

# *DIINGO, CISOZI, NSABAANDWA, CAMUSOKONYA*

 Nda lumba, Mukwesu Neville. Nda bona kuti bazumanana kupusya maikkrofooni niini, na volyumu. Sa mula konzya kundimvwa kabotu? Kuli kabotu. I...Ndamu lumba.

I lunyongano luniini, kaindi buyo kasyoonto kainda, wakali, mukwesu waka paking'a mootokala wakwe mu busena bulubide abusena awa, a bantu, Ndi yeeya kuti, muyanda kuti amu cigusye. Obo mbo cakabede. Elyo wa...

[Mukwesu Gene Goad waambaula ku Mukwesu Branham kujatikizya mamaikrofooni—Mul.] Eyi imwi abusena *awa*? Ino kujatikizya ndime kugwisya ceeći? Inga wandimvwa kabotu? Ndi... Aka nkaambyo kana Kentucky kuti, “Tu kuwa citeo citali ncico.” Ndali kulanga mu maikrofooni *eyi*, nkabela *eyi* yeelede kuba imwi. Eeo ncibotu. Nda lumba, Mukwesu Gene. Lino, sunu, cili...

<sup>2</sup> Tuli kkomene kupa bumboni bwa muswaangano ku-ku Middletown, Ohio, mvwiki yainda, na mvwiki kunze lya mamanino, mbo cibede, lino. Eco cakali ciindi cabulemu kuli ndiswe. Twa kajisi... Oh, mambunga takali mapati loko. Pele cakali mu cisi ku busena nko baita kuti Chautauqua, kulaale, mamaile ali lusele na fuka kuzwa mu dolopo. Pele i—i aakukkalila akalizwide, alimwi bwaka kkazika bantu balizyuulu ziyoonto. Nse kkwanissyi kabotu kweelekamabbunga a bantu. Elyo aboobo cintu cipati, cakali, Jesu waka tuswaana, alimwi eco nce cibeela cibotu. Elyo cakaleta bulumbu upati, kuli Oyo ngo twapa kulumbaizya, Mwami Leza, ku kucita ceeći kuli ndiswe.

<sup>3</sup> Elyo kwakali bamwi bantu babotu loko abo Mbe kasola kuswaana mu buumi bwangu, mu cisi eco. Elyo mukuba kuti tuli munsi loko ku munyinza awa, inga Nda amba ceeći, bakali bana Kentucky bali makumi ali fuka afuka. Zintuzyonse kutala okuya zyakali Kentucky. Mukwesu Sullivan wakati, “Mukwesu Branham,” wa kati, “sena uli lizyi, lyoonse, kujatikizya kkuti eli lyoonse liniini liinda awa onse kuti, ngu Kentucky?”

Elyo Nda kati, “Nse—Nse kazi obo.”

Wa kati, “Iiyi, mbo babede.”

<sup>4</sup> Elyo busiku bumwi mu muswaangano Nda kacitika buyo kwaamba, “Mbangaye bali kokuno bazwa ku Kentucky, amu tambike maanza anu.” Nda kalanga koonse, Nda kayeeya, “Sa

kuli muntu uuli oonse uuzwa ku busena buli boonse bumbi?" Boonse buyo kugama, Kentucky.

<sup>5</sup> Elyo micelo yakali mibotu, bulunguluzi bunji loko! Kwakali i—i mulombwana, ijilo, oyo wakali kwiinda mo, wakainda ambali a ku ndaambila zintu zimwi zya kacitika, a magwalo kaanjila, a bumboni bwandeene. Elyo mpawo kwa kali...

<sup>6</sup> Kuli mulombwana kusule awa utola bulunguluzi ndyoonya lino, elyo wa kati, aa busiku bumwi, Nda syoma wa kati "busiku bwainda," cindi Ne kali kukambauka ali sikwaze muniini. Elyo wa kaamba kuti... Mu mundando wa kutweluka, na ambweni kwakali mu mbunga, inga Nse amba buyo eco, pele kwakali muntu wakalibonya kuzwa ku bbunga. Elyo Muuya Uusalala wakatalika kwaambaula kuli nguwe, aku mwaambilka kuti ta kali kuzwa ku cisi eco, pele wa kali kuzwa ku Indiana, busena bumwi kutala mu Indiana. Elyo wa kaamba kuti, "Yebo toimvvi awa nkambo kako. Yebo uliimvvi awa nkambo ka muvwanda wako muniini, myeezi buyo misyoonto yakukomena, ndiza myeezi yotatwe," a cintucimwi mbuli ceeco. Elyo yakali kuyo pandulwa, a moyo wa keelede kutolwa. Elyo cakali ciimo cifwisya nsoni mbuli ii—ii ciimo cuusisya nsoni; mapunga akwe maniini aka zimba, kaango kakwe; ida lyakwe liniini lyaka bbookela mukati. Elyo kamwaambila kuunka ku muunzi, kutali kuzumbaauzya; pele ikuti na takazumbaauzya, na kajana muvwanda wakwe kabotu.

<sup>7</sup> Lino, kamboni uli buyo mu kaanda katobela awa lino, alimwi ndiza muvwanda mu bbunga, nku koonse Nkwe zyi. Mapunga maniini a muvwanda akapompoloka kuba kabotu, a da lyakaba kabotu. Elyo muntu oyo uubweza bulunguluzi mukati muno, bumwi bwa mateepu cifumo cino, kaleta banyina, bawisi, a bakwe...eyi teepu rekoda ya simukobo, a kuba njizya mukati, a kuleta muvwanda, a kubikka muvwanda aa kaanda, a kulizya teepu, yakali MBUBOOBU MBWAAMBA I MWAMI. Elyo wa kaamba kuti cindi nibakasika ku kasena oko mulombwana nkwa kaboola kulinondezya mwini ku cibumbili, kati, "I Muuya Uusalala wakasika mu kaanda, nkambo mpaawo kwa kakkede muvwanda muniini mpoonya awo, kauyaka a kusobana, a kuyabuya." Ta kayandikana kupandulwa. Bamadokotela teeba bakapandula. I Mwami waka beleka aa muvwanda, a Nguzu Zyakwe, zipati. Elyo muvwanda muniini kakkede alya, kasobana aa bulo buniini, elyo—elyo banyina a bawisi bakkedde alya, a simukobo oyo kwayanda wakali sikudonaika aniini ku cintu coonse; bwakali Busyu. Ikuti na olo taluli lusyomo lwa buapostolo, Ta ndizi mbo lubede.

<sup>8</sup> Nywebo mulizi, Bbaibbele lya kaamba, cindi Jesu naka jisi, kwiinda mu muapostolo Petro a Johane, baka ponya muntu mulema ku mulyango, "Tiiba kakonzya kwaamba cintu cakucilwana, nkaambo muntu wakaliimvvi alya mbuli kamboni." Aboobo, Kristo ucipona. Alumbwe Zina Lyakwe. Ino

nduumbulizyo mbo lubede mu mazuba aya! Lino, obo mbumwi buyo bwa bumboni bunji. Pele eco mbo cibede mu buzuba obuno, kuziba kuti Leza nguwenya, a micito njionya igambya, zintu nzyoonya Nzya kacita, Ula cicita nzila njionya sunu, nkaambo Ngu mbobuca nguwenya, sunu, amuya myaaka. Tuli lumbide kuba a coolwe caku bungana cifumo cino mu Zina Lyakwe.

<sup>9</sup> Lino, amu tukombele mbuli mbo tweenda kuzwa ku busena kuyaku busena, ku kubelekela Mwami mu ciimo ca mulimo oyo Ngwayo twiita. Elyo tuli kondedwe kuti kwiina buyo kuzwa ku cikombelo okuno, pele kuzwa koonse kuzunguluka, cisi.

<sup>10</sup> Ndaku lumba, mucizi. Eco cakali cintu cisyomeka. Ndi lizi kuti Leza mupati waku Julu waka kubona kucita cintu nciconya. Ii mulindu, muniini loko kwiinda umbi, ukkede awa. Elyo mwanakazi wakali mu muunda wa Mwami, myaka Nke tana zyalwa, walo a mulumi wakwe; myaka ili makumi osanwe iigambya, kukambauka Makanimabotu. Walo kabeleka mu malasha angu, ku mugwasya mu masena akubelekela, ku kambauka Makanimabotu Nge iminina. I mwanakazi wacipati wakali kkede kumbele, kakutakwe civupauzyo, kupukuta mitukuta kuzwa ku busyu bwakwe; mwanakazi mukubusyi wanyamuka akuboola kuleta faani yakwe yakwe. Aboobo, Nda mwaambila, Ndili kkomene kubungana cifumo cino a bantu mbuli boobo, cindipa kukkomana kuti Ndili Munakristo, a kubungana antoomwe a bantu Banakristo.

<sup>11</sup> Lino kulapya maningi mu cisi cesu, a koonse ku cisi lino. Elyo tu langila kumbele ku kuboola kwa butololo, cindi kwa tontola maningi. Muswaangano wesu mupati uccilila oyo ngo tuzi uli mu San Jose, California. Mpe mpawo mpotwa kabede mu masena amebeebe aa mazuba masyoonto, nkabela kwakali kubungana kuli obo, tii twa kakaonzya kucita cintu caku bamamela. Elyo inkamu nzyoonya zili muku gwasilizya miswaangano kuboola eno ku masena amebeebe aaku San Jose. Elyo tula syoma kuti na mulapona munsi okuya, na beenzuma, lemba a ku baambila kuba ku muswaangano. Ikuti na pe, kamu tu kombela.

<sup>12</sup> Lino, sunu, Nda amba kuti Nde elede kuba kuno cifumo cino, kusangana mipailo a mu nkumbizyo ku Mwami, a ndinywe nyoonse no bantu. Elyo ikuti na kuli beenzu akati kesu, twa usa kuti buyake bwesu tabukwe eya kkondishina, pele tuli mbungano buyo ya bacete, mu zintu zya inyika, pele bavubi mu Lusyomo mu Bwami bwa Leza. Elyo twa mutambula ku kuswaya oku kufwaafwi, amukcombe kuti moyo jokela a kuba a ndiswe alubo. Buzubabumwi tu langila kuba a mbungano mbotu.

<sup>13</sup> Ta tuli maningi ku mayake aa mbungano mu mazuba aya, nkaambo tula syoma ncobeni, a moyo wesu oonse, Mwami Jesu ulaboola calino. Elyo cindi mamissionari banooli mu masena akubelekela, kaba kambauka Makanimabotu, kakutakwe kusama mabbusu, kulya cilyo comwe mu buzuba,

mbobuti mbo tukonzya kuyaka mbungano ya madollar ali milioni mu busyu bwa ceeco? Nse—Nse konzyi kucibona, elyo mpawo kwaamba, “I Mwami ulaboola calino.” Atu njile mu muunda a kucita eco nco tukonzya mu nzyalani eyi. Ikuti na kuli umbi, lekela... Bayo peda bwiinguzi kuli wabo; tuyu elela kupeda bwiinguzi kuli oyu umwi. Konzyi buyo kuunka aayo mayake amadollar ali milioni, azimwi zimbi, kumane kuba mu masena akubelekela a ku cibona.

<sup>14</sup> Lino, ncibotu. Ndi yeeya kuti ng’anda ya Mwami yeelede kuba kabotu. Elyo yeelede kuba ii—ii kasena kaniini kasetekene. Kwi iibamba yakuli kwaya kabotu a mbotu mbuli kukonzeka, pele kutali cili conse cakwiindilizya, nkaambo tatu cimvwisyi eco.

<sup>15</sup> Lino katutana kupaila a kubala Magwalo, Ndali kuyanda kupa ii... kutali kukambauka cifumo cino, pele kupa mubandi wa Magwalo. Elyo kanji kuboola... Ndi cita buyo eci mu mbungano yangu ini, alimwi tuli mu mbungano yesu. Ta tuli kabungwe. Tuli nkamu yaabanwa aa tubungwe toonse, ku bulenge, alimwi tatu swaangene a mambungano ali oonse mu bweende bwa kabungwe, pele bali swaangene a basyomi boonse ba tubungwe toonse a bantu boonse mu nyika yoonse. Mbungano yesu niini, cifumo cino, ili zizilwe ku inyika yoonse. I mateepu ayo ngo... Eyi Milumbe, ila gwamwa buyo mbuli mbo babede, nekubabooobo tula gwasilizya, mu masena akutolela lusyomo, (ali ongaye masi aindene aakumbi?) masi aakumbi ali kkumi afuka, ali ku mateepu alikke.

<sup>16</sup> Masi aindene ali kkumi afuka ali mukutola Milumbe a kwiisandulula. Muntu umwi, mbuli Mbwe kambauka, muntu umwi wiimvwi alya kakambauka ncobeni a ncico. Alimwi bayu mu twaanda tuniini amasena oko Leza nkwa tazizilwe nookuba, a kukambauka ku bahedemi, a mukati kuli basicisi baku Africa a South America, a koonse ku nyika, a myaanda taimuzi myaanda ya baboola ku Mwami. Banji bali mukuponesegwa. Elyo nke kaambo nco tulimvwa kuti nciyandisi coonse kubindaanina Mulumbe, kutali mu mayake mapati azimwi zimbi.

<sup>17</sup> Elyo mpawo cindi Nda nooli waano, Ndi jisi buyo kuiisigwa kwa Lugwalo. Pele, omuya mu muunda, Nse kambauki Njiisy o zili zyoonse zya mbungano, nkaambo, kucita booboo, cicibamba kuyuma. I bantu bayo amba kuti “Njiisy tai luzi,” na cintucimwi mbuli ceeco. Elyo ikuti na ukambauka imwi... Ikuti na Nda kambauka njiisy ya Methodisti, ba Baptisti taba kazuminani a ndime. Ikuti na Nda kambauka ya Baptisti, nkokuti ba Lutherani taba kazumini. Ikuti na Nda kambauka Pentekoste, nkokuti ba Nazareni taba kazumini. Ikuti na Nda kambauka Nazareni, nkokuti mbungano ya Leza tai kazuminani. Aboobo, nywebo mwabona, weelede kubweza kwiima ku cintucimwi, pele, mu cilanzyo ca mulimo wa mulimo, twa tambula buyo musyomi oonse, takukwe makani

obo buzumini bwako bwabukombi na kabungwe mbo kabede. Kufumbwa kuti wazyalululwa ku Muuya wa Leza, uli mukwesu a mucizi wesu. Elyo tu kanza kucibamba boobu.

<sup>18</sup> Elyo mpawo, ikuti na Mwami wayanda, sunu, Ndi yanda kukambauka, mu mbungano yesu, mbungano yesu ilaima mu Njiisyo ya Bbaibble, eco mbungano nco yiiminina, a kaambo nco tucita eci. Elyo mukucita booboo, tu laangidwe kulenga na . . . ta tukanzi kucita, pele inga twa lenga mibuzyo mu mizeezo ya muntu umwi, kwaamba, “Ee, Nse kayisigwa kuli cili booboo, na ku Ci syoma mu nzila ili *boobu-a-boobu yalo*.” (Nda lumba.)

<sup>19</sup> Elyo ikuti na cacitika loko kuti uyo . . . mbungano yako tai syomi, na tamu syomi buyo zintu nzo tukanana mbuli Njiisyo yesu ya mbungano, tu syoma kuti tatu kaleti cilembyo pee. Nkaambo, ntaamo njiyonya ntaanzi ya kugwasya Bunakristo, a kutondezya kuti muntu wakatambula Muuya Uusalala, bwalo mbubombe, bubombe bwakapegwa aa Leza, kuti Lye elede kupegwa cabubombe. Pele, nekubaboo, mbungano kakutakwe Njiisyo ili buyo mbuli jelifishi; tai jisi moongola. Aboobo, tweelede kuba a moongola muli nguwo. Elyo kutali moongola wini, pele meno, alo, nkaambo Mbungano ya Leza yeelede kulya Cinkwa ca Buumi.

<sup>20</sup> Elyo swebo, mu twaambo tumwi oto nto Ndi konzya kubamba, ikuti na Nda sola Kwi itola ansi canguzu, lino akaka muta Ci mvwisyi. Kutu, Ta ndaambi kuba sinciki, ku kuyeyya kwa Bbaibble. Pele ikuti na Mebo, kwiinda mu myaka ili makumi otatwe ya kulingula, kuta bweza buzumini bwabukombi na cintu pele buyo Ijwi . . . Kuli bantu awa ba Presbyteria, Katolika, Baptisti, Pentekoste, Nazareni, mbungano ya Leza, Piligrimu Holinessi, boonse bali kkede awa. Elyo Ndi lizi kuti aimwi mbungano ijisi buzumini bwayo bwabukombi, alimwi Nse yandi kunyonganya obo, pele Ndi soleka buyo kuleta Lugwalo a kucibamba kubelesya Lugwalo. Aboobo mpawo boonse—boonse bayo mvwisya kuti tacili ca kucisa. Nea kuba buyo a luyando a kulimvwa kwakuyanda, a luse, a ku bubotu Mbwe zyi nzila ya kupandulula Magwalo.

<sup>21</sup> Elyo lino ciiyo cifumo cino ciyooba ca ciiyo cilamfu, alimwi Nse lombozyi kubinda. Ndi yanda kubweza ciindi cangu kuli ceeco buyo nce Ndiyo amba, a kusola ku cipandulula, kaambo nco tu caamba.

<sup>22</sup> Ziindi zinji loko mu miswaangano, muntu umwi uyo amba, “Ee, ino ula syoma nzi? Sa ngu Baptisti, nekuba? Sa ngu Pentekoste? Sena ula syoma mu kwaambaula mu myaambo? Na, sa ngu *oyu*, na *oyo*? Sena ngu sibukwabilizi Butamani? Na, ino nguni?” Elyo mpawo waamba komwe buyo kwa cintu cili coonse mbo bede, bayo loka mbuli magwili apya. Takukwe makani, taba kaimi kuswiilila, kuti balanganye, pele bayo kulosya cakufwambaana.

<sup>23</sup> Taakwe mu miswaangano yangu, ku ciindi cili coonse, sa Nda kasola kuziba zya kusiya lukazyanyo akati ka bakwesu. Ndi kambauka buyo Kuboola kwa Mwami lyoonse, lufutuko, a—a kuponesegwa kwa Buleza. Eco tacinyonganyi muntu uli oonse wa Makanimabotu Azwide.

<sup>24</sup> Mpawo mu mbungano awa, Ndi jisi Njiisylo yesu ini. Ila sotauka akati ka bantu abo baboola, a kuti, “Ee, Ndi... Mukwesu Branham wakaamba *boobu-a-boobu*, zintu ezyo.” Ee, tweede kuba a Njiisylo.

