AMAHEBHERU,

ISAHLUKO SESIBILI [1]

. . .?. . . bengilapha eklasini futhi ngakholisa i. . . [Indawo engelalutho ethephini—Mhl.] Futhi manje iBhuku lokuqala lamaHebheru, nguPhawuli, safumana, kumbe siyakholwa. Izazi zenkolo ziphelelwe; azazi nje ukubana yikuphi, kumbe ngubani owaLibhalayo. Kodwa, ngiyakholwa, loba ngubani olokudalula kukamoya okuncinyane uzakubona ukuthi kwakunguPhawuli. Ku—kuyakholwa, ngenengi lababhali, ukuba nguPhawuli. Futhi lokuthi waye. . .

2 Esahlukweni 1, sathola ukuthi kwakuyikuphakamisa iNkosi uJesu. O, ukuthi waletha njani phansi, ukutshengisa nge—ngesehlakalo leso ayebe laso endleleni yakhe esiya eDamaseko. Manje, uPhawuli kwakunguye, okokuqala ngakho, isazi senkolo sibili. UPhawuli wayefundiswe ngaphansi kukaGamaliyeli, omunye wabafundisi abakhulu balolosuku. Futhi wayekhaliphile lokuhlakanipha, futhi isifundi seBhayibhili esikhaliphileyo sibili.

3 Futhi ngathola lokhu, lapho esendleni yakhe esehla eDamaseko, elencwadi esikhwameni sakhe, ukubopha bonke ababesedleleni yeVangeli elidala elibusisiweyo, futhi lindoda yayiphelele. Kodwa, ngihlezi ngikholwa lokho kusukela uPhawuli ebona uStefani esifa, ngiyacabanga ukuthi kwamthinta. Lapho evumela ukufa kukaStefani, futhi wabamba amabhatshi alabo ababemkhanda ngamatshe, khona-ke uPhawuli wabalecala ngegazi lika Stefani. Futhi wavuma, futhi wathi, "Angifanelanga ngitsho," wathi, "ngoba ngichithe igazi loWakhe—loWakhe owafela ukholo, uStefani." Ngoba, wakufakazela.

4 Futhi nxa ufakazela ulutho, ulecala nje njengokuba ungumhlanganyeli wakho. Ngakho nxa singafakaza, sithi, "O, yebo, kade kungamelanga benze lokhu, lokhu *okunje-lo-kunje*," nanzelela okukhulumayo, ngoba ulecala ngendlela ukwahlulela kwakho okuhamba ngakho. Nxa ungenelisi ukwenza isinqumo, ungakhulumi lutho, kutshiye nje kunjalo. Khona-ke lapho ufakaza ukuthi ungumKhristu, khona-ke ulecala. Bona? Ulecala lokuba ngumKhristu, futhi kumele uphile kulokho. Futhi nxa uNkulunkulu esenza i—isithembiso eBhayibhilini. . . Ngibona indoda lapha esihlalweni esilamasondo. Lapho uNkulunkulu esenza isithembiso, Ulecala ngaleso sithembiso ngaphandle kokuthi Asigcwalise. Yena, uNkulunkulu ulecala lapho Esenza isithembiso. Futhi iMibhalo

ilecala ize Igcwaliseke. Bona? I—Ikhona khonalapho njenge—njengesitsho leso uNkulunkulu asenzileyo. Futhi Kufanele kugcwaliseke kungenjalo uNkulunkulu ulecala. Bona?

5 Futhi-ke uPhawuli, engumfundisi, futhi esiza endleleni yakhe esiya eDamaseko ngalolosuku, phose, ngesikhathi semini, ngiyakholwa. Kwaba lokuKhanya okukhulu okwakhanyayo kuphuma emaZulwini, futhi Kwampuphuthekisa, futhi wa—wawela emhlabathini. Futhi wathi wayefuna ukubakwazi ukuthi Lowo kwakungubani. Wathi iLizwi lakhuluma, futhi lathi, "Sawuli, Sawuli, uNgihluphelani?" Ngiyakholwa yisahluko 8 seMisebenzi.

Futhi wathi, "Ngubani Lowo engimhluphayo?"

6 Futhi iLizwi laphenduka, lathi, "NginguJesu." O! "NginguJesu, futhi kunzima kuwe ukukhahlela izincijo." Futhi wayeyini-ke uJesu? UJesu, WayeyikuKhanya, ukuKhanya nje okukhulu kukhanya kukhazimula.

7 Manje ukusikhuthaza lokuthola isisekelo lapha. WayeyikuKhanya kanjani, lapho Yena enguMuntu? Manje, akula oyedwa . . .

Kwakule xuku lamasotsha kanye loPhawuli, abalindi bethempeli, besiya besehla ukuyabopha. UPhawuli waye ngukaputheni omkhulu. Futhi babesiya besehla ukuyabopha labo abantu, ngemikhankaso yabo lokunjalo, lokwethemba lenkolo yabo elalihlala ngaphakathi kwabo.

8 Kodwa, manje, nango lapha uJesu njengokuKhanya okukhulu. Manje, nxa likhumbula, ekuqaleni, UJesu wayeyikuKhanya. UJesu wayeyi Logos eyaphuma kuNkulunkulu. Futhi Wayeyi . . . Wayeyi Ngilosi yesiVumelwano eyakhokhela abantwana bakoIsrayeli bedlula enkangala. Futhi WayeyiNsika yoMlilo leyo abakhangela kiyo. Futhi Waye . . . Futhi lapho Esase lapha emhlabeni, Wathi, "Ngavela kuNkulunkulu, futhi Ngiyabuyela kuNkulunkulu." Ngakho nxa Wavela eNsikeni yoMlilo, engena eMuntwini, khona-ke nxa Wabuyela lapho Ayekhona, Wabuyela ekuKhanyeni njalo. Futhi nango Elapho lapho uPhawuli Embona, WayeyikuKhanya.

9 Manje, wonke amabutho lawo ayeloPhawuli awabonanga ukuKhanya. Khona-ke kuyenzeka na ukuthi omunye engaKubona futhi abanye bengaKuboni? Ngempela. Kulungile. Yena, uPhawuli, waKubona, kodwa abanye babo bonke abakubonanga ukuKhanya.

