


AHEPERI, EKAPIITULU

YA NEETHANU NI

YA NEETHANU NA MOSA ¹

 . . . ya—ya Eliivuru y'aHeperi. Numala ninookela mwa 7, onamukuttho wa Melikhiseteki. Vano nto ninookela mwa, okhuma onamukuttho wa Melikhiseteki, nikelaka mahiku awo maalupale a ettipiheryo, ni ovalaaniha, okawanya ittipiheryo. Numala okela ekapiitulu iyo yuulupale ya waamini, kapiitulu 11; ni kapiitulu 12, “Ohiya miritti sothene.” Ni kapiitulu 13, “Etthoko ele Yoohimala ehitekiwe ni matata a mutthu; masi Muluku, paahi, yoowo opanke Etthoko ela yuulupale.” Vooreerexa!

² Kinnitthapa omoona munn'ihu muthiyana ottuli iwe, omanle ovolowa m'okokhorelani. Kinnimoona owo n'aiy'awe. Nsana, naatthara ephiro, nirowaka nipuro nimosa ni . . . Koono wira kaanisuwela khula munyatta ni nlootho, mwaha wo okhala namasuka etakhwa oIndiana nno, ni weettelela mwa miyaakha sinci-ene. Kaanisuwela khula nipuro. Masi vaamuweryaneya orimeela nsana, weiwo awo yaaris'aya-wo, vasulu va matumuxa, ephiro ya naanaano.

³ Vano muhano aarina kankuru mmasasuni, nto Apwiya khunvonihana voomalela muthiyany'owo. Hiyo naakuxale . . . Oh, ni moota yothene yiiraneiy'aya, hiyo naakilantho vale. Munna Roberson, owo khino ori muumu, olelo. Kinniwoona amwaar'awe, ni Munna Wood, yoowo ori muumu. Nto hiyo naari iwe mukamiyawuni ya khalayi, Munna Roberson ni miyo, ni Munna Wood. Vano hiyo naahiwela ekamiyawu ila, khuruwa weiwo, vasulu va ntumuxa. Vano weiwo Apwiya khumooniherya kankuru uwo oratteene. Vano nto hiyo khweemela vale khunweha omukhumaka muthiyany'owo. Ni maitho ahu, hiyo naaheemela khunweha omukhuma muthiyany'owo. Nto owo aahimwiihana mwaara a Munna Wood; ni aamukileela, wira aamusenya etthu iyo yooriipa saana. Nto owo ori va voosiis'ula, okilantho mukereja, owo n'aiy'awe oophenteya, evirihaska okathi wooreera mw'Apwiya. Awo kahi oothamaleya?

⁴ Ni nkaasuwela wira e . . . Va, voolimaleleya, w'atthu ari vaava, ti voorikarika okhumelela soowoona va. Ela etthoko aka. Nto, knihimya, mukereja.

⁵ Ttiminku, esumana emosa, hiyo . . . Akavi yaari vaava wira emoone mulopwana mmosa vakhaterani va roota?

Ohoona, oorakala, oohilipalipa, ni mitika sa mottooporeni saahimalamala, vano aMayo yaahimuhiiha ororomela. Nto—nto tothoro mmosa muKatolika mpatthani aka khimuruma wenno. Nto kihinatthi orwa okokhorela, Apwiya yaahivaha yoowoona ya mulopwan'owo. Nyuwo othene moosuwela eyo. Nto vale mulopwan'owo aahivonihwa, ni SIISO ANIHIMYA T'APWIYA. Munnona? Vano nto aahivenya, khukhuma eettaka, khukuxa ekhater'awe ya roota, aaniwerya woona ntoko saawery'anyu wala miyo sinwery'aka. Vano khukhuma eettaka mpaani apurulaka ekhater'awe, voolikana. Ni mutika wa olipa-lipa. . . Moosuwela, khamunwerya wiilipiherya, moone, khamunwerya tu. Nto mwa miyaakha sinci-ene aakilaathaly'awe.

⁶ Nto nsana okathi ophiyaly'aka weiwo, muhan'owo aarookhala alohaka wira aanikoona kivolowaka, iwoora piili sirumakaru, ni kaahimuhimya “ni kankuru,” nto numala, “SIISO ANIHIMYA T'APWIYA, 'owo khuvonihwa.” Nto—nto owo aahivenya, saari iwoora piili soolikana. Nto Eroho y'Apwiya yaahikhuruwa, nto vale yooloha ele—ele owo aalohaly'awe, vano Apwiya yaahivaha otaphuleliwa waya. Vano owo aahivonihwa vaavale vene okathi yoowo, vaavale vene vaavo hiyo naaweh'ahu. Ti yoothamaleya!

⁷ Nkinwerya wuupuwela nsina nawe. Exeeni? Nsina nanyu ti pani, munna? Walton, Munna Walton muthiyana, okilanthe ottuli iwe. Mwaamutthuna weemela, Munna Walton? Kintthuna kookoheni moota munoon'anyu. [Munna Walton muthiyana oniira, “Ti vooreerexa.”—Mol.] Amen. Ti yooreera, yooloka ni yootepa oreera. Awo t'oreera murima saana, onireeriha enamuna yeeyo. Tivo ninniwehererya vancipale, voowaatta, sa mphimo muulupale wa Muluku.

⁸ Meetiku aammuvitherya yeela. Owo aamuhimenrye wira “owo aamumulala paahi epante emosa.” Yiiraneya yaari wira, kankuru aarimunnawa mpakha epante ekina khuthikileiha omumula epant'ile ya nsasu, moone. Kankuru khonweryaneya omoona ni raayu x, okhala wira kankuru erukuruku, yoowo ene, ni eyo e—eyo ekumii. Nto nyu—nyu—nyu paahi—nyu—nyu paahi muninweha kankuru munviraka, ni raayu x. Khamunimoona.

⁹ Ni, masi Apwiya vekeekhai a. . .Hiyo naaheemela vale khunweha, mmansihu, ni maitho ahu yoohi. Naahinweha eettaka, ni khumoono akhumaka, ni maitho ahu yoohi. Tivo, khaninreere oxukhuru mwaha wa yeeyo.

¹⁰ Nto vano, munivekelele vano, esuman'ela, okathi onikhum'ahu. Nto Munna Neville alakela onookuxa nipuro kimalenly'aka, wa okokhorela wa Namararu ohiyu. Muhihaleele vano, mwa otharelana nno wuulupale wa Eliivuru ya Wiisuupulula.

¹¹ Koosuwela wira mavekelo manci-ene anniiriwa, ni hiyo—hiyo noosuwela wira Muluku onniwa mavekelo. Masi hiyo,

voosiis'ula, nintthuna nivahererye nivekelo naamukhaani paahi nihinatthi osoma Eliivuru. Vano, khula mutthu onwerya, onniwerya osoma Eliivuru, enamuna *yeela*, wala onniwerya okhunla enamuna *yeela*. Masi ontthuneya Muluku, paahi, wira otthukule maiwelo saana, maana Owo ti Mmosa paahi onwerya wira.

Tivo nrowe nuurame muru okathi vakhani paahi.

¹² Vano, Tithi, mwa Nsina na Mwan'Inyu onimphentax'anyu, Pwiya Yesu, hiyo vowiiyeviha saana ninnoorwa vano wiivahererya, ntoko arumeyi Anyu, wira Nyuwo mulavule mwa hiyo. Mulyihe masoma iyano sinlavula ni maaru aniiwa, wira Masu elavuliwe ni Muluku ni yiiwiwe ni Eroho, mw'atthu. Munivahe, Tithi. Eyo ekuxe Masu a Muluku ni enilaleerye siiso ntoko sinnitthun'aya, vano hiyo ninvekela mwa Nsina Nawe ni wa ovuwa Wawe. Amen.

¹³ Vano, nisomaka voosiis'ula, hiyo ninoosoma. Khani—khaninlaleerya; ninoosoma paahi Eliivuru ila y'aHeperi. Akavi enaasivela yeeyo? Oh, ninviriha okathi wooreera saana! Nto vano nisomaka oratteenexa, Yoolempwa vasulu va Yoolempwa. Ehaana. . . Othene, Bibilia othene onootthavana vamosa. Khanivo hata Nuulumo nimosa nikhumme vooপুরoni Vaya, nakhalaru wira Nlo niheliwe ni Eroho Yowarya.

¹⁴ Vano, atthu annihimyaka wira, “Bibilia onniivirikanya Mmansawe.” Kintthuna koone. Kinnikohaka, miyaakha miloko miili ni mithanu, yeeyo, nto khaavo hata mmosa otonko okooniha nlelo. Bibilia khoniivirikanya. Vakhala siiso, kahiyo Bibilia. Yehova, muulupale ohinimala khaakhanle wiiivirikanyaka Yoowo Mmansawe, tivo kuuvo nvirikanyo mBibiliani. Iwo ohimwiiwa saana paahi w'atthu.

¹⁵ Vano ntoko mulipiheryo mmosa mwaamukhaani, mpakha otthikela ottuli. Vano, Eliivuru y'aHeperi elempwe ni Paulo Oowaarya, w'aHeperi. Owo aahaalepela emosa aEfeso, yaari atthu wEfeso, Ekereja y'eKristu; emosa aRooma oRooma; ni emosa aKalasiya; ni emosa aHeperi.

¹⁶ Vano, ninniweha wira Paulo, aari mwiixuttihi a Bibilia, opacerya wene. Ti yeeyo niixuttaly'ahu. Wira owo aari vathi va mwiixttihi muulupale, mmosa w'ale aalupalexa a mahiku awe, Kamaliyeli. Ni owo aari ooxuttihiwa saana Waataana Wa Khalayi. Owo aanisuwela saana. Masi khukhala namalupattha a ephiro yaari Ephiro ya Kristu, okhala wira owo aahixuttihiwa Waataana Wa Khalayi vathi v'awiixuttihi. Masi, awiixuttihi, voolimaleleya a erutthu. . . Kinwehererya wira nkinihimya etthu yoovonyeya.

¹⁷ Masi, voolimaleleya, mutthu akhalana-ru paahi oxuttihiwa ni enamuna ya ixikola, voolimaleleya iyo sinkhala soopakiwa ni mutthu. Moone, khenikhala yowuupuxeriwa okhala wira onkhala mwiixuttiho wa exikola. Hiyo nookhalana eyo

olelo. aPrespiteriyaano, aLuteraano, aPentekosite, ixikola iya sothene sookhalana eyuupuwelelo aya, nto awo antthavaniha Soolempwa mwa yeela.

¹⁸ Ni yaari siiso mwa Waataana Wa Khalayi. Masi, Paulo, ory'ene ooxutthiwa oratteene, ni aanisuwela Soolempwa ni moolumo. Masi, moone, Soolempwa, hata wira munsuwela saana sayi Seiyo, Eroho yaahikhalihe-ru sikumi Seiyo, vano yoolempwa enniiva. Eroho ennivaha Ekumi. Moone, Eyo ehaana ovahiwa ekumi, wala okhalahiwa ekumi, ni Eroho. Eroho yaahivahe ekumi Masu ni okhalaha Yaawo ekeekhai wa nyuwo, weso yoolempwa enikhala otthokelela paahi. Tivo nirin'ahu anci-ene anlapa okhala aKristu olelo, kiireke, kiiireke anihimya okhala aKristu, omutthokelela w'ankhili wa Kristu.

¹⁹ Vano ninoohapuwa ni, "Ahe, owo aahaanaa woona etthu; ni nyuwo mwaahaana wira etthu." Nto, oh, ninookela mwa yothene eyo, nuvira okathi vakhani. Mmosa aahaana okhuwela. aMetotista yaaniireyaka wira yaahaana okhuwela, ehinatthi okhalana. aPentekosite yaahaana olavula ilavulelo, ehinatthi okhalana. Nto, oh, akina aya, Oottetemela, yaaniireyaka wira yaahaana ottetemeliha. Ayo. Ale a khalayi...Awo yaaneetta nno ni nno, alopwana epantte emosa, athiyana ekina. Munnona? Oottetemela. Vano Eroho Yowarya yaanaarweela ni waattetemeliha. "Awo yaahikhhalana Eyo." Masi yothene eyo iyuupuwelelo s'ethiru. Khiivo hata emosa wa yeeyo ekhanle Ekeekhai.

²⁰ Muluku onkhala mwa Masu Awe. "Waamini onrwa mwaha wo wiiwa, wiiwa Masu." "Mwaha wo waamini munnoopowa, mwa mahala." Kahi ni etthu p'itthu, vakhala wira munottetemela, wala olavula ilavulelo, wala etthu p'itthu eniiraneya. Eyo kherina naata n'iyoy, nnakhala. Yesu ohimnye wira, "Ole oniwa Masu Aka ni onimwaamini Ole okirumme, ookhalana Ekumi Ehinimala. Ole oniwa Masu Aka ni onaamini," okathi anikhalihiw'aya makumi wa yoowo, "ookhalana Ekumi Ehinimala." Eyo vo. Khencala etthu ekhaani muniir'anyu.

²¹ Vano, miyo nkihiyo oovirikanya ottetemela, wala olavula ilavulelo, wala ottetemela, oh, o-okhuwela iwo. Eri saana. Ti yooreera. Masi iyo mikhalelo paahi. Munnona? Kaamuwerya woovahani masa ookumihiwa mmwirini, nave nlelo nyuwo khimwaarowa okhalana mwiri. Munnona? Nyuwo...Iyo mikhalelo.

²² Wootha, wiiya, owurya, onvura sikaro, omweetta cuuku, oraruwa, eyo kahiyo etampi, iyo mikhalelo sa ohaamini. Munnona? Eyo t'ile nyuwo-nyuwo...Nyuwo muniir'anyu okhala wira mwa natampi. Munnona? Masi yoopacerya nyuwo mwa natampi. Ti yeeyo eniwiirihihani iyo, okhala wira khamunaamini. Nto nyuwo mwaaminiki-ru, vano khamuniira

eyo. Vano munkhalana ophenta, ohakalala, murettele, ovilela, oreera murima, othunku, wiisumaaliha, ovilela. Owo ti muhokorokho wa Eroho Yowarya. Munnona?

23 Tivo nihaana itthu sikhaani, miyoonelo sikhaani, okhala wira mutthu orookhuma ephiro, ya khalayi yoothaliwa ni Masu. Ti Masu. “Waamini onrwa mwaha wo wiiwa.”

24 Tivo okathi Paulo . . . Muluku aamuthanlale Paulo. Mutthu aamuthanlale Matiyaxi. Okathi owo . . . Awo yaaxenrye ehako, masi owo khonatoko wira hat’etthu. Eyo enooniherya owerya ekereja orin’aya nto, w’othanla, waathanla matiyaakono, ni waaruma alaleyi aya mapuro oohiyana-hiyana. Eyo ti y’erutthu, imaara sinci-ene.

25 Mmuhiye mutthu arowe otthu Muluku onimweettihery’awe orowa. Okisivela eyo. Vakhala wira atthu vamuthukumanoni w’ovaanela animwiira paahi, “Ahe, va yookhala ekereja yooreera. Munn’ola ooteka ekereja yooreera. Ni nookhalana mwaamukhaani mmosa oottittimihiwa.” Awo anoomuruma yoowo orowa ekerej’ela. Awo khansuwela wira animwiisiiva mmansaya. Munnona? Yoopacerya, mutth’uwo arowa-ru iwo, khokhanle okhalaka nipuro na mutth’ule. Vano awo anoottettheiha ekereja, ophavela wooniherya ocaliwa ni oottittimihiwa mmosa. Kweekwe enkhakala siiso.

26 Masi miyo kinaamini elamulelo yuulupale ya muthukumano wa vaavo. Ayo. Khula ekereja ekhaleke ya eneene, yaathanleke mapastore aya, matiyaakono aya, yawaya, etthu p’itthu. Vano nto, enamuna yeeyo, mulopwan’owo mmo khorina pixipu vasulu vawe. Eroho Yowarya yaatthunaka ohimeerya etthu ekereja eyo, awo kharina omukoha hata mutthu vakhala wira pooti wira *ela* wala wira *ele*. Ti mutthu v’omeekha onkumana ni Eroho Yowarya. Mukooniherye ni Bibilia exeeni ekhanle yuulupalexa, mBibiliani, onvikana humu a vaavo a ekereja ya vaavo? Ti yeeyo, ayo, mulopwana, eyuulupale ya ekereja ya vaavo, khula ekereja mmansaya. Vano, oxinna, ti wooreerexa. Ikereja sothene saahaana okhala mwa oxinna siiso, vamosa. Masi eyuulupale ya ekereja ya vaavo!

