikhoni kukubhadalela, anginayo imali lenjengaleyo, futsi ngi... Sizatfu ngingeta emihlanganweni lemincane, njengoba ngichazile.

<sup>13</sup> Manje, kunalabanye bebazlwane betfu, njengeMnaketfu Roberts nje, nalabanengi balawomadvodza, lanebhizinisi lenkhulu, futsi banewayilesi namabonakudze, nakanjalonjalo, kutsi bafanele bente tinkhulungwane *letinengi kangaka* temadola nsuku tonkhe kusekela ngetimali loko. Niyabona na? Bafanele babe nayo.

<sup>14</sup> Yebo-ke, iNkhosi ihlala njalo yati kutsi Yentani. Niyabona na? Beyati—Beyati kutsi ingangifaki entfweni lenjengaleyo, bekuyongihlanyisa. Niyabona na? A—angikhonanga kukwenta, anginawo nje emandla engcondvo kukwenta, futsi... Kodvwa Yangivumela ngibe nebantfu labangitsandzako, futsi ngi—futsi ngitama kutsatsa loko lokuncane lenginako kutsi ngifake incenye yakami eMbusweni.

<sup>15</sup> Manje, uMnaketfu Roberts, neMnaketfu Allen, nabo bonkhe labo labanye bomnaketfu labanemihlangano lemikhulu, sonkhe sisebentela uMbuso munye, niyabona. Niyabona na? Sonkhe sisebentela indzawo yinye. Futsi umuntfu ngamunye utama ngetiphiwo takhe, Nkulunkulu lamnike tona, kuphonsa imiphefumulo kulowoMbuso.

<sup>16</sup> Yebo-ke, nencenye yami lencane, ngitama incenye yami kuyibeka neyabo kufucela etulu ngakuBabe, futsi angidzingi kutsi ngibe nelutfo ngaphandle nje kwe—kwetindleko, umhlangano, bantfu. Ngingaba nako emabandleni, ngangivamisa kukwenta kwaze kwadzabukisa kakhulu, amaveni labandzako nalashisako, nebantfu beme batungelete emabandla, bantfwana labancane labagulako kutsi bakhulekelwe, nebafati, futsi bajabhe. Ngako-ke sifanele sibavumele barente emahhola lamakhulu futsi nje bavumele bantfu bakubhadalele, loko kubutsiwe, nguloko kuphela kwako, kuyakucatulula.

<sup>17</sup> Futsi ngi—ngibonga kakhulu ngemadvodza eluhlobo lolukhulu lenemihlangano lemikhulu nakanjalonjalo, Ngibonga kakhulu ngalawomadvodza. Lapha esikhatsini lesitsite lesendlulile ngema ngakuMnaketfu Roberts. Lomunye walabaphumelela kakhulu kulelodayini nase... ngephandle ensimini namuhla, ngiyacabanga, nguMnaketfu Oral Roberts, umnaketfu longumKhristu lokahle. Futsi bengiyoba ngale nje kuMnaketfu Tommy Osborn. Futsi bobabili balabomnaketfu beta enkonzweni ngekuta kulomunye wemihlangano yetfu ngesikhatsi sicala kwekucala. Ngase-ke ngi... .

<sup>18</sup> NaTommy Osborn, noma ngubani uyati kutsi umnaketfu loligugu, u—ungulomunye nje wemadvodza lakahle kunawo onkhe lapho... ungulotsandzekako nje. Futsi ngangikadze ngingale endzaweni yakhe futsi ngabona umsebenti wakhe

lomkhulu weNkhosi futsi ngibone netincwadzi takhe, nabomabhalane bakhe, nema -IBM lamakhulu.

<sup>19</sup> Futsi ngawelela ku-Oral ngalesosikhatsi, futsi ngadzabula kuleso lesikhulu, sakhiwo semadola latigidzi, kutsi bangenisa kanjani lokucela ngephandle, futsi nesilingi yakhiwe ngekwelukwa kwetintsambo te-aluminiyamu, futsi o, ngativa ngingcolile kuhamba etiyilweni ta—talenzawo, nemahhovisi lamakhulu, futsi ngibona imishini ye-IBM lengemakhulu lasihlanu noma lasitfupha isebenta. Neliposi alitsintfwa ngisho natandla temuntfu, niyabona, livele lingene lapho, futsi lindlulele emishinini, lindlule, ulivule, lehle lendlule ngalawo mabhande lahambisako, futsi tendlule kuloku nangephandle, futsi tibe tihambile *kanjalo*. [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] Atitsintfwa tandla tebantfu.

Futsi ngacabanga, “Hhe, hhe, inchubo lenje pho!”

<sup>20</sup> Base-ke babeka...Kwakunalabanye bebangani bami labalindze ngephandle ngembili. Khona-ke legenge lenkhulu yabutsana etulu lapho, futsi angikhonanga kuphuma ngendlela lengembili, badzingeka bangikhiphe ngendlela lengemuva. Ngase ngiyaphuma, emaphoyisa lamabili ayangena futsi angikhipha, Ngaya endzaweni yekupaka ngakulololunye luhlangotsi, futsi ngangime lapho ngibuka. Akukho mafasitelo kulentfo, lolunye nje luhlobo lwekukhanyisa lolulangekhatsi, nekutsi kuphelele kanjani! Futsi ngibabone batsatsa likhefu lelikhofi lapho, futsi nje emakhulu ngemakhulu ngemakhulu, futsi ngicabanga kutsi, “Kudvumisa lokunje pho ekukholweni kwendvodza yinye, umfana munye lomncane wase-Oklahoma, kutsi Nkulunkulu anganiketa intfo lekanje!” Ngacabanga, “Nkulunkulu, ngiyaKubonga ngaloko.”

<sup>21</sup> Ngabuka lapho kumnaketfu lomdzadlana, Tommy Osborn. Ngacabanga ngaye, kutsi bekakanjani entasi lapho, enhla lapha eSalem ngalobo busuku, noma, ePortland kwakungiyiyo, e-Oregon, ngesikhatsi lolohlanya lugijimela ngembili futsi lungiphonsela insayeya (Mhlawumbe bantfu lapha bekalapho ngesikhatsi loko kwenteka.), bekutongibulala khona lapho ngembili. Futsi bengikhuluma ngekukholwa. Watsi, “Kusihlwa, ngitokwephula lonkhe litsambo emtimbeni wakho, wena nyoka etjanini,” wangikhafunela.

<sup>22</sup> Futsi nga—ngati kancono kunekusho noma yini, futsi ngalindza nje, naMoya loyiNgcwele watsi, “Ngoba uphonsele insayeya uMoya waNkulunkulu, kusihlwa utowela etinyaweni tami.”

Watsi, “Ngitokukhombisa kutsi tinyawo tabani lengitowela kuto,” futsi wadvonsela emuva sibhakela sakhe kutsi angishaye.

Futsi ngatsi, “Sathane, phuma kuye, eGameni laJesu.” Futsi wawa ngasetinyaweni tami waze wangicindzetela phansi esiyilweni.

<sup>23</sup> NaTommy nabo bakubonile loko, waya ekhaya wase uyatibetsela ekamelweni, walindza tinsuku letintsatfu noma letine, khona-ke nangifika ekhaya enhla e-Indiana, wagijima agega imoto, umfo lonekwetfuka lomncane, watsi, “Mnaketfu Branham, ucabanga kutsi Nkulunkulu unginike siphwiwo sekuphilisa?”

<sup>24</sup> Ngatsi, “Tommy, kutofezeka kutsi loko kukhuluma ngetiphiwo tekuphilisa kuyokwenteka kudze kangako enkhucunhucwini naseludzakeni, kute kube kubi kakhulu. Kuyoba nesicuku lesikanjalo lesicubene lesikhuphuka naloku. Kuyoba ngito tonkhe tinhlobo temizwa, netimfundziso letigcamile, nako konkhe lokunye lokuvukako, kuze kufezeke kutsi wonkhe umuntfu ufanele abaneluhlobo lolutsite lwenkonzo yekuphilisa noma bangeke ngisho babe...bative basensimini. Futsi loko kukwehlisa sitfunti kuphela umuntfu lotama ngekwelucobo kubamba sikhundla sakhe. Khumbulani, ubaluleke nje impela eMbusweni waNkulunkulu njenganoma ngubani lomunye.” Futsi ngako, ngase ngitsi, “Nkulunkulu wakubitela kutsi ushumayele liVangeli, ngabe Wakwenta yini?”

Watsi, “Yebo.”

<sup>25</sup> Ngatsi, “Ubuheka njengensizwa letsembisako.” Ngatsi, “Khona-ke, kuphilisa kwaNkulunkulu kuhamba nekushumayela liVangeli.” Kunjalo. “Ngako khulekela labagulako nje.” Futsi nguloko lakwentile. Kutsi Nkulunkulu wambusisa kanjani loyomfana, lokhaliphile, lophiwe ingcondvo!

Ngema lapho ngase ngiyacalata, Ngeva cishe lokutsi akube kukhulu *kangaka*, kume lapho embikwalesosakhiwo lesikhulukati, ngicalata. Ngacabanga, “Hhe!”

<sup>26</sup> Ngitsite kuba nemuzwa longakejwayeleki lomncane lowendlula kimi, futsi ngacabanga ngaTommy ngalapho, na-Oral lapha, futsi ngangisensimini ngaphambi kwabo bobabili. Futsi hhe, bengingatondza kutsi bete ehhovisi lami, luhlobo lunye loluncane lwemshini wekubhala ekugcineni kwencola, ngitama kutfolo umuntfu lotsite kutsi angisite ngiphendvule tincwadzi, nakanjalonjalo. Ngacabanga, “Hhe, ini...Impela ngingativa nginemahloni ngami lucobo,” futsi kanjalo.

<sup>27</sup> Ngacabanga, “Yebo-ke, Nkulunkulu, ngiyacabanga nje kutsi bengingeke... Bewungeke ungetsembe ngaloko lokungako, loko kanjalo. Ngingahle, ngente intfo leyayingakalungi, ngako mhlawumbe Bewungeke ungetsembe. Mhlawumbe nguloko lokwakungiko.”

<sup>28</sup> Futsi manje, kungesiko kwehlisa sitfunti kubazalwane, noma akusiko...Ngiyetsemba akuvakali kukungahloniphi lokungewe, kodvwa ngalokucace nje njengoba niva liphimbo lami, liPhimbo lakhuluma nami, “Kodvwa,” latsi, “NgiSabelo sakho.”

Ngatsi, “NgiyaKubonga, Nkhosi. Ngi—ngiyajabula kuba nalesoSabelo.” Niyabona na?

“Mine ngiSabelo sakho.”

<sup>29</sup> Ngako ngacabanga kutsi loko yi...konkhe kwaku... kwavakala...kwangenta ngativa ngikahle. Ngiyacabanga Wakwenta nje loko kutsi angikhutsate, ngoba ngeva kwangatsi angentanga lutfo ngesikhatsi ngima futsi ngababuka, loko Nkulunkulu lebekakwentele labomnaketfu.

<sup>30</sup> Khona-ke ngiyacabanga kutsi mhlawumbe ekupheleni kwendlela yami, ngesikhatsi ekugcineni ngicedza inshumayelo yami yekugcina futsi ngikhuleka umkhuleko wami wekugcina, kutsi mhlawumbe Utonginika incenye lencane yaKhe lucobo ngaleya Lapho ndzawanatsite. Futsi ngiyetsemba kuba lapho ngaloloSuku nani nonkhe.

<sup>31</sup> Lomangalisako, umfana lomncane, umfana lomncanyana, bekangabukeki angetulu kweminyaka lelishumi nakubili budzala, angimboni lapha, bekafake libhande labo asha lelincane emkhonweni wakhe, usandza kufika manje, futsi wanconcotsa efasitelweni. Bengihleti lapho ngifundza umBhalo, bengidadisha ngemBhalo kutoshumayela ngawo kulentsambama, futsi be—bengibuka ngale kutsi ngiciniseke kutsi benginalomBhalo endzaweni lefanele. Futsi benginalokumbalwa lokubhalwe phansi lapha, futsi be—bengikuhlola. Nalomfanyana wenyuka, watsi, “Nginga... Mnaketfu Branham, ngingasitsatsa yini sitfombe sakho na?”

<sup>32</sup> Ngase ngitsi, “Yebo, Mnumzane, impela ungakwenta,” ngatsi, “uma ikhamera yakho itokumela.” Ngako ngaphumela ngephandle. Watsatsa sitfombe sami, ngatsi, “Kuncono usihlole, singahle kube sidzabukile.” Futsi wavele wahleka nje, umfo lomncane lomuhle.

Futsi watsi—watsi, “Angicabangi kutsi sinjalo.”

Ngase ngitsi, “Yebo-ke, ngiyetsemba kutsi asinjalo.” Wase uyajika uyangibuka. Ngatsi, “Uhlala lapha?”

Watsi, “Ngihlala lapha.”

Ngatsi, “Impela unesimo selitulu lesimangalisako kakhulu sanoma ngukuphi lapho ngake ngaba khona.”

<sup>33</sup> Wase utsi, “Ngiyabonga.” Watsi, “Yebo-ke, Mnaketfu Branham, angifuni kukuvalala lapha, Ngiyati niyadadisha, uma ngingaphindzi ngihlangane nani lapha futsi, ngiyohlangana nani ngale kulolunye Luhlangotsi.” Umfana lomncane, ane... asha lomncane.

Ngacabanga, “Kunjalo.” Yebo.

Kwehlukana, kushiya emvakwetfu  
Tinyatselo tetinyawo etihlabatsini tesikhatsi;

Tinyatselo tetinyawo, leto mhlawumbe  
lomunye,  
Asantjweza etikwelwandle lwetinsizi  
temphilo,  
Umnaketfu lolahliwe lophihlikelwe  
ngumkhumbi,  
Ekubona, uyotfola sibindzi futsi.

<sup>34</sup> Kunjalo. Ake sibone kutsi singavelaphi, futsi sente tinyatselo, kutsi uma likhona likusasa, labo labetako batolandzela tinyatselo. Asiciniseke kutsi baholela ngco eKhalvari, ngoba nguleyondzawo. Ngiyabonga nonkhe futsi.

<sup>35</sup> Futsi manje, kungahle kungabikhona, i... Angati kutsi ngubani lonakekela letikhali leti, noma ngabe si—sikhulu selusuku, noma ngabe si... ngubani, noma—noma ke likomidi, noma ngabe ngubani, Ngifuna kubabonga ngalesikhatsi lesi lesiligugu labasiphe sona, nalesakhiwo semphi lapha.

<sup>36</sup> Futsi angati kakhulu kangako ngemphi. Be—bengihlala njalo ngifuna kuba lisotja. Niyivile indzaba ngemphilo yami, kanjani, ngesikhatsi ngisavamise nje kubuka emaphephabhuku futsi ngibone emasotja, futsi nga—nga—ngangifuna kabi kabi kuba nenyufomu. Futsi ngi—ngicabanga kutsi kukubongwa kuba ne... kufaka inyufomu yale-United States, kuloko lesikumelele, kuhlonishwa lokukhulu. Imphi yeMhlaba yekuCala, ngangimncane kakhulu, ngangineminyaka cishe lemine kuphela budzala. Futsi eMphini yeMhlaba yekugcina, ngangimubi kakhulu noma lokutsite, abangitsatsanga, ngako be—bebangafuni kungitsatsa.

Ngaya ngale kuyobhalisa njengemfundisi, futsi watsi, “Ushadile yini?”

Futsi ngatsi, “Yebo, mnumzane, nginguye.”

Wase utsi, “Sabeka bafundisi eklasini le IV-H.” Wase utsi, “Uma sibadzinga sitababita.”

<sup>37</sup> Ngatsi, “Ngitobe ngilindzile, Mnumzane. Ngingatsandza impela kuphuma lapho futsi ngikhutsate labafana, ngente konkhe lebengingakwenta.” Abazange bangibite, ngako ngiyacabanga be—bebangangidzingi.

<sup>38</sup> Ngako ngiyakhumbula ngangifuna kugcoka inyufomu kabi kabi, ngi... umfo bekanelisudu yeliVulandlela, futsi ngamtjela, “Uma sewuyigugisile, nganginika yona na?” Futsi watsi uyokwenta. Futsi ekugcineni, iminyaka lemibili noma lemitsatfu yendlula, futsi ngangisolo ngibuta ngaleyosudu, futsi watama kuyifuna, futsi akatfolanga lutfo ngaphandle kwelente wayo munye, futsi ngawutsatsa lowo, futsi ngawugcoka lowo, lowo mlente munye. Futsi nga—ngasukuma ngaya ebhodini lelimnyama esikolweni kute ngibhale, futsi ngangifaka lowo mlente munye emlenteni wangesekudla, kute ngikhone kuma *ngalendlela*, niyati, futsi ngibhale emaceleni. Wonkhe umuntfu

bekacabanga kutsi benginalেমibili, niyati, nganginalona munye, ngako kwakuyinyufomu. Kodvwa ngangihlala njalo kutsi kancane, futsi. . .

<sup>39</sup> Niyati, empeleni nga—ngayitfola inyufomu, ningahle ningayiboni ngephandle, kodvwa ingekhatsi njengoba ku. . . Ngitokhuluma ngaloko emizuzwini lembalwa nje. Futsi ngiyetsemba kutsi ngingaphila kute ivele ngephandle, ngumkhuleko wami.

