


ONGELEKA NONGHALO YAYO

 Omukifi wa pumba lela kokaana ka kale unene ka dimbulukiwa ongula ei meilikano, onghee atushe osho twa hala oku ninga shili. Oondokotola kave shi shii nokuli. Ove u pa edina lonhumba, ashike ohandi lipula ova ninga po umwe oku u yandja, kave—kave shii kutya oshike. Ndele, ashike Kristus oku shii kutya oshike. Ohandi dulu oku ku lombwela kutya oshike, oo omunawii, oshi li mondjila, omunawii. Keshe edina wa hala oku mu pa, omolwashike, oshi li kuvo. Ashike osho e li, uwete, omhepo ya nyata. Paife natu, atushe kumwe, natango kumwe paife, *Itavela Ashike*, kesheumwe dja mo, paife.

Itavela ashike, itavela ashike,
Oinima aishe otai dulika, itavela ashike;
Itavela ashike, itavela ashike,
Oinima aishe otai dulika, itavela . . .

² Omwene ote ku velula, mumwameme. Natu ilikaneneni okakadona paife ngaashi hatu nyongameke omitwe detu.

³ Tate Wetu Omukwaulu, osha fa itandi dulu oku shi kufa mo momadiladilo ange. Okakadona kanini oko, otaka fi, oke li omuholike waumwe. Oko omushitwa Woye, ndele Satana ote ka nyeke ounyasha wako. Ohandi ilikana mEdina laKristus opo U kaleke eke lefyo, shunifa ko omutondi oo. Oove, Omwene, Ou wa ninga Efuta Litilyana li ninge ekuma kombinga imwe, noku pa ovana vaIsrael, efyululo Loye, olweendo la amenwa okutauluka efuta noku ya medu leudaneko. Kalunga, ohatu ilikana nena opo U shunife keshe einda noku kaleka okaana nomwenyo. Otwe shi pewa tu indile. Ndele, onga ongudu yovanhu ve Ku itavela, otwa indila mEdina laJesus eveluko lokaana. Amen.

⁴ Nena nomutima wa hafa onde—onde uya vali kunye mEdina lOmwene Jesus. Onde uya keumbo kuyeke kashona okudja koLouisiana. Kwa li pamwe nge onde ya apa manga Osoondaxa ohandi kala ndi na ofikola Yosoondaxa. Ndele hano onghalo yomhepo okwa li ya ndjena unene, opo twa . . . ei otai kala yopokati, ya talala ongula ei kakeke okudja koLouisiana. Ito kala omutumba metungilo la fa eli u he nomupepo, moLouisiana, oli noku talalekwa ile to ngabuka.

⁵ Nonghee onde uya opo ndi mone efiku ile avali efudepo manga inandi dja po paife, okuya kOumbanganhu waSaskatchewan, oshivike tashi ya, noshi li koPrince Albert. Ongaaashi eendjila da ya mounyuni, okudja kombinga ikwao. Oda tavakana okuya mounyuni aushe pehe na vali eendjila, nokape na sha ashike Ovaindia nOvaeskimo va alukila meni monale opo tu na efimbo eli. Onghee otu na ovanhu vahapu tava ka kala koshiongalele eshi okudja moCanada aishe. Vamwe vomuvo

otave uya tava kongoloka okudja koWest Coast, tava ti, otwe ya. Ndele onda pumbwa lela omailikano ovanhu nye, opo Kalunga e tu shakeneke noku tu pa ouyadi, muhapu, oshiongalele shinene molwa efimano Laye. Osha kala nhe ile omido nhano okudja nda kala moCanada. Ndele ondi na ko ookaume kange vashili, ovo ve li ovanhu vawa.

⁶ Nonghee ove li ovadiinini oku ya kongeleka. Kutya nee okwa talala ngahelipi, otave li tonyene mekumbafa noku kala omutumba moshileyi, noku shinga onghambe eemaila omilongonhatu, oku fika kongeleka. Ohava pitile meenduba doikangwa yomeva nakesheshimwe shilili, ovanyasha novakulupe. Aveshe ove lingudumika kumwe. Ndele eumbo limwe tali pitula likwao ndele tava tameke okweenda, ndele tava i. E—eliyambo olo tava ningi olo le va etifa va kufe shihapu melongelokalunga. Ngeenge kape na eliyambo, kape na unene shihapu kelongelokalunga. Ou noku shuna poshi lela noku ninga shimwe tashi ehameke nai, u noku lidula oinima imwe noku efa oku longa, noku ninga *ngaha* ile *ngahenya*, va dule oku ya kongeleka noku ulikila Kalunga kutya ou Mu hole, noto ningi eliyambo oku ya, opo hano to mono sha musho.

⁷ Ongaashi ounona vange. Billy Paul, ohandi lipula ohandi ka. . . Inandi mona sha eshi nda li okaana. Meme okwa kala pamwe ha mono okashako kamwe kouleke nohe va yeleke, vavali ile oupambu vatatu kukeshe umwe. Pamwe molwa Okrimesa ohatu mono okashiva kanini kondooha ile okambistoli kofunda, ile shimwe. Ndele onda mona ounona vamwe ve na oileyi neembasikela naikwao, oikutu iwa neembidja doupyu. Ndele onda—onda, osha udifa nge nai unene, onda ti, “Nge onda ka kala ndi na ounona vange mwene, ohandi ke va ningila kesheshimwe handi dulu.” Iya, ohandi fi ondjala ndi mone sha shounona vange. Ndele eshi nda kala. . . Eshi Billy a li okamatyona, onde mu monena okambasikela komaulu atatu, ndele ohandi mu monene kesheshimwe. Ndele Meda okwa kendabala kesheshimwe, a yambe po oikutu yaye mwene naikwao, e mu monene sha. Ashike ou weteko eshi twa hovela oku mona? Onde mu monena okambasikela komaulu atatu, nokauta noshikuti, nakesheshimwe. Onde mu hanga e na o—onguto ile oshiti, konima yolumbo, e na apa ta fe. Uwete? Onda ti, “Ta shikula ko hasho ta kala.” Uwete? Oto pe kesheumwe kesheshimwe meke laye, ndele inave shi hala. Oshimwe u noku liyambela!

⁸ Ndele exupifo osho li li. Olo eliyambo lelixwa po. Olo, Mumwatate Roy. Olo—olo eliyambo u noku ninga keshe efiku, sha u—u ehene popepi naKalunga noku ninga sha. Ndele ondi shi shii olo eliyambo kunye amushe ongula ei, oku kala omutumba metungilo eli lipyu. Ngaashi tu li omutumba apa, natu kaleke omadiladilo etu kEyambo linenenene olo la yandjelwa omunhu a ninge, olo la li Jesus Kristus eshi Ye a lombwelwa e uye kombada

yedu a fye ponhele yetu. Hasho ashike osho, ashike omwenyo Waye owa kulukila moheli wa li mo omitenya nhatu nomaufiku, nomefiku etitatu Ye okwa nyumuka, ndele paife okwa londa pombada, e li omutumba kolulyo laKalunga, mEulu, ta ilikanene omahepaululo etu ekwatakanifo Laye nefilonghenda Laye olo twa pewa.

⁹ Paife mwinya mo...mwinya hatu i, otamu kala ovanhu vahapu, eehepele dovene, eehepele dovene, di noku landifa po imwe yomeengobe dado, mbali ile nhatu domeedi dado, ile shimwe, di dule oku uya koshiongalele. Omueskimo wonale okwa eta po imwe yomoipa yaye noku i landifa po, kutya okwa pumwba shili eumbo laye, li uye. Omushingifi Omuindia oku noku ninga shelifa. Paife, ohatu dulu nokuli oku ilikanena ovanhu ovo, itatu dulu? Ndele ohatu ilikana opo Kalunga e va pe oshinima shiwa.

¹⁰ Paife, okupyu, inandi hala ndi mu kaleke mo olule. Ndele onda hala fye ongula ei tu longekide omadiladilo etu, manga inatu ilikanena ovanaudu, m*Ongeleka NOnghalo Yayo*. Ndele, paife, ondi udite kutya omafiku mashona a pita Etumwalaka olo kongeleka onde li pewa koShreveport, Louisiana, ndele onda—onda itavela osho onghalo yongeleka. Ndele ohatu ka taalela Kalunga nayo ongula ei, noku ilikana noku indila Kalunga e tu kwafe. Ino lalakanena oku kufa epalameno lelifa, ashike indila Kalunga e tu kwafe mefimbo eli tu li. Ndele manga ashike... Ei Ombibeli ikulu yonale, ashike omu na oikalimo yOmwenyo Waalushe.

¹¹ Ndele dimbuluka, Ondjovo oyo Kalunga, Kalunga ke dulife pOndjovo Yaye. Ndele katu dulife ondjovo yetu, ndele nge ohatu ningi...Shaashi, paife, ove naame mefikamo la yooloka... eliudo, fye ohatu dulu—ohatu dulu okutya, “Akutu, ohandi ningi oshinima shonhumba,” otwe shi tya momutima wetu, ashike eenghalo ohadi tukuluka opo tu dule—tu dule oku ninga eshi twa ti ohatu ningi. Ashike Kalunga ote shi dulu, molwaashi Oye omukeenongaba ndele Ye okwa shiiva kesheshimwe, nakesheshimwe sha li ko, tashi kala, ile... Onghee, Ye ita dulu oku ninga elombwelo kakele Ye a shiiva kutya Ye ote shi yambidida.

¹² Ndele Abraham, eshi a li e na omido efele, okwa ifana oinima oyo yaha li po, onga i li po. Paife ohandi shi tongo onga etwomukumo kwaavo tava ka ilikanenwa, ovanaudu. Abraham okwa ifana oinima oyo yaha li po, onga i li po, a tala kutya Ye Ou a ninga eudaneko ote li wanifa, ile, a diinine eshi Ye a udaneka. Paife, eshi Kalunga a lombwela Abraham, eshi a li e na hamano... omilongoheyali nanhano, naSara a li e na omilongohamano nanhano, kutya otava ka mona okahanana, omolwashike, osha li itashi dulika. Ndele okwe shi itavela nokwa teelega okahanana, nokwa tala okahanana kawa onga opo ke li, omido omilongombali nanhano manga okahanana inake uya.

Ndele Abraham okwa li e na efele eshi okahanana ka dalwa, naSara okwa li e na omilongomuwoi, molwaashi okwe Mu itavela. Ndele okwa ifana oinima oyo ihe po, onga i li po.

¹³ Paife, osho okovanaudu novahepekwa tava ilikanenwa. Kutya nee oupyakadi woye owashike, ngee ou li... omukifi woludi lashike u na, oumwii ngahelipi, ngeenge wa tambula Kristus, Ondjovo Yaye, hano oto ifana oinima oyo i li po, onga ya ha li po, nge oi li omhinge nOndjovo yaKalunga. Paife, Kalunga okwa ti, "Eilikano leitavelo otali xupifa omunaudu." Iya, nge Kalunga osho a ti, oshe shi mana. Hano natu tule omadiladilo etu, omalineekelo, noku longa onga sha longwa nale. Osha pwa nale eshi twe shi tambula.

¹⁴ Exupifo omukalo welifa. Otwe li itavela, twe li tambula, twe li itavela momitima detu, hatu ende koshipala shaKalunga noku tambula Kristus onga Omuxupifi wetu wopaumwene, noku Mu tambula. Nge ou li apa ongula ei, ndele omulunde, noi noxupifwa, nowa hala oku veluka, oto vele, tete konga Omwene. Mu tambula onga Omuxupifi woye, hano omukifi oo otau longwa mo. Kutya oshikwa shike, tula ashike omadiladilo oye aeshe (kukesheshimwe osho u na) mOmunhu aushe, Kristus Jesus, kesheshimwe shilili otashi kala nawa.

¹⁵ Onghee hano kala noku shi diladila, shaashi onda tonga eendjovo edi dixupi odovanaudu novahepekwa, osho handi ka popya ongula ei ongeleka nonghalo. Osheshi ondi udite kutya nande eveluko Loukwakalunga oliwa, ashike eshi nda li moShreveport, onda li ndi na ashike omalongelokalunga eveluko atatu eshi nda li ko, atatu, ile pamwe anhe, hanga, momafiku omulongonanhe. Osha pumbiwa unene okuudifila eemwenyo dovanhu shidulife oku tula efimbo lihapu meveluko Loukwakalunga. Nonande, ovanhu ovo tava vele nova hepa, Kalunga ota dula e va velule. Ndele osha shilipalekwa nale unyuni aushe, kutya Ye okwe shi ninga. Ashike oshinima shinene, paife, okomwenyo ou itau fi. Olutu otali fi. Ashike omwenyo itau fi, ndele otu noku shi tula pondodo noku shi yukililifa naKalunga.

¹⁶ Luhapu onde shi tonga. Onda hala kesheshimwe shi longwe, osheshi ngeenge handi ke uya pomulonga ongula oyo, inandi halela ko oupyakadi. Onda hala oku kala ndi na okatekete kange meke lange, nda teeleda edina lange. Ndele onda hala okupopya, ngaashi Paulus wonale, Mumwatate Creech, "Ondi Mu shii meenghono denyumuko Laye." Kutya eshi Ye ta ka ifana movafi, Ohandi di mo... Onda hala oku Mu shiiva meenghono denyumuko Laye.

¹⁷ Onghee, paife, Ye Ou e li Omushangi wEmbo, natu nyongamekeni omitwe detu nomitima kuYe okafimbo.

¹⁸ Ndele, Kalunga, Tate yetu, otwe uya kuOve paife, tu indile opo U tu patululile Ondjovo Yoye. Ohatu dula okupenuna

omapandja, ashike Omhepo Iyapuki aike tai dulu oku patulula Ondjovo. Onghee I tu patululila ongula ei, Tate, noku tu pa ouyadi muhapu wefilonghenda Loye. Otwa teelega kuOve. Ndele Omhepo Iyapuki nai ye mOndjovo, noku I yandja komilungu dovanhu okuya komitima dovanhu, ndele Ye ne I twale noku I tula momutima keshe ngaashi twa pumbwa. Ndele ngeenge elongelokalunga la pu, otwe lilongekida oku shuna komaumbo etu, hatu nyongameke omitwe detu melininipiko noku Ku pa omapandulo nomahambelego, kwaashishe osho twe lilonga kuOve naashi We tu ningila. ME dina laKristus otwe shi indila. Amen.

¹⁹ Eleshelo lOndjovo, lwomOmuyapuki. Johannes, ekapiteli lo1, ovo mu na Eembibeli nomwa hala oku lesa pamwe naame ile mu li didilikile eleshelo. Ndele ohatu lesa eleshelo okudja mOndjovo, ndele hano hatu ilikana, opo Omhepo Iyapuki i kufe oshikalimo mOndjovo i shi tu pe. Ohatu dulu oku I lesa, ovo hatu dulu oku I lesa, ashike oKalunga aeke ta dulu oku kufa mo oshikalimo. Eleshelo otali dulu oku lesa, shaashi Yo Ondjovo Yaye, ashike hano e—eleshelo oli noku yandjwa kuKalunga. Paife, mOmuyapuki. Johannes, ekapiteli lo1, natu hovele povelise oni²⁸ noku lesa fiyo okoni³², yakwatelwa mo.

Oinima ei oya ningilwa...?...kombada yaJordan, oko Johannes kwa li ta shashele.

...efiku la shikula Johannes okwa mona Jesus te uya kuye, ndele ta ti, Tala Odjona yaKalunga, ei tai kufa po omatimba onyuni.

Ndele oye tuu ou nde mu tonga nda tile, Konima yange otaku di omulumenhu ou e li komesho yange: osheshi ye okwa li komesho yange.

