

# *MBEU HAIDYE NHAKA*

## *PAMWE CHETE NECHIKWANDE*

 Ngatirambei takamira kwechinguvana kuti tinamate.  
Ngatikotamisei misoro yedu.

<sup>2</sup> Mwari Anodikanwa, tinotora uyu semukana mukuru, manheru ano, kunge tiri pano pachiitiko chino, kuunza Kristu mupenyu kunyika iri kufa nechizvarwa chiri kufa.

<sup>3</sup> Tinokumbira, Ishe, kuti Muzodze mashoko edu pamwe nekushingaira kwedu, kuti zvisadzokere kwaMuri pasina chazvaita, asi ngazvizadzikise chinangwa chazvo.

<sup>4</sup> Batsirai wese murume, mudzimai, mukomana, kana musikana, pano manheru ano, ane chaanoshaya. Uye, Baba, tinoziva kuti tose tine zvatinoda. Uye patinobva, manheru ano, dai tikanzwa mumoyo yedu sevaya vaibva kuEmausi, shure kwe...vaive vapupurira rumuko rwaKristu, vachiti, “Ko moyo yedu haina kutsva here matiri apo paAnga achitaura kватiri munzira?” Zviitei, Ishe.

<sup>5</sup> Podzai varerwe nevanotambudzwa. Dai pakashaika akarukutika pakati pedu mushure meshumiro manheru ano. Uye pamusoro pezvinhu zvose, dai pakashaikwa asingatende mumwe chete anosara, Ishe. Dai vose vakatenda zvokusvika kuHupenyu Husingaperi, nokuti ndicho chinangwa chedu chekuungana pano.

<sup>6</sup> Makomborero aya tinoakumbira kuti Humambo hwaMwari hukudzwe, nemuZita raJesu Kristu, Mwanakomana waMwari. Ameni.

Garai henuy pasi.

<sup>7</sup> Zvakanaka, manheru ano, kudzoka pano. Uye ndiri kuona kuti tine vashoma vakamira kwese-kwese, uye ndinofunga mafoni avhurwa zvino, kune maguta akawanda akasiyanasiyana munyika yose; San Francisco, Tucson, kumusoro uko kumabvazuva. Uye isu, kubudikidza nefoni, tinotumira kwaziso kwavari. Tiri muno muodhitoriyamu manheru ano. Uye odhitoriyamu huru yacho yakanyatsozara, nemunofamba namo nevanhu; uye nekwakapoteredza kumadziro, kwakazara nevanhu vakamira. Uye tinonzwisia kuti mangwana manheru tichaedza kuvhura rimwe divi pano, rekujimu, uye towana odhitoriyamu yakati kurei ingagona kupinda zvimezve zviuru zvevanhu. Saka tiri kutarisira izvozvo, mangwana manheru. Kana yakazara manheru ano, husiku hwekutanga, handiti, tinotenda kuti mangwana manheru zvinenge zvakawedzera.

Uye ndiri kuona kuti vawedzera zvimevezve zvigaro, nezvose, zvekare, manheru ano.

<sup>8</sup> Tiri pasi pokutarisira kukuru; chokutanga, Kuuya kwaIshe Jesu; chinotevera, ruponeso rwe...kumweya yakarasika inoMugamuchira manheru ano yogadzirira Kuuya kwaKe apo paAchaonekwa.

<sup>9</sup> Ndinoda kupa kwaziso nekuchingamidza kwakatsaurwa kune varume vose ava vakanaka vari papuratifomu, avo vandinonzwisia kuti vazvhinji vavo vashumiri. Mazana akati kuti, kana kupfuura, vagere papurutifomu, uye zvirokwazvo tinotenda zvikuru kuti vari pano.

<sup>10</sup> Kunemi vanhu mose, chero kipi hako kwamuri, kumativi akasiyana-siyana enyika... Uye ndinonzwisia kuti vamwe vari pano vabva mhiri kwegungwa, mhiri kwemakungwa. Saka tinopa kutenda kuti muri pano kuzofara mukuyanana uku nesu, uko kwatiri pasi petarisiro idzo Mwari vari kuzotipa mumusangano uno.

<sup>11</sup> Zvinoita sokunge, kuti kubvira pandakafunga nezvekudzoka kwemazuva mashoma aya emusangano, kuti moyo wangu wakakatyamadzwa zvinganzwisisike nemanzwiro makuru okuti chimwe chinhu chatove kuda kuitika. Handizive kuti chingave chii, asi ndine tariro yekuti chizaruro chikuru chiri kubva kuna Mwari, chicha—chichatigadzirira uye nekutiita vagari vari nani veHumambo hwaKe apo patiri kufamba munyika ino yerima rechivi nekusatenda.

<sup>12</sup> Nzvimbo ino manheru ano, ipo pano chaipo, pakabata chinhu chikuru kwandiri. Kubvira pandakaziva kuti vakavaka odhitoriyamu yechikoro iyi pano, ndakagara ndichida kuita shumiro munzvimbo ino. Ndinotenda zvikuru kubhodhi rechikoro uye nekune avo vakaita nyasha kuti tiiwane.

Pakange pari panzvimbo ino, ipo pano pane imwe nzvimbo pamire chivakwa chino manheru ano, apo chimwe chinhu chikuru chakaitika mamwe makore makumi matatu apfuura, ipo pano panzvimbo imwe chete ino. Hapana zvapaive asi waingove munda webundo reuswa panguva iyoyo. Uye ndaigara mukamba kaduku tangodarika pano, angaita mayadhi mazana maviri. Ndaibatikana zvikuru mumazuva iwayo pamusoro pekuponeswa kwababa naamai vangu. Avo, vose vakafanotungamira manheru ano. Uye kunyanya, muzuva iroro, ndaibatikana pamusoro pababa vangu. Ndinorangarira, ndaive ndakarara pavharanda. KwaIdziya, yaive nguva yezhizha.

<sup>13</sup> Izvi zvakanyorwa, ndinotenda, mubhuku duku rinonzi Jesu Kristu Mumwe Chete Zuro, Nhasi, NoKusingaperi, kana kuti zvaive mubhuku duku rinonzi Handina Kuramba Kuteerera Kune Chiratidzo CheKudenga.

<sup>14</sup> Uye ndakarara pavharanda, ndakamutswa pakarepo nekukurumidza, uye mutoro ndokuuya pamoyo wangu

pamusoro pababa vangu. Sezvo, vazhinji venyu vanhu pano vemuguta maiziva baba vangu. Ndinofunga vaive munhu mukuru, kunyangwe vaive mutadzi. Uye, asi vaive netsika yakaipa, zvokuti ndakaedza kurwisana nechinhu ichocho nekukwanisa kwangu kwose, kubudikidza nemuzera, kunove, kunwa. Uye husiku ihwohwo vakange vachinwa. Uye ndakamuka ndiine mutoro wakakura kwazvo pamoyo wangu pamusoro pavo. Uye ndakapfeka mbatya dzangu dzekurarisa, ndakapfeka mudhebbe wangu, shati yangu yekurarisa yakasara ndakaipfeka; Ndakadzengerera nemumunda webundo reuswa irori, kusvika kunenge pakamira ichi iko zvino, zvino ndakapfugama pasi kuti ndinamatire baba vangu.

<sup>15</sup> Uye ndiri kunamata ndichikumbira Mwari kuti vavaponese uye kuti va—vasavasiye vachifa vari mutadzi, kuti ndaivada; zvino ndiri mumunamato, ndakasimuka kuti nditarise kumusoro kumabvazuva tichibva pano, uye ipapo pakave nechiratidzo. Uye pakamira nechepamusoro pangu, vazhinji venyu munoziva chiratidzo chacho, vaive Ishe Jesu.

<sup>16</sup> Zvino, hapana pazvinoitika kuti ndinomboona zvinhu zvisipo, sekuziva kwandinoita. Asi zviratidzo ndezvemazvirokwazvo. Hapanoi paive pamire Ishe Jesu, kekutanga kandati ndamboVaona muchiratidzo chemhando iyoyo. Aingova kunge, oo, zvichida mafiti gumi pamusoro pemusoro wangu, vakamira mumhepo, vaine imwe tsoka ichikanda nhanho. Vaive vakapfeka hanzu chena, iine tumatambo-tambo twakarembra twaive twakapoteredza parutivi rwayo. Vaive nevhudzi raidzika kusvika pamapendekete aVo. Vairatidzika kuve, Murume angaita sezvinotaurwa neBhaibheri kuti Aive, nemakore angaita makumi matatu. Asi, Muchinda muduku, mutete, muduku chaizvo, airatidzika sokunge aisarema mapauunzi anodarika zana nemakumi matatu.

<sup>17</sup> Zvino ndakatarisa, uye ndikafunga kuti pane chimwe chinhu, zvokuti ndinogona kunge ndakanganisa. Saka nda—ndakapukuta meso angu ndo—ndokutarisa kumusoro zvekare. Zvino Aive akamira akaita sokutarisa kurutivi, kuita sokunge kurutivi rwechiso chaKe. Uye mataridzikiro echiso chaKe, ayo andakagara ndichiona muzviratidzo, aiita semusoro waKristu wakaitwa naHofmann aine makore makumi matatu. Ndicho chikonzero ndinawo mumba mangu, pane zvinyorwa zvangu, pose pandinogona kuuisa, nokuti ndiyo nzira yawa ratidzika nayo, zvakanyanyofanana naizvozvo. Kungoti, Airatidzika kuve muduku.

<sup>18</sup> Zvino pandakanga ndakatarisa kumusoro kwaAri, ndakafunga, “Chokwadi handisi kutarisa kuna Ishe wangu amire apo.” Uye ndaive sokunge, ndingati, panzvimbo iyo *ino*, uye pada apa chaipo pane *iyi*, pasi peapo pane purupiti *iyi* zvino. Neche ipapo, maive muri munharaunda *ino*, mukati, mudenderedzwa repandimire, kuyera kwandaigona kunyatsoita,

mukati memayadhi angaite makumi mana kana mashanu epane imwe nzvimbo pakapoteredza mudunhu rino pano, denderedzwa rino.

<sup>19</sup> Uye ndakatarisa mudenga, zvino Aive akamira ipapo. Zvino ndakaruma munwe wangu, kuti ndione kuti ndaive ndirere here. Munoziva kuti uno... Zvaingoratidza sokunge zvaive zvisina kudaro. Uye ndakanga ndichiri mudiki munaShe ipapo, mwedzi ingaita mitanhatu yandanga ndiri kuparidza. Ndakaruma munwe wangu. Ndakatora dzinde reuswa ndikarityora. Uye vazhinji venyu imi vanhu munogara kumusha, munoziva kuti kanhu kekunon'onesa mazino aka, kakadaro, kaye kanowanikwa muuswa. Ndakatanga kukatsenga. Uye ndikati, "Hazvi—zvingadaro. Ndiri kurota. Heyo imba yangu iyo. Havo baba vangu, amai, pamwe nevana avo. Hero iro dziva rekumba kwakare kwezvidhinha zvakare raimbove rakamira zasi kuno, umo mandaisimbovhima madhadha, angangoita mayadhi mazana maviri kupfuura apa. Uye hepano ndakamira mumunda; zvinofanirwa kudaro."

<sup>20</sup> Ndakakava pasi, ndikadzana-dzana netsoka dzangu zvishoma, ndikazunguza musoro wangu, ndi—ndikamonyorora maoko angu, ndikatarisa mudenga zvekare; ndikatarisa kune rimwe divi, ndokutarisa zvekare, uye hepano paAiva ari, Amire ipapo. Zvino mhepo yakatanga kuvhuvhuta, ndakaona huswa huchipupuruka. Zvino payakatanga kuvhuvhuta, hanzu dzaKe dzaipupuruka pamwe nayo. Sembatyza dzakarembera pamutariro, dzakatanga ku—kupeperekwa. Aive akamira ipapo. Ndakazvitarisa.

<sup>21</sup> Zvino ndakafunga, "Dai ndaingokwanisa kutarisa chiso chaKe!" Zvino Aive akatarisa kumabvazuva, nenzira *iyi*. Akanga akakutarisa, zvakasimba. Zvino ndakafamba, kuti nditenderere, kuti ndinyatsoona chiso chaKe nepedyo. Uye zvakadaro ndakatadza kunyatsoMuona zvakanaka. Aive akaisa maoko aKe pamberi paKe, akati vanzikei kubva pandaive ndimire.

<sup>22</sup> Ndakatenderera zvekare. Zvino ndakagadziridza pahuro pangu, zvakada kuita seizvi, ndokuti, "hum," kuti ndione kana ndaigona kuMukwezva meso. Asi haAna kumbotsukunyuka.

<sup>23</sup> Zvino ndakafunga, "Zvimwe ndichaMudaidza." Pandakati, "Jesu," Akatendeutsa musoro waKe. Zvino paAkanditarisa, Akangosimudza maoko aKe akatambanuka. Ndizvo zvoga zvandinorangarira. Zvingaita, kuda kutosvika kwayedza, ndaive ndakarara ipo pano chaipo pamwe panhu apo pane nzvimbo ino zvino, mumunda; shati yangu yepijama yakatota nemisodzi, apo pandainge ndichichema. Uye ndainge ndafenda.

Chiso chaKe chaise nemaratidzikiro okuti hapana anodhirowa anga—angagona kuadhirowa kana kuapenda. Havaikwanisa kuzviita. Airatidzika seMunhu wekuti, kana

waiMutarisa, Aida kuchema nekunzwira, nekuremekedza kune kuyeresa; asi zvakadaro ane simba rakakwana rokuti, dai aitaura, zvaizopidigura nyika. Uye maratidzikiro aya haraigona kubatwa neanodhirowa.

<sup>24</sup> Uye handina kumbozoziva kusvika nhasi kuti izvozvo zvairevei. Asi hezvo ndiri pano manheru ano, shure kwemakore makumi matatu, ndakamira muodhitoriyamu yakakumikidzwa zvino kuitira shumiro yaMwari Samasimba. Uye ini, ndingori nhe—nhengowo zvayo, zvemazvirokwazvo, ndingori mu—mukuru mu—muchechi yeBaptisti pano, umo Roy Davis aive mufundisi pangova iyoyo. Uye zvino ndakamira pano nzvimbo yacho yakazara nevanhu, panzvimbo imwe chete chaipo, ndine... pakufunga kwangu, vakanengwa neRopa raJesu Kristu pachaKe, vari mumaoko angu, kuti ndiunze Mharidzo iyi yemazuva mana yaShe.

<sup>25</sup> Kwangopera mwedzi ingaita mitanhatu shure kweizvozvo, ndakave nekubhabhatidza kwangu kwokutanga zasi kuno murwizi, apo Chiedza chakadzika ipo pano pana Spring Street. Vazhinji venyu imi vanhu mungada kudzika zasi monozviona, pana Spring Street nepamvura, chaipo pamahombekombe erwizi akagadzirwa. Uye ipapo ndipo pakauya Mutumwa waShe paruzhinji, kutanga, uye natwo o'clock, mamwe masikati. Uye Izwi rakabuda kubva imomo, rikati, "SaJohane muBhabhatidzi akatumwa kuti afanotungamira kuuya kwaKristu kwokutanga, Mharidzo yako ichafanotungamira Kuuya kwechipiri."

