

LIVI LANKULUNKULU LIBITA

KWEHLUKANA NGALOKUGCWELE

NEKUNGAKHOLWA

 Asichubeke nekuma, umzuzu nje, manje, sitokhuleka. Asikhotsamise tinhloko tetfu. Ngiyafisa kwati uma, ebandleni letfu kusihlwa, kutsi ukhona yini longatsandza kukhunjulwa emkhulekweni? Yenta sicelo sakho satiwe sisaphakamisa tandla tetfu kuNkulunkulu. Kulungile. Uh-huh.

Babe wetfu loseZulwini, sisondzela ebuNgcweleni baKho lobukhulu, kusihlwa, eGameni leNkhosi Jesu, ngalesetsembiso, kutsi, "Uma nicela Babe noma yini eGameni laMi," kutoniketwa. Siyati kutsi Loko kuliciniso ngoba KuLivi laKho. Silapha sikhulekela bantfwana baKho labagulako, sitama kubona kutsi ngabe yini lesingayenta kukhutsata lukholo. Ngiyakhuleka, Babe, kutsi Utosikhutsata kakhulu, kusihlwa. Hlangabetana naso sonkhe sicelo lesentiwe satiwa ngaletotandla. Futsi mhlawumbe kunalabanye lebebaneticelo labangakatiphakamisi tandla tabo, Babe, ngiyakhuleka kutsi titoniketwa, nato. Tfola inkhatimulo ekubutsaneni kwetfu ndzawonye kusihlwa, eGameni laKho, siyakhuleka. Ameni.

Ningahlala phansi.

Ngicabanga kutsi ngimi lenginelicala lekuphonsa leti tisuke endzaweni yato. Kodvwa ngahlala njalo ngesaba kutsi, lokuhoshota kwelivi, angikhulumi kakhulu ngalokwenele kutsi nine... Ngabe ningiva kahle lapho emuva, manje? Emuva le, nikuva kahle na? Yebo, leyo yintfo sibili, ayisiyo na? Kulungile ke.

Manje, sijabule kakhulu kuba lapha futsi kusihlwa, ngaphambi nje kwalengcungcuthela letako yeFull Gospel Businessmen. Silangatelela tibusiso letinkhulu ngalesosikhatsi. Ngiyakhuleka kutsi Moya loyiNgcwele utokwenta lokutsite emkhatsini wetfu, kusihlwa, lokutositsatsa sonkhe kusiphakamisele emafini, njengoba bekunjalo, ngesikhatsi lengcungcuthela icala. Futsi tsine si... Lengcungcuthela ayisiyo yekutsi site ndzawonye nje kutsi sitobonana lomunye nalomunye, kodvwa tsine-tsine, sibutsene ndzawonye emandleni aMoya loyiNgcwele. Nguloko lokuletsa ingcungcuthela. Sitela kutohlangana naYe. Nguleyo inhoso yetfu—yetfu lemcka yekubutsana, kuhlangana naYe.

Ngitfokotile kusihlwa, kubona langembili labanengi bebangani bami labacala kuhlangana: uMnaketfu Row, futsi ngibonene nalomunye uMnaketfu King, neMnaketfu Brown, lapha, uMnaketfu Clayton, o, kutsi, wonkhe muntfu; bonkhe babangani bami. Nalabashumayeli labakahle kulelidolobha, lapha, lokukutsi, ngibenalenhlanganyelo nabo iminyaka leminengi futsi sibonga kakhulu ngamunye wabo.

Futsi manje, angati kutsi nje luhlelo lumenjani, kodywa ngine...ngaletinkonzo. Nemadvodza, lapha, njengeMnaketfu Brown nalamadvodza lawa kutsi akhulume, ngiyetsema kutsi nitobuseka ngenshumayelo kulesikhatsi sengcungcuthela. Ngitsite nje kwenta sifungo lesitsite kutsi esikhundleni sekuhlalisa kuze sekwephuteke kakhulu, ngingabeka sikhatsi lesinengi ekukhulekeleni labagulako. Wonkh'umuntfu, encenye, lobekakhona latinkonzweni, bayayati imvelo yaletinkonzo, bayati kutsi kwentekani. Ngako-ke, angitiveli kutsi ngisemkhatsini wetihambi noma umuntfu lotsite longalwati loluhlolo lo-loluncane lwenkonzo iNkhosi lenginike lona namuhla. Ngako, ngitokwenta nje umlayeto wami ubelula kakhulu busuku ngabunye, futsi ngetame kuwenta ube yimizuzu lengemashumi lamatsatfu, lapho besisolo siwenta ema-awa lamabili. Ngako, loko kutsi akube, akube ngu—ngumehluko lomkhulu. Kutsi kabalukhunyana uma ucala umcabango lotsite, bese-ke udzingeka uwujikise. Kodvwa, kwetama kushiya bufakazi lobuncane nje betintfo letentekile.

Futsi kusasa ebusuku kuvala tinkonzo tetfu letendvulela ingcungcuthela, kukhulekela labagulako. Itolo ebusuku ngiye ngashiya labambalwa impela lengingakafinyeleli kubakhulekela. Sibenelilayini lalabakhulekelwako itolo kusihlwa, neNkhosi isinike imphendvulo kuko. Kanye futsi. Ngikhola kutsi labanengi, bantfu labanengi baphilisiwe, kodvwa ngidzingeke kutsi ngishiye labanengi babambe emakhadi abo, noko. Ngako, ngetsembisile kutsi ngitobakhulekela namuhla kusihlwa futsi nguloko lengihlose kukwenta. Bese ke kusasa ebusuku, ngani, sitokhulekela lababanye, iNkhosi itsandza. Niyabona.

Manje, sitovula emiBhalweni, imiBhalo lembalwa lengiyibhalile lapha, yaloko lengiku (uma ngifuna kukubita ngesihloko, bengingeke ngati noma ngikubite ngesihloko, noma cha, kodvwa kwesihloko nje), ngifuna kutsatsa lomcabango: *Livi LaNkulunkulu Libita KweHlukana Ngalokugcwewe NekuNgakholwa.*

² Futsi manje ngifisa kufundza eBhayibhelini, ngale eNcwadzini yaGenesisi, sahluko se 13 saGenesisi, futsi sifisa kucala ngelivesi 5, kufundza. Ngiyakutsandza nje kufundza Livi. Ngoba, lengikushoko kungehluleka, lowo ngumuntfu. Kodvwa, uma nje ngifundza leLivi, Lakushoko kungeke kwehluleke. Ngako-ke ngiyati kutoba nalokuhle lokuphuma kuko, uma

kungetulu nje kwekufundza Livi. Livesi 5, siyacala, lesahluko se 13.

Naye Loti, lowahamba na-Abrama, bekanetimfuyo, nemihlambi, nemathende.

Futsi lelive lalingakhoni kubenela, kutsi bahlale ndzawonye: ngoba imphahla yabo yayiyinengi, kangangekutsi bebangakhoni kuhlala ndzawonye.

Kwase kubakhona... kucabana emkhatsini webelusi betinkhomo ta-Abrama nebelusi betinkhomo taLoti: nemaKhenana nema... Pheresi bekahlala... kulelive.

Wase Abrama utsi kuLoti, Akungabikhona kucabana, niyakuncenga, emkhatsini wami nawe, nasemkhatsini webelusi bami nebelusi bakho; ngoba sibazalwane.

Akusilo live lonkhe lelelisembikwakho na? Tehlukanise, niyakuncenga, nami: futsi uma utoya ngesencele, mine-ke ngitokuya ngesekudla; noma uma uya ngesekudla, mine-ke ngitokuya ngesencele.

Futsi Loti waphakamisa emehlo akhe, futsi wabona... ematsafa aseJordani, kutsi lalinemanti lonkhe, iNKHOSI ingakacitsi iSodoma neGomora, lalinjengensimu yeNKHOSI, njengelive laseGibhithe, lapho uphuma eZora.

Wase ke Loti utikhetsela onkhe ematsafa aseJordani; naLoti wesuka waya ngasemphumalanga: futsi behlukana... lomunye kulumunye.

Futsi Abrama wahlala eveni laseKhenana, naLoti wahlala edolobheni lematsafa, wamisa lithende lakhe labheka ngaseSodoma.

Koduwa bantfu baseSodoma bebababi futsi bangulabonako kakhulu phambi kweNKHOSI.

Futsi iNKHOSI yatsi ku-Abrahama, emvakwekuba Loti sekehlukena naye, Phakamisa manje emehlo akho, futsi ubuke usendzaweni lapho ume khona... ngasenyakatfo, ... ngaseningizimu, ... ngasemphumalanga, ... ngasen shonalanga:

Ngoba lonkhe lelive lolibonako, niyolinika wena, nentalo yakho kute kubephakadze.

³ Manje, lomcabango, weLivi laNkulunkulu libita kwehlukana ngalokugewe! Sati kuphela loku ngekutsi njengoba sifundza Livi futsi sibone Livi Litibonakalisa.

⁴ Manje, ekucaleni, Genesisi 1:3, siyakutfolo loko. “Kwakunebumnya etikwemhlaba. NaMoya waNkulunkulu wawuhamba etikwemanti. Wase utsi, ‘Akubekhona kukhanya,’ futsi kwabakhona kukhanya. Futsi Nkulunkulu wabona kutsi kukhanya kwakukuhle; futsi Nkulunkulu wehlukanisa

kukhanya nebumnyama.” Ngako Livi laNkulunkulu lacala kwehlukanisa kukhanya nebumnyama, ekucaleni, ngako kuhlala kunjalo kute kubengunamuhla.

⁵ Njengoba ngishito itolo ebusuku, ngeJesu, ngesikhatsi Aneminyaka lelishumi nakubili kuperela budzala. Futsi kuliphutsa lamake waKhe, loshiwo bantfu kutsi ungu make waNkulunkulu, nekutsi washo kanjani lowesifazane kutsi, “Leni, babe waKho nami besiKufuna getinyembeti.”

⁶ Futsi masinyane nje Yena, aLivi, watsi, “Anati yini kutsi Ngimele ngibe semsebentini waBabe waMi na?”

⁷ Niyabona, lowesifazane bekaMmemetela kutsi uyindvodzana yaJosefa, kodvwa Bekangesiyo indvodzana yaJosefa. Kube Bekakadze ayindvodzana yaJosefa, Bekayoba naye; kodvwa Bekakanye naBabe, emsebentini waKhe. Ngako Livi lihlala njalo licondzisana futsi lihlala njalo licinisile, neLivi liyokucondzisa konkhe lokuliphutsa, sonkhe sikhatsi.

⁸ Manje ngesikhatsi umhlabo lo... Nkulunkulu bekatosbentisa umhlabo, futsi wawusebumnyameni khwishi. UMoya waNkulunkulu wakhulumu kwevakala, wase utsi, “Akubekhona kukhanya,” futsi Wehlukanisa kukhanya nebumnyama. Futsi bewusolo Wenta loko kusukela lapho, wehlukanisa kuKhanya nebumnyama. Livi laNkulunkulu futsi lehlukanisa emanti nemhlabatsi, ekucaleni. Nkulunkulu wakhulumu, nemanti ehlukaniswa nemhlabatsi. Ngako, loko, Bekane—nesizatfu saloko.

⁹ Nkulunkulu akalikhulumi Livi ngephandle uma anesizatfu sekukhuluma lelovi. Akafani nawe nami, kutsi sivele nje... noma ikakhulukati mine lucobo, lokhuluma tintfo letinengi kakhulu letibuwula. Nkulunkulu ukhuluma lonkhe livi ngentfo lenalekushoko, nentfo letsite Latama kuyizuza, futsi uyoyizuza ngeLivi laKhe. Futsi Liyokwenta kona kanye nje Latsi Laliyokwenta.

¹⁰ Manje, uma Nkulunkulu atsi, “Akubekhona kukhanya,” futsi kwangabikhona kukhanya, khona-ke loko-loko akusiko, lowo kwakungesuye Nkulunkulu lowasho loko. Niyabona na?

¹¹ Uma Nkulunkulu asho nomayini, Ufanele akwesekele loko Lakushoko. Futsi uma Livi laNkulunkulu belicinisekisiwe, Livi licinisekisiwe, loko kuKhanya. Manje, Livi lucobo lwaLo alisiko kuKhanya lite Libe kuKhanya lokucinisekisiwe.

¹² Uma Nkulunkulu atsi, “Akubekhona kukhanya,” futsi kwangabikhona kukhanya, khona-ke kwakungesilo Livi laNkulunkulu. Kodvwa ngesikhatsi kukhanya kuvumbuka etikwemhlabo, loko kwakhombisa kutsi leLivi lalicinisekisiwe, futsi kwakukukhanya.

¹³ Manje, namuhla, uma Nkulunkulu ente setsembiso, futsi uma lesosetsembiso siccinekiswa, khona-ke loko kuKhanya.

Loko kuKhanya kwelusuku, uma Livi licinisekiswa, Livi leli-awa lingulelicinisekiswako.

¹⁴ Ngako-ke, Nkulunkulu bekatoba ne-nemhlaba lebekatohlanyela kuwo tilimo, futsi Bekatoba nebantfu etikwemhlaba, Wase-ke uyakhulumta futsi wehlukanisa emanti nelwandle.

Manje-ke, futsi, Wehlukanisa, kuGenesisi, kuphila nekuwa.

¹⁵ Manje, uma silikhola Livi laNkulunkulu, LiLivi lekuPhila kitsi; kodvwa uma singabata Livi laNkulunkulu, Likufa kitsi. Ngoba, Nkulunkulu ukhulumile, ngubani longaLiphika na? Niyabona na? Futsi uma singabata Livi laNkulunkulu, khonake Liba kufa.

¹⁶ Njenga-Eva, manje, Eva wabuta sigaba sinye lesincane seLivi laNkulunkulu, futsi kwentani na? Kwabangela yonkhe lenkhatsato lesinayo. Kutsi bekasale waba semvakweLivi, waciniswa emvakweLivi, tonkhe tikhali taNkulunkulu, futsi wangabi ngulongaLikhola, khonake kwakungeke kwenteke ngendlela lokube ngayo, kwakungeke kwaba ngalendlela. Kodvwa, niyabona, nako kufika kufa.

¹⁷ Ngako-ke, Nkulunkulu futsi bekanekubuyisana. Angulonesihawu kitsi, Wemukela kufa lokusibambiso ngekuwa, lokukutsi kokubili . . .

¹⁸ Wehlukanisa kuphila nekuwa, futsi, ensimini yase-Edeni, futsi Wakwenta ngeLivi laKhe.

¹⁹ Futsi namuhla Wenta intfo lefanako. Lapho, sisebumnyameni lobukhulu, njengoba ngikhulume ngabo, ngeliSontfo, bumnyama etikwemhlaba, etikwebantfu, nebumnyama lobukhulu. Emkhatsini wako konkhe loku, Usasolo Akhulumta Livi laKhe lekuPhila kulabo labafuna kuLikhola. Futsi manje sitfola kutsi uma . . .

²⁰ Jesu usitjele njalonjalo kutsi kunekwehlukana. Futsi sitfola kutsi intfo yekugcina lebiketelwe esiveni lesibantfu, ngaphambi kweluSuku lolukhulu loselulwekugcina lapho sesenyukela eBukhoneni baNkulunkulu, kuyoba nekwehlukana losekukwekugcina. Uyohlukanisa timvu netimbuti.

²¹ Nkulunkulu uyokwenta, ngalokuchubekako bekasolo ehlukanisa, ehlukanisa, futsi nguloko Lakwentako kusihlwa. Nguloko Lakwenta njalo. Ningakubona kuyo yonkhe imihlangano. Wehlukanisa kukholwa nekungakholwa. Ukhulumta kuvakale, Utimemetela Yena lucobo kulabo labayoMkholwa futsi babe nekukholwa kuYe.

²² Manje siyatfola, kuNumeri, sahluko 6, kutsi lubito lwemNaziri, lubito lwemNaziri lwalulwekutsi batehlukanise nalo lonkhe live, baye eVini laNkulunkulu. Lolo lubito lwemNaziri, ehlukanisiwe.

²³ Siyatfola kutsi Samsoni bekangumNaziri, eNkhosini, futsi wehlukanisa ne...ngesibonakaliso. Nalesibonakaliso lesi sasikutsi bekafanele abe netinwele takhe letindze, tinemagodze lasikhombisa. Kwakusi—sibonakaliso sekwehlukana, kutsi bekabitelwe inhloso.

²⁴ Futsi angifuni kutsi ngicale kuloku, ngoba ngitsite ku... Bengitokhuluma imizuzu lembalwa nje.