10 Manje, lapho uPhetro esentolongweni, siyathola ukuthi ukuKhanya lokhu kwangena entolongweni, kwavula iminyango. Futhi wayeyi . . . Lokho kuKhanya kwaphumputhekisa abalindi bonke, lapho bephuma, uPhetro ehamba. Futhi lapho esefike emnyango, wavuleka wodwa, kuthule, wavaleka ngemuva kwakhe. Kusukusela entolongweni engaphakathi, waya emnyango wangaphandle. Wavuleka ngokwawo wodwa,

wavaleka uthule. Futhi-ke wasesiya esikhaleni, waphuma waya esitaladeni sedolobho. Futhi wahlikihla amehlo akhe, sengathi uthi, “Bengiphupha na?” Akazange abekwazi lokho okwenzakalayo. Kodwa, iNgilosi yeNkosi, iNgilosi efanayo eyaye iyiNsika yoMlilo eyahambisa uMose elwandle futhi yalwendlala, o, futhi uLwandle oluFileyo . . . uLwandle oluBomvu lwenza imiduli nhlangothi zombili, futhi uIsrayeli wedlula.

11 Futhi lapho befika kuJordani oluhubayo, akazange AZibonakalise khonale. Kodwa Wayekhona lapho, ngoba Wayivula. Futhi bachapha ngaphetsheya ngoMabasa, lapho amagceke egcwele ngamanzi. Futhi Wamisa intwasa, futhi Wamisa ungqoqwane ekuncibilikeni, ngoba aluzange lube ngumduli oya phezulu laphezulu; lwama nje. Lowo nguJehova wethu. Leyo yiNkosi yethu uJesu. Lwama nje; futhi bachapha phezu komhlabathi owomileyo.

12 Manje, uNkulunkulu wathembisa ukuthi Wayezabanakekela, ngakho Wayebotshelwe esithembisweni Sakhe. Manje, uPhawuli, esazi ngalezizinto, futhi ezazi, waba lethuba, ngoba uNkulunkulu wayekhuluma eqondane loPhawuli. Wayengakhulumi lamasotsha ayekanye laye. Wayekhuluma kuPhawuli kuphela.

13 Manje, lapho i—lapho iNgilosi yeNkosi isehla phansi, esimweni senkanyezi; labakhangeli benkanyezi, izazi zaseIndiya, lapho, zibona leyoNkanyezi futhi baYilandela okwamamayila angamakhulu. Futhi Yedlula yonke indawo yokukhangela okusemkhathini, ngoba babegcina isikhathi ngezinkanyezi. Futhi akula owabona leyoNkanyezi kuphela izazi. O, minabo! Akulithokozisi lokho na?

14 Khona-ke, liyabona, uNkulunkulu akasebenzi lezinhlanganiso. Akasebenzi lamaqembu abantu. Usebenza lomuntu ngamunye. UyaZambula emuntwini ngamunye. Futhi manje—manje ukuthi lokhu, hatshi lokhu . . . uNkulunkulu uyayazi inhliziyo yami. Futhi angikutsho lokhu ngikuqondanisa lami, udumo lomuntu; manje, ukuba lapho nje. Kodwa, belisazi na, lowoNkulunkulu ofanayo, lowoJesu ofanayo, ukanye lathi lokhu kusa? Liyakwazi na, munye lamunye wenu ulobuncane, ubufakazi ngokwakhe bakho khona khathesi, ukuthi Ulapha? Futhi u . . . Usenzele olunye ulutho kulolusuku Angalwenzanga kwezinye insuku; Waba loMfanekiso Wakhe uthethwe kulolusuku. Silawo uyalenga khona *laphana*. Bona? INsika yoMlilo, iNkosi uJesu ofanayo.

15 Khangelani ukuthi Usebenza njani manje. Nxa EyiNkosi uJesu ofanayo, Uzakwenza izinto ezifanayo, ngoba iBhayibhili lathi, “Ungofanayo izolo, lamuhla, lanininini.”

16 Manje, uPhawuli engakamemezeli lutho, loba lokhu kwakuqondile kumbe kungaqondanga, waqala waya phansi

eGibhithe futhi wahlala iminyaka emithathu, ukufumana ukuthi kwakungokoMbhalo kumbe hatshi. Lake labakwazi lokho na? Emva kokuguqulwa kukaPhawuli, waya eGibhithe okweminyaka emithathu. Lapho wahlala, futhi kulapho afundela khona linhlakanipho enkulu.

17 Manje, hatshi ukuzifananisa lakancane, ngilipha nje ukuthi uMoya oNgcwele ulokhu engofanayo. Manje, ibandla lami lapha liyakhumbula, iminyaka edluleyo, lapho liNgilosi ibonakala futhi itshengisa izinto. Ngangithandabuza kancinyane Ngakho. Lonke liyakwazi lokho, lina abangabakudala. Nxa unga . . . Nxa lokho kuqondile, phakamisa isandla sakho, lapho uzwile. Yebo. Khangela, khangela ibandla, lakhathesi, kwabangabakudala. Bona? Ngangithandabuza, ngoba abatshumayeli bangitshela ukuthi kwaKungokuka develi. Futhi ngangathi ngiyakukholwa, kodwa ngalinda. Kangitshongo lutho mayelana Ngakho.

18 Kodwa, o, malibusiswe iBizo leNkosi! Ngobunye ubusuku, phetsheya, Wehla phansi, iNgilosi, futhi Wakwembula eMibhalweni, ukuthi kwakuNguye. Futhi lapho ngiKubona eMibhalweni, khona-ke ukukhalimela umhlaba wonke Ngakho, uMbiko.

19 Kusukela lapho kuhambe uOral Roberts, A. A. Allen, Tommy Osborn, Tommy Hicks, labanye abanengi. Bona? NguMbiko ebantwini.

20 Futhi uJesu ungofanayo izolo, lamuhla, lanininini. Unjalo ngokoMbhalo, Ungofanayo. Wenza okufanayo. Ungofanayo. Futhi Usebenza ngokufanayo. UyaZibonakalisa ngokufanayo. Futhi Ulapha, lokhu kusa, ngokufanayo. Manje singaMbona; singehluleka. Loba yini okuyikho, silobufakazi khona khathesi ukuthi Ulapha.

