

INDLOVUKAZI YASESHEBA



Asichubeke nekuma umzuzwana sisakhuleka,
asikhotsamise tinhloko tetfu.

² Babe wetfu LoseZulwini loneMusa, siyaKubonga ngalenhlanhla lenkhulu yekusondzela esihlalweni saKho sebukhosi semusa futsi kusihlwa, eGameni lelenele konkhe laJesu, iNdvodzana yaKho. SiyaKubonga ngenca yekutsi sinesiciniseko lesiphelele kutsi uma sicela noma yini eGameni laKhe, sitophiwa. Ngako, kunalabanengi lapha kusihlwa labadzingako, bagula emtimbeni, labanye babo bagula emphefumulweni, siyakhuleka, Babe, kutsi Utobapha yonkhe intfo labayidzingako, insindziso yemphefumulo wabo ngetulu kwato tonkhe tintfo, khona-ke kuphilisa labagulako, kujabula kulabo labadzabukile, litsemba kulabo labangenatsemba. Siphe kona, Nkhosi.

³ Futsi uma inkonzo seyiphelile kusihlwa, futsi siye emakhaya etfu lehlukene, tindzawo tekuhlala, kwangatsi singasho njengalabo lebevavela e-Emawuse ngalolosuku, “Tinhlitiyo tetfu betingavutsi yini ngekhatshi kwetfu, lapho Asakhuluma natsi endleleni na?” Ngoba sikucela, eGameni laJesu. Amen.

⁴ Ningahlala phansi. Kuyinhlanhla lenhle kubuya lapha futsi, kusihlwa, kuleHhola lenkhulu yaMasipala waseLong Beach. Sekube minyaka leminengana kusukela ngibe lapha, cishe nga '46 noma nga '47, ndzawanatsite kanjalo. Ngikholwa kutsi ngalandzela inkonzo yenceku lenkhulu yeNkhosi, Dkt. Charles Fuller, sasivamise kuba ne*Li-Awa leMvuselelo leYifashini leNdzala*, sasivamise kucala, futsi yasungulwa lapha, inceku lenkhulu yeNkhosi. Ngiyeva manje kutsi akasenato tinkonzo takhe lapha. Bengihlala njalo ngifuna kuhlanguana neMnaketfu Fuller, angikaze ngibe naleyonhlanhla lenhle.

⁵ Ngiyakhumbula ngita eNingizimu Africa cishe eminyakeni lesikhombisa noma lesiphohlongo leyendlulile, tetsameli tebantfu cishe labatinkhulungwane letingemakhulu lamabali nemashumi lasihlanu. Nine, labanye benu bantfu baseLong Beach, beningeke nicabange kutsi bangibingelele ngani ngesikhatsi ngita ngembili, bahlabela cishe ngetilwimi letilishumi nesihlanu letehlukene, konkhe kuhlanguana ndzawonye: *Heavenly Sunshine*. Bebahlabela *Heavenly Sunshine*, lengikholwa kutsi kwakuyingoma yaDkt. Fuller lapha.

⁶ Futsi bengihlala njalo ngicabanga kutsi uma ngitodzingeka ngihlangane naye, ngitotsandza kumtjela loko, kutsi imilayeto yakhe yase yehlele e, entasi le eNingizimu Africa. Nalabobantfu labaligugu bebamtsandza, futsi bangati ngingumMerica,

bahlabela, *Heavenly Sunshine*, noma *Sunlight*, noma ngabe kuya ngakuphi. Futsi bebalihlabela ngetilwimi letilishumi nesihlanu letehlukene konkhe kanyekanye. O, awuzange... Kodvwa konkhe nje kuhlangukhaca khaca ngalokuphelele. Moya loyiNgwele, uma bantfu bahlangana ndzawonye futsi lutsandvo lwaNkulunkulu lucala luhamba etikwabo, akukho kushayisana, konke nje kunguMtimba munye lomkhulukati, uhamba ndzawonye.

⁷ Dkt. F. F. Bosworth, longulomunye wabomenenja, wavele wema nje, wahola kuvumelana kwemaphimbo ekuhlabeleni, bekatsatsa i-Dowie, ibhendi yemashumi lasikhombisa nesihlanu eMadison Square Garden ngetinsuku taDkt. Alexander Dowie, futsi watsi beyiceeshwe nguye lekwaya, futsi bewuyotfolela umuntfu lotsite ema-okthevu lambalwa, noma ngabe nikubita ngekutsini, etulu, nalamanye aphantsi kakhulu, kodvwa watsi kulawomahedeni laluhlata, bemdzabu betingubo, bebangati kutsi ngusiphi sandla sekudla nesencele, futsi bona balwa bodwa, badzingeka kutsi batehlukanise ngetive, noko bebangasiyo i-octave yinye nhlobo, wonkhe umuntfu ahlangukhaca khaca ndzawonye ngco, *Heavenly Sunshine*.

⁸ Uma noma ngubani ati uMnaketfu Fuller, mtjele loko ngami. Angicabangi kutsi ngito... ngingahle ngingakhoni kumbona, uyindvodza lematasatasa, futsi angitsandzi kutsatsa sikhatsi, kodvwa impela bekungamjabulisa.

⁹ LiVangeli, kepha noko ebululeni balo likhadi lekudvonsa lelikhulu kunawo onkhe umhlaba lowake walati. Jesu watsi, ngesikhatsi Alapha emhlabeni, "Uma Ngiphakanyiswa, Ngiyodvonsela bonkhe bantfu kiMi." Lomnyama, lomhlophe, lomtfubi, lonsundvu, noma ngabe mbala wabo noma sive siyini, liVangeli lisasolo libambe indzawo yekukhanga kuwo wonkhe wesilisa nawo wonkhe wesifazane.

¹⁰ Futsi ngiyakholwa kutsi emabandla etfu afanele nje atsi kuchubekela embili kancane eVangelini kunaloko lesingiko. Ngicabanga kutsi sinikela ngaloko, ngiyakholwa, futsi uma ngineliphutsa, ngikhulekela kutsi iNkhosi ingitsetselele, Ngicabanga kutsi sitama kubuka emuva kakhulu kubona kutsi lomunye umuntfu wenteni, noma utsiteni, esikhundleni sekubuka embili kuKhristu, UnguMholi wetfu.

¹¹ Eminyakeni lengemakhulu lambalwa leyendlula, ngingahle ngibe neliphutsa kulicaphuno, kodvwa ngingatsi eminyakeni lengemakhulu lamatsatfu leyendlula, Ngikholwa kutsi kwakungusosayensi eFrance lowetama kutsatsa ibhola futsi ayigicita itungeleta umhlaba, noma *lenye intfo letsite*, kungahle kube kwakuyiminyaka lelikhulu nemashumi lasihlanu leyendlula, wawugicita watungeleta umhlaba futsi, ngelitubane, futsi washo kutsi uma noma nguyiphi imoto emhlabeni beyingake ihambe ngelitubane lelesabekako lemakhilomitha

langemashumi lasihlanu ngeli-awa lowomdvonso wemhlaba uyolahlekelwa kubamba kwawo, iyosuka ngco emhlabeni. Manje, loko kwafakazelwa ngekwesayensi ngalolosuku. Nicabanga kutsi noma nguyiphi isayensi beyingabuka emuva, futsi itsi...kuloko na? Impela cha. Ngiyabona lapho batfole khona indiza manje, ngiyakhohlwa, cishe emakhilomitha latinkhulungwane letisiphongon nehhafu ngeli-awa kuletinye. Futsi atimi ngisho kuloko, tichubeka njalo, njalo.

¹² Kodvwa tsine maKhristu, natsi bafundisi basesontfweni, nebafundisi, sitama kubuka emuva esikolweni setfu futsi sibone kutsi uMnumz. Moody watsini ngako, uMnumz., loko uMnumz. Sankey lakusho, noma—noma Finney, noma Knox, noma Calvin, noma ngumuphi walabo. Manje, bebangemadvodza lamakhulu elusukwini lwabo, kodvwa, niyabona, sihlala njalo sibuka emuva, asibuke embili. Niyabona na? Sinemitfombo lengakatsintfwa.

¹³ Futsi manje, isayensi ingakhwela *iphakame kangako*, khona-ke batofanele bahambe, babuyele emuva, sihlahla sekwati siveta kuphela *lokungaka*, lebekubekwe embikwetfu ensimini yase-Edeni. Nesidalwa lesingumuntu sitsambebe kuphila ngalesihlahla sekwati, kodvwa bekungakaze kube licebo laNkulunkulu kitsi kutsi siphile ngalesosihlahla sekwati. Ngesikhatsi sekucala kutsi umuntu alume esihlahleni sekwati, wehlukanisa inhlanganyelo yakhe naNkulunkulu. Sonkhe sikhatsi uma aluma kuleso sihlahla, uyatibhubhisa yena lucobo, njalonjalo. Waluma imphushana yesibhamu, bukani kutsi loko kwentani, wabulala umlingani wakhe; waluma timoto, loko kubulala lokungetulu kwemphushana yesibhamu; manje uneye-athomu, neye-hayidrojini ibhomu, usachubeka nekudla kulesosihlahla sekwati kutsi, ekugcineni, sitomtfumela emuva esiphETFweni sakhe.

¹⁴ Kodvwa Sihlahla sekuPhila lasishiya, ngekutitsandzela, kutsi adle esihlahleni sekwati, khona-ke ngulapho la ashiya khona yedvwa. Ngikholwa kutsi isayensi manje...

¹⁵ Ngavivinywa ngulokunye kwalawo mamtha enu ekuhlola tikhali ngalokuKhanya loku, iNgelosi yeNkhosi. Nesitfombe sesayensi satfwetjulwa saKo, ninaso khona lapha manje, satfwetjulwa emhlabeni etindzaweni letehlukene, sitfombe seNsika yeMlilo lefanako leyalandzela bantfwana baka-Israyeli, ifakazelwe ngekwesayensi. George J. Lacy, inhloko ye-FBI yeminyatseliso yemino nemibhalo yebufakazi, niyabona, wasihlola kubona kutsi sasicinisile yini, watsi, “Akusiyo isayensi yengcondvo,” watsi, “liso lemshini wekhamera lingeke liyitsatse isayensi yengcondvo.”

¹⁶ Manje, esikhundleni sekuchubekela embili futsi sibone kutsi Nkulunkulu wetsembisa ini, sibuka emuva futsi sibone kutsi lomunye umnaketfu emvakwetfu utsiteni, asingabuki

emuva, sibuke embili, sichubeke, sichubeke. Sinemitfombo lengakatsintfwa, Jesu watsi kuMakho loNgcwele 11:23, “Nomayini—yini—. . .Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi lolokushito kutofezeka, ungaba nako lolokushito.” Akukho—akukho timo, aku—akusiko. . . akunamkhawulo nje. “Nomayini loyifisako, uma ukhuleka, kholwa kutsi uyakwemukela, utoba nako,” nomayini, kuphilisa kwaNkulunkulu, kujabula, kuthula, noma ini.

¹⁷ Manje, wena utsi, “Mnaketfu Branham, kube-ke besingacela intfo letsite le. . . ngemphilo yalomunye letsetfwe, noma intfo letsite lembi.” Yebo-ke, bewungeke impela ube nekukholwa kwemKhristu ngentfo lenjengaleyo, kubita umoya wemKhristu kucela tintfo temaKhristu, kwemukela tintfo letivela kuKhristu. Ufanele ube. . .

¹⁸ Hlalani nikhumbula, bandla, emaVi aNkulunkulu acinisile. Ngikholwa kutsi kubuka ngesimo sengcondvo lesikahle kunoma ngusiphi setsembiso sebuNkulunkulu saNkulunkulu sitosifeza, uma ungakubuka ngendlela lefanele.

¹⁹ Kodvwa khumbulani, nali lizinga lami—lami emphilweni, ngitamile kwenta loku: Intfo yekucala, ngifuna kutfola kutsi ngabe kuyintsandvo yaNkulunkulu yini noma cha, khona-ke—khona-ke ngiyati kutsi yintsandvo yaNkulunkulu; intfo lelandzelako, yinhloso yami kuko, nenjongo yami ekukwenteni; khona-ke uma kuyintsandvo yaNkulunkulu, nenhloso yami ilungile, nenjongo yami ilungile, nginekukholwa kutsi kutokwentiwa. Ngoba, kucala, yintsandvo yaNkulunkulu, futsi ngine. . . nenhloso yami kuMdvumisa, nenjongo yami kuMnika lonkhe ludvumo. Niyabona na? Ngako akukho tinjongo tebugovu ngako, uma unenjongo yebugovu ngeke kusebente. Uma injongo yakho kutentela imali, noma lokutsite, ngani, ungeke uphumelele. Bese-ke utama kwenta intfo letsite lengaphandle kwentsandvo yeNkhosi, khona-ke ngeke kusebente kwekucala nje.

²⁰ Ngako kukhona kukholwa kwelucobo, kodvwa ufanele ungene emgudvwini sibili waNkulunkulu kutsi ube naloko kukholwa kwelucobo. Kunekukholwa kwemuntfu, bese-ke kubanekukholwa kwaNkulunkulu, futsi ufanele ube nekukholwa kwebunkulunkulu kutsi ukholwe, hhayi. . . Khona-ke kuba nekukholwa kwebunkulunkulu, ufanele ube nemcondvo waKhristu kuwe, bese-ke nguleyondlela Nkulunkulu lakukhombisa ngayo imibono, tambulo, nato tonkhe letintfo leti, kuta ngemcondvo waKhristu nawukuwe. Niyakutfola? “Akutsi lowomcondvo lowawukuKhristu ube kini.”

²¹ Yebo-ke, kuyangitfokotisa, kusihlwa futsi, lokutsi ngibuyile lapha eLong Beach emvakweminyaka leminengi.

Ngiyakhumbula ngesikhatsi ngicala kungena lapha, bekunencumbi yekungabata ngalenkonzo, bengitoba cishe ngedvwa kuphela ensimini ngalesosikhatsi lonemikhankhaso yekuphilisa. Ngiyakhumbula kutsi kwageckwa kanjani. Futsi ngiyakhumbula ngebusuku lengasuka ngabo lapha, futsi ngalalela umlayeto lojabulisako waDkt. Fuller, Ngahlala khona ngephandle lapha ngaleyontsambama futsi ngeva wakhe lomkhulu, lotamatisako, umlayeto wemfundziso lonemandla.

²² Ngitibonile tetsameli takhe tihamba, bantfu labakahle, labahlakaniphile, lababukeka bakahle, bantfu labahlantekile, ngibabonile bonkhe besuka kulesakhiwo, leto bekutsemeli takhe, manje naku kungena tami, tigcoke emajakhethi ekubopha tinhlanya, titulo temasondvo, hmm! Ngacabanga, “Loko kuyintfo lencane impela leyehluke kakhulu kumelana naloko, kukholwa kwakho,” niyabona, sifanele sati. Kodvwa bekuyinsayeya eVini laNkulunkulu Nkulunkulu laletsembisile kutsi Lalicinisile, futsi Utolisekela. Emhlabeni jikelele benginaloMlayeto, akukaze nakanye Nkulunkulu ake ehluleke.

²³ Futsi emvakweminyaka letsi ayibe lishumi nakune kusukela ngibe lapha, ngime, kusihlwa, nemlayeto lofanako eLong Beach, lebenginawo ngesikhatsi ngifika lapha: “Jesu Khristu longuye itolo, namuhla, naphakadze.” Aka—Akaphelelwa ngemandla nakancane, Akakaze ehluleke kimi. Ngike ngema embikwebatsakatsi nabodeveli, futsi, banatsa ingati esikobheni semuntfu futsi babite develi, futsi bakuphonsele insayeya phansi ngco, futsi angikaze ngibone nakanye lapho insayeya yake yentiwa khona ngaphandle kwaloko Nkulunkulu lanyakata esigcawini futsi wenta intfo lenkhulu. Ngi—ngiphonsela kukholwa kwakho insayeya, kusihlwa, kutsi ukholwe yiNkhosi Jesu.

²⁴ Sibe neliviki lelimnandzi, noma, emaviki lamabili, neMnaketfu Buntain weliBandla le-Assembly of God lapha edolobheni. Ngifundze kutsandza uMnaketfu Buntain njengoba umnaketfu angatsandza kuphela lomunye. Bengingamati nakancane ngesikhatsi ngingena lapha, Bengivile ngababe wakhe lolichawe eCanada, loyindvodza lenkhulu, inceku yaKhristu. Ngase-ke ngihlangana nemnakabo, ngaba naleyonhlanhla; ngahlangana nalabanye bazalwane lapha futsi ngahlanganyela nabo. Kuhlabela lokuhle, bafundisi labahle, lodzadze lomncane losandza kuhlabela nje, Nkkt. Piper, ngikholwa kutsi ligama lakhe ngilo, liphimbo lelitsandzeka kangaka, kufanele kuhambele Khristu ngaso sonkhe sikhatsi, ndzawo tonkhe, tonkhe letintfo leti tifanele tisebente ekhatsi lapho sikhatsi sesihambe kakhudlwana kunalolokucabangako. Ngikholwa kutsi sesisedvute ne . . .

²⁵ Ngabe ngime edvute kakhulu nembhobho na? Ningiva kancono uma ngibuyela emuva kanjena na? Ngabe loko kuncono na? Kulungile. Angi, ngifuna nikuve lelungikushoko, kodvwa

angifuni liphimbo lami lishayise emabondzeni liphindze libuye livakale. Manje, imisindvo lapha ngalokuvamile mihle kakhulu, ngesikhatsi sigcina kubalapha.

²⁶ Ngitotsandza kubuya ngalesinye sikhatsi, uma kutfokotisa kuNkulunkulu, intsandvo yaNkulunkulu, futsi kutfokotisa kubantfu, futsi mhlawumbe sitfola indzawo lenjengalena, esikhundleni nje sekuba nelibandla linye ekusiteni ngetimali, ngibe nabo bonkhe bakusita ngetimali, bese-ke singeta lapha ngenkonzo lendze. Ngitokhuleka kute kube ngulesosiphetfo uma utokhuleka ngalokufanako. Bese-ke—bese-ke mhlawumbe besingakubeka khashane ngalokwenele ngaphambi kwesikhatsi kute kutsi i, besingatfola emagonsa laligugu, noma ngabe ngubani, babonisi balelihola manje, ngekutsi bakha linye lelikhudlwana kakhulu ngephandle lapha, kutsi besingasisebentisa ngalesinye sikhatsi sentele umhlangano wetinsuku letilishumi, noma lokutsite. Ngikholwa kutsi kungaba kuhle kakhulu kuta; noma yini lengatfokotisa, noma kwentela Nkulunkulu lokutsite.

²⁷ Futsi manje, ngesikhatsi ngisho emizuzwaneni lembalwa leyendlulile e-Assemblies of God, manje lelo libandla linye nje lelihlelo. Asi...Ngesingami, njengoba wonkhe umuntfu ati, kutsi ngagcotjwa cishe ngineminyaka lengemashumi lamabili nakunye budzala, futsi loko sekube cishe yiminyaka lengemashumi lamatsatfu nakunye leyendlula ebandleni iMissionary Baptisti; lapho ngingenalutfo lolubi lebengingalusho ngelibandla leMissionary Baptisti, noma nguliphi lelinye lihlelo.

²⁸ Ngitsetse lesincumo lesi, kutsi uma libandla laseKhatolika, iKhatolika, iRoma leyiKhatolika, noma libandla lemtsetfo, noma ingahle ibe yini, uma ibuke ebandleni laseKhatolika ngensindziso, lomuntfu ulahlekile; uma iBaptisti ibuke ebandleni leBaptisti ngensindziso, ilahlekile; uma iPhentekhostali ibuke ebandleni lePhentekhostali ngensindziso, ilahlekile, kodvwa uma iKhatolika, iPhentekhostali, noma iBaptisti, iPresbyterian, noma yini, uma etsebele ngesizotsa kuJesu Khristu, usindzisiwe, ngoba ngekukholwa usindzisiwe, naloko kungemusa. Niyabona na?