<sup>40</sup> Asifundze manje emBhalweni, sahluko se 6 sebase-Efesu, livesi le 10 kucala:

*Ekugcineni, bazalwane bami, cinani eNkhosini, . . . emandleni ayo lamakhulu.*

*Hlomani tonkhe tikhali taNkulunkulu, kuze nikhone kumelana nemachinga aleveli.*

*Ngoba asikabambani nenyama nengati, kodvwa sibambene nemibuso, nemandla, amelene nebabusi be. . . bumnyama balelive, bamelene nebuli bakamoya etindzaweni letiphakeme.*

*Ngako-ke hlomani kini tonkhe tikhali taNkulunkulu, kute nikhone kumelana nelusuku lolubi, futsi nase nente konkhe, kutsi nime.*

*Ngako-ke manini, tinkhalo tenu tiboshiwe ngeliciniso, futsi nifakile sivikelo sesifuba sekulunga;*

*Netinyawo tenu tigcokiswe kulungela livangeli lekuthula;*

*Futsi ngetulu kwako konkhe, tsatsani lihawu lekukholwa, lapho khona nitawukhona kucima yonkhe imicibisholo levutsako yalomubi.*

*Futsi nitsatse makalabha wensindziso, nenkemba ye. . . kukholwa, lokulivi laNkulunkulu.*

<sup>41</sup> Imphi yase-United States ayingemukelanga ngoba, ngiyacabanga, bekunemadvodza lafanelekile. Kodvwa ngiyajabula kutsi ngike ngaba seluhlwini lwalabasemphini, yeNkhosi, futsi Wanginika inyufomu.

<sup>42</sup> Pawula lapha uyakhuluma, ukhuluma ngekucesha lisotja wentele imphi. LiVangeli linemajika lamanengi, ungalifananisa nentfo yinye noma lenye. NaPawula ukhuluma ngako njengengijimi, kumaHebheru sahluko se 12, “Ngekubona kutsi sihacwe lifu lelikhulu labofakazi, asilahle konkhe lokusindzako, nesono, lesitsandzela kalula.” Ukhuluma lapho ngema-Olympics, noma mhlawumbe ngeSelekisi yemaRoma. Futsi ngako manje ukhuluma ngemadvodza lahlomile ayongena emphini nekutsi ufanele atilungiselele kanjani.

<sup>43</sup> Futsi bengicabanga, kulentsambama, ngenca yekutsi siyavala ngephandle lapha kulenzawo yetikhali namuhla, kutsi



ngitotsatsa loko kube sihloko: *Kuhloma NgatoTonkhe Tikhali TaNkulunkulu*. Hlomani, nilungele, ngoba asikabambani nenyama nengati, kodvwa simelene naSathane, sitsa saNkulunkulu, imibuso, nebubi, nemimoya lemibi, bubu etindzaweni letiphakeme. Futsi siphikelela emgomeni welubito loluphakeme, futsi impela sisempini.

<sup>44</sup> Futsi asikho sive lebesingaba nesibindzi sekutfumela umuntfu ensimini yemphi, longakacecehwa. Angahle angabulawa yedvwa kuphela kodvwa lelinye licembu, akati kutsi angabambelela kanjani, futsi ngako ufanele akulungele. Nitive tihlakaniphile kuloko, tilungiselela emadvodza ato.

<sup>45</sup> Manje, luhlelo lwetinhloli temhlaba wonkhe, niyati, kunjalo kutsi ngisho naloku nje sibangani naletinye tive njengeNgilandi na—nebetfu—lababambisene natsi, noko sinetinhloli eNgilandi, neNgilandi inetinhloli lapha. Futsi sinetinhloli umhlaba wonkhe jikelele, nemhlaba unetinhloli lapha, nomangabe singulabanebungani noma asinabungani, ngulenchubo labayisebentisako. Kubonakala kwangatsi nje wena, kuleyondzaba yelive lonkhe, ungeke wetsembe noma yini.

<sup>46</sup> Futsi niyati kutsi kungani na? Kungoba wonkhe umhlaba ulawulwa nguSathane. Wonkhe umbuso emhlabeni ubuswa nguSathane. Siyakutondza kukucabanga loko, kodvwa loyo ngumBhalo. Niyati, sitsa satsatsa iNkhosi yetfu saya etulu entsabeni lephakeme, lendze kakhulu, lephakeme kakhulu, futsi saMkhombisa yonkhe imibuso yemhlaba, futsi satsi, “Yonkhe yami, ngingumbusi wayo. Ngenta noma yini lengifuna kuyenta, futsi ngitokunika yona.”

<sup>47</sup> Bukisisani kuhlakanipha kweNkhosi Jesu kuhlala neLivi laNkulunkulu. Bekati kutsi Bekatoba yindlalifa yayo eMbusweni, eMbusweni lotofika esikhatsini seminyaka leyinKhulungwane, ngako Watsi, “Suka kimi, Sathane.”

<sup>48</sup> Manje, niyabona, Sathane angenta ngayo noma yini layifisako. Manje, kube letive leti tatilawulwa nguNkulunkulu, besungeke sibenemphi, bekungeke kusabakhona lokuphikisanako, lapho...kuyoba kwaNkulunkulu. Kodvwa Sathane ungumbusi wayo wonkhe umbuso, ubusa umhlaba. Kodvwa ngalelinye lilanga...

<sup>49</sup> Ningakubona kubantfu. Wonkhe umuntfu ufuna sive sinye kulawula umhlaba, bafuna umjeka munye, futsi bafuna kuba sive lesinemandla kakhulu emhlabeni wonkhe, futsi batsatse yonkhe intfo ibe ngaphansi kwekulawula kwabo, futsi bente tonkhe leletinye tive tikhulume lulwimi lwabo. Kuyini na? Kuphela, kukhombisa kutsi ikhona indzawo lenjalo.

<sup>50</sup> Njengoba Davide atsi, “Uma kujula kubitana nekujula...” Manje, ngaphambi kwekutsi kubekhona kujula, noma, kubitana ngekhatshi, kufanele kubekhona kujula lokusabelako kulolobito. Ngalamanye emagama, bengihlale ngenta loluhlobo

lwesitatimende ngekusho loku, ngicaphuna lomBhalo: Ngaphambi kwekutsi kubekhona imbali lemila emhlabeni, kwakufanele kubekhona umhlaba kucala, ngaphambi kwekutsi kubekhona imbali lemila emhlabeni.

<sup>51</sup> Futsi uphumele lapha elugwini lwelwandle futsi ucabange ngalenhlangi. Manje, ngaphambi kwekutsi kubekhona sigwedlo emhlangeni wenhlangi, kwakufanele kubenemanti ayo kutsi ibhukushe kuyo kusebentisa lesosigwedlo, ngaphambi kwekutsi sigwedlo sike sifike lapho. Niyabona na?

<sup>52</sup> Futsi manje, sonkhe sibuke iNdzawo lapho kungekho khona kufa, lapho kungekho khona kugula. Sibukeni: Njengoba bekubafanyana nemantfombatane lamancane, umgomo wetfu lobalulekile kwakukuzuzisa timabuli letitsite, noma tidikiselo tesipiningi, noma kudlala emadlwane. Khona-ke sasifanele siye esikolweni. Khona-ke uma si... Intfo lelandzelako kwakungulokutsi ngumuphi wesifazane lebesingamukhetha, noma nguyiphi indvodza, yemlingani wetfu wekuphila. Khona-ke umndeni uyavela, ba—ba, umndeni, utofanele ufundziswe, likhaya lifanele libhadalelwe. Nesikhatsi loko sekwentiwe, sesiphelile natsi, tinwele tetfu setigucuke tabamphunga futsi tashelala taphuma, futsi si... buso betfu bubheke ngasekushoneni kwelilanga, niyabona, kodvwa silangatelele *leyontfo* engekhati kitsi, letsi lapho, kutsi kukhona Ndzawanatsite.

<sup>53</sup> Kuyini? Kuyakhombisa kutsi leyoNdzawo indzawanatsite. Naku uhleti lapha kulentsambama. Ngibukile, kwendlula ngakudzadze, Moya loyiNgewele usandza kutsi, “Jika.” Bekahleti lapho esitulweni semasondvo aphakamise sandla sakhe. Wentani lapha? Naku kuhleti lomuhle, wesifazane losemncane ahleti lapha, akhubatekile; mhlawumbe indvodza ihleti lapha, sifo sekucacamba kwematsambo; mhlawumbe lenye inenkhatsato yenhlitiyo.

<sup>54</sup> Manje, labantfu laba esitulweni semasondvo bangaphila imphilo leyejwayelekile. Niyabona, uhlala njalo utibuta ngaletinye tikhatsi ngebantfu labakhubatekile. Noma ngubani angabona kutsi bakhubatekile, akukho mmangaliso ekubatjeleni kutsi bakhubatekile. Ngulona lobukeka amuhle futsi anemphilo, bese ubatjela kutsi inkhatsato yabo ikuphi, loyo ngummangaliso.

<sup>55</sup> Kodvwa ngaletinye tikhatsi uma umuntfu akhubatekile bacabanga kutsi loko kuphela kwako. O, cha, cha. Bukisisani nje. Ngi—ngiyati kutsi kuyini, kodvwa ngibuke kubona kutsi Ungitjela kutsi ngenteni. Niyabona na? Ngingakhuluma kuphela njengoba Akhuluma. Kodvwa niyabona, be—bomile, balambeke ndzawanatsite. Kukhona lokubatjela kutsi kukhona emandla ndzawanatsite langabakhulula. Yebo-ke, ngalokucinisekile nje njengoba loko kusenhlitiyweni yakho, ucabanga loko, kufanele

kubekhona umtfombo, ndzawanatsite, wekuphilisa. Niyabona na? Niyabona na? Niyabona na?

<sup>56</sup> Ngaphambi kwekutsi kubekhona lokudaliwe, kutofanele kubekhona uMdali kudala lokudaliwe. Niyabona na? Futsi kuphela nje uma kini komela ndzawanatsite kutsintsa, kukhona, impela umtfombo lovulekile ndzawanatsite longawutsintsa, ngoba ufanele, Intfo letsite idale loko kuwe. Futsi ku... kube bekute liBhayibheli lekusitjela kanjalo, bekusolo kufanele kube ngulokuphatsekako, ngoba kukhona intfo letsite kuwe uMdali layidalile. Futsi ngaphambi kwekutsi kubekhona sifiso, kufanele kubekhona intfo letsite kugcwalisa lesosifiso.

<sup>57</sup> Nike naba nentfo letsite lebeniyilambeke futsi nje ningakhoni kutfolo kunambitsa kwayo? Emvakwesikhashana wakutfolo, nako lapho. Niyabona na?

<sup>58</sup> Manje, silangatelele ndzawanatsite akukho kufa, akukho kudzabuka, akukho buhlungu benhli tiyo, akukho kuguga, leloLive likhona ndzawanatsite. Futsi singeke sikhone kukuzuza ngetibhamu, futsi silwe, nakanjalonjalo, tetikhali tenyama temvelo, kodvwa kukhona Live lesingaya kulo, futsi yimphi kufika lapho.

<sup>59</sup> Ngesikhatsi Nkulunkulu anika Israyeli iPhalestina ngesikhatsi aseGibhithe, kodvwa badzingeka balwele lonkhe li-intji layo, futsi Watjela Joshuwa, kuJoshuwa 1, Watsi, “Nomakuphi lapho ematse elunyawo lweni anyatsela khona, loko Ngininike lona.” Ngako tinyatselo tichaza kuncoba. Niyabona, chubeka nje uhambe, uhambe, uphikelele embili. Futsi sonkhe sikhatsi uma utsatsa sinyatselo eMbusweni waNkulunkulu, lesa sakho, nje e... Futsi konkhe kungenteka lokuniketiwe, futsi tonkhe tintfo letiniketwako kungenteka. Kodvwa yimphi.

<sup>60</sup> Futsi ekuzuzeni kwetfu lapha e—esiveni, kutama kucalata kutfolo kutsi kwentekani, tindhloli taletinye tive tilapha, tiyasihlola, sinetindhloli laphaya letisihlolako. Babuke kubona kutsi hlobo luni lwesikhali lesisha lesitovela. Futsi-ke bane... babuyisele loko eveni labo lucobo, futsi batfole intfo letsite kulwa nalesosikhali, lesitoyishaya, sitfole lokunconywa.

<sup>61</sup> Manje, imphi yekucala lengiyikhumbulako yiMphi yeMhlaba I, ngangisengumfanyana. Ngiyamkhumbula babe wami enyuka ngemgwaco ashayela emahhashi lamabili nencola, u...futsi bekanelisaka lemabhontjisi ahleti encoleni. Futsi besiye sehle ngeMgcibelo futsi sitsenge, lisaka lemabhontjisi, ne—nelisaka lafulaha, nelisaka lemphuphu, ne—netintfo letimbalwa kanjalo kusichuba liviki lonkhe.

<sup>62</sup> Ngase ngitsi... Ngamuva atsi, “Imphi yamenyetelwa, Make. Uva tonkhe letotinkwela?” Babe bekatsi akabe neminyaka lengemashumi lamabili nakutsatfu noma lengemashumi

lamabili nakune budzala ngalesosikhatsi. Watsi, “Ngingahle ngidzingke kutsi ngihambe.”

<sup>63</sup> Ngase ngiyacabanga, “Babe wami aye emphini? Ngitotsatsa lelisaka lemabhontjisi, bese ngishaya lomunye ngalo uma wami. . .” Niyabona na? Futsi ngangisengumfo lomncanyana nje. Futsi ngiyasikhumbula sibhamu sakhe, sibhamu lesidzala iSpringfield, washo kanjani kutsi sasingadubula sibhoboze lipoli lelucingo. Lesosibhamu asisasetjentiswa nhlobo.

<sup>64</sup> Tinjini tesitimela semalahle letindzala emizileni, lebetivamise kukhuphula tinhlavu futsi—futsi tiletse emasotja ngembali emphini, umfo lomkhulu lomdzadlana leyonjini yesitimela semalahle lendzala yayinjalo, kodvwa ayisasentjetiswa, abasenayo nhlobo. Banentfo lencono kakhulu kunaloko lebebanako ngalesosikhatsi.

<sup>65</sup> Kwase kutsi-ke emphini lelandzelako, li—sibhamu iCarland satsatsa indzawo yeSpringfield, futsi manje sebanetinjumbane te-athomu, sibhamu iGarand sesihambile. Bahlala bavuselela futsi batfola intfo lencono ku—kulwa nesitsa.

<sup>66</sup> Futsi singumbutfo wetemphi, liBandla lemaKhristu liyimphi yaNkulunkulu. Singemasotja, emasotja esiphambano. Futsi kungumsebenzi wato tonkhe tive kubona kutsi emasotja ato ancono kwendlula onkhe lakhona. Akukho lutfo. . .

<sup>67</sup> Futsi bengishumayela kulolobunye busuku ngekuzuzana ngemphumelelo kulomunye umhlangano ndzawanatsite, futsi ngakhuluma ngemasotja etfu aseMerica. Ngesikhatsi Washington aseValley Forge, cishe ihhafu yawo yayifake ticatfulo, bebangakafaki ticatfulo, kodvwa bebanajenene lowakhuleka busuku bonkhe, washanyela wawela iDelaware ngelilanga lelilandzelako. Kungako sineMerica. Ngemadvodza, emadvodza langemachawe lebekakadze analokutsite langakulwela, asikafaneli siwajabhise.

<sup>68</sup> Manje, bebanesibhamu seluhlwayi ngaletotinsuku, imikhwa, nguloko lokuncono kunako konkhe lebebanako. Noma ngusiphi sive. . .Bebanalokuncono kwendlula konkhe lebesingabanika kona. Futsi namuhla, bukanamehluko embutfweni wetemphi wetfu namuhla kunalebekungiko ngalesosikhatsi.

<sup>69</sup> Kodvwa niyati, ngesikhatsi Nkulunkulu. . . Angulongenasiphetho, longenasiphetho Angeke agucuke. Kulapho-ke la kukholwa kwami kuhleti khona, kuseVini laNkulunkulu, ngoba LinguNkulunkulu. Futsi Yena lucobo. . .

<sup>70</sup> Niyabona, Livi lingumcabango lovakalisiwe. Futsi uma Nkulunkulu acabanga noma yini emcondvweni waKhe, bese-ke uma Awuvakalisa, uPhakadze. Ngoba akukho muntfu loncono kunelivi lakhe, naNkulunkulu uPhakadze, neLivi laKhe liPhakadze kanye naYe, ngoba Liyincenye yaKhe. Futsi uyincenye yelivi lakho lucobo, naNkulunkulu uyincenye yeLivi laKhe luCobo.

<sup>71</sup> Manje, ngingasho noma yini, noma sive singasho noma yini, emnyakeni noma lemibili bafanele bachubeke nekuyenta ibencono. Kodvwa Nkulunkulu uphelele, nesincumo saKhe sekucala si... Angeke aphindze asigucule, ngoba siphelele, ngoba Nkulunkulu bekangeke ente noma yini ngaphandle uma beyiphelele. Ngako ngesikhatsi Nkulunkulu...

<sup>72</sup> Imphi yekucala leyake yaliwa ayizange iliwa emhlabeni, yaliwa eZulwini, Mikhayeli netiNgelosi takhe timelene naLusifa. Futsi takhahlelwa takhishwa eZulwini, kwase kutsi-ke loyombutfo wetemphi lenkhulu yadeveli nayo yonkhe imphumelelo yakhe yawela etikwemhlaba. Futsi Nkulunkulu bekati kutsi kwakutoba khona imphi.

<sup>73</sup> Futsi ngikholwa kutsi Bekati kusukela khona impela ekucaleni yonkhe intfo lebeyiyoke ibekhona. Uma Nkulunkulu angulongenasiphetho, Bekati lonkhe lizeze lebelitoba lamhlabeni, wonkhe umndozolo, kutsi yayitocwabitisa kangakhi liso layo, nekutsi ungakanani umhlelo letowenta onkhe ndzawonye. Ungulongenasiphetho.

<sup>74</sup> Ngako, Nkulunkulu longenasiphetho, utokhetsela libutfo lemphi yaKhe Sikhali lesihle kunato tonkhe lesinganiketwa, futsi WaSikhetsa, futsi SasiLivi laKhe. Nkulunkulu waniketa imphi yaKhe liThulusi lelincono kunawo onkhe kutsi bekungeke kusisebentise, futsi kuke kusebentise, futsi bekungeke kudzingeke kugucuke, futsi Akakaze aLigucule kusukela lapho. AwuLitfutukisi, Lihlala lifana sonkhe sikhatsi. Livi laNkulunkulu Lacinisa tekuphepha kwebantfu baKhe ngalo.

