


UMYALO LOMKHULU

 Ngiyabonga, Mnaketfu Vayle.

² Futsi ngifuna kusho “Sawubona ekuseni,” kuloyo naloyo wenu lapha. Futsi nakanjani kuyinhlanhla lenkhulu yekuba lapha kulenzawo yaseChattanooga futsi kubeka incenye yami yenkonzo yami ekusiteni nine bazalwane kuchubeka nemsebenti lose uvele wakhiwe yiNkhosi yetfu Jesu, kwakhela etikwalomgomo.

³ Futsi siyawujabulela lomhlangano. Sekusikhatsi lesidze uphile enhlityweni yami umhlangano wekugcina lebesilapha ndzawonye. Futsi emanti lamanyenti ehle emfuleni kusukela ngalesosikhatsi, tintfo letinengi tentiwe, timphi letinengi tilwiwe futsi tawinelwa iNkhosi yetfu.

⁴ Futsi manje ekuseni kuyintfo lenhle kakhulu kuba lapha etafuleni nani madvodza nebesifazane, nine takhamiti letibafo teMbuso waNkulunkulu, bomnaketfu nabodzadze bekukholwa lokuligugu lokufanako.

⁵ Futsi uyati kutsi angisiso sikhulumi; ngiyatsandza nje kusho loko lengingakwentela inkhatimulo yaKhe, ngati kutsi uma ngineliphimbo, ngifuna kusebentisa loko lenginako ngenkhatimulo yaKhe. Futsi ngifisa kwangatsi ngabe bengisikhulumi njengeMnaketfu Vayle, nalabanengi benu nine bantfu, kodvwa Nkulunkulu akangibitelanga loko, ngabitelwa lolunye luhlobo lwenkonzo. Futsi si...Bengingeke ngitame kutsatsa indzawo yeMnaketfu Vayle noma indzawo yakho, bekungaba matima impela nje kimi kutsatsa indzawo yakhe, mhlawumbe, njengaye kutsatsa indzawo yami. Ngako sihlala nje elubitweni lwetfu, futsi sente lesingakwentela uMbuso lomkhulu waNkulunkulu.

⁶ Manje, ngiyajabula kubuya entasi eNingizimu lendzala lenhle futsi. Niyati, kunalokutsite ngetifundza taseningizimu lengititsandzako. Ngatalelwa kulomhlabatsi entasi lapha, niyati, ngako kukhona lokutsite ngako, njengekubuya ekhaya. Futsi ngifika etulu le eNyakatfo, batsi, “Heyi, awusho, mfo, ufanele kube uvela eNingizimu.”

⁷ Ngangicabanga kutsi ngakhuluma siNgisi ngaze ngaya eNgilandi. Ngadzinga umhumushi eNgilandi kabi kunanoma ngukuphi lapho ngake ngaba khona. Njalo nangikhuluma bebatsi, “Uvela kuyiphi incenye yaseTexas?” Angizange nje ngikhone kubona. Kodvwa uma bakhuluma entasi lapha, niyati, loko kukhashane impela... .

⁸ Ngaya ekoneni ngalesinye sikhatsi eLondon, benghla ngiyofuna iWestminster Abbey, angisuye umlingisi ngetindlela

letindze, kodvwa ngitowetama kulingisa intfo letsite, kwakukhona umnumzane lohloniphekile eme ekoneni anendvuku yekudvondvolotela emkhonweni wakhe, liNgisi Lekutalwa lelejwayelekile, ngase ngitsi, “Sawubona, mnumzane?” Yena, abuka ngetulu tibuko takhe, wakhuluma nami. Ngase ngitsi, “Ungangitjela kutsi ngingafika njani eWestminster Abbey?”

Waswaca kancane, wangibuka, watsi, “Impela, *mfanyana lomdzadlana*,” watsi, “uhamba *emabhilidi* lamatsatfu ngalendlela, ujike *emabhilidi* lamatsatfu ngaleyandlela, uchubeke nje,” watsi, “*ungeke* ukugeje.”

⁹ UMNaketfu David du Plessis utsi akabe nguye kuphela longakucondza loko lapha, ngiyacabanga, manje ekuseni. O, bengati kutsi bencingaka—bencingakabi kakhulu kangako esiNgisini. Kodvwa ngiyakujabulela kuba nebantfu yonkhe indzawo ngoba batidalwa taNkulunkulu.

¹⁰ Futsi manje, kutama ku, njenga lokwejwayelekile ekudleni kwasekuseni kweMadvodza labosomaBhizinisi labangemaKhristu, bengivamise kutsi kushumayela kancanyana kulabo bafo. Futsi ngi...Kodvwa manje, embikwebafundisi bengegeke ngikutame loko. Niyabona na? Kodvwa nje ngifuna kufundza lomunye umBhalo. Ngoba wonkhe umbutsano sifanele sifundze imiBhalo, nakanjalonjalo. Ngicabanga kutsi i . . .

¹¹ Futsi emuva emalangeneni akucala lapho bebavamise kuhlangana, bebahlephula sinkhwa, batsatse Sidlosenkhosi njalo uma bahlngana, futsi ngiyakutsandza loko, nami, kusobala, sesiphumile kulowomkhuba.

¹² Kodvwa ngitotsandza kufundza nje incenye yeLivi laKhe, lapho kutsi uma singatfoli lutfo lolunye ngaphandle kwaloku, loku kutoba kuhle, kutfolakala . . .umyalo wekugcina weNkhosi yetfu. Neyekugcina intsandvo yemuntfu itofanele ibe ngu—nguleyenele. Futsi naku Lakusho eBandleni laKhe, emaVi ekugcina lapho Ashiya umhlaba, atfolakala kuMakho sahluko se 16, livesi le 14 kucala:

Emva-...kwekubonakala kulabalishumi nakunye bahleti ekudleni, futsi wabasola ngekungakholwa kwabo nebulukhuni benhlitiyo, ngoba ababakhohlwanga labo lebebambonile emvakwekuba sekavukile.

Wase utsi kubo, Hambani niye eveni lonkhe, futsi nishumayele livangeli kuko konkhe lokudaliwe.

Loyo lokholwako abhabhatiswe uyosindziswa;... loyo longakholwa uyolahlwa.

Naletibonakaliso leti tiyobalandzela labakhohlwako; Ngeligama lami bayokhipha emadimoni; bayokhuluma ngetilimi letinsha;

Uma ba...baphatsa tinyoka; noma uma banatsa lokubulalako, angeke kubalimate; bayobeka tandla etikwalabagulako, futsi bayosindza.

Ngako... emvakwekuba—emvakwekuba iNkhosi seyi—seyikhulumile nabo, yemukelwa etulu ezulwini, yase ihlala ngesekudla saNkulunkulu.

Futsi baphuma, bashumayela yonkhe indzawo, iNkhosi isebenta nabo, . . . icinisa livi ngetibonakaliso tilandzela. Amen.

¹³ Loku kwatiwa ngekutsi U—UMyalo Lomkhulu, kwaku ngemaVi ekugcina iNkhosi yetfu leyawakhuluma. Futsi kwekucala Watfumela bafundzi baKhe kuMatewu 10, sitfolo kutsi Wabanika umyalo kutsi bahambe:

Philisa labagulako, uhlante labanebilephelo, uvuse labafile, ukhiphe emadimoni: njengoba nemukele ngesihle, phanini ngesihle.

¹⁴ Futsi umyalo wekugcina lawuniketa bekukuya emhlabeni wonkhe, nje bachubeke njengobe benta ekucaleni: aphilise labagulako, futsi abeke tandla etikwalabagulako, futsi akhiphe emadimoni.

¹⁵ Futsi kuyinhlanhla kimi, bazalwane, kuma nemadvodza lanjengani, lihlombe ehloambe, kulokulwa lokukhulu... [Akucoshwanga etheyiphini—Umhl.]...?...live lelibitwa ngebuKhristu, futsi ngitsatsa indzawo yami eceleni kwakho njengalomunye lokholelwa kutsi loyo myalo usabalulekile njengobe bewunjalo kuleli-awa lowaniketwa ngalo. Futsi kulensimu lenkhulu lesikuyo, siyatfolo tikhatsi letinengi kutsi sita neluhlelo lwelihlelo lehlukile, cha, tigaba te—temBhalo. Labanye babo bato...Umyalo waKhristu lapha wawukuya emhlabeni wonkhe futsi ushumayeke liVangeli.

¹⁶ Manje, liVangeli aliphatselani neLivi kuphela, kodvwa ngemandla nangekubonakaliswa kwaMoya loyiNgcwele, ngoba indlela kuphela lokwakungentiwa ngayo, kutsi letibonakaliso leti tilandzele, kuyoba Livi kutsi litsatse kuPhila. Ngako kutofanele kube nguMoya loyiNgcwele lotopha kuPhila eVini kuveta letibonakaliso leti. Nine bazalwane niyakukholwa loko.

¹⁷ Khona-ke emvakwekushiya libandla leBaptisti futsi ngita ngalapha nebazalwane bami bePhentekhostali, ngoba ngibone kutsi bebanentfo letsite, bakholwa loku, futsi, kodvwa ngatfolo emahlelo lehlukene. Licembu lekucala—lekucala lengalitfolo kwakunguloko kuncuma kwalabanengi, njengoba labanengi benu bazalwane, mhlawumbe belihlelo lelifanako lapha manje ekuseni, Bakamunye, yebo-ke, nguloko lebengicabanga kutsi bababitela kona ngePhentekhosti. Yebo-ke khona-ke, ngahlangana nalamanye emadvodza lakahle. Akubanga sikhatsi lesidze emvakwaloko ngaze ngatfolo kutsi kwakukhona linye licembu, futsi belibitwa ngebakaTicu-tintsatfu, ngase-

ke ngitfola lelinye licembu lelibitwa ngaJesu Yedvwa, base-ke batfola emacembu lehlukene njenge-Assemblies of God, neChurch of God, neChurch in Prophecy, onkhe lawa.

¹⁸ Manje, naku lengifuna kunichazela kona bazalwane. Niyabona na? Angeke ngibe nesibindzi, nganoma nguyiphi indlela, kutama kucala intfo lensha. Ngiyakholwa kutsi nine bazalwane, nabobabe benu emuva etinsukwini tasekucaleni ngesikhatsi baphuma nalesibusiso lesi eminyakeni lengemashumi lamane leyendlula, ngesikhatsi ngiseluswane etandleni tamake wami, anizange niphume ngaphansi kwalotsite lomncane, lonemadlingozi, umsebenti wengcondvo, naphuma nembhabhatiso waMoya loNgcwele, nasungula intfo letsite, nibeke sisekelo.

¹⁹ Nkulunkulu akavumi kutsi ngibe ngumuntu munye kutama kwakhela kunoma ngusiphi lesinye sisekelo. Uma Nkulunkulu abeka lesosisekelo, sakhela kulesosisekelo ngoba ngikhohwa kutsi sisungulwe eVini laNkulunkulu. Ngako-ke kungalesosizatfu namuhla kutsi angisuye wemacembu lehlukene noma ngitsatsa luhlangotsi nalinye lawo, angikho lapha kutsi ngitsatse luhlangotsi nemacembu, ngilapha ngemgomo lengiwumelele, futsi lowomgomo nguMbuso waNkulunkulu.

²⁰ LiBandla laNkulunkulu lakha ngemgomo wako *lapha*, nayi i-Assemblies of God ngalapha, nebakaMunye ekhatsi *lapha*, nalabehlukene, kutsi emacembu ahlelwe kanjani ngalapha nangalapha, labangakhetsi-hlelo, kepha konkhe, kufanele kube njalo, futsi ngiyakholwa kutsi kunjalo, kwakhiwe ikakhulukati kuKhristu. Ngako kungalesosizatfu ngingatsatsi luhlangotsi nemacembu. Kutsi, “Ngitoba liBandla laNkulunkulu.” Loko kungaba kuhle, bengitawusheshe nje ngibe weLisontfo laNkulunkulu, njenge-Assemblies, futsi bengitawusheshe ngibe we-Assemblies, njengobe ngingaba neBunye, nomangabe yini, akusho lutfo kimi, kodvwa yinye iNdlu yekugcina kudla lenkhulu, munye uMgomo lomkhulu, lowo nguKhristu.