21 Manje, siyafumana ukuthi, uPhawuli, phezu kwalesi sehlakalo, lekubhaleni incwadi lezi, inengi lazo, esentolongweni, wayeqathanise iThestamente eliDala leliTsha. Manje khumbula, umbhali wokucina waleliBhayibhili, ngokuphefumulelwa, uNkulunkulu wehla phansi futhi wamtshela, "Loba ngubani ozakwengeza ulutho Kukho kumbe aphungule ulutho Kilo, ofanayo uzakukhutshwa phandle kwengxenye yeBhuku lokuPhila, ngaye." Ngakho singeke sazama ukwengeza into eyodwa Kilo. O, Kumele lihlale njegoba Linjalo, akumelanga kube lolutho olungezelelwe Kilo. Futhi kumele silwele into yonke engaphakathi Kwalo. Angifuni okunye okwengeziweyo, futhi angifuni okuphungliweyo. Ngifuna lokho eLikutshoyo.

22 Manje, iBhuku leli lamaHebheru, isizatho ngiLikhethile; injongo eyodwa, into eyodwa; lincwadi, "Mfowethu Branham othandekayo," lokunjalo. Futhi, ngi—ngi, sifuna ukuhlala kanye leLizwi.

23 Manje, isahluko 1, kwakuyikuphakanyiswa kukaJesu, ngakho Nguye Omkhulu wakhona. Futhi uPhawuli wasazisa,

ngobunye ubusuku, ukuthi Wayesekuqaleni okukhulu. Futhi safumana ukuthi Wayengasilutho olungaphansi kuka "Melikhizedeki, iNkosi yaseSalema," oMkhulu wesahluko sesi 7.

24 Futhi manje, lokhu kusa, siyaMsondelela ngokunye—ngokunye ukuma, kusukela esahlukweni sesi 2. Manje, ngemva uPhawuli esinika lowu omkhulu, uMbiko omangalisayo, wokuphakamisa uJesu, "Futhi wenza iNgilosi ukuthi ziMkhonze." Futhi ngiyacabanga, ngalapha, njengomhlaba, usumdala okunganani: "Futhi Uzawugoqa njengesembatho, kodwa bazabhubha, kodwa Wena uyasala."

25 Futhi ngale esahlukweni sesi 2, kumbe, indima yesi 2, ngiyakholwa kuyiyo, "Ukhulumile Yena kulezinsuku kithi ngeNdodana Yakhe." Futhi, khangelani, "Ngezikhathi zendulo lendlela ezitshiyeneyo Wakhuluma ngaba profethi." Sadlula ngaphakathi futhi safumana lokho abaprofethi ababeyikho, lokuthi uNkulunkulu waletha kanjani uMbiko Wakhe ngabaprofethi. "Kodwa kulolusuku lokucina Ukhulume ngeNdodana Yakhe, uJesu, ngoMoya oNgcwele. Wakhuluma ngabaprofethi, lesosikhathi." Khona-ke sabuyela ngemuva futhi safumana, bonke labo baprofethi babeloMoya kaKhristu kibo.

26 Sabuyela emuva kuJosefa futhi safumana ukuthi wayefanekisa uKhristu ngokupheleleyo. Sabuyela kuMose futhi safumana ukuthi wafanekisa uKhristu ngokupheleleyo. Futhi sehla phansi lakuDavida. Futhi lapho uDavida elahliwe eJerusalema, engakwazi ukuthi ngani, kodwa wakhwela phezulu entabeni futhi wakhangela ngemuva eNtabeni yeOliveti, futhi wakhalela iJerusalema ngoba wayelahliwe. Iminyaka engamakhulu ayisificaminwembili kusukela lapho, iNdodana kaDavida yalahlwa njengeNkosi, eJerusalema, futhi yahlala entabeni efanayo futhi yakhala. O, uMoya kaKhristu, usebenza labantu ngamunye!

27 Manje, uPhawuli uqala, ukuthi:

> *Ngakho-ke kufanele siqaphelisise izinto esizizwileyo, . . .*

28 Isahluko sesi 2, manje, sesiqala.

> *Ngakho-ke kufanele siqaphelisise izinto esizizwileyo, hlezi . . . mhlawumbe ziphunyuke.*

29 O, makuthi uNkulunkulu akubethele kungene kuleli thabhanekeli lokhu kusa. Ngiyakhuleka ukuthi uMoya oNgcwele uzakutshonisa lokho kujule kangako enhliziyweni zenu. "Kufanele siqaphelisise ezintweni esizizwileyo." Luhlobo bani lwabantu okumele sibeyilo, lapho sibona uJehova omkhulu esehla phansi futhi esenza izinto Azenzayo, futhi sizibone ziqathaniswa, uMbhalo ngoMbhalo, ukuthi ziliQiniso? Futhi siyahlala ngezinye izikhathi njengensumpa esigodweni, futhi nje singelandaba. Sifanele sibe siphitsheka, ngawo wonke umzuzu, sizama ukuletha abantu kuKhristu. Kufanele sibe ngamatshe

aphilayo. Akufanelanga ukuthi sibe ngabavilaphayo njenga lokho esiyikho. Siyahamba ebandleni, futhi sibone iNkosi uJesu isenza olunye ulutho, kumbe—kumbe isibusise ngendlela ethile, futhi-ke siya—siyabuyela phandle futhi sithi, "Umhlangano omuhle sibili."

30 Manje, ukutshunyayelwa kweLizwi, siyakukholisa, kodwa akusiyonto enkulu. Kayisiyo. Akumelanga sikhonze iNkosi ngemva nje sesidlule ekutshumayelweni kweLizwi, njengalokho esivame ukukwenza, ukuMkhonza nje. Kuyamangalisa lokhu. Kodwa kufuze siMkhonze ihola lonke lempilo yethu. Lapho sisemsebenzini, kufanele siMkhonze. Isikhathi sonke ithuba lisibakhona, khonza iNkosi ngokufakaza Ngaye.

Nxa libona, abanye benu lina makhosikazi, ubone umfazi esebubini, khonza iNkosi ngokumthatha futhi usithi, "Dade, kulempilo engcono kulaleyi."

31 Lina madoda emsebenzini yenu, lapho usizwa umuntu esebenzisa iBizo leNkosi ngeze, thatha ithuba ohlangothini olulodwa futhi unyelele, futhi umthathe ngesandla, futhi uthi, "Wena, kulempilo engcono kulalokhu. Akumelanga usebenzise lawo mazwi." Futhi umtshele ngendlela echumileyo, ethambileyo. Zonke izinto lezo yikukhonza.

Futhi lapho sibona omunye umuntu egula, futhi udokotela ethi akusela okunye okungenziwa, kufanele sikhonze iNkosi ngokubatshela, "KuloNkulunkulu weZulwini ophendula umkhuleko."