27 Nkanweheni Paulo, ory’ene muxuttiha muulupale, ooxuttihiwa oratteene, arowaka oTamasiku, nihiku nimosa, waatthukwela atthu yaari Ephiro ela ya naanaano. Vano, owo aari naxariya. Muluku khonoolamulani mwaha w’oxariya anyu. Miyo nkinatoko owoona atthuanaxariya saana waavikana apakawu. Anci-ene aya hata anniwiiva an’aya, mahala-ene, wira—wira anvaherye mukuttho muluku eethiru. Kuhiyo onaxariya. Mutthu aamuwerya onwurya aasitu karpooliku, vaxariya-vo, uupuwelaka wira aawurya etthu ekina. Onaxariya khoniwoopolani. “Yookhala ephiro enooneya oreera wa mutthu, masi emalelo aya iphiro sa mookhwaani.”

Paulo aari naxariya ni aahivaha onamoona, wookhulupaleni wawe, onvonya ni maluku Sitefano. Ohoolo waya mwa miyaakha, onnikisivela muswammaha wa Paulo, owo iirale, “Miyo nkiniphwanela wiitthaniwa mwixutti wala wiitthaniwa murummwa, okhala wira kaahilupattha Ekereja mpakha owiivakasa.” Ni exariya!

²⁸ Nto arowaka wu, owo aahikhalana musuwelelo mmosa. Eroho Yowarya yaahikhumela mwa Nripu na Mooro nuulupale, vano Nlo naahimukhaliha oohoona. Vano, hiyo nihoona eyo, Nripu nle na Mooro aari Kristu. Ni Owo Nripu nenle na Mooro naaweettihale aana mothakoni. Kristu aari Muluku, ni Muluku aari Kristu. Muluku aahiipaka erutthu khukhala mw'erutthuni ya Pwiya Yesu. “Muluku aari mwa Kristu, aataanihaka olumwenku ni Yoowo,” ooniheryaka ele Owo aary'awe.

²⁹ mBibiliani mu, iversiikulu sivinre ninkhal'ahu nisomaka, wira, “Owo aahiikhaliha mukhaani ovikana Malaikha. Aakuxale mukhalelo, kahi wa Malaikha, masi aakuxale mukhalelo w'erutthu.” Malaikha khiyaamonre, awo khamphavela hata ovuluxiwa. Erutthu yaahimora, atthu, ni yaaniphavela ovuluxiwa. Tivo, mwa malamulo, mutthu, wira akhale n—nvuluxa, vooacerya aahaana okhala mmusi; Eliivuru yuulupale ya Ruthi, hiyo nisommy'ahu va, okathi ovinre. Ni moota Muluku, ary'ene Eroho, aikhalinh'awe mmusi wa hiyo, akhalaka mmosa wa hiyo, wira anivuluxe ni anivahe Ekumi Ehinimala. Owo aahaana okhala hiyo, wira hiyo mwa mahala niwerye okhala Owo.

³⁰ Ni ninniphwanya wira Nripu na Mooro naahiweettiha aana a Isarayeli. Nto okathi Nlo niipakaly'aya erutthu mulaponi mu, hiyo noomwiiwa Owo alavulaka nihiku nimosi, ni Owo aahihimya wira aari Nripu na Mooro. Awo khwira, “Nyuwu munihimya wira mwa muulupale onvikana tiith'ihu Abrahamu?”

³¹ Owo khwira, “Abrahamu ahinatthi okhala, MIYO KOOKHALA.” T'ani aari MIYO KOOKHALA? Nripu na Mooro vamwiiwani waavarela, eyuupuxerelo yoochimala mwa khula nloko; kahi nloko nenlo paahi, masi nloko nla, Nripu na Mooro nimosaru. Ni hiyo ninnixukhuru voosiis'ula wira hata nookhalana elatarato Aya, wira Owo kharukununwe. Owo t'Ohikhwa, Oohimala, Ole Oottotopeliwa. Owo onniira itthu imosaru vano Owo iir'awe okathi ule, ni moota ennikhalih'aya ootthapa!

³² Masi Paulo ahinatthi okupali musuwelel'ola . . .Asuwelaka wira Nlaikha n'Apwiya naari Nripu na Mooro, nenlo aari Kristu, e . . .Ahe, Owo aari Nlaikha no Waataana, yoowo aari Kristu. Moise aahuupuwelela vooreera, wira, aahithanla ovira moohaawani n'atthu a Kristu, ni weettihiwa ni Kristu, ovikana

mihakhu sothene sa wEjitu. Owo aahimutthara Kristu, yoowo aari ni mukhalelo wa Nripu na Mooro.

³³ Vano Kristu iirale, “Miyo kikhumme wa Muluku,” okathi Owo aary’awe mulaponi mu, “Miyo kintthikela wa Muluku.” Numala okhwa Wawe, ovithiwa, ohihimuwa, ookilaathi n’erutthu yoovuwihwa moonoo woolopwana wa Omwene, wira alapeleke; Paulo aahimoona Owo ntoko Nripu na Mooro, emaara ekina: Waarya waahala, okumiha maitho awe; waahimukhalihaha oohoona.

³⁴ Petru aahimoona Owo orwa mukhatteya ntoko Waarya, n’uhula mikhora ohooolo wawe okathi waakhum’awe. Ninnoona wira Owo aari Alfa ni Omeka, Oopacerya ni Ookiserya.

³⁵ Ni Owo ori va ni hiyo, olelo, airaka itthu sene seiyo Owo iiraly’awe okathi ule, aikhalihaka Mmansawe oowooneya wa hiyo, ooniheryaka eyo olumwenku wa siyensiya.

³⁶ Oh, okathi ula muulupale wa epipi ni evutukavutuka mulaponi, hiyo naahaana okhala atthu ootteeliwaxa murima mulaponi mothene, otthapa, mwaha w’osuwela. Okathi wothene, atthu anxuttihiw’aya, ni inamuna sothene sa iyuupuwelelo ni itthu mulaponi, ni nnakhala vo, olelo, Muluku eekeekhai, mukumi, ni Masu Awe ni ekeekhai Awe yoowooneya, onninooniherya wira Owo ori vaava ni hiyo, avaraka muteko, eetteettaka, akhalaka, airaka volikana ntoko Owo kweekwe iiraly’awe. Atthu xeeni ooreeriwa nikhanly’ahu, okhalana yeela! Hiyo naahaana. . . Bibilia oohimya, nto, mukapiituluni 2, “Hiyo naahaana olipiherya itthu iya. Okhala wira, ninrowa otthayawa sayi naanyonyeriwaka woopowa iwo wuulupale?”

³⁷ Vano, noophiyerya osuwela wira, Paulo ahinatthi okupali musuwelel’owo. . . Vano, hiyo nnimoona-tho. Vano, voohicala enamuna xeeni ya musuwelelo mutonko anyu okhalana, ekereja, kintthuna koovekeleni etthu. Voohicala oreera xeeni onikhal’aya, moota xeeni onikhal’aya ntoko w’eekeekhai, ohaana toko wehereriwa ni Bibilia. Kweekwe mwa Masu! Muhikhalakhale muhiyaka Yaawo, mwaha wa khula enamuna ya musuwelelo.

³⁸ Ni Paulo, owo ahinatthi okupali, aahirowa wArapiya, nto weiwo aahikhala miyaakha miraru, ootolaka musuwelel’ola ni Masu. Nto okathi otthikaly’awe, aahikupali. Khiivo yaawerya omuhaaxa, maana owo aari oolipa mwa Masu, oohittikinyeya. Nto ti vaavo owo ontthikel’awe-vo vano wira owoonihe aHeperi ala, itthu iyo suulupale saahimmwe, sa Waataana Wa Khalayi, saahooniheriwa mwa Yesu Kristu. Ovuwa xeeni!

³⁹ Vano, Ettiminku evinre, ahiiso Namararu evinre, Munna Neville mu, kapiituluni 5, aahikwanyanya mapuro kamosa-kamosa maalupale saana, okhala wira eyo ekapiituluni yooreerexa. Ni hiyo ninnimphwanya owo asuwanyehaka mukapiituluni 4, Ettiminku evinre, mwaha wa *eSabbath*, osuka nihiku na

Sabbath. Mookupali, voosiis'ula, ele ekhanle osuka eSabbath? Mwaasuwelaka vale, mwiire, "Amen." [Muthukumano oniira, "Amen."—Mol.]

⁴⁰ *eSabbath* ti "Omumula" hiyo onkel'ahu-mo, kahi mwa nihiku, kahi mwa nlamulo, masi mwaha w'okela mwa Kristu yoowo okhanle eSabbath ahu. Owo ti eSabbath ahu. Hiyo nihuuluula eyo mwa Waataana Wa Khalayi wothene, khooniherya wira waamoorwa okathi Masu yaarow'aya orwa "nikano vasulu va nikano, yooruma vasulu va yooruma." Ni Owo ohooniherya wira hiyo noovolowa Momumulani mw'Awe Nihiku na Pentekosite, "Maana nla nnonvaha mulipa ookhulumuwa omumula, omala."

⁴¹ Hiyo noosuwela, wira, "Muluku oothanla nihiku mwa Davidi, mwaha wa nihiku na neethanu nenli." Ni, "Muluku aahimumula na neethanu nenli." Khwaavaha a—aana a Isarayeli mothakoni. "Ni emaara ekina, Owo oothanla nihiku." Naari nihiku xeeni? Nihiku khata mwa esumana? "Nihiku muniw'anyu Nsu Nawe, muhuumihe murim'anyu." Nlo ti nihiku Owo onivolow'awe, wira oovaheni murettele Ohinimala, eSabbath Ehinimala.

⁴² Khamunrowa okereja Ttiminku, wira mukhale anatiini, nto. Okathi oniyariw'anyu ni Eroho ya Muluku, munvolowa Momumulani mahiku othene, khuuvo-tho osuka esabbath. Nyuwo muri *muhina* mwa eSabbath, voohihiyererya, mahiku othene ni wa Ohimala. "Miteko sanyu sa molumwenkuni soomala," onihimya Bibilia, "ni moovolowa mmureteleni mu wooreerihwa."

⁴³ Ikapiitulu iya thanu soopacerya simmukhaliha Yesu voopuroni ntoko Namukuttho Muulupale. "Muluku khalayi ni inamuna sinci-ene aahaalavuliha axitiithi ni moolumo a maprofeta, masi nihiku nla nookiserya ni Mwan'Awe, Yesu," kapiitulu 1, versiikulu 1.

⁴⁴ Vano arowaka woomalihani wa kapiitulu 5, ninnimphwanya Owo wooniheriwa ntoko Melikhiseteki, Yoowo ahaarina epacerelo ya mahiku, nnakhala emalelo y'ekumi, masi voohihiyererya Namukuttho mahiku othene. Muupuwele yeeyo. Aari pani Mutth'ula muulupale? Nnimoona, mwa ikapiitulu sophiyaka piili tho, ekumi yothene Yawawe, ninrowa osoma: Mutth'ula muulupale Yoowo aakumanne n'Abrahamu, Yoowo ahaatonko okhalana hata tiithi, nnakhala ahaarina maama, Owo khonatoko okhalana hata okathi Owo otonko awe opacerya ekumi, wala Owo khankhalakhala akhalanaka okathi onrow'awe omala ekumi. Nto Owo aahikumana n'Abrahamu akhumaka waamwiiv'awe mwene.

⁴⁵ Nkanweheni Mutth'ula muulupale, onakhaleru wira Owo aari Pani, nlelo mukumii. Owo khaarina emalelo y'ekumi.

Aari Kristu, owo aakumanann'awe. Ninrowa okela m'osomani mowiixerya wa yeeyo, muhina mwa mahiku vakhani.

46 Vano, nintthuna nipacerye va kapiitulu 5 vano, wa mulipiheryo mwaamukhaani paahi nihinatthi ophiyerya ya—ya 6, maana vekeekhai eyo etthu yuulupalexa. Nwehe saana. Ninrowa opacerya ntoko versiikulu 7 ya ekapiitulu ila. Ahe, rowe nipacerye versiikulu 6.

Siiso-tho sinihimmwaya nipuro nikina wira, Nyuwo mwa namukuttho a mahiku othene enamuna ya Melikisetekhi.

Yoowo mwa mahiku awe a erutthu, okathi owo . . . aahivekela ni avaraka metto akhuwela vanci-ene . . . anlaka wa . . . aari ole aawerya omwaakiherya okhwa, ni owo aahaakhuleliwa mwaha wo wiivelela wawe;

Aarookhalaru Mwaana, aahiixutta . . . wiivelela itthu aahaawenlyawe;

47 Vano va ti vatthu omphavel'aka ophiya, eversiikulu 9 ila. Nwiryane. Kinona wira Munna Neville aahihimya, Namararu. Mijo nkaakhanle vaava. Ahe, nwiryane.

Nto numala oreerihwa voomalela, owo aahikhala mwaneene woopowa woohimala w'ale othene animwiivelela;

Oowihaniwa ni Muluku namukuttho muulupale enamuna ya Melikisetekhi.

Wa yoowo orin'ahu itthu sinci-ene so ohimya, . . .

48 Nnihiya vaavo wa yeeyo, okhala wira ninrowa omutthikela Melikhiseteki muhina mwa ohiyu vakhani.

49 Vano ninrowa opacerya mwa yeela, osoma wahu woolimaleleya. Kaatthuna . . . Kinrowa osoma paahi ele enihala ya yeela mwa okathi mmosa, versiikulu 11.

Wa yoowo hiyo nookhalana itthu sinci-ene s'ohimya, . . . soovila wootaphulelani, okhala wira nyuwo munnipisa wiwa.

Tthiri okathi . . . okathi ula mwaahaana okhala awiixuttihi, nto nlelo vannitthuneya nyuwo wiixuttihiwa-tho iye sikhanelo ikano soopacerya sa masu a Muluku; nave nlelo munreerela waamwa nipele, ohikhanle olya yoolya yoolipa.

Okhala wira othene ole onaamwa nipele khansuwela etthu ya moolumo a exariya: okhala wira owo nlelo mwaana.

Oh, kinroromela wira Eroho Yowarya enookuxa eyo elukamihaka vathi moowiixa mwa nyuwo vano.

Okhala wira ole ona—onaamwa nipele khansuwela etthu ya moolumo a exariya: okhala wira owo mwaana.

⁵⁰ Mwanvaha yoolya yoolipa mwaana, munoomwiiva. Mwaha wa yeeyo atthu anci-ene aniir'aya, "Ah, miyo—miyo nkinaamini iyo," n'urowa. Nlelo anamwane! Awo khanwerya wiiwa saana. Awo khanwerya ovara Ekeekhai iyo. Eyo—Eyo enniwiiva. Itthu, suulupale sa ikuru ekereja yaatthuney'aya osuwela olelo, masi khimwaakhanle owiixuttihaka Yeeyo. Awo—awo—awo—awo—awo animwiikwattula mwa Yeeyo. Awo khansuwela etthu yo wira ni Yeeyo.

⁵¹ Paulo, alavulaka nnikhuru nla n'aHeperi. . . Nave, oosoma owo onlavulan'awe vano, oosoma, oosomihiwa saana. Hiyo nnimoona eyo, mwa vakhani—mwa okathi vakhani, oosomihiwa saana. Masi Mwiiriiryawa wowiixerya wa muroohoni, ekereja nlelo eri yoohoonwa wa Yoowo. Owo ohimnye wira, "Okathi waatthuney'aya okhala nwiixuttihaka akina, nlelo mwa mwaana."

⁵² Oh, koosuwela wira aakhala anci-ene anvenya n'ukhuma ni wira, "Oh, khivantthuneya miyo orowa okereja-tho. Attottopeliwe Muluku, Eroho Yowarya ehoorwa, Eyo t'ekhanle mwiixuttihi." Mwakhalana-ru muupuwel'owo, moovonya. Mwaha wa xeeni Eroho Yowarya yaahenly'aya awiixuttihi muKereja vakhala wira Eyo ti yaarowa okhala Mwiixuttihi? Munnona? Voopacerya aakhala arummwa, maprofeta, awiixuttihi, anamalaleya ehapari, ni amukukhula. Eroho Yowarya ehaahela awiixuttihi muKereja, wira Eyo ewerye wiixuttiha eviraka mwa mwiixuttihi uwo. Ni vakhala wira—vakhala wira kehiyo yootthariha Masu, Muluku khonlipiherya, weso kuhiyo enamuna yooreera ya mwiixuttiho. Ohaana olikana ni Bibilia othene, ni okhala mukumi olelo ntoko Owo waary'aya okathi ule. Vale enooniherya etthu yooloka.

⁵³ Vano nwehe.