²¹ Futsi ngiko ngema nani bazalwane ngalendlela, kutsi ngikhone kufaka lihlombe ngalana nangalana kanye nani, futsi ngenisite kutsi nitfwale umtfwalo, ngime nekwetfukwa kanye nani ngenjabulo enhlityweni yami kwati kutsi ngitsetse luhlangotsi naloko lengicabanga kutsi kulungile, kwesekeleke etikwemBhalo. Futsi uma ngifika edolobheni, kungalesosizatfu ngitsandza kuta esilinganisweni selihlelo lelingakhetsi-hlelo, kutsi wonkhe umuntu wemukeyekile, wonkhe umuntu nawo wonkhe—wonkhe umuntu, si...nguleyondlela lesikutsandza ngayo.

²² Futsi uma umuntu anemsebenti, uma a—uma alihlelo noma atimele, kuphela nje uma akha kuKhristu, ngilihlombe ehlo naye. Uma ayiMethodisti, noma iBaptisti, ngi...noma

iPresbyterian, noma iLuthela, noma ngabe yini, ngifuna kuba sehloambe naye, nomakanjani.

²³ Futsi ake ngiphonse lentfo lencane kini bazalwane, njengoba ngati kutsi ningemahlelo lehlukene, ngicabanga kutsi...Angikaze ngikhulume kanjena ecejini lebantfu, kodvwa kulenzawo lapha, wena...na—nakuso sonkhe si—sive lekusifanele manje: Uma develi angasigcina sehlukani siwe, u—usente sadubulana lomunye nalomunye, ngako u—u—unenkoyoyo lesebaleni nomakuphi lapho afuna kudubula khona. Futsi kusitani kudubula, sidubulana lomunye nalomunye? Niyabona na? Niyabona na? Ngako angavele abuyele emuva akhululeke.

²⁴ Kodvwa nike na...? Ake ngininike nje...Uma ngitfole umusa emehlweni enu ngaNkulunkulu, tsatsani livi lami ngaloku, bazalwane: Uma ufuna kuba sibusiso, futsi utfole sibusiso, uma umuntfu akwente kabi, futsi ngekwelucobo, ngebulungiswa, u...Ngicondze kutsi ukwente kabi futsi uyati kutsi ukwente kabi, ukwente waba kabi, ungakusho loko, mtsatse umyise emkhulekweni embikwaNkulunkulu.

²⁵ Futsi ungakutsatsi ngendlela yebugovu nje, bese utsi, “Yebo-ke, ngifanele ngente loku,” kodvwa mani nelihlombe lakho ehloambe lakhe, futsi ume eBukhoneni baNkulunkulu Babe wetfu, indlela umkhuleko lofanele wentiwe ngayo eBukhoneni baNkulunkulu, utsi, “Babe, nangu umnaketfu, futsi u—u, ngekulunga, ufanelwe sijeziro ngobe wente—ungente lokubi, futsi angiboni kutsi kungani akwentele njalo.” Khona-ke vumela Nkulunkulu ahambe akhulume nawe, futsi utobona mhlawumbe, kutsi leyondvodza yendlule kuphi, develi umshwile wamyisa ndzawanatsite futsi wambangela kutsi ente loko. Naloku nje asephutseni mbamba, ngaphambi kwekutsi usuke esiHlalweni sebukhosi saNkulunkulu uyomdzabukela loyomuntfu, utawube uvelana naloyo mnakenu.

²⁶ Futsi nawubuyela phansi lapho...emhlabeni futsi, utawuya ngale kulomnakenu umchawule, ngoba uyati kutsi wendlule kuphi. Ungeke ume nalofako eBukhoneni baNkulunkulu futsi ulahle noma ngubani, angikholwa, cha mnumzane, noma ngabe usoni lesibi kwani.

²⁷ Futsi kutsiwani ngemnaketfu lowente liphutsa? Naloku nje ngitsi u...Ngalesinye sikhatsi ubekwa ngelicala ngalokungesiko kantsi akekho ephutseni. Kodvwa uma asephutseni, yebo-ke, uma sitomtsatsa simyise esiHlalweni sebukhosi saNkulunkulu, sime lapho lihlombe ehloambe nemnaketfu, sati kutsi ungulofako, futsi mhlawumbe siphetho sakhe siphumule etikwendlela lesibuka ngayo tintfo ngakuye, uma sesibuya sisuka eSihlalweni sebukhosi saNkulunkulu, sitocondza kutsi sonkhe sinelicala, futsi sonkhe sidzinga

lusito kulomunye nalomunye; nendlela lencono kunato tonkhe yekwenta kukhuleka.

²⁸ Manje, lemigomo lemikhulu, liBandla lelikhulu laNkulunkulu lophilako, uma Belingakwenta, uma... Bekungeke kudzingeke kutsi utsi, “Manje, sonkhe sitawuba balenhlango, noma *leyo*.” Uma bebangahlango enhlitiyweni, nganhlitiyonye, bekuyoba nemvuselelo leshaya lomhlaba kungatsi ayikaze ibonwe. Uma bantfu labanesentakalo sePhentekhoste bebangavele bahlangane ndzawonye enhlitiyweni, bavumele emahlelo abo ahambe nganoma nguyiphi indlela labafuna ngayo... .

²⁹ Ngumuphi umehluko lowentiwa nguletinkinga letincane, nakanjalonjalo? Ngudeveli nje atama kugcina liBandla lelikhulu lisesiphitsiphitsini ngaso sonkhe sikhatsi. Empeleni, eTentweni 10:35 kubhaliwe kutsi Nkulunkulu akabuki buso bemuntfu noma sive, kodvwa U—Unekuhlonipha kulabo labakhonta Nkulunkulu futsi bente kulunga. Niyabona na? Si—siyati kutsi loko kuliciniso. Nkulunkulu uyamhlonipha umuntfu lone... .

³⁰ Enkonzweni, ngi—ngicabanga kutsi manje ekuseni, kutsi kungabakuhle kimi kusho loku, kunikhombisa kutsi linemtselela lonjani. Bantfu baseMerica, nine bazalwane, nisensimini lelukhuni kunato tonkhe lekhona, nomakuphi. Ngike ngaba se—Africa, eNdiya, ngalokuphatsekako emhlabeni jikelele, kodvwa a—angikaze ngiyibone insimu lelukhuni kabi emphini njengalapha, iMerica. Loku kudzinga titfunywa tenkholo kakhulu kunanoma ngukuphi lapho ngake ngabona khona kuyo yonkhe imphilo yami, ngoba lihedeni lelifundzile lilukhuni kakhulu kusebentana nalo kunelihedeni lelingakafundzi. *Lihedeni* ngu “longakholwa.” Futsi ninaloko, futsi ninempi lapha.

³¹ Sitfunywa senkholo singahle sibe nencumbi yetintfo kutsi silwe nato, malaleveva, ne-ameba, nakanjalonjalo kanjalo, kodvwa akanayo imimoya yemadimoni kutsi abhekane nayo, ngicondze lawomadimoni langena kubantfu labanemcondvo welisiko. O, ukhuluma ngentfo lelukhuni kusebentana nayo!

³² Madvute nje benginekudla kwasekuseni nesticuku sebafundisi, futsi ngisho loku ngetinhlonipho, bazalwane: nginganconota kuba nekudla kwasekuseni nesticuku setinyanga batsakatsi (Manje, loko kuvakala kukubi kakhulu kukusho.) kunalamadvodza. Bengiyoba nekwemukelwa lokuncono, bengiyoba nemoya lomvelanako nesticuku setinyanga batsakatsi, tikhatsi letinengi, kunalebengingakwenta ngalesosicuku sebafundisi. Intfo lembi kabi kanje pho! Nkulunkulu sikhulule kulokunjalo!

³³ Sihlakaniphe kakhulu, yonkhe intfo ikhweshile kuMoya, “Livi, Livi, Livi.” Nkulunkulu, mine, impela, ngiyakholelwa

eVini, kodvwa uma uMoya ungavumelani neLivi, khona-ke unalokutsite lokuhlangahlangene ndzawanatsite.

³⁴ Bukani ngesikhatsi...Khayini, bekakholwa impela nje futsi kakhulu impela nje ngeLivi njengoba Abela bekanjalo, kwakusambulo lesenta umehluko. Bobabili bakhonta, bobabili baletsa imihlatjelo, bobabili bakha ema-altari, bobabili bebabelibandla, bobabili bebacotfo, bobabili bakhonta. Ngako uma Nkulunkulu ahlonipha kuphela bucotfo nekugcina umtsetfo, Akamhloniphanga ngani Khayini na? Kodvwa ngesambulo Abela, anebulungiswa, ngesambulo, akukho miBhalo ngaletotinsuku, Nkulunkulu bekakwembulile kuye kutsi kwakungesiso sitselo, emahhabhula nemawolintji, wasikhipha ensimini yase-Edeni, kwakuyingati, kuphila.

³⁵ Eluhambeni lwabo, bantfwana baka-Israyeli, bakhuphuka bamelana nebantfwana bakaMowabi. Mowabi, live lakaMowabi lalingesuye longakholwa, bebakholelwa kuNkulunkulu lefanako Israyeli lebekakholelwa kuye, futsi bonkhe bahlelwa ndzawonye, ngalokucinile, sive lesikhulu; Israyeli bekahlala emathendeni, bekangenasive. Angikusho loku kutsi ngibe luhlata manje, ngikusholo liphuzu: Israyeli ufana kakhulu nekuhlanganiswa kwemahlelo, bekete live lakhe, kwangalesosikhatsi.

³⁶ Futsi bekahamba akhuphuka. Bacela imvumo kutsi bendlule eveni lemnakabo. Futsi batfolani na? Belelwa. Futsi bebane... Bhalamu waphuma wase wakha ema-altari akhe, ema-altari lasikhombisa, yena, niyacaphela, wabeka imihlatjelo lesikhombisa lehlantekile kuyo, tinkunzi, kantsi futsi wabeka tihhanca letisikhombisa, akhuluma ngaKhristu eta.

³⁷ Futsi entasi enkambu ya-Israyeli kwakuyimihlatjelo lefanako nje, ngako, ngekwemtsetfo, Mowabi bekanemtsetfo nje njengoba Israyeli bekanjalo. Kodvwa intfo labehluleka kuyibona nguloko live lelehluleka kukubona namuhla, nemprofethi wabo enhla lapho wehluleka kukubona. Bhalamu wacabanga, impela, kutsi Nkulunkulu longwele bekatolahlala bantfu labanjalo, kodvwa wehluleka kubona leloDvwala lelishayiwe, leyonyoka yelitfusi, neNsika yeMlilo, tibonakaliso netimanga. Nkulunkulu bekahlala njalo anebantfu; lapho Nkulunkulu bekakhona, tibonakaliso netimanga tenteka, bekuhlala kunjalo.

³⁸ Nguleyondlela lababuka ngayo libandla lePhentekhostali namuhla. "O, bonkhe basicuku nje, banguloku, lokwa, nalolokunye." Yebo-ke, ngubani longasuye? Ngitjele libandla linye lelingesilo. Bukani leBaptisti libandla letfu, bukani emahlelo, kanye nentalo, i-Free Baptist, i-Baptist lecinile, i-Primitive Baptist, emashumi lamatsatfu naletinye tincenye letehlukene tawo, letimbi nje njengePhentekhoste, futsi bayaphikisana futsi balwisane lomunye nalomunye ngendlela

lefanako. Bukani libandla leMethodisti, ngisho nelibandla leKhatolika, noma nguliphi lawo.

³⁹ Kodvwa labehluleka kukubona, bakhwela kini bazalwane sikhatsi lesinengi, ngoba emaphephandzaba, nenta liphutsa, akutsi lomunye webazalwane betfu ente liphutsa futsi ente lokutsite ngekungatihloniphi, bukisisani emaphephandzaba eveni lonkhe atokusabalalisa ngemandla abo onkhe, lowo ngudeveli, kodvwa ake lomunye walaba labanye bafundisi akwente, ayathula; kodvwa etincwadzini taseZulwini kuyafana nje. Kunjalo.