²⁹ EmaKhatolika angasindziswa, emaBaptisti angasindziswa, emaPhentekhostali asindzisiwe, ngenca yekutsi sonkhe siyakwemukela loko Khristu lasentela kona. Kunjalo. Kukholwa kwetfu lokucondzene natsi emsebentini loseuwcedziwe Khristu lasentela wona, ngako-ke angikaze ngidvwebe imincele yelihlelo noma ngibe nemcabo, Ngitamile kufinyelela, ngibatsatse bonkhe ngemikhono yami futsi ngibakhombe esiphambanweni, manje, futsi loko kutsi:

Wundlu lelifako lelitsandzekako, iNgati
yaKho leligugu

Ayisoze yalahlekelwa ngemandla alo,
Lize lonkhe liBandla laNkulunkulu
lelihlangiwe
Lisindziswe kutsi lingabe lisona.

Kusukela ngekukholwa ngawubona
lowomfudlana,
Emanceba aKho lageletako laniketa,
Lutsandvo loluhlengako belusicubulo sami,
Futsi luyobangiso ngize ngife.

³⁰ Leso sami—leso sicubulo sami, ngingasho, bese-ke lokulandzelako: Jesu Khristu longuye itolo, namuhla, naphakadze.

³¹ Ngiyanibonga nonkhe ngawo wonkhe umusa wenu nesihawu, netandla tenu letinemusa leningichawule ngato, ne—neluhlobo lwetintfo lenitentile, netincwadzi tenu, futsi siyatiphendvula nje ngalokukhulu kushesha lesingakwenta. Naletindvwangu letincane letikhulekelwe lengitikhulekele, letinengi tato angikatihambisi kwamanje. Futsi uma ufuna yinye, imahhala mbamba, ngibhalele nje eJeffersonville, e-Indiana, futsi ngitokutfumelela yinye. Uma nje u...Post Office Box 325. Kodvwa uma ungeke ukhone kucabanga ngaloko eJeffersonville nje e-Indiana lidolobha lelincane, cishe letinkhulungwane letingemashumi lamatsatfu nesihlanu, neliposi letfu likhulu.

³² Manje, angitami kutfola likheli lakho ku, ngoba anginatinhlelo nhlobo, anginalutfo, anginatinhlelo. Sinetincwadzi, kodvwa letotincwadzi, sititsenga kulomunye umuntfu kutsi sitiletse emhlanganweni. Anginamsakato, namabonakudze, nalutfo lolunye. Angikabopheleleki kulutfo noma kumuntfu ngaphandle kwaNkulunkulu yedvwa. Niyabona na? Ngingaya esontfweni, lelincane noma lelikhulu, angidzingi kutsi ngibe nelinani lelitsite lemali, akukho lutfo lolubekiwe.

³³ Ngineminyaka lengemashumi lasihlanu nakunye budzala, besolo ngishumayela iminyaka lengemashumi lamatsatfu nakunye, futsi angikaze ngitsatse umnikelo emphilweni yami. Kunjalo. Ngi—ngi...Kute imali lehhukeke kuko nhlobo. Bantfu banginika tintfo letincane kute ngiphile ngato, futsi ngisite ngisekele inkonzo, lokubongekakako, loko kungena esikhwameni ebandleni lami. Cobo lwami, ngitfola emadola lalikhulu ngeliviki kutsi ngiphile, futsi ngaphandle kwaloko, yebo-ke, nguloko kuphela lenginako, futsi nguloko kuphela lengikudzingako.

³⁴ Futsi a—angikholwa kutsi liVangeli laKhristu lake lentelwa kutsengiswa, Ngikholwa kutsi akukafaneli kwentiwe. Futsi angikholwa kutsi—kutsi tinceku taKhristu tifanele titame kuba babukisi, Ngikholwa kutsi bafanele batitfobe, batsatse indzawo yaKhristu, Loyo tsine, kuPhila kwaKhe kitsi, kuMmelele esiveni.

³⁵ Manje, sitfola kutsi Watsi, “Timpfungushe tinemigodzi nemigedze, netinyoni tinetidleke; kodvwa iNdvodzana yaNkulunkulu ayinandzawo yekucamelisa inhloko yaYo.” Bekangadzingeki kutsi abe ngaleyondlela. Ngicabanga kutsi Livi lelimnandzi kunawo onkhe eBhayibhelini, lelinye lawo, “Babe, Ngiyatingwelisa Cobolwami ngenca yabo.” Bekanelilungelo lekuba nemfati, Bekanelilungelo lekuba nelikhaya, Bekanelilungelo e—etinjabulweni tekuphila, njengoba sinato, tindvudvuto tekuphila lokungenani, kodvwa Bekatingwelisa Yena lucobo ngoba Bekacecesha emadvodza lalishumi nakubili lebeكاتotamatamisa umhlaba ngeliVangeli. Futsi uma Bekangakwenta loko, besifanele kangakanani ke kutsi sitingwelise tsine lucobo na? Impela.

Manje, asitsi, lelinye nje futsi livi kuYe. Ngaphambi kwekutsi sisondzele eVini leMcambi, asisondzele kuYe kanye futsi ngemkhuleko.

³⁶ Nkhosi, LiLivi laKho, sikhulekela kutsi UtoLenta libe nguleliphathsekako kitsi kusihlwa. Manje, siyati kutsi kubhaliwe, kutsi, “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.” Futsi njengoba sifundza Livi laKho, siyati kutsi Lingeke lehluleke. Emavi etfu ayohluleka ngoba singulabafako futsi singulabanesiphetho, kodvwa Wena ungunlongenasiphetho, nalongasayukufa, Nkulunkulu loPhakadze. Futsi njengoba ngisondzela eVini laKho, ngisondzela kulo ngaphansi kwalolohlobo lwekukholwa, kutsi emaVi aKho angeke ehluleke. Futsi uma ngifundza leLivi, khona-ke uma bantfu lababutsene lapha kusihlwa baya ekhaya, bangatsi lokungenani beva lokutsite kwaPhakadze, ngoba KwakuLivi laKho.

³⁷ Khona-ke, Babe, uma liVangeli lingefikanga ngekuva Livi kuphela, kukholwa kwefika ngaloko, kodvwa liVangeli lalitoveta, noma libonakalise, emandla aMoya loyiNgcwele loseVini. Ngoba, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.” Khona-ke siyafundziswa ngale eNcwadzini yemaHebheru kutsi Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlantso totimbili, lisika lehlukanise, ngisho nasemnkantjeni welitsambo, neLivi laNkulunkulu linguMhloli wemicabango yenhliyo.

³⁸ Tinhloso tenhliyo yetfu nengcondvo, Livi laNkulunkulu lingakwembula, ngoba Khristu lophilako, LoLivi leliphilako, ungena emphefumulweni wetfu lophilako, wembula imfihlo yenhliyo, ngoba ULivi. Akutsi Livi likhulume, Babe, nekuzindla kwenhliyo yetfu kwemukelwe kuWe, O Nkhosi. Ngoba sikucela, eGameni laJesu. Amen.

³⁹ ENcwadzini yeliVangeli laMatewu loNgcwele, sahluko se 12, livesi lema 42, sitofundza loku incenye, uh, kwesihloko:

Futsi indlovukazi yaseningizimu iyosukuma ekwahlulelweni nalesitukulwane lesi, futsi isilahle: ngoba yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni; futsi, bukani, lomkhulu kunaSolomoni ulapha.

40 Jesu, ekufundvweni kwangaphambili kwalapha, ngifisa kwangatsi uma seniya ekhaya, kutsi nifundze lesahluko lesi lesikhatimulako, naJesu bekakadze abatsetsisa futsi abasola, ngoba beba ngaMkhulwa. Wefika, Watsi, eGameni laBabe waKhe, futsi abaMemukelanga, Watsi, “Lomunye uyofika ngeligama lakhe lucobo, khona-ke niyomemukela.” Futsi kunjalo.

41 Siyeta futsi sente emabandla etfu futsi sibe nemahlelo etfu, futsi a...sewulungele kutsi, “Yebo, ngi—ngi—ngi—ngiwase Baptisti, iPresbyterian.” Wemukela loko kalula, kodvwa kwemukela Jesu, uh-uh, abaMfuni.

42 Manje, Watsi, “Ngiyeta.” Futsi ngesikhatsi Efika, bantfu abaMcondzanga, Wefika ngayo impela nje indlela umBhalo lowatsi Uyofika ngayo. Wefika futsi Beka nguMesiya loliJuda. Futsi hhayi Mesiya loliJuda kuphela, Beka yiNtalo letsenjisiwe ya-Abrahama, kutsi sitsetse kakhulu liviki lonkhe lekudadisha, futsi, ngale ebandleni. Futsi Weta kubaKhe luCobo, nebaKhe luCobo abaMemukelanga.

43 Futsi Bekatetfule Yena lucobo kubaKhe luCobo. Futsi Weta ku-Israyeli, lokwakuli—libandla laNkulunkulu, nebantfu baNkulunkulu, nesive saNkulunkulu, “Futsi Weta kubaKhe luCobo nebaKhe luCobo abaMemukelanga, kodvwa labanengi labaMemukela, Wabapha emandla kutsi babe ngemadvodzana aNkulunkulu kulabo labakhulwa eGameni laKhe.”

44 Manje, sitfola kutsi bekukhona tigaba letintsatfu tebantfu. Sivela emadvodzaneni lamatsatfu aNowa: Hhamu, Shemu, naJafethe; futsi bekukhona, lelo kwakuliJuda, weTive, nemSamariya.

45 Uma nicaphela, Phetro, ngesambulo, wanikwa tikhiya teMbuso, ngoba Nkulunkulu bekati kutsi bekanesambulo semBhalo, ngoba Wabuta bafundzi baKhe ngako konkhe, “Bantfu batsi Mine iNdvodzana yemuntfu ngingubani na?”

Nalomunye watsi, “Wena ungu-Eliyase.”

Nalolomunye watsi, “Ungumprofethi wena.”

Nalomunye watsi, “Mosi.”

Watsi, “Kodvwa Ngibuta nine, nitsi NginguBani na?”

NaPhetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

46 NaJesu watsi, “Ubusesiwe wena, ndvodzana yaJonase, inyama nengati akukakwembuleli loku, kodvwa nguBabe waMi

loseZulwini.” Niyabona, bekusambulo. “Futsi etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Niyabona na? Bekusambulo lesicondzile lesatiswe kumphostoli, kutsi Beka yiNdvodzana yaNkulunkulu.

⁴⁷ Manje, uma liBandla laNkulunkulu lisekhona, khona-ke labo labaseBandleni bangene lapho ngesambulo sakamoya, ngoba singena kanjalo-ke eBandleni. Kodvwa labanengi betfu batama kungena ngesayensi yetenkholo yetimfundziso, nalokutsite-tsite, futsi kulungile, lengingasho lutfo lolumelene naloko, kodvwa ngitama kwehlukanya emkhatsini waloko lokulicinis*o sibili*, naloko *lokuyincenye* yelicinis*o*. Sambulo Nkulunkulu lasambulako kuwe kutsi Leyo yiNdvodzana yaKhe Leyafa esikhundleni sakho, khona-ke nguleso sambulo, kutsi UnguBani.

⁴⁸ Manje, Jesu bekafikile futsi Bekafakazile kubantfu ngato tonkhe tindlela umBhalo lowawutishito, kutsi BekanguMesiya lobeka...bebabuke kutsi efike. Manje, labanengi babo bebadvwebe umcondvo longesiwo wekuta kwaKhe, futsi kungaleso sizatfu Angacondvwanga kahle. Ngiyacolisa ngalengkhumo, kodvwa kungaleso sizatfu kusihlwa Angacondvwa kahle, badvonsa umcondvo longesiwo wekutsi Uyini.

⁴⁹ Manje, ngiyakholwa ngesikhatsi ngiseme lapho, ngeva umlingani wami lapha, afundza umBhalo wekutsi titatimende temkhankhaso tihlala njalo, “Jesu Khristu longuye itolo, namuhla, naphakadze,” wacaphuna emaHebheru 13:8 kutsi “Jesu Khristu ungueye itolo, namuhla, naphakadze.”

⁵⁰ Manje, ngesikhatsi Efika bona, li—licembu lelikhulu la-Israyeli impela belinemehlo avulekile abheke Mesiya, kodvwa bebaMfuna ngendlela lebebefundziswe ngayo kutsi Bekatofika. Yebo-ke manje, noma ngumuphi lomuhle, locabanga ngekwakamoya, noma ngisho umuntfu locabanga ngekuhlakanipha, bekatokwati kutsi Akefikanga ngalokuphambene nemiBhalo, Ufika ngalokuphambene *nekucondza* kwabo kwemiBhalo, hhayi lokuphambene nemiBhalo, kodvwa bebakadze bafundziswe bothishela babo ngangekutsi bothishela bebane—bebanemcondvo longesiwo ngaYe.

⁵¹ Futsi kwangatsi ngingete ngalimata imizwa ngekusho loku, kodvwa mhlawumbe kungaba ngaleyondlela futsi. Niyati uma Anguye itolo, namuhla, naphakadze, mhlawumbe Utofika ngalokwehlukile kancane kunaloko lesiMlindzele kutsi efike ngako. Loko kuphela yi—ngulenengcondvo, lenengcondvo, indlela yekusondzela emcabangweni lonjalo, ngingakholwa, kulolusuku.

⁵² Manje, sitobona-ke kutsi ngesikhatsi Efika, Mesiya bekafanele kuba njengako, ngekusho kwemprofethi Mosi,

lobekanguye impela lowabiketela kufika kwaKhe futsi watsi, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.” Manje, noma ngumuphi siyazi wetenkholo lolungile bekayokwati kutsi lowoMesiya bekafanele abe ngumProfethi, noma taKhe—noma tincenye taKhe letaMlandzela tiyoba buprofethi, ngenca yekutsi Israyeli beka hlala njalo ayalwa kutsi akholwe baprofethi babo, beba hlala njalo benta.

⁵³ Kodvwa sifanele sikunake loku, futsi, kutsi akusibo bonkhe labangeta kuKhristu, ngoba Watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi kucala. Nako konkhe Babe laNgiphe kona kutawuta kiMi.” Bukani tigidzi letemukela . . . letingaMemukelanga ngalolosuku, nelidlanzana lelaMemukela. Manje, ake sibeke loko ngale namuhla, futsi sikubuke ngesizotsa ngendlela lokufanele kube ngayo.

⁵⁴ Manje, siyabona njengoba Efika kutsi Wentu sibonakaliso saMesiya. Futsi njengoba tikhatsi letinengi evikini sitamile kuveta loko futsi sikukhombise kuphindzaphindza, kuphindzaphindza, kuphindzaphindza, kusuka le kuGenesisi kuya eSambulweni sikutfolile. Ngabe kunjalo, klasi, kuleliviki na? Kutsi Mesiya uyoba njani . . . [Akucoshwanga etheyiphini—Umhl.]

⁵⁵ . . . besigcotjiwe . . . Umprofethi uhlala njalo aneLivi leNkhosi, umprofethi weliciniso. Niyabona na? Umprofethi washo kutsi “Banemehlo, kepha ababoni,” bebangayiboni imimangaliso, “banetindlebe, futsi abeva.” Niyabona na? Isaya washo njalo, ngako siyati-ke kutsi—kutsi beba fanele babe ngaleyondlela. Akusiko kutsi Nkulunkulu wakuhlosa kutsi kube ngaleyondlela, kodvwa ngekwati ngaphambili kwaKhe Bekati kutsi kuyoba ngaleyondlela, ngoba Ungulongenasiphetfo.

⁵⁶ Ngako uma Angulongenasiphetfo, Bekati siphetfo kusukela ekucaleni. Futsi kungalesosizatfu Bekakhona kusho siphetfo singakenteki kusukela ekucaleni, Bekati ngoba BekanguNkulunkulu. Futsi uma Angesuye longenasiphetfo, khona-ke Akasuye Nkulunkulu. Kodvwa siyati kutsi Ungulongenasiphetfo, futsi tsine singulabanesiphetfo. Sitfola tintfo tihlangahlangene kakhulu, futsi ticatululeke kakhulu kutsi sikahle, khona-ke Nkulunkulu nemcondvo waKhe longenasiphetfo ugibela nje khashane ngetulu kwe . . . “Imicabango yaMi iphakeme kunemicabango yakho,” kwasho Nkulunkulu, niyabona. Tindlela taKhe tiphakeme kunetindlela tetfu, ngako sifanele sitinikele tsine endleleni yaKhe.

⁵⁷ Manje, sitivile tonkhe tinhlobo tetintfo tenteka, sivile nga-Eliya, sivile ngentfombi ntfo Mariya eveni lonkhe, futsi sivile ngato tonkhe tinhlobo temizwa nako konkhe kanjalo. Lokukutsi a—angikho lapha kukhuluma ngekumelana naloko, Ngilapha kutsi ngisho kutsi noma nguyiphi iNgelosi yaNkulunkulu, noma

ngusiphi sitfunywa saNkulunkulu, sifanele sihlale sicine eVini laNkulunkulu.

⁵⁸ EBhayibhelini lelidzala bebanendlela yekutfola kutsi ngabe kwakuliciniso noma cha. Bebanako emitsetfweni yabo yaMosi bebanaloko lebebakubita ngebuphristi ba-Aroni, bese-ke kuba buphristi bebuLevi, njalo, na-Aroni bekangumphristi lomkhulu aphetse libele-...esifubeni sakhe, ematje ekutalwa ngakunye kwabokhokho.

⁵⁹ Bebalengisa lesosivikelo sesifuba etulu, bese-ke sibitwa nge-Urими neThumimi, futsi uma umprofethi aprofetha, uma aya ku-Urими neThumimi, futsi washo siprofetho sakhe, noma washo liphupho lakhe, naloko kuKhanya lokungetulu kwemvelo singake sibonise emuva esibumbatseni sekuKhanya, khona-ke, angikhatsali kutsi kuvakala kukuhle kanjani, bekuliphutsa, bebakwala. Bonkhe bothishela labalungile bayakwati loko, kutsi be—bebakwala, kwakufanele kufakaze ku-Urими neThumimi. Futsi manje, kusobala ngesikhatsi lobobuphristi buphela, kwase-ke kubakhona lobunye buphristi lobungenako lokukutsi, ngekuma kwaMelkhisedeki.

⁶⁰ Manje, manje namuhla site ematje ekutalwa abokhokho, kodvwa sinayo i-Urими neThumimi, futsi lelo liBhayibheli laNkulunkulu. Jesu watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Futsi eNcwadzini yeSambulo, lokusambulo saJesu Khristu, Watsi, “Uma noma ngubani ayokwengeta, noma asuse kuLo, naye uyokuswa, sabelo sakhe, eNcwadzini yekuPhila.” *Lena yi-Urими neThumimi.*

⁶¹ Joseph Smith wahlangana nengelosi, kwakungesiko ngekwemBhalo. Manje, uma noma nguyiphi ingelosi, noma yini lephambene neLivi laNkulunkulu, *Lesi* sambulo lesigcwele saJesu Khristu, ngako ngako-ke hlala naSo.

⁶² Khona-ke Jesu Atenta atiwe kubazalwane baKhe ngekukhuluma naSimoni, futsi amtjela kutsi bekangubani nekutsi uyise bekangubani, Simoni wacondza, masinyane, kutsi BekanguMesiya. Niyakholwa kutsi Nkulunkulu, ngaphambi kwekusekelwa kwemhlaba, bekati kutsi leyontfo beyitokwenteka kanjalo na? Jesu washo njalo, Bekabati ngaphambi kwekusekelwa kwemhlaba, ngako, naNkulunkulu bekababitile.