Masi yoolya yoolipa ti yatthu ale ari. . .aalupale, yaawo ni muupuwelo anrumeela. . .alamalenle ni ankhili aya answela othanlela yooreera ni yootakhala.

Ansuwela eri yooreera ni ele eri yootakhala, mwaha wo othokorerya.

⁵⁴ Vano nwehe, nipaceryaka vano nisomi nahu. Mulipiheryo ola muulupale vano, nrowe nikelele eversiikulu yoopacerya.

Tivo nihiyaka itthu soopacerya sa mwiixuttiho wa Kristu, . . .

Owo onihimya exeenii? Ikapiitulu iya sothene soopacerya thanu sookhalihwiwa mwa Kristu, wira sooniherye Ole Owo okhanly'awe. Vano nihiyaka itthu iya soopacerya sa miixuttiho sa Kristu.

⁵⁵ Exeeni nimphwanyahu wira Owo t'okhanly'awe? Hiyo noophwanyaha wira Owo ti Yehova Muluku muulupale owiisooniherya mw'erutthuni. Hiyo noomphwanyaha Owo ka—

kahi profeta, masi omalela w'oMuluku mw'erutthuni. Owo aari Yehova owiipaka erutthu. Nto erutthu, Yesu, aarookhala paahi mwa Yoowo. Muluku akhalaka mwa mutthu. Muluku aataanihiwaka ni mutthu, mwa mutthu, mwaha w'oyariwa wa eharusi wa Mwan'Awe. Nto Yehova, Eroho, yaakhala mwa Yoowo.

⁵⁶ Vano, akavi anuupuwela mwiiixuttiho wa oMuluku, moota naatthikenly'ahu ottuli khumphwanya Muluku ntoko ekhweyi yuulupale ni Iroho sothene soovirikana, moota Eyo yaary'aya? Vano nto Logos yaakhumme wa Muluku, yeeyo yaakhanle teyofaniiya, ni yaari mwa mukhalelo wa mutthu. Ni Moise aahoona Eyo ovira, vamunyattani va mwala. Vano nto eteyofaniiya eyo yaahiipaka erutthu ya mutthu mara, Kristu.

Ni moota soonaly'ahu wira hiyo, mwa mahal'Awe, nookhalana Ekumi Ehinimala. Vano, nuulumo *mahiku othene* ti "y'erakamelo khata; wa evirelo y'okathi." Yoohimya, mBibiliyani, "Mahiku othene *ni* mahiku othene," etakaniheryo. Masi, *mahiku othene* enihimya paahi "okathi mmosa." Masi Ehinimala enihimya voohimala. Ni itthu sothene paahi saarina epacerelo sookhalana emalelo, masi itthu sahaarina epacerelo khasirina emalelo. Tivo Muluku khaarina epecerelo ni Owo khorina emalelo.

⁵⁷ Nto siiso, tivo, Melikhiseteki, Namukuttho muulupale, ntoko mutthu, Owo khaarina epacerelo ni owo khorina emalelo. Nto okathi hiyo, mwa teyofaniiya yeeyo, maana nipakiwe nilattanihiwaka ni Muluku olumwenku hata ohinatthi opattuxiwa; okathi eteyofaniiya eyo yiipakaly'aya erutthu khukhala ni hiyo, nto, mwaha w'okhwa Wawe, yoohi ninnaakhela Eroho Awe ni khanirina emalelo; Ekumi Ehinimala; kahi Malaikha, masi alopwana n'athiyana. Oh, miyo. . . Mwa enamuna emosa, vaakhanle wira kaaniwerya ohimya eyo mwa enamuna emosa a—alipa-oowiriyana'aka yaarow'aya ovara! Nyuwo khamunkhalakhala mukhalaka Nlaikha. Muluku oopaka Malaikha, masi Muluku ompaka mutthu. Ni ele Muluku enipak'awe enikhuma wa Muluku, ekhanle Yoohimala siiso ntoko Muluku siry'awe. Nto mutthu t'Ohimala ntoko Mpattuxa awe, okhala wira owo opakiwe okhuma mw'Ehimalelo.

⁵⁸ Masi etampi yookhalana emalelo, ohaawa wookhalana emalelo. Tivo, khivanweryaneya okhala omooroni Ohinimala. Wookhala omooroni, mooro ni esoofiri, hiyo noosuwela eyo, masi khokhanle omooroni Ohinimala. Ori muthinto mmosa paahi wa Ekumi Ehinimala nto eyo ti ya Muluku. Vakhala wira muhaana ohaawa voohimala, mookhalana Ekumi Ehinimala. Omooroni wookhalana emalelo, pooti okhala miyaakha ipilyawu sene, masi vookiserya onoophiya woomalelani.

⁵⁹ Biblia khonihimya, hata nipuro, wira awo yaahihaawa Voohimala, ohimye wira "Mahiku othene ni mahiku othene."

Yona oona wira aari mmirimani mwa nankumi “mahiku othene,” nave. *Mahiku othene* yookhalana erakamelo wala makiseryo a okathi. Masi *Ehinimala* ti voohimala, kherina epacerelo wala emalelo. Eri ntoko munela, nttheko. Nto okathi ahu orowaka ohoolo, ninkhala paahi nirukureryaka mawoko maalupale a Muluku.

⁶⁰ Niwoko na Muluku naari ompaka mutthu ailattanihaka Yoowo, wira apatthaneke ni Yoowo. Ni Owo khumpaka ookhala ookwanyeya. Vano, etampi khuniruuha voopuroni va—va—va epahuwelo, masi eyo khenatoko weemexa etthokiheryo ya Muluku. Nto, mpatthani natampi, olelo, mwaahiyariwe vasya ni Eroho ya Muluku, mookhalana emalelo nipuro nlo. Nto emalelo anyu ti y’evitikavitika, vohononeya, ni ohaawa ni otakhaliwa. Masi wa nyuwo mmwaaminni Pwiya Yesu, ni mmukupanli yoowo okhala Moopoli anyu, ti Yoohimala siiso Muluku okhanly’awe Oohimala. Khamurina emalelo, “Miyo kinimwaavaha *Zoe Ehinimala*, Ekumi ya Muluku Mwaneene, ni awo khankhalakhala epweteyaka wala orwa Wolamuliwani nnakhala, masi aavira mookhwaani khuphwanya Ekumi.” Ti yeeyo Owo aary’awe. Ti yeeyo Owo aarwenly’awe.

⁶¹ Vano, Yesu, wa orwa Wawe, wa onamukuttho Awe, khaarwenle paahi wira ooneliwe othunku. Atthu anci-ene aniixutthi siiso, wira Owo aarwiye, airaka, “Ahe, khino kahaawa vale, kinookhala o—o—o—wooniha othunku nto vekeekhai atthu animoorwa wa Miyo.” Iwo ovonya. Khiivo hata Yoolempwa ya yeeyo.

Maana, khula mutthu onrowa ophiyererya woopowa, Muluku aahaasuwela olumwenku hata ohinatthi opakiwa. Bibilia ohimye siiso. Muluku khontthuna, vano, wira akhale mutthu onipweteya. Owo ontthuna wira othene aphiyerere orukunxa murima. Masi, ary’ene Muluku, mwaha w’osuwela khalayi ene Owo aahisuwela.

⁶² Nkawehani mw’aRooma, kapiitulu 8. Paulo aamuhimya vale, ahimya mwaha w’oathanla wa Muluku, wira, “Esawu ni Yakope, anamwane oowanli ehinatthi oyarasiwa, wala etthu p’itthu, Muluku aahimimya wira aahaasuwelasa ni Owo aahimunyokha Esawu nto khumphenta Yakope,” ehinatthi hata mmosa w’amiravo awo okhalana o—okathi wo wooniherya oxukhuru waya okhala wira Owo aari Muluku. Owo aahisuwela. . . Owo t’ohimala. Vakhala wira Owo t’ohimala, Owo aahisuwela khula etothomwa, khula ephepele, khula epwilimwithi, sothene saarowa okhala mulaponi, Owo aahisuwela. Owo ti Muluku oohimala, Ohinimala, ohinikhwa, oottotopeliwa, oowerya sothene, onkhala mapuro othene, oosuwela sothene. Khiivo hat’etthu Owo ohinsuwel’awe. Mwaha wa yeeyo Owo onwery’awe ohimya ele enrowa okhala emalelo. Owo aahisuwela emalelo okhuma wopaceryani.

63 Ele eri y’oprofeta ti osuwela Wawe paahi. Owo ti Mulapeli muulupale. Owo—Owo ti m—Owo ti Mphuki. Nto Owo onimuleela paahi mu—mulapeli osuwela Wawe vakhani. Nto ti yeeyo ekhanle oprofeta, onwerya ohimya khalayi ene, okhala wira Owo onnisuwela etthu enrowa okhala. Vano, vo ti vari Muluku ommurumeel’ahu. Kahi muluku a ehantisi, kahi ntoko aBuda ni Amaka, n’akina. Masi, Muluku onkhala mapuro othene, naanaano va voosiis’ula, mutapernakulu muumu naanaano va; Yehova Muulupale, MIYO KOOKHALA, Yoowo oipanke Mwaneene mwa wiyeviha, khukuxa mukhalelo wa erutthu y’etampi. Owo ori vaava. Ti Yoowo oovulunxeni. Khivanweryaneya okhala mukina, hata nipuro, hata okathi onwerya wira.

64 Muluku khaarina atthu araru osulu iwe, vano khunveleeliha mmosa aya, Mwan’Awe. Aari Muluku, Mwaneene, aarwiiye mwa mukhalelo wa Mwaana. Mwaana ookhalana epacerelo, ni Mwaana aahikhalana epacerelo. Ni, amosa-amosa a nyuwo atthu oophenteya aKatolika, kookhalana eliivuru anyu, *Sookhumelela Sa Waamini Wahu*, ehimnye, “Omwaana Woohimala wa Muluku.” Munrowa ohimya sayi nuulumo nlo? Munrowa wiiriha sayi okhalana maana? Vanweryaneya sayi okhala Woohimala? Owo kahi Bibilia. Eyo eliivuru anyu, “Omwaana Woohimala.” Awo khani. . . Nuulumo nlo khanilikanne. Maana, khula etthu ekhanle mwaana yaahikhalana epacerelo, nto Ehinimala kherina epacerelo, tivo kuhiyo omwaana Woohimala. Kristu aahikhala erutthu khukhala ni hiyo. Owo aahikhalana epacerelo. Khaari hata omwaana Woohimala. Ti oMuluku Ohinimala, kahi omwaana. Vano, Owo aarwenle onivuluxa hiyo, vano Owo oonivuluxa.

65 Vano, Paulo, onkela mwa yeeyo, yeeyo kinkupaly’aka wira mwa masomi avinre muhiwa saana. Ninookelela—tho eyo, okathi mukina, Apwiya yatthuna vale, versiikulu ti versiikulu. Vano.

Tivo nikhalanaka . . . nihiyaka i—ithu soopacerya sa mwiixuttiho wa Kristu, nrowe nikeleleke ohoolo mpakha oloka voomalela; . . .

66 Eyo ennaakwattula, kahi siiso? Nrowe niire exeeni?

. . . nrowe ohoolo mpakha oloka voomalela; nihihelalaka—tho milipiheryo . . .

67 Nwehe ela. Nrowe nikuxe nuulumo nla “oloka voomalela.” Moosuwela wira eri enamuna emosa munrow’anyu weemela Ohoolo wa Muluku? Eyo ti, ooloka voomalela. Muluku khokhanle ovilelaka ithu soonanara.

68 Ni nyuwo alipa—ootthariha ikano: mwaarowa owerya sayi wiilokiha mmansinyu, muhirina etthu ene yo wiikhaliha—no ooloka voomalela? Muyariwe mutampini. Orupaliwa wanyu waari mutampini. Otthuna wene wa nyuwo okhala va waari

etampi. “Ooyariwa mutampini, oopakiwa mwa sootakhala, muruule mulaponi moothaka.” Vano munrowa weemela vayi?

⁶⁹ Ti vayi nyuwo, natampi, muhi—muhimnye wira, “Kinoohiya onvura sikaro. Kinoorowa Wirimu”? Ti vayi nyuwo, ookuttihiwa, ootthikela ottuli, munihaniwa muKristu, munrowa nno ni wiitho wowookowa ni mwiiraka, wira, “Ahe, miyo kiniira mpantte wa ekereja”? Nyuwo natampi. Ti yeeyo. Voochikhala wira munooyariwa ni Eroho ya Muluku, moopweteya. Eyo ekeekhahi.

⁷⁰ Munrowa orowa sayi Wirimu? Nyuwo muniira, “Miyoo nkinatoko wootha kookhalaru.” “Oh, oophenteya. Nlo—nlo naari Nlaikha paahi, opacerya wene.” Iwo wootha. Nkincala moota zeeni mury’anyu ooreera murima; nyuwo mwa natampi. Ni khamurina hat’etthu; khaavo hata namukuttho, hata pixipu, hata karteyaale, hata paapa, nnakhala etthu ekina enwerya owoopolani, okhala wira owo ori mwaatiya mmosaru yoowo mury’anyu-mo. Ninookela mwa yeeyo muhina mwa minuutu vakhani. Mwa mukhalelo mmosaru paahi. Owo aari. . . paapa a oRooma oyariwe mutampini, opakiwe mwa sootakhala, orwiye mulaponi oothaka, oyariwe ni otthuna wa ekhapa wa mulopwana ni muthiyana. Munrowa ophwanya vayi exariya vaavo?

⁷¹ “Ahe, atith’awe ni amam’awe ayariwe enamuna emosaru, ni awo ayariwe enamuna emosaru, ni apiipi awe ni apwaapu vaavo mpakha ottuli.” Etampii, opacerya wene!

⁷² Tivo t’ani onwerya ohimya wira *ola* ti oowaarya ni *ole* ti oowaarya? Eri etthu emosa paahi yoowaarya, owo ti Yesu Kristu, Mwaana a Muluku mukumi, Yoowo okhalihawe ooloka voomalela. Ni yoovekeliswa ahu okhala ooloka voomalela. Vano, ninrowa okhala sayi? Mweererye, mmansinyu. Waamukinanara weererya orowa Wirimu mwa iphwanelo sa wira, “Kiyariwe minuutu mithanu sivinre, nto kinookhuma molumwenkuni naanaano va.” Kaamupweteya. Vaakhanle wira nkinatoko okhalana muupuwelo woonanara kookhalaru, vaakhanle wira nkinatoko olavula nuulumo noonanara kookhalaru, vaakhanle wira nkinatoko oweha etthu yootakhala, kahaatonko wuupuwela etthu yootakhala, wala hat’etthu, ka oowunkha ni ooriipa ntoko ixiri s’exile s’omooroni. Ka natampi.

⁷³ Vaamuweryaneya okhala ekumi yothene kiwaleliwe-ene okatthi, ni ntoko axinna athiyana kamosa-kamosa a Karmeliita wala etthu, ni ohitoko woona olumwenku, okhala memmo n’ulompa ekumi aka yothene, wira sooreera, oyariwa namusurukhu imilyawu sene ni waavaha alipa-oohaawa sothene sirin’aka, nave nlelo ka natampi ni kinoorowa omooroni. Ayo, mulopwana.

⁷⁴ Pooti wiitakaniha ekereja Luteraana, Patista, ya Petentekosite, Prespiteriyaano, okhuma kiriyene vooililini wa

mwaana, ni okhala oororomeleya wa ekereja yeeyo mpakha miyaakha emiya, ni ekumi aka okuxiwa, nave ohikhala hata mutthu aarowa owerya okithoonya ni ekatha aya ni wira “Ole khonatoko okhalana hata muupuwelo mmosa wootakhala,” kinoorowa omooroni vekeekhaixa ntoko seemeny’aka va.

⁷⁵ Ka natampi. Eyo ti yoolikana. Nkirina hat’etthu. Khiivo enamuna, nnakhala, kaakhanly’aka ophwanyaka e—ehisapo yoolinvwa. Muluku aavekenle okhwa. Nto miyo kavaha ekumi aka yoomi, kavaha ekumi aka, vano kinwerya sayi orukunxa murima? Okhala wira, nyuwo. . . Eteeni ehaana olinvwa, toko. Nto Muluku aari mmose-ene Ole aawerya ovaha ekumi Awe ni okuxa-tho Yeeyo. Wira Owo awerye okhala etampi, ni ovaha Ekumi Awe ni okuxa Yeeyo, ni wiihana “exariya,” vano eteeni yoolinvwa. Eyo vo.