<sup>25</sup> Lino, calino buyo ku muswaangano, cindi muntu umwi wabuzya nkamu ya baktausi. Balembi bangu a balo nkobali. Magwalo, manji manji manji aka njila, a kuti, “Sena Mukwesu Branham ula syoma mu i—i kubambilila na kubamba, bukwabilizi bwa musyomi?” Ee, Nda kalizi, mu nkamu ya tulaolao oyo wakali kubuzya ceeco, inga caba ciyumu kuli ndime ku caamba; inga ba “maanza kuzwa” cakufwambaana ncobeni. Elyo eco tacibambi lwandaano noluceya naa mula syoma obo na pe; kufumbwa kuti waka futulwa, eco nce cintu cipati. Elyo tii Nda kaamba cintu. Elyo mambungano aandeene ali kkumi acisambomwe akaloka kuzwa ku lugwasyo, nywebo mwabona i... nkaambo kakuti Nda kakaka kwiingula, ku kaambo ka kubamba luswaanano a bantu.

<sup>26</sup> Lino, mu mbungano cifumo cino, Ndi yanda kupandulula kaambo Nce syoma eco Nce syoma.

Atu kombe.

<sup>27</sup> Mwami, Oyo wakaleta alubo Jesu kuzwa ku bafu, alimwi wa Mu pa kuli ndiswe mbuli Cituuzyo ca luyandisyo Lwako kuli ndiswe, alimwi ku kusanzya kwa maanzi kwiinda ku Ijwi, Wa kasalazya bantu basalesale, nkamu yakaitwa kuzwa, alimwi tu lindila calukakatilo ku Kuboola Kwakwe Kwabili. Elyo tu lizi kuti, mu meso aa bantu, kuli tunsiyansiya a tubungwe tunji. Elyo, Taata Leza, inga twa komba kuti Uyo longezya umwi aumwi wabo. Elyo kwiima oko nko baiminina, nekubakuti tatu zuminani ambabo mu zintu zinji, nekubaboobo, mu mulao, mbuli Banakristo a mbuli bakwesu, tula ima mu lumvwano a mbabo. Elyo kutali biyo ciwezo ku ciwezo, pele moyo ku a moyo. Mu buzuba bwa tuncimwa, cindi bantu nobali basikainya a basikulisumpula, basikuyanda misaalo ya nyika kwiinda ya Leza. Twa komba, O Leza, kuti Muuya Uusalala uyo anga myoyo yesu antoomwe, koonse, buzuba a buzuba. Ponya balwazi cifumo cino, Mwami.

<sup>28</sup> Kuli baabo beelededee kunjila mu lubbizyo lwa maanzi. Elyo twa komba kuti Muuya Uusalala Wako uyo bazuzya a (i) Busyu Bwakwe ikuti na tabana tambula kale cili boobo. Akube kuti banamatikwe kuzwa ku zintu zya inyika, a kuzuzigwa Muuya wa Leza, mu luyandisyo lwa Buleza ilwa Leza, a luswaanano a bantu boonse.

<sup>29</sup> Mwami, kunselelo lya masi aa inyika, mbuli Mbo kandi tumina, muntu mucete utayiide. Elyo nekubaboo, Mwami, kusyoma mu moyo wangu, kuli Nduwe, zintu ezyo Nze kasyoma a kuyiisigwa ku Bbaibbele, a kutondezegwa kuli Angelo wa Mwami Oyo wiimikila kutondezya eco caambwa, ikuti na nca Leza. Ziindi zinji, bantu baka ndiyeeya kuba sikulimvwanya. Yebo uli mubetesi wa moyo wangu. Pele mbuli Paulo wakale, oyo akwalo waka kambauka Judaizimu kusikila wa kawina kaanzambwene ka bantu, elyo mpawo kukambauka Kristo wakabambulwa; pele lutaanzi kuwina kaanzambwene ka bantu, kutegwa Mulumbe wakwe ukonzye kubambwa a munyo. Twa komba, O Mwami, kuti Uyo bamba kubandika kwesu a luswaanano lwesu, a Munyo wa Muuya, a Bulowa bwa Mwami Jesu, a kutubamba kuba bantu abo bakaitwa, alimwi kuti nyika inga yalanga a kulangilila maumi esu, alimwi mpawo kuba akufwa nyota kuba mbuli ndiswe. Kotubamba kulibombya, a kuzuzigwa luyandisylo Lwako a Muuya Wako. Nkambo twa cilomba mu Zina Lyakwe Oyo waka komba kuti inga twaba bomwe, mpawo, kuti bantu boonse bayo ziba kuti twa kali bana Bakwe, cindi twano jisi luyandisylo kuli umwi aumwi. Ameni.

<sup>30</sup> Lino, kuli ndinywe, Ndi lizi musyobo wa kukasaala. Elyo ikuti na kuli—kuli faani ya maulu kusule awa eyo njo bayanda kuleta kuli koonse, inga caboneka kabotu, cili kabotu. Ndi yanda buyo kubala amwi lino kuzwa ku Malembo Asetekene.

[Mukwesu Neville waamba, “Eyi faani yakunyonganya na?”—Mul.] Peepe, munene. Kutali kufumbwa kuti kacili aa cibuye mbuli booboo. Nda syoma inga caba kabotu, Mukwesu Neville.

<sup>31</sup> Ndi yanda kuti muvunune a ndime mu Magwalo, ku Bbuku lya Joeli, elyo mpawo Ndi jisi masena masyoonto kuno ayo nge Ndi yanda kubala, kusaanguna, kujana mubandi wa ciiyo, ciiyo cimwi cakwiiya. Lutaanzi, muli Joeli, cipati 1, kutalikila kampango ka 1, a kubala ka 4. Elyo mpawo mu cipati 2, kampango ka 25 kusika kuli ka 27, tuyo bala ku kubala kwa Lugwalo.

*Elyo ijwi lya MWAMI...lya ka sikila Joeli mwana wa Petueli.*

*Amumvwe ceeci, nywebo nobaalumi bapati, a kupa matwi, nyoonse i nubantu bakkala mu nyika. Sena aya akali mu mazuba anu, na nokuba mu mazuba aa bamauso?*

*Amu mwaambile bana banu makani a ncico, a kulekela bana banu kuya kwaambila bana babo, a bana babo ku nzyalani iimbi.*

*Eco calo diingo...nca kasiya cisozi cakalya; alimwi eco cisozi nco cakasiya nco caka ligwa ku nsabaandwa;*

*alimwi eco nsabaandwa nco ya kasiya nco cakaigwa kuli camusokonya.*

<sup>32</sup> Elyo mpawo mu kampango ka 25 kusika ku 27, ika cipati 2.

*...Njo boozeya ku myaka eco nsabaandwa nco ya kalya, i nsabaandwa, a camusokonya... diingo a camusokonya, i mpi mpati eyo Nje katuma akati kanu.*

*Elyo muvo lya muli banji, a kukkutila, a kulumbaizya zina lya MWAMI Leza wanu, oyo wa beleka cabubotu kuli ndinywe: nkabela bantu bangu taba kafwibweeme.*

*Elyo muvo ziba kuti Ndili akati ka Israyeli, alimwi kuti Ndime MWAMI Leza wanu, alimwi taakwe umbi: nkabela bantu bangu taba kafwibweeme.*

<sup>33</sup> Mpawo mu Bbuku lya ba Roma, a mu cipati 1 ca ba Roma, a kampango ka 25, Nda kabala eci. Tuvo bweza ka 24, akwalo.

*Nkikaako Leza awalo waka balekela kuba mu butasalali mu zisusi zya myoyo yabo beni, ku kusampaula mibili yabo beni akati kabo:*

*Abo bakacinka bwini bwa Leza kuba ii bubeji, . . .*

<sup>34</sup> Elyo mpawo mu Baroma, cipati 3 a kampango ka 4. Baroma 3, a kampango ka 4, tula bala. Imbali ntaanzi ya kampango ka 4.

*Leza wakaka: . . . akube kuti Leza abe bwini, alimwi muntu aumwi abe mubeji; . . .*

<sup>35</sup> Lino tu boola mu muyeyeo usiniziye wa ziiyo awa. Elyo lino tu . . . Nda syoma kuti kuyo boola ciindi ca kuboozya kwa zintu zyoonse ezyo zya kalubizigwa. Elyo tuli mukusola, a koonse kuli muli ndiswe, a bantu bambi bali mukusola, bavangeli bapati bali booboo mbuli Billy Graham a Oral Roberts, a bamwi banji bavangeli babotu loko, bakutausi, beembeli, abo basyomeka ku mbaakanzi zyabo, basola kubona lubukulusyo mu ciindi cesu. Elyo nywebo, bana ba Leza, bali mukukombela lubukulusyo mu ciindi cesu. Makumi a zyuulu zya mipailo swaana Leza oora lyoonse, ku lubukulusyo mu ciindi cesu. Elyo kuli lemedewe mu Magwalo, “Ikuti na bantu baitwa ku Zina Lyangu bayo libunga antoomwe, nkabela uyo komba, mpawo Njo mvwa kuzwa ku Julu.” Lino, ikuti na bana ba Leza bali bunganya beni antoomwe a kukombela lubukulusyo mu ciindi cesu, elyo lubukulusyo talu booli, nkokuti kweelede kuba cintucimwi cilubide kubusena bumwi.

<sup>36</sup> Lino, amuyeeye, kuti, kufumbwa cintu buyo eikonzya kubeleka mbuli mbo mubeleka mu mulao wa cintu eco. Inguzu zya kkozimiki zikonzya biyo kweenda kweendelana ku mulao wa kkozimiki. Mapulaneti akonzya biyo kweenda mbuli mbwa enzegwa aa mulao wa mapaneti. I zuba likonzya buyo kutanta kweendelana mbuli nyika mboi zunguluka ku zuba. Elyo kuti kuli, zintuzyonse zyeelede kubeleka kweendelana ku mulao wa bukanze bwawo. Nkambo, Leza wakapanga zintu zyoonse, a

kubamba mulao wa cintu eco. Alimwi mpawo weelete kunyona, a kubeleka, aku kutauka kweendelana ku mulao wa cintu eco. Ta ukabeleki munzila imbi cakululama.

<sup>37</sup> Bikka nketana mu sipulokketi, elyo mpawo kwiibikka a peegi ibulungene. Inga wakonzya kutola ciindi cikubwene. Pele nzila biyo njoya kusola kubamba ciindi ciluleme a nketani eyo, kwi ibikka ku sipulokketi oko kweelene ku sipuloketi ili kusule kwa njiyo, elyo mpawo oto tudindi tuniini mu nketani eyo kuyo swaana, mbubonya buyo ciindi a sipulokketi, mpawo inga waunka kubusena bumwi.

<sup>38</sup> Elyo Ndili masimpe kuti tu jisi mankolyo aatombe ku busena bumwi. I mbungano yeenda bucebuce ku oora ndyo tupona mo. Kuli cintucimwi cilubide kwiindila. Elyo cileelede kuli ndiswe mu buzuba buno, ku Kuboola kwa Mwami, ku kkala ansi a kubala eci a kubona eco cilubide, kujana kaambo. To konzyi kujana cisilisyo kusikila wa saanguna kujana cilwazi.

<sup>39</sup> Ikuti na dokotela, ikuti na waunka mu ofesi lyakwe nkabela wati, "Ndi jisi kuciswa mitwe, a kuciswa mwida lyangu," nkabela wa kupa asipirini niini, na cintucimwi,aku kulekela kuunka, walo usola buyo kukutantamuna. Ii dokotela, wini ncobeni uyo langalanga bulwazi obo kusikila akajane organi ya mubusena, mpawo kubeleka kuzwa ku organi eyo.

<sup>40</sup> Eyo nje nzila mboibede ku Bwami bwa Leza. Twe elede kuziba eco cilubide, mpawo kubeleka kuzwa kuli ceeco. I Magwalo ali mbuli bulembu bwa busilike ibwa dokotela.

<sup>41</sup> Ii dokotela, basaayansi abo babeleka canguzu kujana malailile abusilike, abalo, nkambo i—i kujaya nseke imwi, bulwazi buli mu mubili wako, mbuli ntuntumaanzi ya taifoodi, na—na bulwazi bumwi, cakuti inga bapkuta seramu iya kujaya ako kazunda ka taifoodi, elyo nekubaboo yeelede kulanganisigwa loko (...?...), kulanganisigwa kabotu loko, kusikila eyi, na takukwe inji yayo, tai kagwasyi mulwazi; elyo ikuti na kuli cintucimwi cimbi ciyungizigwa, inga cajaya mulwazi. Yeelede kupegwa kuli simisamu, kweendelana buyo ku malailile abusilike.

<sup>42</sup> Aboobo, ikuti na kuli cintucimwi cilubide mu mbungano sunu, kuti takuli kusumpuka nzila mbo ceelede, nku muzeezo wangu kuti tweelede kujoka ku Malailile abusilike, kuziba buyo ncobeni eco cilubide, kuti eyi mbungano ili cisidwe kapati kuti kuli bulwazi mu mbungano yesu, bulwazi bwa cibi. Mpawo tweelede kuziba eco Dokotela nca kalemba kusilika, a kubona ikuti na beembeli besu basikusambala misamu bala tupa Malailile abusilisi aabululeme. Elyo, amuyeyeye, inga wayungizya cintucimwi ku Lugwalo lwa kalangwalangwa kabotu loko, a kujaya mulwazi. Elyo ndiza, Ta ndaambi kuti tuli jisi, pele ino kuti bamwi basambazi besu ba madraagi baka

yungizya cintucimwi ku Malailile abusilike aa Leza? Ikuti na bali jisi, bali mukujaya mulwazi, kubalekela kufwa mu cibi.

<sup>43</sup> “Ee, cili,” yebo wati, “ee, ikuti na bali sinizizye!” Peepe, eco ta cicileki.

<sup>44</sup> Ii muntu, sikusambala madraagi, wakapa asidi ya kabboliki asidi, okuno myaka misyoonto yainda, cakusinizya buyo mbuli mbwa kali kukonzya kuba, a famasi ya kalembwa, kakuli ya kajaya muntu. Nekubabobo, wa kali sinizizye. Ta kukwe... Kusinizya, Nda kabona kusinizya akati ka bahedeni, eco inga cabamba kusinizya kwa Bunakristo kuboneka mbuli cintucimwi kaindi loko mu mindando ya bube. Kabona bapagani bakali kunga babikka bavwanda babo mu mulomo wa ntabwa, ku cituula ku kaleza ka meenda. Nse kakonzya kujana kusinizya akati ka Banakristo. Nda kabona bantu bakali kunga balalala aa zintu zibosya loko. Elyo kutyola mafuwa aa matende abo cindi banooli bana baniini; Nda kaba bona kaba bweza bavwanda a balombwana baniini, a kwatyola akwa gwala, akusweka malowa ali ngao, alimwi ziindizimwi kubajaya. Akusinizya kusakene, pele kabalubide.

<sup>45</sup> Lino atu jane cintucimwi. Jobu, na Joeli, mubwini, Nda g-...yeeya kuti wa katupa ntalisyo mpati awa. Elyo nce ncico nco tu yanda kubweza ku kubala. Wa kati:

Mwa ambile—ambile *bana banu...lekele bana bako kuya kwaambile bana babo, a babo ku bambi, a bumwi bumbi, ku nyalani iimbi*, abo bayooba Bamasi. Aambilia Israyeli kuzumanana ku caamba.

<sup>46</sup> Elyo lino olu Lugwalo Joeli ndwa kaamba lwazulizigwa sunu mbuli ndiswe, Bamasi, ba Lu tambula. Wa kati:

*Eco calo diingo nca kasiya nca kaligwa i ku inswabaanda yalo;...i camusokonya, nsabaandwa, azimwi zimbi.*

<sup>47</sup> Alimwi otu tuuka, ikuti na wabweza bbuku lyako lya tuuka, uyo ziba kuto oto tuuka tone twiindene twalo nkauka komwe kali mu zibeela zyone ziindene zya buumi bwako. Toonse swebo tu lizi kuti i—kuti i—kkocooni tacili cintu pele camusokonya uvumbidwe, elyo uyo konkola popolekwa; alimwi popolekwa ngu camusokonya katana kukonkolwa. I diingo, cisozi, azimwi zimbi, ncimwi. Calo ncuuka comwe. Lino kufumbwa...

<sup>48</sup> Lino amu swiilile kabotu. Kufumbwa cakacitika mu busena butaanzi, a kauka ka diingo, cakaba buyo cisokonya, kumane. Elyo insokonya zyakaba cisozi, kumane. Elyo kufumbwa mbo cakabede eco caka talikila ku matalikilo, cicili cintu nciconya cicitya penzi sunu. Elyo atu jokele lino mu Magwalo a kuziba eco cakatalika.

<sup>49</sup> Lino, tu lizi kuti tu konzya biyo kuyaka mbungano, lutaanzi, aa cintu eco Leza nca katupa ku ciyaka. Nku koonse nko tujisi.

Elyo Ndi yeeya kuti, kakutanaba . . . Ndi lizi Eci nciyumu, alimwi Cili aa teepu, myaanda ya bantu ku nyika yoonse bayo mvwa. Pele katutana konzya kusola kuba a buyake bwa Mbungano ya Leza, tuya kweelela kuboozezya zyonse ezyo zintu tuuka otu nto twakali kuli Ncico. Tuyo elela kujoka a kuziba eco tuuka nco tulya. Elyo kakutanaba Musaansa oyu wa Mwami, Musaansa wa magirepu . . . Walo Musaansa; tulii mitabi. Elyo katutana konzya kusola kuziba, na Mbungano inga yaima mu nguzu zyayo zyatulengwa a zitaanzi, tuyo elela kujoka a kuziba eco tuuka nco tulya. Elyo Mbungano eyo yeelede kuboozegwa kuli ceeco, na tai kaimi mu nguzu zyayo a bulemu bwa kwiima kwayo kutaanzi.

<sup>50</sup> Ikut na cikwa cazwa ku samu, tweede kujosya cikwa alubo. Bikka cikwa, lutaanzi. To konzyi kuba amaapele kusikila saansi wabikka cikwa. Nkambo, cikwa mo mwiinda musinza. Mwiinda musinza mwalo ni mbali ya buumi.

<sup>51</sup> Elyo Magwalo, Bbaibbele ly a Leza Lisalala, ni nzila ya Buumi ku mbungano ili yoonse. Mbobuti mbo tukonzya kusola kuleta musinza wa magirepu kwiinda mu cikwa ca musitada? Tau kabeleki buyo. Twe elede kuba a cikwa ca Musaansa wa magirepu. Twe elede kuba a cikwa citaanzi. Elyo kuli nzila yomwe biyo cikwa eco mbo cikonzya kusola kujoka aa Musaansa, ndeelyo Leza na cikomezya, Mwini.

<sup>52</sup> Ta tukonzyi kubamba bamwi a ku cibikka ali ncico. Ta cikabeleki. Taakwe makanze akapangwa aabantu ayosola kubeleka. Ciyo tola nzila ya Leza nape tacika poni. Mancenjela akapangwa aabantu taka beleki. Inga wavungaila kasila ku cisamu, a kwaamba, “Ka cileke cikomene.” I kasila takali mabambe aa Leza. Ceelede kuba cikwa, mundando wa buumi, Elyo cindi cazwa ku miyanda, ciya kuzyala mbubonya buumi samu mbolya kajisi tuuka katutana kuliya.

