


# KUYIISYA ALI MUSA

 Yaa. Leza aku longeze, Mukwesu Neville. Mwabuka kabotu, beenzuma. Nde elede kulanga ziindi zisyoonto kuziba naa ncifumo na mangolezya. Ee, Ndili kkomene kuba okuno cifumo eci. Kula kasaala, alimwi masimpe mwajana kutambulwa kubotu. Tatu cijisi cindi cabutololo cimbi; tu jisi mainza a mapeyo awa, embo na? Zintuzyonse ziboneka kuzwa mu bweende bululeme, bumwi.

<sup>2</sup> Ee, cintu ncandi musya, Ndali—Ndali kusalazya ng’anda. Elyo Nda mwwide kuyuma akucisa kuseeni oku. Elyo Nda kabuka mu ciindi cinji, pele tii Nda kamvwisya mwanakazi kuti waka jisi mulimo munji wa kucita, beelede kubamba bana botatwe kulibambila elyo mpawo kuzwa ku kwiiya kwa Munsondo. Oh, ma! Kunji loko konse kwa kucita, kwinda Mbweli kuyeeya kucita. Elyo Nda kayeeya, “Ee, lino...” Mangolezya ainda akali kubeleka, alimwi—alimwi Nda—Nda kazwa mu masena aavangeli...?. . .Ma, sa takuli kubeleka kanguzu kujata? Humu! Nda kapaa madollar ali makumi otatwe aosanwe mu mvwiki ya muntuumwi ku langilila muvwanda, nkabela taakwe muntu waka yanda kucicita.

<sup>3</sup> Ii mulombwana wakalemba kabeela mu pepa awa kutali ciindi cilamfu cainda. Mubwini, eci ta ciinki kuli ceeci. Kati wa kali atala awa, musyobo umwi wa situnzenyu kutala okuno mu Kentucky, kati wakali mumo ziindi zyobilo, wa kayaswa ziindi zyoatatwe, mbuli sintaze, wa kapona mbuli sicisi mu masena aengelede, wa kacita zintu zinji, kavuna maumi abana bobile, elyo imwi kuzwa ku kalonga a umwi kuzwa ku cintucimwi cimbi, kuluba eco nca keelede kucita. Elyo kumalekelo wa kayeeya, ee, beelede kululamika masena aengelede, naka kazuzila ku ofesi. Elyo cindi na kacita, kuzwa ku bantu bali zyuulu zili mwaanda, wa kajana mavooti osanwe. Wa kalomba sikulanganya milao ikuti na wakonzya kujana shotigani yaku mugwasya kuzwa mu masena aengelede, kati, “Cakali cantenda akwalo kukkala mu tauni.” Wa kajisi beenzinyina banji baku mugwasya kuzwa mu tauni. Oko nkokulumba kwa bana America, nekuba, sa mbubo? Mbo mbubo. Mu America, kunji nko cita, nkunji nko langila kucita. Mbo mbubo, nkunji kulangilwa kuli nduwe.

<sup>4</sup> Ee, Ndi yanda kupa kulumbaizya kwangu kuseeni okuno obo mbungano mboiboneka kusumbula a kweebeka. Elyo mbuli Mbwe kasika, ba kajisi citendele alya cakupa kuunga kubotu kwa muwo. Aboobo eco ncibotu kapati, kufumbwa oyo ula boodi lya basyomesi awa akugwasya kutalisya ceeci. Eco cali cibotu ncobeni, alimwi ni ncito mbotu iisalala. Ndi yeeya kuti Mukwesu Hall, ikuti na Nse lubizya, wa kaicita. Eyo ni ncito mbotu maningi.

<sup>5</sup> Lino, ciindi camana kale aniini, pele mulizi obo bantu babusalali mbo babede. Mwabona, ta cikwe ciindi cimwi, sa tu, Mukwesu Slaughter, Mukwesu Deitsman? [I bakwesu a bamwi bati, “Peepe.”—Mul.] Zintuzyonse buyo mbuli mbo tu zibweza.

<sup>6</sup> Kajisi miswaangano mibotu kumusanza mu Musanza! Pele Nda kali kukonzya buyo kwaambaula mazuba masyoonto ainda. Nda kakambauka kwa myeezi yone, itungene, alimwi Nse kajisi jwi likubwene akwalo ku—ku kuvwiyavwiya nekuba. Nda kacita kutondaika buyo ku mukaintu wangu, nywebo mulizi, eco Nce kali kuyanda, a musyobo wa ii. . . Elyo kumane ceeco, a kujoka atala awa abaanga nkwa bube bwaciindi bucincacinsa mbo twa kajisi, (baa, butonto buzuba bumwi a bupya buccilila), Nda kaciswa ini, ntuntumaanzi ini ya ciyanza cakaindi. Elyo Nda kaima, mazuba masyoonto ainda, a kutalika alubo. Elyo aboobo tuli lumbide ku Mwami mubotu, nekuba, nkambo ka bubotu a luse Lwakwe loonse kuli ndiswe, alimwi—alimwi obo Mbwa kali mubotu. Kajisi miswaangano mibotu kunselelo okuya, elyo Mwami waka tulongezya kapati, cakuvula.

<sup>7</sup> Elyo masiku ainda, kutandila aakati kamasiku, Mukwesu Wood waka nditumina kunselelo ku ng’anda yakwe, alimwi Mukwesu Arganbright ku fooni, kayanda kuti nditalike mu Switzerland. Aboobo, nkulemu maningi ku muntu mudaala.

<sup>8</sup> Aboobo, lino, muswaangano wesu utobela utalika mu ileveni ya mweezi oyu utobela, ku Cadle Tabernacle ku Indianapolis. Ku i—ku Cadle Tabernacle mu Indianapolis, kuzwa ku ileveni kwiinda muli bwa fifitiini. Elyo mpawo, kuzwa awo, kuya ku—ku Minnea-. . . Minneapolis; kuzwaku Indianapolis kuyaku Minneapolis, Bantu Basimakwebo Banakristo.

<sup>9</sup> Lino Ndi yeeya kuti Mukwesu Neville waka ndiita, elyo Nda kali kuyanda kutondezya wangu. . . kutondezya kulumba kwangu kuli nguwe a nkamu yabaimbi botatwe ina Neville kuselemuka kuzondi imbila ku dilwe eelyo, Nda kajisi buzuba bwa zoon. Elyo Nda kabuzya Mukwesu Neville; kwanyina banimbi bamwi, mukwasyi waba Liddick; cindi Ba. Liddick niba kainka ku Muunzi ku Bulemu. Elyo Nda ncobeni. . . ikuti mwana wakwe mulombe, Nse mubona awa; alimwi Nda kajana kuti wakali mwana mulombe wa kukulela. Mu kuziba kut wisi wakali kufwa, kata futukide, wakazuzila ku muunzi kuzindi bweza, walo katana. . . nkabela wisi waka futuka katana kufwa. Aboobo cintu cipati maningi eco mulombe nca kasola kucita, kakali kuboola kuzo leta muntu umwi kukombela bawisi kakutanaba kwiinka. Elyo nkamu ya baimbi botatwe ina Neville yaka selemuka akuzoba imbila kabotu loko.

<sup>10</sup> Elyo aboobo Mukwesu Neville wandi buzya ikuti na inga Nda kanana cifumo cino a mangolezya aya, akwalo. Aboobo mwabona, Lugwalo lulati, “Amulombe cakuvula kutegwa. . .”

Aboobo Mukwesu Neville ngwa Malembe nconzyo a zintu ezyo, kapati! Elyo aboobo Njo cita kububotu bwangu.

<sup>11</sup> Lino, Nda amba cifumo cino, mukuba Buzuba bwa Bamatumbu, elyo tu yanda ku kanana ku i—ku bana baniini. Nda yeeya cifumo cino inga caba ciindi cibotu ku—ku bana baniini. Lino Ndi yeeya kuti buzuba bwa bamatumbu . . .

<sup>12</sup> Lino, kwiina cintu cibotu loko cili coonse aa nyika, eco nco tuzi, kwiinda mutumbu, wini ncobeni. Leza alongezye buntu bwakwe bwacamba, mutumbu wini, ncobeni. Pele tu jisi ziiminizyo zinji loko sunu ezyo—ezyo zitegwa “mutumbu,” oyo tali mutumbu; balo mbanakazi buyo abo bajisi bana, pele kutali baama. Ii mutumbu wacyianza cakaindi ngumwi oyo ucebuka mukwasyi wakwe, muta nokkali mu twaanda otu twa kulindilila ndeke a zizyano, a masiku onse, kufweba, kunywa, akunjila. Ta elelwi elyo zina lisetekene lya mutumbu. Walo mwanakazi buyo, kwa mana, oyo ukomezya mwana; pele kutali mutumbu, nkaambo *mutumbu* ujisi bupanduluzi bwandeene kuli ncico. Lino Ndi—Ndi yeeya kuti na nywebo . . .

<sup>13</sup> Lino, ku Buzuba bwa Bamatumbu, Ndi yanda kulitondezya kabotu loko lwangu. Ndi jisi mutumbu wamvwi kumutwe uukkede alya, lwangu. Elyo Ndi yeeya kuti, buzuba, ncibotu; pele mazuba oonse eelede kuba buzuba bwa mutumbu, kutali buyo mu mwaka. Elyo kaambo ezi zintu zya Buzuba Bamatumbu nco zizumanana lino . . .

<sup>14</sup> Elyo Nda bona tu jisi buyo bace, alimwi toonse tuli zibene umwi aumwi. Tuli bantu baku muunzi, alimwi ako nke kaambo nco tuyo ambaula mu nzila eyi.

<sup>15</sup> Ndi yeeya kuti mutumbu weelede kulemeka buzuba abumwi mbubonya, mbo mbubo, mutumbu wini. Elyo, pele buzuba obuno babwiita kuti Buzuba bwa Bamatumbu, tabuli cintu cita bufuba bwakupangila mpindu, kunyanga buyo bantu mali. Elyo ndi sampu kuli mutumbu, Buzuba bwa Bamatumbu, kwa ciindi comwe mu mwaka, “Ee, ta tuunki kuyo mubona, pele tuyo mutumina cikama ciniini ca malubaluba nkabela eco ciyo cibamba.” Oyo tali mutumbu! Ma, bubotu! Ii mutumbu wini mwanakazi oyo ngo . . . umwi waka kukomezya, nkabela ula muyanda, alimwi ula mubona a kwaambaula kuli nguwe ciindi coonse. Yebo ula tondezya luyando lwako kuli nguwe ciindi coonse, kutali buyo buzuba bomwe mu mwaka.

<sup>16</sup> Pele Nke tana talika dirama yangu niini, Ndi yanda kutondezya ceeci, a kubukulusya . . . Bamwi banu, bunji bwanu mwakafwa kuzwa, bunji bwabo baka nyonyooka kuzwa ciindi eci nica kabambwa. Ca kali mu 1933.

<sup>17</sup> Sena mwakabona mu mutende masiku masyoonto aında awo mwanakazi oyo mpa kajaya mwaalumi oyo? ku muwaalila mu mugwagwa wakwe a kumu dinka konse akonse ali nguwe kubelesya mootokala yakwe mane waa kamuzapaula buyo

koonse mu mugwagwa. Elyo ba kati, i—i bamaloya a bamwi bambi, bakati, “Uta sampauli manjezeezya ako na?”

Waa kati, “Leza a Ndime tuli mukukatala nzila banakazi mbo balanganisigwa.” Huh! Inzya, walo mutuni. Mbo mbubo. “Kuya bukatala.” Mbobuti cisi eci mbo cikonzya kuubauka? Nkule buti nko tukonzya kuunka kakutakwe lubeta lwa Buleza, Nda libuzya? “Leza a Ndime”? Ikuti na Leza waka jisi mulandu wa bufuba boonse bwaka bikkwa ali Nguwe, inga Ta kali Leza, kwa mana. “Leza a Ndime”? Ma! Leza takwe cintu cakucita a ceeco mbuli ceeco. Ndalibuzya ciindi aakuba mu kupenzegwa kulaale, obo mbwaya ku ciyeeya mpawo? Oh!

<sup>18</sup> America! Lino amu yeeye, ikuti na tolembede eci, ko cilemba. Oku nkwaamba kwangu kuyocitika. Mwabona? Mu 1933, cindi nitwa kajisi miswaangano anselelo awa akaindi, Ndila syoma ni Mbungano ya Kristo iliko eno, ya kali yakaindi. . . Cili mpoonya awa, Mukwesu Neville, nkonya kugama kunselelo. Charlie Kern bakali kukkala okuya. Ino niinzi. . . Ng’anda yaba mucaala awa ku Meigs Avenue. Mu 1933, Nda kazwaa kuula 1933 Ford, elyo Nda katuula cifumo eco ku Mwami. Alimwi, nketana kuzwa ku muunzi, Nda kabona cilengaano. Ndi cijisi kacilembede, pepa lya yello kali cilindila mu Bbaibbele. Nda kabona ciindi ca mamanino ka ciboola.

<sup>19</sup> Elyo, nywebo, mbangaye bakonzya kuyeeya mootokala wa mu ’33 mbowa kali kuboneka kaindi okuya? Oh, wa kali kubaanga weenda *boobu*, akutanta kusule, a ku gwisizya speya taya kulengelela. Nda kabona cilengaano, kuti, “Kakutanaba Kuboola kwa Mwami, kuti myootokala inga yaboneka mbuli iji.” Mbangaye bakuyeeya oko kwaambwa kwakumbele? Sa kuli umwi usyeede omuno? Mukwesu Seward wakainka. Elyo Nda yeeyela. . . Ya kali 1933 cindi ni twa kajisi miswaangano okuno. Nda yeeyela kuti boonse babo batandila kuti bakamana eno, kuzwa ciindi eco.

<sup>20</sup> Elyo Nda kaamba ciza, kuti, “America, mweelwe wabo leza inga waba banakazi.” Obo mbo cibede. Zintuzyonse zyakabambwa mu fashioni ya Hollywood. Ndi jisi zintu mu bulembo kuzwa ku FBI zinga zya muzungaanya kuzapauka buyo—buyo ku mwaambila, mpoonya awo. . . A kucitika kubyaabi ali basimisobano ya mu zipekupeku, takukwe umwi wabo, nokuceya, pele mbasibwaamu. Elyo FBI yaka ciyutulula calino buyo. Nda cijana kuzwa ku failo yabo ini. Elyo aboobo boonse babo kabapona aanze, abalo bantu aba bamu zipekupeku, oko nkwa katondezya, ba kanjila a ku babweza, kupona a baalumi, madollar ali makumi obilo aosanwe a makumi osanwe busiku bomwe, muntu, koonse akoonse, mu Hollywood a kumasena oonse, kajisi maanda akumbali a bantu kusule omuya mobakali kubatuma ku bantu aba. Elyo eco nco tulanga, mu matelevizhioni, alimwi—alimwi awa mu zipekupeku a zintu ezi, a kulekela bana besu kwiita mutuni oyo. Elyo mpawo

kwiita oyo kuti *mutumbu*? Ezyo ni nzila zilamfu kuzwa kuba mutumbu. Obo mbusofwi. Obo mbombubo. Elyo nekubaboobo babikka ntaamo ya buzuba. Tula balekela... musyobo wa zisani ngo basama, amulange banakazi bana America kabasama nconzyo mbuli mbabo, a zintuzyonse. Masimpe. Elyo kaleza ka America mwanakazi. Kutali Jehova; ba kazwa kuli Oyo. Kutali kuli *mutumbu* lino, lino bikka eco ambali, eco ncintu cisetekene nco tuyo ambaula; pele Nda amba *mwanakazi*.

<sup>21</sup> Elyo, amuyeeye, Nda kaamba kucitika kakutanaba ku nyonyooka kupati kumaninina, kwalo Nsya ambi kuti Mwami wakandaambila ceeci, pele Nda syoma kuyooba cintucimwi cayo citika naa akati lino na ku ciindi eco mu '77. Inga ca boola ku oora eli. Pele akati ka lino a '77, Nda amba kumbele kuti naa lunyonyooko lupati na kunyonyooka kumaninide kwa nyika yoonse, akati ka eno a '77.

<sup>22</sup> Nda ka caamba kumbele, mu 1933, Nda kaamba kuti banakazi bayo zumanana kuubaula a cisi cayo zumanana kuwa, elyo bayo zumanana kuyaama mutumbu, na mbuli mutumbu oyo, mane bayooba, mwanakazi uyooba mutuni. Elyo kwakwinda kaindi, kuti, "America iyo endelegwa ku mwanakazi." Amu ceengele a kubona ikuti na ta ciluleme. Ii mwanakazi uyo bweza busena bwa Muleli na cintucimwi, ca nguzu zipati, zimwi zilamfu mu America.

<sup>23</sup> Cindi, Nda amba eci a bulemu, nobalindu, cindi mwanakazi azwa mu nkicini, waa zwa mu busena bwakwe. Mbo mbubo. Nko nkuko nkwa zulilwa. Kunze lya ceeco, ta jisi busena. Elyo lino, Nseli muyumu ali mbabo, pele Nda amba buyo Bwini a ceeco Bbaibbele... Kwakali kunga mwaalumi wakali mweendelezi wa ng'anda, pele eco cakali mu mazuba aa Bbaibbele. Ta cili obo. Ngu sikunyoanunwa, na ngu i... na sikulela bana na cintucimwi. Elyo lino, peepe, ba yanda kumamela babwa, kuno nyonauna kuziyala, akuno tembeeka mubwa wakaindi mu maboko abo conse ciindi, kutegwa mukonzye kweendauka masiku onse.

<sup>24</sup> Nse—Nse ambauli makani a mutumbu. Leza aba longeze. Eco nce cikamantanya cisi antoomwe lino, kucisela, walo, mutumbu, mubotu, wakafutulwa aa Leza. Mbo mbubo.

<sup>25</sup> Pele mause obo banakazi besu mbo baubaukide! Ndi jisi kabeela kuzwa mu pepa, Nda kakosola aka kwqinde Lumamba lwamamanino ilwa Inyika, mweelwe wabili, wa kati, "Ino kwainka kuli kulilemeka kabotu kwa banakazi bana America, kuti, kwamana myeezi ili cisambomwe yakulanduka lwizi, bamasooja bone kuzwa muli bosanwe baka baleka bamakaintu babo, alimwi baka kwetwe kuli bamaalumi bambi?" Elyo tiiba kakonzya kubalindila kujoka kuzwa kumasena alandukwa lwizi, bamasooja bakali kufwa mu masena aankondo! Oyo muntu uucita eco taeleli kwiitwa kuti mutumbu, zina eelyo

lisalala. Peepe, tacili obo. Aboobo lyoonse Nda kaitwa kuti “sikusulaika banakazi,” pele Nseli obo. Ndi yeeya kuti mwanakazi ncintu cibotu loko, a mutumbu, kapati. Pele beelede kuba mu masena abo a kuta bweza busena bwa mwaalumi, a kutali kubweza busena bwa Leza.

<sup>26</sup> Elyo cifumo cino Nda mvwa mbungano ya busalali ka yaamba, kuti, “I mutumbu ngu yeendelezya nyenyeezi zyaku Julu,” a zyoonse ezi. Inga ndezeezya ba Katolika kabacita ceeco kuli nakalindu Mariya, abamwi bambi mbuli obo, kwalo, nkukomba banakazi bakafwa, Musalali Cecilia a boonse mbuli abo, calo nciimo caatala ca kukomba mizimo. Nku koonse mbo cibede. Kufumbwa cintu caku kombelezezya ku bafu nkukomba mizimo. Aboobo, kuli biyo Sikukombelezeya omwe akati ka Leza a muntu, nkabela oyo ngu Kristo Jesu. Mbo mbubo. Taakwe musalali umbi, kwiina cintu kunze lya Mwami Jesu Kristo ngo Umwi luzutu Oyo uli ngu Sikukombelezeya aakati ka Leza a muntu. Pele cindi Nda bona mabungano, akwalo kusika kunze lya cikambaukilo, kusetekana koonse kwakagusigwa kuli Kristo a kupegwa mutumbu, koonse kusetekana kwaka gusigwa, mpawo—mpaawa baka talika elyo mbaambo we.

<sup>27</sup> Aboobo, pele kuli mutumbu wini waka syaala. Alumbwe Leza! Mbuli buyo cindi wabona sikuupaupa; ngooyo Munakristo wini uupona buumi. Cindi wano jisi bubotu, ujisi bubu. Obo mbombubo ncobeni. Elyo lino, musyobo oyo wa mutumbu a musyobo oyo wa mwana, tu yanda kwaambaula lino mu Bbaibbele.