⁷⁶ Vano nrowe nimukhunle Matewu, kapiitulu 8, kookupali ti yeeyo, kapiitulu 7 ahiiso 8. Nnimoona etthu Yesu onihimy’awe va. Vaareera. Ti Matewu, kapiitulu 5. Nto e. . . Yesu, olaleya, alaleyaka mareeriho, versiikulu 47.

Mwaakhomasaka axinn’inyu-ru paahi, exeeni munii’anyu waavikana akina? khaniira-tho siiso hata amalapo. . . ? (Nwehe.)

Tivo mukhale ooreera murima voomalela, . . . (Exeeni?)

Mukhale ooreera murima voomalela, ntoko Atith’inyu ari wirimu sir’aya ooreera murima voomalela.

Eyo yaari yooruma ya Yesu, “Nyuwu mukhale siiso.”

⁷⁷ Awo aniira, “Khaavo onwerya okhala ooloka voomalela, Bibilia ohimnye wira ‘Khaavo ooloka voomalela.’ Vo ti vari evirikanyelo anyu.” Ti yeeyo? Vaareera.

⁷⁸ Khamunwerya okhala ooloka voomalela mmansinyu. Vakhala wira munroromela etthu mwiiraly’anyu, moopweteya. “Tivo mukhale ooreera murima voomalela, siiso ntoko Muluku sir’awe ooreera murima voomalela.” Vano:

Mukhale ooreera murima voomalela, ntoko Atith’inyu. . . wirimu sir’aya ooreera murima voomalela.

⁷⁹ “Tivo. . .” Vano kapiitulu 5, kapiitulu 6 y’aHeperi.

Tivo-nto, nihiyaka itthu soopacerya sa mwiixuttiho wa Kristu, nikeleleke ohoolo mpakha oloka voomalela; . . .

⁸⁰ Vano, nyuwu, Tapernakulu Branham. Oh, koosuwela, “Hiyo nookhalana ovoniha.” Ti yooreera. “Hiyo nookhalana soowoona.” Oh, eyo ti—eyo ti yooreera. Ni mookhalana sooloha sa erooho, ni imaara sikina khasihiyo sooloha sa erooho. Ni—ni imaara sikina nyuwu. . . “Hiyo, ninniphavela waakhaliherya

alipa-oohaawa. Ninniira ele enwery'ahu." Oh, eyo ti yooreera, masi kahi yeeyo enlavul'ahu vano. Ninkelela emaara ekina.

. . . *nihiyaka . . . mwiixuttiho . . .*

⁸¹ "Oh, ayo, hiyo nihaana mwiixuttiho wa Kristu. Hiyo ninnaamini wira Owo aari Mwaana a Muluku, ooyariwa ni harusi. Hiyo ninnaamini eyo, ni itthu iya sothene." Eyo ti yooreera tu.

⁸² Masi, "Nihiyaka yeeyo, nrowe nikeleleke ohoolo mpakha oloka voomalela." Oh, wulu! Kaanithuna kikhalanne nsu na nlaikha nuulupale vano, wira kiruuhe ela nipuro mwaarow'anyu owerya woona. Vano owo oniira, "Nihiyaka mwiixuttiho wothene wa Kristu," ma—mateyooloku othene, ni teyoloxiia othene nimmusuwel'ahu, sothene sa oMuluku wa Kristu, moota Owo aary'awe Muluku owiipaka erutthu, itthu sothene iya sikina.

⁸³ Paulo onkelela ohoolo alakiheryaka yothene va, muhina mwa minuutu vakhani paahi. Nrowe nisome paahi, vakhani paahi, nihinatthi okela mwa yeeyo.

. . . *nihihelalaka-tho milipiheryo sa orukunxa murima wa miteko sookhwa . . .*

Vano, hiyo ninnaamini iyo.

. . . ni so *omwaamini Muluku,*

Hiyo ninnaamini iyo.

Ni sa *mwiixuttiho w'opatiiso, . . .*

Moota murin'anyu opatisiwa, hiyo ninnaamini iyo.

. . . *ni wiixaatherya matata, . . .*

Hiyo ninnaamini wiixaatherya matata, khinnaamini? Moone, sothene iyo, vekeekhai.

. . . *ni sa ohihimuwa w'alipa-ookhwa, . . .*

⁸⁴ Hiyo ninnaamini iyo. Vano nwehe. Nyuwo munnoona va wira, "Olamuliwa," enrumeeliwa ntoko, "Yoohimala." Ekhanle ya mahiku othene. Olamuliwa waahimmwaka ni Muluku, ti wa mahiku othene. Vano, khivanweryaneya okhala waataanihiwa ohimmwe-ene olamuliwa. Vano munniwerya osuwela saana mwaha wa xeeni Muluku aarin'awe omukuxa Awawe Ene—Awawe Ene, ntoko saarow'ahu wihana, murette Awe Mwaneene. Okathi Owo aamulamunly'awe mutthu mwaha wo wira etampi, enamuna emosa paahi Owo aakhanly'awe waataaniha, waari okhala voopuroni va mutthu yoowo Mmansawe. Eyo ti enamuna emosa paahi vanweryaney'aya owo waataanihiwa, wala aawery'awe onaataaniha, waari okhala voopuroni vahu khukhala natampi. Muluku, Yehova, aahiikhaliha natampi, ni Owo aahivaha ekumi Awe.

⁸⁵ Vano, nyuwo mwaamuwerya ovaha ekumi anyu, ntoko natampi, wira mukhwele niwoko nlo. Paulo oohimya, "Hata

kivahaka erutthu aka wira epahiwe ntoko mukuttho, nlelo nkihiyo etthu,” okhala wira khenrowa ovar’etthu. Moone, okathi munkhw’anyu, moomalamala. Munkhwa ntoko natampi, moopweteya.

⁸⁶ “Masi Muluku aahikhuruwa mw’erutthu, khuhukhumu etampi mw’erutthuni, akhalihwaka erutthu y’etampi.” Okhala wira, Owo aari Muluku Ohinimala, ni aahihimuxa erutthu Awe Yoowo, tivo Owo t’ori Mulipa-ookhaliha naxariya.

⁸⁷ Vano itthu iya sothene, “Nrowe nikelele ohoolo mpakha oloka voomalela,” ohimye ti Paulo. Vano exeeni?

. . . *sa olamuliwa ohinimala.*

. . . *ela hiyo nnimwiira, . . . Muluku atthuna vale.*
(Versiikulu 3.)

⁸⁸ Vano, “Nrowe nikelele ohoolo mpakha oloka voomalela.” Yesu oohimya, “Mukhale ooreera murima voomalela, ntoko Atith’inyu Wirimu siriy’aya ooreera murima voomalela.”

Ni hiyo, khula mmosa, n’olamuliwa. Voohicala exeeni nniir’ahu, hiyo n’olamuliwa. Hiyo nniyariwa, oolamuliwa. Ame anyu n’atith’inyu ayariwe, oolamuliwa. Awinyu, amuharoiye anyu othene ayariwe mutampini, oopakiwa mwa sootakhala. Vano munrowa ophwanya sayi? Munrowa okhala sayi ooloka voomalela? Vakhala wira khamunatoko wira etthu, khamunatoko wiya, khamunatoko wootha, khamunatoko wira etthu mookhalaru, nlelo mwa oolamuliwa. Nyuwo mulamuliwe muhinatthi omumula emumulelo anyu yoopacerya. Moolamuliwa. Eyo ti yoolikana. Ni moolamuliwa ni Muluku muhinatthi omumula emumulelo anyu yoopacerya. Tthiri mulamuliwe, mwaha wa otthuna wa ekhapa w’atith’anyu n’ame anyu yaawo, mwaha wa eyiirelo aya, yooruhaleni mulaponi mu. Nto Muluku oolamula eyo, opacerya wene. Nyuwo mwa oolamuliwa, opacerya wene. Vano ti vayi nyuwo. . . Ni khula mutthu mukina mulaponi oolamuliwa ni nyuwo. Vano munrowa ophwanya vayi oloka voomalela?

⁸⁹ Nwehe. Nrowe nikhunle okathi vakhani mw’aHeperi, kapiitulu 10. Nwiriyanne oratteene. Kintthuna kisome vakhani kapiitulu 9, toko, versiikulu 11.

Masi Kristu orwiye akhalaka namukuttho muulupale a itthu sooreera sinrowa orwa, attharihelaka eheema yuulupale ni yootepa oreera, eheema Awe Yoowo, erutthu Awe, . . .

⁹⁰ Moone, eheema ya khalayi. . . Mooweha? Eheema ya khalayi yaahikhalana ekuwo memmo, yaipitiha nivuku Muluku aakhal’awe-mo. Akavi anuwela yeeyo? Khweeli. Ahe, eheem’ele ya khalayi yoopakiwa ni mutthu va, ikuwo sa isapala sa ipuri soothiteliwa, ni sikina, yaahipakiwa eheema yo wiipitiha Mukhalelo wa Muluku. Akavi anuwela wira mutthu mmosa

paahi t'awerya ovolowa mme emaa emosa khula mwaakha? Vekeekhai. Owo aari Aroni, aavolowa emaa emosa khula mwaakha. Ni owo aahaana okhala oottikittheliwa. Nto—nto, oh, yoophaveliwa! Ni aahaana okhalana mooro mmatatani; nto arowa-ru ohirina yoowo, owo aamukhwa amalakaru okakhela ekuwo ele ottuli. Owo ammora ookhwa-ene. Owo aahaana ovolowa mme n'upattiha mithuko iya, ni otathela mukhuneelo yoowo waavekela, ephome ya okhwa, oorantela orin'awe, mpakha Kristu aarw'awe omaliherya.

⁹¹ Vano, masi, Muluku nto aahikhala mwa muthinto mukina wa eheema. Nto eheema eyo aari Aani? Yesu. Nto Muluku aari muhina mwa Yesu, nto Owo aarimwiiipitha, masi Owo aataaniha olumwenku ni yoowo Mwaneene, ni iyooniheryo Sawe. Kristu aahimuupulula Muluku. Owo iirale, "Nkihiyo Miyo kinvara miteko. T'Atithi Aka ankhala mwa Miyo. Miyo nkinvara etthu Mmansaka masi ele kiniwoon'aka Atithi yiiraka. Atithi mwa Miyo, ekooniha soowoona iya Miyo, vano nto Miyo kinoorowa wira ele Atithi akihimenry'aya wira kiire." Munniwa? Muluku aari muhina mwa erutthu ya mutthu, kahi wiithela wa isapala sa ipuri soothiteliwa, masi aamukhala, eettaka. Muluku aahikhalana matata; Muluku aahikalana inawu; Muluku aahikhalana nlumi; Muluku aahikhalana maitho; nto aari Kristu. Owo aari vale.

⁹² Vano, Owo oorowa, vano Eroho ehoorwa mwa yeeyo, wira mwaha wa okhwa Wawe Owo areerihe Ekereja voomalela ni oruaha Ekereja okhala yoowiiwelela. Vano nto Eroho emosaru yeeyo yaari mwa Kristu eri muKereja, evaraka itthu imosaru Kristu aavar'awe. "Woohala okathi vakhani vano olumwenku khunrowa-tho okoona; nave nyuwo munookoona, maana Miyo kinookhala ni nyuwo, hata mwa nyuwo, mpakha omala olumwenku."

⁹³ Vano nwiriyane ela.

Masi Kristu akhalaka namukuttho muulupale a itthu sooreera sinrowa orwa, attharihaka eheema yuulupale ni yootepa oreera, khahiyo yoopakiwa n'atthu, eyo p'yo, yoohikhala ya vathi-va;

Owo khaapakiwe ni matata. Owo aayariwe sayi? Oyariwa ni harusi.

Kahiyo ni ephome ya ipuri ni amwaanyompe, erutthu ila yaavahiw'aya ahiiso oreerihwa, masi n'ephome awe yoowo. . .

⁹⁴ Moosuwela wira ephome enkhuma wa oolopwana. Vano nto mutthu khwira, "Oh, Yesu aari muYuta." Owo khaari muYuta. "Oh, hiyo nnoopoliwa ni ephome ya muYuta." Nnari, khanihiyo. Vakhala wira noopoliwe n'ephome ya muYuta, nlelo noopweteya.

Yesu khaari muYuta, nnakhala Mmalapo. Owo aari Muluku: Muluku Tithi, Eroho, Ole ohinooneya. “Khaavo otonko omoona Muluku, masi ole mmose-ene a Atithi t’omusuwelin’he Yoowo.” Owo aahimooniherya Muluku, ele Muluku aary’awe.

⁹⁵ Vano Ekerej’Awe ehaana omooniherya Muluku, wira yooniherye ele okhanle Muluku. Munnona?

Exeeni eniir’ahu? Nnimwiitthokiha mmansihu, ni, “Miyonkirina naata n’awo. Awo aMetotista. Awo aPrespiteriyaano. Nkinthuna okhala nnaata n’awo. Miyoka muPatista. Miyoka muPentekosite.” Huh! Moopweteya, ni enamuna yeeyo yamawoko. Khweeli.

⁹⁶ T’ani onwerya wiittotopa? T’ani onwerya ohimya etthu? Nkawehani otakhaliwa aPrespiteriyaano aruhaly’aya. Nkawehani otakhaliwa, aPatista. Nkawehani otakhaliwa, aKatolika. Nkawehani otakhaliwa, aPentekosite, aNasareeno, Anawetta a Osantu. Nkaaweheni akina aya.

Masi, kinnootharimulani wira muthoonye, otakhaliwa, wa Yoowo. Ayo. Muthoonye n’ekatha emosa, okathi Muluku Oowerya sothene ohimaly’awe wira, “Ola ti Mwan’Aka onimphentex’aka mwa yoola onnikisivela okhala. Mmwiiwelele Yoowo.” Owo ori vo. Owo ti Ole ooloka voomalela.

⁹⁷ Vano, nrowe nisome ohoolo vakhani paahi va vano.

Kahiyo n’ephome ya ipuri. . . amwaanyompe, masi n’ephome awe yoowo oovolowa nipuro noowaarexa, khuphwanya woopola ohinimala. . . (Munniiwa saana yeeyo?). . . woopola ohinimala wa hiyo.

⁹⁸ Kahi woopoliwa olelo, vano nto, esumana enrwa wapacerya muhakalaliho, woopoliwa-tho, vano nto, oh, hiyo nnootthikela ottuli ni woopoliwa-tho. Munoopoliwa emaara emosa, wa mahiku othene. Ti yeeyo. Kahi-tho woopoliwa, woopoliwa, woopoliwa. “Woopoliwa ohinimala!” “Ole oniiwa Masu Aka ni onimwaamini Ole okirumme, ookhalana Ekumi Ehinimala, ni khanrowa olamuliwa, masi oovira,” okathi ovinre, “oovira mookhwaani khuphwanya Ekumi.” Okhala wira oottetemela? Okhala wira opatisiwe enamuna emosa? Okhala wira aahikhalana ephome mmatatani? “Okhala wira oomwaamini Mwaana mmose-ene a Muluku.” Ti siiso hiyo onkhalan’ahu woopoliwa Ohinimala.

⁹⁹ Nwiriyaane vano.

Maana. . . ephome ya inyompe ni ya ipuri, ni ettuurwa y’amwaanyompe oopahiwa yaatatheliwa a—a. . . yaatatheliwa athu arina mwikho, ennaareeriha wa oreerihwa w’erutthu.

Nto ephome ya Kristu khitenge owerya, yoowo mwa Eroho ehinimala avaherenrye mmansawe ntoko mukuttho wooreerexa wa Muluku, oreeriha muupuwelo

ahu *attipihaka miteko s'okhwa wira nimurumeeleke
Muluku mukumi?*

100 “Moovira mookhwaani khuphwanya Ekumi.” Enoocalani exeeni ele olumwenku onuupuwel’aya? Enoocalani xeeni ele namwaattamanani anyu onuupuwel’awe? Muupuwelo ahu ohookhwa, nto nooyariwa vanenli ni nooyariwa vasya ni Eroho ya Muluku, wira nimurumeeleke Muluku eekeekhai ni mukumi. Eyo eri vo.

101 Vano nikhuruwele versiikulu 10, kapiitulu 10, kiireke, nikukhu n’epantte ekina.

. . . *ikano siri ntoko eruku sa itthu sooreera sinrwa, ni
sihinlikana n’itthu s’ekeekhai, khasinwerya ni mikuttho
sinvahiwa mwaakha ti mwaakha voohihyererya w-a-
a-r-e-e-r-i-h-a voomalela ale anaattamela.*

O-o-r-e-e-r-i-h-i-w-a voomalela, vale ti, “Ooreerihwa voomalela.”