<sup>53</sup> Ta cigambyi ta tukonzyi kuba a miswaangano mipati ya kuponya. Ta cigambyi mambungano akamwaika. Ta cigambyi umwi uyo amba, “Oh, eci, eco, a cimbi,” tii caka zuminana loko. Ta cigambyi kuli tukamu twazilengwa zita tonkomene akati kesu, nkaambo kakuti ta tukonzyi kuyumuna micelo ini ya lukakatilo, kukkanizikamoyo, bubotu, lubombo, buuya. I mbali ya Buumi yaka gонkwa kuzwa ku Samu, alimwi ta tuka konzyi kulileta kwinda mu tuyanza twabuzumini bwa kasila kadelukide na cikwa cimwi cimbi cakasintanisigwa. Ciyo tola nguzu zya Leza Singuzuzyonse kukomena ku musamu oyo kujokela ku ciimo caco alubo.

<sup>54</sup> Sa Jesu takaamba, alimwi Magwalo akaamba kuti, “Amube a meso nkabela tamu konzyi kubona, amube a matwi nkabela tamukonzyi kumvwa”? Taba konzyi buyo kucicita. Elyo taakwe muntu ukonzya kuboola kuli Leza, na kuli Kristo, kusikila Leza wa ciyubununa kuli nguwe.

<sup>55</sup> I buzuba bumwi Nda kali kwaambaula, elyo twa kali kuyeyya Lugwalo. Nda kati, “Nkaambonzi bantu taba konzyi kubona Ceeco?” Nda kati, “Nceeco we,” elyo Nda kacitika kuyeyya. Ta ndikwe makani obo mbo Ci mvwika kabotu, obo kunji Lugwalo mbo lu Ci yiisya, tamu kakonzyi ku Ci bona kusikila Leza Mwini wa Ci tondezya kuli ndinywe; takukwe makani mbo Ci mvwika kabotu. Elyo Bbaibbele lyoonse lilayakwa, alimwi Mbungano yoonse ya Leza muumi, iyakidwe atala lya ciyubunuzyo ca kumuuya ica Ijwi. Nkaambonzi Abela nca katuula cituuzyo cibotu kwiinda ca Kaini? Nkaambonzi Abela ncata katobela Kaini; wa kajisi mbungano mbotu kwiinda? Pele caka yubununwa kuli nguwe.

<sup>56</sup> Cindi Jesu nakazwa ku Mulundu wa Kusanduka, elyo ba kati...

“Nguni bantu ngo baamba kuti Mebo i Mwana wa muntu?”

<sup>57</sup> “Umwii wakati ‘Eliasi,’ alimwi umwi wakati Uli ‘musinsimi,’ abumwi bumbi.”

Wa kati, “Pele Mwa amba kuti Ndi meni?”

Petro kati, “Yebo nduwe Kristo, Mwana wa Leza muumi.”

<sup>58</sup> Wa kati, “Ulacoolwe yebo, Simooni, mwana wa Jonasi, nkambo tali muntu uulya maila waku yubunwida ceeci. To kaciya a mabbuku amwi, na kwiinda ku seminari imwi, na petente ya makanze aakabambwa aabantu. Pele Taata Wangu ku Julu wayubununa eco kuli nduwe, alimwi atala aa mwaala oyu Njo yaka Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.” Mpaawo we, ciyubunuzyo ca kumuuya ica Ijwi lya Leza.

<sup>59</sup> Muli Matayo 11, Nda syoma nje njiyo, na 12, amwi abusena awo, ili lembedwe, eyo yakati, “Nekubakuti Jesu wakacita maleele manji loko, zitondezyo zinji loko cakuti Wa kali Mesiya, nekubaboobo bantu tiiba kakonzya ku cisyoma. Nkaambo Isaya wakati, ‘Bali jisi meso nkabela taba konzyi kubona. Bali jisi matwi nkabela taba konzyi kumvwa.’” Buti? Nekubakuti bakali basyazibwene mu ziiyo, nekubakuti bakali basibukombi bwaatala; bakali basalala, nkabela kabatakwé kampenda alimwi kabatakwé kampenda. Ikuti na baka janwa cibikkilo comwe, baka kaumwa mabwe, kakutakwe luse. Taakwe muntu wakali kukonzya kubikka munwe ali ceeco. Ba kaiya Magwalo, isikati a masiku, nzyalani a nzyalani, nkabela nekubaboobo Leza waka ofwaazya meso abo.

Kwaamba, “Leza wakacita?” Obo Mbwa kaamba.

<sup>60</sup> Leza ulacita eco Nca yanda. Ta tukonzyi ku Mwa ambila eco cakucita. Sa Paulo taka, mu Bbuku lya ba Roma, cipati 8, kaamba ceeco, “Leza wakabusya Farao a kuyumya moyo wakwe, wakofwaazya meso akwe, ku bukanze obu mbubonya, kutegwa luyando Lwakwe lukonzye kubeleka”? Sa Esau takali?

Elyo Jakobo... Esau, wakaka, mulombe katana sola kuzyalwa; Leza waka musampaula. Nywebo mwabona, cila beleka coonse kweendelana ku kukanza kupati kwa Leza. Tali Umwi uloona. Uli zyi ncobeni.

<sup>61</sup> Elyo tula beteka bantu kweendelana kuli kwabo... kuboneka mbuli, kusinizya kwabo na kusinizya kwabo. Tula beteka mambungano kweendelana ku kuzwidilila kwabo. Tula sangana, tula bweza bavangeli, nkaambo kakuti mbalemu. Eco tacili Ncico.

<sup>62</sup> "Majulu a nyika ziyo loba, pele Ijwi Lyangu talikwe ne liyo loba."

<sup>63</sup> Eco diingo ncolya kasiya, camusokonya waka cilya. Kuli cintucimwi cilubide, kubusenabumwi, nkaambo Ijwi lya Leza Talimani buyo mbuli Mbwali Utamani. Elyo Ijwi lya Leza tali konzyi kukakilwa buya mbuli Leza mbwa takonzyi kukakilwa, Mwini. Lino, kuli cintucimwi cilubide, kubusenabumwi.

<sup>64</sup> Aboobo atu jokele lino. I ntalisyo lino twa bikka. Atu jokele, kubweza cibalo cesu ca Baroma 3:4, "Akube kuti ijwi lya muntu lyoonse libe lya bubeji, nkabela Ijwi lya Leza libe Bwini."

<sup>65</sup> Ndila bamba eci kumvugwa maningi, alimwi Ndi yanda kuti muswiilile. "Aabe Leza kuba, Bwini." Atu endelene a ceeco Leza nca kaamba, kakutakwe kulanganya eco umwi umbi nca kaamba. Ndi yanda kubelesya zintu zyandeene zyone zya ceeco Nce bona mu Lugwalo, kuti zyuuka ezi zyalwa kuzwa ku Mbungano ya Leza muumi, alimwi ujisi Musaansa wa Leza mulema, na kupenzegwa.

<sup>66</sup> Tuyo zumina, nywebo noba Methodisti muyo zumina, nywebo noba Baptisti muyo zumina, nywebo noba Presbyteria, nywebo noba Pentekoste, nywebo noba Nazareni, nyoonse mula zumina, cikombelo okuno cila zumina, "Kuli cintucimwi cilubide." Elyo swebo, cikombelo, cili buyo a mulandu mbuli bamwi, nkambo, "Oyo uuzi kucita cibotu, a kuta cicita, kuli nguwe ncibi."

<sup>67</sup> Lino atu jokele. Elyo Ndi yanda kwaamba zintu zyone, mbuli buyo zya Malembe mbuli mbo Ndi zyi kuba, kuti zyuuka ezi zyalwa kuzwa ku Mbungano, kuzwa ku ciimo Cayo citaanzi, citaanzi.

<sup>68</sup> Lino, cintu citaanzi, mbungano yakayakwa aa Buzuba bwa Pentekoste. Petro wakakambauka i—i nkambauko ya kuzibya ku kuswaangana kwa kulaya, cindi Mbungano niya kazyalwa. I Mbungano ya Bunakristo yaka zyalwa aa Buzuba bwa Pentekoste. Elyo ikuti na Leza mupatikampatila, mupatikampatila, nkabela takonzyi kucinca, Mbungano Yakwe yeelede kusyaala mbuli Mbo yakabede ku matalikilo. Sena mula zumina eco? I Mbungano yeelede kukkalilila mbubonya lyoonse mbuli Mbo yakabede.

<sup>69</sup> Pele muntu waka Ci lwana, wakabikka bupanduluzi bwabo beni muli Ncico. Muta soli kupandulula Ijwi lya Leza. Kwaamba buyo eco nco Lya amba. Takukwe makani mbo Li bede, aboobo kweendelana buyo a Ndilyo, kwa mana. Muta cinci Ijwi. I Bbaibbele lya kaamba, kuti, “I Lugwalo talukwe bupanduluzi bwa kumuntu pe.” Ta tujisi nguzu zya kwaamba zintu ezi; tweelede buyo ku Li bala a kwaamba mbubonya buyo mbuli Mbo lyaamba, a ku Li syoma mu nzila njiyonya. Ta ndikwe makani obo Mbo ciboneka bufuba; ko Ci syoma, nekuba.

<sup>70</sup> I cikambaukilo tabuli busena bwa kusekaseka. Mbusena bwa kusinizya. Ta ndaambi eci kuti nkudana. Nda amba ceeci kubalulula cintucimwi eco cakaambilwa ndime. Kati, kwakali mukwesu uusiya mudaala kumusanza, wakabweza Bbaibbele, nkabela simalela wakwe wakali kumu fubaazya. Wa kati, “To konzyi ku Li bala; ino Uli bwezela nzi?”

<sup>71</sup> Wa kati, “Nda Li bweza nkaambo Nda Li syoma.” Ako nke kaambo kabotu. “Nse konzyi ku Li bala, pele Ndi lizi kuli cintucimwi muli Ndilyo. Cili luleme.” Kati, “Nda syoma akwalo ‘siva’ aanze lya Ndilyo. Lili jisi ‘Bbaibbele Lisalala’ lilembedwe ali ndilyo. Nda Li syoma.”

<sup>72</sup> Wa kati, “Kufumbwa cintu eco Bbaibbele nco linga lyaamba kucita, Ndi yeeyela kuti inga wacicita?”

<sup>73</sup> Wa kati, “Iiyi, munene. Ikuti na wa cibala kuzwa mu Bbaibbele, Ndiyo cicita ikuti na Mulao wa Leza.”

<sup>74</sup> Wa kati, “Mpawo ino kuti Nda bala kuzwa mu Bbaibbele eelyo, a kumwaambila kuti Mwami waka mwaambila kusotoka kwiinda mu bulambo obo okuya, obo bulambo bupati bwa mabwe? Mbobuti mu inyika mbo konzya kusola kusotokela kwinda mu bwaanda bwa mabwe ikuti na taakwe cipulo muli mbubo?”

<sup>75</sup> Wa kati, “Ikuti na wabala eco kuzwa mu Bbaibbele, nkabela Mwami waka ndaambila kusotoka, Na kaba a cidindi okuya cindi Ne kasika okuya.” Elyo mbo mbubo.

<sup>76</sup> Leza waamba boobo, takukwe makani mbo Ci boneka cabufuba, koya ambele kulyata ali Ncico. Cili kuli Leza kumamelia casyaala caco, oyo mulimo Wakwe. Walo mulimo wako wa kulyata.

<sup>77</sup> Lino cimwi ca zintu zitaanzi nze Ndi yanda kukanana kuli ndinywe kwa maminiti aya masyoonto. Twamana kujana kuti ntalisyo yeelede kuba ntaanzi, yeelede kujokela ku ntalisyo, ceelede kujokela oko nko cakali Musaansa. Ikuti na cintucimwi cili lubide kuli ncico, nkabela Musaansa tauli mukubeleka kabotu, atu jokele a kuziba eco cilubide.

<sup>78</sup> Lino, cimwi ca zintu zitaanzi nze Ndi yanda kwaamba, sa eco cintucimwi cazwa ku mbungano yesu, cimwi ca zintu zipati, ndusyomo. I bantu taba jisi Lusyomo sunu mbuli mboba kajisi

mu buzuba obo. Musyobo umwi wa camusokonya, lya musyobo umwi, waka njila a kulya kuzwa mu Buumi bwa Lusyomo. Ba ka Ci cinca. Sunu lusyomo lwabo lukkala aa musyobo umwi wa—wa kabungwe kapati ka mbungano. Pele Juda waka twaambila, muli Juda kampango ka 3. Ly a kati:

*Nobayandwa, . . . Nda pa ca moyo onse ku mulembela lufutuko lwa lyonse, cakali kuyandikana kuli ndime ku mulembela . . . (Ndili Ci jisi awa kumbele lyangu.) . . . a ku tuyumya kuti mwe elede kulwanina lusyomo cakusinizya (kutali ii lusyomo; i Lusyomo) olo lwaka pegwa ku basalali ciindi cimwi. (Eyo yakali myaka ili makumi otatwe ayotatwe kakutanaba eci, Lusyomo olu lwaka pegwa.)*

<sup>79</sup> Lino, kutali . . . I bantu balati, “Oh, Eco cilwana lusyomo lwango.”

Kuli Lusyomo lomwe luzutu. “Mwami omwe, Lusyomo lomwe, a Lubbizyo lomwe.” Inga kono jisi lusyomo, pele tu yanda Lusyomo. *Kulwanina cakusinizya*, oko, “ku kazizya,” kwiimikila, “kwi iminina.”

*. . . kulwanina lusyomo cakusinizya olo lwaka pedwe ku basalali ciindi cimwi.*

<sup>80</sup> Ndelili niba kaitwa kuti basalali? Cindi niba kasalazigwa. I Muuya Uusalala wakaba salazya. Ba kali kutegwa basalali. Lino Juda waamba, mukwesu, munyina wakujana Jesu, “Ndi yanda kuti mulwanina cakusinizya Lusyomo lwaka pegwa ku basalali ciindi cimwi. Muta lekeli Lusyomo olo kuloka.”

<sup>81</sup> Elyo Lusyomo lwa basalali tii lwakali mu tuyanza twabuzumini, kutali mu tubungwe, kutali mu mayake aa mbungano, kutali mu nsangano, pele lwakali mu Busyu bwa Leza muumi. Ba kajisi Lusyomo lwa kuponya balwazi, kutanda madaimona, kucita maleele. Zyoonse zisyomezyo zipati ezyo Jesu nzyakapanga, ezyo mbungano ntaanzi zyaka jatilila kuli Ceeco. Yakali nzila ya Buumi.

<sup>82</sup> Amuswiilile awa. Amuswiilile kabotu kuli ceeco Nce yanda ku mwaambila. I Busyu bwa lyonse ibwa Leza muumi ni nzila ya Buumi iya mbungano ili yoonse na cikama cimwi ca bantu, Busyu bwa lyonse ibwa Leza muumi ku cita, a kucita, a kucita, a kupona a bantu mbuli Mbwa kacita ku matalikilo. Ikuti na Busyu bwa Leza muumi bwakaleta pentekoste a nguzu, a zitondezyo, a zigambyo, kaleta bantu bazwide loko Bulemu bwa Leza kusikila ba koongolola a kwaambaula mu myaambo imbi, a kuunka a bantu bakafwida Lusyomo, atu lwanine Lusyomo olo cakusinizya kusikila lufu luka twaangulule. Ku Ci lwanina cakusinizya. Ta tuko limvwanya, aa kubala mabbuku, kubweza lwiyo lumwi lwabukombi lwakabambwa aabantu. Ta tuko limvwanya, aa tunsiyansiya tumwi na mabbuku amwi aa mipailo, na cintu cimwi muntu umwi umbi nca kaamba.

Lusyomo lwangu luyakidwe kutali ambi  
 Cita a Bulowa bwa Jesu a bululami;  
 Koonse ku buntu bwangu kupa nzila,  
 Mpawo Walo mbulangizi bwangu a kukkala  
 koonse.

Nkambo ali Kristo, Mwaala muyumu, Nda  
 imikila;  
 Masena oonse ambi miseenga iibbila.

<sup>83</sup> Taakwe kayanza kabuzumini cita Kristo, taakwe mulao cita luyandisyo, alimwi taakwe bbuku pele Bbaibbele. Taakwe mabbukku aakunsiyansiya! I Bbaibbele lyeelede ku caamba. I Bbaibbele ta lyeelede ku Lya amba buyo, pele ku Lya amba ciindi coonse mbubonya, lyeelede ku Lya amba kuzwa ku Matalikilo kusikaku Ciybunuzyo. Yeelede kunjila mu tubeela toonse tuniini, a ku njila mu cibeeela coonse ca Ijwi. Ikuti na ta cicit, nkokuti Ndi jisi bumpanduzi bulubide bwa Ndilyo, nkaambo Leza takonzyi kukazya Ijwi Lyakwe Mwini. Ikuti na Ta lyaambi cintu nciconya ku kapapu koonse kaniini!

<sup>84</sup> Ikuti na eli shaati awa, lyaka lukwa konse kubelesya ntali njionya, nce cicibamba obo mbo cibede. Nceeco cicibamba kutuba.

<sup>85</sup> Obo Mbungano mboibede. Ikuti na iyooba Mbungano iituba, yakazyalululwa, kakutakwe kabala, kakutakwe kaimba, lyeelede kulukwa kubelsya musyobo omwe wa ntali waka talika ayo, aa Buzuba bwa Pentekoste, luzibo lwa Muuya Uusalala, kalupya a kuwa. To konzyi kuyungizya kabeela ka zintu zibolede. To konzyi kuyungizya kabeela ka saka lya nsoke kuli nkako. Ta cikabeleki. Kayo kagwala.

<sup>86</sup> Musyobo umwi wa nsabaandwa liniini yakaindi yaka njila a kulya olo Lusyomo. Ba laima a kwaamba, “Nda syoma mu mbungano iisalala. I mbungano iisalala ya Katolika yaba Roma, Nda syoma mumo.”

<sup>87</sup> Nda syoma muli Jesu Kristo, Mwana wa Leza. Nda syoma kuti Ngu mbobuca nguwenya, sunu, amuya myaaka, a Lusyomo a Nguzu zya bubuke Bwakwe zipona muli ndime sunu. Nkaambo Ula pona, Ndila pona a nywebo. Kutali kaambo ka kansiyansiya, kutali kaambo ka kabungwe; pele nkaambo Kristo ulapona. Elyo Ndili muli Kristo, Ndi ponena kuli Nguwe, alimwi a Nguwe, alimwi Ndi pona kwiinda muli Nguwe. Elyo Buumi Bwakwe bula lyuubaaula Mwini kwiinda muli ndime. Ikuti na Ta cicit, nkokuti Nse konzyi kuliita lwangu kuti Bwakwe. Ta bwezi buyo mutwe wangu; Ula bweza moyo wangu, inkamu zyangu, zintu zyangu zyoonse, a kuli yumya Mwini muli ncico.

<sup>88</sup> Ula liyumya Mwini mu Ijwi. I Ijwi tali konzyi kwaamba cintu comwe, busena bomwe, a cintucimwi cimbi busena obu bumbi. Elyo Ndi lizi kuti Kuli lembedwe mbuli boobo. Kuli lembedwe nzila eyo ku bukanze. Jesu wakaamba boobo, a kulumba Leza,

kuti Wa—Wa kajisi “kucisia kuzwa ku meso aa basongo a basimaanu, alimwi inga uyo Ci yubununa ku bana bali boobo mbuli banga baiya.” Obo mbo bukanze bwa Leza mukucita boobo. Wa . . .

