

UTSOGORERI

 [Gulu la ana liimba *Chipembedzo Cha Nthawi Yakale*—Mkonzi.] Ngati ziri zabwino mokwanira kwa inu nonse, ndi zabwino mokwanira kwa ifenso.

² [M'bale akuti, “Tsopano iwo akupereka chopereka chawo kwa inu.”—Mkonzi.] Mai, izo nzokoma. [Ana akumupatsa M'bale Branham mphatso.] Zikomo inu. [Mlongo akuti, “Mphatso yaing'ono chabe, M'bale Branham, ana anasunga ndalamala zawo ndi ma faifi tambala. Ndipo...?...”] Zikomo inu. Zikomo iwe, m'bale wanga wamng'ono. Zikomo inu, ana. Ine zedi ndikukuthokozani inu mochuluka, kwambiri mbiri. Ndipo Mulungu akudalitseni inu.

³ Inu mukudziwa, Yesu anati, “Mwa kuchuluka komwe inu muperekera kwa ang'ono awa, inu mwachita izo kwa Ine.” Ndinu amuna ndi akazi a mawa. Ngati liripo mawa, inu mudzakhala muli.

⁴ [Malo osajambudwa pa tepi. Gululo liimba nyimbo ina—Mkonzi.] Ine ndikukhulupirira ine ndikhoza kulalikira maora anai tsopano, zitatha zonse izo. Ine ndimayamba kulingalira kuti ine ndimayamba kutopa. Palibe zodabwitsa kuti asungwana aang'ono inu mukhoza kuimba bwino kwambiri, asungwana aang'ono inu ndi anyamata aang'ono; mverani momwe achemwali anu aakulu akuimbira, ndi amayi anu, oyimba modabwitsa. Izo nzokongola kwenikweni. Mtsikana wamng'ono uyu ndi ndani yemwe amatsoglera nyimbo ija, kodi sindiwe msungwana wamng'ono yemwe ndinakomana nawe tsidya ilo? Zedi uli ndi mawu okongola; nonse inu. Inu basi... Ine ndikukhulupirira ndi kuimba kopambana komwe ine ndinayamba ndakumvapo, kuli kuno komwe. Inu nonse mumaziphunzira izo nthawi zonse? [M'bale akuti, “Ayi. Umo ndi momwe ife timaimbira.”] Chabwino, ine ndikukuuzani inu, inu—inu ndithu munadalitsida ndi kuimba kwina kwabwino kwenikweni.

⁵ Ine ndimakonda kuimba kwabwino. Ine ndimangokonda kuimba kwabwino kwenikweni. Ine nthawizonse ndimati, pamene ine ndidzakafika Kumwamba ine ndikufuna ndidzakafike kumene adzakhala akuimba, ndi kumamvetsera. Ine sindidzakhoza konse kukhuta nako kuimba.

⁶ Inu mukudziwa, kuimba kumapereka chilimbikitso. Inu mukudziwa izo, sichoncho inu? Asirikari, pamene iwo akupita ku nkhondo, inu mukudziwa zomwe iwo amachita? Iwo amasewera zing'wenyeng'wenye ndi kumaimba, ndi zinthu kuti ziwapatse iwo chilimbikitso. Ndipo pamene ife tikupita

ku nkhondo, ife timaimba, n—ndipo izo zimatipatsa ife chilimbikitso kuti tizipitirira.

⁷ Ine ndikukuthokozani inu anyamata aang'ono chifukwa cha mphatso yabwino iyo. Ndipo a...Akazi a Branham, ndi kuchokera kwa Rebekah, ndi Joseph, ndi Sarah, ndi tonse ife, ife tikukuthokozani inu mochuluka kwambiri. Ndi zovuta kuti tinene, momwe tingawauzire ana aang'ono awo, "Ayi. Inu mumasunga makobili anu. I—ine sindikufuna kuzitenga izo. Inu mukudziwa momwe ine ndikumverera, ine sindikufuna kuzitenga izo. Komabe ine ndinayang'ana umu ndipo iwo anali ndi pepala ya teni dola mu khadi iyi, ine ndinaganiza, "Kodi ine ndingakhoze kuitenga iyo?" Ine ndinaganiza, "Ine ndingakhoze bwanji kuchita izo?"

⁸ Koma ine ndikukumbukira nkhani yaing'ono yomwe ine ndikufuna kuti inu muidziwe. Tsiku lina panali mkazi wamasiye, iye anali ndi gulu la ana, mwinamwake iye...bambo wa ana aang'ono awo anali atapita. Ndipo iye anangotsala ndi matambala awiri okha. Ndipo iye anabwera akuyenda mu msewu, nthawi ina...Ndipo izo zinali ndalamala za chachikhumi, timakobidi basi monga inu nonse munasungira, ndipo iye anatiponyera ito mosungira chuma cha Mulungu. Yesu anali ataima pamenepe, akumupenya iye. Ndipo ine ndakhala ndikudabwa, "Kodi ine ndikanachita chiani ngati ine ndikanakhala nditaima apo?" Ine mwinamwake ndikanathamanga nkuti, "Ayi, ayi, mlongo, musati muchite izo. Ife—ife sitiri, kwenikweni sitikuzisowa izo. Inu mukuzisowa izo kwa ana awo." Mukuona? Tsopano, ine sindikanati ndimulole iye kuti achite izo. Koma Yesu anamulola iye kuchita izo. Mwaona, Iye anamulola iye achite izo. Bwanji? Iye amadziwa kuti ndi zodalitsa mochuluka kupereka kusiyana ndi momwe ziriri pa kulandira. Iye ankadziwa zomwe Iye akanati amuchitire iye, mwaona.

Chotero ine ndikukuthokozani ana aang'ono inu, ndi mtima wanga wonse.

⁹ Ine ndikufuna ndimuthokoze wina aliyense wa inu, chifukwa cha nthawi yabwino ino ya chiyanjano, M'bale Leo ndi Gene. Awa ndithudi akhala ali masiku awiri a kupembedza, kwa ine. Ngakhale uko mu nkhalango, pamene ine ndimayesera kudzilola ndekha kuti ndipiteko ndi kumaganiza kuti ndimasaka, ine mwanjira ina kapena imzake, ine ndimayang'ana pa inu ndi kumakumvani inu mukuyankhula. Ine ndinali nawo mwayi madzulo ano wochezera mmakomo mwanu. Ine sindinali kuona konse, polowa mu uliwonse, ine ndikuti ndiwutche iwo mudzi, momwe ine ndinayamba ndawonapo nyumba zochuluka zabwino zaukhondo, ndi anthu, ndi kulemekeza kochuluka kwambiri kwa Khristu ndi Uthenga. I—ine sindinayambe ndaziwonapo izo kulikonse. Ndipo inu ndithudi mwayamba pa msewu wolondola, muzingopitirira kupita ndipo Mulungu

akhala ndi inu. Ndipo ine ndinafika pokuwonani ena a inu. Ine ndinawaona, tsiku linalo, alongo awa, ine sindinali kuwadziwa iwo nkomwe, chifukwa zonse zomwe ine ndimakhoza kuziwona zimangokhala pafupi maso awo ndi mphuno, uko kuchokera pansi pa zigoba zija. Ndipo tsopano ine ndikukhulupirira ine ndakudziwani inu bwino, kupyolera mu ulemu wa M'bale Leo ndi Gene, omwe ananditengera ine kuzungulira ndi kudzacheza ku nyumba zanu; ndi kufika pogwirana chanza ndi—ana aang'ono, aneneri aamuna ndi aakazi a m'badwo ukudzawo, ngati ulipo m'badwo ukudza.

¹⁰ Inu mukudziwa, Yesu amawakonda ana aang'ono. Inu mukudziwa, Iye amatero. Ndipo panali mnyamata wamng'ono, nthawi ina, dzina lake Mose, ife tiyankhula za iye basi pang'ono pokha. Ndipo iye anali wabwino kwambiri... Inu mukudziwa chomwe chinamupanga iye, chinathandizira kumupanga iye mnyamata wabwino? Iye anali nawo amake abwino omulela iye. Mukuona, nchomwe chiri. Iye ankamuphunzitsa iye za Ambuye. Ndipo anyamata aang'ono inu ndi asungwana muli ndi mtundu womwewo wa amayi okulelani inu, kukuphunzitsani inu za Ambuye. Muzingosamala za iwo.

¹¹ Inu mukudziwa chiani, inu mukudziwa chomwe Lamulo loyamba liri mu Baibulo, Lamulo loyamba lokhala ndi lonjezo, lokhala ndi lonjezo? Mwinamwake nzovuta pang'ono kuti inu muziwamvetsa Malamulo awa. Lamulo loyamba, liri, "Kusati muzikhala ndi Mulungu wina aliyense kupatula Iye." Koma Lamulo lalikulu... Ndipo Lamulo loyamba lomwe liri ndi lonjezo kwa ilo, onani, ndi kwa ana. Kodi inu mumadziwa zimenezo? Onani, Iye anati, "Ana, muzimvera makolo anu, chomwe chingakhoze kutalikitsa masiku pa dziko lapansi, omwe Ambuye Mulungu wanu anakupatsani inu." Kuti muzisamala za makolo anu ndi pochita zomwe inu mukuchita, izo zikhoza kukupatsani inu moyo wautali pa dziko lapansi, umene Ambuye wakupatsani inu, nthawi yochuluka kuti mumutumikire Iye.

¹² Ine ndikuyembekeza, lero, kuti ine ndikuyang'ana pa gulu la alaliki ndi oyimba ndi avangeli a tsiku lomwe liri nkudza, ngati liripo tsiku likatha lathuli.

¹³ Ndipo chiripo chinthu chimodzi chokha kuno, i—inu mumamupha mzanu ndi chifundo. Ine ndinadya mpaka ine sindikanakhoza kudyanso, ndipo ine—ndipo ine sindinayambe ndasamaliridwapo mochuluka chomwecho. Ngati ine ndikanakhala Mngelo, nditatsika kuchokera Kumwamba, ine sindikanakhoza kusamaliridwa mwabwinoko mwina. Chinthu chokha chimene ine ndingakhoze kunena kwa inu, ndi, "Zikomo inu." Ndipo pamene inu mudzafika ku mbali yaku Tucson, ine mwina sindidzakhoza kukusamalirani inu mwabwino chotero, chifukwa ine sindikudziwa kachitidwe kache; ine ndiribe makhalidwe ochitira izo, koma ine ndidzachita mopambana momwe ine ndingakhozere. Kubwera kuno.

¹⁴ M'bale ndi Mlongo Shantz, ine ndikufuna ndithudi kuti ndiwathokoze iwo. Ndipo ine ndinali nawo mwayi wokomana naye mwana wani wamkazi wokongola, wamng'ono, ndi mwana wamwamuna, madzulo ano. N—ndi chifukwa chotiloleza ife kuti tikhale ndi nyumba yawo yotsegulidwa kuti tizipembedzamo. Zinalipo zinthu zoterozo zinkachitika mu tsiku la Baibulo, inu mukudziwa, kuti Uthenga unali... Ine ndikudziwa izi zikumveka zazing'ono kwambiri. Ife, ife tikhoza kuganiza kuti izo siziri. Koma izi ziri chimodzimodzi basi ngati Mulungu... kwa Mulungu, monga iwo anali mu tsiku lija.

¹⁵ Kumbukirani, ngati kuti kudzakhale zaka zina zambiri, iwo akanati azidzamayang'ana mmbuyo muno ndi kuti, "Ngati ine ndikanangoti ndikhale moyo mu masiku a ku Prescott kumeneko! Ngati ine ndikanakhala moyo kokha..." Mwaona? Tsopano ife tikukhala moyo mu tsiku limenelo. Mwaona? Ndiye ife tikadzafika pa mapeto a msewu, ndiye ife tikuyembekezera mphotho yathu pa Tsiku lalikululo.