. . . *nihiyaka itthu soopacerya sa mwiixuttiho wa
Kristu, nikeleleke ohoolo mpakha oloka voomalela; . . .*

*Mukhale ooreera murima voomalela, ntoko
Atih’inyu . . . wirimu sir’aya ooreera murima
voomalela.*

102 “Ikano siri eruku sa itthu sooreera sinrwa,” sooruma sothene ni opatiiso ni e . . . itthu sothene sikina awo yaarin’aya, “khisaawerya omukhalihana mulipa-ookokhorela ooloka voomalela.” Ni, nnakhala vo, Muluku onvekela “oloka voomalela.”

103 Nyuwo muniitakaniha ni ekereja Nasareno, khenrowa wookhalihani ooloka voomalela. Nyuwo muniitakaniha ni ekereja Patista, ya Pentekosite, enakhaleru wira t’evi, khenrowa wookhalihani ooloka voomalela. Munakhaleru mutthu ooreera murima, oororomeleya, khenrowa wookhalihani ooloka voomalela. Khamunwerya ophwanela etthu emosa. Khiivo hat’etthu ya nyuwo, wira mphwanele. Moopweteya. Nyuwo muniira, “Ahe, miyo kinnitthara ikano. Kinnisuka esabbath. Kinnitthara *ela*, sooruma sothene sa Muluku. Miyo kinniira *ela*.”

104 Paulo oohimya, “Nrowe nihiye itthu iyo sothene vano.”

105 “Ti sooreera, ni *ela* hiyo nnimwiira. Nnimwaapatisa atthu, ni ninoowixaatherya matata wira evonihawe ni sikina.”

106 Naamuwerya okuxa, eversiikulu t’iversiikulu, khula emosa wa itthu iyo. Opatiiso, hiyo ninnaamini. “Ori ororomela omosa, Pwiya mmosa, Waamini omosa, Opatiiso omosa.” Ninnaamini wira wookhala opatiiso. Ninnaamini ohihimuwa w’alipa-ookhwa. Voomalela. Ninnaamini wira Yesu ohookhwa khuhihimuwa. Hiyo ninnaamini yeeyo. “Owiixaatherya matata, aretta,” ti yeeyo ehimaly’aya. “Ithoonyeryo iya sinimwaatthara

ale anaamini. Awo yawiixaatherya matata aretta, awo anoopenuwa.” Hiyo ninnaamini iyo.

Masi exeeni iyo? Paulo oohimya, “Sothene iyo miteko sookhwa.” Eyo etthu nyuwo munir’anyu.

107 “Vano nrowe nikelele ohoole mpakha oloka voomalela.” Oh, wulu! Hiyo nnoorwa Mutapernakulu, kahi mulipiheryo; eTapernakulu, eTapernakulu Eneene. Owo mulipiheryo: ikano, ni exariya, ni—ni—ni—ni wiitakaniha ni ekereja, ni opatisiwa, ni—ni wiixaatherya matata. Iyo sothene malamulo a ekereja.

“Masi vano nrowe niphierye oloka voomalela.” Nto ori Mmosa paahi okhanle ooloka voomalela, owo ti Yesu.

108 Hiyo ninkela sayi mwa Yoowo? “Mwaha w’aMetotista?” Nnari. “aPenetekosite?” Nnari. “aPatista?” Nnari. “Mwa khula ekereja?” Nnari. “Katolika y’oRooma?” Nnari.

109 Ninkela sayi Mmo? aRooma 8:1.

Tivo khiivo ehukumu enaaphwanya ale ari mwa Kristu. . . ahineettela itthu sa olumwen’ula, s’erutthu, masi aneettela itthu sa Eroho, ahinixikha itthu olumwenku orin’aya wira ohimye.

110 Hata mwaawereiwaka, meetiku khunaira, “Munrowa okhwa,” nyuwo khamunxikha eyo, khenooaaxani hata vakhani.

111 Awo yoohimeeryani wira, “Muhaana okhala muKatolika muhinatthi woopowa, wala muPrespiteriyaano, wala muhaana wira *ela*,” nyuwo khamunxikha eyo.

“Tivo khiivo ehukumu enaaphwanya ale ari mwa Kristu Yesu, ale ahineettela itthu s’erutthu, itthu awo sinoon’aya.” Itthu sothene munoon’anyu ni maitho anyu ti s’elapo ya vathi.

112 Masi t’itthu munoon’anyu muroohoni mwanyu, ovira mwa Masu! Masu ti ilumeta s’oweha-no sa Muluku sinooniherya ele Owo okhanly’awe ni ele mukhanly’anyu. Aleluya! Oh, wulu! Awo annoohimeeryani. Ela ti ELiivuru emosa paahi molumwenkuni enoohimeeryani nipuro mukhumaly’anyu, ole mukhanly’anyu, ni otthu onrow’anyu. Mukoonihe nikukhu nimosana iliivuru, nipuro pi nipuro, ni siyensiya othene wala etthu p’itthu ekina, khula eliivuru yooreera etonko olemppwa, khiivo hata emosa enwerya woohimeeryani yeeyo. *Ela* ilumeta s’oweha-no sa Muluku, sinooniherya ele Owo okhanly’awe ni ele nyuwo mukhanly’anyu. Vano, eriyari n’eriyari yookhala eliinya y’Ephome, enooniherya etthu mukhanly’anyu okhalaka mawtthuna vale othanla. Eyo eri vo.

113 “Mwa Eroho emosa-ru,” vano, aKorinto Oopacerya 12. Hiyo ninkela sayi mw’Erutthuni mmo?

“Mwaha w’ovahana matata?” Nnari, mulopwana. “Mwaha wo wiitakaniha ni ekereja?” Nnari, mulopwana. “Mwaha

w'opatisiwa nirohiwaka ottuli, ohoolo? Mwa nsina n'Atithi, Mwaana, ni Eroho Yowarya? Nsina na Yesu Kristu? Nsina na Ethutu ya Saroni, Ekhekowa ya Mukhatoni, Ettheneeri y'Oxaka? Etthu p'itthu muntthun'anyu?"

Eyo kherina naata n'iyu. "Wiivahererya paahi wa murima wooloka wa Muluku." Ni hata ninyakulihanaka, ni onanarihana, ni ovaanyihana, ni okawanyeya, n'upaka ivirikanelo. Yoolikana. "Masi sothene iyo miteko s'okhwa." Hiyo ninrowela oloka voomalela.

¹¹⁴ Iyo itthu siiraly'aka. Murumeyi mmosa ohoopatisani. Hata wira oopatinzeni murukunuwenle ohoolo, ottuli, wala imaara tthaaru, imaara xexe, wala emaara emosa, wala moota iiraly'awe, eyo kherina naata n'Iyo. Nyuwo mumpatisiwa mukelaka mopatthanani wa ekereja eyo, khula enamuna, mooniheryaka ekerej'eyo wira: munnaamini okhwa, ovithiwa, ni ohihimuwa wa Kristu. Wiixaatherya matata, waavoniha aretta, eyo ti yooreera saana, masi, sothene iyo ti s'ephattu, ni erutthu eyo enimookhwa-tho vekeekhaixa ntoko siiso munkhal'anyu. Enimookhwa-tho. "Vano nrowe nihiye itthu iyo sothene, nto niphiverye oloka voomalela."

¹¹⁵ Nimphiyerya sayi oloka voomalela? Ti yeeyo entthun'ahu osuwela.

. . . Kristu ooreerha . . .

"Muluku khummoroxela Yoowo sootheka sahu hiyo othene. Owo ohaaxeriwe mwaha wa sootheka sahu, onyakatteliwe mwaha wa sootakhala sahu, ehukhumu ennivaha murettele yoomulemela Yoowo, ni mwakhwatta Awe t'anivoninhe." Eyo t'Erutthu entthun'ahu ophierya. Eyo t'Erutthu. Mwaha wa xeeni? Mwakhalaru mw'Erutthuni memmo, khamunrowa woonana-no olamuliwa, khamunrowa olawiha okhwa. Mootaphuwa okhwa wothene, olamuliwa, etampi, ni sothene sikina, mwakhalaru mw'Erutthuni memmo.

¹¹⁶ "Onkeliwa sayi Memmo, mulaleyi? Mwaha wo wiitakaniha ni etapernakulu ila?" Moopweteya, nlelo. Khinaakhanle wiitakanihaka, khula enamuna; hiyo khanrina hata eliivuru. "Hiyo ninkela sayi Memmo? Mwaha wo wiitakaniha ekereja?" Nnari, mulopwana. "Onkeliwa sayi Memmo?" Muniyariwa Memmo.

¹¹⁷ aKorinto Oopacerya 12.

Tthiri mwa Eroho emosa-ru hiyo othene noopatisiwa mw'erutthu emosa, . . .

¹¹⁸ Mwa opatiiso wa Eroho Yowarya, noopatisiwa mw'Erutthu yeeyo, ni nootaphuwa mwa etampi. Muluku khoniwoonani-tho nyuwo; Owo onimoona Kristu paahi. Nto okathi onkhal'anyu mw'Erutthuni memmo, Muluku khokhanle olamulaka Erutthu iyo. Owo oomala olamula. Owo ookuxa olamuliwa wahu ni

oonilattula wira nikele. Nto mwaha wo waamini, mwa mahala, ninneetta ni okupali oleveleliwa wahu. Vano Eroho Yowarya enniniruuha mopatthanani mu ni Yoowo. “Vano khanneetta-tho nittharaka itthu sa molumwenkuni, masi nineetta mwa Eroho.”

Ookhaluhiwa akumi, Masu ahoorwa wa hiyo. Owo ohookhwa vooপুরoni vaka. Miyo kookhaluhiwa mukumi. Miyo kiri va, kaatonko okhwa mutampini ni soottheaka, kookhaluhiwa mukumi. Otthuna waka wothene ti omurumeela Yoowo. Ophenta waka wothene ti wa Yoowo. Weetta waka wothene onthuna okhala mwa Nsina Nawe, wira mapuro othene onrow’aka, sothene siniir’aka, kininvuwiha Yoowo. Kaaxayaka, kaatohaka ihopa, kaamuttikhaka poola, ka-kakhala . . . sothene siniir’aka, kihaana okhala, “Kristu mwa miyo,” mwa makhalelo mamosa, anrowa owiiriha atthu ophavela okhala siiso; kahi okwakwaruwa mwaano, waapa, onyakulihana mwaha wa ikereja sanyu. Munniiwa?

“Mwa Eroho emosa-ru noopatisiwa mw’Erutthuni memmo.”
“Vano Miyo koonaru Ephome, kinoovira vasulu vanyu.”

119 Nwiriyaane. Nrowe nisome va ohoodo vakhani, xontte.

. . . ehinkhalakhala eweryaka *waakhaluha ale*
anaattamela *oloka voomalela*.

“Tthiri . . .” versiikulu 2, kapiitulu 10.

Tthiri khisaarowa ohiwa ovahiwa mikuttho?

120 Vaakhanle wira eyo yaaniwerya omukhaluha mutthu ooloka voomalela . . . Ni Muluku onvekela oloka voomalela. Vaakhanle wira othara ikano, vaakhanle wira weettela sooruma sothene, saamookhalihani ooloka voomalela, weso khivantthuneya—khivantthuneya okhalana etthu ekina; mookhaluhiwa ooloka voomalela. Okhala wira, mwakhala ooloka voomalela, mwa Oohimala. Okhala wira, Muluku ti Mmosa paahi okhanle Oohimala, ni Muluku ti Mmosa ooloka voomalela. Nto enamuna emosa paahi mukhanly’anyu okhalaka Oohimala, okhala epantte ya Muluku. [Nipuro vahiitthu mufiitani—Mol.]

. . . *waareeriha ekwaha emosa khiyaarowa . . .*
okhalana-tho wuupuwela etampi.

Exeeni? “Mulipa-ookokhorela numala oreerihwa ekwaha emosa, okhalana-tho *wuupuwela . . .*” Nyuwo mwalepa otaphuleliwa wa yeeyo, ti “otthuna.”

. . . *mulipa-ookokhorela numala oreerihwa ekwaha*
emosa . . . khonthuna-tho etampi.

. . . *mulipa-ookokhorela numala oreerihwa ekwaha*
emosa . . .

121 Nyuwo munoorowa vano ni wira, “Oh, aleluya, kihoopowa nsana ohiyu. Masi, ahe, attottopeliwe Muluku, *owo*

ookitthikeliha ottuli. Aleluya, nihiku nlo kinimooowa-tho.”
Namuhaawi oohisuwel’ethu. Siiso kahi t’ery’aya.

122 “Mulipa-ookokhorela numala oreerihwa ekwaha emosa
khokhalana-tho wuupuwela etampi,” Bibilia oohimya.
Nwiriyane, nitthikelaka osoma, minuutu mmosa paahi.

*Masi mikuttho iyo . . . sinniwuupuxerya itampi khula
mwaakha.*

123 Vano ninrowa okhuruwa, nisome ntoko versiikulu 8, wira
nuurele okathi, n’uphiya vatthu ontthun’aka ophiya-vo.

*Numala nto oohimya wira, Mukuttho ni soovaha ni
nnakhala mikuttho soopahiwa . . . mwaha wa itampi
nyuwo khamutthunne, nnakhala khasoosivenleni; seiyo
sinvahiwa ittharihiwaka ikano;*

124 Versiikulu 9.

*Nave owo oohimya-tho wira, Miyo kiri va, kirweenle
wira otthuna wanyu, O Muluku. Owo onimaliha mu . . .
onikuxa . . . Owo onimaliha ole woopacerya, ikano, wira
aranttelihe wa nenli.*

125 Kaatthuna nikhalanne okathi wira nikhale mwa yeeyo.
Mwaakhalaka-ru muPrespiteriyaano, wala muPentekosite, wala
muPatista, wala Mmetotista, Owo khankhalakhala airaka etthu
ni nyuwo. Owo ohaana okumiha yothene eyo, toko, moone,
wira Owo aranttelihe ya nenli. Mwaahimya-ru wira, “Ahe,
miyo ka Mmetotista.” Ah, hat’ethu ya nthowa n’aMetotista,
wala aPatista, wala aPentekosite. Masi, munna, eyo kheni—eyo
khenikumihwa. Muhaana orowa ophiyerya oloka voomalela, eyo
ti wi mwa Kristu.

126 Nwehe ela vano, minuutu mmosa paahi.

*Mwa yoowo . . . hiyo nookhalihwa oowaarya mwaha
wa mukuttho w’erutthu ya Yesu Kristu ovahenry’awe
omosa paahi wa mahiku othene.*

127 Hah? Nrowe nisome ohoolo vakhani paahi, nto nvarelele
yeeyo. Muhiye eyo ekele muhina okathi onsom’ahu, “Omosa wa
mahiku othene.”

*Nto khula namukuttho aaneemela nihiku ti nihiku
aanihela imaara sinci-ene mikuttho imosaru, seiyo
sihinwerya ottipihwa itampi:*

Masi mutth’ula, . . .

Moolikana? Mookhalana ixaketa sanyu sootthukuliwa vano,
wira ehipuwe, wira erowe elukame mmurimani? “Masi
Mutth’ula.” Mutthu xeeni? Kahi paapa a oRooma, kahi pixipu a
ekereja Metotista, wala ekereja ekina.

*Masi mutth’ula, Kristu, numala ohela mukuttho
mmosa paahi w’ottipihwa itampi wa mahiku othene,
ookilaathi moonoo woolopwana wa Muluku;*

Okhuma vaavo mpakha ohoolo onwehereryawe mpakha awananai awe okhalihwiwa ntthatto na inawu sawe.

Nwehe. Enrwa va.

Tthiri ni mukuttho mmosa owo o-h-a-a-r-e-e-r-i-h-a voomalela, owo ohaareeriha voomalela . . .

“Mpakha muhakalaliho onoorwa”? Eyo ehimnye-ni?

. . . owo ohaareeriha voomalela ale wa mahiku othene anreerihiwa.

Munnihiwa saana? “Nrowe nikeleleke ohoolo mpakha oloka voomalela.”

¹²⁸ Vano nyuwo atthu a owaarya muniira, “Oh, ayo, hiyo ninnaamini owaarya. Heluya! Hiyo ninnaamini okhalihwiwa oowaarya.” Masi nyuwo muniira mmansinyu. Nyuwo munihiwa paahi wira *ela* ni ohiya *ele*. Moosuwela wira khamurina wira.

Voohikhala wira Kristu oroohula mukhora khukhaliha eyo ekumi mmurimani mwanyu, ni nyuwo khukhala nipuro etampi ekhwiy’aya, ni otthuna waya, emmalamal’aya yothene. Vano, Owo onookumiha onaxariya anyu mmansinyu, Owo onimwiikhaliha Mmansawe mwa nyuwo. “Nto ti Kristu, Mwaana a Muluku, mwa nyuwo, nrromelo wa Ovuwu.”