⁶³ Manje, ngesikhatsi Nathanayeli efika, naye beka, njengoba ngimvile lomnaketfu lapha akhuluma emizuzwaneni lembalwa leyendlulile, lowafakazelwa, naNathanayeli ayindvodza yemBhalo, bekati kutsi lowo kwakunguMesiya, loko Mesiya lebekatokwenta. Lowesifazane emtfontjeni, njengoba atsatsisela kuko. Kukangakhi lokunye na? Zakewu etulu esihlahleni, aMbhacele. Wema ngco ngaphansi kwesihlahla, wase utsi, “Zakewu yehla; Ngiya ekhaya nawe kuyodla lidina.” Bhathimeyosi loyimphumputse ehlela esicukwini, nabo

baMjikijela ngetintfo, futsi bamemeta, futsi bahlekisa ngaYe, noko kukholwa kwakhe kwaMmisa, futsi akuMmisanga kuphela, kodvwa kwayiphilisa lendvodza. Wesifazane watsintsa umphetfo wesembatfo saKhe, wase uyesuka uyahlala phansi, Watsi, “Ukhona loNgitsintsile.” Nemphostoli waMekhuta ngekusho Livi lelinjalo. Wacalata etikwetetsameli waze Wamtfola lowesifazane, futsi wamtjela ngenkinga yakhe yekopha futsi watsi kukholwa kwakhe kwakumsindzisile. Niyabona na? Sasiphelele, sibonakaliso saMesiya, futsi bala kusicondza.

⁶⁴ Manje, kuphikisana kwami kutsi, nguloku emBhalweni, kutsi We—Wenta letotibonakaliso embikwabo kokubili liJuda nemSamariya, kodvwa hhayi kubeTive, hhayi nakanye, ngoba beTive bebangafuni kwasaMesiya. Kodvwa ngabe singemaKhristu ebeTive, kusihlwa, sifuna Mesiya na? Wasetsembisa kuLukha, Washo kutsi uma sibone sibonakaliso saseSodoma, nguleyondlela lokuyoba ngayo ekubuyeni kweNdvodzana yemuntfu. Niyakukhumbula loko na? Kanjani kutsi Loti entasi lapho, likholwa lelisemnceleni entasi eSodoma, lilunga lelibandla, konkhe kucovene nelive nesayensi yakhe yetenkholo icoveke yonkhe, kodvwa bekukhona Billy Graham wesimanje wehlela lapho, futsi bashumayela liVangeli, futsi bakhapha Loti nabo.

⁶⁵ Kodvwa Abrahamama besavele angephandle. Leligama lelitsi libandla lisho kutsi, “lababitelwe ngephandle,” licembu lelibitelwe ngephandle. Ngalamanye emagama, Nkulunkulu ubita kwehlukana, live namuhla libita bahlanganisi.

⁶⁶ Labanengi bebantfu bakhetsa umelusi wabo, nifuna kutfolo lotsite lotohlangana, lotokwehla, ahambe ayobhukusha elugwini lwelwandle, noma atsatse lesincane, sinatfo sebungani nawe, noma—noma akhulume lelincane, lihlaya lelingcolile, noma lokutsite; loko kukhulu kakhulu emazingeni emaPhrothostane namuhla. Kodvwa bantfu bafuna umhlanganisi, kodvwa Nkulunkulu ubita behlukanisi. Tehlukanise nako, ungaboshelwa ejokeni lekungakholwa. Leyo yindlela yaNkulunkulu yekukwenta, live linemcondvo lowehlukile.

⁶⁷ Manje, njengoba sibuka embili eVini, sitfolo kutsi liBandla lelibitelwe ngephandle, labaKhetsiwe, bekukhona iNgelosi Leyakhuluma nabo futsi yabanika sibonakaliso. Futsi kwakukhona uMuntfu longakejwayeleki ahlala enyameni, Abrahamama kamuva wambita nga-Elohim, Nkulunkulu Somandla. Futsi ngako wacaphela kutsi leNdvodza lena beyihleti, ifulatselise umhlane Wayo kulelithende. Futsi nje si—sahluko ngaphambi kwalesi, Nkulunkulu bekahlangene na-Abrahamama futsi wamnika ligama kusuka ku-*Abraham* liya ku-*Abrahamama*, *Sarayi* kuya ku-*Sara*, ne, “nkhosatana,” futsi Wabhekisa kubo bobabili ngeligama labo lebuphristi, noma ligama leliniketwe nguNkulunkulu. *Elohim*, H-e-m, atsatsa

incenye yeligama laKhe, *Abrahama*, kusukela ku-Abrama, *ham*, incenye yeliGama laNkulunkulu, ngoba bekatoba, futsi, ngubabe, ngentalo, etiveni letinengi, babe wetive.

⁶⁸ Manje, ni—niyacaphela kutsi kwentekeni lapho, manje, iNgelosi Ifulatsele lithende, Yatsi, “Uphi Sara, umkakho?”

Wati kanjani kutsi ligama lakhe kwaku nguSara na? Wati kanjani kutsi bekashadile na? Futsi Watati kanjani tonkhe letintfo leti na?

Watsi, “Usethendeni emvakwaKho.”

⁶⁹ Futsi Yatsi, “Ngitokuvakashela ngekwesikhatsi sekuphila.” Futsi Sara wahleka ngekhati kuye, ngesikhatsi ahleka, iNgelosi yatsi, “Uhlekeleni atsi enhlitiyweni yakhe kutsi ‘Angeke ngikhone kwenta loku, futsi sengimdzala kakhulu,’ nakanjalonjalo na?” Wakwati kanjani loko na?

⁷⁰ Manje, Jesu ngalokucacile. . . Manje lalelisisani, ningaphutselwa ngiko, futsi nje nihloniphe ngako konkhe leningakwenta. Caphelani, lesosetsembiso sentiwa nje kutsi siphindze senteke futsi ekuBuyeni kweNkhosi. Niyabona na? Manje, Jesu angacondvwa kahle, batsini ngesikhatsi baMbona enta tibonakaliso taKhe taMesiya na? Batsi, “UnguBhelzebule.”

⁷¹ Yebo-ke manje, siyati kutsi Bhelzebule bekangudeveli, bekayindvuna yabodeveli. Futsi ngalenywe indlela, babita Jesu ngekubona imicabango yabo etinhlitiyweni tabo, u—umbhuli, noma umfundzi wengcondvo, noma intfo lefana naleyo, lesatiko kutsi loko kwadeveli, impela. Futsi ku—kuphendvuketelwe, intfo lebeyiphatseka, lephendvuketelwe.

⁷² Develi akakwati kudala, develi uphendvuketela kuphela loko Nkulunkulu lakudalile; munye kuphela uMdali, lowo nguNkulunkulu. Yini emanga na? Liciniso leliphendvuketelwe ngalokungesiko. Yini we—wesifazane lomubi na? Nguwesifazane lolungile lophendvuketelwe. Niyabona na? Noma yini lephendvuketelwe yadeveli, noma yini lesesimeni sayo sasekucaleni saNkulunkulu. Niyabona na? Nkulunkulu nguye kuphela uMdali. Nadeveli angeke adale, utofanele aphendvuketele loko Nkulunkulu lakudalile. Kugcineni loko engcondvweni yenu.

⁷³ Manje, babita uMoya waNkulunkulu, lobewenta letibonakaliso leti letinkhulu kufakazela kutsi Beka nguMesiya, bakubita loko ngamoya lomubi. NaJesu washo kutsi “Ngitonitsetselela ngaloku, kodvwa uma Moya loyiNgcwele efika kutokwenta intfo lefanako, livi linye lelimelene naWo lingeke litsetselelwe kulelive, kanjalo naseveni lelitako.” Bukisisani kutsi kucine kanjani!

⁷⁴ Manje, ngaphambi kwekutsi kwehlulela kushaye, umusa ufika kucala. Khona-ke emva kwemusa, khona-ke akukho. . . Uma udzelela umusa yinye kuphela intfo lesele, loko

kwehlulelwa. Kwehlulela kulandzela sihawu emvakwekuba sesedzelelwe. Badzelela Khristu, kwehlulela kwalandzela; badzelela baprofethi, kwehlulela kwalandzela; futsi naloku nje kungilimata, njengesakhamuti saseMerica, ngifanele ngisho kutsi lesive lesi siwedzelelile umusa, ngako selilungele kwehlulela kwaNkulunkulu kebuNkulunkulu.

⁷⁵ Bukani kutsi yini leye kulesive lesi, tonkhe tinhlobo tetintfo, emadvodza lamakhulu njengoba ngikhulume ngawo nje emizuzwini lembalwa leyendlulile, Charles Fuller, Billy Graham, Jack Shuler, Oral Roberts, Tommy Hicks, T. L. Osborn, emadvodza lamakhulu ancumule lesive lesi asinyakatisa, futsi sisolo sichubeka nekuntjweza esonweni, ngekuphumphtseka sihamba sichubeka ngco. Labanye babo batoba nemtselela nge—ngenkonzo yalamadvodza lamakhulu, futsi batongena futsi bajoyine libandla, futsi baphume ngco futsi baphile ngendlela lefanako lebebahlala baphila ngayo. Uma uvuma liGama laJesu Khristu, suka kuso sonkhe sono, “Akutsi wonkhe umuntfu lophatsa liGama laJesu Khristu,” umBhalo utsi, “suka esonweni.” Kodvwa sentani na?

⁷⁶ Yini *sono*? “Kungakholwa.” Sinye kuphela sono: kungakholwa. Uyaphinga, ubhema bosikilidi, uyetfuka, uyanatsa, ngoba ungunolungakholwa. Kube bewulikhholwa, bewungeke ukwente loko, letotintfo titincenye tekungakholwa. Likholwa lelinciniso lisekeleke ngalokucinile, ligcile kuKhristu, futsi akukho lutfo lolu tolinyakatisa. Kodvwa ngenca yekutsi uyajikitisa sandla, udvonsela eceleni, kungaleso sizatfu unaletintfo leti tenteka emphilweni yakho. Kukholwa kwelinciniso lokumsulwa kutokubamba ngekuphepha esiphambanweni, kutokwenta.

⁷⁷ Manje, Wabasola futsi wabatjela, ngenca yekutsi bebente loku, Ucala kutsi (Futsi ngehlela esihlokweni sami manje.) kutsi iNdlovukazi yaseNingizimu ifanele ivuke futsi isilahle lesitukulwane. BebaMtjelile kutsi Beka nguBhelzebule emavesi lambalwa nje emva kwaloku. Futsi Wabasola ngekungakholwa kwabo, Bekabatjelile kutsi bebanelusuku, kodvwa bebalwencabile. Wake watsi, “Jerusalema, Jerusalema, beNgitsandza kangakanani kunifukamela njenge sikhukhukati senta emantjweleni aso, kodvwa awuzange! Manje sewusele.”

⁷⁸ Futsi ngiyakholwa kutsi Moya loyiNgcwele lomkhulu etinhlitiyweni tebesilisa nebesifazane eMerica laba ngemaKhristu, ningaLiva limemeta, “America leNkhulu, America, bengifisa kangakanani kukunika imvuselelo, kukangakhi, yebo-ke, Ngitsandza kunibutsela ndzawonye, kodvwa anivumi! Nitsandza tintfo telive kwendlula kutsandza tintfo taNkulunkulu, ngako nako laph’ukhona.” Khona-ke akusekho lutfo lolusele ngaphandle kwekwehlulela kwaNkulunkulu kutofanele kuwe, kwehlukana naNkulunkulu.

⁷⁹ Manje, sitfola kutsi kuto tonkhe titukulwane Nkulunkulu bekanetiphiwo. Sonkhe situkulwane, eBhayibhelini lonkhe, njengoba nginemiBhalo leminengi lapha lebengingatsatsisela kuyo lapha kutsi—kutsi eminyakeni leyehlukene kutsi Nkulunkulu bekanetiphiwo tebuNkulunkulu.

⁸⁰ Futsi manje ngifuna kusho loku kubafundisi basesontfweni: Ngifuna ningitjele, noma ningitjele emlandvweni, ngalesinye sikhatsi kunoma ngumuphi somlandvo, noma ngusiphi sikhatsi lapho Nkulunkulu ake watfulula khona tibusiso taKhe futsi waba nemvuselelo, kodvwa tibonakaliso leTingetulu kwemvelo talandzela leyomvuselelo, yonkhe imvuselelo. Babenekuphilisa, nekukhuluma ngetilimi, netibonakaliso taMoya kuyo yonkhe imvuselelo; tibonakaliso taNkulunkulu. Nkulunkulu, lapho Nkulunkulu akhona kunetibonakaliso, ngoba Nkulunkulu unguNkulunkulu lowenta tibonakaliso.

⁸¹ Jesu akazange atsi, “NiNgikholiwe ngoba Benginetimfundziso taBabe waMi na?” Watsi, “Uma Ngingakwenti kufundzisa kwaBabe waMi, ningaNgingholwa?” Watsi, “Uma Ngingenti *imisebenti* yaBabe waMi, ningaNgingholwa uma Ngingenti *imisebenti*.”

⁸² Sihambe, futsi senta tikolwa, netikolwa teliBhayibheli, ne—nemasemina, futsi sakha takhiwo letinhle, kodvwa loko impela kwakungesiko kutfunywa. Bona balungile, ngingeke ngasho lutfo lolubi ngabo, badlala incenye yabo, kodvwa loko kwakungesiko kutfunywa, kutfunywa kwakukutsi “Hambani niye eveni lonkhe futsi nishumaye leliVangeli.” Kushumayela liVangeli kwakukukhombisa emandla, bekufanele kubenjalo. Litsini livesi lelilandzelako na? “Naletibonakaliso leti tiyobalandzela labakholwako.” Kubonakaliswa ku... Kubonakaliswa kuyimisebenti levela eVini lelentiwe laba ngilo sibili. Uma Livi lishunyayelwa, tibonakaliso teLivi ticinisekisa Livi kutsi liliciniso. Uma kungenteki, akuveli enhlitiyweni yekukholwa, akugcilisi enhlitiyweni yekukholwa.

⁸³ Akashongo yini Jesu kutsi lenye yahlanyela timbewu, futsi ngesikhatsi yenta yawela ngasendleleni, tinyoni tayibutsa na? Lenye yangena emhlabatsini lonematje, nemicebo yemhlaba yawuminyanisa yaphuma, njengetinchachabutane, nakanjalonjalo na? Futsi Akashongo yini kutsi lenye yahlanye leka yase itsela ngalokuphindvwe kalikhulu na? Niyabona, ufanele kucala uvumele Livi liwele eluhlobeni lolukahle lwekukholwa. Futsi kuloko kukholwa kuveta loko lokwashiwo Livi, ngoba Livi liyiMbewu. Livi laNkulunkulu, khona *lapha*, liyiMbewu umhlanyeli layihlanyela. Futsi yonkhe imbewu iyoveta inhlobo yayo uma ifakwe esimeni sendzawo lesifanele nesimo lesifanele, ungeke wakufihla, ungeke wakufihla kuphila kwelucobo.

⁸⁴ Utsatsa imphilo yemvelo, imphilo yesayensi yetihlahla,

akutsi lelolanga lifutfumale, manje, njengaseveni lami, imbewu lencane iyahhohloka, kuletimbali leti, tiyafa, tineludvwendvwe lwemngcwabo, ti—tibhakabhaka tikhala kakhulu, tinyembeti tangeMphala, futsi titingwabe emhlabatsini, imbewu iyachuma, butfumbu buyaphuma, loko akusiso siphetho saleyombali. Vumela nje lilanga, le l-i-l-a-n-g-a [sun Ngesingisi—Umhum.], lelilawula yonkhe imphilo yesayensi yetihlahla, bese kutsi-ke lapha licala kukhanya ngetulu kemhlabatsi futsi lifike ezingeni lekushisa lelitsite, alikho lelinye lizinga lekushisa lelitokwenta, akukho lutfo lolunye lolutofaka lowombala lapho ngaphandle kwelilanga, ngako ulivumela lingene ekushiseni lokufanele, simo sendzawo lesifanele, nalesosakhi-mphelele lesincane sekuphila lesifihlwe ndzawanatsite elutfulini, siyomila futsi.

⁸⁵ Nike nabeka indlela yakhonkholo, futsi nicaphele entfwasahlobo yemnyaka, bukuphi tjani benu lobene kakhulu kwendlula bonkhe? Khona ngco emaceleni lakugcina khona lendlela. Kuyini na? Nguleyombewu leyangcwatjwa ngaphansi kwaleyondelela. Futsi uma kushisa sekulungile, sikhatsi semnyaka sesilungile, ungeke wakufihla kuphila, liyosebenta indlela yalo lendlule ngco, futsi lite liphakamise inhloko yalo lencane futsi lidvumise Nkulunkulu, ngoba kukuphila, ungeke wakufihla uma l-i-l-a-n-g-a [sun Ngesingisi—Umhum.] likhanya.

⁸⁶ Ngalokucinisekile nje njengoba l-i-l-a-n-g-a [sun Ngesingisi—Umhum.] liletsa imphilo yesayensi yetihlahla, i N-d-v-o-d-z-a-n-a [son Ngesingisi.] iletsa kuPhila lokuPhakadze. Futsi ungeke uKufihle, Kutokhanya, kukhona lokutokwenteka. Jesu watsi, “Uma bathula, ematje masinyane atomemeta.” Kukhona lokwentekako. Uma Nkulunkulu, Nkulunkulu loPhakadze, acala kukhanyisa uMoya waKhe phansi, labo labamiselwe kuPhila batokucondza, batokuta futsi bahambe ekuKhanyeni, baphile ekuKhanyeni.

⁸⁷ Futsi Watsi, “Ngicinisile, Ngitsi kini, sikhashanyana, nelive,” (*Kosmos*, lokuchaza “luhlelo lwemhlaba.”) “lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngi,” *Ngi* sabito selucobo lapho, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwekupheleliswa,” kwehle njalo. “Hambani niye emhlabeni *wonkhe*.” Hhayi nje kulesitukulwane lesi, umhlaba *wonkhe*.

⁸⁸ Wena lotsi i, ufuna kusho kutsi tibonakaliso tebaphostoli, bekungibo kuphela lebebana Moya loyiNgcwele, ngulabo kuphela lebebangenta imimangaliso, ungawufundza kanjani umlandvo weliBandla, futsi usho intfo lenjengaleyo na? Kutsiwani ngaPolycarp na? Kutsiwani nga-Irenaeus na? Kutsiwani ngaMartin loNgcwele na? Utokwentanjani ngalawo madvodza na? *Columba*? *Columba*? Bonkhe labo, utokwentanjani ngabo na? Emakhulu eminyaka kamuva

basasolo baphilisa labagulako, bavusa labafile, bakhuluma ngetilimi, bakhipha emadimoni, utokufihla kanjani na? Kuphela nje uma leyoNdvodzana, N-d-v-o-d-z-a-n-a [son Ngesingisi—Umhum.], yaMoya loyiNgcwele waNkulunkulu ikhanya etikweliBandla, tibonakaliso netimanga titovela. Ungeke wakufihla, kulapho.

⁸⁹ Fundzani loku kanye nami, Makho 16: “Hambani niye emhlabeni wonkhe.” Alikaze lifinyelele emhlabeni wonkhe kwamanje. “Nishumayele liVangeli,” nibonakalise emandla. Kangakanani na? “Kuko konkhe lokudaliwe.” Niyabona na? “Letibonakaliso leti tiyobalandzela labakholwako.” Kute kube kuphi na? Emhlabeni wonkhe, konkhe lokudaliwe. Ungeke nje wakufihla. Akazange atsi, “Hambani, nifundzise Livi.” “Hambani, nishumayele liVangeli,” nibonakalise emandla aMoya loNgcwele.

⁹⁰ Manje, uma ningalati Livi, nitosati kanjani sibonakaliso na? “Letibonakaliso leti.” Ufanele ulati Livi kwati kutsi ukhuluma ngani. Uma ukutsatsa emcabangweni wemuntfu lotsite, khona-ke awuzange ukutfole ngendlela Phetro lakutfole ngayo, khona-ke utodvweba umbono wakho ngako. Kodvwa Jesu watjela Phetro, “Inyama nengati akukakwembuleli loku, kodvwa nguBabe waMi loseZulwini. Futsi etikwalelidvwala Ngitawulakha liBandla laMi; nemasango esihogo angeke aLehlule.”

