

# *KANYE FUTSI*

Ngifuna kusho kutsi ngi...[Libandla lishaya tandla—Umhl.] Ngiyakutfokotela loko. Ngiyabonga, kakhulu. Ngifuna kusho kutsi ngiyamtsanda mbamba lomfo, nami. UMnaketfu Joseph ubengumngani wami iminyaka. Ngitotsandza kuba nelitfuba, ngalesinye sikhatsi, kunitjela kutsi saze sahlangana kanjani ndzawonye. Kodvwa ngi—ngiyetsema nje kutsi INkhosi iyangitsandza njengoba kwenta Joseph, futsi ngitoba kahle-ke. Nkulunkulu akubusise, Mnaketfu Joseph. [Umnaketfu Joseph Boze utsi, “Ngiyabonga.”] INkhosi ikubusise.

<sup>2</sup> Ngikholwa kutsi besitohlabela lelo, “Manje ngiyakholwa.” Futsi ake sisho loko etinhlitiyweni tetfu, kusihlwa, “Manje ngiyakholwa.” Kulungile.

Manje ngiyakholwa, manje ngiyakholwa  
Konkhe kungenteka, manje kholwa;  
Manje ngiyakholwa, manje ngiyakholwa  
Konkhe kungenteka, manje ngiyakholwa.

<sup>3</sup> Asikhotsamise tinhloko tetfu, umzuzwana nje, sisemile. Futsi kulesikhashana lesi, asikhotsamise tinhlitiyo tetfu, futsi, kuYe. Manje angati noma ngabe ukhona yini labandleni longatsandza kukhunjulwa kulomkhuleko, ngekuphakamisa sandla sakho nje kuNkulunkulu, utsi, “Nkulunkulu, loku kuyakhombisa kutsi nginesidzingo kwamanje, futsi ngifuna Wena usinikete.” Nkulunkulu akuphe sicelo sakho.

<sup>4</sup> Babe wetfu loseZulwini, Lomkhulu naJehova Somandla Lowabumba umhlabla ngeLivi laKho, futsi usiphe litfuba lekutsi sibetihambi lapha futsi sente sincumo setfu kutsi sifuna kuphila yini noma sife. “Khetsani namuhla.” Futsi sikhetsa emkhatsimi wekuwa nekuPhila. Ngako ngiyakhuleka, Babe, uma bakhona labanye ekhatsi lapha labangakwati Wena njengeMsindzisi wabo lotsandzekako, kutsi kulobusuku batokhetsa Wena, lokukuPhila, kwati. Bese-ke uma kukhona labo lapha kusihlwa logulela kufa ngekwenyama, kutsi batokhetsa Wena, kusihlwa, njengeMphilisi wabo, futsi kutosho kubuyiselwa ngekwenyama futsi.

<sup>5</sup> O, Umuhle kakhulu emadvodzaneni emuntpu, ukhutsatela, ungatsandzi kutsi kubhubhe namunye, kodvwa kutsi bonkhe bete ekuphendvukeni. Utfumela emafu emvula, futsi uvete sitselo nekudla etikwemhlaba, kondla bantfwana baKho. Futsi tsine sephutisa kakhulu, Nkhosi, futsi siyahhubhisa, simoshe nekuba nebugovu. Futsi, O Nkulunkulu, sitsetsele, Nkhosi. Si—sincusela umusa. Singeke sifune bulungiswa baKho noma

kwehluelwa kwaKho; sifuna sihawu saKho, Nkhosi, ngako sikhulekela kutsi sibe bahlanganyeli besihawu saKho.

<sup>6</sup> Futsi, Babe, hhayi kutsi lelibandla lingive; kodvwa kute Wena, ume lapha kulendzawo lenikeliwe. NgiyaKubonga ngalenhlanganyelo lenhle. Futsi ngiyakholwa, ngenhlitiyo yami, kutsi uma Ufanele ute kusihlw, kutoba nelibandla lebantu baseNew York lelingenako kuloloHlwitfo lolukhulu. Futsi, Babe, sikhulekela kutsi siyoba tibane, hhayi ngaphansi kwelitafula, kodvwa ngaphansi kwelugcobo lwaMoya loyiNgcwele lokhanyisa likhandlela, kuze sibe tibane kulelive lelifako, lapho tonkhe tinkhungu letihwalele tindanda tivela yonkhe indzawo. Siyati masinyane sitobona iNkhosi yetfu ibhukula kuleyonkhungu, lapho kuKhanya kucala kukhanya. Futsi siyetsema, Nkhosi, kutsi Utosenta silungele. Uma kukhona nomayini lesiyidzingako kusihlw, siphe kona, Nkhosi, ngemusa waKho. Ngoba sikucela eGameni laJesu, uMntfwana waKho. Amen.

<sup>7</sup> Angisuye lokwati kubeka inkhulumo kangako. Kodvwa ngitotsandza kutsi kuMelusi Vick, loyo lasebentisana naye lomncane lapho, nekwaya, sicuku lesihle sabodzadze nebesilisa, nabo bonkhe belusi lababambisene, labangasibo bafundisi, nonkhe, netivakashi, tihambi emasangweni etfu. Ngifuna kunibonga ngekusekela kwenu kuleliviki, ngemkhuleko wenu nelubambiswano, kutama kuletsa kuKhanya kweliVangeli kulelidolobha.

<sup>8</sup> Nemitamo yetfo, uMelusi Vick nalabanye labanyenti belusi, ba, sibadwebi ngenethi kulelichibi lelikhulu. Kunetinhanti ekhatsi lapha letitaNkulunkulu. Asati kutsi tibobani nekutsi tikuphi. Kodvwa lapho asema kulinye likona, lomunye kulelinye likona, badweba ngenethi, ngiyeta nje kutokhukhula ngeyami inethi newabo, nalenkonzo leniketiwe, yami neyabo, kutama kufinyelela ngephandle futsi sitfole sicuku le—lesikhudlwana singene, kute sibetfule kuNkulunkulu, futsi sitsi, “Babe, ngabe ikhona inhlanti ekhatsi lapha na? Ngabe tikhona yini timbewu tekuphila, letimiselwe ngaphambil kutsi tibe seNcwadzini yekuPhila, liWundlu lelatifela na?” Uma tikhona, siyativeda, kutsi uma kuKhanya kweliVangeli kushaya, titoKubona ngekushesha impela, ngoba bamiselwe ngaphambil kuloko.

<sup>9</sup> Manje siyacolisa kutsi besingenayo indzawo yekufaka bonkhe bantfu. Busuku ngabunye, cishe, uma sengitile, kubekhona emanani lamakhulu ebantfu konkhe kwehla wenyuka ngesitaladi, bahamba, betama kungena. Nalabanye bakhala; labanye labehlukile, niyati.

<sup>10</sup> Kodvwa ngiyati kutsi loko kukutsi banemtsetfo lapha, umtsetfo wamashali wemlilo; lomnengi nje, nifanele nishiye tikhala tetitulo letinengi, nakanjalonjalo. Nekutsi akukho labangakwenta. Nganca yekutsi sinjalo, njengemaKhristu,

sifanele sente loko. Ngoba liBhayibheli latsi, Jesu wasitjela kutsi, "Nikani Khesari letotintfo letiphatselene naKhesari, beseke kuNkulunkulu letotintfo letitaNkulunkulu." Ngako sitama ku. Futsi uma singeke simlalele Khesari, kuyangabateka kutsi singatfobela Nkulunkulu. Futsi kuphela nje uma—uma imitsetfo yaKhesari ingashayisani neyaNkulunkulu, sifanele silalele Nkulunkulu kucala. Naletecwayiso temlilo, nakanjalonjalo, yebo-ke, bayati kutsi kunakekelwa kanjani loko, futsi basitjela.

<sup>11</sup> Be—bengicela sihawu ngebantfu, futsi ngibabona behla benyuka netitaladi, netintfo, nalabagulako, nekutama kungena, futsi babaletsa ngetimoto leticashiwe ngesheya ndzawanatsite eNew York, noma eLong Island naseJersey, noma tindzawo letehlukene, neManhattan. Yebo-ke, niyabona, kodvwa si—singacela nje kuphela. Futsi-ke uma ngitfola kutsi lowo ngumtsetfo, ngani, watsi, "Uma mashali weticimamlilo angangena futsi asibambe siminyetelene kanjalo, angavala wonkhe lomhlangano." Ngako loko bekungajuba wonkhe umuntfu aphume.

<sup>12</sup> Ngifuna kuvakalisa kubonga kwami e—e—umnikati, noma kungaba yini, noma inkapanre lengumnikati walesakhiwo, nakubaphatsi ngekusivumela sibenalesakhiwo, nalomnakekeli waso nekuphatseka kahle kwe—kwekusinika litfuba lekucala. Babekahle kakhulu, kakhulu. Futsi uma ba... Uma bangakwenti kulesikhatsi lesi babe nekuPhila lokuPhakadze, ngiyetsembe kutsi Nkulunkulu utobapha kuPhila lokuPhakadze.

<sup>13</sup> Futsi manje loku kungevakala kusitatimende lesingayenti ingcondvo, kodvwa ngisho loku kuphela ngoba ngishisekelele Khristu. Ngiyakhuleka kutsi uma lesakhiwo lesi sisetjentiswa noma nini, kusukela emvakwaloku, siye emidansweni noma kwkujabulisa kwelive, kutsi Moya loyiNgcwele utophonsa kutisola lokunjalo etikwalababantfu baze bakhale. Ngikhulekela kuloko. Ngoba nginesiciniseko kutsi ngisho bantfu lababanikati baso bangabona imiphefumulo isindziselwa eMbusweni waNkulunkulu, kunekuba nalolokunye kuchubeka.

<sup>14</sup> "Futsi manje nemukelekile emuva," kutsi mine ngibuye, loko nje kugewalisa inhlitiyo yami. Ngoba, tinkonzo letincane letiyincaba ngaletinye tikhatsi tiba nguletingemukeleki kakhulu emkhatsini webazalwane, ikakhulukati labanye babo kutsi loko enhlanganweni yabo letsite bakhelwa etulu endzaweni baze bangabe basakwemukela, niyabona, ngoba kunenchubo emvakwako. Hhayi kutsi labanengi balawo indvodza leligugu...

<sup>15</sup> Ngihlangane nebaphristi baseKhatolika lotsetse sandla sami futsi wangibuka nje esweni. Futsi ngicabanga kutsi bengingati kutsi yini layicabangako engcondvweni yakhe na? Loko kuhlola lokufihlakele, niyabona, loko lenikubona lapha.

Bekafuna kuKwemukela, kodvwa akakhonanga kukwenta; niyabona, be—bekatoncunywa ebandleni, niyabona. Bafundisi labangemaphrothestane, indlela lefanako, bazalwane labakahle, futsi ba—bafuna kukwenta.

<sup>16</sup> Leyondlela, uma ngikhuluma ngekumelana nelihlelo lelitsite, noma inchubo yebuhlelo, akusibo bantfu ekhatsi lapho. Ngulenchubo lelengiphambene nayo, niyabona, lebabamba ibehlukanise, isibamba kutsi singemukeli. Niyabona na? Badvonsa simemetelo sabo, batsi, “Sikhola loku, kuperha nje!” Uma batokuphetsa ngakhefana, “Sikhola loku, nekwengeta kuloko ngangoba iNkholi ingasikhombisa ngaphandle kweLivi laYo,” bekungabakuhe. Kodvwa abakwenti ngaleyondlela. Niyakwati loko. Bekungeke kube lihlelo futsi kwente loko, niyabona. Bekuyoba nje ngumnyakato waNkulunkulu, kuchubeka ngaso sonkhe sikhatsi, niyabona. Futsi i... .

<sup>17</sup> Ngamunye uba yimvula yamuva kulumunye. Niyabona, Luther bekayimvula yamuva kuKhatolika. Futsi John Wesley bekayimvula yamuva kuLuther. Iphentekhosti yayiyimvula yamuva ehlelweni. Manje emaPhentekhostali ahleliwe, manje kutokwentekani? Niyabona na? Niyabona na?

<sup>18</sup> Kodvwa khumbulani, bantfwana baNkulunkulu abazange bashayele tigcobo temathende abo phansi noma—noma baticinise kakhulu kodvwa loko lebebangakudvonsa. Futsi ngesikhatsi uMlilo unyakata, iNsika yeMlilo, bahamba naYo. Niyabona, bahamba neNsika yeMlilo.

<sup>19</sup> Kodvwa uma utfola iNsika yeMlilo yenta lokutsite, Moya loyiNgewe enta intfo letsite, bese-ke emvakwekuba lowomuntfu nemlayeto sekesuka kulokuphila loku, khona-ke batsi bahlela emsebentini wakhe. NeNsika yeMlilo iphuma ngco futsi ibashiye bahleti lapho; ichubeke nje. Baboshelwe phansi baze abakhoni ngisho nekunyakata, futsi, kodvwa ekhatsi lapho kunebantfu labanengi labanenhltiyo lenhle.

<sup>20</sup> Angati kutsi kunini langibe khona nenkhululeko kukhuluma nje inhltiyo yami kunalena lenginayo khona lapha.

<sup>21</sup> Manje, lapho, bayasho kutsi, “Bantfu baseNew York bayabandza, behlukile, bakhululekile; libhodo lelikhulu lekubunjwa, lapho batfola khona lokungagcwala sandla lokubi kakhulu kusosonkhe sive, futsi bakulahle futsi bakugaye, futsi uneNew York, niyabona.” Kodvwa ngifuna nati, ekhatsi lapho, labanye balabangcwale baNkulunkulu basekhatsi lapho nabo, niyabona. Kunjalo. Liciniso. Futsi nomaphi lapho ngiya khona, ngijikeleta umhlaba wonkhe jikelele, ngitfola labangcwale baNkulunkulu bakuto tonkhe tive, ndzawo tonkhe. Nentfo lengakejwayeleki i... .

<sup>22</sup> Ngingahle ngisho loku kulabanye benu, ngivele nje ngikuphonse ekhatsi. Njengesitfunywa senkholo, ngi—ngitfola kutsi ngiya esiveni lesingati ngisho nekutsi ngusiphi sandla

sangesekudla noma sangesencele, abati ngisho lamanye emagama, kutsi kupelishwa kanjani nomayini, intfo labayatiko kutsi babulale nekutsi badle nje. Kodvwa akutsi labobantfu bemukele Moya loyiNgcwele, futsi benta intfo lefanako leniyentako, futsi bente ngendlela lefanako lenenta ngayo, angalati ngisho nalinye ligama ngako. Ngako, niyabona, kukuto tonkhe tive, bonkhe bantfu ndzawo tonkhe, futsi sonkhe sinalokuhle nalokubi.

<sup>23</sup> Futsi ngiyativela, kusihlwa, futsi ngibonga Babe wetfu loseZulwini, ngoba ngi—ngikhola kutsi leli licembu lelincono kunawo onkhe, lenginenhlanhla yekukhuluma nalo, kusihlwa.