<sup>26</sup> Aya ava makore makumi matatu apfuura, uye hezvino ndichiri, manheru ano, kushambadzira Mharidzo iyoyo. Uye Yakaenda ndokupoterera pasi rose, uye ndinofara kudzoka muguta rekurusha kwangu, manheru ano, kuzomiririra Ishe Jesu Kristu uyo wandichiri kuda nemoyo wangu wose. Zuva rega-rega Anongoramba achiwedzera kutapira kupfuura zvaAive zuva rapfuura. Handina kumboshanduka napadukusa zvapo paDzidziso yangu. Chinhu chekutanga chandakatanga nacho, ndichiri kutenda chinhu chimwe chete manheru ano. Iye mumwe chete zuro, nhasi, nekusingaperi. Zvino ndine Mharidzo yandine mungava kwairi.

<sup>27</sup> Apo Mharidzo payakatanga kubuda, yaive, ehe saizvozvo, munhu wese; ainamatira varwere, zviratidzo zvikuru, zvishamiso, nemashura. Zvakatanga, kunyanya muvanhu vechiPentekosti, rumutsiriro rwepasi pose rwemisangano yekupodza rwakatsvaira pasi rose. Kwemakore gumi nemashanu akakwana kwakava nerumutsiriro pachikomo chose zvachochiripo, ndinofunga kudaro, moto werumutsiriro uchibvira. Chaizvoizvo mamiriyoni akagamuchira Kristu seMuponesi wavo, nekutumwa kumwe chete ikoko. Kwakafemera, kubva ipapo, kuna Oral Roberts, nevamwewo, zvichingoenda zvakadaro, pazvakaenda zvichitenderera.

<sup>28</sup> Mushure, chechi yePentekosti irere murufu rwayo, sezvayaive iri kareko. Zvinangwa nechishuwo changu, manheru ano, kumutsa chechi iyoyo, zvekare, kune Kuuya kwaShe Jesu kwave pedyo. Ndinofanira kuitsiura. Ndinofanira kutsiura chivi muchinhano chipi zvacho chachinenge chiri. Handisi kuzvirevera kusangano raani zvake. Ndine Mharidzo.

<sup>29</sup> Iye zvino, zvakaoma kupinda muchechi kuti utsigirwe nemari, sevazvaive zviri naIshe wedu Jesu, nokuti ndiYe; handisi ini. Asi sekuparidza kwaAkaita pokutanga, akapodza varwere, akamutsa vakafa, akachenesa vane mapere mbudzi, nekudzinga madhimoni, munhu wese aiMuda. Asi pakazosvika nguva apo pakave neMharidzo inotevera chiratidzo chega-chega nguva dzose, nokuti chiratidzo chine izwi.

<sup>30</sup> Asi paAkagara pasi rimwe zuva, akati, "Ini naBaba vaNgu tiri Mumwe," izvozvo zvakapfuirira zvavaigona kugamuchira. Pakaitawo, zvekare, apo paAkati, "Kunze kwekunge wadya nyama yeMwanakomana wemunhu nekunwa Ropa raKe, hauna Hupenyu mauri."

<sup>31</sup> "Sei?" Handiti, vanachiremba nevanhu vanonyatsofunga zvakanaka vaigona kutaura kuti, "Murume uyu ndimusvetaropa, ari kuedza kukuitai kuti mudye nyama yaKe nekunwa Ropa raKe." Haana kumbozvitsanangura. Akangozvituraura.

<sup>32</sup> Zvino manheru ano unogona kunzwa zvinhu, uye nemumusangano, zvinongotaurwa. Tinogona kutadza kutsanangura. Asi, rangarira, Jesu Kristu mumwe chete zuro, nhasi, nekusingaperi. Tinozvitenda.

<sup>33</sup> Zvino, hatina nguva yekutaura zvakawanda, nokuti tine dzimwe nguva dzatinotanga pano nedzimwe nguva dzatinofanira kubuda. Uye tinoda kuremekedza bhodhi rechikoro rakatitemera nguva idzi, uye tichaита zvose zvatinogona kuti tivaremekedze.

<sup>34</sup> Rangarirai, pangua ipi zvayo iyo mutadzi angada kuti auye kuna Kristu, zvose zvaunofanira kuita kufamba uchiuya kuno mberi, kunyangwe ndiri kuperidza, kuimba, kana chimwewo zvacho, zvino wopa hupenyu hwako kuna Kristu ipapo, womira pawakagara. Ndozvatiri pano kuti tiite, kukubatsirai.

<sup>35</sup> Ndinoda kutaura neHama Vayle, Hama Rober-... Borders, nedzimwe hama pano. Kana... Handizive kana vasina kuwana, muchechi, masikati, kana mamwe mangwanani, kana chimwe chinhu, shumiro yekuraira kune avo vari kutsvaga rubhabhatidzo rweMweya Mutsvene. Zvingave zvakanaka here, imi hama? Hama Neville nemi mose munogona kusvikako, neHama Capps. Kana pane ani zvake anoda kurairwa mune zvekubhabhatidzwa neMweya Mutsvene, haungade here kuuya kutabhenakeri... Ndezvipi zvingava zvakanakisa, mangwanani kana masikati?

<sup>36</sup> [Mumwe munhu anoti, “Mangwanani.”—Mupepeti] Mangwanani, dzave kuda kusvika ten o’clock? Dzave kuda kusvika ten o’clock dzemangwanani.

<sup>37</sup> Kana uine mubvunzo pamusoro peDzidziso, kana uine mubvunzo pamusoro peMharidzo, kana iwe—kana iwe uchida kuve... usati wambobatsirwa, pachako, unoda kunamatirwa, kana zvimbewo zvaungade kuziva mune zvakadaro, wadii kungoverevedza zasi ikoko naten o’clock mangwanani woona varume ava. Pachange paine mumwe wavo kana kupfuura ikoko kuti araire, kunamatira vanorwara, kupindura mibvunzo. Semunhu anongobatsirana newe, zvakanaka, iye... Ingoenda kwavari, uye vachafara kukubatsira nenzira ipi zvayo yavanokwanisa.

<sup>38</sup> Zvino, tisati tasvika paShoko, tinoda kusvika pane Munyori weShoko zvekare. Unogona kudya zvakanyanyisa; unogona kunwa zvakanyanyisa; unogona kuseka zvakanyanyisa; unogona kufamba zvakanyanyisa; asi hauzombogona kunamata zvakanyanyisa. “Ndingade kuti vanhu vanamate kwese-kwese, vachisimudza maoko avo matsvene vasina kupokana kana hasha.”

Ngatinamatei.

<sup>39</sup> Jesu anodikanwa, Munyori weShoko reHupenyu, uye Muri Shoko iroro, tinoswedera kwaMuri tichiremekedza zvino mushure mekutsanangurwa kwechiratidzo. Kuti, Mwari, Munondipupurira kuti izvozvo ichokwadi. Ishe Jesu, ndinonamata kuti Muzodze mashoko manheru ano kunzeve yose ichanzwa iyo iri pasi peinzwi raMwari. Uye kana paine vamwe pano, kana vari kuteerera kuno, vari kunze uko munyika yose, kana vasina kugadzirira pamwe nekuchangamuka panguva ino kuti vasangane nekupikisa kwenguva ino, Mharidzo inobva kuna Mwari, kuti vatendeuke uye vonge vakagadzirira, nokuti Humambo hwaMwari hwave kusvika. Tinonamata kuti zvigova saizvozvo, manheru ano, navo, kuti vachazosangana nekupikisa kwenguva ino.

<sup>40</sup> O Mwari, ndinonamatira rubatsiro, ndichiziva mutoro wazvo uye nezvazvinoreva, uye nezvandinofanira kupindurira paZuva roKutongwa, pane zvose zvandinotaura pano kana nekumwe kwese. N dibatsirei kuti ndinyatsoperera zvakakwana, Ishe, pane zvose zvandinoita kana kutaura muShoko reNyu, kuti zvigounza zvibereko. Nokuti, sezvaive kutuma kweNyu, “Usaite kuti Shoko iri ribve mumuromo wako; asi ufunge nezvaro, masikati neusiku, kuti ucherechedze kuita zvose zvakanyorwa mumurairo. Uye zvadaro uchaita kuti nzira dzako dzive dzakabudirira, uye zvadaro uchave nekubudirira kwakanaka. Handina kukuraira here? Iva wakasimba uye wakashinga zvakanyanya, nokuti Ishe Mwari wako anewe kwose kwaunoenda.” Ishe Jesu, itai kuti zvidaro, manheru ano. Tinonamata muZita raJesu. Ameni.

<sup>41</sup> Chishanu neMugovera, kubva naten kusvika natwelve, patabhenakeri pana 8th na Penn Street, pachave nekurairwa, mhinduro pamusoro pedzidziso, minamato yevanorwara, nezvakawanda. Chingouya zasi ikoko kana uine mubvunzo, chero chipi zvacho chaunoda. Pachave nevarume ipapo ku—kushanda nazvo. Ishe vakeuropafadzei.

<sup>42</sup> Zvino, pashumiro ino yokuzarura manheru ano, handigone kuita chimwe chinhu asi kuizarura ndakananga kuMharidzo yedu. Ndicho chikonzero tiri pano, uye ndizvo zvandadzokera zvino.

Uye Svondo mangwanani, Ishe vachitendera, ndinoda kusangana nekupikisa kukuru kuya kwezuva rino, pamusoro peKuroorana Nekurambana.

<sup>43</sup> Zvino, muna vaGaratia 4:27, ndinoda kuverenga Mashoko aya, 4:27 kusvika ku 31, ose zvavo.

*Nokuti kwakanyorwa kuchinzi, Fara, iwe usingabereki usingazvari; pururudza udanidzire, iwe usingatamburi nokubereka: nokuti vana vomusiyiwa vazhinji kune vaiye unomurume.*

*Zvino isu, hama, tiri vana vokupikirwa, saIsaka.*

*Asi sapanguva iyoyo uyo wakaberekwa nenzira yenymama wakatambudza uyo wakaberekwa nenzira yoMweya, zvakadarowo nazvino.*

*Asi rugwaro runotiyiko? Dzinga murandakadzi nomwanakomana wake: nokuti mwanakomana womurandakadzi haangadyi nhaka pamwe chete nomwanakomana wowakasununguka.*

*Saka zvino, hama, hatizi vana vomurandakadzi, asi vowakasununguka.*

<sup>44</sup> Ishe vawedzere maropafadzo aVo pakuverengwa kweShoko raVo. Zvino, ndinotenda pano ndatora chidzidzo chakadai, chisinganzwisisike zvakanyanya, chisina kujairirwa. Asi dzimwe nguva tinoona Mwari mune nguva idzodzo dzisinganzwisisike, dzisina kujairirwa, nzira dzisina kujairirwa, zvinhu zvisina kujairirwa, nokuti Mwari havajairike. Uye avo vanonyatsoMushumira kubva pamoyo yavo, vanoMushumira nenzira isina kujairirwa, kuzvinhu kana kunzira dzenyika. Chidzidzo chino chinonzi: *Mbeu Haidye Nhaka Pamwe Chete NeChikwande.*

<sup>45</sup> Pauro ari kutaura pano pamusoro pembeu chaiyo yapanyama yevanakomana vaAbrahama vaviri. Pauro, mukufara, ari kuzviunza munzvimbo yekuberekwa nemudzimai akasununguka.

<sup>46</sup> Zvino, tinoziva kuti Abrahama aive nevanakomana vaviri, nemadzimai maviri akasiyana. Mwari vakamupa vimbiso naSara, kubudikidza naSara, waro, kuti

paizova neMwanakomana achaberekwa, uye kubudikidza neMwanakomana uyu nyika yaizoropafadzwa. Nyika dzose dzaizoropafadzwa neMwanakomana uyu. Uye zvinotowanzotendwa, kunyanya pakati pemaJudha, kuti uyu aive Isaka, asi aive asiri. Mwanakomana uyu akavimbisia waAbrahama ndiJesu, uye iYe ndewevimbiso yeMbeu yoHumambo, yaAbrahama. Asi Abrahama aine vanakomana vaviri...

<sup>47</sup> Mumwe, na—naHagari, aiva mushandirikadzi wemudzimai wake; mhandara yekuEgipita yakaisvonaka, tsvarakadenga, iyo Abrahama aive amutorera zasi muEgipita, kuti ave wake...mushandirikadzi wemudzimai wake. Zvino Sara, achifunga kuti Mwari haaizokwanisa kuchengeta vimbiso yaKe yose zvechokwadi, akaudza Abrahama kuti atore Hagari, mushandirikadzi wake, uye kuti amuroore, (zvinova, barika raitenderwa mumazuva iwayo) uye kuti abereke mwana wacho; uye ndiyo nzira iyo Mwari vaive vakazvironga, kuti aizova nemwana bedzi kubudikidza naHagari. Asi tinozozviona kuti zvakange zvisina kudaro.

<sup>48</sup> Zvino tinonzwisisawo, zvekare, kuti Mwari vanokwaniswa muhatatu. Zvino, Mwari vano “kwaniswa” mu *hutatu*. “Nyasha” *ishanu*. *Nomwe* “kupedziswa,” sezvakaita nyika.

Mwari vanokwaniswa muna Baba, Mwanakomana, Mweya Mutsvene. Ndiko kukwaniswa kweHumwari. Zvose ndiMwari mumwe chete, mukuratidzwa kutatu, kwehunhu hutatu kwehofisi imwe chete, kana kuti mahofisi matatu muhuMwari humwe chete.

<sup>49</sup> Zvino, panewo zvitatu mukukwaniswa, zvematelho enyasha, kuChechi; kururamiswa, kucheneswa, rubhabhatidzo rweMweya Mutsvene. Izvi ndizvo zvinova Kuberekwa Patsva, sekuberekwa kwepanyama kunofananidzirwa nazvo. Zvinova, mudzimai ari kupona mwana, chinhu chokutanga chinobuda imvura, ropa, kwozouya hupenyu.

Bhaibheri rakati, muna Johane weKutanga 5:7, kana 7:5, ndinotenda ndizvo, yakati, “Pane vatatu vanopupura Kudenga; Baba, Shoko,” aive Mwanakomana, “neMweya Mutsvene; vatatu ava Chinhu chimwe chete. Pane zvitatu zvinopupura munyika;” Shoko, “mvura, ropa, neMweya. Mvura, ropa, neMweya; zvitatu izvi *zvinowirirana* muchinhu chimwe chete.”

<sup>50</sup> Zvino, Baba, Mwanakomana, neMweya Mutsvene, Mumwe. Haugone kuve naBaba usina Mwanakomana; haugone kuve neMwanakomana usina Mweya Mutsvene. Asi unogona kururamiswa usina kucheneswa; unogona kucheneswa usina kuzadzwa neMweya Mutsvene. Takazviratidza izvozvo maererano nemasikirwo ezhvinhu.

<sup>51</sup> Zvino, uye vazhinji venyu, zvichida, ndinogona kunge ndisinganzwisisike kwamuri. Uye ini—ini handina kudzidza;

ndine chokwadi chokuti makatozvinzwisa nechekare. Asi ndinodzidzisa nemifananidzo, sezvepanyama zvinofananidzira zvepamweya.