<sup>28</sup> Lino Nda libuzya, na mbangaye balombe a basimbi baniini mbe tujisi cifumo cino? Ikuti na mwa kamvwa kapepele ka Mukwesu Neville ijilo. . . Mbangaye balombe a basimbi baniini banga bayanda kusika atala awa a kukkala aa zyuuno zya kumbele kuciindi Ne kanana kuli ndinywe? Sa inga muyanda kuboola okuno? Kuli wani, tuu, thrii, foo, faivi zyuuno awa; omwe awa, ngu cisambomwe, a zyuuno zimwi ziniini ambali awa. Sa myanda kuboola kumbele atala, nobamwi bana baniini inga mwaunka kakutakwe bamanyokwe, elyo muyanda kuboola atala awa? Uli tambwidwe maningi! I bamatumbu baboola. . . [Mukwesu Neville waamba, “Kuli banji; bunji bwabo mu kaanda ka kwiiya kwa Munsondo.”—Mul.] Oh, bali mu kaanda ka kwiiya Munsondo. Ee, eco cili kabotu. Tuyo lindila kwa maminiti masyoonto, a kwaambaula, nkabela bayo zwa mu maminiti masyoonto. Elyo tuyo bungana buyo, meso maniini akaindi, a salaluka, a bbulu, atala awa, elyo—elyo twaambaula kuli umwi aumwi wabo. Lino, mbangaye bayanda Mwami? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni!”] Ncibotu.

<sup>29</sup> Lino Ndi yanda kukanana kuli bamatumbu a bana, alimwi cila gamikwa kuli mbabo.

<sup>30</sup> Sunumasiku, ikuti na Mwami wayanda, Ndi yanda kukanana aa maleele mataanzi Jesu nga kacita, a nzila mbo cakacitwa, a nguzu nzi, alimwi ino Wa cita nzi cindi Nda cita Cakwe. . . Mbangaye bazi maleele mataanzi Nga kacita? Ko cikanana, kumaninina: “Kusandula maanzi kuba waini.” Mbo mbubo, maleele mataanzi Nga kacita. Lino, ikuti na Mwami wayanda. Kuciindi Neli kulangalanga, cifumo cino, caka boola buyo mu mizeezo yangu.

<sup>31</sup> Nda bona tu jisi mweenzuma mubotu, Ba. a Muka. Yeker kusule okuya, Nda syoma, cifumo cino. Nda citika kubabona cindi Ne nyona ku cikunguzyo munzila eyi. I buzuba bumwi Nda katola kulangalangwa; Nde elede kulijata lwangu ku kulangwalangwa kutandila bulizi bwa kumasi ambi. Elyo, cindi Ne zwa, Nda swaana Ba. a Muka. Yeker, bakkede alya mu ofesi—ofesi.

<sup>32</sup> Mwii. Schoen, mu Louisville, mukwesu mubotu loko muna Bunakristo. Nda mwaambila, Nda swaana mwaalumi ncobeni alya, umwi wini uusyoma muli Leza akubika kaanzambwene kakwe omuya. Nywebo mulizi cintu na? Ndiyo mwaambila. Ndi jana madokotela manji mu kuponesegwa kwa Buleza kwiinda mbo Ndi cita bakambausi. Mbo mbubo. Yebo waambaula kuli mbabo. Kati, “Cilimasimpe.” Elyo cindi na. . . Cindi Ne kaunka kuzwa, wa kabweza janza lyangu, wa kati, “Mukwesu Branham, ucita kunji ku bantunsi kwindi Mbwe kasola kucita.” Wa ti, “Mbo mbubo.” Kati, “Inga wagwasya bantu kuti tii Nda konzya akwalo kuguma.” Kati, “Mbo mbubo.”

<sup>33</sup> Nda ti, “Ee, mubwini, ula konzya kusuma, na kubamba cifuwa, na cintucimwi cili boobo. Pele Leza ngu uponya.”

<sup>34</sup> Wa kati, “Kuli luzi.” Ameni. Oh, Nda yandisya kubona bantu ba mizeezo, iipakamana akuyeeya kuli kabotu. Ndila kuyeeya kupandulwa, adokotela wamasilike, musilisi wa milambi, uusilika myoongola, kuponesegwa kwa Buleza, alimwi antoomwe boonse, ikuti na umwi oyo inga wagwasya umwi, Nda ciiminina. Elyo cindi watola dokotela kusampaula mukambausi; mukambausi kusampaula dokotela; a sikusilika milambi azifuwa kusampaula—kusampaula sikupandula; a sikupandula kusampaula dokotela wamasilike; inga mwayeeyela eci, kuli kaambo kamwi kakuliyanda ku busena bumwi. Mbo mbubo, nkaambo umwi aumwi wabo watondezya kuti ugwasya muntuumwi. Obo mbombubo ncobeni.

<sup>35</sup> Lino cintu ca ncico ngu, Ndi yeeya kuti, ikuti na makanze esu ali luleme, alimwi myoyo yesu ili luleme ku bantu, tweelede kubelekela antomwe toonse ku kugwasya muntuma, ku kuubula buumi. Elyo mpawo makanze ako taali aakuliyanda, kupa kulumbaizya kuli Leza Oyo uupa zintu zyoonse cabuyo. Ameni. Iiyi, munene. Oh, ta tweelede kuba a kuliyanda kumwi kuli koonse; ce elede kulondoka.

<sup>36</sup> Ikuti na musilisi wamoongola inga wagwasya *oyu*, a usilika milambi azifuwa wagwasya umwi *oyu*, sikupandula wagwasya umwi *oyu*, a cintcimwi cimbi kugwasya umwi *oyo*, atu kombele coonse, ameni, kuti Leza uyo gwasya bantu Bakwe bayandwa kuba kabotu a kukkomana. Nkaambo, ta tujisi ciindi cilamfu loko ca kukkala awa, mazuba buyo masyoonto alimwi tuli mu lweendo, kwiinka kubusena bumwi bumbi. Aboobo eco nco tusola kucita nkubamba buumi kuuba buyo aniini kutegwa inga waba aciindi cibotu loko kuciindi noli ano. Ameni.

<sup>37</sup> Lino aa muyeeyo *oyu*, atu kotamike mitwe yesu katutana kujula Bbaibbele, a kukanana kuli Mufutuli wesu mubotu.

<sup>38</sup> Taata wesu, Wakujulu sibuyaya, twa boola cakulibombya loko cifumo cino mu Busyu Bwako, a ku Kulumba kwiinda zintuzyonse zyakasola kuba aa nyika, na kusola kuyooaba, nkambo ka Mwami Jesu Kristo. Nkambo, Wa kali Nguwe Oyo wakaleta muntu a Leza kuba antoomwe, aku tuyanzanya tobacete bateeleli, bamuzwamasi babi, kuzwa kuli Leza, ku—ku kusala, lwesu, twa kabweza kusala kwesu kwini a kweenda kuzwa kuli Nguwe. Elyo Wa kali kabotu kapati kuboola, alimwi kuciindi ni twakali kubisizya Leza, kuciindi ni twakali basizibi, kulaale kuzwa kuli Leza, Wa ka tuyanzanya kujoka kuli Taata, kwiinda mu kutilwa kwa Bulowa Bwakwe Mwini.

<sup>39</sup> Obo mbotu Ku lumba nkambo ka Nguwe! Elyo sunu twaimikila mbuli Sikwiimaakati, Omwe biyo akati ka Leza a muntu, Oyo ukonzya kubamba mupailo kuboola mu Busyu bwa Leza, kwiinda ku cibumbili ca Bulowa Bwakwe Mwini obo Mbwa katila kuzwa aa nyika kusika ku Bulemu. Kaboola mu nyika eyi kwiinda ku nzila ya butala, kazyalilwa mu cilido. Kazwa mu nyika, kwinda mu cisubulo calufu. I nyika tii yaka Mu yanda. Julu teelya kakonzya ku Mu tambula, nkaambo Wa kali sizibi, Wa kajisi zibi zyesu ali Nguwe. I nyika tii yaka Mu yanda. Ba ka Mu kaka, “Kuzwa ku Muntu uli boobo!” Wa kajisi akwalo . . . kutali abwalo busena bwa kuzyalilwa, na busena bwa kufwa. Elyo Wa kalengelela akati ka Majulu a nyika; Julu tiilya kakonzya ku Mu tambula, naanka nyika niya taka Mu tambula. Elyo Wa kafwa, nekuba, kutu futula kuzwa ku cibi, kuponya malwazi esu, ku tupa lutangalo a kukkala kabotu kuciindi notwakali ano aa nyika. Ino Mufutuli! Oh, obo mbo tu Ku lumba nkambo ka Nguwe!

<sup>40</sup> O Leza, lekela kuvobela kwesu kupati kose kwa myoyo yesu kutililwe Nduwe, alimwi Walo alikke. Akube kuti kulemeka a kukomba koonse, zintuzyonse ezyo zizwa ku milomo yesu na myoyo, akubikkwa kuli Nguwe Oyo weelela kuli koonse, Oyo Walo waka kkede aa Cuuno cabwami buzuba bumwi, a Bbuku mu janza Lyakwe. Taakwe muntu ku Julu na nyika wakali kweelela na kukonzya akwalo kulanga aa Bbuku, na kunamatula Zinamatizyo ezyo zyaka Li namatika. Elyo *oyu* Kabelele waka jaigwa, kumalengelo aa nyika, kaboola, waka Li bweza kuzwa



ku janza Lyakwe, kujula Zinamatizyo a kwaangulula i—i Majwi, ku bantu.

<sup>41</sup> Elyo, Taata, twa komba sunu kuti Muuya Uusalala Wakwe uyo angulula myoyo yesu kuzwa ku mudima wabo oonse, angulula milaka yesu kuzwa ku bubi boonse, jatila zibi zyesu zyoonse, akugusya mudima onse, a kunjila mu myoyo yesu cifumo cino.

<sup>42</sup> Elyo kapati bana aba baniini, Leza, balongezye mbuli mbo bakkede awa cifumo cino a banyina babo babotu. Leza, obo mbotu Ku lumba nkambo ka bunyina, ku banakazi beni! Akati ka mudima oyu oonse, a busofwi a bubi bwa inyika, nekubaboobo tu jisi bamatumbu beni, ncobeni. Obo mbo Tu kulumba nkambo ka mbabo! Bakubusyi a bapati, bonse mbubonya, twa Ku lumba, Taata, ku butumbu bwakasimpe. Elyo twa lomba, Leza, kuti Uyo balongezya.

<sup>43</sup> Mukubona, uukkede awa cifumo cino, bunji bwa bakwesu a bacizi besu kabasamide zikobela zituba na kulisakatizya a malubaluba, kwaamba kuti bamanyina basalali bayandwa babo bakalanduka kwiindilila cisitilizyo, ku lubazu lumbi; kutali bafu, pele bapona kwa lyoonse. Buzubabumwi baya kusika, abalo, kunselelo lya mulonga, nkabela baya ku mubona alubo, ku lubazu lumbi. Banji basamide malubaluba asubila, mutumbu ucili waano. Twa Ku lumba kuli ceeco.

<sup>44</sup> Komba kuti Uyo tulongezya antoomwe mbuli mbo twiyya Ijwi Lyako, nkambo twa cilomba mu Zina lya Kristo. Ameni.

<sup>45</sup> Lino Mwami amu longezye. Elyo twa talika mpoonya aa Ijwi cifumo cino. Lino, lutaanzi, kakutanaba eci dilama niini, Nda yeeya kuti bamatumbu a bana baniini. . . Elyo antela inga bandimvwa, nkaambo cintu eci cijisi jwi likubwene. Elyo Ndiyo pa dilama niini, nkaambo Nda kali kwiibona lino miswaangano yangu, zindizimwi madilama alagwasya kapati. Sa tamu yeeyi obo? Bana baniini bala cimvwisya kabotu. Ndi langide a balombe basyoonto, bajisi meso abalama bakkede, kabandi langide lino, abo bayooba baaalumi ba juunza ikuti na kuli bwe juunza.

<sup>46</sup> Elyo lino katutana kuba a dilama imwi na cili coonse, eco cicitika mu mbungano, ndeedede kuba a ntalisyo ya Bbaibbele. Ameni. Yeelede kuba ntalisyo ya Bbaibbele. Lutaanzi, toonse atu jule kuli Matayo, cipati ca 16 a kampango ka 25, elyo tuyo bala tumpango otu. Lutaanzi, kuciindi notu bala, kulibambila, ndiza ku ciindi eco bana baniini bano unkide. Lino Matayo 16:25, tubala ceeci:

*Nkambo kufumbwa muntu uyo vuna buumi bwakwe uyo busweekelwa: alimwi kufumbwa oyo uyo sweekelwa buumi bwakwe nkambo ka ndime uyo bujana.*

<sup>47</sup> Lino, olu Ndugwalo lupati maningi. Toonse atu bale olo antoomwe. Ino waamba nzi? Boonse, bana baniini a boonse,

antoomwe lino. [Mukwesu Branham a mbunga babala Lugwalo lutobela antoomwe—Mul.]

*Nkambo kufumbwa muntu uyo vuna buumi bwakwe uyo busweekelwa: alimwi kufumbwa oyo uyo sweekelwa buumi bwakwe nkambo ka ndime uyo bujana.*

48 Nywebo mulizi, balombe a basimbi, alimwi Ndi lizi kuti bapati bayo botelwa ceeci mbubonya buyo mbuli bana mbo bayocita. Pele, olo Lugwalo ndupati maningi! Elyo Magwalo amwi ngayandisi kapati cakuti Leza ula cibikka muli oonse one Makanimabotu: Matayo, Marko, Luka, a Johane. Pele, eci cakali cipati loko kusikila Wa kacibikka ziindi zili cisambomwe mu Makanimabotu! Ziindi zili cisambomwe eci cakazwa ku milomo Yakwe Mwini, Jesu.

49 Lino omuya muli Marko, tula jula okuya, ku cipati ca 8 ica Marko, a kutalikila kampango ka 34, elyo Njo bala amwi okuya. Elyo Ndi yanda kuti mubone awa alubo, antoomwe aku zumanana buyo kuniini kwa ceeci awo Jesu mpa kacaamba. Elyo amuyeeye, Wa kacibikka ziindi zili cisambomwe mu Makanimabotu, aboobo inga caba masimpe! Bobilo mbumboni, pele Wa kacibikka ziindi ziyotatwe kuti, mwabona, aboobo inga caba masimpe kuti mula ciyeeya.

*Elyo cindi naka—cindi nakaita bantu kuli nguwe a basikwiya bakwe abalo, wa kabaambila, Kufumbwa uya kundi tobela, ali tame mwini, . . . abweze ciingano cakwe, akundi tobela.*

50 Lino, umwi wa basanduluzi waka bikka, “Kobweza ciingano cakwe aku Ndi tobela abuzuba.” Lino, lino kampango ka 35. Amuswiilile:

*Nkambo kufumbwa muntu uyo vuna buumi bwakwe uyo busweekelwa; pele kufumbwa muntu uyo sweekelwa buumi bwakwe nkambo ka ndime a makanimabotu, nguonya uyo bufutula.*

*Nkambo ino ciyooba calugwasyo ku muntu nzi, ikuti na uyo jana inyika yoonse, a kusweekelwa buntu bwakwe mwini?*

*Na niinzi muntu ncati kasintanye buntu bwakwe?*

51 Lino atu bweze kampango aka ka 35 a kukabalulula antoomwe eno. Ncibotu. Lino atwaambe antoomwe. Tuyo bweza Marko 8:16, lino atu kaambe antoomwe; Marko 8:16, mudi jatile, Marko 8:16, 35. Peepe, Nda kalubizya kale. Marko 8, amu ndijatile. Marko, Musalali Marko, cipati ca 8, kampango ka 35. Lino atu kasole. Musalali Marko, cipati ca 8, kampango ka 35. Lino twa kajana. Atu kabale. [Mukwesu Branham a mbunga babala Lugwalo lutobela antoomwe—Mul.]

*Nkambo kufumbwa muntu uyo vuna buumi bwakwe uyo busweekelwa; pele kufumbwa muntu uyo*

*sweekelwa buumi bwakwe nkambo ka ndime a kaambo  
ka makani mabotu, . . . uyo bufutula.*

<sup>52</sup> Eco cilabotelezuya? Lino, tula zumanana ncobeni a kaano kesu kaniini, alimwi mbuli bana mbo baboola bayo bweza masena abo. I bamaasha bala balangilila mbuli mbo, cabutontozi. . . nywebo mwabona ikuti na mula konzya kuba bikka omu, mbuli mbotu bweza a kupa kaano kesu. Tuyo simpika ceeci, cifumo cino, aa dilama. Elyo Mebo, ziindi zinji, okuno mazuba masyoonto ainda Nda . . .

<sup>53</sup> Mukwesu a Mucizi Wood bakali a ndime, Nda syoma, kutala okuya ku muswaangano wa mamanino, elyo Nda kali kukanana ku Kalimbabula ka Bantu Basimakwebo Banakristo. Elyo Nda kapa dilama niini ya Zakayu mu i. . . mujulu lya samu ilya skamo, alimwi, cindi Jesu akainda ambali, a nzila mbwa kajisi cigabba camalabisi, nywebo mulizi (elyo kukacita mu dilama), a kutanta samu, kuti abone Jesu; i simakwebo kakkede mujulu mu cisamu, nywebo mulizi, kalisisa kuzwa kuli Jesu. Elyo Jesu takazi awo mpa kabede, mbuli kuti, nywebo mulizi. Elyo mpawo wa kati, “Oh, ba ndaambila kuti ulya Muntu ulizi zintu alimwi ulakonzya kwaamba zintu ziciza, a kuziba oko nswi ya kajisi kkobili. Nse cisyomi pe.” Elyo Jesu wakeenda nkoonya kungsi lya cisamu. Elyo wa kati, “Oh, Ta konzyi kundi bona, Ndili kkede mujulu mu cisamu.”

<sup>54</sup> Jesu wakaima a kulungumana, akuti, “Zakayu, koseluka.” Ta kazi buyo kuti wakali mujulu omuya, pele Wa kalimuzi kuti wakali ni.

<sup>55</sup> Aboobo Ndi yeeya kuti kadilama kaniini ziindizimwi kalagwasya bantu bapati, balombe a basimbi bapati, mbubonya mbuli baniini.

<sup>56</sup> Aboobo lino inga mwa ndibuzya, aka kamana, “Mukwesu Branham, nkokuli nko jana aya makani aba basyakacite a mazina?” Bamwi babo, Nda kagwasigwa a mweenzuma mubotu, Mukwesu Booth-Clibborn. Elyo aumbi, kuli Josephus, simakani akale mupati. Elyo mpawo mabbuku aa makani aakale ayo nge Nda kabala, a kucitika oku, azimwi zimbi. Elyo nje nzila mbo Ndi jana makani angu kuzwa kuli ceeco nco tuyo pa mu dilama cifumo cino, ca ceeci.

<sup>57</sup> Nda bona bana besu baniini kaba boola eno, alimwi ku kaano aka cifumo cino nke tuyanda kupa. Lino nywebo no balombe a basimbi baniini, ikuti na mula konzya, boonse bayanda, amuboole atala nkoonya kumbele awa. Tu jisi zyuuno zyosanwe na zili cisambomwe zitakwe cintu. Ikuti na uyanda kuboola mpoonya atala awa, inga twa botelwa kuba a nduwe. Bali mukuboola buyo mu ciindi ca dilama niini abusena awa.

<sup>58</sup> Elyo lino mbo Nda kasika ku makani aya, obo Mbwe kaajana. Umwi inga wa bweza koonse a kwaamba, “Ee, Nse na bacila cibeela eco mu Bbaibbele.” Pele, ikuti na to kacita, makani

aakale aka cibweza, nywebo mwabona. Aboobo koonse nkaano komwe, biyo kuti kapa mu ii—ii—ii ciimo ca dilama niini.

<sup>59</sup> Elyo, aboobo, nce ncico! Nce ncico! Oyo munyoko muniini? Oh, uli bonya ncobeni mbuli nduwe! Alimwi mulombe mubotu. Inga waziba buyo mbwabede. Yaa.

<sup>60</sup> Lino sa uyanda kusika atala awa akukkala ansi awa? Kuli basimbi baniini bobilo, na basimbi botatwe baniini. Ma, eco cili buyo kabotu a kubotelezya! Lino Ndi yanda . . . Aka kaano kaniini cifumo cino nka basimbi a balombe baniini. Missus Collins, Ndi syoma kuti nduwe alya, a mucizi umbi muniini; uyanda kuunka kubusena okuya, oyandwa, akukkala ansi. Inzya, Ndi syoma kuti kuli busena mpoonya awa, ikuti na mulindu wa—wa konzya kugusya ka peesi kakwe. Elyo—elyo mpawo mpoonya awa kuli zyuuno zisyoonto okuno.