Ndele ame onda li ndi he mu shii: ashike ye... ashike ye opo a... hololelwe Israel, onghee ame nde uya okushasha nomeva.

...Johannes okwa hepaulula, ta ti, onda mona Omhepo ya kuluka ya dja meulu ya fa onghuti, ndele tai kala kombada yaye.

Onda hala oku i lesa natango, ovelise oyo yaxuuninwa, ovelise oni³².

Ndele Johannes okwa hepaulula, ta ti, onda mona Omhepo ya kuluka ya dja meulu ya fa onghuti, ndele tai kala kombada yaye.

²⁰ Paife Omwene na wedele omayambeko Aye kOndjovo. Onda hala u kendabale oku—oku kwata keshe oshitya nge hatu dulu. Ou udite nge nawa konima oko? Eewa, ou udite nge konima oko? Nge ou udite nge, yelufa eke loye. Oshiwa.

²¹ Paife, onda hala oku popya nanye ongula ei me—mefaneko, momukalo wonhumba oo nokuli o—omunhu iha ende ongeleka

e li omu ta dulu oku uda ko. Paife, otwe uya kongeleka tu lixwepopaleke. Otwe uya oku lininga ovanhu vaxwepo, Ovakriste vaxwepo, ovakwashiwana vaxwepo, ootate vaxwepo, oomeme vaxwepo, ovashiinda vaxwepo. Otwe uya molwaashi Kristus okwe tu lombwela nge hatu uya, noku indila sha mEdina Laye, opo twa ongala pamwe onga vavali ile vatatu, Ye ota kala pamwe nafye noku shi tu wanifila. Onghee, oshike vali tashi dulu, shi kale xwepo kufye nena shidulife oku shiiva kutya otu li pongeleka molwa okulixwepopaleka, tu mbwalangadjeke eudeko letu? Vangapi tava ti, “Osho ndi lile apa”? Natu mone. “Onda—onda hala eudeko lixwepo.” Ndele itatu dulu—itatu dulu oku kala neudeko lixwepo okuninga la . . . Ndele nge ohatu ka kala neudeko laKalunga, oli noku dja mOndjovo yaKalunga, osheshi Ondjovo oyo Kalunga e tu pa oku palula eemwenyo detu da fyondjala. Ndele Omhepo Iyapuki oya tumwa i kufe Ondjovo yaKalunga noku tu palula nOndjovo. Ou shi wete? Uwete, fye. . . Omhepo Iyapuki oya tumwa okudja kuKalunga, i kufe Ondjovo yaKalunga noku I tu pa ngaashi twa pumbwa. Paife, onda hafa kutya Kalunga okwa ninga elongekido latya ngaho. Ino hafa? Kutya Ye ote tu palula.

²² Fye eedi doufita Waye. Omo hatu ka popya kashona, eedi. Fye ovaukwautatu vaKalunga, ndele ngeenge Ye ote tu pangele filu Ye ote tu wilike noku tu pukulula.

²³ Paife, osha wapalela Kalunga, kutya eshi Ye a tuma Jesus kombada yedu, kutya oshe Mu wapalela e Mu kalele po onga oshinamwenyo, noshinamwenyo osho osha li odjona. Nalenale pehovelu, moshikunino shaEden, mokuulika kweuyo laJesus, Kalunga a yamba, ile e na odjona i kale oshipingenipo yambo mokuulika euyo laKristus. Paife, luhapu onda kumwa kutya omolwashike Kalunga a ulika Jesus onga oshinamwenyo, onga oshifitukuti. Ashike otwe uya oku mona kutya Odjona, etomhelo Ye a hoolola odjona, odjona oyo ya ngungumanenena noshinanghendaelela koishitwa aishe i li kombada yedu. Kape na shimwe vali oshingungumani noshinanghenda shi dulife okadjona, okahenetimba lela, itaka dulu okuliwanifila. Ina—inaka lunduka. Okananghenda, okashitwa ka ngungumana. Ndele eshi Kalunga a li taka kalela po Kristus kounyuni, Ye okwe Mu kalela po modjona.

²⁴ Paife, ashike eshi Kalunga, Tate Kalunga, Yehova, okwa li teke likalela po Yemwene okudja kEulu, Ye okwa kalelwa po muka ngungumanenena, okadila ke lininipikilila kwaaveshe tava tuka keulu, oko, onghuti. Kape na okadila okangungumani ke dulife onghuti. Onde lilonga kashona monghalamwenyo yokadila nomoinyamenaxwa, ndele onghuti oyo okadila kelili kokadila kakwao taka tuka keulu. Onghuti o—o—oinahole. Onghuti oi nanghenda. Ndele onghuti kai na onyango, oyo aike moludi loudila ihe na onyango. Olo etomhelo u he na apa to mono onghuti kakele kaapo pe na oilya neembuto. Paife, o . . .

²⁵ Monguluwato, omwa li onghuti. Ndele onghuti oya kalelwa po meenhele dihapu mOmbibeli. Oya didilika Omhepo Iyapuki. Noshho yo odjona oya kalelwa po meenhele dihapu dOmbibeli, onga Kristus, mEhololo, okudja tuu kuGenesis, nonghuti osho i li.

²⁶ Ndele mEmbo laGenesis, onghuti oya li monguluwato, ya londa koshikuku no—noudila aveshe vokeulu; ndele kamwe komuvo oka li edilakola, ekola. Ndele ekola olo limwe lomoudila vongaholela ve li ko, ekola noshiyandja, ndi wete, olo lomoudila vongaholela hatu dulu oku mona. Ekola olo okadila komwenyo mule lela, ndele ohali kala (otava ti) osheshi, omafimbo amwe, mbali ile omido omafele atatu, ekola olo . . . Shixwilixwixwi oha kala nomwenyo e dule po.

²⁷ Ashike onghuti oshinamwenyo shimwe ile okadila kamwe kehe na onyango. Paife, ekola otali dulu oku nambela lwaapa noku lya omudimba wafya. Ito mono nande onghuti i li pomudimba oo wafya. Itai shi lididimikile. Edimba lawo lii momayulu ayo, itai li lididimikile. Otai i veleke. Itai dulu oku lididimikila shimwe sha xutuka, sha ola. Itai i lididimikile, onghee itai dulu oku ulya. Nge oye u li, otau dipaa diva onghuti, molwaashi eshi hashi nyanyauala oikulya oku kunguluka kwonyango medimo oko haku nyanyula oikulya. Ndele nge kape na onyango i ye mo i shi ninge, hano otashi dipaa onghuti. Onghee alushe oto hange i li opo pe na shimwe sha yela, shimwe shomupondo.

²⁸ Paife, ekola ola yooloka. Paife, didilika ashike ekola oli li oludi lomunaihelele. Ekola otali dulu oku nambela lwaako ko—komudimba wafya noku lya ngaashi la hala, noku tukila mepya noku lya oilya, yo. Ashike onghuti itai dulu okulya oilya noku tukila komudimba wafya.

²⁹ Onghee, omunaihelele, omunhu ota dulu a kale omunaihelele nokulya akushe oinima yopamhepo, noinima iwa noinima ii. Ashike Omukriste washili a dalululwa ita dulu oinima oyo yapuka, nota dulu ashike okulya koshinima shiwa. Shi didilika! Nge ou wete mukwetu ha dulu okuya kokututula, ha i taka nwa, ha i noku kala moulunde, ha alukile kongeleka napamwe ta ingida ngaashi omuyapuki, oshikwa shike? Oye oshifinyaafinyi, oha dulu okulya oinima aishe ya ola noinima iwa. Ashike Omukriste washili iha dulu vali oinima oyo, osheshi okwa dja mo mefyo e uya mOmwenyo. Ndele divadiva otai mu tokola nai, omadiladilo lela ayo, fiyo tai mu tokola fiyo ta pungulula oshipala shaye noku ya kokule. Akutu, efano ngahelipi!

³⁰ Paife, odjona oyo okakwetu okananghenda unene. Kai na, ihai dulu oku likwafa yovene. Kai fi ilihangi, molwaashi ihai dulu oku likwafa yovene. Apa ha nale unene onda pitila moulifilo eshi kwa li handi tonatele, nonda hanga okadjona, naadishe domudo de ka faduka po, noka li ka patekena mokanduba

kodalate yomakiya. Ndele okahepele kakwetu omo kali ka nangala, taka di ohonde noku kwena. Ndele onde uya po nonda mona okuya pombada, hanga etata lomaila pombada, pa li oufita aushe weedi. Paife, opo ka nangala nomakola ngeno okwa kolola mo omesho ako diva nge itatu ka kufa mo. Ashike onda patukununa mo okakwetu, nde ka ukata momaoko ange. Ina ka anya. Oka nangala ka mwena lela. Onde ka ukata momaoko ange. Shotete—oshikando shotete, pamwe, omunhu ine ka tula nale omake aye, ashike oka li okananghenda. Oka li ke na ehalo ka wilikwe. Oka li ke na ehalo ka kwafwe. Onde lineekela omu shi wete. Ka ka li ke na ehalo ka kendabale oku linipa ile ka fangaule, ile ka lumate. Eedjona ihadi fangaule, ihadi lumata; ode lininipika dovene. Ndele okakwetu aka, onde ka toola po noku ka tula meedi dikwao. Mominute dishona ina okwe ka mona, okwa li a hafa ngahelipi! Paife, oshi li olupe ngahelipi Iodjona yaKalunga!

³¹ Ou weteko, oko hava ka dipaela eedi, ou shii eshi hashi wilikile eedi koshidipaelo, osho oshikombo. Ashike oshikombo ohashi wilikile eedi kohake keumbo lokatomeno, ndele, hano efimbo tuu sha fikifa eedi kohake, hano otashi nuka mo. Ashike, akutu, otava ti, ngeenge tava dipaa oshikombo, hano otashi fanganya oshiponokela. Uwete?

³² Ndele oo omukalo omunawii ta ningi. Ota kendabala oku wilikila ovana vaKalunga mongaho, ashike eshi sha ninga efimbo laye a fye, ota fanganya shili oshiponokela hano. Oo omukalo omunawii he shi ningi. Ndele oo omukalo efimbo limwe, okakadona kamwe taka monika omavilovilo ile okamati kokakwekweli, nokapakete kousekeleta ile ekende lowisiki, taka wilikile shi okakadona, odjona youfita waumwe, okuya mepuko. “Akutu, oshi li nawa. Kape na sha koinima yoku kala po nawa aishe kombinga yongeleka.” Ashike efyo nali hange omumati oo oshikando shimwe, oto mu udu ta kwina, ta inginda oshilongo ashishe. Ndele oo omukalo omunawii he shi ningi.

³³ Ashike odjona oi nanghenda unene, hai dulu oku wilikwa. Ndele olo etomhelo Kalunga a kalela po Kristus onga Odjona, naYemwene onga Onghuti. Ndele mefiku olo Johannes a shasha Jesus komulonga waJordan, shimwe shomoiningwanima inenenene oyo ya ningwa, ya ningilwa ko. Didilika nhumbi shiwa! Odjona, ya ngungumanenena koishitwa aishe yokombada yedu, nOnghuti, ya ngungumanenena koudila aveshe vokEulu. Paife, oo auke omukalo tava dulu oku hangana. Oo auke omukalo Onghuti ye uya kOdjona. Paife, eshi Odjona ya kuluka, Johannes okwa mona Jesus, ndele ta ti, “Tala Odjona yaKalunga, oyo tai kufa po omatimba ounyuni.” Ndele Johannes ta ti, “Ohandi hepaulula, nda mona Omhepo yaKalunga ya fa Onghuti ya kuluka, noku kala kombada Yaye.” Halleluya! Oove ngaho. Onghuti nOdjona da hangana kumwe. Osheshi Kalunga nOmunhu ova ninga umwe. Osheshi Eulu nedu ova papatelafana.

Halleluya! Osheshi Kalunga a ninga omunhu, e mu eta, osheshi Kalunga a kuluka molupe lOmhepo noku ninga Omunhu noku kala mokati ketu. Osheshi Oukwaalushe aushe wa papatelafana. Osheshi omuhoko wovanhu wa wa wovanhu vaAdam ndele Yehova Kalunga nomwengeli keshe ve uya kumwe, eshi Kalunga nomunhu va ninga umwe, mefiku olo linene ledimbuluko eshi Johannes a shasha Jesus.

Paife, ongahelipi ngeno oya kalele shimbungu? Okukwena kuwa kwOnghuti ngeno inaku lididimikilwa kushimbungu.

³⁴ Oshike vali shiwa shi dulife okuuda lwokonguloshi okanghutyona konale ke li po taka kwena okafimbo? Konima nda kanifa omwalikadi wange nokahanana... Inandi pitika nande oumwe a shiive eshi kwa li handi ningi. Onda kala handi i motuwa yange ikulu, ohandi shingi mondjila apa, handi uya apa kolumbo lomayendo Walnut Ridge, ndi li omutumba polwaamba lomuti noku tala keyendo. Inandi va hupula. Tashi monika nda fa itandi shi dulu oku shi lididimikila vali. Onde lipula, okahanana kange kanini, omo ka nangala, keemwedi hetatu. Nhumbi kwa li ha kwata ouke vako noku lovelela nge, noku shika oshiva ile ndi ka lombwele sha, ndele taka ti “goo-goo,” ka lovelela ouke vako. Ndele onda kala omutumba polwaamba lomuti, unene ngeenge she ya konguloshi. Ndele opa kala onghuti ikulu hai nabele po moshixwa, ohai ka kwena. Akutu, ame! Onda kuminwe kutya nge owa li omwenyo uxulepo wokahanana kange tau kendabala oku popya naame. Kape na sha shiwa shi dulife okukwena kwonghuti. Okwa li iholike ngahelipi! Ohai eta ondaka. Nhumbi hai kendabala oku ninga ombili! Nda penduka ongula inene, nda ya mokati omo popepi naapo handi kala, oshinima shombili ngahelipi oku pwilikina! Oku kala omutumba momiti odo dile, eenghuti odo tadi kwenenafana.

³⁵ Efiku limwe, lwokuMumwatate Cox's, onghuti yonghadi oi na ounimwena vavali. Ndele ove li koxulo yetungilo, opo ombishi vehe va hange. Ndele onghuti yonghadi ohai va palula. Hano ohai uya noku va hanga noku va londeka komuti, ndele tava nabele ko neefingo davo da pungulukilafana, noku kwena tava ningi ohole, efiku alishe, vavali vanini, ounghutyona ovananghenda.

³⁶ Ndele onde lipula nhumbi Kalunga, (onghuti oyo okadila okaholike) ndele Onghuti, Kalunga, okwa hala a ninge ohole novanhu Vaye. Kalunga okwa hala a kale e holike. Kalunga okwa hala a kale e ku hole. “Osho Kalunga a kala e hole ounyuni, Oye a yandja Omona Waye ewifa, opo keshe ou te Mu itavele aha kane, ndele a kale e nOmwenyo waalushe.” Omwene na hambelwe! Hano Kalunga, okwa hala a ninge ohole, Ye oku na kumwe... a ninge shimwe oshiholike. Ye oku noku ninga shimwe oshinanghenda ngaashi Yemwene. Ye oku noku ninga

shimwe osho tashi dulu oku holika. Ye oku noku ninga shimwe shOushitwe Waye Mwene.

³⁷ Ito dulu oku kala u hole sha shi he fi shoushitwe woye mwene. Okuhola oku noku hangana nohole. Omulumenhu nomwalikadi ove noku holafana, nge otava ningi ondodo. Shimwe shi holike! Konga keshepamwe, u mone okakadona taka ka kala omwalikadi woye oko u hole. Ota ka kongo, ka mone omulumenhu ou ke hole.