<sup>24</sup> Manje ningawucabanga lomtfwalo, kukhuluma ne—nelicembu lebelitohlala kulolonkhe livi lolishoko, futsi-ke uyodzingeka uphendvule ngaloko lobatjele kona, ngeluSuku lekwaHlulelw. Ngoba, ngalenkonzo lencane letfobekile, inika bantfu kukholwa kwati kutsi sidalwa lesingumunfu singeke sitente letotintfo. Kufanele kuvele kuNkulunkulu, ngako-ke kutsi bahlala kulolonkhe livi lolishoko. Ngako angitami kwakha intfo letsite, ngicabanga, noma ngibhale phansi imiBhalo ne—nemanotsi letobayintfo lengingenta bantfu bajabule emoyeni. Niyabona, ngi—ngitama kukhuleka nekucabanga ngentfo letsite lengaba nguleyakhako kini, lenganisita.

<sup>25</sup> Ngoba, angikho lapha kutsi nje sishaye tandla futsi simemete, futsi sigijime sehle senyuke emkhatsini wetitulo. O, ngiyakholelw kuloko, impela, kodvwa kunalokungetulu kwaloko kuko. Kutofanele kube nesisekelo saloku, niyabona. Ngiyakholwa kutsi uma ugcuma, futsi nawubuya laphansi, khona-ke phila lokuphakeme ngangalendlela logcumbe ngayo, niyabona. Futsi, uma ungakwenti, ungagcum. Niyabona na? Ngako-ke hlala njalo ugcuma ngangekuphila kwakho. Futsi manje nguloko—nguloko lesifanele sikhente. Ngoba, empeleni, niyabona, imphilo yakho—yakho ikhuluma kakhulu kunebufakazi bakho, uyati. Niyabona, bantfu bayati kutsi uyini, ngendlela lophila ngayo netintfo lotentako.

<sup>26</sup> Futsi manje sengelule kakhulu kulobusuku. Kufanele ngabe sengiphumile lapha, yebo-ke, ngiyacabanga, ngesikhatsi lesifanele, emizuzwini lengemashumi lamabili lelandzelako, futsi ngsengakacali ngisho nekucala. Futsi mine, ngianesa. Ngi—ngi nje...

<sup>27</sup> Ngi—ngi hlala njalo ngephuta. Ngi—ngi—ngephutile kufika lapha, ngitsite kuba ngetulu kwetinyanga letiyimfica. Futsi ke bengi... Loko kunjalo. Ngesikhatsi ngitalwa, bengitsite kwendluelwa sikhatsi, make wami washo kanjalo. Futsi-ke ngesikhatsi ngikutfola, kutsi mfundvo yini leginayo, bengi hlala njalo ngisemuva. Futsi ngesikhatsi ngishada, ngalindzisa umkami cishe ema-awa lamatsatfu ngaze ngashaya lucingo kutsi ngiyagula; ngangephutile emshadweni wami. Manje uma

nje ngingephuta ngemngcwabo wami, leyo yintfo lelandzelako, niyabona, nguleyo intfo lemcoka. Angikusho loko kutsi... . Kodvwa lelo liciniso.

<sup>28</sup> Kodvwa a—angikaze ngitame kufundzisa bantfu kutsi bangene kuKo. Angizange sengitame kucabanga; vumela nje Moya loyiNgcwele abe nendlela yaKhe.

<sup>29</sup> Nginemantfombatane lamabili ekhaya. Bengikhuluma nawo nje, emizuzwaneni lembalwa leyendlulile. Lomunye wabo nguRebekah, lolomunye... . Lowo ngulomdzala. Lolomcane, dzadze lomelamako, nguSarah. Futsi bacishe bashiyane ngeminyaka lesihlanu. Esikhatsini lesitsite lesendlulile, bengisemhlanganweni webutfunywa benkholo, ngabuya ekhaya sekwendlule sikhatsi. Futsi bangemantfombatana ababe. Futsi bangiwo namanje, Rebekah sewungudzadze losemusha, kodvwa usasolo ayintfombatane yababe. Futsi ngiyabatsandza bantfwana bami. Futsi ngiyakhumbula bebahllala etulu balindze. Ngingabuyi tinyanga. Bese kutsi-ke uma ngingena, bebalindzela kungibona. Yebo-ke, bebabancane. Sekube yiminyaka leminengana leyendlulile, cishe eminyakeni lelishumi leyendlula. Bengingesheya kwetilwandle, futsi bengibuya. Nendiza beyephutile, futsi ngako lamantfombatane ase ayetela ahamba aya embhedzeni. Indvodza yesihlabatsi yase ingene emehlwani abo, noma yaphonsa sihilabatsi emehlwani abo, njalo. Ngako-ke, yebo-ke, umkami walindza.

<sup>30</sup> Futsi ekugcineni ngangena kusesekuseni kakhulu, cishe ngensimbi yesitsatfu ekuseni. Ngako-ke bengikhatselie futsi ngikhandlekile, bengingakhoni kulala. Ngalala cishe li-awa, ngase ngiyavuka, ngangena ekamelweni lekuphumula, ngahlala phansi esitulweni. Futsi emvakwesikhashana, kwase kuyasa.

<sup>31</sup> Futsi intfo yekucala niyati, ngeva umsindvo emuva ekamelweni, futsi kwakungulamantfombatane lamabili sekaphaphe. Futsi Rebekah wavuka kucala, lomcondvo wamshaya, “Babe ubuyile,” futsi nangu eta, aphuma embhedzeni futsi nangu eta! Yebo-ke, loko kwavusa dzadzewabo lomncane.

<sup>32</sup> Ngi—ngiyacabanga bantfwana bami unjengebakho. Uma lolomdzala kakhulu agcoka intfo ize imshiye, lololandzelako utfola loko lesekubashiyile, ngako Sara bekagcoke emaphijama aBecky. Futsi loko kwakunguletikhatsi lapho bebanaloluhlobo lolu lwemaphijama lolunetinyawo talogwaja, tinyawo letinkhulu letibanti kuwo, futsi bekamadze kakhulu ku—kuSarah. Futsi ngako bekangakhoni kuhamba kahle, imilente yakhe beyimifisha kakhulu.

<sup>33</sup> Futsi ngako Rebekah wagijima wangena wase ugcumela edvolweni lami, waphonsa imikhono yomibili wase ucala kungigaca. Futsi, kusobala, ngadzingeka ngikhale kancane. Ngako, naSara lomncane tatane bekacabanga kutsi bekashiywe ngephandle, Becky bekamshiyile; ngako bekeme emnyango,

nemehlo akhe lamakhulu lamnyama abuka etulu, netinyembeti etihlatsini takhe.

<sup>34</sup> Ngako Rebekah wajika wase utsi, “Sarah, dzadzewetfu!” Wenta nje intfo lenjengekutsi, ngiyacabanga, lamany alamabandla letama kukwenta, niyati. Watsi, “Ngifuna wati kutsi ngifike kucala lapha.” Futsi watsi...Futsi bekangigaca ngemikhono yomibili, wase utsi, “Futsi ngimtsetse wonkhe babe, futsi kute lokusalele wena.” Manje, nguloko labetama kusitjela kona, tikhatsi letinengi, niyati. Yebo-ke, Becky bekatsi kubanemilente lemidze futsi ngako bekakhona kufika esiyilweni; futsi bekatinte kahle kakhulu, niyati, njengalamanengi alamabandla.

<sup>35</sup> Kodvwa Sara lomncane, bekalimele kakhulu, ngaze ngambuka ngase ngifica liso lami kuye, niyati, futsi ngamkhweba kanjalo. Futsi ngakhipha lelinye lidvolo lami. Nguloko lebekakulindzele. Nangu eta! Futsi wagcumela emlenteni wami, futsi wawuphakeme kakhudlwana kuleyomilente lemifishane yakhe, futsi bekantjikita kungatsi utokuwa. Yebo-ke, ngambamba ngemikhono yomibili, futsi waphakamisa inhloko yakhe lencane esifubeni sami. Futsi bekungatsi ke uyakutsanza loko kuva, ngiyacabanga, nami kanjalo, ngako bengimgacile.

<sup>36</sup> Wase uyaphakama, futsi wabuka etulu kuRebekah. Futsi ngacabanga kutsi loku bekukuhle impela. Watsi, “Rebekah, dzadzewetfu, ngifuna kukutjela lokutsite, nami.” Utsi, “Kungahle kube ngiko kutsi ufiike kucala lapha futsi umtsetse wonkhe babe, kodvwa ngifuna wati kutsi babe ungitsetse wonkhe mine.” Ngako...

<sup>37</sup> Angisuye siyazi wetenkholo. Angibanga naso sikhatsi lesidze ngalokwenele kutsi ngikhule esikolweni lesitsite sesayensi yetenkholo, kodvwa ngi—ngiyetsembe kutsi Ungitsetse wonkhe, ya, nguloko kuphela, kute Angisebentise.

<sup>38</sup> Kwekugcina, kodvwa hhayi lokuncane, nhlobo. A—angiti lapha...Futsi ngibacelile kutsi bangangitsatseli umnikelo, niyabona. A—angiteli loko. Angikaze ngitsatse ngisho namunye, cobolwami, emphilwени yami. Konkhe kwami...Sengibe ngumfundisi iminyaka lengemashumi lamatsatfu nakutsatfu, angikaze ngitsatse umnikelo emphilwени yami. Ibekhona lengitsatselwe yona, bafundisi. Kodvwa angizange sengitsatse namunye, emphilwени yami, futsi ngi—ngiyetsembe angikafaneli ngiwutsatse nje.

<sup>39</sup> Kodywa ngoba senikwentile, utohamba, ngitawutsatsa futsi ngiwufake eluhambeni lwenkholo lwangephandle, futsi ngiye ngale, cobolwami; kuletsa bantfu longenayo lenhlanhlha leninayo lapha, kuletsa leliVangeli lelifanako kulabo labangeke bakhone kungitfumela noma babhadalele indlela yami. Ngako-ke... [Libandla lishaya tandla—Umhl.] Ngiyabonga. Kutsi bona, nabo,

labangaphansi kwenhlanhla bangaba nenhlanhla lefanako lesinayo lapha. Futsi akukho ngisho namunye peni wayo loyosetjentiselwa, niyati, kunatsa, kubhema, noma... Kutoba kweMbuso waNkulunkulu. Futsi ngiyetsema kutsi Nkulunkulu utokwenta, kuloko, aninike ligama lelikhulu. "Loko lenikwente kulaba labancane, labancane baMi, nikwente kiMi." Futsi kwangatsi iNkhosi inganibusisa. Futsi manje ngitowetama kusihlwa...

<sup>40</sup> Ngifuna kubuta umbuto munye. Bangakhi lobekakulelo layini lalabakhulekelwako lelikhulu itolo ebusuku, lowendlule ngaphansi kwetandla talabafundisi laba, lotivelako kutsi Moya loyiNgewelete sewuvele usebentana neludzaba lwakho? Ase sinibone niphakamisa tandla tenu. O, loko kuhle kakhulu. Loko kukahle nje, kuhle. Uhlala njalo akwenta. Usebenta esikhundleni sakho.

<sup>41</sup> Manje ngicabangile, kusihlwa, njengoba sibe netinkonzo letinengi kakhulu tekuphilisa... Futsi siyibonile iNkhosi Jesu ngemandla aYo lamakhulu, iMenta longuye itolo, namuhla, naphakadze. Futsi sifundzile liviki lonkhe, kutsi kubekhona tibonakaliso letinkhulu letinengi Lasikhombise tona, teBukhona baKhe, khona lapha kanye natsi manje, esimeni saMoya loyiNgewelete.

<sup>42</sup> Manje ngeliSontfo lelitako, ngitoba setabernakeli lami, ngeliSontfo ekuseni nangeliSontfo ebusuku, e—eIndiana. Bese-ke ngeliviki lelilandzelako, ngiseShreveport, eLouisiana, engcungcutheleni lenkhulu. Bese-ke emvakwaloko, ngiya eYuma, e-Arizona. Futsi ngibuyele ePhoenix, ngiyeye emaDvodza labosomaBhizinisi labangemaKhristu. Bese-ke ngibuyela e-Indiana, emaholide aKhisimusi.

<sup>43</sup> Bese-ke ngibuyela ePhoenix futsi, uma noma ngumuphi wenu akhona ngalapho futsi anebangani. Ticala tilishumi nemfica, banginika loko lokuhle, cishe tinkhulungwane letine tekuhlala, ehholeni lenkhulu yaseRamada, linesishayisa-moya, limahhala, ngaphambi nje kwengcungcuthela yemaDvodza labosomaBhizinisi labangemaKhristu. Futsi ngikhuluma busuku lobubili kulobune, neMnumz. Roberts ngalobunye busuku futsi ngicabanga kutsi uMnaketfu Brown busuku bunye, futsi ngicabanga kutsi kwami busuku bekuvula nebusuku bekuvala. Bese-ke kusuka lapho, kuchubeke njalo njalo.

<sup>44</sup> Ngikhulekeleni. Futsi manje Ngi—Ngiyayidzinga imikhuleko yenu. Uma akhona lodzinga umkhuleko, ngimi, niyabona. Futsi impela Sathane... Ngiyinkoyoyo kuye, niyati. Futsi ngifanele ngigcine kukholwa ngaso sonkhe sikhatsi, lelohawu, kutsi ngimashe ngiye embili. INkhosi inibusise njalo.

<sup>45</sup> Futsi uma ngingasaphindzi ngnibone kute kube nguloloSuku, ngiyohlangana nani ekuseni, niyabona, kuleloGede. Bese-ke ekhatsi Lapho, Ngingasho njengoba

Ngisho manje, Ngiyobe ngisakhola leliVangeli lelifanako lelikhatimulako, futsi ngikhola kutsi Jesu Khristu akafi. Kodvwa Uyaphila emkhatsini webantfu baKhe, neliVangeli laKhe liyafana. Natotonkhe tintfo Latentile, sifanele sitente aze Abuye. Futsi Nguyacondza kutsi Nkulunkulu utongehlulela ngaletotintfo leNgitishumayelile. Ngi—Ngifanele ngiphendvule kuNkulunkulu ngaloko leNgikushoko.

<sup>46</sup> Manje kwangatsi iNkhosi inganibusisa. Futsi lelinye nje livi lemkhuleko ngaphambi kwekutsi sivule leNcwadzi.

<sup>47</sup> Nkhosi Jesu, tsatsa leLivi manje futsi wondle imiphefumulo yetfu lelambile. Silindzele ngekubeketela, Nkhosi. Singaphansi kwekulangatelela lokukhulu. Njengaselusukwini lwekugcina lwemkhosi, kutsi bantfu batfokota kanjani! Sicabanga ngaSimiyoni ethempelini, etsenjiswe nguMoya loNgcwele kutsi angeke akubone kuwa aze abone Khristu weNkhosi. Futsi nako lapho, ngalolosuku lolukhulu, ngesikhatsi besifazane bangena kutsi kusokwe bantfwana babo, banikele ngesiphwiwo sekuhlantwa, futsi kwakungalesosikhatsi kutsi lo—loJesu waletfwa ethempelini. NaSimiyoni, mhlawumbe angephandle kulenyi indzawo ekamelweni leliesceleni ngaloko kusa, ehhovisi, kodvwa Moya loyiNgcwele wamentela setsembiso. Futsi nangu Mesiya etandleni tamake waKhe, uMfo lomncane ngephandle lapho agocwe ngembeleko yaKhe.

