

KUSUKELA NGALESOSIKHATSI



Ngiyabonga, Mnaketfu Herman. Bengihleti lapha nje ngingatsa, futsi, niyati, ngiyakutfokotela kakhulu.

² Futsi ngaphambi kwekutsi sichubekele embili, ngingesiciniseko nje sesivele, asikakunaki. Ngicabanga kutsi loku bekukudla kwasekuseni lokumangalisako labantfu laba labasiphakele kona lapha, manje ekuseni. Ngikudlile kudla kwasekuseni emhlabeni jikelele, niyati, etiveni letehlukene, futsi loko bekumandzi sibili, kudla kwasekuseni lokuncane. Futsi ngikholwa kutsi bekungaba njalo, njengoba singemadvodza lahloniphekile langemaKhristu nabodzadze, kutsi sishiye intfo letsite lencane etafuleni yalabo bodzadze, labahle labancane, basiphakele kamnandzi kanjani niyati, uma beni gaba nalokuncane, niyati. Lisiko laseMerica, ngiyacabanga, kutsi sibashiyela intfo letsite lencane etafuleni.

³ Futsi empeleni, bengingakafaneli ngikusho loko, ngibe ngingakabhadaleli ngisho lithikithi lami lucobo, noko, kodvwa ngi...Kukhona lengimkweneta lelithikithi, ngako, ngi—ngiyacabanga. Kungani ungavele ukubeke epuletini lakho, bese uvumela labodzadze...? Loko, ngabe loko kutolunga? O, kubekeni nje, lokunye-...ngaphambi kwekutsi sihambe, ngaphambi nje kwekutsi sihambe, vele ushiye intfo letsite lencane etafuleni.

⁴ Futsi ngiyetsemba kutsi abakalaleli, kodvwa, niyabona, sibambe sibonelo, asibe sibonelo. Niyabona na? Futsi ngako, asibe ngemaKhristu sibili kuko konkhe lesikwentako noma lesikushoko, kuto tonkhe tento, asibe ngemaKhristu sibili. Futsi ngiyati kutsi kusetinhlitiyweni tetfu, ngalesinye sikhatsi singakhohlwa kalula tintfo letincane kanjalo, kodvwa ngicabange nje kutsi angikusho.

⁵ Ngikholwa kutsi kunemBhalo lotsi, kukhulu kangakanani, noma kuligugu kuhlala ndzawonye kwebazalwane babemunye, kufana—nemafutsa lebekasesilevini sa-Aroni, lehlela emiphetfweni yesembatfo sakhe. Impela singakusho loko, manje ekuseni, ngeliciniso lenhlitiyo, kutsi impela bekuyi—yinhlanganyelo lenhle. Ngibe nemihlangano leminengi, ngibone tintfo letinengi ngemusa waNkulunkulu, angikaze ngihlangane nanoma ngusiphi sicuku semadvodza lakahle, banaketfu labangemaKhristu sibili nje, bakanye natsi, ndzawonye nje.

⁶ Ngiyati loku kudla kwasekuseni lokuncane, kodvwa ngiyetsemba loku...Manje, akusilo lihlaya, kuyintfo leyenteka mbamba, kodvwa kuyintfo lencane nje lengahle igucule indzawo yemicabango yetfu umzuzwana.

⁷ Ngiyatsandza kudweba. Futsi ngiya etulu le etintsabeni ngalesinye sikhatsi kuyodweba. Manje, nginencumbi yebanaketfu lapha, ngiyati, intfo lefanako, ngisandza kubabuka nje babukene lomunye nalomunye ngalesosikhatsi. Ngako, dzadze, ungaphikisani naye, myekele adwebe, loko kuhle kuye, u . . . hamba naye.

⁸ Ngitsite ngalelelinye lilanga entfombataneni yami lencane, Rebekah, watsi, “Ngi . . . Uma ngishada, angeke ngishade nemtingeli.” Hmm! Watsi, “Ngiyabona kutsi make wami wendlulephi.”

⁹ “Loko kulungile, khona-ke shada umdlali wegaluva, akaphumele lapho e . . . ngephandle lapho nalabo besifazane labagcoke hhafu, nayo yonkhe intfo, lusuku lonkhe, ente loko.”

¹⁰ Wacabanga ngako, wabuya, watsi, “Uyati, Babe, kwentekile nje ngagucula umcondvo wami.” Watsi, “Ngifuna kushada nemshumayeli, futsi ngimvumele abe ngumtingeli, bese-ke ngifuna kuhamba naye.” Ngako, besekakucabange wakubona konkhe. Kulungile.

¹¹ Bengidweba ngalesinye sikhatsi, le esicongweni senyakatfo iNew Hampshire, lelo likhaya lalabansundvu lomncane, umfudlana. Utfola inhlangi yemdzabu itrawuthi, lephakeme sibili, titilwi latikahle, kodvwa le—leletinye tigwele, tinhlanti letichoboselwe titsasmbile, futsi atinako kulwa lokunngako kuto. Ngako, ngangivamise kubeka lithende lelincane lemdlwane emhlangeni wami, futsi ngihambe, mhlawumbe, emamayela, luhambo lwetinsuku letintsatfu noma letine, khashane etulu esicongweni setintsaba, lapho bendlula khona emadamu emavondvo, natotonkhe tintfo, laphokhona ufike utfole khona tinhlanti temdzabu itrawuthi mbamba.

¹² Futsi, o, ngitsandza kanjani kubamba labobafo labancane! Ngitibambe ngiphindze ngitikhulule, nje ku—kutibamba nje, nguloko kuphela, kutiphumuta nje wena lucobo. Ufanele ube nentfo letsite yekuphumula, ngako, ikakhulukati kululuhlobo lwenkonzo. Futsi, ngako uMnumz. Goad lapha, uyangifundzisa kutsi afakwa kanjani emagabolondlo ngesandla, futsi ngako ngichuba kahle impela kuloko.

¹³ Ngako etulu lapho ngalelelinye lilanga, nganginelithende lelincane lemdlwane ngilichanekile. Futsi angisuye lokwati kahle kupheka, bengingakwati kubilisa emanti ngingawashisi, ngiyanitjela, nje ngingu—ngingukuka lokabi. Kodvwa ngi—ngingapheka ema-flepjeke, noma, ngiyacolisa, ngi—ngi—ngicondze *emapanikuku*, niyati, kutsi si—siwabita kanjalo. Yebo-ke manje, siwabita ngayo yonkhe intfo, ngephandle enshonalanga, siwabita *ngemapheshana ekumunya umjuluko*. Niyati kutsi yini *lipheshana lekumunya umjuluko*? kufakwa ngaphansi kwesihlalo selihhashi, niyati.

¹⁴ Futsi ngako besihlala njalo siwabita, entasi eKentucky, *emaflepjeke*, futsi kusobala, impela, angema-*panikukuku*. Futsi awudzingi kutsi uhlanganise noma yini, faka loluncane lubisi loluyimphushana nako, ukuhlanganise, ukutfulule. Futsi, kusobala, nonkhe niyati kutsi ngiyi, bengiyiBaptisti, futsi ngiyakholelwa ekucwiliseni, ingitsandzi kuwawafafata, ngitsandza kulutsela impela kuwo, niyati, ngiwambonye mbamba ngeluju. Futsi ngiyalutsandza luj, ngoba loko kuhle ekunikeni umdlandla umBhaptisti, niyati, bona, njengaJohane, niyati, lodla loluju. Futsi ngako-ke, benginelibhakede lelincane lelinguhhafu weligaloni leligewe leluju lapho.

¹⁵ Futsi ngalokunye kusa, entasi le emfudlaneni, bengine—nendzawo, umgodzi lapho, lapho, kugcwele nje lemincane lensundvu, umfudlana, cishe lishumi nakubili, ema-intji lalishumi nakune budze, futsi o, beyifana nelicembu nje leminyuzi cishe impela, ekugcineni kwalelinye lalawo madweba. Kodvwa kwakunemahlatsi endleleni yami, bengingakhoni kuphonsa lelodweba i-Coachman ngalokwenele, niyati, kukhuphukela lapho lapho. . . betisibona sitfunti sami emantini.

¹⁶ Ngako-ke, ngatsatsa sigcoko sami lesincane ngase ngehlela lapho ngaloko kusa, kusesekuseni, Ngacabanga, “Ngitokwehla futsi ngijube lawomahlatsi awele phansi, kute ngikhone kuphonsa lelodweba futsi ngibuyele lapho, futsi ngitfole leto letinkhulu ngaphansi kwalet, leto tindzawo lakwehlela khona emanti.” Tibuyela emuva, tibhace emantini lajulile.

¹⁷ Ngako ngaya entasi, futsi ngawajuba, ngabamba latimbalwa, futsi ngangisendleleni yami lebuyako, ngabuya natimbili ekudleni kwami kwasekuseni. Futsi ngaphambi kwekutsi ngifike ethendeni lami lelincane, ngeva umsindvo, futsi lelolive ligcwele lamabhele lamadzadlana lamnyama. O, ningatfoli. . . lamanye awo anesisindvo lesihle, emaphawondi langemakhulu lasihlanu noma lasitfupha. Kodvwa bekusekupheleni kweNkhwekhwet, futsi bekukhona—bekukhona libhele lelidzala lelisikati, noma, lokukutsi, libhele lelingumake, nemazinyane alo lamabili bekangene ethendeni lami.

¹⁸ Yebo-ke, akusiko loko lakudlako, kunguloko lakubhubhisako, ayatsandza nje kubhubhisa noma yini. Ngako, nbenginesitofu lesincane etulu lapho, ngipheka, efika, futsi atsatsa shimela wesitofu, agcuma aya phansi nasetulu kuwo, *kanjalo*, kutsi alive nje lidzabuka niyati. Futsi bekadzabule yonkhe intfo leyayikhona ekhatsi lapho. Futsi lelinye lawo belitfole libhakede lami leluju. Ngako, ayakutsandza noma yini lenongotelako, niyati.

¹⁹ Futsi ngako, ngesikhatsi ngenyuka, lelibhele lelingumake lomdzala langiva ngita, ngako, lisheshe liwuve umsindvo, futsi labaleka lase liyakhonya kumazinyane alo. Yebo-ke, labancane,

bafo labancane lababukekako, futsi ngalokuvamile uma intfo lenjengaleyo, ungenayo ikhamera yakho, uyati, kukutfole. Futsi lelo zinyane lelincane, linye lalawo mazinyane lamancane labaleka, lelelinye lahla nje khona lapho, yebo-ke, ngacabanga, “Yini indzaba ngalomfo lomncane na?”