¹⁶ Tsopano ife tikuti titsegule Mawu a Mulungu ndi kuwerenga. Koma basi ife tisanatero, tiyeni ife tiyankhule kwa Iye mphindi chabe.

¹⁷ Wokondedwa Yesu, ine sindingakhoze kulongosola—kumverera kwanga ndi kuyamikira kwanga kwa M'bale Mercier, M'bale Goad, ndi anthu abwino onse awa ndi ana awo aang'ono, za momwe iwo atiwonetsera ife chifundo chikhalirena ife tiri kuno. Chifundocho ndi chopitirira chirichonse chomwe ife timachiyembekezera. Ndipo ife tikudziwa kuti iwo anali okondeka ndi okoma. Koma ife sitimadziwa kuti tikanasamaliridwa mwa njira yenyeni yachifumu choteroyo. Ndipo, Ambuye, ine ndikupemphera kuti Kukhalapo Kwanu nthawizonse kuzikhala mu msasa uno wa anthu, Mzimu Woyera udzadzaze mu mtima uliwonse muno, ndipo Inu muwapatse iwo Moyo Wamuyaya. Ndipo mulole ife, pamene tikukondwerera lero, mulole pakhale Tsiku losatha kuti pamene ife tidzakomana mu Kukhalapo kwa Iye Yemwe ife tikumupembedza ndi kumukonda, ndi kumupatsa matamando onse chifukwa cha zinthu izi. Mpaka nthawi imeneyo, Ambuye, tisungeni ife omvera kwa Iye ndi kwa Mawu Ake. Mu Dzina la Yesu ife tikupemphera. Ameni.

¹⁸ Tsopano, ine ndinakusungani inu motalika kwambiri mmawa uwu, ine ndiyesera kuzipanga izo mofulumira kwenikweni madzulo ano, ndi kuyankhula mwa njira yomwe zingakhoze kukhala kwa ana aang'ono, ndi achikulire azimvetse, nawonso.

¹⁹ Ine ndikufuna kuti ndiwerenge—Lemba pano, lopezeka mu Bukhu la Marko Woyera, ndipo ine ndikufuna kuti ndiwerenge kuyambira pa ndime ya 17 ya mutu wa 10 wa Marko Woyera, kagawo.

Ndipo pamene iye anali atapita patali mu njira, apo panadza wina akuthamanga, ndipo anagwada apo ndipo anamufunsa iye, kuti, Mphunzitsi Wabwino, ndichite chiani kuti ndikhoze kulandira moyo wamuyaya?

Ndipo Yesu anati kwa iye, Bwanji iwe ukunditcha ine wabwino? palibe wina wabwino koma mmodzi, ndipo uyo ndiye, Mulungu.

Iwe ukuwadziwa malamulo, Usamachite chigololo, Usati uzipha, Usati uziba, Usati uzichitira umboni wabodza, Usachite chipongwe, Lemekeza atate ako ndi amako.

Ndipo iye anayankha nati kwa iye, Mphunzitsi, zonse izi ine ndazichita, ndazimvera, ndazisunga (kani) kuyambira ubwana wanga.

Ndiye Yesu atamuyang'ana iye anamukonda iye, mnyamata wamng'ono uyu; ndipo iye anati kwa iye, Chinthu chimodzi iwe ukuchikusowa: pita njira yako, kagulitse zonse zomwe iwe uli nazo, ndi kuzipereka kwa osauka, ndipo iwe udzakhala nacho chuma mmwamba: ndipo ukadze, nkutenga mtanda wako, ndi kunditsata ine.

Ndipo iye anali wachisoni pa kuyankhula uku, ndipo anachokapo atakhumudwa: pakuti anali nazo zinthu zambiri.

²⁰ Tsopano kwa ana, ndi kwa aakulu ndi onse, ine ndikufuna kuti ndiwupange Uthenga waung'ono uwu mwanthawi yake basi monga ine ndingakhozere, ndi mofulumira monga ine ndingakhozere. Ndipo ine ndikufuna kuti nditenge ngati nkhanzi, "nditsatireni Ine," ndipo ine ndikufuna kuti nditenge ngati phunziro: *Utsogoleri*. Kutsatira, ndi wina kuti azitsogolera: *Utsogoleri*, ndipo "nditsatireni Ine." Anthu, aang'ono, a . . .

²¹ Muzikumbukira kuti, sitepe yoyamba yomwe aliyense wa ife anayamba waipangapo, winawake anatitsogolera ife. Inu amayi mumakumbukira masitepe oyamba omwe juniyo ndi msungwana wamng'ono anapanga, ndipo iwo sakuzimbukira izo panonso. Koma winawake anakutsogolerani inu ku sitepe yanu yoyamba. Ine ndikukumbukira Billy Paul pamene iye anapanga sitepe yake yoyamba, Joseph ndi onse a iwo, pamene iwo ankapanga sitepe yawo yoyamba.

²² Ziri kawirikawiri mayi ndi yemwe amayamba kumutsogolera mwana ku sitepe yake yoyamba, chifukwa iye amakhala pakhomo pamene bambo ali kunja kokagwira ntchito, poyesera kuti apeze za pa moyo. Koma, ziri, iwo amapanga sitepe yawo yoyamba. Ndipo nthawi yausiku pamene iwo abwera umo, bambo, iye nthawizone amati, "O, adadi," iye amati, "Johnny ndi Mary," mnyamata wamng'ono kapena

msungwana, “akukhoza kuyenda! Bwerani ndi kudzaona!” Ndipo sitepe imodzi yokha, mwinamwake amake amachita kumugwirizira; amachita kugwira chala cha amake, chifukwa inu munali ngati wofooka, ndi kukhala ngati mumagwera chammbali, inu mukudziwa, ndi kugwa pansi pang’ono. Kotero inu munkayenera kuti muzigwira dzanja la amayi, kuti mupange sitepe yanu yoyamba.

²³ Tsopano, winawake anakuthandizani inu, pamene inu munkapanga sitepe yanu yoyamba. Ndipo yanu—sitepe yanu yotsiriza yomwe inu muti mudzapange konse mu moyo, winawake adzakhala akukutsogolerani inu. Mwaona, ndiko kulondola. Ine ndikufuna inu kuti muzikumbukira izo. Sitepe yanu yoyamba, winawake anakutsogolerani inu. Ndipo sitepe yanu yotsiriza, winawake adzakhala ali kukutsogolerani inu.

²⁴ Ife timayenera kuti tizitsogoleredwa. Inu mukudziwa, Mulungu amatifanizitsa ife ndi nkiosa. Ndipo kodi inu mumadziwa kuti nkiosa siingakhoze kudzitsogolera yokha? Iyo imapita kutali ndi kusochera kutali, ndipo iyo—iyo siingakhoze basi kudzitsogolera yokha. Ndipo iyo imayenera kuti ikhale ndi winawake woti azimutsogolera iye. Ndipo nthawizina... M’busa amayenera kuti azizitsogolera nkiosa. Tsopano izo zinali mmbuyo mu masiku a Ambuye Yesu, Iye anali M’busa wabwino yemwe ankazitsogolera nkiosa.

²⁵ Koma lero, inu mukuona, ife tikukhala mu tsiku lina, chirichonse chasintha ndi kupotozedwa. Inu mukudziwa chimene munthu ali nacho kuti chizitsogolera nkiosa lero? Mbuzi. Ndipo inu mukudziwa komwe mbuzi iyo imazitsogolera izo? Mpaka mokaphedwa momwe. Nkiosa zazing’ono izo sizimadziwa komwe zikupita, koteri mbuzi imapita pamwamba—m’khola, pamwamba pophera, ndipo nkiosa sizimadziwa chirichonse kuposa kumutsatira mtsogoleriyo, koteri iyo imazitsogolera izo mpaka pokaphewa apa. Ndiyeno mbuziyo imalumphira pamwamba pa njirayo, ndipo nkiosa imakalowa umo ndi kukaphedwa. Mwaona, mbuzi, mtsogoleri wolakwika.

²⁶ Koma Yesu, M’busa wabwino Yemwe anatsogolera nkiosa, Iye anazitsogolera izo ku Moyo ndipo anazigwira manja awo. Mwaona, koma winawake amayenera kuzitsogolera nkiosa.

²⁷ Choyamba ndi chifundo cha mayi, kenako mawu a bambo. Amayi atatha kukupatsani inu sitepe yanu yoyamba, ndiye inu mumayang’ana kwa adadi anu, tonse ife, pofuna nzeru, chifukwa iye ndi mutu wa nyumbayo. Ndipo iye kawirikawiri... Osati kuti iye ndi wanzerupo konse, koma iye—iye anangopangidwa kukhala mtsogoleri wa banja lake, koteri ife timatsatira chimene adadi athu atiuza kuti tizichita. Pamene iye ati, “Tsopano, mwananga, ine ndikufuna kuti iwe uchite chinthu chakuti—chakuti,” ndiye ife timamvetsera kwa ife chifukwa ndi nzeru.

Koma mverani, onani, iye waphunzira zochuluka kwambiri ndipo ife tiyenera kuti tizimufunsa iye, kuti tione zomwe iye anaphunzirazo, ndiyeno ife tikhoza kupindula ndi zakezo, zomwe iye anaphunzira. Iye akatiuza ife, “Tsopano musati muzinka ndi kumachita *izi*, chifukwa ine ndinachita izo. Abambo anga anandiua ine kuti ndisadzachite izo, koma ine ndinachita izo, ndipo izo zinapangitsa *izi* kuti zindichitikire ine, chinachake choipa.” Kotero, mwaona, ife tidza . . . Ndiye iye, adadi, amatiuza ife momwe tingamachitire, ndi zoti tizizichita moyenera.

²⁸ Ndiye amayi atatha kutitsogolera ife, mpaka nthawi yomwe ife timayenera kuti tipeze kudziwa pang’ono, kuti tizimvetsa, kochokera kwa adadi, ndiyeno ife timapeza winanso. Ife timapeza mtsogoleri wina, ndipo uyo ndi mphunzitsi, mphunzitsi wabwino wa sukulu. Iye amayesera kukuphunzitsani inu ndi kukupatsani inu maphunziro, kuti zizikuyenerani inu bwino mu moyo, kufika pa malo, udindo womwe inu mungakhoze—inu mukhoza kumawerenga Baibulo lanu ndi kukhoza kuwerenga nyimbo, ndipo mukhoza kuphunzira za Mulungu ndi kumawerenga, mwiniwanu, inu mukuona. Ndiyeno, chinthu china, mwinamwake inu mukhale ndi bizinesi, ndipo wina azikulemberani inu kalata, amami, adadi, winawake azikulemberani inu kalata, inu osakhoza kuiwerenga iyo. Mwaona? Kotero mphunzitsi, iye ali nanu inu apo, ndipo iye amakutsogolerani inu ku—ku—kuti muphunzire kulemba ndi kuwerenga. Ndipo ndi chinthu chabwino, mphunzitsi wabwino, kuti akuphunzitseni inu moyenera. Koma tsopano inu mutachoka apo, inu, inu mutamusiya mphunzitsiyo, mphunzitsi mmodzi pambuyo pa wina, kuchokera koyambira kwakung’ono, kalasi yoyamba yaing’ono, mpaka inu mutachokako ku sukulu yapamwamba kapena kupita ku koleji. Ndiye pamene inu mukuchoka ku koleji, ndiyen mphunzitsi watsiriza kukutsogolerani inu. Mwaona?

²⁹ Tsopano, amayi akuphunzitsani inu kuyenda, mwaona. Bambo akuphunzitsani inu kukhala wanzeru ndi mnyamata wamng’ono wabwino, ndi momwe mungadzisamalirire nokha ndi kukhala wa makhalidwe. Aphunzitsi akuphunzitsani inu maphunziro, momwe mungamawerengere ndi kulemba moyenera. Koma tsopano inu mukuwasiya bambo, inu mukuwasiya amayi, ndipo inu mukuwasiya aphunzitsi, tsopano winawake ayenera kuti akutengeni inu kuchokera apa kuitirira. Tsopano kodi ndi ndani yemwe inu mukufuna kuti akutengeni inu kuchokera apa nkuitirira? [Kamwana kakuti, “Yesu.”—Mkonzi.] Uko nkulondola. Yesu, kuti akutengeni inu kuchokera apo nkuitirira. Tsopano, ilo ndi yankho labwino kwambiri, labwino kwambiri. Yesu kukutengani inu kuchokera apo kuitirira.