32 Futhi-ke lapho sibona izinto lezo zisenzakala, lezo esizibonayo zisenzakala futhi zisenziwa, akumelanga siyekele lezi zinto ziphunyuke. Siyakutshiya nje kusedlula eminweni yethu. Yiyo indaba ngebandla lePentekhosti elikhulu lamuhla. Bayekele okuhle kwakhona kuphunyuka eminweni yabo, lapho bebelakho ezandleni zabo. Kodwa, khangela lokho abakwenzileyo, benze njengamanye amabandla wonke. "Bagijimile enzuzweni-. . . ngendlela kaKhora, futhi babhubha; lendlela kaKhayini, futhi babhubha ekuphikiseni kukaKhora."

33 Bahlele inhlanganiso. Kulokuthi babe lobuzalwane lapho sonke esingaba munye khona, bazihlele inhlanganiso. Benza izinhlangano ezincinyane lezijobelelo, futhi bavuka kusukela lapho futhi bephula ubuzalwane. Futhi nxa lingakhangeli, amaBaptisti lamaPresbyterian bazakuthatha, ngoba, "UNkulunkulu uyenelisa ngamatshe lawa ukuvusa abantwana kuAbrahama." Futhi siku—sikuyekele kwaphunyuka ezandleni ngokungabambani.

34 Ama Indiya alahlekelwa njani yilelilizwe emuntwini omhlophe? Kungenxa yokuthi babengabambananga. Uba babenze impi eyodwa enkulu ebambeneyo. . . Kodwa babesilwa omunye phakathi komunye. Babengabe bebambe indawo yabo nxa babengabe bebuye ndawonye bonke.

35 Sizakulahlekelwa yikho kanjani? Ngoba kasibambananga. Indlela esilahlekelwa yisehlakalo sethu loNkulunkulu, kungenxa yokuthi kasibambani. Sibeka eyodwa, sibize *leyi* i—iMethodisti, la*leyi* iBaptisti, la*leyi* iAssemblies, la*leyi* iOneness, la*leyi* e*nye into ethile*, futhi le-church of God, futhi leNazarene, iPilgrim Holiness. Sehlukanisa uMzimba kaKhristu. Akumelanga sehlukane. Singehlukana embonweni, kodwa masibe ngabazalwane nhliziyo ngenhliziyo. UNkulunkulu ufuna sibenjalo. Wafela iBandla lonke likaNkulunkulu. Futhi kasifuni ukuthi sehlukane.

Manje *kufanele siqaphelisise* ngamandla *izinto esizizwileyo,* . . . hlezi *mhlawumbe ziphunyuke.*

Ngoba uba ilizwi elakhulunywa zingilosi la*qiniseka,* . . .

36 LiyaKuzwa na? "Uba ilizwi elakhulunywa zingilosi . . ." Manje, *ingilosi* yisi "thunywa." Ibala *ingilosi* litsho "isithunywa." Futhi sedlule kukho, ebhukwini 1 lapha, "UNkulunkulu, ezikhathini zasendulo langendlela ezehlukeneyo, wakhuluma kubobaba ngabaprofethi." Lezo kwakuyizithunywa zikaNkulunkulu. Futhi babeyi, nxa babeyizithunywa zikaNkulunkulu, babezingilosi zikaNkulunkulu. Isithunywa yingilosi; kumbe ingilosi yisithunywa, bengisitsho.

37 Isithunywa! Uyisithunywa, lokhu kusa. Uyi . . . Uyisithunywa sendaba ezinhle kumbe isithunywa sendaba ezimbi. O, akukuhle na, ukwazi ukuthi singabameli, ukuthi sizingilosi, izithunywa zovuko? Futhi siyizithunywa zikaNkulunkulu emhlabeni ogcwele isono, ukuthi uKhristu uyaphila. Enhliziyweni zethu, Uyaphila. Emoyeni yethu, Uyaphila. Futhi Usisusa empilweni ephansi yamanyala yesono, futhi asiphakamisele phezulu, futhi asinike u "haleluya" emphefumulweni yethu, futhi asenze izidalwa ezintsha. Siyizithunywa, ingilosi zesiVumelwano. Kumangalisa okunganani!

38 Futhi manje, kuThestamente eliDala, "Nxa—nxa ilizwi elakhulunywa zingilosi laqiniseka," ngaleyo ndlela kwakufanele kuqonde. KuThestamente eliDala, ngaphambi kokuba ilizwi lomprofethi libonakaliswe, kwakufanele lihlolwe lokufakazelwa. Babengaxegi ngalo, njengalokho esiyikho lamuhla.

39 Uphume phandle nje futhi ube lohlobo luphi lwamadlabuzane, kumbe olunye ulutho, "O, udumo kuNkulunkulu, yikho lokho!" Liphambanisekile.

IBhayibhili latsho, ukuthi, "Ngensuku zokucina, udevili uzalingisela isiKhristu, asondele kangako, kuze kukhohlise bona Abakhethiweyo nxa kusenzeka." Kunjalo. Ngakho, kumele sikuhlole.

40 Futhi bakuhlola njani ngosuku lwabo? KuUrimi Thumimi. Isambatho sesifuba sikaAroni, esasilamatshe lawo phakathi kwayo: carbuncle, ijaspi, indayimani, irubi, isafire. Wonke lawo matshe, lawo amela ukuzalwa kwabokhokho laba abalitshumi lambili, ayesesambathweni sesifuba sikaAroni. Futhi lapho umprofethi eprofetha, futhi lokho kuKhanya okungcwele kwabaneka phezu kwakho, uNkulunkulu wathi, "Lelo liQiniso." Kodwa, kungenani lokuthi kwakukhangeleka kuqiniseke okunganani, nxa kungabanekanga kulokho, kwakungayisilo iQiniso. Ngakho, leyo Urimi Thumimi yahamba lalobo bupristi.

41 Kodwa leliBhayibhili yiUrimi Thumimi kaNkulukulu lamuhla. Futhi lapho umprofethi eprofetha, kumele kubaneke impela leBhayibhili. Khona-ke, uNkulunkulu uthi, khona-ke Uyehla phansi futhi akufakaze.