<sup>61</sup> Ndi yanda balombe aba boonse baniini a basimbi atala awa kumbele, kutegwa inga Nda ambaula kuli mbabo. Mpaawa, mpaawa tu jisi zyuuno zimwi okuno. Twa bona buyo kuti mwa jana zyuuno zimwi. Iiyi, munene. Bamwi babo bala tu gwasya mpoonya awa. Aboobo, tu yanda ceeci kuba buyo ku balombe a basimbi aba baniini. Oh, ma! Sa eco tacili cibotu? Lino eco. . . Nda syoma inga weelede kuba a banji bambi, Mukwesu Neville, Nda bona banji kaba selemuka. Elyo lino eco cili kabotu loko!

<sup>62</sup> Mbangaye bamatumbu baliko awa? Tambika janza lyako. Oh, eco ncibotuloko! Lino, eco cili kabotu a kubotelezya ncobeni.

<sup>63</sup> Lino ikuti na nywebo no basimbi baniini kusule muyanda kuboola atala awa, amu boole ambele eni, ikuti na muli bapati bakubwene kutantamuka kuzwa kuli bamamama. Elyo bamamama bayanda kumuleta atala awa, ee, mubaambile kuzumanana buyo kusika. Nzya bamamama, abalo. Yaa, lino.

<sup>64</sup> Nda mwaambila, nobana, twazwaa kubala kampango. Sa inga nyoonse muyanda kukabalulula a ndime? Sena nyoonse mula yanda kubalulula kampango aka antoomwe a ndime? Lino, kajanwa mu Musalali Matayo, cipati 16 a kampango ka 25, eco nco tuyanda kwaambaula. Lino aba baniini. . . Oonse mulombe a musimbi, cifumo cino, balulula aka a ndime eno: [I balombe a basimbi ba loolola kutobela Mukwesu Branham—Mul.] Kwaamba, “Musalali Matayo, cipati 16, kampango ka 25.” Lino amu balulule andime: “Nkambo kufumbwa muntu uyo futula buumi bwakwe uyo busweekelwa; alimwi kufumbwa muntu uyo sweekelwa buumi bwakwe nkambo ka Ndime uyo bufutula.” Uyo bufutula. Atu kaambe alubo: “Kufumbwa oyo uyo sweekelwa buumi bwakwe nkambo ka Ndime uyo bufutula.” Ncibotuloko!

<sup>65</sup> Lino, balombe a basimbi, mulizi cintu na? Kuli zintu zinji mu inyika ezyo ziyandisi kapati. Elyo cimwi ca zintu ezyo ngu, muli cijisi a nduwe sunu, bwalo mbuntu buli mukati ka mubili oyo.

Elyo eco ncintu ciyandisi maningi mu inyika, kuli ndinywe. Sa mbo mbubo, bamamama? Amwaambe, “Ameni.” [I bamatumbu baamba, “Ameni.”—Mul.] I cintu ciyandisi maningi eco nco jisi bwalo mbuntu bwako. Elyo lino ikuti na wabamba buntu bwako, mpawo uyo busweekelwa. Elyo ikuti na wa sweekelwa buntu bwako, nkokuti uyo bufutula; ikuti na wa sweekelwa buntu bwako kuli Jesu, wabona. Mu majwi amwi, ikuti na ula syoma ali Jesu, uba sikwiiya Wakwe. Elyo ikuti na wapa buumi bwako kuli Jesu cindi noli muniini mbuli obu, elyo mpawo uyo . . . Uyo buyobola ku Buumi buteeli. Pele ikuti yebo—ikuti yebo wa bubamba, uyo busweekelwa; inzya, uyo sweekelwa. Na uyanda kucita mbuli aba basimbi bambi a balombe onse awa, akuya kumasena akucita mbuli mbo bacita, mpawo uyo—uyo—uyo busweekelwa. Pele ikuti na uyanda kupa buumi bwako kuli Jesu, nkokuti uyo buyobola ku Butamani a kwalyonse.

<sup>66</sup> Lino, ayeeya eco eno, kuti ncintu ciyandisi maningi mu nyika yoonse, mbuntu bwanu buniini. Elyo ikuti na wa bubamba, uyo busweekelwa; ikuti na wa bupa kuli Jesu, uyo buyobola. Sa inga waamba eco ndime? Ikuti . . . [I balombe a basimbi ba lolola kutobela Mukwesu Branham—Mul.] Kwaamba, “Ikuti na Nda bubamba, Ndiyo busweekelwa; alimwi ikuti na Nda bupa kuli Jesu, Njo buyobola.” Nce ncico! Lino mwa cimvwa. Sa eco . . .

<sup>67</sup> Bamatumbu boonse bayeeya kuti eco cakali kabotu, baaambe kuti, “Ameni.” [I bamatumbu baamba, “Ameni!”—Mul.] Oh, eco cili kabotu! Eco ncibotu.

<sup>68</sup> Lino, nywebo mwabona, kuli cintu comwe nco mukonzya kucita. Lino, amu zumanane buyo. Ikuti na muyanda kucita mbuli ncico, akuba akuynda kwa inyika . . . Ikuti na balombe a basimbi bayanda kuya kumasena okuya, akwaamba twaano a kwaamba zintu zibbi, a—a kucenga a kubba, a—a kucita zintu zibbi, a kukkopela mu cikolo, a zintu, kuzumanana; bala sweekelwa. Bala busweekelwa. Pele ikuti na uyo bupa kuli Jesu, taba kaciti eco, elyo mpawo ciyo bufutula. Nce ncico nco muyanda kucita. Embo na?

<sup>69</sup> Lino tula talikila mu kaano kesu kaniini. Lino, eyo ni ntalisyo yesu, lino mula yeeya eco. Lino atu talike kaano kesu kaniini. Lino, ku bantu bapati, a ku i—i matata a bamatumbu, amu swiilile, anywebo, lino; nywebo, kapati nywebo ni bamatumbu a mataata. Lino buyo . . . elyo tula talika. Mula tuyanda twaano tuniini na? Sena mula cita? Oh, Nda yuyanda ncobeni! Kapati lino . . . Mula bala twaano tunji tutali twa bwini. Pele aka kaano nkakasimpe, ncobeni i Bwini, Ijwi lyoonse lya nkako. Cili mu Bbaibbele lya Leza, aboobo bweelede kuba Bwini, mwabona, nkaambo Ndi Ijwi lya Leza. Ijwi lya Leza Mbwini.

<sup>70</sup> “Lino, nywebo mulizi,” kati, “Nda katala loko. Ndi—Ndili—Ndili katede maningi cakufwa.”

71 “Ee,” kati, “Nkaambonzi totanti matantilo akuyoona? Kulala mu kalo, cuuno casofa kutala okuya, a kuyoona.”

72 Wa kati, “Pele, oh, Nda katala maningi.” Wa kati, “Oh, oyandwa, ikuti nobona eco nce Nda kabona sunu! Oh, Ndili. . . Mebo, eco. . . Nse ciyandi acawalo cilalilo cili coonse! Oh, ncibyaabi, kukubona Nkwe bona sunu!”

Kati, “Ee, ino cali cinzi eco ncowa kabona?”

73 Kati, “Ee, Nse konzyi ku kwaambila, kumbele lya bana, oh, ncibyaabi loko! Ma, cali cibbi!”

“Ee, ino cali cinzi eco nco bona?”

74 “Ee, Ndiya butanta matantilo kuyo ona aniini buyo, elyo mpawo—elyo mpawo kumane cilalilo cindi noyu tula bana baniini bonse kuyo ona, mpawo Ndila kwaambila eco cakacitika sunu.”

“Ncibotu,” waa kaamba.

75 Elyo amatantilo aatala wa katanta. Wa kalala. “Oh, kakatala loko! Oh, ma!” Yebo ulizi taata mbwaba ciindi akatala, ukatala nconzyo buya!

76 Elyo kwinde kaindi, musimbi muniini wameso amweka, waa katali kuzuza acibuye, a kwaambaula loko aniini. Kati, “Shi-shi, shi-shi-shi-shi, utaciti obo. Ula sinsimuna taata. Elyo, oh, uli katede loko mane wa—wa kali kuyanda kufwa. Ta cili kuyanda kupona limbi. Elyo ikuti na taata wa katala boobo, ee, tweelede kumulekela koono kaindi kaniini. Muta mu sinsimuna.” Elyo Miriamu muniini, wa unka okuya a kukkala aansi, kuti aumune ncobeni.

77 Elyo kwiinde kaindi waa kabamba cilalilo coonse, aboobo waa kasobelela amatantilo alimwi walo—walo umwiita kuti, “Amuramu?”

78 Elyo wa kati, “Iiyi, Jokibedi, okuno. Nda seluka.” Aboobo baka selemukila ku matantilo, nywebo mulizi, alimwi ba kajisi cilalilo cibotu.

79 Aboobo niba kamana kulya cilalilo, alimwi mulombe muniini—muniini a musimbi muniini bakalide kale cilalilo cabo conse, baa, ba. . . baama baka tantamuna zintu alimwi baka zisyonka mu bulo.

80 Elyo mpawo wa njila mu kaanda, walo a mulumi wakwe, nkabela ba kkala ansi. Kati, “Ee, lino, cali cinzi eco nco bona sunu, Amuramu, eco caka kubamba kunyongana loko—loko sunumasiku, cakuti toli yandi akwalo kupona?”

81 “Oh,” wa kati, “oyandwa, Nse—Nse konzyi buyo ku cimvwisya.” Wa kati, “Nda bona. . . Ee, tula cibona buzuba abumwi, pele sunu cali ikapati.” Kati, “Oh, Nda—Nda bona kubonekela kuyoosya loko Nkwe kasola kubona.” Kati, “Balombe besu bacete, bamwi babo kutali kwiinda ku myaka

ili kkumi aibili yakukomena, kukwela cikocikala eco cipati cakaindi, a ntambo kuzunguluka nsingo zyabo mbuli *boobo*. Alimwi abo bana bacete baka kwela kusikila tiiba kacili kukonzya kukwela limbi, atala ku bweende obo bupati loko ayo mabwe mapati kusule okuya, nkabela tiiba kakonzya kuciya ambele. Elyo kwiinde kaindi cikocikala cakatalika kulila kweenda aniini loko, elyo kwiinde kaindi ca kaima. Kunsalelo lya mugwagwa kwakasika mwaalumi, oh, wa kali sikansondo mukali! Wa kavuuma, ‘Nkaambonzi wiimika cikocci eci?’ ‘Whaa!’ a mikkwilo yakaindi mipati loko yanzoka yakaindi, a kucinabba kusule, nkabela bulowa kabuzwa kusule lyabo, a kuzuza kuselemuka mbuli *boobo*. Elyo abo bana bacete ba jatilide buyo ku ntambo eyi a kulila.” Kati, “Oh, Jokibedi! Ino inga twacita nzi, bamaama?” Kati, “Tuli bantu ba Leza. Leza waka tulongezya. Tuli bana ba Abrahamu, Izaka, a Jakobo. Elyo nkaambonzi nco tweeleda kuba bazike kumusanaka okuno ku zintu ezi? Oh, ncibyaabi obo balombe abo batakweankobaya mbo bakalila. Oh, elyo Nda paila alimwi Nda paila alimwi Nda paila, Jokibedi, alimwi kuboneka kuti Leza akwalo tandi vuwi. Nda paila alimwi Nda paila, nkabela Wa boneka mbuli kuti Ta swiilili, Ta ndi vuwi pee. Walo uboneka mbuli kuti Ta cikwe ndaba.”

<sup>82</sup> “Lino,” waa kati, “langa, Amramu, oyo ta cimvwiki mbuli nduwe. Nduwe taata wini, alimwi yebo. . . Oko ta cimvwiki mbuli nduwe, nkaambo lyoonse ula tuyumya, ku twaambila kuba a lusyomo muli Leza.”

<sup>83</sup> “Oh, pele, oyandwa, cindi Nda komba maningi, elyo nekubaboobo Leza ta ndivwuwi, alimwi kuboneka mbuli kuti ciya bwiindila kubija ciindi coonse. Nda indizya kupaila, nociindila kubija.”

<sup>84</sup> Pele, balombe a basimbi baniini, sa Leza ulamvwa mupailo? [I balombe a basimbi bati, “Iyi.”—Mul.] Ula vuwa mipailo. Sa Leza ula vuwa mipailo? [“Iyi.”] Inzya. Sena Ula vuwa cakufwambaana loko? Kutali ciindi coonse. Sena Ula cita? Peepe. Ziindizimwi Walo uyanda kuti twa lindila. Sa mbo mbubo? [“Iyi.”] Pele, Leza ulaivuwa mupailo, sena Ta citi? Elyo nkaambo buyo kakuti zintuzyonse zyeenda buteelede, eco tacili citondezyo cakuti tweeleda kuleka kupaila. Tu paila buyo, nekuba, embo na? Mbo mbubo. Lino, mwaingula kabotu. Leza ulavuwa mupailo. Toonse atwaambe antoomwe. “Leza ulavuwa mupailo.” Iyi. Takukwe makani ziimo mbo zibede, Ula vuwa, nekuba. Yaa.

“Ee, sa uyo unka kutala kuyo paila alubo?”

<sup>85</sup> “Iyi.” Alimwi taata waka jisi kaanda kakumbali atala mu kayobwedo oko nkwakali kuunka kuyo paila. Aoobo ula tanta alya busiku obo, wa fugama kumbali, wa kati. . . Lino wa kati, “Jokibedi, eno ko zumanana kuya ku bulo, alimwi yebo a bana.

Nkaambo, muta ndipenziyi, Ndi inka kuyopaila ndiza masiku oonse sunu.”

<sup>86</sup> Aboobo ula fugama ku mazwi aakwe, nkabela wapaila a kupaila. Nda mubona katambika maanza akwe mujulu, a kwaamba, “O Leza wa Abrahamu, Izaka, a wa Jakobo, yeeya cisyomezyo Cako ku bantu Bako! Mpaawa tuli kulaale kumusanza awa mu Egepita, alimwi tuli kungsi lya bwaange. Elyo, oh, sikubelesya besu balunya ba—ba yusungilizya kucita cintu a ku tuuma koonse, nkabela bantu besu bacete bala—bala samununwa kuba acinswe, alimwi bala tunabba kubelesya mikkwilo. Elyo tuli bantu Bako. O Leza, ncobeni Uyo vuwa mupailo! Masimpe Uyo vuwa mupailo! Elyo Nda paila alimwi Nda paila alimwi Nda paila, nkabela Yebo uboneka mbuli kuti Tondi vuwi akwalo. Pele, Leza, Nda syoma kuti Nduwe Leza, alimwi kumalekelo Uyo uvuwa mupailo.” Elyo wa kakomba mbuli boobo, kutandila busiku boonse.

<sup>87</sup> Elyo cifumo cakatobela, kutandila thrii na foo okuloko, wa selukila ansi ntaamo ziniini. Alimwi wa langa abusena alya, elyo ngooyo mukaintu wakwe muniini mubotu, Jokibedi muubauba. Waa kali omuya mu bulo koonse. Alimwi Aroni muubauba a Miriamu muniini waka bbide kale mu bulo, aboobo bakali koonse kapati mbuli mbo bakali kukonzya kuba, a koonse kumaninina. Yaa. Wa ti kuli nguwe. . . Waa kati, “Ciya bumana ciindi, alimwi uyabuba buyo. . .”

<sup>88</sup> “Inzya, Nda kakomba masiku onse.” Meso akwe akalitetede ku misozi, nkaambo wa kali kulilila bantu.

<sup>89</sup> Elyo waa kati, “Langisya, Amramu, tolede kuunka canguzu loko kuli ncico.”

<sup>90</sup> “Lino,” wa kati, “swiilila, oyandwa. Eco ncibotu. Pele lino langa, ujisi bana bobile baku komezya awa. Alimwi mukuli ngu wangu. Ikuti na muntumwi ta kombeli bantu bakwe bacete, ino bayooba buti? Ncinzi ciyo citika ikuti na muntumwi tajisi bantu ku moyo? Muntumwi welede kupaila.”

“Ee,” waa mba, “Amramu, mukuli tali wako oonse.”

<sup>91</sup> “Ee, kuboneka kuba. Elyo nekubaboobo, Njo komba, nekuba, ciindi coonse!”

<sup>92</sup> Kainka kuyo beleka buzuba obo. Elyo abuzuba ula boola akuunka, alimwi kufwabalika nkukonya kwakaindi. Elyo wa kajisi ncito njumu. Wa kacita. . . Ba katila daka mu zitekelo zipati loko, alimwi wa kacita kwiimikila alya kumbali lya bbila lya mulilo pati. Cindi niba kacijula, oh, nicaka tandila kuzapula lukanda lwakwe, oko kupya kubyaabi! Wa kali kutonta ayo matina kusule omuya akwaampa, akwa gusya; akuyasya migwagwa mipati ncobeni, a ngazi zipati ncobeni, ku tuleza twa mituni azintu zyonse. Elyo oyu muntu Munakristo wini kumusanza okuya kabeleka mbuli boobo, nkambo ka sinkondo. Pele wa kali muzike, wa kali mu bwaange. Wa keelede kucicita.



93 Busiku abumwi cindi nakali kunga wasika ku muunzi, wa kali kunga wapaila. Elyo watanta matantila alubo, akukomba akukomba akukomba, akujoka ansi. Taakwe kuba kabotu; kazumanana kwindila kubija.

94 Elyo buzuba bumwi ku ncito wa kamvwa mavwambukila. Kati, “Ncinzi eco? Ncinzi eco? Nda ambile!” Muntuumwi wakavwiya vwiya kuli umbi. Kwiinde kaindi, ibuzuba kabutana kumana, akali ku cisi coonse, eco cakali kuyo citika.

95 Ino cakali cinzi? I nkamu yakali kuyo swaangana busiku obo. Mwaami wakaondi Farao, mwaami wakaindi mubi wakali kuyobunganya bantu bakwe, akuba a kkanso imbi mpati. Aboobo baka jisi muswaangano oyu mupati wa kkanso kunselelo okuya.

96 Aboobo busiku obo wa kanjila, oh, wa kali katede kapati. Wa njila, a mukaintu wakwe wati, “Amramu, oyandwa,” waa kamuswaana ku mulyango a kumumyonta, a kuti, “Ndi jisi cilalilo cako cibotu loko acikasaala. Pele,” kati, “oyandwa, uboneka kusiyasiya loko. Ino ndipenzi nzi?”

97 Kati, “Oh, Jokibedi, ikuti nolizi buyo eco cicitika! Oh, cilaindila kubija kwindila lyoonse!”

“Ncinzi?”

98 “Shi-shi, takonzyi ku caamba, bana bali mumsi. Amulindile mane kwamana cilalilo, nkabela Ndila kwaambila kujatikizya ncico.”

“Ncibotu.”

99 Aboobo, waa kabamba cilalilo. A kubamba cilalilo, akubweza bana boonse akuba bikka kuti boone.

100 Aboobo, baka njila. Wa kati, “Jokibedi, Ndi yanda ku kwaambila cintucimwi.” Kati, “Cimwi ca zintu ziyooosya maningi cili mukucitika.”

“Ncinzi?”

101 Kati, “Ba yooba a kkanso imbi sunu, sunumasiku. Elyo cindi bacita, bayo bikka mukuli umbi aali ndiswe tobantu.”

102 Aboobo, mpawo, atuye okuya ku palesi ya mwaami. Mwaami Farao waka baleta alya boonse, alimwi wakati, “Yaa, nyoonse noma genuro! Ino ndi penzi nzi kuli ndinywe koonse okuno? Nda pa malailile angu oonse awa! Bantu aba baya buvuliŷya ciindi coonse! Ino ndipenzi nzi? Sa tatukonzyi kulesya ceeci?” Kati, “Buzuba bumwi kuyo boola impi imbi mukati omuno. Elyo bonse aba basinkondo besu, bazwa mu Gosheni omuya, aba ba Israyeli, bayo liswaanganya beni a mpi eyi, nkabela bayo tuzunda. Elyo buvubi bwesu bupati buyo mwaigwa, bwami bwesu bupati buyo nyonyoonwa. Baya ku tweendelezya. Ino ndi penzi nzi kuli nduwe? Koamba, muntuumwi! Sena tozi

cintucimwi cakwaamba?” Oh, wa kali silunya, a lunya maningi. Boonse bama genuro, kabasukana.

