


INDLU YAKHO

 ...Ngiyakutjela, kuto—ku...Ngiyati kutsi aniti lapho kutokuva mine, niyabona, ngoba akekho longashayela libanga lelidze kangako kutova umshumayeli. Nita lapho ngenca yekutsi ni—niyawukholwa uMlayeto futsi nikholelwa kuKhristu, futsi ngiyakutfokotela loko.

² Futsi ngibonga kakhulu kuba nebangani labanjalo, kuba nalomunye lo—lotfokotela imitamamo yakho—yakho, nguloko lenitama kukwenta, ku—kushayela libanga lelidze nendlule kuleto timo. Intfo kuphela lengingayisho, ngifisa loko... Ngatjela Meda, ngatsi, “Angati noma besingaba nabo yini bonkhe bantfu labavela ngetulu kwemamayela langemashumi layimfica, benyukele ekhaya, betele lidina?” Niyabona na? Angati kutsi besingentani nabo, niyabona, ngoba incenye lenkhulu kunato tonkhe yelibandla letfu, ngiyacabanga, emaphesenti langemashumi lasiphohlongo abo ngini nine bantfu, loyentiwe eMississippi, e-Alabama, naseGeorgia, netindzawo letinjalo, lapho nivela khona. Futsi nicabanga kutsi...

³ Futsi akukho namunye webantfu labetako lababantfu labanjingile, babantfukatana nje. Futsi ngiyati kutsi loko kubita incumbi yabopeni benu lenibongile kwenta loko, ngoba ngiyati kutsi gasolina ubita kangakanani kutsi nite lapha nijike, futsi ngaphandle kwaloko kuguga nekudlavateka kwemoto, ngoba luhambo lokuya nekubuya selutsi, o, ngiyacabanga kutsi cishe ngemakhilamitha latinkhulungwane letimbili nemakhulu lasihlanu, emakhilomitha latinkhulungwane letimbili nemakhulu lasikhombisa enshumayelweni yinye, futsi kufika loko liviki ngalinye. Kucabangeni loko. Niyabona na? Nje ngi, ngiva ngaloko lokuncane, kwetsembeka, ngekungatsi nje benginguhhafu weli-intji kuphakama kuma embikwenu kunitjela impela kutsi ngi—kutsi ngikuncoma kanjani loko.

⁴ Umkami nami besicoca, uma nine bantfu beningaketi uma ngingenkonzo, lelitabernakeli belingeke lingibhadale kutsi ngehle, ngoba kunalabanengi lapho kulendlu, manje, kutsi bekungenca yenu bantfu, loko kuliciniso impela.

⁵ Naloko kugwalisa loko lokushiwo ngumBhalo, “Eveni lakitsi lucobo, emkhatsini webantfu betfu lucobo.” Wena... Tinhlonipho takho—takho neludvumo luhlala njalo luvela uwangephandle, Angati kutsi kungani, kodvwa, angisho i ngephandle... Ngicondze ngephandle kwelikhaya lakho lucobo. Kusobala, bengingeke ngicabange ngani nonke nibangaphandle, nibafowetfu lengikanye nabo netakhamuti eMbusweni waNkulunkulu.

⁶ Futsi lapha esikhatsini lesitsite lesendlulile, benginengwenya lenzadlana lenemlomo locijile legcushiwe etulu, phansi lapha, futsi ngatjela uMnaketfu Welch kutsi bengehlala kutoyilandza. Futsi bantfwana abatfolanga kutsi bacedzele liholide labo, futsi ngacabanga kutsi ngitobaphutfumisa entasi eFlorida, entasi eSt. Petersburg ekuseni, futsi ngehle njalo, ngifuna kwenyukela eMiami futsi ngite ngitungelele iTamiami Trail, futsi ngibuyele ekhaya. Futsi bafanele baye esikolweni masinyane impela, futsi ngicabange kutsi lesi bekungaba sikhatsi lesihle kutsi ngime ngentele ingwenya.

⁷ Futsi ngako uMnaketfu Welch, uh, uMnaketfu Fred neMnaketfu Wood beta nami, kute loko kunginike litfuba lekuletsa bantfwana, futsi sitobuyela emuva nengwenya yami. Futsi ngacabanga, ngesikhatsi ngisentasi lapha, ngingatsandza nje kuba ne...licembu lenu lelincane ndzawonye, kunitjela kutsi nginincoma kanjani, kutsi ngiyincoma kanjani imitamoyenu.

⁸ NeMnaketfu naDzadze Evans, ne-neMnaketfu naDzadze...Ngi-ngiyakutfola, ngikubita nge S. T., ngiyati kutsi yi T. S. Ngi...Kukhona ku-kucubha, kugeza umlomo labakubita ngekutsi S.T.37, futsi ngikubita kanjalo S. T. Hhayi kusukela...Futsi yi-yintfo lenhle, futsi, yinhle kakhulu, kunako konkhe lokunye kwako lokushayako, ngewami umbono. Bayakusebentisa embutfweni wetemphi, futsi ngikusebentisela noma yini: kucubha umphimbo, nekugeza umlomo, futsi ngihamba nako eluhambeni lwekuyotingela, lapho uma lihashi lami lilimala, ngitsela lokuncane kwaloko, niyati, nje-nje noma yini, ku-kuhle kuyo yonkhe indzawo.

Ngiyacabanga, uyamtfola ngaleyondlela naye, awumtfoli yini, Dzadze? Yonkhe indlela ndzawotonkhe, kugeza titja ngalesinye sikhatsi nakanjalonjalo.

⁹ Futsi ngako, ngicabange kutsi mhlawumbe ngitocela kusihlwa, ngitsite kuMnaketfu Welch, "Bewunga...? Besingatsini uma bafo beta lapha? Ngabe ucabanga kutsi...?" Sicabange kutsi mhlawumbe kube bewunembuto lomncane engcondvweni yakho, intfo letsite lencane nje lobewungayenta, mhlawumbe intfo lebengingayiphendvula, intfo lobewungeke ufune kuyitsatsa, mhlawumbe, sikhatsi sabo enhla lapho etabernakeli uma ulapho, umbuto lotsite lomncane, futsi nguloko lengikwehlele.

¹⁰ Ngako, siyati kutsi niya emsebentini ekuseni. Yimizuzu lelishumi emvawkensimbi yemfica, ngako sitongena kuko ngo. Kodvwa ngaphambi kwekutsi sente loko, singakhotsamisa inhloko yetfu sentele livi lemkhuleko?

¹¹ Babe wetfu loseZulwini, sijabula kakhulu ngaJesu Khristu, iNkhosi yetfu, Lowa-Lowasindzisa imiphefumulo yetfu

emphilweni yesono, futsi usente takhamiti teMbuso waKhe, ngemusa waKhe sisindzisiwe, naloko, hhayi ngatsi lucobo, noma ngemisebenti yetfu, kodvwa ngemusa waKhe sisindzisiwe, ngako siyajabula kakhulu ngaloko. Futsi siyati kutsi ngalelinye lilanga siyoMbona, ngoba siyoba nemtimba lonjengemtimba waKhe luCobo lokhatimulisiwe, futsi siyoMbona njengoba Anjalo. Kulesikhatsi lesi, noko asati kutsi loko kutokwenteka kanjani, kodvwa akusiko kwetfu kwati, kuphela sikubhekile ngekukholwa, futsi konkhe kuhamba kukholwa. Ngako, siyabonga ngaletintfo leti.

12 Sikhulekela kutsi Utobusisa labantfu laba, Nkhosi. Njengoba ngishayeke ngehlela lapha, Niyati kutsi bekunani etinhlitiyweni tetfu itolo ebusuku, umkami nami, njengoba sikhulumile emgwacweni. Kanjani, loko, sitiva sinentfokoto kutsi, kuba nebangani loyotinikela kutsi ete eve liVangeli lelikhatimulako leNdvodzana yaNkulunkulu, uyoshayela onkhe lawomakhulu emakhilomitha imini nebusuku, kuva nje umlayeto munye.

13 Nkulunkulu, ngikhulekela kutsi Utobapha, ngamunye, likhaya lelikhatimulako eMbusweni. Babusise baseselapha emhlabeni, baphumelele kunoma yini labayentako, kwangatsi kungaphumelela.

14 Nalabantfwana laba labasha, Nkhosi, bafu labancane nje noko, nalabanengi babo lapha ebutjitiini, kepha noko bahlala nenhlonipho yekutifoba netinhlonipho njengalomdzala, Nkulunkulu, ngicabanga kutsi bangulababendlula bonkhe eveni, ngikhulekela kutsi Utobabusisa, Nkhosi, kwangatsi bangeke baswele luffo, futsi kwangatsi, eMbusweni lomkhulu ngale, lapho umndeni wonkhe ubutsene ndzawonye, ngesicininiseko kutsi batoba lapho, Babe. Ngi—ngikhulekela kutsi Utoba naloyo wabo lapho, kwangatsi bangete bajika kuleyo lenkhulu, indlela lencane labafundziswe kuhamba kuyo. Sipe kona, Nkhosi.

15 Manje kusihlwa, ngicabangile, Babe, sitotfola kutsi yini lesetinhlitiyweni tebantfu. Uyatati tinhlitiyo tabo, futsi ngikhuleka kuWe, Babe, kutsi Utongisita kutsi ngiphendvule imibuto yabo, kute kube kuhle kuwe, kutsi kungabakuhle kitsi kuba lapha, futsi singahambisana sitsi, “Tinhlitiyoy tetfu betingavutsi yini ngekhatshi kwetfu, ngenca yeBukhona baKhe?”

16 Wota manje, Nkhosi, hamba utungelete titulo, ubeke sandla saKho kulolonkhe lihlonbe, ushikishe sandla saKho lesinesibati sesipikili enhlitiyweni ngayinye, kute sati kutsi YiNkhosi yetfu lesedvute, ngoba sikucela, eGameni laJesu. Amen.

17 Ngicabanga kutsi sine—neliBhayibheli lapha, ngitotsandza nje kufundza u—umBhalo ekhatsi Lapha, kwemzuzu nje, kutfola kucala lokuncane ku, ngaphambi kwekutsi singene esifundvweni, noma, imibuto, njalo.

¹⁸ Futsi loku, ngitotsandza kufundza loku, i—indzawo lengitfole kuyo kulentsambama. Ngangigibele ngenyuka, ngigibele neMnaketfu Welch nami, etulu esihlalweni lesingembali seloli yeMnaketfu Sothmann lapho, futsi ngafundza lokutsite, ngacabanga kutsi ngitotsandza nje kukhuluma ngako, imizuzu lembalwa nje, uma ngingakutfole kuyakhe. . . o, yebo, naku lapho sikhona.

¹⁹ Esahlukweni se 16 seTento, futsi sicale cishe ngelivesi lema 37.

Kodwa Pawula watsi kubo, Basishaye ebaleni. . .

²⁰ Ngiyacolisa, loko akusiko nje lapho ngifuna khona, lapho nje bengifuna kucala kufundza khona. Ku. . . Bengifundza indzawana ekhatsi lapha, nje. . . Ngitoyitfole emzuzwaneni nje. Naku lapho sikhona, livesi lema 29, livesi lema 28, asicale.

Kodwa Pawula wamemeta ngeliphimbo lelikhulu, futsi watsi, Ungatilizimati: ngoba sonkhe silapha.

Futsi bafuna kutsi kukhanyiswe, . . . kwakhanya, wase uta achachatela, futsi wawa phansi embikwa Pawula naSilasi,

Futsi wabakhipha, wase utsi, Banumzane, ngifanele ngentenjani kutsi ngisindziswe na?

Base batsi kuye, Kholwa yiNkhosi Jesu Khristu, futsi utawusindziswa, nendlu yakho.

²¹ Ngulomunye nje walemibuto lemincane lentjikitako lengicabange kutsi ngingatsandza kukhuluma ngayo umzuzu nje, ngeNdlu yaKho, njengoba nginibona, ngamunye, kahle kakhulu ninendlu yenu lehlelekile, bantfwana bakho—bakho basindzisiwe, futsi—futsi loko ku—loko kuhle kuba nemndeni wakho bonkhe bangemaKhristu, ngoba ngi. . . si—sifuna imindeni yetfu, tsine, ngamunye, sicabanga ngebantfwana betfu. Futsi impela nginganincoma bantfu labakahle entasi lapha, ngebantfwana benu labatsandzekako, kutsi nibente bonkhe bahleleka kanjani bonkhe nayo yonkhe intfo kanjalo. Ngi. . .

²² Sawubona, Dzadze? Futsi ngikholwa kutsi loku, bekungesiko loko, make uvele nje wangena emuva lapho? INkhosi inibusise, ngiyajabula kunibona futsi, kusihlwa. Futsi ngikholwa kutsi lona ngumfati weMnaketfu Willie, akunjalo loko? Futsi loyo ngubasi wemndeni khona lapho, njengoba ngicondza, loko, noma, nguleyondlela lokuhamba ngayo endlini yetfu.

²³ Nekuba nendlu yakho, manje, Pawula washo lapha, ku—kulendvuna yelikhulu lengumRoma, ngesikhatsi a. . . Siyatfole kutsi Pawula bekakadze ashayiwe kuhlwa kwangayitolo, ayalwa bomantji, futsi bekakadze ashayiwe, ngenca yekutsi akentanga lutfo lolubi, bekakadze asetulu lapho ashumayela liVangeli.

Nebafundisi basesontfweni lapho bebanako ngekumelana naPawula, ngoba bekašumayele liVangeli, futsi batsi bekašanga siphitsiphitsi eveni.

²⁴ Futsi wehla ngesitaladi futsi kwakukhona umbhuli lomncane, wesifazane ne—nemoya wekubhula, futsi bekašashiwe kutsi ašho ngaletinhlanhla. Futsi ngesikhatsi behla esitaladini, bekašhala emvakwaPawula, futsi atsi, “Bayindvodza yaNkulunkulu, lesitjela indlela ye—yekuPhila.”

²⁵ Futsi Pawula bekašangamdingi develi kutsi amsite nganoma yini, ngako wavele wajika wase ukhuta loyomoya kulowesifazane, futsi ngesikhatsi wenta, o, loko kwasusa umsindvo. Futsi ngesikhatsi batfola kutsi, u—umoya wase umshiyile, futsi akabašenge asakhona kubakhela imali.

²⁶ Ngako, lo—lona lobekašcashe ngephandle lapho, futsi mhlawumbe bekašnakekela, ngani, kwasusa umsindvo lomkhulu, futsi bašhaywa futsi bafašwa ejele. Futsi kwangatsi ngiyambona Pawula naSilasi balele emuva kulelojele lelidzala nkalishana emagekeni langekhatsi, emuva le. Lingaphandle, lapho tiboshwa letitendlula tonkhe tatigcinwa khona, tatitimbi ngalokwenele, kodvwa bebašengekhatsi, futsi ngesikhatsi babuyela emuva le, bebašakwa etitokisini.

²⁷ Angati lutfo. . . Ngabe nonkhe senake natibona titokisi ta? Ngibe nenhlanhla yekutibona, ba—babafaša kutakho, tivundle etinyaweni takho, baš—ke batifaša tivundle etandleni takho, beš—ke batibeka entsanyeni yakho, futsi nako lapho uhleti khona.

²⁸ Nesiješizo sekubulawa ngemaŠhayina, indlela lebebašamisa kukwenta ngayo, yayinesibhuku kabi, bebašafaša kulesositokisi futsi bafaše litfonsi lemanti, litfonsi linye nje ngesikhatsi, awela etikwenhloko yabo, *kanjalo*, aze abahlanise nje. Bebašhala lapho futsi bašanganiki lutfo kutsi badle noma banatše kanjalo, nemehlo abo—abo bekašagacuka nayoyonkhe intfo, kwakuyintfo nje, lembi kabi.

²⁹ Batsi lamatfonsi lambalwa ekucala, kusobala, mhlawumbe lusuku lwekucala, akukubi kangako, kodvwa batsi emvakwetinsuku letimbalwa, kutsi lawomatfonsi avakala kungatsi mathani langemašumi lašihlanu ayawa, niyati, ngaso sonkhe sikhatsi, ašhaye kuleyondzawana lefanako ngco, ngoba ungeke ukhone kunyakatisa inhloko yakho, ukulesositokisi.

³⁰ Futsi cabangani nje kutsi Pawula naSilasi, ngekushumayela liVangeli, bekašele emuva kuleyondzawo lendzala lengcolile, futsi mhlawumbe emagundvwane lamakhulu, nemagundvwane lamancane, emabhungane kuwo, nayoyonkhe intfo. Indzawo lenje pho yemuntfu ašhumayela liVangeli! Futsi siyacašanga namuhla, kutsi siyakhonona ngoba sinetintfo letitsi kuba matinyana; bukani kutsi bentani, futsi bati

kutsi yini leyayibalindzele, mhlawumbe kubulawa ngekusa lokulandzelako.

³¹ Kodvwa bebatsembekile, be—beba . . . bahlala betsembekile. Futsi cishe ekhatsi nebusuku ekhatsi lapho, futsi ngingacabanga nje kutsi kutsi bativela kanjani, imihlane yabo inamatsele elutfulini loludzala lapho tiboshwa khona, futsi kwakubulephelo nako konkhe lokunye ngaletotinsuku, futsi kubekwe nesiyilo lesidzala lesicinile, kungahle kube kwakusiyilo lesinemhlabatsi, emagundvwane lamakhulu agijima etikwabo.

³² Kodvwa emkhatsini wako konkhe loko, mhlawumbe kungekho kudla kwakusihlwa, futsi bashaywe baze bopha, futsi bahubulwa, futsi babanetilondza, akukho dokotela wekugeza tilondza, noma yini kwesifo lesitsatselwanako lebesingamsebentisa namuhla, noma intfo lefana naleyo, wavele watiphonsa emuva lapho, wafafaka esitokisini, watifaka kulesosimo, kodvwa bebangakhononi. Akukho nalelilodvwa livi lekukhonona lelavela kubo, futsi bati, mhlawumbe ngekusa lokulandzelako, bebatsi, bomantji mhlawumbe bebababitela embikwembusi futsi ngesikhatsi benta, noma, iSanhedrin, futsi bebajutjwa ngenca yekushumayela lokuduka, kutsi kwakubitwa kanjalo ngaletotinsuku, liVangeli, leli ecinisweni, ngekutimisela silwela loko kukholwa lokufanako namuhla.

³³ Bese-ke uma sesihamba siyocabanga ngaloko, khona-ke emakhilomitha ayaya ngekufinyela kancane emkhatsini walinye nalelinye, niyabona, njalo uma sihamba siyocabanga ngako.

³⁴ Futsi-ke siyatfola kutsi cishe ekhatsi nebusuku, Pawula naSilasi bafanele kutsi bakhuluma ngeNkhosi kwaze kwatsi cishe ekhatsi nebusuku, base-ke bacala kuhlabela emaculo, liculo lelidzala lelimnandzi lemaKhristu. O, kube besingahlabela namuhla, besingahlabela *Kukhona eMandla ENgatini*, noma *O, Ngimtsandza Kanjani Jesu*, noma intfo lefana naleyo. Futsi ngesikhatsi bacala kuhlabela, khona masinyane nje, kutamatama kwemhlaba kwashaya lendzawo. Futsi caphela kutsikwente kanjani, esikhundleni sekulakanyanisa letotibondza talesosakhiwo lesikhulu lesidzala etikwabo, futsu bona . . . futsi tibafihlita baze bafe, kwanyakatisa tibondza tasuka kubo, futsi akusiko loko kuphela, kodvwa kwa—kwa—kwaphula titokisi nemivalo kubo, futsi bakhululwa.

³⁵ Manje cabangani, etikwetinyawo tabo, etikwetandla tabo nasetikwentsamo yabo bakhululwa, bonkhe. Futsi esikhundleni salelo lelidzala lelikhulu, lijele lemaRoma lelisindza kamatima libhidlikela kubo, lawa lakhweshwa kubo, *kanje*, futsi akusiko loko kuphela, kodvwa emaketane netintfo tawa kubo. Niyabona, loyo nguNkulunkulu wetfu uma sigcina kwetsembeka. Niyabona, sifanele sihlale ngekwetsembeka. Futsi kuphela nje uma setsembekile futsi—futsi si . . .