³⁰ Tsopano inu mukumuona mnyamata wamng’ono uyu yemwe ife tikumukamba, iye akutchedwa mnyamata wolamulira

wolemera. Tsopano, mnyamta uyu, iye anali atalondoleredwa mwabwino kwambiri. Tsopano, amayi ake anali atamuphunzitsa iye kuyenda. Ndipo, inu mukuona, iye anali akadali mnyamata wamng'ono, mwinamwake atangochoka kumene ku sukulu ya pamwamba, ndipo ali mnyamata wotchuka kwambiri. Ndipo pokhala wophunzitsidwa bwino, mwinamwake ankayenda molondola, ndi zina zotero, momwe amake anali atamuphunzitsira iye.

³¹ Ndipo iye anakhala ali—mnyamata wochita bwino, aponso, chifukwa, taonani, iye anali atalemera kale. Ndipo iye anali basi—mnyamata, mwinamwake usinkhu wa zaka eyitini, atangotsiriza sukul yapamwamba, ndipo iye anali wolemera. Tsopano, inu mukuona, iye anali ndi mphunzitsi wa mtundu woyenera woti amuphunzitse iye kuyenda moyenera. Ndipo iye anali ndi mphunzitsi wa mtundu woyenera, abambo ake; mpaka ngakhale ali mnyamata ndipo iye anali—iye anali wolemera mu ndalamu, iye anali atadzipangira ndalamu zambiri. Iye ayenera kuti anali weniweni... Iye anali bwana, ngakhale pa usinkhu umenewo, wochita bwino kwambiri. Mwaona? Ndipo tsopano iye anali naye—mphunzitsi yemwe anali atamuphunzitsa iye, anamuphunzitsa iye zinthu zoyenera, momwe iye angachitire. Iye anali nao maphunziro ake.

³² Ndiyeno mphunzitsi wina yemwe mnyamata uyu anali naye, chomwe izo zimadalira momwe inu mwaledrewera, koma mnyamata uyu anali ndi kuphunzitsidwa kwa chipembedzo ku nyumba kwao.

³³ Tsopano, ana ena, kodi inu mumadziwa alipo ana aang'ono ambiri omwe alibe kuphunzitsidwa kwa chipembedzo kulikonde kwao? Abambo awo ndi amawo samakhulupirira mwa Mulungu. Ndipo abambo awo ndi amayi, amamwa, amasuta, amamenyana, ndi kuthamangitsana, wina ndi mzake, usiku, ndi zinthu, ndipo osawaphikira anyamata awo aang'ono ndi asungwana chakudya chamadzulo, ndi zinthu. Kodi inu simukukondwa inu muli nao bambo abwino kwenikweni Achikhristu ndi amayi? Tsopano, pamene inu mudzakhala ndi ana, kodi inu simukufuna kuti mudzakhale mtundu womwewo wa abambo ndi amayi monga abambo anu ndi amanu ali? Mkuona? Tsopano, koma izo zonse ndi zabwino.

³⁴ Tsopano, mnyamata uyu anali, ndipo iye anali ndi kuphunzitsidwa kwachipembedzo. Onani, izo zinali patali kuposa zomwe ena a iwo anali nazo, chifukwa iwo alibe kuphunzitsidwa kwachipembedzo. Koma mnyamata uyu anali ndi kuphunzitsidwa kwachipembedzo, chifukwa, onani, chifukwa iye anati ankasunga Malamulo kuyambira pomwe anali mnyamata.

³⁵ Tsopano inu nonse muli ndi aphunzitsi abwino achipembedzo, nanunso, aliyense wa inu. Ndipo inu asungwana

aang'ono ausinkhu wa mmateni ndi anyamata, inu nonse mwakhala nawo aphunzitsi abwino, abambo anu ndi amanu kuno mu mudzi uno, muli ndi chirichonse chomwe inu nacho... kukhoza kulikonse komwe inu mukukudziwa, ndi zotheka, kuti inu mupange bambo wabwino kwenikweni ndi mkazi, wantchito wa Mulungu.

³⁶ Chifukwa, kumbukirani, inu mudzafa tsiku lina, kapena mwina kudzasinthidwa kupita Kumwamba. Ndipo ngati inu mufa Kudza Kwake kusanachitike, inu mudzakwatulidwa poyamba. Kodi inu mumadziwa izo? Kodi inu mumadziwa awo omwe ali okufa... Ngati amayi ndi bambo adzafa inu musanatero, ndipo Yesu akapanda kubwera mu kam'badwo kathuka, kodi inu mumadziwa, ababa ndi amami awa, adzatulukira poyamba, ali mwa ulemerero, inu musanatero? Mwaona? Lipenga la Mulungu lidzawomba, ndipo okufa mwa Khristu adzauka poyamba, ndiyeno ife tomwe tiri amoyo ndipo titatsalira tidzakwatulidwa kupita mmwamba limodzi ndi iwo. Ife tidzasinthidwa monga choncho. Ife tiyenera kuti tizikumbukira, icho ndi chinthu chachikulu mu moyo. Inu mukumvetsa tsopano? Ndicho chinthu chachikulu mu moyo, ife tiyenera kuchita, ndiko kukonzekera kukomana ndi Mulungu.

³⁷ Tsopano, chipembedzo chokha sicingakhoze kugwira ntchito. Onani, bwana mmodzi wamng'ono uyu apa, iye anati, "Mphunzitsi Wabwino..." Tsopano kumbukirani, ine ndisananene izo. Iye anaphunzitsidwa kuti aziyenda moyenera. Iye anali ndi maphunziro abwino. Iye anali ataphunzitsidwa malonda. Ndipo anali wolemera, ndipo anali bwana, ndipo anali wachipembedzo. Koma iye anakumana ndi vuto lina, ndipo ilo limakumana ndi tonse ife, Moyo Wamuyaya. Chipembedzo sichimatipatsa ife Moyo Wamuyaya. Chipembedzo ndi chophimba, koma icho sichimatipatsa ife Moyo Wamuyaya. Ndipo apobe, iye anaphunzitsidwa ndi aziphunzitsi opambana omwe analipo, iye apabe anali akusowa chinachake. Ndipo mnyamatayo ankachidziwa icho, chifukwa iye anati, "Mphunzitsi Wabwino, ine ndingachite chiani kuti ndilandire Moyo Wamuyaya?"

³⁸ Tsopano, inu, inu mukukhupirira Yesu ndi Mulungu, si choncho inu? Kotero Iye anawadziwa maganizo a mnyamatayo, kotero Iye anati, "Zisunga Malamulo." Iye anapita mmbuyo momwe ku chipembedzo chake, kuti awone zomwe iye akanati anene za chipembedzo chake. Iye anati tsopano, mwa kuyankhula kwina, "Sunga chipembedzo chako."

³⁹ Iye anati, "Ine ndachita izi, kuyambira ndiri mnyamatata," anyamata aang'ono onga inu. "Amayi anga ndi bambo, ndi ansembe anga, anandiphunzitsa ine chipembedzo. Koma ine ndikudziwa, mu chipembedzo changa, kuti ine ndikadali wopanda Moyo Wamuyaya." Mwaona?

⁴⁰ Inu mukhoza kukhala wabwino. Wosaba. Wosanama. Osanama kwa bambo ndi mayi. Osanena bodza loyamba ilo, chifukwa, wina akanena limodzi, ndiyе ndi zophweka kuti anene lina, onani. Koma inu musamachite zimenezo. Musanene loyambalo.

⁴¹ Kodi inu mumadziwa kuti thupi lanu silinapangidwe kuti lizinama? Inu mukudziwa, iwo ali ndi chida tsopano, i—izo ziri mu misempha yanu. Iwo akhoza kuika kachingwe kakang'ono pa nkono wanu *apa*, ndi kuika china kudutsa pa mutu wanu, ndiyeno inu mukhoza kunena apo, titi inu mukati, “i—i—ine ndanama pa izo, koma ine ndikhoza kuzinena izo mophweka kwambiri mokuti i—iwo akhulupirira kuti ine ndikunena izo moona.” Ndipo inu mukhoza kunena . . .

⁴² Iwo akananena kuti, “Kodi inu munali kumalo enaake, monga inu munakhala mu ngolo ya M'bale Shantz, pamene M'bale Branham ankalalikira, Lamlungu madzulo pa tsiku limeneli?”

Ndipo inu nkuti, “Ayi, bwana. Ine sindinakhale pamenepo. Ayi, bwana.”

⁴³ Inu mukudziwa chomwe chodziwira bodza icho chikanati chinene? “Inde, bwana, inu munatero. Inde, bwana, inu munatero.”

Inu nkuti, “Ine sindinatero ayi.”

Icho chiti, “Inde, inu munatero.”

⁴⁴ Bwanji? Chifukwa bodza ndi chinthu choipa chotero. Thupi silinapangidwe kuti lizinama. Ndipo ndi chinthu choipa chotero, mpaka ilo limasokoneza dongosolo lonse la msempha, pamene inu munama. Psfuu! Kukwiya monga choncho, zimakupatsa iwe nsungu, zipere zimameramo, izo zingakhoze kukupha iwe. Ndiyeno bodza ndi chinthu choipa, chifukwa, onani, inu simumayenera kuti muzinama, kuba, kuchita chirichonse cha zinthu izi.

⁴⁵ Tsopano, koterо mnyamata uyu mwinamwake anali . . . iye anali mwina asananame, iye sanabepo konse, ndipo iye ankadziwa kuti iye ankasowa basi, Moyo Wamuyaya. Kotero iye anati, “Kodi ndingachite chiani kuti ndikhale nawo Iwo?”

⁴⁶ Ndipo Yesu akusonyeza apa tsopano kuti chipembedzo sicingakhoze kuchita izo. Kotero Iye anazitumiza mobwezera kwa iye yemwe, ndipo anati, “Zisunga Malamulo.”

⁴⁷ Ndipo iye anati, “Mphunzitsi, ine ndachita izi kuyambira pamene ine ndinali mnyamata wamng'ono, kapena wamng'ono, pamene ndinali kamwana kakang'ono kwambiri basi. Ine ndimachita izi.” Koma iye ankadziwa kuti iye analibe Moyo Wamuyaya. Kotero Iye anati ndiyе, “Ngati iwe ungati ulowe mu Moyo, Moyo Wamuyaya, ukufuna kuti ukhale wangwiyo, ndiyе pita ukagulitse zomwe . . .”

⁴⁸ Onani, tsopano, zonse ndi zabwino kukhala ndi ndalama. Mwaona, ndi zonse zabwino kukhala ndi ndalama, kukhala wolemera. Ndi kukhala bwana, zonse izo ndi zabwino. Koma izo—ndi momwe iwe umachitira pambuyo pa kukhala wotero, mwaona.

⁴⁹ Iye anati, “Pita ukagulitse zomwe iwe uli nazo, ndi kukazipereka izo kwa osauka, anthu awo omwe alibe chirichonse; ndiye ubwere, uzidzanditsata Ine, ndipo iwe udzakhala nacho chuma Kumwamba.” Koma mnyamatayo anali ndi ndalama zochuluka kwambiri mpaka iye sankadziwa choti nkuchita nazo izo. Tsopano, onani, iye anali wotchuka kwambiri, mnyamatya ameneyo anali.