⁹¹ Manje, kubona kutsi kucinisile yini noma cha, buyela emuva bese utfole *boBabe baseNayisiya yangaPhambili*, noma *uMkhandlu waseNayisiya*, na—nabosomlandvo bemnyaka, futsi sitfole kutsi noma ngasiphi sikhatsi lapho bantfu balikholwa leloLivi, Laveta kona kanye nje loko Lelatsi Liyokuveta.

⁹² Ngibonile kungesiko kadzeni lapho baya khona etinyangweni taseGibhithe futsi batfole kolo lowafakwa lapho cishe eminyakeni lengemakhulu langemashumi lamabili nesihlanu leyendlula, yebo, ngetulu kwaloko, cishe eminyakeni letinkhulungwane letintsatfu leyendlula, wafakwa lapho nguJosefa, lomunye kolo bekaadze alele lapho yonkhe leyominyaka, futsi wayihlanyela emhlabatsini, futsi waphindze waveta futsi. Akunandzaba kutsi leliVangeli lihlala sikhatsi lesidze kangakanani lapha, iminyaka letinkhulungwane letimbili sibe nebahhalatise nebahhalatise, futsi batsi tinsuku temimangaliso selwendlulile, kodvwa faka leloLivi eluhlobeni lolukahle lwenhlitiyo, Liyoveta, futsi, njengoba nje *lenta* esikhatsini sekucala, ngoba LiLivi laNkulunkulu, Lifanele lingene emgudvwini wekukholwa. Kuphela nje uma libekwe enyangweni lalingasho lutfo, lahlala lapho nje njengesikhumbuto.

⁹³ Ngamangala eRoma, banato, ngekweliciniso, tipikili letilishumi nemfica letehlukene letabetselwa esandleni saJesu.

Wonkhe umuntfu watsi, “Sinako, libandla letfu linako. Sinako.” Tipikili letilishumi nemfica labangatifakazela, kube betitintsatfu kuphela. Niyabona na? Wonkhe umuntfu ufuna sipikili.

⁹⁴ Lapha kungesiko kadzeni lomkhulu (Niyacondza kutsi ngicondze kutsini.), lomkhulu uphuma nesicephu, “*Nasi* sicephu sesiphambano sasekucaleni.”

⁹⁵ Kwenta mehluko muni loko na? Angikhatsali kutsi tingakhi tipikili lonato, tingakhi tincetu tesiphambano lonato, sidzinga kuveta leLivi futsi. UngaKubeki esiphambanweni, esiphambanweni, kodvwa esimeni lesiphilako saMoya loyiNgcwele, loko kuveta imiphumela. Livi laNkulunkulu, ngaphansi kwesimo sendzawo lesifanele, litoveta kona kanye nje loko Lelitsi Litokwenta. Kufanele kube sesimeni lesikahle sendzawo noko, ungeke uLibeke ngale kusemina, noma sikolwa lesitsite seliBhayibheli lesingakholelwa etibonakalisweni netimanga. Angeke lint- . . . Angeke lichume futsi livete Kuphila lapho, lesimo sendzawo akusiso lesilungile, kodvwa ufanele uLifake esimeni sendzawo lesifanele. Hlobo luni lwesimo sendzawo na? Simo sendzawo lesitinikele. Hlala lapho lize Likhule futsi litsatse kuPhila, ngulowo umcondvo.

⁹⁶ Akazange atsi, “Uma Ngenta *kufundzisa* kwaBabe waMi.” Watsi, “Uma Ngingenti *imisebenti* yaBabe waMi.” Loko, kufundzisa, noma ngubani bekangakufundzisa, kodvwa ake sibone imisebenti yentiwa.

Ungatsi, “O, UnguNkulunkulu lomkhulu.”

⁹⁷ Impela. Siya etikolweni teliBhayibheli, hhayi njengoba ngibalahla, kodvwa ngitama ku. . . Ngiyetsemba aningicondzi kabi, angigceki tikolwa teliBhayibheli, kodvwa ngiyakulahla, loko lokushoko kutsi u—ufundzisa letintfo leti, bese-ke ushaya sisekelo sonkhe sibhidlike kute utsi bekukwalomunye umnyaka.

⁹⁸ Kufana nje nekunika inyoni yakho yekhanari emavithamini kuyakha ibe ngulenhle, timphiko leticinile, bese uyifaka kuhhodle. Kusita ngani kwenta loko na? Kungani wakha timphiko tayo ticine uma utoyigcina ivaletwe kuhhodle na? Lokudzingwa libandla namuhla kuvulwa kwalemicabo lebabambako, nalamanye emaPhentekhostali, emavithamini aMoya loNgcwele atfululelwe emuva ebandleni, khona-ke kutontjintja simo sendzawo. Kunjalo. Ayochohoselwa, litoveta tinkhozi esikhundleni setinkhukhu. Inkhukhu iyi, iyinyoni, kodvwa ingumzalwane longuhhafu, ayati lutfo ngekwasezulwini, akati kutsi kusho kutsini kubasetulu lapho.

⁹⁹ Lokunye kwekubonakala kudzabukisa kakhulu lengake ngakubona kwakukutsi, ngehlela kuhhodle ngalesinye sikhatsi, Sarah wami lomncane nami, sasi hambahamba lapho, futsi kwakukhona i, ngeva umsindvo futsi kwakulukhozi lolukhulu, lomunye bekalubambile, futsi nje bekashaye tonkhe tinsiba

tasuka enhloko yalo nasekugcineni kwetimpheko talo. Futsi beluya emuva kulohodhle, bese luyeta lushaya emaphiko, futsi belushayisa inhloko yalo, timpheko talo netinsiba tindiza, lite liwele emuva. Ngalubona lulele lapho, nalawo lamakhulu, emehlo lamphunga acalata. Ngani na? Yayiyinyoni yasezulwini, ihlala amazulwini, ilapho-ke inhltiyo yayo. Kodvwa ngenca yekuhlakanipha lobubucili bemuntfu, walwetsiya, wase ulufaka kulohodhle. Futsi beketama kutishaya aphume ngemandla akhe lucobo, ashaye ngco eluhlangotsini.

¹⁰⁰ Ngacabanga, “Loko kuyadzabukisa!” Ngasuka ngahamba lapho ngicishe ngikhale. Ngacabanga, “Ngifisa kwangatsi beba ngangitsengisela lona.” Ngiyakutondza kubona noma yini ivalelwe kuhhodhle.

¹⁰¹ Ngiyakutondza kubona libandla livalelwe kuhhodhle, ya, utishaya nje ufe, nako konkhe lokunye, nato tonkhe tinhlobo temasapha emasobho, nemadina, nemaklasi, netinhlango, netintfo letinjalo. Hhe, awukatalelwa kuba nguloko, cha, cha.

¹⁰² Futsi ngamcaphela lomfo lomdzala, ngacabanga, “Uma nje benginga...” Ngacabanga, “Yebo-ke, loko kubonakala lokudzabukisako.”

Sara watsi, “Babe, leyanyoni tatane!”

Ngatsi, “Yebo, S’thandwa.”

Watsi, “Iyishayiselani inhloko yayo futsi...?”

Ngatsi, “Itama kuphuma kuletatinsimbi.”

Watsi, “Yini leyenta ifune kutfola...? Kungani ingahlali phansi nje futsi yeneliseke na?”

¹⁰³ Ngatsi, “Angeke. Uyabona, S’thandwa, imvelo yayo *isetulu* lapho, ngulapho la ifanele ibekhona. Letotimpheko letinkhulu tinikwe yona kutsi itibambe etulu lapho emoyeni, kutsi ibuke phansi, indize iphakame.”

¹⁰⁴ Futsi ngasuka lapho, ngacabanga, “Leyo yintfo ledzabukisako, kodvwa ngati intfo ledzabukisa kakhulu, kubona libandla lelitibita ngelibandla laNkulunkulu, libandla laJesu Khristu, libiyelwe kuhhodhle, kantsi, empeleni, bangalifundza liBhayibheli futsi batfole kutsi abakatalelwa kutsi bavalelwe kuhhodhle wetinkhuku ehokweni, bafanele babe tinkhozi letingabeka timpheko tato eMoyeni loneMandla loVungutako lowehlako. Atidzingi kutsi tibhakutise, tiyati nje kutsi tibanjwa kanjani timpheko tato bese tiyandiza tenyukele lapho tonkhe tintfo tingenteka khona, endzaweni letikhipha kuletindzawo leti letibiyelwe kuhhodhle lesihleti kuto, ‘Tinsuku temimangaliso selwendlulile, ayikho intfo lekutsiwa kuphilisa kwaNkulunkulu, awukho uMoya loyiNgcwele.’” O, kuyadzabukisa! Ungentanjani na?

¹⁰⁵ Manje, Jesu akhuluma nabo, Wabanika tibonakaliso letitsite, futsi njengoba sikhatsi sami sesitsi asiphele nje, ngitotsandza

kutsatsisela kuletinye taletu tibonakaliso. Bukisisani lapha, Watsi, livesi nje emvakwako, “Njengoba tinsuku...Njengoba kwakunjalo etinsukwini taJonase, umprofethi...”

¹⁰⁶ Nkulunkulu kuto tonkhe titukulwane beka netibonakaliso netimanga, Bekanetinceku Lebekasebentana nato, ngaletinye tikhatsi yinye nje. Benikwati loko na? Wehlela etinsukwini taNowa kumunye. Futsi U-Ufika emfanekisweni, futsi washo njalo ekubuyeni kweNdvodzana yemuntfu, kanjalonjalo. Wehlela endzaweni...kodvwa Bekahlala njalo anenceku yaKhe. Manje lalelisani, emizuzwini lembalwa lelandzelako manje. Ngicabanga kutsi, impela, nginemizuzu lelithubu nesihlanu kutsi ngibe ngesikhatsi.

¹⁰⁷ Caphelani, sonkhe sikhatsi, ngesikhatsi Nkulunkulu atfumela tinceku taKhe futsi wafumela tiphiwo taKhe etincekwini taKhe, uma labobantfu bebatikhohwa letotiphiwo, kwakuyijubhili yegolide yebantfu, kodvwa uma batala letotibonakaliso netiphiwo Labanika tona, sonkhe sikhatsi kwagcina kuyincushuncushu (Manje, buta noma ngumuphi umfundisi wasesontfweni lofuna kumbuta, noma ngumuphi somlandvo, lengatiko kutsi uhleti ebukhoneni betfu ngulabanye bosomlandvo lababendlula bonkhe lengibatiko, bengikhuluma nabo nje.), futsi loko kunjalo, bahlala behluleka njalo, uma behluleka kucondza Nkulunkulu, netiphiwo taKhe, sibonakaliso saKhe. Nkulunkulu uhlala njalo ane...Lapho Nkulunkulu aya khona, kuhlala njalo kunetibonakaliso netimanga. Al-... Wakwetsembisa loko. “Letibonakaliso leti tiyo,” hhayi kutsi *mhlawumbe*, tona *tiyo*. Uh-huh. Manje, bekuhlala kunjalo, kwashiwo ngaphambili kutsi kuyobanjalo.

¹⁰⁸ Manje caphelani, e...Wakhuluma nabo ngetinsuku taJonase. Bekabasola ngoba behluleka kubona sibonakaliso saKhe sebuMesiya, kodvwa lowesifazane emtfontjeni wasicondza, akasicondzanga na? Watsi...

Watsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo.”

Watsi, “Loko kunjalo. Bewunalasihlanu, nalena lohlala nayo manje ayisiyo indvodza yakho.”

¹⁰⁹ Watsi, “Mnumzane, ngiyabona kutsi ungu mProfethi Wena. Manje, siyati uma Mesiya efika, lesi kutoba sibonakaliso sebuMesiya. Siyati kutsi lesi ngiso, Mesiya utokwenta loku. Kepha Ungubani Wena?”

Jesu watsi, “NginguYe.”

¹¹⁰ Futsi wagijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu Longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya? Akusiko yini loko Mesiya lafanele kuba ngiko na?” Nemadvodza alolidolobha akholwa nguJesu ngenca yekusho kwalowesifazane. Niyakubona na?

¹¹¹ Manje, Jesu bekalapho enta letotintfo, futsi bebaMalile. Ngako Watsi, “Njengoba kwakunjalo etinsukwini taJonase,” Jona.

¹¹² Wonkhe umuntfu bekhala njalo ahlekisa ngaJona, ngitommelela Jona. Jona bekanencumbi yekunconywa lokunengi kunaloko bantfu labamniketa kunconywa ngako. Labanengi babo batsi, “O, ungumhlubuki lomdzala.”

¹¹³ Cha, bekangesuye, “Tinyatselo talabalungile tilawulwa yiNkhosi,” naJona beka ngumprofethi. Nkulunkulu wakwenta ngenhloso loko, wamvumela atsatse lowomkhumbi loya eThashishi esikhundleni seNineve. Bengihlala njalo ngimdzabukela ngesikhatsi asesiswini salowomkhoma.

¹¹⁴ Niyati labanye bantfu bahlala njalo babuka timphawu tabo tetifo, batsi, “Buka sandla sami. Ngakhulekelwa, akusincono.”

Akuyuze kubenjalo, kanjalo. Awubuki sandla sakho, ubuka setsembiso. Niyabona na?

¹¹⁵ Ngakhulekela umfana lapha eminyakeni lembalwa leyendlulile. Babe lomdzala namake beta bangilandza kutsi ngimkhulekele, bekanelishashati, nenhliyo, yehla kakhulu kwaze kwatsi umshina ikhadiyogramu yakhombisa kutsi beyingasekho nje. Futsi bangenta ngagcoka njengeluhlobo lolutsite lweKu Klux Klan, lodokotela wakwenta, kutsi angingenise lapho. Lodokotela beka liKhatolika, futsi bekangafuni kungivumela ngingene, ngoba ngishadile futsi nginebantfwana, ngase ngitsi, “Dokotela, bewungamvumela umpri angene lapho kutsi amnike imithandazo yekugeina?”

Watsi, “Yebo, kodvwa wena awusuye umphristi.” Watsi, “Umphristi bekangeke abe nebantfwana langaya kubo.”

Ngatsi, “Kodvwa uhleti endlini yekuvuma.”

Watsi, “Chubeka.” Futsi wangivumela ngahamba.

¹¹⁶ Ngako ngangena lapho, nababe lomdzala namake beta eluhlangotsini lunye, base batsi, “Mnaketfu Branham, konkhe lesifuna ukwente kutsi usho livi.” Ngangena lapho, futsi ngakhuleka, ngase ngibeka tandla etikwaloluswane, mine, noma, lomfana, bekatsi akabe neminyaka lelishumi nakubili budzala, ngatsi, “Babe loseZulwini, lesi setsembiso, nguloku Lowakwetsembisa: Ngibeka tandla etikwalensizwa manje, futsi ngicelela imphilo yayo ngenca yekutsi Wakwetsembisa. Labantfu laba bayakukholwa, futsi bangitfumelele kutsi ngite lapha. Nguloku kuphela lengikwatiko kukwenta, kubeka tandla tami etikwakhe, ngoba Wena watsi, ‘Letibonakaliso leti tiyobalandzela labakholwako.’” Ngabeka tandla etikwakhe, ngesuka ngahamba, ngatsi, “Manje, iNkhosi ikubusise.”

Nalobabe wabamba lomake, wase utsi, “O, s’thandwa, akumangalisi yini! Ku...” Lomfana akazange akhombise ngisho nalunye...?...

117 Nalonesi lomncane, emvakwaloyise nenina, akhala nje, bagacana, lomunye nalomunye, batfokota ngoba lomfana bekasindzile, niyabona, yebo-ke, lomfana bekangakantjintji nakancane, naloyonesi lomncane watsi—watsi, “Leni, mnumzane, uyacondza kutsi loku kuyini?” Watsi, “Ningatiphatsa kanjani kanjalo nemntfwanenu afa?”

Watsi, “Umntfwanami akafi, umntfwanami uyaphila, utophila.

118 Watsi, “Yebo-ke,” watsi, “mnumzane, ngifuna kukutjela lokutsite.” Watsi, “Uyayibona leyontfo leyi-khadiyogramu yagezi?” Watsi, angicondzi kutsi watsini, kodvwa watsi, “Uma lelolutsi,” noma ngabe bekuyini, “luhambe yonkhe indlela lwehlela *lapha*, akukaze kwatiwe emlandweni wetekwelapha kutsi luke lubuye futsi.” Watsi, “Lomfana uyafa.” Watsi, “Inhlitiyo yakhe ishaya nje tikhatsi *letinengi kakhulu* manje, kuya emzuzwini,” watsi, “ngeke luphindze lubuye futsi. Futsi ngaphandle kwaloko lesifo simfake esimeni lesinjalo, futsi se—sesichubekele embili kakhulu sekuze kungabikho lutfo lolungentiwa, lomfana uyafa.”

119 Futsi angiyuze ngimkhohlwe loyo lolichawe, babe lomdzala, watsatsa lonesi lomncane wase ungaca ngemkhono wakhe, bekangumntfwana nje, wase utsi, “Buka, dzadze,” watsi, “Angikusoli, wena u—wena u...ufundzela kubukisisa leloshathi.” Watsi, “Nguloko kuphela, nguloko lokwatiko. Ufundzisiwe futsi watjelwa ngumlandvo nabodokotela bakho, nayo yonkhe intfo, kutsi...” Watsi, “Wena ubuka leloshathi, nguloko kuphela lowati ngako,” kodvwa watsi, “Mine ngibuka setsembiso.”

120 Uyati kutsi ungubani lowomfana? Ngu Bob Bosworth eNingizimu Africa kusihlwa, ushumayela liVangeli, indvodza leshadile nemndeni. Kunjalo. Ngani? Kuya ngekutsi ubukani. Niyabona na? Buka Nkulunkulu, ubuka setsembiso saKhe.

121 Manje, uma...Bengihlala njalo ngicabanga kutsi lomunye bekaneludzaba loluhle lwetimpshawu futsi bekanelilungelo, beku nguJona. Manje, bekasesiwini semkhoma elwandle lolunesiphapho, tandla netinyawo kuboshwe emvakwakhe, alele phansi esiswini semkhoma agcewele emahlanta. Manje, uma abuka ngalapha, kwakusisu semkhoma, ngalapho kwakusisu semkhoma, ngalapho kwakusisu semkhoma, ndzawo tonkhe lebekabuka kuyo kwakusisu semkhoma. Manje, angicabangi kutsi ukhona lapha lokabi kangako. Niyabona na? Bona ba—bona nje ba...Leso—leso simo lesibi kakhulu kuba kuso.

122 Kodvwa niyati kutsi watsini? Watsi, “Alite lelikhohlisako, angeke ngiwabuke.” Kodvwa watsi, “Kanye nje futsi ngitobuka ethempelini laKho lelingwele.”

123 Ngesikhatsi Solomoni anikela lithempeli wakhuleka, ngesikhatsi leyoNsika yeMlilo ingena, intfutfu emvakwaYo,

wase wehlela ngemuva kwenzawo lengcwele, wanikela lithempeli, wase utsi, “Nkhosi, uma bantfwana baKho babaseningeni nomakuphi, futsi babuke kulelithempeli lelingcwele, futsi bakhuleke, khona-ke vani useZulwini.” Futsi wakholwa kutsi loko kwakutoba kahle, ngoba Solomoni bekayinceku yaNkulunkulu. Futsi wakhuleka, wase wentani ke Nkulunkulu? Manje, ngingeke sengikutjele ngekwesayensi, Angahle kube wafaka lithange le-oksijini phansi lapho, angati kutsi Wentani. Kodwa Wagcina lowomprofethi aphila tinsuku letintsatfu nebusuku esiswini salowomkhoma. Ngabe kunjalo na?