²⁵ Kodvwa ngiyacabanga, namuhla, uma sibona bodzadze banetinwele letindze, njengoba liBhayibheli latsi bafanele, ngicabanga kutsi sibonakaliso semNaziri kutsi bafuna kulandzela iNkhosi. Futsi ngiyati kutsi loko kuvakala kukabi, futsi ngi—ngi—ngikufuna nikuvisise, niyabona, ngoba kunjalo. Kubukeka kwangatsi umuntfu lotsite utama ku—kukwenta, agcine i—intfo letsite Nkulunkulu labatjela kutsi bayente. Akunandzaba kutsi linani lingakanani, live litoshø ngaKo ngephandle lapho, noma kungakhi kuhhalatisa, noma bahleki, noma bagceki, loko akumkhatsati umuntfu lohlukene ngalokugcwele netintfo telive, waya etintfweni taNkulunkulu. Bonkhe bayohlonipha Livi, futsi batehlukanise netintfo telive, ngoba Livi liyabehlukanisa.

²⁶ Ngiyati bayakumela kugcekwa. Kodvwa kube besingagcekwa, khona—ke bekuyobakhona lokungakalungi. Live sonkhe sikhatsi liyabati balo. Kodvwa njengoba ngikushito, loko, khumbulani, kugcekwa, nganca yeLivi laNkulunkulu, kutinhlungu kuphela nje letikhulako temusa waKhe. Kukhombisa kutsi wena utehlukanisele kutsi ube—ube ngumKhristu, kutiphatsisa kwakhe, kophilisa kwakhe, kuhlonipha yonkhe imiYalo yaNkulunkulu. Futsi si—sifungo semNaziri, kwehlukana, lubito loluvela kuNkulunkulu lolukwehlukanisa netintfo teLive.

²⁷ Ngiyakholwa, kusihlwa, kutsi wonkhe wesilisa newesifazane, wonkhe umfana nentfombatane, lotelwe nguMoya waNkulunkulu, ungumNaziri eNkhosini; ngoba batehlukanisile letotintfo, bona lucobo, eminakweni yalelive naloko live lelitokusho.

²⁸ Nihlala kulelidolobha lapha lapha kunetikolwa letinkhulu khona. Futsi, futsi sibona sive sakitsi sibita libanga lelipakeme lemfundvo; lokukutsi kulungile, akukho lokungashiwo ngaloko, kodvwa leyomfundvo ingeke yakunika insindziso. Sosayensi angaluahlakata luhlavu lwakolo futsi akutjеле kutsi mangakhi emakhemikhali lehlukene lelikulo, kodvwa kungeke kwakutfola kuphila lokungekhatsi lapho. Nemfundvo ingakufundza, noma ikufundzise isayensi yetibalo, futsi—futsi ingakufundzisa umlandvo nalokunye lokungetulu lokunjalo, kodvwa ingeke yakuletsa kuKhanya kuwe. Imfundvo yakho ingeke ikwente loko.

²⁹ Nkulunkulu unendlela yinye yekuletsa kuKhanya kuwe: loko kungesikhatsi lapho sewulungele kutehlukanisa nato tonkhe tintfo telive, nayoyonkhe i-iminako yelive, futsi ubambelele kuphela eVini leletsenjisiwe laNkulunkulu.

³⁰ Pawula bekangumNaziri eNkhosini. Bekehlukanisiwe nelibandla lakhe lemtsetfo, waya eVini laNkulunkulu lophilako.

³¹ Aroni bekangumNaziri eNkhosini. Wehlukaniswa emkhatsini webazalwane, kutsi atfwale ematje ekutalwa nekuba ngumphristi lomkhulu.

³² Kukwehlukana ngalokugcwele. Asisafaneli kutsi sibe sisabuyela eveni, noma kubekhona lesithlanganisa ngayo neline, kodvwa kutsi sibambelele kuphela kuNkulunkulu. Jesu utela uMlobokati, Wesifazane, liBandla lelehlukenetintfo telive, noma iminako yalelive. Lehlukene nemafashimi alomnyaka wesimodeni lesiphila kuwo. Lehlukaniswe nemiminako nemasiko emabandla. Lehlukaniselwe kuphela kuNkulunkulu, naNkulunkulu Livi. Futsi njengendvodza nemfati munye, kanjalo neMlobokati neLivi baba Munye, ngoba Livi liphila kuMlobokati. Kukanjalo-ke. Loko tincwadzi takhetitimchazako. Leyo yinkhomba yakhe.

³³ Uma bengingakhipha i-iPh.D. noma iLL.D., futsi ngnikhombise tincwadzi tami letingichazako letivelenaenhlanganweni letsite noma letivelna kulesinye sikolwa, lesosikolwa besingayivuma leyoncwadzi lengichazako.

³⁴ Kodvwa incwadzi kuphela lechazako likholwa lelinayo Livi laNkulunkulu liphila kulo, limemetela Jesu Khristu aphila kulowomuntfu. Lowo ngumNaziri lowehlukaniselwe iNkhosi, lowehlukaniswe ngenca yeLivi. LiBhayibheli latsi, "Livi laNkulunkulu likhalipha kakhulu kunenkemba lesikangetinhlangotsi totimbili, lisika lehlukanise, nemnkantja welitsambo, futsi lihlola imicabango losenhilitiyweni." Kungalesosizatfu Jesu bekakwati kubuka etikwebantfu bese uyabona lebebakucabanga; BekaLivi.

³⁵ Manje, Adamu wekucala lowatalwa eveni, noma, hhayilowatalwa, kodvwa wadalwa nguNkulunkulu, Adamu wekucala watehlukanisa neLivi, waya kumkakhe. Manje, bekayohlala neLivi kube bekafisa. Kodvwa watehlukanisa neLivi, kutsi abenemkakhe.

³⁶ Nguloko impela lelijwayelekile, lilunga lelibandla lenyama lelikwentako namuhla, atehluhanisa neLivi leliphilako leliciniso, kutsi abambelele ebandleni lawo. Lapho i... Eva wabeka umbuto etikweLivi, kutsi ngabe Nkulunkulu bekatojezisa noma cha. Sathane wabeka umbuto; Eva wawukholwa.

³⁷ Futsi manje-ke uma libandla namuhla libeka umbuto etikweLivi. "Ngabe Uyafana na? Ngabe Usaphila eBandleni laKhe futsi ente tibonakaliso taKhe nemimangaliso Layenta

ngesikhatsi Aselapha emhlabeni, lokukutsi Wasetsembisa kakhulu impela kuJohane loNgcwele 14:12?”

³⁸ “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; ngisho nalemikhulu kunalo uyoenta, ngoba Mine ngiya kuBabe waMi. Letibonakaliso leti tiyobalandzela labaholwako.” Tiyobalandzela!

³⁹ Umbuto kutsi, kubantu namuhla, “Ngabe Ukusho sibili yini?” Futsi uma wemukela lokushiwo libandla, “Ngabe Ukusho sibili yini?” khona-ke utibeka wena lucobo esimeni lesifanako Adamu lasenta, futsi utijoyinise wena lucobo ne—newesifazane welibandla la—lalelive, futsi utehlukanise netibusiso Nkulunkulu latetsembise lonkhe likholwa leliyotehlukanisa nelive liye eVini. Manje lelo liCiniso.

⁴⁰ Tsine si, sibe nenhlanhla yekuphila elusukwini kutsi lapho Livi laNkulunkulu lesilibone kutsi labelwe wonkhe umnyaka ngamunye, ngetintfo letitsite kutsi tenteke. Futsi uma loku kwabelwa, ngaletinye tikhatsi umuntfu uyamangala kutsi kutokwentiwa kanjani. Bophrofesa banembono wabo. Kodvwa kuleyominyaka, Nkulunkulu bekahlala njalo atfumela umprofethi waKhe. NeLivi leNkhosi lita kumprofethi futsi ucinisekisa Livi kulesositukulwane. Nebaprofethi njalo bekangumNaziri, ehlukaniswe nayo yonkhe intfo kutsi alalele Livi laNkunkulu.

⁴¹ Anikhumbuli kutsi Phetro naJohane batsini, “Ngabe kulungile yini kitsi kutsi silalele umuntfu, noma Nkulunkulu na?” Ngesikhatsi bababuta ngesentakalo sasePhentekhosti.

⁴² Manje, umuntfu wekucala watehlukanisa, Adamu wekucala, neLivi, kutsi aye kumkakhe, lowabuta kutsi ngabe Nkulunkulu waligcina yini Livi laKhe noma cha.

⁴³ Umfanekiso lophelele kanje pho walelisivuu, likholwa lelimcondvo wenyama namuhla, lelisasolo lisafuna kubambelela kuloko lisiko labo lelikushoko, esikhundleni sekutsatsa loko lokushiwo Livi. Umfanekiso longiwo sibili! Wehlukaniswa, waya kumkakhe. Likholwa lenyama lehlukaniswa neLivi, liya ebandleni.

⁴⁴ Kodvwa ngesikhatsi Adamu wesiBili adalwa, esibeletfweni sewesifazane, futsi weta eveni, BekangumNaziri eVini laNkulunkulu. Wehlukaniswa nelive, waya eVini. Manje, emaHebheru, sahluko se 7, livesi lema 26, lisitjela loko, kutsi labobaphristi bachubeka bafa, kodvwa loJesu bekangcwelle futsi wehlukana netoni.

⁴⁵ Sono ku “ngakholwa.” Kwakungekho kungakholwa lokwatfolakala kuYe, akukhondzawo. Ngesikhatsi Alapha emhlabeni, Watsi, “Ngubani longaNgilahla ngesono na?” Sono ku “ngakholwa.” “Uma Ngingentanga nje loko lokwaprofethelwa lomnyaka, uma Ngingakahlangabetani netidzingakalo taloko Mesiya lafanele akwente, khona-ke

ningaNgikhola." Watsi, "Hlolani imiBhalo, ngoba nitsi kuYo ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi," iyanitjela kutsi UnguBani.

⁴⁶ Ngoba, kwakukadze kuprofethiwe, kusukela e-Edeni, kutsi kuyofika uMsindzisi. Umprofethi watsi Uyotalwa yintfombi ntfo, nekutsi Uyobitwa kanjani nga "Emanuweli."

⁴⁷ Kantsi futsi Bekangu "Meluleki, iNkhosana yekuThula, Nkulunkulu loneMandla." Futsi nguloko labaMmangalela ngako, ngekutenta Yena abenguNkulunkulu. BekanguNkulunkulu, futsi Bekayi "Nkhosana yekuThula, Nkulunkulu lonemandla, neYise longunaPhakadze."

⁴⁸ Akekho lomunye Babe kepha nguYe, ngekukhuluma kwakamoya. Unguye kuphela Babe, Babe wetfu sonkhe. Futsi siyatfola, onkhe emakhola, UnguBabe wabo, bonkhe labayokholwa Livi laKhe. Ngoba, Bekahlukaniswe ngalokuphelele nelibandla, nemasiko alo, namake waKhe, nelive, futsi wenta kuphela loko lokwakutfokotisa uYise.

⁴⁹ Manje, Bekangumuntfu lowehlukile ku-Adamu. Akunandzaba kutsi noma ngubani bekangabatani; kuYe, Livi, kwakuLivi sonkhe sikhatsi ekucaleni. Futsi Wafakaza kutsi Livi lalicinisile.

⁵⁰ Ngesikhatsi Sathane etama kuLenta libemhlophe kuYe, wase utsi, "Kubhaliwe..."

⁵¹ Watsi, "Yebo, kantsi futsi kubhaliwe..." Wamelana naSathane, etikweLivi; ngoba nguloko Lebekangiko, Livi.

⁵² EBhayibhelini, Johane weku 1, Johane loNgcwele sahluko 1, watsi, "Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, Livi bekanguNkulunkulu. NaLivi waba yinyama, futsi wakha emkhatsini wetfu." Unguye itolo, namuhla, naphakadze.

⁵³ Kuhlala njalo kungulokuchumene neLivi laNkulunkulu lelikhuluniwe, setsembiso saNkulunkulu selusuku. Futsi uma sifika, siba ngulesingakejwayeleki kakhulu baze bantfu bangakhoni nekusibamba, ngoba sesitfungelwe kakhulu e-etimeni nemicondvo yetfu lucobo, kutsi kulukhuni kitsi kukubamba lokuliCiniso.

⁵⁴ Ngicabanga kutsi lokunengi kakhulu kwaloko kwakusebenta ku-kuJosefa, etinsukwini ta-ta-le-le...taMariya, ekukhulelwani kwakhe. Yena, bekatoba ngumake. NaJosefa bekamtsandza, futsi be-bekafuna kukholwa. Bekayindvodza lelungile, indvodza lelungile, futsi bekafuna kuyikhola leyondzaba Mariya lebekamtjela yona, kodywa kwakusasolo kunembuto, kutsi, "Manje, unguwesifazane lolungile." Akungabateki Mariya bekachazile kuye kuvakasha kwaGabriyeli kuye. Futsi bekayindvodza lelungile, entalewaneni yaDavide.

⁵⁵ Futsi noko, yena, kwakubukeka kwangatsi beketama bekavika ngaye, kususa lihlazo lakhe. Ngoba, uma beketsembisene naye, nekutfolakala akulesisimo kwakufana nekuphinga (Dutheronomi usitjela kanjalo), futsi bekayogcotjwa ngematje ngenca yalesento. Futsi kwakubukeka kwangatsi bekavika ngaye.

⁵⁶ Nalendvodza, indvodza lekahle, indvodza lelungile, liBhayibheli latsi bekayindvodza lelungile. Kodvwa ludzaba lwakhe lwalungakejwayeleki kakhulu kangangekutsi akakhonanga kulubamba. Bekambuka emehlwani akhe latsandzekako, nebucotfo nekwetsembeka bekamtjela indzaba yakhe lekubo. Futsi akungabateki kodvwa bekaya ekhaya lakhe, noma esitolo sakhe sembati, atsi, “A—angiboni nje kutsi angangitjela kanjani liphutsa, kodvwa loludzaba alukejwayeleki kakhulu.”

⁵⁷ Kube kuphela bekahlole imiBhalo, kutsi, “intfombi ntfo itokhulelwa!” Niyabona, kwakungakejwayeleki kakhulu kuye, ngoba kwakuphumile emgceni wekucabanga kwakhe, kodvwa bekasemBhalweni impela.

⁵⁸ Futsi kunjalo nanamuhla, bazalwane, kutsi emandla ekuvuka kwaJesu Khristu neLivi laKhe leletsenjiswiwaleliawa alikejwayeleki kakhulu, indvodza lelungile iyakhubeka kuLo. Alikejwayeleki kakhulu. Batsi la—labofile wawuswa, timphumphutse tiyabona, tihhulu tiyeva, Moya loyiNgcwele uhlola imicabango, usho tintfo tingakenteki letofezeka, akukaze kwehluleke ngisho kanye. O, a—abakhoni, abakhoni kukubamba. Akukejwayeleki kakhulu, ngako ba—batsi, “Yeboke, kukufundza umcabango, noma Kungumoya lomubi,” njengoba nje benta ngalolosuku. Kungejwayeleki kweLivi laNkulunkulu!

⁵⁹ Kodvwa uma umuntfu atelwe eveni, kutsi abe li—likholwa, uba ngumNaziri uma atehlukanisa nanoma yini lephambene neLivi. Kwehlukana ngalokugcweli! Jesu watsi, “Ngitele kutokwehlukanisa indvodza nemkayo, nigliakate umndeni. Nalowo longeke atsatse siphambano sakhe, futsi aNgilandzele, akafanele kubitwa ngewaMi.” Kwehlukanisa, kuyo yonkhe intfo, nomayini; nelibandla, ne—nemango, nekungakholwa; noma nemndeni, noma yini leyoma phambi kwakho nekukholwa lonkhe Livi laNkulunkulu. Uma umphefumulo wakho ungeke utigcizelele tonkhe tetsembiso taleli-awa, nga “amen,” kukhona lokungakalungi ndzawanatsite. Udzinga kwehlukana.

⁶⁰ Ngako Jesu bekaLivi lelentiwe inyama, futsi Bekehlukaniswe ngalokugcweli netoni, labangakholwa, ngangekutsi Livi cobo IwaLo lageleta ngalokugcweli, futsi—futsi landiza ngaYe, ngangekutsi Watsi, “Angenti lutfo ngite Ngibone Babe akwenta kucala.” Bebabuta, baMbuta ngetintfo. Watsi, “Ngicinisile Ngitsi kini, iNdvodzana ingeke

yente lutfo ngekwaYo, kepha loko Lebona uYise akwenta.” Futsi, bukisisani, yonkhe intfo Layisho yayiphelele. Nje, Bekangadzingi kutsi abute ngayo, acabange ngayo; yayiphelele. NeliCiniso laKhe leliphelele njalo lalehluhanisa liCiniso nesiphosiso.