Futsi wakhonya phindze, kodwa la—alizange lite, lavele lahlala nje khona lapho, libeke inhloko yalo phansi. Ngacabanga, “O, yin’indzaba ngalowomfo lomncane na?”

²⁰ Yebo-ke, nganginelizembe lelidzala esandleni sami, nesibhamu lesidzala lesitfombile sibekwe ethendeni, kodvwa ngiyacabanga lalidzabuke lonkhe laba ticucu ngalesosikhatsi, futsi bengingeke ngifune kulibulala noma kanjani, ngoba laliyoshiya tintsandzane letimbili emahlatsini.

²¹ Ngako, ngacabanga, “Yebo-ke, manje...” Futsi ngangicabanga ngesihlahla engcondvweni, ngoba ngalawo mazinyane, liyongihwebha, niyati. Ngako, nga—ngacabanga, “Manje, kube nje bengingabona kutsi lowomfo lomncane usola ini!” Nje beka... “Ngani na?” Ngatsi, “Alitanga ngani ngesikhatsi make walo alibita na?” Ngako ngachubeka nekuhamba *ngalendlela*, futsi ngibukisisa sihlahla, ngako, ngihambahamba, ngacabanga, “Yini indzaba?”

Ngatsi, “Heyi, phuma lapho!” Futsi lahlala lapho nje. Futsi ngi...

²² Litfole lamake lomdzala, nalelelinye ngale, futsi le—futsi lelitfole nalomake bahambahamba bakhonya, niyati, futsi lomake abita lelilitfole *leli*, futsi lalingafuni kunyakata. Futsi ngacabanga, “Manje, kukhona lelikutfolile lelikukhatsalele.”

²³ Ngesikhatsi ngifika emaceleni, lowomfo lomncane bekanelibhakede lami leluju, futsi belinalo *kanjena*, nesidladla salo lesincane, niyati, futsi lisuse simbonyo kulo. Manje, belingati impela kutsi lidliwa kanjani, ngako latsatsa sidladla salo lesincane, futsi lasibeka phansi *kanjena*, niyati, futsi likhotse, futsi likhotse. Futsi ngagega eceleni, ngalihleka, kancanyana. Ngase ngitsi, “Phuma lapho!”

²⁴ Futsi lagucuka lase liyabuka, nemehlo alo agcwele *kakhulu* luju, alikhonanga kungibona, niyati, futsi belicwabita yonkh’indzawo, lingibuka *kanjalo*. Lonkhe nje laligcwele esiswini salo lesincane, niyati, nje sigcwele luju ngako konkhe. Futsi ngacabanga, “Uma lingenayo ijubhili yePhentekhostali, angikaze ngiyibone yinye.” Akusekho kulahlwa, akukho kwesaba, belifake sandla salo nje ebhakedeni leluju, likhotsa nje.

²⁵ Yebo-ke, ngicabanga kutsi leyo yintfo letsite lesibe nayo kuleliviki, angikhatsali kutsi ngubani losho nomayini, nguloko, sizatfu siyiPhentekhostali, angikhatsali kutsi bonkhe labanye batsini, sikhonta Nkulunkulu. Ngako, sifake tandla tetfu nje ebhakedeni leluju, kute kuyotsi ngcu etingcoseni tetfu, futsi nje

besikhotsa. Mhlawumbe, angiboni khashane kangako, niyati, kodvwa sigwele luju.

²⁶ Niyayati intfo lengakejwayeleki ngako, kucedza indzaba yetfu lencane, niyati kutsi kwentekani ke? Ngesikhatsi, ekugcineni, selikhotse lelibhakede laphela, ngahlala nje futsi ngalivumela laba nesikhatsi lesimnandzi, ngako, ngako emvakwekuba selicedzile, layendza, laya ngalapho, nalalamanye alikhotsa. Ngako, uma bangakangeni emhlanganweni, bayokhotsa, chubeka nje nekufakaza. Yebo, lomake nalelelinye bekamkhotsa nje, ngawo onkhe emandla awo, bebatfola, nje, lokunye kwemisalela, niyabona. Ngako, kodvwa belinesandla salo ebhakedeni leluju.

²⁷ Inhlanganyelo, kute lutfo lolunjengayo. Dkt. Bosworth lomdzala watsi kimi ngalelinye lilanga, watsi, “Mnaketfu Branham, uyati kutsi *inhlanganyelo* iyini?”

Ngatsi, “Ngicabanga kanjalo.”

Watsi, “*Bafo* lababili *emkhunjini* munye.” Ngako, loko kutsi akube ngiko.

²⁸ Ngiyajabula kakhulu kubona makhelwane wami lapha, manje ekuseni, unguMnaketfu Fred Sothmann, lomunye wemagonsa elibandla lami, UMnaketfu Banks Wood, lelinye ligonsa lelibandla letfu, litabernakeli eJeffersonville. Ngifisa nje kwangatsi nine bazalwane lababili beningasukuma, umzuzwana nje, uma nitsandza, Mnaketfu Fred, uma bekungeke kwente. . . kute bantfu batokwati. Kunalamabili emagonsa etfu ebandleni.

²⁹ Futsi sinalabanye bangani lapha, bafati babo nalabatsandzekako balapha. Futsi ngitotsandza kuphawula ngeMnaketfu Wood, umkakhe ahleti lapho, bomakhelwane bami. UMnumz. Wood ungumakhi, uMnumz. Sothmann ungumlimi lovela eCanada, UMnaketfu Welch Evans, lohleti *ngalapha* ekoneni, lomunye umnaketfu lowetsembekile. Labazalwane lababili labahleti *lapho*, lomunye umCanada, lolomunye waseGeorgia, bafati babo lapha, ba—bashayela cishe emakhilomitha latinkhulungwane, indlela ngayinye, njalo ngeliSontfo uma ngishumayela etabernakeli, loko kwetsembeka ngekuta. Bangani labakahle kakhulu!

³⁰ NeMnumz. Wood angumakhi, bekangase, wakhuliswa emndenini lowetsembekile waboFakazi bakaJehova. Futsi bekanemfana lokhubatekile, vendle bekafinyelise umlente wakhe waya etulu. Nemkakhe, ngicabanga kutsi bekaweChurch of God, iAnderson Church of God, noma iMethodisti. Bekunguliphi, Dzadze Wood na? Bekuyi Anderson Chur - . . . ? Church of God.

³¹ Futsi ngako, bebane, lomunye bekabatjelile ngekutsi benginemhlangano eLouisville, futsi behlela lapho, bebabonile, ngalobunye busuku lapho, umfana lomncane asuswa esitulweni lesinemasondvo lobekadze anekukhubateka kwekugongobala,

futsi watihambela waya ngembali, lomfo lomncane agcotjwe *kakhulu* ngaMoya loNgcwele, futsi washumayela langembali.

³² Dzadze lomncane lobekadze bodokotela sebaphonse lithawula, lobekanalesifo lesi lesikwenta ugucuke ube mhlophe njengemcakaco. Futsi bekanaso, kufika etulu le elukhalo lwakhe, bekangakaze ahambe iminyaka lemine noma lesihlanu, futsi nango avuka eluhlakeni, nga-ISHO KANJE INKHOSI, wagijima waya enhla nasentasi lapha ngembali, etulu yonkhe indzawo, akahle ngalokuphelele, futsi aphilile.

³³ Tinhlitiyo tabo tacala kulambela Nkulunkulu. UMnumz. Wood, ngalesosikhatsi, angumakhi, bekanemsebenti lebekafanele awucedze, ngalokukhulu kushesha. Futsi yena nemkakhe baya eHouston, eTexas, lapho umfundisi waseBaptisti aphonsa acela insayeya yenkulumomphikiswano. Futsi nje abaphonsele insayeya, Nkulunkulu uhlala njalo akusebenta kahle nje. Kulapho-ke la sitfombe seNgelosi yeNkhosi satfwetjulwa khona, sona, niyabona, uMnumz. Wood bekahleti akhona ngesikhatsi Yehla.

³⁴ Ngahamba ngisuka lapho ngaya eFinland, eSweden, emave aseScandinavia. Emgwacweni sengibuya, ngaya edolobheni edvute nalapho lensizwa *lena* yeta eNkhosini khona ngesikhatsi ngishumayela. Lona ngulomunye webantfwana bami lovela e-enkonzwani, uMnaketfu Hill. Loko, ngicabanga kutsi loko bekucinisile, Mnaketfu Hill. Futsi ngiva laba labanye bomnaketfu, kutsi letotintfo letehlukile tatiphume kanjani, futsi sengiyaguga manje, futsi ngako, kungenta ngicabange ngalabafana laba labasha labetako batotsatsa indzawo yami emvakwesikhashana, ngijabula kakhulu kubabona.

³⁵ Intfo yinye lebengiyilangatelele kuba ngiyo, uma ngibona iAssembly, iChurch of God, Pilgrims, netinhlobo letehlukene, Ngi-ngitokulungela kusho manje ekuseni, njengaSimiyoni, “Nkhosi, inceku yaKho ayihambe ngekuthula,” uma ngibabona, banhlitiyonye, futsi bamcondvomunye, kuvele nje kuhlngane.

³⁶ Sathane uyanigcina nidubula kulomunye nalomunye, akadzingeki kutsi adubule nhlobo, niyabona, nine nitibhacabula nine nje, niyabona. Kodvwa uma ngibona lelo lelikhulu, liBandla laNkulunkulu lehlhengiwe lihlngana ndzawonye, njengebunye lobubodvwa lobukhulu, Ngitovala leNcwadzi, bese-ke ngiYendlulisela emuva endvodzaneni yami, Joseph, futsi ngitsi, naBilly, “Yichube, Ndvodzana.” Labanye bantfwana bami, emadvodzana ami, “Chubekani manje, futsi nje nihlale ngaleyondlela.” Sikhatsi seminyaka leyiNkhulungwane sitawube sesicalile uma loko kwenteka.

