

CAANDO CA LEZA



...? ... musyobo buyo wa ciyanza cakaindi ngo twa kajisi myaka minji yakainda, alimwi tuli lumbide kuli ncico. Elyo Nda lumba kwiimba oku kumbi, koonse kwiimba, a zisalesale ezi. “Cindi Ne kazwa mu maile yamamanino ya nzila; amwi kumamanino aa buzuba.” Mpe mpawo, antela, bakkede buyo ano, cindi nibali ku yiimba, kulanga konse akubona zuba mbuli mboli bbila; boonse bayuni kabaimbila ansi acabutetete, koonse kutandila kumana lino, alimwi bainka kuya kupumuna, juunza kuseeni kubukila buzuba bupya.

² Eyo nje nzila mboibede abuumi; mazuba akubeleka ayomana calino, alimwi tuya kulala mu cuuno cesu cabupaale. Nda yanda kwaambaula kuli Nguwe buzuba obo, kwaambaula buyo kuli Nguwe. Kubunganya zikobela zyangu kuzinguluka ndime, a kunjila mu kampetu.

³ Mukuziba ceeci, mbuli Musalali Paulo mbwa kaamba wakale, “Ndili Mu zyi mu Nguzu zya bubuke Bwakwe.” Kuti, cindi Akwi ita kuzwa akati ka bafu, Njo itwa a mbabo. “Ku Mu ziba mu Nguzu zya bubuke Bwakwe.” Muku Mu ziba kwiinda ku ijwi na kwiinda ku ncito, pele ku Mu ziba mu Nguzu zya bubuke Bwakwe. Obo mbo bumwi bwa bulangizi bwesu—bwesu bupati sunumasiku, alimwi bulangizi bulikke mbo tu jisi, uli mu i. . . obo bubuke bupati bwa Mwami wesu Jesu; a bubuke bwesu mbo tu jisi lino, kuzwa ku lufu kuyaku Buumi, kwinda kukuba a Buumi Butamani kwinda muli Jesu Kristo.

⁴ Kulindila, a kulindila kwa bulemu, kwa bulenge boonse, mane buzuba obo Nayo boola ciindi cabili, kuzwa ku Julu, Oyo Leza ngwayo tuma mu ciindi ceelede. Elyo mpawo eyi mibili iifwika, eyo njo tongela mukati lino, iyosama kutafwika, “Elyo tuyo cincwa a kubambwa mbuli mubili Wakwe Wini wabulemu, nkambo tuyo Mu bona mbuli Mbwa bedede.”

Mpawo cibi a buusu, cibi a lufu lwa inyika eyi ya musinze luyo mana,

Mu bulelo obu bwabulemu a Jesu kwa myaka ili cuulu ya luumuno.

⁵ I bayuni balindila ceeco. I masamu alindila ceeco. Bulenge boonse buli mukunjila a koomoka, kulindila ciindi eco, kutongela kusama zikobela.

⁶ Mwana wangu musimbi, kaindi kainda, wandibuzya mubuzyo. Waa kati, “Taata, ino eyi nyika yakali kuboneka buti cindi Leza naka manizya a njiyo?”

⁷ Nda kati, “Cali cibotu, oyandwa. Cali cibotu.” Elyo Nda kati, “Buzubabumwi kuyooba mbuli boobo alubo, cindi lutuko

lwagusigwa. Elyo mpawo tuyo. . . Ci yooba mbuli mbo cakabede ku matalikilo, paradaiso mpati ya Leza.”

⁸ Lino, cigaminina mu mulimo. Ndali kuyeeya lino, busiku butaanzi. . . Obu mbusiku bwatatu bwa lubukulusyo lwesu luniini. Elyo tii twa kajisi muswaangano mupati wa kuponya. Kwalo nkupumuna, kutondezya buyo kulimvwa kwesu, a kuyiisya Makanimabotu mu nzila ya ciyanza cakale; ngaonya Makanimabotu Nge kayiisya okuno, myaka, minji yakainda, tana cinca nokuceya. Mbo mbubo, Makanimabotu ngaonya, kutali kubukulusigwa aniini na kulondola; Makanimabotu buyo ngaonya.

⁹ Kumasena mu miswaangano, mukuba kabunga kaabanwa atubunga twandeene, ambaakani ya kukkala mu maoditoriamu a tubungwe tunji twandeene twa bantu baboola antoomwe, uli kubaanga uli tantamuna ku Njiisyo; boonse pele kuponesegwa kwa Buleza, alimwi, mubwini, kutambula kwa Mwami Jesu. Pele cindi wanooli mu ng’anda yako, mbuli mbungano ya munzi okuno, ulimvwa buyo mbuli kuti kosamununa buyo kkola lyako, a kukambauka buyo eco nco yeeya kuti cili luleme, nkabela nce ncico.

¹⁰ Elyo ziindi zinji, mukati muno, tu jisi, ziindi zinji, bantu taba zuminani. Ta tukonzyi kulangila bantu boonse kuzuminana a ndiswe aa Njiisyo zyesu zya mbungano a zintu nzo tujisi. Pele inga ndiza twaba cintu nciconya, mbuli mweembezi wanu mbwa kali kukambauka, pele inga kacili mukwesu wangu. Muta cuusyi. Elyo bantu boonse balanga zintu mu kuboneka kwaandeene.

¹¹ Elyo mu mvwiki eyi, mukubona kuti Nda kacita kucimwa kwa mvwiki mu Canada, ku kaambo ka caanda, baa, cindipa coolwe caku boola okuno ku cikombelo ku lubukulusyo lwa masiku masyoonto, eco Nce kasyomezya cindi Ne kazwa. Elyo Nda kacipa, kuti tii kwakali. . . “kutali mulimo wakuponya; kukambauka buyo Makanimabotu.” Buyo. . . Elyo ali ceeci, mukujana, Nda kayeeya kuti ndiza inga twa tola masiku masyoonto aa Makkalo aa Mbungano ali Ciloba. Nkambo Nda syoma ncobeni kuti tupona mu bukkalo bwa mbungano ibwa mamanino, buzuba bwa mamanino, kakutanaba buyo Kuboola kwa Mwami Jesu.