⁶¹ Ngisho njengoba ngitobuye ngicaphune futsi, futsi, make waKhe watsi, “Babe wakho nami,” phambi kwalabobaphristi lebesekavele afakazile kutsi kwakuyiNdvodzana letalwa yintfombi ntfo. Kodvwa ngemizuzwana yelusizi lwakhe...

⁶² Bekangakwenta kanjani umfana loneminyaka lelishumi nakubili budzala, futsi asinako lokubhalwe phansi kwaKhe ngisho kwasesikolweni, bebungakwenta kanjani buhlakaniph baKhe bube bukhulu kangaka kutsi ate aphikisane nebaphristi, sikhulu, indvodza lefundzile na? Futsi ngani, ngesikhatsi, wabita ngekutsi loJosefa bekangubabe waKhe, ngekushesha Livi laNkulunkulu...Wehlukaniswa. BekaLivi, neLivi licondzisa siphosiso, “Beningati yini kutsi Ngimele ngibe semsebentini waBabe waMi na?” Lowo kwakungesuye nje lowomfana lomncane loneminyaka lelishumi nakubili budzala. Lelo kwakuLivi laNkulunkulu likhuluma ngemlomo waKhe lomncane webuntfwana, kucondzisa siphosiso; lehlukanisa, njengoba Enta ekucaleni, bumnyama nekukhanya, emanga neliCiniso, kufa nekuPhila.

⁶³ Kwehlukaniswa. Njalo Livi lidzinga kwehlukana ngalokugcwele nalokuphelele, kungakhatsaleki. Jesu watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga; laMi libe liciniso.”

⁶⁴ Konkhe kusukela phansi eminyakeni, lentfo lefanako yentekile. Kwehlukanisa. Njalo Wehlukanisa bantfu baKhe nekungakholwa. Wakwenta ekucaleni; Ukwenta ngalokufanako namuhla. Ngamunye webaprofethi bekahlukaniswa nekungakholwa. Bona, sizatfu sekutsi bente loko, kungoba Livi leNkholi kubo.

⁶⁵ Manje, ngikholwa kutsi ebusukwini, ndzawanatsite, mhlawumbe kwakulapha ngeliSontfo noma itolo ebusuku, kutsi bengikhuluma kutsi ligama “umboni,” eThestamentini leLidzala, lalichaza kutsini. Lalisho indvodza, “umbhuli, indvodza leyayisho tentakalo tesikhatsi lesitako letatitofezeka.” Bese-ke uma tifezeka impela, ngaphandle kwekwehluleka, kufezeka impela loko lekushito, khona-ke Nkulunkulu watsi, “Niyilalele lendvodza, noma niyive, niyesabe, ngoba Nginayo.” Khona-ke yayinelihumusho lebuNkulunkulu beLivi lelibhaliwe, ngoba leto kwakutincwadzi tayo letiyichazako tenkhomba, kutsi yayingumprofethi waNkulunkulu neLivi leta kuyo. Kunjalo.

⁶⁶ Manje, kwehlukana. Kwehlukanisa Isaya nelibandla lelive. Kwehlukanisa Mosi nelibandla lelive. Kwehlukanisa i...konkhe kwebaprofethi labakhulu, iminyaka, nelibandla lelive. Ngoba bebane...Kwehlukanisa Jesu nebazalwane

baKhe. Kwehlukanisa baphostoli nelibandla lelalingalolosuku, baFarisi, baSadusi, indvodza lenkhulu, indvodza lengcwele, indvodza lelungile, indvodza lekahle, indvodza letfobekile, indvodza leyayinesitselo saMoya kakhulu kanjalo kunaloko Jesu lebekakwentile.

⁶⁷ Kodvwa tatiyini tincwadzi taKhe letatimchaza na? Kutsi Livi lalinaYe, Livi leletsenjisewo lolosuku laliphila ngaYe. Watsi, “Ngumuphi kini longaNgilahla ngesono na? Ngumuphi kini longasho kutsi loko leNgikushito akukenteki na?” Kutsi, ngoba Wabonisa kutsi BekangumNaziri weNkhosi lohlukanisewo. BekayiNkhosi lucobo lwaKhe enyameni.

⁶⁸ Abrahama, futsi, bekangumuntfu lohlukanisiwe, neline, ngesikhatsi Nkulunkulu ambita Abrahama aneminyaka lengemashumi lasikhombisa nesihlanu budzala. “Tehlukanise netihlobo takho nako konkhe kungakholwa, bese uphumela eVeni longakaze uhambe kulo phambilini, nasemkhatsini webantfu longakaze ubati ngaphambili. Phuma futsi utehlukanise nanoma ngubani loyophambana naloko lokukholwako, kutsi utoba ngumNaziri eNkhosini.” Ngoba, bekabambe setsembiso sendvodzana. Wadzingeka ehlukane neyise, nenina, netihlobo takhe.

⁶⁹ Futsi yini leyamehlukanisa na? Hhayi ngoba bekayindvodza lelungile, kodvwa ngoba wakholwa kutsi Nkulunkulu bekanemandla ekugcina setsembiso Lebekamnike sona.

⁷⁰ Futsi ngesikhatsi sekaneminyaka lengemashumi lamabili nesihlanu kamuva, nemntfwana angakaze efike; Sara anemashumi layimfica, yena anelikhulu. Futsi ngesikhatsi iNgelosi yeNkhosi imvakashela; Jesu lasusela kuyo, kutsi iyofika futsi etinsukwini tekugcina. Nkulunkulu, esimeni semuntfu, yahlala phansi phambi kwakhe futsi yacoca. Futsi Sara, sekacishe impela abeneminyaka lelikhulu budzala, ethendeni emvakwaKhe, wahleka ngoba iNgelosi yatsi, “Ngitokuvakashela ngekwasikhatsi sesetsembiso.”

⁷¹ Wase utsi, “Mine sengimdzala, futsi ngitoba nenjabulo futsi nenkhosi yami, loku seiyindzala na?”

⁷² NaleNdvodza, lokwakunguNkulunkulu enyameni, yatsi, “Uhlekeleni Sara, ethendeni na?” Manje, wagijima waphuma futsi watama kukuphika. Kodvwa Yatsi, “Yebo, kodvwa uhlekile,” nganca yekutsi bekangakholwa kutsi kwakungaba ngulokucinisile.

⁷³ Manje, caphelani, Jesu watsi loko kuyofika futsi. “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ekubuyenki kweNdvodzana yemuntfu.” Futsi uMoya waNkulunkulu uyofika etikwalefako, inyama yemuntfu. LeyoNdvodza idla inyama yelitfole, inatsa lubisi loluphuma enkhomeni, futsi idla bhotela nesinkhwa, isenyameni yemuntfu; na-Abrahama watsi Yayingu-Elohim, Nkulunkulu abonakaliswe enyameni. Jesu

wetsembisa kutsi Nkulunkulu, ngaphambi kwekfika kwaKhe, uyobonakaliswa enyameni yemunfu futsi. Lowo nguMoya loyiNgewe (munye kuphela Nkulunkulu) atibonakalisa Yena lucobo, ehlukanisa, futsi, Loti na-Abrahama.

⁷⁴ Loti bekafuna live. Nkulunkulu wa sep-... wahlakata live lakhe, futsi wehlukanisa Abrahama naLoti. Loti, angumfanekiso, futsi, welikhola lenyama lobekangacabangi kutsi letintfo leti tataliciniso, wachubeka nje wehlela eSodoma. Futsi wa—bekangenaso impela sibindzi sekuma cekelele, njengoba besingakubita, futsi abite loko lokwakuliciniso ngekutsi “kuliciniso,” nalokuliphutsa ngekutsi “kuliphutsa,” ngako wehla.

⁷⁵ Onkhe lamakholwa, njengoba besingachubeka ema-awa, onkhe lawa lasicuku sentjintji lephuma ekhukhwini lakho, etandleni taNkulunkulu. Utokhipha incunjana yentjintji. Kunetindibilishi, bozuka, boshele, emakota, bohhafu bemadola, lidola, konkhe kuluhlweta. Manje, linguloko-ke live, esandleni saNkulunkulu. Kunalabanye bantfu labangaba nje nekubita indibilishi, futsi Nkulunkulu angabasebentisa ngendlela yendibilishi. Nguloko kuphela labangakutsenga. Ungabencabi. Uma bangalikhola liCiniso mbamba, ungabali, ungabakhahleli baphume futsi utsi abekho kuLo, ngoba Nkulunkulu uyatisebentisa tindibilishi ngalesinye sikhatsi.

⁷⁶ Loti bekayindibilishi nje, Abrahama bekalidola lelisiliva, ngako kutsetse boLoti labalikhulu kwenta Abrahama. Futsi kanjalo kutobita... Emakholwa lalikhulu enyama angeke ema ebukhoneni bemKhristu weliciniso lohlukene netintfo tenyama telive, aphila kuKhristu Jesu, lapho Livi lingageleta ngaye.

⁷⁷ Angatsatsa kuphela lelibita indibilishi; nguloko kuphela lelinako. Ngako ubona bantfu labatsi, “Angikholelwa ekuphilisweni. Angikholelwa kuletintfo leti,” yati nje kutsi yindibilishi, kodywa nje myekele kanjalo. Niyabona na? Abita indibilishi nje, futsi ngako nguloko kuphela langakutsenga. Ungamyekelisi; myekele kanjalo nje. Khumbulani, nguloko kuphela langahamba afinyelele kuko.

Josefa, wehlukaniswa nalabomnakabo.

⁷⁸ Ya, bengingakacondzi loko impela ngaleyondlela lengikushito ngayo, niyabona. Ngicondze kutsi, uma kukutsi nje, “Yebo-ke, ngisontsa kuleli, futsi nguloko lesikukholwako.” Yindibilishi nje, chubeka, niyabona; indibilishi nje.

Utsi, “Yebo-ke, iNkhosi ikubusise, mnaketfu.”

⁷⁹ Niyabona, ulitfusi; angeke ite ibe yisiliva. Nguloko-ke, kuyekele nje kuchubeke. Nkulunkulu angamsebentisa. O, Uyayisebentisa. Nginganconota kumbona asentasi lapho ebandleni kunekumbona asebhareni eme lapho ekoneni. Ungeke utsandze na? Impela. Ngako yiyekele kanjalo nje. Nkulunkulu angayisebentisa, empeleni; mhlawumbe hhayi kakhulu kangako,

kodvwa Uyosebentisa loko Langakusebentisa, uma nje bayoMvumela akusebentise.

⁸⁰ Ngako lolo luhlobo lwendlela lenebuluhlata kuvakalisa nomayini, kodvwa ngi... Yebo-ke, ngiyetsema niyalitfola liCiniso lengikusho ngalo, kutsi ku—kusho kutsini. Niyabona na?

⁸¹ Angeke akholelwé ekuboneni lokufihlakele nemandla aNkulunkulu latsenjiselwe lolusuku.

⁸² LabobaFarisi abakwatanga kukwenta, nabo. Abakhonanga kubona Jesu anguNkulunkulu. O, cha. “Wena utenta Nkulunkulu; umuntfu?”

⁸³ Ngalelinye lilanga Bekeme lapho, emvakwekuba Bekaphindzaphindze emalofu etinkhwa, nakanjalonjalo, entela bona, wase Utsi, “Uma ningadli si—sinkhwa semtimba weNdvodzana yemuntfu, futsi ninatse iNgati yaYo, akukho kuPhila kini.”

⁸⁴ O, sengiyabona, libandla laKhe, besuka kuYe bahamba. “LeNdvodza ibheke kutsi sibe lizimu, sidle inyama yalomuny’umuntfu? O, lolo luhlanya!” Bodokotela nabodokotela betokwelapha, nakanjalonjalo, batsi, “Lendvodza isangene. Nguloko kuphela lokukhona. Umphristi ucinisile. Leyandvodza iyahlanya. Isinika umtimba wayo kutsi siwudle?”

⁸⁵ Nguloko kuphela Lakusho, niyabona, kodvwa umcondvo wakamoya, mhlawumbe bebangeke baLicondze. Labobafundzi, bebangati kutsi nje impela Lalichaza kutsini, kodvwa baLikholwa noma kunjalo. Ngoba, Lavelaphi na? Livela kuLowo lebebamatı kutsi uyiNdvodzana yaNkulunkulu.

⁸⁶ Ngingahle ngingakhoni kukucondza konkhe loko lokusekhatsi lapha, kodvwa ngiyaLikholwa. LiLivi laNkulunkulu. Ngifuna kutehlukanisa nanoma yini lephambene naLo. Ngitamile kuma kanjalo.

⁸⁷ Caphelani lelelinye licembu, emashumi lasikhombissa, Lawabita. Ngalelinye lilanga Bekemile, akhulumna nabo, futsi Watsi, “INdvodzana yemuntfu iyokwenyukela eZulwini lapho Ivela khona.”

⁸⁸ Batsi, “LeNdvodza lena? Isitsetse yasiyisa endzaweni layatalelwá khona. Siyamati unina, Mariya. Leni, siyabati bomnakabo. Sati konkhe. Futsi manje-ke leNdvodza itotsatsa... INdvodzana yemuntfu iyeta, yenyukela eZulwini lapho Ivela khona na? Ivela eBhethlehema. Yakwenta kanjani loko na?” Niyabona, Wakusho ngaleyondlela, niyabona, futsi bangabe basaphindza bahamba naYe. Besuka bahamba. Batsi, “A, leNdvodza, siyati kukhona lokungakalungi ngaYo.”

⁸⁹ Labobafundzi bahlala khona lapho. Niyabona na? Bakholwa. Bebalibonile Livi lebeletsenjiselwe lolosuku, licinisekiswa futsi libonakaliswa nguYe. Ngubani

lobekangadala, ngaphandle kwaNkulunkulu lucobo lwaKhe, lobekangatsatsa sinkhwa ne...Bebati kutsi BekayiNdvodzana yaNkulunkulu. Noma ngabe laliyimphicabadzala noma cha, kutsi noma ngabe baLicondza noma cha, bahamba bachubeka ngco, nomakunjalo, ngoba Livi lacinisekiswa, futsi behlukaniswa nanoma yini lephambene naLo.

⁹⁰ Nkulunkulu sisite kutsi sibe nekukholwa lokunjalo! Siyalikhholwa leliBhayibheli kutsi liliCiniso. Ngingahle ngingabi nako kukholwa lokwenele kwenta tonkhe tetsembiso tifezeke, kodvwa ngiyaLikholwa, nomakunjalo. Ngiyalikhholwa li-awa lesiliphilako.

⁹¹ Josefa, wehlukana nabomnakabo, ngaphandle kwesizatfu. Manje, kwakuyini indzaba ngabo na? Bekangatsandzi kwehlukana; kwakungesiyo intsandvo yakhe kwehlukana. Kodvwa batehlukanisa naye, niyabona, kulakhe leligcamile, lidola lelikhanyako; kulingana kwabo nendibilishi kwakungeke kukumele. Bebat kutsi bebabokhokho. Bebat kutsi Isaka bekanguwabo...noma, ngiyacolisa, Jakobe bekanguyise wabo. Futsi bebakwati loko kutsi kuliciniso. Kodvwa Josefa watalwa...Akukho lebekangakwenta. Bekawakamoya. Wabona imibono, bekakwati kuhumusha emaphupho, futsi bekacinise ngalokuphelele. Noma yini layisho, yayiliciniso. Nabomnakabo lababokhokho, babanemona, futsi bamtsengisa kubaseGibhithe. Niyabona, ba—batehlukanisa naye ngoba bebatindibilishi. Yena bekayinhlobo leyikhwalithi leyehlukile.

⁹² Linjalo ke nelikhholwa sibili namuhla, lingulolohlolo lolwehlukile. Bayotehlukanisa, (abaLicondzi), litfusi esiliveni.

⁹³ Manje siyatfola, balalela umhobholo futsi batsengisa ngaye. Leni na? Benta intfo lefanako namuhla. Lokwakungiko impela, batsi beba...Kwakukwemona. Bebangafuni kwehla, nganca yekutsi lekhwalithi lekubo yayingesiyo lekhwalithi lebeyikuye. Futsi, nganca yako, bebanemona, ngoba bebatindibilishi futsi yena bekalidola. Niyabona na?

⁹⁴ Manje, uma indibilishi beyingatsi, "Alibusiswe liGama leNkhosi! Mnaketfu, dola lapha, uyabo, angikwati kwenta lutjintjo lalwentako, kodvwa ngitokwenta lengingakwenta." Loko kunguloko, besingahambisana ke. Nkulunkulu bekatolwendulisa luhlelo lwaKhe.