³⁷ Manje, uMnumz. Wood weta ku...Mnaketfu Wood, kwakungubani ligama lalelodolobha e-Ohio na? Cleveland. Sasinemhlangano lomkhulu welithende lapho, futsi kwakulukhuni kutsi ukhone kukugega. Futsi yakhe, yena

anguFakazi wakaJehova manje, neyise nenina boFakazi bakaJehova labacinile, bonkhe, uyise ungumfundzi. Futsi ahleti emuva le emhlanganweni beka nemfana wakhe lomncane lokhubatekile, Moya loyiNgcwele waphumela lapho. Futsi angati nje emavi Lawasho, Bengingasho intfo lenjengalena kutsi, “Lendvodza emuva lapho lenemfana lo...Nemkayo,” mhlawumbe, “waseKentucky,” noma yini, niyati, kutsi Ngalokuvamile Wenta kanjani. “Kutsi lomfana lobekanemlente lokhubatekile manje sewuphilisiwe, ISHO KANJE INKHOSI.” Lomfana akati ngisho nekutsibekungumuphi lomlente, kufanele ahlale phansi futsi awudadishe, wentiwa wacondza *ngalokuphelele* kakhulu. Niyabona na?

³⁸ Futsi umnakabo anguFakazi wakaJehova wehla. Bamncuma masinyane nje ngesikhatsi enta loko.

³⁹ UMNuz. Wood wamisa kwakha kwakhe wase utsenga indlu lencane eceleni kwami, futsi ungumKhristu wePhentecostali mbamba. Angisho kutsi cha...ngoba njengoba ahleti lapha, kodvwa babebomakhelwane sibili, bantfu sibili. Indlu yami, angikaze ngikhatsateke nganoma yini ngayo, ulapho, uma nje ligceke lidzinga kuheshwa, uyalihesha, futsi nje noma yini lenjengaleyo, kutsi nje abesedvute.

⁴⁰ UMnaketfu Fred Sothmann, labanengi balaba, uMnaketfu Tom Simpson, ahleti lapho, lawomadvodza avela eCanada, nje ku, bakhempe ngephandle lapho, bebakadze basekhatsi lapho iminyaka lemibili manje encoleni, kutsi nje basondzele uma sinetinkonzo. O, loko, bangani, kanjalo, kutsi kusho kutsini kini! Manje, kuyinkhatimulo kuba nebangani labaligugu.

⁴¹ Ngako umnakabo Mnaketfu Wood, Lyle, wehla ngalelinye lilanga, futsi ngiyacabanga, bekafuna kumbuta kutsi hloboluni lwe—lwekuganga latihlanganise nako. Futsi ngako, watsi, “*Lowo* ngumnakabo ngephandle lapho ajuba tjani ekuvuneni.” Futsi ngigcoke ema-ovaloli nesigcoko setjani. Ngiyanga, futsi bengikhuluma naye.

⁴² Futsi kwenteka kutsi kube nguMoya loyiNgcwele losondzelako, futsi wacala kumtjela ngaye ayindvodza leshadile, anebantfwana lababili, nakanjalonjalo. Ngako, wa—wacabanga, “Yebo-ke, Banks wamtjela loko.” Futsi ngakubamba loko, lebekakucabanga. Futsi ngako, bantfu basho loko abacondzi kutsi uyabona kutsi bacabangani. Niyabona na? Wena... Nkulunkulu wembula nje loko lokusenhlitiyweni yabo. Kodvwa, niyabona, a—abakwenti, impela abakukholwa.

⁴³ Ngako ngatsi, “Kodvwa nayi intfo yinye Banks lakangakangitjeli yona, itolo ebusuku, ebesedvute nekutsi udubuleke inhloko ijubeke. Umkakho lo—loshade naye, kodvwa bewunewesifazane lonetinwele letibovu itolo ebusuku, futsi bekakufihle ekamelweni, nekutsi lowo lonconcotsa emnyango, futsi wamtfumela emnyango, kube bekungenjalo leyondvodza

beyiyochumisa bucopho bakho buphume.” Loko kwamtfofa, bekati kutsi loko kwakuliciniso.

44 Sahamba siyodweba ndzawonye entasi esikhumulweni semikhumbi, futsi sasiphelelwe ngumsundvu, futsi ngako sasihleti lapho ngalokunye kusa, Bengibamba letotinhlangi letincane bomaperu ngelusinga kutsiya ngato ngalobobusuku. Futsi umnakabo watsi. . . Ngatsi, “Moya loyiNgewele usedvute. Ufuna. . . Kukhona intfo lelungiselela kwenteka.” Ngatsi, “Kukutsi, mhlawumbe, kuvuka kutokwenteka.” Ngatsi, “Mhlawumbe, mhlawumbe, nginemakhulu lasihlanu eluhlwini lapho, bantfwana labancane, nayo yonkhe intfo,” Ngatsi, “mhlawumbe, kukhona loku. . .”

45 Khona-ke kwenteka ngacabanga, mhlawumbe, ngaphambi kwekutsi ngisuke lapho beku. . . Ngiyacolisa ngaloku, bodzadze, angimtsandzi kati, angikhoni nje kubamela. Futsi ngako, ba. . . A—angibesabi, kodvwa, ooh, lowo muzwa loshacisako lugogo lengiba nawo! Ngako, beba, intfombatanyana yami yehla ngemizila, nayo nalenye intfombatane lencane lengumakhelwane yeta, wase utsi, “O, Babe,” niyati, bekanaloko kubukeka lokudzabukisa sibili, watsi, “lomunye uphonsele ngephandle ka—kati tatane, futsi udle lokutsite,” wase utsi, “usesimeni lesibi kabi,” watsi, “u—udliswe shevu, utokufa.” Wase utsi, “Babe, bewungeke ubenenkinga kutsi ngigcine loyokati, angeke ubenenkinga?”

Ngase ngitsi, “Yebo-ke, uma atokufa,” ngatsi, “Ngiyacabanga ngeke.”

Watsi, “Ungamkhulekela?”

46 Besisandza kukhulekelainja lencane, niyati, lebeyifa nje, futsi yasindza, lenkhulu,inja lekahle manje. Ngako, futsi niyifundzile lendzaba ye-ophosamu, nato tonkhe letotintfo, loko kutsi, o, Nkulunkulu, loko ngulokudaliwe kwaKhe, kuyafana ne. . .

Ngako, ngatsi, “Ake ngibone lokati.”

47 Ngako yena nalenye intfombatane lencane bamtfwala bamyisa ngasendlini, ngase ngitsi, “Yebo-ke, yebo, sitomgcina, hamba utfole libhokisi.” Futsi ngekusa lokulandzelako sasinemakati lamancane cishe lalishumi, niyati, futsi ngako-ke, ngako bebanawo.

48 Ngako, umfanyana wami, Joseph, waphuma, futsi wabuka lomunye wawo, futsi ungumfo lomncanyana nje, futsi walikhama walicinisa kakhulu, wase uliphonsa phansi. Futsi ngacabanga kutsi uyibululele lentfo lencane, yantjikita ngalapho tikhatsi letimbalwa. Ngacabanga, “Mhlawumbe, nguloyo kati lomncane, niyati, uma ngibuyela emuva, loyokati utobe afile, neNkhosi, imvuse nje.”

⁴⁹ Ngako, ngekusa lokulandzelako sasidebeba, uMnumz. Wood lapho, nemnakabo nami. Sadvonseleka emhomeni lomncane, futsi sasibamba emabrimu lamakhulu kahle, nitibita kanjalo lapha, ngiyacabanga, maperu, sitibita kanjalo entasi eKentucky, etintsabeni, futsi umoya ushaya, kwakukusa lokuhle.

⁵⁰ NaLyle bekahleti lapho ne, hhayi lusinga, kodvwa lihhuka, wangubuka ngatsi bekatombamba imikhoma ngalo, futsi bekanesibungu *sigcwele tibungu* kulo. Waliphonsa lapho, esikhundleni sekubamba inhlanti, wavele waliyekela nje, yaligwinya lelihhuka late layotsi ngcu phansi esiswini sayo lesincane. Futsi—futsi ngesikhatsi alikhipha, watsi, “Manje, buka lapha kutsi nginani,” umfo lomncane *lotsi* akabe mudze kangako. Ngako wavele nje wayibamba ngesandla sakhe, wadvonsa sisu, timbobo tekuphefumula, nako konkhe, intfo kuphela lebekangayenta, ngoba lelihhuka lalitsi ngcu phansi esiswini salo lesincane, esikhundleni sekuyibamba, niyati. Futsi ngatsi. . . Futsi wadvonsa sisu sayo lesincane wasikhipha, wase uyiphonsa emantini *kanjalo*, watsi, futsi yachwisa emahlandla lamane noma lasihlanu, tigwedlo tayo letincane telulekile, watsi, “Ukhiphe libinta lakho lekugcina, mfo lomncane.” Futsi utsi kuba ngumfana lomudze wasemaphandleni, kanjalo, empeleni.

⁵¹ Ngase ngatsi, “Manje, Mnaketfu Lyle, uyabona, awukwati kuvumela inhlanti igwinye lihhuka.” Ngatsi, “Tsatsa nje sihloko semsundvu, futsi itatsi nje ingawutsintsa, uyihhuke *kanjalo*. Uyabona na?”

⁵² Futsi besihleti lapho sicoca, lomfo lomncane walala ngalapho emantini cishe ihhafa yeli-awa, futsi umoya lomncane wayiphephula wayibuyisa elusentseni. Besihleti lapho sicoca, futsi sibamba leto tinhlanti futsi sitikhipha ehhukeni, hhayi kubulala inhlanti, ngoba benginemakhulu lamabili noma ngetulu, ngiyacabanga, uMnaketfu Banks, elusingeni, ngephandle elusingeni lelinemahhuka lamanengi, ngako, besibambile ngayitolo, futsi satijuba, satifaka elusingeni.

⁵³ Kodvwa nje nginikhombisa kutsi Nkulunkulu wentani, kutsi Ukhatsateke kanjani ngayo yonkhe intfo: Khona masinyane nje, Intfo letsite yefika ishanyela phansi lawomagcuma, njengemoya, ngasukuma esikebheni. Watsi, “Mani ngetinyawo takho.” Ngasukuma. Watsi, “Khuluma, futsi kutoba njalo.”

Ngatsi, “Ini?”

“Nako kulele leyonhlanti lefile.”

⁵⁴ Ngatsi, “Nhlanti lencane, ngikunika imphilo yakho, eGameni laJesu Khristu.” Inhlanti lencane yagucuka *kanjalo*, futsi yahamba ibhukusha emantini; ilele lapho, nesisu sayo, sidvonseke emlonyeni wayo, nangetimbobo tayo tekuphefumula.