⁴⁰ Kodvwa sizatfu ngitsatsa emahlombe ami nani bazalwane, kunekumemeta kweNkhosi enkambu, kukhona tibonakaliso netimanga letilandzela labantfu laba. Benta emaphutsa abo, futsi batfola letinengi tetimfundziso letigcamile, nalomnengi umbhedvo. Niyakwati loko bazalwane, nine... Singavele nje sibhekane nako. Kunjalo. Sinencumbi yetintfo letentekako tekulingisela, nakanjalonjalo, loko akukalungi, kodvwa kukhona intfo sibili lapho, futsi. Kunjalo.

⁴¹ Ngesikhatsi Jesu efika, Bekawemtsetfo nje njengebaFarisi, baFarisi bebangeke bakukholwe, kodvwa Jesu bekagcina umtsetfo, kodvwa kwakukhona tibonakaliso netimanga tilandzela inkonzo yaKhe. Lapho baFarisi bebaneLivi ngalokufanako nje njengoba Bekanalo, Livi lelifanako, kodvwa sambulo sakamoya. Jesu wafakaza ngako ngesikhatsi Ehla entsabeni, futsi Watsi, “Bantfu batsi Mine, iNdvodzana yemuntfu ngingubani na?” Lomunye watsi Eliya, nalomunye watsi Kwakungumprofethi, nakanjalonjalo. Watsi, “Kodvwa nine nitsi ngingubani?”

NaPhetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.”

⁴² Manje, libandla laseKhatolika litsi Phetro bekalidvwala, futsi etikwalelidvwala liBandla lakhiwe, libandla lemaPhrothestane litsi LalisetikwaJesu, liDvwala, kungesiko kwehluka, abakholwe loko labakufisako, kuphela nje uma kukuKhristu, kodvwa ngi—ngiyehluka kuyo yomibili imibono, ngikhohwa kutsi kwakungesiko etikwaPhetro kutsi liBandla lakhiwa, kanjalo kwakungesiko etikwaKhristu liBandla lakhiwa, kodvwa kwakusetikwesambulo sakamoya kutsi BekanguKhristu. Niyabona na? Niyabona na?

⁴³ “Inyama nengati akukakwembuleli loku,” isemina letsite, sikolwa lesitsite, isayensi letsite yetenkhohlo, buhlakaniphi lobutsite, “inyama nengati akukakwembuleli loku, kodvwa Babe waMi loseZulwini, etikwalelidvwala Ngitawulakha liBandla laMi,” sambulo sakamoya, hhayi ngeLivi, hhayi ngelihlelo, hhayi ngesivumokhohlo, hhayi nakanjalonjalo, kodvwa etikwesambulo sakamoya kutsi Jesu unguKhristu, “Ngitawulakha liBandla laMi.”

44 Manje, ungahle ukukholwe loko engcondvweni yakho, uma ukholwe loko enhlityweni, unekuPhila lokuPhakadze. Jesu watsi kuJohane loNgcwele 5:24: “Loyo lova Livi laMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Tsatsa lelogama *Phakadze* futsi ubone kutsi lichaza kutsini, ulibuyisele esiGrikhini, utolitfolo *iZoe*, “KuPhila kwaNkulunkulu luCobo.” Utfole Kuphila Lokungafi kuwe, ngoba yini? Ukholiwe nguYe ayiNdvodzana yaNkulunkulu letelwe yodvwa futsi uMemukele njengeMsindzisi locondzene nawe. Hhayi ngebuhlakaniphi, kodvwa ngekutalwa, kutsi Nkulunkulu ukwehlise kanjani futsi wakwembula kini ngesambulo sakamoya.

45 “Kukholwa kuta ngekuva.” Kukholwa kuva, uma ukuva. Kodvwa kukholwa akusiyo lentfo. Sibonelo nje, ngilapha, ngibulawa yindlala, futsi nginicela i—ilofu yesinkhwa, futsi ninginike emasenti langemashumi lamabili nesihlanu, lawo ngemandla ekutsenga ilofu yesinkhwa, manje, ngingajabula kakhulu impela nje ngalamasenti langemashumi lamabili nesihlanu njengoba bengingenta ngelofu yesinkhwa, kodvwa noko, akusiyo ilofu yesinkhwa, akusiyo ilofu yesinkhwa, kodvwa ngingajabula ngayo. Ngitogcina lamasenti langemashumi lamabili nesihlanu, ngati, “Ngiyabonga, mnumzane, imphilo yami itosindziswa manje.” Kodvwa anginaso sinkhwa. Niyakutfolo lelengikushoko? Niyabona na? Ngekukholwa usindzisiwe, kodvwa sambulo saKhristu lesiletsa imiphumela. Niyakutfolo lelengikucondzile na? Niyabona na? Nguloko lengikhuluma ngako.

46 Nguloko live lelikulambele. Futsi sizatfu sekutsi lonkhe live lingangeni enkholelweni yePhentekhostali njengoba sinayo kungoba kusimo setfu sekutiphatsa kulomunye nalomunye. Liciniso lelo, bazalwane. Kungoba kungangenelani kwetfu kulomunye nalomunye, babona *lomunye* akhuluma amelene *nalomunye*, *lomunye* amelene *nalomunye*, *lona* ngekumelana *nalona*, nalelihlelo *leti*, bayakwesaba.

47 Angati kutsi yini sisombululo. Ngikutamile. Lomunye ufuna ku. . . Uma *lelicembu* litosita ngetimali, yebo-ke, bonkhe labanye abanawutihlanganisa ngalutfo nalo. Ungacabanga kutsi ngusiphi—sigaba lesinjani lokungibeka kuso. Futsi ngitsi, “Yebo-ke, uma ngiyekela *leti*, *lelelinye* lingeke, khona-ke bangeke bahlangane ndzawonye.” Ngako ngacabanga, “Yebo-ke, ngitohamba nje ngaphandle kwanoma ngumuphi wabo, ngitohamba, nomakunjalo.”

48 Akukalungi loko, ngikutfole kutsi akukalungi, ngoba e—eNdiya benginentfo lefanako, lapho ngiyacabanga lokuphindvwe kabili kuphendvuka lokwenteka e-Africa, ekubiteleni e-altari kunye, kodvwa bekungekho muntfu lapho kutsi asite ngetimali, ngako bayaphi? Babuyela emathempelini aBhuda, nakanjalonjalo. Nifanele niticondze letinhlangano leti, naletindzawo leti lapho banetimishini khona, nakanjalonjalo,

kuletsa labaphendvukile benu kuwo, nalamabandla eveni lonkhe. Ngako, niyabona kutsi kungifaka esimeni lesibucayi kangakanani nangizama kutimela?

⁴⁹ Oral Roberts wangitjela loko ngalesinye sikhatsi. Niyabona na? UliBandla laNkulunkulu lePhentekhostali, ngiyakholwa, noma iPhentekhostali Holiness Church of God, intfo letsite, lelinye lalawo. Empeleni, niyabona, umelelwe libandla, lapho ngime khona ngikhululekile ebandleni, kepha noko nangeLibandla, ngineLibandla, langempela, uMtimba waKhristu kulolonkhe lihlelo, niyabona, ngitama kusidvonsela ndzawonye. Bengifuna kunichazela loko kute nine bazalwane mitocondza.

⁵⁰ Futsi manje, uma uya endzaweni futsi ube nelicembu lalabaphendvukile, hamba nje futsi ubeke umhlangano etulu, utsi, “Ngilapha.” Bantfu bayofika, kunjalo. “Lapho kunenyama khona, tinkhozi tiyobutsana.” Kodvwa uma-ke i...Baba ngulabaphendvukile, pho ngubani lotobatsatsa, ngubani lolapho kutsi akubambe? Ngubani lolapho kugcina loko, noma, alondvolote loko lose uvele ukubambile ngenethi yeliVangeli? Ngubani lotawutsatsa leyonhlanti? Uma tilele elusentseni, titawubhubha. Umuntfu lotsite utofanele abe lapho kwenta loko. Ngako uvele nje...Ngingeke ngisebente ngaphandle kwenu, bazalwane.

⁵¹ O, uma bonkhe bebangaba munye enhlitiyweni, nangemgomo lofanako, futsi nje badzilite kungaboni ngasolinye lokuncane! Khona lapha kulelidolobha namuhla, Billy Graham angeta kulelidolobha, futsi utocala phansi lapha kulelitabernakeli lelincane leligcwele lishumi nesihlanu, tinkhulungwane letingemashumi lamabili, mhlawumbe, noma ndzawo tonkhe, ngesikhatsi lesincane lengibe ngaso lapha. Kungani? Ngoba bayatihlanganisa, banhlitiyone.

⁵² Nangabe bangakhona kwenta loko ngenewadzi, tsine kufanele sikwente kakhulu kangakanani ngaMoya? Niyabona na? Uma u—uma umnaketfu, uma Oral Roberts, uma labanye balalabanye bazalwane, bangeta edolobheni, asihambe emvakwako, yimisebenti yetfu kuma ngakubazalwane betfu. Niyabona na? Kunjalo. Bese-ke kwentani loko? Kukhombisa sive. Uma singakwenti, khona-ke kwentani esiveni? Niyabona, lapho, “Babukeni, lapha, banaomfo ekhatsi lapha.” Niyabona na? Niyabona kutsi ngicondze kutsini? Nguloko lokwentekako.

⁵³ Manje, imiphumela yemvuselelo ingavakala sikhatsi lesidze uma...Futsi iyo—iyozuza lonkhe liBandla laNkulunkulu. Uma—uma besinebantfu labaphendvukile labalikhulu kusihlwa, futsi munye waya kulelo nalelo emabandla enu bomnaketfu, niyabona, noma ngabe bekuyini, loko akusiko nje kutsi kutsintsa libandla *lakho* kuphela, libandla *lakho*, nelibandla

lako, kodvwa kutsintsa uMbuso waNkulunkulu ngayinye yaletindzawo leti.

⁵⁴ Kulapho langitama kwakhela khona, kulapha. Phansi lapha akunandzaba kimi kutsini, uma bafuna kubhabhatiswa ngalendlela nangaleyandlela. Kwenta mehluko muni loko, empeleni? Nkulunkulu ukunika Moya loNgcwele ngekwehluka kwakho, Unginika Moya loNgcwele ngekwehluka kwami, naNkulunkulu unika labo Moya loNgcwele labaMlalela. Manje, ngubani lowaMlalela na? Niyabona na? Nako laph'ukhona. Niyabona na?

⁵⁵ Senta leminye yalemisebenti lelukhuni, netintfo, futsi nguloko nje develi lakufunako. Kodvwa ngiyakholwa, bazalwane bami, kutsi kuta li-awa lapho kuhlushwa kakhulu sibili kuyosibuyisa ndzawonye, khona-ke siyoba munye, liBandla liyohlangana ndzawonye, ngikholwa kutsi konkhe kusekwakhiweni kwaNkulunkulu, emvakwekudvweba lesitfombe lesi kini.

⁵⁶ Ngesikhatsi—ngesikhatsi lithempeli laSolomoni lakhiwa, lajutjwa emhlabeni wonkhe jikelele. Futsi sitini sinye sasahwa ngalendlela futsi lesinye ngaleyo ndlela, kodvwa uma bahlangana ndzawonye, lonkhe litje laya endzaweni yalo ngaphandle kwemsindvo wesandvo noma kukhala kwelisaha, futsi kwakulibandla laNkulunkulu lophilako.

⁵⁷ Futsi ngikholwa kutsi ngeChurch of God in Prophecy nalelelinye libandla lelikhulu, eKolishi iLee, noma ngabe kuyini lapha, nangani bazalwane base-Assembly, ngani nine bazalwane labatimele, nangani bazalwane bakaMunye, nakini nonkhe, kutsi Nkulunkulu ujuba ematje. Ngalelinye lilanga lelo Litje liyiNhloko, lelo Litje lelancatjwa... Ngesikhatsi lelibandla likhuphuka kakhulu, batfola kutsi bebane—bebanelitje lelingakejwayeleki, abazange batfole indzawo lebelingalingana khona, kodvwa batfola kutsi lelo kwakulitje leliyinhloko lekusimisa likona. Futsi ngiyacabanga, bazalwane, kutsi ngalolunye lwaletinsuku leti, sitocondza kutsi litje lekusimisa likona leliyinhloko lutsandvo lwaNkulunkulu, Khristu, etinhlitiyweni tetfu loko kutawubopha wonkhe umuntfu wetfu ndzawonye njengaMunye, khona-ke Lisontfo lelikhulu litawuvalwa futsi Nkulunkulu utawuLitsatsa aliyise enkhatimulweni.