¹² Nda sola lyoonse kulyeeleka lwangu, mbungano niini awa, kuli koonse Nkwe kali kukanana, nkaambo kakuti Mwami mubotu waku Julu wa ndipa mulimo muniini, awaloo, ca ku lubazu lugambyakwiinda, mbuli mbo mumvwisya. Elyo bantu bala jatilila ku ijwi lyako, elyo—elyo aboobo Nde—Nde elede kucenjela loko obo Mbwe amba twaambo. Nkaambo, ikuti na Muuya Uusalala waka ndipa nguzu ezi zya cilengaano a kutweluka, eco citakwe busyome, elyo bakali kumvwa kwaambaula, balimvwa kuti ujisi muyeeyo wa ceeco nco kanana,

na Leza taka longezya bulubizi a kubutuma mbuli boobo. Mwabona? Aboobo mpawo weelede kucenjela maningi, a ku ceeleka mu mumuni wa Ijwi, ciindi coonse. Elyo muli ceeco, ikuti na Nda lubizya, Nda komba Leza kondi jatila, nkaambo Nse kanzi kucita. Elyo Ndi . . .

¹³ Elyo kufumbwa ciindi, mu kuyiisya, alimwi kapati mu ziiyo ezi zisakene motu bedede lino, a masiku ainda ali *Cizibyo Ca Munyama*, a ziiyo mbuli ezyo, alimwi sunu masiku ca *Caando Ca Leza*, caando ca Leza, a zimwi zimbi mbuli eco, Nda limvwa kuti ndiza, inga Nda ba a banji banga ba tazuminana a ceeci, a ceeco nce Ndi yiisya ali ceeco. Pele Ndi sola kucicita mbubonya buyo. . . kutali ku Ci lailila ku mbungano iili yoonse, kabungwe kali koonse, na kufumbwa bantu, kutali nokuceya. Leza ulizi obo. Buyo mu Mumuni oyo Ngwe cibona, eyo nje nzila Mbwe caamba.

¹⁴ Elyo kwiina mbungano eyo mazina Zina lya Mwami Jesu cita eco Nce yanda. Oyo tali muntu uukonzya kwiita Zina Lyakwe, na kuba a bulemu bumwi kuli Nguwe, pele nga Nda unka ku lufu lwangu kuyo cita cimwi ca mbabo. Mbo mbubo. Takukwe makani obo impa ya bukombi njo basama, naa ngu Methodisti, Baptisti, Katolika, kufumbwa mboinga yaba, eco inga tii kaba kaambo kaniini kuli ndime. Mbo mbubo. Kufumbwa kuti kaba jisi bulemu ku Mwami wangu.

¹⁵ Pele, lino, njeeyo Pulani. Elyo lino aimwi mbungano ila yiisya, antela, mbo lubede lwiiyo lwabo lwabukombi ku mbungano eyi, kusyoma kuti kuleda a Pulani. Ee, lino, ziindi zinj, mu kubona zintu ezyo, kuti taili nzila buyo Mbwe bala Pulani, aboobo mpawo Ndi jisi nguzu mu mbungano yangu ini ya kuziba eco Nce yeeya kuti cili luleme.

¹⁶ Awa ciindi cimwi cainda, sikuyaka mupati. . . Nda kali mu Milltown, ku mbungano ya Baptisti yaku Milltown, oko nkotwa kajisi lubukulusyo. Elyo Mukwesu Wright a nywebo nyoonse, Nda yeeyela, amuyeeye Marion Lee. [Mukwesu George Wright waamba, “Ameni.”—Mul.] Elyo wa kali nyongene loko kujatikizya cintucimwi Nce kayiisya aa lubbizyo lwa maanzi. Ee, wa kaunka ku muunzi, nkabela wa kali nyongene kujatikizya ncico. Elyo wa kali sikuyaka mupati.

¹⁷ Busiku obo wa kalota ciloto. I Mwami waka mutondezya kuti wakali kuyaka ng’anda, elyo wa keelede kubikkwa ku cibeela ca mpulungwido aali njiyo. Elyo aboobo mubusena bwa kubikka mpulungwido ali nkuko, ba kabikka buyo kkota, kati, “Eco ciyooba kabotu.” Aboobo cindi mukamwini wa ng’anda nakayutuka, kati, “Kwipaula ku ntalisyo; akutalika alubo.”

¹⁸ Aboobo waka yiisigwa cintucimwi candeene kuzwa kuli ceeco Bbaibbele ncolya kayiisya, aboobo wa kati, “Inga akwalo ndazapaula ntalisyo a kwiiyaka alubo.” Nda kainka ku ng’anda

a nguwe masiku ayo, kakkala busiku boonse ku ng'anda yakwe. Aboobo mpawo twa . . .

¹⁹ Obo mbwini. Ce elede kubikkwa. Elyo, kuyiisya ezi ziiyo, Nseli mwiyi. Pele muli ceeco Nce zyi Ncico, Nda yanda ku Ci pandulula kuli bamwi, a luswaanano ku Ijwi, kuciindi Muuya Uusalala wa Ci bamba kuba kasimpe ku moyo wesu. Elyo aboobo tu jisi buyo ciindi cipati kucicita.

²⁰ Elyo kubaanga nku pumuna mweembeli wesu uyandwa awa, Mukwesu Neville. Ikuti na kuli beenzu mu milyango yesu; mwaalumi, *okuno*, mweembeli wesu, Mukwesu Neville, muntu wa Leza, mulanda wini wa Mwami Jesu Kristo. Ta ndicaambi nkaambo uli kkede awa. Nda amba eco kusule lyakwe, na kuli koonse, wa kali nzila eyo kuzwa ciindi ni Nda kamuziba. Wa kali muna Methodisti uusinizizye, alimwi Nda kali muna Baptisti uusinizizye, pele twa kali babunyina antoomwe, alimwi aboobo toonse twaka sanduka kuba babumbulusi basalala. Yaa, embo na, mukwesu? Ameni. [Mukwesu Neville waamba, "Ameni. Aleluya!"—Mul.] Aboobo twa imikila mu busena bwaabanwa.