³⁶ Tsine, manje, singahle singabi kulolohlobo lwesimo, tsine, akukho namunye wetfu longasitfolo, ngiyetsemba angeke sitikhandze sinjalo, kodvwa singetsembeka kuloko lesifanele sikwente, lesifanele sendlule kuko, mhlawumbe kukuhlushwa, mhlawumbe ngumuntfu lotsite lokuhlekako, mhlawumbe ngulomunye lotsi, “Usidzala, ungumgiciki longcwele,” noma—noma yini labangahle bafune kukubita ngayo, noma bahlekise ngawe, noma lokutsite, asetsembeke ngalokufanako nje, ngoba Nkulunkulu uhlonipha kwetsembeka kwetfu kuloko, ngalokufanako nje njengoba Bekanjalo, hlonipha kwetsembeka kwabo kuloko lebebangiko . . . bebafanele bendlule kuko.

³⁷ Bese-ke, khona masinyane nje, ngesikhatsi siboshwa semaRoma, noma, indvuna yelikhulu ifanele kutsi—ifanele ibe naye, gadzi emnyango, ufanele kutsi wacabanga loko, ngalobo busuku, ngesikhatsi Pawula naSilasi bakhuluma ngemBhalo, ufanele kutsi wafundza lokutsite, ngoba bekangabati labantfu, kodvwa ufanele kutsi bekati ngalenyane indlela, noma wakuva kuhlabela kwabo, noma lokutsite, loko kwambangela kutsi ati, masinyane impela, kutsi bebangemadvodza langcwele.

³⁸ Ngoba niyabona, bona . . . bekangumRoma, futsi bebangemaJuda, futsi bekalihedeni, futsi bebangemaKhristu. Kodvwa nike nacaphela, watsi nje angatfolo kutsi kwakukhona . . . kutsi lelijele lase lihohloko, futsi bekati kutsi bekatodzingeka aphenzvule ngaloko.

³⁹ Gadzi lolisotja, niyasikhumbula sikhatsi sa-Eliya? ngesikhatsi atifihla futsi wahlangana neNkhosi Ahabi ngephandle lapho, futsi watsi, “Ngangingugadzi lolisotja nemphilo yami, kusobala, bengiboshwe kanye nalendvodza futsi yahamba.”

⁴⁰ Futsi—futsi watsi, “Yebo-ke, utoyibhadalela, ke, ngemphilo yakho, loyo ngumsebenti wagadzi lolisotja.” Ngako watembula wase utsi bekangu-Eliya umprofethi, wase utsi, “Wena vumela inkhosi ihambe, Agagi.” Wase utsi, “Uyo—uyobhadala ngako ngemphilo yakho lucobo,” futsi wakwenta.

⁴¹ Ngako-ke, sitfolo kutsi lendvuna yelikhulu lengumRoma, yati kutsi itophendvula ngemphilo yayo lucobo ngalaba, wahoshula inkemba yakhe watsi nje angatfolo kutsi sebahambile, wase ufuna kutibulala, atibulale lucobo, esikhundleni sekudzingeka endlule ekujezisweni. Lokunye kwe t . . . Mhlawumbe wahlala kulolohlobo lolufanako lwetitokisi, nakanjalonjalo, waze wafa, ngako wacabanga kutsi utotibulala, wase uhoshula inkemba yakhe, futsi atibulale.

⁴² Kodvwa ngekushesha, Pawula wamemeta kakhulu ngesikhatsi akubona, wase utsi, “Ungatilimati, ngoba sonkhe silapha.” Niyabona na? Nalendvodza yacondza ngalesosikhatsi kutsi . . . Kufanele kutsi kukhona intfo leyenteke ngaphambi kwaloko, leyenta lendvodza yati kutsi bebangemadvodza

langemaKhristu, noma emadvodza langwele, ngoba ngekushesha wawa phansi etinyaweni tabo.

⁴³ Sengiyabona nje kutsi wabeva bahlabela emaculo, wabeva bafakaza, weva incogco yabo. Manje, ake sicabange nje umzuzu, bafo, uma leyondvuna yelikhulu lengumRoma yayenetisekile futsi yahlabeka ngenca yekutsi yeva lawomadvodza lamabili, tiboshwa letishayiwe, manje, sisakhululekile, futsi asishaywa noma tiboshwa, kodvwa ngiva bufakazi babo babunemtseselela lonjalo, kwaze kwambangela kutsi atsi, “Ngifanele ngentenjani kutsi ngisindziswe?” khona-ke sifanele senteni ngemtseselela wetfu? Niyabona na? Sifanele sifakaze.

⁴⁴ Nine bantfu labasha, nomangabe kuyini, ningahle ningashumayeli, mhlawumbe Nkulunkulu akazange akubite kutsi ushumayeke, kodvwa wena, uma ungumake welikhaya, noma ngabe uyini, ulitjitji noma libhungu, asente lokutsite, niyati, loko, futsi uphile imphilo leyenta bantfu batsi, “Yebo-ke, loyo—loyo ngumKhristu aya lapho, loyo—loyo ngumKhristu.”

⁴⁵ Futsi ngako, sitfolo kutsi lomfo ufanele kutsi bekakadze bantfokotisile ngandlela tsite, ngaletto tingoma noma ngabe yini lebebayenta ekhatsi lapho, kucondza kutsi bebangemaKhristu. Ngako watfolo kukhanya, futsi ngesikhatsi angena futsi abone kutsi nako kume Pawula, futsi ngisho netiboshwa emuva ekhatsi lapho, akukho namunye wabo lobekama kweca, wonkhe umuntfu bekalapho, ngako wa—waphakamisa inkemba yakhe, futsi wawa phansi ngasetinyaweni taPawula naSilasi, wase utsi, “Banumzane, ngifanele ngentenjani kute ngisindziswe?”

⁴⁶ Manje, nicaphelile, nine nami namuhla, futsi linengi labo bonkhe bafundisi, noma kanjalonjalo, sitama njalo kutjela umfo kutsi *angenti* ini, besingatsi, “Manje yekela kubhema kwakho, yekela kucamba emanga kwakho, yekela kweba kwakho, yekela *loku*, noma *lokwa*.” Manje, loko—loko kwakungesiko loko lendvodza leyakubuta, a—akashongo kutsi, “Ngifanele *ngiyekele* kwentani kute ngisindziswe?” Watsi, “Ngifanele *ngentenjani* kutsi ngisindziswe na?”

⁴⁷ Niyabona, sitama kubatjela kutsi bafanele bayekele kwentani. Niyabona na? Futsi utsi, “Yebo-ke, ngifanele ngente *loku*, *lokwa*, noma *lolokunye*.” Cha, niyabona, loyo akusiwo lombuto. “Ngifanele ngenteni?” hhayi “Ngifanele ngiyekele kwentani ngentenjani?” Kodvwa yenta nje loko lofanele ukwente, nako konkhe lolokunye kwako kutotentakalela, kucamba emanga kwakho, kweba, noma—noma kunatsa, kugembula, nekwenta tintfo letimbi, kutokuma uma wenta loko Pawula laphendvula umbuto wakhe ngako: “Ngifanele ngenteni kute ngisindziswe?”

Watsi, “Kholwa yiNkhosi Jesu Khristu, bese wena, nendlu yakho nitosindziswa.”

48 Manje, sizatfu ngicabange ngekusho loku, ngoba nine bantfu lapha, linengi lenu, bantfwana bakho—bakho basindzisiwe, niyabona, bangemaKhristu. Ngimncomile umndeni weMnaketfu Evans, letinsizwa leti lapha. Ngalokwejwayelekile, ngubani longatfola litjitji noma libhungu, lihlale lapho futsi lilalele lomunye, umshumayeli akhuluma? Ngani, bebayophuma futsi baye ndzawanatsite, emantfombatane lamancane kanjalo.

49 Ngatsi kuMnaketfu Fred, bantfwanyana bakhe, ngani, ba—bangiva nje ngisho intfo yinye lengakalungi, ba—ba—sebalungele kukumisa khona manje, niyabona; futsi bahlale ngenhlonipho lephakeme kunato tonkhe, esikhundleni sekuba ngaphandle bajakiselana ngetimoto, kuzulazula yonkh'indzawo. Bayo, uma bakuva ukhuluma ngeliVangeli, sebalungele kuhlala khona lapho futsi balalele. Niyabona na?

50 Manje, ngiyati sonkhe sifuna . . . sicabanga kutsi bantfwana betfu bangemambuka netintfo letinjalo, kodvwa si—sifanele sikuyekele loko, Ngi—ngikholwa kutsi sifanele sikhumbule kutsi labantfwanyana babantfwanyana labancono kubendlula bonkhe emhlabeni, ngoba babantfwana betfu, futsi sibabitela kuNkulunkulu.

51 Manje, insindziso yakho ingeke insindzise loyomntfwana, kodvwa manje, Pawula watsi, watsi, “Kholwa yiNkhosi Jesu Khristu, bese wena, nendlu yakho nitosindziswa.” Manje, yena . . . Manje, bekachazani ngaloko? Bekangakacondzi loko ngoba basindziswa, kutsi indlu yabo iyosindziswa ngayo. Bekacondze loku: kutsi ngoba beba . . . bekane . . . uma bekanekukholwa lokwenele kutsi atisindzise, linani lakhe lelifanako lekukholwa lebekanalo ngaye lucobo, liyosebentela bantfwana bakhe. Niyabona kutsi ngicondze kutsini?

52 Manje, nginebantfwana bami, *nayo* indvodzana yami lencane, Joseph, Billy, Sarah, Rebekah, yebo-ke manje, ngifuna kubona ngamunye wabo asisebenti eVangelini, enta lokutsite, ngifuna kubabona basindzisiwe futsi bagcwaliswe ngaMoya loNgcwele.

53 Manje, ngibanikele kuNkulunkulu futsi ngitsi, “Ngibambelele kuNkulunkulu ngentela bona.” Niyabona? Futsi ngikholwa kutsi batosindziswa, bonkhe. Niyabona na? Ngikholwa kutsi batosindziswa, futsi ngitoba nabo kulololunye Luhlangotsi. Futsi—futsi angikholwa kutsi insindziso yami itobasindzisa, cha, kodvwa kukholwa kwami kuNkulunkulu kutokwenta, niyabona, kukholwa kwami, kukholwa kutsi Nkulunkulu utokwenta, futsi utobabangela kutsi bete kuKhristu.

54 Futsi ngikholwa kutsi ngulapho nine bantfu, nikhulekela bantfwana benu, futsi kungalesosizatfu bantfwana bakho bane—nendlela yekutiphatsa kahle, nalo—*nalodzadze* sibili *nemnumzane* lohloniphekile kulomnyaka webulwane lesiphila

kuwo, noko banaleyo—leyoncenye ngabo lokungulokwendlula konkhe lengikwatiko kwanoma ngubaphi bantfwana. Niyabona na? Yebo-ke, ngicabanga kutsi sizatfu saloko kungoba imikhuleko yenu ngabo, futsi nibanikele kuNkulunkulu futsi nibambebele.

⁵⁵ Niyabona manje, umRoma watsi, “Ngifanele ngenteni?” Wavele waticelela nje, watsi, “Ngifanele ngenteni?”

Wase utsi, “Kholwa yiNkhosi Jesu Khristu, bese wena, nendlu yakho nitosindziswa.” Niyabona na?

⁵⁶ Manje, manje, sinentfo yinye lesifanele siyente. Ake sitsi kutsatsa sinyatselo siyemuva umzuzu nje kutfolo intfo letsite kutsi sishaye kuyo esihlokweni sami, manje, nguloku: Ake sitsatse indvodza lendzala lengati ngayo eBhayibhelini ligama layo linguJobe.

⁵⁷ Manje, Jobe bekayindvodza lenkhulu, kwakungekho muntfu lonjengaye etinsukwini takhe. Jobe bekangumprofethi, nebantfu bavela khashane nasedvute kuva Jobe. Futsi Nkulunkulu wambusisa, futsi bekanguye, bekaphumelele, bekayindvodza lenjingile, o, bekanetinkhulungwane temhlambi wetinkhomo netimvu, ne—netintfo lebekanato.

⁵⁸ Futsi, ngani, watsi uma aphumela etitaladini, emakhosana lamancane lavela eMphumalanga, labo boMegi, bosonkhanyeti labahlakaniphile, niyati, bebatsi... watsi bayokhotsama embikwakhe kutsi nje bacele livi lekuhlakanipha kwakhe. Niyabona na? Bekayindvodza lekhaliphile, beka—bekangumprofethi.

⁵⁹ Futsi ngako, develi wabuka phansi, futsi wabona kutsi—kutsi Jobe bekayindvodza lekhaliphile. Ngako ngitonikhombisa kutsi indvodza lekhaliphile yenta kanjani. Manje, kubuyela esihlokweni *Wena, NeNdlu yaKho*. Jobe watsi, ngesikhatsi sekabone yonkhe intfo ihlelekile kahle nje, njengoba emakhaya enu anjalo manje, watsi, “Uyati, bantfwana bami ushadile futsi sewuhambile, kodvwa,” watsi, “mhlawumbe, lomunye wabo... mhlawumbe lomunye wabo angahle kube wonile.”

⁶⁰ Manje, kwakunesidzingeko sinye Nkulunkulu lebekanaso, loyo kwakungumnikelo wekushiswa. Watsi, “Manje, angi...” Akakholwanga kutsi bantfwana bakhe bonile, kodvwa watsi, “Mhlawumbe bangona, ngoba bayavakashelana, futsi ngiya emaphathini emakhaya alomunye nalomunye,” nakanjalonjalo, futsi ngihlanganisa, ngiyacabanga, nakanjalonjalo. Watsi, “Uma lomunye wabo onile, ngako, Nkhosi, ngiletsa umnikelo wekushiswa, futsi nginikela lomnikelo wekushiswa wemntfwanami.” Niyabona na? Futsi nguloko kuphela lebekakwati kukwenta, nguloko kuphela Nkulunkulu lebekakudzinga, umnikelo wekushiswa, nguloko-ke, konkhe Lebekakudzinga.

61 Yebo-ke, khona-ke ngesikhatsi kufika li-awa lelikhulu lasekhatsi nebusuku futsi lashaya, naJobe lomdzala tatane bekasesimeni lebekakuso, yena, niyati, walahlekelwa ngito tonkhe tinkhomo takhe, tonkhe timvu takhe, netiphepho tefika, tabulala bantfwana bakhe, umlilo washisa tinceku takhe, futsi—futsi yena bro- . . . imphilo yakhe lucobo yehluleka, futsi wahlala ebaleni lelingemuva endvundvumeni yemlotsa, futsi—futsi umtimba wakhe lucobo wavumbuka ematfumba, waze watsatsa lucetu lwembita futsi wenwaya ematfumba akhe. Futsi ngisho nemkakhe wadvumateka ngaye futsi weta watsi, “Jobe . . .”

62 Manje, ake—ake sitsi nje kucabanga ngendlela lasho ngayo. Manje, bukani nako kuhleti Jobe, bekahleti ngephandle lapho busuku bonkhe. Nako kuhleti badvudvuti bakhe nemhlane wabo umfulatsele, futsi bebamtjele kutsi wonile. Lelo lilunga lelibandla, lelo li—libhodi lemadikhoni, noma ngabe kuyini kwelibandla, kuta kutombona. Futsi bahlala tinsuku letisikhombisa lapho, futsi basasolo bamtjela, “Jobe, kungabancono uvele wente kuvuma, ngoba wonile, ngoba Nkulunkulu bekangeke avumele umuntfu lolungile ahlushwe kanjalo.”

63 Kodvwa Nkulunkulu uyamvumela umuntfu lolungile ahlushwe kanjalo. Niyabona, Nkulunkulu, ngaletinye tikhatsi kutsi—kutsi tintfo tenteka kitsi ngoba sonile, kodvwa ngaletinye tikhatsi ku—kuvivinya longcwele, esikhundleni sekujezisa soni.

64 Ngako, sitfola kutsi Jobe bekayindvodza lelungile noko, naNkulunkulu bekamvivinya, ngoba Sathane watsi, “O, impela . . .” ngesikhatsi enyukela embikwaNkulunkulu nemadvodzana aNkulunkulu. Watsi . . .

Ngoba Nkulunkulu watsi kuye, “Bewukuphi na?”

Watsi, “O, bengihamba ngiya lena nalena nje, futsi ngehla ngenyuka emhlabeni.”

65 Watsi, “Ngabe uyicaphela inceku yami Jobe? Uyindvodza lephelele, akukho muntfu emhlabeni lonjengaye.” Nkulunkulu watfokota ngaloko. O, Uyatsandza nje kuba nenceku Langatsembela kuyo. Watsi, “Akekho lomunye umuntfu emhlabeni lonjengaye.” Niyabona na? Watsi, “Ungumuntfu lophelele.” Futsi loko kwakungaphambi kwekutsi iNgati yaJesu Khristu icitfwe. Niyabona na? Futsi Watsi, “Ungumuntfu lophelele, ulungile, ucondzile, akekho lonjengaye.”

66 Sathane watsi, “O, impela, buka kutsi Umenteleni: Umnike yonkhe intfo, unemakhaya, unebantfwana, unetinkhomo, unayo yonkhe intfo layifunako. Impela, noma ngubani bekangaKukhonta kanjalo.” Watsi, “Ake ngimtfole kanye, ngitomenta aKwetfuke ebusweni baKho.”

67 Watsi, “Sathane, usesandleni sakho, kodvwa ungakutsatsi kuphila kwakhe.” Manje, loko kwakukwetsemba

kwaNkulunkulu kutsi umprofethi waKhe bekangeke aMentele phansi. Niyabona na? Futsi Wetsemba wena nami, kutsi singeke siMentele phansi.

⁶⁸ Wase-ke Yena, futsi Watsi, Yena, “Ungakutsatsi kuphila kwakhe.” NaSathane wenta konkhe *ngaphandle* kwekutsatsa kuphila kwakhe. Bantfwana bakhe babulawa, netinkhomo takhe tabulawa, nayo yonkhe intfo yayi...yonkhe imicebo yakhe yayilahlekile, futsi walahlekelwa kuphila kwakhe, nako konkhe ngaphandle kwemphilo yakhe, wahlala ngephandle lapho futsi wenwaya ematfumba akhe.

⁶⁹ Nemkakhe weta emnyango, na—naSathane wangena kuye wase utsi, “Wena...” Wabuka ngephandle lapho, watsi, “Awumetfuki ngani Nkulunkulu bese uyafa?” Watsi, “Ubukeka ulusizi kakhulu.”

⁷⁰ Watsi, “Ukhuluma njengemfati losiwula.” Niyabona na? Manje, akazange atsi bekasiwula, watsi wakhuluma njengaye. Niyabona na? Watsi, “Ukhuluma njengemfati losiwula.” Watsi, “INkhosi iphile, neNkhosi itsetse; alibusiswe liGama leNkhosi.” Niyabona na? Ngalamany'emagama, “Ngefika ngingcunu emhlabeni,” watsi, “ngingcunu ngiyobuya; kodvwa alibusiswe liGama leNkhosi nomakunjalo. Angizange sengibe nalutfo uma ngita lapha, futsi angiyuhamba nalutfo; kodvwa noma kunjalo alibusiswe liGama leNkhosi.” O, hhe!

⁷¹ Niyati, Nkulunkulu uyovele nje avumele Sathane asilinge *sikhatsi lesidze* kangaka, bese-ke Uyadzinwa ngiko, niyabona. Ngako, wabona kutsi u cou-...Sathane wadzingeka amshiye ngalesi sikhatsi. Kodvwa Bildad nabo bonkhe bebaloku bahlela lapho futsi batsi, “Ngani, bewusoni sangansense.”