<sup>89</sup> Nkaambonzi Nca kasola kulekela sizibi kuboola? Wa kacita kulekela sizibi kuboola, ku bukanze Bwakwe mukuba Mufutuli. Walo mupati kwinda cibi. Walo . . . taka konzya kuba cibi, Ta keelede kulekela Saatani kubamba cibi citaanzi. Pele kaambo Saatani nca kalenga cibi citaanzi, na kupilinganya bululami, ku cibi, kaambo nca kacicita, kutegwa Leza kakonzya kuba Mufutuli. Wa kalekela muntu kuciswa, nkaambo Walo Musilisi. Elyo We elede kululama, alimwi We elede kubikka Musamu wa Buumi a musamu wa lufu kumbele ly a bantu boonse, mbuli Mbwa kacita Adamu a Eva, na Wa kalubizya cindi Na kacibikka kumbele ly Adamu a Eva. Lino cili kuli ndinywe.

<sup>90</sup> Lino amubone Lusyomo, Lusyomo lwini, Lusyomo lwini, “i Lusyomo.” Lino tula bweza mambungano esu sunu, kutu langa, amulange bantu besu ba Pentekoste, amulange bantu besu ba Baptisti, ba Presbyteria besu, ba Nazareni, Pilgrim Holinessi, a Branham Tabernacle, toonse swebo, tu jisi mulandu, kutali kulwanina Lusyomo olo cakusinizya.

<sup>91</sup> Ii kukwankwana kumiini inga kwasika mu mbungano, mu Branham Tabernacle. Ndili ku muunzi. Nda konzya kwaambaula kujatikizya nduwe lino. Elyo bayo panga kakamu kaniini, a kamwi ku lubazu lumwi a kambi. Sa oko nkwa kulwanina Lusyomo lwaka pegwa ku basalali ciindi cimwi? Sa eco cilimvvisya mbuli Njiisyo ya buapostolo? Peepe, munene, mukwesu. Ba kajisi cilwazi ca Ananiasi a Safira. Leza ucili Leza nguwenya. Elyo twa kabona eco kutondezegwa. Kutali kulwanina cakusinizya.

<sup>92</sup> I bantu balazwa sunu a kwaamba, “Ee, lusyomo lwangu talu yiisyi maleele. Ba yiisyi kuti mazuba aa maleele akamana.” Mpawo tamu lwanina Lusyomo olo lwaka pegwa ku basalali ciindi cimwi.

<sup>93</sup> [Kabeela katakwecintu aa teepu—Mul.] . . . nkamu ya ciimo cakwiindilizya, Iwangu. Pele Ndi syoma kuti kuli cipego cini, ncobeni ca Muuya Uusalala, alimwi tula lwanina Ceeco cakusinizya. Mbo mbubo. Tula Ci syoma. Basalali bala kanana mu myaabmo.

<sup>94</sup> Ba lati, “Nse syomi mu kuponesegwa kwa Buleza.” Nse syomi mu cikama ca ciimo cakwiindilizya. Pele tula syoma kuti kuli Leza, oyo Ngwa ponya balwazi, kuti Ngu mbobuca nguwenya, sunu, amuya myaaka.

<sup>95</sup> Nda kabona kunji kwa kwiitwa kutweluka, Nse syomi mu. Pele Ndi lizi kuti kuli Muuya wa Leza ncobeni uutweluka, cipego ca luzibo, oyo wiita a kukanana, alimwi Uli londokede ziindi

zyoonse. Tula lwanina Ceeco cakusinizya, kuti Lusyomo lwaka pegwa ku basalali ciindi cimwi.

<sup>96</sup> Ndi lizyi kuti nkozili ziloto, zya kukkutisya mada azwide—azwide zyakulya zitete, na kukkuta cintucimwi cimbi, eco cikupa kuba a maloto ayoosya. Ko sotoka mujulu a kuciita kuti cilengaano.

<sup>97</sup> Kuli cilengaano, cini cakasimpe ica Leza. Nconzyo! Leza waka cisyomezya. “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Ula cita eco, alimwi ta cikakilwi. Bbaibbele lyakati, “Ikuti na kuli umwi akati kanu, uli ngu simuuya, na musinsimi, a kumu lekela kukanana; a ceeco ncaamba, ikuti na caboola kucitika, mpawo amu muswiliile, nkambo Ndili a nguwe. Ikuti na taciciti, muta muswi, nkaambo musinsimi mubeji.” Leza takonzyi kubeja. Leza waamba bwini, ciindi coonse. Acibe booboo. Lino tu jana kuti obo mbwini. Kuli zintu ezyo...

<sup>98</sup> Amulange Paulo, cindi okuya busiku obo, bulangizi boonse bwakali manide, dyabulosi kaseka ku kubotelwa maningi konse, kaluma meno akawe a ciindi conse mayuwe asotoka a lulabo lwauma, “Njo bbizya muapostolo oyo abusena awa,” bwaato bwakaindi buniini, kunjilwa meenda manji. Elyo mazuba a mazuba, mazuba a masiku ali kkumi aone, nyenyeze tii zyakamweka akwalo; aboobo obo bwaato buniini bwakaindi mbo bwaka tontaikwa. Walo keenda koonse, kakwela nketani kusule lyakwe, ku kukambauka Makanimabotu. Aleluya!

<sup>99</sup> A limwi tatu konzyi akwalo kulekela umwi ku twaambaula mane do tunyeme mbuli gande lilya ngolokotwa. Lyoonse tula zumanana kujatikizya cintucimwi. Elyo mpawo kwaamba kuti tu lwanina Lusyomo cakusinizya? I Cikombelo ca Branham ciyandikana loko kululamikwa, lutaanzi, mbubonya ba Pentekoste mbo bacita, aba Baptisti, aba Nazareni. Ako nke kaambo tatu siki kuli koonse, ta tusyomeki akusinizya. Twa kaboola ku busyu a busyu kuli ceeco Cintu alya, eco citukasya kuzunganisigwa, lyoonse kukkalilila muli Leza, i Lusyomo lwaka pegwa ku basalali ciindi cimwi.

<sup>100</sup> I camusokonya waka njila, a nsabaandwa, a kuzilya. “Oonse mazuba aa maleele akamana. To elede kucita Ceeci. To elede kucita Ceeco.”

<sup>101</sup> Ikuti na Leza wakaleta mutabi Wakwe mutaanzi kuzwa ku Musaansa oyo, wakali mutabi wa pentekoste, a nguzu, zilengaano, ziyubunuzyo, kuponesegwa, kusalazigwa, Muuya Uusalala, mutabi utobelwa uyooba cintu nciconya. Cilimasimpe uyo cita. Ciindi coonse ci...ciindi coonse oyo Musaansa waaku sonsa mutabi, uyooba mbubonya mbuli umwi mbwa kabede ku busena butaanzi. Yebo...Mbuli mbo Nda kaamba masiku aindaa, kwaambaula ku nkamu ya bakwesu: tokonzyi kujana musaansa wamagirepu wa kuzyala mapusi. To konzyi kujana musaansa

wa cipusi ca magirepu. Obo mbwini. Kufumbwa buumi buli mu musaansa oyo, bula uleta.

<sup>102</sup> Elyo ikuti na Kristo uli mu Musaansa oyo, nkabela Buumi bwa Kristo buli mu muntu oyo, ci yooba mbuli Jesu, ci yoozyala micelo Yakwe. Walo Muuya Wakwe. Ta ukonzyi kucita cintu cimbi pele kucicita. We elede kuleta Buumi obo, nkaambo bwalo Mbuumi mbubonya. To konzyi kuleta cintu cili coonse cimbi. Ciyo lilemeka mbuli Nguwe. Ciyo ambaula mbuli Nguwe. Ciyo enda mbuli Nguwe. Uyo ponya mbuli Nguwe. Uyo bona zilengaano mbuli Nguwe. Iyo leta mbubonya Buumi Bwakwe, cakulondoka, ziindi zyoonse, nkaambo Bwalo Mbuumi Bwakwe.

<sup>103</sup> Uli cipapa buyo. I muntu uli buyo mbuli paipi ly a maanzi. Tali Maanzi; ngu paipi buyo. Gusya Maanzi kuzwa muli nguwe, uyo bola. Ee, eelyo nde penzi sunu. Kuli banji besu bafwa zisuzi, abo baka jisi luzibo ciindi cimwi. Kobamba Maanzi kaakunka, eco nce cibamba nzila ya Buumi kuyabuya.

<sup>104</sup> Nda kamvwa mulombwana kakambauka ciindi cimwi, kati kwakali ngulube mu ntimba, ipanga maanzi ntimba yoonse. I cintu cibotu kwiinda... I Bbaibbele ly aamba eco. Gwisya ngulube kuzwa ku ntimba. Wa selemukila awa, kasensa kabotu, alimwi ansi awa abusena bumwi a tusensa tupati katupoomona, atala alya a mulundu; maanzi oonse abantimba, ncibotu wagusya nkutula kuzwa muli ngawo, kutegwaa maanzi aka batame.

<sup>105</sup> Kuli zintu zinji nzo tweede kuzwa, kumbele ly a Meenda ayo sola kuzwa ku Kasensa kazwide a Bulowa buzwa ku nsinga zya Imanuele, oko basizibi nko badumpukila kunsi ly zambangulwe kusweekelwa twiimba toonse twa milandu yabo, tuncimwa twabo a kucwema, azimwi zimbi.

<sup>106</sup> Bakutausi bali kkumi acisambomwe, nkaambo bala syoma... Ba kayeeya kuti Nda kasyoma kuti Leza wakabamba Mbungano Yakwe a kubamba Mbungano Yakwe. I Lugwalo lwakati, "Oyo uumvwa Ijwi Lyangu," kutali oyo uubamba kuti ula Li mvwa. Oyo ngo nguwe Leza ngwa kajula meso akwe a matwi, ku kumvwa. Taakwe muntu ukonzya kucicita kusikila Leza wajula meso akwe a matwi. "Oyo uumvwa Majwi Angu a kusyoma Oyo waka Ndi tuma, ujisi Buumi buteeli, nkabela taka booli ku Lubeta, pele wazwa kale ku lufu kuyaku Buumi." Ncinzi ciyo citika kuli nguwe? Sena Leza wakabeja na sa Wa kaamba Bwini?

<sup>107</sup> Sa muntu uli luleme, na, "Oh, inga watambula Muuya Uusalala a kufutulwa, alimwi juunza inga wasweeka a kuya ku gehena"? Uta soli kusyoma eco tommy monrot. Obo mbubeji.

<sup>108</sup> Wa sola kuzyalululwa, bupange bwako boonse buli bambidwe bwandeene. Ikuti na muntu wasola kusyangwa muli Kristo, a kuswiilila Buumi bwa Magirepu, kabuboola kwiinda muli nguwe, tacika kazyali mapusi. Inga waanga imwi ali

nguwe, pele uli zyi kuti cintucimwi cili lubide. Uyo lala alya a kutongela mane cagusigwa kuli nguwe. Nkulema kwiindilila kuli nguwe; kumubamba kukotama ansi munsi ly a bulongo. Ula botelwa kukomena. Takonzyi kwaanzika cipusi a Musaansa wa magirepu.

<sup>109</sup> Amubone. Oh! “Kulwanina Lusyomo,” olo lwakali, “kulwanina cakusinizya.” Katali kulwanina buyo, pele, “kulwanina cakusinizya,” akati ka Buumi a lufu. Tuyo sotokela kuli umwi umbi. Inga wakkala ciindi cilamfu ali oyo umwi.

<sup>110</sup> I cintu citobela nco tu yanda kwaamba, ngu, luyandisyo lwabunyina lwa kaligwa kuzwa ku musaansa. Luyandisyo lwabunyina! Jesu wakati, “Eci bantu boonse bayo ziba kuti muli basikwiya Bangu, cindi mwano jisi luyandisyo, kuli umwi aumwi.”

<sup>111</sup> Ee, lino atu bweze buyo mukozyanyo. Ikuti na muntu ta syomi mbubonya mbuli Mbwe cita, Ndiyo njila moonya mu mbunga yakwe a kukambauka a nguwe, kukambauka buyo eco nca syoma, a kuzumanana ncobeni a kucilekela kuunka, nkaambo Nda mu yanda. Kwiinda ku micelo yabo moyo baziba. Ikuti na taba Ci syomi, alimwi taba jisi luyandisyo lwabunyina, bala loka, kutazuminana, kuwa, “Nse kabi a cintu cakucita a Ncico.” Nkaambonzi tamu booli kuli ndime a kwaambaula kuli ndime kujatikizya Ncico? Ta muzi eco Nce syoma. Mwabona? Ino cibamba lwandaano nzi, nekuba, eco Nce syoma? Ngo Nguwe Ngwe syoma: Jesu Kristo. Nse nasiya muswaangano, pe, a kubotelwa kubbi, mbuli Mbwe zyi. Pele, nywebo mwabona, luyandisyo lwabunyina lwa kagusigwa koonse.

<sup>112</sup> Elyo Paulo waka cibona, Bakorinto Bataanzi 13, wa kati, “Akube kuti luyandisyo lwabunyina luzumanane.” Pele luyandisyo lwabunyina lwagusigwa. Lino amulangilile. Ciindi coonse... .

<sup>113</sup> Lino, amuswiilile kabotu lino, tuya mu zilyo ziyumu. Ciindi conse dyabulosi agusya cintucimwi kuzwa ku samu, tulaamba kuti cikwa, kauka kalya cikwa, ula bikka kasila kakapangwa aabantu kuzambaila nkako, ku kubweza busena Bwawo. Bikka kasila ku nzila ya musinza iwa samu, tau katumi musinza kuya mu micelo ya samu. Tali kazyalii micelo ili yonse. Kayo loka ncobeni ansi. Elyo nke kaambo, sunu, ta tukonzyi kuba a lubukulusyo mu buzuba bwesu, mbuzumini bwakapangwa aabantu bunji loko. I mbali ya Buumi tau keendi kwiinda mu kasila kakaindi. Uyo sangabalisyahusinza, Buumi buyo lokela ansi eni. Ako nke kaambo lubukulusyo lwesu nco lwa kakilwa.

<sup>114</sup> Mbuli Billy Graham mbwa kaamba buzuba bumwi, wa kali mu England, oko nkwa kajisi lubukulusyo lupati. Elyo busena mbubonya awo mpa kali kukambauka, wa kacita kugusya mukaintu wakwe kuzwa ku mapaaiki nkaambo baalumi a banakazi kabapona cabwaamu moonya mu mapaaiki. Ino lyakali

penzi nzi? Tusila twa kabambwaaabantu mibusena bwa cikwa ca Leza cakazyalwa. Ta cikatoli Buumi.

<sup>115</sup> Ii mbungano eyo ivungaidwe koonse ku kansiyansiya kakabambwaaabantu, taikatumi Nguzu zya Leza mu mitabi. Ciyo amba, "I mazuba aa maleele akamana,"aku Ci losya kumaninina aansi. Ameni. Ndi lizi muyeeya kuti Ndili nyongene; pele, ikuti na Mbwe bede, kondileka endikke, Ndi limvwa kabotu munzila eyi. Mwabona? Liyo losya Ijwi lya Leza.

<sup>116</sup> Ikuti na Leza waamba awa, "Ndime Mwami. Nse cinci."

<sup>117</sup> "Ee, Wa kacinca mu buzuba obuno," wakaamba kalembo. Ka Kalosya. Awo mpo cakatalikila lutaanzi mu bukkalo butaanzi, cindi niba taka jisi tubungwe, elyo muntu wakasola kuboozezya bunyina kwiinda mu tubungwe. Luyandisyo lwabunyina lwa nyonyoonwa nkaambo ka tubungwe.

<sup>118</sup> Amundi tondezye ciindi cimwi Leza nakasola kuba a kabunga na kabungwe, a kusola kuba a Mbungano Yakwe mu kabungwe, na kufumbwa kabungwe ako kakasola kubuka ako kakata kawa alimwi taka buka alubo. Lino, Nda kali kubala kuzwa ciindi ni Nda kazwa kutala kuya, aa ciyo eci nciconya. Nda kabala *Foxe's Book Of The Martyrs*. Nda kabala malembo mataanzi aa Josephus. Nda kabala *Two Babylons* ya Hislop. Nda kabala *Makkalo Mataanzi* akacitwa a Pember, oh, a *Nicene Fathers*, alimwi kakutanaba buyo Nicene Council, nikwa kamana Pentekoste. Elyo taakwe kabungwe ako Leza nka kasola kusala mu Bbaibbele. Mpawo cindi nitwa kasala a kupanga tubungwe, twa kazwa ku luyando lwa Leza.

<sup>119</sup> Ii nsabaandwa, iitegwa "kabungwe," kalya kuzwa ku cikwa citaanzi ca luyandisyo lwabunyina, a kucibamba kabungwe, kwiinda ku kubweza kasila kuli ncico. Elyo Buumi bwa Leza bula boola ncobeni kwiinda mu miyanda awa, Muyanda a Cisyuukila ca Davida, cindi Ca talika kuboola kwiinda mu Muuya Uusalala; mpawo kabungwe kakati, "I mazuba aa maleele akainda. Ta mweelede kwaambaula mu myaambo sunu. Kwiina cintu cili boobo mbuli lubapatizyo lwa Muuya Uusalala. Kwiina kuponesegwa kwa Buleza. Eco cakali ca bukkalo bwakamana. Ca kamana, kaindi loko." Elyo njeeyi mitabi atala awa, ili mukupenga, micelo.

<sup>120</sup> Samu, lyanseba mbotu ta lyeelede kufwafwazwa. Nkaambonzi ncotu fwafwaza kuloolo a kuloolola a kuloolola, nkambo ka kuzula kwa tuvunyungwa? Nkaambonzi nco tu cicitila? Nkaambo kakuti samu talikwe nseba mbotu. Ndipenzi lya kuti talikwe nseba mbotu? Tuyanza twabuzumini a tubungwe twakalya mbali ya Buumi kuzwa kuli ndilyo. Nincobeni! Methodisti, Baptisti, Presbyteria, ba Pentekoste, bakalya nzila ya Buumi kuzwa ku samu, kusola kusintanya kabungwe, kuleta bantu boonse kunsi lya tunzenyu. Leza tayandi kutu katu swaanganisigwa antoomwe kunsi lya tunzenyu a tuyanza

twabuzumini. Tuli swaangene antoomwe kwiinda ku Muuya Uusalala, mutaanzi wa Leza, misozi kuzwa ku cibi ca moyo wesu, a kutubamba toonse kuba bomwe muli Kristo Jesu. Obo mbwini, mukwesu wangu. Obo mbwini, mucizi wangu.