⁵⁸ Etinkonzweni, ngingahle ngininike umbono lomncane nje wetintfo letitsite letentekako kute nibone lapho iNkhosi yetfu Nkulunkulu, uMelusi lomkhulu wemhlambi, kutsi Uhamba kanjani ngetindlela letimangalisako. Ngishito manje ekuseni kute nine bazalwane nicondze: Uma lomunye atsi, “UMnaketfu Branham uyi-Assembly yini? Ngabe unguwakaMunye?” Ya, ngiyi-Assembly, ngiwakaMunye, ngiyiChurch of God, ngiyiPilgrim Holiness, ngingumNazarini, ngi—ngi—ngi—

ngiwakaKhristu, nonkhe lenibakuye, niyabona. Futsi ngako, ngi—ngiwalowo nalowo wenu . . . wenu bazalwane, si—sibobhuti ndzawonye. Niyabona na? Futsi manje, nguleyondlela lesifuna kuphila ngayo, nguleyondlela lesifuna kwenta ngayo, loko yi . . .

⁵⁹ Emndenini wakho, bantfwana bakho lucobo, kulukhuni kutsi kubekhona lababili babo labatovumelana lomunye nalomunye, kepha bangumndeni munye, nakanjani, banjalo. Kungenteka behluke ngetimphawu, bangahle behluke ngekutsandza kudla, bangahle behluke ngayoyonkhe indlela, kodvwa noko bangumndeni munye; futsi singumndeni waKhristu. Manje, angitami kutsi, “Jimmy, nginawe; Johane, ngimelene nawe.” Ngitsi, “Jimmy naJohane, sobabili sisemndenini lofanako.” Niyabona kutsi ngicondze kutsini? Sonkhe sisebenta ndzawonye kulelipulazi kutsi siphilise umndeni.

⁶⁰ Manje, leyo yindlela lengime ngayo. Uma ngabe kukhona lokwentekako kutsi anibute, noma ngabe ngusiphi sikhatsi, nivele nivumele loko kwatiwe, bazalwane. Nginesikhatsi lesibi kabi, kuzabalaza lokwesabekako, impela kunjalo. Kodvwa nginelitsemba kutsi ngalelinye lilanga iNkhosi yetfu lebusisiwe iyofika.

Nelicilongo leNkhosi liyokhala, nesikhatsi asisayubakhona,
Kusa kudzabuka Phakadze, kukhanya futsi kubalele,
Futsi lapho labakhetsiwe baKhe . . . (iChurch of God, i-Assemblies, nabo bonkhe.) Lapho labakhetsiwe bayobutsana eKhaya labo ngale kwetibhakabhaka,
Uma sekubitwa luhla lwemagama etulu laphaya, ngitobakhona.

⁶¹ Ngi—ngi—ngitoba lapho nani bazalwane, inhltiyo yinye, kuvumelana kunye, kutsi ningabe nisaphindze nehluwane, ngulolo Lusuku lesilusebentelako.

⁶² Sinesikhatsi lesingakanani? [Lomunye umfo utsi, “Noma kunjalo ufuna kutsatsa.”—Umhl.] Nje ngi . . . Ake ngibe nje naleminyane imizuzu lelishumi [“Chubeka ngco.”], kwebufakazi nje. Ngabe kulungile, mnaketfu? Nonkhe nisheshe kakhulu? [“Chubeka.”]

⁶³ Ngitsandza kukutjela lengihlangenwe nako lokuncane ndzawotsite, kwentfo letsite leyentekako. Ngekuhambisana nje emhlanganweni, a—angitsandzi kwenta ngisho letintfo leti emihlanganweni, ngoba kungahle kuvakale kungulokucondzene nami. Nine bazalwane ni—ningemadvodza lapha, ni—niyacondza. Niyabona na?

⁶⁴ Umhlangano eNdiya kungesiko kadzeni . . . Ngifuna kunitjela ngekungaphosisi kwemibono. Futsi e . . .

Benginembono madvute nje wekuya eNdiya nase-Africa, neNkhosi yayingitjelile, Yatsi, “Yani e-Africa kucala, bese-ke wenyukela eNdiya.” Futsi ngekuhlanganiswa lokutsite, njalonjalo, umphatsi watsi kimi. . .

⁶⁵ Angifuni kumbita ngamenenja, angizange sengisho kuMnaketfu Vayle, angumenenja, sinaMenenja munye, loyo nguMoya loyiNgcwele. Niyabona na? UMnaketfu Vayle ungumlingani wami, ungumnaketfu, kwenteka nje kutsi ente emalungiselelo emihlangano futsi angisite. Futsi akasesuye menenja wemihlangano yami kwendlula mine nginguye kuyenu, noma wena, nonkhe nine labanye niyafana. Sonkhe nje singumndeni munye lomkhulukati neMtimba munye lomkhulu, asisuye lomunye ngetulu kwalomunye, sonkhe siyafana nje, sibunye baNkulunkulu sisebenta ndzawonye.

⁶⁶ Futsi ngabhala lombono masinyane emvakwekuba sengi—sengibe nembono ngaloko kusa. Kwase kutsi-ke ngesikhatsi menenja, njengoba simbita ngaloko kwanyalo, sekente emalungiselelo kutsi aye eNdiya. Futsi yena—bekangayitsandzi kakhulu i-Afrika, ngako watsi kimi eChicago, watsi, “Mnaketfu Branham, asigege nje i-Africa, futsi sichubekele eNdiya.”

Ngatsi, “Loko kukuwe, mnaketfu, noma ngukuphi lapho iNkhosi ifuna ngisebente khona, kulungile.”

⁶⁷ Ngiyakuva loko, bazalwane, futsi njengasekhatsi lapha, noma ngabe sine. . .Nginganconota kuba sentasi lapha kulomhlangano nebantfu labasihlanu batsamele kulelohola lelitfwala tinkhulungwane letisitfupha futsi babe sentsandvweni yaNkulunkulu kunekutsi lendzawo ibenebantfu labatinkhulungwane letisihlanu njalo ebusuku futsi baphume entsandvweni yaNkulunkulu. Niyabona na? Intfo lemcoka kwenta intsandvo yaNkulunkulu, noma ngabe yincane, noma ngabe yinkhulu, noma ngabe kuyini.

⁶⁸ Ngike ngabamba imvuselelo ebandleni lelalibambe bantfu labangemashumi lamabili, imvuselelo. Anginamabonakudze, anginatihlelo tekusita ngetimali, noma yini, bantfu babhadala tindleko nje, futsi nguloko kuphela lokukuko. Niyabona na? Niyabona na? Futsi ngako angifuni lutfo lwaletotintfo. Uma ngikwenta, ngibophelekile.

⁶⁹ Nicabanga kutsi uMnaketfu Oral Roberts lotsandzekako, longumngani wami lomkhulu nendvodza sibili yaNkulunkulu, nicabanga kutsi Oral Roberts bekangefika endzaweni futsi abambe umhlangano tinsuku letimbili noma letintsatfu na ebandleni lelaligcine bantfu labangemashumi lamabili, kube kutsatsa cishe emadola latinkhulungwane letisikhombisa noma letisiphohlango ngelilanga kuye kutsi aphumelele? Impela, bekangeke. Bekangatsandza kukwenta, kodvwa angeke akwente, ungaphansi kwesibopho lesinjalo.

⁷⁰ Manje, anginabo bucopho kwenta loko lakwentako, naNkulunkulu uyakwati loko, ngako Uvumela Oral ente loko, Ungigcina nje ngalendlela lapho nginga. . . Niyabona, uma nje si—uma nje sicondza kutsi umkhawulo wetfu—wetfu uyini, loko lesingakwenta! Ngako-ke, angidzingi kutsi ngibe nemali, ngako loko yi. . . Nako laph'ukhona. Niyabona na? Ngingaya noma ngukuphi lapho Angitfumela khona.

⁷¹ Uma Afuna ngiye e-Africa futsi ngishumayele kubantfu labatinkhulungwane letilikhulu, Utoveta imali, Unako konkhe kwako, empeleni, ngako angidzingi kutsi ngikucele, ngako Unginika kona nje. Uma Afuna ngehlele ku—kulongwele lomdzala waseTimbuktu, eGravel Switch, noma ndzawanatsite, niyati, futsi ngishumayele kubantfu labalishumi, amen, ngitohamba nje futsi ngihlale aze Angitjele kutsi sekuphelile. Ngako nguleyondlela. . . Ngi—ngitama kuphila ngaleyondlela. Anginalutfo, anginatinhlelo tekusekela, noma lutfo. Niyabona na?

⁷² Manje, angisho. . . Niyabona, manje leyo yincenye yami. Manje, uMnaketfu Oral Roberts, Nkulunkulu umnike lenye intfo kutsi ayente. NeMnaketfu A. A. Allen, nalabanengi balabo labanye bazalwane labanekusakata kwemsakato lokukhulu, netintfo, bafanele babe nemali. Ngisite ngibasekele. Niyabona na? Ngenta konkhe lengingakwenta, ngoba ngiyacondza kutsi loyo ngumnaketfu.

⁷³ Bengingeke ngiyigwalise indzawo yakhe, futsi ngi—ngitsi kujabula kutsi angidzingi, niyabona, ngoba anginawo emandla engcondvo ekusebenta letotintfo tiphume, futsi ngako ngihlala nje ngendlela lengingiyiyo. Wena. . . Njenga Congressman Upshaw bekavamise kutsi, “Ungeke ube lutfo longesilo.” Kunjalo. Futsi ngekushesha nasibona loko, sitawuba ncono.

⁷⁴ Bani nje nguloko longiko, Nkulunkulu ukufuna ngendlela Lakwenta ngayo. Futsi kugcineni engcondvweni loko, futsi nje nibe nguloko. . . uma kulimethi-lemnyango, bani limethi-lemnyango, ngifuna kuba limethi-lemnyango lelendlula onkhe Lake aba nalo, uma—uma ngifanele ngibe limethi-lemnyango, noma ngabe kuyini eNdlini yaNkulunkulu, angikhonte sikhundla sami ngako konkhe lengingakwentela Yena.

⁷⁵ Manje, ngako e-Africa, bekangafuni kuhamba. Ngase ngitsi, “Kulungile, singeke sihambe.” Khona-ke, emgwacweni sengibuya ngaya ekamelweni lami, futsi ngesikhatsi ngenta, kwabakhona kuKhanya lokulenga lapho emnyango, Watsi, “Yani e-Africa njengoba ngishito.” Ngashayela umnaketfu emuva emizuzwini lembalwa ngase ngitsi, “Siya e-Africa.”

⁷⁶ Ngalingdza umnyaka, ekugcineni kutsi ngikwente kanjani angati, kodvwa lenye indlela yeta. Ngatfolo umgwaco wami ngesikhatsi ngibuyela eNdiya. Ngesikhatsi ngi—ngahlangana neLisbon, ePortugal, lapho bekufanele ngibe nemhlangano

khona, futsi ngachubekela ngale futsi ngaba nenkonzo yekuphilisa khona lapho etitfuntini teVatican city eRoma, kodvwa ngesikhatsi ngisePortugal, ngagula, bengingati kutsi kungani. Ngangiphumile neMbusi futsi nganginetinhanti, futsi batipheka ngemafutsa emncuma, futsi, hhe, ngangigula impela. Bengitama kuba ngumnumzane lohloniphekile kuyidla, kodvwa ngiyakutjela, bengimhlophe wonkhe umlomo, ngangigula kakhulu, leyonhlanti lendzala, futsi yaphekeka emafutseni emncuma. Ngako, futsi watsi, “Mnaketfu Branham, ubukeka ugula kancanya.”

Ngase ngitsi, “Ngiva ngendlela lefanako.”

