


OMEVA AALUSHE

A DJA MEMANYA

 Otwa pandula ongula ei molwa Oukalipo wOmwene Kalunga, ou tau hovele elongelokalunga lopetameko paku tu pa etumwalaka, opo—opo tu “pwilikine, tu ngungumane” koshipala Shaye, kutya Ye oku na sha oku tu lombwela. Ondi shi shii kutya Ye ota ningi eshi Ye a udaneka. Ye alushe oha diinine Ondjovo Yaye. Nonghee otwa pandula oku ongala pamwe, tu nomwenyo, ombinga ei yOukwaalushe ongula ei, hatu dulu oku linyongamena Omwene natango, noku liongaleka kumwe noku uda kuYe. Olo etomhelo twe uyila kumwe, omelalakano tuu eli.

² Paife, onda fa nda faukila mo muMumwatate Neville, inandi shi teelela, nena, omolwa ondjodi yonhumba oyo nda twa. Kutya . . . Onda itavela mo . . . Onda . . . meendjodi. Onda itavela kutya Kalunga oha longo novanhu meendjodi. Ndele onda twa ondjodi inai fa shito, oufiku wonghela inya. Kutya, okwa li handi ende poshikulundudu, poshikulundudu shonhumba, nda yuka konhele yokulya kwinya ndi kalye o—ouvalelo wange. Ndele onde shi didilika, eshi nda ehena popepi nonhele, ova li tava shiki omusika, oishikomwa ya li tai shiki omusika, okavioline, noku hafifa ovanhu fimbo tava li. Ndele opa li sha kombinga yasho osho ndihe hole, onghee onda koyelela po oshinima. Ndele onda shakeneka po umwe te uya koshikulundudu. Ndele onda tala, ovanhu vahapu ova li tave uya koshikulundudu konhele ei yokulya. Ashike onda fa nda ya kokule navo, nda pungulukila kolulyo, ile, kolumosho.

³ Nonande ongaho, mwinya molufilu, ondi wete etwaliongalo. Onda uda ewi laumwe, tali ti, “Shakeneka Mumwatate Branham peshakeneno lonhumba-lonhumba. Ye ota di koshikulundudu kwinya. Noku mu lombwela oshinima shonhumba-no-shonhumba.” Ndele onda endeleva ndi ye pomashakeneno aa.

⁴ Ndele eshi omunhu e uya po, osha li Mumwatate Neville a djala oshuta yaye indjibi, ta monika a fa eshi e li omutumba apa ongula ei. Ndele okwa ti, “Mumwatate Branham, nge oto kala moshilando,” ta ti, “otashi kala o—oshinima shiwa kwoove u uye ko, molwaashi Mumwatate Hank . . .” Paife, umwe aeke ndi shii, Mumwatate Hank, oye Mumwatate Henry Carlson, ohatu mu ifana Hank. Ta ti, “Ota shi dulika te lipula shikumwifa eshi ino talela po vali etwaliongalo nge ou li momudingonoko wodoolopa, ile moshilando omafiku mashona.” Onda penduka.

⁵ Ndele, kwaasho, onda uda shi limbililiki. Inandi hala oku ya mo pefimbo olo loshivike, fiyo nda indila Mumwatate Neville nge

oku na sha shelikalekelwa ongula ei, kongeleka. Onghee okwa li omunanghenda, ngaashi alushe, ta ti, “Ila ko.” Hano, otwe uya ko. Onda mu dengela kwatoka onghela omutenya, noku uya mo ongula ei, inashi teelelika nande kukeshe umwe womufye.

⁶ Paife onda itavela kutya otashi kala oshinima shiwa, tete, kwaame osha fa oku—oku mu yelifila oinima yonhumba. Ame, paushili, omunhu munyenga lela kovanhu vahapu. Ndele ame onde li nyengwa mwene, yo. Shaashi, ohandi kendabala oku shikula ewiliko lOmhepo Iyapuki, popepi ngaashi handi dulu. Notashi tu ningi tu va nyenga, uwete. Ohatu ningi oinima oyo ha—hatu kala omutumba noku kuminwa omafimbo amwe, “Omolwashike nda ningula oshinima shatya ngaho? Onda ninga ngahelipi oshinima shatya ngaho?” Opo nee oto dulu oku lipula kutya owa ninga naana eshi uhe noku ninga. Ashike nge oto kala nelididimiko, noku kala neitavelo, nou shi shii kutya Kalunga okwe ku wilika u shi ninge, oto shi mono kutya otashi longwa mo naana nawa. Uwete? Ndele oikando ihapu otwe shi mona. Ndele ondi shi shii kutya Mumwatate Neville okwe shi mona, oikando ihapu. Novaleli novanhu vopamhepo ove shi dimbulula.

⁷ Osha kala efimbo limwe monghalamwenyo yange eshi. . . Moushili, okudja nda li omumati, inandi uda nale ewiliko linene e li ndi li mo—moJeffersonville. Alushe osha kala odi komaadi, kwaame oku kendabala okukala omu. Onhele yotete, onghalo yomhepo itai tu kumwe naame. Oshinima shikwao, omwa fa mu na engulutilo lomhepo.

⁸ Nge owa shuna noku tala omu, ngeno okwa li inashi hanaunwa po pefimbo lefundja, ope na oshitwa kekumo olo, nda li ndi na, tete eshi nda ifanwa moshilonga, onda tameka oku ya. Ndele Mumwatate George DeArk naame. . .

⁹ Ndele ina yaMumwatate Graham Snelling, Mumwatate Hawkins ou ha wilike osasiona yomahooli moNew Albany, navahapu vomovanhu, ova shakeneka nge kondje yokaongalele komailikano kwinya. Ndele ta ti nokuli, nge onda kala po, otava pitike ovana vavo poshitaafula, va—va tunge etwaliongalo, hano kave noku twalwa konhele nonhele.

¹⁰ Eshi nda uda meme oo munini, nokahanana kamwe e kwete meke laye nakakwao ke li momaoko aye, ta ti kutya oku nehalo oku pitika ovana vaye poshitaafula, opo va tunge onhele oyo tava dulu oku kala noku linyongamena, osha li shihapu kwaame oku lididimikila. Onghee Mumwatate George naame otwa ya pamwe noku tokola tu kale po noku tunga etwaliongalo.

¹¹ Ndele eshi etwaliongalo la tungwa, alushe osha fa. . . Ongula oyo nda nangeka etwaliongalo, emoniko ole uya, olo la shangwa nomemanya lomokolonela mwinya, eshi Omhepo Iyapuki ya lombwela nge, “Eli kali fi etwaliongalo loye.” Uwete? Ndele onda pula apa pe na etwaliongalo lange, ndele Ye okwa tula nge koshi yewangadjo latwa limbulau. Ndele hano Ye okwa ti, “Longa

oshilonga shomuevangeliste,” nosho tuu, ngaashi u shi shii. Osha shangwa nokuli momambo.

¹² Oinima aishe oyo oya tulwa kumwe. Ndele efiku limwe eshi kwa li handi kashula moluumbo kwinya Mumwatate Wood ha di paife, nameemweno oko kwa li hadi pefimbo opo; onda kala kondodo yokonima, ondodo yokaungulita, oyo nda tungila ko meemweno. Ndele okwa li a fa omukeeleli womuvelo wongeleka pefimbo opo, te u file oshisho. Nosha yela ngaashi umwe ta dulu oku popya, Ewi ola lombwela nge, tali ti, “Itandi dulu oku ku yambeka shama ashike u li omu. Ou noku liyoolola ko kovanhu voye nonhele ei.” Iya, ame, osha teyaula nge, hanga oshivike ile shidule po.

¹³ Alushe, efimbo alishe, Shimwe osha londwela nge, “Inda, inda. Linyengela kouninginino. Twikila to i kouninginino.” Iya, onda . . . Alushe ohashi piyaaneke nge. Notashi monika sha fa efimbo keshe . . .

¹⁴ Paife, onde shi yelifa momadiladilo ange kutya oshivike eshi ohandi tukile koTucson, oko ndi na okufuta onhele, ndi kale ko okufu oku; ndi tule ounona mofikola, tava tameke muSeptemba. Onda mona onhele. Oku na onhele imwe nde i pewa ko. Ashike ope na shimwe osho . . . Ndele—ndeke nge onda i . . .

¹⁵ Oshinima shikwao nda hala oku tonga. Manga ashike inatu tunga eumbo eli apa, eumbo longeleka, apa li li paife, hapo kwa li nda hala oku tunga. Ina yomwalikadi wange okwa li a kulupa. Ndele oshe mu lilifa nokuli, okwa ti, “Itandi dulu oku fiya mo meme omu, ndi shii kutya okwa kulupa, pamwe ita takamifwa.” Iya, onde shi uda ko. Ondi udite ko. Oo oina yaye, ina aeke a li e na, ile e na. Hano, onde shi uda ko. Onghee onda—onda ilikana kOmwene, onda ti, “Omwene, eshi ndihe hole onhele,” Onda ti, “wanifile nge. Ohandi i keshe apa Wa hala ndi ye, okudja keshepamwe. Ashike inandi hala oku nyikifa omwalikadi wange oluhodi, ndi mu kufe mo omu, a ye kedu lovanailongo omo ehe shii nande oumwe. Ndele nee nghi po efimbo alishe, nande ongaho. Wanifile nge opo ndi kale pamwe naye omu.”

¹⁶ Ndele paife, eshi ina a kufwa po, a ya kOukwaalushe, hano ope uya natango eulumo, uwete, paife shi ye komesho. Nghi shii eshi ndi noku ninga.

¹⁷ Opo nee efiku limwe eshi elongo olo ovamwatate va tameka, Onda fikama koshiudifilo oshikando shaxuuninwa nda li apa noku mu lombwela kutya itandi kala metumo shama ashike osho shi li po. Onghee, ovamwatate vawa ova yukililifa ashishe. Ashishe osha yelifwa. Meetundi omilongombali nanhe, ashishe osha pwa.

¹⁸ Paife osha patululila nge etumo natango. Nghi shii eshi ndi noku ninga. Nghi shii oku handi pungulukile. Onda indila Omwene emoniko. Onda Mu indila a lombwele nge eshi ndi noku ninga. Ashike Ye okwa kaleka nge omutumba.

¹⁹ Paife, onguloshi ya dja ko eshi nda twala ounona aveshe, omwalikadi wange naaveshe, okudja meumbo, onde shi yandja kOmwene Kalunga. Ndele onda lombwela Omwene Kalunga, “Nge To yambeke nge nondjila ei handi i, ohandi Ku longele. Ashike Ou noku ulikila nge oku handi findi, nonhumbi handi i, naashi ndi noku ninga.” Onghee, onde liyandja kOmwene. No—noshilonga naaishe, onde shi yandja kOmwene. Ndele onda ti, “Keshe apa To yeulula, keshe eshi To ningi, oko handi yuka. Nafiyo To ningi ondjila, ohandi twikile ngaashi ndi li nafiyo To ningi ondjila.” Ndele onde Mu indila shi kale sha yela opo ndiha pukifwe nande, osheshi onda itavela kutya otu li pomashakeneno a shimwe tashi ningwa po.

²⁰ Onda uda sha xungane kwa ongula ei apa kuMumwatate Neville, ile e li yandja apa ndi shii kutya ola—ola kala exungane ko olo ye a udikila ko. Paife, hano nee, onde mu ilikanena amushe, nonde mu pumbwa amushe mu ilikanene nge, opo Omhepo Iyapuki i wilike nge naana apa ndi noku ya, eshi ndi noku ninga, opo ndi ha ninge epuko.

²¹ Ou wete, oikando ihapu, ovanhu otave lipula kutya oshalinghenda yexungane ko, kutya Kalunga oha ti ashike “Ohandi ku kufa *apa*, noku ku tula *apa*. Paife inda ashike *apa*.” Ndele Ye ihe ku lombwela oinima aishe ei. Nge Ye okwe shi ningi, hano eitavelo lokufindana shike u na? Uwete? Uwete, ove, Ye ote ku efa u lifikame po ove akuke ponhele yaumwe elili. Uwete? Amushe otamu uya kwaame noku indila oinima yonhumba, ndele Ye ina dopa natango ashike osheshi Ye e mu pa enyamukulo. Oshi li mondjila. Heeno. Ashike ohandi Mu indile oinima molwangemwene, ndele oikando ihapu Ye okwa efa nge ashike, uwete, aefa ndi ye komesho noku ya musho.

²² Ondi noinima paife oyo ndi noku i kandula po, nomatokolo ndi noku ninga. Ndele eshi osho shimwe sha fimana, fiyo itandi shi ningi naana nafiyo nda shiiva kutya Oye ta lombwele nge. Ndele onda—onda . . . Ye ita pe nge emoniko. Ye okwa efa nge ashike. Onghee ondi li ashike omutumba nda fa ofiye, ngeno, ongula ei, nghi—nghi shii kutya ondjila ilipi handi pungulukile. Hano, onde shi yandja kOmwene.

²³ Onda—onda uda nda fa, moku shi twa ondjodi, ndi alukile apa petwaliongalo noku kwafa Mumwatate Neville nafiyo shimwe shilili sha ningwa po mondjila. Onghee, opo handi kala.

²⁴ Onda pula Mumwatate Neville okafimbo kapita, “Ongeleka nhumbi tai xumu komesho?”

Ndele okwa ti, “Onawa.”

²⁵ Nonghee ondi udite kutya natango omu na eeshalinghenda dopamhepo naikwao mokati keni, oyo tai longo, eeshalinghenda douxungane ki, noku—noku popya momalaka, nefatululo lomalaka, oo twa uda okafimbo kapita. Ndele oinima oyo otai tungu ongeleka, neenghono.

²⁶ Ashike onde lipula, pamwe konguloshi ohandi dulu, nge Mumwatate Neville. . . Nge Omhepo Iyapuki inai tu wilikila kushimwe sha yooloka, konguloshi onda hala oku kala ndi na . . . Amushe, manga inamu ya ongula ei, ndi mu shangele epulo noku li tula apa, epulo lonhumba momadiladilo oye, opo tu dule oku mona mo eshi ongeleka tai diladila. Konyala ovafitaongalo osho ve na okumona mo osho shi li momitima dovanhu. Ndele keshe umwe womunye e na epulo, li shanga noku li tula apa. Nge ku na ombapula oku—oku li tula po ongula ei, hano li shanga konguloshi, kuye. Hano, onda hala oku kala ndi na efimbo la wana ngaashi handi dulu, kuo, oku a talulula Pamushangwa ndi mu nyamukule.

²⁷ Hano nge Omwene e shi hala, nge ehalo laKalunga, onda tumbula apa ha nale unene, kutya onda hala oku popya nanye mOipatifo iheyali yaxuuninwa ye. . . yEhololo. Paife nge otwa. . . itandi dulu oku mona aishe mOipatifo ei omudo ou, shaashi otashi pula okudja kekapiteli eti6 lEhololo, fiyo o—omekapiteli eti19, oku mana Oipatifo ei. Ashike atatu otete ile anhe omuo otaa dulu oku nyamukulwa onguloshi, ndi wete, keshe Oshipatifo konguloshi.