Umwi wabo wakanyamuka, a kuti, “Apone kwaciindi cilamfu Mwaami Farao.”

“Ee, ko waamba nkoya!”

<sup>103</sup> Kati, “Apone kwaciindi cilamfu mwaami. Olemekwa sibwami, munene,” wa kati, “Ndi yanda kuti mubikke mikuli minji aa bantu.”

<sup>104</sup> “Yebo wa kampoompo kamutwe kacinywe! Wa bikka kale mikuli minji aa bantu, nekubaboobo baindila buya kuvula. Baa, yebo, ikuti na eyo nje mizeezo yoonse njo jisi, koibamba buyo kuli lwako!” Oh, wa kali mukali.

<sup>105</sup> Kwiinde kaindi umwi wakabuka, akumwetamweta kupati ku meso akwe, mbuli dyabulosi. Elyo wa kati, “Apone ciindi cilamfu Mwaami Farao.” Kati, “Ndi jisi muzeezo.”

Kati, “Ee, koamba! Uta imi awo mbuli boobo!”

<sup>106</sup> Wa kati, “Ndila kwaambila eco nco tukonzya kucita.” Kati, “Yebo ulizi, bantu aba baya buvula kufwambaana kapati.”

<sup>107</sup> “Iiyi, mbo mbubo!” Kati, “Bamwi babo, bamwi bantu babo bali jisi nobaba bana mbuli kkumi abone, ziindizimwi bajisi bana bali makumi obilo. Elyo bantu besu taba jisi ndiza omwe.” Kati, “Bali mukuvula kufwambaana kapati, bali mu kuvumba nyika yoonse.”

<sup>108</sup> Mwabona, Leza wakali kucita cintucimwi. Mwabona, Leza lyoonse uvumba boyabwambelele ku meso aa dyabulosi, nywebo mwabona. Mwabona? Uli zyi eco Nca cita. Mwabona? Elyo boonse aba banakazi bajisi bana banji.

<sup>109</sup> “Baa,” wa kati, “apone ciindi cilamfu mwaami. Ee, Ndila kwaambila cintu. Ciindi coonse mwanakazi atumbuka muvwanda muniini mulombe... Kamuya mu nyika awa akujana banakazi abo bata... abo batali bamatumbu. Nywebo mwabona, banakazi bata kajisi bana, banakazi bata yandi bana aba tabotelwi bana, balozi bampemo zyakaindi zigogomene. Mwabona, mpemo yanooli ndamfu, kabotu! Minwe milamfu yakaindi, masyu apentedwe, a ku bajana. Ta bazi luyando lwa mutumbu kuti ninzi. Aboobo mpawo cindi muvwanda mulombe muniini nakalii kuzyalwa, baa, balekela kuunka a kubweza oyo muvwanda mulombe muniini, a kumuleta a ku bbotola mutwe wakwe kuumya ku bwaanda, ku muwaala kujoka mu ng’anda kuli banyina mbuli obo. Komusowela ansi mu mukalo mupati. Oh, ncibotu kwinda ceeco, ku mugwisya aku mwaanga maanza a matende, aku muwaala anze, ku kuneneesya ntale. Eyo nje nzila yaku cigusya. Mpawo taba kaindili kuvula, nkaambo takukabi baalumi basyaala; kajaya boonse bavwanda baniini balombe.”

<sup>110</sup> “Oh,” Farao waamba, “eco ncibotu! Oyo muzeezo mubotu!” Mwabona obo dyabulosi mbwabede? Walo mubi, tali obo

na? Kati, “Aboobo eco nce cintu cakucita! Koya uka... Yebo ujisi... Lino, mukuba kuti wa kajisi muzeezo, Njo kubamba buyo kuba mulinguzi wagoonse kuli ceeco. Ka muya kumasena a kubweza boonse bamacembele abo mbo muzi, abo—abo tabanaba bamatumbu, alimwi taba bayandi bana. Elyo bali...” Ba...

<sup>111</sup> Nywebo mwabona, citola mutumbu ku yanda mwana. Ula yeeya na banyoko mbo bakakuyanda? Ee, lino mwabona, mutumbu ulabayanda bavwanda baniini.

<sup>112</sup> Pele bakacita kujana muntuumwi oyo—oyo ngo bata... oyo wata jisi bana, wataali kuyanda bana, mucembele buyo—buyo—buyo walunya kapati. Elyo kati, “Amu bapange ku basilikani. Elyo cindi mwabamba kuba basilikani, a kubapa malailile kutegwa bakonzye kunjila mu ng’anda ili yoonse njo bayanda, akubweza muvwanda onse muniini a kumu bbotola mutwe ku bulambo, aku mwaabila ku ntala kuti zilye. Muvwanda oonse muniini!” Oh, obo mbocili calunya! Mpawo mulizi eco ncoba kacita?

“Yaa, eco ncibotu!”

<sup>113</sup> Mpawo buzuba bwakatobela cindi Amramu nakali kunselelo okuya kabeleka, wa kamvwa kuti mulao wapegwa.

<sup>114</sup> Oh, wa unka ku muunzi. Wa kati, “Oh, Jokibedi! Oh, oyandwa, andi kwaambile cintucimwi. Yebo ulaazi na ayo malalile mbwabede, aakapegwa? Kujaya boonse bavwanda baniini balombe.” Elyo wa kamwaambila. Kati, “Oh, Nse konzyi ku ciiminina.” Watanta matantilo alubo, kuyo paila. Ayo masiku wa kapaila mbwa takali cita.

<sup>115</sup> Sa tweeledede kuzumanana kupaila? Oh, zumanana kupaila! Sa mbo mbubo? Kazumanana buyo kupaila, takukwe makani eco cicitika. Kozumanana kupaila!

<sup>116</sup> Lino, elyo cintu citaanzi mulizi, wa kakomba busiku boonse, “O Leza, koba siluse! Kogwasya, Leza! Twa komba kuti Uyo tu gwasya mu nzila imwi.” Kujokela kunselelo wa kasika, kutandila ku bucedo.

<sup>117</sup> Buzuba a buzuba, alimwi oh, ino kwakali kukwiila cisi coonse! Buzuba abuzuba bakali kumvwa bamatumbu kaboompolola, kutala a kunselelo lya tugwagwa. Ba kali kubweza bavwanda babo baniini kuzwa mu maboko abo, bavwanda babo, baniini balombe bacenjezu. Abo balozi bamacembele bakali kunjila omuya a, bweza matende abo maniini, akuba dinkila ku bwaanda akuba jaya, a kuba sowela mu ntale. I mutumbu uutakweankwaya wakali kunga wafugama ku mazwi akwe, elyo waa kali kulila, “Oh, uta toli muvwanda wangu! Uta toli muvwanda wangu!” Elyo, oh, ino nciindi nco bakali kuba aco!

118 Nywebo mulizi mutumbu mbwayanda muvwanda muniini, anzila mbwa bauma ku cilezu. Amuyeeye obo mutumbu mbwakali kukubweza a—a kukuusanzya, aku kumyota, a—a—a kwaamba mbokali mubotu. Elyo nzila mbwa kakubikka ku bulo masiku. Elyo, oh, ikuti—ikuti inga wa . . . citendele ciniini inga cajuka, bupange buniini buboola omuya, cintucimwi mbuli ceeco, oh, ma, waa kali kunga wazuza kufwambaana loko a kujala mulyango, kuvumba muvwanda muniini, elyo, nywebo mulizi, waa kamutola. Wa kakuyanda. Wabona? Wa kakuyanda. Oh, waa kayanda eco cintu ciniini citakweankociya eco Leza nca kamupa, eco cakanyina buangizi alimwi tii caka konzya kuli gwasya cini, aboobo waa kamuyanda muvwanda ulya muniini. Elyo waa kamyonta buyo bavwanda bakwe baniini a kuli sobana ambabo, nkaambo waa kali mutumbu wini. Mwabona?

119 Pele aba bamacembele bakali kuja bavwanda, tiiba kazyi luyando lwa butumbu mbo lwakabede. Tiiba kali bamatumbu. Boonse baka yeeya makani, ba kajisi buyo ciindi cibotu mu mizeezo yabo, zintu zya nyika, aboobo bakali kunjila a kujaya abo bavwanda baniini. Muli bakubusyi loko kuziba, pele cici zumanana. Mbo mbubo. Lino nywebo nobapati mulizi eco Nce kanana. Mbo mbubo, kunji loko kwa ncico! “Oh,” yebo wati, “Ni ndaka bweza . . .” Pele kugusya ida ncintu comwe. Yaa, pele nywebo mwabona tabazi obo luyando lwa mutumbu mbo lubede. Lino mulizi eco Nce pandulula cindi Nda amba kuti “bamatumbu beni”! Mbo mbubo. Taakwe lwandaano; dyabulosi nguonya! Aboobo okuya, mpawo, ba . . . Amuyeeye buyo zyuulu taimuzi zyuulu zya zyuulu, amwaka, mbuli kubija mbo cakabede mu Egepita, na kwiindila kubija.

120 Elyo okuya, mpawo, ba kanjila, tiiba kajisi luyandisyo lwa butumbu, aboobo bakali kunga babweza bavwanda abo baniini a kuba jaya. Oh, caka zumanana kubija a kubija. Alimwi buzuba bumwi mpawo kwakasika mavwambukila ambi, kuti bakali kuyooaba a muswaangano umbi.

121 Farao wakaita basikulailila bakwe boonse antoomwe, balo, boonse babo antoomwe, baka njila muya: kati, “Ncibotu, ba ciya buvula! Ino tula cita nzi kujatikizya ncico lino?”

122 Oyu nguonya mulombwana, mukulukulu, mufuba, mucengi uboneka mbuli dyabulosi kumeso. Wa kati, “Apone kwaciindi cilamfu Mwaami Farao. Ndi jisi muzeezo. Amulange, muli jisi muntu ubeleka. Koba citya kuba a cilwi ca matina, manji loko abuzuba, kwaapanga kuzwa ku zisikosiko. Wa bajaya i—i bana baniini a zintu, pele baciya buvula. I cintu nco mweelede kucita, nkubikka banakazi kubeleka, abalo. Ikuti na mwabikka banakazi kubeleka, nkokuti taba . . .” Lino, obo tabuli busena bwa mwanakazi. Peepe. Aboobo ba kati, “Pele mubikke banakazi ku kubeleka, a kuba bikka alya, akubalekela kupanga matina, abalo. Elyo mpawo bayo katala loko cindi bakunjila, taba—taba konzyi kujika cilalilo ca balulumi babo,

taba konzyi kuba bamatumbu babotu, mwabona. Elyo aboobo ikuti na bayo beleka a kuzumanana mbuli boobo, kutegwa ba—ba ta kakonzyi kucicita. Aboobo, bape ncito, abalo.”

123 “Eco ncibotu! Ma, uli muntu musongo.” Aboobo wa bikka banakazi boonse kubeleka.

124 Elyo mpaawa kwaboola Amramu mudaala mucete, kaboola masiku ayo, kati, “Oh, Jokibedi, Ta ndizi eco nco tuyo cita. Lino bali mukubikka banakazi boonse kubeleka. Nda—Nda mwaambila, oh, Ta ndizi buyo cakucita! Tuli—tuli—tuli buyo. . . Tuli bazike, alimwi tuya bwiindila a kubija. Nda—Nda amba ceeci kumbele: ikuti na Leza wasola kucita cintu cili coonse kuli ndiswe, ciyooba twakumana kufwa toonse.”

125 Lino, Leza talindili boobo pe, Ula cita na? Peepe. Leza ulatulangilila ziindizimwi, Ta citi? Yaa.

126 Aboobo mpawo busiku obo, wa kati, “Ndiya atala a kuyo komba mbuli Mbwe tana paila kale!”

127 Lino, eyo nje nzila ya kupaila, enjo na? Kopaila mbuli mbotana pailide, kunjila mu mulimo ncobeni! Mwabona, ikuti na waunka buyo atala a kwaamba, “Mwami, longezya *Niini-a-niini-a-niini*,” Leza taya—taya ndisisi maningi kuli ceeco. Pele cindi wafugama ncobeni ku mulimo! Cindi nywebo no balombe a basimbi baniini nomu komba, amuselemuke ku mulimo! Sena mula cita eco mu cikolo? Sa mula—mula mulomba Leza kumugwasya mu cikolo? Cindi—cindi wanoya ku cikolo, nkabela to zijani kabotu loko, konjila akuti, “Leza, Ndi—Ndi yanda kuti Undi gwasye.”

128 Sena mwapaila? Mbangaye balombe a basimbi bapaila? Atu bone maanza anu. Oh, eco cili kabotu. Lino, eco ncibotu. Sena uli jisi busena busisidwe oko nkounka kuyo kombela, oko baama a bataata nkoba takonzyi akwalo ku kubona? Sa topaili boobo? Yebo—yebo topaili boobo na? Koba abusena buniini, kosobelela kubusena a kukomba, a kwaamba mupailo wako muniini. Yebo wwapaila masiku amwi kotana inka ku bulo? Cindi wabuka cifumo, a cintu? Oh, eco ncibotu. Mbangaye balombe a basimbi bambi baniini (tambika janza lyako) abo bakomba? Kulaale okuya ku buyake. Oh, sa eco tacili cibotu? Ee, lino, eco ncibotu. Eco citondezuya kuti ujisi mutumbu wini a taata oyo ukuyiisya kucita zintu ezi. Lino, lino cindi ncobeni wanjila mu kubula, ncibotu wa komba cakusinziza. Embo na?

129 Aboobo, Amramu muniini, matantilo aatala wa unka. Oh, ma! Ta kali kuyanda cilalilo. Wa kati, “Ncibbi loko. Ma!”

“Oh,” waa kati, “we elede kulya cilalilo, taata.”

“Nse konzyi kucicita, Jokibedi. Nse konzyi buya kucicita. Ndi—Ndi. . .”

130 “Oh,” kati, “pele uya busweekelwa kulema, alimwi ula libilika, alimwi ula tubuluka ku busyu bwako. Uli mukuliluka cakulya cako, a zintu.”

131 “Oh, Ta ndizi cakucita! Pele,” wa kati, “oyandwa, ikuti na muntuumwi tabayandi bantu ku moyo, ikuti na muntuumwi tapaili bantu, ino tuyo cita nzi? Tuya bwiindila kubija. Masimpe, ciindi cimwi, Leza uyo mvwa!”

132 Iiyi, mbo mbubo. Mbo mbubo. Leza uyo mvwa. Wa njila mu mulimo a kukkala buyo awo!

133 Oh, ciindi eci watanta matantilo aindene. Cindi atanta matantilo ciindi eci, ula fugama, ula tambika maanza akwe mujulu, akoongolola kuti “Leza, Ndi kanana kuli Nduwe lino!” Ameni. Kunjila mu mulimo! “Leza, Uli jisi matwi, alimwi Ula konzya kumvwa. Uli jisi meso, alimwi Ula konzya kubona. Uli jisi kwiibaluka; Uli lilizyi Ijwi Lyako. Uli cizyi cisyomezyo Cako. Nda kumbilila kuli Nduwe, Leza, kolanga ansi awa, Nduwe Leza wa Abrahamu, Izaka, a Jakobo, kuti bantu Bako bali mu kufwaba, nkabela bali mukufwa. Kocita cintucimwi kuli ndiswe, Leza! Twe elede kuba a Nduwe lomwe! Twe elede buyo kuba a Nduwe, nape tuyo loba. Twe elede kuba a Nduwe. Twe elede buyo kucita, ikuti na twa pona.” Nce cindi no komba ncobeni. Oh, wa kakomba!

134 Nywebo mulizi, ciindicimwi bantu ba paila, bala katala. Taba citi na, baama a bataata? Oh, bala katala kapati! Mukwesu Branham ciindicimwi Nda katala kapati cakuti nditandila kuwizuka cindi Nda inka kuyo paila ciindi cilamfu; kuwizuka buyo, kuunka kakutakwe kulya, a zintu, kwa mazuba; a kupaila a kupaila a kupaila, a kukambauka. Elyo Ndi sika buyo ku busena nko Ndiya buwizuka, kutandila. Elyo ziindizimwi bantu balaba mu nzila eyo. Eco tacili ciindi cakuleka. Kozumanana! Leza uyo vwiila! [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyoatatwe—Mul.] Iiyi, munene. Zumanana kujatilila! Iiyi, munene.

135 Aboobo wa tanta matantilo maniini, akaindi apanga coongo. Elyo inga Nda bona Jokibedi ka baboola, a kwaamba, “Oh, Amramu, utaciti. Oyandwa, Nda—Nda syoma. . .”

136 “Lino, Jokibedi, langa, muli mubotu, weebeka. . .” Waa kali mutumbu, muniini mubotu. Elyo wa kamumyonta masaya akwe, nywebo mulizi, a ku muumauma mbuli *boobo*. Kati, “Lino, baama, amu joke akuyo citya Aroni a—a Miriamu muniini kuyoona. Alimwi Ndiya atala kuyo paila. Elyo lino, ikuti na wandimvwa koomoka, uta nyamuki.”

137 “Ee, pele, Amramu, ncinzi ncoya kucita, oyandwa? Uli aafwi kufwa.”

138 “Iiyi, pele Ndi—Ndi jisi mukuli wa bantu mu moyo wangu. Nde elede kucita cintucimwi kujatikizya ncico. Nde elede ku kkala aa mazwi angu. Elyo aboobo bantu boonse. . .” Wa kati,

“Sunu, buyo sunu, kunselelo ku cilundu ca matina, Nda kali kunselelo okuya, kazumanana kwaamba kuti, ‘Ee, masimpe, Leza uyo vuwa!’ Alimwi mudaala mupati wakayutuka, waka bikka maanza akwe aa tusolo twakwe, a kuti, ‘Ino Uyo vwiila lili? Ino Uyo vwiila lili?’ Mwabona obo bantu mbo bijilwa loko akwalo? Bali muku lwana Leza, nkaambo bala komba aku komba aku komba, nkabela taakwe cintu cacitika. Elyo oyu umwi ula komba aku komba aku komba, nkabela taakwe cintu cacitika. Elyo bapaizi boonse balati, ‘I mazuba aa maleele akainda, alimwi cintu cilikke nco tukonzya kucita nkuleya buyo ncobeni kuli baabo basikubelesya bakaindi abo bakomba bahedeni, na tuleza twa bahedeni, a tumwi tumbi. Elyo ncinzi nco tukonzya kucita?’” Pele wa kati, “Pele Ndi syoma muli Jehova! Ameni! Ndi syoma kuti Uci ingula mupailo!”

<sup>139</sup> Sena mula syoma obo? [Mbunga yaamba, “Ameni!”—Mul.] Mula cisyoma na? Ameni! Nyoonse nomu syoma boobo, amwaambe, “Ameni.” [“Ameni.”] Uciingula mupailo! Yaa.

<sup>140</sup> Mibili muniini wakaindi ulabutyole, kasweekelwa kulema kunji. Atala antaamo zya coongo wa kainka, kainka okuya a kufugama. Wa kati, “O Jehova!” Oh, wa kakomba mbuli mbwa takalina komba! Wa kati, “Jehova, langisya awa! Nduwe Leza wini. Tula syoma kuti Uli jisi matwi. Tula syoma kuti Uli jisi meso. Elyo Uli zyi zintu zyoonse. Alimwi tula syoma kuti Nduwe Leza wa ba Hebrayo, nkabela tuli bantu ba cisyomezyo. Tula syoma kuti Ula libamba Ijwi Lyako.” Kati, “Langa kuli aba bahedenei okuno, obo mbo babweza milimo yabo yaansi, a kuyaka migwagwa mipati a zibumbwa, a zintuzyonse. Yebo, Jehova, sa inga Wa kkala ku Julu a kulekela bahedeni kaba beendelezya Nduwe? Nse syomi kuti Uyo cicita.” Ameni!

<sup>141</sup> Nse syomi kuti Uyo cicita! Ameni! Cindi dyabulosi aboola mukati, Leza ucili Leza! Mbubo! Ta kazumizyi madaimona aya kucita ceeco. Nda cisyoma eco, asunu, kuti cindi mafashioni a bufuba, a boonse buyanga bucitika; nekubaboobo, Leza uci lela alimwi Walo ucili Leza! Mbubo! Eco nco tu yandikana muntuumwi mbuli Amramu, ujisi mukuli aa moyo wakwe, oyo uyo kkala alya a ku cikombela kuzwidilila, kusikila Majulu akapasuke kujula kutala, Leza wasika ansi a kuvwiila mupailo. Ameni.