. . . nrowe nikeleleke ohoolo mpakha oloka voomalela;

¹²⁹ Ninwerya sayi hiyo okhala ooloka voomalela? Mwaha wa okhwa wa Kristu. Kahi mwaha wo wiitakaniha ni ekereja. Kahi mwaha wa miteko sahu sooreera, iye sinvar’ahu. Sothene iyo siri saana. Kahi mwaha wo wira niroopatisiwa enamuna *ela* wala enamuna *ele*. Kahi mwaha wo wira niroovonihiwa, mwaha wo wiixaatherya matata. Kahi mwaha wa hata emosa wa itthu iya sikina, “Hiyo ninnaamini okhwa, ovithiwa, ni ohihimuwa.”

¹³⁰ Paulo oohimya, “Hata kaamuwerya olavula ilavulelo ntoko atthu ni Malaikha,” iyo ti ilavulelo siniweya ni ilavulelo sihinweryaneya wiiweya, sintthuneya otaphuleliwa, “Nkihiyo etthu. Hata kikhalanaka yoovaha y’ankhili ni osuwela ni osuwela wothene wa Muluku,” onwerya omutaphulela Bibilia, okhuma. . . omukhaliha vamosa, “Nkihiyo etthu.” Nto kheniphwanyiha etthu vanci-ene nto orowa oxikola, enniphwanyiha, omwiixutta Bibilia? “Hata kaakhalana waamini onwerya olovola miyaako. . .” Ikampaanya sa ovoniha khasinihimaxa etthu nto, sinnihimya? “Nkihiyo hat’etthu. Hata kivahaka erutthu aka wira epahiwe ntoko mukuttho.”

¹³¹ “Oh,” awo aniira, “mutth’ula natiini.”

¹³² “Masi owo kahiyo hat’etthu,” Paulo oohimya, “khoniphwerya hat’etthu.”

¹³³ “Okhala wira vari ilavulelo, sinoomala; waakhalaka olaleerya, onoomala; saakhalaka itthu sothene iya, sinoomala.

Masi okathi onrw'awe ole ooloka voomalela, ele eri yoohimalela enrowa opwetexiwa." Moone, ele "yooloka voomalela." Exeeni ekhanle yooloka voomalela? Ophenta. Ophenta exeeni? Muluku. "Nrowe nihiye miteko iya sothene sikhaani s'okhwa ni yooruma, niphiverye oloka voomalela." Munnoona yeeyo? Hiyo ninkhalihwa ooloka voomalela mwa Kristu. Ninkela sayi Memmo? Ni opatiiso wa Eroho Yowarya.

¹³⁴ "Vaareera, exeeni enikhumelela?" Moovira mookhwaani khuphwanya Ekumi.

¹³⁵ "Ahe, kinoottettemela, othupa, wira yeeyo?" Nyuwo—nyuwo khamu, khamurina wira hat'etthu. Muhiira, Muluku ohooruhani okhuma mookhwaani khuphwanya Ekumi, nto mwa mukumi. Nto mihokorokho sanyu sa makhalelo anyu sinnooniherya.

¹³⁶ Anci-ene a nyuwo aMetotista ni aNasareeno mookhuwela vooituperexa ntoko saawery'anyu okhuwela, nave munnimwiiya nakhuwo vapuwani va mutthu, ti yeeyo, wira sothene saakhanle okhalaka.

¹³⁷ Anci-ene a nyuwo aPentekosite moolavula ilavulelo, ntoko wiiwthela epwiri vasapalani va emompe, khweeli, khukhuma khurowa weetta ni mwaara a mulopwana mukina, muhiira itthu sa inamuna sothene. Kahi Yeeyo, munna.

¹³⁸ Muheererye okhalana moonelo wala etthu p'itthu wira ekhale voopuroni va Eroho Yowarya. Okathi onrw'aya Oyariwa vasya, munoorukunxiwa. Khamurina wira hat'etthu wira mooniherye. Makhalelo anyu annooniherya eyo, mweettaka vale. Ophenta wanyu, murettele, ovilela, othunku, wiisumaaliha, ohiviruna pure. Ti yeeyo munkhal'anyu, nto olumwenku wothene onnoona wooniherya wa Yesu Kristu mwa nyuwo.

¹³⁹ Vano, olavula ilavulelo, okhuwela mmo, iyo mikhalelo paahi sintthara muthint'ola wa Ekumi.

Nto nyuwo pooti okuxa, otakiha mikhalelo iyo, nave khuhikhalana Ekumi iyo. Hiyo ninnoona. Akavi ansuwela wira eyo ekeekhai? [Muthukumano oniira, "Amen."—Mol.] Khweeli, ti siiso. Vekeekhai ti siiso. Wulu! Munnoona eyo mapuro othene.

¹⁴⁰ Tivo, khiivo hat'etthu mukhanly'anyu ohimyaka ekhanle eyooniheryo ya Eroho Yowarya, woohikhala wira makhalelo anyu muntthar'anyu. Vano, nyuwo mwatthuna olavula ilavulelo, ti yoolikana saana vakhala wira munnikhala makhalelo wira elipiherye. Eyo ekeekhai. Ni mwatthuna okhuwela, vaareera, ti yooreera. Miyo kinnikhuwela, nave, kinnikhala ootthapa imaara sikina vankilipery'aya okhalana ixapattho kiwanre-ene; kinahala otupha wira kikhume-mo. Ni eyo ti yooreera saana. Miyo kinnaamini.

¹⁴¹ Miyo kihoona soowoona, ni aretta ovonihwa, alipa-ookhwa ohihimuxiwa. Okathi yaary'aya yimpaathale-ene vale

ni mameetiku yaahiyaly'aya ni wira, "Awo aamalamala ni aarowa," okhala vale iwoora piili; nto Eroho Yowarya okhuruwa ni wooniha yoowoona, orowa vale omuhihimuxa mutth'uwo. Kinniwoonaka atthu ahiniiwa, oohilavula, ni oohoona, ni oorakala, weetta. Eyo kheni . . . Iyo mikhalelo paahi.

142 Munna, okathi ovinre khalayi, olumwenku ohinatthi okhalana muxereryo, Muluku mwa mahala Awe Ahinimala, Owo aahiweha vathi, ni mwa osuwela khalayi ene Owo aahiwoonani nyuwo ni miyo. Owo aahisuwela okathi xeeni waarow'ahu okhala. Owo aahisuwela etthu hiyo naarow'ahu okhala. Tivo, mwaha w'othanla, Owo khunithanla ohinatthi opattuxiwa olumwenku, wira nikhale ni Yoowo woohikhalana nlepa.

143 Vano, vakhala wira Owo oonithanla ohinatthi opattuxiwa olumwenku wira nikhale mwa Yoowo woohikhalana nlepa, ni hiyo nniyariwa othene ookhalana malepa, ni khiivo etthu ekina enwerya . . . khiivo etthu enwerya onikukuttha, ninrowa okhala sayi nihirina—ninrowa okhala sayi nihirina nlepa? "Owo onveleelin'he Mwan'Awe mmose-ene, wira othene ole oni omwaamini Yoowo ahikhalane emalelo y'ekumi, masi akhalane Ekumi Ehinimala; ahikhalakhale apweteyaka, masi akhalane Ekumi Ehinimala." Vano okathi onkel'ahu mwa Yoowo, ni waamini, mwa mahala hiyo ninnoopowa, ni Eroho Yowarya eniihanaka.

144 Ehinatthi okhala erutthu mulaponi mu, irutthu sanyu saaphwanyaneyya muumu. Simpakiwa n'ekalsiyu, potaasiyu, enaanelo, waarya—waarya wa mulaponi, ni patarootya, ni sikina, itthu muloko ni thanu na mosa. Nto Eroho Yowarya khupacerya ophuramwela elapo, "yepesaka." Nto okathi Eyo yiir'aya, naanaanoru, yaahikhuma ethutu ya Paasikha. Vano Eyo yaahikumiherya malaxi vakhani, ni axipalame kamosa-kamosa, nto nuwira okathi vakhani, khukhumelela mutthu.

145 Vano, Owo khaamupanke muthiyana okhuma vatthayani v'elapo. Owo aari mulopwana, opacerya wene; mulopwana ni muthiyana ari mmosaru. Tivo Owo aakuxale epantte y'Atamu, niparari nimosa, khumpaka muthiyana, mulipa-ookhaliherya awe. Vano nto etampi khukela. Vano vakenly'aya etampi . . .

146 Muluku khonrowa oxinttiwa, hata wira enikhumelela exeeni. Owo khonrowa oxinttiwa. Vano, athiyana khupacerya waaruwa atthu mulaponi. Nto Muluku, mwa mahala Ahinimala, aahimoona ti pani aarowa woopowa, nto Owo khuwiihanani. "Khaavo onwerya orwa wa Miyo, ehikhanle wira Atithi Aka anoomwiihana, toko." "Kahi ole onthuna, wala ole onthyyawa, masi ole Muluku onimmorel'awe ikharari."

147 Nyuwo muniira, "Ahe, miyo komphavela Muluku. Miyo komphavela Muluku." Nnari, khamunatoko. Muluku t'ophavenleni. Ti siiso yaary'aya wopaceryani.

148 Khaari Atamu airaka, “O Tithi, Tithi, koottheke. Muri vayi Nyuwo?”

149 Yaari Atithi yiiraka, “O Atamu, Atamu, muri vayi?” Owo ti mukhalelo wa mutthu. Eyo t’itthunelo ya mutthu. Ti yeeyo opakaniw’awe.

150 “Ni khaavo onwerya orwa wa Miyo ehikhanle wira Atithi anoomuruuha. Ni othene ale Atithi akivahaly’aya. . .” Aleluya! “Othene ale anrwa, Miyo kinimwaavaha Ekumi Ehinimala, ni kinimwaahihimuxa nihiku nookiserya.” Oottopeliwa, natiri xeeni oottotopeliwa, a Muluku a Wirimu! Vaavo vanrow’ahu ophiyerya ohiy’ula, vaavo, “Owo aalaphenly’awe Mmansawe.” Khuuvo mutthu muulupalexa. Nyuwo munimulaphela mutthu muulupalexa woovikanani nyuwo. Khuuvo hata mmosa muulupalexa, tivo Muluku aahiilaphela Mmansawe. Ninkela mwa yeeyo, moota Owo siiraly’awe ni okathi Owo iiraly’awe; nto ailaphenle Mmansawe, wira Owo aamunihihimuxa ni onikhaliha muxovo Awe Yoowo.

151 Oh, moota nikhanly’ahu weemelaka ooloka ni oolipa, voosiis’ula! Moota mukhanly’anyu owehaka, vakhala wira okhwa onimoowehani wiitho wene, mwaamuwerya wira ntoko Paulo, “Okhwa, owerya wanyu ori vayi? Mahiye, oxintta wanyu ori vayi? Masi nimuxukhuruku Muluku, Yoowo onnivaha oxintta mwa Pwiy’ahu Yesu Kristu.” Eyo vo. Mwaha wa xeeni?

152 “Oh, nyuwo muhiira *elexe n’ilexe*.”

153 “Miyo koosuwela, masi kookhuneeliwa n’Ephome Awe.” Aleluya!

154 “Mwa Eroho emosa-ru, hiyo othene noopatisiwa mw’Erutthu emosa.” Nyuwo aMetotista, aPatista, aPrespiteriyaano, etthu p’itthu mukhanly’anyu, hiyo nipatisiwe mw’Erutthu emosa. Nookhalana opatthana, ni hiyo n’anammuttettheni a Omwene wa Muluku, nihimyaka, wira, “Hiyo khanihiyo a olumwenk’ula.”

155 Mwaaruusi aka aahirwa, nihiku nlo, khwira, “Paapa, mwaaruusi ula ohiira *elexe n’ilexe*. Ni awo ahiira *elexe n’ilexe*. Hiyo naahirowa emp’eyo. Awo ahiira *elexe n’ilexe*.” Miyo khwira. . . Khwira, “Xeeni hiyo ohiiraka yeeyo?”

156 Miyo khwira, “Oophentiwa, hiyo khanihiyo a olumwenku yoowo. Awo ankhala olumwenku aya yaawo.”

157 Khwira, “Hiyo othene khanneetta etthaya emosaru?”

158 Miyo khwira, “T’a molumwenkuni, oophentiwa. Hiyo khanihiyo a atthu yaawo.”

159 Bibilia ohimnye wira, “Mukhume eriyari aya, mwiivalaanihe, onihimya Muluku.” Moone, nyuwo khamuhiyo a yeeyo. Nto okathi Mukhalelo musya onrw’aya mwa nyuwo, khamurina opuruleliwa ota. Khamunthuna otthika, ntoko mwaara a Lothi. Nyuwo munooyariwa paahi, munookhuma.

Nto munkhala mwa mukhalelo mukina. Nto eyo enooneya ntoko ikokhola wa nyuwo.

Nto Amerik'ola, muulupale, a ehantisi hiyo onkhal'ahu, ookhala evitikavitika emosa yuulupale ya yeeyo. Sothene wunlela itthu ni athiyana. Ni athiyana enamuna anwar'aya, alopwana enamuna siniir'aya, ni—ni itthu siniir'aya, vano nto wiisihana, “aKristu.”

¹⁶⁰ Mwa nthoonyeryo, Elvis Presley ula, onrowa ni wiitakaniha ni ekereja ya Pentekosite vano. Vekeekhai, ti vaavo . . . Yuta aaphwanye musurukhu miloko miraru w'eparatha. Elvis orina nikhuru na aKadilaaki, ni—ni itolare emilyawu vakhani, mwaha w'otumiha ihaakhi s'eyuulupale awe. Arthur Godfrey. Nkawehani yeeyo.

¹⁶¹ Nkawehani nno wa Jimmy Osborne oLouisville, iwe ni bugui-wuugui ule, ni rock-and-roll, elolo ni soonanara. Nto Ttiminku voosisu, omukuxa Bibilia ni weemela vaplataforma n'ulaleya. Otakhaliwa xeeni!

Khivanxankiha Bibilia ohimaly'awe wira, “Meesa othene aasareya marapheyo.” Vano, hiyo ninkhala nihiku noowoopiha!

¹⁶² Nto atthu aniira, “Oh, awo anatiini saana.” Oh! Khamusuwenle wira xetwani natiini? Khamusuwenle wira Kayini aari natiini siiso ntoko Apeelee saary'awe? Masi, owo khaarina Muupululo. Ti yeeyo. Owo khaarina Muupululo.

Ayo, hiyo othene ninnirowa okereja, masi aakhala akina arina Ekumi, awo t'ale arina Wuupululiwa wa Yesu Kristu mmurimani mwaya. Kahi mwaha w'ottetemela, otupha, kahi mwaha wo wiitakaniha mukereja. Masi, Muupululo, Muluku oomuupulula Owo.

¹⁶³ Nkawehani ele ehimaly'awe, “Atthu aniira wira Miyo, Mwaana a mutthu, ki pani?”

¹⁶⁴ “Akina yiirale Nyuwo mwa 'profeta.' Nto akina aniira Nyuwo mwa 'Eliya.' Ni akina . . .”

Khwira, “Masi nyuwo muniira pani?”

¹⁶⁵ Petru khwira, “Nyuwo mwa Kristu, Mwaana a Muluku mukumi.” Eyo khiyaakhumme muyanoni mwawe.

¹⁶⁶ Owo khwira, “Ooreeriwa ti nyuwo, Simoni, mwaana a Yona, maana kehiyo erutthu n'ephome ewuupulululeni yeela. Nyuwo khamwiixuntte ela mwa—mwa ilakeyelo kamosa-kamosa sa mBibiliani, wala eseminaariyu ya teyoloxiia. Ooreeriwa ti nyuwo, maana kehiyo erutthu n'ephome ewuupulululeni yeela. Masi Atithi Aka ari Wirimu t'awuupulululeni. Nto vamwala va Miyo kinooteka-vo Ekereja Aka, nto mikhora sa mookhwaani khasinwerya oxintta Eyo.”

¹⁶⁷ Vakhala wira mwa muKristu, voosis'ula, mwaha wo wira muniira mpantta wa ekereja, moopweteya. Vakhala wira mwa

muKristu mwaha wo wira moovira mookhwaani khuphwanya Ekumi, moovuluwa olamuliwa; mwa Kristu, muniphiyerya moolokani voomalela okathi wothene. Muluku khonwerya wona hat'etthu. Nyuwo muniira, "Ahe, kinookhalakhala kivyonyaka?" Vekeekhai, masi khamuniira vootthuna.