<sup>52</sup> Zvino, tinoona kuti mune zvitatu mukukwaniswa. Mwari vanokwaniswa muhutatu, zvino. Uye ndizvo zvaive, mukukwaniswa kwembeu yaAbrahama, kwaive Ishmaeri, Isaka, Jesu. Ishmaeri achibva kumurandakadzi, Isaka achibva kumudzimai akasununguka, uye vose vari vaviri kubudikidza nekusangana kwemurume nemudzimai; asi Kristu Jesu ndokuuya achibva kune mhandara, pasina kusangana kwemurume nemudzimai.

<sup>53</sup> Pano, “Mbeu,” imwe chete, Mbeu imwe chete; kwete mbeu dzakawanda, asi Mbeu imwe chete. Ava vamwe vaive vasiri mbeu yaAbrahama, nokuti “Mbeu” yaAbrahama yaive Mbeu yokutenda kwake yaitaurwa nezvayo naMwari, kwete mbeu yake yepanyama. Nokuti, shure kwekunge Sara afa, Abrahama akaroora mumwe mudzimai akabara vanakomana vanomwe, tisingaverengere vasikana. Saka hadzingambove mbeu dzaAbrahama, yaive “Mbeu” yaAbrahama, imwe chete. Uye ndiyo yaive Mbeu yekutenda yaAbrahama, yainongedzera kuMbeu yeHumambo yaifanirwa kuuya kubudikidza nokutenda kwaAbrahama; kwete hupenyu hwaAbrahama hwepanyama, asi hupenyu hwaAbrahama hwepamweya; uyo akatora zvose zvaipesena neShoko raMwari akazvidana sekunge zvakanga zvisipo, akatenda Mwari; zvichipesana netariro, akatenda mutariro. Ndiyo Mbeu yemazvirokzwazvo yatiri kutaura nezvayo.

<sup>54</sup> Pano tinoratidzwa mufananidzo. Oo! Mbeu yakatanga, mbeu yevimbiso, yatanga mukupokanwa zvishoma, kupokanwa kwevimbiso yepamavambo. Munona kuti zvinotanga sei zvakaderera, mukupokanwa kwevimbiso yepamavambo. Mwari vakavimbisa Abrahama, kubudikidza naSara, kuve nemwana uyu. Asi chitarisai zvino, mbeu yekutanga yaAbrahama nemurandakadzi yakauya naSara achipokana achiti izvi hazvaizoitika, nokuti aive achembera uye adarika zera rekubereka.

<sup>55</sup> Zvino ndiko kutanga kunoita chechi. Ndiwo matangiro ainogara ichiita. Unotanga uchibva pasi. Hautange uchibva kumusoro. Munhu ari kuedza kukwira manera, oedza kutanga nokusvika kumusoro, anotyora mutsipa wake. Unofanira kutanga zvino wovaka uchikwira kusvika ikoko.

Uye pano tinoona mavambo evimbiso yaMwari ichiratidzwa, kubudikidza nehurongwa hwaMwari hwakapokanwa zvishoma, hukavhirigidzwa.

<sup>56</sup> Ndiyo nzira imwe chete chivi chakatanga mubindu reEdheni. Ndiwo matangire akaita rufu kubudikidza nechivi, ndeapo Shoko rimwe chete raMwari rakatsveyamiswa kana kuti harina

kutendwa. Haukwanise kupokana kana kuisa Shoko raMwari rimwe chete pasiripo, iZVANZI NAJEHOVHA, nokuti Shoko raYo rose rinova saizvovzo.

<sup>57</sup> Zvino hepano Sara, kunyangwe kune uyo vimbiso (Sara ari mudzimai, unove mufananidzo wechechi), akave nokupokana kuhurongwa hwepakutanga hweShoko raMwari rakavimbiswa, zvino ndokuti, “Iwe, Abrahama, murume wangu, tora musikana akanaka uyu, worarama naye, zvino wova murume wake. Zvino Mwari vachapa mbeu yevimbiso iyi kubudikidza naye, uye ini ndichatora mwana wacho.” Munoona, kungonyenyeredza chinhu chiduku chimwe chete, zvakabva zvashandura hurongwa hwose.

Naizvozvo, tinofanirwa kutora Shoko rese raMwari seZVANZI NAJEHOVHA. Shoko rese raMwari nderechokwadi.

<sup>58</sup> Pano mbeu inotanga ipapo muvimbiso, ichipokanwa zvishoma. Isaka ari mbeu yemudzimai akasununguka uye akavimbiswa, akazvara, sezvaiedza kutsanangurwa pano naPauro muna vaGaratia, akazvara mbeu yakavimbiswa, yepanyama. Uye anoenderera mberi achitaura pano kuti va—vana vemurandakadzi havangadyi nhaka pamwe chete nevana vemudzimai akasununguka, nokuti ndeve mhando mbiri dzakasiyana.

<sup>59</sup> Uye, ichocco ichokwadi, asingatendi haangadyi nhaka pamwe chete neanotenda. Hazvikwanisike, zvachose. Ndipo pane dambudziko nhasi. Haukwanise kuita kuti huku yesangano itende pamwe chete nechapungu. Haungatongokwanisi kuzviita. Ndipo panouya dambudziko. Unofanirwa kutenda Shoko rese raMwari. Unongo...Hamusi vadyi pamwe chete. Kana kuti haunga—ungazobatana nayo; haukwanise kuzviita. Unofanirwa kuve chapungu kana kuti huku.

<sup>60</sup> Hayaigona kuve mudyi wenhaka pamwe chete naIshmaeri, mbeu yemurandakadzi, weku...nokuda kwekupokana. Sara akapokana Shoko raMwari, kuti Mwari vaikwanisa kuRichengeta. Cherechedzai Abrahama! Muri kuona zvandiri kuvakira pazviri kuitira musi weSvondo mangwanani. Abrahama haana kuipokana. Sara ndiyе akaipokana; ndiyе wacho. Akange asiri Adhama akapokana; aive Eva akapokana. Saka, ipapo, tichawana zvakawanda pamusoro paizvozvo patichazzvisimudzira musi weSvondo mangwanani.

<sup>61</sup> Kana wepamweya haagone...wepanyama kuve mudyi wenhaka newepamweya. Hazvikwanisikewo kuti vana vaIshmaeri vadye nhaka neva—nevana vaIsaka, uyewozve hapana wepanyama angave mudyi wenhaka pamwe chete newepamweya.

<sup>62</sup> Chechi yepanyama; Chechi yepamweya. Pane chechi yepanyama iyo inofananidzirwa pano nemadzimai aya; uye pane Chechi yepamweyawo, zvekare. Saka, chechi yepanyama neChechi yepamweya hadzikwanise kuva vadyi venhaka pamwe

chete. Dzitori nguva mbiri dzakasiyana, dzakapatsanuka; vanhu vaviri vakasiyana, vakapatsanuka; vari pasi pesungano mbiri, dzakapatsanuka.

<sup>63</sup> Ndosaka Kubvutwa kwakasiyana, uye kuchangove kuri kweMbeu yaAbrahama yehumambo. Hakukwanise kuuya nembeu yepanyama, iri munyama yechechi. Ichafanirwa kunge iri Mbeu yehumambo yeShoko raMwari, kubudikidza naAbrahama, Mbeu yehumambo. Ndosaka Kubvutwa kuchifanira kutanga.

Nokuti, rangerirai, “Isu tiri vapenu uye takasara hatingadzivisi, kumisa avo vavete. Nokuti hwamanda yaMwari icharira, vakafa muna Kristu vachamuka kutanga. Isu tiri vapenu takasara tichabatana pamwe chete navo, pamwe chete, uye tosangana naIshe mudenga.” Cherechedzai, uye zvekare zvakanyorwa, “Zvino vamwe vose vakafa havana kuzorarama, kwechiuru chemakore.”

<sup>64</sup> Naizvozvo, ipapo, havazove vadyi venhaka pamwe chete. Havazove muKubvutwa pamwe chete. Zvirokwazvo pane chechi yepanyama, neChechi yepamweya; chechi yepanyama, Chechi yepamweya. Zvino, munona, pano hapana . . .

<sup>65</sup> Hakuna Kutongwa kune Mbeu yehumambo, yepamweya, yakatemerwa yaAbrahama, nokuti vakatemerwa kuHupenyu Husingaperi. Vakagamuchira Chipiriso chakapihwa naMwari, zvino Chipiriso ichocco, chaise Kristu, Shoko.

“Zvino naizvozvo hapasisina kupomerwa zvino.” Mutsvene Johane 5:24, kana muchida Gwaro racho. “Naizvozvo hapasisina kupomerwa zvino kune avo vari muna Kristu Jesu,” VaRoma 8:1, “vasingafambe munyama, asi muMweya,” muna VaRoma. 5:24, “Uyo anonzwa Shoko raNgu,” shoko iororo apo nderekuti, “kunzwisia.” Chidhakwa chipi hacho, nechero zvimwe zvose, zvinogona kuRinzwa zvofamba zvichienda. “Asi uyo anonzwa Shoko raNgu, anonzwisia Shoko raNgu, nekutenda mune Uyo wakaNdituma, ane Hupenyu husingaperi, uye haachazouya muKutongwa; asi abva murufu achienda muHupenyu.” Hongu, changamire.

Kune uyo akaziviswa chakavanzika chikuru chaMwari ichi, anonzwisia, kuti Mwari vaive vari muna Kristu vachiZviyananisa kunyika, uye kuti iYe naBaba vaive Mumwe, uye kuti zvakavanzika zvikuru zvekuzadzikiswa kwaMwari achitora uye achizviunza pachaKe, achiratidzwa muzera revanhu, uye nemudzinza revanhu, uye nemuboka revanhu; kuita kuti Shoko raKe rive rinoratidzwa muzuva iro, mukubuda kwezuva kumabvazuva, uye nokuita chinhu chimwe chete ichocco apo zuva parinenge rodoka kumadokero, achiita kuti Azviratidze muChechi inova Mwenga, Shoko rakaratidzwa. Maona? Richadaro, zvekare. “Uyo anonzwisia,” kunova, “kuziva, izvo zvakazarurwa kwaari, zvaiYe akaNdituma, ane

Hupenuy husingaperi, uye haazouye muKutongwa; asi abva murufu ichienda muHupenuy."

<sup>66</sup> Mbeu yepanyama yaingove bedzi chinotakura yomweya, Mbeu. Segunde, muchekechera, nechikwande. Takambopfuura nemazviri kumashure, pane imwe Mharidzo, asi ndinoda kumbofanozviratidza zvishoma, mazviri, kana kudzokera kwazviri zvekare kweminiti imwe chete bedzi.

<sup>67</sup> Zvino pano pane zvinhanho zvitatu zvembeu, zvinotiratidza mufananidzo wechokwadi, zvinhanho zvitatu zvembeu yepanyama munyika. Sekuti mbeu inodyarwa, yobuditsa gunde, tsuri duku inobuda mairi; tevere muchekechera, koitawo mukume unorembera pauri; zvino kwozoita chikwande; zvino kwozoita mbeu zvekare.

<sup>68</sup> Tarisai zvinhanho izvi zvemufananidzo uyu wakakwana pano, uye kuti zvinoshanda sei chaizvo mumufananidzo, nokuti Mwari ndiyе Muvambi wezvisikwa zvese. Naizvozvo zvisikwa hazvigone kukundika saMwari asingagone kukundika, nokuti ndiYe Wacho Akaisa chinhу ichi mumamiriro acho kuti—kuti isu tichitarise uye tigoona.

<sup>69</sup> Tarirai Hagari, gunde, aive ari mavambo ekutanga eMbeu ichibuda. Zvino, rakanga risingaratidzike zvaro seMbeu. Raive gunde, nokuti iye aive murandakadzi, asiri muvimbiso zvachose; asina kana chokuita neShoko, aingove mutakuri bedzi weMbeu.

<sup>70</sup> Cherechedzai Sara, muchekechera waive uine mukume, rudzi rwuya rwechiJudha rwakabva paari. Kubva, ndokuuya kubva muna Sara, ndokuunza Isaka; kubudikidza nomuna Isaka, ndokuunza Jakobho; Jakobho akaunza madzitateguru; uye kubudikidza nemadzitateguru, kwakabuda rudzi.

<sup>71</sup> Maria, kutenda kwemhandara, kwakaburitsa Mbeu Shoko yechokwadi, yepamweya yakaitwa nyama. Maona?

Madzimai matatu, mumadzimai matatu Mbeu iyi mayakatakura namo. Mumwe wavo hwaitove hupombwe, pasi pebarika; wechipiri aiva mudzimai akasununguka; uye wechitatu akanga asina zvezkusangana kwemurume nemudzimai zvachose, asi nokutenda akatenda Shoko raMwari. Hagari, Sara, vose vaviri Sara naHagari, kwaive kusangana kwemurume nemudzimai; asi Maria aive mhanda, kubudikidza nesimba reShoko raMwari rakavimbisa. Ndizvozvo chaizvo.

<sup>72</sup> Gunde, Hagari (madzimai maviri), vakapokana vimbiso, asi tarisai zvazvakaburitsa. Apo Hagari, mudzimai wechipiri waAbrahama, aingove murongo, asi akabereka murume, asi (aive mhando yakadini yemurume?) Bhaibheri rakati aive "murume mupengo." Airarama neuta hwake, uye hapana munhu aimukunda. Akange asingapingudzike, asingashandurike, asingavandudzike. Haaikwanisa kupingudzika. Aive murume mupengo, nokuti aive ari wekupesana neShoko raMwari.

Uye chinhu chose chinopesana; muparidzi upi zvake, nhengo ipi zvayo, chechi ipi zvayo, inopesana neShoko raMwari; ichaburitsa boka remipengo, remhombwe rekuHollywood yemunyika, uye harigone kugara neShoko risina kusvibiswa, nokuti harina kana kumbobatanidza zvokuve muvimbiso. Kwete.

<sup>73</sup> Sara, mudzimai wechokwadi wevimbiso, achiva muchekechera, akabereka murume kwaye. Zvakazotevera, zvikabereka rudzi rwakavimbisa rwaishumira Mwari. [Chibenga chisina chinhu patepi—Mupepeti]

Asi, Maria, pasina kusangana kwemurume nemudzimai zvachose, asi akatenda Shoko rakavimbisa; paaive ari mhandara, asingazine murume. Zvino Mutumwa waJehovha wakasangana naye, ndokuti, Mira, Maria, wakaropafadzwa iwe pakati pemadzimai, nokuti Mwari anewe.”

<sup>74</sup> Zvino iye akati, “Ko zvinhu izvi zvichaitika sei?” Iye... Mudzimai akadaro.

<sup>75</sup> Ngirozi ndokuti, “Mweya Mutsvene uchauya pamusoro pako.”

<sup>76</sup> Zvakanga zvisati zvamboitika mumazera ose, asi Maria akatenda Mwari. Uye akati, “Tarirai ndiri mushandirikadzi waJehovha.” Akatenda Shoko.