<sup>75</sup> Akunandzaba kutsi tingakhi tintfo Sathane lake watitfolo, tingakhi tintfo noma nguliphi lelinye libutfo lelile latitfolo, noma yini, ingeke itsatse indzawo yekukhetsa kwekucala kwaNkulunkulu, Livi laKhe. Wabanika Livi laKhe, setsembiso saKhe, wase utsi, "Hlalani naLo," lokwendlula konkhe lokwakungatiwa.

<sup>76</sup> Manje, sitsa sati kuphela nje uma sive lesibantfu sihleti naleloLivi, sasingeke sikhone kubatsintsa, (Manje, ngicala kutiva ngigcwala lukholo khona manje.), kuphela nje uma sive lesibantfu sasihleti neLivi. Nkulunkulu wacinisa tekuphepha kwemndeni waKhe emhlabeni, umbutfo wetemphi yaKhe, eNcabeni yeLivi laKhe, leyo yiNcaba yetfu. "LiGama leNkhosi linguMbhoshongo lonemandla, lolungile ubalekela kuWo futsi baphephe," babiyelwe.

<sup>77</sup> INkhosi iLivi. Basekatsi Lapho tekuphepha kwabo ticinisiwe futsi baphephile njalonjalo, kuphela nje uma sive lesibantfu sihlala eVini. Kuphela nje uma liBandla lihlala eVini, Libiyelwe, akukho lutfo lolutoLikhatsata.

<sup>78</sup> Manje, sitsa, kutama kufaka inhloli ekhatsi lapho, kutama kungena lapho ngaleny indlela, bekafanele atfole luhlobo lolutsite lwelichinga kutfole indlela yakhe yekungena ekhatsi.

Nguleyondlela tinhloli letifola ngayo indlela yekungena kulesive, luhlobo lolutsite lwelichinga lwekwendlula ku-kumancusa nalokunjalo, bafanele babenendlela yekutsi batakhele bona indlela yekungena ekhatsi lapha. Bukhomanisi bebufanele bente into lefanako.

<sup>79</sup> Sisacabanga ngebukhomanisi, ake ngininike livi lelincane. Loku kutovakala kungakejwayeleki kumshumayeli, kodvwa ningesabi lutfo ngebukhomanisi, abusilutfo. Ngifuna noma ngumuphi umfundisi, noma ngumuphi umfundzi wekwemBhalo, kutsi ake angikhombise eBhayibhelini lapho bukhomanisi butobusa khona umhlaba. BuRoma butobusa umhlaba, ngekhweliBhayibheli. Ningakubukisisi loko, ningacabangi ngebukhomanisi, ngumdoli nje etandleni taNkulunkulu kugewalisa intsandvo yaKhe. Kona kanye nje loko Lakusho, Usebentisa loko. Kodvwa ningakhatsateki ngebukhomanisi, buRoma, liBhayibheli lasho.

<sup>80</sup> Kunemakhethini lamatsatfu. Njengoba nginisiya kulentsambama, ngishiya loku nani: Khumbulani, kunemakhethini lamatsatfu, lelinye lawo lubitwa ngelikhethini lensimbi, lelinye lawo likhethini lemhlangamlambo, eShayina nakanjalonjalo, emphumalanga, bese-ke kubanelikhethini lelibukhwebeletane. Ningalesabi likhethini lemhlangamlambo noma likhethini lensimbi, kodvwa caphelani lelo lelibukhwebeletane.

<sup>81</sup> Kuncono ucapehele, umphikikhristu uyosondzela kakhulu kudukisa nalabaKhetsiwe. . . Yini labaKhetsiwe na? Uma loko kukhanya kukhanya etikwaleyo N-d-v-o-d-z-a-n-a. . . l-i-l-a-n-g-a likhanya etikwembewu lebuswa yimphilo yetitjalo, itophila. Futsi lapho i N-d-v-o-d-z-a-n-a yaNkulunkulu ikhanya etikwaleyoNtalo leyamiselwa ngaphambili, itofika ekuPhileni ngekushesha kangako, masinyane nje, Angikhatsali kutsi simo sekuphila sini, Kungahle kube yingwadla, Kungahle kube sidzakwa noma umgembuli, Liyokhanya ngaloyomzuzu, litsi nje Lingamshaya. “Dukise labakhetsiwe uma bekungenteka.”

<sup>82</sup> Manje, caphelani, Sathane watama kungena lapho kuyohlola, kubona kutsi yini, kutsi bekasibamba kanjani lesosive lesibantfu, futsi watsatsa lelinye lemasu ladvume kakhulu impela lelo, yebo-ke, kwakhombisa kutsi ufanele abe ngemandla langetulu kwemvelo kucabanga ngako, futsi wasebentisa loku kwekucala futsi bekaphumelela, futsi ukwentile kusukela lapho, futsi abesolo aphumelela efeni lelitsite, wasebentisa kuzindla lokumelene nekukholwa.

<sup>83</sup> Sathane uta ku-Eva futsi ucala kuzindla ngekumelana neLivi laNkulunkulu, tiKhali letinkhulu Nkulunkulu lebekacinise tekuphepha kwebantfu baKhe ngato. Ucala kusebentisa umzindlo, “Manje, kunemcondvo locondzakalako kuphela kutsi Nkulunkulu angeke akubhubhise. Impela

ungeke ufe.” Kodvwa khumbulani, bangani, lelo lisu laSathane kwekucala nje, futsi usasolo asebentisa into lefanako, futsi usasolo aphumelela ngalo, kuzindla.

<sup>84</sup> Batama kuzindla, “Kungani sidzinga Moya loNgcwele namuhla? Kungani sidzinga kuphiliswa kwaNkulunkulu? Kungani sidzinga *loku*, futsi singayidzinga kanjani lenye iPhentekhosti na? Sonkhe siphucukile.” Bebanjalo nabo.

<sup>85</sup> Kodvwa niyabona, uma nama ngabe kwakubiteni kwekucala nje, noma yini Nkulunkulu labapha yona kwekucala nje, nguloko lokuhlala kungiko. Nemachinga ekuzindla nguloko Sathane lakusebentisa, futsi nguloko lahlala akusebentisa, kuzindla.

<sup>86</sup> Siyasati sitsa setfu, ngoba nomangusiphi sitsa... Manje, Bazalwane, ngiyekelile eMfundzisweni, niyabona, khona lapha, kodvwa ngifanele ngisho loku. Nomangusiphi sitsa lesizindla lokumelene, noma, ngumuphi lomunye umuntfu, nomanguluphi libandla, nomanguyiphi inhlango, nomangumuphi umuntfu ngamunye lozindla aphikisane nabokhefana beLivi laNkulunkulu sitsa sakho. Kubita Livi kwehlula sitsa.

<sup>87</sup> Ngesikhatsi Jesu waseNazaretha alapha emhlabeni Akazange asebantise emandla aKhe, lite BekanguNkulunkulu abonakaliswe enyameni, Akazange asebantise emandla aKhe ngesikhatsi Sathane amelana naYe, Watsi, “Kubhaliwe.” Yini leyenta...? Bekafanele akwente loko, ngoba Eva wafohlisa kuloko. Naloko Eva lakulahla, Khristu wakubuyisela. Lapho Eva ayekelile khona, Khristu wacinisa tekuphepha futsi. “Kubhaliwe, umuntfu angeke aphile ngesinkhwa sodvwa. Kubhaliwe, ungaboyilinga iNkhosi Nkulunkulu wakho.” “Kubhaliwe, kubhaliwe!” Kuyini na? Wahhala neMbayimbayi yasekucaleni. Kodvwa Eva wayekelile, wacala kulalela kuzindla.

<sup>88</sup> Futsi kunebantfu namuhla labangacishe bakuzindle phansi ngo futsi bakufakazele kini kuti lentfo iliphutsa. Sathane bekaphumelela impela nga-Eva. Kwentani kuzindla? Kukwenta kuhawukeleke. “Yebo-ke, manje, uma ngifuna kuba ngulokholwako...”

<sup>89</sup> Ngiyacela ningangiva kabi manje. Umuntfu ufika endzaweni lafuna kuba ngiyo...ufuna inkholo. Ufuna kusindziswa, akafuni kuya esihogweni. Akukho sidalwa lesingumuntfu lesifuna kuya kuleyondzawo. Akwentelwa sidalwa lesingumuntfu, wentelwa develi netingelosi takhe, akwentelwanga sidalwa lesingumuntfu. Manje, kodvwa sidalwa lesingumuntfu sititfumela ekhatsi lapho. Nkulunkulu uphonsa onkhe emalambu labovu Langalewela, nebantfu balwa ngo bandlule kuko.

<sup>90</sup> Ufanele, ngaphambi kwekutsi ube ngulongakholwa, ufanele wendlule kukholwa eVini laNkulunkulu kucala, ngaphambi kwekutsi ube ngulongakholwa. Ufanele ugijime wece lilambu lelibovu laNkulunkulu.

<sup>91</sup> Caphelani, labantfu laba, kutsi Sathane wakwenta kanjani kuhawukeleka kangaka! Nesono siyahawukeleka. Ngiyati anginaso sikhatsi lesidze kakhulu kulesihloko, kodvwa ngitotsandza nje kutsatsa sikhatsi sami kwemizuzu lembalwa. Ake sime kuloko umzuzwana nje. Besingaba lapha ekuseni ngesifundvo lesifanako, kodvwa ake sibukisise nje.

<sup>92</sup> Sono etinsukwini tekugcina, Phetro uyasitjela, kutsi utohamba njengelibhubesi lelibhodlako, uya ngekuba mubi kakhulu. Manje, ngifuna kunibuta lokutsite. Angilahli, ngenta sitatimende nje. Labanye benu madvodza lasakhulile, noma asitsatse noma ngumuphi wetfu, bese ubuyela esitfombeni sewesifazane lotsite lonemashumi lasihlanu noma emashumi lasitfupha eminyaka leyendlula lobekangunobuhle ngelusuku lwakhe, Pearl White, Scott Jackson, bekafanele kuba nguwesifazane lomuhle kakhulu wase-America. Uma bewungasibona sitfombe sakhe silenga elubondzeni, bewungacabanga kutsi sasikadze siyintfo lendzala. Kuyini na? Kukutsi, besifazane sebahle kakhulu. Sathane ubagcokisa ngaleyondlela, abalungisa ngaleyondlela, abona kutsi kuba ngaleyondlela ngoba kuya ngekuhawukeleka kakhulu. Kuyi . . .

<sup>93</sup> Kuncono ngi—ngikugege loko, ngoba ngetsembise kutsi ngeke ngingene kuletotintfo futsi. Niyabona na? Kodvwa kukanjani, lelo kwakulithulusi lakhe lekucala, ulibuyisa ngco futsi ngelusuku lwekugcina. Bodzadze, ningahlangahlangani kuleyontfo, sukani kuyo.

<sup>94</sup> Nike nacaphela, kubo bonkhe bulili lobukhona, wesilisa uhlala angulomuhle kakhulu? Ngukuphi lokuhle kunako konkhe, kusho i . . . emndenini wenyoni na? Bukani lo—lomncane, lomunye watsi inyoni lendvuna, loko kulungile. Akesibuke inyoni lendvuna yelicudze, kutsi yihle kanjani, futsi buka lencane, sikhukhukati lesinemabala. Ake sibuke tindluzele, inyamatane lensikati, lengenalutfo, lencane, intfo lebukeya njenje yasekhaya, nenyamatane, silwane lesikhulu lesihle.

<sup>95</sup> Bukani inkunzi nenkhomati, bukani tinyamatane ema elkhi, lendvuna nalensikati, bukani noma yini lofuna kuyibuka, futsi uyohlala njalo utfola kutsi lendvuna ngulenhle kakhulu, ngaphandle kwesive lesibantfu. Nalendvuna yimbi, nalensikati yinhle. Kunjalo. Uma ubona wesilisa lomncane, intfo lenhle, khumbula nje, kunesakhi—mtimba lesidukile ndzawanatsite.

<sup>96</sup> Manje, loko bekufanele kusente sonkhe tsine lesibabi sitive sikahle. Kodvwa kunjalo, uma ubona indvodza ibuka futsi itiphatsisa kwewesifazane, kukhona imphendvuketelo



lencanyana lapho ndzawanatsite. Futsi ubona wesifazane atama kwenta futsi abukeke njengendvodza, kuphendvuketelwe lapho futsi. Bobabili bebasilisa esikhatsini sekucala, naNkulunkulu wabehlukanisa, Wafaka umoya wesilisa kuwesilisa, wase utsatsa umoya wesifazane, wase uwufaka kulowesifazane. Futsi uma ubona wesilisa atama kuba nebufazane, noma—noma wesifazane atama kuba nebulisa, kukhona lokungalungi ndzawanatsite.

<sup>97</sup> Caphelani, kuze babemunye, kokubili umphefumulo nemtimba, Watsatsa lubhambo eluhlangotsini lwakhe, wase wenta wesifazane. Niyabona na? Wesifazane akekho kulokudaliwe kwasekucaleni, ungumkhicito lovele kamuva wendvodza. Niyabona na? Namuhla e-America wesifazane ungubasi, nkulunkulu, nako konkhe lokunye. Uyontjikita ehle ngesitaladi futsi atfumele leminengi imiphefumulo esihogweni kunawo onkhe emashibhi langekho emtsetfweni lobewungawabeka emkhatsini walapha neLos Angeles. Kunjalo.

<sup>98</sup> Kodvwa noko, wesifazane lolungile uyintfo lenhle kunato tonkhe Nkulunkulu lebekangayinika indvodza, ngoba uyincenye yayo. Kodvwa ngaleHollywood entasi lapha, nemigodzi yesihogo lanjalo njengaleyo, yone sive nekuphila kwesive, futsi yephule litsambo lemgogodla ngekutiphatsa lokubi kwebufazane nebumake, etinkantolo tedivosi nako konkhe lokunye.

Ngi—ngitophuma esihlokweni sami. Ngitobuya futsi ngalesinye sikhatsi.

<sup>99</sup> Kuyahawukeleka. Manje, uyayenta futsi, uyenta ngekwemfundvo, kuhlakanipha. Moya loNgcwele akasitjelanga yini kuThimothi wesiBili, sahluko 3, kutsi etinsukwini tekugcina kuyoba licembu letihlakaniphi ebandleni na? “Labanemawala, labatikhukhumetako, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, nalabacekela phansi labo labalungile.”

Wena utsi, “Labo makhomanisi.”

<sup>100</sup> O, cha, labo nguloyo lobitwa ngemaKhristu. Niyabona na? “Banesimo sekumesaba nkulunkulu, kepha emandla akhe bayawaphika.” Nemandla aLivi lelibonakalisiwe. Watsi, “LiVangeli aliti kitsi ngeLivi kuphela, kodvwa ngemandla nangetibonakaliso taMoya.” Ngikhuluma ngemphi yaNkulunkulu manje, ibiyelwe.

<sup>101</sup> Kukwenta kuhawukeleke, kucebe, kumanyatela. O, yonkhe intfo iyamanyatela neHollywood, umgodzi wetintfo tekwebiwa wemhlaba. Futsi kwakuvamise kutsi siye eParis kuyotfola timo letitibonelo tebesifazane betfu, futsi manje iParis ita lapha kutotitsatsa kitsi. Ngashumayela, lapha esikhatsini lesitsite lesendlulile, ngekutsi *Kuhlasekwa Kwe United States*, nekutsi *Kucitfwa KwaHulumende WaseMerica*, benifanele ngabe

nikuvile. Nganginalomahamba nefashini lomncane lohleti ngembali, noma, umntjikiti lomncane, lenenikubita ngako, wase utsi, “Nangu *lapha*.” Futsi—futsi loko kunjalo.

<sup>102</sup> Lesiphansi kunato tonkhe tive, emadivosi lamanengi eMerica kunalawo lasemhlabeni wonkhe ahlanganiswe ndzawonye, cishe impela. Ibolile, ingcolile, iyenyaneyeka, nemphucuko yekugcina, futsi siseluGwini lwaseNshonalanga, lapho impumalanga nenshonalanga kuyohlangana khona. Kunjalo. Khona impela emabandleni etfu lucobo, khona ngco emkhatsini webantfu betfu lucobo.

<sup>103</sup> Kodvwa Sathane ukwenta kuhawukeleke. Impela, kuyahawukeleka, sono siyahawukeleka. Kodvwa sitsa sisolo sitfola umsundvu loncono. Utomhlabula kancanyanyana, futsi yenta *loku*, futsi wente *lokwa*. Futsi ungakhatsateki, angeke amente abengcunu ngalokuphelele, uyoba mubi kakhulu ngalesosikhatsi. Niyabona, uyati nje kutsi ufanele enteni. Kodvwa Sathane usolo angenisa sono, naleso kwakusono sasekucaleni. Ngulapho laphuma khona, nentfo lefanako njengoba umbuso ungena, imphi.

<sup>104</sup> Manje, bukani, kodvwa Nkulunkulu akadzingeki ente noma yini lenye ngekwaKhe, uKwenta kuhawukeleke kakhulu. Intfo kuphela Latoyenta kutsi nje aphakamise lizinga leLivi laKhe luCobo limelane nesitsa. “Uma i . . .” liBhayibheli latsi, “Uma sitsa singena njengesikhukhula, uMoya waNkulunkulu uphakamisa lizinga kumelana naso.” Wentani Yena? Wenta Livi, Lasavele alishito, libelihle kakhulu. Whuu! Atsatsa Livi laKhe lelifanako, futsi nje aLenta libe ngulelihle kakhulu.

<sup>105</sup> Anginaso sipatji sami, kodvwa nike nacaphela ngemuva kwelidola laseMerica? Ngale kulolunye luhlangotsi lineluphawu lwaseMerica, lukhozi nemicibisholo etintwaneni talo, luphawu lwaseMerica. Kodvwa kulelelinye likona lelibuke kuwe, ngikhohwa kutsi likona langesekudla, linesivivane, futsi linalokubhalwe ngaphansi kwalapho, “LuPhawu loluKhulu.”