Kodvwa Jobe wahlala wangesuki kuloku: “Angisiso soni.” Niyabona na?

⁷² “Jobe, une...wenta...awufuni kukuvuma,” niyabona, “ngoba usoni sangansense, ukwenta ngansense, naNkulunkulu uyakujezisa ngako, ngako kungalesosizatfu kutsi tintfo tikuhambela ngalendlela letingyo.”

⁷³ Kodvwa watsi, “Cha, Mnumzane, angisiso soni.” Ngoba bekeme angesuki etikwaloko kulunga kwaNkulunkulu, loyomhlatjelo lowawuvutsa, bekawunikele. Nguloko kuphela lebekadzingeka akunikele, nguloko kuphela Nkulunkulu lebekakudzinga.

⁷⁴ Futsi nicaphelile yini, emvakwekuba uMoya waNkulunkulu sewufikile kumprofethi nayo yonkhe intfo yaba kahle, niyabona, Nkulunkulu wabuyisela emuva kuJobe ini? Wabuyisela kuye takhe...lapho bekanetinkhomo letitinkhulungwane letilishumi, Umnika tinkhomo letitinkhulungwane letingemashumi lamabili; lapho bekanetimvu letitinkhulungwane letingemashumi lamane, Umnika timvu letitinkhulungwane letingemashumi

lasiphohlongo. Niyabona na? Futsi Wabuyisela yonkhe intfo emuva kuye lake aba nayo.

⁷⁵ Futsi niyacaphela, Kwatsi, “Futsi Wabuyisela bantfwana bakhe labasikhombisa.” Niyabona na? Waniketa Jobe bantfwana bakhe labasikhombisa. Akusiko, akumnikanga labanye bantfwana labasikhombisa, kodvwa Waniketa Jobe bantfwana bakhe labasikhombisa. Manje, kwakuyini na? Indlu yakhe, “Wena nendlu yakho.” Ngoba bekalungile, ngoba bekeme kuyo yonkhe intfo Nkulunkulu lasinika yona kutsi sibe ngulabalungile, noma, lamnika yona, bekukunikela loyomnikelo wekushiswa.

⁷⁶ Futsi bekati kutsi Lelo kwakuLivi laNkulunkulu, futsi Lalingeke lehluleke. Ngako, nike nacabanga kutsi labobantfwana bebakuphi na? BebaseZulwini bamlindzele. Niyabona na? Unabo namuhla. Futsi Nkulunkulu wasindzisa bantfwana baJobe, bebaseZulwini bamlindzele. Niyabona na?

⁷⁷ Manje, uma Jobe atsatsa sento etikwayo kanye lentfo Nkulunkulu lamtjela kutsi ayente, intfo kuphela lokwakufanele kube kulunga, kwakunikela ngemnikelo wekushiswa, loko kwakulungile, futsi Wasindzisa Jobe nendlu yakhe, khona-ke yini lelungile embikwaNkulunkulu na? “Kholwa yiNkhosi Jesu Khristu, kanye nawe, nendlu yakho niyosindziswa.”

⁷⁸ Ngako, uma ngikholelwa indlu yami futsi ukholelwa indlu yakho, ngekukholwa loko, kutsi setsemba Nkulunkulu, Nkulunkulu uveta kukholwa kwetfu lucobo, njengoba Enta ku-Abrahama, noma Jobe, noma ngumuphi wabo ngekulunga, niyabona. Ngako kubalelwa kitsi kutsi kukulunga, futsi nguleyondlela “Wena, nebendlu yakho niyosindziswa.”

⁷⁹ O, ngicabanga kutsi kuyintfo lemangalisako. Ngako-ke, akusiko loko kuphela, kodvwa ngibambeke wonkhe umnaketfu, bonkhe banaketfu, dzadzewetfu, angikabambeli loko kuphela, kodvwa ngibambeke kuwo wonkhe umuntfu losebandleni lami, nginibambeke nonkhe, ngifuna ningibambeke, ngenca yekulunga kwekukholwa. Asidzingi kutsi sente umnikelo wekushiswa, Khristu unguMnikelo wetfu. Kodvwa sifanele sibe nekukholwa kuloyomnikelo Khristu lawenta, kutsi Wasenta kuloluhlobo lwe—lwesetsembiso, kutsi “Noma yini leniyicela kuBabe eGameni laMi, loko Ngitokwenta. Uma ukhuleka, kholwa kutsi uyakwemukela loko lokucelile, futsi utawuba nako.”

⁸⁰ Manje, uma ngikhulekela kutsi Nkulunkulu utosindzisa labantfwana laba labasha futsi ngiyakholwa ngayo yonkhe inhilitiyo yami Utokwenta, niyabona leyo yindlela lefanako Jobe lema ngayo. Utsi, “O, buka *lomntfwanyana*, unjani.” Angikhatsali kutsi wentani noma wentani, ngisasolo ngifake loyomntfwana esandleni saNkulunkulu Somandla newami, “mine, nendlu yami itosindziswa.” Niyabona na? Ngoba ngi . . .

⁸¹ Naloku nje ngingahle ngife ngaphambi kwekutsi bafe, kodvwa ngandlela tsite, ngaphambi kwekutsi bahambe lapha, Nkulunkulu utobajikisa bacondze ngco, entasi emzileni, ngi—ngiyakukholwa loko, *ngandlela tsite lenye* Utokwenta kube lusizi kakhulu kubo, bate badzingeke bakwente. Niyabona na?

Futsi nguleyondlela lengikholwa ngayo, kutsi, “Wena, nendlu yakho niyosindziswa.”

⁸² Ngibone labanengi laba... Ngikubukisisile loko kungena emihlanganweni yami. Sikhatsi lesinengi, umfana lomdzala uyokwenyukela lapho lobekakadze aneludlame yonkhe imphilo yakhe, yena, uwa ngemadvolo akhe futsi acale akhale, asukume, atsi, “Yebo-ke, benginamake lomdzala lotsandzekako, o, uma aseZulwini kusihlwa, ngiyati ubuka phansi, futsi uyajabula kungibona kuleli altari.”

⁸³ Niyabona na? Lokungiko, loyomake lomdzala wakhuleka futsi wakholwa. Niyabona, sewashona kadzeni, kodvwa nayi leyomikhuleko, ngoba kulunga, niyabona, “Wena, nendlu yakho niyosindziswa.” Nkulunkulu uyati kutsi kusebenta kanjani, Uyati kutsi kwentiwa kanjani, Uyati kutsi yentiwa kanjani yonkhe intfo kahle nje.

⁸⁴ Njengoba ngasho ngalelinye lilanga, uma sitalwa nguMoya waNkulunkulu, Nkulunkulu akasibutsakatsaka endzaweni yinye futsi acine kulenye, uma unesitfunti lesincane saNkulunkulu kuwe, licashata nje lelincane kunawo onkhe laNkulunkulu, khona-ke unawo onkhe emandla, unemandla lenele kuwe kwenta umhlaba futsi uphume futsi uhlale kuwo. Kodvwa, kusobala, lawomandla alawulwa ngekukholwa, kube bekangekho, sonkhe besingaba nemhlaba ngephandle lapho, siphila kulo. Kodvwa uma uyindvodzana yaNkulunkulu, noma indvodzakati yaNkulunkulu, unemandla aNkulunkulu kuwe. Niyabona na? Ngako-ke, wena... Loyomtsetfo ubambe loko kukholwa entfweni *letsite*.

⁸⁵ Manje, ake sitsatse sibonelo nje, sonkhe, besingatsi, sake sacamba emanga, saseba, sasi—sasitfuka, futsi sifunge, futsi sente konkhe lokuliphutsa. Yebo-ke, ngalelinye lilanga ngesikhatsi semukela Khristu, Wentani na? Wavula, satsi nje singaMemukela; loko kwekukholwa, njengoba nje Pawula atjela lomRoma kutsi abe nako, akholwe, kona kanye nje loko Jobe lakwenta, kholwa. Niyabona na? Futsi satsi nje singemukela Khristu njengeMsindzisi wetfu, masinyane semukele kukholwa lokwenele, saze sahamba, akusekho kucamba emanga, akusekho kweba, akusekho kukhohlisa. Niyabona na? Cha. Ngani? Sagibela senyukela ngco ngetulu kwalesosono lesasivamise kusigibela ekhatsi lapho; sa—sabelwa loko kukholwa lokungako ngaso. Ngani? Ngenca yekutsi siyakholwa kutsi sisindzisiwe. Ngabe kunjalo? Siyakholwa lapha kutsi sisindzisiwe, ngako-

ke sigibela senyukele ngetulu kwaloko, ngoba sikholwa kutsi sisindzisiwe.

⁸⁶ Manje, lalalani loku ngaphambi nje kwekutsi ngifike emibutweni. Niyabona na? Mnaketfu, dzadze, ngitokunika imfihlo lencane kimi lucobo. Uyabona na? Ngiyacabanga benihlale nitibuta kutsi ngiyibona kanjani leyomibono netintfo, kutsi yini lekwentako. Kungoba ngesikhatsi ahlangani nami ngalobo busuku, futsi wangitjela loko, niyabona, kutsi loku kwakutokwenteka, ngiyakukholwa, ngikukholwa ngesizotsa.

⁸⁷ Futsi ngingena kutokhulekela labagulako, uma ngingake ngitfole umuzwa kutsi kukhona intfo letokwenteka, balungiselela kwelulama, ngako sonkhe sikhatsi, cishe nje impela. Futsi nguleyondlela lesifanele siyente ngemndeni wetfu, nanoma yini lesiyicelako, sifanele sikhuleke, naNkulunkulu uyakuhlonipha kukholwa, niyabona, kukukholwa, sifanele sikholwe kutsi kucinisile.

⁸⁸ Manje, ngaloko lokuncane kwaNkulunkulu, ngesikhatsi utsi, “Yebo, Nkhosi Jesu, ngisoni, angikafaneli lutsandvo lwaKho, kodvwa Ungitsandzile ngako ngiyaKwemukela njengeMsindzisi wami.” Masinyane, phuma khona lapho, futsi kuyini? Uyekela kucamba emanga kwakho, uyekela kukhohlisa, uyekela kweba, uyekela kwenta tintfo lobewungakafaneli utente. Ngani? Ngoba uyakholwa kutsi ungumKhristu, futsi ngoba uyakholwa kutsi ungumKhristu, usukuma kuloko, uya kulesinye sigaba. Manje, niyabona na?

⁸⁹ Manje, uma ugula, naku kuphiliswa, kukholwe nje. Manje, ungeke utente ukukholwe, kutofanele kube yintfo leyenteka kuwe, njengekuphendvuka kwakho nje, kutofanele kwenteke.

⁹⁰ Bengitjela umkami ngalelelinye lilanga kutsi ngangimtsandza kangakanani. Ngako, angicabangi kutsi ufuna ngikhulume ngaloku, kodvwa ngikwenta ngansense ngako ngiyacabanga ngingakwenta esiveni njengamanje. Ngangimtjela kutsi bengimtsandza kangakanani, nekutsi bengimtsandza kanjani sonkhe sikhatsi kusukela ekucaleni kwekucala, ngatsi, “Akwenti mehluko . . .”

Watsi, “O, Bill.” Watsi kanjani, akhuluma ngekutsi bekakhuluphele kangakanani, tinwele takhe setiba mphunga.

⁹¹ Ngatsi, “S’thandwa, ungaba ngulobanti *kangako* futsi ubete tinwele, ngitawusolo ngikutsandza ngalokufanako nje.” Niyabona na? Ngoba kutofanele kube yintfo letsite lapho lofanele, kutsi, ufanele uhlangane, kutsi utsandza umuntfu lotsite.

⁹² Futsi ngaphandle uma loyomuntfu atsandza loyo lomunye umuntfu . . . Loku kwenu nine mantfombatane lasemancane longakashadi, niyabona, nani bafana. Uma uhlangana naleyontfombatane loyitsandzako, futsi kukhona intfo nje lowatiko kutsi uyamtsandza, futsi nguloko kuphela lokukhona

kuko, noma uyamtsandza naloko, awunandzaba noma ngabe ulikhwa, noma akasilikhwai, noma ubukeka kahle lowesifazane noma akabukeki kahle, loko akunandzaba, kodvwa ubatsandza ngalokufanako nje, manje, bewufanele ubukisise, utsi nje kubambelela edvute lapho, ngoba loko kutsi, uyasondzela ekhaya lapho.

⁹³ Futsi ngi...ku...U—umshado lowesekeleke ngephandle kwaloko ngalokucinisekile utokuwa, noma awuyuze uphumelele, awuyuze ujabule. Manje, ngishito loko kufika entfweni yinye lengifuna kuyisho: Bangani, kuphendvuka, ngaphandle kwentfo lefanako, kungeke kuhlale sikhatsi lesidze nako, kungeke. Uma uya esontfweni, futsi—futsi utsi, “Yebo-ke, ngitoyoyina libandla, futsi ngitobhabhatiswa.” Uma loko kungaveli enhlitiyweni yelutsandvo kuNkulunkulu ngaleya, angeke kuze kuye ndzawo, utovele nje, konkhe lotokwenta kujoyina libandla bese uyabhabhatiswa.

⁹⁴ Kodvwa uma uphendvukele kuKhristu, lutsandvo kuKhristu, khona-ke ubutsela kukholwa kuKhristu, njengoba bewungenta kumkakho, noma kumyeni wakho, ubutsaela kukholwa lohamba kuko loko kukholwa, angati, uvele nje, intfo letsite ngawe, unentfo letsite nje lekusimisako lapho, uyabona.

⁹⁵ Yebo-ke, leyo yindlela lefanako lokungayo ngaKhristu, naloko Khristu lakushoko, kukholweni, futsi nje hlalani nako ngo. Futsi nguleyondlela, kukuphakamisa nje ngetulu kwako, futsi Nkulunkulu uyakufeza futsi agcwalise setsembiso saKhe, “Uma utokholwa eNkhosini Jesu Khristu, wena, nendlu yakho itosindziswa.”

⁹⁶ Ngako manje, ngicabange nje kutsi ngitokusho loko, futsi sengi—sengitsetse sikhatsi lesinengi kakhulu sako, imizuzu lengemashumi lamatsatfu kusho loko. Kodvwa niyati kutsi ngicondze kutsini manje, kunguloko-ke.

⁹⁷ Uma ungakholwa eNkhosini Jesu Khristu, ungenteli insindziso yakho kuphela, yalabatsandzekako bakho, yekuphiliswa kwemntfwana, noma kwamake, noma nganoma yini loyifisako kutsi ilungile, futsi uyati uma bewufisa intfo letsite lebeyingakalungi, be—bewungeke ube nekukholwa lokwenele kucela Nkulunkulu kwekucala, ngoba uyati kutsi akukalungi, niyabona, uma ucotfo futsi wati kutsi kulungile, khona-ke ungacela Nkulunkulu ngenhlitiyo lehlantekile, wati kutsi akusiyo injongo yebugovu, nenhloso yakho nenjongo yakho ilungile impela, bese ucela Nkulunkulu, futsi njengemntfwana, ukholwe kutsi utakutfo futsi utakutfo. Manje, ngiyakwati loko.

⁹⁸ Manje, ngita kuKhristu ngesikhatsi cishe ngisemnyakeni walomunye walabafana laba *lapha*, ngiyacabanga, bengineminyaka lengemashumi lamabili budzala, futsi ngi—ngiMkhontile sonkhe lesikhatsi lesi, futsi nginemashumi

lasihlanu nakubili, ngitoba nemashumi lasihlanu nakutsatfu, lusuku lwami lwekutsalwa, futsi ngingasho ngebucotfo kutsi angikaze ngicele Khristu, ngebucotfo, nganoma yini, loko, kungukutsi, manje, loko ngebucotfo ngiMcelile, nomayini lebeyilungile, ngaphandle kwaloko Langinika kona, noma wangitjela kutsi kungani Bekangeke akwente; kwase kutsi-ke kamuva, ngatfolo kutsi kwakuyintfo lenhle kutsi angiyitfolanga, niyabona.

⁹⁹ Kodvwa khumbulani nje, uma nikhholwa nguYe, banini nekukholwa kuYe, futsi niMetsembe, unga—ungetami kutifucela wena kutsi ukwente, hlala naYe nje futsi ukuzindle.

¹⁰⁰ Njengekutsi uma u...kuba bengita kuMnaketfu Welch, lapha, kutoboleka i—inkhulungwane yemadola, ngiyacabanga angikakhoni kukutfolo, ngoba angahle angabi nako, kodvwa kube bekanayo, futsi, nga—bengingayitfolo. Manje, ngingeta futsi ngitame kubeka ludzaba phansi, ngingeta ngitsi, “Welch, nginike inkhulungwane.” Leyo akusiyo indlela yekukwenta. Leyo akusiyo indlela yekucela Nkulunkulu. Bengitokwenyuka, bengitotsi kuMnaketfu Welch, bengitotsi, “Ngingakhuluma nawe imizuzu lembalwa, Mnaketfu Welch?”

“Impela, Mnaketfu Branham.”

¹⁰¹ Ngiye ngale kulolunye luhlangotsi bese ngihlala phansi, ngitsi, “Mnaketfu Welch, intfo yekucala, ngifuna kukubuta: Unayo inkhulungwane yemadola lobewungangitfolela?”

Yebo-ke, yena, uma a...si—sibangani, noma bekatongibuta, noma mine, noma lomunye wenu bazalwane, bekungafana, besingatsi, “Yebo.”

¹⁰² “Manje, naku kutsi kungani, lengikufunako,” bengiyokwendlala phansi futsi ngimkhombise, ngitsi, “Mnaketfu Welch, ngingalapha emhlanganweni, ngimelene mbamba nako, ngi—ngifanele ngisuke edolobheni, futsi ngingesikweneti lesiyinkhulungwane semadola, ngi—ngifanele nje ngibe nemali levela ndzawanatsite, iNkhosi ikubeke enhlityweni yami kutsi ngite kuwe.” Futsi ngingakuchazela. “Manje—manje, kulomunye umhlangano lebenginawo endzaweni *letsite*, nginemadola layinkhulungwane latongena, lokutoba cishe tinyanga letintsatfu kusukela manje, ngingakubhadala, ngitokubhadala nentalo, uma uyifuna.”

¹⁰³ Futsi nje sikwendlale phansi konkhe futsi simchazele kona, ngani. “Angifuni kushiya lelodolobha kanjalo, kuyintfo lembi egameni lami uma ngenta loko, futsi-ke batotsi, ‘Akasilutfo kuphela nje butotsi *nekweba*, futsi—futsi ashiye akweleta lidolobha imali.” Niyabona kutsi ngicondze kutsini? Nginganichazela kona, ngihlale phansi njengemnakenu futsi ngikucece nani.

¹⁰⁴ Yebo-ke, ngiyakhholwa uma bengingenta loko, futsi—futsi wena njengami njengoba wenta, bewungenta noma yini,

bewubambisa ngemoto noma utsengise lokutsite endlini kutfolala lemali. Manje niyabona, bewungakwenta, noma ngumuphi wenu bekangakwenta, futsi benginganentela nami.

¹⁰⁵ Kodvwa kuyoba, i—intfo lelungile kuyenta kutsi ute sihlale phansi bese siyakhuluma ngako kulomunye nalomunye, a—akwateke, niyabona, sivakalise imizwa yetfu kulomunye nalomunye, “Ungumngani wami, kungalesosizatfu ngita kuwe.”

¹⁰⁶ Manje, leyo yindlela lefanako lokungayo ngaKhristu, utsi, “UyiNkhosi yami, ngi—ngi—ngiyagula. Ngi...lo—lodokotela utsi angeke angentele lutfo, kodvwa—kodvwa ngiyati kutsi Ungangentela, ngoba UyiNkhosi yami.” Futsi—futsi nje—nje kukhulume ngaYe ute utivele-ke kutsi—kutsi—kutsi uyakwemukela, futsi loko kukholwa kwakho, “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.”