⁵⁵ Manje, leliBhayibheli livuliwe embikwami. Ngabe liciniso lelo, Mnaketfu Wood na?

56 UMnumz. Lyle Wood wavele nje wagebela esikebheni, watsi, “Loko bekusho mine, ngoba ngitsite kuleyonhlanti lencane,” beyikadze ifile cishe ihhafu yeli-awa, watsi, “Ngatsi, ‘Ukhiphe libinta lakho lekucina.’”

Ngatsi, “Cha.”

57 Watsi, “Mnaketfu Branham, kungani Nkulunkulu asebentisa emandla aKhe kuletsa leyonhlanti lencane ekuphileni, futsi ngibonile kuleyoncwadzi yemadazini ebantfwana labanesifo sekukhonkeka? Angikutfoli loko.”

58 Ngatsi, “Ngalesinye sikhatsi Waphuma edolobheni laseJerusalema, lapho kwakukhona bantfu lebebalele lapho banebulephelo, futsi bafa, nato tonkhe timo, baphumele ngephandle, futsi Wabona sihlahla, sasingenako kudla kuso, futsi Watsi, ‘Ngiyasicalekisa lesosihlahla,’ nesihlahla sabuna. Wasebentisa emandla aKhe ekucalekiseni sihlahla, nebantfu balele etulu lapho bafa ngemakhulu lanebulephelo, nato tonkhe tinhlobo tetifo.”

59 Kuyakhombisa nje kutsi Nkulunkulu ukhatsalele, akunandzaba kutsi akukabaluleki kanjani, kuncane kanjani, kukhulu kangakanani, Ukhatsalele konkhe, imvelo yaKhe. Ngako uma emabandla etfu amancane, noma ngabe makhulu, noma ngabe ulilunga nje, noma ngabe uyinkhosikati lengasebenti, noma ngabe u. . . noma ngabe uyini, Nkulunkulu uyati, futsi Ukukhatsalele wena, nakuloko loMentela kona. Liciniso lelo. Ngako siyjabula manje ekuseni, kwati kutsi sikhonta Nkulunkulu lonjalo.

60 Manje, nginemaphepha ami emtselwenzuzo abekwe phansi lapha ehhovisi, kuvalwa ngiyacabanga, ngensimbi yelishumi nakunye manje ekuseni, ngako angikwati kushumayela ngetulu kwema-awa lamatsatfu, nginesiciniseko. Ngako, ngitsetselele ngebuwula bami, ngiyacabanga. Kodvwa ngisho naNkulunkulu uyahlekisana, niyati, ngako—ngako si. . .

61 Ngifanele ngisho lokutsite kutsi ngitichache mine lucobo. Futsi wena, kute namunye, mnaketfu loligugu, dzadze, longake ati kutsi leyomibono yentani. Itolo ebusuku, emvakwekuba sekungene etetsamelini, inkhumbulo yami yonkhe, konkhe kubonakala kuliphupho kimi, emvakwekuba sekwentekile. Ufanele ulandzele Billy Paul ngalesinye sikhatsi, noma labo labafanele bangihambise, banginyakatise, futsi bangikhahlele embaleni, noma bangikhulumise ngekuyodweba noma lokutsite, kungikhipha kuloko. Akusiko kutsi usetulu *lapho*, akusiko ngesikhatsi uphansi *lapha*, ngulesikhatsi usemkhatsini. Niyabona?

62 Khona-ke, njengemprofethi ngesikhatsi anikete umlayeto wakhe, futsi—futsi wabita uMlilo waphuma eZulwini, ne—nemvula yaphuma ezulwini, kwase kutsi-ke tinsuku letingemashumi lamane azulazula ehlane, naNkulunkulu

wamtfola emuva emgedzeni, niyabona. Kuba semkhatsini, akusiko ngesikhatsi ngisemile njengoba ngimile manje, hhayi uma usetulu lapho, utiva kwangatsi ungabhekisa phansi umhlaba, kodvwa kungesikhatsi usemkhatsini waletotikhatsi.

⁶³ Futsi ngicabanga kutsi batoba nemdanso ekhatsi lapha, emvakwesikhashana; Ngiyetsemba sitobanako manje ekuseni, futsi, umdanso wemaPhentekhostali, umdanso wemaPhentekhostali.

⁶⁴ Futsi, caphelani, kutsi lenye intfo lengitsandza kuyisho nje emkhatsini webantfu bePhentekhostali, nayi intfo yinye lesikhohlwa ngayo, bangani, bumnene betfu bePhentekhostali. Niyabona na? Etindzaweni tekupaka, ngaletinye tikhatsi ngibacaphelile bazalwane betfu bePhentekhostali, ngesikhatsi impela ungangena, unikete lomunye umuntfu li—litfuba lekupaka eceleni kwakho, bavele nje bashayele noma kunjalo, ngoba umuntfu lotsite...impela kwenta i, loko lesikubita *ngeliphutsa* emgwacweni, uyayekela, futsi udzilite. Lalelani, leyo akusiyo indlela yekuba ngumKhristu wePhentekhostali. Niyabona na? Ake sicabangele lomunye umuntfu lolandzelako, uma aneliphutsa, akabe neliphutsa; uma umlingisa, khona-ke uneliphutsa. Niyabona na? Ake sicabange ngalolomunye umfo, niyabona.

⁶⁵ Futsi nje ngitame kwenta kahle, futsi ngicabange kahle. Nginesicubulo: “Yenta kahle, lowo ngumsebenti wakho kuNkulunkulu, cabanga kahle, loyo ngumsebenti wakho kuwe lucobo, futsi ufanele uphume kahle.” Futsi uma utotama kwenta intfo lefanele, niyabona, kutokhula ngakuwe njengemvini nje, kutokugaca ungene kuko.

⁶⁶ Futsi uma ungeke wasitsandza sitsa sakho kakhulu nje njengoba utsandza labo labakutsandzako, kukhona lokungalungi, ndzawanatsite. Niyabona na? Manje, hhayi nje kutsi ngicabange, “Kungumsebenti wami kutsandza sitsa sami,” ufanele usitsandze sibili.

⁶⁷ Ngisitwe ngetimali licembu lebantfu kungesiko kadzeni nje, bantfu labakahle, akukho lengimelene nabo ngako, imibono yabo yimibono yabo, angidvwebi malayini, kodvwa lelicembu lebantfu, emabandla langemashumi lasikhombisa nakubili lasita ngetimali, futsi bane—nendlela ye, babhabhatisa ngekucwilisa, nge—ngendlela labanye labangakholelwa kuyo ekubhabhatiseni ngaleyondlela. Ngako lelinye ligonsa lesifundza linye langibita, futsi latsi, “Mnaketfu Branham, bewunendvodza langembali, itolo ebusuku, leyabhabhatiswa ngalokungesiko.”

Ngase ngitsi, “Yebo-ke, mhlawumbe wabhabhatiswa ngalokungesiko.”

Wase utsi, “Yebo-ke, sitodvweba nje lilayini lelincane. Uncemphetisa kakhulu.”

Ngatsi, “Umzuzu nje,” ngatsi, “lowomnaketfu bekanaMoya loNgcwele, bekete na?”

Watsi, “Yebo-ke, bekangeke atsetselelwe tono takhe, ngoba bekangakabhabhatiselwa kutsetselelwa kwetono takhe.”

Ngatsi, “Kodvwa Nkulunkulu umnika Moya loNgcwele, ngako uma Nkulunkulu amemukela kanjalo, nami ngiyamemukela.”

⁶⁸ Futsi lalelani, ngingamane ngibe neliphutsa ngekwemBhalo, futsi ngibe neluhlobo lolufanele lwemoya, kunekuba ngulokahle ngekwemBhalo futsi ngibe neluhlobo lolungakalungi lwemoya, niyabona, kunjalo. Kunguloko *lokukuwe*, kutiveta ebaleni. Niyabona na? Nguloko loku... Uphumile... Imphilu yakho iyafakaza kutsi uyini.

Lendvodza yatsi, “Ngi... Sidvweba indingilizi lencane, futsi siyakudvwebela ngephandle kwetindingilizi tetfu.”

⁶⁹ Ngatsi, “Khona-ke ngitodvweba indingilizi lencane, bese ngidvwebela kutsi ngikubuyisele ekhatsi futsi, uyabona.” Ngako, ngi... Nguloko-ke, nginibuyisele emuva ngco. Ngi... Ningeke ningikhiphe, ngoba Nkulunkulu wangifaka ekhatsi. Niyabona na? Ngako ungeke—ungeke ungikhiphe, ngako nguleyondlela lesitoyenta. Niyabona na? Kukholwe loko.

Nilicembu lelihle kakhulu lebanaketfu.

Libusisiwe lifindvo lelibopha
Tinhlitiyo tetfu elutsandvweni lwebuKhristu;
Inhlanganyelo yemicondvo yebuhlobo
Injengaloko lokungeTulu.

⁷⁰ Asengisho loko kini, njengoba umnakenu... Futsi ngisandza kwendlula iminyaka lengemashumi lamabili nesitfupha nje budzala, ngalelelinye lilanga, niyati. Niyakwati loko, anikwati na? Bengicondze kutsi kwesibili. Niyabona na? Ngako, angati kutsi ngitoba nani sikhatsi lesidze kangakanani, angati ngaloko. Kodvwa ake nginitjele imfihlo lencane, emandla lanemandla kakhulu emhlabeni akusiko kukhuluma ngetilimi, noma kulumusha tilimi, noma kuhlonishwa nguNkulunkulu kutsi ube ngumshumayeli, noma kuba ngumvangeli, noma kuba ngumprofethi, sikhali lesinemandla kakhulu kulengake ngasitfolo emphilweni yami, lutsandvo. Kuto... Lutsandvo i-filiyo, ligama lesiGrikhi lelvela *ebunganini*, njengoba unalo lemkakho. Kunemehluko. Kuyokwenta make waloloswane, agijime endlule emlilweni lovutsa emalangabi, imphilu yakhe ayisho lutfo, leyo yi-*filiyo*. Itokwentanjani i-*Agapao*? Niyabona na? Lutsandvo lwebunkulunkulu.

⁷¹ Sifanele sitsandze, lutsandvo lwebuNkulunkulu lomunye nalomunye, khona-ke awuliboni liphutsa lemnakenu. Uma enta liphutsa, awukwenti, ubuka ngale ngetulu kwalo, futsi uyamtsandza noma noma kunjalo. Niyabona na? Nguloko-ke.