²⁸ Paife, nge otu udite ko, uwete, apa twa xulila mEmbo lEhololo, opo Ongeleka ya twalwa mOukwaalushe, hano aishe yaxupa ko otai longo nOvajuda, ha nOngeleka nande. Otai longo noshiwana shOvajuda. Onghee hano otu noku shuna poshi, okudja mEvakulo lOngeleka, noku kufa. . . Otu wete eshi sha ningwa po mOipatifo ei, nefimbo lOngeleka yOvapaani. Ongeleka oya ya; noshiwana shaIsrael, osha shuna poshi noku eta Israel okudja kelimbo va fyaala po, fiyo okefimbo lopai; noku uya kwaMessias, eshi tava tambula Messias.

²⁹ Paife owe shi kwata? Ongeleka oya kufwa po. Kalunga okwa longa tete nOngeleka, Omafimbomido Ongeleka. Otwe shi kwata. Hano Ongeleka oya twalwa mOukwaalushe. Hano Omhepo Iyapuki oya shuna noku kufa Israel, onga oshiwana. Noku shi eta fiyo opapa, fimbo Oshivilo shEhombolo tashi twikile, noku Va alula vali pexulilo lefimbo olo. Ohandi kala ndi na oshipelende shange, noku dula oku shi faneka noku shi longa, ngeenge efimbo la fiki. Hano Omwene ota aluka nOmufuko, naIsrael ote Mu mono. Ndele, akutu, otali ka kala efimbo latya ngahelipi!

³⁰ Paife, manga inatu shi mangela mo nawa, ope noshilongwa shinene osho hashi pundula ovateolohi navahapu, novalongi mefimbomudo alishe, novanhu vOngeleka yaKristus naavo tave uya oku shi uda, oyo, Oivike Omilongoheyali yaDaniel. Otu na. . . Itatu dulu vali oku ya mEhololo fiyo twa mangela Omufuko naIsrael kumwe nOivike Omilongoheyali yaDaniel. Ndele pamwe, nge Kalunga e shi hala, opo nge Ye okwa lombwele nge monakuiwa, oku popya muimwe yOivike Omilongoheyali ei. . . ile, kashi fi Oivike Omilongoheyali, ashike Oipatifo iheyali

yaxuuninwa. Hano Osoondaxa tai shikula, ohandi kendabala oku kufa Oivike Omilongoheyali yaDaniel, Osoondaxa tai shikula, Omwene nge e shi hala. Opo nee otashi yeulula ekanghameno, nge Ye ote tu wilike, oku tameka ikwao. Iya, ohatu shi mono okudja opo.

³¹ Mumwatate Neville naame ohatu ka longa kumwe musho, noku ninga kesheshimwe hatu dulu molwa ouwa wovanhu.

³² Paife, ohatu shuna keshe efimbo, hatu ilikanene ovanaudu, alushe otwa hafa oku shi ninga. Ndele ohandi dulu pamwe oku shi ninga mukesho oshiongalele, nge ovanhu otava vele, oku va ilikanena.

³³ Inandi hala vali oku kala nekonakono. Uwete, paife apa osheshi sha ningwa po. Onda kendabala. Nondi shi shii kutya onda ninga oinima oyo ya puka; ashike onda kendabala oku kala popepi sha wana naKalunga, efimbo alishe, kuKalunga, osho nhumbi omamoniko aa taa ningwa, nhumbi taa ka ningwa. Nokuli ovanhu ova kanifa oinima, noku dengela nge, tava pula ndi ka ilikane kOmwene, ndi pule apa i li. Ngaashi Isai a kanifa omamwili, novamati ova ka konga omuxunganeki, nokwe va lombwela kutya omamwili okwa shuna keumbo. Noshu tuu shatya ngaho, osho oshi li lela mondjila. Ashike otashi ningi shihapu unene, ovanhu vahapu unene. . . Kashi fi momudingonoko ngaha; ounyuni aushe, uwete. Onghee otashi shi ningi, tashi manenge po unene, opo nee otashi ku tula komunyengenyenge efimbo alishe, fiyo wa ya ponghatu. . .

³⁴ Ndele osho sha etifa ovamwatate va tameke elongo, kutya aame Omwene Jesus Kristus mounhu. Ndele otu shi shii kutya otashi teyaula po Oshilonga, noku eta esheko kuKristus nakesheshimwe. Uwete? Onghee olo etomhelo ndi noku va pa elinyengo linene, oku shi kangheka palumwe, oku va shivifila kutya kashi fi shomuKalunga, osho oshomunawii. Uwete? Ndele vo ovanhu vawa. Noshu ulika kutya ovanhu ovo ova dalululwa kOmhepo yaKalunga, shaashi, eshi va mona Oshili paOmushangwa, ova alukila kuKalunga, naana, uwete, meendelelo. Onghee, otashi ulike kutya oSatana ta kendabala oku longifa sha ovanhu; aveshe ova li ovatilikalunga, Ovakriste.

³⁵ Ndele osha ninga vahapu vomuvo va ule nge tava ti, “Mumwatate Branham, otu na omukumo muhapu mwoove paife shidulife twa kala tu na nale.”

³⁶ Molwaashi uwete, eshi, noshalinghenda oyo Kalunga a pa nge, ondi shi ninge ngahelipi? A ekela oshiwana peemhadi dange, ile, ovanhu. Eshi hatu ifana *oshiwana*, kashi fi “kosmos” kwinya, o—oipalwifa yahrenena noshu tuu. Onda hala okutya Ovakriste, omuitaveli washili, olo eteyo lo. . . Ohatu popi *oshiwana*, ohatu udifa “ovanhu va dalululwa,” osho hatu popi, oshiwana. Ha kesheumwe ashike e li apa, olo ekako nonyata oyo tu li mounyuni, oyo—oyo ondwi ashike yedu oyo tai shuna mo. Ohandi

popi kombinga yOvakriste va dalululwa, ovanhu ava ve li Ovakriste vashili.

³⁷ Onda teelela omunhu a nukile nge vali kombinga yasha. Umwe okwe uya kwaame ha nale unene, ndele ta ti, “Ediladilo lela, laKristus ta fiile omate pedu, nomate Aye, noku ninga etapili noku li fila pomesho aumwe.” Ta ti, “Ekako ngahelipi, onyata shili, Ye a fiye omate, nomate Aye omokanya Kaye! Numbi sha li inashi li kosha, oku fiila pedu noku ninga okatapili kedu noku ka tula pomesho omunhu.”

Onda ti, “Ashike okwa aluka e weteko.” Uwete, osho ngaho.

³⁸ Ndele omulumenhu elifa oo! Ova yeulula po onhanda yomushano ponhele yange, ou weteko, ondama yokuyowa. Ndele—ndele omulumenhu oo oku na okatekete kovana vaye aveshe va ye ko noku yowa mondama omo. Ndele ye nomwalikadi waye ova ya, yo, mondama omo. Ombili, vamwameme vange. Ashike apa ovakainhu ovo ve li mo tava yoo, hanga efele vomuvo, ile avala, keshe efiku; ovakainhu, ekako alishe olo naikwao, novakainhu nena, noku kosha momeva oo, ondova oyo nekako momakanya avo, noku i pona po noku i fiya mo. Onde mu hala a nukile muame, uwete.

³⁹ Ova ti, “Nge—ngeno Kristus okwa li e nomwenyo nena, ngeno otave Mu mange moshinima osho inashi koshoka.”

⁴⁰ Ongahelipi kombinga *yasho*? Ondi shi shii kutya oto kwata eshi nda hala okutya. Ova ya mondama omo, navahapu vomuvo ve nomikifi, oshinena, okandongo, nakesheshimwe shilili, mwinya. Noku shi fiila shi okudilila mokanya koye, nakesheshimwe shatya ngaho, noku kosha mo ngaho. Ndele olo alo ewapaleko, naana?

⁴¹ Onghee, akutu, kutu, efiku eli tu li mo, mumwatate, mumwameme! Efimbo lEuyo lOmwene! Ndele Ongeleka oi na elineekelo limwe, nolo Euyo lOmwene.

⁴² Iya, itandi dulu oku kangheka oinima oyo; kape nomhumbwe. Ombibeli oya tengeneka kutya oko tava kala. Itandi dulu oku va kangheka. Ashike onda hala ewi lange li li momushangwa mEulu, kutya onda li omhinge nasho, ngeenge efimbo la fiki kE pangulo. Onda li omhinge nasho.

⁴³ Natango onda itavela kutya Ombibeli ei oyo Ondjovo yaKalunga. Hano kape na sha shilili mounyuni, shi li omhinge naYo, tashi I kangheke. Ashike Ombibeli ei apa, ei Oshili, ei Ondjovo yaKalunga. Hano paife natu shilile mo o—o—oishingifo yetu, noku pamekela ko nouladi okafimbo nombili komukungulofuta nOkutulukumwa nOmbili. Ndele—ndele ohatu shingi mongula, ashike natu diinine paife noku pwilikina kEwi laTate wetu Omukwaulu ngaashi Ye ta popi nafye mOndjovo Yaye, otwe lineekela, nena.

44 Ndele konguloshi, paife, oto lilongekidile keshe tuu okapulo u na. Paife, ha shimwe tashi ka yahameka umwe. Nge owe shi ningi, hano osho. . . Itandi li nyamukula olo, oku hovelifa, uwete. Ashike ove, *shimwe-shikwao*, to ti, “Iya, paife, nge onda ningi oshinima shonhumba, Kalunga okwa ti kutya otu noku ninga ngaha?” Ile, ou weteko, omapulo manini momutima woye. Ile, “Otu na eeshalinghenda tadi ende pamwe nafye, Mumwatate Branham, natu va longife *ngaha* ile *ngaho*? Ile, natu ninge ngahelipi?” Shimwe osho handi dulu oku ku nyamukula mOmushangwa, ou wete. Shanga sha shinini. Ohandi hafe. Ndele nge kape na sha, hano ohandi kufa oshilongwa shonhumba, noku mu udifila konguloshi, Omwene nge e shi hala. Osoondaxa ei, nonda kala. . .

45 Osoondaxa ya dja ko onda tameka oku ya kuMumwatate Cauble. Ndele onda uda ongedjo yongeleka ei tai denge, nonda ya ashike handi endaenda moluumbo. Inandi shi lididimikila. Opuwo. Onde ku uda, onghee ondi—ondi—ondi na oku uya.

46 Onghee paife natu nyongamekeni omitwe detu paife noku popya nOmushiti wetu, opo nee mondjovo yeilikano. Ope na umwe e na omhumbwe yelikalekelwa? Yelufa ashike eke loye, tya ashike, “Onda. . .” Shi shiivifa ashike. Kalunga oku shii eshi shi li momutima woye. Paife diinina ashike omhumbwe yoye momadiladilo oye.

47 Kalunga Omuyapuki, Ou wa shita Omaulu nedu nOndjovo yomokanya Koye, momadiladilo omadiladilo Oye, ohatu uya mOukalipo Woye, muJesus Kristus, Omwene wetu, oku Ku pandula molwa ashishe We tu ningila. Ndele otwe Ku pandula unene, Omwene, ongula ei, oku shiiva apa twa fikama, oku shiiva ondodo oyo tu li mo ongula ei, nondjokonona yefimbo, nonakuiwa oyo tai uya. Moku shiiva nena, kutya pafilonghenda laKalunga, kutya otwa koshwa mOhonde yaKalvali, kutya otwe lilongekida, neitavelo momitima detu, oku Mu shakeneka nge Ye ote uya nena. Otu noku tya, “Heeno, ila, Omwene Jesus.”

48 Notu wete oulunde tau li kokele mo, nafiyo ounyuni tau monika wa fa wa wililwa po kenwefemo loulunde. Nhumbi okunwa noku ndobola, neenbingo, nouhamunghete, ndele, Akutu Kalunga, onyata, ekako nonyata yovanhu. Nonhumbi ve li, nge otava dimbuluka, Omwene! Ovanhu ovo, hava djala ngaho moikutu oyo inini youhenakalunga, noku ya mepandavanda, ova dimbulula kutya kave fi sha ashike oimbabale nondwi, kutya pamwe moshivike shikwao oimbabale otai ka lya olutu olo tava fimaneke unene? Ova dimbulula tuu kutya ookashenye otave di li po, nomwenyo wavo otau ka kala kwinya mOukwaalushe uhe na Kalunga, uhe na Kristus, uhe na elineekelo, ta di ningine moule welixupulo, tava kombololwa po pEuyo Laye? Akutu Kalunga, tu pa omawi o—okulondwela, opo tu londwele omwenyo keshe koshiponga eshi va taalela.

49 Kala pamwe nafye nena. Tu pa “eendjovo dounongo,” ngaashi Salomo a tile mOmuudifi, opo tu kale “ovatungi veendunge,” opo tu kale “ovafita voiongalele ei.” Ndele ohatu ilikana, Omwene, kutya ngaashi hatu kongo eendjovo dokupopya, kutya otava kala—otava kala omaunghulungu oo taa kwata omutima oo uli momumbwe apa ongula ei.

50 Inatu uya tu ongale koshi yonduda ei ipyu nena, tu monike ashike, ashike otwe uya apa molwaashi otu Ku hole, nomolwaashi twa hala oku uda kwOove. Oove Omuholike wetu ou tu hole, notwa hala oku uda Eendjovo kwoOve. Otwa pandula kwaashi twa uda nale. Otashi kala olule nafye. Paife tu pa oshitopolwa osho U tu nine nena, ngaashi twa teelega kwoOve. Otwe shi indila mEdina laJesus, nomolwa Ye. Amen.

51 Paife osho... [Mumwameme ta popi momalaka, omumwatate ta fatulula—Sd.]

52 Otwa pandula molwa etumbaleko eli la dja kOmhepo, oha di tu lombwele noku tu londwela oku tala Eendjovo odo pamwe Omhepo Iyapuki tai ke tu lombwela nena. Ndele katu shii eshi Ye e tu tuvikilila, ashike otu shi shii kutya ope noku kala sha osho Ye ta ka eta po. Pamwe epulo oli li momadiladilo oye, kutya Ye omo teshi popile. Ye pamwe ote shi popi mEtumwalaka ongula ei. Ye pamwe ote shi popi konguloshi melongelokalunga. Ye, lwaapo nena, Ye ota kendabala, ta monika a fa, ta londwele umwe a kwate Eendjovo.

53 Paife oku pandjula kOndjovo ya shangwa, natu yeni mEmbo laExodus, molwa oshilongwa shOfikola yOsoondaxa.

54 Ou na elongelokalunga leshasho? [Mumwatate Neville ta ti, “Ahawe, ha nafiyo ohamano komutwe onguloshi ei.”—Sd.] Ahawe. Elongelokalunga leshasho pohamano omutenya ou.

55 Natu yeni kekapiteli eti17 laExodus, noku hovela no—novelise oni5, ndi wete, oni5 noni6 yekapiteli eti17 laExodus.

Ndele OMWENE okwa lombwela Moses, Inda komesho yovanhu, kufa ovakulunhu vamwe po vomuIsrael; nonaili yoye, oyo wa denge nayo omulonga, u i kwete meke loye, ndele to i.

Tala, Ohandi kala ofika moipafi yoye...pamanya puHoreb; ndele...oto denge emanya, opo nee omeva taa kunguluka mulo, ovanhu opo va nwe. Ndele Moses osho a ninga moipafi yovakulunhu vaIsrael.