²¹ Ee, swebo, tu jisi ciindi cibotu mu nzila eyi, "Kuba buyo a luswaanano umwi aumwi, kuciindi Bulowa bwa Jesu Kristo, Mwana wa Leza, bula tusalazya kuzwa ku bubi boonse." Aboobo tu jisi ciindi cibotu, alimwi tula lumba ncobeni beenzu mu milyango yesu, sunumasiku, okuno.

²² Lubukulusyo lwesu luniini, Ndi yeeyela kuti mulagambwa kaambo nco lwakazibisigwa. Ee, cakali ciindi buyo ciniini ca jubbili ca mbungano yesu okuno, elyo nke kaambo antela ndiza . . . Ta ndizi obo Muuya Uusalala mbo uyo sololela, pele ndiza busiku bumwi, katutana kujala awa, ndiza tu jisi mulimo wakuponya, ikuti na Mwami wayanda. Elyo aboobo Ndi syoma kuti Uyo opa ceeco.

²³ Nde elede kujokela ku Canada lino, ku kuzumanana mu lubukulusyo. Elyo mbuli boonse mbo bazi, tu jisi matobelanwa mapati loko, aazwide nkoonya ku ciindi ca kuunka kumasena alandukwa lwizi. Elyo mabambe ayalidwe kale, ku kotalika mu Durban, Kumusanza . . . mu Johannesburg, South Africa, mu Itwi, kutandila bwatatu. Elyo mpawo tula zumanana kuzwa awo kuya mu Durban; a ku India; a ku Palestine; a Luxemburg; a Frankfurt; a Transjordan; alimwi akwinda omuya moonse. Amu joke ku ng'anda cindi Mwami nasololela kusule, cindi Na twaambila kujoka. Mpawo bali mukubamba mabambe anyendo zyaku New Zealand a Australia, a kuselemuka kwiinda omuya; a omuya kujwe, ku Japan, a masi ayo okuya.

²⁴ Nda limvwa kuti mabungano manji loko kuzunguluka awa, oko bantu, oh, ma, musyobo buyo wa cilembo, kuli umwi aumwi, elyo, mpawo, zyuulu zya bantu taakwe akwalo nizyakamvwa zya Jesu ciindi citaanzi. Elyo aboobo Ndi limvwa kuti . . . Nku limvwa kwangu, cigaminina, mbulizi bwangu

kutola Mulumbe kuli mbabo, kabotu mbuli Mbwe konzya. Elyo lino mbuli Mbwe . . .

²⁵ Anda ambe alubo lino, nkaambo, kakkede calino, Methodisti, Baptisti, Katolika, Presbyteria, Pentekoste, Pilgrimu Holinessi, Nazareni, kakkede koonse, alimwi nce ncico nco tu pangidwe. . . Nda syoma eyo nje nzila Julu mbo kuyooba, musyobo wa, nkamu yoonse yesu kaikkede awo.

²⁶ Elyo lino aa milumbe eyi, mbuli *I Cizibyö Ca Munyama*, alimwi sunu cindi nokuli kunyongana kuli boobo. . . Sena mwa cimvwisya, busiku bwainda? Ikuti na mwacita, amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Lino tuyo kanana sunu masiku aa cizibyö ca Leza, na, *Caando Ca Leza*. Lino tula mvwisya. . .

²⁷ Lino, Nse soli buyo kukambauka kuzwa mu MabbaiBBele obilo; limwi lilainda. Pele Ndi jisi limwi lya ngawo awa ku bukanze bwa bulembo buniini bulaansi, azimwi zimbi, zya kutondeka, ikuti na umwi wabuzya mubuzyo. Elyo lino, juunza masiku, ikuti na Mwami wayanda, kumane kukambauka. . .

²⁸ I busiku butaanzi, aa *Makkalo Aa Mbungano Ali Ciloba* mukubona mpotwa kabede, tuli mubusena, mu buzuba obo mbo tupona.

²⁹ Busiku bwainda, aa mulandu mupati maningi uliko mu inyika, *Cizibyö Ca Munyama*.

³⁰ Elyo, sunumasiku, aa cilongezyo cipati maningi ciliko mu inyika, *Caando Ca Leza*.

³¹ Juunza masiku, Ndiyo mupa ciindi caku ndidubula, eno. Juunza masiku mibuzyo, a zintu nzyo muta mvwisyi kujatikizya eco caka kambaukwa. Wali balombwana a mulindu uukubwene, na Munakristo wini, inga Nda amba, ku kuumuna mu ciindi ca miswaangano. Ndi yanda kuti mulembe amapepa, juunza masiku cindi waboola ku mbungano, a kuboola cakufwambaana mbuli mbo mukonzya, nkaambo Njo elela kuboola kufwambaana kuzo bala aku iingula, ku mubuzyo wako kujatikizya Lugwalo.

Mpawo Munsondo cifumo ngu cikolo ca Munsondo lyoonse.

³² Munsondo mangolezya, antela Munsondo mangolezya, mulimo wa lubbizyo. Kuli bantu bamwi beelede kubbizigwa. Elyo mpawo Munsondo masiku, tuyo antela, ndiza kuba a mulumbe wa Makanimabotu na mulimo wakuponya. Tuyo bona kufumbwa cintu Mwami nca sololela masiku ayo, kwa Munsondo masiku, mulumbe aali eco.