⁹⁵ Njengoba ngishumayele kini, ngeliSontfo, kuvumelana lokukhulu kwemaphimbo ekuhlabeleleni kweLivi laNkulunkulu lihlabeliswa. Kuntjintja nemigabanco nguNkulunkulu kuphela antjintja tikhatsi, njenge—ngembhidisi ekuvumelaneni kwemaphimbo ekuhlabeleleni. Uma sibona lokuntjintja loku kweminyaka nekuntjintja kwetikhatsi, bukan phansi eShidini lapha, futsi nitotfola kutsi sifanele kuba lapha. Batofanele bakwente loku; ayikho indlela kubo yekutsi bakubalekele.

⁹⁶ Nemculo, kumuntfu longakucondzi kuvumelana kwemaphimbo ekuhlabeleleni, kuyini na? Sicuku nje semsindvo lokhehletako. Akawucondzi. Akanalisasasa ngisho. Uyafisa, “Ngifisa kwangatsi bebangathula, kute ngikhone kuya ekhaya.” Akanasasasa, ngoba akakwati kuvumelana kwemaphimbo ekuhlabeleleni. Akakwati loko.

⁹⁷ Kodvwa uMcambi wati sigcino kusukela ekucaleni. Niyabona na? Futsi uma umbhidisi angekho eMoyeni lofanako neweMcambi, angeke akudlale, ngoba konkhe kwentiwa ngetimpahawu. Futsi uma lumphawu lungaLicinisekisi, bashayi betinsimbi batoLidlala kanjani na? Amen! Nguloko-ke.

⁹⁸ Uma licilongo livakalisa umpsindvo longacondzakali, ngubani longakwati—ngakwati, ngubani lotokwati kutsi ilungiselelwa kanjani imphi, kudedela emuva, noma kwentani na?

⁹⁹ Bukani Livi futsi nibone kutsi siphila kuphi, khona-ke ningatibona tindibilishi, labakwentako. Kodvwa ningababona labo labakhatalulako, babukisisile, nalowati Livi, nalobukisisle letibonakaliso leti kutsi tentek. [Umnaketfu Branham uchumisa umuno wakhe—Umhl.] Nako-ke.

¹⁰⁰ Njengalowesifazane lomncane emtfonjeni, ngesikhatsi Atsi, “Hamba ulandze indvodza yakho,” lowesifazane watsi, “Anginayo.” Watsi, “Kunjalo. Bewunalasihlanu.”

¹⁰¹ Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi wena. Asikaze sibenabo emakhulu eminyaka. Kodvwa siyati kutsi Mesiya uyeta, futsi Utoba ngumprofethi. Nguloko Latokwenta.”

Watsi, “NginguYe.”

¹⁰² O, kushaya kwekuvumelana kwemaphimbo ekuhlabeleleni kwahamba kahle impela nje, kusukela ekushayeni kuleliphansi kuya kuleliphakeme. Wagijimela edolobheni, futsi watsi, “Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe akusuye nje loMesiya lebesimbhekile na?” Impela.

¹⁰³ Niyabona, wacondza kutsi lishidi leMc culo lalisekuvumelaneni kwemaphimbo ekuhlabeleleni, lelehluwanisa kukholwa nekungakholwa. Kukholwa kuphela kunga...Akuveli ngelibandla; kukholwa kuvela ngekuva Livi laNkulunkulu, wati kutsi Liyini. Manje sitfola intfo lefanako namuhla.

¹⁰⁴ Bantfu labanengi babuka tiphiwo. (Sengivala manje, leminye imizuzu lesihlanu.) Bantfu babuka tiphiwo, futsi bacabange, “O, intfo lenkhulu kanje pho,” futsi betame kulingisela tiphiwo. Ungeke wakwenta loko. Uvele nje... Ungeke wente i—i—indibilishi ibe lidola, ungeke uyente ibe ngusheleni, uyabona, ungeke uyente zuka. Yindibilishi. Kodvwa uma nje utotitsatsa wena lucobo njengendibilishi, bese uhamba kanye nayo yonkhe lenye intjintji, uyabona,

Nkulunkulu angakusebentisa. Singahle singakhoni kwenta konkhe. Kwakungekho wonkhe umuntfu . . .

¹⁰⁵ Ngesikhatsi Nkulunkulu abita Israyeli aphume eGibhithe, bonkhe labanye babo bebangadzingi kutsi bente intfo lefanako leyentiwa nguMosi, kodvwa bakukholwa. Kunjalo. Bamkholwa Mosi, ngoba bebatı kutsi leso kwakusibonakaliso seli-awa, nekutsi Nkulunkulu bekafakazile kutsi bekaneLivi laKhe.

Batsi, “Faro unetikhali.”

Watsi, “Kodvwa Mosi uneLivi laKhe.”

¹⁰⁶ Nguloko-ke. BoFaro bangahle babenemphi, kodvwa Mosi bekaneLivi ngoba bekangumprofethi waNkulunkulu. NeLivi lita kuye, futsi bekakadze acinisekisiwe kutsi LaliliCiniso. KwakunguNkulunkulu lophilako Lobekakwati kutsatsa lutfuli futsi aluphonse etulu bese wenta kufike emazeze. Umuntfu angeke akwente loko. Njengemuntfu lowema lapho, wase utsi, “Kusasa cishe ngalesikhatsi lesi kutoba *nalokunje-kanje*” futsi kwakungiko. Niyabona na? Bebatı kutsi Mosi bekaneLivi laNkulunkulu. Akunandzaba kutsi tingakhi tikhali nemigodzi lengemajele Faro bekanayo, nekutsi kwentiwe titini letingakhi; Mosi bekaneLivi, ngako bacala kuyongena ehlane.

¹⁰⁷ Kwakunendvodza, Dathani, watsi, “Mosi utetfwesa kakhulu. Sonkhe sibantfu labangcwеле, ngako sonkhe sifanele sikwati kwenta loko Mosi lakwenta.”

NaMosi watsi, “Nkulunkulu, utsini-ke ngaloku na?”

¹⁰⁸ Watsi, “Tehlukanise. Suka kubo.” Wase Uvula umhlaba, futsi wagwinya Dathani nelicembu lakhe.

¹⁰⁹ Wehlukanisa kuKhanya nebumnyama, ngekucinisekisa Livi laKhe. UnguNkulunkulu lofanako namuhla.

¹¹⁰ Sengivala. Benginicocela, itolo ebusuku, ngesikhatsi ngicala kufika lapha. Loku akukacondzani nemuntfu sicc sakhe. Uma ucabanga loko, khona-ke sita nje ukugcine loko. Ngisho loku kubantfu lokholwako.

¹¹¹ Kukhulunyiwe futsi kwashiwo impela netintfo letiyokwenteka, kusukela phansi emnyakeni, futsi nonkhe nibofakazi baloko, njengoba nitibonele ngekwenu itolo ebusuku, ekuboneni lokufihlakele, kwehle njalo. Nekutsi bayobakhona kanjani balingisi, kulingisela, nayo yonkhe intfo yenteka.

¹¹² Kodvwa, intfo yekugcina, kwakutoba yintfo lenkhulu leyentekako. Besiyibukisisa iminyaka. Futsi sonkhe siyati ngesikhatsi kwenteka kucala, ngesikhatsi lokudaliwe kubakhona, kwesitsatfu. Bese kutsi-ke kube kwesine. Itolo ebusuku nginitjеле kwesihlanu kwenteka.

¹¹³ Futsi kulindzele loMkhandlu wemaBandla, uma sewuhlangana, nemaPhrothestane. Uma ngikhulumma ngeliSontfo ekuseni, nguloko lengikufunako . . . Ngicondze

uMgcibelo ekuseni, nguloko lengifuna kukhuluma ngako, niyabona, manje. Bese-ke uma lona sewuhlangana ndzawonye, khona-ke uMoya waNkulunkulu njalo uphakamisa lizinga kubhekana nabo. Niyabona na?

Kunendvodza lehleti lapha, kusihlwa, lengufakazi waloku.

¹¹⁴ NgangiseColorado, kungesiko kadzeni, kulelikwindla lelendlulile. Ngenyukela lapho ekuhambeni lwekuyotingela. Futsi, ngalokwejwayelekile, ngisetulu lapho elusukwini lwekugubha lusuku lwemshado wami. Ngesikhatsi umkami nami sishada, nga—ngangilondvolote bozuka bami netintfo, nasemsebentini wami futsi ngangiyifake esikoteleni semphushana yekubhaka. Futsi ngangingenayo leyenele kutsatsa liholide lalabasanda kushada, futsi ngiyotingela; ngako ngavele ngakuuhlanganisa ndzawonye, ngase ngiyamtsatsa siya eluhambeni lwekuyotingela, ngentela liholide lalabasanda kushada. Ngako kusukela ngalesosikhatsi, ngibe, lokulihlazo kimi, angikaze ngibe sekhaya naye ekugubheni lusuku lwetfu lwemshado. NgangiseColorado.

¹¹⁵ Itolo ebusuku ngibone bafundisi labibili noma labatsatfu bekalapha, lobekanami etulu lapho ekhempini, lapho ngangifanele ngehle khona ngivela e-Alaska futsi ngihlangane nabo, ngitingela. Kwakubafana bakaMartin. Bebalapha itolo ebusuku. Ngi...Balapha, emuva khona lapho. Kwase kutsike lowo lomunye umfo lomcane, ngiyalikhohlwa ligama lakhe, lohleti...Bewukhona, nawe, ndvodzana na? Kunjalo. Futsi mhlawumbe uMnaketfu Palmer ukhona lapha? Ngi...Futsi sasisetulu etintsabeni. Futsi ngingumphekeleteli eColorado, ngitingele iminyaka lapho.

¹¹⁶ Futsi ngaso sonkhe sikhatsi umgubho wetfu welusuku lwemshado, tingemashumi lamabili nakutsatfu enyangeni yeMphala, kufika...Kunendzawo lencane lapho ngimyise khona umkami elusukwini lwetfu lwalabasanda kushada, etulu eTintsabeni tase-Adirondack, nalendzawo ibukeka njengayo nje, kuphela leyo yayi...Loku tinyoka letihazako etulu lapha, kwene kancane, nasetulu lapho kwakusihlahla lesitinswati. Ngase ngiyahamba ngiphumela lapho, tingemashumi lamabili nakutsatfu, ngalesinje sikhatsi lusuku lonkhe, ngikhumule sigcoko sami bese ngibonga iNkhosi ngalomuhle, umfati lowetsembekile lobeketsembekile futsi waba nemusa kimi yonkhe leminyaka, futsi ungisitile, njengoba ngitohamba ngiyoshumayela liVangeli.

¹¹⁷ Futsi bekome kabi kabi eColorado kulomnyaka, njengoba bekunjalo eveni lonkhe. Futsi khona masinyane nje kwabakhona...Ngicabanga kutsi kwakunemakhulu lamabili endvodza embikwetfu, noma indvodza lelikhulu, ngiyacolisa, cishe indvodza lelikhulu ngaphambi kwetfu, etulu ngetulu kwemakhemu. Futsi bekadubula etulu lapho, tinsuku letine

noma letisihlanu. Futsi ngangikadze ngidubule indluzele, leyo lebengiyitingele iminyaka. Futsi, kodvwa ngi...kwehla inkhungu, futsi ngangasakhoni kuyibona; angikhonanga kuyitfola. Futsi ngangikadze ngiyitingela ngalolosuku.

¹¹⁸ Futsi ngelusuku lolulandzelako, lucingo noma i...kungena emsakatweni, “Kuta siphepho lesinelichwa, singatfulula emafidi langemashumi lamabili nesihlanu elichwa kuletintsaba ngalobobusuku.”

¹¹⁹ Futsi ngako ngatsi kubanaketfu. Ngababita bangena. Bafana bakaMartin bekalapho nabo. Ngatsi, “Bomnaketfu, niyeva kutsi tindzaba titsiteni. Manje, uma nifuna kuphuma, kuncono niphume khona manje, ngoba kutobe sekwephuteke kakhulu. Ningahle nihlale lapha liviki. Futsi ngifanele ngihambe, ngoba ngeMsombuluko lolandzelako nginginemhlangoano, bosomabhizinisi labangemaKhristu; umkhandlu wetikhulu telisontfo waboSomaBhizinisi beFull Gospel eTucson. Noko ke, tikhetseleni. Uma nifuna kuhlala, ngingumpheleketeli wenu, ngitohlala lapha nani.”

Bonkhe bavota, “Sitohlala. Sitohlala.”

¹²⁰ Bafana bakaMartin, baneloli lenelitubane lelincane, noma iloli lenelitubane lelikhulu, njalo, bonkhe ba... Sasinetindluzele letilitsantana ngetulu lapho, sitipha bafana bakaMartin nabo, base bayaphuma; ngoba bebangeke baphume lapho, nguloko kuphela. Ngako, bona, bahleti lapha njengafakazi kusihlwa.

¹²¹ Kwase-ke ngelusuku lolulandzelako, ngacabanga... Yebo-ke, alikhitsikanga ngalolosuku, lolusuku labaphuma ngalo. Ngatsi, “Ngitoshayela umkami futsi ngimtjele kutsi ngiyabonga ngekutsi abe ngumfati lokahle, nako konkhe. Ngumgubho wakhe welusuku lwemshado. Bese-ke ngakusasa ngitokwenyukela endzaweni, uma senyukela lapho, ngenca yelichwa.”

¹²² Futsi ngako nga—ngangena, futsi angikhonanga kumshayela. Ngabuya. Futsi wonkhe umuntfu edolobheni alungiselela, nesiphepho lesikhulu lesinelichwa sasita, neliphepha latsi “singatfulula emafidi langemashumi lamabili elichwa eColorado,” ngalobo busuku.

¹²³ UMnaketfu Tom Simpson uhleti ukhona lapha ndzawanatsite kusihlwa, noma ufanele. BekaseCanada futsi bekasendleleni lebheke entasi, futsi bendlula. Batsi, “Yigege iColorado! Siphepho lesikhulu lesinelichwa!” Ukhona, Mnaketfu Simpson? Ukuphi? Yebo, uhleti emuva ngemuva lapha. Futsi bamtjela, “Yigege iColorado. Siphepho lesikhulu lesinelichwa siyeta.”

¹²⁴ Ngako nga—ngatjela dzadze, ne—nemfati walenyе indvodza, weMnaketfu Evans. Angicabangi kutsi uMnaketfu Evans ukhona kusihlwa, ngaphandle uma asandza kungena. Ukhona, Mnaketfu Evans? Futsi angicabangi kutsi sewufikile lapha

kwamanje. Utoba lapha engcungcutheleni, noko. Ngako ngashayela umkakhe, ngase ngitsi, "Angikakhoni kutfola umkami; uphumile uye esitolo." Ngase ngitsi, "Umtjele atjele uMnaketfu Tony Stromei," lobekangumengameli wemkhandlu wetikhulu telisontfo kutsi, "uma ngingekho lapho ngeliSontfo, atfole lesinye sikhulumi silungele, ngoba ngingahle ngingakhoni kuphuma lapha nhlobo. Nginalamadvodza."

¹²⁵ Ngako-ke kwentekeni? I... Ngalobobusuku alikhitsikanga. Ngekusa lokulandzelako, emafu laliphansi sibili futsi atfukutsele. Ngatsi, "Manje, basalwane, ngike ngelusela tinkhomo ekhatsi lapha, iminyaka, futsi ngaphekeletela. Litfonsi lekucala lelincane lemvula, nibuyele ekhempini ngalokukhulu kushesha leningakwenta, ngoba emkhatsini wemizuzu lelishumi nesihlanu ngibone sikhatsi lobewungeke wabona sandla sakho phambi kwakho, tinsuku letimbili noma letintsatfu, ngesikhatsi, siphepho lesinelichwa lelishuphulako." Lesingemafidi latinkhulungwane letiyimfica khona lapha. Ngase ngitsi, "Nine, nitoba sesiphepheni lesinelichwa nje, futsi nitolahlekwa, futsi nitofela lapha etintsabeni. Manje sitophuma..." Ngabeka indvodza ngayinye, ngase ngenyukela ngale esicongweni. Ngase ngitsi, "Manje, uma nginga... Ningangilindzi kutsi ngingene. Sheshani nje ngalokukhulu kushesha nasicala; licashata lekucala lelincane nje lemvula, phutfumani ngekushesha niye ekhempini, futsi ngoba aninawukhona kutfola indlela yenu yekubuya." Batsi bebatokwenta.

¹²⁶ Ngakhwela ngaya etulu. Emankentjane emakhoyothi ampongolota ndzawo tonkhe, futsi ngangati kutsi simo selitulu sasitontjintja. Ngako-ke, khona masinyane nje, lokukhulu kuchuma kwemoya kuyafika, nemvula lenelichwa icala kuna. Ngase ngitsi, "Ngiyacabanga wonkhe umuntfu ucondze emuva."