56 Paife nge nandi shi ifane eleshelo lOfikola yOsoondaxa, Onda hala oku shi kufa onga oshilongwa shongula ei, *Omeva Aalushe A Dja MEManya*.

57 Otu shi shii kutya Israel okwa kala alushe oshihopaenenwa shopandjokonona shongeleka. Molwaashi, Israel okwa li ovanhu vaKalunga nafiyo va dja mo muEgipti, ndele hano ova li

ongeleka yaKalunga molwaashi ova yoolololwa ko kounyuni aushe.

⁵⁸ Ndele eshi twa yoololwa ko kounyuni aushe, hano otwa ninga ongeleka. Ashike shama ashike twa kwatafana nounyuni aushe, hano katu li ongeleka. Paife onde lineekela otashi i moule lela, sha kwata onhele yasho. Uwete, katu fi ongeleka nafiyo twa yooloka ko kounyuni. Tu liyoololeni ko, djeni mokati kovanhu va nyata, inamu kwatafana navo, ndele inamu kwatafana noulunde wavo. Ino humbata ondjoko pamwe novaheneitavelo, ashike li yoolola mo moinama younyuni.

⁵⁹ Ndele eshi Israel a li muEgipti, ova li ovanhu vaKalunga. Hano eshi va ifanwa mo, ile ve na exodus, tava di mo, hano ova ifanwa ongeleka, molwaashi osha li pefimbo ve liyoolola ko kounyuni aushe.

⁶⁰ Noshitya tuu *ongeleka* otashi ti “ovaifanwa mo.” *Exodus*, “dja mo.” Keshe umwe womufye, onga Ovakriste, tu na exodus monghalamwenyo yetu. Otu nefimbo olo twa ifanwa mo mokati kovaendafani vetu, twa ifanwa mo mokati kovanhu ovo twa ongala pamwe navo, noku ninga ovanhu va yooloka, okweenda novanhu va yooloka ovo tave lihumbata omukalo wa yooloka noku popya omukalo wa yooloka. Oyo exodus monghalamwenyo yetu.

⁶¹ Oshihopaenenwa shiwa lela Israel e tu pa, eshi Kalunga e va ifana mo. Ove na exodus, nokudja mo mokati ko—kovanhu vomounyuni, noku ninga oshiwana sha yooloka, shaKalunga, ovanhu velili. Ova enda koshi yomodidimbe woshipundi shonghenda. Ova kala noku enda nOluudi lOmundilo linene. Ndele Kalunga okwe va pitifa mo muEgipti, va ye kedu olo Ye a udaneka.

⁶² Ndele, muexodus ou, ova pewa omuleli wopamhepo, omuleli, ou a li Moses, omuxunganeki munene a vaekwa ou a li o—omulumenhu munene. Okwa li omulumenhu omutilikalunga, okwa dalwa omulumenhu omutilikalunga. Kalunga okwe mu ifana kuina, nokuli manga efimbo olo; Kalunga okwe mu nuna nale kediko lounyuni, a kale omuleli kepupi olo, oku etela ovanhu exodus ou.

⁶³ Apa efimbo limwe la ya, onda popya nounona vanini apa metwaliongalo, noku wa etela okaudifo; noku tonga, ile oku yandja eulikilo linini lanhumbi Johobed, nhumbi a ilikana, ye naAmram, xe yaMoses, kombinga yoku ninga po sha a mangelule ovanhu. Ndele Amram okwa mona emoniko laKalunga a fikama, ile Omwengeli, ta ulike koumbanganhu, noku mu lombwela eshi tashi ka ningwa po. Ndele Moses munini okwa dalwa. Ndele inava tila oipango yohamba, ile omatilifo. Ove shi shii kutya Kalunga oku na eke Laye kuMoses, noshe shi mana. Oshi li mondjila. Kutya nee ohamba otai ti shike, unyuni wopolitika otai ti shike, oshike shimwe shilili tashi ti, ove shii kutya

Kalunga oku na eke Laye kuMoses. Onghee ka va li va tila oku mu mangukula, mokati lela keengadu; eshi aveshe va li va ondoka kounona Ouheberi, eshi ve va likifa po keengadu. Ndele tuu Moses okwa tulwa mokambaba ndele ta ekelwa mokati keengadu, mokati kado. Molwaashi, inava tila sha, ove shii kutya Kalunga oku na eke Laye kuMoses.

⁶⁴ Iya, paife, ngeno otu shiive oshinima osho shelifa, kutya Omuleli wetu munene, Omhepo Iyapuki, Kalunga okwe Mu tuma, ndele Oye Omuleli wetu, kutya nee ounyuni otau ti ngahelipi, oshifike peni tave ku yolo noku ku ninga oindjola, ohatu shikula Omuleli wetu! Kalunga okwa tuma Omhepo Iyapuki i kale Omuleli wetu. Uwete? “Okafimbo kashona ounyuni itau mono Nge vali. Ndele nee nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Onghee, Omuleli wetu munene oku li pamwe nafye, Omhepo Iyapuki. Paife otu noku shikula Omuleli ou noku ninga ngaashi Ye ta ti ninga. Ndele Omuleli ou ite tu kufa mo melila, Ye ote tu kaleke nawa melila lOmushangwa efimbo alishe. Ashike Ye ita pungulukile kombinga *imwe* yonhumba, nombinga *ei* molwa shonhumba. Ye ota kala a yukilila mondjila yOmishangwa.

⁶⁵ Ndele Moses oku na oshilonga kutya ota pitifa mo Israel, noku shikula mo hano oku tauluka Efuta Litilyana, okutauluka Jordan, okuya medu leudaneko, okuya mombuwa. Kasha li Moses a dja mo momulandu. Kasha li Kalunga kondje yomulandu. Osha li ovanhu va dja mo momulandu, ovo va eta oupyakadi. Onghee, natu lipule oinima ei paife. (Ombili.)

⁶⁶ Moses, onga omuleli a vaekwa. Lwaxuuninwa, eshi a ulikila ovanhu, noilongadidiliko noikumwifa, kutya Kalunga aeke ota dula oku ninga, okwa longa oilongadidiliko ei noikumwifa komesho yovakulunhu vaIsrael, nokomesho yaIsrael, nafiyo va wanenwa kutya Moses ou okwa li omuvaekwa aeke ou a li e noku va kufa mo moshilongo omo, kedu liwa olo va kala va udanekelwa. Hano eshi va mona oinima ei inene Moses a ninga medina laKalunga, ova li va hala oku mu shikula. Ndele okwe va pitifa mo, e va wilikila mEfuta Litilyana, tava tauluka, ve li poukukutu, nomolweendo lomombuwa, osho tashi ti efimbo leyeleko.

⁶⁷ Ngeenge mukwetu a tambula Kristus onga Omuxupifi waye, kesheshimwe oshi li kombada yeumbo. Ashike, manga omunhu ou ine uya meshasho lOmhepo Iyapuki, omunhu ou, oku noku kala tete e na elandulafano leyapulo. Oku noku kala e na efimbo leyeleko monghalamwenyo yaye. Amushe vomunye omwa li mu li na. Ye oku na efimbo eli leyeleko. “Keshe omona ou te uya kuKalunga, ota handukilwa tete, ta dengwa, ta hanyenwa. Ndele nge itatu dula oku lididimikila edengo, hano otashi ulike kutya katu fi ovana vaKalunga; fye ovana vohengu, ndele katu fi ovana vaKalunga,” Ombibeli tai ti. Ashike nge ohatu lididimikile

edengo, tu shii kutya “oinima aishe ohai longelwa ouwa ava ve hole Kalunga,” hano fye ovanamati novanakadona vaKalunga, hano Ye okwe tu pata nOmhepo Iyapuki nafiyo efiku lekulilo letu. Uwete, olo ehandutekulo, oudjuu, oshinima hatu pitile mo.

Ndele Israel, onga olupe lopandjokonona, oku noku mona edengo eli.

⁶⁸ Paife, eshi va li muEgipiti, Kalunga okwa tuma Moses. Ndele okwa ulika onaili, nomawashe neena ode uya pedu. Okwa ulika ketango, nola ningina. Okwe i ulika komeva, nokwa shituka ohonde. Omolwashike, Israel okwa li muKanaan... mu—muGosen, ve na ashike efimbo liwa; etango inali ningina, omahandukilo inae va denga nande; omolwashike, ova li ve na efimbo liwa!

⁶⁹ Ngaashi ashike wa ninga eshi tete wa xupifwa. Kesheshimwe, oudila ova imba sha yooloka, nakesheumwe okwa li muwa. Ndele, akutu, kutu, nhumbi kesheshimwe sha li sha yela eshi tete wa xupifwa! Hano ope uya efimbo lokuyelekwa, edengo, efimbo leyapulo, oku liyapula mwene koinima yomounyuni, “oku lidula eshi tashi mu findile poshi.” Ove, omunhu, ou noku xulifa po okushila omakaya kwoye, xulifa po oku nwa kwoye, xulifa po oku ya keendjuwo domayowelo, oitufi yoye aishe youkalata oufiku. Oinima aishe oyo, ou noku liyapula mwene kuyo, meitavelo mOhonde yaJesus Kristus. Liyapula mwene! Nye ovakainhu mu noku efa eexwiki deni di kule, omidjalo deni di kalekeni dile, noku lihumbata sha yooloka kwaashi mwa li. Efimbo leyapulo! Oikando ihapu otava tangalala noku shuna; iya, kashi fi okaana kaKalunga, uwete. Okaana kaKalunga oha ka tale ka yukilila kuKalvali, noke shii kutya omolwa ouwa wako.

⁷⁰ Onghee hano moule wefimbo, opo pe uya eliteeko linene, muIsrael. Mefimbo lengungo linene, hano ovanhu ohava hovele oku wa mo, okudja kombinga imwe fiyo oku ikwao. Hano moku popya kwavo, “Iya, otwa hala ngeni otwa li muEgipiti. Eemwenyo detu oda loloka okulya omboloto oyo ipu.” Moitya imwe, nge onde shi twala pandjokonona paife, osho va tongele.

⁷¹ Paife mefimbo lohinanana, otashi kala, “Akutu, keshe Etitatu konguloshi, oshiongalele shomailikano! Osoondaxa keshe ongula, oku shuna kongeleka! Ohatu ka pwilikina shike? Oshinima shelifa; omuudifi ota fikama ta udifa; omaimbilo; ova shuna.” Uwete, hano oto i onga oshinakuwanifwa longa. Ku fi omulinyongameni. Omulinyongameni oha i ko e ke linyongamene, e liyelite yemwene koshipala shaKalunga kaye, oku hambelela Kalunga molwa ouwa Wayne; kOndjovo keshe, okwa dama kuYo.

⁷² Ngaashi oshipambeleshohole. Ngeni owa li to i nokakadona shaashi ou shi shii kutya oshinakuwanifwa, ile to i nomumati, eshi wa li omunyasha. “Meme okwa hala ndi ye nomulumenhu

ou, ashike itandi mu lididimikile.” Ito mono sha ngeenge te ku talele po. Ile, nge omukalo welifa kombinga yokakadona komumati, ile omumati kokakadona. Oto i naye, ote ku li oudja; meme okwa hala u ye naye molwaashi oye oludi lokakadona oko meme e hole. Uwete, otashi ku fifa oudja; kape na oshipambele shohole. Ashike ku na ko na sha, ino hala oku yelifa po, ino hala oku mu mona. Ndele ngaho. . . Omolwashike, oshinima shinyanyalifi. Ndele ngeenge te uya e ku mone, akutu, owa hala ngeno okwa endeleda, oku shuna keumbo.

⁷³ Oo omukalo welifa shi li ngeenge ove, “Omolwashike ta udifile olule? Ongahelipi kombinga yoinima aishe *ei*, nakesheshimwe?” Uwete, ku li mohole.

⁷⁴ Ashike ngeenge to hokwa shili Ondjovo keshe, ngaashi Omhepo ye ku pa elondwelo ongula ei, uwete, “Wa hokwa Ondjovo keshe.” Otashi dulika osho a kala Ye ta popi naave. Wa diinina! Omwenyo waAlushe, keshe Ondjovo yaKalunga. Ehafo oku ya kongeleka, koshi yonghalo keshe. Kutya nee okwa ndjena, kwa talala, kwa yooloka, kutya nee ovanhu otava lombaula, tava ngongota, keshe tuu eshi tava ningi, natango ehafo oku uda Ondjovo yOmwe. Hano ou li mohole naKristus, uwete, ou hole oku ya kongeleka.

⁷⁵ “Iya, muholike, Osoondaxa ongula natango, Ondi wete otu noku kosha ovanyasha noku ya ko. Akutu, oi fifoudja!” Uwete, ku li mohole.

⁷⁶ Ashike nge ou li shili mohole, ito dulu oku teelela fiyo ongula yOsoondaxa tai uya, ou noku ya ko navo. Ndele hatu i, noku ya. . . Ovanhu vaKalunga, ihave ku fifoudja. Omolwashike, vo—vo ovamwatate novamwameme. Ngaashi ndi hole okutya, “Oto kala wa ngoma ngaashi eemuma dOshilyavala ongula youtalala.” Iha—ihai lihane, ohai kala kumwe, ou wete, tai limhele kumwe. Paife, olo epopyo lii, ashike ota—ota—ota li kendabala oku ku shivifila eshi nda hala okutya, ou wete. Kaleni kumwe. Ndele kokotalala, oko koku likwata kumwe tai kala. Ndele osho sha wana oku kala nafye. Koutalala. . .

Ngeenge ookaume vokedu ve ku efa,
Natango kala popepi Naye wa dama!

⁷⁷ Naashi tu hole, keshe umwe, ha molwaashi kutya fye osha; ashike oKristus mu keshe umwe, ou tu hole, ou wete. OKalunga ou e li mounhu wetu, ou tu hole. Paife otu hole oku uya pamwe. Otwa kala hatu imbi eimbilo likulu:

Oshimangifo sha yambekwa osho sha manga
Omitima detu mohole yOukriste;
Okwoongala kwediladilo limwe
Kwa fa oko kwoPombada. (Uwete?)

Okwoongala kwediladilo limwe
Kwafa oko kwoPombada.

Komesho yOlukalwapangelo laTate wetu,
 Ohatu yandje omailikano etu a xwama;
 Outile wetu, elineekelo letu, elalakano letu
 limwe,
 Ehekeleko letu noisho yetu.

⁷⁸ Uwete? Ehen, omufimanekwa! Ngeenge umwe oku neyambeko, atushe otwe shi hafela. Ngeenge umwe a nyika oluhodi, otwa nyika oluhodi pamwe naye. Otwa—otwa hala atushe tu kale pamwe. Paife oo omukalo twa wana oku kala.

⁷⁹ Ndele oo omukalo Israel a wana oku kala. Ashike osha ninga oshikumhungu, “Akutu, omungome ou upu!” omungome wOvaengeli, “Iya, omolwashike tu na nomungome ou mupu? Eemwenyo detu oda loloka oinima ei! Nakesheshimwe osha puka. No—nomanna aa haau keshe oufiku, omolwashike, xwepo shapo tulye eenyanga nombidi muEgipiti.” Ou wete, omitima davo inadi lilongekidila olweendo.