⁵⁰ Ndipo i—i—iye anali atapatsidwa zida zokwanira za moyo, momwe bambo ake ndi amake, ndi ansembe ndi onse awo, anali atamupatsa iye zida, komabe iye ankadziwa kuti iye anali kusowa chinachake. Tsopano ine ndikuyankhula kwa akulu. Iye, iye ankadziwa kuti iye ankasowa chinachake apa. Iye analibe Moyo Wamuyaya. Iye ankadziwa izo. Mwaona?

⁵¹ Chipembedzo sicingakhoze kubala Moyo Wamuyaya. Mawonekedwe, zotengeka, iwe umamverera chinachake; i—iwe ukhoza kuwopa, ndi kumverera chinachake. Mwaona? Kulira, ndi zabwino; kufuula, ndi zabwino; koma izo apobe si Iwo, mwaona. Inu mwakumananizana nawo Moyo Wamuyaya.

⁵² Inu mukuti, “Chabwino, ine ndangokhala ndiri wodzipereka wa Baptisti, Methodisti, kapena Wachipresbateria, kapena Wachipentekoste.” Ilo apabe si funsolo.

⁵³ Mnyamata uyu anali, nayenso, iye anaphunzitsidwa mwa chipembedzo cha tsikulo, komabe iye anali wopanda Moyo Wamuyaya, koteri iye ankafuna kuti adziwe choti achite. Iye anali atalondoleredwa mopambanitsa, mpaka ku Uwu. Koma pamene iye anakomanizana nawo Iwo, iye anakana kuti alondoleredwe ku Moyo Wamuyaya, kapena kuti atsogoleredwe. Atsogoleri ake enawo anali nako kugwira koteri pa iye mpaka iye sankafuna kuti asiye izo. Mukuona?

⁵⁴ Tsopano, icho ndi chinachake chonga chimene M’bale Branham akunena. Zina za izo nzakuya pang’ono kwa inu, mwaona.

⁵⁵ Mapunziro ndi abwino, inu muyenera kuti muzipita ku sukulu ndi kukaphunzira. Mwaona, izo nzabwino, koma izo siziti zikupulumutseni inu. Kuti mukhale nazo ndalama zochuluka, izo nzabwino, inu mukhoza kuwalera ana anu, kuwapatsa iwo zovala zabwino ndi zinthu. Ndipo monga ababa ndi amami akugwirirani ntchito nonse inu, ndi zinthu. Izo ndi zabwino, koma izo apobe siziti zikupulumutseni inu. Mwaona? Kapena, inu mukhoza kulowa mu laboratore ndi kukaphunzira momwe mungaikire zinthu zosiyana palimodzi, kapena kulekanitsa maatomu, kapena chirichonse chomwe iwo

amachita, n—ndi kulowa mu—roketi n—ndi kupita ku mwezi, koma izo siziti zikupulumutseni inu.

⁵⁶ Inu tuyenera kuti mukomanizane nacho chinthu chimodzi, Moyo Wamuyaya, ndipo alipo Munthu mmodzi yekha Yemwe angakhoze kuwupereka Iwo kwa inu. Amami sangakhoze kuwupereka Iwo kwa inu. Ababa sangakhoze kuwupereka Iwo kwa inu. Abusa anu sangakhoze kuwupereka Iwo kwa inu. Mtsogoleri wanu pano sangakhoze kuwupereka Iwo kwa inu. Aliyense yemwe amapeza Moyo Wamuyaya amayenera kubwera kwa Yesu Khristu. Iye ndi Mmodzi yekha Yemwe angakhoze kupereka gawo Limenelo.

⁵⁷ Aphunzitsi anu akhoza kukupatsani inu maphunziro, iwo akhoza kukuphunzitsani inu; inu mumayenera muziphunzire izo. A—amayi anu akhoza kukuphunzitsani inu kuyenda; inu tuyenera kuti maphunzire kuyenda. Abambo anu akhoza kukuphunzitsani inu momwe mungakhalire munthu wamalonda, kapena chiani; inu tuyenera kuziphunzira izo. Koma ndi Yesu yekha angakhoze kukupatsani inu Moyo Wamuyaya. Mwaona?

⁵⁸ Ansembe anu, atsogoleri anu, kapena zina zotero, akhoza kukuphunzitsani inu chipembedzo chanu, inu mukhoza kuuphunzira Uthenga umene ife tikuyesera kuuphunzitsawu, koma apobe izo sizingakupatseni inu Moyo Wamuyaya. Inu mumayenera kumulandira Munthuyo, Yesu Khristu. Inu mukumvetsa izo, nonse inu? Muyenera kuti mumulandire Munthuyo, Yesu Khristu, kuti mukhale nawo Moyo Wamuyaya. Tsopano, koma nthawizina utsogoleri wina umaika kukopa kochuluka kwambiri pa ife mpaka ife sitimadziwa choti nkuchita ndiye pamene izi—nthawi iyo ibwera.

⁵⁹ Tsopano, chiri chinthu chowopsya bwanji kuwukana utsogoleri wa Moyo Wamuyaya, chifukwa, onani, uwo ndi Moyo umene sungakhoze konse kutha. Tsopano, maphunziro, awo ndi abwino, awo atithandizira ife kuno. Malonda, awo ndi abwino. Ndalama, izo ndi zabwino. Kukhala mnyamata ndi msungwana wabwino, izo ndi zabwino. Koma, inu mukuona, pamene moyo utha kuno, ndizo zonse. Inu mukumvetsa? Inu akulu mukumvetsa? [Osonkhana ati, “Ameni.”—Mkonzi.] Mwaona, ndizo zonse. Koma ndiye ife tiyenera kumuvomereza Yesu Khristu, pofuna Moyo Wamuyaya. Yesu yekha angakhoze kukutsogolerani inu kwa Iwo.

⁶⁰ Ndipo ngakhale, onani, mnyamata uyu anali atapindula zinthu zonse izi mu sukulu, ndi makolo ake ndi chirichonse, i—iye anataya chinthu chachikulukulu chimene iye akanakhoza kukhala nacho, utsogoleri wa Mzimu Woyer, pakuti Yesu anati, “Bwera, unditsate Ine.”

⁶¹ Ndipo asungwana inu omwe mukutsiriza kumene sukulu, inu mukutsiriza mwinamwake, ena a inu, posakhalitsapa, ndi

inu anyamata aang'ono; utsogoleri waukulu kwambiri umene ulipo ndi Yesu Khristu, pakuti iwo ndiwo Utsogoleri waku Moyo Wamuyaya. Tsopano, Utsogoleri uwu umakomanizana naye munthu wokhalapo aliyense, iwo amapatsidwa mwayi woti asankhe.

⁶² Ndipo ndicho chinthu chimodzi chachikulu chomwe ife tiri nacho mu moyo, ndicho kusankha. Tsiku lina... Inu mukudziwa, ababa ndi amami, iwo anasankha kuti akhale naye mnyamata ndi msungwana wabwino wamng'ono, momwe inu—inu nonse muliri.

⁶³ Ndiye, inu—inu muli nawo ufulu, patapita kanthawi, woti musankhe ngati inu mukufuna kuti muphunzire kuchokera kwa mphunzitsi, kapena ayi. Mphunzitsi akhoza kukuphunzitsani inu, koma inu mukhoza kungokhala muli—mnyamata wamng'ono woipa, inu simukufuna kuphunzira basi; msungwana wamng'ono, woipa, yemwe samvetsera konse. Mwaona, inu—inu muli nako kusankha koti muchite zimenezo, komabe ndinu wamng'ono.

Ndipo mayi akati, “Kodi unapeza ma A pa khadi ya ripoti yako?”

“Ayi, ine ndinapeza zolephera kwambiri.” Mwaona, tsopano inu mukhoza...

⁶⁴ Mayi nkuti, “Tsopano iwe uyenera kuti uziwerenga.” Ndipo iwe uyenera kumachita zimenezo ndiye, kumakhala ukuwerenga momwe mayi anakuuzira iwe, momwe adadi anakuuzira iwe. Mwaona, iwe uyenera kumawerenga.

⁶⁵ Koma iwe uli nako kusankha, iwe ukhoza kuchita izo kapena osazichita izo. Iwe ukhoza kunena, “Ine sindikufuna kumatero.” Mwaona, iwe uli nako kusankha.

⁶⁶ Pakapita kanthawi, inu mudzakhala ndi kusankha kwa msungwana yemwe inu muti mudzamukwatile, mnyamata yemwe muti mudzakwatiwe naye.

⁶⁷ Inu muli nako kusankha paliponse mu moyo. Ndiyeno inu muli nako kusankha, kachiwiri, ngati inu mukufuna kuti mudzakhale moyo ukatha moyo uno; kapena mungokhala munthu wabwino, wotchuka, katswiri wapa kanema, kapena wovina, kapena chinachakenso.

⁶⁸ Ndipo tayang'anani pa asungwana aang'ono awa apa ali nao mawu okongola aja, kanthawi kapitako, akuimba. Mwana uja amachita kuwakometsera mawu aja, ndipo iye akanadzakhala woyimba pa opera, kapena woyimba wina. Ine ndikumvetsera maliwu a anyamata aang'ono awa, anyamata awa, inu mukanakhoza kudzakhala ngati Elvis Presley, kugulitsa mafulu anu obadwa nao. Mwaona, inu simukufuna zimenezo. Onani, ndi luntha lomwe Mulungu anakupatsani inu, ndipo inu tuyenera kuti musankhe, komwe inu muti mudzakagwiritsire

ntchito luntha limenelo, kwa Mulungu, kapena ngati inu muti mudzagwiritsire ntchito ilo kwa Mdierekezi. Mkuona?

⁶⁹ M'bale Leo pano, m'bale wanu, mwaona, tsopano iye anali nalo luntha, la kubwera ndi kudzatsogolera anthu. Tsopano kodi iye achita naeo chiani ieo? Kodi iye akalowa mu zamalonda ndi kudzipanga yekha milionea; kapena kodi iye abwere kuno ndi kudzamanga nyumba komwe kuli anthu omwe akufuna kuti azibwera palimodzi ndi kukutengani ana aang'ono inu nonse? Mwaona, inu moyenera kusankha chomwe muti muzidzachita.

⁷⁰ Aliyense wa ife ayenera kuti apange kusankha. Ndipo izo zayang'anizana ndi ife. Koma ife tonse tayang'anizana nacho chinthu chimodzi ichi: "Kodi ife tichita nawo chiani Moyo Wamuyaya? Kodi ife tidzakhala moyo zikatha kuno, kapena ayi?" Ndiye ife tisowa kubwera kwa Yesu, kuti tiupeze Uwo. Mwayi wa kusankha, ndicho chinthu chimodzi chimene Mulungu anatipatsa ife. Iye samakakamiza chinachake pa ife. Iye amangotilola ife kupanga kusankha kwathu kwathu. Kotero inu simusowa kuti muzikakamizidwa, koma mungopanga kusankha kwanu kwanu.

⁷¹ Tsopano tiyeni tingotsatira izi, akulu ndi onse tsopano, kwa maminiti pang'ono, ndi ana, tonse palimodzi. Tiyeni timutsatire mnyamata uyu, ndi kusankha kumene iye anakupanga, ndipo tione komwe izo zinamutsogolera iye.

⁷² Tsopano, asungwana awa ali nao maliwu okongola aja, anyamata aang'ono awa. Tsopano mwinamwake mukula ndi kukhala kuti inu mudzakhala nalo liwu loti muziyimba. Tsopano tingotenga chinthu chimodzi icho, inu mukhoza, mai, inu mukhoza tsiku lina kudzalitenga ilo, "I..."

⁷³ Inu mukudziwa mnyamata uyu wotchedwa Elvis Presley? Inu mwamvapo matepi anga. Inu mwamvapo momwe ine sindimamunyoza mnyamatayo, koma kuti mnyamata uyo anali nawo mwayi womwe inu nonse muli nawo. Onani, ndipo chimene iye... Iye anapeza kuti iye akhoza kuyimba. Ndipo penyani zomwe iye anachita, chinthu chofanana basi ndi chomwe Yudasi anachita, Yudasi Isikarioti, iye anamugulitsa Yesu. Yesu anamupatsa mnyamata amenyeo liwu labwino ilo. Ndipo kodi iye akuchita chiani? Kutembenuka apo ndi kuligulitsa ilo kwa Mdierekezi. Mwaona, iye ayenera kuti abwere ku mapeto a ulendo. Mwaona? Iye anakana kuti aziyenda ndi Yesu.