¹⁰⁷ Futsi mine, uma ngiva ngaleyondlela, kuhle nje njengoba ngikutfolile, impela, ngiyachubeka, ngoba ngikutfolile, niyabona, sengikwentile, manje, Sewuvele ungetsembisile kutsi ngikutfolile, ngako loko—loko kuyakucatulula, futsi ngisololo nje ngibambebele, ngilindzile, ekugcineni, intfo yekucala niyati, naku kufika kutfululeka phansi kuvela kumaphaseji aseZulwini, futsi ni—nikutfolile.

¹⁰⁸ Kodvwa nguloko-ke niyabona, “Wena, nendlu yakho niyosindziswa.” Futsi uma ungababoni bonkhe basindziswa ngaphambi kwekutsi ushiye umhlaba, nito...bayoba lapho uma utfola...sikhatsi, uma kufika kuBuya lokukhulu, kuyoba lapho.

¹⁰⁹ Manje, niacondza kutsi ngicondze kutsini na? Niyabona na? Kungekukholwa senta yonkhe intfo, sikholelwa eNkhosini. Kholwa yiNkhosi ngemsebenti, kholwa yiNkhosi kutingela i... kukunika umfati lofanele ube naye, kholwa yiNkhosi kukunika indvodza lofanele uyishade, ukholwe eNkhosini kutsi ikutfumele lenye ifenisha lensha, noma uma lo—lomphongolo uphela futsi nembita yoma, futsi kute kudla, nebantfwana balambile, kholwani yiNkhosi. Kholwa yiNkhosi nganoma yini, niyabona, kuphela nje uma kunjalo, kholwa nje eNkhosini futsi “wena utawu,” niyabona, kutawufika. Angikaze ngikubone kwehluleka kuyo yonkhe imphilo yami. Nkulunkulu akubusise.

¹¹⁰ Kutsiwani ke ngawe kutsi ungifundzele leminye yaleyomibuto? Bewungangifundzela yona na? Ngi—ngiyetsemba kutsi ngiyitfolala kahle lena. Angifuni kunihlalisa sikhatsi lesidze kakhulu manje, cishe, mhlawumbe cishe imizuzu lelishumi, futsi—futsi—futsi ngimnike, Jimmy, sikhatsi lesincane kukudadisha laphaya, kubona kutsi ngabe...Futsi bayobe, bangibuta ngite lwati, khona lapho, futsi ngako, uma ngingenganakukusho, yebo-ke niyokucondza.

¹¹¹ Kodvwa niyacondza kutsi ngichaza kutsini manje, kukholwa? “Kholwa yiNkhosi Jesu Khristu, nawe neyakho, nendlu yakho iyosindziswa.” Tikholelwe wena, futsi ukholelwe indlu yakho, futsi utawuba nayo. Utsi, “Yebo-ke, dokotela utsite ngeke ngelulame.” Yebo-ke, uma ungakholelwa eNkhosini, ungasindza. “Yebo-ke, ngiphelelwe ngumsebenti.” Kodvwa uma utokholwa eNkhosini, uyabona, futsi utoba nawo umsebenti. Futsi, “A—angati kutsi ngenteni ngalesimo *lesi*.” Kholwa yiNkhosi.

¹¹² Bukani kutsi kuhlala kuphi nami khona manje, nemkami lapho, bengihlala njalo ngicabanga kutsi iNkhosi yayifuna ngisuke eJeffersonville. Manje, sekufike endzawaneni, ngaze nje ngadzingeke kutsi ngitinikele kuYe, ngako ngilapha, Uyati kutsi ngikuphi khona lapha, kusihlwa, ngako, nakuyo yonkhe indzawo Lafuna ngiye kuyo, ngitohamba, naloko Lafuna ngikwente, ngitokwenta, futsi ngitohambisana ngco aze Angitjele, niyabona.

¹¹³ Kulungile, Jimmy, unayo yini, mfana wami?

[Umnaketfu Jimmy Evans ufundza imibuto yeMnaketfu Branham—Umhl.]

[Uma luHlwitfo lwenteka, ngabe yonkhe imindeni yemakholwa, umfati nebantwana bayohamba? Basesikholweni futsi betsembele kuJesu Khristu njengeNkhosi.]

¹¹⁴ Yebo, yebo. **Ngabe wonkhe umndeni uyongena e— eluHlwitfweni?** Niyabona, yebo. Niyabona na? Manje, uma nicaphela, luHlwitfo luyoba yintfo yemhlaba wonkhe. Futsi, ngabe nonkhe nisitfolile lesosifundvo kahle ngeliSontfo? Nonkhe niyakucondza kahle, mayelana nekutsi sisondzele kangakanani kulesikhatsi, *Ema Viki Langemashumi Lasikhombisa ADanyela?*

¹¹⁵ Nonkhe benilapho ngeliSontfo, beningekho na? Ya. Kulungile. Yebo-ke, ngiyacabanga, Mnaketfu Welch, unayo itheyiphu yawo, nalabanye benu bebangayidlala. Futsi— futsi ninayo imephu yayo, ngiyakholwa, aninayo na? Futsi uvele ukudwebe nje, futsi—futsi, kulabo lobekangekho lapha, mhlawumbe ubachazele kona, niyabona, ngako ba— bangakutfo. Ngifuna nibone nje ngemiBhalo kutsi anginalivi ngisho linye kulisho kuwo, imiBhalo ikufakazela nje, kutsi si— sisesikhatsini sekugcina.

¹¹⁶ Manje, besikhuluma namuhla, bazalwane. Wena utsi, “Yebo-ke, Mnaketfu Branham, uma ukholwa kutsi luHlwitfo selusondzele kangako, pho kungani uyodweba?” Uma ngibeka umcondvo wami kuko njalo, kutawucishe kukusanganise, uma ucabanga ngemashumi etinkhulungwane tebantfu ngephandle lapha esonweni labangamati Khristu, futsi ngicabanga kutsi “Ngilapha, ngingentani?”

117 Kodvwa naku lengikucabangako: Ngingeke ngikhone kusindzisa munye ngaphandle uma Nkulunkulu ababitile. Niyabona na? Ngingeke ngikwente, futsi ngingeke ngibasindzise nomakunjalo. Kodvwa, “Bonkhe Babe laNgiphe bona batawuta kiMi.” Ngako uma Angangitjeli kutsi ngiyephi, khona-ke ngingentanjani? Niyabona na?

118 Ngako, intfo lengiyentako, akusiko nje—akusiko kukhatsala ngako, loko bekungaba kubi kakhulu kunalokwake kwenteka, ngiyajabula ngako, nje ngi—nje ngipakishiwe wonkhe futsi ngilungele, niyati, “Uma Lufika, Nkhosi, ngilapha.” Ngilindzile nje.

119 Futsi manje, naku lokwentekako: La—labangwele labahlwitsiwe, njengoba nicaphelile eshathini ngeliSontfo... Manje, bazalwane bePhentekhostali basekucaleni, noma, bazalwane bePhentekhostali labangasekho ungakuniketi loko, lawomabandla lasemuva likamelo lelenele lapho, angikholwa. Kodvwa ngikholwa kutsi wonkhe umKhristu lotelwe kabusha...Futsi sitalwa kanjani kabusha? Uma sikholelwa eNkhosini Jesu Khristu, niyabona, futsi semukela...Manje, angikholwa ngoba nje utsi engcondvweni yakho, uyakholwa, ngikholwa kutsi impilo yakho iyasho kutsi ungumKhristu mbamba yini noma cha. Ng... Wena utsi, “Ini...”

120 Namuhla, lodzadze entasi lapho, ushito *lenye intfo* mayelana nekuba ngu—ngumKhristu noma *lenye intfo letsite*, wase utsi, “Futsi hlelo lini?” Niyabona, masinyane nje bafuna kwati kutsi hlelo lini.

Ngatsi, “Angisuye wanoma nguliphi lihlelo, umKhristu nje.” Niyabona na?

121 UmKhristu, wena utsi, “Yebo-ke, *umKhristu* kusho ‘wakaCampbell.’” Cha, loko yi—loko yi... bababita nje ngekutsi, “ngumKhristu,” kodvwa loko akusho kutsi “umKhristu.” Ngati bantfu labanengi lengingacabanga kutsi baloko lokwakubitwa ngeliBandla lemaKhristu lobekangesiwo emaKhristu. Nebafundisi laba ngemaKhristu batonitjela intfo lefanako yeliBandla lemaKhristu, kutsi banemalunga lamanengi langesiwo emaKhristu.

122 Kodvwa *umKhristu* akasilo libandla lokulo, kusentakalo lobenaso sekutalwa emndenini waNkulunkulu.

123 Manje, caphelani kuloko, luHlwitfo luyoba semhlabeni wonkhe, ngoba Watsi, “Kuyoba nalababili ensimini, futsi ngiyotsatsa munye ngishiye munye. Kuyoba nalababili embhedzeni, Ngiyotsatsa munye ngishiye munye.” Niyabona, uma kumnyama eluhlangotsini lunye lwemhlaba, lapho kukhona lababili embhedzeni, kuyoba sikhatsi sekuvuna ngakulolunye luhlangotsi lwemhlaba lapho kuyoba nalababili ensimini. Niyabona na? Futsi kukhombisa kutsi kuyofika luHlwitfo lunye lolukhulu, luyophuma ngo eveni. Niyabona na? “Lababili

ensimini, futsi Ngitotsatsa munye, ngishiye munye. Lababili embhedzeni, Ngitotsatsa munye ngishiye munye.”

124 Manje, si—siyakubona loko...Futsi-ke wonkhe lowatfolakala abhaliwe eNcwadzini wakhululwa ngaloloSuku lwaloko, ngaphambi kwaloko kuhlupheka lokukhulu. Ngako, uma bantfwana bakho, make wakho, labatsandzekako bakho, nomangabe babobani, uma ligama labo libhalwe eNcwadzini yekuPhila yeliWundlu, bantfwana bami labaligugu, niyoba khona lapho.

125 Akunandzaba kutsi sikuphi, uma—uma mine, ngindizela ngesheya kwetilwandle, ne—netindiza tichuma emoyeni nami, awutfoli ngisho lucetu lwami kulomtimba, loko kungeke kuphatselane nako. Niyabona na? Ngitoba khona lapho ngalokufanako nje. Ungakhatsateki ngaloko, ngitoba khona lapho kutsi ngikuchawule futsi—futsi ngidvumise iNkhosi nawe, baYitfwese umchele uMbusi wembusi neNkhosi yenkhosi. Niyabona na?

126 Ngicabanga kutsi mhlawumbe, ngemtimba waPawula, akukho ngisho nelicashata lelutfuli lelisele, cishe impela, kodvwa tonkhe letintfo letakha umtimba wakhe tindzawanatsite, ngako kuyohlangana ndzawonye ngalolo suku.

127 Uma ufa, empeleni awufi, umKhristu angeke afe, ayikho intfo lekutsiwa kufa kwemKhristu, akukho eBhayibhelini.

128 Njengalapho Lazaru, Watsi...batsi...“Umngani wetfu—wetfu Lazaru ulele,” kwasho Jesu. Niyabona, Akazange atsi bekafile, watsi, “Ulele.”

Batsi, “O yebo-ke, uma alele ngi—ngicabanga kutsi wenta kahle-ke, u, ufanele kutsi uchubeka kancono.”

129 Ngako Wadzingeka akhulume lulwimi lwabo, Watsi, manje, ngaleny indlela, “Ngelulwimi lwakho lucobo, ufile. Futsi ngiyajabula ngenca yenu,” kutsi Bekangekho lapho, “Ngitohamba, futsi ngimvuse.” Niyabona na? O, yebo. Niyabona na? Butfongo, niyabona Bekasolo aneWakhe luCobo, niyabona, “Ngenca yenu, ngendlela yenu yekukwati, ufile, kodvwa kiMi, ulele, futsi Angina—Angina kumsukumisa, Ngitomvusa nje.” Niyabona na? “Ngitomvusa.”

130 Futsi ngako, ni—niyacaphela ngesikhatsi Jesu, cobo lwaKhe, afa...Niyabona, kunetincenye letintsatfu temtimba, uh, ngako, uh, tincenye letintsatfu tetfu, umphefumulo, umtimba, nemoya, njengoba nibonile *imiNyaka yeliBandla leSikhombisa*, benginayo idvwetjiwe; iminyango lesihlanu emtimbeni, kubona, kunambitsa, kutsintsa, kuhosha nekuva; nanembeza, nakanjalonjalo, emphefumulweni; bese—bese-ke kuba kumoya, kunemgudvu munye, loko kutikhetsela kwakho lucobo, loko kutsi “yenta sincumo,” niyabona, ungakwala noma—noma ungakwemukela.

¹³¹ Futsi ngako manje, uma umuntfu emukela Khristu futsi asindzisiwe, bendlu yakho yonkhe, umndeni wakho wonkhe, wonkhe umndeni wemhlaba uyosindziswa, manje, uma, noma, ungene.

¹³² Ngesikhatsi Khristu afa, Wanikela uMoya waKhe kuNkulunkulu ngaphambi kwekutsi Ashiye si—siphambano, Watsi, “Etandleni taKho Ngiyawubeka uMoya waMi.” NeliBhayibheli latsi uMphefumulo waKhe waya esihogweni futsi washumayela, lowo ngunembeza waKhe naLoko Lebekangiko, imimoya wawusekuboshweni nemtimba waKhe waya ethuneni.

¹³³ Manje, niyabona, Bekangemuva kukwekuvimba kwemiBhalo, Bekangeke avuke tinsuku letintsatfu. NeMoya waKhe wawusemuva etulu *lapha* eBukhoneni baNkulunkulu. Manje, emvakwetinsuku letintsatfu, lokokweKuvimba kwehliswa, ngoba umBhalo wagwaliseka, neMoya waKhe waya emPhefumulweni, neMphefumulo waya emtimbeni, Wavuka. Watsi ngaphambi kwekutsi Afe, Watsi, “Nginemandla ekudzela kuphila kwaMi, Nginemandla ekukuvusa futsi.”

¹³⁴ Manje kucabangeni, wonkhe wenu ekhatsi lapha, ngekwati kwami, kusihlwa, ngemaKhristu, manje bukani, leNtfo lekuwe manje, uMoya lokuwe manje, nguMoya lofanako lotokuvusa. Unemandla ekubeka phansi kuphila kwakho, uyakwenta khona manje ngaKhristu, bese-ke unemandla ekukuvusa futsi. Niyabona na? Unemandla ekukudzela, nemandla, akukuvusa, ngoba Ngiwo kanye uMoya waNkulunkulu lokuwe lokuvusako, ungye kanye loMoya waNkulunkulu lowawu kuKhristu lowaMvusa. Ngako unemandla ekukudzela, unemandla ekukuvusa.

¹³⁵ Futsi uma ufa, noma, futsi wena, labatsandzekako betfu, noma lomunye umuntfu bahamba embikwetfu, abakafi, umoya wabo unaNkulunkulu, umphefumulo wabo ungaphansi kwe-altari yaNkulunkulu, umtimba wabo usethuneni, futsi bati khona lapho kukhona.

¹³⁶ Ngako, kwentekani? Uma umBhalo wonkhe sewugcwalisekile, njenga seBhayibhelini watsi, “Lemphefumulo ingaphansi kwe-altari, beyikhala, ‘Nkhosi, kuyoze kube nini, kuyoze kube nini na?’ Bafuna kubuyela emhlabeni futsi babe semitimbeni. Watsi, “Sikhatsi lesidzanyana nje, tize tinceku letikanye nani tihlupheke njengoba nani nahlupheka ngenca yebufakazi baKhristu.”

¹³⁷ Khona-ke niyabona uma lowomBhalo sewu gcwalisekile, khona-ke leyomimoya yehla kahle, yacondza ngaphansi kwe-altari lapho futsi itsatse lowomphefumulo, lowomphefumulo wehla ngco bese utsatsa umtimba, futsi nako laph'ukhona, uvukile futsi. Kucabange nje, Moya loyiNgcwele lokulesakhiwo

ngco kusihlwa, uMoya loyiNgcwele lokhona *lapha* enhlityweni yami, utongivusa ngelusuku lwekugcina.

¹³⁸ LoMoya loyiNgcwele lokimi manje, utowenta siciniseko kutsi nginalomusha, umtimba longafi futsi longahambi... Moya loyiNgcwele lokini, utobona kutsi tinwele letimphunga titoshabalala futsi noma ngabe kuyini. Futsi wena, nemnyaka lomdzala, uma sewuguge *kakhulu*, nemadzevu alenga, futsi uhamba *kanjalo*, akwenti ngisho nalomncane umehluko, lowoMoya loyiNgcwele lofanako kuwe uyovele akuchumise akubuyise ngco ngalolo Suku, ube yinsizwa nje newesifazane; lelo liBhayibheli. Kunjalo.

¹³⁹ LoMoya lokitsi khona manje, khona manje, hhayi Loyo *lotokuta*, Loyo lokitsi *manje*. NguNkulunkulu kuwe manje. Futsi Uyovusa... Ungativusa wena lucobo. Futsi kungani ungeke ukhona kukwenta manje? Ngoba, niyabona, ukhona umBhalo lobambile, ufanele ulindze kute kube luHlwitfo.

¹⁴⁰ Niyabona, nako laph'ukhona, ufanele uhlale khona lapho. Niyabona na? Awukavunyelwa kutsi uphakamise *loku* kangaka, kube bekungaba njalo, ngani, besiyo, ngatsi, besitotakhela umhlaba lomncane wangansense, bewuyobe uphila eveni linye, nami kulelinye, futsi-ke bekungeke kubekhona kuBuya kweNkhosi Jesu. Futsi bekungaba yini? Niyabona na?

¹⁴¹ Kodwa unemandla ekukwenta. Sitfunti lesincane nje sa—saNkulunkulu lesingenta noma yini, ngoba niyabona, U—Ungu mninimandla onkhe. Niyati kutsi yini *umninimandla onkhe*...? Ungu longenasiphetho, longenasiphetho, longenasiphetho nalonemandla onkhe. Loko *akunasiphetho*, akukho nje, yebo-ke, u—u—ungeke nje ukuchaze, uyati. *Longenasiphetho*, kufana nje nekhamera, ayinasiphetho, kusukela *lapho* nje kuchubeke. Bese-ke *umninimandla onkhe* ngu “lonemandla onkhe.” Uhlala nja-...

¹⁴² Ngime ngephandle ngaleya, futsi ngibuka ngaleyo ngilazi, futsi ngangikhona kubona iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya, ngesikhatsi loyo—ngesikhatsi loyo sonkhanyeti angikhuphulela kuyobuka, ngibuke ngaleyo ngilazini lenkhulu ngalobobusuku, bengikhona kubona iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya.

¹⁴³ Yebo-ke, ukhuluma ngaJupiter naMars naletinkhanyeti leti lenitibonako manje, yebo-ke hhe, cabanga kutsi likhulu futsi... Kukhanya kuhambahamba, kuyini na? Emashumi lasiphohlongo...? Likhulu, emakhilomitha latinkhulungwane letilikhulu nemashumi lamane ngemzuzwana, tinkhulungwane letilikhulu nemashumi lamane ngemzuzwana, bese utsatsa iminyaka letigidzi letilikhulu nemashumi lamabili. Whuu! Ngemzuzwana munye, tinkhulungwane letingemakhulu lamatsatfu, futsi tikwephule kube yiminyaka letigidzi

letilikhulu nemashumi layimfica. Khona-ke unani na? Loko ngemakhilomitha. O, hhe! Kusenta nje sitivele kwangatsi nje—wena nje. . . Niyabona na?

¹⁴⁴ Kodvwa manje, bese-ke kuba ngale kwaloko, kunenyanga nje leminengi netinkhanyeti njengoba kwakune. . . Futsi Ubabamba ngemandla eLivi laKhe luCobo. Futsi yona kanye nje leyoNtfo lefanako lebabambako ikuwe njenge mKhristu. O, hhe! Niyabona, niyabona, nako laph'ukhona. Ngako lapho, ngulowo longuye.