<sup>106</sup> Kungani sive sakitsi sicabange kukwenta, sivivane saseGibhithe, “LuPhawu loluKhulu,” ngetulu ngisho kweluphawu lwetfu lwelukhozi lwaseMerica na? Nicaphelile nje ngetulu kwesivivane litje leliyinhloko lime ngetulu kwaso, njengeliso likhanya na?

<sup>107</sup> Manje, ngike ngaya eGibhithe, nakuletotivivane, kutsi ngingatsatsa kanjani yonkhe intsambama! Manje, angikhohlelwa etimfundzisweni tetivivane, ngenta kuphela umfanekiso. Kodvwa njengoba nicaphela lesosivivane, asizange silemukele lelitje. Enoki wakha, leso—lesosivivane, etinsukwini takhe. Abakhoni kukubona kutsi kwentiwa njani.

<sup>108</sup> Manje, banato tonkhe tinhlobo tetinkholo kuso, njengoba banato ku-zodiyakhi. Kodvwa yonkhe intfo e . . .Nkulunkulu wabhala emaBhayibheli lamatsatfu, lelekucala lalisezulwini,

lelesibili lalisesivivaneni, lesitsatfu litemhlabeni, futsi sonkhe siyavumelana.

<sup>109</sup> Bukisisani, icala ngani i-zodiyakhi na? Intfombi ntfo. Iphetsa ngani ke? Leo libhubesi; kuFika kwekucala kwaKhristu, nekuBuya kwesibili kwaKhristu. Futsi manje sisekhatsi setinhlanti letiphambene, lokungumnyaka wemdlavuzwa, kuphelele. Bukisisani lo—lombhoshongo lapha, si—sivivane, kwekucala kubanti kakhulu, lokulandzelako kuba ngulokukhulu engcosananeni, bese-ke kuba ngulokusondzele futsi, bese-ke kuta litje leliyiNhloko.

<sup>110</sup> Kwakuyini na? Luther engucukweni, kulungisiswa, khona-ke sitsa sicala kuta njengesikhukhula, Waphakamisa lizinga, kungcweliswa, lokutse gcagca kakhudlwana kuMoya. Khona-ke lapho sitsa sicala kumbonyo loko futsi bacala kuhlela nekujoyina *loku*, *lokwa*, *nalolokunye*, khona-ke uMoya waNkulunkulu wahamba wangena kumaPhentekhostali, umbhabhatiso waMoya loNgcwele, bahlela base bayahamba. Manje, Wentani na? Awukho lomunye umnyaka lesiya kuwo, kodvwa Utsatsa lelobandla lePhentekhostali futsi akhipha labaKhetsiwe kuloko, futsi baLicijisa kuze kutsi uma lelitje leliyiNhloko lifika etikwaSo, Litofanele libe njengako konkhe kwalo.

<sup>111</sup> Ngani, kunjalo, lawomadvwala alele etulu lapho nemakhulu emathani, alele etulu lapho tisondzeleni kakhulu ndzawonye ngaphandle kwesidzaka kutsi ungeke ufake ilezana emkhatsini wawo. Futsi uma litje leliyiNhloko lifika, Khristu uta eThempelini laKhe, Litofanele lenele liphelele njengako konkhe kwaLo. Nenkonzo yelibandla lePhentekhostali itofanele ipheleliswe kakhulu kute kulingane ngco nenkonzo lefanako Lebekanayo lapha, loyotsatsa yonkhe iNtfo eluHlwitfweni, kuliBandla. Kunjalo.

<sup>112</sup> Manje, “Uma sitsa singena njengesikhukhula, Uphakamisa lizinga kumelana naso.” Manje bukisisani, e-Edeni Wabanika Livi laKhe labaTikhali tabo, Livi nje lakhuluma. Sase-ke sitsa singena njengesikhukhula, futsi Satsatsa Livi futsi saLenta inyama kutsi lihlale emkhatsini wetu, litsi kucina kakhudlwana. Kusukela etulu Lapho kukhuluma, lapha Uhamba emhlabeni. Ludvumo! Nitongibita nge “mgiciki longcwele” nomakunjalo, ngako kuncono nivele nikwejwayele manje.

<sup>113</sup> O, kwekucala kwakuLivi leliKhulunyiwe ngephandle ngaleya, manje naLi, bewungaLitsintsa, Lentiwa inyama. Bese kutsi-ke uma sitsa sisangena njengesikhukhula, Watfululela Livi kumuntfu, asimo saMoya loNgcwele. Nako ke kwakho *kunye*, *lokubili*, *lokutsatfu* futsi, kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgcwele, njengeYise, iNdvodzana, naMoya loNgcwele, kanjalonjalo, ekupheleleni.

<sup>114</sup> Manje, caphelani Livi leliKhulunyiwe. Nkulunkulu ngetulu kwetfuu, Nkulunkulu anatsi, Nkulunkulu akitsi; Livi ngetulu kwetfu, Livi linatsi, Livi likitsi. Haleluya! “Nine nibaNkulunkulu,” imphi yaNkulunkulu, imasha iya embili. Livi laNkulunkulu leliKhulunyiwe ngetulu kwetfu eNsikeni yeMlilo, Kubonakaliswa kwaNkulunkulu kweLivi laKhe enyameni, manje uMoya waNkulunkulu, Livi leliKhulunyiwe, kitsi. Amen. O!

<sup>115</sup> Manje, njengoba kwakunjalo emihleni yaNowa, kwakunetichwaga eveni, niyati. Futsi ngako, Sathane naye unetichwaga takhe tekuhlakanipha eveni. Kunjalo. O, hhe, D.D., D.D., Ph., dabuli L. O, hhe, hhe, hhe! Tichwaga tekuhlakanipha. O, bayawati onkhe emavi, konkhe kuhleleka kwesingisi, bayati, bayakwati nje konkhe, tichwaga tekuhlakanipha, kodvwa *ngandlela tsite lenye* baba tinhloli, futsi leyo yinchubo yetinhloli. Ngitsetselele manje, mnaketfu losihlakaniphi, kodvwa yinchubo yetinhloli lephuma emkhatsini wenu kukhipha timvu bese utsi, “Ngani, loko—loko bagiciki labangcwele! Loko akunjalo.” Uma kukanye neLivi, *kunjalo*.

<sup>116</sup> Manje, siyati sinetintfo mbumbulu ndzawo tonkhe. Kunjalo. Yimphi, ufanele wati sitsa sakho, futsi ufanele wati Tikhali takho, Tikhali takho Livi. Sitsa sakho siyaintfo letozindla ngekumelana naLo. “Manje, ngiyakutjela, s’thandwa, awudzingi kutsi wente *loku*. Libandla letfu lilibandla lelikhulu kunawo onkhe. Sinalokunengi. . .” Huh, uh-huh. Sichwaga sesihlakaniphi, futsi usilalela imizuzu lembalwa, utokukhweshisa khashane kakhulu eCinisweni, ute ungabe usati kutsi ukuphi. Kunjalo. O, ukhohlisa kakhulu, khololo wakhe lobhekiswe emuva, niyati, futsi ahamba ehla, futsi atsi, “Yebo-ke, si. . . Besisemgwacweni sikhatsi lesidze, lesidze.”

<sup>117</sup> Niyati, lapha kungesiko kadzeni ngiyabona lapho lo—lopapa waseRoma amema onkhe emabandla emuva ekucaleni. Ngatsi, “Akabongwe Nkulunkulu, ngingatsandza kwenta loko.”

<sup>118</sup> “Nonkhe nibuyela eRoma, lapho liBandla licala khona.” Ngitsandza somlandvo lotsite, umfundzi lotsite weliBhayibheli, noma lesinye sifundziswa lesikhulu kufakazela kimi kutsi liBandla licala eRoma. LiBandla licala eJerusalema ngeluSuku lwePhentekhosti, ngulapho la liBandla lacala khona. IRoma yayi ngakaphatselani ngalutfo nako. IRoma yayitindzala taYo ngesikhatsi ihlela.

<sup>119</sup> Kodvwa ngitonitjela inhlango icala eRoma. Liciniso lelo. Kodvwa liBandla ekutalweni kwaLo, ekuHlolweni kwaLo, licala ngeluSuku lwePhentekhosti eJerusalema. Futsi uma papa lohloniphekile afuna kubuyela kulesosikhatsi, ngitoyoyina tandla naye, bese ngitsi, “Akabusiswe Nkulunkulu, ngitobeka yonkhe intfo lenginganentela yona.” Ngitama kubuyela ngaloloSuku.

120 UMLayeto welusuku lwekugcina, sitfunywa sekuKhanya kwakusihlwa, ngekwaMalakhi 4, uyobe agucula tinhlitiyo tebantwana tibuyele kubobabe, iPhentekhostali, uMLayeto wasekucaleni. WaLitfolo lihlangahlangene, nakanjalonjalo, ngephandle lapha. Tsatsa Livi laNkulunkulu.

121 Tindhloli tiseveni. O, hhe! Bayatsandza kuphikisana nawe. Munye uta lapha kungesiko kadzeni kimi, futsi bekane, kutsi, “Likhulu nemashumi lamabili kuphela laya esitezi, baphostoli labalishumi nakubili kuphela labemukela Moya loNgcwele, kuphilisa kwaNkulunkulu. Sikhuluma lapho Livi likhuluma khona, sithule lapho Lithule khona,” futsi sachubeka kanjalo. Ngavele ngamyekela wafutseka sikhshana, njengesikhova sase-Ireland, konkhe kuphikisana netinsiba futsi kungekho sahhukulu empeleni. Ngako wacedza kanjalo.

Ngatsi, “Awume, ufanele unginike litfuba lekuchaza loko. Utsite beku nebaphostoli labalishumi nakubili kuphela labemukela Moya loNgcwele na?”

“Ya.”

122 Ngatsi, “Khona-ke Pawula bekangenako. Siphokuphela sekuphilisa saniketwa kulabalishumi nakubili kuphela, wena watsi? Khona-ke kutsiwani ngaStefane, lowehla futsi washumayela kumaSamariya, wase ubeka tandla etikwabo, wase ukhipha emadimoni emvuselelweni lenkhulu na? Kutsiwani-ke ngaPawula ehla wase ubeka sandla sakhe, uh, Phetro uyehla, wabeka tandla takhe etikwabo futsi bonkhe bemukela Moya loNgcwele? Kutsiwani-ke ngeTento 10:49 ngesikhatsi beTive bemukela lubito na? Lokumangalisako kusoka, etikwebeTive kwatfululelwa futsi siphiwo saMoya loNgcwele. Ngoba babeva bakhuluma ngetilimi futsi badvumisa Nkulunkulu. Wase utsi-ke, ‘Singala nemanti, sibona kutsi laba bangabhatjatiswa lowemukele Moya loNgcwele njengoba senta ekucaleni na?’” Amen. Ludvumo! Lelo liciniso.

123 O, ngijabula kakhulu kuba nemaseyili lahleti emimoyeni yekuvunguta kweMoya lonemandla, anijabuli nine? Ukuntjwezisa ngco eBhayibhelini, umBhalo ngemBhalo.

124 Kodvwa kusheshisa, letichwaga leti tetihlakaniphi tinengi kakhulu kubantfu labatfobekile baNkulunkulu. Manje, bantfu baNkulunkulu bekahlala njalo angakafundzi futsi atfobekile. Ngitjele nje kanye kutsi kwakunguyiphi lenye indlela. Bukisisani emadvodzana lamabili, bukisisani Khayini nebantwana bakaSethi. Abela wabulawa, lokwaku ngumfanekiso wekufa, kungcwatjwa, nekuvuka kwaKhristu, Sethi watsatsa indzawo yakhe.

125 Manje, bantwana bakaKhayini baba ngulaba hlakaniphile, bakholwa, ngoba babe wabo bekasihlakaniphi, Khayini, akholwa. NaKhayini wakha i-altari, Abela wakha i-altari; Khayini wenta umnikelo, Abela wenta umnikelo; Khayini

wakhonta, Abela wakhonta. Futsi uma Nkulunkulu ahlonipha libandla kuphela, inchubo yalo, kukhonta kwalo, iminikelo yalo, nakanjalonjalo, uma kunguloko kuphela Nkulunkulu lakuhloniphako, Beka ngenabulungiswa ngekulahla ngelicala Khayini, ngoba bekakholwa nje njengoba Abela bekanjalo, kodvwa aketanga ngendlela lefanele.

<sup>126</sup> Kutsiwani ngaMowabi na? Kwakuna-Israyeli, kwakukhona Mowabi, lobekakhonta Nkulunkulu lofanako lesimkhontako. Kwakuyini na? Kwakungumntfwana wendvodzakati yaLoti. Futsi nabo lapho, baphuma base bangenisa uMbhishobhi Bhalamu, futsi wenta ema-altari lasikhombisa, njengoba bekanjalo nje entasi ka-Israyeli.

<sup>127</sup> Manje, Israyeli bekangesilohlelo, bekete sive kuya kuso, kodvwa kwakukuya kumunye. Amen. “Lapha site umuti lomile, kodvwa sifuna Munye lotako.” Bukisisani, Bhalamu wanikela ngemihlatjelo lesikhombisa lehlantekile, tinkunzi, njengoba nje bebenta entasi ka-Israyeli, naBhalamu wanikela ngetihhanca letisikhombisa, akhuluma ngekuBuya kwaKhristu, wenta kanjalo na-Israyeli.

<sup>128</sup> Khona-ke uma kugcina umtsetfo kunguloko kuphela Nkulunkulu lakudzingako, totimbili letindzawo tilungisisiwe. Kodvwa kwakuyini na? Kwakuyini loko Bhalamu lehluleka kukubona na? Wehluleka kubona leyoNsika yeMlilo, wehluleka kubona lelodvwala lelishayiwe, leyonyoka yelitfusi ihamba embikwa-Israyeli kuba kubuyisana, wehluleka kuva kumemeta kwenkambu, kweNkhosi emkhatsini wabo. Wabehlulela ngemisebenti yabo; Nkulunkulu akehluleli muntfu ngemisebenti yabo, ukwehlulela ngekhulwa kwakho.

<sup>129</sup> Caphelani, ngifuna kukucacisa loko, ngalowesifazane lomncane itolo ebusuku, futsi. Kwakungesiyo imisebenti yakhe yekungeza. . . tinyawo. Wamlungisisa-ke embikwa Simoni ngekusho lebekakwentile, Wamlungisisa ngemisebenti, lebekakwenta. Kodvwa ngesikhatsi Amlungisisile emehlweni akhe lucobo, Watsi, “Kukholwa kwakho kukusindzisile,” ngoba akekho umuntfu lolungisisiwe ngemisebenti. Ngekhulwa kwakhe kuYe ayiNdvodzana yaNkulunkulu, hhayi loko lebekakwenta, kodvwa kukholwa kwakhe kuYe. Nekukholwa kwakho kuhlala njalo kusho imisebenti yakho. Kunjalo.

<sup>130</sup> Letichwaga leti letihlakaniphile tinjalo, ngaletotinsuku tatikhashane. . . tona. . . Bukani kutsi bantfwana bakaKhayini babayini: bososayensi, bodokotela, benti bensimbi, emadvodza lamakhulu emhlabeni. Kodvwa bebayini bantfwana bakaSethi na? Balimi, belusi betimvu. Niyabona na? Abakhonanga kucitansisa nabo nhlobo, naNkulunkulu wasifananisa netimvu.

<sup>131</sup> Uma noma ngubani ake wavusa imvu, imvu i, intfo yinye, uma ilahlekile, ilahleke ngalokuphelele. Angeke aye ndzawo

ngaphandle kwemelusi. Futsi nguleyondlela Nkulunkulu lasenta ngayo, asitisho kutsi sinekuhlakaniphia sineMelusi nje, nguloko kuphela, futsi Usitsatsa asiyise ngasedlelweni ngelidlelo.

<sup>132</sup> Ngako namuhla letinhlole leti letinkhulu letihlakaniphile tinengi kakhulu kulabaphuyile, bantfwana baNkulunkulu labatfobekile. Manje, Juda watsi, eNcwadzini yaJuda, yekugcina ye...Juda lapho, washo kutsi, “Bangene ngekunyanya emkhatsini wetfu,” bangena ngekunyanya. Niyabona na? Nguloko lokubangela kutsi baphume kulokutfukutsela kwemntfwana labakwentile. “Bangena ngekunyanya emkhatsini wetfu, emadvodza lamiselwa ngaphambili kulokulahlwa.”

<sup>133</sup> Bangena ngekunyanya emkhatsini wetfu, basidvonsa basisuse eVini, kusibangela kutsi silahlekelwe kukholwa eVini, tindzawana letizulazulako, imikhumbi lengenamaseyili. LoMoya lovungutako wawuhhusha, futsi nje bebanelipali lenhlangano lendzala lefile lime lapho, lihamba, “Wuuu! Tinsuku temimangaliso selwendlulile. Wuuu! Ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu.”

<sup>134</sup> Kodvwa uma uneliseyili sibili lakamoya lelihleti etulo lapho, uMoya uyakutsatsa bese uyewela uya emaveni labangati lutfo ngawo. Kunjalo. Yebo.

<sup>135</sup> Bakubangela kutsi ulahlekelwe kukholwa eVini ngetentakalo tabo tesemina letipholishiwe. Bahlasela Nowa ngendlela lefanako, bahlasela bantfwana baNkulunkulu ngaso sonkhe sikhatsi ngendlela lefanako. Nimrodi watakhela umbhoshongo kutsi asuke etinhlu phweni taNkulunkulu, kodvwa awukhonsanga, Nebukhadinezari wamakhela lidolobha, kodvwa lawa.