Ko aizova naye sei? Akaziva kuti Hagari akave nemwana nokuda kwechishuwo chekusangana kwemurume nemudzimai, naAbrahama; uye Sara akave nemwana nekuda kwechishuwo chekusangana kwemurume nemudzimai, naAbrahama, vana vevimbiso; murandakadzi nemudzimai akasununguka. Asi hepano ari kukumbirwa kuti atende. Ndiko kuwedzera pane kutenda kwaiva kuri muna Abrahama, uyo akatenda zvingagoneke, “Chero bedzi Mwari vangoti ndizvozvo, ndizvo zvinoita kuti zvive zvanaka.”

<sup>77</sup> Akatenda Mwari, haana kumbobvunza. Akati, “Tarirai ndiri mushandirikadzi waJehovha. Hazvinei nokuti ndichatakura kutsoropodzwa kwakadii kubva kunyika, ngazvive kwandiri sokureva kweShoko reNyuu.” Apo ndipo pakauya Mbeu yemazvirokwazvo.

<sup>78</sup> Sara haaikwanisa kuzviita, nokuti kwaive kusangana kwemurume nemudzimai. Ndizvozvo chaizvo. Uye kunyangwe Sara haaikwanisa, nokuti kwaive kusangana kwemurume nemudzimai.

Kunyangwe chechi haikwanise, pasi pemasangano! Zvinotora kutenda kuri mhandara muShoko raMwari kuti vimbiso iitike, igobereka vana. Zvemasangano hazvimbofa zvakaunza Chechi yakaberekwa patsva. Harikwanise kuzviita. Richabereka chimwe chinhu chinongotsiva. Richaunza chinhu,

chimwe chinhu chinoItevedzera, chimwe chinhu chinoedza kuve saiYo.

Asi Chechi yaMwari yechokwadi, yakaberekwa patsva inotenda Shoko raMwari pamberi pechero chii zvacho, zvisinei kuti chimbori chii, nokuti haina kusvibiswa. Nekuda kwekubudikidza nevimbiso yaMwari zvinhu izvi zvinovepo.

<sup>79</sup> Maria, uyo wechokwadi, akati, nokuda kwe... . . . kunze kwekusangana kwemurume nemudzimai, akati, “Ngazvive kwandiri sekureva kweShoko reNyuu. Tarira ndiri mushandirikadzi weNyuu!”

Zvino ndokubva abereka. Ko akaberekei? Kwete munhu aive mupengo; kwete rudzi. Asi akabereka Shoko, Mwari pachaVo vachiratidzwa munyama; ameni, Mbeu yaMwari yechokwadi yakaratidza vimbiso yose yakaitwa naMwari muBhaibheri; pasina iYe, hapana munhu anogona kurarama asinaYe.

<sup>80</sup> Mudzimai aive mbeu yechokwadi, aive akapfuirira mu- . . . aive chikwande chakabereka Tsanga. Zvino, vamwe vaviri ava vaive vatakuri veHupenyu, bedzi sembeu yepanyama. Maria . . . Zvino, rangarirai, ndati vamwe vaviri ava . . . Zvino, Maria, musamuite Mwari, sezvaanoedza kuitwa nevamwe vanhu. Akange asiri mwari. Kwete, changamire. Aingove mutakuri weMbeu chete, sezvanga zvakangoitawo vamwe vese; asi, sezvakaita kutenda muShoko, kunounza zvakawedzerwa kumufananidzo wechokwadi.

<sup>81</sup> Sekuibva kunoita chibage, kana kuti gorosi. Rinobuda, gunde; zvino pobva pabuda, mukume; zvino pobva pabuda, chikwande. Asi ukafunga, chikwande ichocco, kana ukasararisa zvakanaka, chinozongoratidzika chaizvo segorosi racho chairo. Asi kana chikange chavhurwa, gorosi rechokwadi riri mukati. Ichi chingori chinotakura, zvekare.

<sup>82</sup> Saka, munoona, Maria, kwete kubudikidza kwekusangana kwemurume nemudzimai, asi kubudikidza nekutenda; chimwe chinhu chakafanana naYo. Maria akanga asiri Mbeu yacho. Maria aive mutakuri weMbeu yacho.

Aive Mbeu yechokwadi, yekutenda, nokuti Shoko raMwari nderekutenda uko kwaAkapa kuna Abraham. Uye kutenda kwega ndiko kunokwanisa kuburitsa izvo Mwari vakati Vaizoita; kutenda muShoko raVo.

<sup>83</sup> Cherechedzai kuti airatidzika zvakanyanya sei seChinhu chacho chemazvirokwazvo, Maria aive akadaro, asi sechikwande. Chikwande chinoputira mbeu machiri choichengetedza, choirera kusvikira yazomira yoga, yaibva. Ndizvovo zera iri rechitatu (rePentekosti) chakaibva, chakatakura Tsanga iyi kusvikira yava nguva yekuvhura chikwande. Maria, ari amai vaKristu, angori chinorindira.

Akange asiri weropa raMaria; Akange asiri weropa remuJudha; Akange asiri weropa remuHedheni. Aive ari weRopa raMwari. Mwari vakasika Ropa iri. Hazvaikwanisika kuti kuve kusangana kwemurume nemudzimai. Aive asiri muJudha kana muHedheni.

<sup>84</sup> Mwana haana kachidimbu kadiki zvako keropa raamai. Ropa rino bva kuna baba. Tinoziva kuti chizenga cheropa chiru mumurume.

Sehuku, inogona kukandira zai, sheshe inogona kuzviita; asi kana isina kusangana neshiri hono, jongwe, haife yakachochonya. Hariberek, kunyangwe richiratidzika sezai chairo rino berek. Hunhu hwaro hwose huri pariri hunoratidzika zvakafanana, asi harina hupenyu mariri.

<sup>85</sup> Ndizvo zvakafanana nevanhu vanopupura Kristu. Vazhinji vavo vanoratidzika seMakristu, voedza kuita seMakristu; asi unofanirwa kuve uina Kristu mukati mako, rino va Shoko riri kuratidzwa, kana kuti harizosvika pakuibva kuva muKristu chaiye anotenda Bhaibheri. Rinozogara riri chimwe chinhu chesangano. Harigone kurarama, nokuti hamuna Hupenyu mariri, kuti rirarame.

Zai harigone kuchochonya, rino wora ririmo mudendere, kana isina kusangana ne—neshiri hono.

<sup>86</sup> Sezvakangoita nhengo dzechechi. Unogona kuvabhabhadzira wovashevedza, wovaita madhikoni nezvimwe zvose, asi vacha...une dendere rizere nemazai akaora kunze kwekunge vakasangana neMukono. Ndizvozvo chaizvo.

<sup>87</sup> Chinotakura, chikwande, chakaIrera. Ndizvozvo chaizvo. Zvino iYo, kureva kuti, Mbeu pachaYo, inofanira kusiya chikwande, kana kuti chikwande chinofanira kusiya Mbeu, kuitira kuti Mbeu ipinde muHupo hweMwanakomana, kuti Inge ichiibva. Zvose zviri mumufananidzo, tinoona.

<sup>88</sup> Onai pano zvino kuti iri pedyo zvakadini, chechi yemazuva ano ekupedzisira, inosvika pakuratidzika seMbeu pachaYo. Tarisai kuti sangano iri rePentekosti rakasimuka mumazuva okupedzisira, uye tichazvitsanangura panguva pfupi iri kutevera, munoono, kuti vanosvika pedyo sei pakuratidzika chaizvo seMbeu.

Kana chikwande chichinge chabuda kubva mutsanga yegorosi...kana kuti tsuri yegorosi, mushure mekunge mukume wadonhera imomo muchinhanho chechipiri, zvoburitsa chinhanho chechitatu chinove chi—chi—chikwande. Uye kuti izvozvo zvaka...Kana usiri munhu anonyatsoongorora nepedyo, hauzombokwanisi kuzviona asi kuti tsanga yegorosi iri mukati imomo. Kana katsanga kaduku kekutanga aka kabuda, kanoratidzika setsanga, asi gara pasi wokavhura uye unozoona kuti hamuna tsanga zvachose. Chingori chikwande, chinotakura

tsanga. Zvino, tsanga inobuda kubva machiri. Asi rangarirai, hapasisina chimwe shure kwechikwande ichocco.

Rangarirai, kwakange kusisina imwe Mbeu zvekare yakavimbisa kubudikidza nemudzimai, kipi zvako, shure kwaMaria. Uye hakusisina masangano akavimbisa shure kwePentekosti. Kwave Kubvutwa uye neMwenga uchibuda kubva imomo, Mbeu, Shoko raratidzwa zvekare.

<sup>89</sup> Cherechedzai, murikuona kuti zvinoratidzika zviri pedyo zvakadini. Mateo akati, Mutsvene Mateo 24:24, yakataura, kuti, "Mweya miviri mumazuva ekupedzisira," mweya wechechi wevanhu vechechi, neMwenga weMwenga wevanhu vemuMwenga, "ichange iri pedyo zvakanyanya zvokuti zvaizoniyengera Vasanangurwa dai zvaigoneka." Ndiko kuve pedyo kwacho.

<sup>90</sup> Tarisai kuti yakauya sei kubudikidza nemugunde. Zvino cherechedzai, tichafananidzira chimwe chinhu pano.

Luther, muzera rekereke, pakunza Mwenga Mbeu, waive Mweya mumwe chete. Kangori katsanga kamwe kaduku keMbeu, Luther paakamira ari, kwaive kururamiswa nokutenda. Aive mufananidzo chaiwo waHagari, gunde.

Cherechedzai, Wesley aive mufananidzo waSara, Firadherfia, zera rerudo rakaunza muchekechera. Kuti muzera raWesley, maive nemamishinari akawanda kupinda rimwe zera ripi zvaro ratakambova naro, zera guru remamishinari remunguva yaJohn Wesley.

<sup>91</sup> Asi Pentekosti yaimiririra Maria. Maria, danho rekupedzisira raYo, zvino, aive asiri Mbeu. Asi, Hupenyu hweMbeu hwaive maari, asi Yaive isati yaibva ipapo. Ndiri kunzwu manyukunyuku ekunamata. Akawana... Maria akawana mbeu, Yaive isati yaibva ipapo. Yakanga iripo, asi Yakanga isati yaibva.

Ndizvo zvimwe chetezvo nezera redu rePentekosti ratiri kurarama mariri! Kunofanirwa kuuya iro—iro Shoko raMwari riri mukati, risiri resangano, riri kunze kwezviyero zvesangano iroro.

<sup>92</sup> Luther akaenda muchikwande neshoko rake rekutanga, "Vakarurama vachararama nokutenda." Wesley aive nemashoko maviri, "kucheneswa," basa rechipiri rechokwadi renyasha. Pentekosti yaive neshoko rechitatu, "kudzoreredzwa kwezvipo." Asi Mbeu muhuzaro inofanirwa kuchibuda! Munoona kuti vakaita sangano sei pashoko rimwe chete, uye nerimwe shoko, nerimwe shoko?

Asi panofanira kuva neChimwe chinhu chisingagoni kuzoitwa sangano; ndihwo huzaro hweHupenyu huri imomo, hunofanira kuZvibereka zvekare muMwenga. Hakungagoni kuzove nemamwezve mazera echechi zvekare shure kweiri.

Tasvika kumagumo, hama nehanzvadzi. Tave pano. Tasvika. Tinopa kutenda kuna Mwari! Ameni. Zvino, tinoona zvinhu izvi zvingori zvechokwadi sezvazvinogona kuve.

<sup>93</sup> Zvakadaro tinocherechedza, zvino, kana iye ari muchekechera, kana...Wesley ari muchekechera; Pentekosti saizvozvo iri chikwande, rinodevera rekuuya kweTsanga. Asi, hama, hanzvadzi, gunde harisi Tsanga, kana muchekechera zvekare hausi Tsanga, kana chikwande zvekare hachisi Tsanga; kunyangwe, nguva yega-yega yainokura, inoratidzika zvakanyanya seTsanga.

<sup>94</sup> Gunde hariratidzike setsanga. Zvino chii chinobuda? Muchekechera, kapfundo kaduku; kanoratidzika zviri nani setsanga pane-pane zvingaitwa netsuri. Chii chinozouya chichitevera? Chikwande; chinochengeta tsanga, chinokudza tsanga.

<sup>95</sup> Zvino tarisai shure kuno kuvimbiso yakaitwa naMwari kuna Abrahama, ye “Mbeu yako,” achitaura pamweya. Chero ani hake wedu anozviziva izvozvo. Aitura pamusoro paKristu, kwete Isaka; kubudikidza neMbeu yake yeikutenda.

<sup>96</sup> Cherechedzai, wekutanga aive kubudikidza nemurandakadzi, hazvairatidzika sevimbiso. Mwari havangadzore Shoko raVo nokuda kwaani zvake. Mwari vakataura nezvenzira yayaizouya nayo, uye ndiyo nzira yaichauya nayo. Asi, Sara, ari mumiririri wechechi, mufananidzo wechechi, iyo (iye) akaona ipapo, kuti akati, “Zvakanaka, ndinotenda kuti izvi zvanyanya kushamisa. Handitongogoni kutenda mazviri, saka iwe chienda unotora Hagari womuita mudzimai.” Munoona, ipapo, gunde iroro harina kuratidzika sevimbiso, zvachose.

Asi apo Sara akauya, zvino, zvakaratidzika zvakanaka. Zvinoratidzika zvakanyanya sevimbiso ipapo, asi zvakadaro yakanga isiri vimbiso yechokwadi. Nokuti, Israeri, muna Isaka, yakakundika ikaramba Mbeu yechokwadi paYakauya. Hareruya! (Musaite manyawi; musamhanye. Izvozvo hazvikukuvadzei.) Ndokuramba Mbeu, ndokuMuroverera, uye ndokuMurembedza pamuchinjikwa!

<sup>97</sup> Sezvakataurwa naPauro pano, “Ko haina here mbe—mbeu ye—yemudzimai akasununguka... kana kuti yemurandakadzi kutambudza Mbeu yemudzimai akasununguka?”

Uye ndizvo zvinoitwawo nembeu yesangano inotambudza Tsanga yechokwadi. Zvinofanirwa kugara zvakadaro. Hadzizodyi nhaka pamwe chete. Hadziwadzani pamwe chete. Ivimbiso mbiri dzakatosiyana kwazvo, nguva mbiri dzakasiyana, vanhu vaviri vakasiyana, zvachose. Imwe Mwenga, imwe yacho ichechi. Hapano chekuenzanisa, zvachose, navo.

<sup>98</sup> Asi zvakadaro havasi Mbeu yakavimbisa kuti yaizouya. Kunyangwe Sara haasi, kunyangwe na...Uye kunyangwe

Hagari wakanga asiri iye, kana Sara akanga asiri, kana—kana Maria, akanga asiri Mbeu.

Maria akange asiri Mbeu. Aive mutakuri weMbeu, asi akange ariritira, ndokuiburitsa kubva muchiberekoo chake. Zvankangoitawo chikwande, chakaburitsa Mbeu chaiyo kubva muchiberekoo macho, asi chikwande hachisi Mbeu. Chinongo... Chiri pedyo kwazvo neMbeu. Chakanyatsoputira Mbeu.

Shure uko mugunde, hupenyu hunenge hwakapararira nemugunde rose. Uye kana hwasvika pamukume, unenge waungana zasi nechepedyo. Asi kana hwasvika pachikwande, hunenge hwava zasi imomo sembeu, uye woumbwa zvakangoda kuita sembeu.