<sup>121</sup> Eco cakatalikila mu makkalo mataanzi kwiinde lufu lwa Kristo, a bubuke, kwiinde lufu lwa baapostolo. Kumane myaka illi myaanda yotatwe, baka leta Nicene Council mukati. Eco nce cindi niba kapanga kabunga kataanzi, eyo yakali mbungano ya Katolika. Yaamba kuti, *katolika yaamba* “boonse munyika.” Kuzwa ku Katolika, mbungano yakazwa kuli Luther; kuzwa kuli Luther, kwa kayutuka Wesley; kuzwa kuli Wesley, kwa kayutuka Pentekoste. Muciindi, i kweenguluka kuniini—kuniini konse, tumbi tuniini, mbuli, oh, Nazareni, Pilgrim Holiness, abamwi bambi, Baptisti, a boonse abo. Onse akazwa kuli yeeyeo, moonya mu kukanza kutasyomeki nkukonya, kabunga. Cindi Leza apa mbungano cilongezyo, na nkamu ya bantu, cakufwambaana babikka lubaya kuzunguluka ncico, alimwi mpaawa mpo bweza kwiima kwabo. Leza uyanda kumwayaula lubaya loonse.

<sup>122</sup> Nda yeeya cindi ni Nda kasaanguna kuya Kumbo. Cakali ziindi zya kuumbuka, Kansas, alimwi wakali kubikka maila mukati myua. Nda kali kubona beembezi babelsyia mbizi bakaindi abo batakazi cintu kujatikizya trakita na—na cili conse, na kulima whiiti ili yonse. Koonse nkobazi kwakali kweembela buyo ng’ombe. Elyo twa kaunka kuleta myootokala, akupanga masena a magoofu, a kusama otu tulukwe tuniini twakaindi tugolela ku magondo ntobakali kubelsya kusama mu kuumu goofu, azyonse zintu mbuli ezyo. Inga nda babona baalumi bakaindi kaba jisi masusu, malamfu aatuba kaalengelela kunsi lya ngowani zyabo, ku babona kaba njizya zyaanzyo a whiiti zikomenena, a zintu mbuli ezyo, kubikka cituta cakwe mu cuuno, a kusamununa ngowani yakwe. Kubikka lubaya ku busena boonse; ta kakonzya kuzunda ceeco. Ta kazi makani a kubikkwa mu lubaya. Wa kali polede, kwinda kuli Leza a lwakwe. I masusu aamvwi kalengelela kunsi lya ngowani yakwe mbuli boobo; kalila, misozi. Amu cisomone buyo, kwaamba, “Nse konzyi kuzunda zintu ezi.” Kotanta kuya ku bubbila bwa zuba.

<sup>123</sup> Leza kotu gwasya sunu kuba a bamuzwamasi abo bata kaimi kuba bajalilwa ku kabungwe a buzumini bwabukombi, a kweenzya kuya ku bubbila bwa zuba; a Lusyomo olo lutaputi, olo lwaka pegwa ku basalali ciindi cimwi; a luyandisyio lwa bunyina olo lumwaya tuyanza toonse twabuzumini a mabaya, a kuti, “Tuli babunyina. Tuli bomwe muli Kristo Jesu. Kufumbwa cintu Leza ncaamba, tu laamba ‘ameni’ kunze lya Ncico.” Kotupa musyobo oyo wa bantu.

<sup>124</sup> Inzya, tuyanza twabuzumini! Mpawo baka panga eco nco baita kuti i—i Pre-Nicene Fathers. Ba kanjila antoomwe, muli ceeći baka panga kkanso. Mu kkanso waka konkolwa mbungano

ya Katolika, eyo yaamba “mbungano ya boonse munyika,” kamwaya mambungano oonse masyoonto kuzunguluka oko Leza nkawakali kubeleka, a kuba sungilizya mu mbungano yomwe a bukombi bomwe.

<sup>125</sup> Ba kabikka musune aa kuboko komwe, musune kuli kumbi, kolengelela kapingano kumbele lya mwaalumi, ko mwaambilia “ko kamyonta na... a kukotama, kutambula bukombi bwa Katolika,” na bala talika a musune omwe munzila yomwe, aumbi ku liimbi, aku mupambula. Kabweza mwanakazi a kubweza masusu akwe a kwaabikka mu cinkuli ca nsakizi, a kumu buzya ikuti na inga wamyontha kapingano aka; inga wacicita, a kukotama ku bukombi bwa Katolika, na inga bayo yasya masusu aa mutwe wakwe a ku muumpa. Amu babikke aa zijaile a zintuzyonse zimbi. Amu babikke muli ceeco nco baita kuti mwanakazi wa butale, kutyanka mapeegi, kusola kubacitya kumyontha kapingano, bukata eco nco baita kuti “bukombi bwa Bunakristo,” a kubatola moonya mu bulongo.

<sup>126</sup> I bakajaigwa nkambo ka lusyomo lwabo bakaima awo kakutakwe kampaafwa mu liso lyakwe. Wa kalizi awo mpa kaimvwi. Wa kalizi kuti Oyo ngwa kasyoma. Wa kali kukonzya, mukuziba Ceeci, kuti Leza wakali kukonzya kumubusya ku buzuba bwamamanino, nkaambo Wa kacisyomezya. Walo kataninga kuzumina mbali zya musinza wa kasila kakaindi katombe, kakacitwa aabantu kali konse, inga wafwa atala lya cifumpu. Aleleya!

<sup>127</sup> Andi fwe busena mbubonya. Ikuti na Leza wangu tabooli mu nzyalani yangu, Njo fwa aa cifumpu awo insabaandwa mpo zicilya, kusyoma kuti Jesu Kristo a Mbungano Yakwe a Ijwi Lyakwe ngu mbobuca nguwenya, sunu, amuya myaaka. Kwayanda inga tii cacileta, mu mitabi eyi yoonse, nkaambo mbali zya musinza zyakaindi taziko awa, wa kabungwe a kayanza kabuzumini, ka ndigonka a kundi losya mbuli mupika mupya. Eco inga caba bwini. Pele Njo ima cakusyomeka aa cifumpu a kulila, kuti, “I oora liyo boola, Leza uyo boozeyza Mbungano Yakwe, mane ciimo Cayo citaanzi.”

<sup>128</sup> Eci nga cacisa. Cintu catatu. Nse ciyandi. Amulangilile imwi mbali ya musinza njoba kosola. Alimwi kuciindi eco ca kabunga, nce cakasinkila mbali ya musinza, ku kutilika. I busena butaanzi, ikuti niba kajisi luyandisyo lwabunyina akati ka umwi aumwi, niba takayanda kabunga. Elyo mpawo cindi niba kabona kuti tiiba kali kukonzya kuba... Tiiba kali kuyooba a luyandisyo lwabunyina, na bakali kuyeeya kuti tiiba kali obo. “Abo balindila ku Mwami bayo kubulusya nsana zyabo.” Mubusena bwa kubweza Ijwi lya Leza, ba kajisi kabunga.

<sup>129</sup> Luther wakazwa mu kabunga ako. Myaka ili myaanda yosanwe a makumi osanwe yakainda, kazwa. Ino wa kacita nzi? Kanyona ncobeni, kacita cintu nciconya ncoba kacita.

Kuzwa ncobeni kuli ceeco kwakasika Calvin. Kuzwa ncobeni awo kwakasika Wesley. Kuzwa ncobeni kuli Wesley kwakasika ba Baptisti, ba Presbyteria, kuyabuya muciindi caba Pentekoste. Elyo ba Pentekoste, kuzwa ba Nazareni kwasika ba Pentekoste. Elyo kumane Pentekoste, ncinzi ciyo cita? Nda syoma Kuboola kwa Kristo. Nkaambo, Pentekoste yakacita cintu nciconya eco bamwi babo ncoba kacita.

<sup>130</sup> Ciybunuzyo 12 yaamba kuti bayo cicita. Waa kali sikuvuula, alimwi bakali basibwaamu. Ba kali “bavuule.” I mbungano ya Katolika, “yalo,” yakaamba kuti wakali “sikuvuula,” mu Bbaibbele, s-i-k-u-v-u-u-l-a. Bakorinto Bataanz 12 ya kaamba booboo. Elyo kati, “bana bakwe basimbi.” Lino, taba konzyi kuba baalumi. Ta kaamba kuti “bana bakwe balombe.” Kati, “bana bakwe basimbi.” Mambungano ala imininwa mu Bbaibbele mbuli banakazi. Elyo bana bakwe basimbi bakali basibwaamu, mwabona, cintu nciconya. Ino musyobo nzi? Ee, buti, sibwaamu? Kacita bwaamu bwa kumuuya ku Ijwi lya Leza. Kujatilila ku kasila kakabungwe mucibaka ca kwiiminina Lusyomo cakusiniza olo lwaka pegwa ku basalali ciindi cimwi, Li laamba, mubusena bwa kujokela a kubweza Ijwi lya Leza.

<sup>131</sup> Nda kaambaula ku mupaizi okuno kutali ciindi cilamfu cainda. Wa kati, “Ta ndikwe makani eco Bbaibbele nco lyaamba. Tuli mbungano.”

Nda kati, “*Eelyo* ndi Ijwi lya Leza.”

Kati, “Twa kacibamba.”

<sup>132</sup> Nda kati, “Nkaambonzi cilacinca maningi? To jisi cintu comwe mu mbungano yako, eco Bbaibbele eli nco lyaamba, eco nco yiisya.” Nda kali kumwaambilka kuti Nda kabbizya musimbi mu Zina lya Jesu Kristo.

Wa kati, “Yebo ulizi, mbungano ya Katolika yakali kucita ceeco.”

Nda kati, “Lili? Kuli makani oonse akale aa mambungano, ayo Nge zyi, abikkidwe mpoonya awo.”

Wa kati, “Tula syoma katikizimu kesu.”

Nda kati, “Ino kujatikizya makani aakale?”

<sup>133</sup> Kati, “Ta tukwe makani eco makani aakale nea kaamba. Tu syoma katikizimu.”

<sup>134</sup> Nda kati, “Mbobuti mbo ziba kuti kwakali George Washington a Abraham Lincoln? Mbobuti mbo ziba kuti kwakali bamatata bamuzwakule?”

“Nkaambo tula syoma makani esu aakale.”

<sup>135</sup> Nda kati, “Taakwe busena obo mbungano ya Katolika mboya kasola kuba kabunga mane myaka ili myaanda yotatwe a makumi ali cisambomwe kuzwa ku lufu lwa muapostolo

wamamanino.” Nda kati, “Elyo mbungano ya Katolika tiya kazibwa. Tiiba kabbizya mu Zina lya Jesu Kristo, nkaambo yakali ntalisyo njiyonya ntaanzi ya kunjizya lubbizyo lwa bubeji. Elyo uli . . .”

<sup>136</sup> Wa kati, “Ee, lino lindila aniini.” Wa kati, “Tuli jisi nguzu. Tuli mbungano. Tu cita eco nco tu yanda nkaambo Leza uli mu mbungano Yakwe.”

Nda kati, “Leza uli mu Ijwi Lyakwe, kutali mu mbungano Yakwe.”

<sup>137</sup> Ikuti na mbungano tai zuminana a Ijwi, nkokuti kuli cintucimwi cilubide. “Lekela Ijwi Lyangu libe lya bwini, nkabela ijwi lyoonse lya muntu libe bubeji.” Mbo mbubo. Ijwi lya Leza kali bwini. Kubamba Ijwi Lyakwe kululama. Kujokela ku Ijwi Lyakwe. Mwabona eco nsabaandwa nco zyakalya?

<sup>138</sup> Lino, kuciindi ca matata mataanzi aku Nicene. Gene, wa zwaa kuubweza, awalo. I Nicene Council mpati yakaleta nkazyanyo mpati, ku kaambo ka, “Sena kwakali Leza omwe na wakaliko Baleza botatwe; Taata, mukuba omwe; Mwana, mukuba bobilo; Leza Muuya Uusalala, mukuba botatwe?” Elyo bakasala kuti kwakali “Baleza botatwe.” Lino, ikuti na tamu syomi eco, Ndiyo cibala kuli ndinywe ndyoonya lino kuzwa ku Nicene Council, Nicene Fathers. Ba kacicita, “Baleza botatwe.”

<sup>139</sup> Kuli Leza omwe. Kuli Omwe biyo. Ngu Jehova Leza, NDIME mupati; Alufa, Omega; Matalikilo a Mamanino.

<sup>140</sup> Ba kali jisi lino, kutegwa kucitwe ceeco, ba kacita kujana cintucimwi ca kuunka ancico. Kutegwa kucitwe ceeco, ba kasola kwaamba kuti, “Leza i Taata, Leza i Mwana, Leza i Muuya Uusalala.” Lino, cakumaninina, kwiina cintu cili booboo. Ta bali Baleza botatwe. Obo mbuhedeni.

Kuli milimo yotatwe ya Leza nguwenya. I Ciimocataataa . . .

<sup>141</sup> Cindi Leza naka kkala alikke, uusalala; Milao Yakwe, bululami Bwakwe bula Mu bamba kuti uusalala. Wa kali kuyanda kuba mu muntu. Wa kali kuyanda kukomba a muntu. Wa kali kuyanda muntu kuti a Mu kombe. Wa kacita kuboola ku muntu. Elyo mpawo cindi Na kacita, Wa kalenga; wakavunikila nakalindu muniini uulikidwe Mariya. Leza, Jehova wakacita, a kulenga mwida lyakwe seelo, seelo lya Bulowa. Eelyo seelo lya Bulowa lyakasumpuka maseelo, alimwi lya kazyala Muntu, oyo wakali Kristo Jesu.

<sup>142</sup> Leza Singuzuzyonse, Taata, wakkala muli Nguwe. Ku buzuba bwa lubbizyo, cindi Na katambula Muuya Uusalala aa buzuba cindi Johane naka Mu batapatzya, Johane wakati, “Nda kabona a kabona Muuya wa Leza, mbuli Nziba, kuuseluka kuzwa ku Julu, a Jwi kaliti, ‘Oyu ngo Mwana Wangu uuyandwa muli Nguwe Mwe nkondelwa kukkalamo.’” Jesu wakati Leza wakali a Nguwe, “Mebo a Taata Wangu tuli Bomwe. Taata

Wangu ukkala muli Ndime.” Kutali Jesu, alimwi mukuba bomwe a Leza; pele Leza wakali muli Kristo, kayanzanya inyika kuli Lwakwe.

<sup>143</sup> Elyo nywebo nobakwesu Babumwi, bunji bwanu mulazwa mu mukondo ulubide cindi mwasola kuyeeya kuti Leza ngumwi mbuli munwe wako omwe. Ta konzyi kuba Taata Wakwe Mwini. Ta konzyi kuba.

<sup>144</sup> Pele Ngu Leza. Leza ngu Jehova, Muuya; Kristo wakali ng’anda omo Mwa kakkalilamo. Elyo mpawo Wa katuula buumi obu, alimwi, cindi Na kacita, Wa kalekezya Muuya. Elyo kwiinda mu Bulowa obu busalala obo Mbwa katila, Wa kandi salazya, kutegwa A konzye kuboola Mwini a kukkanala muli ndime a muli ndinywe. Elyo Leza uli andiswe. Oyo Muuya Uusalala, uuli ngu Leza nguwenya, nguwenya, Jehova Leza. “Njo oba a ndinywe, akwalo muli ndinywe, kusika ku mamanino aa inyika. Elyo zintu ezyo Nze cita, muyo zicita anywebo.”

<sup>145</sup> Awo mpa busena camusokonya mpa talikila kulya, i bacamusokonya, kusola kubamba “Leza i Taata” kakkede mu Bulemu, “Leza i Mwana” kakkede aa janza lyalulyo Ndyo jisi.

<sup>146</sup> I janza lyalulyo lya Leza, awo Bbaibbele mpolya kaamba, “Nda kalungumana a kubona Jesu kaimvwi ku janza lyalulyo lya Leza,” Filipo, na Stefano cindi naka kaumwa mabwe. Ta caambi kuti Leza ujisi janza lyalulyo, nkabela Jesu uliimvwi atala lya janza Lyakwe lyalulyo. Caamba kuti Uli mu janza lyalulyo lya Nguzu, bwami. “Zyoonse inguzu ku Majulu a nyika zya pegwa kuli Ndime,” wakaamba Jesu. Wa kali mu bwami. Leza wakali muli Kristo. Uli muli—muli Nguwe. I Bbaibbele lyakati, “Muli Nguwe mukkede buzule bwa Buleza camubili.” Cindi wasola kubamba Baleza botatwe mugame, uli mbuli mupagani mbuli mupagani mbwa konzya kuba.

<sup>147</sup> Lino, eci ciyo cisa. Cane. Cindi niba kajisi tuleza totatwe, ba kacita kwiiminina lubbizyo lwakwe, lwa tuleza twabo totatwe, aboobo dyabulosi waka ofwaazya meso abo, aa Matayo 28:19, “Nkikaako kamuya, muka yiisyé masi onse, kubapatizya ku Zina lya Taata, Mwana, Muuya Uusalala. Kuba yiisyá kubamba kufumbwa Nce kacita. Amubone, Ndili a ndinywe lyoonse, akwalo ku mamanino aa inyika.” I dyabulosi wakofwaazya meso abo kuli Ceeco.

<sup>148</sup> Lino amu cijate eco. Lino mpaawa mpe Nde elede kweenzya mpikili, alimwi iyo cisa, pele Ndi yanda kuti muswiilile. Bwalo Mbwini. Leza ko cigwasya kuba... Amu lingule buyo Magwalo. Mula jana mu Bbaibbele awo umwi mpa kasola kubbizigwa mu Zina lya “Taata, Mwana, Muuya Uusalala,” mula jana busena bomwe awo umwi mpa kasola kubbizigwa. Amulange, nywebo mwati, “I dyabulosi ulakonzya...” I dyabulosi wabweza Lugwalo olo aku Lu bamba kuboneka mbuli cintucimwi obo Mbo lubede.

<sup>149</sup> Sa ta kaamba cintu nciconya kuli Jesu? “Kuli lembedwe, ‘Uyo pa Baangelo Bakwe kulailila, kujatikizya, kulesya kuti kufumbwa ciindi Wali fumpula cituta Cako ku bbwe.’” Ta kauma cituta Cakwe ku bbwe. Pele dyabulosi wakali kusola ku Mu bamba kubona cintucimwi eco Magwalo nca takaamba.

<sup>150</sup> Wa kali musongo. Wa kazwide Leza. Leza wakali muli Nguwe. Elyo Leza, mukuba mu muntu, uyo zibya ciyubunuzyo Cakwe. Cilimasimpe.

<sup>151</sup> Njo mutola kuli Matayo 28:19, “Nkikaako kamuya, muka yiisye masi onse, kuba bbizya mu Zina lya Taata, Mwana, a a Muuya Uusalala.”

<sup>152</sup> Lino amulange nzila bazumini babutatu bwa buleza bazwa ku ku mbungano ya Katolika... Kwiina nibwakali Mu Bbaibbele, taakwe nokwakali kansiyansiya ka Nicene fathers, the-Nicene fathers. Ba kali, umwi aumwi, kabbizigwa mu Zina lya Jesu Kristo, umwi aumwi wabo. Ya kaboola kwiinda mu mbungano ya Katolika, kuzwa awo kuyabuya kuzwa kunjila mu mbungano ya Protestant.