³³ Lino tu jana kuti, katutana sika kuli ceeci, kuti, “Kunyina muntu ku Julu, taakwe muntu wakali aa nyika, na taakwe muntu kungsi lya nyika, wakali kweelela kubweza Bbuku, na ku Li jula, na kunamatula Zinamatizyo zya ndilyo.” “Taakwe muntu!” Johane waka cibona mu Ciyubunuzyo. Elyo tu yiisya

Ziyubunuzyo lino. “Elyo Johane wakalila. Pele ngooyo Kabelele waka jaigwa, kuzwa ku malengelo aa inyika; Wa kali kweelela kuboola a kubweza Bbuku kuzwa ku janza lyalulyo Lwakwe oyo uukkede aa Cuuno cabwami, a kujula Bbuku, a kunamatula Zinamatizyo zya ndilyo.” Elyo oyo Kabelele, mubwini, wakali Jesu Kristo, Mwana wa Leza. Elyo lino ikuti na Ngo Nguwe alikke weelela . . .

³⁴ Wa kapona kuno ciindi cimwi a ndiswe, aa nyika, mu ciimo ca Muntu. Leza wakapona mu Mwana Wakwe, Kristo Jesu, mbuli Muntu-Leza.

³⁵ Elyo Wa kabweeda mu Bulemu, kusiya Ijwi eli, “Ii kaindi kaniini nkabela inyika taika Ndi boni limbi. Nekubaboobo, muyo Ndi bona, nkambo Njo oba andinywe, nomuba muli ndinywe, kusika ku mamano aa inyika.” I Muntu waciimo ca Muuya Uusalala, Leza, kabweeda mu ciimo Nca . . . Jesu wakati, “Nda kazwa kwa Leza; Ndi inka kuli Leza.” Wa kazwa mu Butamani, wakaselemukila mu ciindi; kazwa mu ciindi, kujokela mu Butamani.

³⁶ Elyo inyika tii yaka Mu ziba. “Wa kali mu inyika, inyika yakalengwa aa Nguwe, nkabela inyika tii yaka Mu ziba. Pele boonse baka Mu tambula, ba . . . kabapa nguzu zyakuba bana ba Leza.”

³⁷ Elyo, lino, lino Jesu Kristo uli andiswe, “Nekubaboobo kaindi kaniini elyo inyika tiika Ndi boni limbi, nekubaboobo muyo Ndi bona.” Lino kuyooba inyika eyo ita Mu boni, alimwi kuyooba ii oyo ubona. “Nkambo Njo,” Njo bbala lyaamba muntu mugame, “Njo oba andinywe, akwalo muli ndinywe, kusika ku mamano aa inyika. Elyo nywebo,” musyomi, “muyo Ndi bona kulaale ku mamano aa inyika.”

³⁸ Bahebrayo 13:8, kati, “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Amu Mu langilile mu nguzu Zyakwe, nguonya Mwami Jesu, luyandisyo ndulonya, zigambyo nzyoonya, zitondezyo nzyoonya zyaka Mu tobela, kuzumanana ncobeni kuselemuka. Uli mu Mubili wangu wamakani lino, Mubili wa bantu bakabuka, kuzwa ku cibi kuyaku Buumi. Ula pona muli mbabo.

³⁹ Leza mu Bulemu Bwakwe bupati, Leza kalitola aansi, kuzwa ku Musumpululu wa Mulilo, taakwe muntu wakali kukonzya kuguma, kungsi mu ciimo ca mubili wabantu oko nkwakali kukonzya kuguma, pele Wa kazyalwa kwa nakalindu. Mpawo, kubusena kuya, kupa buumi Bwakwe kuti bubambulwe, ku kusalazya muntu sizibi, alimwi Wa kali kukonzya kupona mpoonya aakati ka bantu. Ino nduyandisyo Leza ndwa jisi ku muntu, kuti Wa kalivungulula Mwini, ku kubamba nzila ya kusalazigwa eyo Nja kali kukonzya kupona a luyandisyo akati ka baalumi a banakazi. Cila botelezya. Iiyi. Oyo ngu Taata wesu.

40 Akube kuti twa ambaula kuli Nguwe ndyoonya lino, Mukamwini wa Bbuku, katutana kuvununa mapeeji.

41 Taata wesu Wakujulu sibuuuya, twa boola kuli Nduwe, sunumasiku, mu nzila eyo ya kasyomezegwa kuli ndiswe, “Ikuti na mwa Ndi lomba cintu cili coonse mu Zina Lyangu, eco Nceyo cita.” Aboobo ta tujisi bululami, ta tujisi cintu nco tukonzya kupa, biyo twa boola mu Zina lya Mwami Jesu, mukuziba kuti Wa kasyomezya kumvwa kwiinda mu Zina eli.

42 Mpawo twa Ku lomba, mukuziba kuti tuli jisi okuno, kungsi lya kulanganya sunumasiku, cimwi ca ziyo zigambya maningi zya buzuba, *Caando Ca Leza*. Taata, twa komba, Mwami, mukuziba kuti eyi nkamu niini ya bantu babungene awa, ikuti na Nde elede kwiimpya, Njo peda kaambo kuli ncico ku Buzuba bwa Lubeta. Elyo mangolezya ainda, aa, *Cizibyo Ca Munyama*. O Taata, twa lomba kuti U sololele a kulailila Majwi ayo. Akube kuti Li tajoki cabuyo, pele akube kuti Li zulizye eco nco Lya kakanzilwa cindi ni Lya kalembwa mu Bbuku.

43 Elyo lino boola, Umwi Uusalala, bweza Ijwi lya Leza kuzwa moonya mu Bbaibbele, ku Ci kanana kwiinda mu milomo iifwika, ku matwi aakufwika, a kupalula koonse kukanana a kumvwa, kutegwa tu zuzizye cintucimwi kwiinda ku kubungana oku antoomwe, sunumasiku; mukuziba kuti inga kwaba bamwi awa, ikuti na inyika yaima mwaka umbi, taba kabi bafwika aa nyika.