¹²⁴ Yebo-ke manje, uma Atokwenta loko kuleto timo, kutsi kukholwa e—endvodzeni ekugcineni leyahlubuka, Solomoni wakwenta, bafati bakhe bamdvonsa bamsusa kuNkulunkulu, uma bekanekwetsembela lokungako emkhulekweni waSolomoni, kulolohlobo lwesimo, ngaphansi kwaletimo, besifanele kangakanani ke tsine kusihlwa, ngaphansi kwaletimo *leti*, kubuka khashane netimphawu tetfu tesifo, siye ngesekudla saNkulunkulu, lapho Jesu eme khona neNgati yaKhe luCobo, asincusela etikwekuvuma kwetfu?

¹²⁵ “Kanye futsi, Nkhosi, buka ethempelini laKho lelingcwele, lapho iNdvodzana yaNkulunkulu lephilako levukile ime netimphahla taYo luCobo letinengati embikwa Nkulunkulu kwenta kuncusela, asincusele njengemPhristi loMkhulu etikwaloko lesivuma kutsi Ukwentile.” Hhe, bukani kutsi Nkulunkulu wentani.

¹²⁶ Ngifundze indzatjana kungesiko kadzeni, ngingahle ngiyijovele lapha uma ningenankinga. Caphelani, niyati, bonkhe bantfu baseNineve, kwakulidolobha lelikhulu, lelucishe impela ngebukhulu libengangeSt. Louis enhla lapha, kulungile, siyati kutsi behlela lapho, futsi bonkhe bebakhweshile kuNkulunkulu, futsi bebangemahedeni, futsi bebakhonta tithico. Nemsebenti wabo lapho ngaselwandle, kusobala, bebabadwebi. Onkhe lamadvodza aphuma kusesekuseni kakhulu, tinkhulungwane tetikebhe ngephandle elwandle, futsi badweba tinhlanti. Kwaku kungeniswa lokukhulu kwemphahla, futsi bebatfumela tinhlanti kulamanye emave, netintfo, kutsi batiphilise.

¹²⁷ Futsi manje, lonkulunkulu welwandle kwaku ngumkhoma. Futsi cabanga nje ngawo onkhe lamadvodza ngephandle lapho e—e, ngephandle lapho etikebheni tawo tetinhlanti, ngephandle lapho adweba, nabo bonkhe besifazane nebantfwana beme elusentseni balindzele umyeni kutsi angene, aletsa tinhlanti, nekubamba, nakanjalonjalo. Futsi intfo yekucala niyati, nkulunkulu welwandle uyasukuma, umkhoma, ugijimela elusentseni, ukhipha lulwimi lwakhe njengelipulango, nalomprofethi weta ahamba aphuma ngco emloniyeni wawo. Impela. Akumangalisi baphendvuka. Yebo, mnumzane. Impela. Baphendvuka ngoba lonkulunkulu bekavete umprofethi, futsi

balalela emavi akhe, ngoba wefika lapho ngalokungetulu kwemvelo.

¹²⁸ Futsi caphelani, Jesu washo, kutsi situkulwane lesibi nalesiphingako sifuna tibonakaliso. Ngabe Wakusho loko? Khona lapha naku, fundzani lelivesi: “Situkulwane lesibi nalesiphingako sifuna tibonakaliso, futsi bangeke bemukele sibonakaliso, ngaphandle kwesengemprofethi Jona lobekasesiswini semkhoma tinsuku letintsatfu nebusuku, iNdvodzana yemuntfu ifanele ibe senhltiyweni yemhlaba tinsuku letintsatfu nebusuku.” Manje, sasiyini sibonakaliso lesitukulwane lesibi nalesiphingako lebesitosemukela na? Sibonakaliso sekuvuka.

¹²⁹ Yebo-ke manje, ngitjeleni, sake sabanaso nini situkulwane lesibi nalesiphingako na? Uma lokuphendvuketelwe lokulapha eCalifornia kwandza ngemaphesenti langemashumi lamabili kuya emashumini lamatsatfu minyaka yonkhe! Kantsi kuhulumende wetfu lucobo basho kutsi emaphesenti langemashumi lamatsatfu nesihlanu noma emashumi lamane titabane! “Njengoba kwakunjalo eSodoma. . .” Ngitjeleni kutsi sake saba nini nalabanengi lababi, leni, bantfu benta tintfo bantfu basendvulo lebebangeke bacabange ngekutenta, sijeziro lesinelunya.

¹³⁰ Lomubi, longakholwa, longakatalwa kabusha, yonkhe imicabango lemibi enhltiyweni yemuntfu, njengoba kwakunjalo etinsukwini taNowa, nguleso lesitukulwane Lebekahuluma ngaso. Situkulwane lesibi nalesiphingako siyokwemukela hlobo luni lwesibonakaliso na? Sibonakaliso saJesu lovukile, sibonakaliso sekuvuka, beba tosemukela. Manje, Usho njalo khona lapha emiBhalweni.

¹³¹ Manje, bese-ke Wehlela esihlokweni sekuvala, “Futsi njengoba kwakunjalo etinsukwini taSolomoni, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu. Ngoba etinsukwini taSolomoni indlovukazi yaseningizimu ivela emikhawulweni yemhlaba lowatiwako kutokuva kuhlakanipha kwaSolomoni.”

¹³² Manje, ake sitsatse Solomoni emnyakeni wakhe, kwemzuzwana nje. Solomoni bekayindvodza lenkhulu yaNkulunkulu, Nkulunkulu layinika siphwiwo. Siphwiwo sakhe sasikubona lokufihlakele. Bangakhi lokwatiko loko? Impela, kwakungiko. Kulungile. Futsi bukani wonkhe Israyeli. Bangakhi bothishela beliBhayibheli lapha lowatiko kutsi lowo kwaku ngumnyaka wegolide wa-Israyeli na? Impela, kwakungiwo. Bakha lithempeli, benta tintfo letinkhulu ngalokutse gagca, kwakungekho timphi noma lutfo. Yebo-ke impela. Ngani na? Bonkhe bebanhltiyonye, banika ludvumo kuloko Nkulunkulu lebekabentele kona, wonkhe wonkhe wabo wabutsana ngakuleso siphwiwo lesikhulu. Na-Israyeli bekanekuthula nato tonkhe letinye tive.

¹³³ Ake ngime lapha umzuzu. Uma iMerica beyingatsatsa isayensi yayo futsi itame kutfola lucwaningo lwekwelapha umdlavuzwa, noma intfo letosita lotsite, esikhundleni sekutama kukwenta, noma, lapha ngitokuntjintja loko: Uma iMerica beyingagucukela esiphiweni sayo lesivela kuNkulunkulu, futsi yemukele siphwiwo saNkulunkulu lesisesiveni manje, bebangeke badzingeke kutsi bakhe tindzawo tekubhacela emabhomu netintfo kutsi bativikele, umhlaba wonkhe bewutosesaba lesive lesi. Sinye kuphela sikhali lesimelene nebukhomanisi, futsi lowo nguKhristu. Khristu unguloko bukhomanisi lobukwesabako.

¹³⁴ Bengime lapho eRussia, noma, hhayi eRussia, kodvwa eFinland, ngesikhatsi lomfanyana, nikufundzile emaphephabhukwini, netintfo, ngesikhatsi lowomfanyana avuswa kulabafile. Futsi lapho, uma useRussia, uma ukhweshe ngemamayela langemashumi lamane endzaweni lowatalelwa kuyo, ufanele ube ne-visa kukhombisa kutsi unemsebenti kutsi ubengekho ngemamayela langemashumi lamane kusuka lapho watalelwa khona. Futsi ngesikhatsi loko kuphuma kulowomsakato ngalolosuku kutsi lowomfana lomncane bekavusiwe kulabafile, avuka kuloko kulala lapho . . .

¹³⁵ Labanengi benu bantfu labahleti khona lapha lowabhala loko eBhayibhelini lenu iminyaka lemibili ngaphambi kwekutsi loko kwenteke ngesikhatsi nginitjela, bangakhi losekhatsi lapha longitjela kutsi beva, futsi nga—nganitjela kutsi nikubhale eBhayibhelini lenu kutsi kuyobakhona kuvuka kwemfana lomncane, kutsi ngiyowelela enshonalanga, nako konkhe loko na? Bangakhi lokhona lapha loyikhumbulako leyondzaba na? Phakamisa sandla sakho. Bukani lapho. Niyabona na? Yonkhe indzawo kulesakhiwo. Iminyaka lemibili kungakenteki. Lapho lomfana lomncane, kwakungesiyo nje impela indlela lokwatsi kuyoba ngayo na? Impela. Nkulunkulu sonkhe sikhatsi, Ukwenta ngendlela lefanele nje.

¹³⁶ Manje, indlela nje Latsi kutoba ngayo, nguleyondlela lokutoba ngayo. Kungalesosizatfu Livi laKhe, sikhatsi saKhe, nayo yonkhe intfo itoba nje ncamashi ngendlela Lakushito ngayo. Akunandzaba kutsi ngubani longakukholwa, kutoba ngaleyondlela, nomakanjani. Niyabona na?

¹³⁷ Ngako ngesikhatsi ngifika e—eMessuhalli ngalobo busuku, bafaka cishe tinkhulungwane letingemashumi lamatsatfu, bese-ke ngibenta baphume, futsi letinye tinkhulungwane letingemashumi lamatsatfu tingene kutsi ngikhulume nato. Kwase kutsi-ke ngesikhatsi ngehla ngesitaladi, nankha lawomasotja lamancane aseFinland lebekangakaze ahhule noko, bafana nje, cishe labasitfupha, labasikhombisa ngembali, nesitfupha, sikhombisa ngemuva. Futsi nako kume lawomakhomanisi, emasotja aseRussia, eme lapho naleyondesheni yaseRussia ngesikhatsi ngendlula, netinyembeti tehla etihlatsini tabo, abamba lawomasotja aseFinland

ase ayawagaca. Nomayini letokwenta umFinland agace umRussia, nemRussia agace umFinland kungatintjintja timphi futsi kuticatulule ingunaphakadze. Batsi, “Sitomemukela Nkulunkulu lonjengalona, Nkulunkulu lonemandla, Nkulunkulu longatikhombisa Yena lucobo anguNkulunkulu!”

¹³⁸ Lokungiko, emabandla etfu lavele nje akufaka phansi ebhodleleni lelidlangala. Kungetulu kwelidlangala, ngumbhabhatiso e—eMtimbeni walophilako, Jesu Khristu lovukile ekufeni lonemandla netibonakaliso netimanga. Ngulelo ke liVangeli, lowo nguKhristu, lowo nguNkulunkulu.

¹³⁹ Mcapheleni, impela, Solomoni, wonkh’umuntfu wabutsana ngakuye, wonkhe umuntfu be kangatsi, “O,” wonkhe umuntfu anhlitiyonye, batsi, “o, wota, ubone lesiphiwo lesikhulu Nkulunkulu wetfu lasiniketako. Wota, ubone lesiphiwo lesikhulu Nkulunkulu wetfu lasiniketako.”

¹⁴⁰ Uma Nkulunkulu asinika Sipho saMoya loNgcwele, leso Sipho setfu, Moya loNgcwele, Nkulunkulu wasitfumelela Moya loNgcwele, sentani na? SaMhleka, sababite ngebagiciki labangcwele, sabacoshela ekoneni, sabatjela kutsi bayahlanya, baphumile emcondvweni wabo, abaveli etikolweni tetfu, abasilutfo kuphela sicuku sebantfu betilimi. Kungaleso sizatfu semukela kwehlulelwa.

¹⁴¹ Bentani ngeluSuku lwePhentekhosti? Entani lawo maJuda na? Bahleka futsi bahlekisa ngako. Bentani eminyakeni lembalwa kamuva? Thithusi wavimbetela emagede, futsi wababulala khona ekhatsi lapho, yaze ingati yageleta yaphuma emagedeni, futsi wagucula lendzawo yabheka phansi, wadzilita lithempeli, lelisolo lahlakateka kusukela lapho. Kunjalo.

¹⁴² Sitotfola lokufanako. Nisalile Sipho saNkulunkulu, Moya loNgcwele, wafaka kuchawulana, noma incwadzi levela kulelinye libandla kutsatsa indzawo yaLo. Moya loyiNgcwele awusiko kuchawulana, kanjalo futsi Awusiyo incwadzi, Siphivo saNkulunkulu lesinemandla lavela ngeTulu kubonakalisa kubantfu. Lowo nguMoya waNkulunkulu lophila kitsi, loLentako, futsi uLikhombise, futsi afakaze kubantfu ngetibonakaliso netimanga kutsi LinguNkulunkulu. Haleluya!

¹⁴³ Ngiyati nitongibita ngemgiciki longcwele emvakwaloku, kodvwa, mhlawumbe nginguye. Ngitiva ngigcwalu lukholo njengamanje, empeleni.

¹⁴⁴ Caphelani, Nkulunkulu, tibonakaliso, emandla, atifakazela Yena lucobo kutsi UnguNkulunkulu. Lowo ngumBhalo, ungeke ukuphike, kodvwa loko lokulicinisio, tiphiwo tekubona lokufihlakele.

¹⁴⁵ Manje, yonkhe i...Cabangani nje bantfu labendlulako bebayayebatsi, “O, ufanele ute esiveni sakitsi, ubone wetfu lomkhulu, Nkulunkulu lonemandla. Ngani, U—Usebenta emkhatsini webantfu bakitsi. We—Wenta tibonakaliso

letinkhulu netimanga. Sinenkhosi lekutsiwa nguSolomoni, ufanele ukubone lokuhlola lokufihlakele lokukhulu leyondvodza lenako. Ngani, ku—kungetulu kwemcabango.”

¹⁴⁶ Yebo-ke, niyati, kukholwa kuta ngekuva, akunjalo na? Kuva Livi laNkulunkulu. Ngako, tindzaba tasabalala emhlabeni wonkhe, ndzawo tonkhe kwevakala ngaloku. Futsi bonkhe bacala kwesaba, ngoba, bangamesabi Solomoni, kodvwa besaba Nkulunkulu, ngoba Nkulunkulu lophilako bekakhombisa.

¹⁴⁷ Ekugcineni, tindzaba tehlela le eSheba, entasi le, cishe, emakhulwini emakhilomitha entasi, cishe emakhilomitha langemakhulu lasihlanu entasi eningizimu, entasi le, ngesheya kweluGwadvule iSahara. Kukale emephini yakho bese uyabona kutsi bekukhashane kangakanani. Manje, bebete mabonakudze ngaletu tinsuku, nemsakato, nemaphephandzaba, netincingo, bona, bebahambisa nje nge—ngemlomo kuya endlebeni, nemakharavani bekendlula futsi aletse tindzaba.

¹⁴⁸ Futsi wonkhe umuntfu eta ehlela eSheba bekaye atsi eNdlovukazini lencane, “Awusho, ufanele wenyukele e—enhla ePhalastine, uyati banaNkulunkulu enhla lapho lobusise kakhulu labobantfu, bonkhe banhlitinyone. Akukho kuphikisana emkhatsini wabo nhlobo, futsi banemnaketfu enhla lapho, bambita ngaSolomoni, bamente inkhosi. Futsi bangitjela kutsi Nkulunkulu umsebentisela nje yonkhe intfo labanayo labayidzingako, uyakhona nje kubatjela.”

¹⁴⁹ Niyati, nekukholwa kuvela ngani na? Ngekuva Livi. “Futsi babusisiwe labalambela bomele kulunga, bayosutsiswa.”

¹⁵⁰ Ngako, lendlovukazi lencane yacala kulamba, yacabanga, “Uyati, ngitodzingeka ngihambe ngiyokubona loko.” Manje, niyakhumbula, unencumbi yeludvumo, niyati, ngoba uyiNdlovukazi. Ngako ngicabanga kutsi watsi, “Ngaphambi kwekutsi ngente loku manje, kuncono ngihambe ngiyobuta umelusi wetfu kutsi ngingahamba yini noma cha,” niyabona, “ngoba ngifanele ngitfole imvumo levela ehlelweni lami, ngoba lelo ngulelinye lihlelo.” Niyabona na? “Ngako kuncono ngihambe ngibute umelusi wami kutsi ngingahamba yini, umphristi wami.”

¹⁵¹ Ngako sengiyabona ahamba, nagadzi lomncane akanye naye, watsi, “Babe loNgcwele, bengicela kubanemvumo levela kuwe, levela kuleli lelikhulu, libandla lelingcwele lesinalo lapha eSheba, kwangatsi ngingaba nemvumo levela kuwe, banemvuselelo enhla ePhalastine, ngingakhona kwetsamela leyomvuselelo na?”

¹⁵² “Ngumbhedvo, ndvodzakati yami. Manje, kube beyikhona intfo lenjengaleyo, ngiwuvile lowombhedvo nami, akukho lutfo kuko, sicuku nje sebagiciki labangcwele, a—akukho lutfo kuko, kodvwa bukani, kube bekukhona noma ngumaphi emandla kunoma ngumuphi nkulunkulu, bekatoba kunkulunkulu wetfu

khona lapha. Kutofika enhlanganweni yetfu, kutoba kwetfu, uma kukhona noma yini kuko. Niyabona na?”

¹⁵³ O mnaketfu, uyati, develi utsatsa umuntfu wakhe, kodvwa akawutsatsi nhlobo umoya wakhe. Kunjalo. Nkulunkulu utsatsa waKhe, naye, kodvwa akawutsatsi nhlobo uMoya waKhe. Watsatsa Eliya, kodvwa uMoya wakhe ufika etikwa-Elisha, wase-ke uphumela kuJohane umBhabhatisi. Futsi Watsatsa iNdvodzana yaKhe, Jesu, kodvwa Moya loNgcwele ubuya eBandleni kutokwenta imisebenti lefanako. “I, Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Niyabona, kusolo kuchubeka kwehla. Nadeveli utsatsa umuntfu wakhe kodvwa akawutsatsi nhlobo umoya. Leyomimoya lemibili isalwa lomunye nalomunye, kwehle njalo ngco.

Manje, watsi, “Cha, ungeke uhambe.”

¹⁵⁴ “Yebo-ke,” watsi, “lalela, uyati, kukhona *lokutsite* phansi enhlitiyweni yami.” Niyati kukhona lokutsite ngako, uma Nkulunkulu abamba inhliyo yemuntfu, U...benta tintfo letingakejwayeleki. Ya. Watsi, “Kodvwa uyati kutsini, ngike ngaba naye, babe longcwele, ngike ngaba naye, noma—noma, umBhishobhi lotsandzekako, uMbonisi loMkhulu, Benginesifiso lesikhulu kabi sekuhamba. Bengihlala njalo ngiva ngaleyo mihlangano, futsi ngingatsandza kuhamba.”

¹⁵⁵ “Manje, buka mntfwana, sitokucosha nje encwadzini ngco.” Niyabona na? “Sitokhipha nje, ligama lakho kulenhlangano uma uhamba.”

¹⁵⁶ “Yebo-ke,” watsi, “kodvwa buka, ngifuna kusho: Angeke ngilimate, ngitobuya ngco entasi lapha kusobala, masinyane nje uma imvuselelo seyiphelile, masinyane nje uma ngenyuka.”

¹⁵⁷ “Kodvwa ungeke uhambe, ngisentile lesosimemetelo, futsi nguloko bonkhe labanye labakushoko, futsi nguloko lesifanele sime ngako. Manje, uma kukhona noma yini lenjengaleyo leyentekako, beyiyoba khona lapha natsi.”

¹⁵⁸ Ngiyayibona leyoNdlovukazi lencane, Nkulunkulu ahamba enhlitiyweni yayo, yabhekana nabo ngco, yatsi, “Ngifuna kukutjela lokutsite!” Um-hum! Sidzinga lokunengi kwako. “Sengibe kulentfo iminyaka neminyaka, make wami bekakuyo, gogo wami bekakuyo, futsi konkhe lengikubonile sicuku semaphepha, sicuku sekubhala, futsi sikhuluma ngalomunye nkulunkulu, kodvwa angikaze ngibone noma nguluphi luhlobo lwemnyakato nhlobo wanoma ngumuphi. Angitifuni letintfo leti letifile, bangitjela kutsi banaMunye etulu lapho lophilako, lophila kubantfu baKhe, futsi nguloko lengifuna kukubona.” Amen.