<sup>142</sup> “Lino amulangisye awa,” wa kati, “Leza, sena Yebo ulekela bahedeni kusabula bantu Bako mbuli obu? Mvwiki a myeezi a myaka yakainda. Twa komba cakuzumanana, e misozi, pele. . . [Kabeela katakwe cintu aa teepu—Mul.] O Leza, sa Ula zumizya cintu cili boobo?”

<sup>143</sup> Nda libuzya sunu, kuti cindi myaanda ya bavwanda baniini bawaala mu milonga a zimbotela, akuta zumizigwa kupona, a makani akugwisya mada a zintuzyonse zimbi zyakacitwa; O Jehova, sa Ula zumizya zintu zili boobo kuzumanana?

[Mukwesu Branham wakonkomona aa cikambaukilo ziindi zili cisambomwe—Mul.] Sunu, cindi mawhiski a makoko, a buumi bwa masiku, a zintuzyonse, zila oompolola. Elyo acalo cikambaukilo ca kompema loko kusikila bala yoowa kwaamba cintu cimwi kujatikizya ncico. Jehova, sa Ula zumizya bufuba buli boobo kuzumanana? Uyo ingula buzuba bumwi. Oh, bukali Bwakwe bula yoosya cindi bwaboola. Iiyi, munene. Banakazi kabaunka a kucitya tupulo mbuli meso abana kuba ma treyi aatombwe, kulosezya itwe mukati, a zintuzyonse. Elyo bantu bala tola bavwanda babo baniini ku masena a makoko, basimbi a balombe baniini bakkede, myaka iili cisambomwe na lusele yakukomena, kunywa, a zintu mbuli ezyo. Elyo cisi cila cilulamika, alimwi, “Cili kabotu.” Oh, ma! Amuyeeeye kuti Jehova taciboni eco? Kakuli, akwalo bafubaazya bantu bali luleme ncobeni kuli Leza. Zyonse zintu ezi zicitika, kufubaazya. Kojatilila, kozumanana buyo kujatilila! Jehova uyo vwiila. Uta pengi. Yaa.

<sup>144</sup> Tula zumanana kuyaambele aniini. Tula mujana atala alya kapaila. Elyo ula katala kapati, ula ona ansi. Ula paila buyo kusikila wa wida aa cibuye. Ta konzya kuciya ambele, alimwi wa kafukula asyoonto. Wa kasinsimuka. “Ino ndipenzi nzi? Langa onse awa! Uzwiida kuli oyo Mumuni? Oh, langa, kaimvwi alya mu kkona.” Mpaawo kwakaimvwi Angelo, cceba Lyakwe kali lengelela awo ku lubazu Lwakwe. Oh, wa kalanga alubo, nkabela wakakumba meso akwe. Wa kakwela aa maulu aakwe, wa kati, “Mwami, oh, oh, ino—ino inga Wa yanda nzi kuli ndime?”

<sup>145</sup> Wa kati, “Amramu, Ndime Angelo wa Leza. Nda katumwa kuzwa ku Julu, kuzo kwaambila kuti Leza wakaumvwa mupailo wako. Elyo Nda boola ku kwaambila kuti Uyo tuma sikunununa. Ula ibaluka zisyomezyo Zyakwe zyoonse.” Nda bona Angelo lino; ko Mu langa, Uli mukusomona panga eli. Ula litondeka ku nyiika. Amramu wakalanga. Wa kati, “Kumbele buyo kwa panga eli kabikkidwe nyika ya cisyomezyo. Elyo Nda kasyomezya Abrahamu, Izaka, a Jakobo, ba mauso, kuti nywebo nobantu muyo kona nyika eyo. Elyo Nda kamvwa kutongela kwa bantu, Nda mvwa kulila kwa bana, nkabela Nda seluka. Elyo Ndi yanda kuti uzibe kuteeti cita cibeela cipati muli ceeci, Amramu, nkaambo mwakali kusyomeka mu mupailo. Wa kali kusyomeka mu ng’anda yako. Elyo kutandila ciindi eci mwaka uucilila, Jokibedi, mukaintu wako muniini mubotu, uyo bukatana muvwanda muniini mulombe. Elyo oyo mulombe muniini uyooba muvuni.” Bulemu!

<sup>146</sup> Wa kati, “Oh, iiyi. Iiyi. Oh, iiyi. Iiyi. Oh, Walo mubotu loko.” Wa kalanga, elyo Angelo wakatalika kusumpulwa. Caka boneka buyo mbuli kuti majulu onse akajuka, nkabela Wa kalwipuka kuzwa mu kaanda. Wa kalindila aniini. Wa kati, “Oh, Nse kakilidwe kulijata ndemwini.”



147 Waka selemukila ku matantilo, cakubinda loko, a kuti, “Jokibedi! Jokibedi, cakubinda loko!”

Kati, “Iiyi, ndipenzi nzi, oyandwa?”

148 Kati, “Kokkala!” Elyo mumuni wa mweezi uumweka mu mpulungwido, wakali. . . Waa kali kulibonya kabotu. Elyo wa kati, “Nda bona buyo Angelo wa Leza, nkabela Wa kandaambila zintu ezi zyoonse.”

“Oh, mbobuti Mbwa kalangika?” kaamba mutumbu. “Ino Wali kuboneka buti?”

149 Kati, “Oh, Wali mubotu. Wa samide cikobela cibalama. Meso akwe ali kumweka. Elyo Wa kajisi panga mu janza Lyakwe, nkabela Wali katondeka ku nyiika.” Eyo nje nzila, nywebo mulizi, nyika ya cisyomezyo yaka bikkwa kuzwa ku Egepita; kutala mu nzila eyo, Palestine. Wa kati, “Wa tondeka ku nyiika. Elyo Wa kati twa kali kuyooba a muvwanda kutandila ciindi eci mwaka utobela, elyo oyu muvwanda muniini uyo yutuka a kuba muzundi, a kuyo vuna bantu Bakwe. Oh, aleluya, Jokibedi!”

150 Elyo wa kabona kuti waa kali kutuba. Busyu bwakwe, meso aakwe akali kugwenauka, meso akwe mapati akali kulanga. “Jokibedi, ino ndi penzi nzi?”

“Oh, Amramu! Peepe, peepe, peepe! Tu jisi muvwanda mulombe?”

“Iiyi.”

151 “Oh, yebo. . . Ta cikonzayi kuba. Uli zyi cintu na? Oh, ikuti nota jisi cilengaano eci. Nywebo mulizi cintu, Farao, uli mukujaya bavwanda boonse baniini.”

152 “Iiyi. Pele, yebo ulizi, ikuti na Leza wa tupa muvwanda oyu, Leza uyo mumamela muvwanda. Ameni! Leza wakasyomezya. Leza uyo mumamela.”

153 Ee, buzuba bucilila wa kaunka ku ncito. Elyo bantu boonse kutala kuya, baka mubona Amramu. Mubusena bwa kuboola, nywebo mulizi, mukuba baka diimene koonse a kudekela, waka dukumika makuko akwe, kati, “Waala matina ambi. Ko boola, atwe ende!”

“Ino ndipenzi nzi?”

“Bulemu kuli Leza! Leza uyo ingula mupailo.” Oh, peepe. . .

154 Nywebo mulizi, cikubamba kulimvwa kabotu cindi wa jana bwiinguzi. Sena ta tuzi obo, bataata a baama, cindi Leza aapa bwiinguzi? To elede kubona cilengaano. Koziba buyo kuti bwiinguzi nkobuli okuya, kwa mana. Kwa mana, koziba buyo kuti bwiinguzi nkobuli okuya.

155 Lino, amuswiilile kabotu lino, Ndi yanda kuti muswiilile, eco cakacitika. Lino nywebo mulizi, kwiinde kaindi, kati, “Ncibotu, Amramu, ndipenzi nzi kuli ndinywe?”

156 “Leza uyo ingula mupailo! Leza uyo ingula mupailo!”

“Ee, mbobuti Mbwa yoin gula mupailo?”

“Eco ta cibambi lwandaano lumwi.”

<sup>157</sup> Mulombwana umwi mudaala wakeenda kumbele, a kwaamba, “Lino ncindi nzi nco yeeya kuti Uyo sola kwiingula?”

<sup>158</sup> “Ee, Nse kokwaambila pe, nkaambo toli musyomi, nekuba. Waala matina ambi.” Kawaala omuya mbuli *boobo* . . . ? . . . Ta ndikwe makani; tolede kwaambila batasyomi zintu zyoonse, sa mulacita? Ta cibambi lwandaano luli loonse. Peepe, munene. Nee ncobeni. “Waala matina ambi. Aleluya! Uyo uvwiila mupailo!” Eyo nje nzila njo limvwa cindi waziba kuti ciyo citika. Embo na? Iyi, munene.

“Ee, mbobuti Mbwa yocicita?”

<sup>159</sup> “To zyi pe, nekuba, aboobo kozumanana buyo kuwaala matina.” Koabikka omuya onse, kabikka matina onse akaindi omuya.

<sup>160</sup> Busiku obo wa kainka ku muunzi, kati, “Oh, ba Jokibedi, ko ciyeeya, tu yooba a muvwanda! Oh, uyooba muvuni! Leza uyo mutumina. Oh, ciyooba cibotu loko.”

“Oh, pele Ndili loko . . .”

<sup>161</sup> “Oh, leka kulibilika! Leka kulibilika! Ma! Leza uli ku—Leza uli kumpela lya kumvwa lino. Leza uli jisi matwi; Leza ulakonzya kumvwa. Leza uli jisi maanza; Ula konzya kuvuna.” Aboobo, oh, wa kajisi lusyomo lunji.

<sup>162</sup> Nywebo mulizi, cindi wakomba kuzwidilila, ula jana bwiinguzi, ula jana ncobeni lusyomo lunji mpawo. Oh! Sena wakasola kukombela cintu cili coonse, nkabela wakalizi kuti Leza wakali kuyo cicitila? Sena mula cita obo nobasimbi baniini, anywebo nobasankwa baniini? Inzya. Masimpe. Nce cindi Na . . . Nce cindi noziba kuti ciyo citika. Yaa.

<sup>163</sup> Ii mwaka onse wainda. Elyo cintu citaanzi mulizi, mpaawa kwasika Amramu mu ncito buzuba bumwi. Elyo ncenzi cakacitika? I muvwanda muniini mubotu ukwelelezya maningi, oh, wa kali muyandwa muniini, kutandila kulampa *boobu*. Elyo aboobo waa kamunyamuna, maanza kuya ku Amramu. Elyo wa ka mummyonta, nywebo mulizi. Ula muyanda, mwabona. Elyo banyina bakali kumujatilide. Oh, ino ndukono! Waa kati, “Oh, Nda yoowa loko, nekuba, yebo ulizi. Oyu muvwanda muniini, walo muntu muniini mubotu boobu.”

<sup>164</sup> Elyo mulizi cintu na? I Bbaibbele lya kati oyo wakali muvwanda muniini mubotu loko wakasola kuzyalwa. Lino Ndi lizi bamatumbu tabako zuminani a ndime ali ceeco. Uh-huh. Ba kayeeya. . . Banyoko bakali kuyeeya kuti wakali muvwanda muniini mubotu kwiinda. Embo na? Inzya. Uli jisi nguzu zya kuyeeya ceeco. Pele Bbaibbele lya kaamba kuti oyu wakali muvwanda muniini mubotu. Oh, wa kali muyandisi loko. Leza waka bikkide maanza Aakwe ali nguwe, nywebo mulizi. Aboobo,

oh, wa kali cintu cibotu cikwelelezya! Wa kali kukkala alya, alimwi wa—wa wakali kunga waluma aniini, katakwe meno.

165 Sa tii waka jisi munyoko muniini ambabo, kali kucita obo, cindi na taka jisi—jisi meno, kuluma buyo mbuli *obo*?

Elyo cintu citaanzi mulizi, “Waah!”

“Oh, ma, yawe! Fyuu! Ndi lizi, atu musise buyo.”

“Ino ndipenzi nzi? Ino ucita nzi?”

166 “Ko muselusya a matantilo. Nywebo mulizi malailile mbwabede. Mwabona, ikuti na abo balozi bakaindi bajisi mpemo zilamfu baina awa, bayo mutola muvwanda wesu aku mujaya. Mbo mbubo. Inga tii twa mulekela kulila.” Aboobo, oh, wakali kuyandikana—kamwi kalimbabula na cilalilo. Aboobo banyina bamutola omuya mu kkona, wa munyonsya, nywebo mulizi. Elyo aboobo wakalimvwa kabotu mpawa.

167 Aboobo masiku masyoonto kumane eco, bakali kusobana a nguwe, alimwi, “Waah!” Ngooyo wakaunka alubo, nywebo mulizi, katalika kulila. Ngooyo waa kaunka cakufwambaana loko, a kumusisa—kamusisa cakufwambaana loko mbuli boobo. Elyo kumatantila aansii, kulaale kusule, mu bulambo, Amramu waka bambide busena buniini omo mwakali kukonzya kusisa muvwanda.

168 Elyo mpawo cintu citaanzi mulizi, ba kamvwa cintucimwi amatantilo atala kaciyabuya . . . [Mukwesu Branham wakonkomona aa cikambaukilo—Mul.] *Fyuu!* Kaunka! Bantubonse bakamwaikilide ku busena bomwe, kati, “Mbe mbabo. Abo mbalozi bakaindi, baminwe milamfu yakaindi, ba mala apentedwe!” Elyo balozi bakaindi. . . Kalanga ansi okuya, a kusondela mu mpulungwido, kati, “Inzya, mbe mbabo. Ba liimvwi alya.”

[Mukwesu Branham wakonkomona aa cikambaukilo—Mul.]  
“Kojula!”

169 Mudaala Amramu wakeenda kuzwa, kajula mulyango, kati, “Ncinzi ncomu yanda?”

170 Kati, “Yebo ujisi muvwanda omu, alimwi tuli muzyi. Elyo tula mutola.”

“Ta tujisi muvwanda wa kumupa.” Teeba kajisi.

171 “Tula njila akulanga, nekuba. Tuli basilikani banakazi. Mwaabona ma bbaaji esu?” Elyo eco ii. . . Sa tacili cintucimwi ku mwanakazi kuba? Pele, “Tuli basilikani banakazi. Tu jisi nguzu zyesu kuzwa ku bwami!” Nywebo mulizi, tuli bajisi awa lino. Elyo aboobo—aboobo mpawo batalika kuyaansi, ba njila. Ba njila a kusandamuna cuuno casofa, a kujula onse madulowa, akusowela anze zintuzyoonse aa cibuye, a kubweza milembo ya bulo yoonse akwii dikimuna. Elyo amutante matantilo akuyo

bona oko bataata nkoba kajisi kasena kakumbali. Kalanga koonse, pele tiiba kakonzya kujana muvwanda.

<sup>172</sup> Teeba kakonzya kujana muvwanda, aboobo ba keenda kuya ku mwanakazi okuya, Jokibedi mucete—mucete kaimvwi alya, busyu bwakwe bwakali kutuba. Ba keenda kumbele, kati, “Langa okuno! Tu lizi kuti uli i—i mutumbu. Inga twa ziba kwiinda ku buboneki bwako. Tu lizi kuti uli mwanakazi uunyonsya, alimwi tu lizyi kuti muvwanda mpali awa. Tula joka. Tula mutola!” Ba kazwa ku mulyango. Kajala citendele canguzu, nkabela bakaunka.

Waa kati, “Oh, oh, ino inga twa citanzi? Ino inga twacita nzi?”

<sup>173</sup> Aboobo Amramu wakati, “Amukombe.” Sa eco nce cintu cakucita? [I balombe abasimbi bati, “Iiyi.”—Mul.] Sa eco nce cintu? “Amukombe! Atu kombe.”

“Oh, oh, oh! Ta ndizi cintu—eco cakucita. Oh!”

<sup>174</sup> Aboobo wa kati, “Lino, langa, ko umuna, nkabela koya kanyonsye muvwanda alubo. Ndi tanta matantilo kuyo komba.”

<sup>175</sup> Aboobo watanta matantilo a kukomba. Wa kati, “Jehova, Uli jisi meso. Jehova, Uli jisi meso. Jehova, Ula konzya kumvwa. Ula konzya kwiingula mupailo. Wa katupa muvwanda oyu. Wa ka tupa cisyomezyo Cako. Elyo Uyo bamba cisyomezyo Cako, alimwi Uyo mubamba muvwanda oyo. Elyo Ndi jisi kaanzambwene!”

<sup>176</sup> Kumane kukomba, kuya bukatala ncobeni, wa—wa kawa buyo mbuli *boobu* a kuya ku koono. [Mukwesu Branham waiya kulizya mankonono—Mul.] Wa kali katede loko! Kabeleka buzuba boonse, a kukomba masiku oonse. Wa kali katede. Elyo mpawo ulizi eco cakacitika na? Wa koono, nkabela wakalota ciloto.

<sup>177</sup> Nywebo mulizi, Leza ulakanana mu ziloto, akwalo, sa Ta citi? Masimpe, Ula cita. Iiyi, Ula cita. Ula konzya. Mwabona? Elyo Ula kanana mu ziloto.

<sup>178</sup> Oh, cindi nakasinsimuka, wa kati, [Mukwesu Branham wanontola kanwe kakwe lomwe—Mul.] “Nce ncico! Nde elede kuyeeya kujatikizya ceeco. Nce ncico Nce elede kucita.” [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyoosanwe.] “Nse kaambi buyo cintu kujatikizya ncico.”

Kunselelo lya matantilo ula unka. Wa kati, “Jokibedi!”

“Iiyi, oyandwa? Oh, Nda katala kapati. Nse konzyi koono.”

“Oh, koya koone. Koya koone. Konse kwamana.”

“Mbobuti mbo ziba?”

“Oh, Ndi zyi buyo. Ndi jisi kaanzambwene!”

<sup>179</sup> Mubusena bwa bataata, masiku ayo, kuya butanta matantilo kuyo komba, wa kaselemukila mu kaanda kaansi. Wa kali

pakasizye kunselelo okuya. Nda libuzya eco ncali kucita. Atu sobelela kunselelo a ku mubona. Nda mubona kunselelo okuya, kayabuya... [Mukwesu Branham watalika kung'ung'una, a kuumputa kuciindi kaiya buyake bwa cintucimwi—Mul.] “Jala, jala, jala.” [Mukwesu Branham wang'ung'una.] Bweza tete eli, a kuligalalanganga, li nyone akubona na lili kabotu. [Mukwesu Branham wang'ung'una.] Aroni muubauaba wakazwa buzuba obo, akubungika mukuli onse ukkwana mu janza lyabo, kabikkwa ansi mu kaanda kaansi, nywebo mulizi. [Mukwesu Branham wang'ung'una.] “Leza ula mubamba.” [Mukwesu Branham wang'ung'una.] “Bukombi bwacindi cakaindi, boonwe bwelede kuba kasimpe!” [Mukwesu Branhamu wauma acintucimwi.] Ikubaanga koonse.

Waa kati, “Amramu, ndipenzi nzi kuli nduwe?”

“Aleluya! Taakwe, oyandwa. Ko zumanana.”

<sup>180</sup> [Mukwesu Branham wang'ung'una—Mul.] “Bwalo mbukombi bwa ciindi cakaindi.” [Mukwesu Branham alubo wauma.] “Bwalo mbukombi bwa ciindi cakaindi.” Leta obu *awa*, nywebo mulizi. “Bwalo mbukombi bwa ciindi cakaindi.” “Shhhhhhh,” ku bunamatika boonse. “Alimwi mbubotu loko kuli ndime! Kondipa obu bwakaindi...” Wa kali kucita cintucimwi.

<sup>181</sup> Nywebo mulizi, mvwiki na zyobilo zyainda, cintu citaanzi nywebo mulizi, ba kagambwa eco ncali kucita.

<sup>182</sup> Aboobo busiku bumwi cindi boonse nibakali koono, waka sobelela atala lya matantilo a kuleta cintu eci ciniini mujulu, nywebo mulizi. Wa cinyamuna mbuli *boobu*. Alimwi wa cileta atala. Wa gusya civumbyo awo Jokibedi mukaintu mpalala, elyo walo ula cisyomeka kungsi lya civumbyo. Elyo Aaroni muniini a— a Miriamu muniini wakali koono, nywebo mulizi; oh, waa kali muntu miniini mubotu, oyo musimbi muniini wakali obo, alimwi mbubonya mbwa kabede Aaroni muniini. Aboobo, wa kacibikka kungsi okuya. Wa kati, “Jokibedi, oyandwa.”

<sup>183</sup> Waa kati, “Sena wakali mu kaanda kaansi kopaila ciindi eci ca masiku, Amramu?”

Kati, “Peepe. Nda kali mu kaanda kaansi, nkelumbaizya Leza.”