42 O, ngingamdumisa okunganani uNkulunkulu lamuhla! Ngicabanga emuva ngenye iSonto ekuseni, phose njengaleyi, lapho ngisuka ethabhanekeli. Futhi lina bantu lalikhala futhi lingicela ukuthi ngingahambi. Kodwa, lapho, ngitshumayele ngoDavida loGoliyathi, lokuthi lizakhangelana njani lalowo oqandayo, umhlaba ongelandaba lowo othi insuku zezimanga sezadlula.

43 Ngathi, "Kulesiqhwaga esisodwa esikhulu, futhi masinyane lapho singasibulala, abanye bonke bazakuba lesibindi." Futhi iNkosi yakupha lokho. Futhi-ke kwakukhona uOral Roberts loJaggers, lokunjalo, bahwatsha iNkemba, futhi salwisa isitha sasikhupha elizweni, savala imilomo yabo. Kabangeke batsho ukuthi izimanga kazenzakali, ngoba nanzi lapha. Sibili. iLizwi likaNkulunkulu lilaPhakade. Labaneka kuUrimi. Labaneka eLizwini, leyo yiUrimi Thumimi Yakhe. Futhi lapho kubaneka kuLokho, kwakuliqiniso.

Futhi kuloba ngubani olesidingo, nxa uyisoni, ufuna ukuba kwazi ukuthi ungasindiswa njani, "Kholwa eNkosini uJesu Khristu."

44 Lamuhla, silezinto ezinengi okufanele uzenze. "Kufanele uvule amapheji amatsha. Kufanele wenze *lokhu* futhi wenze *lokho*, ukuze usindiswe."

Ngicabanga ngomlindi wentolongo yaseFiliphi, lapho lumlindi wentolongo ebuza uPhawuli, "Kumele ngenzeni ukuze ngisindiswe?"

Ngabe kwaku nguwe kumbe mina, sasingabe samtshela izinto aye*ngafanelanga* ukuthi azenze. "Kumele utshiye ukunatha. Kumele utshiye ukutshova amakhasi kwakho—kwakho. Kumele utshiye *lokhu*. Kumele utshiye *lokho*."

UPhawuli kazange amtshele lokho. Wamtshela izinto *okumele* azenze. "Kholwa eNkosini uJesu Khristu, futhi uzasindiswa."

45 Manje, “Lowo ozwa aMazwi Ami futhi akholwe Kulowo Ongithumileyo uleMpilo engapheliyo.” Leyo yiUrimi Thumimi ibaneka, uJohane oNgcwele 5:24. “NgiyiNkosi esilisa izifo zakho zonke.” UJakhobe 5:14, “Biza abadala, babagcobe ngamafutha, umkhuleko wokholo uzasindisa abagulayo.” IUrimi ibaneka. Bona? Lelo yiLizwi likaNkukunkulu elilaPhakade.

46 Angila ndaba ukuthi bangaki abaphika ukuthi uNkulunkulu ukhona, abangakholwayo, osolayo, abathandabuzi bevuka. UNkulunkulu uzakuma ngeLizwi Lakhe. Wathembisa ukuthi Uzakwenza.

47 “Futhi kumele siqaphelisise kulezizinto esizizwileyo, hlezi mhlawumbe loba yisiphi isikhathi siziyekele ziphunyuke. Ngoba nxa ilizwi elakhulunywa zingilosi (abaprofethi) laqiniseka . . . ” Baqiniseka na? Singaqeda iviki kulokhu.

48 Laqiniseka na lapho uMose ekhuluma? Ngeqiniso labanjalo.

Uthini ngoElija, ehlezi phezu kwentaba? INkosi yamtshela, “Fika lapho, Elija. Ngizakuhlala lawe khonale; ngifuna ubudlelwano.” UNkulunkulu uthanda ukubalobudlelwano labantu Bakhe. Kodwa kasiyikuma isikhathi eside okweneleyo ukuze Adlelane lathi. Siphathekile kakhulu siqolotsha sisiyale lale, indawo ngendawo, lokunengi nengi. “Hlala uthule, Elija.” Wayefuna iminyaka emithathu lenyanga eziyisithupha zobudlelwano. Thina kasenelisi ukuMnika imizuzu emithathu, kalutshwane. Iminyaka emithathu lenyanga eziyisithupha zobudlelwano njalonjalo. O, ngiyakhuthanda lokho! Wathi, “Ungakhathazeki ngokupheka; sizakulungisisa lokho. Amawabayi azakunika ukudla. Futhi yonke into iyakulunga. Ngifuna ubudlelwano nje.” Lumprofethi omdala, uElija, ehlezi lapho phezu kwentaba, lapho elobudlelwano loNkulunkulu, ngani, ukaputheni wathi, “Ngiyakholwa ngizakhwela futhi ngiyemthatha.” Manje, ungazami ukwephula ubudlelwano lobo.

49 Ngakho, ukaputheni wenyuka, lebutho lakhe elikhulu lamadoda, amatshumi amahlanu. Futhi wathi, “Ngi—ngi—ngibuye ukuzokuthatha, Elija.”

50 Futhi uElija wasukuma. Khangelani, nangu umprofethi weNkosi! Wathi, “Nxa ngiyinceku yeNkosi, makuthi umlilo ubuye uvela ezulwini futhi uliqothule.” Futhi wehla phansi umlilo. Ukaputheni wathi . . .

51 “O, uyazi ukuthini?” Inkosi, mhlawumbe, yathi, “Lokho mhlawumbe kwakuyi—kwakuyikuduma kombane, umbane nje usedlula, futhi wabatshaya. Ngizathumela abanye abangamatshumi amahlanu.”

52 UElija waphakama, omunye wengilosi, ilizwi lakhe liyaqiniseka. Kwakumele nje abe yikuphindisela ngokufaneleyo okwento yonke eyenziwa kubi. Wathi, “Nxa ngiyinceku yeNkosi, makuthi umlilo ubuye.” Futhi abangamatshumi amahlanu besibili batsha. Kulungile. Ukuphindisela konke!

Ngoba uba ilizwi elakhulunywa zingilosi laqiniseka, futhi isiphambeko sonke futhi labangalaleliyo *bemukela ukuphindisela ngokufaneleyo . . .*

53 Manje, nanso into enkulu, indima elandelayo.

Sizakuphepha kanjani, . . .