¹²⁷ Yebo-ke, ngema futsi ngacalata. Ngacabanga, "Ngifisa kwangatsi bengingayitfola leyondluzele ngingakayi emuva, ngoba lelichwa litoyimbonya, futsi angeke tisatfolakala kute kube yintfwasahlolo." Ngako ngiyacabanga, "Ngangiyitingele kamatima leyondluzele." Futsi kwakuyindluzele yekucala lengake ngayiyekela yendlula kanjalo, kusukela ngaba nalesibhamu lesincane, semhlambi wetinyamatane lettingemashumi lasihlanu nesihlanu ngaso. Ngase ngacabanga, "Yebo-ke, manje, ngi—ngiyakutondza nje kuyibona ibaleka kanjalo."

¹²⁸ Futsi ngemzuzwana nje, lamakhulukati ematfonsi elichwa ayawa, abukeka njengemakota, nje ena ndzawo tonkhe, nemoya wacala kuvunguta, futsi ngangingakhoni nekutsi ngibone kahle kutsi ngingehla kanjani esicongweni saleligcuma. Futsi ngangati kuhlala kulomngcengcema. Futsi uma ngangehlile futsi ngatseleka esihosheni, ngangiyokwehla njalo ngesihosha ngite ngiyotseleka emngcengcemeni losekugcineni lomncane, bese-ke ngiphumphutsa indlela yami ngiyofika lapha lithende

lalikhona. Nguleyondlela kuphela lowawungaphuma ngayo. Futsi ngako ngacobanga, “Uma ngike ngate nganyakata ngaya ngalapha noma ngale, nguloko kuphela, awuyuze utfolakale, ngako utofela khona ekhatsi lapho.”

¹²⁹ Ngako ngacula kubuyela emuva ngehla entsabeni, futsi ngehla cishe, o, ngiyacabanga, emayadi langemakhulu lamatsatfu, noma emakhulu lamane, kusuka lapho ngangikhona.

¹³⁰ Manje, loku kuvakala kucakile. Kodvwa ngineliBhayibheli lilele lapha embikwami, Babe loseZulwini angifakazela. Ngicishe impela ngijijime, ngitama kusuka, umoya wawuvunguta kamatima kakhulu etulu lapho, futsi ngangikhona kubona cishe emafidi langemashumi lamabili embikwami, emahlashaneni lengangikuwo, tihlahla temapulango, nemoya uvunguta futsi ushuphula. NaleliPhimbo latsi, “Mani! Buyela emuva lapho uvela khona.”

¹³¹ Yebo-ke, ngema. Ngacobanga, “Mhlawumbé lowo bekungumsindvo nje walowomoya. Ngangingacabangi ngalutfo lolunjalo.” Ngase ngilindza umzuzwana nje.

¹³² Futsi lomunye weba fana bekangilungiselele isangweji, ngase ngiyayikhipha, futsi kwakuyisangweji mbamba; futsi mine, lina futsi ngijuluka, kwakusigadla nje lesikhulu se—sesinkhwa sinenyama ekhatsi, ndzawanatsite. Yebo-ke, nga—ngangitsite kulamba, ngako ngalidla, empeleni. Futsi ngangime lapho. Ngase ngingcwaba siceshana lesincane seliphepha; ngako, silwane sitotibona letotintfo, futsi, noma yini leyimphucuko, tiyabaleka futsi tisuke.

¹³³ Ngako ngema lapho kancanyana, ngase ngiyacabanga, “Yebo-ke, ngitochubeka nje.”

¹³⁴ Ngacula ngachubeka. Futsi ngalokucace njengoba niva liphimbo lami, Intfo letsite yatsi, “Jika ubuyele emuva lapho uvela khona.”

¹³⁵ “Loko bekungaba kanjani nguNkulunkulu angitjela kutsi ngiyongena kuloyo sochaka weku na?” Ngema lapho umzuzu, ngase ngiyacabanga, “Lowo Nguye lofanako lowasho ngaletotkwireli.”

¹³⁶ Loyo lofanako lenginitjеле ngaye itolo ebusuku, ngemkami; liphimbo nje, liphimbo lemuntfu nje. Lofanako lowangitjela, ngisengumfana lomncane, “ungalokotsi unatse noma ubheme,” naletintfo leti tiyobasetinsukwini tekugcina. Nkulunkulu, futsi mine ngisho loku neliBhayibheli lisetikwenhlitiyo yami, bekungangisita ngani kunitjela intfo leliputsa futsi ngati kutsi ngitfumela umphefumulo wami esihogweni na? Niyabona na? Kucinisile. Kungulokungakejwayeleki, kodvwa kuliciniso.

¹³⁷ “Yebo-ke,” ngacobanga, “Ngati ngalokwenele kutsi ngitfobele leloPhimbo. Kungani ngi... Unesizatfu lesitsite

ngami kutsi ngenyukele lapho. Mhlawumbe sekusikhatsi sami sekutsi ngihambe.”

¹³⁸ Ngako ngajika, futsi ngenta indlela yami ngidzabula ehlane ngaze ngakhuphukela kulolokhalo futsi, etulu le, mhlawumbe emayadi langemakhulu lamatsatfu, emakhulu lamane ngetulu, ngicondze ngco etulu entsabeni, kanjalo futsi. Futsi kwakumnyama kakhulu etulu lapho ngalesosikhatsi, ngangingaboni lutfo; umoya, netihlahla tilele ngetulu nje futsi ushuphula.

¹³⁹ Ngase ngitsatsa sibhamu sami, ngangigcoke lihembe lelibovu nelikepisi lelibovu, ngase ngibeka sibhamu, ngentela kutsi singashunci simoko le—lesibuko lesandzisako kuso, ngoba libhele netintfo kungena kulolohlobo lwetikhatsi, kanjalo nelibhubesi; futsi uma ngigijimela kulenye, sibuko lesandzisako sonkhe siba nentfutfu. Futsi nje ngasibamba ngasiphakamisa kanjena, singabheki ngakimi, lapho sasitoba khona nentfutfu, kodvwa ngisivimbele enkhungwini, nekumatsa echweni. Ngase ngihlala phansi ngaphansi kwesihlahla.

¹⁴⁰ Ngangihleti lapho. Ngacabanga, “Yebo-ke, kungani Afune ngenyukele lapha na? Ngi—ngingabata kakhulu impela kutsi ngingayitfolo indlela yami yekwehla manje, i...kuba nemandla lasabekako kakhulu.” Ngangikhona kubona cishe emafidi lalishumi noma lalishumi nesihlanu, mhlawumbe, futsi kalukhuni bucalu kangako, ngaletinye tikhatsi kungesiko ngetulu kwemafidi lasihlanu, futsi kuya ngekuba kubi ngaso sonkhe sikhatsi. Yebo-ke, nga—ngacabanga, “Yebo-ke, Utsite buyela emuva. Lengikwatiko kuphela kuhlala lapha.” Nelichwa ngalesosikhatsi cishe li-intji, noma li-intji nehhafu, mhlawumbe ema-intji lamabili, emhlabatsini. Kwakukadze kube yimizuzu lengemashumi lamabili noma emashumi lamatsatfu. Futsi—futsi wawuvunguta kamatima kakhulu, wawuliphephula, futsi. Futsi ngahlala lapho nje umzuzwana nje.

¹⁴¹ Ngeva liPhimbo. Watsi, “NginguNkulunkulu weliZulu, Lowadala emazulu nemhlaba.”

¹⁴² Ngahlutfula sigcoko sami, likepisi, ngase nje ngiyahlala ngiyathula. Ngase ngiyalalela futsi. Ngacabanga, “Lowo bekungesiwo umoya.” O, bekuvunguta, kubanga umsindvo.

¹⁴³ Ngase ngiyaLiva futsi. Latsi, “NginguLowo Lowathulisa imimoya etikwelwandle lolunemandla. NginguLowo, uMdali. Ngadala tikwireli ebukhoneni bakho. Ngenta letintfo leti.”

Ngatsi, “Yebo, Nkhosi. NgiyaKukholwa.”

¹⁴⁴ Latsi, “Mani ngetinyawo takho.” Ngasukuma, ngema ngetinyawo tami. Yatsi, “Manje khulumha nalesiphepho. Sitokwenta loko lositjela kutsi sikwente.”

¹⁴⁵ Manje, lelo liciniso. Mine, uma sengihlangana nani ekwaHlulelwani, ngiyodzingeka ngiphendvule ngako konkhe loku. Ngacabanga kutsi I... .

¹⁴⁶ Ngatsi, “Siphepho, hamba endzaweni yakho, mani. Futsi, langa, khanya ngalokwejwalekile tinsuku letine.”

¹⁴⁷ Futsi ngingakacedzi kusho njalo, imvula lenelichwa nesangcotfo, lokwase kutongiphephula kungiwise, kwema nje. Futsi emkhatsini wemzuzwana noma lemibili, lilanga lase likhanya khona phansi ngco, etikwami. Ngase ngibuka phansi etintsabeni, ngabona u—umoya wasemphumalanga uta. Umoya wawuvela ngasenshonalanga. Umoya wasemphumalanga uta, futsi wawuta ngalapha, futsi ngangikwati kubona emafu ngalokuyimfihlo nje... . Kutsi saya ngakuphi, angati.

¹⁴⁸ Ngase ngiyema lapho imizuzwana lembalwa, tinyembeti tigeletela phansi esilevini sami, nato timphunga. Ngacabanga, “Nkulunkulu, kanjani, angati kutsi ngitokwentanjani.”

¹⁴⁹ Ngacabanga, “Yebo-ke, ngangi... . Ngiyacabanga bazalwane ngikhola wa kutsi bonkhe sebabuyle ethendeni. Nelilanga likhanya yonkhe indzawo.”

¹⁵⁰ Ngacala kuhamba ngehle entsabeni. Nelichwa loma nkhwa, nalelolanga lelishisako; sitimu siphuma ehembeni lami. Umzuzwana nje, noma lemibili, umehluko. Ngase ngicala kuhamba ngehle intsaba. Futsi ngesikhatsi ngenta, ngatsi... .

Ngeva liPhimbo litsi, “Awuhambi ngani naMi na?”

¹⁵¹ Ngatsi, “Nkhosi, yinhlanhla lenkhulu kwendlula tonkhe lengake ngaba nayo!” Ngajika ngase ngicala kubuyela emuva ngehle ngidzabula emizileni lemikhulu yetindluzele, entasi ngidzabula lelohlatsi lelingakate ligawulwe.

¹⁵² Ngase ngiyacabanga, “Yebo-ke, ngitochubeka ngehle ngaleyondlela ngiye lapho ngiwlala ngitfulela Meda sigcoko, umkami.” Futsi ngangihamba ngalapho lamanye, cishe hhafu weli-awa, emakota lamatsatfu, kamuva. Lichwa lonkhe laselomile futsi lingasekho.

¹⁵³ Futsi ngacala kucabanga, “Angati kutsi kungani angatange asho lutfo ngami ngihamba.” Ngatsi, “Ngiyakhumbula ngesikhatsi kucala ngimenyusela lapho futsi ngimphakamisa etikwaletotingodvo, ngesikhatsi sishada.” Ngatsi, “Manje sewumpunga.”

¹⁵⁴ Ngahamba, “Mm!” Silevu lesimphunga ebuswени bami, letimnyama naletimphunga setibhicene ndzawonye. Ngacabanga, “Bill, awusenaso sikhatsi lesinengi. Sewuyaguga.”

¹⁵⁵ Ngase ngicala kuchubeka. Ngase ngibuka etulu, kwakubukeka kwangatsi ngangingambona eme phambi kwami lapho, elule imikhono yakhe, asolo anenhloko lemnyama.

¹⁵⁶ Ngabukisa inhloko yami phansi. Ngangenyukela endzaweni lencane lapho kukhona tinyoka ema-asphi, futsi kunalokuncane lokugobile e... Ngavele nje ngancikisa inhloko yami egaleni, kanjena. Futsi ngangime lapho, ngikhala, futsi ngangiva intfo itsi, “Pha, pha, pha.” Ngase ngibuka phansi; kwakungemanti aphuma emehlwani ami, endlula esilevini sami, ashaya kulawomacembe lomile; lapho, cishe imizuzu lengemashumi lamatsatfu ngaphambili, kwakuneli-intji lelichwa, futsi likhitsika.

¹⁵⁷ Ngesikhatsi ngehla entsaben, tinsuku letine kamuva; akukho nalelilodvwa lelalingaba sesibhakabhakeni, tinsuku letine kamuva. Ngiyangena, ngase ngitsi endvodzeni yasesiteshini sekugcwalisa phetroli, “Ngabe...bekome impela?”

¹⁵⁸ “Yebo.” Yatsi, “Uyati, intfo lecake kunayo yonkhe, sasibiketelwe siphepho ngalelelinye lilanga, futsi, uyati, savele sema nje khona lapho.”

¹⁵⁹ Ngase-ke ngiyachubeka ngehlela elayinini laseNew Mexico, ngibuyela e-Arizona. Ngase ngitsi kuBilly, indvodzana yami, ngatsi, “Asingene lapha futsi sibone nje uma kwakungalapha.”

¹⁶⁰ Ngema ekhatsi lapho. Kwakusekuseni ngeliSontfo. Nginalokunye... Ngase ngitsenga gasolina. Nalendvodza yatsi, “Yebo-ke, benitingela yini?”

Ngatsi, “Yebo, mnumzane.”

“Nibenayo inhlanhla na?”

¹⁶¹ Ngatsi, “Yebo, mnumzane, sibe nesikhatsi lesimnandzi.” Ngatsi, “Kubukeka kome impela.”

¹⁶² Yase itsi, “Yebo, bekome kabi kabi konkhe lapha.” Yatsi, “Setsenjiswa lichwa lelikhulu ngalelelinye lilanga.” Yase itsi, “Uyati, lesiphepho lesinelichwa empeleni sicalile, futsi ngandlelatsite noma lenye sayekela.” O, hhe! O, hhe!

¹⁶³ Bengime negeyeme ngaseceleni kwalesihlahla. (Sengivala.) Ngime ngakuloluhlangotsi Iwalesihlahla, netinyembeti tiwa emehlwani ami. Ngacabanga, “Nkulunkulu!”

¹⁶⁴ Cabangani nje, Nkulunkulu lofanako lowatsi, “Thulani, nitsi dvu,” emagagasini, nemimoya yaMtfobela, UsenguJesu lofanako lokhona lapha emahlatsini natsi. Usengilo Livi. Livi, yonkhe imvelo itofanele ihloniphe Livi laKhe, ngoba UNGUMdali wemvelo.

Ngema lapho, netinyembeti ticatsaka etihlatsini tami.

¹⁶⁵ Futsi cishe iminyaka lesihlanu manje, bengisolo ngingekho ensimini, futsi nje ngiya emabandleni nanoma ngukuphi lengangingakwenta. Nonkhe niyakwati loko. Nenhltiyo yami beyikadze itfwele. Ngangiphuma ngiye lapha, ngite e-Arizona. Futsi Beyingitjele tintfo kutsi ngitente, ngangihamba

ngitente, kodywa kubukeka kwangatsi imvuselelo seyiphelile. Futsi angikhonanga...ngiyatibuta kutsi kwakwentekani. Enhlitiyweni yami, ngangiphendvuka. Ngitsi, "Nkhosi, uma ngente noma yini, ngitjele; ngitoyilungisa." Nginemtfwalo nje ngaso sonkhe sikhatsi, kuva lokwesabekako nje, futsi angibanga nako kuncoba lengangikufuna.

¹⁶⁶ Tintfo letinengi letinkhulu Leyayitentile futsi yatibonisa, leto nine nonkhe lenibofakazi, ngita lapha futsi nginitjela ngako, sibona emaphepha akucuketse, nemaphephahbuku, nakanjalonjalo, mayelana netintfo letinkhulu lettingetulu kwemvelo letiboniwe futsi tentiwa.

¹⁶⁷ Kodvwa inhlitiyo yami yayisolo isindza. Futsi ngangeyeme esihlahleni, njengaloku. Futsi ngacabanga, "Nkulunkulu lomkhulu weliZulu. Loko kufutfumala kwelilanga kukhanya etikwami, kungekho lifu ndzawo, futsi emizuzwaneni leyendlulile Uvele nje—Uvele nje waphikisana nelivi lemuntfu. Imvelo yakwenta. Bekungenteka kanjani, Nkhosi na? Jesu Khristu unguye itolo, namuhla, naphakadze. KwakuLivi laKhe Lulosanza kungiva nje ngilikhulum." Ngacabanga, "Babe, ngibonga kakhulu!"