³⁸ Kalunga ota kongo, ta kendabala a mone omwenyo oo Ye ta dulu oku hola. Onghee, Ye okwe likalela po Yemwene kedu oku onga Onghuti yonghenda nOdjona yonghenda. Nge Odjona oyo momunute umwe oya kufa oushitwe washimbungu ta ono, Onghuti oyo otai kufa etukepo Layo divadiva, oi noku ya kokule.

³⁹ Ashike o—o—odjona, kai na eendunge dinene dayo vene. Odjona oshinima shimwe, nge sha kana, osha kanenena. Odi ihai dulu oku mona ondjila yayo yoku shuna. Olo etomhelo oshikombo hashi i wilikile kefyo layo. Ihai dulu oku mona ondjila yayo, odi oyo ya kana. Olo etomhelo Kalunga e tu faafaneka nodi. Ngeenge otwa kana, otwa kana. Kape nomukalo hatu dulu oku limona fyevene. Nokape nomukalo woku shi ninga, osho, oku liyandja fyevene kOmufita woshiunda, ndele Ye ta wilike.

⁴⁰ Paife, ngaashi nda didilika Odjona ei nodi kumwe. . . Odjona nOnghuti, shapo, kumwe, ova ninga umwe. Hano tala nhumbi Onghuti ya wilika nOdjona, Omona waKalunga. Ye okwa li omunanghenda ngahelipi, e shii kutya Ye ota i koshidipaelo. Ye okwa li omunanghenda ngahelipi, alushe ina kendabala a ninge sha Yemwene, ina kendabala e liwanene. Ye okwa ti, “Thandi dulu oku ninga sha nafiyo Tate ta ulikile nge tete, naTate oku li muAme.”

⁴¹ Paife, oshinima shikwao odjona i li, odjona oya hala oku yandja oufemba wayo. Paife, Kalunga okwa hala tu kale eedjona, ashike ope na omafimbo mahapu oo inatu hala oku yandja oufemba wetu, tu kanife oufemba wetu. Onghee vahapu vomunye otamu ti, “Iya, ondi na oufemba, Mumwatate Branham.” Oshili, ashike owa hala oku kanifa oufemba woye? Owa hala oku yandja oufemba woye, opo Kalunga e ku wilike? Oo omukundu u kwete eengeleka detu nena, mouhapu munene, kutya ounanghenda wOdjona yaKalunga. . . Otwa wana oku kala eedjona, otwa ninga shimwe shilili shihe fi eedjona. Ndele olo etomhelo, diva eshi twa mona omikalo odo, Onghuti yOmhepo Iyapuki oya kufa etukepo Layo nokuya.

⁴² Nge Odjona yaKalunga oya ningile eono tete ya fa shimbungu, ile ya longele sha shi li omhinge naashi Onghuti yonghenda tai dulu oku pitika, Onghuti ngeno oya kufa etukepo Layo. Ngeno oya ya momunute.

43 Ndele olo etomhelo nena twa kumwa, “Omukundu washike u kwete ongelaka yOpentekoste?” Omolwaashi otwa djala oushitwe wa yooloka. Otwa djala oushitwe oo, “Twa hala oufemba wetu. Ohatu ka ninga shimwe osho tu shii shi li mondjila oku ninga.” Ndele otwa ninga ovalinenepeki. Otwa ninga ovanaita. Otwa ninga twa yooloka. Otwa efela mo ehandu. Otwa efela mo okuliholamwene.

44 Odjona, ngeenge sha ninga efimbo... Oi na olududi layo vene, oo oufemba wayo. Oi na olududi layo vene, ashike ova kufa odjona noku i umbila monduda, noku manga omakondo ayo. Ihai fanganya, ihai lombaula. Oto i kufa oufemba wayo, molwaashi yo odjona. Itai dulu oku ninga shimwe shilili, molwaashi oo oushitwe wayo. Ashike efimbo limwe oku yukilila mondjila yOmukriste, oto mono mo ngee ye odjona ile oshikombo. Oto mono mo eshi e li, oku mu yukilila efimbo limwe. Ndele olo etomhelo nena eengeleka detu di li monghalo omo di li.

45 Ohatu li ifana fyevene odjona yaKalunga. Ovakainhu novalumenhu, kumwe, ova hovela oku longa kesheshimwe kakele sha fa eedjona daKalunga. Oto va tale tava ende nepandavanda, neebwila, eexwiki davindilwa, oidingila aishe meexwiki davo. Ndele omido dishona da ya, oto ifana... ove, vo... ito dulu oku va futa va ninge sha. Ndele hano oto kumwa kutya omolwashike ongeleka i li monghalo omo i li. Omolwaashi owa kufa oushitwe washimbungu ile woshikombo, ponhele yoku kaleka engungumano lounanghenda. Ndele oto ti, “Omhito yange, Mumwatate Branham.” Ondi shii kutya omhito yoye. “Ovakululi va teta eexwiki. Ndele shama ashike omukululi ta tete eexwiki, nghi na oufemba?” Oshi li mondjila, oyo omhito yoye yOshiamerica. Ashike ou na ehalo oku i efa po, u kale odjona? Owa hala oku liyandja mwene?

46 Ndele nye ovakainhu, ha nale unene, ohamu ende mepandavanda... Osha nyika oshinhoko oku tala omukalo ovakainhu va djala nena. Ndele itandi popi Ovapresbyteria nOvamethodiste, ohandi popi ovakainhu ovayapuki. Tamu ende mepandavanda, ndele oshi...

47 Ondi na okamushiyakano ka endjelela komesho yotuwa yange, ndele umwe ta ti kuame, ta ti, “Billy, ou shii tuu kutya edidiliko laKatoolika?”

48 Onda ti, “Onaini Katoolika a mona ehoololo komushiyakano?” Nande! Kali fi edidiliko leitavelo laKatoolika; olo edidiliko leitavelo lOmukriste. Eitavelo laKatoolika okayapuki ka fya, kaMaria ile—ile omunhu umwe a fya oo have linyongamene. Ihatu linyongamene ovanhu. Ihatu linyongamene Omuyapuki Cecilia novayapuki aveshe ovo va yooloka. Okatoolika, oo u li olupe lopombada loukwamhepo. Ashike omushiyakano owe Mu kalela po Ou a fya nokwa nyumuka.

⁴⁹ Onda ti, “Onde ka kaleka mo, okutala momapandavanda. Omido omilongombali nanhano da ya, ile omilongonhatu, eshi nda li konyala omupofi, onda udanekela Kalunga nge Ye a velula omesho ange ohandi tale koshinima shayuka.” Ndele onda ti, “Keshepamwe to tale, ope li ouhenakalunga, ovakainhu va djala etata, novakainhu ve li hamunghele va nangala momaluumbo nakeshepamwe. Ohandi tale komushiyakano ponhele yoku tala, noku dimbuluka eshi Kristus a ningila nge, noku pungulula omutwe wange koshinima . . . oshomunawii.” Halleluya!

⁵⁰ Ndele ovo ovanhu . . . Ino tya kutya “Ovapresbyteria, Ovakatoolika,” ovo Ovapentekoste! Amen. Oto ti, “Ondi na yo oufemba, Mumwatate Branham.” Oshi li mondjila, ashike ngeno owa li odjona, oto kanifa oufemba woye. Ndele ngeenge to lihumbata ngaho, Omhepo Iyapuki, Onghuti yonghenda, otai kufa etukepo Layo. Itai lengaifwa naave. Ahawe, ahawe, ahawe. Ino lipula kutya osho to ke lihumbata noku diinina Omhepo Iyapuki. Ito shi dulu! Ombibeli osho ya ti. Ou na oku kanifa woye . . . Iya, to ti, “Ovakainhu aveshe otave shi ningi.”

⁵¹ Ndele ove omulumenhu, ove ohepele, inini, u he nomakipa, oinima youvaya, ove, ho pitike omwalikadi woye a ninge oshinima shatya ngaho, otashi ulike omo wa longwa. Olo etomhelo u he nine Omhepo Iyapuki ngaashi to popi u na, ile u na Shimwe sha wana kombinga yoye oku mu nunga e lihumbate ngaashi omukainhu shama ashike e li naave, nande ongaho. Amen. Otashi udika oshikulu shonale, tashi tete. Ashike osho ongeleka ya pumbwa nena, osho oshikulu shonale, Omhepo Iyapuki tai koshola, noku nyaneka noku kukutika, noku kangula, nOmhepo Iyapuki. Oshili!

⁵² Onghalo yatya ngahelipi unyuni u li mo! Nhumbi hava i mepandavanda noku twikila! Nhumbi ho tu omutwe woye kokino mEtitatu konguloshi, ndele ito i kongeleka! Nhumbi ho . . . Omolwashike, ashike kape na okaana moshilongo . . . keshii ashishe kombinga yaDavid Crockett kutya olyelye. Ndele oyo ipupulu ya nyata, tai ti okwa dipaa emwangha pomido nhatu, ou shii kutya oipupulu, ashike owa pitika onunona woye va yadife omitwe davo oshinima osho. Ndele kape na operesenda imwe yomefele i shii sha kombinga yaJesus Kristus. Omolwaashi unyuni ou owa nyatekwa unene! Oshiwana eshi, oshi noshinhoko unene noshi li kokule naKalunga, sha anya Omhepo Iyapuki.

⁵³ Akutu, oto ti, “Ohandi i kongeleka noku ingida.” Pamwe owe shi ninga. Ashike, nafiyo Odjona yaKalunga yonghenda oyo ye uya momutima woye, noku ku kosholifa onghalamwenyo woye noku lihumbata ngaashi omunhu a yooloka, itashi ku kwafa sha oku hopaenena Oukriste. Ou noku kala u I na. Amen.

⁵⁴ Onda ya meumbo apa ha nale unene, nda ka talela po omulumenhu ta vele, nomukainhu okwa li a nangala, e li po

omutumba. Ndele Oswald munini te uya mo, embale la kwendula komutwe waye, ta ti, “Meme, omusha owa pya?”

⁵⁵ Okwa ti, “Muholike, katu na efimbo,” ta ti, “ongula ei, tu mone omusha washa.” Ta ti, “Ohandi ku longekidile omungome,” ta ti, “ope na omalemune.”

⁵⁶ Okwa ya ndele ta kwata elemune, te li tale, e li makula, te li umbile kekuma a shila ngaashi ta dulu, omeva okwa shishila poshi, ta ti, “Nge osho ashike u na monhele omu, hano ohandi piti mo,” ngaashi ngaho.

⁵⁷ Onde lipula, “Akutu Kalunga, okwa wana oku kala wange omunute!” Omumati, ohandi mu kosho omukova ngaashi ine shi mona nale wa koshwa! Ashike vo ve li po, onghenda yongaho. Eshi a pumbwa okuyuva olupati oshikulu shonale shiwa. Eshi twa pumbwa, omaumbo amwe vali oshikulu shonale, novaudifi vamwe ovo tava fikama koshiudifilo noku udifa Oshili, noku I tula opo I noku kala ya tulwa. Amen. Osho oshili. Akutu, naku!

⁵⁸ Maria munini okwa ngwadula omhadi yaye, noshiti shi na okayulu noku va pungulula kashona omilungu doluvala lengwili (noshinima shoMax Factor) mwinya mombada, noku lekalaleka omutwe waye noku dja mo meumbo. Efifohoni ngahelipi! Ounona ove li ihava dulika ngahelipi! Ombibeli oya ti osho tava kala. Omushangwa owa ti osho tava kala. Nhumbi tave li humbata, nhumbi tava ningi, noinima oyo tai endeke po mounyuni nena, omolwaashi ova nyikifa oufiye Omhepo Iyapuki.

⁵⁹ Omido dishona da ya. Ohandi i paife, momafiku mashona, ndi ka tyapule okukuluka kwotete kwOmhepo Iyapuki moAmerica, omido omilongo nhano da ya omudo ou, koshiongalele shikulu Ependavanda Azuza, oshiongalele shopentekoste moLos Angeles, oko ve na okukuluka kwotete kwOmhepo Iyapuki, eshi ovanhu ve uya kumwe. Eshi Kristus e uya mokati kovanhu ovo, ova li ashike ovananghenda, ngaashi ovanambili. Ove li eenghalamwenyo detilokalunga. Ove li eenghalamwenyo deliyambo. Ova hala ve liyandje mo. Ova hala va wilikwe kOmhepo Iyapuki. Kave na ko nasha naashi ovanhu tava ti, ova li “voshikulu shonale,” kutya nee ova ti ova “pwidi” ile kutya oshike, ova hala oku wilikwa kOmhepo Iyapuki.

⁶⁰ Ashike, nena, akutu, ame, nedimba lopuyela noshipakete sha ningwa, nepando leebwila va djala, noku ya mepandavanda, omolwashike, efifohoni! Noku li ifana vovene, “nOmhepo Iyapuki.” Akutu, oto ti, “Ashike ohandi popi momalaka.” Eheni, omunawii osho ha ningi, yo. “Akutu, ohandi ingida.” Ndele omunawii osho haningi, yo. Omunawii oha hopaenene kesheshimwe Kalunga e na, kakele kohole, ndele iha dulu oku hopaenena ohole. Heeno.

⁶¹ Hano, oshinima shotete u shii, ngeenge wa tameke oku ninga oinima, owa efa omanwino, owa hovela okulipopila, hano

ongeleka oya hovela oku kokola kanini, nongudu mokati kavo, ndele umwe ou ta ti, “Ou weteko, omufitaongalo ashike *ngadi-ya-ngadi*,” ile “omudiakoni *ngadi-ya-ngadi*.” Ndele, oshinima shotete u shii, oko wa pwilikina! Ndele olo etomhelo tu na oupyakadi uhapu, omolwaashi owa hovela oku pwilikina komunawii, noku ona ponhele yoku pwilikina kOnghuti yonghenda, Omhepo Iyapuki, Onghuti yaKalunga oyo tai ku wilike noku pukulula, i ku hole noku ku yambeka.

⁶² Oshikando shotete to mono kamwe komouhandu ovo voshikanyatela, Onghuti otai tuka po. Oshi li mondjila. Itai shi lididimikile. Oushitwe wayo owa yooloka. Akutu, Itai shi lididimikile nande. Ndele ou noku popya mushiinda shoye, Itai shi lididimikile, Itai shi humbata. Otai kufa po etukepo Layo noku ya kokule. Itai shi lididimikile vali. Onghuti oi nanghenda. Onghuti oya ngungumana, nOnghuti, ndele—ndele Ihai dulu oku fikama kusha okuninga shoushitwe woludi lelifa.

⁶³ Paife, Kalunga okwe ku shita oushitwe wa yooloka, omulumenhu ile omukainhu, Ye ota dulu e ku pe oushitwe wa yooloka. Ndele to ti, “Iya, Mumwatate Branham, natu shi ninge ngahelipi?” Ninga ashike odjona natango. Oinamwenyo ivali aike hai kwatafana kumwe, oyo onghuti nodjona. Onghuti itai uya kushimwe shilili kakele kodjona. Ndele nge owa ninga oshikombo, hano kufa mo omhepo youkombo ikulu oyo mwoove. Oshi li mondjila. Nge owa ninga shimwe shilili, shi kufa mo mwoove, nge oto hovele oku ninga omwaambi.

⁶⁴ Apa oshikando shimwe, onda udifa ngaashi handi dulu okuudifa moshilando shonhumba, nomwa li ovanhu omayovi. Onda ninga eifano koaltari. Onda lipula onda tuvika ouhamba aushe woulunde, onda tuvika kesheshimwe osho handi dulu oku diladila. Oufiku oo konima yelongelokalunga, omukainhu a lungama lela kanini okwe uya, okwa ti, “Iya, Mumwatate Branham, onda hafa shili eshi ino kuma nge konguloshi.”