44 Elyo lino tuli ku ng’anda ya kululamikwa, ku ng’anda ya Leza, awo mpo tweelede kwiiminina kululamikwa. Elyo akube kuti Muuya Uusalala undi lulamike, a kujala mulomo wangu, mbuli Mbo kacitila mulomo wa balavu, kuli Daniele. Elyo Uli zyi moyo wangu, ikuti na bbala lyomwe Ndali kanana bwiimpene na mukati kangu. Akube kuti Muuya Uusalala ulalinanika Ijwi lyoonse. Koima buyo mbuli cilongo citakwe cintu; alimwi akube kuti A ambe Ijwi lya Leza, sunumasiku, nkambo myoyo yesu ifwida nzala i sukamina kumvwa kuzwa kuli Nguwe. Elyo akube kuti Walo, Oyo wa kalemba Bbaibbele, aboole a ku Li pandulula ku balanda Bako babombe awa. Twa lomba mu Zina lya Jesu. Amen.

45 Lino ku ntalisyo buyo niini, ku kotalika sunumasiku, a, *Caando Ca Leza*.

46 Uta lubi, juunza masiku, tu yanda kuti ujane mubuzyo wako. A kucilemba antangalala, a kucibikka aa cibumbili, kufwambaana, na aa cikambaukilo, kufwambaana mbuli mbo mukonzya. Lino eci ciiyo cipati nco twa kajisi busiku bwainda. . .

47 I busiku butaanzi, kakutanaba bwamamanino, bwakali Mbungano a bukkalo bwa mbungano, obo mbo twa kabona Jesu kaimvwi akati ka Zibikkilo zyamalampi zya Ngolide zili Ciloba, kulanga mbuli bbwe lya jasipi a sadiasi, matalikilo a mamanino,

Rubeni a Benjameni. Mwabona zibikkilo zyamalampi zili ciloba, na lampi zili ciloba zyakananwa, a fulicoongo atala aali ncico, mbuli cizuminano, a nzila Mbwa ka libonya. Elyo Jwi Lyakwe lyakali Jwi lya maanzi manji, Kristo a Mbungano, kaba kanana antoomwe; a cikobela cibotu ku cibeela ca camba ica Mbungano kaivumbidwe koonse, kajisi, Makani mabotu kaajatilide bululami bwa Kristo aatala lya Mbungano. Kaimvwi aa ntalisyo ya mukuba, lubeta lwa Buleza; Leza wakatila lubeta Lwakwe lwa Buleza ali Kristo, alimwi Wa kapenga, uutakwe kaambo nkambo basimilandu.

⁴⁸ Mpawo, mukubona mbo cakatalikila a mbungano yaku Efeso; mpawo bukkalo bwa mbungano bwabili; bukkalo bwa mbungano yatatu; bukkalo bwa mbungano bwane, myaka ya myaanda iili kkumi ayosanwe ya makkalo aa musinze; kwiinda mu Bukkalo bwa bana Luther; a Bukkalo bwa Filadefia; a kuselemukila mu Bukkalo bwa Laodikeya, bukkalo bwamamanino.

⁴⁹ Mukubona mu Cizuminano Cakale, obo mbo zyaka tondezegwa cakulondoka ku matalikilo, muli Solomoni, kuyabuya muciiindi coonse ca Ahabu, bukkalo bwa musinze. Elyo kajana kuti, mbuli Jezebele, Ahabu, mukambausi wa munyinja, na muntu wakali aali ncico a kutaba. Mbuli buyo bunji bwa mamembala a cikombela akasaala sunu, bantu, kuba akulekezya; mu mbungano sunu, juunza inga mwa balangila kuli koonse; kulimvwanya, kulosya ansi, kweenda a nyika, kakuli kabaliita lwabo Banakristo. Elyo Ahabu, mu ciimo eco, wakacengwa ku mwanakazi mubotu muniini, nekubakuti wakali mubi mbuli boonse mbwa kazwa. Elyo waka musaanganya, a kuleta bukombi bwamituni mu Israyeli, moonya mu ciindi ca musinze maningi ica Israyeli, bukkalo bwa musinze. Lino, tu jana kuti ba kazwa omuya kaba jisi bwiime bwa mukuba, alimwi kuya buzwa, elyo kumalekelo bakasaala, kuselemuka mane Leza waka basweesya kuzwa ku mulomo Wakwe a kutambula Bamasi.

⁵⁰ Elyo lino tu jana kuti bakatalika kuzwa kumatalikilo, i—i Mbungano ya Baefeso, ku matalikilo, mu bukkalo bwa mbungano; i bukkalo bwa mbungano bwakatobela bwakatalika kutontola a kukasaala; kazumanana kunjela, a bukkalo bwa musinze. Elyo mbuli buyo—mbuli buzuba obo, Ahabu wakakwata mutuni, Jezebele, a kuleta bukombi bwamituni mu Israyeli; mpawo buna Protestanti baka kwata buna Roma, Bunakatolika, a kuleta bukombi bwamituni mu mbungano. Kazwa kwiinda muli Martin Luther; kuselemuka kwiinda muli John Wesley; kuya mu Pentekoste; alimwi aanze, akwalo waka zuzigwa kuzwa ku mulomo wa Leza; alimwi Leza ujokela kuba Juda alubo, cakulondoka buyo.

⁵¹ Lino, Ndi lizi Ndili. . . Yebo wati, lino, Ndime silwiiyo lwa ziiminizyo. Mbo mbubo. Nkaambo, Ndi lizi, Ndi lizi cintu

comwe, ikuti na Ndiya ku cimvule cangu nkabela Nda bona obo cimvule cangu mbo ciboneka, Ndi jisi muzeezo umwi wa boobo Mbwe boneka; naa Ndili munyama wa maulo one, na muyuni wa mapepe, na kufumbwa mbo cibede, ciya kutondezya.

⁵² Elyo Cizuminano Cakale cakali cimvule ca Cipyia. Twa kaujana busiku bwainda, mu Ciyubunuzyo 12, mwanakazi ujisi mulao kungsi lya matende akwe, mweezi a zuba ku mutwe wakwe, a cikozyanyo. Obo, zintu ezyo zyoonse, ba Hebrayo capita 11 ila twaambila, zyoonse zyakali zikozyanyo a zimvule. Nda syoma, ba Hebrayo 12, kati walo, “Mukubona kuti tu zungulikidwe a kkumbi pati lya bakamboni, atu bikke ambali zitucelezya zyoonse, a zibi zitunamatila kapati, kutegwa tu zuze muzundano cakukakatila oyo uubikidwe kunembo lyesu.” Lino, twa kabona zintu ezyo. Mpawo mangolezya ainda . . .