Jesu akatiudza zvichange zviri muzuva rokupedzisira, “Zvichava pedyo kwazvo zvokuti zvaizonyyengera Vasanangurwa kana zvaibvira,” asi zvadaro Mbeu inobva yabuda kubva ipapo. Uye chikwande, Hupenyu hunobuda kubva muchikwande. Uye chikwande ndicho chinotakura, uye ndizvo chaizvo zvanga zviri masangano edu, chinotakura; Luther, Wesley, maPentekosti. Uye zvino yave nguva yekuti Mbeu ichiuya. Cherechedzai, cherechedzai, ingo...

<sup>99</sup> Akange asiri Mbeu. Maria akange asiri. Vaingove chikwande, muchekechera, negunde, vatakuri vechimwe chikamu cheShoko, kwete Shoko rose! Luther aive nekururamiswa; Wesley aive nekucheneswa; maPentekosti aive nekudzoreredzwa kwezvipo. Asi Shoko parakauya...

Zvino, vaigona kuzviita izvozvo, kuti, kururamiswa kwaiponesa munhu. Munozvitenda here izvozvo? Chokwadi, chaive mutakuri weShoko, zvimwe chetezvo sekutenda kwandinoita kuti gunde chikamu chegorosi. Chokwadi, ndizvo zvariri, asi ringori chinotakura. Harizi Hupenyu.

Zvino ipapo panouya kucheneswa. Vangani vanotenda mukucheneswa? Munotenda Bhaibheri, munofanira kudaro. Chokwadi. Saka zvakadaro handizvo; zvakangowedzerwa zvishoma sokunge; mamwezve mashoko maviri.

Asi ipapo ndokuuya Pentekosti, kudzoreredzwa kwezvipo. Kutaura nendimi, vanokuti umboo hwekutanga hweMweya Mutsvene. Kutaura nendimi, ipapo, vanoti ndiwo umboo hwekutanga, hwakabereka (chii?) chikwande, asi vakaita sangano.

Asi ukasvika pakuti, “Ini naBaba vaNgu tiri Mumwe, nezvimwe zvinhu izvi, ipapo chikwande chinobva chazvibvisa paIri. Asi Chechi Mwenga chaiwo, wechokwadi unobereka Shoko raMwari rose rakakwana, muhuzaro hwaRo nemusimba raRo, nokuti iYe ndiye mumwe chete zuro, nhasi, nokusingaperi.

Cherechedzai, muzviberekoo zvaMaria maive neMbeu.

<sup>100</sup> Asi Mbeu payakaberekwa, Yakati, “Ndauya kuzoita kuda kweUyo akaNdituma. Ini naBaba vaNgu tiri Mumwe. Kana Ndikasaita mabasa aVo, musaNditende.” Heyoka iyo neMbeu. “Ndiani wenu angaNdipomera nokuda kwekusatenda? Izvo zvakavimbiswa neBhaibheri kuti Ndichazviita, Ndakazviita. Mwari vakazvisimbisa kubudikidza nemaNdiri,” Akataura kudaro. “Ndiani angaNdiudze iye zvino?” Maona?

Asi, mbe—Mbeu muna Maria, chikwande, chaive pedyo nekuve iYo, asi chakange chisiri iyo. Yaive ichiri muchibereko.

<sup>101</sup> Cherechedzai, uye muzera rePentekosti. Kubudikidza nemuzera raLuther, kubudikidza nemuzera raWesley, chakanga chiri chinhu chimwe chete nemuzera rino rePentekosti.

Zvino cherechedzai. Asi pakuzarurwa kweZvisimbiso Zvinomwe, Zvakazarurwa 10, Shoko rakazara riri kuberekwa kusvika pakuratidzwa zvekare, uye rakasimbiswa neMweya waMwari, musimba rakazara sezvaRaive paAkange ari pano panyika; ndokuratidzwa nenzira imwe cheteyo, Richiita zvinhu zvimwe chetezvo zvaRaiita paRakanga riri panyika. Ameni! VaHebheru 13:8, yakati, “Jesu Kristu ndiye mumwe chete zuro, nhasi, nokusingaperi.”

Muna Mutsvene Ruka 17:30, Jesu akati, “Mumazuva ekupedzisira, sezzavazvaiva mumazuva eSodhoma, apo Mwanakomana wemunhu achange Achizvizarura zvekare, zvichange zviri zvinwe chete.”

<sup>102</sup> Nyika iri muchinhanho cheSodhoma. Uye chechi yakapinda muSodhoma, pamwe nayo, saRoti nemudzimai wake.

Uye ndinoti pane Chechi yakaSanangurwa pane imwe nzvimbo munyika ino, iri kubuda ichitsaurwa kubva pane zvinhu izvozvo, uye kuratidzwa kwAMwari kwakakwezva meso aYo. Tiri pamazuva ekupedzisira.

<sup>103</sup> Chikwande chakapa Simba racho muMbeu. Chakabva chazopera; chaive chikwande chakanaka, asi chakazadzisa nguva yacho. Munoona, ndiMwenga Shoko weChikomba Shoko!

<sup>104</sup> Mbeu yepanyama yaAbrahama, yaIsaka, naJakobho, uye...Kana kuti, mbeu yepanyama, waro, yaIshmaeri, mbeu yepanyama yaIsaka, nezvakadaro, yaifanira kuenda muvhу, kuitira kuti—kuti iburitse imwe iyi, iburitse Jesu.

Uye ndizvo zvakaita dzimwe dzose, mbeu dzinofanira kuoma...ndinoreva, zvikwande zvinofanira kuoma, mukume unofanira kuoma, uye zvinhu zvose zvinofa, kuitira kuti Mbeu Izvibereke. Ndizvo zvazvakanga zviri muzera roga-roga.

<sup>105</sup> Masangano aive ari vatakuri vechikamu chaRo, chikamu chaive Shoko, nokuti Raive rakavanzwa kune vavandudzi vakachenjera, kana kuti...rakavharwa kubva kwavari, kusvikira zera reZvapungu rasvika. Bhaibheri rakadaro. Hongu,

changamire. Nokuti, takavimbiswa izvozvo muna Maraki 4. Ndizvozvo chaizvo, takadaro.

“AkaRivanza kubva kumeso evakachenjera nevakangwara.”

<sup>106</sup> Sekungopfuura kwatakaita nemuBhuku reZvakazarurwa, tinoona kuti vose, vose vatumwa vataut vezvisikwa zvakanaka mberi; chimwe nechimwe chaienderana naLuther zvakanaka, chimwe nechimwe chaigara nechimwe zvakanaka, inova nzombe nemhuka dzakasiyana dzemuBhaibheri; vakaenda mukururamiswa, mukucheneswa, kunyangwe nokupinda mumuPentekosti. Asi chechina chaise chapungu, ndizvozvo chaizvo, uye kubudikidza nemuzera iroro Mwari vakaisimudza. Saka inofanira kuuya nemuzera iroro kuti ive yechokwadi, hongu, changamire, vimbiso yechapungu ichizadzikiswa ya—yaMaraki 4.

<sup>107</sup> Jesu akanga asiri waMaria, asi akauya nemuna Maria, seHupenyu nemuchikwande.

<sup>108</sup> Zvino, vazhinji venyu hama dzechiKatorike dzakanaka pano, kana hanzvadzi, manheru ano, zvime munofunga kuti Maria aive “amai vaMwari,” sezvamunotaura kuti aive. Ko aizova sei amai vaMwari, uye Mwari haana kumbova nemavambo uye kana magumo? Maona? Ndianiko aive Baba vaMwari, zvino, kana iye aive amai? Maona?

Aive Musiki wake, uye mudzimai akange asiri musiki waKe. Iye akazvisika, pachaKe, muchibereko chaMaria, kwete chisikwa chemudzimai. Akange ari iYe, akazvisika, pachaKe. Akange asiri wemudzimai, asi mudzimai aive waKe. Ndizvozvo chaizvo. Bhaibheri rinotidzidzisa, kuti, “Zvinhu zvose zvakagadzirwa naYe,” munona, “uye hapana chakagadzirwa chisina kugadzirwa naYe.” Saka iYe aizova... Ko Aizove naamai sei, apo Aive ari Mwari pachaKe?

<sup>109</sup> Zvino tinoona pano chizaruro chechokwadi chemufananidzo wechokwadi. Pane madzimai matatu vatakuri vembue yepanyama, kusvikira yaibva kuva Jesu. Zvokuti Ishmaeri haaikwanisa kuva iye, nokuti akaberekwa, chaizvoizvo, mune zvatinogona kufunga nhasi, kunze kwemuchato, nokuti aive mwanakomana wemurandakadzi. Zvino kwakazouya akada kufanana naYe, kufanana naJesu, uyo akabuda ari Isaka; asi zvakangodaro akanga asiri iye, nokuti akaberekwa nenzira yekusangana kwemurume nemudzimai pakati paSara naAbrahama. Asi zvadaro kwakazouya Maria, nekuberekwa nemhandara, kwakaunza Jesu Kristu. Ndizvozvo chaizvo. Mwari, Shoko, rakaitwa nyama.

<sup>110</sup> Zvino tarisai. Pakange pane madzimai matatu. Pane madzimai matatu anofananidzirwa pano, machechi. Madzimai vagara vari vanofananidzira machechi. Zvichireva, mazera matatu emasangano, vatakuri, vanofanirawo kufa pamwe nekuoma, sezvinoitwawo nechikwande nezvime zvakadaro,

kuti zvigopa mukana kuMbeu. Mbeu haikwanise kuita zvakanaka, haikwanise kuibva, waro, kusvikira chikwande, gunde, nemazhizha, zvose zvaoma. Ndizvozvo chaizvo. Inosveta Hupenyu hwese, huri mazviri, hwobuda; ameni; zvose zvayaive iri, ndizvo izvo, nezvakawedzerwa.

<sup>111</sup> Havakwanise kuzviita! Zvino yave nguva yeMbeu, kana kuti nguva yeMwenga. Zvikwande zvakafa. Zvikwande zvakaoma. Nguva yeShoko riri mhandara, risina kumbobatwa. Imhandara, rangerirai, nguva yeShoko riri mhandara. Dai waiRiisa mumaoko esangano, chokwadi haRaizova mhandara; Raizova rakabatwa-batwa nevanhu, nguva yawaizosvika kwaRiri. Asi Chechi yaMwari haina kubatwa nesangano. Hareruya! IShoko raMwari rakaberekwa nemhandara rakaratidzwa, Jesu Kristu mumwe chete zuro, nhasi, nekusingaperi. Hareruya! Kuti, zvinoshamisa zvakadini! NdinoRida. NdinoRitenda. NdinoZiva kuti iRo iChokwadi. HaRizombobatwi. Pachange pasina kubatabata kwemunhu wemasangano paKuberekwa nemhandara kweMwenga. Kwete, changamire! Ano—anorairwa naMwari kuti abude kubva mune zvakadaro. “Musabate zvinhu zvavo zvisina kuchena, mobva mava magora.”

<sup>112</sup> Zvinongondirangaridza. Pandanga ndichibva kuPhoenix rimwe zuva, ndichiuya kuTucson, ndichibva kumusangano, Mweya waMwari wakaita kuti nditarise pane chimwe chinhu; apo ini nemudzimai tainge tiri kuenda hedu, tichitaura, uye vana vaive vakakotsira kumashure kwemotokari, nguva yanga yopera. Ndakakwezvwa meso kune rukodzi, zvino ndakatarisa rukodzi urwu kwekanguvana ndokurwunzvera. Irwo mufananidzo chaiwo wechechi nhasi.

<sup>113</sup> Zvino, rukodzi, sekuziva kwatinoita tose, rwakarasikirwa nezvarwaizivikanwa nazvo zvemasikirwo arwo epamavambo. Ndizvozvo chaizvo. Imwe nguva rwaive rwakafanana nechapungu, mukoma warwo mukuru; ndozvaive rukodzi. Asi zvino harwuchabururuki muchadenga zvakare, kuti rwuvhime mana yarwo yekudenga, asi rwangove rwakapfava. Harwuchabururuki mumatenga zvekare. Rwunongosvetuka-svetuka pasi, segora; rwunogara pabango refoni; rwuchichirika-chirika, rwuchitsvaga tsuro dzakafa. Rukodzi harwuna kugadzirirwa kuita izvozvo. Kwete, rwakagadzirwa kuti rruwe rwakafanana nechapungu.

Zvino, ndizvo zvakangoitawo chechi. Yakagadzirwa yakafanana nechapungu. Inofanira kutora nzyimbo muMatenga. Asi, panzvimbo yaizvozvo, yave yakapfava. Haichabururukiri kusingazivikanwe zvekare, muchadenga mubhuruu. Kwete, changamire. Iri kuzembera panzira dzayo dzechimanjemanje, dzekugadzwa, dzedzidzo, nezvedzidzo dzezvinamato, musangano rakagadzirwa nevanhu; ichitsvaga tsuro dzakafa, dzakawora zviri pakati nepakati, dzakambodyiwa nechimwewo chinhu. Ndizvozvo chaizvo. Kuchirika-chirika iri pasi zvino,

munoona, ndizvozvo chaizvo, rukodzi. Munoona, ndizvo zvinotaura.

Chapungu hachina kumboshanduka napaduku zvapo. Chinoramba chiri chapungu.

<sup>114</sup> Harwubhururuki mumatenga, rukodzi harwudaro, zvachose, kuti rwuwane mana yarwo itsva kumusoro uko, asi rwunongomirira pane zvarwunogona kuwana zvakatofa kare. Rukodzi harwumbogoni...ngatiti rwunofanira kudzika pasi. Asi tarisai rukodzi rwakare nhasi. Ukadzika zasi nemugwagwa, unoona tambo dzefoni dzizere marukodzi, rwuone kuti rwungawane here chimwe chinhu—chimwe chinhu chauraiwa, chimwe chinhu chakawora. Rwasvika pekuti harwuchisina mapapiro akakwana okuti rwubhururuke. Rwangove... Chinhu chekutanga munoziva, rwunenge rwave pasi, zvachose, rwave kurambirapo nokuti rwapfava. Harwuchashandisi simba rarwo, zvachose, iro rarwakapihwa naMwari.

<sup>115</sup> Kuzivikanwa kwarwo kwakasananguka kwaive kwokuti rwubhururuke rwuchienda mumatenga rwotarisa pasi kubva pasi, asi zvino rwunoenda pasi rwotadza kutotarisa mudenga. Pfungwa yarwo iri patsuro dzakafa, kuti rwuone kuti rwungawanei pamugwagwa; chimwe chidembo, oposamu, kana kuti chimwe chinhu chatsikwa nemumwe munhu. Harwusi chapungu, asi rwungori chimwe chinhu chakada kufanana nacho.

Zvakangofanana nechechi iri kuvimba nezvekudya zvayo zvedzidzo nezvimwe zvakadaro, kudya kwakafa makore akapfuura, kubudikidza naLuther, naWesley, nemaPentekosti, zvichienda zvakadaro, yakadya. Iri kutarisa kumashure kune zvitendwa zvakagadzirwa nevanhu; kunze kwekuti ibhururuke kupinda muMatenga eShoko, uko, “Zvinhu zvose zvinogoneka kune avo vanotenda.”