Onda lipula, “Oku noku kala Omukriste washili.” Ta ti, “Ino kuma nge konguloshi.”

⁶⁵ Onda ti, “Iya, onda hafa lela oku shi uda, mukainhu, ou noku kala popepi nOuhamba waKalunga.” Ndele okwe linyowa po.

⁶⁶ Omukainhu wonhumba umwe e li po omutumba. Onda ti, “Nda ti, omukainhu oo omu mu shii?”

“Eheno.”

Onda ti, “Oku noku kala Omukriste washili.”

⁶⁷ Ta ti, “Oshinima shimwe wa dopa oku denga konguloshi, Mumwatate Branham, osha li okwaamba. Oye omwaambi xwangu moshilongo.” Oove ngaho, osho ngaho, uwete.

⁶⁸ Ashike ngeenge to uya kuimwe yomoinima oyo, kutya nee omuudifi okwe shi denga koshiudifilo ile ahawe, ngeenge to mono oinima oyo yopambelela younyuni, shama ashike we i

pitika, ou li kokule naKalunga, nOmhepo Iyapuki otai kala kokule. Olo etomhelo oiongalele ihe li ngaashi ya kala. Olo etomhelo oshikoti shombudu yomiti inashi dalwa ongula ei metwaliongalo. Olo etomhelo oiongelele inene yometwali ihe mo moshilongo, omolwaashi otwa nyikifa po oufiye Onghuti yaKalunga yonghenda. Oshi li mondjila. Ye ita kala nafye olule shama ashike twa yooloka, shama ashike hatu ambe, “Otwa hala eendjila detu!”

⁶⁹ Paife, onda hala u didilike, Odjona oya li Odjona ya mwena. Ombibeli oya ti, “Ye ina makula nande okanya Kaye. Ngaashi odi koshipala shomukululi, Ye okwa li a fita.” Ye ina makula okanya Kaye. Ye ka li mukwetu ou a hala oufemba waye. Ahawe, omufimanekwa, Ye okwa li a hala oku kanifa oufemba Waye. Ye okwa li Odjona ya mwena.

⁷⁰ Ashike, nena, akutu, ame, otwa hala omayooloko etu ngahelipi! Akutu, ame! “Ohandi ku lombwele, efa ashike umwe a tonge sha kwaame, oko handi i ndi ke mu tale, mumati, ohandi mu pombaula.” “Ohandi lombwele omunaihelele oo nge nde mu mono! Teelela ashike fiyo handi mu mono! Kalunga na yambekwe, halleluya! Uh-huh!” Onghuti otai kufa ashike etukepo Layo noku ya kokule. Oshi li mondjila. Omhepo Iyapuki kai li vali pamwe naave, shama ashike osho u udite. Shi didilika ashike membo loye, Itai shi ningi. Omhepo Iyapuki itai kala opo pe nomhepo yoludi olo. Oshi noku kala omhepo yodjona, omhepo yonghenda, ile Itai kala pamwe nayo, osho ashike shi li po; nge kai fi onghenda, ya ngungumana, tai wilikwa kOmhepo Iyapuki. Ndele nge opa tukuluka sha, Itai shi dimbulula nokuli, otai twikile ashike. Uwete? Ndele omunute tuu tai i pomunghulo, ou weteko, oo tuu o . . . ngeenge wa i pomunghulo.

⁷¹ Ou weteko, edidiliko lotete ola tamekwa komunhu a ya pomunghulo omunute ashike. Ou shi shii? Ombibeli osho ya ti. Eva okwa ya pomunghulo okafimbo ashike, a ude eshi Satana e noku tya, nokwe mu paindila efano diva fiyo e lipula lela kutya okwa li Oshili. Ndele okwa pwilikina kuye.

⁷² Ndele oshinima ashike eshi omunawii a hala u ninge, oku ya ashike pomunghulo ominute ashike dishona. Ota dulu a faneke efano, ta ti, “Paife, tala ko. Ou weteko, mumwatate, ou weteko, mumwameme, nge ova li ovanhu voludi lomondjila, ngeno inave *shi* ninga. Nge ove *shi* ningi apa, ou weteko.” Ota dulu e shi ku ningile lela nafiyi sha ninga lela oshili. Oshi li mondjila! Ashike dimbuluka, oo omunawii!

⁷³ Nghi na ko nasha va dinika ngahelipi, ova petama moulunde ngahelipi, oshilonga shoye oku va dingatela okwooko noku va yambula po nohole yaKalunga. Owa li peni eshi Onghuti yaKalunga ye ku yambula mo monhata? Oilonga yoye, kaume kange. Ounyuni ou otau fi kashona kohole. O . . .

74 Onda hala u didilike oshinamwenyo eshi, yo, okanamwenyo aka, osha li odjona ya mwena molwaashi inai . . . eshi Ye a tukwa, Ye ina tukana. Ye ina tukana noku twikila, noku lombaula noku fufaeka noku ya komesho, Ye ine shi ninga. Eshi umwe . . . Eshi Ye a tukwa, Ye ina tukana. Ye ina makula okanya Kaye.

75 Ashike pitika umwe e ku ninge sha ile ame, akutu, ame, ohatu fulakata twa fa efuma leyula tali li ekandjo lomhundja, twa fula twa fa—fa onghuva yakulupa. “Ohandi ku lombwele paife ngaha, na lyate nge komunwe wange wokomhadi natango, itandi shuna ko vali kongeleka oko. Ahawe, omufimanekwa! Kalunga na yambekwe! Halleluya! Ovanasarena otava tambula nge, Ovaplgrima Holiness, otava kufa nge. Halleluya. Itandi shi ningi vali.” Eewa, Onghuti otai kufa etukepo Layo.

76 “Ou wete kutya oshike? Nge omunaihelele mukulu oo ohai kongeleka oko, itandi i ko vali. Kalunga na yambekwe, itandi shi ningi nande!” Nge oshinima osho she ku hange, shimbungu oo mukulu ta ono, Onghuti otai kufa etukepo Layo. Omondjila. Hano Omhepo Iyapuki oya ya.

77 Hano oto kumwa kutya omukundu washike u ku kwete. Oto kumwa kutya omukundu washike u kwete ongeleka. Oto kumwa kutya omukundu washike u ku kwete. Omolwashike u he nine efindano wa kala u na? Owa lundulula oushitwe woye. Owa ninga oshikombo ponhele yodjona. Owa ninga shimwe shilili ponhele yodjona.

78 Ou na lela oku mona Omhepo ya ngungumana, “Omhepo Iyapuki nai wilike nge apeshe. Kalunga, ondi hole omulunde keshe, kutya nee ove li peni.” Onhele yoludi olo nai ye momutima womunhu, hano oto ka mona sha tashi ningwa, omwenyo woye.

79 Oto ti, “Iya, Mumwatate Branham, ope na ekandule po lasho?” Eheni, ninga ashike odjona, opuwo. Oto ti, “Iya, Mumwatate Branham!”

80 Onda shakeneka omukainhu womunyasha oufiku umwe, moShreveport. Billy naame otwa ya konhele tu ka konge omingome konima yelongelokalunga la pwa. Omukainhu womunyasha muwa okwe uya mo, tashi dulika okakadona okanyasha, ile pamwe omilongombali ile shimwe shatya ngaho, ka djala nawa. Oka kala omutumba. Onda didilika oka kala ta ka tale ngaho. Onda twikila nokulya. Ominute dishona omukainhu okwe uya mo. Okwa ti, “Oto i ngahelipi?” A popya nako. Ndele ondi shi shii omukainhu okwa li Mumwameme Davis e li opo. Ndele ye nomukainhu umwe a dja kEtwaliongalo Lomwenyo, ondi va shii nawa, okwe uya ndele ta popi naame, a twikila. Hano omukainhu womunyasha e li po omutumba, okwa ti, “Mumwatate Branham, ola li Etumwalaka liwa konguloshi.”

81 Onda ti, “Oto i ngahelipi, mumwameme?” Onda ti, “Tangi, unene.” Ndele onda ti, “Ove oshilyo shEtwaliongalo Lomwenyo?”

⁸² Okwa ti, “Ondi li.” Okwa ti, “Ou weteko, Mumwatate Branham, ohandi dulu oku imba mongudulwiimbo, ashike ova ninga mo engabeko.” Okwa ti, “Ondi na, akutu, omido dihapu unene medeulo lewi, nakesheshimwe.” Ta ti, “Ohandi liimbile nohandi imbi oinima yonhumba.” Ta ti, “Ashike, iha—ihandi imbi, molwaashi ove na—ove na engabeko olo ‘kape nomukainhu a vava opainda ta imbi—imbi mongudulwiimbo.’”

Onda ti, “Iya, Kalunga na hambelwe molwa Etwaliongalo Lomwenyo!”

⁸³ Okwa ti, “Iya, ohandi ku lombwele, Mumwatate Branham,” okwa ti, “Ame Omukriste.”

⁸⁴ Onda ti, “Hano, mumwameme, inda keumbo u ka koshe oshipala shoye, ile keshe eshi ho ningi.” Onda ti, “Owa hala oku lombwela nge kutya oho pitike onunima ngaashi oku vava okanima oko moshipala shoye. . . .”

⁸⁵ Ndele ohandi dulu oku ku ulikila kutya osha dja komunawii. Ohandi dulu oku ku ulikila kutya kape na sha mo. . . . Omutameki washo okwa li ovapaani. Ndele shama ashike to shi vava, osho edidiliko loshipaani. Paife, onda aluka koAfrika, nonda kala meengoya dEenyule noku mona mo naana opo outenda vomomatwi, opo onunima aishe oyo ya dja, naaishe ei, oulyenge vahapu va dingilwa mofingo yoye nomomatwi nakesheshimwe, opo sha dja. Osho ovapaani. Ndele Ombibeli inai hala Omukriste a kale omupaani. Ndele ino hala. . . . Inandi tya kutya ove omupaani molwaashi ho shi ningi, ashike oto liningi to monika wa fa umwe. Omolwaashi omufitaongalo woye ine ku lombwela Oshili. Ombibeli osho ya ti.

⁸⁶ Ndele paife oto ti, “Mumwatate Branham, ohandi lipula nge ondi na eexwiki dixupi, otadi talaleke nge nakesheshimwe sha fela ko.” Oshi li mondjila, ashike nge ou na eexwiki dile oto talalelwa. Otadi kufa ofingo yoye aishe, noku i dingila noku i ninga nawa.

⁸⁷ Omolwashike, ou shii eshi Ombibeli ya ti? Kutya, omulumenhu oku na oufemba oku efa po omwalikadi waye noku mu henga po nge ota tete eexwiki daye. Nge ota tete eexwiki daye, otashi ulike e li ouhenoshili naye. Ombibeli osho ya ti, Ovakorinto Votete 12, mona nge Kai li mondjila. Ou ta. . . . Omukainhu ou ta tete eexwiki daye ota fifa ohoni omutwe waye, ou u li omulumenhu waye. Ndele nge oku li omufifahoni, oku noku hengwa po noku kalwa kokule. Oshi li mondjila. Ashike, uwete, omufitaongalo ine ku lombwela onunima oyo. Ndele olo etomhelo ho ningi omukalo ho ningi. Ndele—ndeke omulumenhu, Ombibeli oya ti. . . .

⁸⁸ Apa ha nale unene opa li umwe a shangela mo ndele ta ti, “Mumwatate Branham, o—ouhema ava ovakainhu ve na,” ta ti, “omolwashike, oshi li. . . . ito mono vali ouhema noupu,

ndeke otashi kala nawa kufye ovakainhu Ovakriste oku djala eedakolona edi, neenailona, ile kutya nee oshike shatya ngaho?”

⁸⁹ Onda ti, “Tala, mumwameme, ope na oshinima shimwe kusho. Apa oshinima shimwe shoshili. Oto dulu u ninge ngaha: nge ito dulu u lande kamwe, ohava landifa omashina okuhondja, oto dulu u ninge kamwe.” Onda ti, “Oshi li mondjila. Oku shi monikifa . . .” Onda itavela . . . Ou weteko, eshi shi li momutima woye ohashi li holola shovene. Omukalo ho ningi nomukalo ho lihumbata, ohau ulike eshi shi li mwoove.

⁹⁰ Olo etomhelo ashishe eshi shi li apa tashi ono noku lombaula noku amba, no—noku lumatafana, noku twikila mongeleka, osho hashi topola ongeleka. Otashi ulike kutya omunawii oku li mwoove, notashi ulike Omhepo Iyapuki ye ku fiya po. Paife, ondi shi shii kutya otashi xwike mo owengo wonhumba mwoove, ashike osha wana oku shi ninga. Osha wana! Osho sha tongelwa; ha oku lungama, ha oku lihumbata nawa; ashike oku ku lombwela opo oupyakadi u li, osheshi fiku limwe ohandi ka fikama noku ke ku nyamukilila. Ndeke etomhelo lela omukalo ho shi ningi nomukalo ho lihumbata, otashi ulike eshi u li. Nge ou na ehandu likulu tali pwikula ko oshikwatelo mokafimbo, noku uya apa noku twikila, ile okushemununa, ile onyata naikwao yatya ngaho, otashi ulike oku tashi di.

⁹¹ Paife ope na oshinima shimwe ashike oku ninga, kufa po oshinima osho, ndeke Onghuti tai alukile komutima woye. Eshi onghuti ya dja mo monguluwato, oya efiwa. Ashike oya aluka noku konghola pomuvelo wonguluwato oyo nafiyo Noa te i efele mo. [Mumwatate Branham ta konghola koshiudifilo—Sd.] Omhepo Iyapuki oi li apa. Omhepo Iyapuki oya hala oku uya mo. Olo etomhelo nena, olo Omhepo Iyapuki, Ye inai ya kokule naave fiyoalushe. Oya nambela ashike koitayi yomiti lwaako, ye lilongekida oku tuka Yovene oku aluka noku uya mwoove, noku ku pa ohole nombili nehafo ngaashi wa kala u na. Oshili, Osho i li. Oye lilongekida oku shi ninga. Oya hala oku shi ninga. Oya djuulukwa oku shi ninga. Ashike ito pitike I shi ninge!

⁹² Paife, itandi popi nanye ovaenda. Nghi shii omufitaongalo weni. . . Ohandi popi nEtwaliongalo Branham. Itandi popi nanye ovanhu mwa dja keengeleka. Ohandi popi nEtwaliongalo Branham. Oo omukundu u li apa.

⁹³ Osho sha ninga Onghuti i kufe etukepo Layo. Efa ashike umwe a tameke shimwe shinini mongeleka, noshinima shotete, “Akutu, osho ngaho? Akutu, hano . . .? Hasho to ti?” Opo hano Omhepo Iyapuki otai i, tai tuka po. Itai lididimikile omhepo yoludi olo. Shama ashike oushitwe wodjona oo we ku fiye po, hano Omhepo Iyapuki oya ya. Oshi li mondjila. Ndeke oo omukundu nena. Olo etomhelo ovanhu ve li monghalo ve li, omolwaashi ova efa omhepo yapuka i ye momitima davo, meenghalamwenyo davo. Paife olo etomhelo tu na . . .

⁹⁴ Ombibeli oya ti olo etomhelo pe na ovanaudu vahapu novahepekwa mokati ketu, omolwaashi oinima oyo. Otu noku kala ovanghenda. Otu noku kala ovanambili. Otu noku kala odjona, opo Onghuti i kale pamwe nafye.