¹⁵⁹ Nkulunkulu siphelile letinye futsi tiNdlovukazi taseSheba eLong Beach. “Ngifuna kubona intfo letsite lene kuPhila kuyo. Ngifuna kubona intfo letsite le...Bengifundza yonkhe imiBhalo legocwako yalenzala...yetiNcwadzi tabo etulu

lapho, futsi bangitjela kutsi Nkulunkulu unguNkulunkulu lowati timfihlo tenhlitiyo. Futsi bangitjela kutsi leyondvodza, Solomoni, enhla lapho, umelusi, uyakhona nje kwenta letintfo leti futsi kuyamangalisa. Futsi ngitakubona.”

“Uma ukwenta, ngitokukhipha nje encwadzini ngco.”

¹⁶⁰ “Yebo-ke, kuncono ungitsatse khona manje, ngoba ngiyahamba.” Ngiyakutsandza loko, um-hum. “Ngiyahamba, nomakunjalo.” Yebo-ke manje, caphelani, ngesikhatsi ane, kutsi kwambitani.

¹⁶¹ Niyati, akukashiphi kuta kuKhristu. Nguleyo indzaba ngani bantfu baseMerica namuhla, tsine bantfu baseMerica, yonkhe intfo ilula kakhulu, akukho kuhlupheka, akukho lutfo. Asikaze sibe nemphi, ngako singatiphatsa kabi njengoba sifuna.

¹⁶² Ngaya eSwitzerland, futsi uyabeva bakhalisa tinsimbi, bewungacabanga kutsi sikhatsi seminyaka leyiNkhulungwane besesicalile. Kunjalo. Kodvwa bentani na? Abakholwa ngisho nekutsi Jesu watalwa yintfombi ntfo, banemfundziso lendzala yaZwingli, bakholwa kutsi Bekayindvodzana yaJosefa. Kodvwa bashaya letotinsimbi ngate nga—nga—ngacabanga kutsi sikhatsi seminyaka leyiNkhulungwane sesicalile. Wangivusa ngalokunye kusa ngeliSontfo, futsi ngangingati kutsi kwakwentekani, cishe li-awa nehhafu.

¹⁶³ Futsi nako kufika cishe emashumi lasiphohlango noma emashumi layimfica emabhasi engilazi ngetulu lavela eJalimane. Niyati, iSwitzerland ayinato timphi, abadzingi kutsi bakhatsateke nganoma yini, banelunya nje futsi batimele njengoba emaMerica anjalo. Futsi wehlela ngco wendlula lapho, nentfo yekucala niyati, wehlela e—e, eJalimane yehla. Futsi ngesikhatsi siya emhlanganweni ngalobo busuku, uMnaketfu Arganbright ahleti lapha, bekakhona lapho. Wawubita ngekutsini Moya loyiNgewele na? Wonkhe umuntfu bekaliJalimane, Washiya baseSwitzerland bahleti khona lapho, nato tonkhe tinsimbi tabo, nakanjalonjalo. Niyabona na?

¹⁶⁴ Kubita kuhlupheka. Ufanele ugubhe. O, hhe, kube kuphela bewati! Akusilula, noma yini loniketwe yona epuletini, awuyijabuli, impela, ungeke ukutfokotele lonikwe kona.

¹⁶⁵ Nkulunkulu watjela Mosi, Watsi, “Ngikunika iPhalistine, Ngashanyela tonkhe tindlu, ngase ngilengisa emakhethini, nonkhe yenyukani nje nihlale lapho.” Ngabe loko bekuyoba ngiko, bebangeke bakujabulele. Watsi, “Ngitokunika lona, ligwele tichwaga, utofanele ulwe lonkhe li-intji lendlela, kodvwa yonkhe indzawo lapho ematse elunyawo lwakho anyatsela khona, loko kuncoba. Hamba, ukutsatse, impela, njengoba Ngitawuba nawe.”

¹⁶⁶ Nguleyo ndlela kuphilisa kwaNkulunkulu lokungayo, nguleyondlela Moya loNgewele langayo, yonkhe intfo lobewungahamba ngayo emvakwakho, tinyatselo kukuncoba,

chubeka uhambe, chubeka uhambe. Nguleyondlela. Nyakatisa umuno wakho nje, bewungeke uwunyakatise nhlobo, hamba *kangako* namuhla, hamba *kangako* kusasa, futsi *kangako* ngelusuku lolulandzelako, chubeka nje uhambe, uhambe, uhambe, uhambe. Tinyatselo tikuncoba.

¹⁶⁷ Caphelani, masinyane manje, leyontfombatane yayinencumbi yekubhekana nayo. Yayifanele yenteni manje na? Watsi, “Uyati,” bekanalenye lenhle intfo levakalako, watsi, “uyati kutsi ngitokwentani na?” Watsi, “Ngitotsatsa imali kanye nami. Uma ku—uma kuliciniso, uma kunjalo, ngitokwesekela, kodvwa uma kungenjalo ngitokubuyisa ngco.”

¹⁶⁸ O mnaketfu, loko bekungeke yini kwafundzisa emaMerica lokutsite na? Yebo, mnumzane. Wesekela tintfo letihlekako futsi tihlekise ngawe. Kunjalo. Tinhlelo letihlekako futsi tikubite ngemgiciki longwele, kepha noko ukwesekela ngemali yakho, nesitfunywa senkholo sakho lucobo singale, siphila ngemapulete lamabili lamancane erayisi ngeliviki, banganaticatfulo etinyaweni tabo. Lihlazo kuwe!

¹⁶⁹ Beka imali yakho entfweni letsite lenaNkulunkulu kuyo futsi uyichubekisele embili. Hhayi ngoba konkhe kuhlotjisiwe, netakhiwo temadola latigidzi letisitfupha emvakwako, netintfo letinjalo, ngesayensi yetenkholo futsi batsatse titfunywa tabo tenkholo futsi batinike kuhlolwa kwengcondvo ngudokotela wetifo tengcondvo welive kubona kutsi ngabe banemandla emcondvo lenele kutsi babe sitfunywa senkholo. Nkulunkulu nguYe lotokwehlulela loko ngaMoya loNgwele. Yebo, mnumzane. Asitidzingi letotintfo, sidzinga Nkulunkulu. Caphelani-ke, bantfu bangenta khashane kangakanani na? Siyahamba nje.

¹⁷⁰ Manje, indlovukazi lencane, yatsi, “Ngito, uma kungakalungi ngitobuyisa lemali.” Ngako beketfwele tonkhe tinhlobo temagugu, nemphepho, nako konkhe.

¹⁷¹ Manje, bukani, lenye intfo, kube-ke bekacabangile... Ngayo yonkhe lemali lebekanayo kwewela luGwadvule iSahara, futsi niyati, bantfwana ba-Ishmayeli bangephandle lapho, bonkhe bebatigebengu. Kube-ke bebendule loyomahamba nendlwana lomncane wakhe, batsenwa labambalwa nje, nemantfombatane latsite ahamba naye, kwakuyokwentekani na? Ngani, bebayomgebenga ngemzuzu futsi batsatse yonkhe imali. Kodvwa niyati, uma—uma Nkulunkulu abita enhlitiyweni yakho, awati kwesaba nhlobo, chubeka nje uhambe, awunandzaba kutsi lomunye umuntfu utsini, noma yini lenye, chubeka uhambe uma ulambele futsi womele kulunga.

¹⁷² Khumbulani, futsi, akumangalisi Jesu atsi iyokuma etinsukwini tekugcina, futsi isilahle lesitukulwane lesi. Niyati kutsi kwamtsatsa sikhatsi lesingakanani kwewela lapho

na? Kutsatsa tinyanga letintsatfu, tinsuku letingemashumi layimfica. Futsi bekangekho kuKhadilakhi lenesishayisa-moya kanjalo, cha, cha, wagibela emhlane welikamela kutokuva kuhlakanipha kwaSolomoni, naJesu watsi, “Lomkhulu kuna Solomoni ulapha.” Nentfo lefanako lapha: UMoya loyiNgcwele ulapha, nebantfu ngeke bawele ngisho nesitaladi kuWuva. Kunjalo. “Lomkhulu kuna Solomoni ulapha.”

¹⁷³ Wenyukela endzaweni, bukisisani ngesikhatsi awela, wase uyaphuma futsi wenyukela emagekeni aSolomoni. Manje, kwangatsi ngiyabona... Ungake ucabange nje (Ngitomenta sakhamuti saseMerica.), uyangena, “Ngitokwehla futsi ngihlale phansi, bese-ke ngiva lowomgiciki longcwele imizuzu lembalwa nje, ngoba makhelwane ngalapha, incekekati yami yangitjela kutsi ngifanele ngihambe, uma angasho intfo lefanele, impela nje, ngitosukuma ngco futsi ngiphume ngihambe”? O, hhe! “Kusekhatsi kwekutsi utokusho lengikholwa kutsi ufanele akusho, noma nakungenjalo angeke ngimlalele nhlobo.”

¹⁷⁴ Ngulapho sime khona kusihlwa. Kunjalo. “Uma asho intfo yinye umelusi wami layisho kutsi beyiliphutsa, ngitovele ngisukume nje futsi ngiphume ngihambe.” Niyabona na? Manje, uyokuma naye, futsi, ngeluSuku lekwaHlulelwa, khona-ke uyokwehlulelwa kanye naye. Niyabona na? “Ngoba lomkhulu kunaSolomoni ulapha,” Moya loyiNgcwele ulapha. Niyabona na?

¹⁷⁵ Futsi ufika tinsuku letingemashumi layimfica emhlane welikamela endlula kulesishisako, sihlabatsi lesivutsako kutokuva kuhlakanipha kwaSolomoni. Aketanga nje kutsi angene, atsi, “Ngitongena futsi ngitotfola, futsi uma ngingakutsandzi kahle nje, ngitosukuma ngiphume.” Cha, watakhela ikhempu khona ngaphandle emagekeni, watsi, “Ngitohlala ngite ngigculiseke. Ngitotsatsa imiBhalo futsi ngitotfola,” sewuvele uYifundzile yonkhe, loko Nkulunkulu lafanele kuba ngiko, “futsi ngitobona uma kungiko.”

¹⁷⁶ Ngako ngiyacabanga ngekusa lokulandzelako watihlanta, netintfombi takhe letincane, futsi wawelega esontfweni, futsi watfola situlo sakhe, wase uhlala phansi. Emva kwesikhashana emacilongo akhala, emaculo ahlabelwa, neMelusi Solomoni waphuma ahamba, waphuma. Futsi intfo yekucala niyati, mhlawumbe bebane—nelilayini licalliwe, mhlawumbe bebanenombolo, likhadi, angati kutsi bakwente kanjani. Wekucala wenyuka, iNdlovukazi lencane itsi, “Manje, ngitobona manje. Ngitobukisisa nje futsi ngibone kutsi ngabe loku kucinisile yini noma cha, ngibone kutsi ngabe loku kuhlola lokufihlakele sibili yini.”

¹⁷⁷ Naku kwenyuka umuntfu lomncane, mhlawumbe kwaku yindvodza. Futsi intfo yekucala niyati, wabona kutsi Solomoni bekangumuntfu nje, ngako watsi, “Manje, ngitobona kutsi lowoNkulunkulu ukuphi. Ngiyabona kunemuntfu, kodvwa

ngifuna kwati kutsi lowoNkulunkulu loNgetulu kwemvelo ukuphi.” Ngako, wayibukisisa leyondvodza, “Yebo, ihamba njengemuntfu, ikhuluma njengemuntfu, ibukeka njengemuntfu, iyindvodza, nguloko kuphela. Kodvwa manje, kuvelaphi loko lokungeTulu kwemvelo na?”

¹⁷⁸ Ngako, ngesikhatsi lendvodza ime lapho, intfo yekucala niyati, umoya wekuhlola lokufihlakele ufika etikwaSolomoni, futsi wamtjela timfihlo tenhlitiyo yakhe. Kwangatsi ngiyayibona inhlitiyo yeNdlovukazi lencane icala kushaya ngekushesha. Lolandzelako, yintfo lefanako; lolandzelako, intfo lefanako; lolandzelako, intfo lefanako.

¹⁷⁹ Waya ekhaya ngalobo busuku mhlawumbe, futsi wakhuleka ngephandle ethendeni lakhe. Ngelusuku lolulandzelako uyabuya, wahlala phansi futsi, watsi, “Ngikholwa kutsi ngitotfola likhadi lekukhulekelwa,” ngako yena, noma lokutsite, noma ngabe kwakuyini, “Ngitokwenyuka.” Ngako-ke, batfola . . . Ekugcineni, inombolo yakhe—yakhe yefika.

¹⁸⁰ Manje, besingahlala sikhatsi lesidze kuloko, kodvwa konga sikhatsi, silungiselela kuvala. Ngoba kwefika sikhatsi sakhe, futsi ngesikhatsi ekugcineni enyukela embikwa Solomoni, liBhayibheli lasho kutsi kwakungekho lutfo lolwalufihliwe kuSolomoni lebekafuna kulwati. Nkulunkulu wavele nje wakutfululela etikwa Solomoni, futsi wamtjela yonkhe imfihlo lebekafuna kuyati. Akumangalisi loko na? Niyati kutsi watsini na? Wema. Manje, akabuyelanga emuva, futsi atsi, “Ngikholwa kutsi kukufundza ingcondvo. Ngi—ngikholwa kutsi ku . . .” Cha, cha. Wema, wase utsi, “Konkhe loko lengikuvile bekumangalisa, kodvwa kukhulu kunaloko lebengicabanga kutsi bekungiko. Kukhulu kakhulu ngoba kusebente kimi.” Amen.

¹⁸¹ Jesu watsi, “Uyokuma etinsukwini tekugcina nalesitukulwane lesi futsi asilahle, ngoba yavela emikhawulweni yemhlaba kutokuva kuhlakanipha kwaSolomoni.” Kwakuyini na? Wabona intfo lephatsekako. Live liyaphila namuhla ngentfo lephatsekako. Anicabangi kanjalo na? Bafuna intfo lenesisekelo.

¹⁸² Kungesiko kadzeni, ngi . . . Futsi ngitovale kulendzaba lencane lengilungiselela kunitjela yona manje. Ngangivamise kutingela emahlatsini asenyakatfo. Ngitsandza kanjani kutingela! Futsi ngangitingela nemfo lokutsiwa nguCall, indvodza lekahle kakhulu, kodvwa bekayindvodza lenesibhuku kunawo onkhe lengake ngawabona uma sekufika ekubeni nenhlitiyo lenesibhuku. Bekadubula emazinyane etinyamatane kutsi nje angente ngitive ngikabi sibili ngako. Futsi bengitsi, “Ungakwenti loko, Bhuti, ungakwenti.”

Utsi, “A, Mshumayeli, hlananipha, unenhlitiyo yenkhukhu. Nguleyo indzaba ngani bashumayeli.”

¹⁸³ Ngatsi, “Cha.” Ngatsi, “Angikholwa kutsi kuliphutsa kudubula lizinyane lenyamatane uma,” Ngangingugadzi

wetinyamatane iminyaka, futsi ngatsi, “uma umtsetfo utsi ungalidubula lizinyane lenyamatane, kodvwa nje ungakwenti kutsi ube mubi. Abrahamama wabulala inkhomati, litfole walipha Nkulunkulu. Kulungile kubulala lizinyane lenyamatane uma umtsetfo usho njalo, kodvwa hhayi nje kubulala labasiphohlongo noma labalishumi babo kwenta umfo ativele kabi- . . . , uh, kabi.”

¹⁸⁴ Futsi bekanemehlo lanje ngewemgololo nje, empeleni, yena, futsi be—bekahlala njalo. . . . Bengingakacondzi loko kanjalo, utsi nje kuba luhlobo lwemfo lobukeka ayincaba, futsi—futsi bekavamise kufuna kungenta ngitive ngikabi impela, ngako watsi kimi. . . . Ngalelinye lilanga bekasetulu lapho, ngenyuka kuyotingela naye, bekanemfengwane lencane. Bekaceceshe lemfengwane lencane, bekakwati kuyishaya futsi ivakale njengelizinyane lenyamatane lelincane likhalela unina (Niyati, kutsi lizinyane lelincane liyini, umfo lomncane.), futsi libita make walo. Ngatsi, “Bert, bewungeke uyente intfo lenjengaleyo, bewungayenta na?”

Watsi, “Aw, Billy,” watsi, “ase uhlakaniphe. Kungaleyondlela ngani bashumayeli, ninenhlitiyo yenkhukhu kakhulu.”

Ngatsi, “Cha, cha, Bert. Loko a—loko akukalungi,” ngatsi, “ungakwenti loko.”

¹⁸⁵ Yebo-ke, bekaungumtingeli lokahle, wawungadzingeki kutsi umtingele, bekati kutsi bekakuphi. Futsi ngako, besingaphuma, futsi sibe nesikhatsi lesimnandzi ndzawonye. Bekakahle, o, ungumdubuli lokahle. Futsi ngako, sa—satingela ekuseni. Besihlala njalo sifaka ishokoletshi leshisako ejekeni leflaski emuva *lapha*, futsi bekutsi akube ngema intji lasitfupha elichwa emhlabatsini, simo selitulu lesihle sekulandzela umkhondvo. Futsi senyuka sendlula eNotch saze safika ngale entsabeni iPresidential. Kwase kutsi akube yinsimbi yelishumi nakunye emini, futsi kwase kusenhla ngesikhatsi semnyaka.

¹⁸⁶ Futsi uma letotindluzele letinemsila lomhlophe, ukhuluma ngaHoudini njengemdlali lophunyukako, bewufanele ubone lenye yato. Ngako, ti—tingabaleka impela. Futsi ngako, lihlashana lihlangene, futsi tingangena ngaphansi kwendvundvuma yalelihlashana, nako konkhe, futsi tibhace emini, bese-ke tidla ebusuku. Ngako, khona-ke tingeke tiphume, ngaphandle uma nje utigijimisa tiphume.

¹⁸⁷ Ngako, Bert wema emngcengcemeni lomncane, cishe, o mhlawumbe, lomkhulu njengesiyilo lesikhulu salelihholo, wema cishe ngensimbi yelishumi nakunye nco, wase ucala kufinyelela emuva ebhantjini lakhe, ngase ngiyacabanga, “Yebo-ke, sikhatsi sekuba nesangweji nje, futsi sitowehlukana, futsi atsatse lenye indlela, nami ngihambe ngalenywe.” Besikadze sihamba cishe ema-awa lamatsatfu noma lamane, futsi khona etulu entsabeni, khona-ke bekahamba ngalolunye luhlangotsi, bese nami

ngichamuka ngalololunye, futsi besiyaye sihlngane ngesinye sikhatsi ngalobobusuku endzaweni yetfu—yetfu lasivamisa, kumisa khona emathende ekukhempa.

¹⁸⁸ Ngako ngambona afinyelela emuva, futsi ngacabanga kutsi bekatsa ishokolethi yakhe leshisako, futsi ngesikhatsi aphuma, beka nalemfengwane. Ngase ngitsi, “Bert, bewungeke uyishaye leyontfo.”

¹⁸⁹ Watsi, wangibuka ngalawomehlo labukeka njengewemgololo, watsi... Wase uyifaka emlonyeni wakhe *kanjena*, wase uyayishaya. Beyivakala nje njengelizinyane lenyamatane likhalela make walo. Futsi angizange... Bengingacabangi kutsi kutosebenta.

¹⁹⁰ Ngako cishe ngaleso sikhatsi nje, ngale nje lakugawulwe khona, lenkhulukati, indluzele lensikati yasukuma; beyiyintfo lenhle. Futsi beyisondzele ngalokwenele ngaze ngakhona nje kubona ayo lamakhulu, emehlo lansundvu. Futsi—futsi ngambuka, wangibuka wase uyasineka, kanjalo. Ngatsi, “Bert, bewungeke umbulale lowomake, bewungambulala na?” Futsi wangibuka *kanjalo*, wase ushonaphansi wase uyayishaya phindze.