¹⁶⁸ Ngeva intfo ihamba...[UMnaketfu Branham ubhambadza kabilis epulpiti—Umhl.] Ngase ngiyabuka; lokume phambi kwami ngco kwakunguletimbili, tindluzele letintsatfu, futsi tatingibukile. Manje, letotindluzele betikadze tidutjuliwe, kakhulu, eviki lelendlulile, futsi kwakunebatingeli ekhatsi lapho. Futsi lapha bengigcoke letibovu; nomangubani uyati [UMnaketfu Branham uchumisa umuno wakhe] kutsi tisuke tihambe ngaloko kushesa. Kodvwa tatingibuka.

¹⁶⁹ Futsi, ngekudla indluzele, yayingeke ibekhona lencono. Kwakulizinyane lendluzele lelikhulu, emazinyane ebantfwana betindluzele lamakhulu lamabili lasakhule ngalokwenele. Ngase ngiyacabanga, "Loko kulunge kahle nje! Sidzinga tindluzele letintsatfu."

¹⁷⁰ Intfo letsite yatsi, "Uyati, iNkhosi itibeke etandleni takho."

¹⁷¹ Kodvwa ngesikhatsi ngineMadvodza laboSomaBhizinisi beFull Gospel, uMnaketfu Clayton, cishe umnyaka ngaphambili, wahamba natsi ngesikhatsi ngibamba leyonthanti lenkhulu yelirekhodi. Lowomnyaka, ngentela indvodza, ngabulala umhlambi lolishumi nemfica wetinyamatane ema elkhi. Futsi ngi...i...

¹⁷² Ngaletinye tikhatsi, bosomabhizinisi... Ningicolele ngaloku, bazalwane bami. Labanye babo babodokotela, futsi, niyati, abakwati kuhamba; futsi bakhuluphele, niyati, nalabanengi bahleti etulu edeskini. Batsi, "Billy, ngitfolele yinye leneminyaka lemibili budzala. Ngitfolele inkhommo leluhlata sasibhakabbaka. Ngifuna inyamatane. Ngitfolele i—irekhi

legcwele.” Yebo-ke, benginejubhili nje ngephandle lapho, ngidubula, ngitfolo tinyamatane ema elkhi netintfo.

¹⁷³ Kodvwa iNkhosi yangitjela kutsi ngingakwenti loko. Futsi ngaYetsembisa, kulesosiphepho lesinelichwa laphaya eColorado, hhayi...iminyaka ngaphambi kwaloko. Ngatsi, “Nkhosi, ngitoholela umuntfu enyamatane, kodvwa ngingeke ngisabualela muntfu inyamatane.” Cha. Lutfo ngaphandle uma kuphutfuma futsi sifanele sibe nayo.

¹⁷⁴ Futsi uma nikhumbula, bafana, busuku ngaphambi kwekutsi sisuke. Umnaketfu lomdzadlana tatane entasi lapho, lobekangayitfoli indluzele. Ngubani ligama lakhe na? Palmer, wefika lapha, futsi wafaka kweshumi lokungemadola lalishumi esandleni sami. Watsi, “Mnaketfu Branham, loku kweshumi kwami, kufake ebandleni.” Watsi, “Ungangitfolela indluzele na?” O!

Nga—ngatsi, “Yebo-ke, mine, Mnaketfu Palmer, ngi—ngi—ngitokwenta lengingakukhona.”

¹⁷⁵ Futsi ke enhla lapho, uMnaketfu Evans bekafuna indluzele, futsi khona lapho nje embikwami kwema leto tindluzele letintsatfu; nganginalesibhamu sami ehломbe lami. Ngavele nje ngalitsi monyu lihломbe lami kanjalo. Ngacabanga, “Ngeke tiphunyu ke kimi. Tikhona lapha.” Ngangishesha kakhulu ngesibhamu. “Ngingatitfola tonkhe totintsatfu ngaphambi kwekutsi tijke.” Niyabona na? Futsi nganginesibhamu. Ngacabanga, “Nato ke lapho, impela.” Ngavele ngamonyula sibhamu...

¹⁷⁶ Kwase-ke kuyenteka ngacabanga ngalesosetsembiso. Ngatsi, “Ngingeke ngikwente. Ngingeke ngikwente.” Ngatsi, “Ngiyakhumbula ngalesinye sikhatsi indvodza yatjela lenye, ‘Nkulunkulu ubike Jowabe etandleni takho, noma Sawula, Jowabe watjela Davide. Davide watsi, ‘Nkulunkulu akavumi kutsi ngitsintse logcotjiwe waKhe.’ Leso kwakusetsembiso sami, kutsi angiyukwenta.”

¹⁷⁷ Ngacabanga, “Tisesicongweni ngco saleligcuma. Ngingatigicitela entasi ngco lapho; singatibuska kalula. Tindluzele letinhle letintsatfu time lapho!”

Ngatsi, “Cha, ngingeke ngikwente.”

¹⁷⁸ Futsi nayi lena ita kanjalo, yemazinyane enyamatane, lamabili lasakhule ngalokugcwele, lendvuna nalensikati, namake ndluzele. Futsi teta, tihamba, ticalata, bafo labakhulukati labakhuluphele.

¹⁷⁹ Futsi ngema lapho kancanyana. Ngase ngiyacabanga. “Loko akukejwayeleki, ngendluzele, nami naloku lokubovu lengikugcokile kanjalo.” Ngacabanga, “Ngitatetfusa.”

¹⁸⁰ Ngatsi, “Nisetandleni tami! Beningeke niphunyu ke uma benifuna, kodvwa anginawunilimata. Chubekani!” Tavele

tabukana nje, futsi tasolo tita nje. Futsi tasondzela impela kimi, tingibuka.

¹⁸¹ Yebo-ke, ngabeka sibhamu phansi emhlabatsini. Ngatsi, “Make, tsatsa bantfwabakho futsi uchubekele emahlatsini. Ngilapha ngiyatijabulela eBukhoneni baNkulunkulu. Ngetsembisa kutsi angiyuyibulala inyamatane ngentele labanye bantfu.” Ngatsi, “Manje tsatsa bantfwabakho futsi uchubekele emahlatsini. Ngiyawatsandza lawomahlatsi, nami. Chubeka uphume!”

¹⁸² Yangibuka. Futsi totimbili tacalata, tonkhe totintsatfu. Tase-ke tiyajika futsi tesuka tahamba, tase-ke tiyabuya futsi.

¹⁸³ Futsi ngatsi, “Angeke nginilimate.” Ngatsi, “Chubekani ningene emahlatsini. Nisetandleni tami. Beningeke niphunyuke. Kodvwa,” ngatsi, “Bengisetandleni taNkulunkulu, futsi noko angikhonanga kuphunyuka, nami. Ungiyekelile. NgiMentele setsembiso. Ngiyaniekela. Chubekani, nibe nesikhatsi lesimnandzi, nijabulele leli emahlatsi. Ngiyalitsandza. Chubekani!”

¹⁸⁴ Tema lapho sikhshanyana, tase tiyeta edvute kutsi tidle esandleni sami, cishe impela; tajika tase tiyangibuka, kanjalo, tase tiyesuka tiyahamba. Tema tabuka emuva futsi, tahamba tachubeka ngco tangena emahlatsini. Futsi ngangime lapho. Ngacabanga, “Loko akukejwayeleki, kutsi kungentiwa yindluzele. Angati noma kungoba iNkhosi Jesu ilapha yini, Bukhona baYo?”

¹⁸⁵ Futsi nje ngalesosikhatsi liPhimbo lakhulumna nami, latsi, “Usikhumbulile setsembiso sakho, awukasikhumbulina?” Ngati kutsi kwakuNgiyo.

Ngatsi, “Yebo, Nkhosi.”

¹⁸⁶ Yatsi, “Kanjalo naMi ngiyasikhumbula saMi. Angiyuze ngikushiye. Angiyuze ngikuyekele.”

¹⁸⁷ Lowomtfwalo wesuka. Bangani labamaKhristu, awukaze ubuye kusukela ngalesosikhatsi. Loko kwakuyiMphala leyendlulile. Ngibe ngumuntfu lowehlukile.

¹⁸⁸ Gcina setsembiso sakho kuNkulunkulu. Noma yini loyisho kuNkulunkulu, yikholwe. Tehlukanise nanoma yini lephambene neLivi laKhe. Nkulunkulu utokuva futsi aphendvule umkhuleko.

Asikhotsamise tinhloko tetfu umzuzwana nje.

¹⁸⁹ Uyavuma yini kutehlukanisa, kusihlwa, nako konkhe kungakholwa, kutsi uve Livi leNkhosi na? Uma utokwenta, futsi ukholwe kutsi Unguye itolo, namuhla, naphakadze! Letintfo leti Letsembise kutenta, siMbona akwenta. Ningatiphakamissa tandla tenu futsi nitsi, “Nkulunkulu, ngiKwentela setsembiso kusihlwa. Ngiyikholwa yonkhe intfo Loyetsembisile. Ngilikholwa lonkhe Livi; kutsi angeke ngisangabata nhlobob?”

¹⁹⁰ Babe wetfu loseZulwini. Wena uyayati lendzaba kutsi iliciniso. Leso kwase kukwesine. Kwase kutsi-ke kwesihlanu, kwakungemkami lucobo loligugu, ngesikhatsi Wena... Evikini leliphelile, ngesikhatsi loyodokotela abhala lesositatimende, lesosimila lesikhulu sesuka ngaphambi kwekutsi sandla sakhe simtsintse; ngencayaloko nje lokwakusho.

¹⁹¹ Manje, Babe, ngikhulekela kutsi Utobasita labantfu laba. Ngiyacondza kutsi sengiyaguga. Ngiyati kutsi ngifanele ngihambe masinyane. Futsi ngiyakhuleka, Nkhosi, kutsi, angetsembeke futsi ngibe cotfo kubazalwane bami, angetsembeke futsi ngibe cotfo kubantu baKho. Uma ngingeke ngaba nabo, khona-ke angicabangi kutsi ngiyoba naWe, Nkhosi, ngoba ngifuna kufakazela Wena. Futsi ngikhulekela kutsi Utovumela Livi liphile kakhulu kitsi, kusihlwa, kutsi Utosipha sonkhe kukholwa. Nangalesiphiwo lesi lesincane lesi...

¹⁹² Bantfu bacabanga kutsingaletinye tikhatsi kutsi siphiko siyintfo loyibeka etandleni takho, bese uyaphuma bese ucaba indlela yakho. Siphiko asisiko loko, Babe. Kwangatsi bangacondza kutsi siphiko sisekutsi utikhweshise wena endleleni, kute Moya loNgcwele atokwati kwenta Lafuna kukwenta.

¹⁹³ Nkhosi, asitisuse tsine endleleni manje, futsi akutsi Moya loyiNgcwele lomkhulu ete futsi asebente ngatsi. Futsi kwangatsi Singabona, kusihlwa, tetsembiso taJesu Khristu, kutsi... Loyo lengibhekise kuye ikakhulu kusihlwa, Nkhosi, loyo, Loyo lapho Nkulunkulu ehla khona phambi kwa-Abrahama, wabonakaliswa enyameni, futsi wati imfihlo yenhlitiyo, KwakunguNkulunkulu. Futsi ngesikhatsi Entiwa inyama futsi wakha emkhatsini wetfu, Wati imfihlo yenhlitiyo. NeliBhayibheli liyasho kutsi, "Livi laNkulunkulu lihlola imicabango losenhlitiywani." Bati kanjalo-ke bafundzi kutsi BekanguNkulunkulu.

¹⁹⁴ Manje, Babe, Ungeta kusihlwa futsi uvumele lamadvokodvo etfu latfobekile tatane atinikele kuWe, kutsi Wena utosibangela kutsi sikholve, kutsi nguMoya waKho longatenta Wona watiwe emkhatsini wetfu kusihlwa, kutsi Wena usesengilo Livi. Khona-ke sitotehlukanisa nako konkhe kungakholwa futsi silandzele Wena. EGameni laJesu, kwangatsi Ungakhulumkitsi. Ameni.

[Lomunye uniketa emavi enkhutsato—Umhl.]

¹⁹⁵ Nkulunkulu lomkhulu waseZulwini, sihawukele. Sisite, O Nkhosi, kutsi sitfobebe imiYalo yaKho. Futsi sisibentisele ludvumo lwaKho. Futsi siyaKubonga ngalamavi lakhutsatako. Manje Moya loyiNgcwele akahambahambe kutsi futsi acinisekise lamavi. EGameni laJesu Khristu. Ameni.

¹⁹⁶ Banini nekukholwa kuNkulunkulu. Ningangabati. Manini sibindzi. Sikhatsi sekuBuya kwaKhe sisondzela edvutane.

¹⁹⁷ Manje, kusihlwa, sinemacembu emakhadi ekukhulekelwa. Bangakhi ekhatsi lapha lonemakhadi ekukhulekelwa, phakamisani tandla tenu. Kutoba lukhuni kimi kuhamba ngidzabule kulelocembu nanekubona lokufihlakele, uma iNkhosi itokuniketa. Kodvwa ake nje ngitsatse nje umzuzwana futsi ngisho loku, bangakhi ekhatsi lapha longenawo emakhadi ekukhulekelwa, futsi ukhulekela kutsi Nkulunkulu utokuphilisa na? Manje kwangatsi iNkhosi Nkulunkulu ingasita ngamunye wenu.

¹⁹⁸ Ngingumnakenu. Jesu unguMsindzisi wenu. Nkulunkulu unguBabe wetfu. Tsine sibantfu. Asisibo balelive, uma sitelwe nguNkulunkulu, sibaseTulu. Manje, singakabi nelilayini lalabakhulekelwako, kukhulekela labagulako... Futsi kunendvodza lapha ngembili, kusihlwa, lekhulekela labagulako, nayo, nebafundisi khona lapho labakhulekela labagulako. Angifuni kushiya kucabanga kutsi ngimi kuphela lokhulekela labagulako. Niyabona na? Nkulunkulu aka... Akadzingi kutsi asebentise mine. Anga—Angasebentisa wena nje noma lomunye umuntfu. Intfo ikutsi, kukholwa kutsi Lakushito kutsi kuliCiniso.

¹⁹⁹ Kodvwa manje, njengoba ngikushito loku ekucinisekisweni kwaloko lokushitiwo, asikhotsamise tinhloko tetfu nje umzuzwana nje. Wena lokhulekako, futsi uyagula futsi awunawo emakhadi ekukhulekelwa, khuleka futsi usho intfo lenjengalena: “Nkhosi Jesu, ngiyati kutsi liBhayibheli litsi umkhuleko wekukholwa uyomsindzisa logulako; Nkulunkulu uyomvusa. Kantsi futsi kuyashiwo kutsi Jesu Khristu nguye itolo, namuhla, naphakadze.”

²⁰⁰ Uma Afana, yebo-ke, khona-ke Utofanele ente ngalokufanako, ente lokufanako. Bese kutsi-ke futsi, liBhayibheli lasho kutsi li—Livi laNkulunkulu belibukhali kunenkemba lesika ngetinhlangotsi totimbili, futsi lihlola imicabango lowawusenhlityweni. Siyati kutsi ngesikhatsi Livi lentiwa inyama, kuMuntfu waJesu Khristu, iNdvodzana yaNkulunkulu, nguloko kanye Nkulunkulu lakwenta ngeNdvodzana yaKhe. Jesu watsi, kuJohane loNgewe we 14, “Lemisebenti lengiyentako Mine nani niyoyenta, ngisho nalemikhulu nalemenengi, ngoba Mine ngiya kuBabe waMi.”

²⁰¹ Futsi manje liBhayibheli liyasho, futsi, eNewadzini yemaHebheru, kutsi UngumPhristi loMkhulu manje. Ngabe sonkhe siyakukholwa loko na? Impela. “UngumPhristi loMkhulu lonekuvelana nebutaksaka betfu.” Manje, “Unguye.” Hhayi kutsi nginguye mine; Unguye. Akukho umuntfu longuye. “Unguye manje umPhristi loMkhulu lonekuvelana nebutaksaka betfu.”

²⁰² Manje, uma uva futsi sewulungele kuphuma cekelele futsi nje utikhulule wena nje, kuko konkhe kungakholwa

kwakho, futsi utsi, “Angitsintse Wena, mPhristi loMkhulu!” Manje, uma AngumPhristi loMkhulu, nalonguye itolo, namuhla, naphakadze, Utokwenta njengoba Enta ngalesosikhatsi, ngoba Uyafana.

²⁰³ Wesifazane wake waMtsintsia ngesikhatsi Alapha emhlabeni, ngalokubonakalako, ngesandla sakhe. Wakuva kutsintsia, futsi wajika wase utsi, “Ngubani loNgitsintsile na?” Futsi bonkhe bakuphika. Kodvwa Wahlola imicabango, futsi Wamtfola lowesifazane, wamtjela kutsi yini leyayingakalungi kuye, nekukholwa kwakhe kwakumphilisile.