<sup>116</sup> Rwakatora hunhu hwegora. Zvinhu zvakafa zvakasiirwa magora, nyika. Dzidzo nezvimwe zvinhu zvakadaro, zvakasiirwa nyika, kwete zveChechi. Irwo rwave rwakapfava harwugone... Harwuchisina kukwasharara zvachose. Harwuchakwanisa kukwira muMatenga akakwasharara, uko, “Zvinhu zvose zvinogoneka kune avo vanotenda.”

Rwnogara kumashure, rwoti, “Zvakanaka, Chiremba *Nhingi-nhingi* akataura zvokuti... Sangano rangu haRizvitende nenzira iyoyo.” O, iwe rukodzi rwakatsveyama, kutya kuzvisunungurira pavimbiso dzaMwari!

Unoti, “Zvakanaka, mazuva ezhishamiso akapfuura.”

<sup>117</sup> Wakapfava. Unotya kutora mapapiro ako wobhururuka uchienda kure uko. Uye wanyanyopfava zvekutadza kuva mumusangano wekunamata? Wasvika here pachinhanho chokuti wava kutya kugara maminitsi anodarika gumi uri paaritari?

<sup>118</sup> Kusvetuka-svetuka segora, rwuchidya nyama dzakaora dziri pasi! Hongu, changamire. Rwakanyanyisa kupfava zvekutadza kuenda kure kwakakwasharara, zvachose. Rwunosvetuka-svetuka segora, rwodya chikafu chemagora. Ndizvo zvarwuri. Ndizvozvo chaizvo. Kusvikira, rwava kuratidzika segora. Rwava kuita segora. Harwuchisiri rukodzi pane zvese. Rwave kuratidzika zvakanyanya segora kupfuura zvarwuri rukodzi. Rukodzi rwunofanira kubhururuka; kwete kugara pabango refoni rwuchitarisira tsuro yakafa, uye zvadaro rwodzika pasi ipapo rwoesvetuka-svetuka rwuchikwira nekudzika nenzira segora. Maona?

<sup>119</sup> Ndizvo zvingada kunge zvakaitawo chechi muzuva rino. “Zvine basa rei zvekuenda kumusoro Uko kunobhururuka ndichitenderera, apo ndichikwanisa kuwana tsuro pano?” Asika dzakafa. Dzakawora. Dzine hutachiwana. Imwe nguva, dzaive dzakanaka; ndizvo zvaivewo zvakaita dzidziso yemaLutherani, Wesley, nemaPentekosti. Sei muchidya segora? Paive nemana itsva yaidonha husiku hwega-hwega, kubva kumatenga, kuitira vana veIsraeri vari parwendo; chero chose chaisara chaibva changoshata. Taisimboti, munyika, “zvave nemakonye mazviri.” Mava nemakonye akawandisa muzviitiko zvedu muzuva ranhasi, zvinamato zvedu, tichizembera pane zvakataurwa nemumwe munhu, zvakataurwa nemumwe munhu, uye, “Vimbiso ndeye rimwe zera.”

<sup>120</sup> Mumwe murume akauya kwandiri nguva shoma yapfuura, muparidzi wechiBaptisti, kumusoro uko mumba mangu, akati, “Munoziva,” akati, “Ndi—ndinoda kungokugadzirisai pane chimwe chinhu.”

Ndikati, “Chii?”

Akati, “Muri kuedza kudzidzisa Dzidziso yechiapostora kuno muzera rino.” Akati, “Zera rechiapostora rakapera.”

<sup>121</sup> Ini ndikati, “Riinh?” Maona? “Ndichakuudza parakatanga, zvino iwe wondiudza parakaperera.” Ndikati, “Unotenda Shoko here?”

Iye akati, “Ndinotenda.”

<sup>122</sup> Ndikati, “Zvakanaka. Zvino, paZuva rePentekosti, unotenda here kuti ndipo pakatanga zera rechiapostora?”

Iye akati, “Ndinozvitenda.”

<sup>123</sup> Ndikati, “Saka, mutauri, muApostora Petro, akataura mashoko aya.”

Uye rangarirai, Jesu akati, “Ani naani zvake achabvisa Shoko rimwe kubva pane iRi, kana kuwedzera shoko rimwe paRiri, chikamu chake chichabviswa kubva muBhuku reHupenyu,” uyu muparidzi kana mumwe munhu ane zita rake riri muBhuku.

Ndikati, "Petro akati, "Tendeukai, mumwe nemumwe wenu, mobhabhatidza muZita raJesu Kristu kuitira kuregererwa kwechivi, uye muchazogamuchira chipo cheMweya Mutsvene. Nokuti vimbiso iyi iri kwamuri, nekuvana wenu, uye nekune avo vari kure, kunyangwe vazhinji avo vachadanwa naIshe Mwari wedu.' Saka rakaperera papi? Rakagara ririmo."

Iboka remarukodzi akashanduka kuve magora, uye achisvetuka-svetuka achitenderera pane mumwe mutumbi wakafa, wavakaurairwa mune rimwewo zera. Ndizvozvo. Kwete mana itsva yabva Kumatenga, zvachose. HaachaIda. Havakwanise... Havakwanisi kuva neshumiro yemunamato. Havasi zvapungu, kubvira pakutanga; vakapfava, havana kukwasharara; vanongosvetuka-svetuka vachitenderera.

<sup>124</sup> Ndizvo zvakaitawo sangano redu rechimanjemanje, rakazembera padzidzo kune zvefundu dzezvinamato dzakagadzirwa nevanhu, kuti vatsanangure Zvinhu zvose izvi vachizvishaisa basa, uye vanozvigamuchira. Havambotori Shoko rakati, "Jesu Kristu mumwe chete zuro, nhasi, nekusingaperi." Havambotori Maraki 4. Uye haambotori dzimwe vimbiso dzose idzi dzinoenderana nezuba ranhasi, uye wotaura nezvezera rechechi. Kuti muporofita akati, "Kuchave neChiedza munguva dzemadekwana," havatore iZvi. Vanoda zvekusvetuka-svetuka vachitenderera vari pane zvakauraiwa nerimwe sangano rePentekosti, zana remakore akapfuura, vachidya pamana yakawora zviri pakati nepakati. Ndizvozvo chaizvo. Haina kunaka.

<sup>125</sup> Cherechedzai, chechi iri munyama zvakanyanya, inodya pamitumbi yemunya yakawora, zvinhu zvakafa zvenyika, sezvinongoitwa negora. Zvematongerwo enyika muchechi, havaite kuti Mweya Mutsvene utumire munhu kuchechi; vanofanirwa kuve nezvematongerwo enyika uye voona kuti sangano rinozomugamuchira here kana kwete. Ndizvozvo chaizvo. Vakafanana senyika. Vanopfeka senyika. Vanoratidzika senyika. Vanozvibata senyika. Magora, senyika. Vane nungo, vakapfava, varerutsi. Ndizvo zvose zviri pairi.

Makamboona here chapungu chichirerutsa? Kwete, changamire. Hamuna kurerutsa machiri. Kunyangwe muKristu wechokwadi haadaro. Haana kupfava. Anovhima kusvikira aChiwana. Ameni. Hongu, changamire. Achawana Chokudya chake. Anoda Mana itsva. Anodzika zasi uko ochera kusvikira aIwana. Anobhururuka achienda mudenga nemudenga. Kana mumupata umu musina chirimo, anokwira kumusoro zvishoma. Kukwira kumusoro kwaungagona kuita, ndihwo huwandu hwezvaunogonawo kuona. Saka yakwana nguva yekuti zvapungu zvemuzuva ranhasi zvibhururuke zvichikwira mudenga-denga, zvochera muvimbiso dzaMwari, zvisararame nechikafu chemagora chakauraiwa makore akawanda akapfuura; budai kubva mazviri.

<sup>126</sup> Zvematongerwo enyika, kuvhotera anopinda nekuvhotera anobuda, vachiti *izvi*, *izvo*, kana *zvimwewo*, uye Mweya Mutsvene hauchisina mukana wezvaungaite muchechi zvachose. Hapachisina shumiro dzomunamato, hapachisina kugomera mumunamato kuna Mwari kuti vazadzise Shoko raVo! Hapachisina kutenda kuti Shoko richiri rimwe chete zuro, nhasi, nekusingaperi! Vanongoita zvemagora vachingodaro, vova nesangano, voisa zita ravo mubhuku; zvino ndokubva vave nenungo uye vakpfava, zvino vogara kumashure uko vachidya imwe mhando yenyama yakafa. Uye, ipapo, vachifanirwa kuve rukodzi rwakafanana nehama yarwo chapungu, muporofita akaunza Shoko rechokwadi akaRiratidza.

<sup>127</sup> Vanovimba nefundo yezvebhaibheri yakagadzirwa nevanhu, yakawora zviri pakati nepakati. Ko anoiwana kupi? Mune rimwe bepa rehurongwa hweSunday school hwakagadzirwa nevanhu, mumwe mudzidzisi hwaakamuuraира shure uko mune rimwe seminari, ndokumuudza kuti, "Mazuva ezhishamiso akapfuura. Kwakange kusina chinhу chakaita serubbhabhatidzo rweMweya Mutsvene. Zvose Izvi hazvina maturo." Mungandiuze here kuti chapungu chingadye izvozvo? Hachikwanise kuzviita. Kwete, changamire.

<sup>128</sup> Kana Mukristu zvekare haadye pamitumbi yakafa inobva kudzidziso dzemasangano nezvimwe zvakadaro. Vanoda Shoko raMwari, idzva, vimbiso yenguva. Mwari vakavimbisa tsuro mumazuva aLuther. Vakavimbisa zvimwewo zvinhu mumazuva evamwe. Asi iye zvino Vakativimbisa Chikafu chakazara, Kudya kwakazara kwakapetwa kanomwe, nokuti Zvisimbiso Zvinomwe zvose zvakazarurwa, uye zvinhu zvose zvagadzirira Shoko raMwari, kune avo vanokwanisa kugamuchira!....?

<sup>129</sup> Marukodzi achingosvetuka-svetuka samagora. O, ini zvangu! Zvifungei, zvine njodzi zvakadini, handiti—handiti ndizvo zviri nguva yacho. Sezvakangoita rukodzi rwakarasikirwa nekuzivikanwa kwarwo serukodzi kare-kare, ndizvo zvakaitawo chechi yakarasikirwa nekuzivikanwa kwayo semudiki (shiri) munin'ina wechapungu, vaporofita vaMwari.

Yakambenge iri mutakuri weshoko rechokwadi, kururamiswa; zvadaro, ndokuve mutakuri wekucheneswa; zvadaro, ndokuve mutakuri werubbhabhatidzo rweMweya Mutsvene, kudzoreredzwa kwezvipo. Asi zvadaro, paAnoenderera mberi: zvino yoramba ichidzoka kumashure, ichiedza kudya chimwe chinhу, mana yerimwe zuva, yakaora, haina kunaka.

Chapungu chaicho chezuva ranhasi chinoziva kuti izvozvo zvakange zvakanaka. Asi tine izvozvo, nezvimwe pamusoro, kusvikira Jesu Kristu aratidzwa muhuzaro hwesimba raKe, sekuvimbisa kwaAkaita kuti zvichave muzuva rino rekupedzisira.

<sup>130</sup> Mudzimai ave chikwande chakaoma zvino. Chakatopfuura; Mweya waMwari wakapfuura nemaari, ichokwadi. Uye haazova, mudzimai haazove mudyi wenhaka pamwe chete neMbeu yeShoko rakasimbiswa. Zvechokwadi haasi kuzombovamo. Haasi kuzova muKubvutwa. Achange ari nhengo yechechi, anogona kumuka murumuko rwechipiri, otongwa zviri maererano nezvaakananza.

Kana uri pano manheru ano, uye ungori nhengo yechechi, ko kutongwa kwako kuchange kwakaita sei, apo tose tichazofanirwa kumira ipapo tichipupura kuti iwe wakananza Chokwadi? Maona?

Haichabbururuki kuenda muchadenga, kusingazivikanwe, kune zvemweya, uko maSimba nekwakawirira, uye nevimbiso dzeShoko raMwari remuna Ziendanakuenda dzinoitwa kuti dziitike, “zvinhu zvose kune avo vanotenda.” Iye haasi kuzoZvitenda, akadaro. Anodonhera ipapo chaipo patambo dzefoni, obva ati, “Sangano rangu rinoti tsuro dzakanaka.” Kunyangwedziine honye madziri, asi, zvakadaro, “Dzakangonaka,” munoona. Anotopona naizvozvo.

<sup>131</sup> Pentekosti yakaita sasisi vayo anova gora remasangano, agere zvino muzvikuru “zvigaro zvekupangamazano zvevasina humwari,” zvirokwasvo, achiteerera kune vakuru vake vezvematorgerwo enyika, vemunyika vachimupa chikafu chemagora chetsuro dzakafa, chezvimwe zvinhu zvakapfuura, makore makumi mashanu akapfuura. Ndicho chinhando chechechi yePentekosti. O, ini zvangu!

<sup>132</sup> SaSara akaedza kuunza vimbiso yezvepamweya na-naHagari akaita zvekungotorwa, ndizvo zvakaitwawo nechechi, ichiedza kuunza rumutsiriro. Vavhangeri vedu vakuru munyika mose nhasi, “Rumutsiriro munguva yedu! Rumutsiriro munguva yedu! Imi mose maMethodisti, Baptisti, maPentekosti, mose unganai pamwe chete.” Ko mungave sei nerumutsiriro rweMana itsva pane chikafu chakare, chemagora, chakafa? Ko mungava narwo sei, rumutsiriro munguva yedu?

Rumutsiriro rwuchange rwakadukupa kwazvo havazomboziva kuti rwakaitika.

<sup>133</sup> MaPentekosti akati, “O, pachave nechinhu chikuru chichaitika.”

Chiri kutoitika, uye ivo havasi kuzviziva. Munoonaa, ndizvozvo chaizvo. Maona? Hongu, changamire. “Nokuti apo panenge pane Mutumbi, ipapo zvapungu zvinenge zvakaungana,” semazvirokwasvo ari nyika chaiwo. Maona? Ndizvo zvaRakataura. Mutumbi chii? Shoko. Iye ndiye Shoko, Mutumbi, Kristu! “Kristu mauri,” mumwe chete zuro, nhasi, nokusingaperi. Ichokwadi chakadini!

<sup>134</sup> Sara, achiedza kuti vimbiso dzose dzizadziswe, muri kuona, mune kukuru... sechechi nhasi, “rumutsiriro rwukuru

munguva yedu," (kubudikidza nechii?) kubudikidza nevimbiso yakatsveyamiswa. Ko muchaizviita sei, kana Mwari vasina kumbobvira varopafadza sangano?

Havana kumbobvira vashandisa sangano. Apo paitumirwa mharidzo, ivo vaizobva vaita sangano, raibva rafa pakarepo. Ndinopikisa munyori wenhorooondo upi zvake kuti andiratidze apo parakazombomuka zvekare. Rakafira ipapo ndokugara riri ipapo. Mwari vaibva vangofamba vachibuda mune chinotakura ichocco, vachipinda mune chimwe; vachibuda kubva muLutherani, ndokupinda muMethodisti; ndokunyatsobuda kubva muMethodisti, vachipinda mumuPentekosti; zvino vakanyatsobuda kubva mumuPentekosti, ndokupinda muMbeu.