<sup>136</sup> Nowa, akha umkhumbi, wawungake ucabange nje bososayensi ngaletotinsuku labebangakha sivivane lesingeke sisakhe namuhla, bebagcoba umtimba ngemafutsi lesingati lutfo ngawo na? Tintfo letinengi lesingakaze sitifundze noko bayatati. Ungake ucabange nje labososayensi batsi, “Wena mampumpane lomdzala! Ngikhombise. Singatfwebula inyeti ngemshini wetfu irada netintfo, akukho ngisho nelicashata lemanti emkhatsini walapha nalaphaya. Kutofika kanjani na?”

<sup>137</sup> Kodvwa Nowa watsi, “Nkulunkulu, uma Atsembisa emanti, Angawabeka emanti lapho.” Niyabona na? Impela. Kukhulu kakhulu kulabantfwana laba namuhla, labantfwana laba labancane tatane, tihlakaniphi.

<sup>138</sup> O, bukani lusuku lwe...ngesikhatsi Jehoshafati ehla futsi waphuma etinkhundleni takhe, futsi wahlangana na-Ahabi. Futsi Ahabi, njalo lizembe kutsi ligaye, futsi watsi, “IRamothi-gileyadi yefu na?”

Watsi, “Impela, Joshuwa, ekwahlukaniseni live, siphe lona.”

Ngatsi, “Kulungile.”

<sup>139</sup> Kodvwa niyati, Jehoshafati bekayindvodza lelungile, kodvwa nje angephandle kwenzawo yakhe. Nguleyo indzaba ngemandvodza lamanengi namuhla kulamanye alamamoshali akamoya, emakhata alengela phansi, lokulinganisa kushisa, ngekukhuluma ngekwakamoya, emashumini layimfica ngaphansi kwaziro. Hamba ungene lapho, futsi utsi, “Amen,” noma “Akadvunyiswe Nkulunkulu,” wonkhe umuntfu belula tintsamo tabo njengelihansi lelidvuna, futsi bacalata, babone kutsi kwentekeni. Bafile, bafe ngalokuphindwe kabili, basiphulwe kusukela etimphandzeni. Bayakhohlwa nge . . .

<sup>140</sup> Bengishumayela ngalobunye busuku, newesifazane wacala kumemeta kakhulu nekumemeta, umnaketfu lomncane loyiBaptisti wangitjela, ngelilanga lelilandzelako watsi, “Bengiwujabulela umlayeto wakho waze lowo wesifazane wamemeta.” Watsi, “Uyati kutsi loko kwenta kubandza kwehle emhlane wami.”

<sup>141</sup> Ngatsi, “Mnaketfu, uhlala eveni lelithule kunawo onkhe lowake waphila kulo. Uma uya esihogweni, kuyobanekukhala nekulila nekugedla kwematinyo. Uma uya eZulwini kuyoba nekumemeta ngasonkhe sikhatsi. Ngani,” ngatsi, “Ndvodza, uma loko kwenta kubandza kwehle emhlane wakho,” Ngatsi, “kuyokwentani uma ufika eZulwini na? Ngani, uyobulawa makhata uma ufika Lapho!” Ngatsi, “Bewuyoba ngulolahleke kakhulu. Ngoba ngisho netiNgelosi, letinetimphiko etikwebuso bato netandla tinjalo, uh, ngetulu kwetinyawo tabo nasetikwetinyawo tabo nasetikwebuso babo, bayahlabela, ‘Ngcwele, ngcwele, ngcwele, Nkhosi Nkulunkulu Somandla! Ngcwele, ngcwele, ngcwele!’”

Nkulunkulu uyintfo lekhontwako, Nkulunkulu kukhonta, kukhonta. Uma nomayini lengiyihloniphako bantfu bePhentekhostali ngako, kutikhulula futsi bakhonte Nkulunkulu. Yebo.

<sup>142</sup> Tichwaga letihlakaniphile. Nako kume Jehoshafati, bekavame kukhonta Nkulunkulu, nangu Ahabi lapha. Futsi Jehoshafati, kusobala, ayindvodza yaNkulunkulu, wacabanga kutsi intfo yekucala kutsatsisa kuNkulunkulu. Leyo yintfo lenhle kunato tonkhe. Watsi, “Sifanele sitsatsise kuNkulunkulu.”

<sup>143</sup> “O,” Ahabi watsi, “impela, Ludvumo lwaKho, Mnumzane, Nkhosi yami. Yebo, Mnumzane, Ludvumo lwaKho. Ngani, impela! Nginesemina entasi lapha igcwele bona, nginemakhulu lamane lamahle kwendlula onkhe lakhona.”

Watsi, “Babite.”

<sup>144</sup> Futsi naku kwenyuka Dokotela, Ph.D., L.L, bonkhe benyukela lapho, futsi ngabe Mikhaya, nabo bonkhe benyukela lapho, uh, hhayi Mikhaya. Bonkhe labaprofethi benyukela lapho, futsi batsi, “Profetha futsi usitjele: Singenyukela yini



eRamothis-gileyadi, lapho Joshuwa, Nkulunkulu asinika lelolive na?”

Futsi bachubeka behla, futsi batsatsisa kuNkulunkulu, futsi bakhuleka, futsi bakhuleka, yabuya yatsi, “Yebo, yenyuka, iNkhosi inawe.”

<sup>145</sup> Hezekhiya wahamba futsi watentela timphondvo letinkhulukati, wagijima wadzabula esicukwini, watsi, “Ngaloku, letimphondvo tensimbi letinkhulu, utodvudvula iRamothis-gileyadi. . . ufuze emaFilisti aphume eveni, noma, emaSiriya. Utobafuca bayotsi ngu baphume eveni ngaloku.”

“O! Manje, ake sizindle. Manje,” utsi, “wati kanjani kutsi loko kunjalo na?”

“Bukani lapha, Nkulunkulu wasinika lelolive. Lokudla lokukhule kulelolive kuya ka-Israyeli, Nkulunkulu wasinika kona ngaJoshuwa.”

“Amen,” bonkhe batsi. “Kunjalo, Mnumzane, Ludvumo lwaKho.”

“Nesitsa setfu sitikhuluphalisa eveni letfu, akusikahle.”

“Amen. Loko kuvakala kukuhle.”

<sup>146</sup> Ngabe akuvakali kukuhle, ngekuhlakanipha na? Kodvwa niyati, kukhona intfo lefana naleyo, loko nje akuyishayi indvodza yaNkulunkulu ngaso sonkhe sikhatsi. Jehoshafati wacalata, watsi, “Ngabe ngiko konkhe lonako na?”

<sup>147</sup> “Ngani,” watsi, “sinemakhulu lamane lapha anhlitinye! Ngani, sonkhe sikolwa singaphandle lapha! Onkhe emasemina andzawonye, onkhe alapha.”

<sup>148</sup> Ayizange nje ikhale ngandlela tsite; leyo kwakuyiMbewu lemiselwe ngaphambili, niyabona, lapha.

Watsi, “Awunaye lomunye na?”

<sup>149</sup> Watsi, “Yebo, ngisenaye lomunye futsi, kodvwa ngiyamtondza. Ngiyamtondza.” Watsi, “UnguMikhaya, indvodzana ya-Imla.” Kodvwa watsi, “Ngiyamtondza, ngoba uhkala njalo aprofetha lokubi ngami.” O, mnaketfu! Nkulunkulu abusise leyondvodza. Watsi, “Nati tonkhe tetinhlango tetfu, tonkhe tinhlitinye,” njenge U.N. etulu lapho manje.

<sup>150</sup> Niyati liBhayibheli latsi Uyo—Uyobopha lukhula lube yinyandza kucala. Impela bahlangana ndzawonye, bonkhe eMkhandlwini wemaBandla eMhlaba, wonkhe wabo ahamba, ngulapho la konkhe kucondze khona. Loko kuniketa liBandla litfuba kutsi likhule ke. Kulungile. Tfolo kuhlushwa lokuncane lapho ungodleki khona kahle kakhulu nako konkhe, ufanele ufucwe ndzawonye. Nkulunkulu unendlela yekwenta tintfo, niyati.

Ngako intfo yekucala niyati, kutsi konkhe. . . Watsi, “Tfumela umlandze. Asimuve, sibone kutsi bekatotsini.”

Watsi, “Ngiyakwecwayisa ngaphambi kwekutsi efike, loyomfo akenti lutfo ngaphandle kwekuvuta tinche amelane nami ngaso sonkhe sikhatsi.”

“O, inkhosi ayingasho njalo.”

<sup>151</sup> Ngako batfumela libhodi lemadikhoni kutsi limlandze, kutsi abe nalomhlangano. Ngako ngesikhatsi batfola... beta bamlandza, batsi, “Buka, Mikhaya, uyati kutsini? Ukhishelwe ngephandle kwenhlangano, niyacondza. Anisekho enhlanganweni nhlobo, sadzingeka kutsi sikuncume. Futsi ngiyanitjela manje, niyati, futsi ungumIsrayeli, ngalokufanako njengoba sonkhe sinjalo, niyati kutsi iRamoithi-gileyadi yetfu.

<sup>152</sup> “Manje, ngitokutjela kutsi yenta ini, uma ufuna kutfolo umusa, bese ubuyela endzaweni yakho lefanele futsi ne—nebazalwane, ngiyakutjela kutsi wentani, hamba uye lapho bese usho intfo lefanako nalabayishoko.”

<sup>153</sup> Mnaketfu, bekakhonkhotsa etulu esihlahleni lesingesiso ngalesosikhatsi. Lolohlobo lwetintfo aluhambisani nemuntfu waNkulunkulu, umprofethi. Bekati kutsi yini leyayicinise tekuphepha kwakhe kwakuLivi laNkulunkulu.

Watsi, “Njengoba iNkhosi iphila, ngitokusho kuphela loko Lakufaka emlonyeni wami.” O, amen. Nako laph’ukhona. Tsani nje... .

<sup>154</sup> Manje, uma a... .Lomunye atsi, “Nguloko lengikwentako, nami.” Wonkhe umuntfu bekangatama kusho loko, kodvwa uma afaka intfo letsite ekhatsi lapho lephambene neLivi laKhe, kwakungudeveli lowakufaka lapho, hhayi Nkulunkulu. Nkulunkulu ufaka kuphela Livi laKhe.

<sup>155</sup> Bukisisani lapho loyomprofethi atfolo khona, Bekati kutsi Livi laNkulunkulu leta kubaprofethi. Futsi Eliya, umprofethi, bekasavele amcalekise Ahabi ngenca yaNabothi, futsi watsi tinja tiyocapha ingati yakhe. Ngako Nkulunkulu bekangakubusisa kanjani lebekaku calekisile na?

<sup>156</sup> Ngako Mikhaya watsi, “Lindzani, futsi ngitobona kutsi Utsini.” Niyabona utoba nembono kucala futsi awucatsanise neLivi. Loko kuhlala kunjalo. Kucatsanise neLivi, leyo yi-Urimi neThumimu yaNkulunkulu. Ngako-ke, ngesikhatsi a—ahamba, watsi, “Nginike busuku.” Futsi ngalobo busuku, ngahle kube ngakhuleka busuku bonkhe, neNkhosi yeta kuye, yamtjela kutsi akatsini.

<sup>157</sup> Wehla, ngekusa lokulandzelako, watsi, “Chubeka wenyuke, kunjalo, kodvwa ngibone Israyeli ahlakatekile njengetimvu, letingenamelusi.”

<sup>158</sup> Niyabona na? Bekenteni na? Bekacatsanise umbono wakhe neLivi, futsi bekati kutsi bekakahle ngalokuphelele, lapho. Akunandzaba kutsi tingakhi taletu tihlakaniphi, letinkhulu, letiphakeme, ticeeshwe esikolweni, netifundziswa

letiphucukile, nesemina, loko akutange—akumkhatsatanga Mikhaya nakancane. Ngani na? Wahhala acinise tekuphepha kwakhe ngembono wakhe weLivi. Nango lapho ke.

<sup>159</sup> Lomunye wabo wamshaya emlonjeni, watsi, “Manje, singeke sikutsatse sikufake enhlanganweni.” Watsi, “Ake ngikukhombise lokutsite, Mikhaya. Akunamcondvo lobhadlile yini. . .?”

<sup>160</sup> Angikhatsali kutsi “kuzindla kangakanani,” uma kuphambene neLivi laNkulunkulu, kuphambene neLivi laNkulunkulu. Uma sichwaga lesihlakaniphile sifika, sitsi, “Asimdingi Moya loNgcwele. Asikudzingi lokuphilisa loku kwaNkulunkulu.” Loko, angikhatsali kutsi kubukeka kunemcondvo locondzakele kanjani, uma kuphambene neLivi, Nkulunkulu waniketa setsembiso. Amen.

<sup>161</sup> Batsi, “Loko kwaku kwebaphostoli nje.” Ngiyatibuta nje kutsi bafikaphi. . . Phetro watsi ngeluSuku lwePhentekhosti, “Phendvukani, nguloyo naloyo wenu futsi abhabhatiswe eGameni laJesu Khristu, kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwiwo saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nesabo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Amen. Kwebaphostoli nje? Kwabo bonkhe lababitiwe. Ya, ningasilaleli lesosichwaga. Niyabona na?

<sup>162</sup> Sibambene, liBhayibheli liyasho lapha, hhayi ngekumelana nenyama nengati. Asitami kushwila sishuphule tintwane eringini yekubambana nenyama nengati, kodvwa sitama kwephula tibopho temoya lobambe inhltiyo yebantfu, bangene enchubeni yabo, enhltiyweni yabo, ubenta bente futsi basho tintfo letingakalungi. Impela.

<sup>163</sup> Ngangivame ku. . . Uyati, ngangi ngulotsandza kushaya sibhakela cobolwami. Ngaba. . . nekungahlulwa emCudzelwaneni weBantamweight letintsatfu—wetifundza letintsatfu. Ngangivamise kubuka bafo beta eringini nayo yonkhe inhlobo yetintfo lethlotjiswe tahlotjiswa, tonkhe tihlotjiswe tahlotjiswa kubo. Loko akubantanga tilwi, ngalesinye sikhatsi loko kwakukutentisa. Loko kwaku ngakaphatselani ngalutfo nawe. Kube bewute emandla latsite lafihlakele lapho kwephula kubamba!

<sup>164</sup> Futsi nguleyondlela lesitama ngayo kuletsa emabandla etfu namuhla, nembhoshongo welisontfo lophakeme kunayo yonkhe, titulo letinhle kunato tonkhe, ticuku letigcoka kahle kwendlula tonkhe. Loko akubashuphuli tintwane. Cha, kubita lawomandla lafihlakele aMoya waNkulunkulu, leloLivi ekhatsi lapho kwephula kubamba. Kunjalo.

<sup>165</sup> Njengoba Phetro bekanjalo, bekakahle ngenkemba yakhe. Ngesikhatsi Jesu angena enkingeni, wahoshula inkemba yakhe, beka ngabhakutisa noma ngayiphi indlela, futsi ajube umphristi

lomkhulu, indlebe yenceku yakhe iphume ngenkemba, kodvwa uma sekufika esibindzini semKhristu sibili, bekangenaso. Yebo. Kodvwa sibindzi sakamoya, waphika Livi lentiwe inyama lime emkhatsini wabo ngco.

<sup>166</sup> Bekakahle nenkemba yakhe, kunjalo. Bekangalwa nesivumokholo kahle nje njenganoma ngubani lobekangakhona, kodvwa yena, uma sekufika esibindzi sakamoya, bekangenaso. Ngako wehluleka khona lapho. Manje, ngani na? Bekati intfo yinye kuphela, sivumokholo sakhe. Kodvwa mnaketfu, emvakwekuba sekenyukele ePhentekhosti, wembatsa tonkhe tiKhali taNkulunkulu. Manje, mbukisiseni, ungumuntfu lowehlukile manje, wembatsa tonkhe tiKhali.

<sup>167</sup> Kwakuyini na? LeloLivi lebekahambe nalo lalikuye, limshisa ngeMlilo enyameni yakhe nasemphefumulo, bekagcoke tonkhe tiKhali taNkulunkulu. Leso Sikhali lesiniketwe nguNkulunkulu. Beka nembhabhatiso, logewaliswe ngaMoya loNgewe. Kuyini na? Nkulunkulu utenta Yena lucobo ahlale njalo akhona emphini yaKhe luCobo. Nkulunkulu, ngeluSuku lwePhentekhosti, wehlisa Tikhali tonkhe taNkulunkulu Tembutfo wetemphi yaKhe, loyo kwakunguYe lucobo emkhatsini wenu.

<sup>168</sup> “Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Jesu Khristu longuye itolo, namuhla, naphakadze. Matewu 28. Kulungile. Kutsi Une... Unatsi, ngekhati kitsi, Leso Sikhali, NguYe. ULivi, futsi UnguMoya loyiNgewe, naMoya loyiNgewele ukitsi, lokuLivi lelenta setsembiso sibonakaliswe. Lesi setsembiso, Khristu uLivi, futsi UyaLibonakalisa.

<sup>169</sup> UMoya uphilisa Livi, wenta i...Ngalamanye emagama, UyiMphushana letfumela lenhlavu ngephandle lapho nayo. Njengoba kwakunjalo iMphushana ngesikhatsi Davide ahlangani naGoliyadi nesidubulelo nelitje kuso. Bekanenzawo yinye kuphela lafanele ayishaye, futsi loko kwakusemkhatsini walaphongco, konkhe kwako kuhlomile, kodvwa Nkulunkulu wangena kulowomoya.

<sup>170</sup> Kwakuyini? Bekanematje lasihlanu nesidubulelo. Buka, k-u-k-h-o-l-w-a kuJ-e-s-u. Nangu eta, kukhona lokulungiselela kwenteka, ngoba nalo Livi, setsembiso, nemandla ekuLidubula. Nguloko lesikudzingako namuhla, ngumuntfu loyotsatsa Livi laNkulunkulu ngemandla aMoya loNgewele emvakwakhe kuLicindzetela ngephandle lapho futsi uLibukele lifezeka. Leyo yimphi yaNkulunkulu. Amen. Livi laKhe leMlilo, imphi yaKhe yonkhe igcokiswe Bukhona baKhe lobuhlala bukhona lucobo ekhati lapho, ahamba natsi. “Ngitohamba nani, ngibe kini. Hhayi nine lokhulumako, Babe lohlala kini, Wenta imisebenti.”