⁷⁴ Tsopano munthu wamng'ono uyu apa, bwana wolemera wamng'ono uyu, iye anachita chinthu chofanana. Tiyeni timutsatire ndi kuona zomwe iye anachita. Mopanda kukaika, munthu wamkulu yemwe iye anali, mwinamwake mnyamata wokongola, tsitsi lakuda litapesedwera pansi chammbali, zovala zabwino. Madona aang'ono ankaganiza, "Mnyamata, uyo ndiye mnyamata wokongola!" O, iwo akanati. Iye anali mwinamwake

kugwedezera dzanja pa iwo, ndipo iwo ankakhoza kudzifunitsa mobwezera kwa iye, ndi zinthu.

⁷⁵ Ndipo iye ankaganiza iye anali munthu wamkulu, munthu, onani, chifukwa iye anali wokongola, iye anali wamng'ono. Iye sanali kuyang'ana mmusi ku mathero a ulendowo. Iye anali kungoyang'ana apa. "Ndine mnyamata. Ndine wokongola. Ndine wolemera. Ine ndikhoza kugula chirichonse chimene ine ndikuchifuna. Ine ndikhoza kuwatenga asungwana awa, ndipo, mnyamata, iwo onse akundikonda ine. Ndipo iwo akudziwa kuti ine ndine munthu wamkulu." Ndipo, onani, iye anali nazozonse izo. Iye anali atatsatira malangizo a abambo ake, ndi chirichonse. "Ndipo ine ndine wachipembedzo kwambiri. Ine ndimapita ku tchalitchi." Ndipo tsopano iye amakhosa kutsatira izo, onani; wotchuka kwambiri, wolemera, ndi womveka. Ndi, ndipo iye....

⁷⁶ Basi monga lero, momwe inu muliri nawo mwayi wa kudzakhala katswiri wapa kanema, onani, kapena chinachake chonga izo. Anyamata ambiri lero, iwe ukayankhula kwa iwo, iwo amadziwa mochuluka za akatswiri a pa kanema awa kuposa momwe iwo amadziwira za Yesu. Inu mukuona? Ndipo, onani, inu—ana inu mukuphunzira za Yesu. Kumene iwo amakhala pansi, ndipo sewero lina limabwerapo pa kanema, kapena chinthus chinachake, iwo amawadziwa ochita sewero ndi onsewo uko, zonse za izo. Iwo amazidziwa bwino izo zonse kuposa *Izo*. Inu mukawauza iwo za Baibulo, iwo samadziwa kanthu za Baibulo. Mwaona, ndiko kupanga kusankha kolakwika. Tsopano, woyimba wina kugulitsa luntha lawo lopatsidwa ndi Mulungu, chifukwa cha kutchuka!

⁷⁷ Ndiye ife tikumuwona iye pa mapeto a moyo. Tiyeni timutsatire iye patsogolo pang'ono. Inu mukudziwa zomwe Baibulo limanena za mnyamata uyu? Iye anakhala wochita bwino kwambiri. Chotero, nthawizina kuchita bwino sikumatanthauza kuti iwe wapanga kusankha koyenera. Inu mukudziwa zomwe iye anachita? Iye anapita uko ndipo anakakhala ndi nthawi yonse yaikulu, ndipo anapangitsa maphwando aakulu, ndipo anataya ndalamalama zambiri ndi chirichonse, pa asungwana ndi chirichonse. Ndiyeno iye anakwatira ndipo mwinamwake anali ndi banja. Ndi—ndipo i—iye anachulukidwa zochuluka kwambiri mpaka iye anachita kumanga nkhokwe zatsopano ndi zinthu. Ndipo iye anati, "Inu mukuona, ine sindinamutsatire Yesu, ndipo taonani zomwe ine ndiri nazozonse!" Mukuona?

⁷⁸ Inu mukhoza kuwamva anthu akunena zimenezo, ndipo ine ndakhala nawo, "Chabwino, taonani, Iye wandidalitsa ine." Izo sizikutanthauza izo nkomwe. Mukuona?

⁷⁹ Ndipo patapita kanthawi nkhokwe zake zinakula mpaka ngakhale kuti iye anati, bwanji, ngakhale, "Moyo, tengatengateng."

kupumula kwako. Ine ndiri nazo ndalama zochuluka kwambiri ndi kuchita bwino kochuluka kwambiri! Ndipo ndine munthu wamkulu kwambiri! Ine ndine wa mu makalabu onse. Ndipo ine ndiri nacho chuma cha mdziko mmanja mwanga. Ine ndiri nacho chiwerengero chachikulu cha dziko ndi chiwerengero cha ndalama, ndipo, moti, mai, uko aliyense akundikonda ine, munthu wabwino kwambiri woti akhale.”

⁸⁰ Koma inu mukudziwa, Baibulo linanena kuti, usiku umenewo, Mulungu anati kwa iye, “Ine ndiwufuna moyo wako.”

⁸¹ Ndiye nchiani chinachitika? Tsopano uko kunali wopemphetsa, Mkhristu wachikulire wosauka yemwe ankagona uko pafupi ndi chipata chake. Ndipo basi pamene iwo . . .

⁸² Uko mu Yerusalem, cha kumeneko, i—iwo ankadyera pamwamba pa nyumba. Ndipo zinyenyetswa za mkate zinali kugwera pansi monga *chonchi*, ndi nthuli za nyama, ndi zina zotero, zinkagwera pansi pamene iwo ankazigwetsa izo. Ndipo iwo sanali kumazitola izo, chifukwa chirichonse mu Yerusalem, mzinda wakale, zi—ziri . . .

⁸³ Kodi ziri bwino kuti ndinene kanthabwala kakang’ono pano? Izo ziri f-o-b. Inu mukudziwa chomwe icho chir? Ntchentche pa mkate, ntchentche pa nyama, ntchentche pa batala, f-o-b, ntchentche pa chirichonse. Izo zimapita uko mu msewu, mu ngalande ndi chirichonse, ndi kuwulukira mkatì ndi kukafika kumene pa icho.

⁸⁴ Kotero anthu awa uko, iwo amapita pamwamba pa—pa nyumba. Ndipo iwo amakadya, ndiyeno iwo amagwetsapo *izi*, ndiyeno iwo amazisesa izo kuzichotsapo. Ndipo agaru, mu misewu, amadya zinyenyetswazo. Ndipo iye ankamulola Mkhristu wachikulire wosauka uyu kumagona apo mu msewu ndi kumangodya nyenyetswa zomwe zinkagwa kuchokera mu mbale yake kuchokera pa kama wake, kapena kuchokera pa gome lake.

⁸⁵ Ndiyeno pamene iye ankalowa umo, patapita kanthawi, iye anali ndi zilonda, ndipo iye analibe chirichonse choti ayike pa zilonda zakezo. Dzina lake anali Lazaro. Ndipo agaru ankabwera ndi kumadzanyambita zilonda zake kuti iye akhoze kuyesa kupeza bwino.

⁸⁶ Chabwino, inu mukudziwa, patapita kanthawi, mwamuna wolemera uyu, pamene, iye anawona kuti iye anali ndi ndalama zoti angagulire mitundu yonse ya mankhwala, ngati iye akanati adwale, anali ndi mitundu yonse ya madokotala. Koma, inu mukudziwa, nthawizina madokotala sangakhoze kutithandiza ife, mankhwala sangatithandize ife, palibe chimene chingakhoze kutithandiza ife; ife tiri pa chifundo cha Mulungu. Ndipo iye anabwera mpaka ku mapeto a ulendo wake; madokotala sakanakhoza kumuthandiza iye, ndipo anamwino sakanakhoza kumuthandiza iye, ndipo mankhwala sanakhoze kumuthandiza

iye, ndipo iye anafa. Ndiyeno pamene moyo wake unalisiya thupi lake, onani, ilo linasiya ndalamama zake zonsezo, maphunziro ake onse, chirichonse chimene iye anali nacho, kutchuka kwake konse. Iwo anamupatsa iye maliro aakulu kwambiri, mwinamwake anatsitsa mwatheka mbendera, n—ndipo ameya a mzinda anabwera, ndipo iwo, ndipo mlaliki anabwera n—ndipo anati, “M’bale wathu tsopano wapita ku Ulemerero,” ndi zonse monga choncho.

⁸⁷ Koma Baibulo linanena, kuti, “Iye anakweza maso ake mu gehena, mu kuzunzika, ndipo anayang’ana kutali kudutsa phompho lalikulu ilo uko, namuwona wopemphetsa uja yemwe ankagona, paja pa chitseko chake, ali uko Kumwamba. Ndipo iye anaafuula, ‘Mutumizeni Lazaro kuno ndi madzi pang’ono. Malawi awa akundizunza.’ Anati, ‘O, ayi. Ukuona, iwe unatenga kusankha kolakwika mu moyo.’”

⁸⁸ Onani, pamene iye anabwera ku mapeto a msewu, kuti achoke mu moyo! Iye anali atatsogoleredwa ndi chipembedzo. Iye anali atatsogoleredwa ndi maphunziro. Iye anali atatsogoleredwa ndi kukopa kwa—kwa kuchita bwino kwake. Koma, inu mukuona, iye analibe chirichonse choti chigwire dzanja lake, zinthu izo zimathera apo. Inu mukumvetsa, inu aang’ono? Inu aakulu mukutero. Chomwe ndiri... Onani, iye analibe chirichonse choti chimugwire iye. Ndalama zake sizikanakhoza kumugwira iye. Abwenzi ake ndi adotolo sakanakhoza kumugwira iye. Mankhwala sakanakhoza kumugwira iye. Wansembe wake, chipembedzo chake, sizikanakhoza kumugwira iye. Kotero, apo panali chinthu chimodzi chokha choti iye achite. Iye a—iye anali atakana kuti amuvomereze Yesu, Moyo Wamuyaya. Kotero kodi iye ankayenera kuti achite chiani? Kumira pansi mu imfa, kupita mu gehena. Kulakwitsa kowopsya bwanji kumene mnyamata ameneyo anali nako pamene iye anakana kuti aziyenda ndi Yesu, kuti azitsogozedwa ndi Yesu. Iye anakana kuti achite izo.

⁸⁹ Anyamata ochuluka kwambiri akupanga kulakwitsa kumeneko, lero, kukana kuti azitsogoleredwa ndi—ndi Ambuye Yesu. Tsopano ife tikuwona chinthu chowopsya chomwe chiru kukana Moyo Wamuyaya ndi kuti uzitsogoleredwa ndi Yesu, Utsogoleri, pamene Iye anati, “Bwera, uzidzanditsata Ine.”

⁹⁰ Munawona zomwe mnyamata wokongola uyu ananena madzulo ano? Pamene inu muchoka ku sukulu, pamene inu muchokako, inu mumasowa mtsogoleri wina, koma mulole ameneyo akhale Yesu. Ndipo Yesu ndiye Baibulo. Kodi inu mukukhulupirira izo? Uwu ndi Moyo wa Yesu ndi Malamulo Ake kwa ife, mwamawonekedwe a kalata. Kotero ife tiyenera kuti tiziyan’ana mu Ili, kuti tiwone. Ichi ndi choyang’anirapo. Awa ndi mapu omwe Iye anatiuza ife kuti tiziwatsatira, ku—kuti tiyambe Moyo Wamuyaya.

Tsopano ife tikupeza kuti mnyamata uyu anatayika.