Kati, “Ino wali kucita nzi?”

<sup>184</sup> Kati, “Ndi yanda ku kwaambila. Lino, ulizi balozi bakaindi kaba jokela.”

“Inzya.”

<sup>185</sup> “Elyo Ndi yanda ku kwaambila eco nco tuyo cita. Twa kali jisi muvwanda lino kwa myeezi yotatwe, alimwi tweelede kumu gusya.”

“Oh, Amramu! We elede kucita nzi?”

“Twe elede kugwisya muvwanda.”

“Kugwisya muvwanda?”

“Inzya.”

“Oh, uli silunya!”

“Peepe, Nseli silunya. Peepe, peepe, peepe. Ndi lizi eco Nce cita.”

<sup>186</sup> “Ino upandulula nzi? Baa, uyooba mubi mbuli Farao. Uyo gusya muvwanda wesu?”

“Inzya, kuyo gusya muvwanda.”

“Oh, ta tukonzyi!”

<sup>187</sup> “Lino swiilila. Ikuti na twa mubamba, tuyo musweekelwa. Elyo ikuti na twa mupa kuli Umwi Oyo wakakupa kuli ndiswe, Uyo mujana.” Sa mbo mbubo? “Lino, ikuti na twa mubamba, tuyo musweekelwa.”

“Mbobuti mboya kuusweekelwa?”

“Baa, balo balozi bakaindi bayo inda kuzo mubweza.”

<sup>188</sup> Elyo amulange, ikuti na mwabamba buntu obo a kuzumanana a kupona mbuli inyika, muyo busweekelwa. I balozi ba gehena bala kutobela. Elyo mbo mbubo. Bufuba obu boonse bwa kaindi ibwa nyika a zintu kumasena okuya, bula mutobela ncobeni. Ikuti na wa bubamba, uyo busweekelwa; pele ikuti na wa bupa kujoka kuli Umwi Oyo wakabupa kuli nduwe, uyo bujana a kubu bamba. Ino ncenzi lino? Ikuti na twa bubamba, ino tu cite nzi? [I bana bati, “Ku busweekelwa.”—Mul.] Ku busweekelwa. Ikuti na twa mupa kuli Kristo, swebo niinzi? Ko mubamba. [“Ko mubamba.”] Ameni! Eco ncibotu. Lino amu vwiile kabotu.

<sup>189</sup> Lino wa kati, “Jokibedi, tuyo musweekelwa ikuti na twa mubamba. Aboobo ikuti na twa mujosya—mu josya kuli Umwi Oyo waka mupa kuli ndiswe, mpawo tuyo mubamba.”

<sup>190</sup> Lino ujisi buntu. Elyo, taata a baama, yebo mbubonya. Pele ikuti na wa bubamba, uyo busweekelwa. Mbo mbubo. I balozi ba gehena bayo bubweza. Boonse bala butobela! Pele ikuti na wa bujosya kuli Umwi Oyo waka bupa kuli nduwe, uyo bubamba ku Buumi buteeli. Aleluya! Ameni! Amu ndijatile, nobana, Ndi—Ndili buyo wa ciyanza cakaindi weelede koongolola. Ikuti na mwa bubamba. . . Atwa ambe, toonse antoomwe: [Mbunga ya loola antomwe a Mukwesu Branham—Mul.] “Ikuti na mwa bubamba, muyo busweekelwa; ikuti na wa bujosya kuli Umwi Oyo waka bupa kuli nduwe, uyo bubamba.” Ameni. Amuyeeye lino, ko bupa kuli Nguwe.

<sup>191</sup> Lino atu langilile. Oh, waa katalika koomoka. Waa kati, “Oh, ino uyo citanzi a ncico?” waa kaamba.

“Amulange awa, Ndi yanda ku kutondezya cintucimwi.”

“Ino wabikka nzi kungsi lya bulo bwangu okuya?”

Kati, “Andi kutondezye.” Elyo wa kacisomona.

“Oh, ndi bbasiketi liniini lya matete!”

<sup>192</sup> Kalo nkaato kaniini, mbo kabede. Ta kajisi cipulanga cakusule, ta kajisi ciyambyo, taka jisi ntobolo zipati muli nkako, elyo nekubaboobo kainka kuyo bweza mukuli muyandisi kapati oyo wakasolwa kubwezwa aa bwaato, ku ciindi eco. Amu cimvwe! Ta kajisi silutwe na boonse babeleka amul nkako. Mukwesu, Ndi lubuzyi Bwaato bwa bapati mbuli obo, abwalo!

<sup>193</sup> “Oh,” waa kati, “Am- . . .andi kalange, Amramu, ndilekele kubona.” Waa boola kokuno.

<sup>194</sup> Kati, “Langa awa, jisi kavunisyo kaniini ali nkako. Mwabona?” Wa kajula kavunisyo kaniini.

Waa kati, “Fyuu! Kalanunka! Uh! Fyuu! Ma!”

Kati, “Iiyi, kala nunka.”

“Nkaambonzi?”

<sup>195</sup> “Nda kakatila kuzula taala. Kabikkidwe nsakizi konse, moonse.” Nsakizi ngu taala, nywebo mulizi, aboobo baka bikka nsakizi oonse ali nkako. Eco ncakali kujika anselelo awa, kwiitila atala lya matete aya. Wa kaibikka nsakizi. Kati, “Mwabona, maanzi taakonzyi kunjila muli nkako mpawo. Mwabona, ya kanamatikwa koonse.” Elyo kati, “Elyo ta konzyi kunjila muli nkako, maanzi takonzyi. Nda kakabikka nsakizi.”

Kati, “Fyuu! Kanunka bubu!”

<sup>196</sup> Nobana mu liizi taala mboibede, cindi naba bamba migwagwa, “Oh, oko nkununka bubbi!” Pele yalo—yalo—yalo—yalo ibamba i . . . Yalo—yalo isinka ngazi zyoonse mu mugwagwa. Elyo nje nzila eci mbo icita, ijalila maanzi oonse.

<sup>197</sup> Elyo ncencico mupailo ncoucita ku musyomi. Eco nce cisinkila inyika kuzwa kuli ndinywe abuzuba, ncindi wafugama omwini ku matende ako, akuti, “Mwami Jesu!” Alimwi Bulowa bwalaseluka, alimwi Bula kunamatika koonse kutegwa dyabulosi ata kujati. Wabona? Mbo mbubo. Wabona? Aboobo mpawo, oh, ziindi zinji bantu balaunka koonse a kwaamba kuti cila yoosya, pele, eco tacibambi lwandaano luli loonse, ci mubamba kuba kabotu. Eco nce cintu cipati, ku kwabililwa. Kwaamba, “Yebo siciyanza cakaindi,” pele, eco tacikwe makani, cila kukwabilila.

“Ee,” kati, “ino tuyo cita nzi?”

<sup>198</sup> “Ncibotu,” kati, “Ndila kwaambila eco nco tuyo cita. Tuyo bweza muvwanda, alimwi tuyo oba a kwandaana kuniini. Elyo tuyo bweza muvwanda a kumu bikka omuno, a ku mubikka mu Mulonga wa Nile.”

<sup>199</sup> “Oh! Peepe! Peepe! Peepe! Amramu, to konzyi kubikka muvwanda wesu mu mulonga.”

200 “Iyi! Inzya! Ndi lizi eco nce Ndili mukucita.” Wabona, wa kajisi ciloto, wa kalizi cakucita. Mwabona, Leza waka mulailila. Wa kalizi cakucita. Wa kayaka eci, alimwi wa kabona kuti cakali cikozyanyo nciconya ca bwaato baka futula Nowa kaindi okuya mu ciindi cakwe.

201 Aboobo wa kati, “Langa awa, Ndi jisi kapulo kaiini kadonkokede mpoonya atala lya nkako, kutegwa wa konzya kuyoya. Mwabona, ula konzya kujana kubalilwa zuba kwiinda omuya.”

202 Alimwi nywebo mulizi, bwaato mu Bbaibbele Lyakaindi, kaindi eelyo, bwaka bambidwe mbubonya. Elyo kaka jisi kapulo mpoonya atala lya nkako, kutegwa inga wabona mukati, nywebo mwabona, a kooko nkwa konzya kulanga.

203 Aboobo mpawo muvwanda oyu muniini mucete, uutakwe zina, taka jisi zina noliba lyomwe; muvwanda, muniini uutakwe zina, nkabela nekuba kali muvwanda muniini ukwelelezya mu inyika.

204 I busiku bwakatobela, cindi niba kanjila, elyo baka lindila mane kutandila thrii okuloko cifumo, elyo mpawo ba . . . Wa keenda abusena. Elyo wa kamanizya kupaila. Wa inka abusena, elyo wa kati, “Lino ko boola, Jokibedi, buka!”

205 Elyo aboobo baka sinsimuka Aaroni muniini a Miriamu muniini. Oh, waa kaboola okuya a kumu gwambatila, waa kati, “Taata!” Miriamu muniini, waa kati, “To katoli mukwesu wesu muniini, muvwanda, sa ula cita, aku mubikka mu Nile oko ntale zyonse mozibede na?”

206 Elyo wa kabuwa masusu akwe masyoonto kusule mbuli obo. Elyo wakwe. . . Waa kajisi meso mabotu, a masusu maniini mabotu. Elyo aboobo wa kamumyonta ku lubazu lwa masaya. Wa kati, “Oyandwa, cila ndi cisa, acalo. Cila ndi sisa, ambebo, pele tweelede kucita ceeci.”

207 Mwa bona, nobasimbi a basankwa baniini, ziindizimwi tu cita zintu zibaaanga zila tucisa, pele tweelede kuzicita, nekuba. Cindi basimbi baamba, “Yawe, sa wakasola kufweba misanga ya tombwe?”

Uyo amba, “Peepe.”

208 “Ee, soleka omwe! Oh, Ndili mulongwe wako wamunsi, uli zyi. Inzya, kou sola.”

209 Pele yebo, inga canyonganya aniini, pele wati, “Huh-uh. Nse ciyandi.” Wabona? Wabona? “Nse ciyandi eco.”

Kwaamba, “Sa inga waboola, koya ku zipekupeku mangolezya aya?”

210 “Peepe, peepe. Huh-uh. Nse inki ku zipekupeku.” Mwabona? Inga canyonganya buyo aniini. Mwabona?



211 “Oh, uli buyo wa ziyanza zyakaindi.” Uta syomi eco. Inga canyonganya buyo aniini. Ko nyona buyo mutwe wako kuzwa kuli ncico; ncintu ciluleme cakucita, yebo wabona. Lyoonse kocita eco, cita cintu ciluleme. Yaa.

212 Elyo lino cindi basimbi banoiya eci cintu ca cizyano ciniini cakaindi cakutunwe, alimwi muyanda kucicita; wa baambila, “Peepe, peepe.” Muta ciciti, mwabona.

213 “Oh, ee, nkweenzu loko.” Ta jisi makani kunji mbocoli ceenzu. Yebo uyanda kucita eco ciluleme, aboobo lyoonse kocita eco ciluleme. Lino, amuyeeye buyo eco eno. Tamu kacilubi, sa muyo cita?

214 Lino, lino ncinzi ncoba kacita? Ba katola muvwanda muniini mpawo, a kusika okuya. Elyo Aaroni muniini waka boola, wa kati, “Taata, ino uyo citanzi a muvwanda wesu?”

215 Wa kati, “Aaroni, kkala atala awa a zibelo zyangu, oyandwa.” Kati, “Langa, Aaroni. Ikuti na twa bamba muvwanda, ino tuyo cita nzi?” [Mbunga yaamba, “Ku musweekelwa.”—Mul.] “Ku musweekelwa. Pele ikuti na twa josya muvwanda mu maanza Aakwe oyo wakamupa kuli ndiswe, ino tula cita nzi?” [“Ko mubamba.”] “Tuyo mubamba.” Mbo mbubo.

“Pele mbobuti mboya kucicita, taata?”

216 “Ta ndizi. Ta ndiziyi nzila mbo ciyo citwa, pele Leza uyo cicita.” Mwabona?

217 Elyo aboobo mpawo baka bikka muvwanda muniini omuya, elyo aboobo wa unka. Elyo mpaawa baunka lino, baya ku mulyango. Ba selemukila ku mulyango, wa langa nzila *eyi* i-ya kagwagwa, nzila *eyo* kuselemukila mu kagwagwa. Takukwe ali onse, taakwe uboola. Kati, “Ko boola, Jokibedi. Ko boola, Aaroni. Boola, ko boola, Miriamu. Atwe ende.”

218 Ba bweza kaato kaniini a kuselemukila ku ndembela aa mulonga. Oh, nciindi cilamfu kakutanaba bucedo. Elyo mpaawa kwaboola Aaroni muniini, kusule okuya kajatilide Miriamu muniini, munyina a mucizi muniini, bakali kulila. Elyo Jokibedi muubauaba muniini, uya bweenda ambali, akuti, “nunkizya, nunkizya, nunkizya, nunkizya.”

“Shi-shi-shi-shi-shi! Ba langilila kagwagwa. Ko cenjela. Shi! Ko cenjela.” Kuzumanana kuselemuka kagwagwa. “Shi-shi-shi! Ko cenjele.” Kabwezedede muvwanda muniini. Elyo mutumbu waka bwezedede muvwanda, elyo—elyo taata kabweza kaato.

219 Ba selemukila ku mulonga. Oh, walo mulonga mupati ncobeni, mupati maningi mu inyika, kutandila. Elyo aboobo, mpawo, mulonga mupati ncobeni, aufwambaana kweenda, a uzwide buyo maligeta a ntale zyakaindi zipati ncobeni. Oh, zyakali neneede. Fyuu! Ba kazisanizya bana boonse baniini. Zya

kali neneede nconzyo. Elyo—elyo waamba, Jokibedi waamba ku Amramu, mulumi wakwe, kati, “Oh, ino kuti banyama baaligeta ba kajata? Ino kuti ntale omu zya kaguma?”

<sup>220</sup> Kati, “Uta pengi. Ikuti na zyasola kunamatika mpemo zyayo muli taala oyo, ziyo tantamuka kulaale, mwabona. Ako nke kaambo nco ununka, mwabona. Uyo nongomeka mpemo yakwe mujulu,” kati, “ta kakonzyi kununka mubili wabuntunsi, aboobo uyo zwa. Eyo taala iyo nunka maingi kusikila ziyo cija. Kuyooaba kabotu. Muta pengi.” Aboobo ba . . . Elyo mpaawo baka kabikka, kabbokesi liniini. Elyo waa kati. . . “Lino mu nyonsye muvwanda.”

<sup>221</sup> Aboobo mutumbu wabweza muvwanda a kumu nyonsya, alimwi wa munyonsya muvwanda kusikila wajana kalimbabula kakwe, cifumo kapatu. Elyo mpawo waa [Mukwesu Branham wacita coongo cimvika kumyonta—Mul.] mu myonta. Elyo wati, “Lino, Aaroni, inga wa mummyonta.” Elyo Aroni wamu myonta. Elyo mpawo wamutola kuli Miriamu, nkabela waa mummyonta. Elyo banyina bamu myonta, alimwi, “Oh,” ba kati, “Nda buyo. . .”

<sup>222</sup> “Lino, shi-shi-shi! Lino amuswiilile, tweelede kuba basilumamba. Mwabona? Twe elede kuba basilumamba. Lino nyoonse nomuyanda ku mummyonta alubo?” Boonse babo baka mummyonta, koonse, alubo. Mpawo ba kamubikka omuya.

<sup>223</sup> Elyo banyina baka panga ngubo niini, aku muvumba, a pilo muniini. Waa kaibikka awo. Waa kati, “Mwana wangu muniini uyandwa, Leza aku longeze.”

“Shi-shi-shi! Lino, Leza uyo mamela ceeco. Muta pengi.”

<sup>224</sup> Kajala kajazyo kaniini. Elyo cintu citaanzi mulizi, taata watalika kusomona bbaki lyakwe, samununa shaati lyakwe. Ngooyu wa unka, kacavwaila mu maanzi.

<sup>225</sup> Ino ncenzi ncomu yeeya cicitika ku Julu, kutandila ciindi eci? Aleluya! Nywebo mulizi, cindi zintu zyano citika ansi awa, kuli cintucimwi cicitika okuya Kujulu, akwalo. Amen! Nda konzya kubona Leza kabuka kuzwa ku Cuuno Cakwe cabwami, kweenda okuya, akuti, “Gabriyeli! Gabriyeli! Uli kuli?”

Gabriyeli wakati, “Mpaawa Mpendi, Mwami.”

<sup>226</sup> “Boola okuno! Ndila kutondezya cintucimwi!” Kati, “Nyoonse nywebo no Baangelo amuboole abusena awa, kaindi kaniini, Ndi yanda kumu tondezya cintucimwi. Ndi jisi bantu abo ba Ndi syoma. Iiyi, Ndi jisi bantu abo ba Ndi syoma. Amuboole okuno, kaindi kaniini! Ncibotu kuli ndinywe no Baangelo nyoonse, amu lange ceeci. Amulange!”

“Ino cili aali?”

“Mpoonya ansi alya. Amu langisye.”

“Inzya, inzya. Inzya, Nda cibona.”

227 “Amu lange mpoonya ansi alya. Amubone mpela ya—ya—ya matete alya, andembela a zintu?”

“Inzya.”

“Amubone alya!”

“Ino ncinzi?”

228 “Kuli muntu utambikide maanza akwe mujulu, kafugeme ku mazwi, ka Ndi ita. Kuli mutumbu woompolola, a bana bobile baniini balila. Bala Ndi syoma kumamanino ngaonya. Gabriyeli, ula yeeya cindi noka njila? Ula muyeeya na oyo muntu?”

229 “Iyi, Nda kamuswaana mu kaanda busiku obo a kwaambaula kuli nguwe. Uh-huh.”

230 “Walo uci Ndi syoma. Ndi jisi bantu abo ba Ndi syoma! Ndi jisi bantu bayo Ndi syoma ku mamanino!” [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zili cisambomwe—Mul.] “Mwamu bona? Amu mulange.”

“Iyi, oh, sa oyo tacili sicamba!”

231 I taata uleenda mu maanzi, watalika kusunzya bwaato buniini.

Nda konzya ku Mu mvwa kati, “Gabriyeli!”

“Iyi, Mwami?”

232 “Koita Baangelo bali zyuulu zili kkumi kusika aa cilao. Kobapa malailile a ku macing’a cakufwambaana. Koita makamu aaku Julu. Koatuma onse atala ansi, atala lya cijatililo zyaku Julu, akuba bikka boonse atala ansi lya Nile. Nda lailila kuti kwiina ntale iyoguma munyama oyo wa njuka! Taakwe ciya kukajata! Muta lekeli nociba cikoto cacisamu kusika muni lya ncico.” Aleluya!

233 Gabriyeli wakati, “Ciyo citwa.” Ma! Wa kalizya mweembo! Baangelo bali zyuulu zili kkumi bakasika mu kuboko!

“I Pailoti. Ino Uya kuba kuli, Mwami?”

234 “Njo oba kumamanino ambi.” Uli kumagolelo akutambwida lyoonse. “Njo lindila ansi kumagolelo ambi. Ndi jisi bukanze. Cindi bantu baaku Ndi syoma, Ndino jisi cintucimwi, bukanze; kuyooba kabotu ku mbabo.” Yaa, Wa selemukila kumagolelo ambi.

235 Nda bona Musa . . . na Aaroni muniini a bamwi, kaba jokela kutala lya kagwagwa, kaboomoka. “Shi-shi-shi-shi-shi! Amu cilangilile.”

236 Elyo Miriamu muniini, uci imvwi, kalangilila. Waa kati, “Oh! Oh!”

237 Kati, “Ko boola, Miriamu, kutandila kuca. Ko boola, bakombwe bakokolekela ibuzuba. Ko boola, kutandila kuca. Ko boola, oyandwa, atwe ende!”

238 Kati, “Oh, bataata, bataata! Akaka, ciindi cimwi cimbi. Andi ime buyo, andi cilangilile buyo a kundilekela kubona eco cicitika. Ndino jokede ku muunzi kwainda kaindi.”

239 “Oh,” [Mukwesu Branham wanontola kanwe kakwe—Mul.] “oyo muzeezo mubotu, Miriamu. Inga caba kabotu. Yebo koima buyo a kubona eco cicitika.”

“Ncibotu, Ndiyo—Ndiyo cilangilila.”

240 “Lino, kobinda kuya ku muunzi kwainda kaindi kaniini. Ula bona cintu cicitika. Elyo uboole, utu letela makani, kuli ceeco cicitika.”