Tsandza labo labakutsandzako, khona-ke soni asiyenti yini intfo lefanako na? Kodvwa tsandza labo longakutsandzi, nguloko lokukhombisa kutsi uMoya waNkulunkulu ukuwe, ngoba Bekakutsandza ngesikhatsi usitsa saKhe, futsi Bekakutsandza. Futsi uma loyoMoya ukuwe, Uyokwenta utsandze sitsa sakho, njengoba wenta kumngani wakho.

⁷² Singakhotsamisa tinhloko tetfu, umzuzwana nje? Emvakwako konkhe lokucoca lokuncane, ku, singalibamba Livi.

⁷³ Jehova lomkhulu, sibantfu labaphikelele eliPhakadzeni. Sikhotsamisa buso betfu bubheke ngaselutfulini lapho satsatfwa khona, futsi uma Ulibala, ngalelinye lilanga, ngamunye ngamunye, sitobuyela kulolotfuli, kodvwa ngaloko kusa kweluvuko, sitohlangana.

⁷⁴ Njengoba ngibuke ngale kwalelitafula manje ekuseni, njengoba nginako emihlanganweni leminengi, Ngibuka phansi nasetulu kulelilayini, nangehandle lapho, futsi ngibone emadvodza, bashumayeli beliVangeli lapha, bahleti lapha, kutsi mhlawumbe, bebashumayela liVangeli ngesikhatsi ngisengumfana losoni. Kukhona labadzala, bomake labanetinhloko letimphunga lapha, labaphe imali bantfwana babo etafuleni kusita kwakha lamabandla labafana labawamele. Ngingahle ngingaphindzi ngibabone futsi emvakweskuba lomhlangano sewuphelile. Singahle singaphindzi sibonane futsi ekudleni kwasekuseni kulomhlaba, kodvwa yinye intfo lecinisekile, sitohlangana eSidlweni sakusihlwa, ngalesinye sikhatsi, eVeni lelincono.

⁷⁵ Uma sicabanga ngalowo Mhlangano lomkhulu esibhakabhakeni, lapho lelotafula lelikhulu lendlalwe lancamula imipheme kusukela ePhakadzeni kuya ePhakadzeni, nabo bonkhe labahlengiwe beminyaka yonkhe bahleti batungelete lelotafula, futsi sibuka ngale kwelitafula kulomunye nalomunye, akungabateki kutsi inyembeti lencane iyokwehla phansi etihlatsini tetfu, sikhumbula letinkonzo leti netikhatsi, sichawulana futsi sibambane ngelutsandvo lwebunaka nelwebudzadze. Khona-ke iNkhosi lenkhulu itophuma, yesule tonkhe tinyembeti emehlweni etfu, futsi itsi, “Ningakhali, bantfwana, sekuphelile konkhe. Ngenani etintfokotweni teNkhosi letilungiselelwe nine kusukela kwasekelwa umhlaba.”

⁷⁶ Babe, ngesikhatsi sasemini, kuse—kusesemhlabeni, futsi sisesesikhatsini semkhatsi, asisebente ngako konkhe lokukitsi, kutfola wonkhe umuntfu lapho lesingakhona kuhlala kuleyonhlanganyelo lenkhulu.

⁷⁷ Busisa lamadvodza lawa, labanaketfu laba, leti. . .letinye taletinsizwa leti, nemadvodza lamadzala, nalaba besifazane, nalababantfwana labancane, sikhulekela kutsi Utobabusisa ngemandla aKho neBukhona. Kwangatsi lomhlangano

ungakhula ube yimvuselelo yinye njalonjalo, kusuka ebandleni uye ebandleni. Kwangatsi, umkhono emkhonweni, nenhltiyoy enhlitiyweni, kwangatsi singahlanganisa imitamoy yetfundo ndzawonye kwentela uMbuso waNkulunkulu, site sibone Jesu. Sikucela, eGameni laKhe, nangenkhatimulo yaKhe. Amen.

⁷⁸ ENcwadzini yaMatewu, sahluko se 4, livesi le 17, sifundza lamavi:

Futsi kusukela ngalesosikhatsi Jesu wacala kushumayela, nekutsi, Phendvukani: ngoba umbuso welizulu sewusondzele.

⁷⁹ Ngitotsatsa lesifundvo lesincane, bukisisani lelowashi, sihloko lesitsi *Kusukela Ngaleso Sikhatsi*.

⁸⁰ Manje, kunetikhatsi lesingatsi ngato, “Kusukela *ngaleso* sikhatsi.” Kunetikhatsi lapho njengemntfwana lomncane, labafundisi laba lapha bebangatsi, “Bengisebandleni, futsi,” noma, “Ngangingephandle ensimini,” noma, “Bengifundza liBhayibheli, futsi kusukela *ngaleso* sikhatsi.”

⁸¹ Umfana lomncane, noma indvodza lendzala, sinesikhatsi lesitsite kutsi kukhona lokwentekako, bese-ke sitsi, “Kusukela *ngaleso* sikhatsi.”

⁸² Lomfanyana angatsi, “Uyati, a—angikaze ngicambe emanga emphilweni yami, futsi ngalelinye lilanga ngenta sikilidi weluphotse lwemmbila, ngase ngiphuma emvakwashimela wemlilo lomdzala, futsi—futsi ngabhema leligwayi, futsi ngatfola likhofi, futsi ngalifaka emloniyeni wami kute Make angalihoshi. Futsi—futsi watsi, ‘Junior, bewubhema na?’”

Lilambu lelibovu! “Ungacambi emanga mfana lomncane, ungacambi emanga.” Nemeza, “Ungacambi emanga.”

“Cha, Make.” Wephula tonkhe tivimbelo ngalesosikhatsi. “Futsi kusukela ngalesosikhatsi, ngacala kucamba emanga.”

⁸³ Nguleyondlela lesicala ngayo, sifanele sikumake kusukela esikhatsini lesitsite, kwenteka intfo letsite, futsi kusukela ngalesosikhatsi, kwagucula tintfo. Sonkhe sinalolohlobo lwetikhatsi.

⁸⁴ Lowesifazane lonesimilo lesibi, uhamba esitaladini, angahle kube watsi, “Ngalesinye sikhatsi ngangimsulwa njengemduze, futsi ngikhatimula njengasemuva kwemvula ngekhatso ematolo asezulwini awele etikwami, futsi bengimsulwa njengalowomduze. Bengiphumile nemfana lebengicabanga kutsi ungumnumzane lohloniphekile. Ngalobunye busuku wanginika iCoke lefakwe tjwala, wanganga ngendlela lekwakufanele angange ngayo. Esikhundleni sekukweshan ngisuke kuye, futsi ngimshaye ebusweni, futsi ngiye ekhaya, ngatiphonsa emikhonweni yakhe, futsi kusukela *ngaleso*

sikhatsi,” niyabona, kuhlala njalo kukhona lokutsite, “ngase-ke ngilahla imphilo yami.”

⁸⁵ Ngakhuluma newesifazane lonjalo ngalobunye busuku, bebamfake egumbini lalabagula ngengcondvo, ngangena kuyomkhulekela. Batsi, “Buyela emuva.” Emajakhethi ekubopha bantfu. . . Nguloko impela itolo ebusuku lobekuyoba ngiko. Lemibono beyichubeka ngco ibita labobantfu emibhedzeni lemincane netintfo, kodvwa ngesikhatsi inkhatimulo yaNkulunkulu iwela kuleso sakhiwo, angibange ngisakhona ngisho kuva.

⁸⁶ Niyati kutsi kungani ngitfumele labobafundisi entasi lapho? Ngifuna letetsameli leti tikwati, nalabantfu laba kutsi bati uma ngisuka lapha, kutsi abadzingi kutsi bangitfumele kutsi ngibakhulekele, Bengifuna bantfu bati kutsi letinceku taNkulunkulu tingabeka tandla tabo etikwalabagulako. Akusilutfo kumuntfu munye, kukutsi silicembu lebantfu, singumndeni waNkulunkulu.

⁸⁷ Kungena kulelikamelo leliphutfumako, kwakukhona wesifazane lomuhle losemncane lohleti lapho, emehlo lamakhulu lansundvu, netinwele letimnyama. Bekabukeka kwangatsi bekangaba yindlovukazi yanoma ngusiphi sigodlo sendvodza. Watsi, “Sawubona?”

Watsi, “Sawubona, Mnaketfu Branham?”

⁸⁸ Ngacalata, futsi nabo lapho basemajakhethi ekubopha bantfu, futsi bamemeta, futsi betfuka, newesifazane asebentisa ipowa, futsi esula buso bakhe kuyo, futsi, ngiyacolisa ngaloko, ngoba, emvakwekudla kudla kwakho kwasekuseni, kodvwa nje buhlanya. Futsi nguloko kukholwa kwakho loku. . . uma ushumayela kuphilisa kwaNkulunkulu. Ngatsi, “Yebo-ke, angati nje kutsi ngitocala kuphi, kucala.”

Nalodzadze lomncane watsi, “Ngifisa kwangatsi bewungacala ngami kucala, uma unga. . .”

Ngatsi, “Awusiso sigulane!”

Watsi, “Yebo, mnumzane.”

Ngatsi, “Yebo-ke, yini indzaba?”

⁸⁹ Watsi, “Mnumz. Branham, ngakhuliswa ekhaya lemaKhristu, ngakhuliselwa kuhlonipha Nkulunkulu.” Watsi, “Ngalesinye sikhatsi ngaphuma nemfana, make wami nababe bangecwayisa kutsi ngingahambi nemfana lonjalo.” Kodvwa watsi, “Bekamuhle, bekane, niyati, tinwele letibukekako.”

⁹⁰ Futsi, o, kusobala, loko-loko kulungile, impela. Futsi angisoli noma ngumuphi wesifazane, buka lokuhle kwendlula konkhe, nanoma yini, hlanteka, nadzadze, loko kulungile. Kodvwa ngiyakutondza nje kubona umuntfu lotsite angatiphatsi kahle, laba besifazane ababukeki ngisho njengemuntfu.

Niyabona na? Ngi...Kodvwa kubukeka uhlantekile, ufane nadzadze.