⁹⁵ Paife, dimbuluka, Onghuti otai uya. Okwa ti, “Akutu, Mumwatate Branham, ino lombwela nge nda pewa Omhepo Iyapuki. Halleluya! Mwinya, oufiku ope na oufiku umwe, akutu, eshi Ye e uya mo, onda dula okweenda. . .” Oshili, osha li Oye! “Akutu, ondi udite nawa unene, ondi udite nda fa handi dulu oku kufa okadila keshe komuti noku ka leka noku ka efa. Omunhu wange mwiilela ou a ninga nge sha, ondi udite nda fa handi dulu oku va dingatela okwooko kwange noku va papatela. Akutu, Mumwatate Branham, ondi udite ngahelipi!” Oshili, osha li Omhepo Iyapuki.

⁹⁶ Ashike, ou wete, etomhelo Ye ina dula oku kala po. Owa li odjona hano; ashike eshi wa ninga shimbungu, Ye oku noku kufa etukepo Laye. Kape na sha shapuka no—no—nOnghuti; oove, ndele o. . . owa efa omhepo oyo i uye kuove. “Onde i efa, Mumwatate Branham?” Eheni, eshi wa ka pwilikina kolwaambo olo, eshi wa pwilikina koipupulu oyo, eshi wa ka tya, “Iya, ondi na ko oufemba!”

⁹⁷ Ku na oufemba! Owa landwa nondado, oya li ondado yOhonde i nondilo yOmona waKalunga. Ku na oufemba wopaveta. Halleluya! Oufemba auke u na, oo, ila kOfifiya ya yadifwa nOhonde okudja MuImmanuel, novalunde yo tava koshwa mo, komatimba avo aeshe. Eheni, omufimanekwa. Oo auke oufemba u na, ehalo lopaumwene la yandjwa, kuKalunga, ndele hano Kalunga ta wilike okudja opo. Osho sha etifa oiongalele. . . Osho sha etifa oinima ihapu ikumwifi. Omhepo Iyapuki otai i ponhele, Omhepo Iyapuki oya ti, “Eshi kashi li mondjila. Kangheka oshiongalele, inda kwinya.” Ohandi shi kangheke, yo, mumwatate, inda komesho. Oshi li mondjila, molwaashi ou noku wilikwa kOmhepo yaKalunga. Ndele omukalo auke to wilikwa kOmhepo yaKalunga, oku kala nomunanghenda, ha okushiiva shihapu.

⁹⁸ “Akutu,” oto lipula, “Ondi shii shihapu.” Heeno, ou na ouluvi woye wa dundakana noitau dulu oku lilongela. Ou shii omambo aeshe nomanyamukulo aeshe, nOshigreka ashishe nOshiheberi ashishe, ndele ku na onhele yOnghuti i pangele. Oshi li mondjila. Ashike ashishe ou shi shii, hano Onghuti itai wilike, shaashi ou shii shihapu.

⁹⁹ Odjona ihai ti oi shii sha. Oi noku kala ina umwe te i wilike. Efimano! Osho ngaho. Kai shii sha! Amen. Oshinima ashike ndi shii, osho, Kristus Jesus a fya a xupife nge.

¹⁰⁰ Mwinya moCalifornia omwe uya omulumenhu, e na edidiliko komesho yaye, tali ti, “Ame elai laKristus,” nokonima otali ti, “Ove elai lalyelye?” Oshi li mondjila. Ninga elai, kounyuni,

opo u dule oku wilikwa kOmhepo Iyapuki, shaashi ovanamati novanakadona vaKalunga ohava wilikwa kOmhepo Iyapuki. Ovaroma 8:1, tava ti, “Hano paife kape netokolo kwaava ve li muKristus Jesus, ava itava ende pambelela, ndelenee paOmhepo,” ino enda pashimbungu, ndelenee paOnghuti. Amen.

¹⁰¹ Doc oha imbi eimbilo, “Yadifa ondjila yange keshe efiku nohole, ngaashi handi ende nOnghuti Onghwaulu; nandi ye okafimbo neimbilo nelimemesho, yadifa ondjila yange keshe efiku nohole.” Otali ka kala efiku lombili ngahelipi keTwaliongalo Branham, ile keshe ongeleka ile keshe handimwe, eshi va kanifa oufemba wavo, va ninge odjona.

“Epulo lilipi, Mumwatate Branham?”

¹⁰² Alukila kodjona, aluka u kale omunanghenda, alukila koku shiiva sha, alukila koku liyandja mwene kuKristus. Ino kendabala, ino kendabala oku shiiva sha. Enda ashike pangungumano, palimweneneno, palininipiko, panghenda, nOnghuti otai ku wilike. Ashike alushe to mono...to ka pwilikina kolwaambo olo, alushe to tutulula ehandu olo, alushe to ka diladila u na oufemba oku ninga *ngaha* noku ninga *ngaho*, Onghuti otai kufa etukepo Layo noku ya. Hano ku I na vali. Paife, kai li kokule ongula ei, ongeleka. Oya nambela koshitayi shombili, ya teelela oushitwe woye u lunduluke. Amen.

¹⁰³ Eshi wa pumbwa nena oku yandja oufemba woye aushe, oku pitika Kalunga e ku nangeke noku ku kulula ko oufemba woye aushe kwoove. Amen. Iho lipula nhumbi okadjona konale, alishe—olududi alishe li li kuko? Olo oufemba wako. Heeno. [Mumwatate Branham ta hopaenene ta hefaana kwodjona—Sd.] Tai luluma, noku nangala hano ashike poshitaafula shokukululila. Ove shii eshi shiwa kuyo. Tava kufa ko oufemba wayo aushe kuyo noku u kulula aushe, nhumbi ya talalelwa notai lotoka nawa. Ame, ame, oya hafa, nokunukauka noi na efimbo liwa. Ehen, omufimanekwa. Nge owa kanifa oufemba woye, osho to mono. Ashike ou noku kanifa oufemba woye noku pitika Ondjovo yaKalunga i ku kulule onyuni aushe, i kufe ko omikalo adishe domounyuni, ndele to ningi omushitwa mupe muKristus.

¹⁰⁴ Apa efimbo limwe la ya, mwinya moAfrica, okwa li handi popi no—nomuyapuki mukulu. Okwa ti, “Mumwatate Branham, ondi shii kutya owa itavela moshipwe.”

Onda ti, “Lelalela, mumwatate wange.”

¹⁰⁵ Okwa ti, “Omido da ya onda kala handi diladila nda li umwe.” Onda ti, “Onde lipula nda li Omukriste washili.” Ndele okwa ti, “Hano mongeleka yetu...Ondi noku londa oshikulundudu, oko handi kangheke okatuwa kange.” Ndele ta ti, “Ondi noku londa oshikulundudu hanga, akutu, atatu ile omaludibo omafele anhe, nokuya moixwa naikwao, okuya

pombada.” Ndele ta ti, “Oko hatu ningile oshiongalele shomailikano.” Ndele ta ti, “Onde lipula nda li Omukriste washili.” Okwa ti, “Ombibeli aishe ondi i shii. Onde lilonga Oshiheberi ashishe. Onde lilonga okutumbula akushe kwomondjila kwEendjovo.” Ndele ta ti, “Keshe umwe te uya kuame, ohandi dulu” [Mumwatate Branham ta topifa omunwe waye—Sd.] “teva lombwele ngaho kombinga yOmbibeli. Ondi shii e shi kwa li handi popi.” Okwa ti, “Onguloshi imwe okwa li handi i kongeleka. Opa kala omalindengo mumwe mahapu mongeleka yetu.” Ta ti, “Opa li ouvilo omhinge namukwao. Ou shii nhumbi va tukuluka.”

Onda ti, “Eheno, omufimanekwa.”

¹⁰⁶ Okwa ti, “Mondjila yange yokuya pombada yoshikulundudu, okwa li handi ende, ndele ombaadilila onda uda umwe a shikula nge.” Ndele okwa ti, “Onde lipula ndi teeleele kashona kutya oye lyelye, ndi mu kwate, nohandi popi navo okafimbo ngaashi hatu i nondjila.” Ou weteko, osho oshinima sholudi liwa, teelela ashike okafimbo. Ndele ta ti, “Eshi nda ya pombada yoshikulundudu,” ta ti, “Onde uya. Omulumenhu okwe uya koshikulundudu,” ndele ta ti, “Ye oku na oshipandi kombuda Yaye osho sha li shinene shi dule Omulumenhu.” Ndele ta ti, “Ye okwa li ashike ta hefaana noku fudaana, noku katuka oungathu vaxupi, ta kendabala oku ya pombada. Ndele onda ti, ‘Mukwetu, nandi Ku kwafele oku londeka omutengi ou pombada yoshikulundudu?’ Ye okwa ti, ‘Ahawe, Ondi noku u londeka.’” Ta ti, “Onda tala keke Laye,” ta ti, “Onda shiiva hano kutya ola li emoniko. Ye oku na oivadi meke Laye.” Ta ti, “Onda wila poshi, ndele handi ti, ‘Omwene, Oto londeke omatimba ounyuni moshako omo?’ Ye okwa ti, ‘Ahawe, Ohandi londeke ashike oye. Handi ku eta ashike pombada yoshikulundudu, opo u ye pombada.’”

¹⁰⁷ Osho shi li ngaho. Nge otwa lengalenga, ohatu mono Ye ta londeke etu. Itashi ku udifa umunini? Owii wetu, omutima mwii, molwaashi ohatu dulu oku shi ninga!

¹⁰⁸ Apa efimbo limwe lapita okwa li handi kongo. Ngaashi mu shi shii, ondi hole oku konga. Ndele opa li omulumenhu mwii moshilongo omo, okwa li mukwetu mwii. Ndele okwa li ha ningi nge oindjola molwaashi ihandi yashe eembabi dikadi noumbabyona. Onda ti, “Ngaho okuehameka.” Onda ti, “Omolwashike ito kala omunashili, omukongo a yela noku umba eembabi dindume dakula naikwao yakula ye lilongekida okufya? Kalunga okwe di tu pa. Efa ooina ovanyasha naikwao . . .”

¹⁰⁹ Okwa ti, “Ah, ou na omutima woxuxwa, muudifi!” Wa kala to lombwele nge ngaho.

¹¹⁰ Onda ti, “Paife, tala, ngeno okwa li nda fya ondjala nonda hala kamwe komoumbabyona ovo, onda itavela Kalunga ote ka pe nge. Ashike oku ka yasha oku lihumbata a kotoka,” iya, ota yadifa etemba. Ndele okwa ya noku ka ifana, oshiva yonhumba,

nokwa shika oshiva oyo noya udika naana ya fa okambabyona taka ifana. Efiku limwe otwa li moixwa pamwe. Onda mu fifa ohoni, onda ti, “Ohandi lifi ohoni mwene.” A dipaa vahetatu ile ombabyona omulongo poshikando, nge ota dulu, eembabi dikadi nakesheshimwe, oku lihumbata a kotoka, pamwe ta tete ko omatata oilama noku fiya po yaxupa ko. Onda ti, “Ku noku shi ninga.”

“Ah,” ta ti, “ovaudifi nye omu na omutima woxuxwa unene!”

¹¹¹ Efiku limwe okwa fikama moixwa, okwa kufa oshiva ei nokwa ingida, noya udika ya fa okambabyona taka lili. Eshi ashike e shi ninga, ombambi ikadi oya yeda mo omutwe wayo, ye uya tai ndjoboka. Oto dulu oku mona omesho ayo mandjibi taa tale. Oya haluka. Okwa li tai lengalenga. Omukongo okwa yambuka, a shila mo ondjebo yaye a yashe ombabi ikadi. Ndele ombabi ikadi oya mona omukongo. Ashike, ou shii kutya oshike, eingido lokambabyona oko, inai didilika ondjebo oyo. Okwa li tai kongo okanimwena oko; oya li moupyakadi. Ou weteko, euliko olo loumeme washili nohole yameme, kutya oya taalela ondjebo moshipala, molwa efyo, ya tala momulungu wondjebo omo. Ou shii kutya oshike, euliko olo ola li linene, oye uya popepi naye, okwa ekelashi ondjebo yaye poshi! Okwa aluka ndele ta dingatele nge okwooko, okwa ti, “Billy, ilikanene nge, onde shi loloka!” Eshi a mona euliko olo lameme omuladi!

¹¹² Akutu, ngeenge ounyuni u wete euliko lohole yaKalunga, nonyati momutima wetu wounhu, otashi kala eyooloko ngahelipi. Ngeenge twa efa Onghuti yaKalunga i uye momutima wetu noku tu pa onghenda, oku tu ngungumaneka.

¹¹³ Mwinya moshixwa yomangade lwaako, ame nda fikama handi ilikanene omumati oo, onde mu wilikila kOmwele Jesus. Okudja opo, okwa li muwa, omukongo a yela.

¹¹⁴ Oshili, okwe lipula oku na oufemba, oha ningi eshi a hala oku ninga. “Ove li monhele yange, otava li omakunde ange nge ova hala okulya.”

¹¹⁵ Onda ti, “Oshi li mondjila, ashike kashi li paunhu oku shi ninga.” Ou noku kanifa oufemba woye. Akutu Kalunga, fya onghenda, opo tu hale.

¹¹⁶ Apa ha nale unene, mo, akutu, hanga omido efele dapita, opa li Omukriste munene ha kala moumbuwanhu ushilo wOiwana Yahangana. Edina laye ola li Daniel Curry, omulumenhu muwa, omulumenhu omutilikalunga, omulumenhu omuyapuki, Omukriste washili, omulumenhu ou kesheumwe ta diladila unene, omunhu muwa ngahelipi. Ndele ehokololo ohali ti, kutya okwa fya ile a ya mehaka, ndele okwa ti . . . ngaashi a ya kEulu, oshili, eshi a fya. Ndele eshi a ya poivelo yokawe, omukeeleli okwe uya pomuvelo, ta ti, “Oove lyelye?”

¹¹⁷ Okwa ti, “Aame omuevangeliste, Daniel Curry, onda likola eemwenyo omayovi kuKristus. Ndele ame . . . Onda hala oku

uya mo ongula ei. Olweendo longhalamwenyo yange ola xula kombada yedu, nghi na onhele oku handi i paife.”

118 Oo omukalo tashi uya kwoove ongula imwe, omulunde. Oo omukalo tashi uya kwoove, omushuni monima. Oo omukalo tashi uya kwoove ou ho nyikifa Omhepo Iyapuki oufiye kokule navo, kave na onghenda nove he fi vapu vali. Ino lila omido. Ino fya ohoni, nghi shii kutya onaini. Oukengeli aushe owe ku fiya po. Oshili. Ashike otashi ke uya pomuvelo woye imwe yomeengula edi. Ndele ngaashi Omhepo Iyapuki yonghenda ye uya tai konghola, oshike ito Mu efele mo?

119 Onghee eshi Daniel Curry a ya po—po—pomuvelo, ova ya mo, tava ti, “Ohatu tale nge omu na edina loye omu.” Ova lengalenga, inava mona mo edina lasha. Tava ti, “Ahawe, kamu na Daniel Curry omu.”

120 “Akutu,” okwa ti, “oshili!” Ta ti, “Aame omuevangeliste.” Okwa ti, “Onda likola eemwenyo kuKristus.” Ta ti, “Onda kendabala oku ninga oshinima shi li mondjila.”

121 Omukeeleli okwa ti, “Omufimanekwa, ombili oku ku lombwela, ashike kamu na Daniel Curry omu.” Ta ti, “Ohandi ku lombwele eshi to dulu u ninge.” Ta ti, “Katu na oufemba omu oku kufa oshibofa shoye.” Okwa ti, “Ashike owa hala oku yandja oshibofa shoye? Oto dulu oku shi yandja kOlukalwapangelo Litoka lEpangulo, nge owa hala.” Ashike ta ti, “Katu na po onghenda yoye omu, nande, molwaashi katu ku na mo omu. Kape na onghenda yoye.” Ta ti, “Owa hala oku yandja oshibofa shoye?”