54 "Sizakuphepha kanjani?" Nxa ilizwi lika Elija laletha incithakalo, ngoba wayeyingilosi yeNkosi, sizaphepha kanjani lapho iLizwi lika Khristu likhuluma? Kumbe, singehluleka kanjani lapho ukhulekelwa, nxa KuyiLizwi likaKhristu? Nxa uKhristu wagcoba iBandla Lakhe ukukhulekela abagulayo, futhi iBandla lenze lokho Akukhulumayo Yena . . . ukuthi bona bakwenze, khona-ke Kungehluleka kanjani? Akungeke. Wena ungehluleka, kodwa Khona akungeke kwehluleke. Futhi ingqe kuphela uLigcina, Likuthwala indlela yonke.

55 Nxa ungehluleka, wehluleke ngokwakho. Uyasuka nje eLizwini. Kodwa ingqe kuphela uhlala leLizwi, Lingeke lehluleke. Ngoba ilizwi labaprofethi lenza *okunje-lo-kunje,* kanganani iLizwi likaKhristu eliyakuba yikho?

Sizakuphepha kanjani, uba sidelela usindiso olungaka; lolo olu*sekuqaleni* lwaqala *ukukhulunywa* kithi *yiNkosi, lwaqiniswa kithi yilabo abamuzwayo;*

56 Cabanga Ngakho, kwakhulunywa yiNkosi. Singabuyela emuva kangaki na? Singama ngaphi, khona lapha okwehola na? Lapho uJesu ebuya, Ungofanayo izolo, lamuhla, lanininini.

57 Manje, khumbulani, kwaqala ukukhulunywa nguJesu, Ngokwakhe, futhi-ke kwaqiniswa yilabo Abamuzwayo. Manje Mlaleleni.

58 Lapho Ebuya emhlabeni, Kazitshongo ukuba ngumsilisi. Wathi, "AyiSimi engenza imisebenzi; nguBaba Wami ohlala Kimi. Uyenza imisebenzi. INdodana ayenzi lutho Ngokwayo, kodwa lokho Ebona uBaba ekwenza," uJohane oNgcwele 5:19.

59 Khangela lapho uFiliphi esiza Kuye. Nathaniyeli . . . Ngemva kokuphenduka kukaFiliphi, wahamba wayathatha uNathaniyeli. Wathi, "Woza, ubone Lowo esimfumeneyo: uJesu waseNazaretha, iNdodana kaJosefa."

60 Futhi wathi, "Kungaba lento enhle ephuma eNazaretha?"

61 Wathi, "Woza, ubone." Yiyo indlela yokuba usuthiseke: kufakaze. Buya ubone. O, yikho okukhulu engake ngakuzwa. Woza uzozifumanela wedwa. Ungami phandle futhi uchothoze emzileni oseceleni, kodwa, "Fakaza izinto zonke, futhi ubambelele kulokho okuhle." Woza futhi ubone.

62 Endleleni bahamba, bekhuluma. Lapho esiza eBukhoneni beNkosi uJesu, Wathi, "Khangelani umIsrayeli okungela nkohliso kuye."

63 Kwasusa isikhumba sonke kuye, phose. Wathalaza lapho, wathi, "Awu, Rabi, Ungaze nini? Awukaze ungibone. Ungazi Kanjani?" uFiliphi wathi . . .

64 "Ngaphambili, lapho ebiza . . ." Wathi, "UFiliphi engakakubizi, izolo, lapho uphansi kwesihlahla somkhiwa, Ngakubona." Ameni.

65 Wathi, "Wena uyiNdodana kaNkulunkulu. UyiNkosi kaIsrayeli."

66 Umfazi weza eBukhoneni Bakhe, futhi Wathi, "Hamba, uyethatha indoda yakho."

Wathi, "Angila."

67 Wathi, "Kunjalo. Ulabahlanu, laleyo ophila layo kayisiyo yakho. Ukhulume iqiniso." Kucabange.

68 Wathi, "Mnumzana, ngiyabona ukuthi Wena ungumProfethi. Lokho, siyakwazi ukuthi lapho uMesiya esiza Uzasitshela izinto zonke."

69 Wathi, "NgiNguye, okhuluma kuwe."

70 Futhi wagijima futhi watshela abantu bedolobho, "Wozani, libone iNdoda Engitshele konke engakwenzayo. Kayisuye lowo uMesiya na?" Kwakhulunywa yiNkosi.

71 Kwenzakalani? uJesu wathi, Engakasuki, "Izinto eNgizenzayo, lizazenza lani." Kunjalo na? "Izinto eNgizenzayo lizazenza lani, lezinengi ezedlula lokhu, ngoba NgiyakuBaba." O, ngiyababona behamba, ndawo zonke. Makho 16, "Bahamba indawo zonke, betshumayela; iNkosi isebenza labo, iqinisa iLizwi."

Futhi lapha, uPhawuli, esipha into efanayo. Watsho ukuthi i—iVangeli laqala ukutshunyayelwa nguJesu, futhi laqinisiswa kithi yilabo Abamuzwayo. Yilo iLitshe lesiSekelo. O, malibusiswe iBizo leNkosi! Yilo iLitshe lesiSekelo.

72 Futhi ukucabanga, iminyaka ezinkulungwane ezimbili sezedlule. Abangakholwayo baphakamile, abalandula ukholo, labathandabuzayo, labasolayo. Kodwa, lamuhla, lowoJesu ofanayo uqinisa iLizwi Lakhe ngendlela efanayo ngalabo Abamuzwayo. "Muzweni Yena," akutsho ukuzwa nje intshumayelo. Lokho kutsho, muzweni *Yena*. Yebo.

73 Sizakuphepha kanjani? Kungaphi ukuphepha kwethu? O, uthi, "Kabusiswe uNkulunkulu, ngingowebandla leMethodisti. NgingumPresbyterian. NgingumPhentekhostali." Lokho akula ngitsho okokwenza Ngakho. Futhi uhambe emzileni oseceleni futhi ufune ukuKubiza "okwamadlozi, kumbe ukubamba imicabango, kumbe udeveli othile," kumbe enye into. Usizi kibo!

74 "Nxa ilizwi lonke laqiniseka ngezingilosi . . ." UJesu wathi, "Akusikho . . . Isikhatshana, futhi umhlaba awusoze uNgibone njalo. Kukanti, lizaNgibona, ngoba Ngizakuba lani, loba kini,

kuze kube sekupheleni kwesikhathi." Futhi lapho simbona Esehla phansi, ukuqhubeka ukuqinisa iLizwi Lakhe, thina sizakuphepha kanjani nxa thina sisekela elinye ibandla, kumbe enye inhlanganiso, kumbe inhlanganiso yesonto, kumbe okunye okungumbono wethu? Kungcono uzikhulule. "Ngoba isono sonke saphindiselwa ngokufaneleyo ngaphansi kwengilosi, kanganani lapho iNdodana kaNkulunkulu ikhuluma isemaZulwini, ukubonakalisa iLizwi Lakhe! Sizakuphepha kanjani, uba sidelela usindiso olukhulu olungaka?" O, minabo! "UNkulunkulu laye. . . "

indima yesi 4:

UNkulunkulu laye ebafakazela, . . .