¹⁴⁵ Niyabona, bantfu batama kucabanga, “Yebo-ke, ngingu mKhristu, ngiyacabanga ngitokhungelwa kuko.” Cha, awukwenti. Ungu mKhristu, mnaketfu! Loko yi con- . . . Uyindvodzana yaNkulunkulu. Babe wetfu uyiNkhosi, impela. Amen. Futsi Babe wetfu, ayiNkhosi, si—singemadvodzana aKhe, siyinkhosana nenkhosatana, amen, eNkhosini. Niyabona na? Lophakeme kunabo bonkhe lokhona, lophakeme kunabo bonkhe longakhona, wona kanye nje uMoya waNkulunkulu wetfu ukitsi. Nguloko-ke.

¹⁴⁶ Ngako, sinandzabani ngaloko lokwentekako lapha? Niyabona, Nayo leNdzawo lemcoka, lesi sikhatsi sekuvivinywa nje, uma Babe sekacedzile, asihambe, asiye eKhaya. Niyabona na? Ngako, kwenta mehluko muni?

¹⁴⁷ Ngako-ke kuloko, kholwa yiNkhosi Jesu Khristu, uma bantfwana bakho banga kasindziswa, baze basindziswe. NaJesu watsi, manje, khumbulani, Johane loNgewele 5:24, “Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila lokuphakadze, futsi akasayi ekwaHlulelweni.”

¹⁴⁸ Khona-ke uma angayi ekwaHlulelweni, uyaphi? EluHlwitfweni. Niyabona na? Ngoba loko kweHlulelwa emva kweluHlwitfo. Niyabona na? “Akasayi ekwaHlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.” Ngoba ukholiwe yiNkhosi Jesu Khristu. Akumangalisi loko? Ngako bona, bantfwana bakho bayoba lapho nawe, labatsandzekako bakho bayoba lapho nawe, futsi ngiyetsemba kutsi ngilapho nani. Amen.

¹⁴⁹ Kulungile, unalomunye lapho, Jimmy Mfana?

[Siyacondza kutsi umhlaba wentiwa ngekukholwa. Ungachaza kancane ngekukholwa?]

¹⁵⁰ Umhlaba wentiwa ngendlela letsite. Manje, ngale kumaHebheru siyatfola kutsi, siyacondza kutsi umhlaba wentiwa nge—ngetintfo letingabonwa.

¹⁵¹ Manje, ngito—ngitowetama kusheshisa, ngoba angikayicapheli yonkhe leyo lemincane, yonkhe leyomibuto lapho. Manje, ake sitsatse nje, sibuyele emuva eluhambeni loluncane. Futsi—futsi sekuvele kuyinsimbi yelishumi, futsi ngitjele Make kutsi ngitobe sengilungele kuhamba ngensimbi

yelishumi. Ngabe ni—nitela kakhulu kutsi nilindze umzuzu nje, noma, nikhatsele kakhulu? Niyabona na?

¹⁵² Yebo-ke, bukani, ngaphambi kwekutsi kubekhona nomayini, ake sibone, ngaphambi kwekutsi kubekhona kukhanya, ngaphambi kwekutsi kubekhona umhlaba, ngaphambi kwekutsi kubekhona inkhanyeti, ngaphambi kwekutsi kubekhona i-athomu, ngaphambi kwekutsi kubekhona i-molekhuli, kwakukhona Nkulunkulu. Ngubani loMuntfu lona, Nkulunkulu na? Ngabe Ungumoya, ngabe Uyakhanya, ngabe U...? UnguNkulunkulu, nguloko kuphela nje longakusho. Niyabona na?

¹⁵³ Cabangani nje, i-molekhuli, kukhona ku-athomu yinye lencane, kunema-molekhuli *lamanengi kakhulu*. Niyabona na? Bese-ke ngale kwe-molekhuli, ngaphambi kwekutsi kubekhona ngisho nayinye yawo, kwakusekhona Nkulunkulu. Bekangiko konkhe, wagcwalisa yonkhe intfo. Niyabona na?

¹⁵⁴ Manje, kuloNkulunkulu, manje, sito—sitoMenta Simo lesincane—lesincane kute nibone, manje, ngekhatsi kwalo—loMuntfu Nkulunkulu, ngekhatsi kwa—kwaloMuntfu lona kwaku, kwaku netincenye, naletotincenye kwakukuba nguBabe, kwakukuba nguMphilisi, kwakukuba nguMsindzisi; nguloko lokwa kukuloMuntfu lomkhulu, manje, Loko kwaku ngaphambi kwe-molekhuli noma yini lenye, ngesikhatsi kusete ma-molekhuli, kodvwa wayekhona Nkulunkulu.

¹⁵⁵ Manje, ekhatsi lapho kwakutimphawu tekuba nguBabe, kuba yiNdvodzana, kuba nguMsindzisi, kuba nguMphilisi, kuba ngito tonkhe letotintfo. Manje, loMuntfu lonaloku...Manje, uma loMuntfu, Nkulunkulu...

¹⁵⁶ Manje, loko Lakwenta, intfo yekucala, ake sitsi Wakwenta, ngekwati kwetfu, lencane kunato tonkhe lesingatihlatiya, kwakuyi-molekhuli. Futsi emvakwekuba Sekente i-molekhuli, Wenta tigidzigidzikati letilikhulu lawo ngemzuzwana. Nje, Wentani na? Wakukhuluma kwaba khona. Futsi manje, wena...Lapha kutoba sifundvo lesihle khona lapha, kube nje besinesikhatsi kutsi singene kuso. Niyabona na?

¹⁵⁷ Manje, Wakukhuluma, futsi ngesikhatsi Atsi, ema-molekhuli acala kugucuka. Wase utsi-ke, "Akubekhona ema-athomu." Futsi nayo imitsetfo ye-athomu, futsi isasolo ihlala kulowomtsetfo, basahamba, yonkhe intfo ihamba emitsetfweni yaNkulunkulu.

¹⁵⁸ Njengalendvodza benginitjela ngayo, lomfo lomdzala uMnaketfu Banks Wood nami saya entasi, niyati, kuyombona. Bekakhuluma nge... "Kanjani...?" Ngambuta, bekangumphikinkholo, futsi ngambuta, "Lawomanti esihlahla ashiya kanjani sihlahla ngeNgci, futsi ehlele etimphandzeni? Yini lesenta sikwente na?" U... "Yini leyenta emacembe agucuke abensundvu?"

Watsi, “Ngoba emanti esihlahla . . .” washo.

“Kungani—kungani emanti esihlahla ehlele phansi?”

Watsi, “Yebo-ke, nje ku, ayehla.”

Ngatsi, “Uma-ke angehlele ke?”

Watsi, “Lesihlahla sitokufa.”

¹⁵⁹ Ngatsi, “Yebo-ke, Buhlakaniphi buni lobenta lawomanti esihlahla ehlele phansi etimphandzeni? Beka libhakede lemanti esigcotjeni bese uyabona kutsi atokwehla yini ngeNgci.” Niyabona na? Ngatsi, “Nhlakanipho yini leyenta lawomanti esihlahla ashiye sihlahla futsi ehlele etimphandzeni? Intfo letsite iyawatjela yehlela lapho, noma nakungenjalo atowomiswa lichwa futsi afe, lesosihlahla sitokufa.” Niyabona na? “Futsi asikabi nesimo selitulu lesibandzako noma lutfo noko. Kodvwa ku . . .”

Watsi, “Yebo-ke, yi—yimvelo nje.”

“Yebo-ke—yebo-ke, yini imvelo? Ngitjele kutsi imvelo iyini.” Niyabona na? Imvelo ingumtsetfo waNkulunkulu, ya, ingumtsetfo waNkulunkulu.

¹⁶⁰ Manje, kukholwa kungumtsetfo waNkulunkulu, niyabona, intfo lefanako. Onkhe lamandla aNkulunkulu lesikhuluma ngawo angefiki kitsi ngekukholwa, “Konkhe kungenteka. Tsani kulentsaba, cukuleka, futsi ungangabati enhlityweni yakho. Kholwa loko lokushito, kutofezeka, ungaba nako.” Kuyatfolakala, uma unemtsetfo, nako ke, niyabona, umtsetfo ukukholwa lokulawula tonkhe tintfo.

¹⁶¹ Manje, Nkulunkulu ngemtsetfo waKhe, wenta emamolekhuli, loyo ngumtsetfo waNkulunkulu, khona-ke Nkulunkulu wenta ema-athomu, khona-ke kusukela kuloko, Nkulunkulu wenta lilanga, kusuka kuloko, kuphuma elangeni kwenta tinkhanyeti, kwaphuma enkhanyetini . . . (Loko tincetu letincane telilanga tindiza.) Bekanani na? Emuva le lapho tincenye taKhe titiveta tona ebaleni.

¹⁶² Kwase kufika umhlaba, futsi emvakwemhlaba sekufika lokudaliwe, futsi emvakwalokudaliwe, kufika umtsetfo kulokudaliwe. Emvakwekuba kwabakhona umhlaba . . . Yini leyenta lomhlaba? Umuntfu angawuchaza kanjani? Gucula ibhola ngendlela lofuna ngayo, uyijike emoyeni, angeke igucuke kabili, futsi bese yenta kugucuka lokusigidzi ngemzuzwana, angeke yente emajika lamabili endzaweni lefanako, kepha noko, sinalokubhalwe phansi kweminyaka letinkhulungwane letisitfupha, lomhlaba awukaze ugeje sikhatsi, ugucuka emawa langemashumi lamabili nakune impela nje, ungakemi ndzawo. Niyabona na?

¹⁶³ Yini leyo na? LoMuntfu lomkhulu, ngaphambi kwekutsi kubekhona umhlaba . . . Ngaphambi kwekutsi kubekhona umhlaba, loyo nguloyo Muntfu lomkhulu ekhatsi lapho,

umtsetfo waNkulunkulu lowenta ugucuke. Umtsetfo lofanako waNkulunkulu, Wavele wakukhuluma nje kwaba khona, UnguMdali, Uyadala. Niyabona na? Futsi kungako umhlaba wentiwa ngaphandle... Ngekukholwa, Nkulunkulu wenta umhlaba, ngoba kukholwa kwaKhe luCobo, niyabona, wenta umhlaba. Futsi kukanjalo...

¹⁶⁴ Manje, Yena, noma, niyabona, Uyehla wenta umuntfu nato tonkhe tilwane, aze Ehlele esonweni, kodvwa Bekangeke asente sono, ngoba Angeke abe ngulolungile neYise wekulunga, futsi ente sono. Ngako niyati kutsi Wenteni? Wenta umuntfu ngemfanekiso waKhe luCobo, futsi ati kutsi uyowa, kodvwa wamfaka etisekelweni tekuba ngulabatikhetselako, Watsi, “Manje, ningasitsintsi lesihlahla *lesi*.”

¹⁶⁵ Manje, Bekangeke atsi... Manje, Bekati kutsi bekatokutsintsa, kodvwa Bekangeke...?... yena kutsi akutsintse, ngoba Watsi, “Tsintsa leSihlahla *lesi*, uyaphila, ungatsintsa *lesihlahla* bese uyafa.” Niyabona na?

¹⁶⁶ Futsi Bekati kutsi umuntfu bekatokwehluleka, kodvwa noko Bekangeke amente ehluleke, bekafanele akwente kuyakhe... ngako—ngako loko kwenta Nkulunkulu abe ngulolungile, niyabona, umuntfu wawa cobo lwakhe. Emvakwekuba Amente wasondzela kakhulu kuYe lucobo, Wambeka etisekelweni tekuba ngulabatikhetselako, futsi ngako-ke, ngulapho la awa khona, ngesente sakhe lucobo sekutikhetsela wawa.

¹⁶⁷ Futsi namuhla, ngamunye wenu bantfwana, futsi ngamunye wetfu tsine labadzala sibekwa ngakuletotihlahla letimbili letifanako, singakwemukela kuPhila, noma siKwale. Niyabona na? Ngako Nkulunkulu wakukhuluma kwaba khona, nemhlaba wabunjwa, sona kanye lesiyilo lesi Livi laNkulunkulu, lentfo lena *lapha* Livi laNkulunkulu, imitimba yetfu iLivi laNkulunkulu, futsi yonkhe intfo lekhona, Livi laNkulunkulu, niyabona, ngoba konkhe kwacala kuNkulunkulu.

¹⁶⁸ Kulungile, mnumzane. Manje—manje, uma loko kungakalungi, uma loko kungacaci, ngani, u—ungangibhalela inothi, yiletse ebandleni, uma ufuna.

¹⁶⁹ Kulungile, Mnaketfu Jimmy.

[BaseKhorinte bekuCala 16:22, chaza.]

¹⁷⁰ Ake sibone, kubaseKhorinte bekuCala 16:22. Kulungile, mnumzane, umzuzu nje. Leti—leti letincane—letifundvo letincane emiBhalweni betingasisita mbamba. Bekunga—bekungakucinisa futsi kukwente u—kukwente ucine, emadvodza lanemandla.

¹⁷¹ Lishumi nesitfupha ushito njalo, ndvodzana? [Akucoshwanga etheyiphini—Umhl.] “... akabenjalo...” Oh, angati noma ngingakhona yini kulibita leligama noma cha. A-n-a-t-h-e-m-a M-a-r-a-m-a-t-h-a. Lomunye akatfole

lelinye liBhayibheli, abone kutsi kuhlatiwe kanjani. Loko ngu *anathe*... Utsini? Kuvakala ngatsi loko kungaba ngiko. Kuyini, Fred? Tfolo i, tfolo lelinye, ngabe ukhona yini lomunye loneliBhayibheli? Ubone kutsi kusekhatsi lapho yini.

¹⁷² Anathema. Yebo-ke, yini i-*anathema*? Manje, uyangitfolo. Uyati, Fred? Noma ngubani, noma ngumuphi wenu nonkhe uyati kutsi yini i-*anathema*? Unaso sichazamagama? Singakutfolo emzuzwini nje, sitfole sichazamagama.

¹⁷³ Kulungile, asatfolo leyo yinye, mhlawumbe ngingayiphendvula lenye. Kulungile, Mnumzane.

[Chaza, “Ngabuka Sathane, ngembane, ehla avela eZulwini.”]

¹⁷⁴ “Futsi ngabuka Sathane awa avela eZulwini njengembane.” Ngale kuLukha ngulapho...kuniketa umBhalo lapho? Nje, yebo-ke, ngicabanga kutsi nguloko lokungiko.

¹⁷⁵ “Ngibone Sathane awa avela eZulwini njengembane.” Manje, loyo, manje, ngitotsi nje kukudvwebela loku, futsi uma kungakwenti, khona-ke ni—ningente ngati nje, futsi ngitoya ekuhlatiyeni. Niyakhumbula...? Sito—sitokutfolo loko uma singena, sichubekele embili emiBhalweni ekudadisheni kwetfu laphaya kuloko.

¹⁷⁶ Niyati, Jesu, loko kwakungiko masinyane emvakwaloko Jesu uniketa bafundzi baKhe emandla ekumelana nemimoya lemibi, futsi baphuma bakhapha emadimoni. Wabatfumelela lababili ngababili, futsi Watsi, “Ningayi kubeTive, kodwa hambani niye etimvini letilahlekile ta-Israyeli. Futsi lapho uhamba, ushumayeke ke uMbuso weliZulu; futsi uphilise labagulako, futsi ukhiphe emadimoni,” nakanjalonjalo. Yebo-ke, khona-ke, bese-ke, babuya batfokota, ngekujabula (Manje, wena lobute lombuto uyati kutsi kulapho-ke, niyabona.), ubuye ujabula utfokota. Futsi Watsi—futsi Watsi, “Ningajabuli kutsi emagama enu, uh, ningatfokoti ngoba develi uyanitfobela, kepha tfokotani ngoba emagama enu abhaliwe eZulwini.” Watsi, “Ngabuka Sathane awa avela eZulwini njengembane.”

¹⁷⁷ Niyabona, emandla aleloBandla lichubekela embili bekavele nje awuphatse kabi wonkhe umbuso waSathane, niyabona. Nekutsi Wambona lapho ehla avela emkhatsini kungoba Nkulunkulu waphindza futsi waniketa emandla eBandleni laKhe kutsi aye e...Wambuka awa njengembane lovela eZulwini. Wacoshwa ngco etindzaweni letingcwele nayo yonkhe intfo, niyabona, ngemandla e tho...ngemandla aleloBandla, abo laba bebanemandla. Jesu watsi, “Ngikunika emandla etikwemimoya lemibi.” Niyabona na? Futsi impela bawucitsa umbuso waSathane. Besingentani ngako namuhla? O, ayibongwe iNkhosi!

¹⁷⁸ Kulungile, Mnaketfu Jimmy, mhlawumbe unalomunye?

[Chaza, “ingati etomini lelihhashi,” eSambulweni.]

¹⁷⁹ Tinsimbi letitindingilizi tematomu, i-Amagedoni, uh-huh, eSambulweni. Manje, etinsukwini tekugcina, sifika endzaweni ngesikhatsi Thithusi, nga A.D. 70, watsatsa emabondza aseJerusalema, futsi wadzilita emabondza aseJerusalema. Bayasho kutsi kwaba nengati leningi leyacitseka emkhatsini waloko, khona ngco esigidzini noma emaJuda langetulu loko kwakungekhatsi kwemabondza, baze babulala ngisho nebesifazane, tinswane, yebo-ke, kwakukubi kakhulu baze ba . . .

¹⁸⁰ Bebale Moya loyiNgcwele. Niyabona manje, Nkulunkulu, ngesikhatsi A . . . Ngesikhatsi bencaba Khristu futsi baMbita ngaBhelzebule, Watsi, “Ngiyanitsetselela ngaloko,” niyabona, “Ngitonitsetselela, kodvwa,” watsi, “ngalelinye lilanga Moya loyiNgcwele uyeta” kwenta intfo lefanako Lebekayenta. Watsi, “Livi linye lelimelene naLelo lingeke litsetselelwe.”

¹⁸¹ Yebo-ke, bentani ngeluSuku lwePhentekhosti ngesikhatsi babone labobantfu bamemeta, futsi badansa, futsi batiphatsa kwangatsi bebadzakiwe, futsi bamemeta, futsi bamemeta, futsi bachubeka? Batsini? Batsi, “Bagwele liwayini, batidzakwa,” nako konkhe kanjalo, Tento 2. Futsi bahlekisa ngabo futsi bababita ngayo yonkhe intfo. Kwentekani na? Kwababeka luphawu ngaphandle kweMbuso waNkulunkulu. Niyabona na?

¹⁸² Kwase kutsi-ke ngesikhatsi loko kuvimbetela kweJerusalema kufika, manje, sitokutfole loko eTambulweni 7, sitobuya ngco kuko, noma ngubani lobute lombuto, sitobuyela kuko ngco, bese-ke, futsi uma bona, Thithusi adzilila emabondza, umlandvo uyasho, ku—kuJosephus, somlandvo wasekucaleni lowahamba tinsuku teNkhosi yetfu Jesu, futsi bekangusomlandvo lomkhulu, washo nekutsi ngisho ingati yageleta, igobhota nje iphuma emasangweni kanjalo, babulala labanengi kakhulu babo ekhatsi lapho ngalesinye sikhatsi ngesikhatsi bangena.

¹⁸³ Manje, liBhayibheli liyakubiketela loko etinsukwini tekugcina kutsi Uyotsiya buKhatolika, buRoma, nato tonkhe letotintfo, nabo, bukhomanisi, nako konkhe, ndzawonye etigodzini taseMegido lapho, kuze kubekhona kubulala lokukhulu emkhatsini wabo, ize ingati igelete iye ensimbini yelihhashi . . . ematomini elihhashi. Niyabona, loko kuseSambul- . . . loko kuyoba se . . .