⁷⁷ Ngako ngesikhatsi ngehlela ekamelweni lami lasehhotela, dokotela wenyuka emvakwesikhashana. Empeleni, mine—angizami kuphawula, kepha bekanephilisi lapho lelikhulu njengalelibhokisi lelisetulu kwaleyo ntfo, futsi bekafuna ngiligwinye. Ngatsi, “Dokotela, be—bengingeke ngilinike lelo lihhashi lami leligitjelwako.” Ngatsi, “Kunjalo...” Ngani, bewungeke ulehlise emphinjeni wakho, angikaze ngilibone liphilisi lelinjalo emphilweni yami. Ngatsi, “Ngingalihlukanisa yini?”

Watsi, “Cha, ligwinye.”

⁷⁸ Ngase ngitsi, “Yebo-ke, umzuzu nje kute kuphume lokugula loku.” Ngalindza waze waphuma ngase ngilahla lentfo khashane. Ngako-ke, kodvwa bekayi—yindvodza lekahle. Futsi—futsi sakhuluma kakhulu ngeNkhosi Jesu, yena aliKhatolika, ngako, kodvwa sakhuluma ngeNkhosi.

⁷⁹ Kwase kutsi-ke, ngesikhatsi ngisa...ngagula kakhulu ngalobo busuku, Billy wema ngakimi, nabo bonkhe labanye bebangishiyile lapho. Ngase ngitsi, “Billy, angicabangi kutsi ngitophila kute kube sekuseni.” Futsi bengigula kakhulu nje, Ngavele nje—nje angikhonanga, angibange ngisakhona kuphefumula, bengigula kakhulu umoya wami bewungafiki ngisho nakancane, bekufanele ngiphoccelele umoya wami, futsi ngaleyo ndlela busuku bonkhe.

⁸⁰ Ngekusa lokulandzelako ngacala kuyongena ebhavini lekugezela kutsatsa i...likamelo lekugezela kutsi ngingene kulelinye lalawo mabhavu lamakhulu, lithawula leliphindwe kabili bukhulu balamatafula, futsi—futsi ngako bengitogeza u—umtimba, nako kulenga loko kuKhanya kulenga lapho, futsi Kwatsi, “Angikutjelanga yini kutsi uye e-Africa kucala?”

⁸¹ Futsi ngawa ngebuso bami ngase ngicala kukhala, ngase ngitsi, “Nkhosi, ngi—ngi...ngivumele nje ngiye ndzawanatsite futsi ngititfolele indlwana lencane yetingodvo ngephandle etintsabeni, nelugibe, futsi ngitingele njengoba bengihlala njalo ngifuna, a—angikakhoni kuba yinceku yaKho, A—anginawo ngisho e—emandla engcondvo kutsi ngiKukhonte.” Ngatsi, “Ngi—ngikhohlwe ngiko konkhe ngaloko.” Futsi ngakubhala

phansi ngase ngiyakutfole; bengicabanga kutsi benginako ebhukwini lami lelikhikhi manje, kodvwa anginako, kodvwa nginako ephepheni.

⁸² Yebo-ke, ngachubeka, Wangitjela kutsi ngichubekele eNdiya, lengakwenta. Futsi-ke uma sengibuya ngicabanga iminyaka lemine manje kutsi angiyilalelanga iNkhosi. Futsi ngesikhatsi ngi...Ngibuka kulowombono ngabhala, lengiwufundze emahlandla langemakhulu, umbono watsi ngitokuya eNdiya kucala, bese-ke ngibuyela e-Africa, kodvwa Wangitjela kutsi ngiye e-Africa kucala bese-ke ngiya eNdiya, akhombisa kutsi Nkulunkulu bekati kutsi ngiyoMentela phansi, kodvwa Livi laKhe, loko Lakushoko, kungeke kwehluleke. Lombono empeleni ufundzeka ngekutsi ngitokuya e-Africa kucala, noma, eNdiya kucala bese-ke ngibuyela e-Africa. Ngulapho la ngisendleleni yami lebheke khona manje, masinyane nje uma sengicedzile cishe nemihlangano lengemashumi lamabili noma emashumi lamatsatfu lenginayo emkhatsini wamanje naKholwane, futsi siya e-Africa. UMNaketfu, uMnaketfu lotsandzekako David du Plessis lapho, sekuphelile, futsi ngikhuluma nebazalwane, nakanjalonjalo, kuhlangana ndzawonye.

⁸³ ENdiya, ngitotsandza kucaphuna umhlangano noko, nje kanjani, kutsi kwentekeni. Ngesikhatsi singena lapho, kwakungekho bunye, bazalwane bonkhe behlukanisiwe. Libandla linye lalingisite ngetimali, nabo bonkhe labanye babo bebangeke bangene nako, ngoba bebangalitsandzi lelobandla. Niyabona, nako laph'ukhona.

⁸⁴ Futsi ngalokuphatsekako, kunebantfu labatigidzi letingemakhulu lamane nemashumi lasikhombisa eNdiya. NebuKhristu buyinkholo lebutsakatsaka kunato tonkhe labanayo, buKhristu, ne Khatolika nato tonkhe, silinganiselwa cishe indzawo yesitsatfu nobe yesine, wakaMohamede uphindwe kabili noma katsatfu ngebukhulu betfu, loko kufaka ekhatsi bonkhe buKhristu.

⁸⁵ Futsi ngesikhatsi ngifika lapho, ngoba lelibandla linye, umgomo wabo wawukutsi, "Tsengisa iNdiya eNdiya, asidzingi sitfunywa senkholo, asidzingi emaMerica." Ngesikhatsi ngehlela eBombay, nako kume umbhishobhi weMethodisti nalamanengi e—emadvodza lamakhulu eme lapho. Watsi, "Mnumz. Branham, uta eNdiya, ungeti lapha njengesitfunywa senkholo." Watsi, "Sati kakhulu ngeliBhayibheli kunaloko nine maYankee lenake nakwati."

⁸⁶ Manje kute logcekako, hhayi kugceka, kepha liciniso lelo. Lena yiNcwadzi yasemphumalanga, Ayisiyo iNcwadzi yasenshonalanga, YiNcwadzi yasemphumalanga. Uma utfole umbono wasemphumalanga waYo, utfole iNcwadzi lensha. Kunjalo.

⁸⁷ Watsi, “BesineliBhayibheli iminyaka letinkhulungwane letimbili ngaphambi kwekutsi nibe sive.” Kunjalo, Thomas loNgcwele wehlela lapho. Libandla iSaint Thomas, ngangikulo ngesikhatsi silapho. Impela, beba neliBhayibheli iminyaka letinkhulungwane letimbili, cishe, ngaphambi kwekutsi sibe sive. Futsi sine—nemcabango wasenshonalanga, sitama kulenta licatsaniseke newasemphumalanga, lokuphambene nje lomunye nalomunye. Yonkhe lemifanekiso netintfo teliBhayibheli, uma uke ungene lapho futsi nje utfole yabo...indlela labaphila ngayo, ningalibona liBhayibheli livula nje iNcwadzi lensha kini, ngoba LiyiNcwadzi yasemphumalanga lebhawle ngendlela yasemphumalanga yekuphila; futsi sibantfu basenshonalanga ngendlela yasenshonalanga yekuphila. Uma iNkhosi itsandza, kuleliviki uma ngicala kushumayela, ngifuna kushumayela *Uma Imphumalanga NeNshonalanga Kuhlanguana*.

⁸⁸ Manje, cha bebangeke bakwente, ngoba bebangelitsandzi leli lelinye libandla, ngoba “Lalingeke livumelane nebazalwane betfu—betfu.”

⁸⁹ Manje, kukubuka, ngatsi, “Yebo-ke, kunjalo, asitsengise iMerica eMerica.”

⁹⁰ I...Laba la—labantfu labangemaNdiya batsi, “Sifuna kuba nemphahla yetfu lucobo, asiwafuni emaMethodisti, nemaBaptisti, nebantfu bePhentekhostali ngale eMerica kutsi babe nemphahla yetfu, sifuna kuba nalo tsine lucobo, khona lapha, asibe nalo.” Watsi, “Nine bomnaketfu wotani ngalapha futsi nisivakashele.” Loko kuvakala kahle. Niyabona na?

⁹¹ Kodvwa kutsi mine ngibe lapho kanjalo, kwakungakalungi. Leto tiftunywa telivangeli setijuluke ingati lapho iminyaka netintfo lebebatimele, bafile nge-ameba, nemkhuhlane wamalaleveva, nemkhuhlane lomkhulu wamalaleveva, nako konkhe lokunye ekhatsi lapho, kuletsa liVangeli. Kufanele ngiyifulatsele yini intfo lesungulwe ngumuntfu ngaleyo ndlela yeMbuso waNkulunkulu? Ngingumnakabo, impela cha. Ngempahla yabo, yabani, empeleni na? Nkulunkulu. Kunjalo impela.

⁹² Kodvwa ekhatsi lapho, kodvwa lengikwentile, futsi bangitjela kutsi bebangeke babambisane. Ngalobo busuku ba...Ngalolosuku umphatsi-dolobha wangitsatsa wangiya entasi ethempelini lemaJain. Futsi, *Jain, Jan?* Ngiyakhohlwa, emaJain. Futsi bayinkholoze lehlekisako, bancike kakhulu enchubeni yeKhatolika. Bangitsatsa bangiyisa lapho papa wabo ahleti khona emcamelweni. Futsi vele akukhombise kuhlushwa labendlula kuko. Besilisa nebesifazane bahleti, bente emacembu lamancane abomake; bebangeke babulale intfutfwane. A—abasebenti, bafanele bancenge yonkhe intfo labayitfolako. Tigidzi letingemakhulu lamane talawo maNdiya acishe... Kukhona cishe tigidzi letingemashumi lasikhombisa tabo,

ngiyacabanga, labo—labo labasebentako, naleletinye tigidzi letingemakhulu lamane ticeli. Futsi basula phansi njengobe bahamba, noma, phansi, kute banganyatseli intfutfwane, ngoba bakholelwa ekuvukeni sewungulenyane intfo, kungenteka kutsi ngulabanye bantfu babo, angeke babulale lutfo, hhayi impfungane noma lizeze. Indvodza letsite yahlindvwa umunwe wayo, yafa ngenca yawo, ngoba bekangafini kubulala emagciwane kulomukhwa lebekahlindvwa ngawo, esaba kutsi bekatobulala ligciwane, kungahle kube ngulabanye babokhokho bakhe emgwacweni sebabuya.

⁹³ Manje, ningalibona live liphila ekungatini lokunjalo, futsi tsine neliVangeli sibili, netibhamu tetfu kulomunye nalomunye. Niyabona kutsi ngicondze kutsini, bazalwane? Tsine siphikisana, noma ngifanele ngibe yiChurch of God, noma i-Assembly of God; ngifuna kuba ngumntfwana waNkulunkulu, nguloko-ke, manje, nenceku yaNkulunkulu.

⁹⁴ Caphelani, khona-ke kuloko, lamadvodza ahleti lapho kulesosimo. Bekangeke—bekangeke akhone kushefa, kwakusono kushefa, ngako badzingeka badvonse tilevu tabo batihluphule futsi badvonse tinwele tabo batihluphule. Futsi ku . . . Futsi o, tintfo lebebefanele batente! Kwakukubi kakhulu.

⁹⁵ Lapho lopapa wahlala lapho, njengoba bekanjalo. Futsi ngeva kutsi kwakunelishumi nesikhombisa, ngiyakholwa, noma, sikhombisa, noma siphohlongo labehlukene . . . [Akucoshwanga etheyiphini—Umhl.] . . . bekamelelwe lapho, nami ngingena, ngamunye wabo wangitjela kutsi ngimncane kangakanani. Kungani, lamaJain, batsi, kungani, bacala ngaphambi kwekutsi Genesisi ake acale, futsi bebancono khashane kakhulu kunebuKhristu. Futsi banemaphuzu lamanengi lamahle.

⁹⁶ Naku lokwashiwo ngupapa kimi, watsi, “Nine bantfu nitibita ngalabakholwako? Futsi nisebentisa yonkhe isayensi yenu, bonkhe bososayensi benu lapho, hhayi kutama kusita lomunye, kodvwa kudala emabhomu e-athomu kuchumisa lomunye nalomunye abe ticucu.” Ngabe bekacinisile noma bekasephutseni?