“Ncibotu, bataata.” Elyo mbaabo baka zumanana, bakacita kubinda.

241 Miriamu muniini, uli imvwi nkabela ulalangilila. Cintu citaanzi mulizi, kwaba mumuni. “Oh, oh, oh, ncinzi eco ciboola okuya? Calo—calo ncikoto. Peepe. Sa oyo ngu munyama aligeta? Oh, wa kapinyona.”

242 Ha-ha! Ncinzi nca kabona? Wa kabona ec bantu banji ncoba takonzyi kubona. Mwabona? Eco cintu ciniini cakali kuyabuya, kwiibuka kwinda omuya. Bakali kuyeeya kuti teeka kajisi pailoti naba omwe; bakali kuyeeya kuti teeka kajisi silutwe naba omwe. Kakali jisi. Boonse baka bungana.

243 Mpaawa kwaboola ntale niini, kwaamba, “Oh, langisya okuya!” Ngooyu waboola, kaya bwiimpa mbuli *boobo*. Wa unka. . . Oh, peepe. Peepe, peepe. Ta konzyi kuboola munsu ku cintu cibwezwa eco.

Mu kati omuya mwakaimvwi mwaangululi, movuni, bama Juda bakali mamiloni otatwe bakali kuyandikana kwaangululwa. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyanwwe—Mul.] Onse madaimona mu gehena taka konzya kumu guma. Kaibuka ansi, aka kaato kaniini kakaindi kakapangidwe kuzwa ku taala, kakaya buselemuka mulonga.

244 I cintu citaanzi mulizi, kla njila mu ciziba ciselauka meenda mu mulonga. “Oh!” Miriamu wakati, “Oh! Oh! Lange eeco! Eco ciziba ciselauka mu mulonga, ko cilanga! Ko cilanga mbuli eco!” I cintu citaanzi mulizi, mpoonya buyo ca kazwa.

245 Eyo nje nzila mbo ceenda. Tula njila mu ciziba ciselauka meenda, ciindicimwi, eci cikwa ciniini. Muta pengi. Kuli Muntuumwi weembela. “I Baangelo ba Leza bali bazungulikide abo ba Mu yoowa.” Ujisi bali zyuulu zili kkumi balembedwe muku macing’a lino.

246 Miriamu muniini, waa selemuka, waa tanta oyu mwaala mupati, nkabela waa kwakwalika ali nguwo mbuli *obu*. Elyo weenda kuselemuka, ula langilila kabbokesi. Elyo kuzumanana kwiinda *awa*, a kuunka kwiinda mu cikama eci ca ndembela.

Kwainda kaindi kapatila awo. Kwaamba, “Oh! Oh, Nda libuzya!”

<sup>247</sup> (Lino, wisi wa mwaambila, wati, “Lino uta lekeli umwi kukubona kolangilila eco. Ikuti na muntuumwi waboola, kucita buyo mbuli kuti tolangide kuli nkako, kozumanana kuyo munzila imbi. Uta—uta lilemeki mbuli boobo ula langilila akwalo, kozumanana buyo kuyabuya.” “Ncibotu,” waa kaamba.)

<sup>248</sup> Ka zumanana kuselemukila a nkomwe. Ka gaba. Cintu citaanzi mulizi, kuli nkamu mpati ya bazeli banswi. Elyo ulilemeki buyo mbuli kuti musimbi muniini kaselemuka. Kuyaku, teeni okuloko mu buzuba lino, nywebo mulizi, aboobo ka kazumanana kuselemuka atala lya mulonga. Elyo wa bikka meso akwe kucebuka, ku nzila, kubona nko kakali kuunka.

<sup>249</sup> Kwainda kaindi kainda ku nkamu imbi. Kuzumanana buyo kulangilila; kuyabuya ambele aniini. Kuzumanana kweenda, kuyabuya ambele aniini.

<sup>250</sup> Kwiinde kaindi ka boola ku bulambo bupati ncobeni. “Oh, ma, bula njila kunze lya bulambo obu!” Ino inga wacita nzi? Tazi eco cakucita. Aboobo ta kakonzya kusika ku bwaanda, aboobo wa covwaila mu maanzi akutanta ali nkako mbuli *obu*, a kuyavula atala. Ula sika kuya, nkabela ula zumanana kweenda.

<sup>251</sup> I cintu citaanzi mulizi, uli mu muunda mubotu. Malubaluba alasyuuka koonse, alimwi nkbotu loko. Lin amuswiilile asyoonto buyo. Lino amulange, nobasimbi baniini. Malubaluba mabotu, alimwi, oh, masamu onse akakokwedwa. Ca kaboneka kabotu loko! Yalo ni paaki. “Oh,” waa kati, “langa okuya, ali ceeco! Oh, ma! Ndili mu palesi yabwami, palesi ya Farao, mu paaki. Ino Ndila citanzi awa? Ikuti na basola kundi jata awa, oh, ma, ino inga bandi cita buti?”

<sup>252</sup> Elyo waa kalangilila. Nkaako kaato kainka, alimwi kabee kaima alya mu maanzi, a kutalika kwiibuka konse, mu maanzi. Nda libuzya kaambo. Elyo wamvwa muntuumwi kaambaula. Wa zwetukila kuni lya ziteo. Waa kakkala, a kulibonya mbuli *boobo*, nywebo mulizi, Miriamu muniini wakatalika kulinagula, ku kabona.

<sup>253</sup> Cintu citaanzi nywebo mulizi, mpaawa kwasika baalumi basiya banguzu maningi kaba jisi civumbyo mbuli *ceeci*. Elyo babelesi basimbi kabatobela ambali, nkabela kaba imba. Elyo mpaawa kwasika mwanakazi, alimwi ujisi nkaya mpati ya ngolide ku mutwe, a nzoka mpati kubelesya mulomo wayo kujula (mbuli *boobo*) aanze kumbele lya nkako. Elyo walo mwanakazi ulibonya kabotu, alimwi waseluka. Walo usamide cikobela cibotu kapati, a zintu. Elyo Nda mvwa umwi wa babelesi basimbi kabati, “Yebo olemekwa, sa uyeeya kuti maanzi ayo kasaala cifumo cino?”

254 Miriamu wakati, “Olemekwa? Oh, oyo weelede kuba wabwami, aboobo Nde elede kuba mu paaki. Elyo ikuti na ba ndijata omuno, ino bayo ndicitila nzi?”

255 Yaa, waa seluka, elyo aba baalumi basiya bapati kaba jisi poolo mbuli *eli*, kabaselemuka ku mpele lya maanzi mbuli *obo*, elyo waa wasamununa mabbusu akwe. Elyo omwe mubelesi waka jisi zisansamuzyo, abambi baka jisi insipa. Elyo waa kali kuselemuka kuyo samba kuseeni. Aboobo waa selemukila okuya nkabela waa talika ku—ku libambila kusamba. Waa samununa mabbusu akwe. Waa kati, “Ndiyo njizya tunwe twangu mu maanzi a kubona ikuti na kulapya nekuba. Oh, nkubotu buya, biya. . . Ino ncinzi eco cili kubusena okuya?”

256 “Oh!” Miriamu, Miriamu muniini wakati, “Oh! Uh-oh, waa manizya kale kutwela bwaato obo.”

“Oh,” waa kati, “sa eyo ni ntale?”

257 Umwi wa baalumi abo bapati bayumu wakati, “Kaindi buyo kaniini, Njo ziba.” Cwaka, cwaka, cwaka, weenda mu maanzi. Wa mubweza mbuli *obu*, a kunjila. Kati, “Yebo olemekwa!” Wamupa ku mubelesi. Elyo mubelesi wamu peda a kumu tambikizya kuli nguwe mbuli *obo*, nkabela waa kakkazika.

258 Waa kati, “Ino ncinzi? Fyuu, lanunka! Kajisi taala konse. Langa awa, ka jisi cipulo atala lya nkako.”

259 Elyo Miriamu wakati, “Oh! Oh, nguulya wainka mukwesu miniini! Nguulya wainka mukwesu muniini!”

260 Elyo aboobo baka kajula mbuli *boobu*. “Oh, wa kali muvwanda!” Elyo waka talika. . . I muvwanda muniini mubotu maningi mu inyika! Elyo, oh, Leza Oyo ukonzya kucitya kusulaika, konzya kucitya luyandisyo; a luyandisyo loonse olo Ndwa kali kukonzya kubikka mu moyo wa muntunsi, mutumbu ku mwana, Wa kabikka mu moyo wa musimbi oyo. Elyo waa—waa kati, “Ngumwi waba Heb- . . . Ndili cizyi mbo cibede. Ngu taata mubi! Ngu silunya loko! Wa kaitila bonse bana baniini ba Cihebrayo kujajigwa. Elyo umwi wa bamatumbu waka sowa muvwanda wakwe, kalangila kuti uyo wida ali onse mpa konzya kuba. Oh, walo mubi! Ee, ta kamujayi oyu umwi, nkaambo oyu ngu wangu.” Uh-huh, mwabona obo Leza mbwa cita?

261 Waa kamunyamuna, a [Mukwesu Branham wapanga coongo cakumyonta—Mul.] waa mummyonta. Elyo muvwanda wakalila. Elyo cindi na kalila, kwaka kasaazya moyo wakwe. Waa kati, “Muntu muniini mucete.” Kati, “Ndiyo mutola nkabela Ndiyo mwiita. . . Ndiyo mupa zina.” Elyo mpaawo mpa kajana zina lyakwe.

262 Lyakali zina nzi lyakwe? [Mbunga yaamba, “Musa.”—Mul.] Musa. Elyo *Musa* caamba kuti “wakanunwa kuzwa mu maanzi.” Mwabona?

263 Waa kati, “Lino Ndiyo mwiita kuti Musa, nkabela uyo oba muvwanda wangu wini. Njo mubamba. Pele lino,” waa kati, “pele Ndili mubelesi musimbi, Nse konzyi kumu nyonsya. Nse—Nse—Nse jisi nzila yaku musanina.” Tee baka jisi mabbodela aya a zintu kaindi. Banakazi tee ba kali kufweba misanga yatombwe alimwi mbuli mbo bacita lino, nywebo mwabona, a kulijaya beni. Aboobo kati, “Ee, ikuti na ulizi ii. . .” Kati, “Ino—ino Nda cite nzi?” Aboobo waa kati, “Nda. . .”

264 Umwi wabo wakati, “Ndila kwambila, yebo olemekwa, Ndiya kujana mubelesi sikunyonsya muvwanda wako.”

“Oh,” waa kati, “eco ncibotu loko.” Aniiini. . .

265 Cintucimwi ca kaamba, Angelo kaimvwi okuya ku citeo, kati, “Miriamu, nceeco coolwe cako! Nceeco coolwe cako!” Miriamu muniini waka zuzila anze. Kati, “Uta ambi cintu lino, uta lekeli. Kozwa anze a kwaamba kuti uyo ‘jana sikunyonsya,’ elyo uunke kuyo bweza banyoko.”

Ncibotu, aboobo wa kaamba eco. Waa kati, “Yebo olemekwa!”

266 Lino, mbulilyonse, na kaamba kuti, “Ino ucita nzi omu?” Pele, mwabona, Leza wakali kumuvumba koonse. Nkaambonzi? Wa kajisi Baangelo bali zyuulu zili kkumi mu kumaccing’a. Mwabona? Makanze akwe ayo beleka. Wa kajisi Baangelo bali zyuulu zili kkumi kabaimvwi alya.

267 Aboobo cintu citaanzi mulizi, kati, “Yako. . .”

Kati, “Iyi, oyandwa muniini, ino ucita nzi awa?”

268 Waa kati, “Nda zwaa kukubona a muvwanda.” Kati, “Ndi lizi oko kuli mutumbu mubotu unga wamamela muvwanda wako.”

269 Waa kati, “Koya, uka mulete, a kumwaambila kuti Ndiyo mupa madollar ali myaanda yotatwe mu mvwiki ya kumamela muvwanda oyu, nkabela Njo mupa nkamu ya twaanda tonse okuya mu palesi. Elyo na ulizyi awo ajanika mwanakazi Muhebrayo, oyo mubelesi sikunyonsya, oyo inga wanyonsya muvwanda oyu, oyu muvwanda wangu.”

Kati, “Iyi, yebo olemekwa, Njo ku janina omwe.”

270 Kati, “lino, lindila aniiini! Kotana inka mu buyake bupati bwanguzu, weelede kuba a pasiweedi. Wabona, toi zyi pasiweedi. Abuzuba tuli jisi pasiweedi. Lino, pasiweedi yesu, sa uli izyi? ‘Ii cimano a mukuli wa bwizu bwakusanizya banyama.’” Kati, “Eyo njo elede kwaamba kuti wiinde mu mulyango.”

271 Aboobo Miriamu muniini waselemuka kuya ku muunzi cakuli sumpula, canguzu mbuli mbwa konzya kweenda, a kusotokela a bulambo, kuselemuka kagwagwa, akuselemuka muzila *eyi*, akuselemuka munzila *eyi*, alimwi canguzu mbuli mbwa konzya kweenda. Waa zuzila mu ng’anda.

272 Alimwi—alimwi Amuramu wakazwaa kusika ku muunzi, a Jokibedi. Elyo, oh, ba kaluuside, kabalibuzya eco cakali kucitika. Waa kati, “Muvwanda wangu utakweankwaya! Muvwanda wangu uutakweankwaya!” Waa . . .

273 Wa kati, “Lino amuswiilile buyo.” Wakati, “Nda zwaa kusika kaindi kaina kuselemukila okuya mu kagwagwa, nkabela oyo mutumbu mucete wabamba bantubonse buzuba boonse. Ba boola moonya kwiinda mu masena aya aengelede cifumo cino, elyo bakabbotola mitwe ya bavwanda boonse bakali mu masena aengelede.” Elyo kati, “Obo mbo bakali ku kwiila a kulila! Lino, to zyi, muvwanda wako, kufumbwa mbwabede. Oko muvwanda wesu nkwabede, Leza uyo mumamela.”

274 Mpoonya buyo cintucimwi cakeenda . . . [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyone—Mul.] “Oh! Oh! Mbaabo we, ku mulyango lino.” Aboobo, ba kaunka a kulanga. Peepe, tii wakali obo. Wa kali Miriamu.

275 Waa kati, “Oh! Oh, Miriamu! Kobooba, oyandwa! Ncinzi cakacitika ku muvwanda?”

Waa kati, “Baama, Nda fwa nzala loko.”

Kati, “Pele ncinzi cakacitika ku muvwanda?”

276 Wakati, “Ndi tandila kufwanzala, baama.” Wakati, “Oh, alumbwe Mwami! Aleluya! Ndi tandila kufwanzala, baama.”

Kati, “Pele ncinzi cakacitika ku muvwanda?”

277 Kati, “Baama, Nda fwa nzala loko cakuti Nda konzya kuzilya zintu zyoonse mu ng’anda.”

278 Kati, “Tula kupa cintucimwi cakulya, pele ncinzi cakacitika ku muvwanda?” [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyotatwe—Mul.]

279 Kati, “Oh, muvwanda uli kabotu, baama. Amu ndipe cintucimwi ca kulya. Oh, Ndili kkomene kapati!”

“Pele ncinzi cakacitika kuli nguwe?”

280 “Ee, amu ndipe cintucimwi cakulya, Ndi tandila kufwa nzala.” Sa inga mwayeeyela eco?

281 Waa kati, “Miriamu! Oyu mbanyoko a bauso. Uli kuli muvwanda?” [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyotatwe—Mul.]

282 Waa kati, “Baama, Nda mwaambila. I muvwanda, Nda kamubona, alimwi cili kabotu. Lino, baama, amundi janine cintucimwi cakulya; Ndafwa nzala. Nywebo mulizi, Ndi—Ndi tandila kufwanzala.” Mbuli mbo mucita cindi mwasika ku ng’anda kuzwa ku cikolo, nywebo mulizi; oh, mweelede buyo kuba a cintucimwi.

Aboobo, waa kaunka a kuyo bweza sandiwichi yakwe. Kati, “Lino ko ndaambila.”



283 Elyo waa keenda, “Yamu, yamu, yamu,” kalya, nywebo mulizi, obo. Kati, “Baama?”

Kati, “Iyi, pele ncinzi cakacitika ku muvwanda?”

284 “Baa,” kati, “baama. . .” Waa ka baambila kaano. Elyo wakati, “Baama, kamuya muka bweze zisani zyanu zibotu kapati, a kujana sutukezi yanu, nkaambo muyo mubamba muvwanda.” Oh! Oh! Oh!

“Inzi?”

285 Ikuti na wa musweekelwa, uyo mujana alubo. Sa mbo mbubo? Ikuti na wa bubamba, uyo musweekelwa. Ikuti na waupa, uyo musweekelwa, uyo mujana. Sa mbo mbubo?

286 Elyo Miriamu muniini wakali kulya buyo. Kati, “Iyi.” Kati, “Muya ku palesi sunu. Elyo kutali buyo eco, pele muyo unka, kupegwa, ku madollar ali myaanda yotatwe mu mvwiki, a twaanda tubotu mu cisi, kumamela muvwanda wanu wini.”

287 Ciindi citaanzi mu makani anyika yoonse oko mutumbu nkwakasola kubbadelwa kunyonsya muvwanda wakwe wakulizyalila. Mwabona obo Leza mbwa cicita? [Mukwesu Branham wakamba maanza akwe ziindi zyoatwe—Mul.] Aleluya! Kunyonsya mwana wakwe mwini, akuvola madollar ali myaanda yotatwe kuli ceeco, a twaanda tubotu kwindi mu cisi. Leza ulacita zintu, sa Ta citi? Sena cilagwasya kupaila? [Mbunga yaamba, “Iyi.”] Sa ncibotu ku paila? [“Ameni.”]

288 Aboobo, waa kaba janina nsuuti yabo niini kuti ibambwe. Tula binda lino, tula jala mu kaindi buyo kaniini. Aboobo tu. . . Waa kaba janina sutukezi yabo, akuselemukila mu mugwagwa, canguzu mbuli mbwa kali kukonzya kuunka. Elyo cintu citaanzi mulizi, waa kaboola; mulindizi mupati kaimvwi okuya a sumo lyakwe pati ncobeni, kati, “Nguni uunka okuya?”

Waa kati, “Cimano a mukuli wa bwizu bwakusanizya banyama.”

“Kozumanana kwindi.” Mwabona obo Leza mbwa cita zintu?

289 Kainka ku mulindizi utobela. Ngooyo wa keezeka cceba lyakwe, kati, “Ino nduweni? Nguni uunka okuya?”

Kati, “Ciimano a mukuli wa bwizu bwakusanizya banyama.”

Kati, “Kozumanana kwindi.” Ma! Mwabona obo Leza mbwa cita zintu?

290 Kotanta, akuyo sondela mu palesi; kotalika kutanta, elyo boonse basibwami bakayutuka, akusomona mapanga abo. “Nguni uunka okuya?”

Wakati, “Cimano a mukuli wa bwizu bwakusanizya banyama.”

“Koinda mukati.”

291 Cintu citaanzi mulizi, muntu wakazwa, kati, “Sena uli mulindu muniini oyo uulemekwa ngwa lindila?”

“Iiyi.”

292 “Elyo sa oyu mubelesi wakunyonsya muvwanda wajanwa cifumo cino?”

“Iiyi.”

293 Kati, “Ee, amu mulete mukati.” Aboobo waa leta muvwanda mu. . . na kuleta banyina mukati.

294 Elyo—elyo i—i sibwami muniini mwanakazi wakeenda kuzwa, nkabela waa kati, “Sena ulizi cili conse cijatikizya bavwanda?”

Waa kati, “Iiyi, olemekwa webo.”

Waa kati, “Langa muvwanda oyu. Sa tali mubotu?”

“Iiyi, olemekwa webo. Iiyi.”

Kati, “Sa inga waziba nzila ya kunyonsya muvwanda?”

“Iiyi, olemekwa webo. Masimpe.”

295 “Ee,” ba kati, “Nda kupa, kuvola kwako alo, madollar ali myaanda yotatwe mu mvwiki.” Humu! Sa Leza takali kabotu? Elyo kati, “Elyo ujisi twaanda tubotu maningi mu palesi, a zilyo zyako zino tuminwa ndinywe. To kayandiki akwalo kuyutuka a kujika zilyo zyako.” Kati, “Lino, ngooyu muvwanda, kocenjela. Uta mulosyi.”

“Oh, uta pengi, Nse kocita. Uta pengi, Nse ko mulosya pe.”

“Umu bambe kabotu kweelede.”