⁸⁰ Ndele ngeenge omulumenhu ile omukainhu a hovele oku ngongota kombinga yoku ya kongeleka, ova loloka unene oku ya kongeleka, inave lilongekidila olweendo. Oshi li mondjila. Ope na shimwe shapuka.

⁸¹ Akutu, ngeenge u hole Kalunga, noku lipula kutya oto i kEulu, naamushe vomunye otamu i pamwe:

Okwoongala ngahelipi, Oukwakalunga wehafo
 ngahelipi,
 Yaamena kokwooko kwaalushe;
 Akutu, ombili ya yambekwa ngahelipi
 nOmwene wange e li popepi,
 Yaamena kokwooko Kwaye kwaalushe.

Oshike o . . . Ohatu imbi omaimbilo oo.

Ohatu yakulafana omaudjuu etu,
 Okuhumbata omitengi detu;
 Naalushe ohatu lotokelafana
 Omahodi okuhekelekafana.

Ngeenge twa topoka,
 Ohashi tu lulumike meni;
 Ashike ohatu kala twa kwatakanekwa
 momutima,
 Nelineekelo oku shakena natango pefimbo
 loshiongalele shomailikano. (Ehen,
 omufimanekwa, natango twa kwatakanekwa
 momutima!)

⁸² Paife oto lilongekidile olweendo, uwete, owe lilongekidila okuya mEdu leudaneko. Efimbo leyeleko, ope na edu lomayekeko; ombuwa, efimbo leyeleko.

⁸³ Israel, mefimbo laye leyeleko, okwa tameka oku tanguna noku lombaulafana, noku kenyanana omungome. Nova hala oku shuna kuEgipiti.

⁸⁴ Opo nee ova hovela oku ngongota kombinga yomuleli wavo. Akutu, okwa li va tila kutya ote va pukifa; konima e liulika e li omuleli, naKalunga okwa yelifa kutya okwa li omuleli. “Iya, pamwe otwe lihumbata oupwilili kashona. Ndele—ndeke pamwe otwa dja mo, aishe i li komhadi yapuka,” ile, shimwe shatya ngaho, uwete, ova li tava popyaana omhinge naKalunga nomhinge naMoses, Kalunga nomuleli Waye.

⁸⁵ Paife ngeenge twa i ponghatu, hatu ti, “Nghi shii ngee Ondjovo otai ti *Ngaha*, ile ahawe,” ndeke, “Nghi shii sha kombinga yOmhepo Iyapuki; ame omusheki kashona waYo. Ondi shii vakwao ava vehe shi shii.” Iya, shuna kuEgipiti. Uwete?

⁸⁶ Ashike nge owa tokola shili oku kala mondjila, kala shili nOmuwiliki ou, Omhepo Iyapuki, kala lela nOndjovo. Ndeke nge owa kala nOmhepo, Otai ku kaleke mOndjovo. Oshi li mondjila. Otashi ku twala lela momukweyo, ondjila yOndjovo. Ndeke ino I tila. Itashi udifa nai, Otai ku kwafa nge ou udite nai. Otai velula omaudifo nai aeshe, Omhepo Iyapuki otai velula.

⁸⁷ Paife otwa mona mo kutya, mondjila ei, konima va mona ngaha, ove uya ponhele yaHoreb. Ndeke H-o-r-e-b, Horeb, hano otwa mona mo. . . .Natu topole edina eli. Opo e—edina *Horeb* tali ti “onhele ikukutu” ile o “ombuwa.”

⁸⁸ Ndeke ngeenge twa di mo mokwoongala pamwe navakwetu mongeleka, noku dja mo mokwoongala nOmhepo Iyapuki, otashi tu eta ponhele ikukutu, ombuwa, kape na shimwe shi nomwenyo, kesheshimwe oshi na evandeko kusho. Uwete, o—ombuwa, okapambu komafaiyena e lixwina kuo. Ou shii kutya oshike? Okafo kawa katwiyuka kehe na omeva, oke li toshola noku pama fiyo ke lixwina. Ndeke ngeenge u wete umwe a tya ngaho, pamwe omwenyo muwa ou wa tekelwa nawa, ta kala efo la twiyuka ile sha. Ashike ponhele yasho, ote li toshola fiyo e lingonya, ta denge kesheshimwe, ou weteko, ta kongo omapuko. Oshinima ashike a pumbwa omeva. Opuwo. Okwa pumbwa ashike e—epapuduko, ile etekauko, etungululo oku dja kOmwenene. Otali—otali li futununa, nge oto li tula omeva.

⁸⁹ Ashike, ovo ve li monhele omo ove noku hepa konghalo yonhele oyo. Naava va hala oku kala monghalo yoludi olo, opo kesheshimwe tashi denge noku lombaula, noku tanguna noku fufaeka ngaho, iya, oto kala ashike koshi yonghalo oyo, opuwo. Ashike katu noku kala mo, inashi pumbiwa tu kale mo.

⁹⁰ Paife, Horeb ou okwa li onhele oyo Kalunga a udifwa nai kovanhu, molwaashi ova elaela monhele omu nova ya monghalo ei. Ndeke Ye okwe va pitifa mo, molwaashi kutya itava ende mondjila. Ova dja mo—mondjila yakula, va ya nondjila ei yomomunghulo. Opo nee osha etifa Kalunga a ninge shimwe

osho shitilifa. Ye. . . Osha ningifa Kalunga a kufife Moses onaili yepangulo oyo a pangula oshiwana nayo, noku denga Emanyanya, oku eta po omeva.

⁹¹ Paife, ope noshilongwa shiwa apa ngeno otu shi mone, uwete. Ndele molwaashi kutya ohatu i mehalakano, twa mangwa kounyuni, naikwao, osha etifa Kalunga a kufe epangulo lounyuni noku denga Omona Waye Mwene nalo, kuKalvali, opo tu ye twa manguluka. Ou wete eshi nda hala okutya?

⁹² Paife, opo u twale ovanhu ava komeva, konima va fika ko, onhele ei ikukutu oya ningwa Kalvali. Opo nee Kalunga okwa lombwela Moses, Ye okwa ti, “Kufa onaili novakulunhu, u ye komesho, nOhandi ka fikama kEmanyanya komesho yeni.” Ndele Emanyanya eli ola li Kristus. Ndele Moses, nonaili oyo ya etifa epangulo koshiwana shaIsrael, okwa kufa onaili tuu ei noku denga epangulo laKalunga kEmanyanya. Uwete? Ye okwa kufa po oulunde wovanhu nonaili ei. Oyo, ngeno a dengifa ovanhu. Ponhele yoku denga ovanhu, okwa denga Emanyanya. Ndele Emanyanya, okupitila moilonga yaKalunga, ola eta exupifo, la eta omeva kovanhu tava kana. Osha eta omwenyo kovanhu tava fi. Ndele osho Kalunga a ninga moku kufa o—onaili Yaye yepangulo, noku denga oulunde wange noulunde woje nonaili ei; eshi kwa li i na oku tu denga, ashike oya denga Kristus; kutya okudja muYe omwa dja *omeva*, osho tashi ti “Omhepo,” Omhepo Iyapuki oya dja muYe, i tu pe Omwenyo. Paife otu nOmwenyo waAlushe. Paife, Emanyanya olo ola li Kristus. Paife otwa hala oku didilika.

⁹³ Onda mona ovalongelwe vahapu tava faneke Emanyanya. Onda mona umwe womovashemununi vamwe, ha nale unene, eshi pe na o—okamanya ka tulwa koxulo yoshikulundudu. Ndele—ndeke Moses okwa wana oku kala a denga emanyanya eli, naIsrael okwa li po nenheka yotee, te va pe okunwa mokafifiya oko ka ndwafuka memyanya eli. Paife olo ediladilo ashike lomunhu.

⁹⁴ Ashike eshi Emanyanya eli la eta po omeva Alo, opa li ovanhu eemiliona mbali, inamu kwatelwa eengobe, eengamelo, nakesheshimwe shilili osho sha nwa momikangha domeva aa a dja muLo. Osha li endwafuko lekunguluko olo la dja mo!

⁹⁵ Oo omukalo tava kendabala oku ninga Kristus, Omhepo Iyapuki nena. “Okashashamino ashike kanini.” Uwete, ka wana ashike oku ku itavelifa kutya oku na Kalunga. Ahawe.

⁹⁶ Omeva e li mahapu! David okwa ti, “Eholo lange li yadi ndoo!” Endwafuko lOmhepo Iyapuki.

⁹⁷ Ovanhu ove I tila. Ovanhu vamwe otava ti, “Iya, onda tila kashona ndi ninge *ngaha* ile *ngahenya*, ile nge onde lihange nda ya moule unene. Ohandi ku ulikile ou a ya kokule kashona.” Ashike ito ulike kwaau ina ya kokule sha wana. Uwete? Eheni, ongahelipi kombinga yaava inava ya kokule sha wana?

⁹⁸ Paife, otu na ovanhu vamwe ovo va ya mombelela, nova ya nondjila ya puka. Ndele—ndele ha Kalunga, ashike ovanhu ove na . . . Molwa ewiliko lihe fi liwa, nosho tuu, le va yukifa ondjila yapuka, nova ya mepwililo. Ndele hano ounyuni aushe, omunawii ote va ulikile, “Uwete ko! Uwete ko!”

⁹⁹ Iya, nandi fikame ongula ei noku ulika konima kwaava eemiliona omilongo oikando ve dulife ava inava tameka sha. Ongahelipi kombinga yavo? Uwete, tala konghalo yavo. Tala komulumenhu ngaashi Eichmann nena, noupombada . . . Otava ti, “Ovapentekoste kave na eenghedi nonghenda, vo inava longwa,” nosho tuu shatya ngaho. Tala kuEichmann, umwe womovalumenhu ovalongelwe vopombadambada mounyuni. Ndele okwa dipaya, ounona eemiliona hamano novakainhu novalumenhu, eemwenyo eemiliona hamano. Ino hala oku ulikila umwe a tya ngaho.

¹⁰⁰ Ashike mukwetu ou munini oo iha dulu oku lesa, konyala, a tumbula pamwe edina lonhumba lomOmbibeli epuko, ndele, ile pamwe a tonga sha ile a ninga sha shapuka, ile a ninga epuko lonhumba, oifokundaneki oya hala oku shi shanga keshepamwe, nokutya, “Kave fi okulineekelwa.”

¹⁰¹ Hano nge itashi dulu oku lineekelwa, oshike kelongo, oinima novalongelwe ovo ve na nena? Tala kuAdolf Hitler. Tala komauhamba ounyuni nena. Va tala. Epopyo likulu, “Ku shamukweni to popi kushoye to tale omesho.”

¹⁰² Oshinima u noku ninga oku dulika, kOmhepo Iyapuki, oku tongola eshi shi li mondjila nepuko, noku kufa eshi shi li mondjila nepuko.

¹⁰³ Paife, otwa mona mo kutya Kalvali ou va li ve na, nomeva omwenyo okwa ndwafukila ovanhu.

¹⁰⁴ Paife, ovanhu vamwe ove shi na komitima davo nomomadiladilo, kutya Israel ashishe osha nwa, opo nee va longela eengamelo noku manga oitomo yavo keenghambe davo, nosho tuu, noku kufa ounona vavo noku ya kumwe kulili, noku fiya po Emania, tali shashamine. Osha puka.

¹⁰⁵ Emania olo ole va shikula, nomeva oo okwe va shikula. Paife mOvakorinto Votete, ekapiteli eti10, ndi wete, novelise oni11, oto dulu oku shi mona, kutya “Emanya olo ola shikula Israel.” Keshe apa va va okudja efiku olo okuya komesho, Emania ola ya pamwe navo, nomeva okwe va shikula.

¹⁰⁶ Olupe liwa ngahelipi, ne—nediinino liwa nekanghameno komwiitaveli nena, olo li shii kutya Emania olo la dengwa lumwe, Omeva oo a ndwafuka okudja kuKalvali lumwe, okwa ya pamwe nafye keshe apa tu li! Akutu, kutu! Kashi fi okushuna konhele yonhumba, nokutya, “Iya, otwa li tu na ko Omeva onghelainya, kwinya.” Otu nOmeva nena, apa ngaha, molwaashi Emania olo ola li Kristus! Ndele Kristus okwe lifa onghela, nonena, nofiyoalushe.

¹⁰⁷ Uwete, Emanyana olo ola shikula Israel. Inava shikula Emanyana, ashike Emanyana ole va shikula. Amen. Israel okwa ya molweendo lavo. Ove na ashike oshinima shimwe oku ninga, osho, diinina oshili ya yukilila, wa yukilila kedu leudaneko. Ndele Emanyana nomeva okwe va shikula.

. . . *Emanyana le va shikula:* . . .

Ovakorinto Votete otave shi ku lombwele, ekapiteli eti¹⁰. Eewa.

. . . *Emanyana olo ola li Kristus.*

¹⁰⁸ Kalunga okwa kufa po omapangulo ovanhu noku a tula kuKristus, noku Mu denga. Owa didilika tuu, opa li omufya kEmanyana, okudja opo? Emanyana oli na omufya mulo, apa Moses a denga. Ndele Kristus oku na omufya, eshi Ye a dengwa, “Ye okwa tuwa molwomatauluko etu, nokoipute Yaye otwa veluka.” Okudja mOmwenyo oo omwa dja Omeva Omwenyo oo hatu tyapula nena!

¹⁰⁹ Paife, opo u mone Omwenyo ou, dimbuluka, Omwenyo waKristus ou li nOngeleka. Halleluya! Akutu, nge otwa tula ko omadiladilo etu ominute omulongo da shikula ko! Kristus iha fiye po Ongeleka. “Ohandi kala pamwe nanye alushe, fiyo okexulilo lounyuni.” Ovanhu ovo hava fiye po Kristus, ke fi Kristus a fiya po ovanhu. Ovanhu ove I efa, mokuhaitavela kwavo. Ova fiya po Kristus, kashi fi Kristus a fiya po ovanhu.

¹¹⁰ Israel okwa fiya po ekunguluko, kashi fi ekunguluko la fiya po Israel. Uwete? Osheshi, Ombibeli oya tonga shayela kutya, “Emanyana nomeva okwa shikula Israel.” E va shikula! Keshe apa va ya, Okwa ya, yo.

¹¹¹ Akutu, onda hala, ongula ei, ngeno okwa li tu nefimbo, tu pandjule kekapiteli lo¹ laJosua, opo Ye a ti, “Keshe apa oififinwa yeemhadi deni tai ka lyata, Onde li mu pa. Keshe apa to i, Omwene Kalunga koye oku li pamwe naave. Ino tila omunhu. Kala wa pama! Keshe apa to lyata, opo ndi li pamwe naave, kutya nee openi.” Kalunga otai pamwe naJosua!

¹¹² Kalunga elifa ta i pamwe nOngeleka Yaye ongula ei. Natu nwe mOfifiya ei kwinya. Keshe apa to lyata, opo Kalunga ta kala pamwe naave, oku tekela noku ku pa Omwenyo. “Ohandi kala pamwe nanye alushe, fiyo okexulilo lefimbomudo.” Kristus e lifa onghela, nonena, nofiyoalushe. Eemhango daKalunga.