¹⁸⁴ Kodvwa akabongwe Babe loseZulwini, Angicabangi kutsi sitoba lapha, ngemusa waKhe, singeke, sitoba seNkhatimulweni ngalesosikhatsi, niyabona. Loko kuyoba semvakwekuba ngco ba—ba—baprofethi lababili sebaprofethile emphini yase-Amagedoni. Kungaleso sikhatsi lapho leti—lapho letive leti tebeTive tiba timbi kakhulu, chubekani nje, nemfela ndzawonye wemabandla, nako konkhe loku kuhlanguana ndzawonye,

naNkulunkulu utotsatsa liBandla, liBandla leliKhetsiwe liye eKhaya livela kuwo wonkhe. Futsi yonkhe intfombi ntfo lelele iyobe ilindzile- . . .

¹⁸⁵ Manje, leyo ndingilizi yematomu itophuma etintfombini letilele nabo bonkhe emuva ngalolosuku, nebukhomanisi, uma bonkhe bahlangana lapho, futsi Nkulunkulu watsi Uyobancusela njengoba Enta e—etinsukwini letendlula, niyati, lapho kulesosigodzi. Futsi kulapho liyogibela khona endingilizini yematomu emahhashi.

¹⁸⁶ Nike nalitfolo lelolivi? Ngabe ba . . . ? O, basasolo babuka- . . . O, kukutsi, chubeka, kulungile.

[Iyini lemimoya lengcolile lemitsatfu?]

¹⁸⁷ Loko kuphuma e, Sambulo, siphuma emlonyeni wemprofethi wemanga, nadrago, nakanjalonjalo.

¹⁸⁸ Manje, sitokutfolo loko ekudadisheni kwetfu manje, niyabona, lemimoya lemitsatfu lengcolile *itimfundziso* letigcamile letintsatfu. Ake nginifanekisele kona manje futsi nitobona lapho kwa—kwacala khona, lapho kucala khona. Niyabona, kwakukhona bukhomanisi, ifaksizimu, iNazi, kwakuyimimoya. BuKhomanisi ngumoya, bufika kuwe. Niyabona na? Bungumoya. Futsi loko, kuyoba yintfo lefana naleyo, kuphela nginga . . . ku—ku . . . Loko impela akusiko, kodvwa kutawuba yimimoya lemitsatfu, njangaleyo, lena leyayitsi ayibe ngumendvuleli. Kodvwa, kusobala, niyati kutsi kukuphi, kuse buKhatolikeni, niyabona, kodvwa nginga . . . Ngi—ngifuna kutfolo tintfo letimbalwa kuloko ngco ngaphambi kwekutsi ngikusho, niyabona, kuciniseka kutsi ngiyati kutsini . . .

¹⁸⁹ Kodvwa yimimoya lemitsatfu, njenge bukhomanisi nje, ifaksizimu. Futsi sakukhipha loko eminyakeni leyendlulile, niyati. Khumbulani, nganitjela, ngatsi kuyoba yi—kuyoba yi—yintfo leyokwenteka, kuyoba ngiyo, konkhe kuphetsela ebukhomanisini na? Futsi ngulapho la kwentiwa khona, nguleyondlela lefanako lokuyoba ngayo ngalesosikhatsi, niyabona, kuyoba yimimoya lemitsatfu lengcolile letophuma. Ku . . .

¹⁹⁰ Impela ngi, ngikholwa ngeliciniso khona manje, kutsi nje kukudvwebela, uma kungakukhatsati, futsi uma nge—uma ngengeta kakhudlwana kuko uma ngitokuchaza, yebo-ke, wena utsi, “Awukuchazanga ngako konkhe entasi lapho ngalobo busuku.” Niyabona na? Uma ngenta loko.

¹⁹¹ Naku lengicabanga kutsi kuyoba ngiko: Ngikholwa kutsi ngumoya, intfombi ntfo lelele, umfelanzawonye welibandla; BuJuda ekwecatjweni kwaKhristu, emaJuda lakwencaba; nebuKhatolika. Ngoba, niyabona, lapho kuphuma khona e, kuphuma kumprofethi wemanga, niyabona, emlonyeni wemprofethi wemanga lobekubukhatholika, lovela ngaphandle

kwesilo, niyabona. Nako konkhe loko, lapho kuphuma khona, ningalibona limuva, lapho likhona.

¹⁹² Naleyo yimimoya lemitsatfu lengcolile lebeka lonkhe live e-Amagedoni, niyabona. Futsi nguleyo lemimoya lemitsatfu lemibi; khona—ke utfola loko kungene ngco nabomaye labatsatfu. Niyakhumbula ngalelelinye lilanga, ngavele ngakungenisa nje, ngatsi, kuba tinhlupho letisikhombisa tekugcina, timphawu letisikhombisa, nabomaye labatsatfu, nalababili... bomoya labatsatfu labangcolile, naloko—loko kufika ngaloko.

¹⁹³ Kulungile, unaye lomunye, unaye na?

[Litsi, “**Sibonakaliso sini uMfula i-Yufrathe lonaso eBhayibhelini, nasikhuluma ngekwakamoya?**”]

¹⁹⁴ Ya, uMfula i-Yufrathe, bewuhlala njalo ungumfula lomkhulu, ngoba uMfula i-Yufrathe unenzawo lenkhulu eBhayibhelini. Indzawo yekucala lesiyitfolako, kutsi igijima idzabule ngco e-Edeni, uMfula i-Yufrathe yakwenta, liBhayibheli litsi idzabula ekhatsi Edeni. Intfo lelandzelako lesiyitfolako, uMfula i-Yufrathe futsi kwakungumfula lowuta ngco wehle udzabule ekhatsi eBhabhiloni, umfula lofanako, niyabona, uMfula i-Yufrathe udzabula ekhatsi eBhabhiloni.

¹⁹⁵ Manje, sitfolo kutsi iNgelosi yatfulula sitja sayo etikweMfula i-Yufrathe futsi yawomisa, kutsi iNkhosi yaseNyakatfo ingahle yehle. Futsi ngicabanga kutsi loko empeleni kutoba yini, kutoba sesikhatsini sekugcina uma bangena e-Amagedoni, niyabona, bafanele bete behle ngco badzabule eGibhithe lapho, kutsi bangene kuko, futsi behle njalo kulawomave, bayodzingeka bawele i-Yufrathe kungena lapho.

¹⁹⁶ Niyabona, uMfula i-Yufrathe iyageleta namuhla, si—siyakwati loko, niyabona, ne—ne-Amazioni, eNingizimu Merica, ne—neNayili eGibhithe, ne-Yufrathe, kanye ne...O, yini leyo lenye na? Kunemifula lemibili lapho ekhatsi, lecondze etulu lapho enhloko yase-Edeni. Futsi u—uMfula i-Yufrathe kungesikhatsi lena lenkhulu...yentiwe indlela kutsi yehle, niyabona, enta indlela kutsi iNkhosi yaseNyakatfo yehle, emakhosi. Loko kutokwenteka, ngalesosikhatsi semphi yase-Amagedoni etinsukwini tekugcina, niyabona, lowoMfula i-Yufrathe.

¹⁹⁷ Ngabe kwakunguloko kuphela kwako? Noma kwenta...? Kwakunguloko kuphela kwako.

¹⁹⁸ Manje, emcondvweni wami nje, niyabona, ngaloko, kutsi lomuntfu uyini uma bala Khristu. Nje ku, unahle utibuke wena lucobo ku—ku, kusichazagama, ngoba akusiyo intfo letsite lengaba ngiyo, bengingeke ngikuphumisele, khona lapha manje. Kodvwa ungakubuka, futsi utobona kutsi kusho kutsini. Ku... Bewungavele nje, ngalamany'emagama, kunetindzawo letimbili noma letintsatfu emBhalweni lebengingatsatsisela kuto kini, tintfo letinjalo.

199 Njenga, ngalamany'emagama, njengeNkhosi Nebukhadinezari yatsi, "Noma ngumuphi umuntfu longeke—longeke akhotsame kuloS'bani-bani," ngaphansi kwa, Nkulunkulu waDanyela, nako konkhe, "indlu yakhe ayitsatfwe, bantfwana bakhe bashiswe, indlu yakhe yenta indvundvuma yetibi." Niyabona na? Futsi siyacondza kutsi lawomagama ayini, ayakhishwa nje futsi asho kanjalo. Kodvwa uma nje ubuka emuva kusichazamagama, sito—sitokutjela nje kutsi kuyini, uyabona, kutsi loko kuyini.

200 Yebo-ke, letintfo leti letindzadlana tinikana lwati, futsi a—angikafaki lokunengi kangako kubo uma ba...njengoba bengifanele ngime futsi ngabeka, ngoba niyabona, yi—yi... wonkhe umuntfu, nonkhe niyasebenta kusasa, futsi ngiya, iNkhosi itsandza, eMiami. Futsi sekuyimizuzu lelishumi nesihlanu ishayile insimbi yelishumi, futsi angifuni kunihlalisa sikhatsi lesidze kakhulu, futsi ngicabanga kutsi tinswane tami tilele, futsi ngiyacabanga nebenu balele nabo, futsi ngako nako lapho sikhona. Ne—nebafo labancane basheshe balale.

201 Kodvwa ngifuna kusho kutsi yona ingiyo mbamba, sibili, imibuto lemihle, yonkhe yayo, ikahle impela. Futsi ngifisa loko, uma nginalobunye busuku bemibuto, noma *lenye intfo letsite*, etabernakeli, kutsi nonkhe, uma ngikusho ngaloko kusa, benitonginika imibuto kute ngikhone—ngikhone kutfola sikhatsi lesincane kuyidadisha.

202 Njengoba nati, kuyaphambuka nje, bese-ke u—ucala kukhuluma, futsi ngingumuntfu lomkhulu kutsatsa sikhatsi lesinengi kakhulu kunoma yini. Futsi lapha, niyalicaphela lichinga lami ekushumayeleni, kungalesosizatfu ngigcina lapho lusuku lonkhe, niyabona, cishe, ngishumayela sikhatsi lesidze kakhulu nje.

203 Kodvwa nike namcaphela Billy Graham na? Manje, Billy Graham ungumshumayeli locecehiwe, futsi uyindvodza lenkhulu. Futsi Billy Graham, utobeka sihloko sakhe khona *lapho*, utobuya emuva *lapha* futsi abeloku nje ashaya kuleso sihloko, njalo nje ngasosonkhe sikhatsi. Angeke aze avumele liphimbo lakhe liwe, nakancane, lisolo nje ligcizelela kulesosihloko. Niyabona na? Nguleyondlela Moya loyiNgcwele lamshumayela ngayo, niyabona, lelo lisu lakhe lekukwenta, nguleyondlela lakwenta ngayo.

204 Charles Fuller, labanengi benu umuvile, sewulikhehla lelimangalisako. Futsi ngako, Charlie Fuller unjengemchazi weliBhayibheli, uyi, uyatsandza ku—kufundzisa nekufundzisa, kutsi uhamba kanjani ngetintfo, niyati, nako konkhe, ukubeka kuKhristu nje, nathishela lomdzala lomkhulu. Niyacaphela kutsi wentani, akashumayeli, uyakufundzisa nje.

205 Yebo-ke manje, uma nicaphela, indlela lelula lencane lenginayo, ngibeka sihloko *lapha*, nomangabe sihloko sami

siyini, ngibuyela emuva le ngephandle *lapha* futsi ngitfole ingcikitsi yami, bese ngiyiletsa ngalapha futsi ngiyibeke emgceni ngco nesihloko sami, bese-ke ngibuyela emuva ngalapha futsi ngitfole lenye intfo bese ngiyiletsa ngalapha bese ngiyibeka phansi ngalapha, futsi ngibuyele emuva ngalapha futsi ngitfole lokunye lokutsite, ngize ngikutfole konkhe konkhe phansi *lapha* kube kahle, bese-ke ngikushayela ngikuyisa ekhaya ngesihloko, konkhe nje ngesikhatsi sinye.

²⁰⁶ Kungalesosizatfu bengivamise kuba naletinshumayelo leti letindzadlana lengangivamise kutama kutishumayela, kusobala, benisolo ningitungeletile sikhatsi lesidze futsi niyati kutsi angisuye umshumayeli, kodvwa njengaye, *Uyakukholwa Yini Loku, Khuluma NaleliDvwala, Wota Ubone Wesifazane*, nako konkhe kanjalo, niyati, emavi lamancane nje lamatsatfu. Nje, Ngiyoyakha ndzawotonkhe mayelana newesifazane losemtfonjweni naloko lokwakungiko, bese-ke ushaya wehlele ngco ekugcineni, bese uyabona, “Wotani Nibone uMuntfu! Wotani Nibone uMuntfu!” futsi “Khuluma NaleliDvwala!” Ngitsatsa Israyeli futsi ngibakhiphe, futsi ngibone, ngitfole ingcikitsi yami, futsi ngiyibeka lapha ibe semgceni nesihloko sami, angikase ngisishaye sihloko kwamanje.

²⁰⁷ Futsi nicaphelile esikhashaneni lesendlulile ekuchazeni loko, esikhashaneni nje lesendlulile, intfo lefanako, kuloyomRoma lapho, niyabona, atsi, “Kholwa yiNkhosi Jesu Khristu, futsi utawusindziswa.” Niyabona, loyo ngumbuto, usindziswa. Niyabona, ngabuyela emuva, futsi ngatfole konkhe loko lokwakungiko, ngase ngiyakudvonsa, ngase ngibuyela emuva, futsi watfole Jobe, nabo bonkhe, bakudvonsela ngalapha emgwacweni, bese-ke bakubetsela phansi, “Kunguloko-ke, kukholwa, niyabona, Jobe wasebentisa kukholwa, umRoma wasebentisa kukholwa, siyayalwa kutsi sisebentise kukholwa kuyo yonkhe intfo.”

²⁰⁸ Niyabona, nje, futsi ngicabanga ngaleyondlela uma mine, ekukwenteni ngendlela yami, uma ngingatfole bantfu bakhatsalele ngalokwenele kulalela loko lotama kwakha kuko, bese usindzisa sihloko sakho lesikhulu lapha seliphuzu lekugcina, bese-ke usishayela singene. Bese utsi, “O, konkhe lolokunye kwako kuyavuleka,” ngoba, niyabona, niyakubona. Niyabona, uvele nje, ufinyelele ngalapha, futsi watfole lilayini lelingenalutfo, dvonsela lona ekhatsi; ne—nenkhatsato yako ikutsi, ngishiya emalayini lamanengi kakhulu lacekako, ngako ngi, loko—loko angikutfoli.

²⁰⁹ Yebo-ke, kubekuhle impela ngani nonkhe, yehlelani lapha, futsi ngihlale futsi ngikhulume natsi, nayo yonkhe intfo, futsi ngiyakutfokotela. Futsi ngifuna kusho futsi, ngayo yonkhe inhlitiyo yami, ngicondze loku ngako konkhe lokukimi: Angizange sengicondze kutsi yintfo lenkhulu kangakanani nine bantfu leniyibhadalako. Ngi—ngi nje, kube bekungesiko

kwekunibona, futsi bekungesiko kwekunitsandza, netintfo lengitentako, ngitsi, “Anginawushumayela, lelotabernakeli ngalesinye sikhatsi,” kubona kutsi nonkhe nifanele nishaye leshumi nesihlanu, emamayela langemakhulu lalishumi nesiphohlongo luhambo kuhambela kutsi nive inkonzo.

²¹⁰ Manje, ngiyakutfokotela loko kwetsembeka lokukhulu, kodvwa noko, ngicabanga ngaloko lokwentako. Niyabona na? Hmm! Futsi nge—ngetsembele kuNkulunkulu nje kutsi wonkhe wenu eVeni ngesheya kwemfula, nine nebantwana benu, labancane benu nabo bonkhe, kutsi ngito—ngitonibona laphaya, futsi ngiyetsemba kutsi ngitoba lapho, mine, ngetsemba kutsi ngitoba lapho.

²¹¹ Ngitonibona nonkhe, kwangatsi—kwangatsi kungete kwabakhona ngisho namunye webantwana benu lolahlekako, akukho namunye wenu lolahlekile, kwangatsi sonkhe singaba lapho ngaloloSuku, futsi—futsi ngisho nakudzadzewetfu lomncane ngephandle lapho, dzadze lomncane—lomncane lolikhalatsi ngephandle lapho, awasha titja, ngephandle lapho ku—kulelelinye likamelo. Ngi—ngiyakhumbula entasi lapha ngalelinye lilanga, ngikhuluma nalowo wesifazane, ngiyakholwa (Ngabe loyo nguwesifazane lofanako na?), nemyeni wakhe, ngikholwa kutsi ngahlangana—ngahlangana naye lapho ngalesinye sikhatsi, noma cha, ngumfana lokusebentelako, abebonakala kungumfo lomdzadlana lokahle. Ngi—ngiyetsemba nje kutsi sonkhe sihlangu lapho lapho tsine, akuyubakhona kujabha, kungasekho kuhlala sikhatsi lesidze ebusuku, ngoba busuku buyabe bungasekho.

²¹² O, mnaketfu, dzadze, uma nje benginga—uma nje ngingahle ngichaze kutsi bekuyini ngaloko kusa, ngesikhatsi ngicambalele lapho eceleni kwemkami lomncane lapho, futsi—futsi Wangiphakamisa kuloyombhedze futsi wangitsatsa wangiya etulu lapho, futsi wangivumela ngibuke ngale kwelikhethini.

²¹³ Kube kuphela nje bengingaba nemandla manje kunichazela loko kwakubukeka kanjalo nekutsi kwakuyini! Ngababona bonkhe lapho, futsi bonkhe bebabancane, futsi a—angikhonanga kubacondza. Niyabona, bonkhe bebeta kimi, futsi bangigaca, nako konkhe, futsi beba—bebatidalwa letibantfu. Niyabona na? Bebangesilo luhlobo lolutsite lwetinsiba, njenge, batsi iNgelosi, angicabangi kutsi iNgelosi inetinsiba, naloku nje ba—bavele basho loko, niyabona.

²¹⁴ Kodvwa iNgelosi isitfunywa; kutsi leligama lichaza “sitfunywa.” Ngako, angicabangi kutsi banetinsiba netintfo letinjalo. Kodvwa nje kukutsi, bonkhe bebalapho, futsi bonkhe bebajabulile, futsi tatingekho, tatingeke taba lutfo lolunye ngaphandle kwekujabula. Futsi kube bekungekho lokungetulu kwaloko, bengito... bekungasikhokhela konkhe lokugijima netintfo lesitentako, na—nako konkhe kanjalo.

215 Kodvwa ngifuna ni...Ngifuna kusho loku, kutsi ngiyakholwa, futsi, kutsi liBhayibheli latsi etinsukwini tekugcina kuyofika indlala eveni, naleyondlala ingeke ibe yesinkhwa nemanti, kodvwa yekuva Livi laNkulunkulu leliciniso. Nebantfu bebagijima basuka emphumalanga, basuka enshonalanga, basuka enyakatfo naseningizimu, bafuna kuva Livi laNkulunkulu, futsi sesicishe siphila kulolosuku manje. Niyabona na? Ngesikhatsi. . .

216 Kungesiko kungahloniphi noma ngubani, niyabona, kungasiko kungahloniphi emabandla etfu, cha, mnumzane, kodvwa uma nati, ngikholwa kutsi emapulpiti alabanengi balamabandla, sinemadvodza lakahle, emadvodza lalungile, emadvodza sibili aNkulunkulu, kodvwa bayesaba uma basho noma yini lephambene naloko lokushiwo nguleyonhlangano khona-ke bayokhahlelwa bakhishwe, khona-ke bashiywa emakhateni.

217 Futsi ngiyakholwa kutsi umuntfu udzinga sibindzi lesitsite. Futsi ngiyakukholwa loko, ngani, ngikholwa kutsi Nkulunkulu ufuna kutsatsa umuntfu lotsite futsi ente sibonelo kukhombisa kutsi Utobanakekela, kungakhatsaleki ngenhlangano yabo. Ngako, nguloko lengingiko, ngiyetsemba kutsi Utokwenta ngami, kungisita, kungivumela. . .