²⁰⁴ Manje, Nguye itolo, namuhla, naphakadze. Mhlawumbe lowo wesifazane bekangenalo likhadi lekukhulekelwa, kodywa bekanekukholwa. Futsi nguloko kuphela lokudzingekile. Bani nekukholwa. Tsintsia iNyanga lenkhulu. Nangesipho sebuNkulunkulu, uma nje ngingatikhweshisa mine endleleni, ngikhweshele Moya loyiNgcwele asho loko Lafuna kukusho, futsi ente loko Lafisa kukwenta. Naleso siphiko, hhayi nje kwekuticabangela. Uma kukwekuticabangela, ngeke kusebente. Uma kungiko sibili, kuyasebenta. Nguloko Jesu lakusho, “AkusiMi lengenta lemisebenti, nguBabe waMi lohlala kiMi.” Ngako, bekungeke kube ngimi. BekayiNdvodzana yaNkulunkulu; mine ngisoni, ngisindziswe ngemusa waKhe.

²⁰⁵ Kholwani nje. Ningacindzeteli. Kholwani nje, futsi nitsi, “Nkhosi Jesu, angitsintse sembatfo saKho.” Khulekani kalula nje. Chubekani nisolo nikhuleka nje. Wonkhe umuntfu hlalani lapho nikhona, khulekani nje futsi nikholwe.

²⁰⁶ Kholwani nje, futsi ningajaki. Ningatami kucindzetela. Kholwani nje. Manje niyakholwa, wonkhe umuntfu na? Ningakholwa na? Khohlwani nje ngiko konkhe losekwendlulile. Cabangani kutsi Jesu wetsembisa loku. Ngiyati kungulokungakejwayeleki, kodywa Jesu wakwetsembisa.

²⁰⁷ Manje, uma nitsandza, hloniphani nje umzuzwana, sitawubese-ke sicala lilayini lalabakhulekelwako. Angisho kutsi Utokwenta loku. Angahle akwente. Ngemusa waNkulunkulu, ngi—ngikhululwa kuko, ngiyacabanga, ekucabangeni kwami lucobo. Kwangatsi Anga . . .

²⁰⁸ Manje wena, uma uva kutsi phakamisa inhloko yakho futsi nje ubuke ngalapha, futsi ube semkhulekweni. Njengoba Phetro naJohane batsi, “Ngibuke,” hhayi, “sibuke,” ngicondze kusho njalo, kwakungachazi . . . Kunaka nje loko lebebakusho.

²⁰⁹ Manje nine nitetsameli. Cishe akukhomuntfu impela ekhatsi lapha lengimatiko, ngaphandle kwa—kwalabafana bakaMartin labahleti lapha. Futsi ngicabanga kutsi lona nguMnaketfu Daulton lolohleti phansi lapha, anginasiciniseko, lofake tibuko takho letinembala. Ngitotama kubendlula lapho, bantfu lengingabati.

²¹⁰ Yebo-ke, manje kwangatsi Jesu Khristu angeta ngemandla aKhe, kute nibone kutsi setsembiso salolusuku, umBhalo lowabiketelewa ngalolusuku, ngisho nangekwaMalakhi 4, sifanele sigewaliseke. Kunentfo letofanele ikwente. Nkulunkulu ukwetsembisile.

²¹¹ Kunadzadze lohleti khona lapha. Usendleleni yakhe lebheke esibheddlela kusasa. Bekakadze asengotini, ingoti yemoto. Utilimatile, watfola tinkinga tangekhatsi, umkhono lokabi. Awunalo... Unalo likhadi lekukhulekelwa, dzadze na? Awunalo. Ngabe ngisihambi lucobo kuwe na? Angikwati. Asatani. [Lodzadze utsi, “Cha, mnumzane. Ngikuvile ushumayela.”—Umhl.] Mem? [“Ngikuvile ushumayela.”] Ungive nje ngishumayela, kodywa uyati kutsi angati lutfo ngawe. Ngabe letotintfo tiliciniso na? Uma loko kungilo, phakamisa sandla sakho. Nkulunkulu akubusise. Kulungile, mnumzane. Bani nekukholwa, awunawudzingeka kutsi uhambe. Inkhatsato yakho seyiphelile.

Utsintseni lodzadze na?

²¹² Kunendvodza lehleti emvakwakhe ngco. Awukuboni loko kuKhanya na? Buka loko kuKhanya lokumbala-losakubawolitji uhamba. Yindvodza lehleti emvakwakhe ngco. Ukhuleka mayelana nentfo letsite, ngumnakabo losesibheddlela. Uyakholwa kutsi Nkulunkulu utomphilisa umnakenu, ambuyisele ingcondvo yakhe lephilile nayo yonkhe intfo, amente abe kahle na? Uyakukholwa loko na? Ngisihambi kuwe. Kunjalo na? Leyo yi con... Kholwa! Kulungile, ungaba ne...

Itsintseni na?

²¹³ Nangu dzadze, emuva ngco emvakwaloko, ahleti emuva lapha. U... Uyakubona loko kuKhanya, uyaKubona na? Buka lapha. Buka, wonkhe umuntfu akabuke, niyabona khona lapha, kutsi akube yiNdingilizi lebukeka isawolintji ngembala. Ngaphansi ngco kwaKo ngudzadze. Ulapha, ukhona lamkhulekelako. Bantfwana lababili, indvodzana lengumtukulu, nendvodzana lengukhokho. Lodzadze akasuye walapha. NgewaseCalifornia, futsi ute lapha acela umkhuleko.

²¹⁴ Futsi, ukhona lanaye. Ngudzadzewabo. Uhleti emuva ngco lapha, ufake ingubo lebovu. Unesitfutfwane. Lelo liciniso. UwaseCalifornia, futsi ute naye. Ligama lakho unguMary. Kholwa ngayo yonkhe inhlitiyo yakho. Ngabe letotintfo tiliciniso na? Jikitisa sandla sakho uma kuliciniso. Uyakholwa ngayo yonkhe inhlitiyo yakho na? [Lodzadze utsi, “Yebo.”—Umhl.] Khona-ke ungaba nako lolokucelile. Manje, noma ngubani ufunu kubuta bantfu kutsi bengibati yini... Unalo likhadi lekukhulekelwa, dzadze na? Awunalo? Awulidzingi.

²¹⁵ Lapha, nayi indvodza ihleti ngco emuva lapha, ingibukile, ekupheleni kwalelilayini. Inenkhatsato ngemadvolo ayo. Uma itokholwa kutsi Nkulunkulu utowaphilisa lawomadvolo,

ingahle ibe nako loko lekukhulekelako mayelana nako. Uyakukholwa na? Kulungile, inkhatsato yelidvolo lakho seyiphelile, mnumzane. Unalo likhadi lekukhulekelwa na? Awunalo ikhadi lekukhulekelwa na? Awulidzingi.

Manje, “Jesu Khristu unguye itolo, namuhla, naphakadze!”

²¹⁶ Dzadze lohleti lapha, unenkhatsato yebesifazane. Uyakholwa na? Ya, lodzadze... O, hhe, utophutselwa ngiko. Unelibhantji lelibovu. Ligama lakhe nguNkhosatana Daily. Kholwa ngayo yonkhe inhlitiyo yakho. INkhosi Jesu Khristu iyakusindzisa, Nkhosatana Daily.

²¹⁷ Butani kutsi ngabe ngiyamati yini lodzadze. Angikaze ngimbone emphilweni yami. Babe loseZulwini uyakwati loko.

Wena utsi, “Umbiteleni, ligama lakhe na?”

²¹⁸ Yebo-ke, Jesu watsi, “Ligama lakho unguSimoni. Uyindvodzana yaJonase.” Ngabe loko kunjalo na? Manje, lowo akusuYe yini, lolonguye itolo, namuhla, naphakadze na? [Libandla litsi, “Ameni.”—Umhl.] Uyakukholwa loko kutsi kuliciniso na? Manje, watsini Jesu na? Loku kuyokwenteka.

²¹⁹ Futsi, khumbulani, leso kwakusibonakaliso sekugcina lesanikwa liBandla lelikhetsiwe, Abrahama nesicuku sakhe, ngaphambi kwekutsi indvodzana leyetsenjisiwe ibonakale. Ngabe kunjalo na? Nkulunkulu bekanikete Abrahama tibonakaliso lonkhe luhambo, Ulente kanjalo ke neliBandla. Kodvwa ngesikhatsi iNgelosi yeNkhosi yehla futsi yenta loko, Yabhubhisa beTive labangakholwa; nendvodzana lebhekiwe, leyayikadze ilindzelwe, yabonakala, Isaka.

²²⁰ Lenkonzo itophela masinyane, naleNdvodzana lebhekiwe itobonakala, cobo lwaYo. LiBandla lite lisuka ekulungisisweni, ngeLuthela; kungcwelisa, ngemaWeseli; langena embhabbatisweni waMoya loNgcwele ngemaPhentekhostali; futsi manje liphetsela enkonzwensi yelitje leliyiNhloko, lifanekisa sonkhe lesikhatsi kute kuyongena kuleso lesiPhelele; sitfunti sesitfombe sibili siba sitfombe sibili, khona-ke Jesu uyofika kutsi ahlwitse liBandla laKhe, ngalelinye lilanga, labo labakholwako.

²²¹ Tehlukanise nekungakholwa, futsi ukholwe, kusihlwa. Utokwenta na? [Libandla litsi. “Ameni.”—Umhl.]

²²² Akutsi labo labanemakhadi ekukhulekelwa manje, kucala... Ngikhola kutsi ngikhulekele kwate kwayofika emashumini lamabili nesihlanu, itolo ebusuku. Ngabe kunjalo na? Ngicabanga kutsi nguloko lokubekwe phansi, inombolo yekucala, emashumi lamabili nesihlanu. Manje emashumi lamabili nesitfupha, emashumi lamabili nesikhombissa, emashumi lamabili nesiphohlongo, emashumi lamatsatfu, shayani lilayini etulu ngalapha. Nemakhadi lekukhulekelwa

inombolo yekucala, shayani lilayini ngakuloluhlangotsi ngalapha. Nitokwenta manje na?

²²³ Manje, sinelilayini lekubona lokufihlakele ngaphandle kwemakhadi lekukhulekelwa. Ngako bantfu batsi bengifundza loko lokusemakhadini abo lekukhulekelwa, bekukhona... Labobantfu bebete likhadi lekukhulekelwa. Babantfu nje labahleti lapho, futsi manje kuyachubeka. Bangakhi lokubonile loko kuhamba hhafu weli-awa ngesikhatsi sinye, noma ngetulu, kanjalo, niyabona, netintfo tenteka. Kodvwa, niyabona, sifanele sibambe emandla lamancane. Nginemihlangano letsite lengemashumini lamane nentfo ngaphambi kwami, kujikeleta entasi kudzabule eNingizimu.

²²⁴ Futsi manje wotani *ngalapha*, *nine* nemakhadi enu lekukhulekelwa, wotani ngakuloluhlangotsi. Nonkhe leninemakhadi lekukhulekelwa A, wotani ngakuloluhlangotsi ngalapha, emakhadi lekukhulekelwa A.

²²⁵ Manje, sonkhe tsine labanye, asihlabele Nkulunkulu, *Kholwa Kuphela*. Nitokwenta loko na? Sonkhe kanyekanye.

Kuphela... (Nguloko kuphela. Kholwa ini nje?
Kholwa Livi laKhe)... kholwa kuphela,
Konkhe kungenteka, kholwa kuphela;
Kholwa kuphela...

Nkhosi... Nkhosi...

²²⁶ [Umnaketfu Branham usho lolokulandzelako kulomunye longembili—Umhl.]: Mhlawumbe uma bengingehlela phansi lapho ngco, mhlawumbe bekungabancono na? Singakwenta kutsi sehlele lapho, sikhulekele labagulako na? Sehlele *lapha*, sikhulekele labagulako na? Kubukeka kwangatsi singakwenta.

²²⁷ Bangakhi lokhatsalele labantfu laba kutsi baphiliswe na? Manje, niyabona, kophilisa kukwaNkulunkulu. Kunjalo na? Manje, kube Jesu bekeme lapha kusihlwa, agcoke lesudu yetimphahla Langipha yona, futsi bekagcoke lesudu yetimphahla, cobo lwaKhe, i...

Kube beningatsi, “Nkhosi, Ungaphilisa yini.”

²²⁸ Bekatotsi, “Sengivele ngikwentile.” “Yalinyatwa ngetiphambeko tetfu; ngemivimba yaYo siphilisiwe tsine.” Ngabe kunjalo na? Niyabona, Sewuvele ukwentile; kungulosekwendlulile.

²²⁹ Wena utsi, “Nkhosi, ngisindzise.” Seyivele ikwentile. Akunandzaba kutsi ukhala kakhulu kangakanani, noma ukhuleka, futsi ushaye ebbentjini, ngeke kukusindzise ute ukholwe futsi wemukele loko Lekwentele kona. Ngabe kunjalo na?

²³⁰ Kuyintfo lefanako. Angibasindzisi bantfu. Ngeke sengibasindzise bantfu. Kodvwa Lebekangayenta, uma Inguye itolo, namuhla, naphakadze na? Itokwenta nje loko Leyakwenta

manje, ngoba nguloko Lekwetsembisele lusuku. Bangakhi lowatiko kutsi nguloko Lekwetsembisile na? [Libandla litsi, "Ameni."—Umhl.] Ikwetsembisile. Yebo, mnumzane. Yakwetsembisa, kuyo yonkhe imiBhalo. Nonkhe tsatsani ematheyiphu, *ImiNyaka yeliBandla leSikhombisa*, netintfo, nibone letotintfo tifakazelwa ngumBhalo, kutsi kuliciniso.

²³¹ Manje, kini nine lenime kulelilayini lekukhulekelwa, kutsi nehlele kulelilayini lekubona lokufihlakele. Jesu wabona umbono munye, Wase utsi, "Ngiyabona kutsi kuphume emandal kaMi." Loko kucina. Kunjalo na? Imibono, ukulelinye live. Manje, Ulapha. Lowo nguYe lolomtsintsile. Niyabona na? Manje, kukhomba nje kuphela kutsi Ulapha natsi.

²³² Manje bangakhi labatokholwa, uma nje sitovele sihambe sendlule kulelilayini, futsi ngikhuleke bese ngibeka tandla phezu kwakho, bese ubuyela esihlalweni sakho na? Uyakholwa uma ngikukhulekela lapha, bese-ke ngibeka tandla etikwakho, ngamunye wenu nisindziswe na?

²³³ Niyakholwa kutsi lowo bekunguMoya loyiNgcwele lapha na? Bekungachubeka nje nekukwenta. Uma nifuna kulahlekelwa malungelo alelolayini, futsi nisolo nichubekela labanye futsi, ngani, sitokwenta loko. Niyabona, nguloko-ke, Moya loyiNgcwele ulapha. Niyabona na? Akusiko...Nje kuseku—kucabangeni kwakho, uma bengingakwenta ukholwe kakhulu.

²³⁴ Kodvwa bantfu labanengi ufundziswe kutsi, "Beka tandla etikwabo." LiBhayibheli latsi, "Watfumela Livi laKhe futsi labaphilisa." Yebo-ke, nguloko Lakwentile manje nje, ucinise Livi laKhe, waLitfumela kini, waLicinisa, futsi Labaphilisa. BeTive batsi...

UmJuda watsi, "Wota, ubeke tandla etikwendvodzakati yami, itophila."

²³⁵ UmRoma watsi, "Angikafaneli kutsi Ute ngaphansi kweluphahla lwami. Khuluma livi nje!" Uh-huh. Nguloko lengitama kunitfolela kutsi nikuholwe, niyabona.

²³⁶ Kodvwa uma nifuna kukhulekelwa, netandla tibekwe etikwenu, manje ngifuna nonkhe nijoyine kanye nami emkhulekweni njengoba sisakhulekela labantfu.

Asikhotsamise tinhloko tetfu.

²³⁷ Nkhosi Jesu, ngikhulekela bantfu manje. Bayati kutsi Wena ume lapha. Bayati kutsi Usemkhatsini webantfu. Futsi uma labantfu laba bendlula langembili kusihlwa, kwangatsi banete, nje beta ngami, inceku yaKho, noma leti letinye tinceku taKho letihleti lapha. Kwangatsi bangacondza kutsi beta ethempelini laNkulunkulu lophilako, beta ngaphansi kwestsembiso kutsi Nkulunkulu watsi, "Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza." Wakwetsembisa loko. Wetsembisa kutsi wonkhe

umuntfu loyokholwa uyosindzisa, nawo wonkhe umuntfu lokholwako uyasindzisa. Wonkhe umuntfu lokholelwa ekuphilisweni uyaphiliswa. Babe, sita kungakholwa kwetfu manje.