⁹⁷ Niyabona, onkhe emanga aneliciniso lelinengi kuwo. Kunjalo. Manje, uma kungemanga sibili, lilungelo nje, lelesikubita ngemanga lamnyama, noma, lamancane, emanga lamhlophe, lalamancane, emanga lamhlophe a—angemanga sibili, ungawabona lamakhulu, emanga lamnyama, kodvwa ngulawo lamancane, lamhlophe lanako konkhe . . . njengalawo develi lawatjela Eva. Niyabona na? Intfo yinye nje lencane lephumile eluhlelweni, nguloko i, emabandla etfu lakulalele namuhla, batsi, “O, nisemgomeni wenu ngco wembhahhatiso, nikuloku ngco, futsi nikulokwa ngco.” Kodvwa wehluleka kunatisa kutsi ufanele ube nelutsandvo lwaloyomnaketfu ngephandle lapho, naloku nje acinisile noma asephutseni.

Mani emahlombe naye, uMbuso waNkulunkulu, eBukhoneni baNkulunkulu.

⁹⁸ Manje, bukisisani loku, kutsi Nkulunkulu usebenta kanjani. Futsi labo bafo njengoba bebahleli lapho, futsi ngase ngiva ngatsi, ngemuva kwekutsi bonkhe seabakulumile, noma, labanengana babo bebakhulumile, ngeva kwangatsi ngingaba ngumkhapheli kuKhristu kube bengingakasho lokutsite, futsi ngasukuma, ngatsi, “Banumzane labahloniphekile,” angikhonanga kubabita ngebazalwane, bebangesibo, Ngatsi, “ningake niwemukele kanjani umhlatjelo weNgati ngetono tenu futsi ningeke nibulale lizeze?” Ngatsi, “Ningakwenta kanjani?” Ngatsi, “Ingati nguyona ndlela yekulwa, Ingati ngiyo leyasikhipha ensimini yase-Edeni. Esakhini-ngati kunekuphila.”

⁹⁹ Kwakukuphila, kuphila lokuphendvuketelwe lokwasiletsa ekufeni. Kuyobita lesosakhi-Ngati lesifanako sibhidlike kusibuyisela ekuPhileni futsi. Loku kuphila lokuphendvuketelwe. Futsi ngifuna nine, bazalwane, akunandzaba kutsi nitama kahle kanjani kuchibela, nekutsi nitama kahle kanjani kwenta *loku*, nekutsi nitama kuphila nihlantekile kangakanani, nekutsi nitama kuphila ngekulunga kangakanani, ngeke kuze kusebente, lemphilu ekucaleni yalahlwa nguNkulunkulu, futsi akusiko kutsi ichibelwe, kufa nekutalwa kabusha. Kufanele kube kutalwa. Ayikho lenye indlela yekukugega. Niyabona na?

¹⁰⁰ Hhayi bani ncono, ujoyine libandla, uyekele lunya lwakho, ungenta konkhe kwaloko, futsi ube usolo ungenako kuPhila lokuPhakadze. Niyabona na? Ungajoyina libandla, ungaba welihlelo, unghphila nje ngalokucondzile njengekufa, labo baFarisi benta, naJesu watsi, “Nibakababe wenu, develi.” Niyabona na? Sitama kukubeka emisebentini ngaso sonkhe sikhatsi, intfo lesingayenta, intfo lesingayakha, Nkulunkulu akadzingi takhiwo tetfu, Nkulunkulu udzinga umphefumulo wetfu.

¹⁰¹ Futsi lapho ngalesosikhatsi, ngalobo busuku ngesikhatsi ngitsi, “Vumelani Nkulunkulu akakhulume, Loyo longuNkulunkulu, kusihlwa.” Futsi langembali. . . Manje, kutsi u. . . Ngenta loku kanjalo, ngisho loku kute nine bazalwane nibone litsemba leningaba nalo kuNkulunkulu.

¹⁰² Kulowomhlangano ngalobo busuku ngesikhatsi bacala kwakukhona Raja emicamelweni, futsi kwakukhona bakaMohamedi, nebakaBhuda, futsi kungitsetse lokuncono kunema-awa lamabili nehhafu kutsi ngisho ngifike ebhokisini lapho bengitoshumayela khona. Umphatsi-dolobha walinganisela kutsi kube ngahlala emalanga lamatsatfu, nobe, emalanga lasihlanu lebekufanele ngiwahlale, kutsi

bekungaba bantfu labatinkhulungwane letingemakhulu lasihlanu ngephandle eBombay; bebevile, bebefikile.

¹⁰³ Futsi ngacabanga, “Yebo-ke, uma labashumayeli abafuni kubambisana, bayekeleni ke.” Kepha ngenta liphutsa, bekufanele ngijike ngibuye, ngize ngitfole kubambisana. Ngoba ngalobo busuku ngesikhatsi siya emhlanganweni. . . Bewungeke uwakhiphe emakhadi ekukhulekelwa, ayikho indlela yekukwenta, ngako besinemasotja kutsi sikhuphule ngamunye ngamunye. Futsi-ke bona. . .

¹⁰⁴ Lapho tinkhulungwane letiphindvwe katinkhulungwane, netinkhulungwane tetinkhulungwane tebantfu, ngubani lotoba wekucala elayinini lalabakhulekelwako, bantfu longeke ngisho ukhulume nabo? Kodvwa-ke ngesikhatsi Moya loyiNgcwele acala kwembula kubo, futsi acala kubatjela, ngangibona kutsi ngubani, kutsi bebayini, ngipele ligama labo, ngangingakwati ngisho nekulibita. Lenzawo. . .

¹⁰⁵ Khona-ke ngangitivela ngingena ngaMoya loyiNgcwele kutsi kwakunguye, bebacabanga kutsi kwakukufundza ingcondvo. Ngako ngacabanga, “Nkhosi, uma nje Utowupha umusa.”

¹⁰⁶ Ciske labatsatfu noma labane bese bendlulile, lonebulephelo wendlula, bekangenamkhono, futsi—futsi ngamtsatsa ngamngenisa etandleni tami ngase ngicala kumtsandza; wavele wakhala nakabona kutsi kukhona lomnakekelako. Umhlaba udzinga lutsandvo kakhulu bazalwane. Manje, tsatsa umnakenu umfike emikhonweni yakho, ubone kutsi akutenti yini tintfo tehluke kancane. Niyabona na? Lolotsandvo lolufanako lolwasebenta kulonebulephelo, lutosebenta kumnakenu locabanga kutsi usephutseni. Kunjalo, manje.

¹⁰⁷ Futsi yena, ngamtsatsa ngamngenisa etandleni tami, futsi wa—wakhala. Futsi ciske ngemzuzwana emvakwaloko kwakuyindvodza leyimphumphutse. Kwakukadze kukhona lenye indvodza leyimphumphutse leyendlula, yamtjela kutsi bekangubani, kutsi uvelaphi, yonkhe intfo, ngatsi, “INKhosi Nkulunkulu ikuphilisile, mnaketfu. Eminyakeni leyendlula Wafela wena nekuphiliswa kwakho kutsengiwe, uma nje ukukholwa manje, chubeka, usindze.” Babili noma labatsatfu balaba labanebulephelo bebendlulile, intfo lebengiyibona kuphela kutsi bebabobani nekutsi yini lebeyi—beyi. . . angizange ngiphindze ngisho. Nguloko kuphela lengikushoko nguloko lengingakubona, futsi ngivele ngiyekele kusho.

¹⁰⁸ Wase-ke lona uyefika wendlula, indvodza leyimphumphutse, Wamtjela kutsi bekangubani, watsi, “Usceli. Unebantfwana lababili, unemfati, unguwesifazane loncama,” washo kutsi ligama lakhe lalingubani, futsi wanikwa ligama lakhe. Loko kwakulungile. Kwase kutsi-ke ngesikhatsi ngicala kumendlulisa, kwefika umbono. Manje, ngulapho iNkhosi

ikhuluma khona, lokunye nguloko lendvodza lebeyitentela kona, nguloko lenikubona langembali. Nguwe lokwentako, hhayi mine, kukholwa kwakho lucobo lokukwentako.

¹⁰⁹ Manje, khona-ke ngesikhatsi loko kwephuka, ngabuka futsi ngangibone lendvodza ime embikwami. Bekabukeka amphunga kancane kunaloko lebekangiko lapho, futsi bekakhona kubona, emehlo akhe bekavulekile, futsi bekajabula futsi akhuluma nebantfu. Leyo yingcikitsi, nako lapho. Ngacabanga, “O Nkulunkulu, nako ke!”

¹¹⁰ Kanjani kutsi ayikho indlela, bazalwane... Sibantfu labaphikelele eliPhakadzeni, futsi sitokuma eBukhloneni baKhe ndzawonye ngalolunye lwaletinsuku leti, ngicondze kutsi buso nebuso naYe. Ayikho indlela yekukuchaza, uma wati kutsi kutokwenteka, nako ke. Angikaze ngikubone nakanye kwehluleka.

¹¹¹ Ngalelelinye lilanga, eWaterloo, emvakwalesosicuku sebafundisi bamelene kakhulu nami, futsi ngangikhuleka, ngacabanga, “Nkhosi, ngilapha esimeni lesibi angati kutsi ngenteni,” emakhulu ebantfu ahleti lapho, abandza nje ngangoba angakhona eme lapho, futsi khona masinyane nje ngeva Intfo letsite, ngacabanga kutsi Yindiza lefika eluphahleni. Ngacalata kuDokotela Vayle, futsi bekabuka i-ogani, bekacabanga kutsi lo—lowesifazane bekajikise umoya we-ogani, futsi ngase ngiyatfolo kutsi, kwakuyi-ogani yagezi. Futsi lapha Bekuvela etulu njengekubhodla, futsi Kwehla, lijazi lami lacala kuvevetela, Wendlula etikwesakhiwo bantfu bavele bagucuka baba mhlophe bawela emuva ngetinhloko tabo emuva *kanjalo*. Kuvunguta njengemoya, kuphela Kwakungesiwo umoya, Kwakungumsindvo, uMoya loyiNgwele uhamba udzabula kulesakhiwo, utamatama, futsi sinaWo etheyiphini.

¹¹² Futsi ngacabanga, “Moya loyiNgwele lomkhulu akatiphatsi kabi Yena lucobo noma ngayiphi indlela,” ngacabanga, “Angikaze ngiMbone enta lutfo ngaphandle kwaloko lokwakusembhalweni.” Futsi ngesikhatsi ngiya ekhaya, ngacala kukhuleka, “Nkhosi, bekungaba kuphi—bekungaba kuphi loku uma Moya loyiNgwele atiphatsa kanjalo?” KuJohane loNgwele 12 siyabona lapho iNkhosi yetfu yayikhuleka khona, nalabanye babo batsi ngesikhatsi Babe akhuluma aMphendvula, batsi Ladvuma.

¹¹³ Nkulunkulu usaphila, bazalwane. Futsi sifuna lokutsite le ngephandle ngaleya, ngesikhatsi sinako khona manje. Ngiko loku, ningakuvumeli kwendlule etikwenu njengoba bekunjalo eminyakeni, njengoba kwenta ngetinsuku taJohane umBhabhatsi, bebangati kutsi bekangubani; bantfu abati kutsi loMoya loNgwele uyini. Akusiyo intfo yekuhlela inhlango ngetulu, lokukutsi angikugecki loko, bazalwane, Akusiyo intfo yokuphikisana ngayo, Yintfo lekufanele uyitsandze

futsi uyikhonte; Akusiko kutsi nitehlukanise kulomunye nalomunye, Yekuletsa lomunye nalomunye ndzawonye. SiWusebentisa njengelithulusi, hhayi kutfutukisa uMbuso waNkulunkulu, uma sitenta sehluke kulomunye nalomunye, kufanele sitihlanganise naloku futsi Moya Longcwele mbamba utawuletsa loko kitsi bazalwane, Kufanele nje, Ku—KuluTsandvo lwaKhristu luCobo kitsi.