75 Khangela lokhu. INkosi yafakaza. O, ngiyathokoza kangako ngalokho! INkosi yafakaza.

76 Khangela. Lapho uElija ehlezi entabeni, futhi wathi, "Nxa ngingumuntu kaNkulunkulu, makuthi umlilo ubuye uvela eZulwini futhi uliqothule." UNkulunkulu wafakaza ukuthi *waye*ngumuntu kaNkulunkulu.

UNkulunkulu uhlezi efakaza. Impilo yakho izafakaza. Angikwazi ukuthi buyini ubufakazi bakho, kodwa impilo yakho ikhuluma kakhulu, ilizwi lakho alizwakali. Kodwa, uku—ukuphila kwakho, impilo yakho yansuku zonke izafakaza oyikho. UNkulunkulu uyafakaza. Yebo. UMoya oNgcwele uluphawu, futhi uphawu luthatha nhlangothi zombili zephepha. Bayakubona umile *lapha* futhi bakubone uhamba. Hatshi kuphela ebandleni kodwa emsebenzini wansuku zonke. Ubekwe uphawu nhlangothi zombili, ngaphakathi langaphandle. Ngentokozo olayo, futhi langempilo oyiphilayo, ubekwe uphawu, ngaphakathi langaphandle, ukuthi uyakwazi ukuthi usindisiwe futhi lomhlaba uyakwazi ukuthi usindisiwe, ngempilo oyiphilayo, ngoba uNkulunkulu uyafakaza. Libusiswe iBizo Lakhe eliNgcwele! Minabo, ngizwa ngikholekile!

77 Kucabangeni, bazalwane, lapho. O! "Izimvu zami ziyalizwa iLizwi Lami, futhi owemzini kazimlandeli." O, ukuthi amabizo ethu asempameni yezandla Zakhe! Kuphambi Kwakhe, imini lobusuku. ILizwi lakhe lihlezi liphambi Kwakhe, isiThembiso Sakhe. Angeke asikhohlwe. Futhi Uyakuthanda.

78 Manje, Uzafakazela abangaBakhe uQobo. Awuvuli umlomo wakho futhi ukhulume ilizwi, umhlaba uzakuba kwazi enye into yenzakele kuwe.

. . .e*fakaza, konke* nge*zibonakaliso lezimanga,* lange*misebenzi yamandla eyizinhlobonhlobo, lezipho zikaMoya oNgcwele, ngokwentando yakhe uqobo?*

79 Asithatheni uMbhalo owodwa nje manje singakavali; ngoSuku lwePhentekhosti, lapho besemukela uMoya oNgcwele. Phose ngemva kwamalanga amane, uPhetro wayedlule

esangweni elithiwa eLihle, yena loJohane. Bathi, "Khangela kithi," emuntwini. Futhi wathi, "Isiliva legolide angila, kodwa lokho engilakho ngizakukunika. EBizweni lika Jesu Khristu waseNazaretha, sukuma futhi uhambe." Futhi indoda yakhangela phezulu futhi ayizange ibuze lutho ngakho. Wasukuma nje waqala ukuhamba. Babengabantu abangakwaziyo futhi bengafundanga. Kodwa iBhayibhili lathi, "Kwakumele babaqaphele, ngoba bakwazi ukuthi babeloJesu."

80 Mfowethu, lapho umhlaba usazi ukuthi ubukade uloJesu, lapho ungaphila impilo engagcolanga kulumhlaba wakhathesi lakulobu bunyama, ukuthi umhlaba uyakwazi futhi uyabona ukuthi ubuloJesu, lapho esimangelengele, isifebe esidala esingcolileyo sesitalada singaba yinkosikazi, sigezwe eGazini leWundlu, UNkulunkulu uyafakaza ukuthi Uyaphila.

81 Thatha isidakwa, esiphansi sibili esizulazula kumkaso, esiphatha kubi abantwabaso, futhi sithathe ukudla etafuleni, ukuyanika iwule. Makuthi sibe loJesu kanye, Uzambona ephenduka, njengo Legion, owayesese ngqondweni yakhe eqondileyo futhi egqokisiwe, ezinganeni zakhe lakumkakhe lakwabathendekayo bakhe. Impela.

82 Isikhathi esedluleyo, phose iminyaka engamatshumi amane edluleyo, lapho inkolo zomhlaba zahlangana, futhi labehlukeneyo basukuma futhi bakhuluma. Futhi umMohamedi wakhulumela inkolo kaMohamedi. AmaJain bakhulumela amaJain; umBhuda amaBhuda. Futhi lapho udokotela omncinyane, ngiyakhohlwa ukuthi isibongo sakhe sasingubani, khona ngalesi sikhathi nje, bengilazi ibizo lakhe, kodwa sengilikhohliwe, wakhuluma ukumela isiKhristu, Futhi wakhuluma indaba kaNkosikazi Maccabee waseOklahoma, eMelika.

Wayeziphethe kubi futhi ephansi-phansi, kwaze kwathi lapho besiyambulala, babengeke babeke izandla zabo kuye, wayengcolile futhi esenyanyeka. Bambopha etheswe icala: ukubhema isigazu; etshayela inqola yamabhiza; futhi wephula i—i—imithetho, amarekhodi eOklahoma, lapho esedlula esitaladini, etshayela umhlambi wamabhiza amane. Futhi wayesenyanyeka futhi engcolile sibili kwaze kwathi umphakathi wawungasenelisi ukufika ngitsho lapho ayekhona; kangako, kwaze kwathi labo babulali sebesiyambulala, abenelisanga ukumlengisa. Bathululela nje ithara lensiba phezu kwakhe, ukumbulala.