<sup>48</sup> Futsi Mariya, bona bamkhweshela bababucalu naye, ngoba bekane—neligama lelibi, bebacabanga kanjalo labantfu, “loLuswane lolutelwe ngephandle kwemshado.” Kute lebekafuna lutfo loluphat selene nalowowesifazane. Kodvwa enhlitiyweni yakhe, bekakwati Loko lebekakugone ngetandla takhe. Futsi, Babe, kwangatsi inhlitiyo yetfu kusihlwia ibambe lelotsema lелиfanako. Akunandzaba kutsi live litsini, siyati kutsi Yini lelengene emphilweni yetfu.

<sup>49</sup> Futsi ngalesosikhatsi, Simeyoni, lowo lowatsi u... Moya loyiNgcwele wamtjela kutsi uyombona Mesiya. Naloku nje, amdzala, agugile, lomdzala lonenhlakanipho, indvodza lehloniphekile, kodvwa walikhola Livi leNkhosi licondziswe kuye. Moya loyiNgcwele eta kuye, futsi, yena ahamba, aholwa nguMoya loyiNgcwele, ewuka adzabula esakhiweni, ngakuloluchungechunge lolukhulu lwabomake. Nebantfu labatigidzi letimbili nehhafu ngalesosikhatsi, ngebusuku bunye kungahle kube kwakukadze kunalabanengi impela bantfwana labangemakhulu lamanengana labatalwako. Futsi nabo lapho, bemile balungele kusokwa nekuhlanjululwa.

<sup>50</sup> Nekutsi Moya loNgcwele wamholela kanjani ngco kulona lomncane umuntfu lowaliwe! Afinyelela ngale, watsatsa Mesiya ngetandla takhe, netinyembeti tehla ngesilevu sakhe. Watsi, “Nkhosi, manje inceku yaKho ayihambe ngekuthula,

ngekweLivi laKho, ngoba emehlo ami ayibonile insindziso yaKho.”

<sup>51</sup> Ayendza kulesakhiwo kufika umprofethikazi lomdzala, lelita kuye Livi leNkhosi, kantsi futsi waprofetha ngaYe; waphumphutsekiswa emehlwени, kodvwa hhayi emoyeni. Bekati kutsi Lowo kwakunguMesiya.

<sup>52</sup> Nkhosi Nkulunkulu, kwangatsi emehlo etfu angavuleka ecinisweni kutsi Usenguye loMesiya. Futsi kwangatsi singaMemukela, kusihlwa, ngoba sivumile kutsi sitihambi nebafokati balelive. Leli akusilo likhaya letfu. Leli akusilo live letfu. Sibantu labatiphatsa ngalokwehlukile ngoba sitelwe sivela ngeTulu.

<sup>53</sup> Futsi tsine lesiphetse lesetsembiso lesi enhlitiyweni yetfu, kwangatsi singasibona setsembiso Jesu lasenta eBandleni laKhe, kutsi sitobona ngaphambi nje kwekuBuya kwaKhe, njengoba sibona tinsuku taNowa tibuya, “badla, banatsa, bashada, bendzisana, netimilo letimbi telive.” Wase utsi-ke, “Njengoba kwakunjalo etinsukwini taseSodoma, kubeTive, ngaphambi kwekutsi kwehle umlilo, kutsi Nkulunkulu wehla futsi wabonakaliswa enyameni, ngekwati timfihlo tenhlitiyo yebantfu.” Futsi Wetsembisa intfo lefanako kutsi iyobuya. Kwangatsi singaba naleyonhlanhla kusihlwa, Moya loyiNgcwele loMkhulu, ngoba sikucela ngekutifoba eGameni laJesu. Amen.

<sup>54</sup> [Lomunye dzadze ukhuluma ngetilimi, umnaketfu uyahumusha—Umhl.] Amen.

<sup>55</sup> O, Ngicabanga kutsi manje kube nekuva Moya edvute natsi, kuKhanya. Kubhoboke egobolondlwensi leli-awa lesiphila kulo, nesikhatsi, futsi sibe nekuva kwaMoya waNkulunkulu manje emkhatsini wetfu.

<sup>56</sup> Asesivule eNewadzini yebaHluleli, sahluko se 16, sicale ngelivesi lema 23, lapho sisafundza Livi.

<sup>57</sup> Futsi njengoba nisavula, Ngingsasho kutsi, kucabanga kwami ekukhetsemi lesahluko lesi kufundza kulentsambama, ekuvalweni kwalomhlangano, kungahle kubekhona lokuletfwako lokungaba ngulokwakhako eBandleni. Futsi njalo Ngiyalindza kubona kutsi Moya loyiNgcwele utotsini, lakamelweni, lapho Angitsinta. Ngingsahle ngibhale phansi imiBhalo leyehlukene netintfo, bese ngiyatibuta kutsi kuyobanjani uma ngifika lapho. “Utotsini Yena mayelana naLoku?”

<sup>58</sup> Futsi manje lalelisani, futsi nitame kuLilalelisisa ngangoba ningakhona, lapho sisafundza. Ngoba, ekhatsi lapha, uma kubayintsandvo yeNkhosi, Ngitama kufananisa, kufananisa lokunye kulokunye. Futsi lalelisani manje, livesi lema 23, kucala.

Futsi lapho tikhulu temaFilisti setibutsene... ndzawonye kutsi tinikele ngemhlatjelo lomkhulu kuDagona nkulunkulu wato, nekutfokota: ngoba atsi, nkulunkulu weTfu uletse Samsoni sitsa setfu esandleni setfu.

Futsi ngesikhatsi bantfu bambona, badvumisa nkulunkulu wabo: ngoba batsi, nkulunkulu weTfu usiletse etandleni tetfu sitsa setfu, futsi wabhubhisa wabhubhisa live lakitsi, lowabulala labanengi betfu.

Kwase kuyenteka ke, ngesikhatsi tinhilitiyo tawo setijabulile, kutsi atsi, Bitani Samsoni, kutsi amane asidialele. Futsi babita Samsoni kutsi aphume endlini yelijele; futsi wabentela umdlalo: base bammisa emkhatsini wetinsika.

Futsi Samsoni watsi kulomfana lobekambambe ngesandla, Ngivumele kutsi ngitsintse tinsika lapho lendlu isime khona, kute ngisime kuto.

Manje indlu yase igcwele besilisa nebesifazane; nemakhosi onkhe emafilisti bekalapho; futsi bebaseluphahleni cishe emadvodza latinkhulungwane letintsatfu nebesifazane, lebebabuka ngesikhatsi Samsoni abadlalela.

Futsi Samsoni wakhala kuNkulunkulu, eNKHOSINI, watsi, O Nkhosi...ngikhumbule, ngiyakuncenga, unginise, Ngiyakuncenga, kube kanye kuphela, O Nkulunkulu, kutsi ngibe...ngiphindzisele kanye kumaFilisti ngenca yemehlo ami lamabili.

NaSamsoni wabamba leletimbili...tinsika leto lendlu beyime kuto, nakuleyo yena...bekayismisile, yaleyo, futsi i...sandla sakhe sangesekudla, nakulelenye... sakhe sangesencele.

Futsi Samsoni watsi, Angife nalamaFilisti. Futsi watikhotsamisa yena lucobo ngawo onkhe emandla akhe; nalendlu yawela etikwemakhosi, nasetikwabonkhe bantfu lebebalapho. Ngako lalabafa lababulala ekufeni kwakhe bebangetulu kwalabo lababulala ekuphileni kwakhe.

<sup>59</sup> Kubonakala lokudzabukisa kanje pho! Kufanele kutsi kwakukadze kuyintsambama lehisako, lilanga likhanya phansi emcimbini walo lomkhulu, netinkhulungwane letintsatfu temaFilisti tabuka phansi etindzaweni tenkhudla yemdlalo, lapho lalababili bangena. Tikhulu letihlonishwako letinkhulu temphi, nebesifazane babo labafake bucwebe lobuhle, basime ngembili kutsi bakhone kubuka kahle, lapho lomfana asahola lendvodza leyimphumphutse! Emahhola bekahokome yonkhe intsambama ngekutitika kwekudzakwa, banemcimbi, (naku lokungilimatako) banemcimbi wekuncoba kwankulunkulu

wabo wenhanti, Dagona, etikwenceku yaJehova. Lihlazo lelinjena pho! Yini lentfo leyentekile! Lendvodza yehlulekile. Cha, Nkulunkulu akehluleki.

<sup>60</sup> Kutsi Jehova ingabe bekacabangani lapho Asabuka phansi futsi wabona konkhe loku kwenteka! Sibumbatsa lesidzakiwe sebesifazane labakhumule hhafu, banebucwebe lobuhle futsi batihlobisile, futsi batilungisile, emadvodza abo ladzakiwe anatsa futsi anemncimbi ngankulunkulu, nkulunkulu wenhanti, sithico lesase sitsetse kuncoba etikwenceku yaJehova.

<sup>61</sup> lomfanyana wahola lendvodza lekhubatelako lengaboni iya emkhatsini, welipholi—lipholi lapho bebeme khona, lababili babo, abambe letinsika letinkhulu letitjekile, noma ngehhola lenkhulu lebanti phansi ngalenddlela. Netinsika letinkhulukati letimbili, njengoba bengingacabanga ngekuhlala; ngibambe bantfu, tikhulu temphi letitinkhulungwane letintsatfu, nalodvumile, e—emasotja lahlonishwa kahle kakhulu, emachawe lamakhulu kwendlula onkhe. Kutsi nje lo—lodvumile bekamenyelwe kuloku, ngoba kwakungulomcimbi.

<sup>62</sup> Futsi ngesheya kusuka kubo kwakungulomfanekiso lomkhulu wenhanti, nengati yemunfu ngaphansi kwayo, etikwe-altari, umhlatjelo kulonkulunkulu wenhanti, sithico lesimisiwe semahedeni lesingakhoni nekukhuluma, lapha, futsi lesingaphefumuli. Kodvwa bona—bona, ekungatini kwabo, bebakhonta lonkulunkulu lona, acabanga kutsi bekabanike kuncoba, umcimbi.

<sup>63</sup> Bese-ke umholela kuletinsika leti esiyilweni, lapho bonkhe bebangabona khona, le—lesentakalo lesikhulu sasesitokwenteka nje. Kwakukadze kunetintfo letinengi tekutijabulisa, mhlawumbe njengoba bebavamise kuba nato, tingobiyane; futsi bebanetilwi lekutsiwa ma-gladiyetha, futsi betiyaye tilwe, nalamagladiyetha bekayaye atsi noma lelebamshayako (ulele phansi) ufanale abulawe noma cha. Futsi bebadzingeka babone kucitseka kwengati. Futsi tonkhe le—letentakalo letentekile, futsi manje intfo lemcosa iyeta. Tendvuleliso tase tiphelile. Futsi lesentakalo lesikhulu sasikuhlekisa ngaJehova, kuhlekiswe ngaNkulunkulu wetfu, konkhe ngoba inceku yaKhe yayehlulekile kuYe.

<sup>64</sup> Niyabona, UnguNkulunkulu, liciniso lelo, kodvwa sitinceku taKhe futsi sinemyalo wetfu lesifanele siwutsatse ngayo kanye nje indlela Latsi awutfwalwe ngayo.

<sup>65</sup> Khona-ke siyatfola, kusabo simo sekudzakwa lebebakuso, futsi manje bonkhe bese basukumile ngoba kwaba nekuthula lokukhulu, mhlawumbe licilongo lakhala. Futsi bebatoba nesentakalo lesikhulu, kuloko lebebakugubha, bangenisa fakazi waJehova; bamkhiphela lapho emkhatsini welihhola, kute bonkhe bahlekise ngaye, futsi bente umdlalo ngaye.

<sup>66</sup> Mbukeni, ehliswe sitfunti, ephukile, umfanekiso we-welibandla leliwile, lihlutjulwe ngakamoya, lephukile ngekutiphatsa. Sibonelo lessinje pho leso setimo tanamuuhla!

<sup>67</sup> “Samsoni, lona kwakunguSamsoni, Samsoni lomkhulu; ngako lona kwakunguye, lithulusi lelikhulu laNkulunkulu lelinemandla na?” Ngani, lamanengi emaFilisti, kwangatsi Ngiyabona, lawomakhosi emphi eme lapho, abuka laphaya; ngani, khona impela kukhunjulwa kweligama lakhe, lonkhe live lalitfutfumela. Kutsi nje “Samsoni,” nguloko kuphela lobewufanele ukwente, lokusho nje leligama lelitsi “Samsoni” futsi wonkhe umuntfu bekatfutfumela egameni lakhe, futsi manje mbukeni.

<sup>68</sup> Niyati, kwakuvamise kutsi liGama le “Nkhosi Jesu” lalinekuhlonipha lokukhulu, bantfu bebaLihlonipha kakhulu. Futsi labo lebebaLihlonipha bebakhona kukhipha imimoya lemibi, ngaLo, futsi lingenta imvelo ilalele umyalo wayo, ngeliGama laKhe.

<sup>69</sup> Kodvwa Ngicabanga kutsi Samsoni lapha, leNgifuna kufananisa nako, uyindzawo yesimanje...noma hhayi indzawo, kodvwa si—simo samanje selibandla namuhla. Kukufananisa lokuphelele. Libandla kadze lalahlekewa yinhlonipho yalo; hhayi ngoba Nkulunkulu wehlulekile ebandleni, kodvwa libandla lehluleke kuNkulunkulu. Kwakungesiko ngenca yekutsi Nkulunkulu bekehlulekile kuSamsoni, kodvwa Samsoni bekehluleke kuNkulunkulu. Lapho, besifanele sime esimeni lesinjalo njengoba libandla lalinjalo ngesikhatsi Ananiya naSafira waletfwa embikwelibandla. Kodvwa esikhundleni saloko, besikadze sincemphetise ngetintfo telive futsi salingenisa, kuze kutsi, namuhla, libitwe ngesicuku sebagiciki labangcwelle, noma—noma lelinye lihlelo lelejwayelekile nje, libandla lelitsite. Sekute i...Lite, alisakwetfwali lokuhlonipheka lebelifanele libenako.

<sup>70</sup> Ngiyacabanga, njengoba beme lapho, beme ngetinyawo tabo, ngesikhatsi lesentakalo lesikhulu senteka. Futsi asesitibusiyesele emuva lapho nje imizuzu lembalwa. Futsi kwangatsi Ngiyabona, emaFilisti, lamanengi alawomachawe lamakhulu eme lapho, nebesifazane babo labafake bucwebe lobuhle, imikhono yabo ibagacile, banatsa lokuthoswe kuDagona. “Yethi, Dagona, wena ungumncobi etikwaJehova! Sibakhombisile lesingakwenta. Sikhombisa lomfo, lobekatisho kakhulu impela, kutsi akukho lutfo kuYe.”

<sup>71</sup> Loko kucishe impela kube simo selibandla namuhla. Tsine lesinetikhiya teMbuso esandleni setfu, naso sonkhe siphо sakamoya Nkulunkulu lasinika umuntfu, silele ebandleni, kadze sincemphetisa nge—ngesivumokholo, nalokunjalo, saze sakhipha onkhe emandla aNkulunkulu kuko, selize alisesilutfo nje kunelidlangala.