¹¹³ Paife oto ti, “Hano, Mumwatate Branham, omolwashike ihatu ningi oinima oyo tu noku ninga? Ongahelipi eeshalinghenda detu naikwao mongeleka inai uya koluvala layo, apa i noku kala? Ongahelipi ongeleka yetu inai yelufilwa ponhelele apa i noku kala?” Ovanhu, mefimbo leyeleko, va efa po ngaashi Israel a ninga. Otave lipula kutya Kalunga okwe va fiya po.

114 Ashike, dimbuluka, Emanya inali fiya po Israel. Israel okwa fiya po Emanya, a dimbwa kombinga yEmanya eli li li pamwe navo efimbo alishe. Opo la kala, la ya pamwe navo fiyo okexulilo londjila. “Ole va shikula.” Ka la li kokule li popile kokule. Ka la li kokule li udikike kokule. Ile, ka la li kokule li monikile kokule.

115 Osho yo Kristus! Pamwe nOngeleka nena, Ye ke li kokule a popile kokule. Vamwe vomunye omwa shuna monima, nomwa ninga eshi sha puka, nomwa kanifa ehafo olo, nOmeva eni okwa pwiinina. Ye natango ota popile kokule kwoove. Ye okwe ku shikula. Ye oku shii elinyengo keshe to ningi nakesheshimwe to ningi. Okwa djuulukwa oku uda to Mu ifana poshiningwanima.

116 Ndele elinyengo eli linene lOshipentekoste nena, Kalunga okwe ku teelesa u Mu ifane poshiningwanima. Ino ya kokule okupopya naYe. Nonande twa ninga epuko, notwa nyona, noku Mu pilamena, noku—noku ninga oinima oyo inatu wana oku ninga, ashike tuu Ye oku li pamwe nafye. Kristus okwa ti Ye ota kala pamwe nafye.

117 Ombibeli oya ti, “Omeva okwa shikula ovana vaIsrael.” Eshi va fya enota, ove shii kutya omeva oku li popepi.

118 Paife, oinima ei otai pangelwa keemhango. Omukalo aushe waKalunga owa tulwa po keemhango. Paife ohatu kufa. . . Natu kanghameni omunute.

119 Natu kufeni ounyuni. Ohau dingonoka, keshe eetundi omilongombali nanhe otaw wanifa edingonoko lalo, nawa nawa, kutya. . . Itatu dulu nande, nounongononi wetu aushe, oku ninga ovili i kwate efimbo la yuka. Keshe palumwe mokafimbo, eevili dingi hava ningi, momukokomoko womudo, otai wedele ko ile ikufe ko ominute dihapu. Ashike ounyuni ihau dopa ashike ou li po mosekonde. Owa yukilila nawa fiyo ovanongononi nena, ovanongo veenyofi tave ku lombwele, momido omilongombali okudja paife ile omido omilongonhano okudja paife, etango nomwedi otadi pingafana. Ngeenge wa dingonoka ongonga yalo eetundi omilongombali nanhe, noku dingonoka efimbo lalo keengudi dedu koshikako, ihali shekuna elinyengo. Halleluya! Ola yukilila, molwaashi otali dingonoka pamhango yaKalunga.

120 Ove shii kutya onaini naana ekufikufi olo tali i, komunute, molwaashi ove shii kutya efimbo lilipi omwedi tau ningine. Ndele Kalunga oku na kesheshimwe sha tulwa melandulafano komhango. Ndele ngeenge omwedi oo wa ningine, otaw ende pamwe nekufikufi. Ngeenge omwedi ou tau piti, otape uya ekufikufi pamwe nao. Ndele ove shi shii naana, oku li meta, eshi omwedi ou tau ningine. Otava dulu oku li tula mokaliindeli komavalulo omido komesho, noku ku lombwela, omunute, eshi omakufikufi oo taa tameke okupepa. Oshili, shaashi oo omukalo omwedi tau ningine, molwaashi owa tulwa momulandu womhango yaKalunga.

121 Onda li nda fikama, efiku limwe, kEtale laMichigan. Noku ya kEtale laSuperior, mondjila yange yokuCanada, olutu olo lakula lomeva. Onda fikama po, nonde lipula, “Eemaila ngapi oku tavakana omeva aa a yukilila ngaha?” Opo nee konima nda tauluka Mich- . . . , ile, Omulonga Superior, handi i koMichigan, konyala olutu lomeva li fike pamwe. Ndele kwinya, okudja kEtale Superior fiyo okEtale Michigan okudja kEtale Michigan fiyo okEtale Ontario, nde nee. . . naHuron, nomatale aeshe kumwe. Vefike eebilionna ngapi lwoikando eebilionna lwoikando eebilionna, oiyuka kaifi okuvalwa yomeva awa e li metale omo!

122 Naamwinya moNevada, nomoArizona, New Mexico, Eastern California, omu na ehakita eemilionna doluhaela, edu lapyu. Olo la feta nawa, ngeno omeva oo oku ye medu olo, oshiwana eshi otashi dulu oku palula ounyuni, pehe na umwe a fya ondjala, noku kala noixupifila tai umbilwa mefuta. Oshi li mondjila! Ehakita eemilionna odo tadi dulu oku kunwa eetona oikando eemilionna deetona doihakautu nomakembidji, nomakunde no—nolettusu, eeradishe neembidi, nomakukumba, nakeshe tuu. Edu otali dulu okumena, o—ola pumbwa ashike omeva.

123 Ndele enya omeva e li *kwinya*, oku oku na edu *eli*. Paife otu shi wete, notu shii kutya otali shi dulu, molwaashi ohatu dulu oku konakona omeva noku mona mape, noku yeleka edu noku mona la feta. Paife, ongeno aishe ei hatu dulu oku ninga, itai a tula kumwe. Ashike, ope na omhango, nomhango oyo ondjudu. Paife, nge otwa longo pandjudu, ohatu dulu oku tekela keshe kamwe kedu olo, hatu kufa omeva momilonga noku li tekela. Ashike otu noku longa pamhango yondjudu. Itatu a halele kwinya. Itatu dulu oku a lalekida ko. Itatu dulu oku a ingida ko. Otu noku longa paemhango dondjudo, tu a twale ko. Kalunga okwa tula kesheshimwe momhango.

124 Apa, okwa li handi lipula, nghi shii nge onde shi mu lombwela, ile ahawe. Onda li moKentucky, moukongo weendjele, naMumwatate Wood, hanga omudo wa pita. Ndele fye. . . Eendjele oda li da fa dapumba, nonghee otwa ya keumbo lamukwetu umwe, tu pule kombinga youkongo. Omulumenhu oku na eehekita dedu dihapu, nomedu olo omu na oiti yafita. Ashike Mumwatate Wood okwa lombwela nge, kutya, “Omulumenhu omukakunakalunga. Omu—omuheneitavelo.” Hano okwa ti kutya oku mu shii, hano okwa. . . ile xe oku mu shii, ota i ko noku pula nge ohatu pewa epitikilo tu ye mo moukongo.

125 Otwa ya ko konhele yomulumenhu. Ndele ye nomulumenhu mukwao, aveshe vomuvo momilongo heyali davo, ova li omutumba koshi yomuti womuhapela. Ndele Omufimanekwa Wood okwa ya komulumenhu ou, ndele ta ti kuye, “Nandi konge mo kashona monhele yoye?” Ndele okwa ti, “Iya,” okwa ti, “eewa.” Okwa ti, “OWood elipipo ou? Ove omumati waJim Wood?”

Okwa ti, “Aame.”

126 Okwa ti, “Iya, omuxungu Jim okwa li omunashili, noshu tuu.” Okwa ti, “Oto dulu oku konga keshe apa wa hala, monhele yange. Ondi na ehokita omafele *mahapu* apa, likwafa mwene. Inda mo momifitu, keshe apa wa hala. Kala wa manguluka.”

127 Okwa li ndi li omutumba motuwa, shaashi onde lipula omuudifi nomukakunakalunga itava tu kumwe, nge okwa li hatu ka indila ekwafo lomukakunakalunga.

128 Onghee hano konima yefimbo, Mumwatate Wood okwa ti, “Iya, paife, nandi ye tuu nomufitaongalo wange? Ondi wete otashi kala nawa kuye e uye.”

129 Ndele omulumenhu omuxungu ou okwa pungulukila kodibo yaye, ndele ta ti, “Wood, owa hala oku lombwela nge kutya owa xutukilila, fiyo wa kala u na omuudifi naave keshe apa to i?”

130 Ndele ngaho, onde lipula, konima yasho, shixwepo ndi dje mo motuwa. Onghee onda dja mo motuwa, noku popya nomulumenhu womuxungu ominute dishona. Ndele okwa shivifila nge diva kutya ke na eshi ta longifa ovaudifi, molwaashi okwe lipula kutya otava popi kombinga yashimwe osho vehe shii.

131 Okwa ti, “Ohava weelele noshinima osho vehe shii. Iya,” okwa ti, “ngeenge omunhu ta lombwele nge, onda hala ou e shii eshi ta popi.” Paife, olo eliudo liwa. Olo eliudo liwa. Okwa ti, “Paife, nge omunhu ota lombwele nge, Inandi hala a popye *shimwe-shikwao*, a yandje oinima ehe shii sha kombinga yasho. Onde mu hala ta popi oshinima osho e shii eshi ta popi.” Iya, onde shi fimaneka. Onde shi fimaneka momulumenhu omuxungu.

132 Hano onda ti, “Iya, osho naana, keshe umwe komadiladilo aye mwene.”

133 Ndele okwa ti, “Opa li omuudifi umwe oo e uyile moshilongo omu, omido dishona dapita, oo a li e na oshiongalele koActon.” Ndele okwa ti, “Omuudifi ou, oufiku umwe, e li omunailongo moshilongo, okwa lombela o—omukainhu oo a li omutumba mengungo, ‘Ou na okanasituke mondjato yoye. Ndele oove Omufimanekwa *Ngadi-ya-ngadi*. Ndele ou na mumwanyoko ta vele koshikulundudu kwinya. Edina laye *ongadi-ya-ngadi*. Ota fi, kokaangela i li medimo.’ Ndele ta ti, ‘Kufa okanasituke aka u ka tenheke kumumwanyoko, noku mu lombwela, “OMWENE OSHO TA TI, ita fi, ashike ota kala nomwenyo.”’”

134 Okwa ti, “Omukainhu tuu ou okwa li kaume ketu.” Ndele ta ti, “Otwa twaalela omukainhu ou okanasituke oko, ile, omulumenhu ou, uh, omunhu . . .” Tete okwa ti, “Omukainhu ou, omwalikadi wange naame otwa kala ko ongula oyo notwa ya, twa teelega omukainhu ou. Ndele okwa li mwii unene! Eendokotola ode mu likonda, nale nale. Okwa li mwii unene fiyo tu na oku mu kufa mo momalapi, to mu yambula tu mu yambule tu mu

tule kombete, noku mu shuna ko. Noku mu angula, okwa li mwii unene.” Okwa ti, “Onguloshi imwe, kwinya, ope uya eweelelo ngaashi va fa ve na umwe a fya.”

¹³⁵ Osha li Ben kwinya, nokanasituke oko, e ka twala ko. Ondi wete osha li ove, kasha li, Ben? [Mumwatate Ben Bryant ta ti, “Amen. Amen.”—Sd.] Osha li Mumwatate Ben kwinya, a twala okanasituke oko, molwaashi okwa twala ko omukainhu.

¹³⁶ Ndele ta ti, “Ongula ya shikula ko, okwa li ta li omahapela a kangwa.” Ndele ta ti, “Iha longo ashike oilonga yaye mwene, ashike oha longo oilonga yovashiinda. Okwa veluka nawa!” Okwa ti, “Paife luhapu onda kumwa. Nge ohandi mono tuu vali omuudifi oo, e shii eshi kwa li ta popi,” ta ti, “Onda—onda hala okupopya naye.”

¹³⁷ Mumwatate Wood okwa tala nge, ame handi mu tale. E li po ofika, a kaka, a pusha a nyata, a kala aonga onhanda moixwa, no—nohonde yeendjele kombada yetu atushe. Hano onda ti, “Iya,” onda ti, “osho. . .Owa hala okutya oto dulu okupopya namukwetu ou e ku lombwele nhumbi e shi ninga?”

Okwa ti, “Eheno, omufimanekwa, osho handi ti.”

Onda ti, “Iya, osho—osho oshinima shiwa.”

¹³⁸ Onda li handi li limwe lomomahapela aye. Oupuka vashunga tava nambele kuo, ou weteko, meyaumuko lomudo, muAuguste. Hano onda li ndi na ehapela linini eli, onde li makula. Ndele handi ti, “Ehapela liwa unene.” Onda ti, “Omuti ou owa kala po olule shifike peni?”

¹³⁹ “Akutu,” okwa ti, “Aame nda kuna po omuti ou, omilongonhatu ile omido omilongonhe dapita, ile shikwao shimwe.”

¹⁴⁰ “Eheno, omufimanekwa.” Onda ti, “Onda hala oku ku pula epulo.” Onda ti, “Ongahelipi mounyuni. . .Ondi wete omahapela oo a wa ko komuti ou, nomafo ao otaa yaumuka ko, naapa oshi li mokati kaAuguste.” Onda ti, “Inatu mona nokuli outalala washa, inatu mona nokuli eandu ile sha, ndele tuu omafo aa otaa yaumuka ko komuti ou. Omolwashike shi lile ngaho?”

Okwa ti, “Omeva okwa fiya po omuti.”

“Akutu,” onda ti, “okwa ya peni?”

Okwa ti, “Mwinya momidi.”

Onda ti, “Hano otashi kala po olule shifike peni?”

Ye okwa ti, “Fiyo oitemadula.”

¹⁴¹ Onda ti, “Hano otaa aluka, noku ku etela omafo mape omudile, omahapela mape oku lya.”

Okwa ti, “Oshi li mondjila. Omondjila naana.”

¹⁴² Onda ti, “Iya, onda hala oku ku pula sha, omufimanekwa. Oto popi kombinga yavakwetu ovo ve he shii eshi tava popi.”

Onda ti, “Tho yelifile nge kutya Eendunge dilipipo tadi ningi omeva oo a fiye po omuti? Nge okwa kala mo okufu akushe, omuti ngeno otau fi. Oto dipaa omuti. Ombuto yomwenyo oi li momeva omo.” Onghee onda ti, “Otaa dipaa omuti. Eendunge dilipipo da ninga omeva oo a dje mo momuti omo, okuya momidi, noku kala mo nafiyo efimbo loitemadula, ndele taa aluka vali noku eta vali omahapela mahapu?” Onda ti, “Tula omeva mevela noku a tula kongudi, noku tala nge, muAuguste, otaa i koshi yongudi noku aluka mefimbo loitemadula. Uwete?” Onda ti, “Ope na omhango imwe, ope na omhango youshitwe. Eendunge donhumba da tula po omhango ei melandulafano. Hasho ashike osho, ashike Eendunge odo tuu odo odi noku longifa omhango oyo, odo tadi a twala momudi womuti, noku aluka.”

Okwa ti, “Inandi shi lipula nale.”

¹⁴³ Onda ti, “Oto dulu . . . Nge owa mono mo Eendunge odo tadi ningi omeva oo a dje mo moitai yomuti, aye mwinya momidi noku aluka, odo Eendunge delifa odo da lombwela nge kwinya oufiku oo, ‘Inda, ka tule okanasituke oko komukainhu.’”