²³⁸ Utikhombe Wena lucobo lapha kusihlwa, ngekwembhalo, kusikhombisa kutsi Wena ulapha. Manje akufenzeke kutsi wonkh'umuntfu lowendlula langembili, nomu kuletetsameli, kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu uma inkonzo seyiphelile. Kwangatsi Moya loyiNgewe le lomkhulu angeta emkhatsini webantfu baKhe futsi usigcobe, sonkhe, Nkhosi, bonkhe labafundisi laba, tonkhe letinceku leti taKho letihleti lapha, ngemakhulu. Babe, ngikhulekela kutsi ngamunye wemikhuleko yetfu utoya kuWe siseseBukhoneni bebuNkulunkulu bebuKhona baKho. Futsi kwangatsi labantfu laba bangacondza, njengoba bendlula langembili, kutsi kusihlwa busuku bekuphiliswa kwabo, uma bangakukholwa.

²³⁹ Manje ngifuna wonkh'umuntfu achubeke emkhulekweni lapho bantfu basendlula, futsi ngitobe ngibeka tandla etikwalowo ngamunye ngekuphiliswa kwabo.

²⁴⁰ Wota, mnumzane. Ngikhulekela lo, umnaketfu. EGameni laJesu Khristu, philiswa.

²⁴¹ Ngikhulekela lo, umnaketfu. EGameni laJesu Khristu, philiswa.

²⁴² Ngikhulekela lodzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe. Ameni.

²⁴³ Ngikhulekela lodzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

Ngikhulekela lodzadzewetfu, eGameni laJesu, ngekuphiliswa kwakhe.

Ngikhulekela lodzadzewetfu, eGameni laJesu, ngekuphiliswa kwakhe.

²⁴⁴ Ngikhulekela umnaketfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

²⁴⁵ Ngikhulekela lodzadzewetfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

²⁴⁶ Ngikhulekela umnaketfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

Ngikhulekela umnaketfu, eGameni laJesu, kutsi Utomphilisa.

²⁴⁷ Ngibeka tandla etikwemnaketfu, eGameni laJesu Khristu, ngekuphiliswa kwakhe.

²⁴⁸ Ngibeka tandla tami etikwalomnaketfu, eGameni laJesu, ngekuphiliswa kwakhe.

²⁴⁹ Netandla tami tibekwe etikwalomnaketfu, ngicelela kophiliswa kwakhe, eGameni laJesu, aseseBukhoneni bebuNkulunkulu lapha manje belugcobo lwaKho.

²⁵⁰ Philisa lo, lodzadzewetfu, Babe, ngiyakhuleka, eGameni laJesu Khristu. [Lodzadze utsi, "NgiyaKubonga, Jesu."—Umhl.]

²⁵¹ Babe loseZulwini njengoba sicuku lesikhulu sebantfu sikhuleka, siyabubona Bukhona baKho. Philisa lodzadze, ngiyakhuleka, eGameni laJesu.

Philisa lodzadzewetfu, Babe, eGameni laJesu, ngiyakhuleka.

Ngibeka tandla etikwemnaketfu esikhumbutweni seLivi laKho, ngekophiliswa kwakhe, eGameni laJesu. Akubenjalo, Babe, letibonakaliso leti tibalandzele labo labakholwako; uma babeka tandla kulabagulako, batosindza.

Phani kophiliswa kwemnaketfu, Babe, ngisabeka tandla etikwakhe eGameni laJesu Khristu.

EGameni laJesu Khristu, ngibeka tandla etikwadzadze ngekophiliswa kwakhe.

EGameni laJesu Khristu, ngibeka tandla etikwemnaketfu ngekophiliswa kwakhe.

EGameni laJesu Khristu, ngibeka tandla etikwemnaketfu ngekophiliswa kwakhe.

Ngiyambusisa lona, umnaketfu, eGameni laJesu Khristu, ngelukholo lwakophilisa.

Nkhosi Jesu, ngibeka tandla tami etikwalomntfwana, kutsi Uphilise umtimba wakhe futsi uwente welulame. Utokwenta, Babe, Wakwetsembisa.

EGameni laJesu Khristu kwangatsi lodzadzewetfu angaphiliswa.

Beka loko kuwe manje, ungangabati. Utawuba kahle. Uyakukholwa loko na? Uyakukholwa loko na?

NgeliGama laJesu, yenta dzadzewetfu aphiliswe.

Nkhosi, eGameni laJesu Khristu, vumela lomntfwana aphiliswe. Ungangabati. Kukholwe.

Babe, philisa lodzadze lomncane, ngiyakhuleka, eGameni laJesu. Ameni. Ungangabati. Manje, uyakukholwa loko na? Uyabona, kwentiwa kanjalo ke. Loko Latsite kwente nje.

Babe Nkulunkulu, ngibeka tandla etikwemnaketfu eGameni laJesu Khristu, akaphiliswe.

Babe, ngibeka tandla etikwemnaketfu eGameni laJesu Khristu, akaphiliswe.

Babe Nkulunkulu, netandla tibekwe etikwemnaketfu, ngiyacela, ngeliGama laJesu, ngekophiliswa kwakhe.

Kanjalo futsi, etikwemnaketfu lapha, Babe, tandla ngiyatibeka, ngesikhumbuto seLivi laKho, futsi ngicela kophiliswa kwakhe.

EGameni laJesu Khristu, ngicela kophiliswa kwemnaketfu.

EGameni leNkhosi Jesu Khristu, ngicelela kophiliswa kwalodzadzewetfu. Akumane kubenjalo.

Nkhosi, ngiyakhuleka kutsi Utophilisa lodzadzewetfu, eGameni laJesu Khristu. Ameni.

Dzadze Shirley. Leni, akubusise. Babe loseZulwini, ngikhulekela Dzadzewetfu Shirley, kutsi Utomphilisa, eGameni laJesu. Ameni.

Babe loseZulwini, ngibeka tandla etikwalodzadze eGameni laJesu Khristu ngekophiliswa kwakhe.

EGameni laJesu Khristu, ngibeka tandla etikwadzadzewetfu ngekophiliswa kwakhe.

Babe loseZulwini, ngibeka tandla etikwalodzadze. Utsite akwentiwe, Nkhosi. Futsi ngiyakwenta ngenca yekutsi ngiyaKukholwa. Ngiyatichumanissa mine lucobo, kukholwa kwami, umphefumulo wami naye, futsi ngicela kophiliswa kwakhe, eGameni laJesu. Ameni.

Etikwalomfana lomncane, ngibeka tandla, eGameni laJesu, futsi ngicela kophiliswa kwakhe.

Ngibeka tandla tami etikwalodzadze, eGameni laJesu, ngicela kophiliswa kwakhe.

Babe loseZulwini, ngibeka tandla etikwadzadze, eGameni laJesu Khristu, ngicela kophiliswa kwakhe.

Babe loseZulwini, ngibeka tandla etikwalentfombatanyana, eGameni laJesu Khristu, ngicela kophiliswa kwayo.

Uh-huh. Wena nalomntfwana? Umntfwanakho. Babe loseZulwini, ngibeka tandla etikwalomfanyana futsi ngicelela kophiliswa kwakhe, eGameni laJesu. Ameni.

Babe loseZulwini, ngibeka tandla etikwalentfombatanyana, eGameni laJesu futsi ngicela kophiliswa kwayo.

Dzadze Waldrop, Nkulunkulu akubusise. Nangu dzadze, impela uyati kutsi kophilisa bekuyini. Wabuyiswa ekuphileni eminyakeni lelishumi nesihlanu leyendlulile elayinimi lekukhulekelwa, [Dzadze Waldrop utsi, "Yebo, seminyaka lelishumi nesikhombisa."—Umhl.] iminyaka lelishumi nesikhombisa leyendlulile, wafa ngemdlavuza enhlitiyweni yakhe. Dokotela unelirekhodi lako lapha. Nkkt. Waldrop. Bangakhi lokwatiko kutsi kunjalo, ePhoenix, phakamisani tandla tenu?

Babe loseZulwini, kophilisa kwaKho lokunengi kusebenta kuphela nje nasisakholwa. Ngikhulekela Dzadze Waldrop, mente elulame, eGameni laJesu. Ameni. Akubusise, dzadze.

Babe loseZulwini, ngicela kophiliswa kwemnaketfu, eGameni laJesu Khristu. Ameni.

Babe, ngibeka tandla etikwalomfanyana, eGameni laJesu Khristu ngicela kophiliswa kwakhe. Ameni.

Babe, ngibeka tandla etikwalodzadze, eGameni laJesu Khristu, ngekophiliswa kwakhe.

Babe loseZulwini, ngicela sihawu nekophiliswa kwadzadzewetfu. Muphe kona kusihlwa. Ngibeka tandla tami etikwakhe, kutichumanisa cobolwami nemkhuleko wami ngekophiliswa kwakhe, eGameni laJesu. Ameni.

Babe loseZulwini, ngibeka tandla etikwadzadzewetfu, lokholelwa emkhulekweni wami. Uyakholwa, naye. Akaphiliswe, Babe, eGameni laJesu.

Babe loseZulwini, ngibeka tandla etikwemnaketfu, lapha, naye lokholelwako emkhulekweni wetfu, sonkhe sikhuleka ndzawonye, Babe, siyakholwa kutsi loku kutokwenteka, ngiyacela, eGameni laJesu. Ameni.

Babe loseZulwini, netandla etikwalodzadze, ngicela kophiliswa kwakhe eGameni laJesu Khristu. Ameni.

Babe loseZulwini, futsi, etikwalomtimba walomnaketfu lomcane lomile lapha, ngibeka tandla tami, ngikholwa kutsi Ulapha, nemkhuleko wami newakhe, nalolonkhe lelibandla, sikholwa kutsi Utomphilisa, eGameni laJesu. Akubusise, Mnaketfu.

Babe loseZulwini, ngikhulekela kophiliswa kwadzadzewetfu, netandla etikwakhe, inhlitiyo yami iyabavela, Nkhosi. Bani nesihawu futsi umphilise, eGameni laJesu.

Babe loseZulwini, lentfombatanyana lenemoya lomuhle yendlula kuletetsameli, njengoba kwenta batali. Ngibeka tandla etikwayo, eGameni laJesu Khristu, Lowabeka tandla taKhe etikwebantfwana labancane, kubabusisa. Kwangatsi angabusiswa futsi aphiliswe, Babe, eGameni laJesu. Ameni.

Babe loseZulwini, ngibeka tandla etikwadzadzewetfu, lapho asendlula lapha, eGameni laJesu Khristu, akaphiliswe. Ameni.

Ngalokufanako, etikwalodzadze, Babe, ngibeka tandla, eGameni laJesu Khristu, akaphiliswe.

Babe loseZulwini, ngibeka tandla etikwemnaketfu eGameni laJesu Khristu akaphiliswe.

Babe, Nkulunkulu, ngibeka tandla etikwemnaketfu eGameni laJesu Khristu, akaphiliswe.

²⁵² Ngalokufanako, etikwemnaketfu lapha, Babe, ngibeka tandla tami. EGameni laJesu, akaphile.

²⁵³ Babe Nkulunkulu, eGameni laJesu Khristu, ngibeka tandla etikwadzadze. Akaphiliswe, eGameni le [Umnaketfu Branham uyakhwehlela—Umhl.] Nkhosi Jesu. Ngiyacolisa, Babe.

²⁵⁴ Ngibeka tandla etikwalomnaketfu, futsi ngicela kophiliswa kwakhe, eGameni laJesu. Ameni.

²⁵⁵ EGameni laJesu Khristu, ngibeka tandla etikwalomnaketfu, futsi ngicela kophiliswa kwakhe, ngenca yenkhitimulo yaNkulunkulu. Ameni.

²⁵⁶ Babe wetfu LoseZulwini, ngibeka tandla etikwemnaketfu, futsi ngicela kophiliswa kwakhe. Ngihlanganisa umkhuleko wami, Nkhosi, nemkhuleko wakhe, nemkhuleko welibandla kutsi Nibutsene kusihlwa. Tandla tami etikwakhe, ngimbandzakanya kukholwa kwami eNdvodzaneni yaNkulunkulu, ngicela kophiliswa kwakhe. Ameni.

²⁵⁷ Manje sinaletinye tigulane tetitulo temasondvo lapha kutsi tikhulekelwe.

Babe loseZulwini, ngibeka tandla tami ku...?... sihawu nemusa kube nabo Nkhosi...?...eGameni laJesu Khristu. Ngalokufanako, kulodzadze lomncane, Nkhosi, Nkulunkulu. Sathane, siyakukhipha kubo...?...Baphe emandla nemphilo lenelugcobo; bacinise, Nkhosi...?... [Akucoshwanga etheyiphini—Umhl.]

²⁵⁸ Jesu watsi, ngalesinye sikhatsi, “Niyakwati leNgikwentile kini na?” Ngente loko nje Nkulunkulu lakuyale kutsi kwentiwe.

²⁵⁹ Manje asikhuleke kanyekanye, ngamunye. Njengoba nibeka umcondvo wenu kuNkulunkulu, bambani umkhuleko wenu. Khumbulani, kholwani manje, kholwani natsi. Ngamunye wenu lapha, logulako, futsi mhlawumbe bewungenalo likhadi lekukhulekelwa... .

²⁶⁰ Manje, sitobe sikhapha emakhadi ekukhulekelwa futsi, kusasa ebusuku, igabence insimbi yesitfupha noma yesikhombisa, intfo lefana naleyo, igabence insimbi yesitfupha noma yesikhombisa, ngako sitoba nelilayini lalabakhulekelwako futsi kusasa ebusuku. Ngiyacolisa kutsi ngingihlalise sendlula kancane sikhatsi kusihlwa, ngenca yelilayini lalabakhulekelwako. Kwangatsi Nkulunkulu anganibusisa.

Manje asikhotsamise tinhloko tetfu futsi.

²⁶¹ Njengoba sikhuleka, Babe, sitsetselela wonkhe umuntfu sono sakhe ngatsi. Uma kutfolakala noma yini kitsi, lokungafani naWe, sitsetselele, Nkhosi. Ngoba, siyatjelwa kutsi sifanele kuba “tincwadzi letibhaliwe taNkulunkulu, letifundvwa ngumuntfu wonkhe.” Futsi njengoba siyitfobele imiYalo yaKho, sabubona Bukhona baKho bukhomba Wena lucobo unatsi; bantfu uhambe wenyukela langembili, bafakaza ngekukholwa kwabo. Sibeke tandla etikwabo, Babe. Hhayi nje njengalomunye wetfu, kodvwa sonkhe kanyekanye, emkhulekweni, sibeke tandla etikwabo, sikhola kutsi Utophilisa imitimba yabo.

²⁶² Wena watsi, ngesikhatsi Ulapha emhlabeni, “uma nicela Babe noma yini eGameni laMi, Ngitokwenta.” Jesu wase... .

Ndvodzana yaNkulunkulu, leso kwakusetsembiso saKho, Nkhosi.

²⁶³ NaLona lowenta lesetsembiso uTimbandzakanye lapha kusihlwa kugcwalisa setsembiso saKhe. Ngako ku—kuchutjiwe, Imiyalo yaKho, sibeka tandla etikwalabagulako. Manje, akwentiwe. Bekusolo kubhaliwe, akwentiwe. Akutsi emandla aJesu Khristu awabhoboke kusihlwa, futsi ehlukanise wonkhe umuntfu losekhatsi lapha, kunoma ngukuphi kungakholwa, futsi akutsi Bukhona baJesu Khristu, Livi, Lowati imicabango yenhlitiyo yetfu, aLibuse etintfweni tonkhe kusihlwa kuyo yonkhe inhlitiyo.

²⁶⁴ Futsi sikhuta Sathane nawo onkhe emandla akhe ebumnyama, onkhe emandla akhe ekungakholwa. UMoya waNkulunkulu uphakamise lizinga kumelana nawe, Sathane. Usidalwa lesehluliwe. Jesu Khristu wakwehlula eKhalvari.

²⁶⁵ Wavuka, ngelusuku lwesitsatfu, wancoba etikwekufa, sihogo, nelithuna. Wenyukela Etulu wase upha umuntfu tipho. Ulapha eMntfwini kusihlwa. Watsi, “Kusesikhashana nje nelive lingkeke lisaNgibona; noko nine nitoNgibona, ngoba Ngiyoba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Sibona Bukhona baKhe lapha kusihlwa, bugcwalisa Livi laKhe. Ngekukholwa siyakholwa kutsi wonkhe umuntfu logulako ekhatsi lapha utophiliswa, ngenca yenkhatimulo yaNkulunkulu, eGameni laJesu Khristu.

²⁶⁶ Nebantfu batsi, “Ameni.” [Libandla litsi, “Ameni.”—Umhl.] Nkulunkulu anibusise. Ngibuyisela kulomnaketfu.



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