<sup>72</sup> Njengasesentakalweni lesiphakeme, ngesikhatsi wakaMohamede ema eceleni kwemvangeli wetfu losembili, futsi watsi, "Ngitoletsa bantfu labangemashumi lamatsatfu logulako nalohlaselekile, futsi wena upholise labalishumi nesihlanu nami ngitawuphilisa labalishumi nesihlanu babo." Futsi angikusho loku ngekumelana nalomvangeli, nhlobo; kodvwa lomvangeli wesuka wahamba futsi washiya lendvodza yodvwa, ngaphandle kwemphendvulo.

<sup>73</sup> Kwenteleka phansi lo—lo—lokunje pho kuNkulunkulu wetfu, ngoba Livi linguNkulunkulu. Nesesetsembiso seLivi setsembiso saNkulunkulu, "Letibonakaliso leti tiyobalandzela labo labakhholwako."

<sup>74</sup> Futsi sekucishe impela kufike kulenyen insayeya, noma lomunye umcimbi, lapho bonkulunkulu bemahedeni bangakhuluma ebandleni, nelibandla lime lingenalusito, lehluliwe, lahlutjulwa ngekwakamoya. Manje kunentfo leyente loko, lekuyiminako yalelive ingena ebandleni, futsi alinalo kwendlula noma nguliphi lidlangala. Siyakutfolia loko. Ngiyakhholwa...

<sup>75</sup> Angati kutsi yini lebengingayenta kuloludzaba. Bengitolindza kubona kutsi Nkulunkulu utsini. Kodvwa ngikhholwa kutsi bengiyotivela njengebantfwana bemaHebheru, "Nkulunkulu wetfu angakhona kusikhulula kuloku! Kodvwa, nomakunjalo, singeke sikhotsamele sitfombe sakho, nomangabe Uyawkwenta noma akawenti."

<sup>76</sup> Kodvwa sessilahlekelwe sibindzi; nguloko Samsoni lebekakwentile, walahlekelwa ngemandla akhe. Libandla lilahlekelwe kuwunga kwebufakazi balo, kutsi lingu—ngulophilako, lohambako, uMtimba waKhristu. Selemukele imibhedesho, layihlanganisa netinkholelo tabo, selize neLivi selite indzawo yekucala. Njengoba Jesu asho kulelobandla lelingenatalusito Leta kulo, "Nitsetse imiYalo yaNkulunkulu, futsi, ngemasiko enu, niWente angabi namtselela. Nenta iMiyalo yaNkulunkulu yangabinamtselela, ngemasiko enu, kuKuchaza ngaleyondlela."

<sup>77</sup> Esikhatsini lesitsite lesendlulile, esikolweni. Kwakukhona indvodza lekahle yaseNew York lapha leyeta endlini yami, futsi yatsi kimi... Bekangumnaketfu loyiBaptisti, futsi watsi kimi, "Mnaketfu Branham, ngiyi—yiBaptisti." Futsi ngamcela kutsi angene ahiale phansi, yena nalomunye umnaketfu. Futsi sacoca, cishe, sikhatsi lesidze. Futsi emvakwesikhashana, watsi, "Ngesikhatsi ngisengumfanyana, ngabitelwa kulenkonzo." Watsi, "Make wami lomdzala loligugu bekawashela ebhodini lekuwashela, kungitfumela esikolweni." Futsi watsi, "Lelilanga lebengihamba ngalo futsi ngiyomukela Tici tami teBuciko, neticu te B.A. yami," watsi, "Ngacabanga kutsi-ke impela Khristu bekatoba kuloko, kodvwa," watsi, "Bekangehko."

Watsi, “Ngesikhatsi ngemukela ticu tami tebudokotela, khona-ke ngacabanga, ‘Khristu utoba kuloko,’ kodvwa Bekangekho.” Watsi, “Futsi ngesikhatsi ngitfola i L.L.D., Dokotela wetiNcwadzi letifundvwako, nakanjalonjalo.” Futsi watsi, “Ngineticu letenele neticu tekuhlonishwa ngangoba Ngingaze ngiplasitele lubondza lwakho ngato, kepha uphi Khristu kuko konkhe na?” Watsi, “Ngisasolo ngifuna Yena.” Watsi, “Ngitokubuta umbuto.” Watsi, “Ngabe labothishela bebasephutseni na?”

<sup>78</sup> Ngatsi, “Mnaketfu,” ungumJuda kwekucala nje, Ngatsi, “Anginasikhundla, njengemfundvo ye—ye—yelibanga lesikhombisa, kusho kutsi bothishela basephutseni. Ngi—Ngi—Ngingeke sengikusho loko. A—Angitivelri ngifanelekile kugceka nomangubani. Kodvwa Ngitokusho loku, kutsi NgiMtfolile, futsi Bekangekho kuloko.”

<sup>79</sup> Wase utsi, “Ngiyeva kutsi bewuyiBaptisti.”

Ngatsi, “Liciniso lelo.”

<sup>80</sup> Futsi watsi, “Manje Nguyacondza kutsi sewugucuke waba yiPhentekhostali.”

<sup>81</sup> Ngatsi, “Cha. Ngisandza kwemukela Sibusiso sephentekhostali, niyabona, hhayi lihlelo lePhentekhostali. Sibusiso sephentekhostali!”

<sup>82</sup> Futsi watsi, “Yebo-ke,” watsi, “Nga—Ngaya etinkonzweni tabo. Futsi ngibabonile bakhahlela titulo, futsi baphonsa incwadzi ngelifasitelo.” Futsi watsi, “Bewungeke ukubite loko ngekutsi kutiphatsa kwaMoya loyiNgcwele lobusisiwe.”

Ngatsi, “Ngisasolo ngingakhoni kwehlulela Nkulunkulu.”

<sup>83</sup> Futsi watsi, “Yebo-ke,” watsi, “ngabe yini le...Yini lelebenta bente loko?”

<sup>84</sup> Ngatsi, “Ekuhambeni kwami, Ngitfola tigaba letimbili tebantfu.” Futsi ngatsi, “Lomunye wabo unguwasekucaleni, ngekwendzawo lenguyona yona bayati ngetakhi-mshini, kutsi babe ngemadvodzana nemadvodzakati kuNkulunkulu.” Ngase ngitsi, “Lokulandzelako leNgikutfolako ngemaPhentekhostali, bona ngeembhabhatiso waMoya loyiNgcwele.” Kodvwa ngatsi, “Labemtsetfo ngekwendzawo lenguyona uyati kutsi bakuphi, kodvwa abanako kukholwa eVini. Futsi emaPhentekhostali anencumbi yekukholwa, kodvwa akatati kutsi abobani.” Futsi Ngatsi, “Kufana nendvodza lebeyinemali ebhange, kodvwa ingakwati kubhala lisheke; futsi munye akhone kubhala lisheke, kodvwa ete imali ebhange. Uma nje bewungabahlanganisa ndzawonye!”

Watsi, “Yebo-ke, yini lebenta bente kanjalo?”

<sup>85</sup> Ngatsi, “Kukukhulula lesimoko.” Ngatsi, “Manje, angicabangi kutsi loko kutomele kubaluleke,” Ngatsi, “kodvwa bafanele bakhiphe umoya ndzawanatsite.” Futsi Ngatsi,

“Manje uma nje bebangatsatsa sonkhe lesimoko futsi bati kutsi bangasicondzisa kanjani ngekwemtsetfo, eVini, kubusa lokukhulu kwaNkulunkulu kutocala kuchubeka.”

<sup>86</sup> Ngulapho la Sathane angene khona, kukwenta konkhe tihambisi-mshini futsi kute emandla ekuhambisa. Emuva, onkhe emandla ekuhambisa futsi kungekho mshini. Niyabona, sifanele sikuhlanganise ndzawonye. Sinemandla aMoya loyiNgewe, kodvwa sifanele sibuye neLivi kondla lomshini. Singeke siwondle ngesivumokholo. Ungeke uvutse; sihisha lamagesi, futsi ungeke uwuvutsise. Wentelwa Livi laNkulunkulu. “Umuntfu angeke aphile ngesinkhwia sodvwa, kodvwa ngalolonkhe Livi,” hhayi nje incenye yaLo, “lonkhe Livi leliphuma emlonyeni waNkulunkulu.”

<sup>87</sup> Ngako naku simile, liBandla lelitfunyiwe ekutfunywensi kwekugcina, intfo yekugcina Jesu layisho eBandleni laKhe, umyalo wekugcina loniketiwe, “Hambani niye eveni lonkhe, futsi nente bafundzi kutotonkhe tive. Loyo lokholwako futsi abhabbatiswe ujosindziswa; loyo longakholwa uyolahlw. Futsi . . .” *Futsi* sihlanganiso, kuhianganisa umusho wakho ndzawonye. “Naletibonakaliso leti tiyobalandzela labaholwako: EGameni Lami bayokhipha emadimon; bayokhuluma ngetilimi letinsha; uma baphatsa tinyoka noma banatse lokubulalako, akunawubalimata; Uma babeka tandla tabo etikwalabagulako, bayosindza.”

<sup>88</sup> Ngako kungani sifanele sime ebukhoneni bankulunkulu lotsite wemahedeni bese sitsatsa kwehlulwa na? Simile futsi njengaSamsoni, lowahlutjulwa ngekwakamoya, ephukile ngekutiphatsa, emabandla etfu. Kwentekeni, be—bebavamise kuba besilisa labahloniphekile nebesifazane, futsi namuhla u—u . . . kubi kakhulu. Manje ake sibuke nje imizuzu lembalwa emicabangweni letsite leyendlula etikwaloku. Ngako nako kume Samsoni, futsi, ngiyacolisa, nangu lapha futsi namuhla, wahlutjulwa ngekwesimilo, ngekwakamoya. Kantsi futsi ngumfanekiso wesive lesiwile. Kodvwa sikhuluma ngeliBandla, ngoba Samsoni bekayinceku yaNkulunkulu, afanele kuba ngiyo, neliBandla lifanele libe yinceku yaNkulunkulu emhlabeni.

<sup>89</sup> Emachawe lamanengi lamadzala eme lapho, kusanguluka kwesikhashana, lapho tjwala bugeleta kukwabo . . . mhlawumbe tikhali tabo netivikelo tesifuba, nemikhono yabo igace tindvovukazi tabo letinhle, letifake bucwebe, lapho basebuke ngephandle lapho, nalabanengi babo babuke letfo lebukwako. Umfana lomncane abambe lesigadla lesikhulu sendvodza, futsi ingenato tinhlavu temehlo etingobheni tayo; betishisiwe.

<sup>90</sup> Nguloko sitsa lesikwentako. Intfo yekucala, uma sikuamba, senta njengoba senta kuSamsoni. Sivala emehlo akho ekuKhanyeni kweliVangeli. Manje akakhoni kubona. Emehlo akhe ahambile. Kadze libandla lilahlekelwe kubona kwalo

kwakamoya, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze, futsi sonkhe setsembiso sicinisile.

<sup>91</sup> Futsi lapho basemile lapho manje, kute emehlo, simo lesiyinhlekisa, lihlazo lime ngaphansi kwankulunkulu wenhlanti, lotfunjiwe waso kanye lesive Nkulunkulu lamvusela sona kutsi asibhubhise.

<sup>92</sup> Manje Ngitobuya ekhaya umzuzu nje. Futsi naba bantfu betfu bePhentekhostali kutsi, eminyakeni lengemashumi lasihlanu leyendlula, bashiya lolodzaka lwelihlelo, Nkulunkulu wasibitela kutsi sibe bantfu labehlukanisiwe. Futsi sime, namuhla, emadazini etinhlangano, letehlukene, nePhentekhosti yonkhe ilwa lomunye nalomunye. Yona kanye nje lentfo Nkulunkulu lasibita wasikhisha kuyoyehlula, seyehlule tsine. Uma munye aya kulelihlelo, anemhlangano, bonkhe lalabanye abafuni kubambisana. Njengamanje futsi-ke ungalifola linye. Kunjalo. Nelihlelo belihihala njalo lisicalekiso ebusweni baNkulunkulu. Kwakungenjalo; Nkulunkulu akazange. Lelo bekungesilo luhlelo lwaKhe.

<sup>93</sup> Nkulunkulu angeke alugucule luhlelo lwaKhe. Nkulunkulu usebentana nebantfu ngamunye. Kwakunetigidzi etinsukwini taNowa, kodvwa Nowa bekangulogcotjiwe. Kwakunetigidzi etinsukwini ta-Eliya, hhayi Elisha na-Eliya ngesikhatsi lesifanako. Kwehle njalo, situkulwane ngasinye! Kwakukhona tigidzi letimbili nehhafu eGibhithe; Mosi wehla. Niyabona na? Kwakunetigidzi etinsukwini taJesu. Ngisho nangesikhatsi lomprofethi lomkhulu ema, ngesikhatsi abona lona lomkhulu LoneMandla eta, watsi, “Ngifanele nginciphe manje, umsebenti wami sewuphelile; futsi Yena utokhula, Nkulunkulu.” Wabakhomba eWundlwini.

<sup>94</sup> Kodvwa, niyabona, loko kwachubeka iminyaka lengemakhulu lamatsatfu, kwate kwaba nguMkhandlu waseNayisiya, futsi-ke sasifanele sibe nenhlangano. Khonake kusukela kuloko kuchubeke, loko kwawa. Futsi ngaso sonkhe sikhatsi uma kuphuma umlayeto, bese bayawuhlela, ufa ngekwakamoya futsi awuphindzi ubuye futsi. Ngako kuyintfo lecalekisiwe, ebandleni laNkulunkulu, kutsi umuntfu abeke sandla sakhe etikwekuhamba kwaMoya. Sonkhe sikhatsi.

<sup>95</sup> Base bayabatsatsa babakhiphela lapho futsi batfola bashumayeli besemina, futsi bashikisha emahlombe nelive, nakanjalonjalo. Intfo yekucala niyati, banebesifazane benta njengelive, besilisa. Intfo yekucala niyati, tembusave nabobhishobhi, futsi bafuna tjani lobomile esigcokweni sabo, futsi bajuba futsi bafuca, futsi bahhwilitisane futsi balwe, waze Moya waNkulunkulu wadzabukiswa ngalokuphelele.

<sup>96</sup> Labanye babo bayakhumbula babona Samsoni ngesikhatsi lugcobo lusetikwakhe. Eme ensimini, nenkhulungwane yemaFilisti ilele lapho imtungeletile, angenalutfo esandleni

ngaphandle kwemhlatsi wemnyuzi lophushukako, lebekashaye ngawo kubomakalabha labanebugcinsi lobuli-intji, alahla phansi emaFilisti awele lena nalena, ngesikhatsi uMoya weNkhosi usetikwakhe. Futsi labanengi babo bese babaleke bayobhaca edvwaleni. Futsi yena eme lapho, atsi, “Uma nifuna lokunye, phumaní nite!” Labanye babo bayakhumbula babona loko.

<sup>97</sup> Labanye babo bangahle kube bahleba ngesheya, futsi batsi, “Uyakhumbula eGaza ngalobo busuku, ngesikhatsi kunemsindvo ngale kutsi lesitsa setfu besilapho edolobheni? Futsi salandza emasotja emphi, sakhiya emagede. Nalamagede, asindza mhlawumbe emathani lasitfupha noma lasikhombisa, lawomagede lamakhulu elitfusi, lapho tonkhe tincola letine noma letisihlanu tekugibela tingangena khona, imphi ingena edolobheni. Futsi satsatsa imphi, netikhali tetfu netinkemba, futsi sema sase sitsi, ‘manje sesimfolile.’ Futsi ngesikhatsi siphaphama!” Wavele wahamba nje wacondza ngco waphuma emkhatsini wabo, abashova ngesekudla nangesencele; watsatsa ligede futsi wadvonsa linye laphuma, wase udvonsa lelelinye, wase ulibeka emahlombe akhe, futsi wenyukela entsabenii wase uhlala phansi. Kungalesikhatsi lapho uMoya weNkhosi wawusetikwakhe khona. Ngalelinye lilanga . . .