¹⁹¹ Manje, ngalokwejwayelekile, loko akukejwayeleki kutsi indluzele yente loko. Futsi ngesikhatsi ayishaya futsi, lowomake waphuma wacondza kuleso sikhala. Manje, loko akukejwayeleki, bangeke bakwente loko, ngisho noma ngasiphi sikhatsi nakancane, ikakhulukati sikhatsi sekutingela, emvakwekuba tibhamu setidubulile, netintfo. Kodvwa yaphumela kulesosikhala. Bekuyini na? Beyingesuye umzenzisi, beyingumake. bekukhona intfo letsite kuye lebeyiyelucobo, beyingumake. Luswane belusenkingeni, futsi beyifuna kutfolo kutsi luswane lwayo belukuphi. Akwentanga mehluko kutsi bekuyingoti lengakanani, ingoti ayizange ngisho ikhatsate umcondvo wayo.

¹⁹² Sengiywabona lawomadlebe lamakhulu manje, eme nje *kanjalo*, loyomlomo uhlafuna *kanjalo*, lawomehlo lamakhulu lansundvu acalata. Wangibuka etulu kanjalo, wase uyadvonsa, asititfwali tibhamu tetfu tinetinhlavu ekhatsi, wase-ke udvonsa, wehlisela leyo nchipo ku .30-06, inhlavu lengu 180, likhowe, wakala *kanjalo*, ngase ngiyacabanga, “O, hhe!” Ngacabanga, “Bert, ungakwenta kanjani na?” Ngatsi, “Lowomake loligugu alandzela luswane lwakhe!” Futsi ngi... .

¹⁹³ Wa—watsi nje kumoyitela, futsi washona phansi akalela, kunemba nje lokubulalako. Bengati, mfana, emkhatsini wemzuzwana noma lemibili bekatoyichumisa leyontfo leligugu, inhlitiyo letsembekile iphume kuye, ngoba beka ngumnembi sibili. Ngacabanga, “Angaba kanjani mubi kangaka na? Nalowo make aveta kubonakalisa lutsandvo lwamake sibili!” Umntfwanayo bekaseningeni, bekangenandzaba nako.

¹⁹⁴ Futsi ngesikhatsi libhawodi lehla, nesibhamu saphakama, indluzele yambona lomtingeli, yabuka, futsi yetfuka. *Kwetfuka* kuchaza kutsi, nje “yagcuma,” niyati, umzuzu nje. Futsi yabuka lomtingeli, kodvwa bekaluvile loloswane, futsi bekati kutsi kufa kwalo kwakukuyo ngco. Kodvwa ngabe yabaleka na? Cha, mnumzane. Beyibuka kubona kutsi loloswane belukuphi, kucala. “O,” ngacabanga, “kwetsembeka lokunje pho, kwetsembeka lokunje pho! Naleyonhlitiyo leligugu, letsembekile, Bert, utoyichumisa iphume kulowomake, kanjalo na?”

Yena, ngambona alinganisa *kanjena*, futsi ngacabanga, “Nje a—angikhoni nje kukubuka.”

¹⁹⁵ Ngafulatsela, ngase ngiyacabanga, ngatsi, “Babe loseZulwini, angaba kanjani mubi kangaka, kepha abe ayindvodza lelunge kangaka ngendlela yinye, futsi abe nesibhuku enhlitiyweni yakhe kuchumisa leyonhlitiyo yamake loligugu iphume kuye, leyonhlitiyo letsembekile ishaya lapho yaloloswane na? Kanjani, kungani—kungani angenta intfo lenjengaleyo na?”

¹⁹⁶ Futsi ngacaphela, lesibhamu asidubulanga, futsi ngalindza, futsi ngalindza, ngacabanga, “Asidubulanga ngani na?” Ngacalata, nembhobho wesibhamu wawuhamba *kanjena*.

¹⁹⁷ Wase uyangicalata, nalawo mehlo besagucukile, tinyembeti letinkhulukati tehla kutakhe, tehla etihlatsini takhe. Waphonsa sibhamu phansi emhlabatsini, wase uyangibamba ngemlente welibhuluko, watsi, “Billy, sengenele ngiko.” Watsi, “Ngiholele kulowo Jesu lokhuluma ngaye.”

¹⁹⁸ Bekuyini na? Wabona intfo lephatsekako, wabona intfo yekungatentisi, ubone lutsandvo sibili lwamake lolutawucondza ngco ebusweni bekufa. Bekungesiyo inshumayelo lengayishumayela, bekungesiyo ingoma leyahlatjelwa, Bekukuvetwa ebaleni kwentfo letsite lebeyiyangempela kakhulu, kutsi bekabone intfo letsite lephatsekako. Naloko kwetsembeka kwamake kwahola leyondvodza, ilidikhoni ebandleni leBaptisti lapho manje. Lutsandvo lwamake lungilo sibili!

¹⁹⁹ O, mngani losoni, noma lunga lelibandla lelisivuvu, bewungeke utsandze kuba nelutsandvo lwaJesu Khristu kuveta ebaleni eveni, ngekwetsembeka kuKhristu njengoba lowomake bekanjalo eluswaneni lwakhe na? Ungasiphakamisa sandla sakho na? Utsi, “Ngikhulekele, Mnaketfu Branham, kutsi ngitoba ngulolohlobo lwemKhristu.” Phakamisani tandla tenu, ndzawo tonkhe. Nkulunkulu anibusise. Nkulunkulu anibusise. “Ngifuna intfo lephatsekako, Mnaketfu Branham, ngifuna intfo lehlala sikhatsi lesidze. Ngifuna kuba ngumKhristu kakhulu impela njengoba leyondluzele beyingumake.” Phakamisani

tandla tenu etulu le manje, kute ngikhuleke. Nkulunkulu akubusise. Nkulunkulu akubusise.

Asikhotsamise tindhloko tetfu.

²⁰⁰ Babe loseZulwini, tandla betitinengi kakhulu angikakhoni kutibala, bebatungelete bonkhe, ndzawo tonkhe, etulu kubovulande labasesitezi, nangembali, nangemuva, nasemaceleni, futsi, o, ndzawotonkhe, yonkhindzawo kute kuye nasendzaweni lenkhulu. Baphakamise tandla tabo, Nkhosi, ngenca yekutsi ba—bayaKukholwa. Bafuna intfo lephatsekako, ba—bafuna intfo lengakatentisi, intfo le—lephatsekako nje. Ngikhulekela kutsi Utobapha Wona, Babe. Baphe Moya loyiNgewele sibili. Kwangatsi bangabuyela ebandleni labo bajabulile futsi batfokota.

²⁰¹ Manje, kubhaliwe eVini, Johane loNgewele 5:24: “Loyo lova emaVi aMi,” nguloko lebengishumayela ngako, “futsi akholwe Ngulo Ngitfumile, unekuPhila loku ngunaphakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Manje, Babe, ngibamba loko, lelo Livi laKho, ngiLibamba embikwaKho, futsi Wena Longumninimandla onkhe, lowati konkhe, futsi Wati sonkhe sandla lesiphakamisiwe.

²⁰² Basiphakamiseleni sandla sabo na? Ngoba kunemoya kubo, futsi kuneMoya lome ngakubo lotsite, “Uneliphutsa, ufuna kuba ngulolohlobo lwemKhristu. Phakamisa sandla sakho manje, futsi Ngitokusinzisa.” Futsi baphakamise sandla sabo. Bente sincumo, lesosincumo besikutsi bafisa kuphila imphilo leyehlukile.

²⁰³ Futsi Wena watsi, “Loyo lova emavi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila loku ngunaphakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Washo futsi kutsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvoinsi. Nako konkhe loko Babe laNgiphe kona, kutokuta kiMi. Ngitomnika kuPhila lokuphakadze, futsi ngimvuse ngelusuku lwekugcina.”

²⁰⁴ Manje, Babe, lelo Livi laKho. Futsi njengenceku yaKho kusihlwa, ngi—ngibita yonkhe leyomiphefumulo ngaWe, ngiyayibita, yonkhe. Ngiyakhuleka, Nkulunkulu, kutsi njengoba sebetile manje kuWe, kuloMtfombo logcwaliswe ngeNgati, kutsi batosindziswa ngekuphepha, futsi basuke lapha kusihlwa, futsi bafune futsi batfole umbhabhatiso waMoya loyiNgewele lotobabeka luphawu basuke etintfweni telive. Siphe kona.

²⁰⁵ Sisakhotsamise tindhloko tetfu, ayikho indzawo yekubitela e-altari lapha, kodvwa ngiyatibuta nje uma wonkhe wenu lophakamise sandla sakho bewungema nje ngetinyawo takho. Nonkhe nine labanye gcinani tindhloko tenu tikhotseme. Sukumani nje nime ngetinyawo tenu umzuzu nje. Ngikhulwa kutsi benicotfo. Sukumani, wonkhe lophakamile, uma

baphakamise sandla sabo, sukumani, bonkhe labaphakamise tandla tabo, ndzawo tonkhe. Kunjalo. Yenyukani, ndzawo tonkhe. Chubekani nekuma umzuzwana nje nentele umkhuleko. Wonkhe lophakamise sandla sabo, sukumani. Kulungile. Ngabe ngulabo kuphela manje, wonkhe umuntfu? Kulungile.

²⁰⁶ EBukhoni baleNkhatimulo yeShekhina yaMoya loyiNgcwele, lenikholelwe kuyo manje ngenca yekushunyayelwa kweLivi, nekubonakaliswa kwaMoya waKhe, Angikholwa, ngikholwa kutsi nonkhe ngenhlitiyo yami yonkhe, Angikholwa kutsi umane wasiphakamisa nje sandla sakho ngekuchazwa nje kusiphakamisa. Ngikholwa kutsi usiphakamise ngoba bewucotfo, wakholwa kutsi bewusephutseni. Futsi uma unekuvuma kuvuma kutsi uneliphutsa, futsi ume njengoba unjalo manje, khona-ke ngiyakholwa kutsi Nkulunkulu neLivi laKhe, logcina lonkhe Livi Laletsembisa, ukutsetselele sono sakho.

²⁰⁷ Hhayi ngoba utivela unjalo, hhayi ngoba kukufanele, kodvwa ngenca yekutsi Wakwetsembisa, Livi laKhe. Futsi uyavuma, futsi uyati kutsi u, bewusephutseni, kodvwa uyakholwa kutsi Wafa, nalawo lamakhulu, emafu lamnyama alenga esiphambanweni ngalolosuku, Bekamele kwehlulela kwakho, futsi ngaphandle kwanoma yini nhlobo, uyakwemukela loko njengekucolelwa kwakho.

²⁰⁸ Uma utokwenta loko, wemukele umusa waKhe wekucolelwa kwakho, ungasiphakamisa nje sandla sakho kuYe, wonkhe lomile na? Phakamisa sandla sakho, nguloko kuphela lengikucela kutsi ukwente, enhlitiyweni yakho nje. Nkulunkulu anibusise. Kunemaphesenti lalikhulu, nonkhe.

²⁰⁹ Manje, ngifuna nine bantfu leni ngemaKhristu kutsi niphakamise inhloko yenu, bese nigucuka futsi nibachawulane nabo bonkhe babo labo labemile, futsi utsi, “Siyakwemukela eMbusweni, sihambi lesiligugu.” Bachawuleni, nine maKhristu. Batjeleni kutsi ni—niyabonga kuNkulunkulu. Ngamunye wenu, tsanini, “Ya, ngiyabonga.” Bamemeleni ebandleni lenu manje. Batjeleni, “Wotani ngalapha ebandleni lami. Wota ngalapha natsi, futsi, kute wemukele umbhabhatiso wemaKhristu, kute wemukele Moya loNgcwele.” Kunjalo. O, Akamangalisi na? Manje, asibonge nje iNkhosi manje.

²¹⁰ Babe loseZulwini, siyaKubonga ngalemiphefumulo. Ngingahle ngingaphindzi ngibachawule tandla lapha emhlabeni futsi, ngingaphindzi ngibe nelitfuba mhlawumbe, ngiyetsemba kutsi nginalo, kodvwa uma ngingenalo, ngalolosuku lapho inkhungu seyiphansi, uMkhumbi loMdzala waseZiyoni uvunguta, lapho sicala kugibela emkhunjini, Ngiyohlangana nabo, ngiyobabona lapho, Nkhosi, nemathikithi abo esandleni sabo, utsi, “Kwakuse Long Beach, Mnaketfu Branham, ngalelo Sontfo ebusuku.”

211 O Nkulunkulu, ngiyojabula kanjani kwati kutsi ngiyohlangana nabo lapho! Labasha bayoba badzala—labasha bayoba... Labadzala bayoba basha lapho ingunaphakadze, futsi akusayubakhona kugula, netinsizi, noma kufa. Kuyoba sikhatsi lesimangalisa kanjani pho! NgiyaKubonga ngaloku, Babe. SebaKho, futsi ngibetfula kuWe njengemiklomo yaJesu Khristu, uMoya waKhe neBukhona baKhe lapha kusihlwa. Ngibanikela kuWe, Babe, eGameni laJesu Khristu, ngoba batipho telutsandvo kuKhristu. Amen.

212 Manje, ningahlala phansi, futsi Nkulunkulu anibusise. Manje, ngaphambi kwekutsi sintjintje sikhundla semhlangano kwelilayini lala bakhulekelwako, asihlebele kanye nje, nitohlebele, sonkhe kanyekanye na? Ngaphambi kwekutsi sibite lilayini lalabakhulekelwako, “NgiyaMtsandza, ngiyaMtsandza, ngoba Wangitsandza kucala.” Kulungile, singahlabele na?

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Kusase Khalvari . . .

213 O, ngabe loko akuvakali kukuhle, bazalwane na? Ngifisa kwangatsi beningenyukela lapha futsi nilalele loko. Akukuhle loko na? Manje ngifuna nikhotsamise tinhloko tenu futsi nilihlebelele, phansi nakamnandzi, kumathena enu, noma emabhesi, noma ngabe nihlebele kuphi. Lihlebeleni nje ngefashini lendzala, indlela yelive manje.

NgiyaMtsandza, . . .
Ngoba Wa . . .
Futsi wangitsengel- . . . insindziso
E . . .

214 O, Akamangalisi na? O, asiMtsandzi nje? Kuyamangalisa! Manje, bangani, ngiyati ngi—nginihlalise sikhatsi lesidzanyana, kodvwa leli liSontfo ebusuku, kusinika nje cishe leminyane imizuzu lelishumi nesihlanu noma emashumi lamabili, sitobita lilayini lala bakhulekelwako.

215 Manje, bangakhi lokholwako kutsi umBhalo ufundzisa kutsi Jesu unguye itolo, namuhla, naphakadze na? Bangakhi lowatiko kutsi liBhayibheli liyasho kutsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu na? Kunjalo. Uma Anguye itolo . . . Futsi bangakhi lokholwako kutsi siyi . . . sisekupheleni kwemnyaka webeTive na? Bangakhi bafundzi beliBhayibheli, netandla tenu tiphakeme, lenitokujikitisa *kanjena*, futsi—futsi akholwe kutsi Wetsembisa kutsi Uyokwenta tintfo letifanako ekuvalweni kwebeTive, Latenta kumaJuda na?

216 Niyabona, naku lokungiko: Uma Nkulunkulu ake wabitelwa enkhundleni kwenta sincumo, indlela Lakwenta ngayo, Uphakadze, kufanele kufane ngaso sonkhe sikhatsi uma Abitwa futsi. Ngako ngesikhatsi Abitelwa emhlabeni kutsi ete

emhlabeni, kutomemetela Yena lucobo anguMesiya, kuphetsa umnyaka wemaJuda nemaSamariya, Utofanele ente intfo lefanako uma Efika kamuva, emaJuda beka neminyaka letinkhulungwane letine, sibe neminyaka letinkhulungwane letimbili, ekupheleni kwemnyaka kutsi afike enkhundleni futsi ente intfo lefanako. Ngabe kunjalo na?

217 Yebo-ke manje, uma Anguye itolo, namuhla, naphakadze, Utofanele afane emgomeni, lofanako ngemandla, lofanako ekubonakalisweni, intfo kuphela ngumtimba wenyama, Umtimba waKhe ungesekudla saNkulunkulu Babe eZulwini, uhleti esiHlalweni sebukhosi. Niyakukholwa loko na? UmPhristi loMkhulu, futsi manje uMoya loyiNgcwele waKhe ulapha, lokunguMoya lowawu kuKhristu, loku nguNkulunkulu, enyameni yemuntfu, inyama yakho, inyama yami, njengoba iNgati isihlanta. Ushumayela liVangeli ngemshumayeli, uprofetha ngemprofethi, futsi wembula imfihlo, tinhlitiyo, ukhuluma ngetilimi, uhumusha tilimi, nayo yonkhe intfo ihleti ngalokuhlelekile. Niyakukholwa loko na? Kulungile.

218 Kulungile, manje asibite lilayini lala bakhulekelwako. Manje, ungitjele kutsi ukhiphe emakhadi ekukhulekelwa, kodvwa ngitsi angati kutsi yini lekuphi. O, Billy, umncane kakhulu, ngihlala njalo ngikugeja. Kulungile, lekucala kuya ekhulwini, J. Kulungile. Lekucala. Asicale. Ngubani lona J, njengaJesu na? J bukani i, kuna J nenombolo. J, inombolo yekucala, ngubani lonayo na? Phakamisa sandla sakho. Ucinisekile na? Kulungile. Wota khona ngalapha, dzadze. Wesibili, ngubani lona J, wesibili? Ungasiphakamisa sakho...? [Akucoshwanga etheyiphini—Umhl.]

219 ...imphilo yami. Futsi usihambi kimi, ngoba sisandza kubamba tandla tetfu nje, kutsi sitihambi lomunye kulomunye. Manje, angimati, kanjalo naye akangati. Kodvwa manje, ulapha ngenhloso letsite. Kuyini na? Ngabe uyagula na? Mhlawumbe kunjalo. Mhlawumbe ulapha ngalomunye umuntfu, mhlawumbe yinkhatsato yetasekhaya, mhlawumbe yi—yinkhatsato yetetimali, mhlawumbe ngulenywe intfo, angati. Niyabona na? A—angati, Nkulunkulu uyati.

220 Manje, uma angena lapha, ngalokwejwayelekile kanjalo, etinkonzweni tekuphilisa, bengingabeka sandla sami etikwakhe, ngitsi, “Nkulunkulu, philisa lowesifazane, ngilikholwa, ngikucela kutsi kwentiwe kanjalo. Amen.” Manje, lowesifazane unelilungelo lekuhamba futsi akholwe. Uma akukholwa loko, lelo Livi laNkulunkulu, abeke tandla etikwa labagulako. Ngabe kunjalo na? Utoha nelilungelo lekukholwa loko.

221 Kodvwa manje uma-ke Moya loyiNgcwele efika futsi embule intfo letsite kuye lesekhatsi emphilweni yakhe, umtjela kutsi bekuyini? Futsi uma Angamtjela, impela, lobekungiko, impela, bekangakholwa kutsi kuyoba yini ke. Ngabe kunjalo na? Manje,

bangakhi lowatiko kutsi nguloko Jesu lakwenta na? Phakamisa sandla sakhho. Nguloko Lakwetsembisa. Kunjalo impela.