<sup>135</sup> Nokuti, inofanirwa kuva iri Mbeu. Haukwanise kukunda zvemasikirwo. Hapana, hapasisina chero chasara ipapo kuti chii like kunze kweMbeu, saka Mbeu Ichazvibereka. Ndiye mumwe chete zuro, nhasi, nokusingaperi; Shongwe yeMoto imwe cheteyo, ichiratidza zviratidzo zvimirwe chetezvo, Simba rimwe chetero, Mwari mumwe chete, zvishamiso zvimirwe chetezvo, chinhu chimwe chete, ndokusimbiisa Shoko neBhaibheri, nemazvo chaimo. Ndiye mumwe chete zuro, nhasi, nekusingaperi. Ari kutungamira, manheru ano. Mwari ngavatibatsire kuti tiRione uye toRitenda! Chokwadi!

<sup>136</sup> Munoonaa, Sara, chechi, yakangoita zvokutora Hagari. Hazvina kushanda. Zvakashanda here? Kwete. Boka rake raanongoita zvokutora harishande muzuva ranhasiwo, zvekare. VanaChiremba, uye maPh.D., nemaL.L.D., havazviiti. Vatakuri vese vanokundika.

Luther akakundika, sezvakaitwawo naHagari. Ko Hagari akaitei? Hagari akapa mwanakomana wake kuchipfuva chemumwe mudzimai (ndizvo here?), kuti amukudzire mwana wake. Hagari akaita izvozvo; akapa mwanakomana wake, mwanakomana wake oga, kuchipfuva chemumwe mudzimai (kwete amai vake), kuti amukudze. Ndicho chinhu chimwe chete chakaitwa naLuther paakapa mwanakomana wake, kururamiswa, kune sangano kuti rimutambise, ndizvozvo chaizvo, kuti rimukudze.

<sup>137</sup> Wesley akakundika nenzira imwe chete iyo yakaitwa naSara, kupokana Kuberekwa kwepamweya kuti rubhabhatidzo rweMweya Mutsvene, sezvakaitwa naSarah pamuti wemuoki. Apo Wesley paakaziviswa kune zvemweya, apo pakauya zera rePentekosti zvino Wesley ndokuziviswa kune zvokutura nendimi nezvimirwe zvose Izvi, vakaseka vakaita jee naRo. Imi mose Church of Christ, nemi, vana nhingi, uye nemi maBaptisti, nemaPresbyterian, mumwe nomumwe wenyu, makasimudza mhino dzenyu mudenga, kwaRiri, mukafamba muchibva kwaRiri. Ndizvozvo. Wakaitei, Wesley? Wakatengesa

mwana wako kusangano, richibva rafa ndokuparara. Ndizvozvo chaizvo.

<sup>138</sup> Asi, Shoko rechokwadi rakaenderera mberi. Harina kugara musangano iroro. Rakaenderera mberi ndokupinda mupentekosti, rikatora zvimwe zvakawedzerwa pamwe naro. Rakange rave Mwanakomana akanga awedzera kuyaruka, seMbeu yakawira muchiberek; uye, shure kwechinguva, Rakatanga nomusana, ndokuzova nemapapu, zvino rikava nemusoro nemakumbo.

Zvino, shure kwechinguva, Rakasvika panzvimbo yekuti Rakaberekwa. Ndizvozvo chaizvo. Saka, ndiko kukura kwaita Chechi, nenzira imwe cheteyo.

<sup>139</sup> Wesley akapokana zvimwe chetezvo zvakaitwa naSara pamuti. Mudzimai akati... Apo Mutumwa waJehovha, Murume, akapfeka kunge... Kana kuti, Mutumwa, aive, Mwari, pachaKe. Erohimu, akapfeka semurume, akamira ipapo ane huruva pambatya dzaKe, uye ndokuti Aive apa vimbiso; shure kwekunge Sara ave nemakore makumi mapfumbamwe okuberekwa, uye Abrahama ava nezana.

Zvino Sara akasekera mumoyo, zvino ndokuti, "Ko izvi zvingaitike sei, apo Abrahama nenii tanga tisina, zvakanaka, hatina kumbonge tava sevanhu vaduku, hukama hwemhuri, zvichida kwemakore makumi maviri." Mudzimai akange oda kusvika makore zana okuberekwa. Akati, "Inini, kuve nemufaro natenzi vangu, ini ndachembera, naiye akwegurawo, zvekare? Uye tsinga dzake dzehupenyu dzakafa, uye chiberek changu chakaoma. Mazamu angu apera; tsinga dzemukaka hapasisina. Ko ndingagona kuve naye sei?"

<sup>140</sup> Mwari vakati, "Ndakamuvimbisa. Ari kuuya, zvakadaro!"

<sup>141</sup> Ndizvo zvakaitawo Wesley. "Ko tingavagamuchire seiko vachitaura nendimi, nekupodza kwaMwari, nezvimbewo. Hazvisi zvedu muzuva ranhasi."

<sup>142</sup> Mwari ndokuti, "Ndakavimbisa, 'Mumazuva ekupedzisira Ndichadurura Mweya waNgu pamusoro penyama yose.'" Akavimbisa kuzuviita, uye Akaenderera mberi akazviita, zvakadaro. Zvino chechi yeWhisiri, nevanun'una vayo vose vaduku vemukume, vemaBaptisti, maPresbyterian, neChurch of Christ, nemaNazarene, Pilgrim Holiness, neUnited Brethren, nevakadaro, vakafa pamwe chete nayo. Uye Chechi ndokuenderera mberi.

Zvino ko Pentekosti yakaitei? Yakaita sangano, sezwakaita chikwande. Yakaita chinhu chimwe chete. Yakazviita sangano pachayo, ndokuzvigadzika pachezvayo sechikwande. Ndizvozvo chaizvo.

<sup>143</sup> Pentekosti yaive Maria. [Chibenga chisina chinhu patepi—Mupepeti]...mutambo wepentekosti, tarisai zvakaitwa

naMaria. Chii chakatsveyama chakaitwa naMaria? Pamutambo wepentekosti, imwe nguva, akanga akatarisana neboka revaremekedzwa, vaprisita. Apo, Mwanakomana wake, ainge atadza kuMuwana chero kupyi zvako. Zvino akadzokera, rwendo rwemazuva matatu.

Aive aMusiya. Sechechi yechimanjemanje muzuva ranhasi, kangaita katatu kakapetwa kashanu, kana kuti makumi maviri nemashanu, chechi ndokusya, tingati makore makumi mashanu apfuura, kana kuti makumi manomwe nemashanu.

<sup>144</sup> NdokuMusiya pamutambo wepentekosti. Maria akadzokera naJosefa, mazuva matatu, vachiMutsvaga. Akanga achiMutsvaga; haana kuMuwana.

AkaMuwana. Akawanei? AkaMuwana ari mutemberi, achikurukura Shoko raMwari nevapriska. Zvino pamberi chaipo pevapriska ivavo, varemekedzwa vaya, Maria akakanganisa. Akaita chinhu chaicho chaakanga asingafanire kunge aita.

Munomuti, “Mwari; amai vaMwari”? Amai vanofanirwa kuve nehuchenjeri hwakawanda kupfuura mwanakomana wavo.

Zvino akati, “Baba vako neni takaKutsvaga nemisodzi, masikati nehusiku.” Huh! “Baba vako neni,” achitaura kuti kuberekwa kwachcho kwakange kusiri kwemweya, kuti Josefa ndiye aiva baba vaJesu. Akaramba kuberekwa kwepamweya.

Pentekosti yakatora kutaura nendimi. Vakaramba Kuberekwa kweShoko. Ndizvo chaizvo zvayakaita. Inotora humwe huwandu hwakadai hwaRo, asi yorega kutora Rimwe rose. Yakaramba kuBerekwa kweShoko, sezvakangoitwawo naMaria. Asi, cherechedzai, hakuchazombove nemamwe masangano zvekare shure kweiRi.

<sup>145</sup> Tarisai Shoko pachaRo, kunyangwe, raive nemakore gumi nemaviri okuberekwa, ringori chinhu chiduku shure uko muchikwande, Akati, “Hamuzive here kuti NdinoFanira kunge ndiri pabasa raBaba vaNgu?” Shoko rakagadzirisa chechi, pakare ipapo.

<sup>146</sup> “Uri kuitirei zvinhu zvose izvi? Unoziva here kuti haukwanise kuita izvi. Tichavhara mikova yedu; hatizombokubvumira kupinda muno.”

<sup>147</sup> “Ko hamuzive here kuti NdinoFanirwa kunge ndiri pabasa raBaba vangu?” Maona? Chokwadi, chokwadi, chemweya chechokwadi!

<sup>148</sup> Afarisa, akangomuti Aive mwanakomana waJosefa, munhuwo zvake. Kana kuti, zvakaitwa nePentekosti, yakangoMuti aive “mumwe wevatatu.” Whew! NdinoZiva kuti zvinorwadza, “mumwe wevatatu.” Asi Aive vose vatatu, mune Mumwe. Akange asiri mumwe wevatatu. Asi muPentekosti,

“O, hongu, iYe Mwanakomana waBaba, weMweya Mutsvene, uye . . .” O, ini zvangu!

Asi Shoko chairo, rechokwadi rinonyatsotaura, uye rakati, “Havazi vatatu vavo. Pane mumwe chete wavo.” [Chibenga chisina chinhu patepi—Mupepeti] Ameni. Hamuzive Shoko raMwari? Musariite vatatu vavo; asi Mumwe.

<sup>149</sup> Cherechedzai, hapachazombove nechinotakura, vana amai machechi, masangano, mushure mechinotakura ichi chikwande.

<sup>150</sup> Nokuti, mushure mechikwande, hakusisina zvekare, hapana chasara nazvino kunze kweTsanga chete. Ndizvozvo here? Inofanira kuve Tsanga. Inofanira kuve mhando imwe chete yakapinda muvhу, Jesu Kristu mumwe chete zuro, nhasi, nokusingaperi, mumwe Mweya wakauya pamusoro peMwenga kuti uite zvinhu zvimwe chete zvaAkaita. Maona? Kuberekwa zvekare kweTsanga.

<sup>151</sup> Shoko, richiri duku, rakazvitaurira paCharo, “Uye hamuzive here kuti Ndinofanira kunge ndiri pabasa raBaba vaNgu?” Huh!

<sup>152</sup> Hecho chakavanzika cheMharidzo zvino, chaizvoizvo, “basa raBaba.” Basa raBaba chimbori chii?

Mungafunga here kuti basa raBaba raive chii, maAri? Kuzadzikisa zvakataurwa naIsaya, “Mhandara ichabata mimba.” Kuzadzikisa izvo Isaya, akataura zvekare, “Zvirema zvichasvetuka senondo,” uye nezinho zvose izvi zvaizoitika. SaMosesi akati, “Jehovha Mwari wenyu achasimudza muPorofita, pakati penyu, akafanana neni.” Raive basa raBaba, rekuuzadzikisa Shoko iroro.

Zvakanaka, kana yakauya ichidzika nemumagunde aya, emadzimai epanyma; ko magunde aya emadzimai aya epamweya, chechi? Machechi anoreva madzimai, *madzimai* zvinoreva “machechi,” waro. Ndizvozvo here?

Zvino rave chii zvino? “Tinofanirwa kunge tiri pabasa raBaba,” Gorosi raizodanidzira zvekare, Tsanga. Hongu, changamire. Inofanira kuiteiko? Kusimbisa Maraki 4, kusimbisa Ruka 17:30, kusimbisa VaHebheru 13:8, kusimbisa Mutsvene Johane 14:12, kusimbisa Shoko raKe rose. Kusimbisa VaHebheru, ndinoreva . . . Zvakazarurwa, chitsauko 10, chekuzarurwa kweZvisimbiso Zvinomwe, nezvakavanzika zvaMwari; kunyangwe kusvika kumbeu yenyoka, nezvimirwe zvose, zvaizoratidzwa; kuroorana nekurambana nezvimirwe zvakavanzika zvose izvi zvanga zvakavanzwa pasi pembiru kwemakore ese aya, kubva kune vadzidzi vezvezvinamato nezvimirwe zvakadaro, asi ino ndiyo nguva yacho. Ndiro basa raBaba.

Munofunga kuti vaizoRigamuchira here? Vanoda zvekuve vakatsiga, uye voti, “Sangano redu haritidzidzise Izvozvo.” Asi Bhaibheri rinodaro. Ndizvozvo chaizvo.

<sup>153</sup> Mwari vanoRisimbisa kuti nderechokwadi. Chokwadi, Riri kuzadzikisa zera rino, apo Zvisimbiso Zvinomwe... Kana kuti, kungoratidza kuti masangano aingove vatakuri, ndiro rimwe rebasa raBaba, kuratidza. Uye basa raBaba zvino ndere kukuratidzai kuti masangano aya haazi aVo. Hurongwa hwakagadzirwa nevanhu hunoramba Shoko. Ndizvozvo. Cherechedzai.

Munoti, “Zvakanaka, Maria, mhan- . . . mhandara huru!”

<sup>154</sup> Pamuchinjikwa, haAna kumbomudana kuti, “amai.” Akamudana kuti, “mudzimai,” mutakuri, kwete amai. Maona? Chokwadi, aive mutakuri weShoko, asi aive asiri Shoko. Iye ndiyе aive Shoko. Oo, ndizvozvo.

<sup>155</sup> Cherechedzai, zvekare, haana kubatanidza murumuko pamwe chete naYe. Akafa ndokumuka zvekare, nokuti Aive Shoko. Mudzimai aingove mutakuri. Akafa, uye achingori muguva. Ndizvozvo chaizvo. Saka, aingove mutakuri, kwete amai vaKe, kwete Mwari. Aingove mutakuri sezvakangoita machechi. Ndizvozvo chaizvo. Zvinoratidza kuti mudzimai aingove mutakuri, kwete Shoko.

<sup>156</sup> Ngativharei nekutura izvi. Oo, marukodzi ePentekosti, muchisvetuka-svetuka semagora, muchidya zvinhu zvemunyika sezvinongoitawo vamwe vose, “muine mufananidzo wehumwari, wakakwana zvokunyengera Vasanangurwa kana zvaikwanisika, asi muchiramba Simba racho,” sekutura kwemuporofita pano. Muenzaniso wakakwana wezvakataurwa neShoko raMwari kuti ndizvo zvazvichange zviri mumazuva ekupedzisira, zera rechechi yeRaodhikia, “haina kusimira, ibofu, yakasuwa, murombo, inonzwisa tsitsi, uye haizvive; ichitura kuti yakakura uye yakpfuma, ‘haina chainoshaya.’” Uye haizive kuti yakashanduka kubva pakuve rukodzi, hama yakafanana nemuporofita, kuchengetedza Shoko raMwari rakaswatuka; yakashanduka kuve gora, uye ichipa vanhu vayo chekudya chetsuro dzezvinamato dzakafa. Ndizvozvo chaizvo. Mukai! Ini zvangu, ko munotarisira kubatanidza sei, kana kuve vadyi venhaka pamwe chete nezvapungu, apo zvinhu zvakadaro munguva ino huru apo Kubvutwa kwave pedyo?