⁹¹ Tsopano tiyeni timutenge wina. Kodi inu mungakonde, kodi inu mungakhale nayo nthawi kuti timutenge mnyamata wina wachuma wolamulira, yemwe anapanga kusuntha koyenera? Kodi inu mungafune kuti muzimve izo? Chabwino, ife tiyesera izo tsopano. Tsopano tiyeni ife timutenge mnyamata wina wolemera wolamulira yemwe anayang'anizana ndi chinthu chomwechi. Tsopano ife tiwona kumene mnyamata ameneyo anapita, yemwe anakhala moyo wabwino kwambiri, koma anafa ndipo anatayika mu hade. Ndipo tsopano pano ife tikuti tiyankhule za mnyamata wina yemwe anayang'anizana ndi chinthu chomwecho. Iye anali munthu wolemera, mnyamata, ndipo anali bwana, ndipo, koma iye anauvomereza utsogoleri wa Khristu; monga mnyamata wamng'ono anatiuzira ife kanthawi kapitako, kuti ife tizilola azititsogolera ife. Iye anavomereza izo.

⁹² Lemba lomwe izi zikupezekamo, ngati inu mukufuna kuti muyang'ané pa izo monditsatira ine, onani, ziri mu Ahebri, mutu wa 11, ndipo ndime ya 23 mpaka 29. Ndloleni ine ndingoziwerenga Izo. Kodi zonse izo ziri bwino? Inu mupirira ndi ine pang'ono pokha, si choncho inu? Inu simusamala ngati ine sinditero, muli inu? Mukuona? Kotero ife basi... Ife tingoziverenga izi, ndiye inu mukati, "Ine ndinamumva M'bale Branham akuziwerenga izi kuchokera mu Baibulo." Mukuona? Ndipo inu muzidziwa kuti ziri umo ndiye. Izo si zomwe ine ndinanena, ndi zomwe Iye wanena. Tsopano inu mumvetsere apa, chomwe Baibulo liti linene apa za mnyamata wabwino uyu, onani. Tsopano tayang'anani.

Ndi chikhulupiriro Mose, pamene iye anabadwa, iye anabisidwa miyezi itatu ndi makolo ake, chifukwa iwo anawona kuti iye anali mwana woyenera; ndipo iwo sanali kuwopa ulamuliro wa mfumu.

Ndi chikhulupiriro Mose, pamene iye... anakhala wausinkhu, anakana kuti azitchedwa mwana wa mwana wamkazi wa Farao: (mvetserani)

Nkusankha maka kuti amve kuwawa masautso limodzi ndi anthu a Mulungu, kuposa kuti alolele zosangalatsa za tchimo za kanthawi;

Kuchiwerengera chitonzo cha Khristu...

⁹³ Mmbuyo momwe mu nthawi ya Mose, uyo anali akadali Khristu. Mukuona? Iye ndi Mmodzi yekha yemwe ali nawo Moyo Wamuyaya. Mukuona?

⁹⁴ "Kuchiwerengera chitonzo," kuti azitchedwa wotentheka, woyerwa-wodzigudubuza, kapena chinachake chonga izo, inu mukudziwa. Mwaona?

Kuchiwerengera chitonzo cha Khristu ngati chuma chochulukirapo kuposa chuma cha Igupto: pakuti

*iye anali nako kulemekeza kwa chibwezero cha...
mphotoho.*

⁹⁵ Tsopano inu mukudziwa chomwe izo zikutanthauza? Izo zikutanthauza chonchi, kuti, Mose anabadwa ali mnyamata wosauka, wosauka kwenikweni. Dzina la abambo ake anali Amramu. Dzina la amayi ake anali Yokebedi. Ndipo iwo anali osauka kwenikweni, koma iwo anali Akhristu. Iwo ankagwira ntchito molimbika. Iwo anali mu ukapolo. Iwo ankayenera kumapanga njerwa za matope, ndi zinthu, za mfumu yakaleyo. Inu mukudziwachiani? Mwana wamkazi wa mfumu anapita uko, tsiku lina, ku mtsinje kumene amayi...

⁹⁶ Amake a Mose, Yokebedi, anali atamatenga iye ndi kumuika iye mu kabwato kakang'ono uko pa mtsinje monga choncho. Ndipo ng'ona zakalezo zinali zitadya ana aang'ono onse; ndipo iwo anali kuwapha iwo, nkumawaponyera iwo mu mtsinje. Koma iye anakamuika kumene iye uko komwe. Ndipo inu mukudziwa momwe iye anachititsira kuti ng'ona izo zitalikire kwa iye? Iye anapanga kakang'ono aka—kachombo kakang'ono komwe anamuika iye umo, iye anakapanga iko ndi phula. Inu mukudziwa chomwe izo ziri? Ndi tara. Ng'ona yokalamba inkakhoza kubwera apo, nkuti, "Hmu, Mheberi wamng'ono wonenepa, ine ndimutenga iye!" Amamumva iye akulira chotero. Ankapita apo, "Pfyuu! Fungo lakelo! Umh!" Mukuona? Mwaona, mayiyo anatsogozedwa, momwe akanamutetezera mwana wakeyo. Chotero iye ankabwerera nachoka kwa iye, iye sankafuna kukhala ndi kanthu kochita ndi icho.

⁹⁷ Ndiyeno iye anapitirirabe kutsika ndi mtsinjewo, motalikira pang'ono. Ndipo mlongo wake wamng'ono, dzina lake Miriamu, anamutsatira iye chotsika ndi mtsinjewo, kumayang'ana zomwe...

⁹⁸ Ndiyeno mwana wamkazi wa Farao anabwera uko ndipo anapita kuti akamutenge iye, inu mukudziwa, ndipo iye anamuvuulamo iye. Inu mukudziwa, zonse... Inu mukudziwa, amayi anu amaganiza kuti ndinu mwana wokongola kwambiri mu dziko; onani, iwo ayenera kumachita choncho. Koma Baibulo linanena kuti mnyamata wamng'ono uyu anali wokongola kwenikweni, mnyamata wamng'ono wowoneka bwino. Ndipo, o, iye anali akungolira ndi kumagunyuza ndi zidendene zake zazing'ono. Iye anali akuwasowa amami ake, onani. Ndipo chotero kodi inu mukudziwa zomwe zinachitika? Ndiye Mulungu anaika mwa mwana wamkazi wa mfumu, mwana wamkazi wa Farao, chikondi chonse chimene mayi angakhoze kukhala nacho pa khanda laling'ono. Mtima wake unangomgwera iye. Iye anati, "Uyo ndi mwana wanga."

⁹⁹ Koma, inu mukudziwa, iye anali mayi wamng'ono. Mwaona, masiku awo iwo analibe mabotolo awa omwe inu, ana, anali kuleredwera nalo, koteri iwo anachita kupita ndi kukamupeza

mayi yemwe, anali atakhala ndi mwana, ndipo anali, yemwe akanakhoza kuyamwitsa.

¹⁰⁰ Kotero Miriamu anali apo pomwe pafupi, iye anati, “Ine ndipita kuti ndikakupezereni inu mayi woyenera.”

“Chabwino, iwe pita ukamupeze iye.”

¹⁰¹ Kodi inu mukudziwa yemwe Miriamu anapita nakamutenga? Mayi wake yemwe wa Mose. Ndiko kulondola. Eya, anapita nakamutenga. Iyo inali nzeru, si choncho? Ndipo chotero ndiye anapita nakawatenga amayi ake a Mose omwe. Ndipo iwo anati, “Ine ndimutenga ndi kukulerelani mwana wamwamunayu inuyo.”

¹⁰² Iye anati, “Iwe ukudziwa chiani, ine ndizikupatsa iwe madola firii handiredi, pa sabata, pa kumulera mwana ameneyo. Ndipo iwe ukhoza kumakakhala ku nyumba ya chifumuyo.” Mukuona momwe Mulungu amachitira pamene inu mumodalira Iye, onani, pamene inu mukutsimikiza nacho chikhulupiriro. Mwana uyo anali mneneri, onani, ndipo iye ankadziwa.

¹⁰³ Chotero iwo anapita ku nyumba ya chifumuyo n—ndipo iye ankamulera Mose, ndipo mayiyo, amake omwe, ndipo ankalandira madola firii handiredi, pa sabata, zoti zizisamalira pa chirichonse. Tangoganizani za zimenezo!

¹⁰⁴ Ndiyeno, inu mukudziwa, patapita kanthawi, izo zitachitika mopitirira kwa kanthawi kakang’ono, Mose anayamba kukula mokwanira kuti aziwerenga ndi kulemba. Iye ankamuphunzitsa iye momwe angamawerengere ndi kulemba. Ndiyeno iye anamuua iye, anati, “Mose, iwe unabadwa uli mwana woyenera. Abambo ako ndi ine tinapemphera. Mulungu waululira kwa ife kuti iwe ndiwe mneneri, ndipo iwe ndi woti udzakhale wowaombola anthu, mu masiku omwe ali nkudzawa.”

¹⁰⁵ Ndipo inu mukudziwa, pamene iye anafika pokula, ndiye iye anali chiani? Iye anakhazikitsidwa mu banja lachifumu. O, mai! Iye sankasowa ku . . .

¹⁰⁶ Ndipo iye ankayang’ana kunjako pa anthu ake omwe, ndipo iwo anali opanda zovala zirizonse. Iwo anali Akhristu, ndipo iwo anali akulira. Ndipo mabwana owagwiritsitsa ntchito awo kumawakwapula iwo ndi zikwapu, ndipo magazi ankamwazika kuchokera pa misana yawo. A—asuweni ake ndi amalume, ababa ndi amami, onse a iwo; akuwakwapula iwo ndi zikwapu, kunja uko mu maenje a matope awo. Ndipo chotero, koma Mose, pokhala chinachake kutali pansi mu mtima mwake, iye ankadziwa kuti iwo anali anthu olonjezedwa a Mulungu. Iye ankadziwa izo.

¹⁰⁷ Tsopano, chinthu chotsatira chomwe iye ankati achichite chinali kuti adzakhale mfumu. Iye akanati adzakhale mfumu pamwamba pa chirichonse, munthu wolemera, mai, ndalamama zonse za Igupto. Ndipo Igupto ankalamulira mdziko, pa nthawi

imeneyo. Koma, taonani, Baibulo linati, "iye anachiwerengera chitonzo," kuti akhale woponda matope monga kunja uko, Mkhristu. Pamene iwo ankawaseleula iwo, ndi kumaseka pa iwo, kumawamenya iwo. Ngati iwo anena chirichonse mobwezera, iwo ankawapha iwo. Mwaona? Koma Mose anasankha kuti apite ndi gulu limenelo mmalo mwa kukhala akutchedwa mwana wa mfumu.

¹⁰⁸ Yang'anani pa izo! Onani, chifukwa iye ankaiwona nthawi yotsiriza! Mukumuwona mnyamata wolemera uyo? Koma iye ankamuwona Yesu, monga ife tikumuwonera Iye mwa masomphenya, kuti nthawi yotsiriza ndi yomwe iti idzamulipire. Tsopano, ndipo iye anavomereza utsogoleri wa Khristu, ndipo Mose anachiwerengera chitonzo ngati chuma chochulukirapo.

¹⁰⁹ Inu mukudziwa, nthawizina pamene anyamata aang'ono inu ku sukulu, anyamata aang'ono amanena mawu oyipa ndipo iwo amafuna kuti inu nonse muziwanena iwo. Inu asungwana aang'ono, asungwana aang'ono mumanena zinthu zoipa ndipo mumafuna nonse inu muzinena izo. Inu muziti, "Ayi. Ìne ndine Mkhristu."

¹¹⁰ Iwo amati, "Aha, iwe nchachikazi chachikulu!" Inu mukudziwa, kumabwera pa inu monga choncho.

¹¹¹ Onani, ima apo, nkuti, "Ndine wokondwa kukhala ndiri wotero." Mukuona? Chifukwa, onani, ndicho chimene Mose anachita. Iye anachiwerengera chitonzo cha Khristu ngati chuma chochulukirapo kuposa zonse za Igupto. Tsopano tiyeni ife timutsatire iye, akutsogozedwa ndi Khristu, ndipo tiwone zomwe iye anachita.