Okwa ti, “Oove omuudifi winya?”

Onda ti, “Eheno, omufimanekwa, oshi li mondjila.”

¹⁴⁴ Oudwaali onda li ko (okwa ya), eshi omufiyekadi waye a li omutumba koshipundi, ta yuuna omahapela, komuti tuu oo. Mumwatate. . . Tete okwa li tave tu te mo, kave shii kutya ofye oolyelye. Ndele onda ya noku shi mu lombwela, kutya otu nepitikilo da dja kuye. Noku shi popya, ta ti, “Okwa ninga elihepaululo liyadi laKristus manga ina fya.”

¹⁴⁵ Ou wete, omuti oo oshike, Eendunge dilipipo tadi u endifa? Omhango. Omhango oyo Kalunga a tula melandulafano. Ndele omhango oyo omhango yaKalunga oyo tai takamifa oshipangelwa. Amen.

¹⁴⁶ Ou weteko, nghi na ko na sha kutya oshifike peni to lili, nokutya—to ti paife, “Ita li, etango itali minikile vali okwenye oku.” Oтали minikile, nande ongaho. Oshifike peni to to ti, “Itandi—itandi—itandi efa efimbo loufiku li uye.” Ota li uya, nande ongaho. Molwaashi oshinima eshi tu li mo, sha ifanwa ounyuni, otashi pangelwa komhango yaKalunga.

¹⁴⁷ Paife, vamwatate novamwameme, onda hala oku mu pula sha. Hano, nge otwa dalululwa kOmhepo yaKalunga. . . Kalunga ke na outopolwa va nghundi noitopolwa yakula inanghono, Ye aushe oKalunga! Ndele nge ou na Kalunga a wana mwoove, fiyo Ya li omudidimbe wongaho, eenghono da wana oku shita edu lipe. Odo eenghono da wana oku ninga omwedi mupe nomukalo mupe. OKalunga, noi neenghono! Nopaife ngaha omwiitaveli keshe e li omu oku na Omwenyo waAlushe, ou u li, Omhepo yaKalunga mwoove; Eenghono da wana odo tadi nyumuna ovafi, odo tadi velula ovanaudu, odo tadi tula eengudi dedu meenghalo. Ashike munye, otamu pangelwa komhango, kutya Omhepo oyo

i li mwoove. Nye ovanamati novanakadona vaKalunga. Omhepo oyo yelifa u na mwoove, otai ku nyumuna mefiku lenyumuko.

¹⁴⁸ Jesus, eshi Ye a li oku kedu, eshi Ye a fya, omwenyo Waye owa kulukila moheli, “Noku udifila eemhepo odo di li modolongo, eemwenyo odo di li modolongo, odo inadi lidilulula moutalanheni mefimbo laNoa.” Olutu Laye ola ya mombila. Ashike manga Ye ina fya, Ye okwa yandja Omhepo Yaye momake aKalunga. Omhepo Yaye oya ya kuKalunga, omwenyo Waye owa ya koheli, nolutu Laye ola ya mombila. Ndele Jesus okwa kala mo ina ya menyumuko nafiyo Omushangwa tau wanifwa. Ye ina aluka, molwaashi Ye oku noku kala mombila omitenya nhatu nomaufiku. Ashike eshi Omushangwa aushe wa wanifwa, einda eli ola kufwa po; Omhepo Yaye oya kulukila momwenyo Waye, omwenyo Waye molutu Laye, ndele Ye okwa nyumuka.

¹⁴⁹ Nongeenge twa fi, eemwenyo detu otadi i koshi yoaltari yaKalunga; omo nda li omunamhito oku mona, eengula dishona dapita po, ngaashi mu shi shii, memoniko, omo Ombibeli tai popi, “Eemhepo detu otadi i kuKalunga Ou e di yandja, nomalutu etu otaa shuna mondwi yedu.” Ashike fiku limwe, ngeenge Omushangwa wa wanifwa, eemhepo detu otadi pitifwa kuKalunga, tadi kufa omwenyo, nomwenyo olutu. NEenghono odo tadi tu nyumuna, odi li lela mufye paife! Otu li paife mOikwaulu. Otu li paife mEenghono denyumuko.

¹⁵⁰ Nge kapa li omhango kusho, ovanamati novanakadona vaKalunga otave li shitile oonyuni oku noku kala onghalamwenyo yopaumwene musho. Ou na Eenghono mwoove oku shi ninga. Nge ou na omudidimbe wEenghono daKalunga mwoove, ou na Eenghono oku shi ninga. Kalunga omuwaniaishe. Uwete eshi nda hala okutya? Eenghono odo di li mwoove otadi shiti, oto dulu oku popya oonyuni meholokepo noku kala muwo. Halleluya! Oove ngaho.

¹⁵¹ Eenghono odo di li mOngeleka paife, ashike otadi pangelwa komhango. Ndele omhango oyo kai fi “oku diinina onduba yoipango.” Omhango yeitavelo. Jesus okwa ti, “Oinima aishe otai dulika kwaava va itavela.” Ndele nge oto shi itavele, keshe tuu eshi Kalunga ta wilike omwenyo woye u itavele, oshoye. Keshe onhele yosififinwa shomhadi yoye tai lyata, meitavelo, Kalunga ote shi ku pe. Amen! Oshoye, owe shi nangala, nge owa mono oshapi komhango ei yeitavelo oyo tai shi ku patululile. Ou wete eshi nda hala okutya? Eenghono odo otadi pangelwa ko. . . Nge ove omonamati waKalunga, ove omonakadona waKalunga, osho itashi ku fiye po. Oshi li pamwe naave efimbo alishe. Ashike, eitavelo loye ola ya kokule naYo, ashike Opo i li natango. Halleluya!

¹⁵² Ngeenge wa xupifwa, Kalunga ote ku pe eitavelo u fikame kedilo ledu. Eitavelo loye otali findi oinima yomounyuni. Eitavelo loye oshike? Eitavelo loye moilonga oyo Kalunga a

ninga mwoove, oku ku ninga omonamati waKalunga. Wa efa po oipupulu yoye, wa efa po okuvaka kwoye, wa efa po okunwa kwoye, molwaashi eitavelo loye otali ku piti pombada yasho. Amen. Nge ito shi ningi, ku na eitavelo lasha. “Ndele meitavelo owa xupifwa, nongaho oku pitila mefilonghenda.”

¹⁵³ Shifike apa eitavelo tali pitike, oko kEenghono to kala u na, molwaashi mwoove omu na Eenghono oku shita Omaulu nedu. Kalunga oku li mwoove, nanye ovanamati novanakadona vaKalunga. Amen! Oove ngaho. Ashike, eitavelo loye. Jesus okwa ti, “Paitavelo loye, nashi ku ningilwe. Nge to shi itavele, oinima aishe otai dulika. Oshili, Handi mu lombwele, nge to lombwele omhunda ei, ‘Litumba po,’ ndele ino limbililwa, ashike owa itavela eshi wa tonga!”

¹⁵⁴ Hano ovanhu voludi latya ngahelipi twa wanoku kala, tu na eitavelo mekulilo eli linene Kristus e li mufye, Emanya eli la dengwa inali fiya po Ongeleka? “Ondi li pamwe nanye alushe, nokuli fiyo okexulilo lounyuni,” Oukalipo waalushe wendwafuko linene lexupifo nEenghono odo da tililwa okudja kuKalvali okuya mOngeleka, Oukalipo walushe waKalunga omunamwenyo, ekunguluko linene, Emanya la dengwa olo tali ende pamwe nafye molweendo letu.

¹⁵⁵ Israel okwa kanifa eitavelo laye. Ova dja mo mondjila. Ova hovela okuhaluka eembiya dombelela. Ngeno ova kalele neitavelo, noku itavela kutya Kalunga ote ke va twala kedu, ngeno inapa kala shimwe tashi va imbi. Ova yeulula nale efuta, ova denga omahandukilo kombada yovatondi vavo, ova valela ovatondi vavo konima yavo, nova ya moshilongo, ndele natango kave neitavelo oku ya keudaneko.

¹⁵⁶ Josua naKaleb ove na eitavelo olo! Ova ti, “Ohatu dulu oku finda kesheshimwe osho tashi yua komesho yetu.”

¹⁵⁷ Oo oupyakadi u kwete ongeleka. Ohatu dulu okufinda keshe omukifi. Otu na Eenghono mufye. Fye ovanamati novanakadona vaKalunga, kape na shimwe tashi fikama komesho yetu. Oshinima ashike, Ye okwa hala oku mona umwe ou te shi itavele, ou ta itavele eshi Kalunga e mu ningila nale. Itatu ka kala; otu li paife! Ndele Oukalipo waalushe u nomwenyo wOmhepo ou li pamwe nafye. Amen! Oove ngaho.

¹⁵⁸ Osho nda hala okutya esi nda popya oshilongwa ongula ei, *Omeva Aalushe A Dja MEManya*. Omeva aalushe a dja mEmanya oku li apa paife, Omeva aalushe a dja mEmanya olo la dengwa kuKalvali. Eshi Omhepo Iyapuki oyo ya dja muYe kuKalvali, oyo ya alukila mOngeleka mEfiku laPentekoste, Omhepo Iyapuki tuu oyo oyo ili ongula ei. Ndele Oye tu pa eudaneko!

¹⁵⁹ Olo etomhelo, handi ende komesho yovanaudu, eshi Ye a tuma nge ko, onde shi itavela; Kalunga osho a tonga! Osho nee omamoniko a ningilwa; Kalunga okwe shi udaneka! Kalunga iha fufya.

160 Shi itavela! Ou noku shi itavela. Ope na oku kala Shimwe, oku patulula omhitilo, oku patulula oshinima osho opo u dule oku kala musho. Eshi twa pumbwa nena kashi fi oku ilikanena Eenghono dihapu. Ou na Eenghono da wana oku ninga edu lipa. Eshi wa pumbwa eitavelo oku longifa Eenghono odo. Eshi wa pumbwa oku pangela omwenyo oo, noku kala onghalamwenyo yetilokalunga, kutya ngeenge to indile sha Kalunga, ou weteko! Otu nomukumo muKalunga, washo. Otu shi shii, nge otwa diinine Oipango Yaye, Ye ite tu anyene sha, nge hatu ende pamwe naYe. Kalunga ota ende pamwe nafye. Akutu, kutu!

161 Ove na ashike oshinima shimwe oku ninga. Ove na ashike oshinima shimwe oku ninga, osho, oku kala wa yukilila mondjila. Kashi fi okuelaela *penya*, noku elaela *kwinya*; ashike kala mondjila! Ongeleka oi na sha ashike oshinima shimwe oku ninga, kala mondjila! Ove na Oluudi lOmundilo, olo ve na, oku va kaleka mondjila vovene moku shikula Oluudi lOmundilo. Olo le va wilika. Oshinima shavo ve shi wete, osha li Oluudi lOmundilo. Ove I mona tai longo muMoses, nove shii kutya ye omuleli.

162 Nena otu na Ondjovo. Otwa shikula Ondjovo. Ndele otu wete Ondjovo tai longo movaitaveli, notu shi shii kutya osho, hano. Kalunga ta longo pamwe nafye, ta pameke Ondjovo noilongadidiliko ya shikula ko! Nge otwa kala nOndjovo. Ondjovo otai eta oidjemo.

163 Ova kala naMoses. Molwaashi, Oluudi lOmundilo, Moses okwe U shikula. Nova shikula. Eshi va hovela oku pilukila Moses, noku lombaula omhinge naKalunga noku pilukila Moses, ove noku elaela kombinga imwe naikwao. Oupyakadi owe uya mo. Oshili.

164 Nge otwa kala nOndjovo, Ondjovo otai eta omadidiliko. Jesus okwa ti, “Oilongadidiliko ei otai shikula ava va itavela Ondjovo.” Uwete, otashi kala no. . . Kala nOndjovo, Ondjovo otai eta omadidiliko. Ashike, Moses, okwa ninga ngahelipi?

165 Ova elaela, nova ninga ngahelipi? Ova elaela mondjila, ndele tava kanifa odjo yavo yomeva.

166 Ohandi lipula kutya ongeleka osho ya ninga nena. Oya puka mo mondjila yOmushangwa. Ova ya meeism. Ova ya moinima inini oyo vehe noku ninga. Ova tambula oinima. Ova tambula ko oinima ya fa Elongoitavelo lOvayapostoli. Owe shi kufa peni mOmbibeli? Ova tambula ko okatikisa oko tava leshe. Ova tambula ko omaukwaongalo ponhele yeshiivo. Ova tambula ko okuliminika omake ponhele yeshiivo ledalululo. Ova tambula ko okushashamina ponhele yeshasho lomeva. Ova tambula ko olupe lii, “Xe, Omona, nOmhepo Iyapuki,” omanga muhe na oshinima shatya ngaho mOmbibeli. Ombibeli oya ti, “MEdina laJesus Kristus!” Ope na oshinima shimwe ashike oku ninga nge owa hala Omeva tuu oo, shuna vali mondjila. Shuna mo. . . Ye

ina dja po; natango opo e li apa. Omwa kufa omalongoitavelo ponhele yaKristus. Oto elaela monya.

167 Umwe ota ti, “Iya, ame Omumethodiste.”

Mukwao ota ti, “Ame Omubaptiste.”

Otashi ulike kutya ku fi Omukriste, mboli. Fye ovaKristus! Fye ovaYe.

Oto ti, “Iya, nge, ame, Omubaptiste?”

Nge osho ashike u li, hano ku fi waKristus, ove Omubaptiste.

Oto ti, “Iya, ame Omupentekoste.”

Nge ove Omupentekoste ashike koukwaongalo, osho ashike u li.

168 Ashike, nge ou na eshiivo lopentekoste! Ndele Ondjovo yopentekoste otai eta eshiivo lopentekoste! Shikula oshinima shelifa ovalongwa va ninga, kala po nafiyo wa yadifwa Omhepo Iyapuki.

169 Ndele hano nge owa i omhinge nOndjovo, omhepo oyo i li mwoove otai i omhinge naashi Ondjovo tai ti, hano kashi fi Omhepo Iyapuki. Oo omunawii ta hopaenene Omhepo Iyapuki. Ou wete eshi twa ya musho? Akutu, vamwe vomufye otwa popya momalaka, otwa ingida noiketi naikwao yatya ngaho, noku likala oinima ikwao aishe ei. Otwa pitika kesheshimwe shihe li mOmushangwa shi uye mongeleka. Otu li peni nena? Otwa shuna mombuwa ikwao, twa kukutila mehanganano. Otwa hangana, noku kanifa Omeva etu. Osho naana Opentekoste ya ninga. Eshi ya hovela oku hangana, oya hovela oku teya po okwoongala, noku tya, “Iya, paife itatu kwatafana, nge omulumenhu oo okwa itavela *ngaho*.”

170 Inda komesho, kala naye fiyo te uya mOndjovo yOshili, eshiivo lOshili. Kutya nee oshike, nashi koyelele po, nande ongaho. Twikila ashike, kaleni onga ovamwaxe.