⁹¹ Futsi madvodza, ningabi madlabha, ngulokungakatfobi, kungcolile. Niyabona na? Hlanteka, kodvwa ungatami, uyati, nje ku, ungatami kwenta tintfo letinjalo. Bani nje ngumnaketfu lojwayelekile, niyabona, futsi nje—nje ube nguwe lucobo. Ngiyakutondza kubona noma ngubani atama kufaka intfo letsite labangesiyo mbamba.

⁹² Ngiyacolisa ngekushiya lesifundvo umzuzu. Bengisentasi eFlorida, nalomunye watsi...Bengisentasi lapho kusita lomshumayeli lomncane, Davide, Davide lomncane eminyakeni leyendlula. Futsi wangena endzaweni lempintjekile entasi lapho, futsi ngehlela kuyomsita. Ngako, besine, iNkhosi yasipha sicuku lesikhulu ngephandle lapho, ne—nebantfu labanengi kakhulu, angikhonanga kubavakashela bonkhe. Ngako, lomunye wabo watsi, “Duchess ufuna kukubona.”

Ngatsi, “Longubani?” Angikaze ngive ngeligama lelinjalo.

Watsi, “IDuchess.”

Ngatsi, “Yebo-ke, yini leyo?”

Watsi, “Ngulowesifazane longumnikati wayo yonkhe lendzawo lapha, usivumela sibeke lelithende lapha.”

Ngatsi, “Yebo-ke, buka nje emakhulu ebantfu labagulako ngephandle lapho, batama kungibona, futsi, kubakhulekela.” Ngatsi, “Uyagula?”

Watsi, “Cha, ufuna nje kukhuluma nawe sikhshana.”

“O,” ngatsi, “uma nginesikhatsi, angisicitse nalabobantfu lapho, labasidzinga ngempela.”

⁹³ Yebo-ke, bebanaye lapho emvakwetitebhisi telithende, lapho ngehla khona. Manje, ngi—ngi—ngiyetsemba kutsi angisho noma yini lembi, wesifazane lomkhulukati eme lapho anebucwebe lobenele etandleni takhe ku—kusita ngetimali sitfunywa senkholo emahlandla lalishumi emhlabeni jikelele, eme lapho. Futsi bekanelipheya letikhethsekile, tibuko, endvukwini, futsi alibambe *kanjalo*.

⁹⁴ Manje, niyati, futsi ngiyati, kutsi awunawubuka nganoma ngutiphi tibuko ngephandle *kanjalo*, kubona noma yini. Kodvwa kwakuyini? Kubeka etikwenja. Niyabona na? Futsi wabuka ngalapho, watsi, “Ngabe—ngabe ungu—ungu Dkt. Branham?”

Ngatsi, “Cha, memu,” ngatsi, “Ngingu Mnaketfu Branham.”

Wafaka umkhono wakhe le ngephandle *kanjena*, wase utsi, “*Ngiyajabula* kuhlanguana nawe.”

Ngafinyelela, futsi ngabamba leso lesikhulu, sandla lesikhuluphele, Ngatsi, “Wota phansi lapha, kute ngitokwati uma ngikubona futsi,” niyabona, *kanjalo*. Ngako ngi—ngi . . .

95 Niyabona, manje, kwakuyini? Beketama nje kuba yintfo lebekangesiyo. Uyini empeleni? Emafidi lasitfupha elutfuli, futsi nguloko kuphela. Ligama lelincane nje la*Duchess*, noma—noma *Dokotela*, noma—noma *Ph.D.*, noma *LL.D.*, loko akukaphatselani ngalutfo nawe, kukutsi usidalwa sesikhatsi emhlabeni. Niyabona na?

96 Manje, lodzadze lomncane, ngatsi kuye, “Kwentekeni?”

97 Watsi, “Yebo-ke, umfana, lomfana bekabhema,” futsi watsi, “wetama kungenta kutsi ngibheme, futsi bengingeke ngikwente.” Wase utsi, “Ngalobunye busuku wanginika lucetu lwemaswidi, lebekakadze *libhaliwe*.” Libhungane laseSpain, nine bomnkantjubovu, noma, bodokotela niyati kutsi loko kusho kutsini.

98 Ngako, watsi, “Wangifaka endleleni lengasiyo.” Watsi, “Khona-ke nga—ngadla leliswidi, ngicabanga kutsi bekulungile.” Watsi, “Angati kutsi kwentekani kwaze kwaba lusuku lolulandzelayo, nekutiphatsa kwami njengadzadze lomncane konakele.” Wase utsi, “Ngase-ke ngiyacabanga, ‘Yini umehluko?’ Ngacala kunatsa.”

99 Watsi, “Ngajoyina libandla, ngenta konkhe lengatiko kutsi kwentiwa kanjani.” Wase utsi, “Khona-ke ekugcineni ngakhonta sikhatsi eGood Shepherd’s Home esibhedlela semaKhatolika, futsi ngajoyina libandla laseKhatolika, ngacabanga kutsi loko kutongisita, akukwentanga. Ngesikhatsi ngiphuma, ngenta intfo lefanako.” Watsi, “Ngaba ngulomgwaco, ingwadla.”

100 Watsi, “Ngidzakiwe, ngisidzakwa.” Futsi watsi, “Khona-ke uma sengiyekela loko,” watsi, “bangicukula futsi, futsi ngigcinwe iminyaka lemibili ejele lekulungisa besifazane.” Futsi watsi, “Ngesikhatsi ngiphuma lapho, ngajoyina lelinye libandla,” futsi ngatsi, “angentanga nalokuncane lokuhle.” Wase utsi, “Futsi ngeva ngemihlangano yakho, ngacabanga kutsi ngitokwehla, futsi ngibone kutsi ungangisita yini.”

101 Futsi ngambuka, wesifazane lomuhle, futsi ngacabanga, “Ini? Bekungeke yini loko kube yindlovukazi yalotsite lomncane, umvangeli lokhatsele, angena avela ensimini, akhandlekile, lonemoya lomuhle, umkakhe lomncane, amgace, atsi, ‘S’thandwa, ngiyati ukhatsele.’”

102 Awati kutsi loko kwentani kuwe! Siyati. Uma tikhatsi tihamba, akekho longatsatsa kutsintsa kwemfati lonemoya lomuhle sibili. Kunjalo. Kube Nkulunkulu bekanganiketa umuntfu intfo lencono, Bekayokwenta.

103 Ngacabanga, “Lemnandzi kangaka, intfo lencane lebekangaba ngiyo!” Ngatsi, “Ngifuna kukubuta lokutsite. Awuzange yini emphilweni yakho, uke utivele kwangatsi ungatsandza kuba nendvodza, futsi ube nebantfwana labancane, futsi ube njenge . . .?”

¹⁰⁴ Watsi, “Impela, Mnumz. Branham,” watsi, “leso bekungaba sifiso senhlitiyo yami.” Yebo-ke, wesifazane akakwati kucabanga loko futsi akhweshe kakhulu elayinini, niyati. Wase utsi, “Kodvwa ngubani lototsatsa mine?” Watsi, “Ngi—ngi—ngi... Uvele nje... Ngi—ngingeke ngisho ngikhulume embikwemfundisi, lokungcolile, tintfo letimbi lengitentile,” futsi ne, noko, wesifazane losemusha, mhlawumbe emashumi lamabili.

Ngase ngitsi, “Yebo-ke, singakhuleka?”

Wase utsi, “Yebo.”

Ngaguca, ngatsi, “Ngifuna ukhuleke, futsi ucele Nkulunkulu akutsetselele ngaletintfo leti.”

Wase utsi, “Ngikwentile loko tikhatsi letinengi kakhulu, akusebenti.”

Ngatsi, “Yebo-ke, kutame futsi.”

Wehla futsi wakhuleka, wabuyela emuva etulu, watsi, “Manje, Mnaketfu Branham,” watsi, “Ngivula likhasi lelisha, kusihlwa.”

¹⁰⁵ Ngatsi, “Yebo, bese ubuyela emuva uyaliyula futsi, kusasa,” niyabona, ngatsi, “loko ngeke kusebente.” Wase utsi... Ngatsi, “Kukhona lengifuna kukubuta kona. Awufuni kwenta letotintfo, uyafuna, s’thandwa?”

Wase utsi, “Cha, angifuni.”

¹⁰⁶ Ngase ngitsi, “Loku kungahle kubonakale kuyifashini lendzala ngako konkhe,” kodvwa ngatsi, “ungahle ujoyine lonkhe libandla, yonkhe iMethodisti, iBaptisti, iKhatolika, nabo bonkhe, utoba yintfo lefanako.” Ngatsi, “Ngudeveli!”

¹⁰⁷ Lawo lamakhulu, emehlo lakhanyako angibuka etulu, wase utsi, “Mnumz. Branham, bengihlala njalo ngikukholwa loko.” Watsi, “Intfo letsite yangichubela kwenta tintfo lengingafuni kutenta.”

Ngatsi, “Lelo lidimoni, emandla adeveli.”

Wase utsi, “Bengihlala njalo ngikukholwa.”

Ngako, ngatsi, “Khuleka futsi.”

¹⁰⁸ Wehla wase uyakhuleka. Wangibuka futsi, ngamkhulekela, ngase ngibeka tandla etikwakhe. Futsi ngako, wahlala lapho sikhashanyana, futsi wabuka emuva, watsi, “Ucabanga kutsi sekuphelile?”

Ngatsi, “Chubeka nje ukhuleke.”

¹⁰⁹ Awu, wakhuleka sikhashana kadze, ngangitsatsa sikhatsi lesiyincwaba naye, ngaze nje ngalucedza ludzaba lwami. Emva kwesikhashana washaya uMlilo, ngesikhatsi enta, wavuka, nalawo mehlo bekagucukile, watsi, “Kukhona lokwentekile!”

Ngatsi, “Manje sekuphelile. Awudzingi kutsi ujoyine lutfo manje, Dzadze.” Ushadile futsi unebantfwana, akasanatsi.

¹¹⁰ Rosella, ngabe ukhona? Rosella Griffith, sidzakwa, bekayintfo letsi ayibe njalo. Bangakhi lowati Rosella? Labanengi benu, impela, Rosella. Nako laph’ukhona.

¹¹¹ Kusukela *ngalesosikhatsi*, intfo letsite, kwase kutsi-ke kusukela *ngaleso* sikhatsi yagucuka. Nguloko wesifazane lonesimilo lesibi. . . Lesidzakwa besingatsi, “Ngakhuliswa ngingulongabuvumeli tjwala, bantfu bami bebangakholelwa ekunatseni. Kodvwa ngalesinye sikhatsi nganginalabanye bafana, futsi bangibita ngasisi kube benginganatsi nekunatsa, ngase ngitsatsa sinatfo sami sekucala, futsi kusukela ngalesosikhatsi. Ngulesosikhatsi lokwacala ngaso.”