¹¹² Tsopano, onani, mnyamata uyu anali wolemera, mnyamata woyambayu, koma iye sanamufune Khristu. Iye sanafune kuti akhale womtsatira Yesu. Ndipo chotero ife tikumupeza iye ali wotchuka kwambiri, mwinamwake anakhala katswiri wapa kanema, ndi chachikulu chirichonse, mu zonsezoo-zinthu zomwe iye ankakhoza kuzichita, ndi chirichonse chomwe iye ankachifuna. Koma pamene iye anafa, iye analibe aliyense woti amutsogolere iye. Kotero, maphunziro ake, izo zinali zabwino; ndalamala zake, izo zinali zabwino; koma pamene imfa inabwera, izo zinali zonse, iye sakanakhoza kuzigwiritsa ntchito izo kenanso. Iye sakanakhoza kugula njira yake kupita Kumwamba. Ndipo iye sakanakhoza, ndi maphunziro ake, iye sakanakhoza kupita Kumwamba. Mwaona?

¹¹³ Koma mnyamata uyu tsopano, iye anali nazo zinthu zonse izi. Iye anali nawo maphunziro, nayenso. Iye ndi wophunzira. Iye anapita ku sukulu, ndipo amayi ake anamuphunzitsa iye, n—ndipo iye anali ndi maphunziro abwino. Ndipo iye anali wophunzira kwenikweni, mpaka, ngakhale kuti iye ankakhoza kuwaphunzitsa Aigupto. Iye anawaphunzitsa aphunzitsi ake, iye anali wophunzira kwambiri. Taonani momwe iye analiri

wophunzira. Koma, inu mukudziwa chiani, pamwamba pa kuphunzira konse uko, pamwamba pa zonse zomwe iye anali nazo, kukhoza komwe iye anali nako, iye ananenabe, “Ine ndizisiya izo zonse, kuti ndimutsatire Yesu.” Inu mukudziwa zomwe iwo anachita naye? Iwo anamuthamangitsako iye. Iye anakhala k—kapolo wamatope monga ena onse awo.

¹¹⁴ Koma tsiku lina pamene iye anakhala bambo wachikulire, iye anali akulishya nkhosta kuseri kwa chipululu. Ndipo nchiani chinachitika? Alipo yemwe angandiuze ine zomwe zinachitika? Chinali chiani icho? [Mwana akuti, “Panali Moto pa thengo.”—Mkonzi.] Uko nkulondola, panali Moto pa thengo, ndipo Iwo unakopa chidwi chake. Iye anapotolokera kumbaliyo. Ndipo kodi inu mukudziwa chiani?

¹¹⁵ Mmalo mowaphunzitsa ana, tsopano ana ndi omwe ati adzuke ndi kumandiphunzitsa ine. [M’bale Branham akuseka—Mkonzi.] Kotero, ndipo mnyamata wamng’ono uyu pano, iye ali kumene pa—kumene pa chikhomo. Bambo ako ndi ndani? [Mwanayo akuti, “Bambo Shantz.”] Bambo Shantz ndi abambo ako. Mwana uyo ndi wophunzitsidwa, sichoncho iye? Aliyense wa maso owala aang’ono awo akuyang’ana mofanana, wina kuti akhale patsogolo pa mzake, inu mukuona.

¹¹⁶ Kotero tsopani onani, iye anatero, ndipo icho—ndipo icho—chisamba icho chinamukopa iye, chikuyaka moto, ndipo iye anati, “Ine nditembenukira kumbaliyi ndi kuwona chomwe icho chirii.”

¹¹⁷ Ndipo Mulungu anati kwa Mose, “Vula nsapato zako, malo omwe waimapo ndi opatalika. Ine ndakusankha iwe kuti upite uko ndi kukawaombola anthu Anga. Ine ndikukupatsa iwe mphamvu; iwe ukhoza kulikantha dziko ndi miliri, iwe ukhoza kusandutsa madzi kuti akhale magazi, iwe ukhoza kubweretsa utitiri ndi nsabwe. Palibe chomwe chingati chikupweteke iwe. Ine ndakusankha iwe.” Chifukwa? Chifukwa iye anasankha Khristu. Mukuona? Iwe ukasankha Khristu, ndipo Iye amakusankha iweyo. Mukuona? Tsopano Iye anati, “Iwe wandisankha Ine, ndipo Ine ndakusankha iwe kuti upite uko mu Igupto.”

¹¹⁸ Ndipo taonani zomwe iye anazichita. Iye anakawatsogolera anthu thuu milioni, anthu thuu milioni atuluke, anthu ake, ndipo anawabweretsa iwo ku dziko lolonjezedwa. Ndipo, tsopano, iye anatsatira. Ife timutsatire iye kudutsa mu chipululu monse; ndipo ana inu mwamumva M’bale Leo ndi M’bale Gene, ndi ababa anu ndi amami, akukuuzani inu zonse zomwe zinachitika mu chipululu, momwe iye ankatsitsira mkate pansi kuchokera kumwamba ndipo ankawadyetsa anthu anjala, ndi zinthu zonse izi.

¹¹⁹ Ndipo tsopano ife tikupeza kuti, iye ndi bambo wachikulire tsopano, iye ndi wokalamba kwenikweni, iye ndi wausinkhu wa zaka wani handiredi ndi twente. Ndipo iye ali mu chipululu.

¹²⁰ Ndipo anthuwo sanali kuchita naye mwabwino, ngakhale. Onani, nthawi zina anthu omwe amadzitcha okha Akhristu samachita nawe mwa bwino. Koma Yesu nthawi zonse amachita nanu mwabwino. Mwaona? Mwaona? Kotero ife tikupeza tsopano kuti anthu anawukira momutsutsa iye, koma iye anakhala limodzi ndi iwo, chonchobe. Ndipo iye anali mtsogoleri, ndipo iye ankayenera kuti akhale ndi iwo. Ndipo Angelo a Ambuye ankayankhula ndi iye. Kodi inu simungakonde mutakhala nazo izo zichitikirani kwa inu? Ndiye pangani kusankha koyenera, ndi kumusankha Yesu, ndipo Iye azichita izo.

¹²¹ Tsopano, ndiye ife tikupeza apo, pa mapeto a msewu, iye anakalamba kwenikweni. Iye sankakhoza kulalikira kenanso, ndipo liwu lake linakhala lotsika. Kotero iye anamudalitsa Yoswa, ndipo anapita pamwamba pa phiri, kuti akafe.

¹²² Inu mukudziwa zomwe zinachitika pamene iye anafa? Apo, chiani, nchiani chinachitika? [Mnyamata akuti, “Iye anafa, ndiyeno Iye anamuukitsa Iye kuchokera kwa akufa”—Mkonzi.] Izo ndi ndendende kulondola. Izo ndi ndendende kulondola.

Tsopano inu mukuti, “Zimenezo ziri pati?”

¹²³ Tsopano, miniti yokha, mnyamatayo akulondola, onani. Iye anaukitsidwa kwa akufa. Tsopano, ndipo . . . ? . . . Mwaona? Mwaona? Tsopano taonani. Iye anamuukitsa iye kwa akufa. Chifukwa? Chifukwa, zaka eyiti handiredi mtsogolo, apa iye anali ku Palestina, ataima ndi Mtsogoleri wake apabe, Yesu, yemwe anachiwerengera chitonzo cha Dzina Lake ngati chuma chochuluka kuposa kulemera konse kwa Igupto. Iye anachiwerengera . . . Mtsogoleri wake anali ataima apo. Inu mukudziwa, Iye anali kutchedwa . . .

¹²⁴ Mu—mu Baibulo, inu mukudziwa, panali Thanthwe lomwe linkayenda limodzi ndi Israeli. Ndipo pamene Mose anakonzeka kuti afe, iye anakwera pa Thanthwe ili. Ndipo Thanthwe limenelo linali Yesu. Inu mukukumbukira pamene Yesu anali kulankhula, m—mu Yohane Woyer, mutu wa 6?

Chabwino, iye anati, “Makolo athu ankadya manna mu chipululu!”

¹²⁵ Anati, anati, “Atate Anga ankakupatsani inu manna amenewo.” Iye anati, “Eya, iwo ankadya manna. Uko nkulondola. Ndipo iwo ali, aliyense, atafa, chifukwa iwo sankakhoza kumangopitirirabe, onani.” Anati, “Iwo ali, aliyense, okufa.” Koma anati, “Ine ndine Mkate wa Moyo umene unabwera kuchokera kwa Mulungu Kumwamba.”

¹²⁶ “Makolo athu ankamwa kuchokera mu Thanthwe. Mose analikantha Thanthwe,” ndipo anati, “ndipo madzi anatuluka kuchokeramo.”

Iye anati, “Ndine Thanthwe limenelo lomwe linali ndi iye.”

¹²⁷ Ndipo taonani, pamene Mose anafa, iye anakaponda pa Thanthwe limenelo. Inu mukudziwa zomwe zinachitika? Baibulo limanena kuti “Angelo” anabwera ndipo anadzamutenga iye.

¹²⁸ Kusiyana kwake ndi za mnyamata wina uja! Mnyamata ujayu, onani, pamene iye anafa, iye analibe aliyense woti amugwire iye, kotero iye anangomira pansi ku mdima, kupita mu hade, ndipo iye ali kumeneko pano, kumeneko.

¹²⁹ Ndiye pamene Mose anatuluka mu moyo, pamene iye anapita, iye anali atamutenga Mtsogoleriyu. Amami ake anamutsogolera iye molondola, bambo ake anamuphunzitsa iye molondola. Ndiyeno pamene iye anafika pokhala wausinkhu, mnyamata, ndiye iye anati, “Ine ndikuwona Moyo Wamuyaya, ngati ine nditi ndipite uko ndi anthu osauka awa, anthu osalabadiridwa awa, ndi kumayenda ndi iwo, chifukwa iwo ndi anthu a Mulungu. Ine sindikusowa kutero. Ine ndikanakhoza kukhala mfumu, koma ine sindikufuna kuti ndikhale mfumu. Ine ndikhoza kukhala nazo ndalamana zonse zomwe ziripo mu Igupto, chifukwa ine ndidzakhala mwini wa izo. Ine sindikuzifuna izo. Ine kulibwino ndiziyenda ndi Yesu,” ndiyeno pamene iye anayenda kudutsa mmoyo. Ndiyeno pamene iye anayamba kuchoka mu moyo, apo panali Mtsogoleri yemwe amamugwira iye pa dzanja.

¹³⁰ Kodi inu simukumufuna Mtsogoleri ameneyo? Kodi ife tonse sitikumufuna Mtsogoleri ameneyo kuti uzimugwira iye pa dzanja Lake?

¹³¹ Mazana a zaka mtsogolo, iye anawonekera ali ndi Mtsogoleri wake wamkuluyo. Iye anali atatsogolera. Iye anapanga—iye anapanga kusankha, pa ubwana wake, ndipo chotero Mulungu anali kumugwira iye.

¹³² Inu mukudziwa chiani? Bambo wolemerayo ali mu hade, mnyamata mmodzi wolemera uja yemwe anakana. Mwaona, tsopano kumbukirani, iye anali nawo maphunziro, iye anali nacho chipembedzo, iye ankapita ku mpingo, iye anali munthu wabwino, koma iye anamukana Yesu. Mukuona?

¹³³ Ndipo mnyamata uyu, iye anali wophunzira, ndipo iye anali nacho chipembedzo, koma ankamufuna Yesu. Mwaona, Mose akanakhoza kukhala munthu wolemererapo kwambiri kuposa—kuposa momwe munthu wamng’ono uyu akanakhalira, chifukwa iye anangokhala ndi ndalamana zina, mwinamwake mafarmu ndi zinthu monga choncho, ndipo mwinamwake ndale ndi zina zotero, koma Mose anali woti akhale mfumu pa dziko lapansi lonse. Ndipo iye sanazisamale zonse izo.