¹⁶⁸ Vano ninkela mwa yeeyo, muhina mwa minuutu vakhani, "Maana ole oniira etampi vootthuna numala waakhela osuwela wa Ekeekhai, khuuvo-tho mukuttho mukina wa itampi." Ninookela mwa yeeyo olelo ohiyu, okhala wira vahooxa vakhani vano.

¹⁶⁹ Nrowe nisome paahi iversiikulu piili sikina sa yeela, wira noone saana mwaha w'okelela ohoolo vakhani-tho. Vaareera. Ahe, ninrowa opacerya ni yeeyo olelo ohiyu, versiikulu 4. Nwiriyanela.

Tthiri eyo khinweryaneya w'ale yaatonko omwaleeliwa, ni yaakhalihwe...ni yaakhanle...ni yaalawinwe owerya, soovaha sa wirimu, nave yiirale mpantte wa Eroho Yowarya,

Ni...yaalawinhe masu ooreera a Muluku, ni owerya wa olumwenku onrwa,

Awo yamora vale, ohokolowela-tho mmansaya... orukunxa murima;...

Munnona? Ni ninroiha yeeyo mw'aHeperi 10, nno ni nno, wira nooniherye ele ekhanle yeela.

¹⁷⁰ Apatthani, "Nrowe niphiiyerye oloka voomalela." Nookhalana...hiyo khanihiyo...Niri oohikhalana ntthyawelo olelo. Khanirina ntthyawelo, hata vakhani. Muluku a Wirimu ookhumelela mahiku ala ookiserya ni oniira itthu imosaru Owo iir'awe okathi ule, okathi Owo aary'awe muumu khalayi, okathi Owo waary'awe elapo ya vathi. Owo ohooniherya, okathi onrw'ahu mwa Bibilia ola. Ni nyuwo—nyuwo, nikhuru, munnisuwela ela, wira ninnikuxaka mwiiriirya ni mwiiriirya, ni ethoonyeryo ni ethoonyeryo, ni mutikiniho ni mutikiniho, wira Owo aahiira n'ana mothakoni, itthu ni ithoonyeryo Owo iiraly'awe; itthu Owo iiraly'awe okathi waary'awe elapo ya vathi vaava, oowiisooniherya mw'erutthuni; ni itthu sene seiyo sinniiraneya olelo, vaava va eriyari ahu. Va ari Masu wira alipiherye. Va eri etthu ene wira ehimye wira ti yoolikana, ekhalihe yoolikana. Va eri Eroho ya Muluku wira yiireke etthu emosaru, tivo khanirina ntthyawelo.

Nivekele.

¹⁷¹ Tithi a Wirimu, woonaka wira noorukureriwa n'anamoona oowaatta ntoko meeku, nrowe nihiye moolumo othene, itthu sothene, khula yoovonyeya, khula nuulumo noonanara, khula nuulumo noolavuliwa vooanara, khula muupuwelo, "nto nrowe nitthimakele n'uvilela ephiro niheleliw'ahu, ninwehexexaka

mulipa oopacerya ni oomaliherya waamini wahu, Pwiya Yesu Kristu.” O nttotopeliwe Nsina Nawe noohilikanyiheya ni noowaarya! Moota Owo aarwiiy’awe elapo ya vathi wira anvuluxe mutthu aamonre, ni waahokoloxerya mopatthanani mwa Pwiya Muluku. Ni hiyo ninnooxukhuruni Nyuwo mwaha wa yeela. Nto vano ni mahala Awe...Hiyo khanimuthanlale Owo, masi Owo t’onithanlale hiyo. Owo ohimnye wira, “Nyuwo khamukithanlale Miyo, masi Miyo koothanlalani.” Liini? “Ohinatthi opattuxiwa olumwenku.”

¹⁷² Nto, Muluku ootthuneya, yaakhanle-ene akina akilanthé va voosiis’ula, khino yinteeryale yeela mwa miyaakha ni miyaakha, masi khukhala omana waamukhaani voohihyererya vamurimani. Khino awo ahiitakaniha ekereja, yuupuwelaka, “Ahe, enookhala saana.” Tithi, vekeekhai, Soolempwa soolakiherya voosiis’ula: wira khamukhanle wiipitha wiithela wa ekereja, khukhala naxariya; nnakhala khamunwerya okhala ooloka, ohootha ni wiiya ni wira etthu p’itthu yoonanara, nlelo khukhala naxariya.

¹⁷³ Eri exariya emosa paahi hiyo orin’ahu, kahi yawihu yoohi, masi exariya Awe. Owo ooreeriha voomalela woopowa wahu. Tivo, okhala mwa Yoowo, Muluku khonoona soovonya sahu. Naira etthu p’itthu yoovonyeya, yookhala Eroho emosa mwa hiyo, enikhuwela, “O Tithi, mukilevelele!” Vano Muluku khanooona eyo. Nto ti, ninruuhiwa mopatthanani ni mahala ni Yoowo. Munivahe, Pwiya, nimalihaka mutek’ola, mwa Nsina na Kristu. Amen.

¹⁷⁴ Okathi vakhani paahi, kintthuna kookoheni. Voohicala exeeni muniir’anyu, moopweteya. Nwiriyané ela. Okathi vakhani ovinre... Siiso kitonko ene ohimya eyo khalayi. Va ori musuwelelo mwaamukhani okikhumelenle.

¹⁷⁵ Kaari wu o—oToledo, Ohio. Kaari vamuhakalalihoni mmosa ki—kikhalanaka muthukumano mmosa iwe ni atthu anci-ene. Awo yaanisuwela oteeli kaary’aka-wo; tivo awo yaahikikuxa okirowana mulaponi. Miyo kaamanke iwe, mmoteelini mukhaani.

¹⁷⁶ Naahikhala nilyaaka murestaurante yaamukhaani Dunkard. Naari nipuro nooreerexa, axihano axikhaani mme, yaari aKristu ni oowaarya ntoko saaweryaney’aya okhala, ooreerela ni ooreera saana. Khuphiya Ttiminku, kaahivoliwa etala. Kaahikhala kitthukaka vakhani. Nto khunatthuna otupha ephiro kirowaka epantte ekina, orumiha etthu yaamukhaani. Ephiro yaamukhaani vale vanloothoni, nto naahikhala nipuro nimoso na wAmerika, nooloka, nowuulaaneyá iwe, n’olyavo. Naamukhaani, naahikhala nipuro naamukhaani, n’ekafe, naatthukuliwa ohiyu wothene. Okathi ovolonw’aka mme Ettiminku yeeyo, ntoko iwoora piili s’oxekuwa, kihinatthi orowa

olaleerya oxekuw'ole, nkaareere otikinihiwa, nkaasuwela etthu yo wira.

¹⁷⁷ Miyo khuvolowa, nto etthu yoopacerya kaawehaly'aka aari mwali mmosa a miyaakha ntoko muloko ni mithanu na mosa, muloko ni mithanu na miraru, oophentiwa a tiithi mmosa, oophentiwa a maama mmosa, eemenle-ene wiithela iwe ni mmiravo mmosa, ampwehenrye matat'awe mukhootwani mw'awe. Nikhuru n'aximiravo ekilaathanse-ene va—vupalakaawuni.

¹⁷⁸ Kaahiiwa maakina ookumiha musurukhu. Khuweha *nno*, aahikhala mupiliisa mmosa eemenle vale moono awe ompatinkhe-ene muthiyana mmosa, muyuununi mwawe, ni attikhaka maakina ookumiha musurukhu. Vano, moosuwela maakina ale a cuuku ni ookumiha musurukhu t'ovirikanyiha malamulo Ohio, nyuwo atthu aBuckeye nno. Ni nyuwo moosuwela wira t'ovirikanyiha malamulo. Nto va yaari malamulo, ettikhaka maakina ookumiha musurukhu; ni mulopwana mmosa a munnuwelo aka, alakela oothela, nikhuru n'anamwane, khino pwaapu. Mupiliisa, oweettelela ephiro, aattikha maakina ookumiha musurukhu. Aahikhala mwali ule . . . Mwaarusi aapaka exeeni? Ola aapaka-ni?

¹⁷⁹ Miyo khweemela vale. Khaavo aakiwehale kivolowaka, awo khiyaareerane soovara, nuusu na yaawo oohapalasiwa. Vano, miyo khuweha. Kaahimwiiwa mutthu airaka, "Ahe, munoono wira epula enoomuhonona ruiparpu?" Vano khuwehaweha nno, nto va aari muhano mmosa aakilanthe vale, muhano mutokweene, saana. . . Owo aarina miyaakha miloko mithanu na mosa, miloko mithanu na miili, ntoko siiso. Nto muhan'owo oohaawa. . . Nkinimuhimyana mulattu hata mutthu mwaha woophavela yooreera aya. Masi okathi owo. . . Owo aahiireeriha, khukhaliha maihi awe ooripelela, ooripelela saana. Ni othene oometthiwa, vasulu, khukhaliha ooripelela saana. Ni aahikhalana manikuuri vootthipana saana, ele muniihan'anyu etthu iyo eniheliwa wiitho, ni malepa maalupale. Ni aahinwara kaputtula mwaamukhaani ookhuveya, mutokweene oohaawaseya aarina mannyaari mpakha ethayi, yowoolowaseya, ethayi yaamulenleya *siisaale* mmettoni mwawe. Ni aahihapaliwa. Aakilanthe vale ni mulopwana mmosa mutokweene, nave okathi w'elimwe, owanre-ene emosa wa ikasako iye sa khalayi, s'anatoropa, ahiiso ya nikhuli ya oliveera. Elenleyaka *siisaale*, nleeso nuulupale nirukurenrye muxikoni mwawe. Oohapaliwa, anli aya, ni awo jaarisa ni muthiyan'ola mutokweene oohaawaseya.

¹⁸⁰ Miyo khweemela vale khuwehaweha. Miyo khwira, "Muluku, munwerya sayi Nyuwo ovilela eyo? Exeeni—exeeni. . . Munwerya sayi Nyuwo oweha etthu ntoko ele? Okathi, miyo, natampi oopoliwe ni mahala, enikuupuwelih'aya siiso, munwerya sayi—munwerya sayi Nyuwo oweha eyo? Vano,

enkhalo ntoko wira Nyuwo mwampwanyulasa etthu yothene eyo. Rebekah aka mwaamukhaani ni Sara ahaana wunnuwasa vathi va enamuna ele y'evareliwo murima? Axiruusi aka ahaana okumana ni o—olumwenku w'atthu othene, woosuwelaxiwa, ntoko ory'aya olelo, memmo atthu aniir'aya siisaale? Muluku, kinwerya sayi miyo . . . kiireke exeeni?"

Vekeekhai, mahala Awe. Vakhala wira awo aatthomeliwa Ekumi Ehinimala, animoorwa mwa yeeyo. Yaahitthomeliwe, khanrwa. Nkisuwenle. Eyo ti ya Muluku. Kinoovara epantte aka.

¹⁸¹ Miyo khuupuwela, "Munwerya sayi Nyuwo ovilela eyo, Muluku? Enkhala ntoko wira Nyuwo mwa oowaarya mwaarow'anyu ofuca etthu ile mulaponi." Miyo khwira, "Nkanweheni piipi ule oohaawaseya okilante vale. Nkanweheni mwali ule wiithela iwe. Ni va ori muthiyana mmosa eemenle va, alakela a miyaakha miloko miili ni mithanu. Ni mupiliisa ole ni moonoo awe muyuununi mwawe, attikhaka maakina ookumiha musurukhu. Ni *vale* ari malamulo; elapo yoomalamala. *Vale* ori omaama omalamanle. *Va* ori mutokweene omalamanle. Ni *iwe* ori mwali mmosa okilante wiithela iwe, nto oomalamala. Nkaawehaseni amiravo, okathi waatthuney'aya okhala mukereja wala nipuro nlo."

¹⁸² Miyo khwira, "O Muluku, kiireke exeeni? Nto va kiri epooma ela, kikhuwelelaka ni murim'aka wothene, nave awo anoohicala ni weetta ntoko wira yaari . . ." Miyo khuupuwela, "Vaareera, Muluku?"

¹⁸³ Ahe, nto waahirwa muupuwelo mmosa, "Vakhala wira nkiwiihanne, anwerya sayi awo orwa? Othene ale Atithi akivahaly'aya animoorwa. 'Mookhalana maitho masi khamunwerya woona, maaru nave khamunwerya wiiwa."

¹⁸⁴ Miyo khuupuwela, "Ahe, vaakhanle wira Mukhulupale aamoorwa opooma woohikhala muhakalaliho, atthu othene yaamoorwa. Oh, vekeekhai, eyo ti ya molumwenkuni."

¹⁸⁵ Vano kikhala kuupuwelaka, "Ahe, Muluku, sayi, Nyuwo muhinrowela-ni, orwa, omuruma Yesu ni omalamaliha yeela? Xeeni paahi—orowa paahi ni omaliha yothene ela, muliyala paahi?"

¹⁸⁶ Vano kipacerya woona etthu yeetteetaka ohoolo waka. Yaakhala ntoko eyuupuru yaamukhaani yaarukurerya so. Miyo khukhala kiwehaka. Kaahoonoo olumwenku orukureryaka orukureryaka. Miyo khuweha, nto vaavo yaanitathela etthu. Miyo khuweha, nto waari okame w'Ephome, yooxeerya, wophilivila, waarukurerya, olumwenku wothene; ntoko eyuupuru paahi yaarukurerya, ntoko ekomeeta, ni yaairukurerya yeetaka ntoko sa. Nto kaahiweha eyuupuru yeela. Nto vasulu vaya, kaahimoona Yesu mwa yoowoona. Owo aaweha vathi. Ni kaahiisoona yoomi keemenle-ene vathi va

mulaponi, kiiraka itthu kahaarin'aka wira. Nto khula okathi kiir'aka etampi, Muluku aamwiira okiivale-ene, "Okhala wira, nihiku onrow'anyu olya, nihiku nlo munimookhwa." Nto owaarya wa Muluku ni exariya simphavela, ni mwaahaana okhwa. Vano nto miyo kaahiweha vale. Miyo khukhala kittikitthaka maitho aka. Miyo khwira, "Nkihiyo. . .nkaaronwe orupa. Ki. . .Eyo ti yoowoona. Kookupali wira ela ti yoowoona."

187 Miyo khukhala kiwehaka, keemenle-ene wiithela wa mukhora. Nto kaahoono itampi saka yoomi saaniwela. Ni khula okathi saapacery'aya omana Ehice, Ephome Awe yaira ntoko eparaxooke vakaaroni. Yaanikuxa, ni kaanoona Eyo otatha, nto Ephome yaanikhwalala wiitho Wawe. Ni kaahimoono Owo ovenxa matata Awe, ni wira, "Tithi, mmulevelele, khonsuwela eniir'awe."

188 Kaahisoona kiirika etthu ekina, eyo yaahimutatha-tho Owo, pum. Yaamwiira, Muluku aamwiira okiivale-ene vaavale vene, masi Ephome Awe yaanikikhapelela. Eyo yaaneemexa itampi saka. Miyo khuupuwela, "O Muluku, kiihira eyo? Vekeekhai nkaari miyo." Masi kaari yoomi.

189 Vano kaahirowa keettaka *sa*, ntoko wira kaarowa kiviraka ekatthi yeele, vano kaahimwaattamela Yoowo. Kaahoono eliivuru emosa yaaphwanyaneyya vale, naahikhala nsina naka vaavo, ni mithinto sothene sa ileetera sooriipa saalempwe vaavo. Miyo khwira, "Pwiya, kinnoona othunku wira yeela. Itampi saka sowiirihani Nyuwo wira yeeyo? Kihiihira Ephome Anyu orukurerya olumwenku? Koowiirihani—koowiirelani yeela Nyuwo, Pwiya? Kinnoona othunku mwaha wo wira eyo." Vano Owo khookola ntata. Miyo khwira, "Munookilevelele? Miyo nkilakenle wira. Kino. . .Nyuwo, ni mahala Anyu, kinoophavela okhala mmiravo oolokaxa Nyuwo mwakikhaliherya-ru paahi."

190 Owo khukuxa ntata Nawe khumana mparirini mwawe, khukuxa ekatha Awe khulepa "ooleveleliwa" muliivuruni mwaka; khurihela ottuli Wawe, Epahari ya Eliyalelo. Miyo kaahiweha vakhani. Nto Owo khwira, "Vano, kinnoolevelelani, masi nyuwo muntthuna omulamula owo." Munnona? Khwira, "Nyuwo mooleveleliwa, masi ankhii uwo? Nyuwo muntthuna omphula owo. Nyuwo khimwaattthuna wira owo akhale mukumi."