Okwa ti, “Omufimanekwa, nandi ninge vali shike kakele koku yandja oshibofa shoye?”

122 Okwa ti, “Iya, hano, oto dulu oku ya kOlukalwapangelo Litoka lEpangulo noku yandja oshibofa shoye.”

123 Daniel Curry okwa ti okwe liuda mwena ta pitile mombada hanga otundi. Ta ti okwe uya monhele, omwa ninga muyela, muyela, muyela, muyela. Ta ti, kokule ta i, muyela tamu ningi. Osha li oikando omafele, oikando omafele kwa toka ku dule etango la minikila. Ndele ta ti okwa li ta kakama, ta kakama. Ndele ta ti, eshi a ya mokati kOuyelele oo, okwa uda Ewi tali ti, “Owa li wa yuka kombada yedu?” Mwe uya shike o—Ouyelele.

Okwa ti, “Ahawe, ngha li nda yuka,” ta kakama.

Ta ti, “Owa kala tuu omunashili nakesheumwe?”

124 Ta ti, “Ahawe.” (Ta ti, “Oinima ishona oye uya momadiladilo ange kutya ngha li naana omunashili nasho.”) Ta ti, “Ahawe, o—o—ondi wete ngha li omunashili.”

Ta ti, “Owa tonga oshili moshinima keshe, monghalamwenyo yoye?”

125 Ta ti, “Ahawe. Ohandi dimbuluka oinima imwe nda tonga, inai likosha...ye likosha. Ngha—ngha—ngha—ngha li omunashili naana.”

126 Ta ti, “Hano, owa kufa sha nale shi he fi shoye, sha, oimaliwa, sha shilili shi he fi shoye?”

127 Ta ti okwe lipula kombada yedu okwa li muwa lela, ashike okwa tokolwa. Ta ti, “Ahawe. Ahawe, onda kufa oinima oyo ihe fi yange.”

Okwa ti, “Hano kwa li wa yuka.” Okwa ti, “Ahawe, ngha li nda yuka.”

128 Ta ti okwa li a teelega omunute keshe etopo li uye okudja mOuyelele oo munene okudja opo Onghuti ya li, “A tokolwa!” Ta ti, hano okwa uda Ewi monima yaye, la li liwa li dule ewi lameme keshe ina uda nale. Ta ti okwa keuka a tale. Ndele oshipala shiwaelela ina mona nale, shiwa shi dule oshipala shameme keshe, sha li sha fikama monima yaye. Ndele ta ti Ye okwa ti, “Tate, Daniel Curry okwa fikamena Nge po kombada yedu. Osho oshili, ka li a yuka, ashike okwa fikamena Nge po. Okwa fikamena Nge po kombada yedu, paife Ohandi mu fikamene po mEulu. Kufa po omatimba aye aeshe u a twike kombada Yange.”

129 Olyelye te ke ku fikamena po kefiku olo, mumwatate, nge oto Mu nyikifa oufiye kokule naave nena? Itandi dulu vali okuudifa. Natu nyongamekeni omitwe detu.

130 Kalunga omuholike, Odjona iholike tai fi, yangungumana, yelininipika, yelixupipika. Eedila odi na oihadi, eembadje odi na omikwena, ashike Ove ku na onhele, ndele, natango, Omwene tuu wEfimano! Eshi Ove wa dalwa, kave na oikutu yasha ve Ku dike. Akutu Kalunga, oikutu yange otai kwafa nge shike? Eetuwa dange otadi kwafa nge shike? Eumbo lange liwa otali kwafa nge shike? Otali ka kwafa shike efiku olo? Owa li uhe na kaume; kape na umwe a hala kaume Ove. Kape na umwe a hala e Ku pe ekwafo. Owa ti efiku olo Oto ka tya, “Onda li nda fya ondjala, nye inamu pa Nge ndi lye. Onda li hamunghete, nye inamu dika Nge.” Ashishe otashi kwafa shike kefiku olo, Omwene? Natu Ku fikamene po, opo ngeenge efimbo olo la fiki ndele hatu uya mOukalipo Woye, omuduliaishe, omukaliapeshe, omu-... Akutu Kalunga, ngeenge hatu udu Onghuti oyo, nomavava Aye a tula mOukalipo oo munene, Otau shela mOukwaalushe aushe. Eshi, To kala mOuyelele!

131 “Eshi handi ke lifikamena ko, mumwatate wange okwa ya, omufitaongalo wange okwa ya, meme wange okwa ya, tate wange okwa ya, omwalikadi wange okwa ya, ovana vange ova ya, Akutu Kalunga, ohandi ka ninga ngahelipi hano, Omwene? Ohandi ka ninga ngahelipi hano? Ndele otashi dulu shi kale manga etango inali ningina konguloshi. Ashike ohandi ka ninga ngahelipi? Nandi ninge ngahelipi? Akutu Kristus, ohandi Ku fikamene po paife! Ohandi kufa ehoololo

lange nena. Ohandi kanifa omapopyo ange aeshe kombinga yovanhu. Ohandi kanifa ehandu lange alishe. Ohandi kanifa omayooloko ange aeshe. Ohandi kanifa kesheshimwe. Kulule nge, Omwene, kufa po ashishe ndi kwete. Kufe nge ashike, Omwene. Onda—onda—onda hala oku fikama monhele Yoye. Onda hala oku kululwa. Onda hala okuliholemwene akushe, elinenepeko alishe, okuyooloka akushe, akushe ku kufwe nge. Hano onda hala ndi Ku fikamene po, ngaashi odjona ya kululwa, i na ehalo oku efa po omauwa aeshe aashi hava ifana omauwa onghalamwenyo, omatutulo aeshe, oivilo aische, oikutu aische ya nyata, okulipainda, ondomo yokomilungu, okuvaeka oipanyala, okuyooloka akushe oku taku monika kwafa ounyuni. Owa ti, 'Inamu faafana nounyuni. Inamu kwatafana nounyuni. Djeni mo mokati kavo!' Akutu Kalunga! Kwafe nge, Omwene. Kulule nge nena. Kufe nge ngaashi odjona ndele mweneke nge, ino makula okanya kange, ndi tye sha kusho, fikama ashike u kululwe."

¹³² Akutu Kalunga, otashi ningi eyooloko lashike! Ohandi dimbuluka eshi Wa kululile nge, wa kufa po omwalikadi wange, okahanana kange, tate wange, nomumwatate wange. Owa kulula nge nda yela. Natango, momutima wange, ondi shi shii ondi Ku hole. Nhumbi Wa yambeka nge! Owa kala umuwa ngahelipi! Ashishe ndi li, ashishe handi dulu oku kala, ashishe handi ka kala; Oove, Kalunga, Oove. Ohandi hepaulula omapuko ange, ohandi hepaulula ashishe nda ninga ile nda diladila. Kulule nge ashike, Omwene, onda hala ndi kale odjona Yoye.

¹³³ Hasho ashike, Omwene, ashike kufa omunhu keshe e li omu ongula ei, keshe odi, naavo va hala oku kala odi, aveshe va kulula, ongula ei, Omwene. Tula oukondo vavo moufita wEvaengeli. Omhepo Iyapuki nai va wilike ve lidilulule paife, ve shii kutya ova kala va yooloka kuKalunga. Ndele Ye na kulule ko okuyooloka akushe, ounyuni aushe noinima yomounyuni aische. I kulula ko aische ongula ei, Omwene, opo tu dule oku fikama twa talalelwa twa mwena koshipala Shoye, onga Ovakriste va dalululwa. Shi wanifa, Omwene.

¹³⁴ Ondi Ku hole. Onda hala oku ya, kutya nee onghalo yomhepo oya ndjena, kutya nee ondi udite ngaashi yo ile ahawe. Onda hala oku ya. Onda hala oku Ku fikamena po, shaashi onda hala U yandje oshibofa shange efiku olo, to ti, "Iya, okwa fikamena Nge po, paife Ohandi mu fikamene po." Akutu Kalunga, shi wanifa nena.

¹³⁵ Ndele fimbo omutwe keshe wa nyongamekwa, nomutima keshe wa nyongamekwa. Onda kumwa ongula ei nge ope na umwe apa wa dimbulula kutya owa kendabala oku kala omukalo woye mwene, owa ninga oinima ei uhe noku ninga, nou udite ongula ei wa hala Omwene e ku kulule, nokutya, "E ku ninge odjona," iho yelufa eke loye. Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwatate. Umwe elili ta ti, "Kulule

nge, Omwene, onda fikama. Ame odi. Itandi makula nande okanya kange, onda hala ashike U tete ko onyuni aushe kwaame.” Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, mumati wange. Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, mumwameme. “Kulule nge, Omwene.” Mumwameme Gertie. . . [Omushiki wokaxumba—Sd.] Ndele Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, mumwameme. “Kulule nge paife, Omwene. Onda—onda hala oinima aishe yomounyuni. . . Onda hala ndi Ku fikamene po ongula ei. Onda hala ndi fikame ngaashi odi ya kululwa. Onda hala oinima aishe yomounyuni i tetwe ko kwaame. Onda hala ndi kale Woye naOve u kale wange. Hano Ito tambula nge, Omwene, ngaashi nda yelufa eke lange kuOve?” Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke. Kalunga ne ku yambeke, omufimanekwa. Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, mukainhu, ondi wete oye. Kalunga ne ku yambeke, mumwatate wange. Kalunga ne ku yambeke, mukainhu munini. Oshiwa. Kalunga ne ku yambeke konima oko, meme. Kalunga ne ku yambeke, mumwameme. Oshi li mondjila, kala ashike omunashili. “Onda hala Kalunga a kufe ko aishe kwaame oyo inai Mu fa, omalalakano keshe okuliholemwene ndi na, okuyooloka keshe oko ndi na. Onda Mu hala a kulule nge aishe, ongula ei. Onda hala okukala ngaashi Ye. Nghi na ko nasha nge oi li mondjila ile ahawe; nghi na oufemba. Oufemba umwe auke ndi na, ndele oo, oku uya kuYe. Ye ota kufa yaxupa ko.”

¹³⁶ Ope na omulunde apa ina hepaulula nale Kristus, ina xupifwa nale, ndele owa hala u dimbulukiwe meilikano eli ongula ei, iho yelufa eke loye, kaume omulunde? Kalunga ne ku yambeke. Mukwao yelufa eke loye, to ti, “Dimbuluke nge, Mumwatate Branham. Nghi fi Omukriste, ndele nghi shii kutya efimbo lilipipo handi ke ku shakeneka Kalunga. Ndele onda—onda hala oku dimbulukiwa paife ngaha mondjovo yeilikano, ngaashi to pateko.” Iya, iho yelufa eke loye opo ndi ku ilikanene? Ye oku weteko. Kalunga ne ku yambeke, mukainhu munini. Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, omufimanekwa. Umwe elili, “Onda hala oku kala, onda hala o. . .”

¹³⁷ Vangapi ve li apa va shuna monima? “Aktu,” oto ti, “Itandi shi dimine, Mumwatate Branham.” Ashike, tala, nge Onghuti inanghenda oyo oye ku fiye po, mumwatate, ope na shimwe sha puka. Ope na shimwe sha puka nge itamu lididimikilafana. Ngeenge iho dimine po keshe omunhu okudja moule womutima woye, kutya nee ova ninga shike ile oshike va tonga, ngeenge ito va dimine po okudja moule, Jesus okwa ti, “Nge iho dimine po keshe omunhu omatauluko aye, okudja komutima woye, naXo yeni yomEulu ite ku dimine po.”

138 Paife, ongahelipi nge, onghalo yomhepo ei ya ndjena, oshike nge nena Kalunga okwe ku ifana? Fimbo pe na Ofifiya ya yeuluka, ongeleka ye lilongekida, Omhepo Iyapuki i li apa koxulo yetungilo eli, ye lilongekida oku kuluka noku alukila momutima woye noku ku pa onghenda nombili. “Nandi ninge ngahelipi, Mumwatate Branham?” Ninga ashike odjona. Omhepo Iyapuki otai kuluka ngeenge wa ningi odjona. Ashike nge ou na omalalakano a puka, a puka—omadiladilo a puka, wa hala oku kala omukalo woye mwene, ndele ino hala oku u kanifa, hano Omhepo Iyapuki itai uya.

139 Paife nomitwe detu da nyongamekwa, onda kumwa nge umwe womunye ou wa yelufa omake oye. . . Paife, Jesus okwa ti, “Ou ta udu Eendjovo Dange nota itavele Ou a tuma Nge, oku nOmwenyo waalushe, ite uya mepangulo ashike okwa dja mo mefyo e uya mOmwenyo,” Omuyapuki. Johannes 5:24. Ashike paife nge owa hala oku uya koaltari, twa eengolo apa, natu ilikane pamwe fiyo onghenda oyo, eliudo lombili wa li u na, ile wa hala u kale u na, tali uya kwoove vali. Fimbo twa tula omitwe detu da nyongamekwa, fimbo hatu imbi, “Pe nOfifiya ya yadifwa nOhonde,” onda hala u uye, u twe eengolo u ilikane. Kesheumwe paife ou wa hala oku uya, twa eengolo apa komunghulo woaltari u ilikane okafimbo.

Pe nOfifiya ya yadifwa nOhonde,
Okudja MuImmanuel,
Novalunde yo tava koshwa mo. . . (Kalunga
ne ku yambeke, mukainhu, ila apa u twe
eengolo)
Koma . . .

140 Nomitwe deni da nyongamekwa, ngaashi nde lineekela u na momutima woye. Ou shii ou a puma omwaka ongula ei, ina shi wana oku ku ninga u lifye ohoni? Omukainhu womulaule, oshinima shongaho, eemando da dinda, eexwiki dimbudu, ta ningi ondjila yaye okuya koaltari.

141 Apa efimbo limwe la ya, omulumenhu womulaule womukulupe okwa xupifwa, mefimbo loupika. Okwa ya, ndele ngaashi a xupifwa, okwa lombwela omunghona waye kutya okwa mangeluka. Okwa ti, “Wa ninga shike?”

Ta ti, “Onda mangeluka.” Hano okwe mu mangelula.

142 Ope uya ongudu ikwao yovanhu ve uya kexupifo ongula ei. (Ta ti okwa mangeluka.) Keshe umwe meilikano, noku ilikana neenghono nge owa hala, fimbo Omhepo Iyapuki tai longo novanhu va ninge omatokolo.

Okwa ti, “Mose, owa ti owa mangeluka?” Ta ti, “Eheno, omufimanekwa, omunghona. Onda mangeluka.”

143 Ta ti, “Nge owa mangeluka, hano ohandi ku mangelula, yo. Inda u ka udife Evaengeli.”

144 Eshi e lilongekida a fye, vahapu vomovamwaxe vovatilityane ove uya ve mu tale, ndele eshi ve shi ninga, okwa ti, e lipula e li mokoma. Eshi a penduka, okwa ti, “Onde lipula onda ya.” (Kalunga ne ku yambeke, mumwatate wange, twa eengolo ashike apa ngaha, opo.) Ta ti, “Onde lipula onda ya nale.”

Ta ti, “Owa mona shike, Mose?”

145 Okwa ti, “Eshi nda ya moshivelo, onde Mu mona.” Ta ti, “Okwa li nda fikama, nde Mu tala.” Ndele ta ti, “Opa li Omwengeli e uya ndele ta ti, ‘Ila, Mose. Owa udifa Evaengeli omido dihapu, ou na oshikutu noshishani she ku teelesa.” Okwa ti, “Ino lombwela nge oshikutu noshishani. Inandi hala oshikutu noshishani. Onda hala ashike oku Mu mona.” Ohandi lipula odo omikalo dOmukriste keshe.