296 “Uta pengi, Ndila cita. Uya kuba kubambwa nkoonya kubotu maningi.” Masimpe, wa kali wakwe mwini, mwabona. “Ndiyo mubamba nkoonya kubotu maningi.”

“Wa bona na kuti muvwanda weebeka?”

“Mweebesi loko,” waa kaamba.

“Ncibotu.”

297 Ca kajala citendele, kuli Miriamu, a banyina, a Musa muniini. Elyo cindi mulyango nowakajalwa, waa kalanga koonse. Waa kati, “Tikisi-tikisi-tikisi! Elyo waa kayeeya kuti wali muvwanda *wakwe*. Ha-ha-ha-ha-ha!” Oh, ma! Waa kamuumauma.

298 Ncinzi nca kacita? Waa. . . Ikuti nakamubamba, ino inga nakacita nzi? [Mbunga yaamba, “Kumu sweekelwa.”—Mul.] Nkaambo, waa kamujosya kuli Umwi Oyo wakamupa kuli nguwe, elyo waa (inzi?) ka mujana, alimwi ula konzya ku mubamba. Lino ncinzi cicitika ikuti na twa sweekelwa. . . Ikuti na twa bamba buntu bwesu, ncinzi cicitika? [“Tuyo busweekelwa.”] Tuyo busweekelwa. Elyo ikuti na twa mujosya

kuli Umwi Oyo waka mupa kuli ndiswe, ncinzi ciyo citika? [“Tuyo mubamba.”] Tuyo mubamba. Sa mbo mbubo?

<sup>299</sup> Mbangaye banu nyoonse nomuyanda kuboola atala kuzunguluka cipaililo a kukomba? Sa inga mwayanda kucicita? Sa inga mwayanda Jesu ku mubamba mbuli Mbwa kabacitila, muvwanda muniini? Buti...Toonse atu, nobana baniini, kubungana kuzunguluka cipaililo awa lino. Sa mula cicita? Muboole nkoonya kuzunguluka, kufugama kuzyunguluka cipaililo. Atu kombe, nyoonse nywebo. Boonse bana baniini eno amuboole atala awa. Sena mwa kayanda kaano kangu ka makani aceeci? [Mbunga yaamba, “Iiyi.”—Mul.] Sa mula kuyanda oko? Ncibotu, lino amuboole atala eni kuzunguluka cipaililo. Lino muboole. Nyoonse nobana baniini amuboole, amu fugame kuzunguluka cipaililo, amu fugame mpoonya alya aa—mpoonya alya a cipaililo. Mbo kweelede. Nyoonse no bamwi baniini kusule, amuboole okuno lino, tuyo komba. Ncibotu. Muyanda kuboola atala a kukomba. Boola atala a kufugama kuzunguluka cipaililo. Mbo mbubo. Lino, eco ncibotu. Oko kuli kabotu buyo.

<sup>300</sup> Lino, bamatumbu, muyanda kusika, anywebo, a bamatata, nyoonse muyanda kufugama mu kazila kakwiinda na?

<sup>301</sup> Lino Ndi yanda kumubuzya nobana baniini cintucimwi awa. Amulange. Sena mula syoma kuti Jesu ula muyanda mbubonya buyo Mbwa kacitila Musa? Sena mula syoma kuti Baangelo bala mulangilila mbuli obu? Lino, Leza waka mukupa buntu, sa Ta kacita? Lino, ikuti na wabamba buntu bwako, ncinzi ciyo citika kuli mbubo? [I bana bati, “Ku busweekelwa.”—Mul.] Uyo busweekelwa. Pele kuti na wabu josya kuli Jesu kuseeni oku, mpawo ino uya kucita nzi? [“Ku bubamba.”] Uyo—uuyo bubamba. Yebo uyanda kufutula. Lino uyanda kufutula buntu bwako, embo na? Elyo muyanda kukomena kuba bamatumbu a bamalindu beni, sa tamuciti; a baalumi beni, bakambausi, abamwi bambi? Sena tamu yandi kucita ceeco? Lino, ikuti na mwacita, nkokuti amupe buntu bwanu kuli Jesu. Njeeyi nzila ya kucicita. Yebo wati, “Oyandwa Jesu, oku nku koonse Nkwe elede ku Kupa, bwalo mbuntu bwangu, pele Ula ndeembela mbuli Mbo kacitila Musa.”

<sup>302</sup> Lino, ikuti na bamwi banu bapati muyanda kusika a kufugama, anywebo, nobamatumbu, ndiza, kuti inga mwayanda kufugama awa cifumo cino. Ee, cili jukide kuli nduwe, akwalo. Ikuti na ula konzya, boola, kofugama mpoonya ambali awa. Eco cili kabotu. Ngooyu mutumbu kaboola a mwana wakwe mulombe muniini. Sa inga kwaba muntuumwi umbi?

<sup>303</sup> Ii taata, bataata, kufumbwa wanu, ikuti na muyanda kuba muntu upailaa mbuli Amramu mbwa kabede, ko boola, kofugama, ayebo.

304 Baama, ikuti na muyanda kuba mbuli Jokibedi, baa, ko boola ncobeni ambali, kofugama, ayebo.

305 Masimpe, nkwa bantu boonse. Nkaambo (Inzi?) ujisi buntu, ayebo. Ikuti na wabubamba, ncinzi ciyo citika? [I mbunga yaamba, “Ku busweekelwa.”—Mul.] Ku busweekelwa. Elyo ikuti na wa bujosya kuli Umwi Oyo waka bupa kuli nduwe, ncinzi ciyo citika? [“Ku bufutula.”] Uyo bufutula, ku Buumi buteeli. Mbo mbubo. Lino, sa tamuko bungana koonse, nyoonse nywebo nomuyanda cita lino, elyo atube a mupailo a bana aba baniini, antoomwe andiswe, aboonse lino.

306 Buzuba bwa Bamatumbu, buzuba bubotu. Elyo ndiza sunumasiku, inga Nda cinca ciyo cangu a kuzumanana sunumasiku a kwaamba eco mutumbu nco kacita, obo mutumbu mbwa kacita. Waa kali umwi wakayiisya mulombe wakwe muniini kweenzya boonse ba Israyeli kuyaku nyika ya cisyomezyo. Oh, waa kali mutumbu wini. Sa takali mutumbu wini? [I bana bati, “Iyi.”—Mul.] Lino, ujisi banyoko beni, ayebo, alimwi banyoko bala kupailila. Wa kali uso wini. Alimwi uso ula kupailila. Elyo lino toonse tuyo komba antoomwe, a kulomba Jesu kutu gwasya.

Mukwesu Neville, sa inga waboola, kufugama a ndiswe?

307 Elyo toonse atu kotamike mitwe yesu, koonse. Lino Mucizi Gertie. . . [I sikulizya piyaano watalika kulizya *Amu Banjizye*—Mul.]

308 Oyandwa Taata Wakujulu, aka kaano, kaniini kabombe sunu, kajatikizya mazuba manji akainda, oko bawisi a banyina, nko bakali basyomi bakasimpe, bakasika kuli Nduwe nkabela baka Ku komba. Ba ka Ku syoma. Kwakali kufwaba mu cisi ku ciindi eco. Alimwi mbobuti mbo tuziba kuti takukwe Musa muniini wabusyaasunu kafugeme awa kuseeni oku! Mbobuti mbo tuziba kuti taakwe Miriamu muniini wa busyaasunu kafugeme awa cifumo cino, awalo, musinsimi mwanakazi!

309 O Taata Oyandwa, aba bana baniini bala Ku yanda, nkabela ba boola, kabafugeme aa ciingano, kabaziba kuti bajisi buntu obo bweeleda kufutulwa, nkabela bala bupa kuli Nduwe lino. Nkambo twa zwaa kubala mu Ijwi Lyako, “Ikuti na wa busweekelwa, uyo bujana; alimwi ikuti na wa bubamba, uyo busweekelwa.” Elyo, Taata, taba yandi kuli bamba buntu bwabo kuli lwabo. Ta bayandi kupona kuli lwabo. Ba yanda kupa buntu bwabo kuli Nduwe, kutegwa, kwiinda kukubupa, bayo jana Buumi Butamani. Kopa, ko cipa, Mwami.

310 Longezya boonse aba balombe a basimbi baniini kuzunguluka cipaililo. Longezya bamatumbu a matata abo bali waano cifumo cino. Oh, akube kuti luzyalo a luse Lwako luyandisi lube ali mbabo boonse. Kotu jatila, Mwami, zibi zyesu zyoonse a tumpenda. Gwisya malwazi kuzwa akati kesu.

<sup>311</sup> Kotuma Baangelo! Aleluya! Leza, Yebo Oyo wakalailila Gabriyeli, nkabela Baangelo bali zyuulu zili kkumi bakazumanana kumaccing'a, bali bongaye Baangelo bambi bazunguluka cindi niba bona aba bana baniini bacete bafugama a cipaililo eci kuseeni oku! Kuzunguluka koonse, atala lya cipaililo eci a kwiinda mu mbungano eyi, kwiimvwi Baangelo ba Leza. I Angelo ulekoda nkwali awa, kalemba mazina abo mu Bbuku. Bali mukusweekelwa buntu bwabo, kutegwa baka bujane muli Kristo! Ko cipa, Mwami.

<sup>312</sup> Akube kuti, kuzwa buzuba obuno, kuzwida eno, maumi abo maniini abe mabotu a mabombe. Akube kuti babe bana baswiilila ku bazyali babo a kuli Taata wabo Wakujulu, kusikila buzuba obo Mboya kubaita ku Muunzi. Beenzye mu kongolola kwabo kuniini, ansi kwinda mu kuselauka konse akati ka mulonga. Ciindi conse kapatila mu ziteo, akube kuti Baangelo ba Leza baka tonte kuzwa kunjila mu kukunka kwa luyando lwa Leza. Ko cipa, Mwami. Elyo ku mamanino aa lweendo, akube kuti bakajane Muunzi wa luyando, a banyina a bayandwa babo okuya mu Bulemu, awo Leza mpaima mu mulyango ku kutambula, buzuba obo. Ko cipa, Taata.

<sup>313</sup> Kotu jatila zibi a milandu yesu yonse. A kutu gwasya kuzwa buzuba obuno kuba Wako cakumaninina. Twa tuula bana aba baniini mu maanza Aako lino. Elyo aba bamatumbu a mbabo, Mwami, kuti bayooba musyobo mubotu wa bamatumbu aali obu Buzuba bwa Bamatumbu, eci ciindi caciibalusyo capegwa kuli bamatumbu. Elyo akube kuti balo, kuzwida sunu, bakabe bamatumbu bali kabotu kapati. Akube kuti bana bakabe bana bali kabotu kapati. Akube kuti boonse bakabe bali kabotu kapati, Mwami, aku belekela Nduwe kwindilila. Ko cipa, Taata, nkambo twa cilomba mu Zina lya Jesu. Amen.

Lino atwi imbe kaimbo kaniini.

<sup>314</sup> Sena ula syoma kuti Jesu waka kufutula? Sa uyanda Jesu ku kweembela lino, kuciindi noimikila? Tambika janza lyako kuli Nguwe, mbuli *boobu* lino. Ndi yanda kuti unyonene kuli bataata a baama, a boonse babo. Amuvuulukila munzila *eyi*. Lino amulange awa, baama a bataata. Nyoonse nobasimbi a basankwa baniini amwiimikile. Lino, mbangaye bamutambula Jesu mbuli Mufutuli wanu, alimwi muyo syoma Jesu kuzwida lino, ku kubamba mbuli Mbwa kacitila Musa muniini, atu bone maanza anu kaaunka. Umwi aumwi wanu. Eco cili kabotu! Lino ncinzi cakacitika? Ikuti na wabamba buntu bwako, yebo inzi? [Mbunga yaamba, "Ku busweekelwa."—Mul.] Ku busweekelwa. Pele ikuti na wa bupa kuli Jesu, ncinzi ciyo citika? ["Ku bubamba."] Uyo bubamba. Lino, ino kuti Jesu wakumvwa lino cifumo cino? Elyo nduwe Jesu eno, embo na? Uli mulombe a musimbi muniini wa Jesu.

315 Amulange aba balombwana baniini baimvwi awa a misozi. Amu ndaambila kuti Leza tazi eco? Amen. I baalumi a banakazi ba juunza! Amwiime.

Amu banjizye kuzwa ku masena aa zibi;  
Amu banjizye, amu banjizye,  
Amu lete bana baniini kuli Jesu.

*Oh, Obo Mbwe Yanda Jesu, lino ko boola!*

Oh,

Nyoonse nywebo.

. . . obo Mbwe yanda Jesu

Tunyamune maanza esu mujulu lino.

Oh, obo Mbwe yanda Jesu,  
Oh, obo Mbwe yanda Jesu,  
Nkaambo Wa kasaanguna kundi yanda.

316 Sa eco tacili cibotu? Lino, *Jesu Ula Bayanda Bana Baniini Ba Nyika*. Ko tupa bulile, mucizi. Lino amu vuulukile nzila eyi, kuli ndime, nywebo nobasimbi baniini. Ndi yanda kwiimba *Jesu Ula Bayanda Bana Baniini Ba Nyika*. Mbangaye baizyi? Yaa, atwi imbe lino.

Jesu ula yanda bana baniini,  
Boonse bana ba inyika;  
Basubila abayelo, basiya a bamakuwa,  
mbayandisi kumeso Aakwe,  
Jesu ula yanda bana baniini ba inyika.

317 Lino, nyoonse nywebo muli mu mpi eno. Sena mwakalizi eco? Mulizi kuti uli mu mpi ya Leza? Lino, amundi lange ndyoonya eno. A kwiimba eyi a ndime lino, nkaambo muli basilumamba lino. Sena mulizi obo? Basilumamba ba ciingano! Lino, *Kwa Yanda Nseka Macing'i*. . . Mu liizi eyo na? Yaa. Yaa, cindi loko cakainda, lwiimbo lwa kwiiya Munsondo Ndwe kaiya.

Kwa yanda nseka . . .

Lino nywebo, a ndime lino. [Mukwesu Branham watondaika kucindi naimba *Ndili Mu Mpi Ya Mwami*—Mul.]

Kwa yanda nseka macing'i mu basooja beenda  
amaulu,  
Kweendela mu kalivari, kudubula matobolo  
mapati;

Kwa yanda nseka uluki atala lya sinkondo,  
Pele Ndili mu mpi ya Mwami.

Ndili mu mpi ya Mwami,  
Oh, Ndili mu mpi ya Mwami!

Amuboole antoomwe andime lino. Toonse antoomwe lino.  
Lino!

Kwa yanda nseka maccing'i mu basooja benda  
 amaulu,  
 Kweendela mu kalivari, kudubula matobolo  
 mapati;  
 Kwa yanda nseka kauluka atala lya sinkondo,  
 Pele Ndili mu mpi ya Mwami.

<sup>318</sup> Sa mula syoma kuti inga wayiimba olikke? Boole atala awa, lassie, ko boola eni awa. Lino Ndi yanda nyoose kwiinda mu kulimvwa Nkwe cita. Amu zunguluke, kunze lya cipaililo awa, lino. Muboola eni atala awa. Umwi aumwi wanu, boola atala awa Mpe bede, wabona. Mumaccing'e atala awa; taakwe muntu kuzwa ku cipaililo. Boola mpoonya atala awa a ndime. Nce ncico. Nconzyo. Nconzyo mbuli *boobu*. Lino amu vuuluke mbuli *boobu*, mulange ku bbunga eli, mbuli *boobu*. Mbo kweelede. Ndi yanda kumutondezya obo balombe a basimbi baniini babotu mbo bacita nibamana kumuziba Jesu. Lino, amujokela nkoonya okuno, nobalombe a basimbi. Lino muli. . . Mbo kweelede. Lino amubone okuya.

<sup>319</sup> Lino cindi Nda ti, “Kwa yanda nseka maccing'i mu mpi,” nywebo. . . “maccing'a mu basooja beenda amaulu,” amu maccing'e, aywebo. Cindi Nda ti, “Kwa yanda nse keendeli mu kalivari,” amucite zintu nzyoonya Nze cita. Lino amufutate kuzwa kuli ndime, kusule kwini lino, kubamba busena. Kusule kwini, kusule kwini, lino mwali bambila. Lino amu boole, atu yimbe. [Mukwesu Branham a bana bacita zya kutondaika kuciindi nobaimba—Mul.]

Kwa yanda nseka maccing'i mu basooja beenda  
 amaulu, (Amulange!)  
 Kweendela mu kalivari, kudubula matobolo  
 mapati;  
 Kwa yanda nseka uluki atala lya sinkondo,  
 Pele Ndili mu mpi ya Mwami.  
 Oh, Ndili mu mpi ya Mwami,  
 Ndili mu mpi ya Mwami! (Kulibambila!)  
 Kwa yanda nseka maccing'i mu basooja beenda  
 amaulu,  
 Kweendela mu kalivaru, kudubula matobolo  
 mapati;  
 Kwa yanda nseka uluki atala lya sinkondo,  
 Pele Ndili mu mpi ya Mwami.

<sup>320</sup> Ameni! Amwiime buyo nji. Mbangaye bali boobo? Amwaambe, “Ameni.”

<sup>321</sup> Lino, Taata Wakujulu, longezya bana aba baniini sunu. Mbi Bako, Mwami. Bapa maumi abo kuli Nduwe. Ba mvwa kaano kaniini ka Musa a nzila mbo Wa kamukwabilila. Ba mvwa mutumbu mubotu a taata mubotu oyo waka bagwasya aku bakomezya. Elyo mbubonya aba bana baniini bali jisi

bamatumbu a bamataata babotu. Elyo Nda komba, Taata, kuti Uyo bamamela akubeenzya mu kuselemuka mu bweende bwa ciindi, alimwi akube kuti Baangelo ba Leza babakwabilila. Kopa. . . Elyo mpawo kuba ku mamanino aakutambula, ku batambula mu mazuba aakumamanino, Mwami, mu Bwami Bwako. Twa lomba mu Zina lya Kristo. Amen.

<sup>322</sup> Lino inga mwa jokela ku zyuuno zyanu a kwaambila bamauso a banyoko obo mbo mulimvwa kabotu. Amen.

<sup>323</sup> “Mazuba oonse aa kutuntulika kwabo baka sololelwa.” (Nywebo mulizi eyo imwi, ayalo?)

. . .ku kutuntulika kwabo nkoba kasololelwa,  
Ku nyika ya cisyomezyo baka sololelwa;  
Ku janza lya Mwami mu kweenzegwa  
masimpe,  
Ba kaletwa ku nkomwe ya Kenani.

Bantubonse!

I citondezyo ca mulilo masiku,  
Elyo citondezyo ca kkumbi sikati,  
Kulengelela atala, kakutanaba buyo,  
Mbuli mbo beendela mu nzila yesu,  
Yoba mweenzyi a musololi,  
Mane nkanda ikainde,  
Nkambo Mwami, Leza wesu, mu ciindi Cakwe  
cibotu  
Uyo tusololela ku mumuni kumamanino.

<sup>324</sup> Mbangaye bacisidwe cifumo cino nkabela bayanda mupailo? Atu bone maanza anu. Mukuba kuti twa muka aniini, ndiza tuyo bikka mulimo wesu wa kuponesegwa mane sunumasiku, a kupa buyo ijwi lya mupailo lino, nkaambo twa muka aniini.

<sup>325</sup> Sena mwa kabotelwa kaano kaniini? [Mbunga yaamba, “Ameni!”—Mul.] Muyeeya kuti kakali kabotu ku bana baniini? [“Ameni!”] Inzya. Tula—tula baina mu ziindi zinji. Ta tweelede kucita eco. Mwabona, Nse jani ciindi ca kuyiisya kwiiya kwa Munsondo, alimwi cifumo cino cali ciindi ca kwaambaula kuli mbabo. Nse kali kuyanda ku mubamba kukatala, pele Nda kali kuyanda kumwaambila kaano aka kaniini.

<sup>326</sup> Amuyeeye, nobana baniini, ako takali kaano kaniini kakaindi nko mubala ali onse. Obo Mbwini. Obo Mbwini! Leza wakacita ceeco. Alimwi Uli a *nduwe* lino. Yaa.

<sup>327</sup> Atu kotamike mitwe yesu lino kuciindi no twiimba lwiimbo lwesu lwaku mwaiikila, cabucebuce, “Ko tolelela Zina lya Jesu, mbuli ntobo kuzwa ku sinkondo oonse.” Ncibotu.

Ko tolelela Zina lya Jesu,  
Mwana wa buusu a mapenzi.





*KUYIISYA ALI MUSA* TNG56-0513

(Teaching On Moses)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni, Kaandakanini 13, 1956, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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