¹¹² “Ngalobunye busuku e—endlini leseceleni kwemgwaco, ngalobunye busuku ngipake eceleni kwemgwaco, ngesikhatsi intfombatane yami inginatsisa, kusukela ngalesosikhatsi kwacala.”

¹¹³ UmNyaka loMusha, bavula likhasi lelisha, inhloso lenhle, ningasiti ngalutfo, loko akusiti lutfo. Ngangivamise kubona babe wami alahla imboza yakhe nge—ngeMnyaka loMusha, futsi atsi, “Angisayophindze ngiyihlafune,” futsi bukisisani lapho ayiphonsa khona, kute akhone kuyitsatsa ngelusuku lolulandzelako, niyabona. Futsi ngimbonile alahla libhodlela lakhe, bese-ke ngiyabukisisa kutsi wenteni ngalo, niyabona. Ngoba u. . . Kuvula emakhasi akusiti ngalutfo, kubita intfo letsite kutsi yenteke ngekhatsi.

¹¹⁴ Noma ngumuphi dokotela utokutjela, uma ubeka lokutsite ngephandle, futsi uphilise buhlungu, ngephandle, kuyokwenta kube kubi kakhulu, uma kungenjalo. . . kuyofanele kuphiliswe ngekhatsi, kuphumele ngephandle. Futsi nguleyondlela buKhristu lobungayo, akusiko kujoyina libandla, noma lokutsite, kuphilisa lokuvela *ngekhatsi*, kuphume. Kuphendvuka kwakho kuvela ngekhatsi, umnyombo, umoya, kuphila.

¹¹⁵ Emva kweMphi yekuCala yeMhlaba, labanengi benu bafu labasha anikukhumbuli loku, tsine madvodza lasakhulile siyakhumbula, ngangisengumfana nje, iminyaka leyimfica budzala, kodvwa ngiyakhumbula batsi, “Singeke sisaba nato timphi,” emva kweMphi yekuCala yeMhlaba, “konkhe sekucatululiwe. Batfola intfo lekutsiwa yigesi, futsi si—singeke nje. . . wena. . . Singeke sikhone ku—kusindza kulenye imphe, ngenca yekutsi i. . . bona. . . Sitolungisa umbono kutsi, ‘Asisayophindze sibe netimphi.’ Nguloko kuphela. Sikucatulula kube ngulokuhle.” Ngako, kodvwa bebanaletinye timphi.

¹¹⁶ Ba—ekugcineni bahlela intfo lebitwa nge, ngikholwa kutsi yayibitwa nge*Nhlangano YeTive*, “Futsi sitokhipha emasotja *lamanengi kakhulu* kuto tonkhe tive, futsi sitoba nagadzi

wemaphoyisa. Futsi uma noma ngubani aphuma ekubuseni, lomunye waloku, *labanengi kakhulu* kulesive lesi, *labanengi kakhulu*. . . Sitohamba sitsi, ‘Hlala phansi, Johane!’” Ngoba tive tiscicuku sebañana nje, umndeni nje, nguloko kuphela lokukuko, njengendlu kuNkulunkulu. “Futsi sitobaphoyisa, futsi sitoba ne*Nhlangano yeTive*.” Kodvwa babanemphi ngalokufanako nje.

¹¹⁷ Manje, bane UN, kodvwa sinemphi ngalokufanako nje, niyabona, ngako. . . “Uma senta i-UN, futsi sitfolo tonkhe tive tingene kuko. . . Manje, iRussia seyiphumile, *naloku, nalokwa*.” Niyabona na? Akukho kwaletotintfo. U—ungeke wabeka tandla takho etikwaloko, akukho lutfo.

¹¹⁸ Letitsandzani letincane, ngalesinye sikhatsi kwakukhona titsandzani letisetincane, lebetingashada. Naletitsandzani letincane tingahle kube tatsi, John naMary, nekutsi bahlala kahle kanjani ndzawonye, futsi bangahle kube basho kutsi “Ngi. . .”

¹¹⁹ Mhlawumbe, mhlawumbe ngitsatsa sikhatsi lesidze kakhulu, futsi ngibambe lomhlangano sikhatsi lesidze kakhulu. Sikhatsi sini lesifanele sihambe ngaso, Mnaketfu? Huh? Sikhatsi sini? O, bengingati. Siyacolisa, Mnaketfu. Imizuzu lembalwa nje futsi si. . . [Lomunye umfo ukhuluma neMnaketfu Branham—Umhl.] Yebo, mnumzane. Ngiyabonga, mnumzane. Besingakwati loko. Besifanele ngabe sihambile ngensimbi yelishumi.

¹²⁰ Ake sitsi kuchubeka kancane nje. Bekukuhle kakukahle futsi kukuhle, kwaze kwatsi ngalesinye sikhatsi labancane, batsengisi labanetinwele letisongene bangena bamyenga kutsi ente intfo lengakalungi, futsi wabhidlita likhaya lakhe; kusukela ngalesosikhatsi.

¹²¹ Wena utsi, “Mnaketfu Branham, uyasitjela manje ekuseni, ngekutsi tingakhi tintfo letentekako, lokwentekako, nako konkhe *loku, lokwa, nalolokunye*, ngabe ikhona yini intfo lengenteka leme Phakadze na?” Yebo, uma umuntfu ahlngana naNkulunkulu.

¹²² Kwaku nendvodza ligama layo ngu-Abrahama, indvodza nje lejwayelekile, kodvwa ngalelinye lilanga yahlangana naNkulunkulu, futsi kusukela ngalesosikhatsi waguculwa ingunaphakadze. Bekakholwa *intfo* lebekangakhoni kuyibona. Ngesikhatsi ahlngana naNkulunkulu, waguculwa.

¹²³ Mosi, inceku lobalekako, akazange. . . bekafanele akhulule bantfwana baka-Israyeli, kodvwa wagijima wahamba, futsi bekangati kutsi kwentiwa kanjani, kucecshwa kwakhe kwetemphe kwakungeke kumvumele akwente. Kodvwa ngalelinye lilanga, wahlangana naNkulunkulu, bekangumuntfu loguculiwe. Futsi umuntfu uhlangana naNkulunkulu, kumenta atiphatse ngalokwehlukile kunaloko lake wakwenta. Ungake

ucabange nje, Mosi...? Kuhlekisa kanjani, uma uhlangana naNkulunkulu, Kuyokwenta wente ini!

Billy, utsite sinemizuzu lelishumi, cishe? Imizuzu lelishumi, kulungile.

¹²⁴ Kwenta kanjani...? Bukani Mosi. Lapha ngalelinye lilanga ungumelusi wetimvu, inkhosana yaseGibhithe, wabaleka, ngemuva kwelugwadvule, emuva ngemuva kwelugwadvule, eluse timvu, esaba kuya ka-Israyeli, noma kwehlela eGibhithe, njalo, futsi nangu ngemuva kwelugwadvule, ngekusa lokulandzelako, nangu nemkakhe ahleti agibele umnyuzi, nalomncane engculwini yakhe, emadzevu alengela phansi *kanjena*, iminyaka lengemashumi lasiphohlongo budzala, inhloko yakhe lenemphandla icwebetela, indvuku esandleni sakhe, nangu ahamba, “Ludvumo kuNkulunkulu, haleluya,” ahamba.

“Uyaphi, Mosi?”

¹²⁵ “Ngiya entasi eGibhithe kuyowengamela.” Kuhlasela kwendvodza yinye. Ngani? Bekahlangene naNkulunkulu. Lapho bekagijima khona, manje bekabuyela emuva kuyokwengamela, futsi wakwenta, ngoba bekahlangene naNkulunkulu. Futsi kusukela ngalesosikhatsi, sihlahla lesivutsako, Mosi bekanesimilo lesehlukile, emvakwekuba sekahlangene naNkulunkulu, kunjalo.

¹²⁶ Mariya, intfombi ntfo lencane, bekungakaze kube newesifazane lowatala umntfwana, ngaphandle kwekuhlangana nendvodza, bekangakaze naye, akazange, akhone ku—kuke akhone kuba nemntfwana ngaphandle kwemphova yemvelo, kodvwa wamkholwa Nkulunkulu, futsi ngaphambi kwekutsi eve noma ngukuphi kuphila, noma yini lenye, livi leNgelosi lalilihle ngalokwenele kuye, wahlangana neNkhosi. Watsi, “Yethi, Mariya, ubusisiwe wena emkhatsini webesifazane. Utoaba neMntfwana, ungati kwasandvodza.”

¹²⁷ Watsi, “Buka incekekati yeNkhosi.” Futsi kusukela ngalesosikhatsi! Mariya akazange amele kutsi abe nalokuphatsekako. Kungani singalindzi site sibe nalokuphatsekako? Sifanele sibone sandla setfu seluleka sicondza, lunyawo lwetfu lululeke licondze kahle, kubulawa sisu kume, hhayi yena, iNgelosi yeNkhosi, umlayeto waYo wawulunge ngalokwenele kuyo, yacala, ifakaza, “Haleluya! Ngitoba naloLuswane, ngingati kwasandvodza.” Ngani? Wahlangana naNkulunkulu, kwakunguloyo umehluko.

¹²⁸ Phetro, ngesikhatsi ahlanguana naNkulunkulu, naJesu wembula kuye kutsi bekangubani, kusukela ngalesosikhatsi bekangumphostoli.

¹²⁹ Pawula, liJuda lelinelikhala lelincane lelilikhuka, limenemene, ehlela lapho nencwadzi ekhukhwini lakhe kuyobopha bonkhe labobantfu labamemetako futsi bakhulume

ngetilimi. Bekatobafaka ejele, bekanenchubo levela ebandleni leliphakeme kutsi akwente, kodvwa wahlangana naNkulunkulu, futsi kusukela ngalesosikhatsi, o, hhe, bekangumuntfu lowehlukile ngesikhatsi ahlanguana naNkulunkulu.

¹³⁰ Ngalesinye sikhatsi longcolile, lonebulephelo lonukako lobekalele egedeni, naJesu wendlula, wase utsi, “Uma Utsandza, Wena ungangenta ngihlanteke.” Kusukela ngalesosikhatsi, bekangenabulephelo. Ngani? Wahlangana naNkulunkulu, nguloko-ke.