146 Apa efimbo limwe lapita, okudja moChicago, onda li mocoliseum, omisiuma, shapo, nonda li handi lengalenga mo. Onda mona Omulaule a kulupa, okamwooyo katoka keexwiki kadingilila omutwe waye, te linyenganyenga mo, nembale laye meke laye. Onde mu tala. Okwa tala mokanehele, ndele ta nukile monima, omahodi okwa hovela oku lotoka keemhanda daye dilaula da kulupa. Okwa tameka ta ilikana. Onde mu tala okafimbo. Okwa tala ko natango, a tameka ta lili natango. Onda ehena po ndele handi ti, “Omufimanekwa.”

Okwa ti, “Eheno, kaume womutilyane?”

Onda ti, “Ondi wete ou . . . Oshike she ku hafifa unene? Oshike wa hafela unene?”

147 Okwa ti, “Omufimanekwa, nge owa kumu olupati lange, ondi na eenhindo molupati lange.” Ta ti, “Onda li omupika.” Okwa ti, “Mokaluumbo kokahalasha ke li apa, omu na oshikutu.”

Onda ti, “Ondi wete kutya oshikutu, ashike osha fela kushike?”

148 Okwa ti, “Oshi na evangwa,” ta ti, “oyo ohonde ya Abraham Lincoln.” Ta ti, “Ohonde oyo oya dula nge ekwamo loupika.” Okwa ti, “Paife, mulumenhu womutilyane, itashi ku hafifa, yo?”

149 Onda tula omaoko ange kofingo yaye ya kulupa, onda ti, “Kalunga ne ku yambeke, mumwatate. Nghi shii Ohonde imwe tai hafifa nge.”

Okwa ti, “Ondi shii Ohonde oyo, yo, omufimanekwa.”

150 Onda ti, “Ye okwa dula nge ekwamo loupika.” Efimbo limwe ohandi di mo Osoondaxa noku fiyafana noku twikila, noku tonga omashendjo a nyata. Ndele, Akutu Kalunga, ohandi shi ningi ngahelipi? Natango omu na oivadi momutima wange omo nde shi ninga. Ashike onda hafa Ye okwa dula nge ekwamo. Ashishe osha ya paife, Ye okwa fikama monhele yange.

151 Apa efimbo limwe lapita, nda tala omukainhu, ndele okwa li monyata onda halele oku mu tokola. Kalunga okwa pa nge

emoniko. Onde mu ilikanena hano, osheshi onda mona kutya omatimba ange okwa li manene e dule aye. Ndele onda ehena ko noku kala omutumba ponho yaye noku mu fifa ohoni, nde mu lombwela kutya ondi li omulongi. Eehondamati daye mbali. . . Okwa li hanga e na omilongohamano nanhano ile omilongoheyali, eehondamati daye mbali oda twa eengolo opo, ndele aveshe ova yandja omitima davo kuKristus. Akutu, ame, eyooloko ngahelipi!

¹⁵² Ito yandje? Ino nyona unene, ongula ei, ou na omutima woye ulaula unene nomuholi woipala fiyo nokuli Omhepo Iyapuki itai dula nokuli oku u kuma? Pamwe Onghuti oya kufa etukepo Layo Laalushe, Oya ya fiyoalushe.

¹⁵³ Kalunga ne ku yambeke, muholike. Okakadona kanini take uya. Kalunga ne ku yambeke, muholike. Oto ti, “Okakadona kanini oko, kake shi shii.” Akutu, eheno, oke shi shii. Ina ka lesa oifo ihapu nomahokololo onale ohole ngaashi amushe mwa lesa. Osho shili omukundu, oka pu. Jesus okwa ti, “Efeni ounona ve uye kuAme.”

¹⁵⁴ Umwe ulili ito uya, u djoine apa ongula ei? Oaltari oya yeuluka. Okafimbo ashike kakwao, hano fimbo hatu imbi vali, hano ohatu ka ninga eilikano fimbo ovalunde ava va nyika oufiye tava ilikana.

Ombudi tai fi oya hafa oku mona
Ofifiya oyo me. . . (Oshili, kesheshimwe osha
ya, ohepele ikwetu oya pwa.)
Naame yo, handi ningwa ngaashi ye. . .

¹⁵⁵ Iho uya apa paife? Iho uya apa, ou u shii xwepo? Ombibeli oya ti, “Nge ou shii oku longa ouwa, ndele iho u longo, kwoove oshi dulife oulunde.” Iho uya? Ou shii kutya owa puka. Ninga ondjila yoye apa noku twa eengolo koaltari, ndele lombwela Kalunga kutya ombili molwa omukalo we Mu ninga. Omhepo Iyapuki nai aluke noku ku ngungumaneka nonghenda noku mwena natango. Iho uya? Dimbuluka, nge owa fi, ndele Ye ta i kokule naave, kape na ou ta yandje oshibofa shoye. Ye okwe ku teelega u Mu fikamene po ongula ei. Kalunga ne ku yambeke, mumwatate wange.

¹⁵⁶ Wa teelega. Osho tuu, ominute omulongonanhano mongeleka u udite lela kutya owa tokolwa? Owa kala nombili, wa ngungumana, omunanghenda, onghalamwenyo ya mwena? Paife, osha yukililwa kOmhepo Iyapuki. Oto dimine po, ku na ovatondi? Okukala onakudiwa, kombada yokutokola ovalunde? Ku hole ovapaani, ou li wa yooloka? Onghalamwenyo yoye aishe otai faafaneke eyooloko? Omhepo Iyapuki yonghenda oi li kolukalwapangelo lomutima woye, tai ku ningi u kale nombili wa mwena omunahole, movanhu aveshe? Ovashiinda shoye naaveshe u shii, novaendafani voye aveshe ove shi shii, kutya ou munanghenda, wa mwena, wa ngungumana, Omukriste e

lininipika? Onghuti yaKalunga oi li pamwe naave? Ou neshiivo? Ei ota'i dulu i kale omhito yoye ya xuuninwa. Eewa.

¹⁵⁷ Hano kwau u li apa koaltari, Kalunga ne ku yambeke. Ku noku pangulwa paife. Omhepo Iyapuki oya eta epangulo kwoove. Ndele ino kendabala oku diinina oufemba woye, to ti, "Akutu, onda kala Omukriste olule sha wana. Nghi noku ya." Vamwe vomunye, oshikando sheni shotete oku kala koaltari. "Ohandi dulu oku kala omulunde nge onda hala, oo oufemba wange." Heeno, oshi li mondjila. Ove oshishitwa shamanguluka, oto dulu oku lihumbata keshe omukalo wa hala. Ashike kanifa oufemba woye ongula ei. To ti, "Otava ti ngahelipi, ame handi hepaulula Oukriste noku ya hano koaltari, otava ti ngahelipi?" Ashike Kalunga ota ti ngahelipi? Ye okwa ti ila, nowe shi ninga. Paife owa kanifa oufemba woye, owe uya kOmhepo Iyapuki yonghenda u kufe po onhele Yayo momutima woye nena. Ondi shi shii kutya Ye ote shi ningi. Ondi shi shii Ye ote shi ningi. Ye okwa udaneka Ye te shi ningi. Osho, Itai shi lididimikile, itashi kwafa sha oku uya. Ye ota ehela, ta lili, ta fi, nakesheshimwe shilili, onhele i uye, ya hala oku uya kwoove.

¹⁵⁸ Ndele meetundi doye defyo, eshi omwengeli wefyo e li omutumba pokuulu kwombete yoye, ponhele yoku tala koshinima shii, noku shiiva kutya owa anya oku uya oshikando shimwe, ndele hano omwenyo woye wa laula nomuholi woipala, kape na efimbo, kutya nee ou lile shifike peni. Esau okwa nyona enyono laye lefilonghenda. . . efimbo laye lefilonghenda, shapo, ndele ina mona omhito. Okwa lila noudjuu, ta kendabala a mone onhele e shi yukife, ashike ine shi ninga. Kalunga okwe mu ifana oshikando shaxuuninwa.

¹⁵⁹ Ashike ove kanifa oufemba woye aushe nookaume koye aveshe, nomaliudo oye aeshe nakesheshimwe, ongula ei, u uye apa. Ove kanifa oufemba woye, u twe eengolo apa u lombwele Kalunga. Ohandi ku lombwele paOndjovo yOmwene, kutya Kristus okwa ti, "Ou te uya kuAme, itandi mu ekeleshi." Paife fimbo u li koaltari, lidilulula, Mu lombwela kutya ombili owa ninga eshi wa ninga.

¹⁶⁰ Oo omukundu ovanhu inava pewa Omhepo Iyapuki eshi va shashwa, inave lidilulula nawa. Kalunga ota kendabala oku va pa Omhepo Iyapuki. Ye okwa hala u kale wa ngungumana nomunanghenda nowa mwena. Olo etomhelo wa yambuka nokuliholemwene kwelifa momutima woye. Akutu, oto dulu u yambuke, to ingida, to popi momalaka, ile keshe tuu, itashi ku ningi u na Omhepo Iyapuki. Ou noku yambuka po omunhu a yooloka. Ou na oku yambuka po, omunanghenda, wa mwena nowa ngungumana, welininipika, ndele Omhepo yaKalunga tai kala pwamwe naave. Omudo tau ya, tala koshikoti u tale kokule oku we uya, u tale eshi wa likola edu efimbo alishe. Oyo Omhepo Iyapuki. Omhepo Iyapuki oyo ohole, ehafo, ombili, onheni, engungumano, onghenda, elididimiko, eitavelo. Paife, lidilulula

ashike noku lombwela Kalunga kutya owe shi hala paife ngaha. Ye. . . Ye ote shi ningi.

¹⁶¹ Okakadona kanini, u li opo, muholike, ninga oshinima shelifa. Yambekwa. Meme woye a fikama nomake aye kwoove.

¹⁶² Mumwameme omuholike ou womulaule e li apa, a nyongama koaltari. Pamwe ou na okulya omingome noutapili, pamwe ou noku kala momukala, ashishe ndi shii, mumwameme. Kalunga na yambeke omutima woye, ope na ombala ye ku longekidilwa mOukwaalushe ongula ei. Omondjila.

¹⁶³ Tala koaltari u mone omukainhu, a ninga eenghwakutoka, omukainhu womunyasha e na omutwe waye wa nyongama, omukainhu weexwiki ditoka dikukutu. Akutu Kalunga! Tala omulumenhu ta tu eengolo, vayooloka apa ngaha. Lidilulula ashike, Mu lombwela kutya ombili. Mu lombwela kutya ito shi ningi vali. Pafilonghenda Laye, oto pitike omayooloko oye aeshe a kufwe po, okudja nena. Owa hala oku kala omunanghenda nowa mwena. Owa hala oku kala we lininipika noku ya apa Ye te ku wilikile.

¹⁶⁴ Ngeenge ovanhu tava ti sha, kutya nee otashi monika mondjila ngahelipi, oto ka kanifa oufemba woye oku popya kombinga yamushiinda shoye. Oto ka popya, oto ka popya kombinga yaJesus. Oto ka ninga oshinima osho shi li mondjila. Ito di mo wa fa omudipai. Ito di mo u ka nukile omuhendanjo. Ashike ou wete oudano wonyati woupenda wOvakriste vashili, nowa hala oku kala we va fa. Ku noku lombwela nande oumwe kutya ove Omukriste, nge oove umwe, ove shi wete ashike nove shi shii ngaashi to popi. Owa patwa meni nokombada.

¹⁶⁵ Paife, ngaashi to ninipike omutima woye, lidilulula paife. Lombwela Kalunga, ove “ombili,” ito “shi ningi vali,” owa “fya ohoni” yoyemwene, omukalo we lihumbata. Ndele hano ohandi ku ilikanene. Ndele onda itavela, okudja apa, ombili otai ya momutima woye, ombili ya fa omulonga tau kunguluka momwenyo woye. Oto dulu oku kala ito ingida, oto dulu oku kala ito popi momalaka, oto dulu oku kala ito nukauka; ashike oto di ko koaltari naShimwe mwoove, Shimwe mwoove sha dama komushiyakano woingholongonyo wonale shama ashike u na omwenyo. Paife ilikana, ngaashi handi ningi. Hepaulula.

¹⁶⁶ Tate Wetu Omukwaulu. Oishitwa inai wana, omundjene ou, onduda yahapuka ongula ei, oshipakete shahapuka; ashike, Kalunga, Owe shi tu hapulila. Omhepo Iyapuki oya kuluka, ya itavelifa ovanhu kutya ova puka. Ova li hava nyono. Eemhepo davo oda lunduka. Ova ninga ovanaita, ovafinyafinyi, ve shii ashishe, inava hala oku lidilulula, inava hala oku dimina po ovanhu ovo ve va ningila oinima. Inava hala, ashike nena Omhepo Iyapuki oya kufa Ondjovo yaKalunga, ye I tula momitima davo donghenda, noku tya, “Paife owa hala u alukile apa wa li oshikando shotete we uya koaltari, u alukile apa

kesheumwe, u hole kesheumwe, nou hole Nge nohole ihai fi? Hano yambuka u uye koltari.” Ove shi ninga, Omwene.

¹⁶⁷ Paife, ohandi ilikana paife opo U yapule omadiladilo avo, Omwene, yapula omitima davo, va ninga ovananghenda novanambili. Nava yambuke koaltari oku paife, konima ve lidilulula, va yandja eenghalamwenyo davo kuOve, va shune komaumbo avo. Kutya nee oshike sha ningwa po, nge omulumenhu okwa handuka, ile omwalikadi okwa handuka, ile omushiinda okwa handuka, ile umwe ho longo naye ile ho endafana naye, “Ohandi kala omunanghenda ngaashi onghuti.”

¹⁶⁸ Konima yaashishe, onghone Yoye oyoYe, “Ohandi futu, Omwene ta ti.” Otwe shi mona shi li ngaho ngahelipi, Omwene. Fikama ashike wa mwena, kala omunanghenda, mona Kalunga ta kufa . . . ila lela kodjona Yaye. Oshili, naana. Omufita muwa ou teva yandjele Omwenyo Waye, Ye okwe uya keedi Daye. Ndele Ye ote di wilike. Woo kwaau tedi halakanifa! Woo kwaau tedi tongele ondjovo imwe! Ta ti, “Osha wapala emanya loshini li mangelwe mofingo yaye, ndele ta ninginifwa moule wefuta. Ovaengeli vavo alushe ove li koshipala shaTate Wange ou e li mEulu.” Uwete? Akutu Kalunga, otwa hala . . . “Ngaashi mwe va ningila, shi ningilei Nge.”

¹⁶⁹ Onghee, Kalunga, onda hala oku kala omunanghenda. Ohandi litula koaltari, yo, ongula ei; ha ongula ei, ashike ongula keshe nakeshe efiku. Onda hala oku kala nda mwena nomunanghenda, nongaashi Jesus. Shi wanifa, Tate. Tu kwafa osho tu kale paife, omaule omeni ohole naa alangate momwenyo wetu.

Ombili! Ombili! Ombili ikumwifi,
 Tai di kuTate wopombada; (Ku I udite paife
 momutima woye?)
 . . .momhepo yange fiyoalushe, (Halleluya
 Halleluya!) . . .
 Ombili! Ombili! Ikumwifi . . .

¹⁷⁰ Mumwameme Gertie okwa ti okwa lombwela ongeleka kutya okwa tokolwa, yo, ashike ota ningi oxumba oaltari yaye. Okudja tuu oaltari, oxumba oyo oaltari yaye, ta ti, “Lombwela ongeleka i ilikanene nge,” ngaashi e li omutumba opo nomahodi ta lotoka komakende aye. Oshiudifilo eshi oaltari yange. Onda lidilulula, yo, Ombibeli yange oya tuta. Akutu Kalunga!