218 Futsi uma mine, futsi ngilalele, emaKhristu, uma ngike ngalesinye sikhatsi, ngi—ngito...Ngiyaniyala embikwa Nkulunkulu ne—netiNgelosi letikhetsiwe, lenitentako, uma noma ngasiphi sikhatsi lobona ngaso kutsi ngenta intfo lengakalungi, ungeke yini utfokote ute ungitjele? Ngoba ngi—ngi—ngikutsandza kakhulu kutsi ngikugeje laphaya, futsi ngiyati kutsi uyahamba, ngako ngi...wota ungitjele, uma ungibona ephutseni noma ngasiphi sikhatsi, intfo lengiyentako lengakalungi, intfo letobeka sikhubekiso endleleni yakho.

219 Manje, kunetikhatsi letinengi, ngifika khona lapha futsi ngihleke, futsi ngijube, futsi ngisho tintfo. Yini lengitama kuyenta na? Ngitama kukhulula leminyeye yalemizwa lelimele ngekhatshi kimi, niyabona. Nje, akusiko kutsi ngifuna kwenta loko, niyabona, akusiko kutsi ngifuna ngisho kuhleka, noma nekuta lapha futsi ngihlangane neMnaketfu Welch kute ngikhone kumuva acoca intfo letsite lencane lenye ngako, o, lo—lomfana lomncane, umfana lolikhalatsi ngephandle lapho, futsi wabamba inhlanti, futsi logadzi wambamba, futsi watsi bekabamba imisundvu yetimfudvu, futsi—futsi njengentfo letsite, niyati, kulolohlelo.

220 Nalomncane, ngesikhatsi lowomshumayeli lomncane angitjela...Bengiawatjela, lama ntfombatanyana namuhla, mayelana nenja lesamaku lesineboya bemvu lesinguFefe naFifi, niyabona. Futsi—futsi njengekutsi, ngikwentela ini loko? Ku—kuhleka, ngitente ngihleke, ku—kutibuyisa mine lucobo phansi.

221 Uma weca ngetulu kwalelizinga lelifako etulu kulawomazinga *lapho*, kukutsi, kukugcina usekushwilekeni, niyati kutsi ngicondze kutsini. Bese-ke uyacabanga nje, naku, cabanga nje, ngalenkonzo, uyakukhumbula lengitofanele ngiphendvule ngako? Hhayi nje eTifton, eGeorgia, hhayi e-Indiana, hhayi e-United States, kodvwa ngifanele ngiphendvule ngaphambi kwemhlaba, ngenkonzo yemhlaba wonkhe. Niyabona na? Ngifanele ngiphendvule kumahedeni, ngifanele ngiphendvule kuNkulunkulu ngemahedeni, njalo, niyabona.

222 Futsi uma ngifika ekhaya futsi ngicabange, “Yebo-ke, ngiyakholwa—ngiyakholwa—ngiyakholwa...” Njengalololunye lusuku etulu lapho, futsi ngihlushwa mizwa kakhulu, ngase ngitsi, “Ngi—ngi—ngiyachubeka, ngibe nalenye inkonzo.” Futsi ngiyachubeka, ngibe nalenye inkonzo, nentfo yekucala niyati, ngihlushwa yimizwa kakhulu, ngi—ngifanele ngihambe ngiyotingela, ngifanele ngihambe ngiyodweba, ngifanele ngiphume nalomunye umuntfu, ngi—ngifanele ngente lokutsite, ngoba ngingumuntfu nje, sidalwa lesingumuntfu nje, niyabona, futsi nguloko—nguloko, niyakucondza loko.

223 Kodvwa uma nike nifike endzaweni lapho nicabanga khona kutsi ngiphumile endleleni ngako, wotani ningitjele, ngitokumisa, mfana, njengesithuli se... akunandzaba kutsi kwentekani. Ngoba ngi—ngifuna nicondze, anginatimfihlo, yonkhe intfo lengiyatiko, niyayati nani, niyabona. Konkhe loko iNkhosi lengibonise kona, loko Itokuvumela kutsi ngikusho, ngikukhulumile, futsi angigodli lutfo. Ne—nemphilo yami ivulekile, niyati kutsi ngiyini nekutsi ngentiwe ngani, futsi nje ngi, ngitama kuphila nsuku tonkhe ngalokufanako ngako konkhe lengingakwenta.

224 Kusobala, tikhatsi letinengi niyangibona uma ngimunyu, futsi ngitiva ngikabi, futsi ngikhatsele, futsi ngikhandlekile, noma intfo lefana naleyo, kusobala, mine, loko kuhamba nenkonzo, niyati, niyakucondza loko. Wena, uma ubuka emuva emakhasini esikhatsi, utowabona lawo madvodza ngaleyondlela, enta ngaleyondlela, sonkhe sitfolo lawo. Kodvwa intfo yako ikutsi, sifuna kucondza lomunye nalomunye.

225 Ngiyacondza kutsi ninebumatima nebulula benu futsi, angisuye lonabo kuphela, nani ninabo. Futsi uma unebakho, ngitowetama kucondza; uma nginebami, nitame kucondza. Futsi uma ngingesheya kwetilwandle ndzawanatsite, noma ngephandle le emhlanganweni ndzawanatsite, nemadimoni akuyoyonkhe indzawo, futsi acwabelana ndzawonye futsi anginike insayeya nakokonkhe lokunye, ngani, nonkhe niyakhumbula, ngikhulekeleni nje. Nitokwenta loko? Singabanalo yini livi lelincane kuYe manje?

226 Babe loseZulwini, bekuyinkhatimulo kuma lapha futsi ngikhulume nalesicuku lesi seabantwana labagezwe ngeNgati.

Ngiyacondza, kusihlwa, ngime njengaPawula loNgcwele nje wema eminyakeni leminengi leyendlula, imihlangano lemincane yasendlini lapho beta khona. Futsi Pawula weta ngale ku-Akhwila naPhrisila, futsi—futsi babahlanganisa kanjani, bantfu ngekhatsi. Futsi wahamba, iRoma futsi wacasha indlu, futsi wemukela labo labangenako.

²²⁷ Futsi lapha kusihlwa, bantfu labavela, lota latabernakeli, ne—nebantfu lo, ushayela onkhe lamamayela, lebengetama nje kubatjela kutsi ngikubonga kangakanani. Nkhosi, anginawo ngisho nemavi, lengingabatjela ngawo, ngibatfokotela kangakanani pho, kodvwa Babe, ngikhulekela kutsi Utobatisa etinhlitiyweni tabo kutsi ngicondze kutsini.

²²⁸ Futsi, Nkulunkulu lotsandzekako, uma...ngiyacela, ngikhulekela kutsi Utophendvula umkhuleko wami ngabo. Basindzise bonkhe, Nkhosi, kwangatsi kungete kwabakhona ngisho namunye wabo lolahlekako, noma ngumuphi wemindeni yabo lolahlekile, kwangatsi bona, wonkhe wonkhe, bangaba lapho.

²²⁹ Ngikhulekela labancane babo. Ngicabanga kutsi lomfana lomncane lolele lapha ematsangeni eyise, namake wakhe ahleti, abukile, futsi acabanga ngetinsuku letitako. Uma likhona likusasa, ngati kanjani kutsi lowomfana lomncane lofanako angeke ahambise liVangeli na? Nkulunkulu, ngikhulekela kutsi Utobusisa lomfana lomncane, bonkhe labanye, emantfombatane lamancane nebafana, futsi ube nabo bonkhe. Bani neMnaketfu naDzadze Evans lovule indlu yabo, indlu yemkhuleko. Bani natsi manje futsi usitsetselele tono tetfu.

²³⁰ Futsi Nkulunkulu, uma bake bagula futsi bafanele bashaye lucingo, Nkulunkulu, angiphile imphilo lenjalo kutsi batokholwa kutsi Utongiva, bese-ke uyangiva uma ngibakhulekela, Nkhosi, siphe kona. Futsi ngive, uma bangikhulekela, ngoba ngiyayidzinga imikhuleko yabo, Babe. Futsi sonkhe sikhatsi uma bangikhulekela, Ungeke yini uve, Nkhosi na? Uma ngibakhulekela, ngive, Nkhosi.

²³¹ Futsi ndzawonye sitoKukhonta tonkhe timphilo tetfu. Futsi ngaloloSuku lolukhulu, setsemba kuta enhla eNdlini yaKho ngalelinye lilanga. Futsi uma sinconcootsa emnyango, Ungeke yini usivumele singene, Babe? Kute kube ngulesosikhatsi, sibukisise, futsi usibusise, futsi usigcine silicinisiso njalonjalo, sicela, eGameni laJesu. Amen.

²³² Ngiyabonga kakhulu, bafu. Futsi ngiyacolisa kunihlalisa lapha kuze—kute kucishe kugabance insimbi yelishumi. Lomfanyana lolele lapha, alele njengelibutfo lelincane. Uneminyaka lemingakhi na? . . . ? . . .

²³³ Unjani, Dzadze, angati noma ngabe ngikuchawulile yini uma ngingena noma cha. Yebo-ke, kuhle kukubona futsi, nawe, Mnaketfu Willie.

Fred, ngiyacabanga utosuka ekuseni, ubuyele emuva ngasendlini. Ubuyela emuva ne ngwenya yemlomo locijile yami—yami?

Ngikubone ekhaya, Mnaketfu Wood, iNkhosi ikubusise.

²³⁴ Wena, Mnaketfu Scott, kuhle kukubona futsi, Mnaketfu. Ngikholwa kutsi ngikubonile phambilini ndzawanatsite, angikakuboni? Bengicabanga kutsi benginabo, buso bakho bejwayelekile.

²³⁵ Mnaketfu Wayne, iNkhosi ikubusise. Futsi ngisacabanga kutsi ngifanele ngigcwalise lithange lakho ngagasolina ngekuta lapha emamayela langemashumi lasiphohlongo kuletsa lomfundisi, naye. Akubusise, Ndvodzana.

Akubusise, Ddadze. Futsi konkhe kukudlalisa kwami, ngiyadlalisa nje. Uyakwati loko awukwati na?

²³⁶ Nkulunkulu akubusise, Ddadze Evans. Loko bekukuhle impela, kudla kwasekuseni, nekudla kwakusihlwa, nekusemukela kwakho lokuhle, khumbulani, Jesu washo loku: “Loko lenikwente kulabancane...” Manje, Akazange atsi, “Loko lenikwente kulabakhulu kunabo bonkhe...” Niyabona na? Niyabona, loko kungahle, loko bekungaba ngulomunye umuntfu, kodvwa “Loko lenikwente kulabancane...” niyabona, lowo bekuyoba ngimi, ngako nikwente kimi.

²³⁷ Kuhle kukubona futsi, Ddadze. Nkulunkulu abe nawe njalonzalo. [Loddadze utsi, “Loyo ngumake wami. Ngiyacabanga uyamkhumbula.”—Umhl.] Ngi... O, hhe. Bewungasho kanjani kutsi bekungesuye make wakho na? Ubukeka ufana naye kakhulu.

²³⁸ Kuhle kukubona, Ddadze. Ngikholwa kutsi ungumfati we, lomfo lomncane *lapho*. Futsi unguMnaketfu Scott. Ngabe nonkhe niboddadze labahlobene? Yebo-ke, bengicabanga kutsi beniboddadze labahlobene, impela ngikwentile. Kuhle kutfola kukubona futsi. Futsi gcina sibindzi lesihle, mnaketfu.

Futsi utsi, mhlawumbe lona ngulomusha, Angikayiboni lentfombatane lapha. O, yebo-ke, ngiyajabula kuhlangana nawe, Ddadze. INkhosi ikubusise.

Kuhle kukubona, Ddadze. Futsi utoba kahle kulokutsite, mtsatse nje. Nkulunkulu akubusise, Mnaketfu.

Mnaketfu Evans, Nkulunkulu abe nawe, Mfana.

Manje, S'thandwa, uma utotfola tinswane tetfu, kuncono sihambe.

Nkulunkulu akubusise, mnaketfu.

²³⁹ Futsi, ngiyantjela, ngaphambi kwekutsi sihambe, asisukume nje sime ngetinyawo tetfu futsi sihlabele leluculo lelincane. Ungahlabele livesi lelincane nami, kanjalo na? Ngabe kulungile?

Nkulunkulu abe nani size sibonane futsi!
 Ngeteluleko taKhe anicondzise, anisekele,
 Netimvu taKhe aniphaphise esibayeni;
 Nkulunkulu abe nani size sibonane futsi!

Site sibonane! site sibonane!
 Site sibonane etinyaweni taJesu;
 Site sibonane! site sibonane!
 Nkulunkulu abe nani size sibonane futsi!

²⁴⁰ Nayi indlela lebesivamise kuyenta emihlanganweni
 lemincane yemikhuleko, asibambane ngetandla, situngelete
 ngco kanjena, niyabona. Sihlabela leliculo lelincane, sente
 indingilizi lencane, sibe ndzawonye, nguleyondlela, niyabona.
 Unekuchumana lomunye nalomunye ngaleyondlela, manje.
 Asihlabele. Niyalati leliculo lelincane?

Libusisiwe lifindvo lelibophako
 Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
 Inhlanganyelo yemcondvo lofanako
 Kufana nekwangetulu.

Embi kweSihlalo sebukhosi saBabe wetfu,
 Sitfulula imikhuleko yetfu sobabili;
 Kwesaba kwetfu, ematsemba etfu, tinhloso
 tetfu kunye,
 Tindvudvuto tetfu netinkhatsato tetfu.

Uma sehlukana incenye,
 Kusinika buhlungu bangekhatsi;
 Kodvwa siyosolo sihlangene enhlitiyweni,
 Futsi setsemba kuphindze sibonane futsi.

²⁴¹ Manje, tinhloko tetfu tikhotseme, asiwuphindze nje
 loyomkhuleko losibonelo:

Babe wetfu, LoseZulwini, Alingeweliswe
 liGama laKho.

UMbuso wakho awufike. Intsandvo yaKho
 ayentiwe emhlabeni, njengaseZulwini.
 Siphe namuhla sinkhwa setfu semihla
 ngemihla.

Futsi sitsetselele tiphambeko tetfu, njengoba
 natsi sibatsetselela labo labanetiphambeko
 kitsi.

Futsi ungasingenisi ekulingweni, kodvwa
 usikhulule kulokubi; ngoba uMbuso
 ungewaKho, nemandla, nenkhatimulo,
 ingunaphakadze. Amen.

²⁴² Nkulunkulu anibusise, ngamunye, manje, site sibonane futsi.

Mnaketfu Welch, usho kutsi unako konkhe loko etheyiphini
 entasi lapho? Hmm!

243 Yebo-ke, ngifisa kwangatsi nonkhe, wotani niye eFlorida kanye natsi. Uma iNkhosi itsandza, ngi—ngiyanitjela kutsi ngentani, ngitama kukhipha bantfwanyana, niyabona, bona ba, abatfolanga kucedza liholide labo, gogo wabo wabanekuhlaselwa yinhlitiyo futsi sadzingeka sibuye. Ngako ngako-ke ngiyabakhipha kutsi bacedze liholide labo, ngoba bafanele bacale esikolweni futsi, khona masinyane. Ngako ngitobatsatsa ngibayise ndzawanatsite kusasa, mhlawumbe entasi eSt. Petersburg, noma ndzawanatsite.

244 Ngifanele ngibuye, mhlawumbe, ngaphambi kweliSontfo. [UMnaketfu Evans utsi, “Banaletu titokisi entasi lapho, Ngiyacabanga, niyati, emsamo, niyati, lobewukhuluma ngako esikhashaneni lesendlulile.”—Umhl.] O? Yebo? Yebo-ke, ngitsandza kwenyuka futsi ngibabone. Kunjalo. Angikaze ngibe sekhatshi emsamo entasi lapho. Loko ku, bekuyini? UMsamo waRipley. Futsi loko kuse St. Petersburg? Entasi kuLongwele, ngicondze kutsi eSt. Augustine, esikhundleni.

245 Ya, ngiya ngalapha e, lona ngu-Jacksonville ngulapho la ngiya khona kucala, akunjalo? Ya, emuva, ngoba ngitfolo lentfo iguculiwe, emuva *ngalapha* eJacksonville, bese-ke ngiphuma ngendlule eLa Crosse, wena utsi, futsi ngindlule ngaleyandlela na? EWaycross. Uh-huh.

246 [Lomunye umfo utsi, “Ngicala kucabanga, ubute... ukhulumile ngawe waguculwa, nguyiphi indlela lelitabernakeli lelibhekene nayo na?”—Umhl.] Lelitabernakeli libuke emphumalanga nasenshonalanga. Ngakhe... Uma ungena uvela e—ngembali, niyati lapho eSitaladini i-Eighth igijima yenyuka *ngalendlela*, uya ngco emphumalanga-ke. Niyabona na? Bese-ke, i—i... Khona-ke uma usukuma... Futsi uma ngishumayela, ngishumayela ngasenshonalanga, futsi niyabona, manje, ngenta loko kute li-altari libekhona emphumalanga, ngoba Jesu uvela emphumalanga. Bese-ke loko—loko kungivumela... Li-altari, sikhotsama njalo emphumalanga, niyabona.

247 Yebo-ke ngalokwejwayelekile, angati, nguloko nje lebengihlala ngikwenta, ngiyabona eBhayibhelini, bona, ngalokwejwayelekile emuva lapho, Danyela watsi wahamba futsi wadvonsa emafasitelo, niyati, nayo yonkhe intfo lenjalo, futsi wathantaza e, emphumalanga.

248 Futsi—futsi ngako, futsi ngacaphela ethempelini lelidzala laMosi, ngiyacabanga, ngabuka ngasemphumalanga, i-altari yakwenta. Futsi ngako, kusobala, Nkulunkulu utokuva noma ngabe ukuphi, uyabona, kungakhatsaleki.

249 [Lomnaketfu utsi, “Angeke nje ngikhone kutfolo indlela yekucondzisa.”—Umhl.] Yebo, mnumzane. Yebo-ke manje, ngisibonile sikhatsi uma ngikhulekile nako konkhe, a—angi nje a—angijiki nje, niyabona, ngiyafika nje.

²⁵⁰ Kodvwa manje, uma ngingabukisisi, nanoma yini lenjalo, futsi nje ngehle futsi ngigcumele kuyo, ngitovele nje... Kunaletimbili... indzawo yinye lengati ngayo, lengengeke ngiyicondze, kepha noko ngiyati kutsi kukuphi, futsi loko kusentasi kuGogo Cox. Ngingehlela lapho, futsi nje angikhoni kukucondzisa loko. Futsi kutoba nentfo letsite, lengibukako njengayo, yenteke lapho ngalelinye lilanga. Ngiya khona lapha kulelisango, futsi lona, loko nje kuyiningizimu njengoba kungaba njalo, ngigucukela ngakwesekudla sami, kodvwa akusiko, niyabona, akusiko, kuyaphambana. Niyabona na? Futsi nje ngi—ngi. . .

²⁵¹ Futsi uma ngingena emahlatsini, manje, njengoba ngilahleka noma *lenye info letsite*, bese-ke uma bengingake, ngijike, manje, uma ngijabule ngalokwecile, yebo-ke, a—angeke ngikhone kukwenta, niyabona, kodvwa uma nje ngime ngithule imizuzu lembalwa bese ngitsi, “Babe loseZulwini, ngisite.” Futsi, mnaketfu, ngingavele nje, ngikucondzise loko kuwe, kalula nje, kunjalo.

²⁵² Ngalesinye sikhatsi ngiyaphuma, lapho neMnaketfu Wood naDzadze Wood, sasiphuma eChattanooga, neMnaketfu Wood bekashayela achubeka, ngiyacabanga loko ngu 41, abuyela emuva nje. Ngako, nga—ngangikhatsele kakhulu, ooh, ngangikhatsele kakhulu, futsi ngavele ngalala phansi, emvakwenkonzo, ngase ngilala phansi emuva lapho ngase ngiyolala, ngemuva emotweni. Ngavuka emvakwesikhashana ngase ngiyasukuma, ngase ngitsi... Inkhungu? wawungeke ukhone ngisho kubona sandla sakho embikwakh. Ngase ngitsi, “Heyi, Mnaketfu Wood, sewuhamba kabi.”