⁵³ Twa kabweza kusule awa, kuziba, na—na, mangolezya kakutanaba mamanino. Tula jana mpawo, kuti, mbungano ntaanzi, nzila mbo yakatalika kweenda. Kwakali kunanikwa a kutalika aa Buzuba bwa Pentekoste, awo Muuya Uusalala mpowa katililwa aa basyomi. Elyo twa kabona kuvwiila kwa basyomi aba, anzila mbo Lya kacita ali mbabo, a cintu ncoba kacita, a zitondezyo a zigambyo zya kabatobela.

⁵⁴ Mpawo tu jana kuti, ku kujala kwa bukkalo bwa mbungano eyo, kutandila myaka ili myaanda yotatwe, baka syuuka aniini akati kabo, bategwa, “njiisyo ya i—ya ba Nikolayi.” Mpawo tu jana kuti, yakali “micito,” ku kutalika.

Mu bukkalo bwa mbungano bucilila, ya kaba “njiisyo.”

Elyo mpawo kuba “kupenzegwa,” mu bukkalo bwa musinze.

⁵⁵ Mpawo wakayutuka ku lubazu lumbi, okuno, a kujana kuti caka konkolwa moonya mu mabungano aa Protestanti ayo akayutuka.

⁵⁶ Mpawo tula jokela alubo mpawo a kuziba obo boonse ukasaala mbo kubede okuno ku mamanino aa bukkalo, ku lubazu *olu*, obo mbo lutontola koonse. Mbuli buyo mbo cacacita ku ba Juda, aboobo kacacita kungsi lya Bamasi; kutontola mbuli mbo yiinka munzila *eyi*, cimvule, kuzima.

⁵⁷ Mbuli buyo mbo cakabede, mazuba akwa Wesley, elyo twa kaleta eco masiku ainda, a Luther. Ino ndubukulusyo ndo mwa kajisi, pele, kutobela konse, lwa katalika kutontola. Kutobela konse, lwa katontolesya. Elyo lino ncikama buyo ca tunsiyansiya a ziimo. Nkukoonse kuliko kuli ncico. Mwabona? Elyo nje nzila mbo cakabede lweendo loonse antoomwe. Aboobo mpawo twa kayiisya eco.

⁵⁸ Lino, kabotu lino, amuswiilile, kutegwa mube masimpe kuyeeya. Nse sampauli bantu ba Katolika, alimwi Nse sampauli bantu ba Protestanti, nkambo kuzwa kuli boonse a boonse babo kuboola Lunyungu lwa Leza, kwiinda ku kusala. Abo

bakasalwa ku Buumi bayo Bu bona a kweenda muli Mbubo. Abo bata konzyi kubona, kweenda mu mudima. Eco cili kuli Leza. Leza ula cicita. Wa kakonkezya a kusyomezya Abrahamu kuti Uyo muvuna a Lunyungu lwakwe. Lino, ikuti na muli jisi Lunyungu lwa Abrahamu, muli jisi Buumi Butamani, kwa mana, alimwi muli baswaana kweendelena ku cisyomezyo. Elyo koonse nkwiinda ku luzyalu a kwiinda ku kusala kwa Leza.

⁵⁹ Lino amubone, muli eci awa. Elyo Ndili buyo ziindizimwi . . . ndiza ikuti na Nda kakambauka kunji, na kuyiisya kunji. Yaba myaka. Oyu muswaangano mutaanzi wa kuyiisya Ngwe kajisi, kutandila myaka ili lusele. Elyo nku niini buyo, ndiza kutali kabotu loko, mu masena. Kufumbwa ciindi uli—uli . . . Amu ndibuzye mubuzyo uli oonse ngo muyanda; amu cibikke aa cibumbili, na cikambaukilo, nkabela Njo botelwa kucimvwa.

⁶⁰ Lino amubone. Pele zyoonse Nze ndizi zya Ncico, Nse ka Ci iya kwinda ku muntu, kwinda ku seminari. Nda kakomba kusikila Nda kajisi ciyubunuzyo ca ncico, alimwi cakeendelana a Ijwi Iya Leza.

⁶¹ Mu Cizuminano Cakale, baka jisi nzila zyoatatwe zya kuziba mulumbe. I nzila ntaanzi njo bakali kujana, cakali kulembwa aa mulao; cintu citobela wakali musinsimi; na cintu citobela wakali Urimu Tamumi. Lino kufumbwa mwiiyi ulizi obo Urimu Tamuumi mboya kabede. Wa kali i—i mumuni oyo wakamwekela aa cikwabilizyo ca Aroni, eco ncoba kajisi cakali kulengelela mu tempele. Lino, ikuti na musinsimi wakasinsima, nkabela Mumuni tii wakamweka ali Urimu Tamumi, cakali lubide. Obo bwakali bwiinguzi Busetekene ibwa Leza, “Bwa kali lubide.” Mpawo ikuti ba . . . Ikuti sikulota wikalota ciloto, nkabela tii caka mweka aali Urimu Tamumi, cakali lubide.

⁶² Lino, Urimu Tamumi waka manizigwa, mu kuyeeya oko, pele *Oyu* ngu Urimu Tamumi wa Leza lino, Bbaibbele. Ikuti na musinsimi, na sikulota, na kufumbwa mbo cibede, na mwiiyi, tai simpiki aa lwiyo lwakwe lwini ali MBUBOOBU MBWAAMBA I MWAMI, Nse cisyomi, mwabona. Yeelede kusika mpoonya *Awa*, kuzwa ku Matalikilo kusikaku Ciyubunuzyo, kutali buyo mu busena bomwe. Ci leelede kuboola kwiinda mu Bbaibbele a ku Ci swaanganya antoomwe ncobeni. Iiyi, munene. Ce elede kunjilana a Ndilyo limwi, a ku Li swaanganya antoomwe. Ikuti na to citi, inga wabweza cintu comwe a kwaamba kuti oko nkusalazizya myuuya yabafu, a kukambauka Bunakatolika kuzwa mu Bbaibbele. Pele ceelede kunjilana kabotu kumaninina kuzwa ku Matalikilo kusikaku Ciyubunuzyo, kubamba ciimo antangalala. Mbo mbubo.