Ombili, ombili yaKalunga!
 Tai di kuTate wopombada; (Akutu, halleluya!)
 . . .momhepo yange fiyoalushe . . .

¹⁷¹ Kalunga, nge onda nyona kuumwe, kuOve, shi kufa po, Omwene. Kufa po omatimba mokangeleka kange, ongula ei.

¹⁷² Vangapi mu udite kutya Kalunga okwe mu dimina po, nOnghuti yOmbili oya nambela komutima woye natango? Oya tukila ko paife, kufa onhele Yaye. Omhepo Iyapuki oya aluka

ndeletai ti, “Kaana Kange, Onda kala nda teelega oku ku hola efimbo alishe. Ino pitika Nge ndi shi ninge. Itandi dulu oku kala nomhepo yokuliholemwene yoye ikulu. Ashike paife opo u i yandje, Onda alukila komutima woye ongula ei.” Vangapi osho ve udite? Yelufa eke loye. Yelufa eke loye, oshi li mondjila, koaltali akushe. Akutu, oshiwa. Vangapi mengungo osho ve udite? Yelufa eke loye. Akutu! [Mumwatate Branham ta ti komushiki woxumba, “Okukala Ngaashi Jesus.”—Sd.]

¹⁷³ Tate Wetu Omukwaulu, otwe Ku pandulila efimbo eli lepupalelo, eliyandjo, ngaashi oku tula ehapela meke, oku li nyanyula, oku li denga, nafiyo la pya, la pya unene opo okahanana kanini ka kale omutumba ke li lye. Oo omukalo twa hala omitima detu, Omwene. Di tula meke loshivadi shombosha, li denga, to ti, “Kaana, ku wete kutya owa ehameka Nge? Owa ehameka Nge eshi wa nakula ko oshikwatelo ngaashi ngaho. Owa ehameka Nge, akutu, omutima Wange owe ku kwenena, kaana, eshi Nde ku mona wa ninga oinima *yongadi-no-yongadi*. Ashike paife opo Ndi tule omutima woye meke Lange, Onda hala oku u ngungumaneka lela. Onda hala oku li ninga opo Ndi dule oku li longifa noku kala mulo. Onda hala oku tukila koshikuku ongula ei, Onda hala oku tukila ko noku kala ko, ninga ekaleko Lange naave.” Shi wanifa, Kalunga. Otu Ku hole. Shi wanifa, molwa efimano Loye. Otwe shi indila mEdina laJesus.

Okukala ngaashi Jesus, oku... (Ku hole oku linyongamena ngaashi ngaha? Akutu, Omwenyo otau fudaana.)

Kedu onda... (Oku Mu mona e uya mo— movalinyongamena ngaashi ngaha, omutima woye ou udite lela onghenda? Omwenyo wange otau denge neenghono.)

...olweendo okudja kedu okuya kOukwaalushe

Ohandi indile ashike okukala ngaashi Ye.

Iho yelufa eke loye fimbo hatu li imbi?

Okukala ngaashi Jesus, oku... .

(Joe, owa hala oku uya oku u ilikane ongula ei, mumwatate? Kalunga ne ku yambeke. Mona onhele yoye apa koaltari, Mumwatate Joe. Kalunga ne ku yambeke.)

...olweendo okudja kedu okuya kOukwaalushe

Ohandi indile ashike okukala ngaashi Ye.

¹⁷⁴ Ondi shi shii kutya okwa ndjena, kaume. Ondi shii kutya osho. Ashike onde—onde lineekela ou udite ngaashi ndi udite. Akutu, ondi udite nda fa handi tuka po. Ye omunahole ngahelipi! Nandi ninge ngahelipi? Nandi ye peni? Akutu Kalunga! Ohandi i peni? Onde lishilila peni? Otashi ka ka—kala ngahelipi? Ohandi

ka kala peni omido efele oku dja paife? Ongahelipi nge ka kwa li ndi Mu na? Openi, ope ni vali pe na ehondamo?

Okudja metemba lomuBetelehem mwa dja
 Omunailongo,
 Kedu onda djuulukwa okukala ngaashi Ye;
 Molweendo alishe longhalamwenyo okudja
 kedu okuya kOukwaalushe
 Ohandi indile ashike okukala ngaashi Ye.

Atushe kumwe paife.

Okukala ngaashi Jesus... (Kalunga na
 hambelelwe! Ehen, Omwene! Ehen,
 Omwene! Ha ounyuni; ngaashi Ove!)
 ...okukala ngaashi Ye;
 Molweendo alishe longhalamwenyo okudja
 kedu okuya kOukwaalushe
 Ohandi indile ashike...?...

¹⁷⁵ Fimbo u na omutwe woye wa nyongamekwa, ohandi ke ku pula sha. Umwe e li omu ote lihumbatele nai Omhepo Iyapuki. Umwe okwa ifanwa. Ohandi popi mEdina lOmwene Jesus, onga omuxunganeki Waye. Ondi udite omutima Waye wa ehamekwa. Lwaa omu, umwe ina dulika kuYe, ngeno okwe uya. Iho uya paife?

Molweendo alishe longhalamwenyo okudja...
 (Ehen, mumwameme, ashike ope na vahapu
 ve ku dule...)... Oukwaalushe
 Ohandi indile ashike okukala ngaashi Ye.
 Okukala ashike ngaashi Jesus... (Ehalo
 lange alishe, engungumano nelixupipiko,
 elininipiko, kala ngaashi Ye.)
 Kedu onda... (Iho uya oku paife? Kalunga
 okwa hala e ku mone to linyenge, ope na
 vahapu vomunye.)
 Molweendo alishe... .

¹⁷⁶ Ondi shi shii kutya oto ke uya. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Osho ngaho. Osho ngaho. Onda tala mengungo eli, nomudidimbe mulaula utilifa u li mo inandi mona nale. Omhepo Iyapuki oi li apa. Oshi li kwaame paife. "Okunyakifa Omhepo Iyapuki oufiye."

Okukala ngaashi Jesus... .

¹⁷⁷ Oshike Ye a ninga? Okwa ya opo Tate a wilika. Kalunga ne ku yambeke, mumwatate. Kalunga ne ku yambeke, mumwatate wange. Oshi li mondjila, linyengela komesho u twe eengolo.

Kedu onda djuulukwa... .

¹⁷⁸ Paife efimbo lokuhepaula kwefimbo lonale, oku liyukililifa, oku yukifa. Ila. Natango ondi udite mu na vahapu omu. Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke, mukainhu.

Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Oshi li mondjila. Omhepo Iyapuki alushe oi li mondjila. Ila. Oshi li mondjila, linyenga lela.

...Ye.

Okukala ngaashi Jesus, okukala ngaashi, eheno, Jesus,

Kedu onda... (Akutu, ame, oshi li mondjila!
Oo omukalo, yadifa ashike eemwaka,
linyenga lela u ilikane.)

Molweendo longhalamwenyo okudja kedu
Oukwaalushe, (Lidilulula ashike, lombwela
Kalunga kutya ombili, osho ashike u noku
ninga.)

...okukala ngaashi Ye.

¹⁷⁹ Iho twikile to uya paife? “Oku...” Oshi li mondjila, limangulula ashike lela, ila oku. “Okukala ngaashi...”

¹⁸⁰ Oto ka ninga ngahelipi? Olyelye te ke ku fikamena po, pamwe konguloshi? Olyelye te ke ku fikamena po ngeenge eflyo le uya pokwooko kwohema yoye? Kutya nee owa ninga shike, Omhepo Iyapuki oi li omutumba popepi naave opo. Oyo Yo ya hala u uye.

Molweendo alishe longhalamwenyo okudja
kedu okuya kOukwaalushe

¹⁸¹ Lidilulula ashike, to ti, “Kalunga, ombili. Inandi—inandi hala oku shi ninga. Ito fikamene nge po nge itandi Ku fikamene po paife. Ndele onda hala U fikamene nge po, nohandi Ku fikamene po okudja nena. Ohandi kala ngaashi Omukriste e noku kala. Ohandi lundulula omikalo dange. Ohandi kala omunanghenda nda mwena. Ohandi pitike kesheumwe a ninge okupopya kwaye mwene, kesheshimwe. Ohandi kala ashike nda ngungumana nda mwena koshipala Shoye.” Kutya nee olule shi fike peni wa ti owa kala Omukriste, ou li wongeleka ilipipo, kashi na sha nasho. Ila lela. Kalunga ne ku yambeke. Linyenga lela, kaana.

¹⁸² Kalunga ota popi naave paife. Nge owa itavela nge ndi li omupiya Waye, Omhepo Iyapuki ota i popi naame ongula ei, tai ti, “Ninga eifano olo, omu na vahapu omu.” Eli olo efiku, eli olo efimbo. Ope na hanga vatano ile vahamano vali konima oko, ve noku uya lela paife. Dimbuluka, mumwatate, mumwameme, onde ku tala lela, ondi wete omididimbe dilaula odo di li kombada yoye. Xwepo u uye oku.

¹⁸³ Okukala ngaashi Jesus! Ino hala okukala ngaashi Ye, omunanghenda, wa mwena, wa ngungumana, we lininipika? Kalunga ne ku yambeke, omulumenhu womunyasha. Kalunga ne ku yambeke, tate u nokahanana. Kalunga ne ku yambeke, mumwameme. Kalunga ne ku yambeke, kaume womulunde. Oshi li mondjila. Linyenga lela, mumwameme, ila oku, limonena ashike onhele. Kalunge ne ku yambeke.

¹⁸⁴ Mumwameme omuholike, ou na shihapu oku pandulila. Wa nangala wa mangwa mombete, to fi, apa oto ende, oaltari. Kalunga na yambeke omutima woye mupu.

¹⁸⁵ Omhepo Iyapuki otai popi natango paife. Elidilululo, lila ashike kuKalunga, ilikana ashike eilikano loye mwene. Oove ou wa nyona, paife oove to ilikana. Lombwela Kalunga kutya ombili kwaashi wa ninga. Ino pupa ko kwaau e li pwoove. Tya ashike, “Kalunga, dimine nge po, hasho nda hala okutya. Onda hala okukala omunanghenda. Itandi—itandi lumbakana nande noku lombaula vali.”

¹⁸⁶ Akutu Kalunga, akutu, ondi shi hole ngahelipi! Tate Omukwaulu, molwa okunyika oluhodi keshe ku li koaltari paife, va nyongama keengolo davo, tava ilikana! Akutu Kalunga, oomeme vange, ootate, ounona, ootate, oomeme, keshe tuu, ovashiinda, oilyo yongeleka, ovadiakoni, ovadiinini voiniwe, Akutu Kalunga, pefimbo eli lokuma kwonghulu yonale, oku kala omutumba monduda ei ya ndjena ongula ei, Omhepo Iyapuki tai kuluka, tai popi nombili. Akutu Kalunga, onda hala oku fikama efiku olo oku uda eshi To ti, panghenda, “Eheno, ila oku u fikamene Nge po, paife ohandi Ku fikamene po.” Onda hala U tule ombili oyo momutima keshe u li apa nena, Kalunga. Palimweneneno nopanghenda, onda hala U shi ninge. Onda hala U linyengele omu neliudo olo itali va efa vali, okudja efiku eli. Omaumbo naa kale mape. Ovanhu nava kale ovanhu vape. Kesheshimwe nashi ninge shipe nena, molwaashi ovanhu ava ove lininipika. Owa ti, “Nge ovanhu ovo va ifanwa nEdina Lange tave lininipike, noku ilikana, hano Ohandi udu mEulu.” Ndele ondi shii shii Owa uda ko, ongula ei, Kalunga.

¹⁸⁷ Ndele ohandi indile edimine po lovanhu ovo ve li moipundi yavo, ovo ve noku uya. Kalunga, popya navo, ndele inava kala nombili nafiyo va ninga etokolo olo, Omwene, ve uye noku yukifwa naOve. Shi wanifa, Omwene. Yambeka keshe umwe paife. Olukeno Loye nonghenda Yoye nai kale alushe nomutima keshe wa nyika oluhodi nowa nyongamekwa mongeleka omu ongula ei.

¹⁸⁸ Tate, Kalunga, onde shi ninga palombwelo Loye. Onda ifana ovanhu ava; ova fikama. Owa ti, “Ou ta hepaulula Nge moipafi yovanhu, Ohandi mu hepaulula moipafi yaTate Wange nOvaengeli vayapuki.” Vahapu vomwaava ve li apa ova kala Okakriste omido, ashike ova fikama ongula ei va hepaulule omatimba avo kutya ova ninga epuko. Ova ninga ovakehenohole. Omhepo Iyapuki oye va fiya po. Ndele oikando ihapu kave udite onghenda oyo, ouwa, eliudo langungumana olo va wana oku uda. Vahapu vomuvo ovalunde ve uya oshikando shavo shotete. Ashike, Tate, ova hala eliudo olo likumwifwi, ombili oyo i dule eendunge adishe. I va pa efiku eli, Omwene Kalunga, ndele aveshe kumwe va kale ovanahole ve yadi Omhepo Yoye, ngaashi tava fiye po onhele ei nena, oku ya komaumbo avo a yooloka, va

kale onghalamwenyo ya yooloka noku kala ovanhu va yooloka. Otwe shi indila mEdina laKristus.

¹⁸⁹ “Onhele pOfifiya.” Eewa, ovo mu li koaltari, yambukeni, taleni kOmwene Kalunga, punguluka u minike omake nakesheumwe e li pwoove. Akutu, ohatu ka imba, kesheumwe paife, fimbo twa fikama okafimbo manga elongelokalunga leveluko.

Onhele, onhele, eheno, ope nonhele,
 Ope nonhele pOfifiya yoye;
 Onhele, onhele, eheno, ope nonhele,
 Ope nonhele pOfifiya yoye. (Kesheumwe!)
 . . . onhele, eheno, ope nonhele,
 Ope nonhele pOfifiya yoye;
 Onhele, onhele, eheno, ope nonhele,
 Ope nonhele pOfifiya yoye.
 Onhele, onhele, eheno, ope nonhele!
 [Okanhele ke he nasha mokateipa—Sd.]

¹⁹⁰ Eitavelo! Ou shii efiku limwe, mumwatate, eshi woye—omwalikadi woye e ku ifana, u ilikanenwe? A ya mondunda, ndele Omhepo Iyapuki tai lombwele nge, “Ino tila.” Amen. Ye ke fi washili? Oshikumwififi! Iya, Omwene na hambelelwe! Ondi udite nda hala okuingida efindano! Eewa.

Ndele Ohonde Yaye otai koshola . . . (Ou na sha shokutya?)
 Jesus ta xupifa! . . . ? . . .

¹⁹¹ Eewa, Mumwatate Neville paife. Ndele Mumwatate Slaughter oku na ondjovo okutonga.

[Mumwatate Slaughter ta popi. Okanhele ke he nasha mokateipa—Sd.]

[Mumwatate Neville ta ti, “Ame! Tangi Omwene! Amen! Kalunga na hambelelwe! Onda itavela kesheumwe okwa tambula ongula ei.”] Efimano! Halleluya! Halleluya! [Mumwatate Neville ta popi, ndele hano ta ti, “Dimbuluka elongelokalunga konguloshi, otu na ekosho leemhadi nelongelokalunga loshililo.” Ota pula Mumwatate Branham, “Ou shii ngee opo to kala?”] Opo handi kala tashi dulika konguloshi, yo. Eheno, ngaashi ndi shi shii nawa, opo handi kala okuninga ndi na apa nda ifanwa.



ONGELEKA NONGHALO YAYO OSH56-0805

(The Church And Its Condition)

ELANDULAFANO L'ONGELEKA

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Auguste 5, 1956, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

Molwa ouyelele uhapu ile molwa oilongifo ikwao ili po, alikana kwatafana:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org