<sup>153</sup> Lino, mbobuti mbo konzya kucibona kakutakwe Leza kujula liso lyako? To konzyi. Nda komba kuti Leza uyo jula meso ako kuli Ceeci. Elyo amuswiilile buyo kabotu lino.

<sup>154</sup> Lino Ndiyo bweza Lugwalo lwanu, Matayo 28:19, “Kamuya nywebo, muka yiisye masi oonse, kuba bbizya mu Zina lya Taata, Mwana, Muuya Uusalala.”

Mbobuti mbo mwaka bapatizingwa, “Mu zina lya Taata, mu zina lya Mwana, mu zina lya Muuya Uusalala”? Eco akwalo tacilembedwe mu Lugwalo. Elyo Ndi yanda muntu umwi...

<sup>155</sup> Nywebo mwati, “I triniti iisalala ulekedwe.” Amundi janine bbala “triniti” ali onse mu mapeegi aa Bbaibbele lya Leza. Kalo nkooze kakabambwa aabantu, kasila ka mbungano yakaindi kavunyungula koonse, ku kubweza busena bwa Mbalo ya musinza iwa Muuya Uusalala iwa Leza. Taakwe cintu cili boobo. Kwiina cintu cili boobo. Mula cijana a kuboola kuli ndime. Uli sinikizidwe kucicita, mbuli Munakristo, ikuti na wa cijana. Ta cili mu Malembo aa Leza Aasalala. Elyo “Taata, Mwana, a Muuya Uusalala” waka konkolwa kuzwa ku gehena, takukwe cintu cili boobo mbuli Baleza botatwe.

<sup>156</sup> Lino, Nda syoma mu Ciimocataata ca Leza. Nda syoma mu ciimo Camwana wa Leza. Ndila syoma mu babanze bwa Muuya Uusalala ibwa Leza. Pele Ngu Leza nguwenya mu babanze boonse, kutali Baleza botatwe.

<sup>157</sup> Lino, “Mu Zina lya Taata.” I Bbaibbele teelya kaamba kuti, “Koya uka bapatizye mu zina lya Taata, zina lya Mwana, zina lya Muuya Uusalala.” Kati, “Koya uka bapatizye,” Jesu wakati, langa kusule, “i Zina lya Taata, Mwana, a Muuya Uusalala.” Kutali “zina lya Taata, zina lya Mwana,” eco inga cabamba

bagame, pele Tali obo. “Mu Zina lya Taata, alimwi . . .” *Alimwi* ndi bbala liswaanganya, a ciiyo cabu nciconya. “Mu Zina lya Taata, a lya Mwana, a lya Muuya Uusalala.” Kutali “mu zina lya Taata, zina lya Mwana, zina lya Muuya Uusalala.” Pele, “Mu Žina lya Taata, Mwana, a Muuya Uusalala.” Mwabona? Lino amulange.

<sup>158</sup> Mpaawa kwiumvwi baapostolo bananikidwe kabaya kutala ku Pentekoste, kutambula Muuya Uusalala. Ba kaunka kugama ku Pentekoste a kutambula Muuya Uusalala. Lino, Mbungano yakazibisigwa cabuleya, ino tu cita nzi? I cintu citaanzi cizwa, Malailile aabuusilike eeled e kubambwa. Mwiiyi Simoni Petro weeled e kulemba Malailile aabusilike mataanzi, nkaambo Jesu waka mupa peeni. “Nda kupa cijaluzyo, Petro. Kufumbwa nco mwaanga, ayo Malailile aabusilike ngo walemba awa aa nyika, Njo atambula mu Cintoolo ca madraagi. Lemba eci, nkabela Ndila cizumina.”

<sup>159</sup> Ino bakacita nzi? Cindi bantu niba kamvwa coongo eci coonse kacileta cakupaya mbuli boobo, ba kati, “Ino eci caambanzi?” Bamwi, kabakanana mu myaambo. Ba kati, “Tu mvwa milimo mibotu ya Leza.”

<sup>160</sup> Ino Petro wakaamba nzi? “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo kuti mujatilwe zibyzanu, nkabela moyo tambula cipego ca Muuya Uusalala.”

<sup>161</sup> Lino ino bakacita nzi? Ba kayungizya “Taata, Mwana, Muuya Uusalala” awa, oyo uta njili mu Malailile aabusilike. Mbo mbubo. Ncinzi cimbi ncoba kayungizya? “To elede kuzwa akulilemeka mbuli mbo bakacita. Ta cimupi lutangalo a nguzu, a kwaambaula mu myaambo, a zintu ezi zyoonse. Ta mweelede kuba a ncico. Bamba buyo kulyambilila kwako, kusukana janza.” Eyo ni draagi ijaya ya dyabolosi. Ikuti na cabamba kulilemeka mbuli boobo cindi niba kabweza Musamu, ciyo kubamba kulilemeka nzila njionya. Bweza Malaile aabusilike mbubonya kweelede.

“Eco diingo nca kasiya, inswabaanda yakalya.”

<sup>162</sup> Lino amuyeeye, ikuti na taakwe muntu wakasola kubbizigwa, mu Bbaibbele, kufumbwa nzila imbi pele mu Zina lya Jesu Kristo, ba Juda a Bamasi, abaanze a zintuzyonse zimbi, boonse bakacita kusika a kubapatizigwa mu Zina lya Jesu Kristo. Nda zundikizya kufumbwa muntu ku nditondezya awo muntu omwe mpa kasola kubbizigwa mu zina lya “Taata, Mwana, Muuya Uusalala,” na kwa myaka ili myaanda yotatwe kuzwa i—lulu lwa muapostolo wamamanino. Baa, cila ntangalala loko kwinda minwe yangu ili kkumi kumbele lyangu. To konzyi kucibona kusikila Leza wajula meso ako. Ee, kuti, ikuti na eco tacili ciyubunuzyo ciluleme, mpawo nkaambonzi Petro nca kacita, kajisi ciyubunuzyo nciconya, kujoka ncobeni . . . Mazuba ali kkumi Jesu naka mana

kumwaambila kuti, “Koya uka bapatizye mu Zina lya Taata, Mwana, a Muuya Uusalala,” Petro wakanyona ncobeni, katı, “Amu bapatizigwe mu Zina lya Jesu Kristo, umwi aumwi wanu.” Mpawo eci ceelede kuba ciyubunuzyo nciconya nca jisi. Elyo mbungano okuya kulaale, nkabela iyooba trinitaria, ijisi ciyubunuzyo cilubide, mpawo taba belesyi Mundando wa musinza. Ba kabweza kasila aku kavungaila alya, nkabela kalosya Buumi bwa Leza atala alya. Ciyo jaya mulwazi! Oh, zintu zinji buti zimbi mbo tukonzya kuunka, mu tuyanza twanu twabuzumini a zintu, eco neo cakacita!

<sup>163</sup> Andi salazye buyo eci aniini atala. Ndi yanda kuti munjile a kubweza Mabbabbele anu aniini buyo, aboobo tuyu cibamba buyo citete loko bana ku Ci mvwisya. Amu jule kuli Matayo, capita 1. Muli jisi Matayo 28:19. Kamuya kuli Matayo, capita 1, kampango ka 18.

<sup>164</sup> Amulange awa, Ndi yanda kuti mulange kabotu, *oyu* ngu Taata, ku lumwesi lwangu, *oyu* walo Mwana, aakati, *oyu* Muuya Uusalala, aa nguzu. [Mukwesu Branham wabelesya zintu zyotatwe kupandulula—Mul.] Lino, Nguni Wisi wa Jesu Kristo? Leza, Taata. Sa mbo mbubo? Nyoonse mula syoma obo? [Mbunga yaamba, “Ameni.”] Nda cita ncobeni. Leza, Taata, ngu Wisi wa Mwami Jesu. Taata, Mwana, Muuya Uusalala.

<sup>165</sup> Lino Ndi balulula Lugwalo. Amulange, inga mwa lulangalanga cindi mwaunka ku muunzi, na kulungumana lino. “Lino mboobu mbwa ka zyalwa Jesu Kristo...” Matayo 1. Amulange awa, mbuli Mbwe kaamba kanji, ikuti na ubala bbuku lya kaano, a kubala omuya kusule, kubweza buyo Matayo 28:19 mbuli boobu, mu bbuku lya kaano, “Johane a Mariya bakapona cakukkomana lyoonse kuzwa awo.” Nguni Johane a Mariya? Amujokele ku matalikilo aa bbuku a kuziba oyo Johane a Mariya kuti mbaani, ikuti na Wa kati, “Nkikaako kamuya, muka yiisye masi onse, kuba bbizya mu Zina lya Taata.”

<sup>166</sup> Ndi yanda ku mubuzya cintucimwi. Sa “Taata” ndi zina? [Mbunga yaamba, “Peepe.”—Mul.] Tacili obo ncobeni. Mu Zina lya “Mwana.” Sa “Mwana” ndi zina? [“Peepe.”] Bwalo mbubande, mbuli buyo “Taata.” Sa “Muuya Uusalala” ndi zina? [“Peepe.”] Peepe, bwalo mbubande. *Muuya Uusalala* mboobo Mbo ubede.

<sup>167</sup> Yebo watı, “Muuya Uusalala ndibbala lya nuni.” Mbubonya a *muntunsi*. Mwabona, Ndili muntunsi, pele zina lyangu talili “muntunsi.”

<sup>168</sup> Obo mbo Ubede. Walo Muuya Uusalala. Eelyo talili Zina Lyawo; obo mbo Ubede. Mpawo ikuti “Taata” talili zina, “Muuya Uusalala” talili zina, a “Mwana” talili zina, mpawo lyakali Zina nzi lya “Taata, Mwana, Muuya Uusalala”? [Mbunga yaamba, “Mwami Jesu Kristo.”—Mul.] Nincobeni! Nincobeni! Lino, mwabona, “Taata” talili zina.

<sup>169</sup> Jesu wakati, “Kamuya muka babbizye mu Zina lya Taata, lya Mwana, wa Muuya Uusalala.” Petro waka nyona, kati, “Ndi Zina lya ‘Jesu Kristo.’” Lino, nje nzila iluleme njoba katobela monse mu Bbaibbele.

<sup>170</sup> Lino ncinzi ncoba kacita? Ncinzi basanduluzi babo, na bantu ba mbungano ncoba kacita? Ncinzi tubunga nco twa kacita? Kavungaidwe kasila kakabungwe oonse, kutegwa abe simpuwo a bamwi. Ikuti na Nde elede kulya tubbisiketi twa soda a kunywa maanzi kuzwa ku kalonga, a kujaigwa nkaambo ka lusyomo, Njo iminina Bwini bwa Leza a kufwa aa cifumpu. Mbo mbubo. Taakwe muntu, poopu wa Rome, na taakwe bbishopu na kkadinolo, ukonzya kuzunda Ceeco. Iiyi, munene. Ino ndi penzi nzi? Eco diingo nca kasiya, eco Methodisti nco yakasiya, Baptisti yakalya. Eco ba Baptisti ncoba kasiya, ba Pentekoste bakalya. Ino ii—ino ii—ino mbusena! I mindando ya Buumi yoonse ili nyonyookede. Eci ncintu buyo ciniini.

<sup>171</sup> Lino, Nguni “Taata, Mwana, Muuya Uusalala”? “Nkikaako kamuya, muka yiisyе masi onse, kuba bbizya mu Zina lya Taata, Mwana, Muuya Uusalala.” “Taata” talili zina, “Mwana” talili zina, “Muuya Uusalala,” taakwe zina.

“Ino Ndi Zina nzi ndo ambaula?” Ee, eco cili mbuli Johane a Mariya, atu jokele kuziba mbo cakabede.

“Lino mboobu mbwa ka zyalwa Jesu Kristo. Cindi banyina Bakwe Mariya nibaka tangidwe kuli Josefa kabatana... kabatana kuswaangana antoomwe, waa kajanwa a Mwana wa i” (Inzi?) “i Muuya Uusalala.”

<sup>172</sup> Nda kayeeya kuti wakati Leza wakali Wisi Wakwe. Mbobuti Leza mbwa konzya kuba Wisi Wakwe, a Muuya Uusalala kuba Wisi Wakwe? Lino nywebo mwabona, nywebo bana trinitaria, a koongolola kuli Babumwi? Mupika taukonzyi kwiiita nketylulo kuti inambene mafuta. Amulange awa, peepe. Mwabona eco Nce pandulula?

<sup>173</sup> I “Taata.” Wa kaamba, kuti, “I kuzyalwa kwa Jesu Kristo kwakali mu nzila eyi. Cindi banyina, Mariya, naka tangidwe kuli Josefa, kabatana kuswaangana antoomwe, waa kajanwa a Mwana wa Muuya Uusalala.” Mpawo, “Leza Taata” taka jisi cinto cakucita a ncico? Ikuti—ikuti na Leza i Taata, a Leza i Muuya Uusalala, tali Muntu nguwenya, nkokuti Jesu waka jisi mawisi obilo, elyo Mufutuli wesi wakali mwana wamusokwe, wakazyalwa a myuuya yobilo yandeene, na, ku myuuya yobilo yandeene. “I kuzyalwa kwa Jesu Kristo kwakali, Wa kamita ku Muuya Uusalala.” Sena mula syoma obo? [Mbunga yaamba, “Ameni.”—Mul.] Mpawo Leza Taata, a Muuya Uusalala, walo Muuya omwe, na Wa kajisi mawisi obilo.

<sup>174</sup> “Zyoonse ezi zyakacitwa, kuzulizigwa ezyo zya kaambwa aa musinsimi wa Mwami, kwaamba, ‘Amubone, nakalindu uyooba a Mwana, nkabela uyo zyala Mwana, elyo ba...i Mwana,

nkabela bayo ita Zina Lyakwe” (*oyu ngo Nguwe*) ““JESU, uuli ngu Emanueli,’ uuli, mu kupandululwa . . .” Inzi? [Mbunga yaamba, “Leza andiswe.”]—Mul.] Mpawo ndi Zina nzi lya “Taata, Mwana, Muuya Uusalala”? [“Mwami Jesu Kristo.”] Cilimasimpe. “Zina Lyakwe liyo tegwa” [“JESU,”] “nkambo Uyo futula bantu Bakwe kuzwa ku zibi zyabo.”

<sup>175</sup> Lino, niinzi “Taata, Mwana, Muuya Uusalala”? I Mwami Jesu Kristo. Ndi Zina nzi lya Nguwo? Kutali zina. . . “Taata” talili zina, “Mwana” talili zina, “Muuya Uusalala” talili zina. Pele Jesu Kristo ngu “Mwami Jesu Kristo,” uuli ngu Taata, Mwana, Muuya Uusalala, milimo yotatwe ya Leza yaka yubululwa mu mibili wabantu, mu Muntu omwe. Aleluya! Mukwesu, obo Mbwini. Aboobo ndi gwasye, Leza, Njo ima ku Buzuba bwa Lubeta ali Ceeco.

<sup>176</sup> Ino nsabaandwa nzi? Kabamba Leza Taata ku Julu, Leza Mwana kakkede *awa* aa cuuno cabwami, a Leza i Ho- . . . Ta cigambyi nco tukonzya kuya ku busena buli boonse!

<sup>177</sup> Leza uli muli ndinywe, a ndinywe. “Njo oba a ndinywe, akwalo muli ndinywe, kusika ku mamanino aa inyika. Elyo zintu ezyo Nze cita, moyo zicita anywebo,” kutali Muntu umbi, pele Muuya Uusalala nguwenya, Muntu nguonya, Leza nguwenya. Jesu, Mwami Jesu Mwini, wakali Cikombelo omo Leza mwaka kkalila, ku kuliaybulula Mwini, nkaambo Wa kali Muuya. Wa kali Muuya.

<sup>178</sup> Lino, Jesu takali Uutamani. Leza Mbutamani. Jesu lino Mbutamani nkaambo Leza wakabweza Mubili.

<sup>179</sup> Kwakali ciindi cimwi, kuzwa ku malengelo aa inyika, Nda kali Uutamani. Cindi Leza naka ndiyeyea, Nda ka yeeyelwa kuzwa ku malengelo aa inyika, zina lyangu lya kabikkwa mu Bbuku lya Buumi ilya Mwanaambelele, elyo mbubonya a lyako mbo lyakabede, akwalo kakutana kuba nseke yomwe ya musenga. Mbangaye bazi kuti ndi Bbaibbele? Mbangaye bazi kuti Leza wakabikka zina lyako mu Bbuku lya Buumi ilya Mwanaambelele kuzwa ku malengelo aa inyika? Mpawo, mu kuyeyea kwa Leza, twa kazyalwa mpoonya awo mu Bwami Bwakwe.

<sup>180</sup> Buzuba bumwi kwakasika mibili kwinda mu lukwatano lusalala, bataata a baama. Elyo baka ndileta, elyo mpaawa Nda kaboola, William Branham, wakaimininwa mu mibili wanyama. Lino uli ndizi mibili William Branham, mwaalumi. Leza wakali ndizi mibili William Branham, muyeyeo mu mizeezo Yakwe Mwini, a bwaambe.

<sup>181</sup> Ino bbala ninzi? I ijwi muzeezo watondezegwa. Cindi Na kaamba a kwaamba, “Amu muleke aboole,” Nda boola. Cindi Na kati, “Alekwe aboole alubo,” Njo boola alubo. Iiyi, munene. Elyo aboobo, nywebo mwabona, muyeyeo; ijwi muzeezo watondezegwa.

<sup>182</sup> Leza wakapa kale Ijwi, cintu buyo muzeezo Wakwe mbo wakabede, nkabela Wa kacitondezya. Cindi Na citondezya, cila critika. “A kube,” nkabela kwa kaba. Ngooyo Leza, uutagoli munguzu, wanguzu zyoonse, Jehova singuzuzyonse. Lino Wa kaimininwa.

Malailile lino, kuzwidilizya ceeci, bakacita kujana lubbizyo lwa bubeji lwa kupanga ceeci.

Nywebo mwabona, cili sisidwe. I inyika tai ciboni, alimwi tai konzyi kubonwa.

<sup>183</sup> Lino amulangisisye kabotu, kuciindi notu jisi ciindi cinji ca ku—ku jala a kuba a mundando wa mipailo. Yaa. Nda kali ciindi cilamfu kwiinda Mbwe kali kuyeyya kuti Nda kali nguwe, ali ncico. Aniini buyo lino, Ndi jisi cintucimwi cimbi Nce yanda ku mwaambila.

<sup>184</sup> Aboobo, “Taata, Mwana, Muuya Uusalala” ngu Leza omwe wa bwini. Uli jisi Zina lyomwe. Zina Lyakwe ngu Jesu Kristo. Wa kazyalwa ngu Kristo i Mwami cindi Na kazyalwa. Walo, Kristo, caamba “i Umwi uunanikidwe.” I *Mwami* caamba “ciimo camukamwini.” Wa kali “ciimo camukamwini” a “Mwami.” Elyo mpawo Leza wakaseluka a kukkala muli Nguwe, oyo waka Mumba bamba kuba Taata, Mwana, a Muuya Uusalala; Alufa, Omega, Matalikilo a Mamanino; Oyo Wakaliko, Oyo Uliko, a Uyo Boola; i Muyanda a Cisyuukila ca Davida, konse Muyanda a Cisyuukila ca Davida; i Nyenyeesi yaku Bucedo, Ntaanzi a Mamanino. Ngo Nguwe. Oh!