171 Ashike, akutu, otu noku hangana, nokutya, “Iya, molwaashi ku fi Omuukumwe, molwaashi ku fi Ovaukwavali, ile Ovaukwatatu, ile *ngaha*, itatu ongala pamwe naave.” Hano ngeenge hatu shi ningi, ohatu ningi ngahelipi? Ohatu li shunifa vali mombuwa. Oshi li mondjila!

172 Ashike, dimbuluka, eshi Israel a dja mo mondjila, ondjila okuya kedu leudaneko, Emania inali va fiya po; Opo la kala, osho yo omeva. Osho yo Omhepo Iyapuki, otai kala po. Katu noku elaela po.

173 Paife, apa Kalunga ote tu longo oshinima shinene. Kalunga ote tu longo apa oshilongwa. Kristus okwa dengwa lumwe, te tu pe eshiivo lopentekoste, oshikando shimwe, palumwe. Paife, eshi Emania olo la dengwa, Kali noku dengwa vali. Ola dengwa lumwe aluke.

174 Moses okwa ninga epuko moku Li denga oshikando shitivali, tashi ulike ounghundi weitavelo laye mEkwatakanifo. Ashike eshi Kristus a dengwa lumwe, otu shi shii kutya Ye ke noku dengwa vali. Iya, Moses okwa li ta ningi shike? Moses okwa li ta tu la po shimwe shipe, ta kendabala oku ninga oshinima shipe.

175 Ndele oo omukalo ovahongingeleka vetu va ninga nena. Otava kendabala oku ninga shimwe shipe. “Ohatu liningi Ovaiongalele yaKalunga. Ohatu liningi Ongeleka yOpentekoste yaKalunga. Ohatu liningile Oshiongalele shOvakulunhu. Ohatu liningile *eshi, shinya*, ile *shikwao*.” Osho hasho Kalunga a ninga. Kashi fi ediladilo Laye.

176 Kristus okwa dengwa lumwe. Olo eshiivo lopetameko. Oo omukalo wopetameko. MEfiku laPentekoste, Petrus okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus.”

177 “Fye ohatu shashamine medina la ‘Xe, Omona, Omhepo Iyapuki,’ tava yandje omaludi aeshe omalongoitavelo nakesheshimwe shilili kombinga yaYo.” Ngeenge otwa pungama mo mOndjovo, kape nonghumwe itatu i komesho. Uwete?

178 Kalunga okwe tu longa oshilongwa. Moses ka li a wana oku tya, “Paife ohatu tameke shimwe shipe apa paife, nohatu hangana ndele hatu ningi ongeleka yaKatoolika.” Osho oshinima shotete va ninga. Ahawe, hano konima yefimbo, “Iya, ohatu tameke shimwe shipe musho, ohatu ningi mo Ovalutheri.” Hano ope uya Ovaangelikana, opo nee Ovabaptiste, nakeshe tuu, nOvacampbellite, nOngeleka yaKristus, naantikristus, noinima ikwao. Uwete, aveshe ova tameka oku hopaenena, umwe konima yamukwao, umwe konima yamukwao, tava ningi omaukwaongalo nomahangano. Hasho sha li. Uwete apa eshi tava ningi? Otava denge vali Emanya, va tameke shimwe shipe. Inatu pumbwa elongo lipe.

179 Omunhu keshe mOmbibeli okwa shashelwa mEdina laJesus Kristus. Omunhu keshe mOmbibeli ou e na Omhepo Iyapuki, okwe uya omukalo waKalunga, naana omukalo Kalunga e shi longa shi kale. Ova ninga oshinima shelifa. Ove na eshiivo lelifa. Omadidiliko elifa e va shikula. Oilonga yelifa ye va shikula. Omolwashike? Ova kala pEmanya. Ove na Omeva elifa.

180 Ndele, nena, etomhelo tu na omalongoitavelelo mahapu nomaukwaongalo, omolwaashi ohatu tameke shimwe shipe. Inatu pumbwa sha shipe. Shuna!

181 Moses ka li a wana oku denga vali Emanya, a tameka shimwe shipe. Okwa li a wana oku popya navo, Emanya lopetameko. Akutu, onde lineekela omwe shi kwata! Moses okwa li a wana oku popya etameko, Emanya la dengwa; kashi fi oku kendabala oku Li denga vali, kashi fi oku kendabala oku tameka oshinima shipe, ashike oku popya mOshinima shikulu!

182 Kalunga, kwafe nge! Nge ohandi fi ohepele, koshiudifilo, ohandi popi Emanyanya lopetameko! Ohandi popi eshiivo lopetameko. Ohandi popi Omishangwa dopetameko odo de va pa eshasho lOmhepo Iyapuki, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Oukalipo walushe wOmeva taa kunguluka okudja mEmanya natango ou li pamwe nafye. Otaa eta oshinima shelifa. Otaa eta omamoniko. Otaa eta omaveluko. Otaa eta omaxunganeke. Otaa eta keshe oshinima osho va ningile.

183 Eshi Israel a shuna momulandu mOmishangwa natango, noku shuna mondjila, ova ya medu leudaneko. Ashike oshe va pula omido omilongonhe.

184 Opentekoste oya kala hanga omilongonhe ile omido omilongonhano, tava elaela mombuwa. Shuna kEmanya! Opo li li. Olo ngaha, la shangwa apa mOndjovo. Omhepo Iyapuki opo i li apa tai longo oshinima shelifa Ye alushe a ninga, hano Oukalipo wOmeva opo u li apa. Shuna kuYo, shuna ku ikulu, ketameko. Osha li ngahelipi petameko?

185 “Iya, ova minikafana nomuudifi”? Kape noshinima shatya ngaho. “Ova shashelwa medina la ‘Xe, Omona, Omhepo Iyapuki’”? Kaku na oshinima shatya ngaho. Kamu nomunhu mOmbibeli, pamwepo, ile kondje, yomido omafele atatu kondje yOmbibeli, va shashelwa medina la “Xe, Omona, Omhepo Iyapuki.” Olo elongoitavelo laKatooolika, kali fi elongo lOmbibeli. Uwete?

186 Ove na Omhepo Iyapuki. Oilongadidiliko ei oye va shikula ava va itavela. Otai shi ningi natango nena. Emanya olo oli na omwenyo alushe ngaashi La kala, Emanya olo la dengwa!

187 Inatu tya, “Iya, paife ila u djoine ongeleka yetu yOpentekoste, inda mouhamba wetu wOpentekoste.” “Ahawe, ila u djoine Obaptiste, ile Omethodiste, ile Opresbyteria, ile Katooolika.” Oshike osho? Ngaho oku denga Emanya natango, to kendabala oku tameka shimwe shipe.

188 Va lombwela, “Lidilululeni, mu shashelwe mEdina laJesus Kristus,” va diminwe po omatimba avo, “noilongadidiliko ei otai shikula ovo va itavela.” Paife owa shuna mondjila, wa shuna kOmeva elifa. Omeva elifa otaa yandje eenghono delifa. Otaa yandje edengo lelifa molutu. Otaa yandje eenghono delifa dekosholo. Otaa yandje eenghono develuko delifa. Otashi ningi oshinima shelifa Sha ningilwe nale, nge otwa shuna ashike kOmhepo yelifa.

189 Omwenyo momandjebete otaw eta omandjebete. Nge owe shi ningile oudwaali, otaw eta oshinima shelifa omudo ou. Oyo omhango yaKalunga. Omhango yaKalunga oyo ngaho, nge ou omundjebete, u efa, otaw ima omandjebete. Oto dulu oku u

twikinika nashimwe shilili, ashike hano u efa otau alukile komandjebele elifa natango.

¹⁹⁰ Hano otu na ongeleka ya twikinikwa mOupentekoste, mOubaptiste, mOumethodiste, nOupresbyteia, no-nouAngelicana, neism adishe dikwao. Omolwashike ito u efa? Shuna kOmuvinyu, otau alukile kEenghono delifa. Amen! Amen! Ondi shi hole.

¹⁹¹ “Tameka shimwe shipe.” Oshinima shelifa twa ninga. Kashi fi oku kendabala oku ulika eenghono detu. “Ndokotola *Ngadi-ya-ngadi* oye omutotipo wongeleka *Yongadi-no-ngadi yongadi-no-ngadi-ya-ngadi*.” Hasho sha li.

¹⁹² Moses osho a tile, “Ohandi va ulikile eshi handi dulu oku ninga. Ohandi shi eta, nande ongaho!” Okwe Li denga, inae uya. Okwa ingida natango, “Ulika eshi handi dulu oku ninga!” Kalunga okwa longo naye molwasho.

¹⁹³ Iho lipula, nge owa “dama ashike koukwaongalo wonhumba.” Kalunga ota longo naave molwasho. Oshi li lela mondjila. Ou noku alukila ketameko. Aluka.

¹⁹⁴ Popya ashike novanhu. (Ino va lombwela, “Ila u djoine ongeleka yetu. Ila u endlulule elongitavelelo letu.”) “Alukeni mu lidilulule, noku shashelwa mEdina laJesus Kristus, mu diminwe po omatimba eni; ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki, nge omutima weni ou li mondjila. Noilongadidiliko ei otai shikula ovaitaveli. Ongudu yovaitaveli, oilongadidiliko ei otai endeke pamwe navo.” Molwaashi shike? Emania, Emania la dengwa nOmeva Aye Omwenyo otaa di mo, taa eta po oshinima shelifa osho Ye a ninga konima kwinya. Itashi imbwa kusha. Akutu, eheno.

¹⁹⁵ Otwa hala oku li ulika, nokutya, “Fye Ovamethodiste, nOvabaptiste.”

¹⁹⁶ Popya ashike nEmania, Ye Opo e li alushe. Ino kendabala oku Li djoina. Ondi na “okudjoina” kwinya. Ino kendabala oku Li djoina. Ito dulu oku Shi djoina, osho oshinima shoshili. Oto dulu oku djoina Omethodiste, oto dulu oku djoina Obaptiste, oto dulu oku djoina Ovapentekoste, oto dulu oku djoina Ovaangelikana, ashike ito dulu oku Shi djoina. Ahawe. Ou noku Shi yadifwa. Ino I djoina; kala ashike wa yadifwa naYo. Opuwo. Oya yadifwa nashike? Ova yadifwa Eenghono, va yadifwa Omhepo, va yadifwa Omwenyo, va yadifwa ehafo, ombili, outalanheni, engungumano, ouwa, Eenghono dOmhepo Iyapuki monghalemwenyo yoye, osheshi Oukalipo waalushe opo u li. Koneka.

Ondi noku pata shaashi otaku toko.

¹⁹⁷ Ashike, dimbuluka, Emania olo inali va fiya po. Inali va fiya po. Ndele Kristus ite tu fiye po; Kristus okwa ti, “Ohandi kala pamwe nanye alushe, fiyo okexulilo lounyuni.” Oshi li mondjila?

Ndele Emanyana olo ola kala navo omukokomoko aushe okudja kuHoreb fiyo okuNebo. Osha ningwa. Fiyo okuJordan, opo Ya li natango. Akutu Kalunga, onda hala oku I mona puJordan!

¹⁹⁸ Moses, eshi a li puJordan, Emanyana ola li pamwe naye omukokomoko aushe. Ndele okwa li po ofika, ta tale ko—kongudu yovanhu ovo va shuna monima noku ya kokule naKalunga. Omutima waye owe va kwenena. Nokwa tala kuJordan. Opo a li puJordan. Jordan, pamhepo, oye handi popi. Ndele opo a li ofika, efiyo ola li tali uya momaoko aye. Ashike okwa tala, ponghulo yolwaamba laye opa li Emanyana. Okwa londa ashike kEmanyana, nOvaengeli tave uya, ve mu kufe po.

¹⁹⁹ “Itandi ku efa ile ndi ku fiye po.” Kutya nee efimbo oli djuu ngahelipi, otwa kulupa ngahelipi, efiyo loludi latya ngahelipi hatu fi, dimbuluka, Emanyana opo tali kala puJordan. Ita li di po nande ile li ku fiye po nande. Shi dimbuluka ashike. Oukalipo wOmeva a dja mEmanyana otau kala pamwe nafye monghalamwenyo, nokuli puJordan.

²⁰⁰ Natu nyongamekeni omitwe detu. [Omumwatate ta yandje ekumaido—Sd.]

²⁰¹ Fimbo Omhepo oyo tai linyenge mokati ketu, Omhepo yaKalunga tai linyenge mokati ketu, ope na ava ve li apa ongula ei ava vehe shii Kristus, ndele ku—ku li popepi nEmanyana olo, kashi fi mokupopya oitya kuLo ongula ei? Ashike ou shii kutya opo I li. Tala kuYo tai longo keshepamwe, Mu tala te linyenge, I tala tai linyenge movanhu. Oo Oukalipo wOmeva. Olo exupifo. Oyo Omhepo oyo ya yadifa omaholo avo ndoo fiyo itava dulu okumwena vali, shimwe oshi noku uya. Ndele ku Mu shii, ino hala oku yelufa eke loye u tye, “Ilikanene nge, Mumwatate Branham. Paife onda hala oku Mu shiiva. Nonda hala oku popya naYe, nonda hala oku Mu shiiva onga ouyadi wOmhepo Yaye. Onda hala oku shiiva kutya Ye oku li lela ponho yange, efimbo alishe. Onda itavela Ye opo e li. Ashike onda hala mokupopya amatumbulo. Nonda fya enota, nonda fila Kalunga ondjala. Onda hala oku Mu shiiva xwepo”?

²⁰² Kalunga ne ku yambeke, omufimanekwa. Ndele Kalunga ne ku yambeke, omufimanekwa. Naave, mumwatate. Ove, heeno, konima lela. Apa, mukainhu, eheno. Eheni, mukainhu. Otu wete omake oye, naKalunga oku a wete. Kalunga ne ku yambeke, omulumenhu omunyasha. Kalunga ne ku yambeke. Naave, mukainhu. Amen. Kalunga ne ku yambeke. Yambekwa, mumwameme. Umwe elili paife, mokafimbo kelimweneneno. Kalunga ne ku yambeke, konima kwinya, mukwetu omunyasha.

²⁰³ Shi diladila. Shi diladila, Oukalipo wOmeva aalushe a dja mEmanyana, Omhepo oyo yelifa; kutya Ye okwa ingida mefiku lepangulo kuYe, eshi Ye a kufa po epangulo letu. Nonaili yaKalunga youpyuhandu oye Mu denga, nomatimba oye okwa dingilwa monaili oyo, noku Mu denga, nOhonde Yaye nomeva

taa ndwafuka muYe. Okwa ti, “Tate, momake Oye ohandi yandje Omhepo Yange.” NomEfiku laPentekoste, Oye uya oku enda pamwe nafye molweendo. Ndele Oi li popepi lela paife.

²⁰⁴ Ino hala okutya, “Onda elaela kokule neumbo, Omwene, ohandi uya keumbo”? Fimbo hatu li imbi, nge owa hala oku ya koaltari noku ninga eilikano, yo, lomwenyo woye, kuKristus? Amen.

Onda elaela kokule naKalunga, (Okudja mondjila.)

Paife ohandi uya keumbo;

Ondjila yo (Okuhaitavela, ou wete.) olule unene nda enda,

Omwene, ohandi uya keumbo.