<sup>98</sup> Labanye babo bangahle kube bayakhumbula ngesikhatsi babona libhubesi libhodla limelene naye, lengabe lambulala ngemzuzwana.

<sup>99</sup> Uma nomangubani ati ini, kutsi lingakubulala ngekushesha libhubesi. Futsi ngekuchuma kunye lokukhulu nekubhodla, ngemzuzwana nje abulala ingongoni lengema—mathani lamabili noma inyatsi; ngasinye nje saleto tidladla, lephule intsamo yayo *kanjalo*, noma iyilume *kanjalo*, seyivele ifile. Ingakhahleli ngisho kanye, litibulala ngekushesha nje.

<sup>100</sup> Futsi lapha lendvodza ihamba lapho, nelibhubesi libhodla, futsi bekangenalusito, kungekho ngisho umhlatsi wemnyuzi esandleni sakhe. Kodvwa liBhayibheli latsi, “UMoya weNkhosi wefika etikwakhe,” futsi wabamba lelibhubesi wase uyalidzabula ekhatsi.

<sup>101</sup> Kodvwa manje umile, angenalusito, ahlutjulwe onkhe emandla. Yintfo lefanako manje, libandla lime ngendlela lefanako. Lapho, kanye libandla lake lavamisa kukhipha emadimoni. Libandla lalivamise kuvusa labafile. Libandla lalivamise kwenta tintfo Jesu latenta. Sono sasingahlali emkhatsini wabo, uMoya loyiNgewelete wangena futsi wawulahla ngelicala. Uma umuntfu ente intfo leyimfihlo, futsi bekasontsa kulelicembu lemaKhristu; masinyane nje angangena, Moya loyiNgewelete wawembula sono sakhe. Kusekhatsi kwekutsi uyaphendvuka noma wabhubha. Kodvwa, niyabona, asisenako nhlobo.

<sup>102</sup> Futsi abasayophindze bawemukele. Futsi uma efika, batama kukubita nge “moya lomubi,” kute bemukele loko kulahlwa lokunengi kakhulu. Intfo letsite ifanele ibalahle.

<sup>103</sup> Caphelani, wahlutjulwa emandla, yini lefanele kutsi yendlule emcondvweni waleyondvodza? Wake waba ngulolohlobo lwelichawe, umfana lomncane sewufanele amhole lapho. Leni? Uyimphumphutse. Akakhoni kubona. Kute langabona ngako.

<sup>104</sup> Nkulunkulu, bani nesihawu kitsi! Libandla selihlelwe kakhulu futsi likhashane kakhulu, aze develi abhobose akhiphe emehlo, kubona kwakamoya kutsi *Leli Livi laNkulunkulu*. Hhayi sivumokholo; LiLivi! Futsi Nkulunkulu ubophelelekile kutsi—kutsi avete yonkhe intfo Layetsembisa kuleliBhayibheli. Batsi, “Tsine, siyakholwa...” Awunako kukholwa lokutako, uma kuphambene naLoku. Umcondvo waKhristu kuwe, ukholwa kutsi letintfo Khristu latibhala, ngoba *Lona* nguKhristu, Livi. Kodvwa bukan simo, bukan lokuhambisana, uma sibona loko.

<sup>105</sup> Yini lefanele kutsi yendlule emcondvweni wakhe? Ake sibone kutsi yini leyendlula engcondvweni yakhe.

<sup>106</sup> Siyabona kutsi yini leyendlula emcondvweni webabusi, ngekwesaba kutsi bake babanalo nje ligama lakhe. Bebesaba kwenta nomayini. Bebasho leligama nje lelitsi Samsoni, nguloko kuphela, wonkhe umuntfu bekasahambile. Kodvwa manje nangu lapha akhona, emile, sigcila ngaphansi kwaDagona, nkulunkulu wenhanti. LiJuda lebeledzelela tithico, lalime lisigcila ngaphansi kwamunye (ngani na?) ngoba bekehlulekile kuNkulunkulu. Samsonieme lapho, akungabateki... Ake—ake si—asihlolise umcondvo wakhe cishe imizuzu lemitsatfu noma lemire. Ufanele kutsi wacabanga ngako konkhe kuncoba lebekanako. Nango emile, loko lebekakwentile. Kutsi iNkhosi yayimbusise kanjani, nekutsi wake waba kanjani yindvodza lenkhulu kuphela nje uma bekaseMbusweni waNkulunkulu, agcina setsembiso saNkulunkulu!

<sup>107</sup> Niyabona, bekehlulekile, futsi wasusa setsembiso. Leyo yintfo lefanako libandla leliyentile, lisuse tetsembiso. “O, yebo-ke, loko kutsi, sitobhala ikhathekizimu yetfu lencane lucobo, *loku*, niyabona.” Ngiko *Loku*, Livi!

<sup>108</sup> Manje, caphelani, bekacabange ngako konkhe kuncoba kwakhe. Futsi-ke loku kufanele kutsi kwahamba emcondvweni wakhe, nekutsi bekabehlulekise kanjani bantfu baNkulunkulu.

<sup>109</sup> Kufanele kube lihlazo, kumfundisi loyohlala futsi afundze leliBhayibheli bese-ke uyaphuma embikwebantfu bakhe, live ligewe boLoti. LiBhayibheli lasho kutsi “tono taseSodoma tawuhlupha umphefumulo wakhe lolungile,” kodvwa akabanga nesibindzi sekusukuma futsi asole lesosono. Futsi kunemadvodza lamanengi namuhla...

<sup>110</sup> Futsi ngisho loku ngekutitfoba, kuphela nge—ngelutsandvo, kodvwa nje kusho liCiniso. Singahle singaphindzi sibonane futsi.

<sup>111</sup> Kunemadvodza lamanengi lafundza leliBhayibheli lelifanako lesilifundzako; ahleti ehhovisi lakhe, alungisa umlayeto wakhe, futsi wagijima etikwemaCiniso aNkulunkulu, futsi afane afagege. Uyokwesaba kushumayela amelane nebesifazane labahhule tinwele tabo. Inhlangano yakhe iyomcosha. Ngabo bagcoka tingubo letinesimilo lesibi futsi baphinga ngakamoya. Futsi mayelana nemadvodza la—lanatsa sinatfo sekutijabulisa kuKhisimusi, futsi—futsi baphume babenekutijabulisa lokuncane lokuhlobile kwaseMerica, basho emahlaya langcolile, babesolo bachubeka nesikhundla njengelidikhoni. Bayati kutsi letotintfo tiliphutsa, kodvwa tinjengoba kwakunjalo etinsukwini taLoti. Sesibuyeleye kuleyondzawo yesono futsi. Niyabona na?

<sup>112</sup> O, kufanele kutsi Samsoni bekakhunjutwa kanjani pho, nguMoya loyiNgewe, kutsi bekehluleke kanjani kubantu baNkulunkulu, futsi bekakadze ehlulekile kuNkulunkulu cobo lwakhe. Manje usiboshwa kuyo kanye nje lentfo Nkulunkulu lamvusile futsi wamnika emandla kutsi ayibhubhise.

<sup>113</sup> Nangelutsandvo nange... Ngililunga, ngikuLoku nani; hhayi lilunga le—lenhlangano, Nkulunkulu akavumi. Kodvwa ngililunga, ngemusa, eMtibeni waKhristu. Ngingumnakenu. Anginatinjongo tebugovu, injongo yami kuzuza noma yini umuntfu sicuti sami. Ngishisekela kuphela iNkhosi Nkulunkulu, futsi ngisho loku ngayo—ngayo yonkhe inhlitiyo yami. Yona kanye lentfo lowabitwa kutsi uphume kuyo, sewubuyeleye kuyo futsi. Futsi njengoba liBhayibheli latsi, “Njengengulube lensikati iya ekubhucuteni kwayo, nenja ibuyela emahlanteni ayo!” Futsi uma emahlanta enta injia igule, kwekucala nje, kungeke yini kumente agule kwesibili na? Futsi uma inhlangano netivumokholo letatente bantfu baboshwe ngci, naNkulunkulu wanibitela ngaphandle kutsi nibebantfu labakhululekile, kepha nibuyela khona ngco futsi nenta intfo lefanako, uma kuto, kungetulu kwesono.

<sup>114</sup> Manje bebamentisa imigilingwane kubajabulisa. Futsi loko kutsi akube ngalendlela nje lesekube ngayo, esikhundleni saMoya loyiNgewe.

<sup>115</sup> Kutsi uma lotsite asukuma futsi atfole kutikhukhumeta, Moya loyiNgewe ubophelelekile kuNkulunkulu, kuvalela leyontfo. Ngibabonile babefwala baphuma nabo emhlanganweni, bafe luhlangotsi, batimphumphutse, batimungulu, futsi bafe khona lamihlanganweni, futsi bawe phansi bafe basatama kuMekhuta. Nkulunkulu eZulwini uyati kutsi loko kunjalo. Labanengi benu lapha bebakuleminye imihlangano futsi babona intfo lefanako.

<sup>116</sup> Kufanele kubekhona eMandla langcwele ahacile, nasebandleni, latokwenta emadimoni abalekele. Esikhundleni saloko, sekugucuka kwaba yinhlekisa. Kuyini na? Takhi-mshini esikhundleni semandla ekuhambisa.

Manje wenta imigilingwane.

<sup>117</sup> Yini leyakubangela, yini leyabangela kuwa kwaSamsoni? Wavumela wesifazane amsuse ngekumlutsa esetsembisweni saNkulunkulu. Kunjalo impela. Sonkhe siyakwati loko. Bekenemagodza lasikhombisa. Futsi watalwa, indlela yakhe yekutalwa, kwakukuba ngumNaziri, umfo loyincaba, eNkhosini. Kodvwa, niyabona, wavumela lowesifazane amyenge wate wahhula incaba yakhe.

<sup>118</sup> Futsi leyo intfo lefanako leyenteke ebandleni. Nitelwe nabantfu labehlukile, sive lesingcwele, buphristi bebukhos. Kodvwa kwentekeni? Nivumele live lanihhula lokwehluka kwenu senize nibe ngulomunye wabo. Nidzingeke kutsi nibenelihlelo njengoba bebanalo. Nidzingeke nehlule emaBaptisti noma emaMethodisti, munye. Futsi manje i-Assemblies itama kwehlula i-United, ne-United yehlule i-Assemblies, libandla laNkulunkulu ngephandle loku, futsi, o, hhe, kuchubeke njalonjalo, tinhlangano letingemashumi lamatsatfu noma emashumi lamane lehlukene. Niyabona, njengenja ibuyela emahlanten iyo, intfo lefanako.

<sup>119</sup> Caphelani, intfo lefanako seyentiwe njengoba kwakunjalo ngalesosikhatsi, bavumela Jezebeli, “unina wetingwababane,” Sambulo se 17. Khumbulani, bekabitwa ngengwadlakati, lowo ngu—nguvesifazane lonesimilo lesibi. Futsi wesifazane uhlala njalo amealele... Libandla limelelwé nguvesifazane. Ngoba, Khristu, munye Lamtelako loyo nguMlobokati. Futsi bekangu “nina wetingwababane.” Yini wesifazane lonesimilo lesibi na? Manje, kwakungeke kube yindvodza, ngoba tati “tingwababane,” niyabona. Nguvesifazane lophila ngekungetsembeki kumyeni wakhe. Futsi utisho kutsi ungunina wawo onkhe emabandla, futsi unguye.

<sup>120</sup> Futsi yini leyamenta ingwadla? Kungoba wenta kuphinga kwakamoya lokunengi. Wemukela tivumokholo esikhundleni seLivi leMyeni wakhe. Esikhundleni sekuba ngumtsetfo locinisile, mata wemyeni wakhe, watsatsa lenye incwadzi, yetivumokholo. Futsi bekayini na? Unina wetingwadla lowenta intfo lefanako. Manje anisadzingi lokunye kuchaza kuloko, niyabona. Niyabona kutsi kukuphi. Kwakuyini na? Inhangano, isuka eVini.

<sup>121</sup> Caphelani manje kutsi Delila wentani kuSamsoni ngesikhatsi aphekumwunga. “O, uyindvodza lenkhulu. Unemandla kakhu. Kodvwa, ungangiyengi, ngitjеле kutsi akuphi emandla akho.” Futsi lowesifazane bekamtsandza, futsi

wenta lutsandvo kuye waze ekugcineni wavuma. Futsi bentani na? Intfo yekucala layenta, bekatsetse imfihlo yakhe kuye.

<sup>122</sup> Yebo-ke, leyo yintfo lefanako leyenteka (nani bafundzi nebfundzi beliBhayibheli) eMkhandlwini waseNayisiya. Indlela lendzala yephentekhosti yayifuna kuhlala neLivi. Futsi batsatsa imibono letsite yebuhedeni ngaConstantine kanye nabo, futsi waletsa... Njengoba Ahabi ashada naJezebeli futsi wangenisa kukhontwa kwetithico ka-Israyeli, kanjalo nelibandla lashada buRoma futsi langenisa kukhonta tithico, khona ngco emuva ebandleni futsi.

<sup>123</sup> Manje ninesicuku lesincane setingwadla, emigomeni lefanako, futsi bukani kutsi kwentekani manje. Make uyawunga, futsi utohhula onkhe emalungelo akho awasuse kuwe. Nkulunkulu sita kutsi singake sicale siLiyekele; nguleLivi leli noma kufa! UMkhandlu wemaBandla, batihlanganisa ndzawonye futsi bahlangane enhlanganyelweni eRoma, kona kanye loko liBhayibheli lelatsi iyokwenta.

<sup>124</sup> 1933, Moya loyiNgewe wefika ngalokunye kusa futsi wangitjela tintfo letisikhombisa letiyokwenteka ngaphambi kwekutsi lesive lesi sibhujiswe. Lenye yato nguleyo. Kusephepheni lelidzala lapho ebandleni, labanengi ukubukile. Kutsi sitokuya kanjani emphini naHitler futsi bebato... Kutsi iJalimane yayitocinisa kanjani futsi yakhe iMaginot Line, noma iSiegfried Line, ngikholwa kutsi kwakungiyo, iminyaka lelishumi nakunye ngaphambi kwekutsi kuke kucatjangwe ngayo. Nekutsi timoto tiyokuma kanjani njalonjalo njengemacandza. Nekutsi bebayovumela kanjani besifazane kutsi bavote, futsi, ngekwentanjalo, batokhetsa Mengameli longakafaneli. Futsi kuloku kutoba wesifazane losukumako lobekatobusa i-United States; hhayi empeleni wesifazane, kodvwa libandla. Ngase-ke ngiyambona angenalutfo ngaphandle kwemilotsa. Kutokwenteka.