<sup>185</sup> “Eco diingo ncolya kasiya.” Mbobuti mbo konzya kukomba citakuti ulizi eco nco komba? Mbobuti mbo konzya kuba simuuya citakuti ujisi Muuya Uusalala muli nduwe? Ikuti na mwaangidwe koonse a nkamu ya tuyanza twabuzumini twa mbungano, iyo mubamba kulilemeka mbuli bantu ba mbungano, a—a bulemu a bukombi, a zintu mbuli ezyo. Eyo micito, yoonse ya kulilemeka.

<sup>186</sup> Pele, mukwesu, weeledge kuzyalululwa kwiinda ku Muuya Uusalala wini oyo uboola biyo kwiinda ku Ijwi lya Leza. Elyo Ijwi lya Leza lya bwini, cindi Ly a boola muli nduwe, Liyo tondezya Bwini. “Walo, Muuya Uusalala, Uyo boola. Uyo lungulula Ndime. Uyo tondezya Bwini. Uyo bweza zintu ezyo Nze kamutondezya, kutondezya zintu nze Nda kaamba, a kuyo zitondezya kuli ndinywe. I Muuya Uusalala uyocita.” Eco Nca yoocita, ngooyo Mbwa bede.

<sup>187</sup> Eco diingo ncolya kasiya, camusokonya wa kalya. Elyo eco Katolika nca kasiya, ba Lutherani bakalya. Elyo eco ba Lutherani ncoba kalya, cakazwa, ba Methodisti bakalya. Elyo eco ba Methodisti ncoba kasiya, ba Pentekoste bakalya. Nkokuli nko cakasika? Koonse oku kuvwaana kwa cibi, zintu ezi zyoonse, kuyiisya, zintu zimbi nzo tukonzya kwaamba, oh, ma, kusukana maanza, kusansaila maanzi.

<sup>188</sup> Kufumbwa muntu wakamvwa kusansaila? Ci tondezye kuli ndime mu Bbaibbele. Kufumbwa muntu wakamvwa maanzi kutila? Ci tondezye kuli ndime mu Bbaibbele. Lubbizyo lulasika, bbala *baptizo*, elyo lyaamba “kuzikkwa a kuvumbwa.” Mbubo. Obo Mbwini bwa Ijwi lya Leza. Oh, twa kajisi ciindi, inga twa zumanana a kuzumanana a zintu zya bubeji.

<sup>189</sup> Nda amba ceeci, nobantu bangu bayandwa. Amu ndiswiilile. Njo ima a ndinywe buzubabumwi mu Buzuba bwa Lubeta. Nde elede kuyo vviila. Nse kaingula ku kayanza kabuzumini. (Aboobo kondi gwasya, Leza!) Ndiyo vviila ku Bbaibbele. Eelyo ndi Bbuku Ndiyo ima ambali.

<sup>190</sup> Taakwe busena mu Bbaibbele awo mpo bakasola kutambula Muuya Uusalala kakutakwe kulimvwa, kukanana mu myaambo, a koongolola, a kulumbaizya kwa Leza, a zisinsime, a luyubunuko. Taakwe niba keenda buyo kumbele a kusukana maanza a mukambausi a kuzwa.

<sup>191</sup> Kwiina busena mu Bbaibbele mbo bakasola kutambula, kasola kubbizigwa, aanze kubbizigwa mu Zina lya Jesu Kristo.

<sup>192</sup> Kwakanyina busena mu Bbaibbele mboba kasola kuyiisya triniti. Wa kali “Leza omwe lyoonse.” “Amu swiilile, O Israyeli, Ndime Mwami Leza wanu, Leza omwe! Ta mukabi a tuleza tumbi kumbele Lyangu. Ndime Mwami Leza wanu.” Kutali Taata, a Mwana, a Muuya Uusalala, pele “Ndime Leza!” Kwalyonse, Ngu Leza! Wa kali Leza lyoonse. Uyo oba Leza lyoonse.

<sup>193</sup> Elyo cindi kabungwe nika kumulosya, cindi mwaboola ku mbunga a kusola kutondezya luyando lwabunyina, akwalo a tubungwe twabo, kusola kubweza a kuvuna eco nco konzya, kuba kwelela mukati, kulekela Leza kubweza cimwi caco. Elyo nkaambo kakuti waima mu Tusimpe twa Bbaibbele, bala kutanda. Ta cikonzyi kuba cintu pele bupyungi bwaansi bwa dyabolosi, kubamba bana kuzwa kunjila kubona muswaangano a kufutulwa. Mbo mbubo.

<sup>194</sup> Ngooyo Mwaala tuyumu wa Ijwi lya Leza. Ndiyo bweza muntu uli oonse, kufumbwa ciindi eco nco bayanda, a kuunka ambabo mu luyando lwabunyina, elyo Ndi yanda kuti unditondezze cintu comwe eco Nce kaamba kuti obo tabuli Bwini bwa Bbaibbele. Iiyi, munene. Nca bwini. Lino, nkaambo ula Kwi iminina, ula tandwa. Nda cilangila kuba munzila eyo. Leza wakati ciyooba mu nzila eyo.

<sup>195</sup> Ba ka Mu citila nzila njiyonya. “Nkokuli Nko kajana kwiiya? Ino ncikolo nzi Nko kazwa? Ino Nduweni, mu Farisi namu Saduki?” Wa kali Mwana wa Leza mumi, Ta kaba ku lubazu kakutakwe umwi wabo.

<sup>196</sup> Aboobo kondi gwasya, Leza, ndilekele ndibe a camba cini, andibe a mulao wini, andibe muntu uukubwene, andibe Kristo wini, kwiima alikke (ikuti na Nda ima, elela kwiima

nzila eyo) a kwaamba Bwini, a kwiima. Iiyi, munene. Inga ndasala kukambauka Makanimabotu ku bantu bosanwe, kwiinda kuba a mamilioni abo bamvwa. Kwaamba Bwini. Nse kalimvwanya. Nda kali kuyanda eci, nkaambo Leza waka ndaambila zitondezyo ezi zipati a zintu ezyo zili muku zyalwa, mbuli luyubunuko lwa bubuke Bwakwe, azimwi zimbi, nca Mbungano. Abo bantu batakweankobaya okuya, a kwaangwa mu tuyanza twabuzumini a zintu, ba kazulwa loko, mbuli bakabikkwa musamu uulesya mubili kubola.

<sup>197</sup> Leza alongezye moyo wako. Nse kamusiyi mu ciimo eco. Njo mwaambilila eco Leza nca kaamba, “Pele Njo boozeyza zyoonse ezyo camusokonya nzya kalya, boonse abo diingo mba kalya, boonse abo diingo mba kalya. Njo boozeyza, mbwaamba Mwami!” Aboobo amundi gwasye, Nda bamba cisinsime eci. Kakutanaba Kuboola kwa Mwami, Lusyomo lwini lwa buapostolo, Kuyiisya kwini kwa buapostolo, Muuya wini wa Bbaibbele, bwini, Buli mu lweendo Lwawo lino, kusola kulya nzila Yawo, kukomena alubo.

<sup>198</sup> I Pentekoste yakali lujsi, ku kutalisya. Ino bakacita nzi? Kweenga mugaano muniini kuli Ndulo, bakatalika kusala. Elyo Wa ka Ci kosola ncobeni. Mbo mbubo ncobeni. Mpaawa wakasika ambali, cindi Mwami naka tuma zipego ezi, zipego ziniini zibombe ezyo Nzya kandipa. Bala zumanana kuboola, ba yanda cuti mebo ndibe kutilwa kwa mvula ncaalizi; kucibamba kabunga kuzwa kuli ceeco. Yanda cuti ndisangane Assembilisi.

<sup>199</sup> Nda kaima mpoonya akati ka mutabi oonse oyo ulengelela okuya, mpoonya awa aa cifumpu ca Samu, a kwaamba, “Eyi ni Ntalisyo. Kugonka eyi mindando ya kaindi awa, kutegwa Buumi bukonzye kunjila muli nduwe, mpawo uyooba a zisinsime, uyooba a kutweluka, uyooba a Muuya, uyooba a nguzu. Muyooba akuboozezya kwa Mbungano ya kasimpe, cindi mwajokela ku Musaansa wa bwini a Buumi bwini.”

<sup>200</sup> Ta cikonzyi kuboola kwiinda mu kasila ako ka Ci losya mpoonya ansi, a kwaamba, “Bwakali buzuba bumbi. Mbuzuba bumbi.” Ngu mbobuca nguwenya lyoonse. Ngu Alufa a Omega; Matalikilo a Mamanino. Nincobeni. Uyo elela kujokela ku Ntalisyo, nkambo, “Atala aa mwaala oyu Mpe nzoyakila Mbungano Yangu, nkabela milyango ya gehena taikonzyi Kwi izunda.”

<sup>201</sup> Leza amu longezye, beenzuma. Ndi lizi tuyeeya cuti Ndili mu kunyongana aniini, aniini kuzwa mu ncililano, pele Nseli obo. Ndi yeeya cuti Ndili mu ncililano a Ijwi eli.

<sup>202</sup> I—i Muuya wa Leza mpouli ano, Muuya nguwenya oyo wakalemba Bbaibbele. Ikuti na Muuya oyo wakalemba Bbaibbele, uyo amba “ameni” ciindi coonse Majwi aa Bbaibbele aambwa. Ikuti, *okuya*, bantubonse baka bbizigwa mu Zina lya Jesu Kristo, i Muuya wini wa Leza uyo amba, “Ameni.

Obo Mbwini." Elyo Bbaibbele lyakati, "Jesu Kristo, mbobuca nguwenya amuya myaaka," "Njo oba andinywe lyoonse, akwalo muli ndinywe, kusika ku mamanino aa inyika," Muuya wini wa Leza uyo amba, "Ameni." Elyo ikuti na oyo Muuya wini wa Leza, mpawo inguzu zini a luyubunuko lwa Muuya luyo liyubulula Lwini a Muuya oyu wini. Amu beteke Ijwi eelyo ndyo mvwa. Amu Li beteke kwiinda ku Bbaibbele. Amulangilile mictito Yalyo. Amulangilile milimo Yawo.

<sup>203</sup> Sa kuli bantu awa beeleder kubbizigwa, abo bata bbizigwa, bayanda kubbizigwa? Tambika janza lyako. Yaa.

<sup>204</sup> Ikuti na kwiina kubapatizya mpawo, ncibotu, nkokuti tuyo kombela balwazi. Sa kuli umwi awa ucisidwe? Tambika janza lyako, uyanda kukombelwa. Mbangaye awa beenzu akati kesu, alimwi bayanda kukombelwa; Nse kuzi, alimwi Ndili mweenzu, Nse kuzi? Ncibotu. Baciswa a bapengede, Nse muzi pe.

<sup>205</sup> Ikuti na Leza ngu Leza, ikuti na Ngu Leza wa Ijwi eelyo Nde kambauka; Jesu wakati, "I zintu ezyo Nze cita muvo zicita anywebo." Sa mbo mbubo? Jesu wakati, "I zintu ezyo Nze cita muvo zicita anywebo. Zinji kwiinda ezi muvo zicita, nkaambo Nda inka kuli Taata." Ino cakali cinzi? Kufutata ku Muntu, mibili, kujokela mu Musumpululu wa Mulilo alubo. Cindi Paulo naka Mu swaana mu lweendo kuya ku Damasiko, ino Wa kali nzi? Musumpululu wa Mulilo. Mbo mbubo na? Nincobeni mbwa kabede. Ino Nguni sunu? Ino Uli mu cifwanikiso eco?

Yebo wati, "Oh, inga *waamba* ceeco, Mukwesu Branham."

<sup>206</sup> Ikuti na obo mbwini ncobeni bwa Leza, ikuti na Ngu Musumpululu wa Mulilo nguwenya, nguwenya Jesu Kristo, Nda taminina Muuya Wakwe kuboola muli ndime, Uyo cita cinto nciconya Nca kacita. Ciyo zuminana a Ijwi lyoonse Ndya kaamba, takukwe makani obo tunsiyansiya basitubungwe neco baya kwaamba. Liyo kanana Ijwi Lyakwe. Wa ka Lya amba.

<sup>207</sup> Kutasyoma kwabo tii kwaka Mu lesya. Tuyanza twabuzumini a kabungwe kabo, Ta kabweza lubazu pe a kamwi kabo. Wa kakambauka Makanimabotu aanjoloma ayo Nga kamvwa kuzwa kuli Leza. Wa kaima alikke. Nincobeni, Wa kacita. Aa Kalivari, kwakanyina akwalo omwe wakali kukonzya kwiima munsi Lyakwe. Wa kaima alikke.

<sup>208</sup> Ikuti na wakuba cintu cili coonse, uyo iminina Leza, uyo ima oliske. Ndo nduwe! Taili nyika, taili mbungano yanu, takali kabungwe kanu. Nduwe, akati ka nduwe a Leza. Ta ndikwe makani eco i...

<sup>209</sup> I Branham Tabernacle inga yacita eco ncoba yanda. Ndi yanda kuti basyome Leza; Ndi yanda kuti baboole antoomwe. Pele ikuti na taba citi, Nse koyo limvwanya a mbabo mu cintu ciniini citakweankociya. Njo iminina Leza.

<sup>210</sup> “I Methodisti. Ino uyo cita nzi, Mukwesu Branham? I—i muna trinitaria wa Pentekoste?” Nda katondezya kuti Nda bayanda. Nda kaunka kuli mbabo, a kutuma mu Assemblisi ya Leza a mbungano ya Leza.

<sup>211</sup> “Elyo ikuti na Babumwi, tamu zuminani a Babumwi nkaambo ka ‘imwi’ iimvwi, mbuli boobo.” Iyi, munene. Jesu wakali jisi Taata. Wa kali Leza. Bala bapatizya mu Zina lya “Jesu.” Nda bapatizya mu Zina lya “Mwami Jesu Kristo.” Kuli Bajesu banji, pele kuli buyo omwe Mwami Jesu Kristo. Mwabona? Kutali mu Zina lya “Jesu” lyalo. Pele mu Zina lya “Mwami Jesu Kristo,” oyo ngu Taata, Mwana, Muuya Uusalala.

<sup>212</sup> *Mwami*, “Mwami wakati ku Mwami Wangu, ‘Kokkala ku janza lyalulyo.’” Mwana, *Jesu. Kristo*, Logosi oyo wakazwa kuli Leza, ku matalikilo. Taata, Mwana, a Muuya Uusalala. Mpaawo we.

<sup>213</sup> Oh, Ndili kkomene kapati kuli ncico! Moyo wangu utangala buyo! Elyo kuziba kuti Muuya Wakwe, Muuya oyo wakalemba Ijwi, ula zuminana a Ijwi, ulatondezya mbali ya Buumi. Lila boola mukati, lilaliyubulula Lini. Leza abe a ndinywe. Ngu Jesu Kristo Mwana wa Leza. Nda kaamba Bwini kujatikizya Ijwi Lyakwe.

Lino nywebo, nywebo no bantu baku cikombelo, Nda mukombela ziindi zimbi. Twa muka. Nda kali kokuya aniini, kwiindilila aniini. Nda kali kulangila cikama kubbizigwa.

<sup>214</sup> Amulange. Ikuti na Muuya Uusalala mpouli ano, tuyo... Uyo—Uyo kuponya. Ndi yanda bantu abo beenzu mu milyango yesu, abo—abo bacisidwe a bapengede. Elyo lino ikuti na Nda amba Bwini kujatikizya Leza, a bantu aba bakaamba bwini, kuti Nse bazi pe, alimwi bali cisidwe a bapengede; ikuti na Muuya Uusalala ucili mbubonya, Ula konzya kuyubununa kuli ndime. Ikuti na oyo ngo Muuya Uusalala nguwenya, alimwi Uli swaangene a cifumpu nciconya ansi *awa* caka siigwa kulingwa ku nsabaandwa, pele kuli kaboola kaniini ka cikwa ka selemukila *okuya*, ka swaanganya eci antoomwe, ciyo beleka buyo mbuli mbo cakacita kunselelo okuya.

<sup>215</sup> Tuyanza twabuzumini twa mbungano tuyo amba, “Oh, eco tacili kabotu. Oko nkukwabana kwa mizeeo. Oyo i—i dyabulosi. Oko nkusonda.”

<sup>216</sup> Ba kaamba mbubonya kujatikizya Nguwe. “Ikuti na baita Simalela wa ng’anda kuti ‘Bezebule,’ nkunji buti nko baita basikwiya Bakwe?” Mbubo. Nekubaboo eco taciclesyi. Eco cila ciyungizya buyo, cibamba kuzumanana.

<sup>217</sup> Lino, sa Walo ucili Leza? Sa Ngu mbobuca nguwenya, sunu, amuya myaaka? Sena Ula zulizya Ijwi Lyakwe? Ula cita.

<sup>218</sup> Elyo Nda sungilizya umwi aumwi wanu, ikuti na tona bapatizigwa mu Zina lya Jesu Kristo, ko bapatizigwa mu Zina

lya Jesu Kristo. Ta ndikwe makani eco kalembo kakaindi ka mbungano nco kaamba. Ako kabu- . . .

<sup>219</sup> Elyo Ndi lizi bantu abo Mbe kaleta moonya mwa kubalila kwangu, a kubalila. Koonse ku bantu babotu, inga Nda amba, "Amuboole kuno kwa kaindi kaniini. Kondi tondezya awo mpo kabapatizingwa mu zina lya 'Taata, Mwana, Muuya Uusalala,' ikuti na eco nca Malembe."

<sup>220</sup> Elyo cindi ano syanikizingwa, kwaamba, "Ndili cizyi, Mukwesu Branham, pele uta ndipi eci." Mwabona?

<sup>221</sup> Nda kati, "Koiminina njiisyo yako, kondi tondezya awo imwi. Bantubonse mu Bbaibbele, ba . . ."

<sup>222</sup> Bamwi babbizya, mu zina pee, bakacita kuboola a kubbizingwa alubo, kabatana kutambula Muuya Uusalala. Mbangaye bazi obo? Paulo wakainda mu nkowmwe zyaatala izya Efeso, wa kajana ba Baptisti. Ba kajisi mubotu . . . Ba kajisi mweembeli mubotu. Wa kali loya wakasanduka, Apolo. Elyo wa kabaambila cuti, "Sena mwaka tambula Muuya Uusalala kuzwa nomwa kasyoma?"

<sup>223</sup> Ba kati, "Ta tuzi naa kuli Muuya Uusalala uuli oonse."

<sup>224</sup> Kati, "Mpawo mbobuti mbo mwaka bapatizingwa?" Li laamba mu King James, "kuli nzi." Amu cibale mu citaanzu, kwaamba "buti." "Ku nzi" nco caamba cintu nciconya. "Mbobuti mbo mwaka bapatizingwa?"