<sup>157</sup> Oo, muKristu, oo, mutendi, kana wanga usiri mutendi zvizere, ramba uchiuya kumisanganu kwechinguva (uchadaro here?), tine chimwe chinhu pano chandinotenda kuti Ishe vanoda kuti muzive.

Nguva yapera; handichakwanisa kuenderera mberi. Ndinofanira kuvhara, uye zvichida ndozopedsa mangwana manheru. Asi, tarisai, ngatikotamisei misoro yedu kwekanguvana.

<sup>158</sup> Handidi kuti mucherechedze kuti matauriro akadini andinoshandisa, asi ndinoda kuti muteerere kwekanguva kune zvandataura. Zvakanyatsojeka zvekuti munokwanisa

kuzvinzwisia, ndine chokwadi, kana uchishuva kudaro. Kana uri pano manheru ano, uye usina chiitiko ichi . . .

Ini handitaure kuti . . . Iwe unoti, “Ndakatamba muMweya, ndikasvetuka kwese-kwese.” Hongu, marukodzi anoita zvime chetezvo, sezvinoitwaho nemakunguwo nemagora. Handisi kuvhunza izvozvo.

Uri kumbodyei? Uri kuwana kupiko kudya kwako kwemazuva ose? Uri kudya kubva pai, kubva paShoko raMwari kana kuti kubva pane nyama yakawora yakare yakamboshandisa kumashure uko, makore nemakore akapfuura? Ko chiitiko chako, kunyangwe manheru ano, chine here chimwe chinhu chawakanhonga makore akawanda akapfuura; kana kuti hachina kuora uye chiru chitsva manheru ano, Mana itsva ichangodonha kubva Kudenga, uye kuti uri kupa kudya kumweya wako kubva palri, uchitarisira mangwana chimwe chinhu chakanaka uye chiru nani? Kana usina kudaro, zvino nemisoro yenu yakakotamiswa uye meso enyu akavharwa, nemoyo yenu yakakotamiswa, zvivhunze pachako mubyunzo uyu uchirevesa. Uye kwete kwandiri, asi kuna Mwari, ungasimudza ruoko rwako here uchipupura, uchitaura izvi, “Mwari, natsai moyo wangu nemweya wangu, kuti ndidye bedzi paShoko raMwari.” Ungasimudze ruoko rwako here, woti . . . Mwari vakuropafadze. Mwari vakuropafadze.

<sup>159</sup> Handinyatsoziva kuti vangani chaizvo vari muno, varipo, manheru ano. Ndiri munhu asinganyatsogona kuverenga mhomho yevanhu, asi ndingati pangangoita chikamu chimwe kubva muzvitatu, kana kupfuura, vasimudza maoko avo, kuti vanoda moyo yakanatswa. Ngatirangarirei mumunamato zvino tichikotamisa misoro yedu.

<sup>160</sup> Mwari vanodikanwa, ndingori bedzi nemungava wekutaura Shoko. Uye nemifananidzo miduku iyi iri nyore, mifananidzo miduku, vanhu vanoona kuti mumwe haasi kuzova mudiyi wenhaka pamwe chete nemumwe. Uye tinoziva kuti mumazuva ekupedzisira pachange pane vanhu vachabvutwa kuenda kuMatenga, uye vamwe vavo vachange vari pano pachauya Jesu. Uye tiri kuMutarisira kuti auye kunyangwe manheru ano.

<sup>161</sup> Uye ndiri kufunga makore makumi matatu, anenge makumi matatu kana makumi matatu nematatu akapfuura, ndakapfugama pano tingati senguva dzino dzemanheru, dzingaite nine-thirty kana ten o’clock, ndichinamatira baba vaive vakarasika. Manheru ano, Ishe, ndiri kunamatira vana baba vakawanda, vanaamai vakawanda, nehamu nehanzvadzi. Hamungavewo netsitsi here, Mwari vanodikanwa? Hazvichakwanisika iye zvino kuti baba vangu vaite chimwe chinhu pamusoro pazvo; vakapfuura migantu yehupenyu huno. Uye nekukasika, Ishe, tose tiri kuzopfuura nenzira iyoyo. Iniwo, zvekare, ndinofanira kuenda nenzira iyoyo. Wese

murume nemudzimai, mukomana kana musikana, ari muno, anotofanirwa kuenda nenzira iyoyo. Uye tichadavirira pane zvatinoita neShoko raMwari.

<sup>162</sup> Ko murume uya airatidza kuve muduku zvakadini, mumeso aDhavidhi, apo paaimusvipira! Ko vanhu avo vachafunga zvakadukupa zvakadini, vakapfira mate pana Jesu anove Shoko, apo paAchadzoka zvekare, uye neavo vakaMubaya. Ko vanhu vachanzwa kuita vaduku zvakadini vaigona kufamba vachibva pano uye vachiona kunyangwe... kunyangwe asingori bedzi nemune mamwe mazwi echGiriki, nezvime zvakadaro, asi nemune zvemaskirwo zviri pachena zvinotidzidzisa Mwari Musiki; tigokwanisa kuona vatakur veShoko, uye nokuona Shoko pachaRo, uye toziva nguva yatiri kurarama, uye nguva yekukohwa yave pano.

<sup>163</sup> Mwari vanodikanwa, ngatirege kupira misana yedu kwaRiri, nekuda kwehumwe hupenzi hwemunyika, asi dai manheru ano taMugamuchira nemoyo yedu yose. Ishe, sikai mweya wakanaka mandiri, Mweya weHupenyu, kuti ndikwanise kutenda maShoko eNyus ose, uye ndogamuchira Jesu Shoko, mumwe chete zuro, nhasi, nokusingaperi, uye ndotenda nhasi pachikamu chakagoverwa kuzera rino. Zviitei, Ishe. Ndinozvikumbira muZita raJesu.

<sup>164</sup> Uye zvino ndiri kuzokumbira mumwe nemumwe wenyu, zvamuri pano muchifunga pamusoro peizvi, makanyatsoperera. Hatina chechi yokuti mujoinhe. Tine chidziva zasi uko chekuti mubhabhatidzwe machiri, “Vose vakatenda vakabhabhatidzwa,” kana wanga usati wambobhabhatidzwa norubhabhatidzo rweChikristu. Izvi hazvirevi kusaswa, kudururirwa; zvinoreva nekunyudzwa. Kwete mudunhurirwa raBaba, Mwanakomana, Mweya Mutsvene, asi muZita ra “Jesu Kristu,” sekubhabhatidzwa kwakaitwa chechi yose, kusvikira chechi yechiKatorike muna 303 yakaunza vanamwari vatatu nemhando nhatu dzerubhabhatidzo, mumadunhurirwa ehutatu. Kana wanga usati wambova nerwakadaro nazvino, mangwana mangwanani naten o'clock pane hanzu nezvime wemo zvinenge zvakakumirira zasi uko.

<sup>165</sup> Haungayi here uye wobatana naJesu Kristu, kwete nesu. Hatina chechi kunyangwe pano yekuti ikubatsire. Enda kune chechi ipi zvayo yaunoda, chero kopi zvako kwaunobva, asi, ndapota, tenda Shoko rino. Unoritenda here? Itai, “Ameni.” [Ungano inoti, “Ameni.”—Mupepeti] Mwari vakuropafadzei. Dai mukadaro . . .

<sup>166</sup> Kana pane zvatingagona kukubatsira nazvo, tiri pano kuzviita.

<sup>167</sup> Zvino, ndinoziva kuti pane vanorwara pano. Nguva yedu yatiperera, manheru ano, kuti tive nemutsara wekunamatira. Zvimwe tichaiwana, zvichida. Ndinoda kuti mumwe nemumwe

wenu andiitire chimwe chinhu. Wakagara pedyo nemumwe munhu; isa maoko ako pamusoro pemunhu iyeye.

Uye pasina kupokana wakaisa ruoko rwako pane chapungu, pamwe ichapungu change chiri kudya chikafu chemagora pane imwe nzvimbo; ndokubva charwara nekuda kwacho. Havachachida zvachose. Vari kuda kubuda mazviri. Vafinhikana pamwe nekuneta nacho. Vagara pano manheru ano uye ndokuona kuti zvapungu zvinombodyei chaizvo, Shoko, uye nokuva naKristu mupenyu achirarama pakati pavo, Achizviratidza kuti mupenyu, mumwe chete zuro, nhasi, nokusingaperi. Hazvidi kuve vadyi venhaka pamwe chete nezvikwande; zvichapiswa. Huswa hwese nezvimwe zvinhu zvichapiswa. Muchina wekukohwa uri kuuya kuzopurira Gorosi kunze. Unoda kuve Gorosi.

<sup>168</sup> Pane vamwe vavo vari kurwara, vamwe vacho vari kurwara panyama. Ndinoda kuti unamate, chapungu. Namatira hama yako, hanzvadzi chapungu apo, apo pandinenge ndichikunamatirai pano. Dai Mweya waMwari wauya pamuri.

<sup>169</sup> Rangarirai, ndiri kukupai Chikafu cheChapungu, vimbiso yaMwari. Anodana vaporofita vaKe, “zvapungu.” Anozvidana pachaKe kuti “Chapungu,” iYe ndiJehovha Chapungu. Uye apo maoko enyu akaturikwa pamusoro pemumwe nemumwe, vanamatire.

<sup>170</sup> Baba vedu veKudenga, Shoko reNyu rakati, kutuma kwekupedzisira kwaMakapa Chechi yeNyu, kwaive, “Endai pasi rose, uye muparidze Evhangeri,” kuraira kwamazuva ose, “uyo anotenda akabhabhatidza achatongwa. Zviratidzo izvi zvichatevera avo vanotenda; muZita raNgu vachadzinga madhimoni; vachataura nendimi itsva; kana vakanwa chero chinhu chinouraya, hachingavakuvadze; kana vakabata nyoka, hadzingavakuvadze; uye kana vakaturika maoko avo pane vanorwara, vachapora.”

O Jehovha Chapungu, ipai chekudya kune vadiki veNyu manheru ano paShoko iroro, Ishe. Vanoshaiwa. Ndiko kudya kwavanoda. Ndizvo zvavanoda, kuti vazine kuti Chikafu chii, kuti ZVANZI NAJEHOVHA chii.

<sup>171</sup> Makavimbisa, kana vakaturika maoko avo mumwe pane mumwe, vachapora. O Ishe Mwari, bvisai kupokana kwese nepfungwa dzegora kubva patiri zvino. Uye todya mukurevesa paChikafu cheZvapungu, cheShoko raMwari.

<sup>172</sup> Itai kuti mweya wese wetsvina uri muvanhu ava, mweya wese wekupokana, mweya wese wekutya, wese wekubatirira pasangano, tsika yose, hurwere hwose, chirwere chose chiri pakati pevanhu, zvibve. NemuZita raJesu Kristu, ngazvibude kubva pakati peboka revanhu ava. Uye dai vasununguka kubva panguva ino zvichienda mberi, kuti vadye Chikafu cheZvapungu chatiri kutenda kuti Muchatitumira musvondo rose, Ishe,

muchizarura Zvisimbiso zviya uye nekutiratidza zvakavanzika zviya zvakange zvakavanzwa kubvira nyika isati yavambwa, sekuvimbisa kwaMakaita. Ndevenyu, Baba. Nemuzita rajesu Kristu. Ameni.

<sup>173</sup> Vose vanotenda uye vagamuchira, simukai netsoka dzenyu, moti, “Ndinotenda. Ndinogamuchira. Kuti izvo Mwari vakandivimbisa, ndinogamuchira.” [Ungano inosimuka neizwi rekugamuchira—Mupepeti]

Ishe vakuropafadzei. Izvi zvinoshamisa. Munhu wese amire! Izvi zvakanaka.

Kodhi, *NdinoMuda*. Ngatiimbei rwiyo urwu kwaAri zvino, “NdinoMuda, NdinoMuda nokuti ndiYe akatanga kundida.” Tose pamwe chete zvino.

NdinoMuda, (kana uchidaro, ngatisimudzei  
maoko edu) NdinoMuda  
Nokuti ndiYe akatanga kundida  
Ndokutenga ruponeso rwangu  
Pamuti weKarivhari.

<sup>174</sup> O, haAshamise here? [Ungano inoti, “Ameni.”—Mupepeti] Ngatikwazisanei maoko mumwe nemumwe. Hama, chapungu, ingotendeuka, hanzvadzi, kwazisanai maoko, patiri kuchiimba.

NdinoMuda, . . .

Hama, chapungu! Hama, chapungu! Hama, chapungu, chichishumira Shoko! Charlie, wakadini? Mwari vakuropafadzei, hama. Ndino fara kukuonai! Mwari vakuropafadzei, hama. Mwari vakuropafadzei, hama, chapungu. Mwari vakuropafadzei.

Pamuti weKarivhari.

Ngatisimudzei maoko edu zvekare kwaAri.

NdinoMuda, ndinoMuda  
Nokuti ndiYe akatanga kuda . . . (uye Akakuita  
chapungu)  
Ndokutenga ruponeso rwangu  
Pamuti weKarivhari.

<sup>175</sup> Ko uchaziva sei, ko nyika ichaziva sei kuti unoda Jesu? Kana tichidanana. Ndiyo nzira iyo nyika . . . Munoona, Mwari vanoona kutenda kwako; nyika inoona mabasa ako. Dananai zvino. Ibai nemutsa mumwe kune mumwe. Tauriranai mumwe nemumwe. Ibai nemoyo murefu mumwe kune mumwe.

Uye kumwezve kuraira kwatingapa, rubhabhatidzo, kutsvaga Mweya Mutsvene . . . Hatina mamwe makamuri pano okuita izvozvo maari, munozvinzwisia. Kokero yekuuya paartari, kana Mwari vakupa kugutsikana kuti iZvi ndizvo, kuti Jesu Kristu ndiye mumwe chete zuro, nhasi, nekusingaperi, uye uchida kubatana naYe, woenda kunobhabhatidza muZita

raKe, mangwana. Pachange pane varume ipapo kukudzidzisai. Chero chose chatingaite kuti tikubatsire, tichazviita.

NdinoMuda, ndinoMuda

Imi muri parunhare zvino, Tucson, kumusoro uko muCalifornia, kumusoro chaiko Kumabvazuva, simudzai maoko enyu, kunze uko kune...?... Murumbidzei!

Ndokutenga ruponeso rwangu

(Ndiani achatiparadzanisa? Ndinopa kune Hama Neville...?...) Zvino, kusvikira mangwana manheru, ndinokupai Hama Neville, mufudzi wedu.



*MBEU HAIDYE NHAKA PAMWE CHETE NECHIKWANDE* SHO65-0218  
(The Seed Is Not Heir With The Shuck)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu China manheru, 18 Kukadzi, 1965, paParkview Junior High School muJeffersonville, Indiana, U.S.A., yakazotorwa kubva patepi yakarekodwa ndokuzodzhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodzhindhwa nokugoverwa neve Voice of God Recordings.

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