²²² Manje, uma Alapha...Manje Ulapha ngesimo saMoya loyiNgcwele. Manje, lena yindzawo leyimboniso, njengoba lomtfombo wawunjalo nje kuJohane loNgcwele 4, sitfombe lesihle futsi, wesilisa newesifazane, kwekucala sihlangana emphilweni, lodzadze nami, kwekucala emphilweni kuhlanguana, futsi manje kukhona lapha lapho singakaze sihlangane khona phambilini. Manje, uma Jesu Khristu anguye itolo, namuhla, naphakadze, manje, intfo letsite itofanele yembule kutsi uteleni lapha, futsi utokwati kutsi loko kulicinisile. Ngabe kunjalo, dzadze na? *Umuntfu lotsite utofanele akwembule, Intfo letsite itofanele ifike futsi ikwente. Akunjalo loko na?*

²²³ Yebo-ke manje-ke, uma Kufika, manje, bekangatsi, “Ngudeveli.” Manje-ke loko kukuye. Niyabona na? Uma bekangatsi BekunguKhristu, kukhona kuphela, Bekutofanele kube ngemandla akamoya. Uma atsi ngudeveli, khona-ke utotfolo umvuzo wadeveli; utsi Khristu, utfolo umvuzo waKhristu. Kodvwa uma bekangatsi ngudeveli, futsi BekunguKhristu, pho wenteni na? Utibeke luphawu, ingunaphakadze, eMbusweni waNkulunkulu. Ngabe nguloko Jesu lakusho na? “Uma Moya loNgcwele efika, khuluma livi lelimelene naYe, ungeke utsetselelwe,” akunandzaba kutsi ungubani.

Wena utsi, “Kodvwa ngishumayela liVangeli, Mnaketfu Branham.”

²²⁴ Bentanjalo nalabo baphristi, bebakhuliswe etitukulwaneni tebaphristi, futsi bebashumayele liVangeli, naJesu wabatjela ngalokucinile, futsi balahlekelwa timphilo tabo. Kunjalo. Indlela yinye nje kuNkulunkulu, nguloko kuphela, leyo yiNdelela yeliCiniso nekuKhanya.

Manje, uma beningema khona ngephandle *lapha*. Awudzingi kutsi ume...vele ume nje emuva ngephandle ngalendlela, kute bantfu bakubone futsi bangibone.

²²⁵ Manje, ngekuba...Manje, naku njenga lowesifazane emtfonjeni. Manje, ngi...Akasuye lowesifazane, futsi angisiyo iNkhosi Jesu, kodvwa uMoya waKhe ulapha, futsi Bekatokwati, angamtjela...Manje, uma Ato...

²²⁶ Manje, uma besingatsi, “Mnaketfu Branham, wentani Jesu lapho na?” Yebo-ke, liBhayibheli latsi Bekanesidzingo sekwendlula ngaseSamariya, angati kutsi kungani. Babe waMtfumela enhla lapho, ngoba Watsi kuJohane loNgcwele 5—Johane loNgcwele 5:19, “Ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo, kodvwa loko Lebona uYise akwenta.” Bangakhi lowati lowomBhalo na? Jesu akazange ente ngisho nayinye intfo, waze Nkulunkulu waMkhombisa embonweni kutsi akenteni. Ngabe kunjalo na? Johane loNgcwele

5:19: “Ngicinisile, ngicinisile,” *ngekwelucobo, ngekwelucobo*, “Ngitsi kini, INdvodzana ingeke yente lutfo ngekwYo, kodvwa loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kunjalo.”

227 Manje, khona-ke uma lona wesifazane nesandla sakhe siphakeme, kutsi usihambi kimi, nami ngisihambi kuye, khona-ke uma Moya loyiNgwele, ngesetsembiso saKhe, nguloko lenginifundzise kona, utofika lapha futsi ente intfo lefanako Layenta ngaleso sikhatsi, embule imfihlo yenhlitiyo yewesifazane, noma ente kutsi kuyini, futsi amtjele ini, intfo letsite ngaye lucobo, futsi akabe lijaji kutsi ngabe kucinisile yini noma cha, bangakhi ekhatsi lapha labatokholwa yiNkhosi Jesu Khristu ngekuphiliswa kwenu na? Futsi manje, ndzawo tonkhe ndzawo tonkhe phakamisani tandla tenu uma nitokukholwa. Kukhona lokungenani emaphesenti langemashumi layimfica nesihlanu.

228 Kusobala labanye bebangeke bakukholwe, niyabona, akunandzaba kutsi Wenteni. Akusiko kwalabangakholwa, kwemakholwa nje. Bekunalabanye lebebeme esicukwini saKhe lebeba ngakukholwa. Loko ngeke kulimate likholwa, cha, sebavele bati kutsi kuliciniso.

229 Angati kutsi uteleni lapha kune—ne—kungati lutfo, kodvwa Nkulunkulu uyati kutsi uteleni lapha. Uma Atokwembula kimi, khona-ke utokwati kutsi kuliciniso noma cha, noma ngabe yini Layentako.

230 Manje, yebo, uma tetsameli tisasolo tiliva liphimbo lami, lokuKhanya lenikubona esitfombeni kume emkhatsini wami nalowesifazane. Uyesuka kimi. Kutsi kudlukuta, kuKhanya lokumanyatelako.

231 Yebo, ngiyabona, yena, kuhlolwa kwakhe kukhombisa kutsi unesisu lesivuvukile, sisu, unesisu lesibi, uyavuvuka. Uma loko kunjalo, phakamisa sandla sakho.

232 Uyakholwa na? Manje, utsite utokholwa uma Atokwembula. Sewuyakholwa manje na? Khona-ke yena...kukutsi... Futsi manje angati kutsi ngimtjeleni, ngoba beKungesimi lelengimtjelile. Kukutinikela nje kuMoya.

233 Manje, ngisolo ngikuva loko kuyo yonkhe imihlangano, lomunye utsi, “Ukucombelele, ukucombelele.”

234 Awucageli letintfo leti. Kulungile, ubone kutsi bekukucagela yini:

235 Ubonakala ungumuntfu lokahle. UngumKhristu, ngiyawuva uMoya wakho, ngiyabona kutsi wemuکهlekile. Intfo lefanako Jesu layisho kuNathanayeli, umIsrayeli. Manje, ake sibone uma noma yini, yebo, ngiyakubona kuta futsi, bekusimo sesisu, sisu lesivuvukile, Washo. Kunjalo, nguloko dokotela lakusho, sisu lesivuvukile. Bese-ke lapho, nayi lenye intfo,

kutsi uneluhlobo lolutsite lwenkhatsato yelicolo. Kunjalo. U—ucabanga kutsi kuluhlobo lolutsite lwekugula, noma luhlobo lolutsite lwemuzwa lolumako. Liciniso lelo, ke. Kute likhambi lako, kunjalo, kodvwa likhona kuKhristu. Uma Nkulunkulu atongitjela kutsi yini. . . Ngiyalibona ligama lakho kulelophepha lapho, Laliphetse embikwami, NgiyaMbona eme lapho, utongikholwa kutsi ngingumprofethi waKhe na? Nkkt. Martin, ungachubeka. Sekuphelile manje, ungaya ekhaya, welulame, uyabona.

²³⁶ Manje, umgceki, utsini ngaloko na?

²³⁷ Manje, wena kholwa ngephandle lapho, kholwa ngayo yonkhe inhliyo yakho manje. Bani nekukholwa nje, ungangabati, kholwa ngayo yonkhe inhliyo yakho. Manje, hlala ungu lophatsekako, gcina nje tindzawo takho, hlala uthule.

²³⁸ Angikaze ngimbone lowesifazane, niyabona. Angizange sengimphilise, Nkulunkulu wamphilisa. Wamphilisa kanjani na? Kukholwa kwakhe lucobo kwakwenta. Kuphiliswa kwase kuvele kuphelelisiwe eKhalvari, insindziso yakho yacedvwa eKhalvari. Ukwati kanjani loko na? Ngabe kunjalo na? Konkhe lofanele ukwente kukwemukela.

²³⁹ Manje, nangu lomunye dzadze. Futsi besi. . . sikhatsi setfu sekucala, sitihambi lomunye kulomunye. Nkulunkulu usati sobabili noko, Akasati na? Yebo-ke khona-ke, uma iNkhosi Jesu itokwembula kimi intfo le—lengi. . .

²⁴⁰ Kusobala niyangibona ngitfolo, ngibukeka kanjalo. Loko kungoba nje kutfole, kungente ngaphela emandla, umbono. Niyabona, tetsameli tiyati, noma ngubani uyamati, Jesu, wesifazane watsintsa sembatfo saKhe, Watsi Watfolo, emandla aphuma. *Emandla* ku “cina,” niyakwati loko. Futsi Danyela wabona umbono munye, wakhatsateka enhloko yakhe tinsuku letinengi. Yebo-ke khona-ke, uma Jesu ayiNdvodzana yaNkulunkulu, uma wesifazane munye aMtsintsile, yebo-ke, bekungangentelani mine, niyabona, mine, soni lesisindziswe ngemusa na? Ngoba Watsi, “Letintfo lengitentako Mine nani nitawutenta, letingetulu kwaloku nitawutenta.” IKing James itsi *lemikhulu*, kodvwa tfole lihumusho lelejwayelekile, litsi *leminengi*. Niyabona na? “Leminengi longayenta,” setsembiso saKhe.

²⁴¹ Manje, uma Moya loyiNgwele atokwembula kimi kutsi yini inkhatsato yakho, noma lokutsite, njengoba Enta kulabanye labendlula, nitokholwa ngenhliyo yenu yonkhe na?

Kungenta tetsameli tikholwe ngayo yonkhe inhliyo yato na?

²⁴² Niyabona, Nkulunkulu akakwenteli kubukisa loku, Wenta loku ngoba Wetsembisa kutsi Uyokwenta, nangenkhatimulo yaKhe. Niyabona na? Futsi ngiyanitjela, akusimi, angati ngisho nayinye intfo, Ngibambe sandla sami lapha embikwa

Nkulunkulu naleliBhayibheli lapha, lona wesifazane usihambi kimi. Nonkhe nitihambi, ngekwati kwami. Kodvwa uma Nkulunkulu atokwembula kimi ngaMoya loyiNgewele. . .

²⁴³ Manje, liBhayibheli latsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, liphindze libenguMhloli wemicabango yenhliyo.” Manje, Jesu, ngesikhatsi Alapha emhlabeni, BekaLivi, Bekangesilo na? Kungaleso sizatfu Bekakhona kuhlola imicabango, abone, kanjalonjalo, Beka—Beka nguNkulunkulu-mProfethi. Kungaleso sizatfu bapofethi, bebakwati kanjani kuhlola lokufihlakele na? Ngoba bebaLivi laNkulunkulu. “Livi laNkulunkulu leta kumprofethi.” Ngabe kunjalo, tetsameli na? Niyabona na?

²⁴⁴ Manje, uma Livi laNkulunkulu liseta, khona-ke Livi laNkulunkulu lingakhona, EmaHebheru atsi, “Livi laNkulunkulu linguMhloli wemicabango,” Livi laKhe, setsembiso saKhe singena enyameni yemuntfu silenta libe nguMehluleli wemicabango yenhliyo.

²⁴⁵ Manje, awukatiteli wena lapha, ngulomunye umuntfu lomtele lapha, umyeni wakho. Kunjalo, akunjalo na? Usesimeni sekufa. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe na? Umdlavuza wesinye. Uma loko kunjalo, phakamisa sandla sakho. Utokholwa kutsi Nkulunkulu utomphilisa na? Ngitokhulekela intfo lefanako. Ake ngibeke tandla tami etikwakho, futsi umelele yena.

²⁴⁶ Nkhosi Jesu, sindzisa lendvodza, kwente kufezeke, Babe, ngiyacela, ngekutitfoba, njengenceku yaKho, eGameni laJesu. Amen.

²⁴⁷ Nkulunkulu akubusise, Dzadze. Manje, ungangabati. Uyakholwa loko manje na? Jesu watsi, “Njengoba nikholiwe, kuyoba njalo kini.” Banini nekukholwa.

²⁴⁸ Akukho muntfu loyoke ati kutsi loko kwentani kuwe. Niyabona na? Manje tetsameli tibonakala nje tiphumphutsekile kimi. Niyabona na? Manje, banini nekukholwa nje manje, futsi nivumele. . .

²⁴⁹ Ngabe ungumuntfu lolandzelako na? Wena nami sitihambi, ngiyacabanga, kulomunye nalomunye. [Lodzadze utsi, “Ngike ngaba selayinini lekuphilisa phambilini.”—Umhl.] O, uke waba selayinini lekuphilisa—elayinini lekuphilisa phambilini, kulenye indzawo. Kulelinye lidolobha, noma. . .? ESitaladini i-Lake, eCalifornia, e. . .O—o, nginikhulekele phambilini eSitaladini i-Lake. Sekube sikhatsi lesidze kangakanani na? O, sekuyiminyaka leminengi leyendlula. Ngako-ke besingeke satane lomunye nalomunye na? Cha. Kodvwa Nkulunkulu usati sobabili. Futsi uyakholwa kutsi Nkulunkulu angangatisa *lenye intfo letsite. . .*? Ngabe Wefika. . .? Kusobala Ufika ngendlela lefanako, indlela lokwakungiyiyo. Khona-ke ulapha ngalenyane

intfo manje. Manje, bewungaba nekukholwa ke, bewungeke na? Unekukholwa, kulungile, uma iNkhosi itokwembula. Kulungile. Ngiyetsemba kutsi Itokwenta.

²⁵⁰ Awukatiteli wena lapha kulesikhatsi lesi, ulapha ngalomunye umuntfu, umnaketfu, logula kakhulu, kakhulu, usedvute nekufa. Futsi ngitokutjela intfo loyatiko, kute ungikholwe kutsi ngingumprofethi waKhe, noma, inceku yaKhe, ngiyacolisa. Leligama lelitsi *umprofethi* uyabangabata bantfu, niyabona, kungaleso sizatfu ngi...Kodvwa, Ngumkakhe, usesimeni lesibucayi. Sewutoba nekwehluleka kwemizwa, ngenca yekumlinda. Unekuva lokungakejwayeleki sibili kuwe manje, awunako na? Tsatsa leloduku lelisesandleni sakho, ngesikhatsi loko kuva kusese tikwakho bese ulibeka etikwakhe. Batosindza. Ungangabati. Amen. Nkulunkulu akubusise.

Uyakholwa ngenhlitiyo yakho yonkhe, noko na? Ungangabati, bani nekukholwa kuNkulunkulu.

²⁵¹ Uhleti khona lapho, umfutfo wengati lophansi, dzadze longibukako. Unalo likhadi lekukhulekelwa na? Awunalo. Kulungile, kulungile, Sewuvele ukubitile, sengiyakubona manje. Ufanelwe ufakwe ingati. Kunjalo. Kodvwa ngesikhatsi ngikhuluma nalowo wesifazane, kukhona lokwentekile kuwe, kuva lokungakejwayeleki sibili kuhambe etikwakho. Uma loko kunjalo, phakamisa sandla sakho, lodzadze lomncane lohleti khona lapha ngembali. Kulungile. Futsi utsite ngekhatshi kwenhlitiyo yakho, “Nkhosi, akube ngimi, kusihlwa.” Manje, sukuma uma letotintfo tiliciniso, sukuma ume ngetinyawo takho. Tinkhatsato takho setiphelile manje, Jesu Khristu uyakusindzisa.

²⁵² Ngifuna kubuta tetsameli intfo yinye: Utsintseni lowo wesifazane na? Angimati, angikaze ngimbone emphilweni yami. Uma sitihambi, jikitisa sandla sakho, kulomunye...*kanjena*, Dzadze, jikitisa sandla sakho *kanjena*, kute bantfu bati kutsi sitihambi, angikwati.

²⁵³ Utsintseni na? UmPhristi loMkhulu. Ukhweshe ngemayadi langemashumi lamabili kimi. Akazange angitsintse, ngabe ungitsintsile na? Kodvwa utsintse *Intfo letsite* lekhulume ngami, futsi kwamtjela kutsi bekakhuleka mayelana nani, kutsi watsini, nekutsi wativa anjani. Ngabe kunjalo na? Uyakholwa manje, ngayo yonkhe inhliitiyo yakho na?

²⁵⁴ Manje, ninganyakati, ngiyacela ninganyakati. Niyabona, uma nenta loko, niyabona...Niyawabona lamadvodza eme *lapha* na? Babukisisa wonkhe umnyakato lengiwentako, futsi batsi nje bangabona kutsi sengenele, batongisusa langembali. Ngako, ku—kunyakata, kuyaphatamisa. Uyabona, ngichumene nemoya wakho, nguloko lengi—lengitama kukwenta. Ngilapha ngitama kunisita. Uma ni...Akukho lutfo lolutohamba kabi,

nitobamba ibhasi yenu, hlalani nithule nje. Lindzani nje, labanye lababili noma labatsatfu nje, noma lokutsite, aku. . .

Sawubona? Sitihambi lomunye kulomunye. Angikwati, kodvwa Nkulunkulu uyakwati. Uma. . .

²⁵⁵ Bangakhi labendlule lana na? Ngabe sekwenele kucinisekisa na? [Lomunye umfo utsi, “Babili.”—Umhl.] Babili? Nje, bengicabanga kutsi bengine. . . kube nedazini lendlulile, manje. Yebo-ke, ngitivele kakhulu, mhlawumbe ngimi nje. Kulungile.

²⁵⁶ Wena, Dzadze, Nkulunkulu uyayati inhliyiyo yakho, Uyayati inhliyiyo yami. Kodvwa uma Atokwenta, ngale kwanoma nguliphi litfunti lekungabata, tsine sitihambi lomunye kulomunye, Atembule kitsi, kutokwenta ukholwe na?

Kutotenta tetsameli tikholwe na? Kulungile. Bangakhi lowatiko kutsi ngi. . . akunakwenteka nhlobo kimi kutsi ngente loko na? Asibone tandla tenu. Niyabona na?

²⁵⁷ Manje, netandla tenu tehlike, bangakhi labaKwemukelako kutsi nguJesu Khristu ngekwesetsembiso saKhe neLivi laKhe na? Phakamisani tandla tenu. Niyabona na? Liciniso lelo, mnaketfu, dzadze. Nginitjela liciniso, niyabona, leli Livi laKhe. Mhlawumbe akukejwayeleki kancane kuloko lenake nakubona, kodvwa setsembiso saKhe, Wetsembisa kutsi Uyokwenta.


²⁵⁸ Anginalwati kutsi uteleni lapha. Angikaze ngikubone, ngako ngako-ke bekunga. . . A—anginamcondvo kutsi uteleni lapha, kodvwa Nkulunkulu uyati kutsi uteleni lapha. Uyakwati, Uyangati, U—Usati sonkhe. Ngabe kunjalo na? Kodvwa uma Atokwembula kimi lokutsite ngawe lengingakwati, khona-ke utokwati kutsi kuvela kuYe. Bewunentfo lefana nekuhlaselwa sifo sekunklinklita, lesikuhluphako. Kunjalo. UwaseSweden, awusiye na? Tack sa mycket. Ngiyawabona lawomanti agicika, futsi niyabona lapho uvela khona. Yebo. Ubenengoti futsi ikushaye wathula, futsi bewukadze ungekho sikhashana impela, tinsuku letinengana. Bese-ke wena u, usasolo unemiphumela lemibi kuko. Ungeke usaba nayo, loko kugucule kukhanya ngakuwe ngco, Jesu sewukuphilisile manje. Hamba ngendlela yakho, futsi welulame.

Uyakholwa ngenhliyiyo yakho yonkhe na?

²⁵⁹ Manje, wena utsi, “Ubuka ngco kulabo bantfu, Mnaketfu Branham, ufundza umcondvo wabo.”

²⁶⁰ Angibafundzi. Lapha, wota lapha, dzadze, tsintsa sandla sami. Uma Nkulunkulu atokwembula kimi ngibuka ngalapha kutsi yini inkhatsato yakho, utokwemukela, ungeke na? Khona-ke inkhatsato yakho yenhliyiyo seyisukile kuwe, chubeka nje uhambe ngendlela yakho utfokota.

²⁶¹ Niyakukholwa loko ngayo yonkhe inhliyiyo yenu na? Lapha, liBhayibheli latsi iNgelosi entasi lapho lokwaku nguMuntfu lobekagcotjiwe bekabitwa nga-Elohim, kutsi

Bekafulatselise umhlane waKhe kulelithende. Ngabe kunjalo?
Uma-ke ngifulatselisa umhlane wami, nani asenikhuleke ke?
Ngibona i... 

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