Handi uya keumbo, handi uya keumbo,

Itandi elaela vali;

Yeululile nge omaoko Oye ohole,

Paife, Omwene, ohandi uya keumbo.

²⁰⁵ [Mumwatate Branham te lididima *Omwene, ohandi Uya Keumbo—Sd.*]

²⁰⁶ Oumatyona vatatu ova dja mo, tava endelele shili, omahodi momesho avo, va twa eengolo pomunghulo woaltari. Shaashi, ova diminwa po. Ova diminwa po manga nokuli inava fiya po oipundi yavo, eshi omadiladilo avo a tungululwa. Ove uya ashike komesho noku twa eengolo apa, ovanhu opo va shiive, kutya ove li kombinga yalyelye, ongula ei.

²⁰⁷ Ohandi lipula kutya ope na oku kala ovakulunhu vamwe va hala oku shi ninga, va hala ashike oku twa eengolo, nokutya, “Omwene, onda—onda elaela kokule nondjila. Onda kala ndi na elimbililo unene, nefimbo limwe onda elaela noku ya moulunde. Paife onda—onda hala oku aluka manga inaku shelelelwa. Kalunga, onda—onda hala oku uya. Onda hala shili oku uya ndi twe eengolo.” Amen.

²⁰⁸ Paife, oukadona vatatu vaArthur Beam, hanga vefike pamwe, ove uya oku, va twa eengolo.

²⁰⁹ Te uya komesho okakadona aka ke ke na okamwaxe kape keumbo. Efiku limwe okwa li ndi li omutumba; Omufimanekwa Wood okwe uya ta lombwele nge, ta ti mumwameme ou ota i koshipangelo a ka mone okahanana. Omhepo Iyapuki oya ti, “Ke va lombwele kutya otashi kala okamati.” Eshi ka dalwa, osha li okamatyona.

²¹⁰ Osha fa shounona ongula ei, vakwetu vanini tava di kongudu yaMumwameme Arnold, tava yandje eenghalamwenyo davo. Oaltari aishe, kolulyo lange, oi yadi ounona vanini.

²¹¹ Otashi kala shiwa nge otwa imbi eimbilo, koaltari, kovanhu aveshe, ovakulunhu.

Paife, Omwene, ohandi uya keumbo.

Handi uya keumbo... (...?...)

Itandi elaela vali;

Yeulula omaoko oye ohole,

Paife, Omwene, ohandi uya keumbo.

²¹² Natu nyongamekeni omitwe detu okafimbo, tu ilikaneni, vakwetu ava vanini.

²¹³ Tate Omukwaulu, nge oku na mongula, nge Jesus ota kala ko dikwao omulongo ile omido omulongonahano, ava otava kala ovamati novakadona ava tava twala Etumwalaka eli fiyo okepupi likwao tali uya. Kamu nelimbililo momadiladilo ange, Omwene, ashike omafiku aeshe onghalamwenyo yavo otava dimbulukwa tave uya koaltari oku. Nove li oulyenge vanini, Omwene. Uunyasha wavo nomitima dipu oda tokolwa ongula ei. Inava uda nokuli Etumwalaka alishe; ova dja ashike monduda, tava pwilikine Mumwameme wetu Arnold ta popi; tave linyengele koaltari oku, tava yandje eenghalamwenyo davo Kwoove.

²¹⁴ Paife, Tate, onda mana okupopya kutya mufye omu na Omhepo Iyapuki. NOmhepo Iyapuki ei, eitavelo nOmhepo ei, ota li ningi oinima aishe. Nonda itavela kutya otundi tuu ei, Oto dimine po omatimba aeshe va longa. Nohandi Ku indile, neitavelo alishe li li momutima wange, opo U kaleke eenghalamwenyo davo dinini mondjila. Inadi puka nande mOndjila.

²¹⁵ Paushili eshi oshinima shikumwifa. Omhepo oya ti ongula ei, ohatu “mono sha shilimbililika.” Kalunga, nge Owa efa oku longa navakwao, kufa po ounona vanini. Nhumbi ongula ei, meifano koaltari, kaku na omukulunu umwe, ashike ongudu aishe younona vanini ye uya. Natango, osha li Etumwalaka linene li djuu okuudikwa ko, nokovakulunhu, ashike ounona ova kwata Omhepo yaYo. Otwe Ku pandula molwavo, Tate. Onde va yandja kwoOve, onga omupiya Woye, onga oixuulwa yoshiongalele eshi; molwa, oku dimbuluka Oukalipo wOmeva Omwenyo tau kunguluka pamwe navo shama ashike ve li momwenyo. Nava kale neitavelo paife mwaashi tashi ningwa, kutya Kalunga ou e va shila ko koshipundi noku va tuma apa, nava kale neitavelo muKalunga oo omafiku aeshe onghalamwenyo yavo. Eemhepo davo dinini nadi etwe kwoOve mefiku lefyo lavo; va shunwe kolutu lavo mefiku lenyumuko. OvoYe, Tate. Otwe va yandja kwoOve mEdina laJesus.

²¹⁶ Fimbo tu nomitwe detu da nyongamekwa. Ohandi ka indila ounona aveshe ava koaltari, ava va itavela kutya Jesus Omuxupifi woye Ou Aeke e ku lombwela, konima kwinya mengungo, u uye oku u twe eengolo koaltari oku. Owa itavela kutya Jesus oku ku hole nokwa dima po omatimba oye? Onda hala amushe mu fikame keemhadi deni mu taalele konima kwinya mengungo. Ngaha, oo omukalo to dulu oku lombwela

ovanhu kutya owa itavela kutya Jesus okwe ku xupifa. Paife fikama keemhadi doye, oshi li mondjila, noku taalela konima mengungo. Amushe oumatyona noukadona ava mu hole Jesus, mwa fikama noku taalela konima keongalo kwinya, keshe umwe womunye.

217 Ongahelipi kombinga yeni oukadona mu li oku komesho? Omwa itavela? Omu hole Jesus? Oukadona ava ve li apa, ou hole Jesus nomutima woye aushe? Ou hole? Ou Mu hole? Ou Mu hole, muholike? Fikama apa, ovanhu nava shiive kutya ou hole Jesus. Kalunga ne ku yambeke.

218 Paife natu pilukeni *ngaha* tu imbile ovanhu ava manga inatu ya, “Jesus oku hole nge! Eshi ondi shi shii, Ombibeli osho ya lombwela nge.” Uwete? Natu yelufeni ashike omake etu ngaashi hatu li imbi paife. Eewa, natu li imbeni.

Jesus oku hole nge! Eshi ondi shi shii,
Osheshi Ombibeli osho ya lombwela nge;
Vanini ava ovaYe,
Ova nghundipala . . .

219 Paife tula omake oye pombada . . . ? . . . Atusheni shimwe:

Eheno, Jesus oku hole nge,
Eheno, Jesus oku hole nge,
Eheno, Jesus oku hole nge,
Ombibeli osho ya lombwela nge.

220 Paife amushe endululei nge: Onda itavela Jesus Kristus oye Omona waKalunga. Nena, onde Mu tambula onga Omuxupifi wange wopaumwene. Okudja efiku eli, okudja apa, ohandi kala ndi Mu hole noku Mu longela. Amen.

221 [Mumwatate Ben Bryant ta ti, “Mumwatate Branham, ondi na onunona vanhe komutima wange pefimbo apa. Alikana iho va ilikanene?”—Sd.] Oshili ohandi shi ningi, Mumwatate Ben.

222 Tate Omukwaulu, omulumenhu ou oku wete onunona vakwao vanini tave uya kuKristus, ndele ye ota ingida, onga xe, molwa vaye mwene vanini. NOmhepo oyo ya eta ava vanini koaltari, Omhepo yelifa oyo nai xupife ovana vaye, Omwene. Shi wanifa. Otwe va yandja kwoOve, Tate, mEdina laJesus Kristus.

223 Paife eshi nye vakwetu vanini tamu shuna koshipundi sheni, Onda hala kesheumwe momukweyo oo a minike omake nounona ava vanini, ile te va mbabala eshi tava shuna. Amushe shuneni koipundi yeni, ondjila *ei*. Nakesheumwe u li po mbabala oukwetu vanini. Notu mu hole nomitima detu adishe. Nye oilyo yOlutu laKristus, mu li mo naana muLo ngaashi atushe.

Ohatu nyanyeke kuSion,
Muwa, Sion muwa;
Ohatu nyanyeke pombada kuSion,
Oshilando osho shiwa shaKalunga.

Ileni, ava tu hole Omwene,
 Nehafo letu nali shiivike,
 Waimina meimbilo momukoo muwa,
 Waimina meimbilo momukoo muwa,
 Nongaha twa dingilila Olukalwapangelo,
 Nongaha otwa dingilila . . .

Olo olwiimbo liwa unene! Natu yelufeni omake etu paife.

Ohatu nyanyeke kuSion,
 Muwa, Sion muwa;
 Ohatu nyanyeke pombada kuSion,
 Oshilando osho shiwa shaKalunga.

Natu minikafaneni fimbo hatu imbi paife.

Ohatu nyanyeke kuSion,
 Muwa, Sion muwa;
 Ohatu nyanyeke pombada kuSion,
 Oshilando osho shiwa shaKalunga.

224 Paife natu fikameni nomitwe detu da nyongamekwa, fimbo hatu . . . Li shika Mumwatate Teddy, ashike o . . .

225 Ondi na eemhumbwe donhumba apa, nounasituke nosho tuu. Otava dulu oku kala va dja kondje yomafuta. Billy okwa li ta lombwele nge kutya ove na oukaku va dja kokahanana moEngland, hanga koule oo, okanima kongaho kalema. Hano otu na oku ka ilikanena, yo.

226 Opo nee . . . [Mumwatate Ben Bryant ta ti, “Mumwatate Branham, alikana ombili molwa oku nhukila mo, ashike ilikana opo, ou a denga ohauto yetu onguloshi, komesho yange yokolulyo, ilikana opo a hololwe. Ilikana opo Omwene e shi holole.”—Sd.] Amen, Mumwatate Ben, ohandi shi ningi shili. [Mumwatate Branham te lididima *Ohatu Nyanyeke KuSion*.]

227 Ngaashi hatu nyanye, Omwene, otu shi shii kutya Emanya la dengwa oli li popepi nafye, Oukalipo wOmeva a dja mEmanya otaai pamwe nongelegeka. Akutu Kalunga Omukwaalushe, tu mangulula, ongula ei, eitavelo muKalunga ou e li pamwe nafye. Ondi shii kutya Oto shi ningi, ngaashi hatu dulu oku mona onghenda kwoOve, opo U tu lineekele pamwe naYo. Nge Owe I tu pe mouyadi, ohatu dulu oku I longifa nai, Omwene. Ashike nge otwa mono efilonghenda kwoOve, nashi ningwe.

228 Mumwatate wetu okwa ti umwe okwa denga ohauto yaye. Akutu Kalunga, otu shii kutya omulumenhu ke na oimaliwa oku ninga oinima ei. Ohandi ilikana opo U ete mukwetu koshi yeitavelo, ile sha, pamwe e lidilulule oku ninga ngaha, te uya, ta ti, “Mumwatate, ohandi pangele ohauto yoye, onde shi ninga.” Kwafa Mumwatate Ben novaholike vaye.

229 Apa meke lange ounasituke neemhumbwe, ndi na eitavelo muKalunga ou. Moses oku na eitavelo muKalunga ou, nokwa tauluka efuta. Daniel oku na eitavelo muKalunga ou, nokwa

kufwa mo mekololo leenghoshi. Sadrak, Mesak, naAbednego, ove na eitavelo muYe, noku dima po omundilo.

²³⁰ Paulus oku na eitavelo muYe, nefiku limwe eshi elongelokalunga la li lidjuu lela ndele Paulus ina dula oku hanga kesheumwe, okwa kufa ashike okanasituke, okwa ti, “Onda itavela kutya Kalunga oku li pamwe naame.” Okwa tenheka omake aye kounasituke noitetaHEMA, neemhepo domunawii oda dja mo movanhu, nouvela nomikifi ode va efa. Kalunga, ondi na eitavelo muKalunga elifa. Omunawii nadje po. Ouvele, omikifi, nomahepeko, naa dje po, Omwene.

²³¹ Oove Kalunga elifa ou a lombwela nge kwinya mOluudi lOmundilo, kwinya komulonga. Oove Ou u na efano Loye la lekwa apa pamwe naame, kekuma. Ou li pamwe nafye, Omwene. Ove opo u li alushe, Oluudi lOmundilo olo lelifa. Nohatu tyapula Omeva a dja mEmanya keshe efiku, ngaashi hatu i mOmhepo. Hano, Ou li apa. Otu na omukumo mwoOve, Omwene. Otu na eitavelo mwoOve. Otwa itavela kutya Oto tu vaeke noku tu kwafa. Ha molwa efimano letu, Omwene; ohatu kala ngaashi Moses nale, eshi a ninga oshinima shapuka. Otwa hala oku ninga shimwe oku Ku kwafa, Omwene. Olo elalakano lomutima wetu, oku Ku kwafa, nge ohatu dulu oku shi ninga. Tu ulikila, Tate, keshe eshi Wa hala tu ninge.

²³² Ndele paife, moilonga yeitavelo, ohandi tokola ouvela ou ounasituke ava va kalela po, neemhumbwe edi. Di fiye po ovanhu. Ondi shi shii kutya Oto shi ningi, Omwene. Onde shi itavela, momutima wange, kutya Oto shi ningi. Velula omaudu aeshe mokati ketu ongula ei.

²³³ Xupifa ava va yelufa omake avo, ava va ti ova hala oku uya kEmanya, molwa Omeva. Kalunga, nava kale va fya enota unene nena, nava kale nonghalamwenyo ya fingala kuvo, fiyo tashi va etele enota laKristus. Shi wanifa.

²³⁴ Kala pamwe nafye konguloshi, Tate. Akutu Kalunga, nandi mone mo, meemhumbwe edi, eshi shi li komitima dovanhu. Nge kaku na sha komutima wavo, hano, Omwene, Owa pa nge sha ndi udifile omitima davo konguloshi.

²³⁵ Yambeka Mumwatate wetu Neville, nomwalikadi waye, eumbo laye; okangeleka ketu, ovadiinini voiniwe vetu, ovadiakoni vetu, oilyo yetu. NOLutu Loye keshepamwe, kala pamwe nafye, Tate. Otwe shi yandja momake Oye, mEdina laJesus Kristus.

... Sion;
Ohatu nyanyeke pombada kuSion,
Oshilando shiwa shaKalunga.

Paife natu li imbeni, nawa, nawa kuYe paife. Uwete?

Ileni, ava tu hole Omwene,
Nehafo letu nali shiivike,
Waimina meimbilo lomukoo muwa,
Waimina meimbilo lomukoo muwa,
Ngaha twa dingilila Olukalwapangelo,
Ngaha twa dingilila Olukalwapangelo.

Nomitima detu da nyongamekwa paife.

Ohatu nyanyeke kuSion,
Muwa, Sion muwa;
Ohatu nyanyeke pombada kuSion,
Oshilando shiwa shaKalunga.



OMEVA AALUSHE ADJA MEMANYA OSH61-0723M
(The Ever-Present Water From The Rock)

Etumwalaka eli kuMumwatate William Marriion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juli 23, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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