171 Embutfweni wetemphi yaKhe, Wetfula umbutfo wetemphi yaKhe esimeni setikhundla letisihlanu, kucala, baphostoli, baprofethi, bothishela, belusi, bavangeli. Leyo ngumbutfo wetemphi yaKhe, lawo ngemasotja aKhe, loko tikhulu taKhe tekuyala, konkhe ngembhabhatiso waMoya loNgcwele, alindze ngephandle lapho kuhlangubetana nesitsa kunoma nguyiphi imihlabatsi lafika etikwawo, kuhlangubetana nesitsa neLivi laNkulunkulu. Amen. Ngamunye asekelo lomunye, naYe, Kapteni loMkhulu, hhayi ngephandle lapho ngembili, etulu *lapha* ngetulu, emuva ngemuva, kodvwa *kubo*. Amen. Nguloyo umbutfo wetemphi. Kucinisekisa. Kucinisekisa ini? Kuvuka kwakhe, ngebufakazi bemisebenti yaKhe.

172 Johane 14:12, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Kuyini na? NguNkulunkulu eBandleni kuletikhundla leti letimiselwe ngaphambili letisihlanu, asekelo lonkhe Livi Lalisho ngaMoya loyiNgcwele cobo lwaKhe ekhatsi lapho, lokuLivi lelibonakalisiwe, afakazela kuvuka kwaKhe, afakazela kutsi Uyaphila.

173 Tonkhe letinye tinkholo tifile, timo tato tifile, yinye kuphela lelungile, naloko buKhristu, ngoba Khristu uhlala eBandleni laKhristu, amen, enta emaVi aKhe abonakale, ngoba Uyafana. Uma LiLivi lelifanako, Liyokwenta tintfo letifanako, futsi likhombise imisebenti lefanako, netibonakaliso letifanako, Matewu 28 usho njalo, abe nembutfo wetemphi waKhe, kubo, abavikela. Kucabange nje, Jenene loLivi leLikhulu, Kuncoba, *ngekhatshi* kitsi.

174 Ngingahle nginihlalise sikhatsi lesidze kakhulu, angifuni kunikhatsalisa. Kodvwa bukani, bantfu ekhaya bavamise kuhlala ema-awa nema-awa uma sifundzisa. Ngitotama kuncuma imizuzu lembalwa nje. Angifuni niphume, ngifuna kunikhulekela ngaphambi kwekutsi nihambe. Ngicabanga kutsi loku kufaneleke kakhulu kini kunanoma nguliphi lilayini lala bakhulekelwako. Niyabona na? Impela kunjalo. Manje, uma nje nitolalela. Niyabona na?

175 LoJenene loMkhulu wekuncoba, Lowehla futsi wentiwa, Livi lentiwe inyama, latsatsa leloLivi futsi lehlula Sathane kuyo yonkhe indzawo, futsi latsi, “Bhidlitani lelithempeli, Ngitolivusa ngelusuku lwesitsatfu.” Futsi ngani na? Davide eVini washo kutsi “Angiyuvuma kutsi LoNgcwele waMi abone kubola; kanjalo futsi aNgiyuwushiya uMphefumulo waKhe esihogweni.” Futsi Bekati kutsi leso kwakusetsembiso sinye saNkulunkulu, kutsi Bekatovuswa, futsi Watsatsa leloLivi, futsi waya ekufeni nalo, futsi ati kutsi leloLivi lalifanele lifezeke.

176 Akukho nalinye Livi Nkulunkulu laletsembisile ngephandle kwaloko lokuyofezeka. Watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.” Sonkhe setsembiso siphelele. Futsi kulesosetsembiso sinye emBhalweni,

“Angiyushiya LoNgcwele waMi, abone kubola, ningaMvumeli kutsi abone kubola; kanjalo futsi angeke ashiye umphefumulo waKhe esihogweni . . .”

<sup>177</sup> Manje, Jesu bekati kutsi kubola kungena emtimbeni emvakwema-awa langemashumi lasikhombisa nakubili, impfumulo iyahhovoka, umngcwabi, uma akhona, bekayokwati loko. Manje, kubola kungena emtimbeni, naDavide watsi, ngaMoya loNgcwele, umuntfu, lophefumulelwe, Livi leNkhosi lita kulomprofethi, watsi, “Angiyuvuma kutsi LoNgcwele waMi abone kubola.” Futsi Bekati ngaphambi kwekutsi sakhi-mtimba sinye sibole, Bekatobe sekavukile aphumile ethuneni.

<sup>178</sup> Ngani na? BekaLivi, livikelwe ngeLivi. Futsi Wavuka, Wancoba kufa, sihogo, nelithuna, futsi, cobo lwaKhe, uyabuya ngesimo saMoya loNgcwele kubiyela umbutfo wetemphi yaKhe ngalolusuku lwekugcina, kulokuhlasela lokukhulu, lapho letichwaga leti letinkhulu tekuhlakanipha tivuka khona, umzindlo lomelene neLivi, kodvwa “Ngingeke nginisihiye ningenamdvdvuti, Ngitawubuya futsi, futsi ngibe nani, kini.”

<sup>179</sup> Futsi, Watsi, “Ngitokhuleka kuBabe, Uyonitfumelela lomunye uMdvudvuti, longuMoya loNgcwele. Uyohlala nani ingunaphakadze.” Kuyini na? Livi, iMbayimbayi yaNkulunkulu esidalweni lesingumuntfu, abonakalisa kuvuka, kucabangeni, loyoMncobi lomkhulu, Lowancoba konkhe kugula, wancoba yonkhe inkholelo lengenanchazelo, wancoba sonkhe sichwaga, wancoba yonkhe intfo leyayifanele kuncotjwa emhlabeni, wafa, wancoba sihogo, wancoba kufa, wancoba lithuna, wancoba imikhatsi, wenyukela Etulu, wabuya ngesimo saMoya loNgcwele. Futsi singetulu kwemncobi ngaYe lositsandzako. Amen.

<sup>180</sup> Umbutfo wetemphi lonje pho! Njengembutfo wetemphi lonemandla, umashisa lisotja lemaKhristu. Amen. Kuncoba lokuKhulu, Ukitsi. Hhayi mine, Sewuvele ukuncobile, Anginayo, ngente intfo kodvwa nje Mkholwe futsi uchubeke. Yebo, mnumzane. Ngoba Uvukile, uMoya waKhe ukitsi, uMncobi lomkhulu, Bukhona bekuvuka bukitsi.

<sup>181</sup> Sivukile etintfweni telive, kusukela ekungakholwini netivumokholo kuya kuKhristu lophilako, niyabona, nawo onkhe emandla esitsa ehluliwe. Ngisho nekufa lucobo lwako kwehluliwe, sihogo sehluliwe, lithuna lehluliwe, konkhe kugula kwehluliwe. Amen. Hhayi, mine umncobi, Wancoba. Hhayi loko lengingiko, loko Langiko. Amen. Ukuphi Yena? Kimi. Ngendlulile ekufeni ngangena ekuPhileni.

Lomunye watsi, “Billy, utiphatsisa kwesilima.”

<sup>182</sup> Yebo-ke, mhlawumbe nginjalo, kodvwa ngitiva ngincono ngalendlela, ngiyekeleni kanjalo nje. Kunjalo. Ekhatsi *lapha* nginekuPhila, ngephandle *lapho* ngangifile. Ngincono kakhulu

ngiphila namuhla. Amen. O, ngiyakutsandza! Ningahambi embikwetfu, Ungena kitsi.

<sup>183</sup> Umlilo lomkhulu wachacheka phansi eJeffersonville, lapha kungesiko kadzeni. IPfau Army, noma, inkapane icala kusha iphele, futsi batfumela base batfola bemnyango weticimamlilo. NebeMnyango weticimaMlilo waseJeffersonville ume lapho njengemfana loneliphayiphi lelincane, sikhulu sihamba ngalapho nesigazo njengelijongosi laseTexas lelijutjwe timphondvo, sihamba situngeleta lapho sitsi, “Tfunyisani emanti lamancane etulu *lapha*.” *Phafu, phafu, phuu! Phafu, phafu, phafu, phuu!* “Tfunyisani emanti lamancane etulu *lapha*, bafana. Wotani, wotani!” Wonkhe umuntfu uyabona kutsi bekasikhulu. “Tfunyisani emanti lamancane etulu *lapha*.”

<sup>184</sup> “Yebo-ke,” batsi, “sifanele sitfole lomunye umnyango weticimamlilo. Yena, bona abakhoni.” Batfumela entasi eClarksville, naba beta, *bheng, bheng, bheng*. Bakhuphukela lapho, nalesosikhulu saphumela ngephandle, wachawula lesinye sikhulu, kukuhlonipha lomunye nalomunye.

<sup>185</sup> Futsi ungaba nako kanjani kukholwa, uma nihloniphana lomunye nalomunye na? *Brrrrri*, hhe! Lenye indvodza lenkhulu, umbhishobhi, umfo lomkhulukati, umfundisi wesifundza: Lutfo! Sibobhuti nabodzadze kuKhristu Jesu, akukho lutfo lolukhulu emkhatsini wetfu, nguLoko lokukitsi lokukhulu, Nkulunkulu, Moya loNgewe, kitsi sonkhe lesikholwako. Akukho bobhishobhi labangewe labakhulu nabobabe labangewe, nguMoya loNgewe lokubantfu. Yebo.

<sup>186</sup> Ngako nako kufika loMnyango Weticimamlilo waseClarksville, “Sanibonani kusihlwa, Mbhishobhi, ha, ha.” Yebo, kanjalo. Lesakhiwo sasha sachubeka sehla.

<sup>187</sup> Emva kwesikhashana babita iLouisville. Mnaketfu, bebanentfo letsite ngalesosikhatsi. Ngingema lapho nje manje futsi ngibone lelohuka lelidzala neliladi lita ngalapho. Futsi bona bahamba ngalapho, batsi, “Yephula *lelo* fasitelo. Tsela emanti lamancane ekhatsi *lapho*.”

<sup>188</sup> Ngesikhatsi leyoLouisville, emabutfo ebeticimamlilo lamakhulu lacecehiwe enyukela lapho, bashaya situngeletane ngaleyololi ngalapho esitaladini, mnaketfu. Bahlanta incenye yemgwaco lapho bagucuka. Ngubani lebekasekugcineni kweliladi na? Bebanemshina lophakamisa lelo uliuphonse etulu. Ngubani lobekasesiphetfweni seliladi na? Sikhulu sebetemlilo cobo lwaso. Amen. Ngesikhatsi ba... Bekaphetse liphayiphi ngesandla sakhe nelizembe ngakulesinye sandla, watsi, “Mkhulule ahambe.” Base badvonsa lelo giya.

<sup>189</sup> Ngubani lowahamba kucala na? Sikhulu seticishamlilo. Uma sishaya etulu elubondzeni, watsatsa lelozembe ngaphambi kwekutsi liladi leyame lubondza, wase ushaya lifasitelo ngalo, watsi, “Wotani, bafana!” Hhayi kutsi, “Chubekani, bafana.”

“Wotani, bafana!” Haleluya! Nguloko lokwentiwe nguKhristu. Livi lafika, laphila njengemuntfu, wancoba kufa, sihogo, lithuna, alizange litsi, “Chubeka.” Watsi, “Wota, Nginawe.” Hmm! Umlilo bewuphumile masinyane nje.

<sup>190</sup> Kunguloko-ke, uMncobi lomkhulu. Asidzingi mahlelo esichwaga lamakhulu lahlakaniphile, “Ngiwelibandla lelikhulu kunawo onkhe edolobheni.” Ngumbhedvo. Ngiwa lelincane kunawo onkhe, kodvwa ngiLo.

<sup>191</sup> Sengibe semndenini wakaBranham iminyaka lengemashumi lasihlanu nakutsatfu, angizange sengicele kutsi ngijoyine umndeni. Ngatalwa nginguBranham. Kunjalo. Nguleyondlela longiyo ungumntfwana waNkulunkulu, utalwa ungumntfwana waNkulunkulu ngekutalwa lokusha. Sikhulu lesihola kuyo yonkhe imphi; siKhulu setfu lesikhulu sihola indlela sibuyela eKhaya.

<sup>192</sup> Lapho tive...Lalelani manje, sengivala. Lapho tive, lapha kungesiko kadzeni, bacala kuniketa makalabha wekuvikelwa kwelibutfo letemphi labo, manje, bebati kutsi bebatodzingeka balisebentise, bebati kutsi kwakuyoba khona timvitsi tenhlavu tindiza, ngako bebati kutsi bebefanele balisebentise. O, kungahle kube bewungabonakali udzingeka kakhulu ekuceshweni, kodvwa mnaketfu, kanye enkhundleni yemphi, ufanele ube nako.

<sup>193</sup> Uma bacecesha emasotja, uma akhona lapha, ngicabanga kutsi umtfwalo longemaphawondi langemashumi layimfica labawubeke emhlane welisotja lelincane lelingakaceceshwa. Balicalise ngephandle lapha, futsi licishe lijuluke life. Ekuceshweni akacabangi kutsi kudzingekile, kodvwa lindzani nje kuze kufike sikhatsi, uyodzinga yonkhe intfo lekulelopaka, uyojabula kutsi bekanalo. Yebo, mnumzane. U—utofanele abe nako, futsi utojabula kutsi bamceceshile kutsi akusebentise.

<sup>194</sup> Futsi ngako manje, Nkulunkulu, ati kutsi lolu tinsuku tekugcina kuyofika tichwaga letihlakaniphile, kutofika yonkhe intfo lehlakaniphile, tonkhe tinhlobo tesitsa nemandla ekuzindla kutama kufakazela eBandleni kutsi tinsuku temimangaliso selwendlulile nako konkhe loku, Nkulunkulu atfwele embhabhatisweni waMoya loNgcwele, ngani na? Kukhuluma ngetilimi, kuhunyushwa kwetilimi, tiprofetho, tiphwiwo, nato tonkhe tinhlobo tetintfo. Bangahle babonakale bacecesha kamatima, kodvwa, mnaketfu, ekhaleni lemphi, wonkhe wabo utofanele asetjentiswe. Nkulunkulu uhlomisa emasotja aKhe loko impela lokubita kukusebentisa. Amen.

<sup>195</sup> O, bangahle batsi, “Fundza nje isayensi yengcondvo.” Loko ngeke kusebente. Cha, mnumzane. Loko kulula njengelisobho lelentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa. Ngako loko akusikahle. Sifanele sibe nemandla aMoya



loNgcwele eta etikwemuntfu, nato tonkhe tiphiwo takamoya letiyimfica tihlala kuye.

<sup>196</sup> “O,” wena utsi, “Angitsandzi nje kwehlela lapho. Angitsandzi kukhuleka busuku bonkhe. Angitsandzi ku...” Yebo-ke, khona-ke utobulawa ekhaleni lemphi. Hlala lapho aze Nkulunkulu akuhlomise ngembhabhatiso waMoya, khona-ke yonkhe intfo lonesidzingo sayo kulelive noma liVe lelitako, iphila kini ngco. Nkulunkulu lohlakaniphile bekati kutsi ahlomise kanjani emabutfo emphi yaKhe. Wayihlomisa ngembhabhatiso waMoya loNgcwele, nguloko impela Lakutfumela kuletinsuku leti tekugcina.

<sup>197</sup> Bekati kutsi sitodzingeka sibe nako, Bekati kutsi bantfu bebayozindla, bebatohamba bayofundza leLivi uma selishicilelwe ngephandle lapha, kutsi kwaku tokwentekani. Futsi namuhla sitfoa bantfu batsi, “Yebo-ke manje, uphi loyo Nkulunkulu wemlandvo na? Uphi loyo Nkulunkulu lowawela Lwandle loluBovu na? Uphi loyoNkulunkulu lowaphilisa labagulako na?” Batama kutsi, “Kusemuva.”

<sup>198</sup> Kusita ngani kuniketa tinyoni takho teluhlobo lwemakhanari emavithamini, futsi utente tibe netimphiko letinhle leticinile, futsi utigcine kuhhodle na? Labatama kukwenta ngebantfu, babondle tonkhe tinhlobo temavithamini *aloku*, *lokwa*, *nalokunye*, nentfo yekucala niyati, abatjele tonkhe tinsuku temimangaliso selwendlulile, nivalelwe entfweni letsite lencane phansi *lapha*. Ngemanga! Khristu unguye itolo, namuhla, naphakadze. Nkulunkulu bekati kutsi kwakutobita umbhabhatiso waMoya loNgcwele kufakazela tibonakaliso taKhe telusuku lwamuva, kunjalo, Bekati, kutsi ungufakazi losebentako.

<sup>199</sup> Njengemngani wetfu lonemusa, angilibiti ligama lakhe, ngoba alikafaneli, loku kuya etheyiphini, kodvwa umngani loligugu, umnaketfu lolungile, loluhlobo lolo, ehlela eSodoma langanitjela ngaye kulobunye busuku, ngesikhatsi aseNdiya, niyati kutsi ngikhuluma ngabani, loyombhishobhi loliNdiya wamphonsela insayeya kutsi yayingekho iNtfo lekutsiwa nguKhristu, kwakuyinkholo leyentiwe ngumuntfu, watsi, “Ngitotfoa bantfu labangemashumi lamatsatfu ngaku *lolu* hlangotsi, balabagulako, futsi utsatse emashumi lamatsatfu *kulolo* hlangotsi. Ngitophilisa munye ngaso sonkhe sikhatsi uma uphilisa munye. NeliBhayibheli lakho lifundzisa kutsi litophilisa.”

Nalomvangeli lomkhulu *lotsite* watsi, “Tinsuku temimangaliso selwendlulile, Bekangeke ayente intfo lenjengaleyo.”