<sup>125</sup> Letisihlanu taletotintfo tigcwalisekile ngalokuphelele impela. Kutsi Mussolini bekatovuka kanjani futsi aye e-Topiya, bese uwa etitebhisisi takhe; futsi bekatoguculelwua kubantfu, ehlazweni, newesifazane. Leminengi, iminyaka leminengi ngaphambi kwekutsi kwenteke ngalokuphelele nciamashi. Futsi akukaze kwehluleke, futsi kungeke kwehluleke, ngoba kungu ISHO KANJE INKHOSI. Futsi akukaphambani naleliBhayibheli. Kufanele kubenjalo.

<sup>126</sup> Manje wenta lutsandvo kumadvodzakati akhe, awawunga abuyela ngco ekhaya futsi. Angenako kucondza kwakamoya, kuhlutjuliwe, kungumtgombo wakhe. Batsi, “O, intfo lenhle kanje pho lekungiyo.” O, hhe! Nemadvodza ePhentekhostali ahleti emkhandlwini eRoma, futsi atfumela tincwadzi yonkh’indzawo, kutsi, “Kwakusikhatsi sakamoya lesikhulu lebake basibona.” Umuntfu lotelwe kabusha

bekangayijuba kanjani imfihlo yakhe, ajube Livi, futsi baphila ngesivumokholo? Nguloko kanye nje Delila lakwentile namuhla, ancamula Livi futsi uphila ngesivumokholo.

<sup>127</sup> Manje bukani kwehlulwa, namuhla, kuloko lokwakuyoba ngiko. Bafundisi, esikhundleni sebafundisi lababitwe nguNkulunkulu belicembu letfu lePhentekhostali, cishe impela ufanele—ufanele ube nesicu sadokotela ngaphambi kwekutsi ungene epulpiti. Niyabona na? Kunjalo. Intfo yekucala, ufanele ube nelikhadi lenhlanganyelo. Futsi uma ni... Futsi manje emahlelweni etfu lamakhulu ePhentekhosti, ngaphambi kwekutsi batfumele sitfunywa senkholo, bafanele bamtsatse embikwadokotela wetifo tengcondvo, kubona kutsi angakhona yini kumela kuhlolwa ngengcondvo. Yebo-ke, leyo akusiyo iPresbyterian, leyo leyo yiPhentekhosti. Niyabona na? Manje loko kunjalo. Manje, beNgingeke ngikusho loko ngaphandle uma Ngitokweselekela. Niyabona, niyabona na? Kunjalo. Ngitjele uma loko kunguyonantfo umshumayeli lafaneleka ngayo.

<sup>128</sup> LiBhayibheli latsi, abazange bahambe embikwadokotela wetifo tengcondvo, “Kodvwa balindza edolobhemni laseJerusalema, bate bagcwalisa ngeMandla lavela Etulu.” Labanye babo bebangakhoni nekubhala ligama labo. Etinsukwini letimbalwa kamuva, lomunye wendlula esangwemi lelitsiwa Lihle, futsi bekangakaze abesembikwadokotela wetifo tengcondvo. Bekangakaze abe nelikhadi lakhe lenhlanganyelo, kodvwa watsi, “Loko lenginako!” Angikaze ngilibone likhadi lenhlanganyelo liveta loko kwamanje.

<sup>129</sup> Siyini na? Sihlutjuliwe, sahlazwa eBukhoneni baMoya loNgewe. Impela kugcwalisa loko lokwashivo ngumprofethi kuThimothi wesiBili 3, “Kuyoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekeutsandza Nkulunkulu.” Kwakuvamise kubaliphutsa kutsi besifazane betfu bePhentekhostali bahambe bafake emasudu ekugeza, futsi bageze ndzawonye nalabandvuna. Kodvwa akusenjalo nhlobo, niyabona. Cha, cha, njengelive nje, ngalokufanako nje. Tonkhe letintfo leti, niyabona, kwelive. Yonkhe intfo leseveni, basandza kukungenisa nje, nebafundisi uvukile futsi wavumela bomkabo kutsi bakwente. Futsi bente lonkhe loluhlobo lwentfo, nalesituklwane lesi siyakhula, bese-ke kutsi lolandzelako uyavela. Nje... O, hhe!

<sup>130</sup> Samsoni wema, acabanga ngekuncoba kwakhe lokukhulu. Ake sibuke emuva futsi sibone kuncoba lokunengi kwekucala kwePhentekhostali. Awudzingi kutsi ubuke ngco emuva eminyakeni letinkhulungwane letimbili letendlula, buka nje emuva eminyakeni lengemashumi lasihlanu leyendlulile. Futsi, khumbulani, libandla leRoma leyiKhatolika lalilibandla lekucala lephentekhostali. Futsi bayasho kutsi, “Libandla latalwa, nekutsi libandla laseRoma latalelwa eNayisiya, eRoma.” Ngifuna umBhalo waloko. Libandla lekucala alizange

licale eNayisiya, eRoma. Libandla lekucala licala eJerusalema ngeluSuku lwePhentekhosti. O, kuhlushwa kwawo onkhe emaphutsa! O!

<sup>131</sup> Wase ke uma abona laphoeme khona, uma acondza loko lokwakutokwenteka.

<sup>132</sup> Njengoba ngishito, ngingahle ngingaphindze nginibone futsi. Angati. Lona kungahle kube nguMlayeto wami wekugcina kini. Ngingahle, uma Ngi...uma iNkhosi ivuma, futsi Ngibuye ngemnyaka lotako, sonkhe singeke sibe lapha. Huh-uh. Labanye betfu bayobe sebahambile. Futsi njalo, ngifanele ngikhulume kwangatsi bekusikhatsi setfu sekugcina; ngoba kungilio, labanye betfu. Kungahle kube sikhatsi sami sekugcina.

<sup>133</sup> Simo lesinje pholokungiso, liphutsa! Futsi kube besingema kuphela njengoba kwenta Samsoni, futsi sicabange nje umzuzwana waloko lesifanele sibe ngiko, ngeliBhayibheli laNkulunkulu. Hhayi intfo lenkhulukati, lengahambi, lebamba lizinga nebakaJones; kodvwa lelitfobekile, lelihloniphako, licembu lelincane leligewaliswe ngaMoya lebantfu. Alimanyateli; liyakhatalimula. IHollywood iyamanyatela; liVangeli liyakhatalimula. Niyabona, sifuna intfo lemanyatelako, emabandla lamakhulu kunawo onkhe lesake saba nawo. Besingaba ncono, sime phansi emseleni, ekulusini lekubeka tintfo, futsi sibeneMoya waNkulunkulu kitsi futsi. Kunjalo. Caphelani.

<sup>134</sup> Futsi lapho aseme lapho futsi wacondza, netinwele takhetase ticale kukhula futsi; kodvwa bekangeke akhone kusebenta, ngoba bekete kwasamehlo. Futsi wakhala, "Nkhosi, phindzisela ngemehlo ami. Bakhiphe emehlo ami."

<sup>135</sup> Banjalo, namuhla Ngingasho kutsi, tivumokholo! "Bangitfumela kusemina. Nelubito lebelusenhlitiyweni yami, lwaNkulunkulu lophilako, babhobose konkhe loko bakukhipha kimi, batsi, 'Letotintfo bekukwalomunye umnyaka.'"

<sup>136</sup> "Phindzisela ngemehlo ami!" Bekacabangani Samsoni na? "Kwakunekwenteka, mhlawumbe. Jehova ugcwele lutsandvo. Yena, kungahle kwentekeskutsi Utongiva."

<sup>137</sup> O, ngifisa kwangatsi bengingatfola Samsoni kutsi avuke kuloko kusihlw, kusenekwenteka! Ugcwele lutsandvo, utsetselela bubi bebantfu baKhe, esitukulwaneni kuya esitukulwaneni, akhombisa tihawu etinkhulungwaneni letimtsandzako Yena futsi tigcine imiYalo yaKhe.

<sup>138</sup> "Kusenekwenteka," Samsoni wacabanga, "uma beNgingaphindzisela kuphela ngemehlo ami. Angisakhoni kubona letotintfo nhlobo. Atenteki."

<sup>139</sup> Asikwati kubona Moya loyiNgcwele lomkhulu, etinhlanganweni tetfu letinkhulu, ahambahamba njengoba Enta ekucaleni. Sekuhambile. Niyabona, akasekho lapho.

Siphumphutsekile, futsi asikwati. Jesu watsi kuyoba ngaleyondela, lomNyaka welibandla laseLawodisiya. “‘Unjingile,’ utsi, ‘Nginjingile, futsi nginemphahla lenengi, futsi angikesweli lutfo.’ Futsi awati kutsi ungcunu, uphumphutsekile, uwekuhawukelwa, nalophuyile, kepha awukwati.” Niyabona, awukwati!

<sup>140</sup> Yebo-ke, sasinesicubulo lesiphumako, “1944, lesinye sigidzi ngetulu,” inhlangano letsite. Nangenkonzo yemuntfu lomkhulu, babenesigidzi ngetulu sani na? Bajoyini. Kunjalo.

<sup>141</sup> Bekati kutsi kwakunekwenteka, kodvwa intfo yako ikutsi, namuhla, bantfu ababonakali banekuva kutsi kusenekwenteka. Banelisekile kutsi bachubeke ngco behle ngemkhuba lomdzala labahamba ngawo. Niyabona, ungakwenti loko. Kholwa nguNkulunkulu! Bani nekukholwa kuYe.

<sup>142</sup> Manje batsi, o, bona, “Sitohlala sicine.” Kunjalo. “Sishaya tandla tetfu, na—nayoyonkhe intfo, futsi simemete.” Kodvwa nonkhe benignemaseyili futsi langenasisimiso semkhumbi. Niyabona na?

<sup>143</sup> Ungatishaya kanjani tandla takho futsi umemete, kepha uphike Livi kutsi liliCiniso? Ungatishaya kanjani tandla takho futsi umemete, naMoya loyiNgewelete utohamba emkhatsimi wenu, bese-ke utsi, “O, kukufundza ingcondvo. Yi—yintfo letsite, akukakufaneli nje”? Niyabona na? Niyabona na?

<sup>144</sup> Sinemibutsano lemikhulu, lemanyatelako, bukhatikhathi belive, imihlangano lemikhulu, sitfola ini ke? Emalunga lamanyenti. Libandla lePhentekhostali, eminyakeni lemitsatfu leyendlula, lafaka lamanengi emalunga kulo kunawo onkhe lalamanye emabandla lakwentile andzawonye. Loko bekusephepheni *i-Our Sunday Visitor*, liphepha laseKhatolika. *I-Sunday Visitor* yatsi bebanesigidzi salabaphendvukele ebuKhatolikeni ngalowomnyaka, futsi watsi, “EmaPhentekhostali bekanetinkhulungwane lettingemakhulu lasihlanu.” Ya. Yebo, mnumzane.

<sup>145</sup> Lonkhe luhlobo lwemfundzate, emadvodza afundza kukhulum, etikolweni, futsi asho tikhulumo tawo, labahlakaniphile, babukisi baseHollywood, ngiyacolisa ngalesisho, bashumayela esicukwini salababitwa ngebatukulu bePhentekhostali!

<sup>146</sup> Nkulunkulu ute batukulu. Bayangena. Babe lomdzala wephentekhostali namake, ngaphansi kwesentakalo, bakungenisa; futsi ungena nje labandleni futsi uhlale lapho, futsi ngalokutentekelako bewuyiphentekhostali? Ute batukulu. Unemadvodzana nemadvodzakati kuphela. Akukho batukulu. Ufanele ubhadale imbadalo lefanako futsi utfole Moya loNgewelete lofanako labawenta. Ufanele ube yindvodzana nendvodzakati, hhayi umtukulu nendvodzakati lengumtukulu. Akasuye mkhulu lomdzala losakhulile, lotsambile, futsi

lovumela bantfwana bakhe batendlulele nanoma yini, abusise tinhltiyo tabo letincane. UnguNkulunkulu, LoPhakadze! Kunjalo, emadvodzana nemadvodzakati!

<sup>147</sup> Sisenaso sigadla lesikhulu njengoba Samsoni bekanaso. Wema lapho nawo onkhe emandla akhe. Wema lapho amkhulu nje njengoba bekasolo anjalo. Futsi sime sibakhulu kunaloko lebesingiko, kodvwa sihlutjulwe emandla. Samsoni bekasolo anemamasela latidlakela bekasolo anayo yonkhe incenye yenyama lebekanayo, kodvwa uMoya weNkhosi awubange usaphindze ubuye kuye. Sime, sigidzi lesicinile, lesinemandla kunalebesingiko, kodvwa iphi iNkhosi. Njengoba iNgelosi yasho emuva lapho ngetinsuku taGiyoni, yatsi, “Uma kuphi futsi uma solo akhona Nkulunkulu, iphi imimangaliso yaKhe na? Tippi letintfo Lafanele atente? Utifakazelaphi Yena lucobo, kutsi Uyaphila, futsi longuye itolo, namuhla, naphakadze na?” Nguloko lesikutfolako.

<sup>148</sup> Caphelani, Samsoni wakhuleka kahle. Samsoni wakhuleka, “Nkhosi, angife nesitsa,” ngesikhatsi acondza kutsi kwakwentekani ngakuye. Emehlo akhe besangasekho. Emandla akhe besahambile. Inhlanganyelo yakhe yasse ihambile. Kodvwa kwakusenekwentyeka kutsi inkonzo yemkhuleko ingahle iphindze futsi ikuchumise. Niyabona na? Wase ukhuleka kahle, “Angife nesitsa.”

<sup>149</sup> Ufanele ufe nesitsa sakho. Kunjalo. Ufanele ufe kulesitsa lesikufake kulesimo lesi. Kunjalo.

<sup>150</sup> Samsoni wavuma kukhokha intsengo kutfola emandla aNkulunkulu abuye kuye futsi. Ukubonile loko lavuselwa kutsi akwente. Hhayi kuba ngumbukiso; kodvwa kuba yinceku, kutsi abenaye kuze emandla aNkulunkulu agelete kuye.

<sup>151</sup> Sime, tigidzi ticinile kunalebesingiko, kodvwa emandla . . . [Akucoshwanga etheyiphini—Umhl.] . . . inhoso.

<sup>152</sup> Jesu waze watsi, “Njengoba kwakunjalo emihleni yaNowa, lapho kwasindziswa khona imiphefumulo lesiphohlongo ngemanti, kuyoba njalo ekubuyen'i kweNdvodzana yemunfu.” Bonkhe laba lobabonako bahamba esitaladini yimfucuta yenganono. Yimfucuta ye-athomu, lebekwe lapho ibekelwe kwehluelwa. LuHlwitfo luyefika, kutobakhona cishe labambalwa. “Lisango lincane, nendlela yincane, futsi, kodvwa bambalwa labatoyitfola; ngoba umgwaco lobanti loholela ekubhujisweni, futsi banengi labangena ngalo. Akusibo bonkhe labatsi kiMi, ‘Nkhosi, Nkhosi,’ labayongena kulo, kodvwa ngulowo lowenta intsandvo yaBabe waMi.” Ngulowo longenako, niyabona; hhayi kutsi “Nkhosi,” nemikhuleko yabo lemihle, ne—netimvuselelo, nakanjalonjalo.

<sup>153</sup> O, ngiva lomunye atsi, “Manje awume kancane, Mnaketfu Branham, sinetimvuselelo.” Yebo. Kunjalo. Kunjalo.