<sup>225</sup> Ba kati, "Twa kabbizingwa kuli Johane, muntu nguonya wakabbizya Jesu." Oko nkubbizya kubotu. "Keenda kuzwa mu maanzi, nguonya waka bbizya . . . Johane."

<sup>226</sup> Ee, Paulo wakati, "Eco ta cikabeleki limbi. Eco ta cicigwasyi limbi. Wa kaboola, waka bambulwa. Nkaambo Johane waka bapatizingya ku kweempwa, kutali kujatilwa kwa zibi, kwaamba yebo weelede ku syoma aali Nguwe oyo uu boola, Jesu Kristo." Elyo cindi niba kamvwa ceeci, ba keenda mu maanzi alimwi baka bapatizingwa alimwi, mu Zina lya Jesu Kristo. Paulo waka bikka maanza akwe ali mbabo, Muuya Uusalala waka bawida. Ba kasinsima a kukanana mu myaambo. Mbo mbubo na? Paulo waka sungilizya bantu abo baka bapatizingwa ku muntu nguonya oyo waka bapatizingya Jesu, kabaambila cuti bayo elela kubapatizingwa, nkaambo tiiba kabapatizingwa mu Zina lya Mwami Jesu.

Ndi jisi nguzu zya kwaamba cintu nciconya. Ni Njiisyo njiyonya.

<sup>227</sup> Lino, ncinzi Paulo nca kaamba mu Bagalatia 1:8? Lino, wa kacita ceeco. Mbangaye bazi kuti obo Mbwini? Amwaambe, "Ameni." [Mbunga yaamba, "Ameni."—Mul.] Elyo wa kati, "Ikuti na Angelo uuzwa ku Julu," alekwe alikke mukambausi kuzwa mu mbungano na kabungwe! "Ikuti na Angelo uuzwa ku Julu wasika a kukambauka makani ambi ali oonse kunze

lya Aya, abe mutuke. Mbuli Mbwe kaamba kale, mbubonya Nda amba alubo, nekubakuti swebo na Angelo uuzwa ku Julu ukambauka makani ambi ali oonse kunze lya Aya nge mwa kamvwa kale.” Mwabona oko nsabaandwa nkoya Ka alya kusika aansi? Mwabona? “Pele ikuti ii—ii Angelo ukambauka cintu cimbi cili coonse kunze lya ceeco Eci mbo cibede, abe kuli ndinywe mbuli mutuke.” Mbo mbubo. Abe mutuke. Muta bikkili maanu kuli nguwe akwalo.

<sup>228</sup> Elyo ikuti na mweembeli, ikuti na missionari, ikuti ii—ii muvangeli, na kufumbwa muntu, kusola ku kusungilizya ku batapizingwa nzila iimbi iili yoonse pele mu Zina lya Jesu Kristo, anda ambe a Paulo, “Abe mutuke.” Ikuti na muntu umwi wa kwaambila, “Kosukana maanza a mukambausi nkabela uyo tambula Muuya Uusalala,” abe mutuke. Nkambo, Muuya Uusalala Nkuzyalwa. Ba Uyanda munzila ya kulibanda.

<sup>229</sup> Kufumbwa muntu ulizi, Nda kaamba kale, kuzyalwa mbu sofwi, Ta ndikwe makani awo mpo kubede. Ikuti na kuzyalwa kuli mu butala, mbu sofwi. Ikuti na kuli mu ng’anda, bwalo mbusofwi. Ikuti na cili mu cibbadela, mu kaanda ka pinki, kapilingene, mbu sofwi. I kuzyalwa lyoonse mbu sofwi.

<sup>230</sup> Elyo Kuzyalwa kupya tacili cintu cisyoonto. Mbu sofwi; kulila a koomoka, kulila kwaansi, milomo imamauka, a misyobo yoonse ya kuzumanana. Bwalo mbusofwi, pele bu leta Buumi. Nzila biyo njo konzya kucicita.

<sup>231</sup> Muta bwezi kusukana maanza, na kubikka zina lyako aa mbungano imwi, kamuya atala a kwaamba, “Nda syoma muli Leza Taata Singuzuyonse, Mulengi wa majulu a nyika; a Jesu Kristo, Mwana; mbungano iisalala ya Katolika yaba Roma; a mulalilo wa basalali.” Ikuti na wacita, ula peda bumboni kuti uli simizimu.

<sup>232</sup> Kufumbwa cintu eco cibandika a bafu, Ta ndikwe makani mbo cibede, ngu dyabulosi. “Kuli biyo Sikwiiminina omwe akati ka Leza a bantu, oyo Muntu Jesu Kristo.” Elyo Ta fwide pe, pele Ula pona. Elyo Uli waano lino; Wa kabuka kuzwa ku bafu. Boonse bamwi basalali ba Katolika a basalali ba Protestant, a kufumbwa bambi, bali fwide a mu cuumbwe. Inga kabali mu Bulemu. Ikuti na bakali basalali, bali Kokuya. Ta ndikwe makani awo mpo babede, ikuti na ulakwabana ambabo, mu sotoka ncobeni milao ya Leza a kwiinda muli dyabulosi. Tauli musalali. Nincobeni. I Bbaibbele lya kaamba boobo.

<sup>233</sup> Idiingo lyakalya eco, awalo, pele Leza uyo ciboozezya kujoka ku Muuya wa Leza, wini uupona oyo utakwabana a Musalali Judi, a Musalali *Oyu*, a Musalali *Oyo*, a Musalali Cecelia, a boonse aba bambi, a bamwi basalali aba. Uyooba Muuya wa Jesu Kristo uyo jokela a kuli yubununa Mwini a kucita cintu nciconya. “Njo boozezya, mbwaamba Mwami.” Elyo Nda lumba Leza, sunu, aa mutabi wa Mbungano atala *awa*, kuli Buumi

buniini bwakatalika kusobelela kwinda Omuya. Nku liyubulula Mwini. Leza uyo boozya Mbungano izwide kujoka ku ciimo Cayo ciluleme alimwi, kakutanaba Kuboola kwa Mwami.

<sup>234</sup> Mwami Jesu, mulimo ngu Wako. Ndi jisi buyo mulimo wa Ijwi, ku Li kambauka. Lino ca citwa. Cili mu maanza Aako, Mwami. Nda komba kuti mu Zina lya Kristo, kuti Uyo tambula zintu ezi, alimwi mu mumuni Wa kakambauka mukati, Mwami. Akube kuti, ikuti na manjezeezya amwi acisa, akube kuti aponesegwe ku Bbona lya Gileadi. Akube kuti abo, Mwami, bakkede awa abo bakasansailwa, kutilwa, na kunyikizigwa mu baleza botatwe, aba bone bulubizi bwabo, Mwami. Nda konzya . . . takukwe makani kunji Nkwe konzya kukambauka.

<sup>235</sup> Cindi No kakambauka a kucita cintu nciconya, elyo nekubaboobo meso abo akali ofweede. “Taakwe muntu ukonzya kusika kuli Ndime citakuti Taata Wangu wamu kwela.” Elyo nekubakuti Wa kakambauka a kucita maleele, a kutondezya kuti Wa kali Mesiya, nekubaboobo tiiba kakonzya kusyoma, nkaambo Isaya wakati bayooba booboo.

<sup>236</sup> Elyo inga Nda yungizya ceeci, kuti, sunu, nekubakuti Wa kacita zintu zinji loko, Wa kagusya Ijwi Lyako lya bwini, ku Ci josya mu ntalisyo ya buapostolo, ku Ci bikka ansi ku kuzundikizya, kuti Bwalo Mbwini, elyo mpawo Wa kajokela nkoonya kunze lya Nguwo a kucita musyobo nguonya wa maleele Ngo kacita cindi Ni wakali waano aa nyika. Ncinzi cicitika? Taba konzyi. Nkaambo, Paulo wakati, ku Muuya (mbuli Isaya mbwa kaamba), “Bayooba basikainya, basikulisumpula, basikuyanda misaalo kwiinda basikuyanda Leza, basikujaya zizuminano, basikulengelezya twaambo, batakkutili, a basampaula abo baluleme; kaba jisi ciwa cabukombi, pele kukaka Nguzu zya mbubo. Kuli bali boobo kofutata.”

<sup>237</sup> Mwami, Nda komba sunu kuti Uyo liyubulula Omwini a—a kubamba Ijwi Lyako—bamba Lyako kupona akati kesu ndyoonya lino. Nkambo twa cilomba mu Zina lya Jesu. Ikuti na Uyo cicita, Mwami, boonse babo bayo syoma. Tuyo enda kuzwa ku cikombelo eci cifumo cino, kusyoma kuti buntu bwesu bwa kavunwa, ikuti na Uyo buyo (syoma) ko cituma kuli mbabo, Mwami, a kukanana ku moyo aumwi, kuciindi notu langilila kutweluka Kwako.

Lekela Muuya Uusalala, Buumi bwakasimpe bwa Leza, kuboola mu cibeelel eci ciniini ca mutabi oyo wasyaala. O Mwami, cibambe antomwe a Muuya Wako. Akube kuti ci . . . Ci pa bulunguluzi, Mwami. Kupa bulunguluzi, Ijwi Lyako lili luleme. Muntu aumwi mubeji; Uli Bwini. Takukwe makani na mbangaye balwana; ikuti na citola ciimo cakufwida bukombi, citola kutanda, citola kuba a miswaangano yanguzu, oko nkoelede kubweza buyo muntu omwe a kwiima aa . . . Abo bana

batakweankobaya ba Leza, bayo yutuka, nekuba, kakutakwe kulanganya. Bayo boola, nekuba, ku kumvwa.

<sup>238</sup> “Mbelele Zyangu zilizi Jwi Lyangu, mweenzu tazika mutobeli.” Jwi Lyako, nzila mbo Ly a kaita mbelele Zyako ciindi citaanzi, Lila ita alimwi. Elyo mweenzu tazika mutobeli. Ikuti na Jwi Lyako, eelyo lyakaita mbelele Zyako, kati, “Amusanduke, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo,” Mbelele Zyako zya ka Ci mvwa. Mbelele zyako zila mvwa cintu nciconya sunu. Ikuti na umwi wakati, “Oh, eco—eco ncintu ca sikulwanakristo. Ko bapatizigwa, zina lya ‘Taata, Mwana, Muuya Uusalala,’ i mweenzu tabaka mutobeli. Bayo ziba Jwi Lyako. Bayo langilila milimo Yako. Nda komba, Taata, kuti Uyo pa zyoonse. Jwi Lyako lya kaamba, akube kuti milimo Yako itobele. Mu Zina lya Jesu. Ameni.

[Ii mukwesu wakanana mu myaambo—Mul.] Lino, mweenzuma, Muuya Uusalala uya bweenda.

<sup>239</sup> Lino Ndiyo futatila nkamu eyi ya bantu. Lino, Nse yandi ndinywe no bantu bali kokuno ku cikombelo eci, ncibotu Nda langa nzila eyi, Ta ndiyandi kufumbwa bantu ba cikombelo; Ndi yanda kuti tamuna sikide okuno, na mulizi kuti Nse muzi. Bantu bata kkali mu dolopo, amu tambike maanza anu alubo, awo Mpe konzya kubona mpo mubede, kuti muli cisidwe. Lekela Muuya Uusalala weende lino. Lino, kuli ndinywe nobantu, Nse muzi pe.

<sup>240</sup> Sena muli jisi makkaadi aa mipailo? Sena ba vozya mupailo uli oonse...? [Kabeela katakwecintu aa teepu—Mul.]...ba guma.

<sup>241</sup> Elyo ku Mu lekela kucicita nokuceya ziindi zyobilo. I Bbaibbele lyakati, “Ku mulomo wa...” Mbangaye bakamboni? “Bobilo na botatwe.” Sa mbo mbubo? “Bakamboni bobilo na botatwe, majwi oonse azulile.” Bweza nobaceya bobilo na botatwe, mpawo nobamwi mwasyoma. Kufumbwa neco bulide, ula cisyoma ndyoonya lino.

<sup>242</sup> Sa ula cicita, ikuti na Uyo cicita? Tambika janza lyako, kwaamba, “Njo—Njo—Njo cibweza ku lusyomo, tambika buyo janza lyangu.” Sa mula cicita? Amutambike maanza anu, nyoonse omuno. Mbangaye muno abo baamba, “Nsena cibona. Ndiyo cibweza ku lusyomo, ambebo”? Tambika janza lyako, kwaamba, “Ndiyo cibweza ku lusyomo.” Langa awa.

<sup>243</sup> Lino mwabona awo Mpe imvwi? Kuli kuzundikizya awa. Lino, ikuti na Ngu Leza, Uyo liyubulula Mwini. Ikuti na obu tabuli Bwini, nkokuti Ndili mubeji a musinsimi mubeji. Ta mweelede kuboola kuzo ndimvwa alubo, nkaambo Ndili musinsimi mubeji; Nda pa bumboni bwa Kristo obo butali kabotu. To konzyi kucicita a kutondezya kuyiisya kuti Nda kali...[Kabeela katakwecintu aa teepu—Mul.]

<sup>244</sup> Yebo uzwa. Yebo uzwa kuno, cikombelo, embo na, mulindu? Yebo ukkede alya a janza lyako mujulu, usamide ngowani niini

iituba. Inzya. Yebo uzwa awa. Mwabona, cindi Nda bona kuti okuya, bantu bali mukukwela cilengaano eco. Nda konzya ku Ci bona kaciimvwi nkoonya kuli mbabo.

<sup>245</sup> Pele Ndi lindila muntuumwi oyo Ngwe tazi. Mpaawa, yebo uzwa kunselelo ku cikombelo okuno, mulindu oyo ujisi katambala kako mbuli *boobu*, ukkede mpoonya awa? Sa uzwa ku... Yebo, to—to zwi mu dolopo? Koimikila ku matende ako kwakaindi kaniini. Kuciindi nimwa kakkede alya, kamukomba, kwakali kulimvwa kweenzu kwa kuvumpa, mpoonya buyo. Oyo wakali Angelo wa Mwami. Lino Uli imvwi moonya munsi lyako lino. Lino kuli cintucimwi, eco ncoka Mu guma. Ta ndizi mbo cibede. Pele uzwa mu dolopo. Inga wazwa ku Louisville, na Tennessee, na kufumbwa mbo konzya kuba. Ta ndizi. Leza ulizi obo. Pele ikuti na Uyo yubununa kuli ndime eco nco... maseseke aa moyo wako, kuyubununa kuyandisya kwako—kwako, na cintucimwi cimbi, sa ula syoma, kuzumina Ijwi, kucita zintuzyonse mbubonya buyo...

<sup>246</sup> Lino nyoonse nobantu, nomulangide nkoonya ku mwanakazi, moyo bona. Lino amulekele Muuya Uusalala, ikuti na Walo ucili Muuya Uusalala, amu Mu leke aciyubunune. Muta yoowi. Ngu Leza. Ula bamba Ijwi Lyakwe, Ijwi lyoonse.

<sup>247</sup> I mwanakazi uciwa kunyongana kuyeeya, bulwazi bwa kulibilika. Mbo mbubo. Tambika janza lyako. Yebo ujisi penzi lya moyo, akwalo. Oyo moyo wa kulibilika. Ula kucisa loko cindi walala, ku kusinkila loko. Wa kajisi kupandulwa. Oko kupandulwa takuna ponesegwa pe. Mbo mbubo. Embo na? Peepe, tozwi ku Ohio... Yebo uzwa ku Ohio. Yebo uzwa ku Ohio. Iiyi, munene. Ujisi mukuli aa moyo wako. Walo musimbi umwi, na cintucimwi. Walo mwana musimbi, utako. Ngu MBUBOOBU MBWAAMBA I MWAMI. Koya, utambule eco nco lomba, mulindu. Wa guma Cintucimwi. Sena ula syoma?

Nguni umbi waka bikka maanza abo mujulu...? [Kabeela katakwecintu aa teepu—Mul.]...omu?

<sup>248</sup> Ula syoma na kuti Leza inga wandi yubuwida maseseke aa moyo wako? Ula syoma kuti ngu Leza nguwenya Ngweli kukambauka cifumo cino? Ujisi cimvule cisiya atala lyako, ndi kkulenge. Ula syoma kuti Leza uyo kuponya? Ula cita na? Yaa, munene, mpawo wa jokela ku Ohio oko nko kazwida, Lebanon, kujoka a kuba kabotu, kusyoma aa Mwami Jesu Kristo. Koya, kosyoma.

<sup>249</sup> Oyu mulindu muniini ukkede mpoonya awa, ubaanga wa... Ujisi musyobo umwi wa lukanda lwa kupulula. Koimikila, oyandwa. Mula syoma? Kubaanga nku mugambya aniiini, embo na? Yaa. Cili... Muyo cimanizya. Uyo oba kabotu. Nda kubona, kwaakumana. Koya ku muunzi, koba kabotu.

<sup>250</sup> Nguni oyo muntu wakaimvwi maminiti masyoonto aind? Muntu umwi kusule okuya wakaima, abusena bumwi. Yebo a

janza lyako mujulu, koima ku matende aako. Ula syoma kuti Jesu Kristo inga wandaambila penzi lyako mbolibede? Wa cizumina? Sa ula syoma kuti kakoto ako kaya kuzwa ku nsingo yako? Mukaintu wako ukkede alya munsi lyako, uciswa cilwazi ca kulibilika. Mbo mbubo, ayebo. Uzwa ku Ohio. Bikka janza lyako aali nguwe awo, mukwesu.

<sup>251</sup> Mwami, akube kuti baponesegwe, bajoke ku miinzi yabo, kutangala a kuba kabotu, kwiinda muli Jesu Kristo Mwami wesu. Ameni.

<sup>252</sup> [Kabeela katakwerintu aa teepu—Mul.] . . . muntuumwi utobel a kuli nduwe. Bweza Ijwi lyangu; Ndi kwaambila Ijwi lya Leza. Mula Ci syoma lino? Boonse basyoma, amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”] I Ijwi lya yubululwa. Bwalo Mbwini.

Lino amu kotamike mitwe yanu.

<sup>253</sup> Mwami, Nda boola kuli Nduwe mu Zina lya Jesu, kukombela bantu aba. Ciindi camana, Mwami. Alimwi nkumuka ncobeni kwiinda mbo tuyeeya. Nku Kuboola kwa Mwami, kuli afwaafwi. Twa lomba kuti luse Lwako luyo yungizigwa. Kobapa, Mwami, kuponesegwa kwabo. Nda tapatila dyabulosi lino, aa Mumuni wa Ijwi lya Leza; kuti Walo Mwana wa Leza, kuti Jesu Kristo Mwana wa Leza ngu mbobuca nguwenya, sunu, amuya myaaka, olo lubbizyo lwa maanzi mu Zina lya Jesu Kristo luli luleme . . .



*DIINGO, CISOZI, NSABAANDWA, CAMUSOKONYA* TNG59-0823  
(Palmerworm, Locust, Cankerworm, Caterpillar)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsono kuseeni, Ivvivvi 23, 1959, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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