Futhi lapho lumtshumayeli omncinyane esipha indaba yakhe, ngendlela enjalo, waze wenza abantu bahlale ekucineni kwezihlalo zabo, belalele ukubana kuyini okwakuzalandela. Lapho efika phansi kulokho: esenyanyeka sibili, engcolile, ephansi-phansi kwaze kwathi imithetho yayingasafuni kudlalela kuye, wayephansi sibili. Yena kanye udeveli

wesihogweni wayezayala umuntu onjalo, phose, indlela akhuluma ngayo indaba. Wasesithi-ke, "Madoda amnene ezinkolo zomhlaba, ngabe inkolo zenu zililutho olungahlanza izandla zikaNkosikazi Maccabee na?"

83 Umuntu wonke wahlala wathula. Waseqakeza izandla zakhe, futhi weqela phezulu emoyeni. Wathi, "Dumo kuNkulunkulu! IGazi lika Jesu Khristu alingeke lihlanze izandla zakhe kuphela, kodwa Lizahlanza inhliziyo yakhe futhi limenze abengu Mlobokazi Wakhe." Ngiyalitshela:

Umusa omangalisayo! umsindo omnandi kangaka,
Owasindisa isihlupheki njengami!
Ngangilahlekile, kodwa manje sengitholakele,
Ngangiyisiphofu, kodwa manje sengibona.

Ngumusa owafundisa inhliziyo yami ukwesaba,
Kwakungumusa owakhulula ukwesaba kwami;
Wabonakala uligugu kanganani lowo musa
Ngehola ngiqala ukukholwa!

84 Impela. "Sizakuphepha kanjani, nxa sidelela okunje?" Ungadelela ukudla, uzakufa. Ungadelela ukuthatha ikhona, uzatshayelela. Ungadelela ukusenga inkomo, izawoma. Ungadelela amazinyo akho, kuzafanele ukuthi uwakhuphise wonke. Impela. Uyabhadalela ukudelela kwakho.

85 O Branham Thabanekeli lani lina zethekeli, makuthi ngilitshele enye into khathesi. Ungadelela ukufakaza ngenkazimulo kaNkulunkulu, ungadelela ukunika uNkulunkulu udumo lenkazimulo, uzazithola usuqanda, upholile, futhi usuhlehlele emuva, ezinye zalezinsuku. Nikeza uNkulunkulu udumo. "Sizakuphepha kanjani, nxa sidelela usindiso olungaka?"

86 Akusela sikhathi. Kwenzakale ukuthi nje nginanzelele uMfowethu Thom, obehamba phakathi ngemuva lapho. Sizavala futhi sizaqhubeka ngalokhu lobubusuku, iNkosi ithanda.

Asikhulekeni okwesikhatshana nje.

87 Baba wethu oseZulwini, Kuwe makube izibusiso, lendumiso, lenhlonipho, lenkazimulo, lenhlakanipho, lobukhulu, lamandla, kuze kube ninilanini. O, kuleloWundlu elahlala esiHlalweni sobukhosi, ubukhosi lemibuso layo yonke into yanikwa esandleni Sakhe. Lapho Evuka kwabafileyo, ekulungisisweni kwethu, Waklabalala emhlabeni, "Amandla wonke eZulwini lasemhlabeni anikwe esandleni Sami. Hambani lina, ngakho-ke, emhlabeni wonke futhi litshumayele iVangeli."

O Wundlu elithandekayo elifayo, iGazi Lakho eliligugu

Kalisoze lalahlekelwa ngamandla Alo,
Kuzekuthi lonke iBandla likaNkulunkulu
elihlengiweyo
Lisindiswe, lingabe lisona njalo.

88 Sisize, njengabatshumayeli, ukubona ukuthi sifuna okunengi; ukuthi kumele sibe lebandla kanjani, kumele sibe la*lokhu*, kumele sibe lakho konke.

89 Abesifazana bethu, bengakayi ebandleni, kunjalo bezibiza ngokuthi ngamaKhristu, kuzamele babe lohlobo oluthile lwesigqoko, kumbe bagqoke bacece kakhulu.

Futhi abatshumayeli kuzamele babelemali enengi kangaka bengakabuyi, futhi into zonke kumele zibe *yikuthi-lo-kuthi*.

90 O Khristu, lapho ngibala lapha, ukuthi "bazulazula, begqoke izigogo zemvu lezigogo zembuzi, behlala emigodini yomhlaba, lasemabhalwini, bazulazula, ngaphansi kokuzingelwa okunzima, futhi, kunjalo, bathola uKholo," ngaphansi kwenkonzo yengilosi, thina sizakuphepha kanjani, lapho iNkosi uJesu isinike amakhaya amahle, lezimota, lezigqoko, lokudla futhi siyanyunyutha, sihlala phansi, singamavila, kasizami ukuphuma futhi senze enye into ngakho, sizakuphepha kanjani, Nkulunkulu na?

91 O, ngiyakhuleka ukuthi Uzavuthisa ukukholwa kwendlela yakudala kuyo yonke inhliziyo, kulokhu kusa, Nkosi, ukuthi abantu baphakame futhi bekikho. Kasisebenzeni lapho ukukhanya kwemini kusakhanya, ngoba ilanga liyatshona ngokuphangisa. Futhi impucuko iyahamba, futhi kuzabe sokungasela sikhathi. Kuzahlanganyela lelaPhakade.

92 O Nkulunkulu, siphe lamuhla ukuthi sihambe ngombono omutsha, lenhlakanipho, lokuzwisisa, ukubakwazi ukuthi silande njani izoni futhi sizilethe kuKhristu. Zwana umkhuleko wenceku Yakho, Nkosi.

93 Ngiyacela, nxa kukhona omunye lapha, lowo ongamaziyo uKhristu njengoMsindisi wabo, ungaphakamisa isandla sakho futhi uthi, "Ungikhumbule, Mfowethu Branham"? Ungaphakamisa isandla sakho nje, uthi, "Ungikhumbule. Ngifuna ukuba ngumKhristu. Angisangifuni ukukudelela njalo"? UNkulunkulu akubusise, emuva lapho, mnumzana. Omunye njalo? Othi, "Ngifuna ukuphakamisa isandla sami, Mfowethu Branham. Futhi ngifuna ukwamukela uKhristu, njengoMsindisi wami, ngadelela, sonke isikhathi. O, ngiyahamba ebandleni, sibili, ngingowasebandleni."

AmaHebheru, Isahluko Sesibili [1] NDE57-0825M

(Hebrews, Chapter Two [1])

Ukulandelana kwentshumayelo yeBhuku LamaHebheru

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ekuseni, Ncwabakazi 25, 1957, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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