⁶³ Elyo Muuya Uusalala Ngoumwi Oyo usungilizya cifwanikiso eci kuli nduwe, ikuti na uyo Mu lekela buyo kucicita. Uyo musololela mu Mumuni oonse. I Bbaibbele Iya kaamba boobo. Jesu wakaamba kuti Uyo cicita.

64 Lino amubone mbuli . . . Alubo, lino, tu jana eco ncoba kacita okuya. Mpawo, kwiinde kaindi, ba kajana njiisyo. Ba kanjila mu kupenzegwa. Ba kazwa.

65 Elyo mpawo tu boola kuziba, kuti mu buzuba buno lino, kuti Bbaibbele lya kaamba kumbele kuti kuyooba ciindi bantu nobayo tambula caando, a caando ca munyama.

66 Ziindi zyoonse kuli cintu cimwi ciniini ciuluka mu cisi, bantu boonse bakati, “Eco ncaando ca cinyama.” Cindi cakale . . . Nda kazwaa kunanikwa mu mbungano ya Baptisti, cindi Ne kamvwa kujatikizya N.R.A. Ee, bantubonse bakati, “Eco ncaando ca munyama.” Elyo mpawo zintuzyonse zyatalika kweenda, “Calo ncaando ca munyama.”

67 Elyo lino ba lati, “Mpaawa kwasika Russia, kkomunizimu, calo ncaando ca munyama.” Pele, mbubeji. Tacili caando ca munyama. I Bbaibbele lyaamba obo caando ca munyama mbo cibede. Caando ca munyama teensi kulwana bukombi kulwana cisi kubuka mbuli oko. Kkomunizimu taili Russia; kkomunizimu walo muuya. Kwa mana . . . Ta tweelede—ta tweelede kulibilika kujatikizya Russia.

68 Kubola kwesu kwini nku tujaya. Kkomunizimu ka yeenda eni akati ka mabungano esu a zintuzyonse zimbi, nywebo mulizi eco, mu zikolo zyesu, mu maanda esu, masena oonse, mu cisi cesu. I cintu coonse ciligwa mvunyu. Kayuni ka robini kakwalakwala apele takali nyonganyi; nkauka kali mukati nke kanyonganya apele. Obo mbo cibede, nkubola buyo akati kesu. Kuunka, kuliita tobeni kuti Banakristo, a kulilemeka mbuli inyika, a kusama mbuli inyika, a kwaandaana mu inyika, a kuliita lwesu . . . I inyika ilicisidwe a kukatala kuli ceeco. Elyo kutali biyo inyika, bunji bwa Banakristo mbobabede, abalo. Iiyi.

69 Nda kaamba kanji, “Leza kogwasya buzuba cindi bantu noba yooba obo mbo beelede kuba. Ikuti na Nda kali ku Mu lwana, inga Nda amba kuti Nda kali ku Mu lwana, inga Nda Mu lwana mu zintu zyoonse nze Ndi konzya kuba.” Pele Ndili Wakwe, alimwi Nda Mu yanda, alimwi Nda Mu syoma. Elyo—elyo buumi bwangu buli mu maanza Aakwe, ku cita a cintu cili coonse Nca yanda, nkaambo Nda syoma kuti Bunakristo Mbwini. Mbo mbubo. Nda syoma Mbwini.

70 Mu kweenda mu inyika, a kwiilangalanga mu buzumini bwandeene, azimwi zimbi, basikutalisya babo boonse bali fwide a kulala mu cuumbwe, alimwi bali jisi lwiiyo lwabukombi. Oko kutandila buyo kuciimo mbuli mbungano ya Bunakristo mbo yeenda a njiyo, nekuba.

71 “Pele abo bazi kuti Leza wabo bayo cita zigambya.” Elyo Nguzu zya Jesu Kristo wakabuka zipona mu muntu. Mbo mbubo. Ta fwide pe; Wa buka. “Njo oba a ndinywe, akwalo muli ndinywe, a zintu ezyo Nze cita muyo zicita anywebo.” Iiyi, munene.

⁷² Mpawo nyika ya sondela a kwaamba, “Ciimo cakwiindilizya.” Mwa kabona awo mpo twa kacibweza masiku ainda, ku lugwasyo lwa Leza.

⁷³ Lino, tu jana kuti cintu citaanzi cakasola kubuka ku kupanga ciimo cimwi ca munyama, pee, na...I *munyama* caamba “nguzu.” Twa kaina mu ziiminizyo zyoonse a zintu zyoonse, masiku ainda, kutondezya kuti cinyama cakali nguzu. Elyo tii wakazwa mu Russia. Ya kazwa mu Rome. Mbo mbubo. Ya kazwa ku Rome.

⁷⁴ Elyo tii yakali—tii yakali nkamu ya bantu. Tii yakali kabunga ka tunzenyu. Ya kali kabunga kabukombi. Ya kali mbungano eyo “iikkede aa zilundu zili ciloba,” a muntu omwe oyo waka jisi nguzu zyeendelezya nyika yoonse, omuya. Mbombubo ncobeni. Elyo tu jana kuti wakali mwanakazi, a kumutondezya antangalala buyo. Kutali kubweza bupanduluzi bwangu; kubala buyo Bbaibbele. Kuti, taakwe busena bumbi mu inyika, taakwe munzi umbi mu inyika, weendelezya nyika yoonse. Mu cisi coonse, obo bube bwa buna Roma buleenda mbuli mu tunwe tuli kkumi twa cilengaano ca Daniele, elyo tu jana kuti oyo wakali Muunzi wa Vatican.