¹¹⁴ Futsi caphelani, e—emhlanganweni wemaNdiya, nayo lendvodza, ngayibona ime lapho njengesitfunti lesiluhlata sasibhakabhaka. Futsi ngesikhatsi lombono ungishiya, o, kutivela lokunje pho, kutivela lokunje pho! Nga—ngati ngalesosikhatsi kutsi bekufanele kwenteke, kufanele kwenteke, Nkulunkulu washo njalo.

¹¹⁵ Khona-ke bengingema esiyilweni, bengingaba ngubasi ngalesosikhatsi, njengoba kwakunjalo, ngiyacolisa ngalesosisho, hhayi mine, kodvwa Moya loyiNgcwele asebenta, bewunguBasi. Uma Nkulunkulu bekangafika namuhla futsi ungikhombise umbono wekutsi George Washington bekatawuvuswa emathuneni abomengameli, bengingamema umhlaba kutsi ute utokubukela kwentiwa. Kunjalo impela. Kutokwenteka uma Nkulunkulu ashito njalo. Kungehluleka kanjani na? Ngineminyaka lengemashumi lamane nesiphohlongo budzala, ngibone imibono kusukela ngisengumfanyana weminyaka lembibili, futsi akukaze nakanye Kwehluleke, kimi NguNkulunkulu.

¹¹⁶ Uma ngingeke ngikhone kwenta umhlaba kutsi ukubone, mehluko muni na? Abazange bakubone kunoma ngumuphi umnyaka. Kodvwa Nkulunkulu unebulungiswa, Uyakutfumela, noma kunjalo. Bona, khona-ke uma sekuphelile konkhe, batsi, “Yebo-ke, besingakwati loko. Impela ngalokwenele, ngabe loku kwentekile? Bengingakwati.” O yebo, bekuhlala njalo kungaleyondlela. Kungaleyondlela namuhla, bazalwane, lalelani, leli li-awa, lolu lusuku. Ufuna intfo letsite ngephandle ngaleya, nadeveli utama kubeka lokutsite ngephandle ngaleya ngalesinye sikhatsi, utoba sesikhatsini seminyaka leyiNkhulungwane ngaphambi kwekutsi ukwati, kusesikhatsini sekugcina manje.

¹¹⁷ Ngako-ke ngesikhatsi kufika lombono nalendvodza leyimpumphutse yayibona, khona-ke yayisolo ime lapho, ngatsi, “Manje, kini nine banumzane labahloniphekile namuhla, loku sasisethempelini lemaJain, futsi nonkhe benitsi nacala ngaphambi kwaGenesisisi, nekutsi loNkulunkulu bekangakeneli kanjani, nekutsi bonkhe bafundzi baKhe bakwenta kanjani *loku, lokwa, nalolokunye,*” kanjalonjalo. Ngatsi, “Ngiyayati imicabango yenu, nicabanga kutsi ngifundza kufundza ingcondvo, ngoba nguloku kuphela lowake wakubona kukhona lapha. Manje, nguloko lokusengcondvweni yakho.”

118 Kodvwa ngatsi, “Nayi indvodza leyimphumphutse. Nalendvodza ifakazile nje kutsi yaphumphutseka, loko uMoya lowamtjela kona, eminyakeni lengemashumi lamabili leyendlula. . .” [Akucoshwanga etheyiphini—Umhl.] “. . . abuka lilanga.” Bekakhonta lilanga, futsi bekakadze ayimphumphutse, emehlo akhe bekamhlophe njengelihembe lami. Ngatsi, “Wetsembise kubuyisela kubona kwakhe futsi utokhonta loNkulunkulu lomnike kubona kwakhe. Utimisele kushintja.”

119 Ngatsi, “Nine bakaMohamede lapha, ningulabaningi kunabo bonkhe ngesibalo. . .” [Akucoshwanga etheyiphini—Umhl.] “. . . kutsi ete lapha futsi abuyisele lendvodza kubona kwayo.” Nako laph’ukhona.

120 Bengingeke ngikusho loko ngelite, bazalwane, kube Nkulunkulu bekangakasho njalo kucala, niyabona, umbono. Ngatsi, “Manje wotani nimnike kubona kwakhe.” Ngase ngitsi, “Nine bakhonti bakaBhuda, ngiphonsela insayeya baphristi bakaBhuda kutsi bete, bamnike kubona kwakhe. Noma nine maJain lebesisethempelini namuhla, ngiphonsela insayeya noma ngumuphi wenu baphristi kutsi ete, nimnike kubona kwakhe. Futsi utokhonta Nkulunkulu lomnika kubona kwakhe.”

121 O, mnaketfu, kwakusicuku lesithulile, impela kwakungiso. Ngatsi, “Yini—yini lobewungayenta? Bewungamtjela kutsi bekaneliphutsa ekukhonteni lilanga. Ukhonta- . . .” Ngase ngitsi, “Ngikholwa kutsi uneliphutsa, ukhonta lokudaliwe esikhundleni seMdali.” Niyabona na? Ngatsi, “Ngikholwa kutsi bekaneliphutsa.”

122 Kodvwa ngatsi, “beningentani nine bakaMohamedi kube nimguculile na? Benitontjintja kuphela indlela yakhe yekucabanga. Kube-ke nine maJain nimtsetse ke? Benitontjintja indlela yakhe yekucabanga. Kube-ke nine bakaBhuda benimtsetse ke? Benitontjintja indlela yakhe yekucabanga.” Kunjalo, isayensi yengcondvo.

123 Kodvwa, bazalwane, ngifuna kunibuta lokutsite: Yini lenye iMethodisti lebeyingamentela yona kunaloko iBaptisti lebeyingakwenta na? Sinentfo lefanako eMerica, kuphela sinaNkulunkulu munye lesimkhontako. Kodvwa yonkhe iBaptisti ifuna bonkhe babe ngemaBaptisti, futsi bafuna yonkhe iMethodisti. . . nePhentekhostali ifuna kubenta bonkhe babe maPhentekhostali, iChurch of God ibafuna bonkhe babeseluhlangotsini lwabo, ne-Assemblies ibafuna bonkhe eluhlangotsini lwabo.

124 Kuyini na? “O, bafanele babhabhatiswe, *kanjalo*, noma *loku*, *nalokwa*.” Noma “Bafanele basho tintfo *letitsite*, bane. . .” Kuyini na? Isayensi yengcondvo. Angisuye lotolimata imizwa, kodvwa, mnaketfu, ngifanele ngetsembeke, lesi kungahle kube sikhatsi setfu sekugcina lesiyoke si. . . [Akucoshwanga etheyiphini—Umhl.] . . . Liciniso.

¹²⁵ Ngatsi, “Sinentfo lefanako eMerica, kusuka nje kulelibandla *leli* kuya *kulelobandla*. ‘Uma iChurch of God ingangiphatsi kahle, ngitoyoyina i-Assemblies. I-Assemblies ayingangiphatsi kahle, ngitoba wakaMunye.’” Futsi nako laph’ukhona. Kuyini na? Intfo lefanako, njengemahedeni, emahedeni, liciniso. Tisimise wena kuKhristu kanye, hlala lapho. Kunjalo.

¹²⁶ Khona-ke, ngesikhatsi ngitsi, “Impela, bewungeke usamentela lutfo, lomunye kulomunye, akunandzaba kutsi bekuyoba ngubani.” Kodvwa ngatsi, “Ningeke nimnike kubona kwakhe, nine bakaMohamedi, kanjalo nani ningeke nine maJain, futsi nani boBhuda, noma ngubani wenu, ningeke nikhone kumnika kubona kwakhe, futsi nami angeke ngikhone kumnika kubona kwakhe. Kodvwa,” ngatsi, “Nkulunkulu waseZulwini, Lowavusa iNdvodzana yaKhe Jesu, kutsi wena locabanga kutsi kukufundza ingcondvo, ungikhombise umbono kutsi lendvodza itokwemukela kubona kwayo. Futsi uma ingakwenti, ngingumprofethi wemanga.

¹²⁷ “Futsi manje uma akwenta, bangakhi kini lenitophakamisa tandla tenu kutsi nitoshiya nkulunkulu wenu webuhedeni? Niyabona kutsi umphristi wenu ume kuphi na? Wonkhe wabo, babantfu labathulile, akumangalisi bathulile; nami bengitawuthula, futsi, kube Nkulunkulu waseZulwini akazange angikhombise lokutsite nyalo nje.” Ngatsi, “Manje sitotfola kutsi kucinisile yini noma cha.”

¹²⁸ Futsi wonkhe umuntfu bekathulile. Ngatsatsa lomfo lomdzala, tatane ngamdvonsela esifubeni sami, Ngatsi, “Nkhosi Nkulunkulu, Lowenta emaZulu nemhlaba, njengoba kwakunjalo ngetikhatsi teliBhayibheli, sekubuyile futsi, akwateke namuhla kutsi UnguNkulunkulu, neliBandla laKho litoncoba onkhe emasango esihogo, liyoba njalo. Nalamanengi alamadvodza lahleti lapha lasebente ngaphandle lapha, acabanga kutsi letintfo leti betitalomunye umnyaka, bente bati kutsi misebenti yabo ayisilo lite, bashumayela ngako konkhe lebebakwati kutsi kanjani ngaphansi kwetimo, netintfo lebebefanele bashumayeke ngato. Kodvwa manje Wena sewufike enkhundleni . . .” Abawuhumushi umkhuleko, kusobala.

¹²⁹ Futsi ngithandaza kuSimakadze, ngamenta ancike esifubeni sami, ngatsi nangimtsatsa ngimkhipha *kanjalo*, wakhhipha umsindvo ngawo onkhe emandla akhe, wagijima wabamba umphatsi-dolobha waseThekwini wase uyamcabuza, kubona kwakhe kwakukuhle njenganoma ngumuphi umuntfu losekhatsi lapha.

¹³⁰ Ngemuva kwaloko kwentekani? Lapho bebeme khona, wawa ngemadvolo akhe, waphonsa tandla takhe emoyeni, wakhala, tinkhulungwane timbuka. Leyondvodza ifakazile ngisho nakumengameli waseNdiya, lokukutsi enhla eNew Delhi, kuleMphala letako uma ngifisa, bane—nenkhundla yemidlalo

yasesiteji enhla lapho lebengingafaka bantfu labasigidzi emtameni lohlangene kuyo yonkhe iNdiya.

¹³¹ Ngase ngitsi, “Bangakhi kini lapha labatokwemukela Jesu njengeMsindzisi locondzene nabo, nine bakaMohamedi, nebakaBhuda, nakanjalonjalo?” Tandla tabo taphakama ndzawo tonkhe, ndzawo tonkhe. Futsi baphutfuma, batsatsa . . . bakhumula ticatfulo tami, badzabula tami . . . Kwaba ngetulu kweli-awa kuphuma kuko, timphahla tidzabukile, emalayini lasihlanu noma lasitfupha bekangakhoni kubavimba, bebagijima ngaphansi kwemilente yabo nako konkhe.

¹³² EmaNdiya anetinkholoze, afuna kukutsintsa noma intfo lefana naleyo, yekutama kungena, bomake baphonsa ngisho tinswane tabo kutsi betame kungena kutotsintsa. Kwadzingeka kutsi ngihambe edolobheni ngelilanga lelilandzelako ngoba bebangasakhoni kubavimba, bekute indzawo yekubabeka.

¹³³ Jesu watsi, “Hambani, nishumayele liVangeli.” Kunjalo. Sakhe tikolwa yonkhindzawo, inhlango, imfundvo, akukho lokumelene nako, loko kulungile, akukho lokumelene nako, kodvwa Watsi, “Nishumayele liVangeli.” Akazange atsi yakhani emabandla, Akazange atsi yakhani tinhlango, Akazange atsi yakhani tikolwa, Akazange atsi nibe nemasemina, Watsi, “Nishumayele liVangeli.” Siyajika, sente lenye intfo. [Akucoshwanga etheyiphini—Umhl.] . . . sizatfu emahedeni asesimeni lakuso namuhla, kungalesosizatfu letintfo leti tinjalo. Kodvwa, bazalwane bami, Nkulunkulu wa-Abrahama, Isaka, newaJakobe, usaphila nanamuhla, kunjalo, UnguNkulunkulu lofanako.