Watsi. . . Niyabona, ngangisandza kuphuma nje kuloyomhlangano. Wase utsi, watsi, “O, cha,” watsi, “ngiyahamba, mine,” watsi, “Ngiyahamba 41.”

Ngatsi, “Kodvwa uya—uya eningizimu.”

Wase utsi, “Manje, ungasho kanjani enkhungwini lenjengalena? Niyabona, ungeke ukhone ngisho kubona umgwaco.”

Ngatsi, “Kodvwa wena u—wena u... Ngingasho khona manje kutsi uto. . . uya—uya eningizimu.”

Watsi, “Cha, cha. Niyabona *lapho*, loko ngu 41.”

Ngatsi, “Kodvwa kuliphutsa.”

²⁵³ Yebo-ke, sashayela esicephini lesincane, futsi bekasolo aphikisana nami kutsi bekacinisile, watsi nje, “Ngihlala khona ngco ku 41, ngiya eMemphis.”

Ngase ngitsi, “Bukisisa nje.” Futsi sangena egaraji lekwetsa, ngase ngitsi, “Kukhashane kangakanani eMemphis?”

Watsi, “Ufanele ujike, Mfana, useGeorgia.” Watsi, “Chubeka ubuyele emuva *ngalapha*.” Ngako, besingahamba kahle. . . Yebo, mnumzane.

[Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] Yebo, mnumzane? Yebo, mnumzane. Yebo, mnumzane. Yebo-ke, uma ungacapheli. . .

²⁵⁴ Futsi ngiyakhumbula ngalesinye sikhatsi, ngangilahlekile etulu etintsabeni, futsi kulapho ngesikhatsi ngi—ngicabanga kutsi bengiyindvodza lenhle kakhulu yemahlatsi kutsi ngike ngilahleke, kodvwa impela ngalahleka. Nemkami bekanami, naBilly Paul bekaluswane loluncane.

²⁵⁵ Futsi bona, ngabashiya, futsi ngahamba—ngaya kuyotingela libhele, niyabona, futsi ngangitingela libhele, futsi nga—futsi ngatitsela kulenkulu inyamatanane yendluzele ngesheya lapho. Ngadubula lenyamatanane lena, ngase ngiyacabanga, “Yebo-ke, kuncono ngibuye.” Futsi ngiyati kutsi ngitokwehla, bengisenhla e-Adirondack, futsi ngakhuphukela entsabeni *kanjena*, futsi ngi. . .intfo letsite yawela umgwaco, futsi kwakuli—kwakulibhubesi lentsaba, futsi wavele nje wabeka tindlebe takhe emuva. Futsi yena, ngaphambi nje kwekutsi a. . . Ngaphakamisa sibhamu sami ngalokukhulu kushesha kutsi ngidubule, wesuka wahamba, niyabona.

²⁵⁶ NaMeda bekangakaze abesemahlatsini emphilweni yakhe, niyabona. Futsi, yebo-ke, kwaku ngalesosikhatsi lesiya eholidini lalabasandza kushada, niyabona. Futsi ngasebenta kahle lapho, niyabona, ngesikhatsi lesifanako lengashada ngaso, khona-ke ngangikhona, niyati, ngamtsatsa ngamuyisa eholidini letfu lalabasandza kushada ngase ngiyotingela ngesikhatsi lesifanako, niyabona.

²⁵⁷ Ngako—ngako—ngako mine, futsi nga—ngacabanga, “Yebo-ke manje, manje ngihambe kanjani?” Mine, futsi ngenyuka *ngalendlela*, ngase ngiyajika, ngase ngiya ngale, ngase ngishaya umngcengcema, ngase ngehla ngidzabula ekhukhwini lelincane, bengati kutsi bengisentasi ngaseTichwageni ndzawanatsite, ngaseluhlangotsini lwaseCanada, kodvwa bengingati nje kutsi bekukuphi.

²⁵⁸ Futsi kwavela siphepho, futsi khona masinyane nje, niyati, letotiphepho telichwa. Futsi, o, inkhungu yayiphansi kakhulu, wawungeke ukhone ngisho kubona sandla sakho embikwakho. Futsi kungalesosikhatsi lapho wena, kulelolive, kuncono uhlale phansi uma ungati kutsi ukuphi, ngoba nitofela khona lapho, niyabona. Futsi nje hamba uyotitfolela indzawo, futsi ubhace, futsi utfole lokudliwako, futsi ulindze lusuku noma letimbili kuze kuphele siphepho, bese-ke uyaphuma futsi ubone kutsi ukuphi.

²⁵⁹ Ngako, angikhonanga kubhaca, Meda bekasemahlatsini, futsi bekangakaze abesemahlatsini phambilini, ekuncikeni

kancane kuko, kungekho ngisho nemnyango kuko, nje, niyati, kwakuncikile kancane, *kanjalo*. Ngako, nako lapho ngangikulesosimo. Futsi o, hhe! Ngatfola, ngacondza ngco, ngacala ngakhuphuka ngco *kanjena*, Ngacabanga, “Yebo-ke, ngajikela *lapha* ndzawanatsite.” Ngabuya ngco lapho ngadubula khona indluzele. Ngasuka futsi, ngase ngitsi, “Ngifanele ngitfole indlela yami yekuphuma lapha, umkami nemntfwana batofela emahlatsini.” Niyabona na?

²⁶⁰ Kwasekucala kubandza, naleyo—leyonkhungu idzabula, lokutoba lichwa esikhashaneni nje, niyabona. Ngase ngicala kwenyuka futsi, ngase ngibuyela endlizeleni futsi, ngakwenta katsatfu. Yebo-ke, ngati-ke ngalesosikhatsi... Ngatsi, “Yebo-ke, ngi—ngiyahamba... Ngi—ngindzawanatsite...”

²⁶¹ Niyabona, manje liNdiya libita loko ngekutsi “kuhamba kwekufa,” nisenzaweni lebekile, futsi niyahambahamba, nitungeleta indingilizi, niyabona. Manje, ngenkhombandlela, bewungeke ukwente loko, niyabona, kodvwa uhamba utungelete ubuyenzawonye, liNdiya likubita ngekutsi, “kubasendleleni yekufa.” Niyabona na? Ngoba nje utfola kuhlanya ngalesosikhatsi, ngulapho la balahlekelwa khona yingcondvo yabo futsi bacale kugijima, bamemeta, nayoyonkhe intfo, baze ekugcineni babhukushe eweni, noma lokutsite futsi babulawe, noma batibulale bona lucobo.

²⁶² Futsi-ke, ngi—ngiyakhumbula ngatsi, “Yebo-ke, ngicondza ngco. Ngi—ngi—ngifanele ngitfole...” Futsi ngatsi kuhlambalata, futsi ngacabanga, “Hlala phansi. Ngani, wena silima lesidzala, uyati kutsi awukalahleki, u—ungeke walahleka, uyabona,” futsi ngangisolo ngisho loko. Yebo-ke loko, niyabona kwa—kwakungekho lapho nje. Uma kukhona intfo lengekho lapho, ungeke uyikhohlise, uyati. Njenge... Futsi ngako, ngatsi, “Yebo-ke, angikalahleki, ngati kahle kamhlophe kutsi ngikuphi, impela, ngita ngco *ngalapha*. Kunjalo impela.” Ngihamba ngicoca nami lucobo kanjalo, niyati, futsi nje ngijuluka ngako konkhe lengingakwenta.

²⁶³ Manje, kube bengingedvwa, bengitovele nje ngiye kulenye indzawo, futsi ngangena endzaweni lencane, futsi ngalindza kwaze kwaphela siphepho, mhlawumbe lusuku noma letimbili, kodvwa bengikahle, ngatitfolela lucatsa lendluzele yami ngase ngiyayiyekela ihambe, niyabona. Kodvwa bewungeke ukwente loko, nemkami asemahlatsini, futsi angakake abesemahlatsini. Ngani, bebatokufa ngalobo busuku, bebangeke bati kutsi banakekelwa kanjani emahlatsini, niyabona.

²⁶⁴ Ngako, ngacabanga... Ngangihamba ngalapho nje futsi ngeva iNtfo letsite itsi, “NgiyiNkhosi, luSito impela ngesikhatsi sekuhlupheka.” Ngachubeka nje nekuhamba, ngacabanga, “Manje, ngiya ngekukhuluma ngedvwa njengeluhlanya,” niyabona, “Ngicabanga kutsi ngiva tintfo.” Loku nje kwaku,

sacala kushada, eminyakeni lengemashumi lamabili lendlulile. Ngangisolo ngihamba *kanjena* nje, futsi Kwatsi, “NgiyiNkhosi, luSito impela ngesikhatsi sekuhlupheka.” Futsi Lasho loko katsatfu noma kane.

²⁶⁵ Futsi emva kwesikhashana, ngema, futsi ngacabanga kutsi “Kusemkhatsini wekutsi ngisangene, noma Nkulunkulu Somandla unesihawu kimi.”

²⁶⁶ Futsi ngavele ngaguca phansi ngase ngibeka sibhamu sami phansi, ngatsi, “Nkulunkulu, ngiyavuma kutsi ngilahlekile,” niyabona, ngatsi, “Ngi—ngilahlekile. Futsi Wena... Ngingeke... Ngingeke ngiphume lapha ne... Bengicabanga kutsi bengiyindvodza lenhle kakhulu yemahlatsi kutsi ngike ngilahleke, kodvwa,” ngatsi, “Sengijike ngalokuphelele, ayikho indlela,” sengitfokote kakhulu, niyabona, “ngako ayikho nhlobo indlela kimi kutsi ngike ngitfole indlela yami yekuphuma. Futsi a—angikakufaneli kuphila, Mnumzane, kodvwa umkami nemntfwana bayakwenta.” Niyabona na? “Ngako, ngisite kutsi ngifinyelele kubo, kuze bangafi emahlatsini.” Ngatsi, “Angikakufaneli kuphila, kodvwa bayakwenta.” Futsi—futsi ngatsi, “Uma nje Utongisita, ngitobonga kakhulu kuWe.”

²⁶⁷ Ngasukuma, ngatsi, “Manje, ngitobhekisa buso bami *ngalapha*, futsi ngiyati ngicondza ngco lapho ngishiye khona Meda nabo.” Kodvwa ngi...?... bengihamba ngiyongena ngco eCanada, niyabona, ekuhambeni kwekufa, niyabona, ngiyongena ngco eCanada.

²⁶⁸ Futsi ngacala *kanjena*, futsi khona masinyane nje, ngeva Intfo letsite ihamba [UMnaketfu Branham ubhambadza intfo letsite—Umhl.], sandla, ngacabanga, “Ngubani Loyoy?” Ngase ngibuka etulu, futsi nje ngesikhatsi sekubuka emuva, futsi nje inkhungu leyenele yavuleka, ngaze ngabona sicongo seNtsaba iHurricane, futsi bebakhempe nje ngaphansi kweNtsaba iHurricane.

²⁶⁹ Yebo-ke, khona-ke ngavele ngema lapho futsi ngakhala njengeluswane, ngidvumisa Nkulunkulu, niyati, ngekungisita. Khona-ke, ngadzingeka ngitsatse leyondlela, futsi kwabamnyama kimi, ne—netindluzele netintfo tigcumela embikwami. Kodvwa angizange... Futsi emvakweskuba sekuhwalele... Ngiyamati umphatsi welipulazi futsi ngi... kusukela kulendlwana yetingodvo lekhona khona lapho ngakuloko lokuncikile, kodvwa kwakukhiyiwe. Bese-ke, loko—loko kungemamayela langemashumi lamabili nesihlanu kusuka endlini lesondzele kakhulu kusuka lapho kuchubeke kwehle, niyabona. Bese-ke etulu lapha entsabeni, lapha ngasendlini yetingodvo yelipulazi letinkhomo, bese-ke ngichubekela etulu embhoshongweni, etulu esicongweni lesikhulu etulu lapho, yebo-ke, bengati kutsi bengisesicongweni ndzawanatsite.

270 Kodvwa letotintsaba tinengi, tinengi, emakhilomitha lamanengi ndzawotonkhe, niyati, emashumi lamatsatfu, emamayela langemashumi lamane, emashumi lasihlanu, kugega intsaba lapho. Futsi ngako ngacabanga, “Manje, uma nje ngingashaya lolohwayela lolwehla luwelele ngesheya lapho.” Yena nami sikubeka etulu kubita, niyati, sibetsele etihlahleni, futsi sehlela esiteshini sakhe, base-ke bakucopha e—e—embhoshongweni, niyati, entasi esiteshini. Bekasenyuka-ke etinsukwini letimbalwa kutongitingela.

271 Futsi kwaba busuku, khona-ke angikhonanga kubona, niyati. Futsi kona, kumnyama empeleni, kwabamnyama cishe emizuzwini lengemashumi lamatsatfu, imizuzu lengemashumi lamane, futsi kwakucishe kube yinsimbi yesibili noma yesitsatfu ngco ntsambama. Kodvwa ngiphakamisa sandla sami *kanjena*, futsi ngangihamba, futsi nje ngangisitfolo . . . ngibambe sibhamu sami *kulesandla* lesi bese ngiyahamba, niyati. Futsi bengati kutsi lelohwayela selitsi aliphakame *kangaka*, lapho sichaneke khona etihlahleni yonkhe indlela.

272 Ngacabanga, “Uma nje bengingashaya lelohwayela!” Futsi bengiyoshaya egaleni *kanjalo*, niyati, ngase ngiyacabanga, “*Aha!* Cha, lelo ligala,” niyabona, ngitowetama futsi. Kwatsi-ke lapho ngigucuka, nemkhono wami wawuba buhlungu, ngiyiphakamisa sikhatsi lesidze kakhulu, bengingantjintja bese ngibeka sibhamu sami *lapha* bese ngikhweshela emuva etitebhisini letimbadlwana, niyati, kuciniseka kutsi angikakweci, niyabona, sodzela, futsi *kanjalo*.

273 Futsi, mnaketfu, ngekuhambisana, futsi sekuvele kumnyama bhuce, niyati, futsi ngangikadze ngihamba cishe li-awa kulobobumnyama, nesandla sami sashaya lolohwayela, ngakuva. Yebo-ke, ngavele ngakhotsamisa inhloko yami ngase ngicala kukhala, niyati, ngase ngiyacabanga, “Nkhosi, khona nje ekugcineni kwalelilayini leli kulindza umkami nayoyonkhe intfo.” Niyabona na? Ngacabanga, “Kunjalo.” Futsi ngema lapho ngase ngibhekisa inhloko yami phansi futsi ngaMbonga ngako. Ngacabanga, “Yebo, Nkhosi, ngifake sandla sami kusaKho, kuhamba kwagezi, lilayini, futsi khona ngco ekupheleni kwalelilayini, lengilibambile manje enhlitiyweni yami, libambe yonkhe intfo letsandzekako kimi,” niyabona, “bonkhe labatsandzekako bami, Nkhosi yami, uMsindzisi waMi, bonkhe lotsandzeka kimi bahleti ekupheleni kwalelilayini.” Ngako, bengingeke ngivumele sandla sami sikhweshe kulelilayini, ngalandzela lelo layini ngehla ngco entsabeni.

274 Naloku nje kwakukhona lomncane—lomncane bro-... lovuleke kancane umkhondvovane lapho, lapho besingenyuka khona, niyati, kodvwa bengingeke ngikwetsembe loko, ngavele ngabamba lilayini. Lapho ngishayisa sihlahla, ngangisiphutsata ndzawo tonkhe, lesihlahla ngiphindze ngilibambe futsi,

ngichubekele esihlahleni lesilandzelako, bese-ke ngiyalibamba ngicondze entansi, cishe emakhilomitha lasihlanu entasi entsabeni, futsi ngehlela lapho, naMeda bekacishe abankwe sibibitfwane, niyati, nje, asenkingeni lenkhulu. Kodvwa nguloko-ke. Niyabona na? Akukho lutfo, akukho kuva, njengekulahleka. Kutsiwani ke ngekulahleka, kulahleka emahlotsini, kodvwa kutsiwani-ke ngekulahleka kuNkulunkulu na?

²⁷⁵ Yebo-ke, Meda? Wota, S'thandwa, uMnaketfu Welch utofanele aye emsebentini, naBanks kanye nabo mhlawumbe bayofuna kucala kusenesikhatsi, nabo bonkhe laba labanye bazalwane bafuna kuya emsebentini, nabodzadzewetfu bafanele ba—bageze bonkhe bantfwana futsi...[Lomunye umfo utsi, “Sikujabulele kahle kakhulu.”—Umhl.] Ngiyabonga. Ngiyabonga. Uma ukujabulele ngalokuyihhafu kakhulu njengoba ngikwentile, kukhuluma nani, bekumangalisa.

²⁷⁶ Mnaketfu Welch, ngiyabonga ngaleso sikhatsi lesihle kulentsambama, futsi, sasingaphandle lapho ne, ungikhiphela kuloko, lawomatete etingwenya letinemlomo locijile ngephandle lapho.

Dzadze, nine nonkhe, nginibonga impela ngaloko kudla kwakusihlwa lokumnandzi.

[Lomunye umfo utsi, “Ngiyabonga, ngekuta lapha futsi ube natsi, futsi.”—Umhl.] O, hhe!

²⁷⁷ Unentfombatane lencane ekhatsi lapho, futsi? Inetinwele letinhle kunato tonkhe, ngicaphelile kutsi beyichinile, usi awube umtfubi ngempela, tinwele letibukeka njegolide, loko—loko kuhle impela.

²⁷⁸ Ngifuna kukuncoma ngetinwele takho nawe, Dzadze. Ngiyati kutsi kuncono. Ngikholwa kutsi bewuvamise kuba netinwele letimfishane, betingatimfisha na? Titsite kwehlela emahlombe akho, titsi kuphungulwa noma *ngandlelatsite*, noma ukwentile? [Lodzadze uyaphendvula—Umhl.] Yebo. Ngi . . . Yebo. Ngi . . . Yebo-ke, kubukeka kukuhle sibili manje, niyabona.

²⁷⁹ Bengicaphela laba, bonkhe laba besifazane lapha, netinwele tabo letindze nayo yonkhe intfo, kubukeka kwangatsi, o, bebangababahle ngendlela lenye njengalelenye, niyati, noma bebanetinwele letimfishane noma cha, kodvwa kubukeka *kanjalo* nje, niyati, niyati kutsi ngicondze kutsini. Nje, mhlawumbe ngimi nje, kodvwa . . .

Nayo leyontfomatanyana. Itsi kuba nemahloni, ngabe injalo?

Ngingamtfwala, S'thandwa? [Dzadze Meda ukhuluma neMnaketfu Branham—Umhl.] Ukuphi? O. Cha.

²⁸⁰ Niyamuva angitjela? Nikutfolile loko? Utsite sasifanele silindze Becky kutsi ete, kodvwa watsi, “Akusho kutsi ufanele uye *lapho* bese ucala kushumayela futsi.”

²⁸¹ Leyontfombatanyana ayinato yini tinwele lenhle nayo, S'thandwa? Ulikukisi nemsila welihhashi lomncane ulenga lapho futsi, lobovana lomncane ne . . .

²⁸² Niyati, ngitophuma futsi ngibone uma leyo lendzala, ngitfole leyo Cadillac lendzala kutsi idvume uma ngingakhona, Mnaketfu Welch. Futsi ngitokwenta, ngiyacolisa umzuzu nje, futsi ngitobona uma ngingakhona, ngaletinye tikhatsi ukhwehlela kancanyana futsi uyandonda, niyati, futsi . . . ? . . .



61-0808 Indlu Yakho
EHouse Meeting
ETifton, EGeorgia E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org