Sinetimvuselelo, futsi yini lesinayo? Yimvuselelo yelihlelo, ubone kutsi singatfola yini labanye futsi ebandleni.

<sup>154</sup> Futsi sinalenye imvuselelo lenkhulu, natsi, sitsatsa onkhe emabandla siwente linye, uMkhandlu wemaBandla. Ya, kuya ngekuchubeka nekukhwesha eVini laNkulunkulu, sonkhe sikhatsi. Kuhlangana! “Bangahambisana kanjani lababili uma bangakavumelani na?” Sitohamba kanjani nebantfu labaphika kona kanye nje kuvuka kwaKhristu na? Singahamba kanjani nebantfu labatsi, “Tinsuku temimangaliso selwendlulile”?

<sup>155</sup> Nibantfu labehlukanisiwe, ngaMoya loNgcwele. Niyabona na? Live lifuna, namuhla, i—i—i... Loko live lelikufunako namuhla bahlanganisi. Bafuna umuntfu longahamba lapha futsi—futsi ahlanganyele nelive nenhanganyelo nebantfu, futsi batfole emalunga lamanengi, futsi abenenhlangano yetenhlalakahle. Kodvwa ngesikhatsi Moya loNgcwele atsi, “Ngehlukaniseleli Pawula!” Nkulunkulu ungumehlukanisi, hhayi umhlanganisi. Umehlukanisi!

<sup>156</sup> Bekati kutsi emandla akhe lahlubukile, naloku nje konkhe kwakume lapho, kubusa lokukhulu lake aba ngiko, wema lapho, kodvwa emandla akhe lahlubukile bekangeke ahlangabetana nensayeya yeli-awa.

<sup>157</sup> Nelibandla liyakwati loko, nalo. Umvangeli bekakwati loko ngesikhatsi lowo wakaMohamede amphonsela insayeya. Emandla enu ekuhlakanipha akahlangabetani nensayeya yeli-awa, ngoba develi ukhululiwe emkhatsini wetfu, ngemandla kutsi lekungekho lokunga—lokungalinga kuphonse insayeya ngaphandle kweMoya waNkulunkulu Somandla, uma leLivi lentiwe inyama. Futsi kutawuya ngekuba kubi ngekuba kubi, kube kubi njalonjalo.

<sup>158</sup> Bekati kutsi bekangakeneli. Bekangeke akwente. Futsi bekati kutsi kwakutokwentekani uma Nkulunkulu aphendvule umkhuleko wakhe.

<sup>159</sup> Ngiyatibuta kutsi ingabe siyafuna yini kusihlwa? Angati noma live lePhentekhostali liyafuna yini, kusihlwa, kwenta lesosivumelwano lesifanako naNkulunkulu? “Nkhosi Nkulunkulu, uma lishaya lihlelo lami libe ticucu, uma bangicosha emkhandlwini! Anginandzaba uma batsatsa likhadi lami lenhanganyelo, futsi ngidzingeke ngilale ngesisu sami, futsi nginatse emanti eligala futsi ngidle imicatsane yesoda, esikhundleni sekuhamba ngigibele imoto lenkhulu neliholo lelikhulu! Anginandzaba kutsi linani liyini. Leyonchubo yangicosha yangisusa kuWe. Ngibuyisele emuva futsi, Nkhosi. Ngitolikholwa Livi laKho. Phindzisela ngemehlo ami lakhishiwe. Angife nalo. Amen. Angife ngephandle kumine lucobo. Anginandzaba kutsi batsini ngami. Ngingahle ngibe ngumbhishobhi, ngingahle ngibe nguloku, loko, noma lolokunye, anginandzaba kutsi batsini. Buyisa emandla aMoya loNgcwele

emphilweni yami. Sengiphumphutsekiswe sikhatsi lesidze ngalokwenele.”

<sup>160</sup> O, bandla, niyakuvuma loko na? “Angife kanye nabo bonkhe lalabanye. Akutsi ligama lami, njengemfundisi lohloniphekile, dokotela, noma ngabe kuyini, kubhubhe. O Nkulunkulu, ngiphe nje futsi, tfumela kimi nje futsi, lawoMandla enkhatimulo lehla ngeluSuku lwePhentekhosti; longahlangabetana nensayeya yaleli-awa, ebusweni bebukhomanisi noma yini lenye levukako. Mangife, Nkhosi, kanye nabo.” Kusenekwenteka, niyati.

<sup>161</sup> Niyati kutsini? Ekuvumeni lokunje, emafilisti, bekadzakwe kakhulu kutsi acaphele kutsi bekentani. Khona masinyane nje, ngesikhatsi sekabonile kutsi kwakunekwanteka, wagucula inhloko yakhe yabheka esibhakabhakeni, netinyembeti tipuma etingobheni lettingaboni. Ucala kunyakatisa tindzebe takhe; tinyembeti tiwa emehlwani akhe. Bebangamnaki. Bebamatasasasa kakhulu bahlekisa ngaye. Bekafuna Livi laNkulunkulu, Nkulunkulu lophilako sibili kutsi ete enkhundleni kanye futsi. Bekehlulekile kuYe. Bekati kutsi umehlulekisile Yena. Kodvwa bekafuna kubona Nkulunkulu lophilako, aphila lapha, kufakazela kulowoJezebeli longakalungi kutsi UsesenguNkulunkulu.

<sup>162</sup> O, uma kukhipha sitashi kuwe, uma kukwenta ungapiphatsisi kwaletihlabani temafilimu, uma utovumela tinwele takho tikhule tehle, bese ugcoka ingubo leyifashini lendzala, “Anginandzaba kutsi kubitani. Ngitotsatsa indlela nalabayingcosana labadzelelekile beNkhosi. Nkhosi, asikubone futsi, asibubone Bukhona baNkulunkulu buhamba phambi kwaloJezebeli!”

<sup>163</sup> Bekakwati kutsi kwentekani uma Nkulunkulu aphendvula umkhuleko wakhe, kodvwa bekasalungele futsi asetimisele impela.

<sup>164</sup> Nguloko lesifanele sikhente. Lungela, ucabangisise. Vala emehlo akho, akutsi tifiso takho...Ungaliguculi Livi laNkulunkulu kuwe; tintjintje wena lucobo uye eVini laKhe. “Akungabi yintsandvo yami; kwentiwe yaKho, Nkhosi. Hhayi loko lengikucabangako ngako; kunguloko Lowakusho ngako.” Kunjalo.

Wakhala watsini? “Nkhosi!”

<sup>165</sup> Watsi, “Mfana lomcane, beka sinye setandla tami etikwalesigcobo. Kungenteka.” O, hhe! “Ngiholele ensikeni lephetse loku, ngoba ngifuna kuphumuta tandla tami. Ngikhatsеле. Kuhlekiswe kakhulu ngami, sikhatsi lesidze ngalokwenele.” O hhe!

<sup>166</sup> “Ngiyati, Nkhosi, kutsi kutobitani, kodvwa mhlawumbe Uyavuma. Kusenekwenteka. Ugcwele sihawu. Ngehlulekile kuWe, Nkhosi.” Loko bekuwanie kubebukhomanisi kakhala kwelibandla, kusihlwa.

“Mfanyana, ungasiphakamisa sandla sami etikwensika yinye?” “Yebo.”

“Nesandla sami etikwalelenye insika?”

“Yebo.”

“Ngabe tandla tami tibekwe kahle?”

“Yebo, tikahle.”

<sup>167</sup> Wase ucala kukhuleka. Futsi watsi, “Nkhosi, phindzisela ngemehlo ami.” Kahle kahle, “Ngente liphutsa. Kodvwa kanye nje futsi, Nkhosi, kanye futsi!”

<sup>168</sup> O, uma loko bekungaba kuphela yinjongo yemnyakato wePhentekhostali kusihlw! “Ngiyavuma kukhohlwa mayelana nekutsi ngabe ngingulendlela yini, noma bakamunye, bakambili, bakamtsatfu. Ngiyavuma kukhohlwa ngito tonkhe letintfo leti telive nayo yonkhe intfo. Kanye nje futsi, Nkhosi! Kanye futsi ngisuse kulesivumokholo lesi nalentfo lengiboshelwe kuyo! Kanye futsi! Kanye futsi angibone kubonakala kwaJesu Khristu, longuye itolo, namuhla, naphakadze. Kanye futsi, Nkhosi, kanye futsi!” Libandla belingamemeta kakhulu loko, naloku nje baphumphutsekisiwe kuletintfo leti, baphumphutsekile kumnaketfu nembono wakhe. Tsatsa nje umcondvo waNkulunkulu futsi ungeke udzingeke kutsi uphikisane ngaWo. “Kanye futsi, Nkhosi, kanye futsi!”

<sup>169</sup> Kwase-ke lapho kume lesosigadla lesikhulu semtimba, singenamandla futsi singenalusito. Khona masinyane nje, ucala kuva intfo letsite yenteka. Yonkhe imisipha yemtimba wakhe icala kugewaliswa ngeMandla aNkulunkulu.

<sup>170</sup> O, kube libandla belingefika kuloko phindze, futsi yonkhe indlela kusuka kumshumayeli kuya edikhonini, kuya kulabangasibo bafundisi, wonkhe umsipha nalo lonkhe lilunga lemtimba beliyogewaliswa ngeMandla aNkulunkulu!

<sup>171</sup> Lawomamasela lamakhulu latidlakela acondza, futsi walubhidlita ndzawonye. “Angife nabo, Nkhosi! Angife nabo! Wangivusela kutsi ngikubhubhise. Manje sengitakhele ngakuko; angitibhubhise nako, ligama lami lelihle nanoma yini. Ake ngikubhubhise, kodvwa ngifuna kubona eMandla aNkulunkulu futsi.”

<sup>172</sup> Sonkhe sikhatsi, uma kungena eMandla aNkulunkulu, lamabondza lowakhele ngakuwe, ayawa. Emabondza enu emahlelo atodzilika, futsi Nkulunkulu utokwatiwa futsi. Unguye itolo, namuhla, naphakadze.

<sup>173</sup> Yonkhe imisipha yakhe yagcwala Moya loNgcwele, lonkhe limasela lagcwala, konkhe nalokuncane kwemtimba wakhe kwakugewaliswe nje ngaMoya loNgcwele. Loko kwakukuncoba lokukhulu kwaSamsoni.

<sup>174</sup> O, Bandla laNkulunkulu lophilako! Ngitowayekela onkhe lalamanye emanotsi ami, kusho lentfo yinye. Kungani singakwenti? Senilungele Assemblies of God? Senilungele, nine, United Church? Senilungele nine, Bakamunye, Bakamtsatfumunye, nomangabe niyini? Senilungele yini, church of God? Senilungele, nonkhe nine labanye mahlelo, kutsi nikholwe ngulombhedvo nalentfo leniyentile? Bukani kutsi nibaletsephi bantfu, kusihlwa, nekutsi hloboluni lwesimo labakuso.

<sup>175</sup> O Nkulunkulu, ake siwephule lawomabondza awe. “Kanye futsi, Nkhosi!” Anginandzaba, sisekupheleni kwesikhatsi, bafo. Asinako lokunengi lokusele. Kuncono simpongolote khona manje, simemeta kakhulu. “Kanye futsi, Nkhosi, kanye futsi! Kube kanye nje futsi, ekupheleni kwemhlaba, akutsi emandla aKho agcwaliye yonkhe imisipha yami. Ngitohlubuka kuto tonkhe letintfo leti. Emakhadi enhlanganyelo, nabobhishobhi, nemahlelo, nayoyonkhe intfo, ayisho lutfo kimi. Ngifuna Wena, Nkhosi, lokungetulu kwanoma yini.”

<sup>176</sup> Ake sicabange ngako, sisakhotsamisa tinhloko tefu umzuzwana nje. Ngiyaphoceleleka kutsi ngente loku. “Kanye futsi, Nkhosi!” Wonkhe umuntfu, ngebacotfo, ngenhloniphoyekutitfoba, uhloniphe ngekutitfoba nje ngangoba ungakhona. Bani nekukholwa nje, futsi phansi enhlityweni yakho utsi, “Kanye futsi, Nkhosi!”

<sup>177</sup> Nkhosi Jesu, iNkhosi leNkhulu yekuPhila, uMelusi wetimvu, uyaphuma, Nkhosi. Labantfu laba bayalamba. Bayoma. Nkhosi, iminyaka bengifuna kubona loku kwenteka, mhlawumbe kutokwenteka. Kanye nje futsi, Nkhosi, lomunye umnyakato lomkhulu waMoya! Lesinye futsi sikhatsi, Nkhosi, neliBandla lingahle lemukele kukholwa kweluhlwitfo kutsi kungene. Siphe kona, Nkhosi. Satise kutsi Unatsi, futsi sitoKudvumisa ngako. EGameni laJesu siyakucela. Amen.

<sup>178</sup> Ngiyati akusiwu emavi lamanengi, ngiyati kutsi akusiwu umkhuleko lomudze, kodvwa Uyayati inhlosu yami. Ngiconde loko. Jesu angaphila yini emkhatsini wetsu kusihlwa na? Ngabe Jesu kanye futsi angeta kitsi futsi akhombie kutsi Unguye itolo, namuhla, naphakadze, njengoba sifundzisiwe na? Ngabe ukhona logulako noma lohlaselekile, noma lolahlwe phansi, ekhatsi lapha, kutsi—kutsi uyati kutsi kute emakhadi ekukhulekelwa laphumile (sibatsetse bonkhe itolo ebusuku), kodvwa ukholwa Nkulunkulu, ungasiphakamisa sandla sakho bese utsi, “Nginesidzingo, Mnaketfu Branham. Ngiyakhuleka kuNkulunkulu kutsi Utokhuluma nami”? Phakamisani tandla tenu, noma kuphi. Sekuphelile konkhe.

<sup>179</sup> Manje naku (ini?) umusa waNkulunkulu kufakaza ngaloko lengikushito kutsi kuliCiniso, niyabona. Niyabona, umuntfu angasho nomayini; ngaphandle uma Nkulunkulu akucinisekisa loko, khona-ke kuliphutsa. Manje kholwani.

<sup>180</sup> Futsi ngifuna ningikholve njengenceku yaKhe. Ngifuna nitsi kuNkulunkulu...Niyabona, ngesikhatsi Ahlangana nami, Watsi, “Uma utfola bantfu kutsi bakukholwe, bese-ke ubacotfo.”

<sup>181</sup> Futsi manje uma Jesu bekangema lapha, kusihlwa, uma bewugula noma udzingile, nanomayini, Bekangeke akuphilise; Sewuvele wakwenta. Kodvwa Jesu neLivi kuyafana. ULivi. Futsi Watsi, “Umuntfu ufanele aphile ngaleLivi leli,” hhayi ngesivumokholo. NgeLivi! “Futsi Loyo lokholwa ngiMi,” hhayi lotentisako, kodvwa akholwe, “lemisebenti lengiyentako Mine naye utoyenta.”