¹³¹ Wesifazane lonesimilo lesibi wahlangana naNkulunkulu ngalesinye sikhatsi emtfonjeni, bekanemadvodza lasihlanu, futsi ahlala neyesitfupha. Wamtjela yona kanye imfihlo yenhliitiyo yakhe, futsi kusukela ngalesosikhatsi bekasitfunywa saNkulunkulu kulelidolobha, “Wotani, nibone uMuntfu Longitjele lengikwentile. Ngabe Lona akusuye yini Mesiya?”

¹³² Uma uhlanguana naNkulunkulu, kugucuka tintfo, kusukela *ngaleso* sikhatsi kugucula tintfo, impela kuyakwenta. Kukwentela bonkhe bantfu.

¹³³ Kwakukhona indvodza leyimphumphutse ngalesinye sikhatsi leyahlangana naNkulunkulu, futsi kusukela ngalesosikhatsi yayingabona, impela, masinyane nje ingahlangana naNkulunkulu.

¹³⁴ Manje, sinalokunye lokunengi lebesingakusho, kodvwa kusheshisa, ngifuna kwenta sitatimende sinye lapha: Kufa kwahlangana naNkulunkulu ngalesinye sikhatsi, futsi akuchubekanga kwafana kusukela ngaleso sikhatsi. Develi bekahlala njalo akungabata Loko kutsi uyiNdvodzana yaNkulunkulu. Wacabanga, “Uma loyo kwakunguYe etulu lapho entsabeni, akawentanga ngani ummangaliso embikwami?”

¹³⁵ Ngesikhatsi aMtsatsa amyisa entasi lapho, wase ubeka lesosicephu emehlweni aKhe, futsi waMshaya enhloko, wase utsi, “Uma ungumprofethi, uma ungahlola imicabango yenhliitiyo, manje sitjele kutsi ngubani lokushayile, sitokukholwa,” bacabanga, “Impela, loyo ngeke kube nguNkulunkulu! Kuvumela umuntfu advonse silevu ebusweni bakhe, futsi anamatselwe sikhwehlela sekudzakwa selisotja, futsi sisikhafunele ebusweni bakhe, naloyo nguNkulunkulu, futsi yena eme lapho futsi akazange asho Livi ngako?” Watsi, “Loyo bekungeke kube nguNkulunkulu. Ngani, Nkulunkulu bekatomshaya afe!” Niyabona, akayati nje imvelo yaNkulunkulu.

¹³⁶ Incumbi yebantfu itama kuba kutsi, “NginguS’bani-bani,” baphume kanjalo, loyo akusuye Nkulunkulu. Indlela leya entasi iphakeme. Niyabona, niyabona na? Wena... Kutitfoba kwakhe kwafakaza kimi kutsi Beka nguNkulunkulu, Lebekangiko, atfobekile, anemoya lomuhle.

¹³⁷ Manje, develi bekacabanga kutsi Loyo kwakungesuye Nkulunkulu. Ake sibuke Yena njengoba nje si—sibukisisa. Bukisisani kutsi kufa kwahlangana kanjani naYe, nekutsi kwentekani ekufeni.

¹³⁸ “Kungaba kanjani nguNkulunkulu loyo, angumuntfu? Ngani, watalwa entasi lapho ngaphandle kwemshado longwele. Unina mhlawumbe bekanaloloswane ngaJosefa, lendvodza lendzala, leneminyaka lengemashumi lamane nesihlanu budzala, naye anelishumi nesitfupha. Ngani, bekangubabe webantfwana labane noma labasihlanu, bese-ke uyachubeka futsi ashade lentfombatane lencane? Ngani, loloswane lwatalwa ngaphandle kwemshado longwele.” Nguleyondlela lebebefanele bakugucule ngayo, nguleyondlela impela bantfu labakukholwa ngayo. Batalwa ngaphansi... ngephandle kwemshado longwele, bakukholwa loko, umntfwana lolivezandlebe. “Loyo bekungaba kanjani nguNkulunkulu? Bekungeke kube nguNkulunkulu.”

¹³⁹ Ngako ngiyaMbona enyuka egcumeni, asi—asiye eJerusalema kulemizuzu lemitsatfu lelandzelako, noma lesihlanu. Siyakhuluma, ngiva umsindvo, asihambe sibuke ngephandle ngelifasitelo, silivuse. Ngiva intfo letsite ihamba, *gudlu*, *gudlu*, *gudlu*, siphambano lesidzala, sikhuphuka ngesitaladi. Bekanesematfo sinye emhlane waKhe, yelukwe yonkhe indzawo ngaphandle kwemphetfo.

¹⁴⁰ Sicuku lesishaya umkhulungwane, ngibona wesifazane lomncane agijimela ngembali, atsi, “Yini Layentile, ngaphandle kwekuphilisa labagulako benu, wenta banumzane labahloniphekile kulabo benu bebatigebengu? Yini Layentile, ngaphandle kwekusiletsela ematsemba ekuPhila na?”

Lesikhulu, sandla lesihhedlako samshaya sivela ngale kwesitaladi, watsi, “Ungamlalela loyo wesifazane esikhundleni sembhishobhi wakho, umphristi wakho?”

“Yini Layentile?”

¹⁴¹ NgiyaMbuka, Bekamncane, lesosiphambano sihudvula. Ngibona lamanye lamancane, emabala labovu ngemuva kwelibhantji laKhe, Lanawo ehloambe lakhe. Ayini? Washo Anyuka ligcuma. Lawomabala acala kuba makhulu, futsi aba makhulu, aba banti, futsi emvakwesikhashana, bonkhe bagijima bangena endzawaneni yinye lenkhulu, basakata manje, yiNgati. Bahudvula tinyatselo, lapho Enyuka.

Sengiyayibona inyosi yekufa itsi, “Ufuna ngihambe manje, Sathane?”

¹⁴² “Ya, u—u, loyo akusuye Nkulunkulu, akasuye ngisho umprofethi, bekangeke akumele loko, bekayocalekisa lesosicuku sebantfu kube bekangumprofethi. Lowo akusuYe, hamba nyosi, umntinyele, simsimise, sesimtfolile manje.”

¹⁴³ Ngiyayibona leyonyosi yekufa icala kuhamisha ngakuYe, ihuma ngakuYe. Mnaketfu, noma ngubani uyati kutsi tilokatana letineludvonsi njengenyosi, uma kuke kwantinyela kwajula, akusenaludvonsi. Wafaka ludvonsi lwakhe enyameni lengesiyo ngalesosikhatsi, walunamatselisa enyameni ya-Emanuweli. Inyosi yekufa yaMsutela, kufa kwahlangana naNkulunkulu, kusukela ngalesosikhatsi, ayinalo ludvonsi. Wahoshula inyama yayo. Wayicedzemandla. Beyingeke asaphindze intinyele.

¹⁴⁴ Lomunye lokutsiwa nguPawula, ngesikhatsi bakha i-indzawo, sikafela lapho eRoma kutsi bamjube inhloko yakhe, leyonyosi yacala kuhamisha imtungeleta, yenta umsindvo, watsi, “O kufa, luphi ludvonsi lwakho? Thuna, kuphi kuncoba kwakho? Kodwa akabongwe Nkulunkulu, Losinika kuncoba ngeNkhosi yetfu Jesu Khristu.”

¹⁴⁵ Futsi ngesikhatsi kufa kuhlanguana naNkulunkulu, Nkulunkulu wadvonsa ludvonsi lwaphuma ekufeni. Kukhona lokwenteka ekufeni ngesikhatsi kuhlanguana naNkulunkulu. Futsi, namuhla, uma sibhekana naye, kufa kungahhuma, kodwa kungeke kuntinyele, akunaludvonsi.

Asikhuleke.


¹⁴⁶ Babe, ngijabula kakhulu kutsi kufa akunaludvonsi. Kungaphikisana, kuhhume yonkh'indzawo, futsi kutame kusenta sesabe, kodwa singema njengaPawula wasendvulo, sibe nalesosentakalo lesifanako lesendlule kuso ekufeni, ngoba sifihlwe emtimbeni lotsiwa nguJesu Khristu, lowadvonsa lona kanye loludvonsi lwekufa lwaphuma kuwo. Ngako, sine... Lithuna lelineludzaka lingeke lisakhona kubamba likholwa, ngoba Wavuka futsi, futsi lapho Avuka, sivuka naYe, ngoba labo labafile kuKhristu, Nkulunkulu uyobaletsa kanye naYe ekuBuyeni kwaKhe.

¹⁴⁷ Nkulunkulu, uma akhona lapha manje ekuseni, longakaze ahlanguana naKhristu, njengoba bengingatsandza kukhuluma ngako, kwangatsi bangahlangana naYe manje ekuseni, netimphilo tabo titoguculwa kusukela manje kuchubeke. Siphe kona, Nkhosi.

¹⁴⁸ Manje, sitocela kutsi Utobusisa laba besifazane labatsandzekako, labasisite, futsi lesi—lesikolwa lesi salelikolishi leMethodisti lapha, sebumnene babo bekusivumela sibe nalendlu. Nkulunkulu, ngikhulekela kutsi tinsizwa letivela lapha tiyoba titfunywa tenkholo sibili, nemadvodza aNkulunkulu. Siphe kona, Nkhosi. Kwangatsi kungentiwa lokutsite noma kushiwo lokutophendvulela tinhlitiyo tabo *kanjalo* kuNkulunkulu, kutsi kutoba naJohn Wesley's sibili lophuma lapha, Nkulunkulu. Siphe kona.

¹⁴⁹ Busisa letinhloko nako konkhe. Sibusise ndzawonye. Busisa letinkonzo kusihlwa, netinkonzo letitako. Busisa bazalwane

betfu labashumayelako lapha, nako konkhe lokubutsene ndzawonye. Futsi sitoKudvumisa, ngaloku, sikhatsi setfu, neliPhakadze. Sicela, eGameni laJesu. Amen.

¹⁵⁰ Manje, ningakhohlwa emathiphu abodzadze etafuleni, uma nitsandza. Futsi Nkulunkulu abe nani, site sibonane, kusihlwa. Kulungile. Nkulunkulu anibusise. 

61-0415B Kusakela NgalesoSikhatsi
E-Illinois Wesleyan University
EBloomington, E-Illinois E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org