¹³⁴ Ndipo inu mukudziwa chiani, ananu? Pamene palibe Igupto, ndi pamene kulibe chuma, kudzakhala apobe kuli Mose, chifukwa iye anasankha chinthu cholondola. Mwaona? Iye anasankha chinthu cholondola kuti chizimutsogolera iye.

¹³⁵ Pamene palibenso mapiramidi aakulu! Inu mumawerenga za mapiramidi a ku Igupto? Limodzi la masiku awa, adzakhala ali fumbi, pansi pa bomba la atomiki. Chuma chonse cha mdziko, anthu adzachiponyera icho mu mlengalenga, ndi kumafuula, ndi kumanena kuti zakamirira mu mnofu wawo, ndi kumafuula ndi kukuwa. Mwaona, izo zidzatha.

¹³⁶ Koma iwo amene amuvomereza Yesu kuti aziwatsogolera iwo, iwo sadzafa konse. Iwo ali nawo Moyo Wamuyaya. Ngakhale iwo afe mwachilengedwe kuno, Yesu adzawaukitsa iwo kachiwiri.

¹³⁷ Inu muyenera mupange kusankha. Kusankha kwanu kutsimikizira komwe kopita kwanu Kwamuyaya kuti kudzakhale. Kumbukirani, Yesu akumufunsa aliyense wa ife, “Nditsatireni Ine ngati inu mukufuna Moyo.” Mwaona, utsogoleri, “Nditsatireni Ine. Inu mukhala nawo Moyo wosatha.” Ndipo ine ndikutsimikiza, ngakhale kwa ife aakulu, ife tipeza chinachake kuchokera mu izi, nafenso. Ngati inu mukufuna Moyo, inu muyenera kuwuvomereza Iwo. Inu mukufuna chipembedzo, inu mumachivomereza icho. Ngati inu mukufuna... Chimene inu muyenera kuti muchite, chimene inu muchivomereza, ndi chimene inu mumadzachipeza. Koma kwa ine ndi kwa inu, ndi kwa ana aang’ono awa, kumbukirani, inu muli nako kuitanidwa. Yesu anati, “Nditsatireni Ine, ndipo mukhala nawo Moyo Wamuyaya.” Ndi chimene ife tikufuna kuti tichite, sichoncho ife?

¹³⁸ Tsopano ndi angati a inu mukufuna kuti muzimutsatira Yesu kwenikweni, ndipo inu mukuti, “Chabwino, chabwino, pamene ine ndidzakula mokwanira ndi wausinkhu wokwanira kuti ndipange kusankha kwanga, ndi kuchita zomwe... Ine sindikusamala ndalamala zingati zomwe ndiri nazo, momwe ine ndiriri wosauka, mmochuluka bwanji momwe anthu akundisekera ine, kapena china chirichonse, ine ndikufuna kuti ndimutsatire Yesu. Ine ndikufuna kuti ndipange kusankha kwa Mose, osati mnyamata wolemera”? Ndi angati akufuna kuti achite izo pomwe pano? Tsopano kodi inu mukufunadi kuti muchite izo?

¹³⁹ Ine ndikufuna kuti inu muiimirire ndi ine. Ine ndikufuna kuti inu muyike dzanja lanu lamanzere pa mtima wanu, ndipo inu mugwire dzanja lanu lamanja mmwamba. Ine ndikufuna kuti inu mutseke maso anu tsopano ndi kuweramitsa mutu wanu, ndipo muzingonena mawu awa monditsatira ine. [Osonkhana akubwereza ndime iliyonse pambuyo pa M’bale Branham, mu pemphero lotsatirali—Mkonzi.]

¹⁴⁰ Wokondedwa Yesu, [“Wokondedwa Yesu,”] ine ndikulonjeza moyo wanga kwa Inu. [“ine ndikulonjeza moyo wanga kwa Inu.”] Ine ndamva ulaliki uwu, [“Ine ndamva ulaliku uwu,”] pamene anyamata awiri anapanga kusankha kwawo. [“pamene anyamata awiri anapanga kusankha kwawo.”] Ine sindikufuna kuti ndipite njira ya bwana wachinyamata wolemera. [“Ine sindikufuna kuti ndipite njira ya bwana wachinyamata wolemera.”] Koma ine ndikufuna kuti ndipite njira ya Mose. [“Koma ine ndikufuna kuti ndipite njira ya Mose.”] Ndine mwana chabe, pano. [“Ndine mwana chabe, pano.”] Nditsogolereni ine, Wokondedwa Yesu, [“Nditsogolereni ine, Wokondedwa Yesu,”] ku Moyo Wamuyaya. [“ku Moyo Wamuyaya.”] Ameni. [“Ameni.”]

Tsopano inu weramitsani mitu yanu.

¹⁴¹ Wokondedwa Yesu, tsiku lina, mu kuyenda Kwanu kuno pa dziko lapansi, iwo anabweretsa kwa Inu anthu aang’ono chomwechi monga omwe ine ndakhala ndikuyankhula nawo madzulo ano. Ndipo ophunzira anati, “Mbuye watopa kwambiri. Iye walalikira mmawa uno. Iye walalikira, *izi*, ndi *izo*, ndipo Iye basi watopa kwambiri. Musati mumuvutitse Iye.”

¹⁴² Koma, Yesu, Inu munati, “Aloleni ana aang’onowo abwere kwa Ine, pakuti kwa wotere uli Ufumu wa Kumwamba.”

¹⁴³ Ambuye Mulungu, lero alandireni anyamata aang’ono awa ndi asungwana pano, mu sukulu ino ya chilungamo, pano pamene m’bale wathu wabwera modzipatulira kudzakhala ku mbali ya chipululuchi kuno, kuti alere mabanja omwe akukhumba kuti adzipatule okha ku zinthu za mdziko, kuti azingoyenda mofuna Inu nokha. Ndipo tsopano ana awo ali pano, akupenyerera miyoyo ya abambo awo ndi amawo, pamene ife—ife ndife zitsanzo mu zonse zomwe ife tikuzichita. O Wokondedwa Mulungu, Mlengi wa Miyamba ndi dziko lapansi, tsogolerani mapazi athu, Ambuye, kuti ife tisachite kalikonse pamaso pa aang’ono awa, komwe kangadzaike mwala wopunthwitsa mu njira yawo. Pakuti zimanenedwa kuti, kukanakhala bwino ngati ife tikanakhala ndi mphero itamangidwa pa khosi lathu, ndi kuponyedwa mu nyanja, kuposa kuti tikwiytse mmodzi wa aang’ono awa. Inu munati, “Angelo awo nthawizonse amayang’ana nkhopre ya Atate Anga omwe ali Kumwamba,” Mngelo wamkulu, ndi Mngelo wolondela, ali pa uliwonse wa miyoyo yaing’ono iyi.

¹⁴⁴ Pamene iwo anakhala madzulo ano ndi maso awo aang’ono atatsegulidwa kwambiri, akuyang’ana ndi kumayankha mafunso, ndi kumamvetsera ku nkhani za ana aang’ono a m’Baibulo, za momwe anyamata awiri awa anatengera kusankha kwawo, ndipo aliyense wa iwo akuperekwa miyoyo yawo kwa Inu. O Yehova Mulungu, atsogolereni iwo, atetezeni iwo. Ndipo mulole iwo amupeze Mtsogoleri wamkulu uyu, Yesu Khristu,

yemwe adzawatsogolera iwo pamene bambo ndi mayi ndi aphunzitsi akhala atatsiriza nawo iwo. Inu mutawatsogolera iwo ku Moyo Wamuyaya, monga Inu munachitira naye Mose, monga pemphero lawo lamwana lodzichepetsa, laling'ono linapita kwa Inu. Ine ndikuwapereka iwo kwa Inu, Ambuye, ngati wantchito Wanu, ngati zikho ndi ngale za mu korona Wanu. Agwiritseni ntchito iwo, Ambuye, kuti azikulemekezani Inu, pa dziko lapansi. Mu Dzina la Yesu Khristu. Ameni.

¹⁴⁵ Ndipo inu aang'ono, ana, mukhoza... Tsopano kodi inu mukumverera bwino nazo tsopano? Inu mukudziwa Yesu azikutsogolerani inu ndi kukulondolelani inu. Kodi inu simukukhulupirira izo? Ndipo Yesu akupangani inu anyamata aang'ono basi monga Mose ndi Miriamu, mneneri wamkazi ndi mneneri, apanga inu kukhala anthu aakulu.

¹⁴⁶ Tsopano, ife anthu okalamba, omwe tamulandira Iye, kodi ife sitikufuna kuti Iye azititsogolera ife mopitirira, nafenso? Ine ndikufuna Iye azinditsogolera ine, londolerani mapazi anga, gwirani dzanja langa. Mukuona? Ndipo ngakhale pamene ine ndidzafika uko ku mtsinje, i—ine ndikufuna ndidzakhale ndikugwira dzanja Lake. Ife tonse tikufuna izo, sichoncho ife?

¹⁴⁷ Wokondedwa Yesu, tilondolereni ife, nafenso, Atate. Tsopano ife tikukonzekera kuti tisiyane wina ndi mzake. Ine ndiyenera kuti ndizibwerera ku Tucson. Ine ndiyenera kuti ndikakonzekere misonkhano ikudzayo. Mulungu, ine ndikupereka gulu ili la anthu, M'bale Leo ndi M'bale Gene, ndi onse otsatira pano, mmanja Mwanu, kuti Inu muwadalitse iwo ndi kumawakonda iwo, kuwakhululukira kusaweruzika kwavo konse, kuchiritsa matenda awo onse, kuwasunga iwo nthawizonse mu chikondi ndi chiyanjano, ndi kumawalimbikitsa iwo omwe akanati... akanati aziyamba kufooka. Ndipo nthawizina Satana akhoza kubwera limodzi nawo ndi kuwapangitsa iwo kuti akhumudwitsidwe kwakukulu, koma, kumbukirani, Inu munadutsa mu chinthu chomwechi, kukhumudwitsidwa, kukanidwa ndi—ndi anthu a pa dziko lapansi lino, ndi anthu. Ndipo nthawizina ndi amzathu okondedwa kwambiri, ngakhale mpaka apa ubale, ife timasiyidwa. Koma alipo Mmodzi yemwe ife tamusankha, Iye sadzatisiya konse ife kapena kusatisamala ife.

¹⁴⁸ Titsogolereni ife, Ambuye, ku Moyo Wamuyaya. Ine ndikupemphera kuti Inu mupereke kuti ife tizikhosa kubwera palimodzi nthawi zina zambiri, pa dziko lapansi, ndi kumayankhula za Inu ndi kukamba za Inu. Ndiyeno mu Tsiku lalikulu ilo, pamene dziko lidzatsirizika ndipo nthawi yonse itazimirira mu Umuyaya, mulole ife tidzakakomane mu Ufumu waukulu uwo, ngati mabanja osasweka, kuti tikakhale limodzi tikachoka kuno kwanthawizonse. Perekani izo, Ambuye. Mpakana apo, mulole ife tigwire ntchito, tilimbikire ndi

mphamvu zathu zonse, pameneuzuwa likadawala. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

¹⁴⁹ Mulungu amdalitse aliyense wa inu. [Malo osajambulidwa pa tepi—Mkonzi.]

Uphungu Wake utsogolere, nukugwireni,
Mmikono Yake akufungatireni;
Mulungu akhale nanu mpaka
tidzakomanenso!

Mpaka tidzakomane! mpaka tidzakomane!
Tidzakomane pa mapazi a Yesu;
Mpaka tidzakomane! mpaka tidzakomane!
(Zikomo inu, anthu.)
Mulungu akhale nanu mpaka
tidzakomanenso!

Mulungu akudalitseni inu nonse.



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