¹³⁴ Kungikhumbuta ngentfo yinye lencane lengitonitjela yona, ngifanele ngihambe-ke, uma nje—nje ninemizuzu lembadlwana. Njengoba wonkhe umuntfu ati, ngiyatsandza kutingela. Kukhona umnaketfu lohleti lapha lovela enyakatfo yeBritish Columbia. Ngalelinye lilanga ngaphuma etintsabeni, nemadzevu latsi akabe madze kangako, futsi sekabamphunga, lapho nalesikhulu lesidzala, sigcoko lesiyingadibe sidvonselwe phansi, ema-ovaloli, futsi bengingakagezi emaviki langetulu kwalamabili, futsi—futsi benginethloko temahhashi langemashumi lamabili nakunye. Futsi ngicabanga kutsi benginuka kabi kakhulu kunalamahhashi, bengikangagezi, futsi ngingcolile, futsi ngijulukile. Futsi ngangikadze ngitingela emabhele etulu etintsabeni. Naletu tentakalo lengaba nato naNkulunkulu lapho titawuhlala nami ngize ngife, kuba wedwa!

¹³⁵ Bengisenzaweni lencane lapho bebane—nesitolo, cishe nje ngebukhulu behhafu yaleligumbi leli, bebanako konkhe lapho, noma kunjalo. Wesifazane loseemusha lapho, cishe loneminyaka lengemashumi lamatsatfu budzala, bekangakaze alibone lidolobha emphilweni yakhe, emphilweni yakhe,

emuva *le*. Ngiyacabanga umgwaco wekucala lomatima sibili uyoba ngu-Edmonton, cishe ngase-Edmonton, loko bekungaba ngemakhilomitha langemakhulu lasitfupha nemashumi lamane, langemakhulu lasiphohlongo kukhwesha. [Lomunye umfo utsi, “Leyo bekungaba yiGrande Prairie, cishe.”—Umhl.] Yebo. Kube cishe ngemkhilomitha langemakhulu lamatsatfu nemashumi lamabili, ngiyacabanga, emakhilomitha langemakhulu lamatsatfu nemashumi lamabili kuya emgwacweni wesikontiyela. Bese-ke ushiya loyo, khona-ke unalomunye, welibanga lelidze lofana nalowo, enhla le eEast Pines, enyakatfo yeBritish Columbia.

¹³⁶ Ngime emuva lapho, bengitama kudvonsa tikhwama temahhashi, futsi ngicinise i . . . Indvodza yehla yendlula lapho, yatsi, “Sawubona, Mnaketfu Branham.” Lowo kwakunguye, umlimi. INkhosi yaniketa umbono, yambitela emsebenzini, futsi manje ubuya eCuba nje, futsi asendleleni yakhe lebuyako futsi manje ensimini.

¹³⁷ Bengisentasi, endzaweni yasenyakatfo, nadzadze wenyuka, sonkhe lesosilevu netintfo, lodzadze wenyuka wase ungitsintsa emhlane, watsi, “Awusuye uMnaketfu Branham?”

Ngatsi, “Yebo, memu. Ungati kanjani?”

Watsi, “Nginencwadzi yakho.”

Ngatsi, “Wate wayitfolo kanjani inewadzi emuva lapho?” Ifika kabili ngemnyaka, ngeliposi ngesihlipi setinja.

¹³⁸ O, bayovela emphumalanga nasenshonalanga ngalesosikhatsi lesikhulu.

¹³⁹ Etulu le etintsabeni ngalesinye sikhatsi eColorado, bengitingela inyamatanane i-elkhi, hhayi kubulala inyamatanane, kutsi nje ngibe ngedvwa naNkulunkulu. Ungaba nayo yonkhe iFlorida yakho leyakhiwe ngesikontiyela lofuna kuba nayo, nguloko umuntfu lakwentile kuyo, ngikutsandza ngendlela Nkulunkulu lakwenta ngayo, niyabona, emvelweni yako nje lengakavami.

¹⁴⁰ Bengikhuphukele etulu kakhulu entsabeni, kakhulu mbamba, ngoba letinyamatane ema-elkhi betisengakehli noko, bekute lichwa lelanelle lelingatigijimisela entansi. Bengikhweshe ngemakhilomitha langemashumi lasihlanu nesitfupha noma langemashumi lasitfupha nane lokungenani kusuka kubantfu, emuva le emkhatsini we Berthoud Pass ne Rabbit Ear Pass, emuva le eMfuleni iTroublesome lapho bengivamise kwelusa khona tinkhomo ngesikhatsi ngisengumfana.

¹⁴¹ Nginentfo lencane lengifuna kuyisho khona lapha ngaloko. Bengivamise ku, ngesikhatsi bebanekugalela entfwasahlobo ngesikhatsi sifaka tinkhomo enhla i-Arapaho Forest . . . INhlangano yemaHereford idlisa esigodzini, futsi uma ungakhulisa lithani lelifolishi futsi utfole lu—luphawu loluvela

egumbini letekutsengiselana, ungagalela inkhomo ku-Arapaho Forest ehlobo. Ngako beselusela entansi lapho, futsi luhlobo lwetfu bekuyi-tripod.

¹⁴² Futsi i—lidayimane lelikhulu, iBar Diamond beyiseceleni kwetfu lapho, lebekunguGrimes, futsi nonkhe niyamati Grimes, indvodza yemjako wemahhashi, bekane... usebenta cishe emadvodza langemashumi lamabili ngaso sonkhe sikhatsi. Futsi besine... Si... Wetfu bekungumhlambi lomncane, saba nendzawo yekugcina yekunisela e-east fork ye Troublesome River, etulu kakhulu. Ngako-ke, niyati, lomfula wehlukaniswe *kanje*, futsi wehla usuka enyakatfo, uh, emphumalanga nasemcanseni wasenshonalanga, yebo-ke, khona-ke besitidlisa loko ekhatsi lapho, emakhilomitha langemakhulu lamabili nemashumi lamane, langemakhulu lamatsatfu nemashumi lamabili nakunye, kwendlula lapho, besitidlisa loko.

¹⁴³ Ngako bebanadaladi wemadlelo lobowuwendzawo yemuntfu, uze utofika kulenzawo yahulumende. Sikhatsi lesinengi, ngike ngahlala lapho ngelusuku, futsi ngababukisisa ngesikhatsi bendlulisa letotinkhomo, ngahlala nemlente wami ugabance eluphondvweni lwesihlalo selihhashi, njengoba nonkhe nati, ngibukela, nempatsi welipulazi letinkhomo bekema lapho abala letotinkhomo lapho tisenidlula, bekatihlola letotinkhomo. Bazalwane, bekangabuki kakhulu kangako ngeluphawu, kwakuluhlobo lwetinkhomo. Luphawu belungangena, bekukhona lokuphatselene nalo, kodvwa bekuyingati yenkhomati, akunandzaba kutsi kwakuluphawu luni, uma a... uma leyonkhomo yayingesiyo iHereford yeluhlobo, yayingeke ingene kulelohlati.

¹⁴⁴ Ngicabanga kutsi nguleyondlela lokuyoba ngayo ekwaHlulelweni, kungeke kube kutsi uyiChurch of God yini, noma i-Assembly of God, kuyoba luphawu lweNgati loluyosho umehluko. Akunandzaba kutsi hloboluni lweluphawu lolunamekwe kuwe, kutoba ngulabo kuphela labatelwe kabusha labatongena.

¹⁴⁵ Etulu kuletotintsaba ngabukisisa. Kweta siphepho ngangena ngemuva kwesihlala ngema lapho kancane ngesikhatsi siphepho sichubeka. Futsi khona masinyane nje, emvakwekuba siphepho sesiphelile, ngaphuma emva kwesihlala... Lalenta siphepho sikhashana, imvula, khona-ke lalikhitsika kwesikhashana, bese-ke lilanga liyaphuma futsi lilincibilikise, futsi mhlawumbe litokuna futsi. Futsi ngesikhatsi ngiphuma, kwagucuka kwabandza, ngesikhatsi ngisemvakwalesihlala lesi, nelilanga lalishona enshonalanga, neliso lelikhulu lilunguta *ngalapha*, futsi nango umushi wenkosazana uta ngesheya kwesigodzi lapho ti—tihlala letihlala tiluhlata betigogwe lichwa ngenca yemvula, niyati kutsi yayigogwa lichwa kanjani esihlahleni, futsi lilanga lelibukene naso lenta—umushi wenkosazane. Ngabuka lowo mushi...

¹⁴⁶ Make wami...Make wamake wami uvela esabelweni enhla lapha. Kuphendvuka kwami akuzange kukhokhe lubito lwekujula kimi, ngiyawatsandza emahlatsi. Ngako ngema lapho ngase ngicala kukhala, ngacabanga, “O Jehova loMkhulu,” njengoba ngishito itolo ebusuku, Uholo tinyatselo tami ngeliso laKhe. Ngako-ke, nango Abuka. Lapho ngacabanga, “Yebo, lilanga liyafa enshonalanga, lusuku seluphelile; umushi wenkosazana umelele sivumelwano, sisesikhatsini sekugcina.”


¹⁴⁷ Ubuka nomakuphi, futsi ungambona Nkulunkulu, uma nje ucalata kancanyana. Ungambona kulomzalwane longamtsandzi kahle kangaka uma nje ubuka edvute kangako; ungaMbona ehlanganweni longayitsandzi uma nje utocalata, nguloko kuphela, Uyoba lapho, ngako ungakhatsateki.

¹⁴⁸ Ngase-ke ngiyakubukisisa loko ngase ngicala kukhala. Emizuzwaneni lembalwa ngeva imphisi lendzala lempunga ibita etulu esicongweni sentsaba, mata aphenzvula phansi ekugcineni. Niyati Davide watsi, “Uma kujula kubitana nekujula.” Kujula kwacala kubita kujula. Ngeva inyamatane lendvuna i-elkhi lendzala ikhala, siphepho sitehlukanisile, ngalesisindvo sekuphephuka, tigodvo tiwile, umhlambi bewuhlukene ekhatsi, betikhonyelana lenye nalenye kutsi tibuye ndzawonye. Mata wemphisi bekabita, “Asibuye sihlangane ndzawonye.” Liso lalibita umushi wenkosazana, “Asibuye sihlangane ndzawonye.” UMoya ubita liBandla, “Asibuye sihlangane ndzawonye, asihlangane.” Nkulunkulu bekalapho.

¹⁴⁹ Futsi ngiseme lapho ngikhonta, o, ngagijima ngatungeleta, ngatungeleta lesosihlahla ngalokukhulu kushesha, nje kutsi ngibhodlise umuzwa wami, ngimemeta ngelivi lami lonkhe, ngijikitisa tandla tami. Bebayocabanga kutsi bengingumgiciki longcwele, impela sibili, kube umuntfu lotsite bekangibonile, kodvwa, noma mhlawumbe bengihlanya, ngigijima ngitungeleta futsi ngitungeleta lesosihlahla, kodvwa bengikhonta Nkulunkulu. BengiMbonile, yonkhe intfo yayibita, kujula kubitana nekujula, njengoba uMoya unjalo manje, ubita liBandla, abita uMtimba, “Asihlangane ndzawonye, asibe ndzawonye. Lilanga liyashona, sikhatsi sesihambile kunalolokucabangako, asihlangane ndzawonye.”

[Lomunye umfo uyaprofetha—Umhl.] Amen.

¹⁵⁰ Wakhuluma kuphi uMoya? Ngesikhatsi umushi wenkosazana, lilanga lalibite umushi wenkosazana, ngesikhatsi imphisi ibita mata wayo, ngesikhatsi inyamatane i-elkhi ibita mata wayo. Jesu ubita Mata waKhe, liBandla.

¹⁵¹ Nkulunkulu anibusise, bazalwane. Ngilapha lihlombe ehlo mbe nani eSihlalweni sebukhosi baNkulunkulu kunisita ngayo yonkhe indlela lengingayenta, ngingumnakenu. 

58-0301_B UMyalo Lomkhulu
Akwatiwa
EChattanooga, ETennessee E-U.S.A.

SWATI

©2026 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org