191 Miyo khuupuwela, "O Muluku, mukilevelele. Nkaalakenle wuupuwela yeeyo. Nkaattthuna wira yeeyo. Nka—nka—nkaattthuna wira yeeyo."

192 "Nyuwo mooleveleliwa. Munnoona saana. Masi ankhii uwo? Owo onnitthuna, nave. Owo onnitthuna."

193 "Ahe," miyo khuupuwela, "Muluku, kimmusuwela sayi ole Nyuwo mmwiihanny'anyu, ni ole Nyuwo muhimwiihanny'anyu?" Muteko aka olavula ni khula mmosa.

194 Vano, vakihiyaly'aya yoowoona eyo, miyo kaahimwaattamela. Miyo khwira, "Ehaali anyu, muhano?" Vano axilopwana ale anli khurwasa oxooro. Nto awo . . . Owo aakilanthe vaavale, ni naatekhume, moosuwela, atheyaka. Esuupha ya wiskhi ery'ene vameesa, ahiiso saravexa, aari, aalikoro ory'ene vale, vaavo awo yaawuryas'aya. Miyo khwaattamela. Miyo khwira, "Ehaali anyu?"

Nto owo khwira, "Oh, sayi."

Nto miyo khwira, "Kikilaathiki?"

Owo khwira, "Oh, kookhala ni mutthu."

Miyo khwira, "Nkaatthuna ohimya siiso, murokor'aka."

Owo khukiweha okathi omwiihann'aka "murokor'aka." Owo khwira, "Muntthuna exeeni?"

Miyo khwira, "Kikilaathiki minuutu mmosa paahi?"

Owo khwira, "Vootthuna wanyu." Nto miyo khukilaathi.

Miyo khimutharihela etthu yaakhumelenle. Owo khwira, "Nsina nanyu ti pani?"

Nto miyo khwira, "Branham."

Owo khwira, "Nyuwo mwa mulopwan'ola nno mukolisewu mu?"

Miyo khwira, "Ayo, muthiyana."

195 Owo khwira, "Kinnitthunaka orowa weiwo." Owo khwira, "Mwenye Branham, miyo kileliwe vatthokoni v'eKristu." Owo khwira, "Kookhalana aana anli aximwali akhanle aKristu. Masi itthu, khata khata sikhumelenle," vano owo khutthara ephiro yoohiloka, ahiiso khupacerya.

196 Miyo khwira, "Masi, murokor'aka, nkincala, Ephome nlelo ennoorukureryani. Olumwenk'ula wothene okhuneeliwe n'Ephome." Vahaari siiso, Muluku aamuniiva, khula mmosa. Owo . . . Okathi Ephom'eyo enikumihw'aya, nwehereryeke olamuliwa. Masi vano, mwakhwaaru muhirina Ephome yeeyo, munoorowa ovikana epant'ile, vano khiivo-tho etthu enrowa owiirelani etthu. Olelo Ephome ennivara muteko vooপুরoni vanyu. Miyo khwira, "Muhano, vekeekhai, Ephome nlelo ehookhalanani ookhuneeliwa. Vakhalaru wira mookhalana omumula mw'erutthuni mwanyu, Ephome ennookhuneelani. Masi nihiku nlo omumula iwo wakhumaru mu, munepa onookhuma, munoorowa ovikana Ephom'eyo, nto khiivo hat'etthu woohikhala olamuliwa. Murine-ene okathi w'oleveleliwa . . ." Vano kaahinvara ntata.

197 Owo aamunla, khwira, "Mwenye Branham, kinoowurya."

198 Miyo khwira, "Eyo khenikattyamiha. *Etthu ekina* yookilopola wira kirwe kooleeleni." Miyo khwira, "Muluku, ohinatthi opattuxiwa olumwenku, oowiihanani, murokor'aka. Ni nyuwo muniira soonanara, nto munootepiha paahi."

199 Owo khwira, “Munuupuwela wira Owo aamukaakhela?”

200 Miyo khwira, “Voomalela, Owo aamuwaakhelani.”

201 Vale okokhonre-ene, naahikokhora eriyari ya vathi vale, nto naahikhalana muthukumano wa mavekelo wa enamuna ya khalayi. Mupiliisa ole khurula exapheyo awe khukokhora nikutha nimoso. Vale naahikhalana muthukumano wa mavekelo, nipuro nle. Mwaha wa xeeni? Muluku ti muulupalexa.

“Nihiyaka miteko iya sookhwa, nrowe niphiverye oloka voomalela.”

202 Nrowe nikele mwa mukhalel’owo memmo iya sa, “Miyo kinniira mpannta wa ekereja; kinniira mpannta wa *ele*,” sothene simmal’aya. Nto nrowe niphiverye oloka voomalela.

203 Mpatthani aka natampi, mwaahikhalane Ephome olelo, ohikhalana woopowa, ohikhalana mahala, Ephome ya Yesu Kristu ennoovarelelani. Nyuwo muniira, “Ahe, kinnikhala saana okathi ula wothene.” Masi nihiku nimoso munoorowa nipuro ohiri-wo hat’etthu enrowa owiirelani etthu nto.

Nrowe nivekele vano, nuuramaka muru.

204 Ookhala, aamukhala, mutthu va olelo aatthuna wira, “Muluku mukimorele ikharari, kinnisuwela wira kinniiraka soonanara”? Khino muhiitakaniha ni ekereja. Ti yooreera. Masi mwaira muhaakhenle mahala a Kristu, mwaamutthuna ovenxa ntata, mwiire, “Mukivekelele, Munna Branham”? Muluku ooreeriheni, mwenye. Muluku ooreeriheni, muhano. Ti yeeyo. Muhi. . . Muluku ooreeriheni, mulopwana, ottuli iwo. Muluku ooreeriheni ni nyuwo. Ottuli iwo epantte y’ottuli, ayo, Muluku ooreeriheni. Nvenxe ntata nanyu. Ti yeeyo. Nvenxe ntata paahi, mwiire, “Muluku, mukimorele ikharari.”

205 Nyuwo muniira, “Kinniira mpannta wa ekereja, Munna Branham. Ayo, ki—kiihilipiha wira kikhale ooloka, masi nkinsuwela, kinkhala paahi, ntoko wira, nkinwerya wira.” Oh, nawetta namuhaawi, mpatthani namuhaawi oolosowa, nyuwo vekeekhai khamunatoko woona yoowoona nlelo.

206 Nyuwo muniira, “Munna Branham, miyo kookhuwela. Koolavula ilavulelo. Kihiiira sothene iya.” Eyo pooti okhala ekeekhai, nave. Eyo eri saana, nkirina hat’etthu ya nthowa ni yeeyo.

Masi, mpatthani aka, oophentiwa murimenle, masi, olavula ilavulelo, wala ottetemela, wala ovahana matata, wala opatishiwa, eyo, eyo ti yoolikana. Masi, omusuwela Owo, onkhala omusuwela Mutthu. “Omusuwela Owo ti Ekumi.”

207 Nyuwo muniira, “Kinnimusuwela Bibilia, oratteenexa.” Ahe, omusuwela Bibilia, kehiyo Ekumi. “Omusuwela Owo,” eporonoome ya mutthu, “omusuwela Owo, Kristu,” munsuwel’anyu wira Owo ohoolevelelani.

Mwaamuvexa matata, emaara ekina, mutthu mukina? Muluku ooreeriheni, muhano. Muluku ooreeriheni, mulopwana. Muluku ooreeriheni nno, munna. Muluku ooreeriheni ottuli iwo, mmiravo. Muluku ooreeriheni nno, munna. Muluku ooreeriheni, ottuli iwo epantte y'ottuli, iwo. Ti yeeyo. "Omusuwela Owo, ti Ekumi."

"Munna Branham, mukuupuwele. Miyo vano, vakhukuluni vaka va, kinoorowa omukupali Kristu."

²⁰⁸ Mwiire, "Murwe mmurimani mwaka, Pwiya Yesu, ni mukivahe murettel'owo, emaalelo eyo." Orowa okereja, orumiha nsipo vowiilipiha ntoko sinwery'anyu, wiina nno ni nno, otthimaka munvireloni; orowa owaani, ookhulumuwa, onyema, ni onyakulihana, owo kahiyo Kristu. Munoorowa okereja, khukilaathi khwiiwa elaleeryo emosa yaamukhaani ya moota onrow'aya opintariwa muthato, wala *etthu ekina* siiso, khamuniwa Masu. Masu anniruuha Ekumi. Ti Epyo. Khamunthuna murettele?

²⁰⁹ Munkhala ooxanka mwaha w'okhwa? Vaakhanle wira waamoowereyani murima olelo, eyo ennooxankihani? Wala mwaamutthapa, wira, "Kinrowa okumana ni Pwiya Yesu wookiseryani w'ephiro ela"? Munnimusuwela Owo? Mwaahimusuweleke, nvenxe ntata paahi. Ninrowa woovekelelani. Ayo, munna, nyuwo, nave.

²¹⁰ Vaareera, mmurimani mwanyu vano.

Siisa siry'aka, woohikhala y'ohimya,
Masi Ephome Anyu ile emwaraxeliwe (aani?)
miyo,
Okhala wira kinnihimya, wira kinimwaamini,
O Mwaapwittipwitthi a Muluku, miyo
kinnoorwa. Miyo kinnoorwa, vooreera
murima, wa mahala-vo.

Siisa ntoko . . .

Mmwaattamele Yoowo paahi, ni waamini. Mwaamini wira Owo eemenle vaavo vo mpararini mwanyu. Owo ori vaavo.

. . .-y'ohimya
Ovuluxa munep'aka (wa kavi vano?) a
mmosa . . . (oviruwa, etakhalelo),
Wa Ole Ephome Awe enwerya okukuttha khula
nlepa,
O Mwaapwittipwitthi . . .

²¹¹ "Ni waamini kinimweetta mpakha vamwiikimanyo, voosiis'ula. Kinnihiya miritti saka vathi. Kinimoorwa." Muluku ooreeriheni ottuli iwo. Ti yooreera. [Munna Branham oniipa muhina-muhina *Siisa Siry'aka*—Mol.] Muhikhale oohicaliwa vano. Va ikuru, voosivela, murowe mpakha vamwiikimanyo.

²¹² Mwa Waataana Wa Khalayi, awo yaamuruuha mwaapwittipwitthi. Yaanisuwela wira yaahittheke, yaanisuwela eyo mwaha wa sooruma. Nyuwo munnisuwela eyo vano, okhala wira Muluku oolavula ni murim'anyu. Awo yaaweha mwa sooruma, "Muhiraruwe. Muhiire *elexe n'ilexe*." Vano yaamukuxa mwaapwittipwitthi, khurowa ohela matat'aya vasulu va mwaapwittipwitthi, namukuttho ammuhita. Mwaapar'owo mwaamukhaani aavaha munyethe, ni aavuua ephome, ni oretteha, akhwaaka. Matat'awe yaakhala othene ookhuneleya n'ephome. Mwaapwittipwitthi aamukhwa vooপুরoni vawe, masi owo aakhuma ni otthuna omosaru wo wira-tho yeeyo.

²¹³ Masi nipuro nla, hiyo ninrwa ni waamini, mwa mahala. Muluku oroonihana. Nindhela matat'ahu vamuru va Mwaapwittipwitthi a Muluku. Ninniiwa enyutto ele omana. Ninniiwa Nsu nle, "Nookivola ntthona; kivaheni maasi. Tithi, muhaalemelihe n'itampi ila; awo khansuwela eniir'aya." Munnona? Mwaha wo waamini, hiyo ninnoona okhwa Wawe iwe akhalaka vooপুরoni vahu. Vathi mmurimani mwahu onoorwa, murettele wowiixerya khukhala, okathi Nsu nimosani nniir'aya, "Mooleveliwa vano. Rowakani muhittheke-tho." Moota, nto, ni mahala, ninrow'ahu nihirina otthuna omosaru, masi otthuna w'ohittheke-tho wala wira etthu p'itthu yoovonyeya. Murettele onvikana osuwela wothene, wookela mmurimani mwahu.

Mwaakhele Yeeyo vano okathi onvekel'ahu, atthu othene, vamosa.

²¹⁴ Tithi a Wirimu, awo anoorwa ni waamini, mwa mahala. Aakhala matata oophiyaka etuusiya ntero. Iyo mihokorokho sa Mutthaka. Awo anrwa wa Nyuwo. Awo annaamini. Miyo kinniwaamini, nave, Pwiya. Kinnaamini wira, vekeekhai, Eroho Yowarya yoolavula n'awo. Nto ni waamini awo anoowela exikatta ya Yakope vano, ewelaka mpakha vanawoni va mwiikimanyo, ehiyaka vaavo itampi saya sothene, ni yiiraka, "Pwiya, ti yoowaattexa wa miyo. Nkinwerya-tho ovilela. Nto Nyuwo munookumiha olemela w'etampi aka, ni okumiha vamurimani vaka otthuna wo wira siiso? Nto mukitthuniherye, ni waamini, olelo, kiwaakheleni Nyuwo okhala Moopoli aka. Nto okhuma vano mpakha ohoolo, kinimoottharani Nyuwo khula emiilya y'ephiro, mpakha wookiseryani wa mukwaha. Kinoovara eviivi ya ele enihimya 'okelela ohoolo mpakha oloka voomalela,' kahi orowa okereja, ni itthu soopacerya sa miteko sookhwa ntoko opatiiso ni sikina. Masi kinthuna kikeleleke ohoolo, mpakha kihikhale-tho miyo, nto Kristu awerye okhala mwa miyo."

²¹⁵ O Yesu, nvaherye yeela wa khula munepa onlapa, voosiis'ula. Khula mmosa ovenxale matata aakhele Eroho Yowarya okhala wira Nyuwo moolaiherya yeeyo. Awo aakupali v'atthuni. Awo aavenxa matata. Awo aavirikanya malamulo othene a elemelelo.

Awo aamukhaliha siyensiya oowuuliwa muru mmansaya, okhala wira siyensiya onihimya wira, “Miyoono sanyu sihaana omora.” Etthu p’itthu yaamooniherya yeeyo mwa siyensiya, wira ehaana okhala yoovaraana vathi, okhala wira elemelelo enikhaliha vathi. Masi yaahikhala erooho emosa mwa yaawo yiirale ethanlelo, nto awo aaxira malamulo a elemelelo ni aavenxa matat’aya. Nyuwo muhona, Pwiya. Nyuwo moohela nsina naya Muliivuruni. “Ooleveleliwa.” Eliivuru ya khalayi eri Mpahari mwa Eliyalelo vano, wira ehithhikele-tho wuupuweliwa. Mwaatthuniherye wira ekeleleke ohoolo olelo, ntoko aKristu, oophenta, wira yoorumelekeni Nyuwo. Nto khino anci-ene ahivenxale ntata, n’awo mwaavahe nave.

²¹⁶ Mwaahiye oowaarya yeetteke vakhiviruxa, Pwiya, maana niri nihiku nimosa no waattamelaxa Owaani ovikana saary’ahu nsana. Mukhale ni hiyo, Pwiya, maana ninvekela mwa Nsina na Kristu ni wa ovuwa Wawe. Amen.



AHEPERI, EKAPITULU YA NEETHANU
NI YA NEETHANU NA MOSA 1 EMK57-0908M
(Hebrews, Chapter Five And Six 1)

Mutthak'ola wa Munna William Marrion Branham, opaceryawene olaleeriwe ni Enkelesi Ettiminku vaasiisu, mahiku yeettaka 8 mweeri wa Setembro, 1957, oBranham Tabernacle oJeffersonville, Indiana, wAmerika, okuxiwe wo okaravariwa mufitani ya makineti khulempwa wothene ni nttaava n'Enkelesi. Otaphuleliwa nno mw'Emakhuwani okhumiheriwe ni okaiwe ni Voice Of God Recordings.

EMAKHUWA

©2023 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Olopolo mwaha wa ihaakhi sa mwaneene

Ihaakhi sothene sinnaakiheriwa. Eliivuru ila pooti otthittiwa owaani wira mutthu arumeele wala okaiwa, voohilinwa etthu, ntoko ekaruma y'olaleerya Ehapari yooreera ya Yesu Kristu. Eliivuru ila ehitemihiweke, otthittiwa eyaattelo yuulupale, oheliwa muwepisaiti, oheliwa moothukumanyiwa wira ekuxiwe-tho, otaphuleliwa ni mattaava makina, wala orumeeliwa wira ophwanyiwe musurukhu vahikhanle n'utthuniheriwa woolempwa ni Voice Of God Recordings®.

Mwaaphavelaka wiiwa-tho wala ikaruma sikina sikhanelle, xontte mulavule ni:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org