<sup>182</sup> Bekangakubona kanjani loko lokwakusetingcondvweni tabo na? Wakwenta kanjani na? Futsi bebacabanga kutsi Bekafundza tingcondvo tabo; futsi Wabatjela kutsi Bekatobatsetselela ngaloko, “Kodvwa uma uMoya loNgewe efika kutokwenta, kukhuluma ngekumelana naLoko kungeke kutsetselelw.” Manje sendlulile kuko, ngalokucondze ngco eBhayibhelini, futsi sitfole kutsi Nkulunkulu, uma Atikhomba Yena lucobo ngalesosikhatsi njengaMesiya, ngekukhombisa kutsi BekangumProfethi neLivi. Ngoba, liBhayibhel iatsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili,” emaHebheru 4, “futsi Lihlola imicabango losenhlitiywensi.” Kungalesosizatfu bebangeke bafihle lutfo kuYe. Netintfo, kutsi, batikanjalo-ke.

<sup>183</sup> Wamati kanjalo-ke lowesifazane emtfonjeni kutsi BekanguMesiya. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati, uma Mesiya efika, Utositjela letotintfo. Nguloko Latokwenta.”

Watsi, “NginguYe.”

<sup>184</sup> Wagijima wangena watsi kubantfu, “Wotani, nibone uMuntfu Longitjele lengi—lengikwentile. Ngabe akusuye yena kanye loMesiya lona?” Futsi bakukholwa.

<sup>185</sup> Kodvwa ngandlela tsite asi, kubonakala kwangatsi live alifuni kukukholwa. Kodvwa, Nkulunkulu acebile ngesihawu, kusenekwenteka kutsi Angaphindze akwente futsi. Utofanele atimbandzakanye Yena lucobo kanjalo, Mesiya. Angeke akwente kumaSamariya nemajuda, bese-ke ushiya beTive ngephandle. Kufanele kwentiwe, ngako khulekani futsi nitsintse umphetfo wengubo yaKhe.

<sup>186</sup> Nakubafundisi basesontfweni. “UngumPhristi loMkhulu manje lonekuvelana nebutaksaka betfu.” Loko kuliciniso, emaHebheru 3.

<sup>187</sup> “Manje UngumPhristi loMkhulu,” sonkhe siyakukholwa loko, “lonekuvelana nebutaksaka betfu. Futsi Unguye itolo, namuhla, naphakadze.” Khona-ke kuPhila kwaKhe, tento taKhe, yonkhe intfo yaKhe iyafana. “Kwesikhashana nje,

nelive," ikhozimosi, luhlelo, "lingeke lisaNgibona nhlobo," bangeke baze bakubone.

<sup>188</sup> Khumbulani leNgelosi leyehlako, ngesimo semunfu, leyakhuluma na-na-Abrahama, lobitelwe ngaphandle, liBandla lelikhetsiwe. Akazange ehlele eSodoma futsi ente entasi lapho njengalabo labanye bafo behlela lapho futsi bashumayela, njenga Billy Graham kanye nabo namuhla, naloyo G-r-a-h-a-m phindze, njenga A-b-r-a-h-a-m-a. Niyabona na? Ngamunye, bukisisani, bekanesitfunywa sabo. Banaso namuhla, intfo lefanako iyefika. Yenyukela lapha eBandleni lelibitelwe ngaphandle, lobekangekho eBhabhiloni, futsi kulapho la leyontfo leyimfihlakalo yentiwa khona; ngesikhatsi Atjela Sara, ngesikhatsi asethendeni emvakwaKhe, lokwakungakalungi.

<sup>189</sup> Wahleka. Futsi Watsi, "Uhlekeleni Sara, atsi enhlitiyweni yakhe, kutsi, 'Letintfo leti ngeke setenteke'?" Na-Abrahama wambita weta, futsi watama kukuphika. Futsi Watsi . . .

<sup>190</sup> Bukani, nangu umusa. Naku-naku lokunekwenteka. Nkulunkulu ngabe wamshaya wafa, khona lapho, kodvwa Bekangeke; uyinceny ya-Abrahama. Ngoba kungakholwa kwetfu Bekatosishaya sife, kodvwa Angeke akwente; siyinceny yaKhristu. Umusa uyasibamba. Niyabona na? Kodvwa Usafanele aligcine Livi laKhe.

Manje khulekani.

<sup>191</sup> Angimboni umunfu lengimati sibili, kulesakhiwo. Kodvwa uMnaketfu Pat Tyler lohleti ngalapha ekugcineni, ngiyamati yena. Kodvwa mayelana ne... Futsi ngicabanga kutsi nguMnaketfu Bill Dauch lohleti khona lapha, nemkakhe. Ngaphandle kwaloko, ngulabobantfu kuphela lengibatiko, uMnaketfu Joseph. Futsi uma Moya loyiNgewe bekangakhuluma nabo, ngitokutjela nje kutsi kutsiwani ngako, bese ngikushiya ngephandle loko ngikutjеле emvakwenkonzo.

<sup>192</sup> Kodvwa kanye futsi, Nkhosi, kanye futsi! "Lemisebenti lengiyentako Mine, nani nitoyenta." Manje kholwani, futsi nibone kutsi loko kuKhanya lokufanako lenikubonako njalonjalo . . .

<sup>193</sup> Yebo-ke, uma sesicedzile nemiNyaka yeliBandla, entasi lapho etabernakeli, cishe kunebantfu labanengi kangaka. Kunebantfu labahleti khona lapha manje lobekakhona. LeyoNsika yeMlilo lefanako ita ngco ngaseceleni kwelubondza, futsi ngadvweba leyomiNyaka yeliBandla ngendlela lengangiyidvwebe ngayo ebhodini lelimnyama. Ngabe kunjalo na? Labanengi benu bekalapho. Nebantu baculeka, nako konkhe lokunye. Ngatsi, "Nako ke manje, uma kunembuto."

<sup>194</sup> Banesitfombe saKo, lapha eWashington, DC, lilungelo lemtsetfo njenge "Sidalwa lesingetulu kwemvelo kuphela lesake satfwetjulwa." George J. Lacy, inhloko ye F.B.I. lifayela leminyatseliso yemino, waKuhlola, ngesikhatsi loko kuKhanya

kulapho. Futsi watsi, "Mnaketfu, Mnumz. Branham, ngatsi kwakuyisayensi yengcondvo. Ngetsamele tinkonzo takho; kodvwa liso lemshini lalekhamera lingekeliyibambe isayensi yengcondvo, niyabona." Watsi, "KuKhanya kwashaya liso lemshini."

<sup>195</sup> Yebo-ke, uma lowo kunguKhristu lowashaya Pawula wamlahla phansi, futsi waMbita ngekutsi, "Nkhosi," niyabona, "yini Longatsandza ngiyente na?" kuPhila lokwakukuYe kuyokhicitwa kitsi, ke. Niyabona, Ulapha neliBandla lelibitelwe ngaphandle.

<sup>196</sup> Futsi kwangatsi kungafezeka, kanye futsi, Nkhosi, kutsi labantfu laba bangabona kutsi Usaphila. Futsi Awukafi, futsi kanjalo futsi aWubashiyi bantfu baKho. Balapha, kodvwa, Nkhosi, banemehlo abo akhishiwe yinhlangano, Jezebeli longuDelila, lowabatsatsa abasusa eVini leliciniso, baya kusivumokholo. Kwangatsi lamabondza angawa, Babe. Siphe kona. Kanye futsi, Nkhosi! Njengoba ngishito, kunalabanengi lapha mhlawumbe lengingeke ngiphindze ngibabone. Kodvwa kanye futsi, Nkhosi, akutsi Jesu abonakale emkhatsini wetfu, esimeni saMoya loyiNgcwele; kute Avete kuPhila kitsi, kutsi Bekanguye ngalesosikhatsi, kugcwalisa Livi laKhe.

<sup>197</sup> "UngumPristi loMkhulu longatsintfwa ngekuvelana nebutskatsaka betfu." Akutsi labagulako nalabahlaselekile batsintse leNkhosi. UnguLofanako, Nkhosi, longatjela Simoni Phetro, uma eta emkhatsini wabo, "Ngani, ligama lakho unguSimoni. Uyindvodzana yaJonase." UNguye lofanako, Babe. Awehluleki. Lofanako, wesifazane lomncane lowatsintsa sembatfo saKhe, Khristu lofanako uyaphila kusihlwa. Kwangatsi kungaba kanye futsi, Nkhosi, kube kanye! Ngoba ngenga yaJesu niyakucela. Amen.

<sup>198</sup> Manje kungabikhona lonyakatako. Ngekuhlonipha, asibephansi ngebucotfo futsi sihloniphe. Asikatishayi letintfo leti sinomakanjani.

<sup>199</sup> Setsembiso saNkulunkulu. UMoya webuNkulunkulu waNkulunkulu lophilako wetsembisa kutsi eVini laKhe, naleloLivi likuPhila neMoya. Jesu watsi kwakungiko. Futsi Yena neLivi kuyafana, nemuntfu uphila ngaleloLivi. LeloLivi liphila kumuntau.

<sup>200</sup> Manje, njengesipho. Manje ngitanitjela imfihlo, lapho ngisahamba. Benikahle futsi nilungile. Angizange empele ni sengikuvakalise loku, ngekwati kwami, esiveni, phambilini. "Mnaketfu Branham, yini lesosipho?" Kusiphiwo sekwati kutsi ukhishwa kanjani William Branham endleleni, kute Jesu Khristu akhone kuphila ngalesitja. Utikhweshise nje wena endleleni!

<sup>201</sup> Angikwati. Angati lutfo ngako, kodvwa Yena uyati. Nguye Yedvwa.

<sup>202</sup> Manje bani nekukholwa, futsi ukholwe. Utsi, “Nkhosi, leyondvodza ayingati. Kepha noko Watsi, ‘kusesikhashana nje, live,’ iBhabhiloni, noma iSodoma, ingeke iKubone. ‘Kodvwa nine nitoNgibona. Nine nitoNgibona, ngoba Ngitawuba nani, yonkhe indlela kute kube sekupheleni kwemhlaba.’”

<sup>203</sup> Kusengakefiki ekugcineni noko. “Nine nitaNgibona. Nine nitaNgibona, ngoba ngitawuba nani, ngisho nakini.” Nitobona kuPhila kwaKhe kukhicitwa emakholweni.

<sup>204</sup> Manje, eGameni laJesu Khristu, iNdvodzana yaNkulunkulu, ngitsatsa wonkhe umoya ekhatsi lapha ube ngaphansi kwekulawula kwami, nganca yenkhatalimulo yaNkulunkulu, kute imisebenti yaNkulunkulu yatiwe futsi, uma Abona kufaneleka kukwenta.

<sup>205</sup> Ngingakacedzi kusho lelolivi, ngabuka lapha ekoneni, futsi lapha... Anikuboni loko kuKhanya kulenga khona lapho, lokusaliphuti, kuhambahamba na? Noma kungiko, ngabe ngikulelinye lizinga, futsi caphelani nje, umoya wami?

<sup>206</sup> Kunewesifazane lomncane lohleti lapho. Usenkingeni. Uphetfwе yi—yinkhatsato yesisu. Futsi ubenekuhlindvwa, kwemdlavuza, nalomdlavuza bewusebeleni. Basusa lomdlavuza, dzadze lomncane. Yebo. Loko kunjalo.

<sup>207</sup> Ngako manje wena utokwati. Angikwati, kodywa uyangikholwa kutsi ngingumprofethi waKhe? Ngitokusho ngalokusobala, kusihlwа; ngiyahamba. Uyangikholwa na? Niyakholwa kutsi siyetsenjiswa loko etinsukwini tekugcina, ngekusho kwaMalakhi we 4, loyo “gucula tinhltiyo tebantfwana tibuyele kuBabe”?

<sup>208</sup> Ngani, Nkkt. Taylor, lelo ligama lakho. Ungaya ekhaya, futsi Jesu Khristu uyakusindzisa.

<sup>209</sup> Ucabangani na? Ubenekuhlindvwa, nawe. Uyakholwa na? Uma ukholwa, ngenhlitiyo yakho yonkhe! Kuhlindvwa kwakho futsi bekungumdlavuza, simila, etibilini, ematfunjini. Kodvwa manje uphetfwе tifo letelakanyanako. Uma utokholwa, Nkkt. Shukwit, ngayoyonkhe inhlitiyo yakho, kutsi Jesu Khristu utokusindzisa, ungabanako lolokucelile.

Niyakholwa na?

<sup>210</sup> Lapha, dzadze emuva lapha, ungudzadze lolikhalaatsi. Uphetfwе yintfo lengalungi ngemehlo akhe, nangemibala yakhe, imilente yakhe. Ligama lakhe nguNkkt. Washington. Sukuma, uma ufisa. Uphilisiwe.

<sup>211</sup> Utsintseni na? Butani kutsi utsintseni. Kutitfoba kwalowo wesifazane lolikhalaatsi...

<sup>212</sup> Empeleni, Kushaye lomunye wesifazane lolikhalaatsi lohleti khona lapha ekugcineni. Uphetfwе yinkhatsato yenhlitiyo. Ligama lakhe nguNkkt. Harris. Uyakholwa, Nkkt. Harris? Inkhatsato yakho yenhlitiyo seyisukile kuwe.

<sup>213</sup> Utsintseni na? Akaze angitsintse mine. Ukhweshe ngemayadi langemashumi lamabili kimi. Utsintse umPhristi loMkhulu.

<sup>214</sup> Lapha, nangu lomunye wesifazane, ngijikisa inhloko yami, nighleti khona lapha. Uphetfwe yinkhatsato yenhlitiyo, naye. Nkkt. Carter, sukuma, Jesu Khristu uyakusindzisa.

<sup>215</sup> Emuva le, wesifazane lonesisu lesinetilondza. Ligama lakhe nguNkkt. P-a-o-l-i. Mrs. Paoli, sukuma, Jesu Khristu ukuphilisile. Kulungile. Nako laph'ukhona.

<sup>216</sup> “Kanye futsi, Nkhosi, kanye futsi!” NiyaMkholwa na?

<sup>217</sup> Asisukume. Asivume tono tetfu, futsi sikhuleke, “Kanye futsi, Nkhosi, akutsi Moya loNgcwele ehlele etikwetfu!” Phakamisani tandla tetfu.

<sup>218</sup> Nkhosi Nkulunkulu, sime sihlazekile; live liyahlekisa ngatsi, Nkhosi. Sisite, kusihlwa. Akutsi Moya loNgcwele efiike futsi, atfululwe etikwebantfu. Kwangatsi Angeta manje, Nkhosi. Kwangatsi wonkhe umuntfu logulako angaphiliswa. Sonkhe soni singasindziswa, wonkhe umfuni agcwaliswe. Kanye futsi, Nkhosi, kanye futsi! Kanye nje futsi, Nkhosi! Kanye futsi akutsi Moya loNgcwele ehlele emkhatsini webantfu!

<sup>219</sup> Phakamisani tinhlitiyo tenu manje, futsi nikhale, “Kanye futsi, Nkhosi!” Sonkhe kanyekanye, “Kanye futsi, Nkhosi, kanye futsi!”

<sup>220</sup> Kanye futsi, Nkhosi! Kanye futsi akutsi Moya loNgcwele atsatse letetsameli leti, ephule emandla esitsa, futsi ugcwalise yonkhe imisipha ngembhabhatiso waMoya!



*KANYE FUTSI* SSW63-1117  
(Once More)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeLweti 17, 1963, eMarc Ballroom eNew York, eNew York, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2022 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE  
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE  
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)

## Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS  
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.  
[www.branham.org](http://www.branham.org)