<sup>200</sup> Ngiyacabanga, njengoba Eliya asho ngalesosikhatsi, “Awutfumanga ngani? Uma bewungenako kukholwa kukwenta, kunencumbi yabo lapha labanako.” O, mnaketfu, ngingahle kube

ngehluliwe, kodvwa bengingeke ngimvumele loyomphikinkholo eme lapho, noma, loyo longakholwa, futsi—futsi bahlekise ngeLivi laNkulunkulu, kube bengitodzingeka kutsi ngehlele ekwehlulweni, bengiyokwehla ngetsemba Livi laNkulunkulu.

<sup>201</sup> Njengoba bantfwana bemaHebheru batsi, “Nkulunkulu wetfu unemandla ekusikhulula kulomlilo, kodvwa, noko, singeke sikhotsame kuletivumokholo leti.” Kunjalo.

<sup>202</sup> Udzinga Moya loNgcwele kutsi acindzetele ngephandle lapho. Akakushongo ngani loko ngesikhatsi siseNdiya na? Akashongo ngani loko ngesikhatsi leyondvodza leyimpumphutse yenyuka ngco lapho embikweNkhosi Nehru, futsi yenyuka embikwa labantfu, futsi wafakaza ngekuba yimpumphutse ngalokuphelele kusemina yeMethodisti, futsi waphiliswa, futsi wasindza ngalokuphelele ngembali. Bebati kutsi yini lokumele bakuphonsele insayeya nekutsi yini labangakafaneli, ngalokucinisekile benta. Bebacabanga kutsi banelitfuba.

<sup>203</sup> Sathane uyakwati loko kuzindla nalapho kuzindla kulele khona. Yebo, mnumzane. Kuba ngufakazi losebentako wekuvuka kwaKhe, Bekati kutsi kwakutobita Moya loNgcwele, ngoba umuntfu angeke atente letotintfo. Wahlomisa imphi yaKhe ngaMoya loNgcwele kwenta letotintfo, kwenta tatiwe timfihlo tenhlitiyo, njengoba Etsembisa. Ungeke wakwenta loko nganoma nguluphi luhlobo lwekucecshwa, ufanele ukwente loko ngembhabhatiso waMoya loyNgcwele, Tikhali taNkulunkulu, futsi loku kuKhanya kwakusihlwa.

<sup>204</sup> Kwenta emaHebheru 13:8 intfo sibili, kungatsatsa lokungetulu kwekucecshwa. Ungafundza emagama, futsi ufundze emagama, futsi ufundze emagama, futsi angeke kukwente kufezeke uze ube naMoya loNgcwele lapho kubonakalisa loko. Loko kuKhanya.

<sup>205</sup> Hlomani tonkhe tikhali taNkulunkulu, hhayi nje ingubo kuphela, gcokani bese nitsi, “Ludvumo kuNkulunkulu, nginaMoya loNgcwele.” Khona-ke ukhafuna onkhe emandla emfengwaneni, awenti kahle. Wufake emnyakatweni, Wufake ekukholweni, Wentu Unyakate, Wentu Wentu lokutsite. Hlomani tonkhe Tikhali taNkulunkulu kutsi niphume futsi nimelane nemachinga adeveli!

<sup>206</sup> Ngesikhatsi atsi, “Jesu Khristu uyinkholo mbumbulu, sekusikhatsi lesidze ifile. Ayikho intfo lenjenga *lena*, ayikho intfo lenjenga *leyo*, netinsuku temimangaliso selwendlulile,” ume lapho nembhabhatiso waMoya loNgcwele futsi ufakaze kutsi kuliciniso. Ludvumo! Hmm!

<sup>207</sup> Ucabanga kutsi ngitiphatsa ngendlela lecakile na? Mhlawumbe nginjalo. Ngilahlekelwe yingcondvo yami eveni, futsi ngakutfofa kuKhristu, “Akutsi lowomcondvo lowawuku Khristu ube kini.”

208 Kubita umbhabhatiso waMoya loNgcwele, tonkhe tiKhali taNkulunkulu, hhayi nje kuchawulana nemshumayeli, ufake ligama lakho encwadzini, noma utsatse sinkhwa i-kosha usigwinye, nemphristi anitse i...liwayini, loko akusiko. Kodvwa, mnaketfu, kuhlala lapho kute kufike kuvunguta kweMoya lonemandla logcwalisa bonkhe bunguwe bakho, ukhipha konkhe kungabata kwakho, ukhipha tonkhe tivumokholo takho, ukhipha yonkhe lenye intfo, bese ufaka Livi ekhatsi lapho nemandla aNkulunkulu emvakwaLo kuLesekele. Ludvumo! Ngitiva ngikahle impela. Amen. Nkulunkulu washo njalo. NguMoya loNgcwele, hhayi i . . .

209 Nginalokunengi kakhulu lapha, kodvwa anginakusho. Mnaketfu, tonkhe tiKhali taNkulunkulu ngumbhabhatiso waMoya loNgcwele neLivi emvakwawo. Futsi uma noma ngubani atsi banaMoya loNgcwele kepha baphike Livi linye la*Loku*, khona-ke akusuye Moya loNgcwele. Moya loNgcwele wabhala leliBhayibheli, futsi Watsi, “Nomangubani loyosusa noma yini kuLo, noma afake noma yini kuLo, naye kuyosuswa, sabelo sakhe eNcwadzini yekuPhila.” Moya loNgcwele ucondza Livi kuphela, ngoba lelo Livi laKhe, futsi Angeke abuyele emuva eVini laKhe, Utofanele aligcine Livi laKhe. Amen.

210 Lomunye watsi, “SinaMoya loNgcwele, futsi asikholelwa emimangalisweni.” Khona-ke kufakazela kutsi awunaYe. Amen. Noma ngubani lobekangabita emandla aNkulunkulu, ekuhlola lokufihlakele, nebaprofethi, nakanjalonjalo, etinsukwini tekugcina, ku—kufundza ingcondvo noma lokutsite, kutalwa ngudeveli. Kungeke kube kwaNkulunkulu, kuphambene, akuyicondza i-Urimi neThumimu. Noma yini lecondza ku*Loku* bese iphendvula ngekumanyata, “Liciniso,” nguNkulunkulu. Amen.

211 O, ngiyaMtsandza. Ulapha. LeloLivi lelidzala, akukho lokuletsa kukholwa njengeLivi. Tonkhe tiKhali taNkulunkulu, emasotja acecheshiwe!

212 Jesu watsi ekhatsi Lapha, “Lemisebenti lengiyentako Mine nani nitawuyenta.” Lelociniso na? Watenta kanjani Yena lucobo atiwe, Mesiya na? Ngekukhona kuhlola yona kanye nje lemicabango leyayi semcondvweni wabo. Wakukhuluma kanjani Yena eThestamentini leLisha? “Yona kanye nje lemisebenti lefanako leNgiyentako nani nitawuyenta.” EmaHebheru, sahlukko se 4, Wakutsatsa futsi, watsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlabana ngisho nemnkantja welitsambo, nemalunga,” nakanjalonjalo, “futsi linguMhloli wemicabango losenhlitiyweni.” Haleluya!

213 Jesu watsi, “Njengoba kwakunjalo etinsukwini ta—taLoti, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu,” ngesikhatsi Nkulunkulu Atenta atiwe kuMuntfu, wafulatselisa umhlane waKhe, kanjena, etetsamelini, futsi Bekafulatsele

wesifazane, futsi washo kutsi bekacabangani ngekhatshi. Lelo Livi laNkulunkulu, liliciniso laNkulunkulu.

<sup>214</sup> Bantfu, ningahle nicabange, ngoba sihleti lapha bantfu labancane labangemakhulu lamane noma lasihlanu, bahleti kulesakhiwo kulentsambama, kuncane kakhulu. Khumbulani Nkulunkulu akabutsani eticukwini letinkhulu, “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyoba semkhatsini wabo.” Loko akusho, wena utsi, “Yebo-ke, sibutsene eGameni laJesu.” Loko kusho kutsi empeleni ukuKhristu. Live lifile kuwe, futsi ufile eveni, naKhristu uphila kuwe.

<sup>215</sup> Ulapha ngaphandle kwesitfunti sekungabata. NgiyaMbona ahamba etetsamelini manje. Amen. Uyangimisa. Kholwa nje wena.

<sup>216</sup> Kutsiwani ngawe, DzaDze? Angikwati uhleti lapho. Unekwetfuka, tifo letelakanyanako, inkhatsato yetibilini. Uyakholwa kutsi Nkulunkulu ukuphilisile na? Phakamisa sandla sakho uma utokwemukela. Chubeka ngendlela yakho.

<sup>217</sup> DzaDze lohleti ngco emvakwakhe lapho. Ya. Silondza. Uma ungakholwa, Nkulunkulu utokusindzisa. Ungakungabati, kukholwe ngayo yonkhe inhltiyo yakho naNkulunkulu utosusa lesilondza. Uyakukholwa na? Kusemlenteni wakho wangesekudla. Kholwa ngayo yonkhe inhltiyo yakho. Uma loko kunjalo, phakamisa sandla sakho. Kulungile.

<sup>218</sup> Angimati lowesifazane, angikaze ngimbone emphilweni yami. Uma sitihambi, jikitisa sandla sakho *kanjalo*. Niyabona na? Kuyini na? NguKhristu, tonkhe tiKhali taNkulunkulu. Lalelani, Livi liyiNkemba, futsi yinye kuphela intfo lengalwa nesitsa, leso sandla sekukholwa kubamba leyoNkemba.

<sup>219</sup> Lapha kungesiko kadzeni indvodza itsi yaphupha develi asolo atsi, “Bhuu! Bhuu!” Futsi bekagcuma abuye emuva, nadeveli bekaya ngekuba mkhulu futsi yona iya ngekuba yincane. Bekati kutsi bekafanele alwe naye masinyane noma kamuva, ngako wabamba Livi, futsi ngaso sonkhe sikhatsi uma develi atsi, “Bhuu!” watsi, “Bhuu!” emuva ngco, nadeveli wabamncane. Kunguloko-ke. Kubita sandla sekukholwa kubamba Livi laNkulunkulu. Haleluya!

Kutsiwani ngawe na? Unesihlobo, lesife luhlangotsi. Kunjalo, akunjalo na? Ya. Uyakholwa kutsi utosindza na? Bani nekukholwa nje.

Wena utsi, “Bewumbuka.” Kulungile.

<sup>220</sup> Kukhona wesilisa newesifazane labahleti emvakwami. Lendvodza inesimo sengati, sifo sekucacamba kwematsambo. Umkayo uhleti eceleni kwakhe, unenkhatsato yelidlala lelibilo. Nkkt. neMnumz. Rader, kholwa ngayo yonkhe inhltiyo yakho, naNkulunkulu utokusindzisa, uma ufuna kukukholwa. Uyakholwa, Mnumzane na?

221 Angibati. Uma sitihambi, lomunye nalomunye, phakamisa sandla sakho. Niyabona na? Nako laph'ukhona. Kuyini na? Tonkhe tiKhali taNkulunkulu. Haleluya!

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso . . .

222 Loko kukubhashisile, Mnumzane. Bewungati kutsi bewunaloko kukholwa lokungako. Kodvwa bengime lapha ngibuke loko kuKhanya kuhambahamba, Ngacabanga, “Uma ngifulatsela batobona iNgelosi lefanako leyayihlala emuva lapho, futsi iyehla futsi yatibonakalisa Yona lucobo, futsi yasho kutsi bantfu bebacabangani ethendeni, impela beyingati kutsi bewungubani, nekutsi yini ngawe.”

223 Ngiphonsela insayeya noma ngubani ekhatsi lapha kutsi akholwe intfo lefanako. Haleluya! Emandla aNkulunkulu, tonkhe tiKhali taNkulunkulu, lonkhe Livi laNkulunkulu ligocotwe kuwe; uMncobi lomkhulu.

224 O, “UnguMncobi Lonemandla kusukela Adzabula iveyili kabili.” Loko kutsi, hhayi umuntfu munye kuphela, kodvwa wonkhe umuntfu, nomangubani lotsandzako, angeta emva kweVeyili manje, anambitse futsi eme eNkhatimulweni yeShekhina. Amen. Bani buphristi basebukhosini.

225 Lapho babuyela emuva lapho, bebakhona kunambitsa lapho lebebanelibhodo lako leligwele, sitfungo sasekucaleni, leligwele i—imana leyawa ekucaleni, yagcinwa ekhatsi lapho kuphela yebuphristi, siyakwati loko. Kodvwa manje iveyili seyidzatjuliwe, hhayi buphristi kuphela, kodvwa sonkhe singaba baphristi basebukhosini.

226 Ngena futsi unambitse iMana yasekucaleni, loluhlobo lolwawa ngeluSuku lwePhentekhosti, iMana yeliBandla, Moya loNgcwele, Tikhali, lesiciniswe ngato, hhayi ngemfundvo yenhlakanipho, ticu tebudokotela, kodvwa kuphepha kwetfu kuciniswe ngembhabhatiso waMoya loNgcwele kufakazela Livi laNkulunkulu kutsi liliciniswo. Ludvumo! Haleluya! Unguye itolo, namuhla, naphakadze. Niyakukholwa na?

227 AsiMhlabelele, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.” Wonkhe umuntfu manje.

NgiyaMtsandza . . .

Uyakwenta na? Phakamisa sandla sakho.

. . . NgiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
KusaseKhalvari . . .

Anitfokoti? Anitfokoti? Sipe *Phambili*, *Masotja langemaKhristu*, Mnaketfu, ekumasheni, 4/4 uma utsandza. Kulungile. O, hhe! O!

Folani njengekuya emphini,  
O, nesiphambano se . . .

Asisukume manje.

. . . Jesu  
Nichubekele ngaphambili;  
Khristu, iNkhosi yebukhosi,  
O, uhola abhekane nesitsa; (Yini lesinayo na?  
Tikhali.)

Phambili emphini,  
Bukani imijeka ihamba!

Phambili masotja langemaKhristu!  
Folani njengekuya emphini,  
Nesiphambano saJesu  
Nichubekela ngaphambili.

<sup>228</sup> Awunamahloni ngaYe, unawo na? Pawula watsi,  
“Anginamahloni ngeliVangeli laJesu Khristu, ngoba  
lingemandla aNkulunkulu ensindzisweni.” Asitsatse tandla  
tetfu nje futsi sitsi, “Haleluya!” kakhulu impela, manje. Wotani.  
“Haleluya! Haleluya! Haleluya!” Akadvunyiswe Nkulunkulu  
wetfu. Akadvunyiswe Nkulunkulu wetfu.

. . . imphi  
Kunyakatisa liBandla laNkulunkulu;  
Banaketfu, siyanyatsela  
O, lapho labangcwele banyatsele khona;  
O, asikehlukani,  
O, sonkhe singumtimba munye;  
O, munye etsembeni nasemfundzisweni,  
Simunye elutsandvweni.

Wonkhe umuntfu manje, lihlabeleni.

Phambili, masotja langemaKhristu!  
Folani njengekuya emphini,  
O, nesiphambano saJesu  
Sihamba ngaphambili.

<sup>229</sup> Ungatsandza kujoyina na? Indlela kuphela longajoyina  
ngayo kutsi utalwe. Manje, intfo lenkhulu ivulekile lapha, i-  
altari yaNkulunkulu, kunendzawo emtfonjeni. Noma ngumuphi  
umuntfu ekhatsi lapha longatsandza kujoyina letikhundla  
leti kulentsambama, letobeka eceleni tonkhe tivumokholo  
letiphambene neliBhayibheli, wonkhe umcabango lophambene  
neliBhayibheli, yonkhe imfundziso lephambene neliBhayibheli,  
ngekukholwa yenyukela lapha bese utsi, “Ngemukela Jesu  
Khristu etikwetisekelo teNgati yaKhe lecitsekile neLivi laKhe,”  
Ngiyanitjela kukhona lokutokwenteka kini khona lapha, futsi  
tekuphepha kwenu titociniswa ngemandla aMoya loNgcwele.

<sup>230</sup> Akukho muntfu lonelilungelo lekutibita ngemshumayeli aze  
atfole leto tihlabatsi letingcwele. Mosi bekahlakaniphe ngako

konkhe, bekanemandla e, uh, lwati lweLivi, bekasati sikhundla sakhe, bekati kutsi bekangumprofethi, yonkhe intfo, kodvwa waze wahlangana naNkulunkulu kuleto tihlabatsi letingcwele emuva lapho... Akukho sihlakaniphi lebesingake sikuchaze kuye, bekalapho ngesikhatsi kwenteka.

<sup>231</sup> Akukho muntfu lonelilungelo lekubita Nkulunkulu ute ufike kulowomhlabatsi longcwele, lapho kungekho sichwaga lesihlakaniphile lesingake sitsintse, wawulapho ngesikhatsi kwenteka, akwenti, umehluko loko labangakuchaza, niyati kwenteka. O, ludvumo!

<sup>232</sup> Niyafuna kusijoyina sisahlabela leli futsi? Wotani nitungelete i-altari, sitojabula kunikhulekela ngaphambi kwekutsi sicale lilayini lala bakhulekelwako. Kulungile, Mnaketfu, futsi, *Phambili*, *Masotja langemaKhristu*. Wota manje, sijoyine. Kubita kwekugcina. Uma ufuna kuta, wota manje.

Phambili, masotja langemaKhristu!  
Nifola . . .

Uma tekuphepha kwakho tingaka ciniswa nguMoya neLivi!

. . . Jesu  
Sihamba ngaphambili.  
Khristu, iNkhosi yebukhosi, (uMncobi  
Lomkhulu!)  
Uhola abhekene ne (Kungakholwa!) sitsa  
(Imizindlo!);  
Chubekani ningene emphini,  
Nibone imijeka yaKhe ihamba!  
Phambili, masotja langemaKhristu!  
Folani njengekuya emphini,  
O, nesiphambano saJesu  
Sihamba ngaphambili.

<sup>233</sup> Bangakhi ekhatsi lapha losavele akuleyomphi, losavele agcwaliswe ngaMoya loNgcwele, lokholwa lonkhe Livi laNkulunkulu, ati kutsi Liliciniso na?

<sup>234</sup> Babe wetfu loseZulwini, angati kutsi ngingabuyela nini kulolugu futsi kubona labantfu laba, Ngiyetsembe masinyane nje futsi. Kodvwa, Babe loseZulwini, ngiyaKubonga ngalobufakazi lobu lobukhulu, busuku nebusuku, ummangaliso emva kwemmangaliso waNkulunkulu longatiwa nalongabonwa, usebenta emkhatsini webantfu, ngetintfo letingatiwa labangati lutfo ngato, kuMbona atibonakalisa Yena lucobo, futsi atisa buNguye baKhe lapha, afakazela kutsi Akafi kodvwa uvukile ethuneni.

<sup>235</sup> Ngiyakhuleka, Babe loseZulwini, kutsi Utoniketa labantfu onkhe emandla emfutfo waMoya loyiNgcwele, kute bakhone kuba bofakazi enhla nasentasi kulolugu, etinsukwini

tekugcina. Ngoba impela, Nkhosi, noma ngumuphi umuntfu lonemibandzela yakhe yengcondvo lephilile uyati kutsi sisesikhatsini sekugcina, wonkhe umfundzi weliBhayibheli uyakwati, live liyakwati. Bososayensi batsi sinemizuzu lemitsatfu ngaphambi kwekutsi kubesekhatsi nebusuku, li-awa leletfusako lilapha.

<sup>236</sup> Futsi Wetsembisa, kutsi kulolusuku, kutsi kwaku tokwentekani. Siyafundza eNcwadzini yeSambulo, kulomNyaka weliBandla laseLawodisiya, kutsi tichwaga letihlakaniphile tangena futsi tafuca Khristu waphuma ngco ebandleni laKhe, futsi Bekeme anconcotsa emnyango wendlu yaKhe luCobo atama kubuyela ngekhati. O Nkulunkulu, hhayi lomunye, noma lomunye umnyaka wake waba ngaleyondlela, kodvwa kukulomnyaka, lomnyaka wekuhlakanipha.

<sup>237</sup> Kodvwa Wena unemasotja aKho afakwe ematomu, Nkhosi, sivikelo, lihawu, makalabha, Livi, futsi sime kulentsambama njengelicembu lelincane ngesibalo, kodvwa, O Nkulunkulu, silongwe, sente, sihhule, sisuse kungakholwa netintfo telive tisuke kitsi, kuze kutsi uma Khristu efika Uyofanelana kahle eBandleni laKhe ngalokuphelele, eluhlelweni lwaBo, ngoba kuyoba luhlelo lwaMoya loyiNgewe, loluholwa, futsi lwanyakata, netento taMoya loyiNgewele uma Khristu efika. Siphe kona, Babe, eGameni laJesu ngiyakhuleka. Amen.

<sup>238</sup> Ningahlala phansi umzuzwana nje. Ngitocela wonkh'umuntfu manje, lonemakhadi ekukhulekelwa . . . Uma i, ngalokwejwayelekile, umvangeli angena edolobheni, bayatfola, batsi, "Yebo-ke, umshumayeli nje, lindza aze uMnaketfu Branham, uMnaketfu Roberts, lomunye umuntfu." Akubiti loko, kutsatsa lamadvodza lawa futsi. Ngitobacela kutsi bangisite ngikhulekele labagulako kulentsambama, nitobona intfo letsite yenteka futsi. Kulungile.

<sup>239</sup> Kulungile. Bangakhi lonemakhadi ekukhulekelwa na? Phakamisa sandla sakho. Kulungile, ngifuna nime lilayini phansi ngco ngalapha, wehle ngco ngalesikhala lesi setitulo lapha, futsi ute ngalapha ngco, wonkhe umuntfu lonemakhadi ekukhulekelwa. (Kwente emvakwekuba—emvakwekuba sesicalile. Cha, ngitobatsatsa khona manje nemakhadi abo kucala.) Manje, shayani lilayini khona lapha. Ngifuna bazalwane bami kutsi bete lapha nami. (Nje, nonkhe nonkhe nitobakhulekela.)

<sup>240</sup> LiBhayibheli latsi, Jesu watsi, nemaZulu nemhlaba kutawendlula, kodvwa Livi laKhe lingeke lehluleke. Manje, lalelisisani, bangani, uma ningakukholwa loku, nihamba nje kulelodayini lelingenamsebenti. Ngifuna kunibuta, kuletinye letinengi, tintfo letinengi Moya loyiNgewele latibitele etikwelibandla kuleliviki, ngabe Bekaneliphutsa kunoma ngumuphi wabo na? Ngabe ukhona loke waWubona Usephutseni



kuleminye imihlangano na? Ngabe BeWuhlala njalo Ucinisile na? Uma bekunjalo, phakamisani tandla tenu. Uliciniso njalo. Niyabona na? Kulungile. Khona-ke lowoMoya loyiNgcwele lofanako ukhona lapha.

<sup>241</sup> Loyo wesifazane lomncane lohleti lapha esikhashaneni lesendlulile, entasi lapha ndzawanatsite, bekanekukholwa lokwenele kwakhe nendvodza yakhe. Angikhumbuli, kwabonakala njengeliphupho kimi ngandlela tsite. Kulungile. Uma unekukholwa kwalabanye bebatsandzekako bakho, bakhulekele basese lalayinini.

<sup>242</sup> Manje, sitokhulekela laba kucala, setsembise loko. Futsi manje, njengoba nita ngalelilayini, nankha emadvodza lapha neligunya lelifanako njenganoma ngubani lomunye lotofanele akhulekele labagulako.

<sup>243</sup> Manje lalalani, ngifuna nonkhe, nicaphune lomBhalo kanye nami. Jesu washo loku emyalweni wekugcina Lawunika liBandla laKhe, emvakwekuba Sekabonakele kulabalishumi nakunye futsi wabasola ngenca yebulukhuni benhlitiyo yabo nekungakholwa kwabo, ngoba ababakholwanga labo lebebaMbonile emvakwekuvuka kwaKhe, Watsi kubo, “Hambani niye eveni lonkhe...” Manje, khumbulani, Uyakhushulwa manje. “Hambani niye eveni lonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyoindziswa; loyo longakholwa uyolahlwa.” Loko kukhashane njengoba labanengi bakufundza, “Futsi...” *Futsi* sihlanganiso lesibopha umusho ndzawonye. “Naletibonakaliso leti tiyobalandzela labakholwako...”

<sup>244</sup> Ufundzisiwe, “Bayachawulana, bafake ligama labo encwadzini.” Jesu washo lokwehlukile, Watsi, “Letibonakaliso leti tiyobalandzela labakholwako; ngeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; uma batsatsa inyoka noma banatse lokubulalako angeke kubalimate; futsi uma babeka tandla tabo etikwalabagulako bayosindza.”

<sup>245</sup> Loyo ngumyalo wekugcina Jesu lawuniketa, futsi nangu umbuto Lawubutile: “Ngabe Ngitokutfole kukholwa uma Ngibuya na?” Manje, Akazange atsi, “Ngabe Ngitokutfole kulunga na? Ngabe Ngitolitfole libandla na? Ngabe Ngitobatfole yini bantfu na?” Watsi, “Ngabe Ngitokutfole kukholwa na?” Nguloyo umbuto.

<sup>246</sup> Manje, kini nine lenita kulelilayini lala bakhulekelwako, lamalunga nebantfu labeme lapha, EmaKhristu, lagcwaliswe ngaMoya loyiNgcwele, ayahamba, kanye nami, kanye nami lucobo, batobeka tandla kuwo wonkhe umuntfu lowendlula lapha, futsi uyati kutsi utophiliswa. Suka lapha bese utsi, “Kulungile, ngitosindza.” Loko kuyakucatulula.

<sup>247</sup> Manje, uma lelilayini seliphelile, khona-ke sitobita sigaba emva kwesigaba, aze wonkhe umuntfu akhulekelwe lofuna kukhulekelwa, ngakwetsembisa.

<sup>248</sup> Bangakhi khona lapho labatobe bakhulekela lelilayini lala bakhulekelwako na? Phakamisani tandla tenu. Kulungile. Mnaketfu, ku-ogani, siphe leluculo *Kholwa Kuphela* manje, futsi asikhuleke manje, wonkhe umuntfu. Futsi mnaketfu, dzadze, mani khona lapho ukhona, ungamvumeli umuntfu ete ngalapho ngaphandle kwekubeka tandla etikwabo.

<sup>249</sup> Tfola lomunye lapha, manje, longasita bantfu langembali, lomunye angabasita baphume. Wota lapha, Mnaketfu Fred, uma utsandza. Mnaketfu Fred Sothmann lapho, lomunye wemagonsa ami, wotani lapha futsi—futisi niseite bantfu baphume langembali lapho baseta, nime khona *ngalapha*. Nalomunye wehlela lapho kutosita entasi lapho. Noma banako . . . ? Bane, ya, banemfundisi entasi lapho. Kuhle. Kulungile, asikhotsamise tinhloko tetfu manje.

<sup>250</sup> Babe wetfu loseZulwini, silapha kutosita Wena. Futsi siyacondza, njengoba sishumayela kubantfwana baKho, Watsi, “Loko lenikwente kulabancane balaba labakholelwa kiMi, nikwente kiMi.” Manje, naba bomake, bobabe, tithandwa, bantfwana, beme kulelilayini lapha, tinswane letincane, futsi siyakhuleka, Babe loseZulwini, kutsi njengoba tsine, ngendlela yetfu letfobekile, ngako konkhe lesikwatiko kutsi bentelwa kanjani bantfu, kushumayela Livi, siLichaze kubo, khona-ke siyaKubona wehla futsi uhlola imicabango yebantfu, ufakazela kutsi Ulapha, loko kuKwenta iNsika yeMlilo lenkhulu, Khristu lomkhulu waNkulunkulu, longuye itolo, namuhla, naphakadze.

<sup>251</sup> Khona-ke labantfu labagcotjiwe, ngaMoya waKho, bema lapha kutsi babeke tandla etikwa labagulako. Nkulunkulu, khulekani kutsi akuna wubakhona ngisho namunye longakholwa emkhatsini wabo, futsi wonkhe umuntfu angahle asuke lapha ajabulile, atfokota, futsi abukela sifo nekuhlaseleka kwemtimba wabo kuhamba. Siphe kona, Babe. Sibanikela kuWe, eGameni laJesu. Amen.

<sup>252</sup> Manje, ngifuna umholi wemaculo lotsite, longahola emaculo. Wota lapha, Roy. Ngifuna wonkhe umuntfu netinhloko tenu tikhotseme manje, emkhulekwani, nekuhlabela enhlityweni yakho, “Kholwa kuphela, konkhe kungenteka,” lapho uMnaketfu Borders asahola liculo. Wonkhe umuntfu ucala kukhuleka manje sisakhuleka. Manje wonkhe- . . .

Kholwa kuphela . . .

Wonkhe umuntfu ahlabela manje.

. . .kholwa kuphela,

[Umnaketfu Branham ukhulekela bantfu. Akucoshwanga etheyiphini—Umhl.]

253 ...-mtimba ukhulekelwe manje? Akamangalisi na? Ngicaphelile kuta ngemalayini...Manje, khumbulani nje, kunebantfu lapha labangafakaza kutsi kadze akuleminye imihlangano, futsi nje wendlula elayinini, ukhulekelwe, futsi singayincwabelanisa lentfo lapha legcwele tincwadzi tebufakazi, titatimende letasayinwa bodokotela, umdlavuza, sitrokhi, vendle, yonkhe intfo iphilisiwe. Niyabona, ufanele nje ukusimise ngesisimiso semkhumbi bese uyakubamba. Ningakuyekeli, hlalani khona lapho nje. Manje, niyakhumbula, nicala kucaphela emvakwesikhashana . . .

254 Madvutane nje besinemhlangano, futsi bekunadzadze lowafika wendlula elayinini, futsi beka . . .Wamtjela ngaloko lokwakuyinkhatsato yakhe. Bekanenkinga yesisu, silondza esiswini sakhe, futsi Wamtjela, "ISHO KANJE INKHOSI, sewuphilisiwe." Futsi waKusho, wamtjela kutsi aye ekhaya futsi adle.

255 Bese-ke lomunye dzadze uyeta, futsi bekanesimila eceleni kwentsamo yakhe *lapha*, o, ngiyacabanga li-intji budze, noma lokutsite, futsi wamtjela intfo lefanako, bekatosindza. Futsi ngako beba bomakhelwane.

256 Nalodzadze lonesilondza etfunjini lelikhulu wachubeka, watama kudla futsi wangakhoni nje kudla. Futsi beketama kutsatsa kudla lokutsite, futsi nje bekakuhlanta. Futsi ekugcineni, kwachubeka cishe emaviki lamabili noma lamatsatfu, futsi nje yena, bekabukeka kwangatsi nje kwakutophela nje. Bese-ke si, kulenye incenye yelive cishe emaviki lamatsatfu noma emaviki lamane kamuva.

257 Futsi ngalokunye kusa bantfwana bakhe bebaya esikolweni, futsi wasukuma. Futsi ngaso sonkhe sikhatsi uma atsatsa noma yini lebekangavele nje, ashe nje futsi alimale, futsi bekavele ahlante. Futsi ekugcineni, umyeni wakhe watsi, "S'thandwa, ngi-ngikholwa kutsi uletsa lihlazo embangeleni yaKhristu."

258 Manje, ungeke ukwente loko uma uvuma. *Kuvuma* kuchaza "kusho intfo lefanako." Kuvuma, uma uya kummeli, noma kwe—kwenta kuvuma, usho intfo lefanako. Futsi wena utsi, "Ngemivimba yaKhe ngiphilisiwe." Nguloko Lakusho, futsi uyavuma kutsi Ukwentile. Futsi wachubeka.

259 Ngako ngalokunye kusa bekeme lapho awasha titja, akhala. Futsi yena, khona masinyane nje weva umuzwa lomncane longakejwayeleki, watsi, kuta etikwakhe, nesisu sakhe sicala kutiva sipholile. Yebo-ke, akazange akucaphele, wachubeka nje awasha titja, walamba ngempela. Lowesifazane angahle kube uhleti lapha manje, ngako konkhe lengikwatiko. Futsi watsi bantfwana bebashiye i-otsi epuletini labo, niyati, i-otsi legociwe, niyati, iphekiwe, futsi ngalokwejwayelekile kwakuvele kumshise nje, anesilondza esiswini. Ngako watsatsa sipunu lesigcwele noma letimbili, futsi akuzange kumkhatsate.

<sup>260</sup> Bese-ke, emva kwesikhashana wadla lucetu lwesinkhwa lwethosti, akuzange kumkhatsata. Ngako-ke, wavele watitfosela emacandza lambalwa, futsi watfola inkomishi yelikhofi, futsi nje waba nejubhili yekudla leyejwayelekile. Wavele wadla nje wacedza, akuzange kumkhatsata. Futsi walindza cishe ema-awa lamabili noma lamatsatfu, akukho lutfo, akukho kulimala.

<sup>261</sup> Wagijima wehlela kumakhelwane wakhe kuyotjela makhelwane wakhe, namakhelwane wakhe bekamemeta. Bekacabanga kutsi kukhona lokwakwentekile. Futsi nangu lapha bekanyakatisa emashidi embhedzeni, bekatsandza kuvuka nje. Lesimila sasesingasekho, abakhonanga kusitfola. Bekatamatamisa emashidi, atama kusitfola. Futsi bobabili beta emhlanganweni kuniketa bufakazi embikwebantfu cishe labatinkhulungwane letisihlanu. Kwentekani na? INgelosi yeNkhosi. Niyabona na?

<sup>262</sup> Manje, khumbulani, Danyela wakhuleka, futsi kwakutinsuku letingemashumi lamabili nakunye ngaphambi kwekutsi iNgelosi ifinyelele kuye. Bangakhi lokwatiko loko na? Futsi ngesikhatsi iNgelosi yeNkhosi imemetela lesosibusiso, kube-ke beyiphonse lithawula? Sathane ngabe wangena ngco. Kodvwa wabambelela ngco.

<sup>263</sup> Futsi Wendlula kubomakhelwane ngaloko kusa. Uyati lapho uhlala khona, konkhe ngawe. Uma Akwati lapha, Uyati kutsi ukuphi. Uma Akunika sibusiso, Utosicinisa, uma nje utohlala naso. Wendlula kubomakhelwane, futsi waphilisa labo besifazane lababili, bachubekela kulenye indzawo. UnguNkulunkulu. Akamangalisi na? Kumangalisa kakhulu.

<sup>264</sup> Manje, ngicabanga kutsi...asi...Ngicabanga kutsi kungabakuhle uma singa...uma benginganibuta umbuto. Nginikhulekele, masinyane ngitoba semasimini etitfunywa tenkholo laphaya e-Africa naseNdiya, lapho batsakatsi nabodeveli nayo yonkhe intfo. Nitongikhulekela na? Nitongikhulekela na? Ngiyabonga. *Site Sibonane.*

Site sibonane! site sibonane!  
 Site sibonane etinyaweni taJesu;  
 Site sibonane! site sibonane!  
 Nkulunkulu abenani site sibonane futsi.

<sup>265</sup> Nitongikhulekela, manje na? Ningakwenta loko na? Manje, sonkhe asivale emehlo etfu nje, siphakamise tandla tefu, futsi silihlabela. Umshayi we-ogani, siphe linothi, ngicale phansi kancane, sinike inothi ku *Site Sibonane.*

<sup>266</sup> Futsi manje, *Site Sibonane.* Futsi uma singasaphindzi sibonane ngesheya kwemfula, khumbulani, nginitjele liciniso. Ngiyoba Lapho nebufakazi lobufanako. Ngiyetsemba kutsi uma ngingaphindzi nginibone ngakuloluhlangotsi, leLive, ngitonibona Laphaya. Kodvwa ngetsemba kutsi ngitobuyela

nginibone futsi lapha. Site sibonane, Nkulunkulu abe nani.  
Kulungile, sonkhe kanyekanye manje.

Site sibonane! site sibonane! 🐦

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