⁷⁵ Nokuceya bana Katolika basyomeka bali kkumi ababili bakkede awa masiku ainda. Ba kakkala zii a kuswiilila. Bali sinizizye. Bali mukufwa nzala.

⁷⁶ Lino, to konzyi kukazyanya a mupaizi. Ta ka kazyanyi, nkaambo, mupaizi, “Ikuti na mbungano yaamba cintu cili coonse ciimpene ku Bbaibbele eli, mbungano ili luleme.” Kuli ndime, Bbaibbele lili luleme nkabela mbungano ili lubide. Mwabona? To konzyi kukazyanya ambabo. Ba, uli jisi... Takukwe nzila ya kukazyanya. Takukwe nzila ya kwaambaula na kukazyanya. Nkaambo, bala syoma, “Eco mbungano nco yaamba, nce ncico! Nce ncico, eco mbungano nco yaamba, takukwe makani eco Bbaibbele nco lyaamba. Nceeco mbungano nco yaamba!” Bala syoma mbungano. Tula syoma Bbaibbele.

⁷⁷ Lino tu jana kuti waa kaitwa...I mbungano wakali mwanakazi. Elyo waa kaitwa kuti bbala lya “SIKUVUULA,” elyo mpawo waa kali “I BANYINA WA BASIBWAAMU.” Elyo tu jana kuti mbungano ya Katolika yakali mbungano ntaanzi ya baama. Ili mbubonya mboya kaamba kuti mboya kabede. Ni mbungano ntaanzi ya kasola kuba kabunga. Cindi Leza nakasola kuba bukombi kuba bukombi, yakali mbungano ya Katolika. I kabunga kataanzi kakasola kuba kabunga mu inyika, ka bukombi bwa Bunakristo, mbungano ya Katolika. Lino... .

⁷⁸ Elyo mpawo, kumalekelo, waa kali “I BANYINA WA BASIBWAAMU.” Waa kazyala mabungano, kuzwa nguwe, nkaambo tiiba kali kukonzya kuba balombe. I bakeelede kuba basimbi, elyo tu jana kuti mbungano ya Protestanti ncipange ca mbungano ya Katolika. Kwiinda mu kulingula Magwalo,

a kulanga bbuku lyako lya makani aakale, tula bona kuti mbungano ya Protestanti ncipange. Elyo muna Protestanti takonzyi koongolola ku muna Katolika, nkaambo, boonse, baamba kuti “MBASIBWAAMU” a “SIKUVUULA.” Oko taku botelezyi, pele ngu MBUBOBU MBWAAMBA I MWAMI. Mbo mbubo.

⁷⁹ Amulangilile, mpawo wa kati, “Atu,” mu United States, ba kati, “atu pange cikozyanyo ku cinyama.” Ikuti na munyama wakali nguzu, nkabela nguzu zyakali kabunga; kutali kubweza lwiyo lino. Eelyo ndi Ijwi lya Leza. Kabunga ka mbungano iya Katolika kakali bunganya keni antoomwe akupanga de . . . zumina. Elyo baka kkala, eco nco baita kuti, “matata mataanzi” antoomwe, a kubunganya mbungano ya Katolika, a kupanga i—i—i cilengwa, a ceeco nciba kasyoma a ceeco nciba kali kuyo yiisya, buzumini boonse munyika. Elyo baka ci sungilizya ku bantu, ku cisubulo.

⁸⁰ Elyo mpawo cindi Martin Luther nakazwa, mukubona Muuya wa Leza kau musololela. Mubusena bwa kulekela bantu kwaanguluka, wa kabamba mbungano; cinkozya caka kozyanisigwa ku cinyama, nguzu zya tunzenyu twa kazozyanisigwa kuli ncico. Mubusena bwa kulekela bantu kweenda mbuli Leza mbwapa mumuni, ba kaba kabunga kungsi lya lulayo, alimwi beelede kukkala ku lulayo olo.

⁸¹ Leza wakazwa ncobeni kuya mu mbungano ya Methodist. I Methodist yaka jisi lubukulusyo lwakafumpa inyika; Muuya Uusalala a mbabo, kuyiisya kusalazigwa. Elyo cintu citaanzi mulizi, cindi niba kacita ceeco, mpawo bakabunganya mbungano, kapanga cinkozya ku cinyama, mbo mbubo, nguzu zyatunzenyu, zyakabunga, zya kwaanga bantu ba Leza ku kansiyansiya; mubusena bwa kwaanguluka ku kukomba a kweenda mu mumuni mbuli mumuni mbo waka tililwa mu kazila kabo.

⁸² Ba kabajosya, mu bukkalo obo. Oyo wakali mumuni mubotu wa omuya. Oyo wakali mumuni wa i—wa mbungano ya Pergamo.

⁸³ Pele ino kujatikizya mbungano ya Filadefia? Oyo mumuni umbi. Pele, nywebo mwabona, kakutakwe kulunganya obo kunji mbo bakabunganya, Leza wakazwa ncobeni mu bukkalo *obu* bwa mbungano, nekuba, katuma muntu kubusena, waka uzikidwe kuti John Wesley. Luther ta kakonzya kucitobezya, nkaambo ta kacisyoma. Wa kaba kabungwe kale kaindi *awa*.

⁸⁴ Mpawo John Wesley waka bunganya loko, a kusika ku busena. Cakali ciindi ca bukkalo *obu* bwa mbungano kunjila. Leza wakatuma nkamu ya Pentekoste; kuunka awa a lubbizyo lwa Muuya Uusalala. Oh, Methodist yakati, “Uh-oh. Huh! Ta tukonzyi kuunka a Ceeco. Huh-uh! Ta tusyomi mu zintu ezyo. Oh, peepe.” Nkaambonzi? *Oyu ngo* mumuni ngo bakali kweendela, *awa; ngooyu* mumuni wauli *awa* lino.

⁸⁵ Tuya buya ku bubbila bwa zuba. Amuyeeye eco musinsimi nca kaamba? “Ku yooba buzuba obo buyooba makumbi, a masiku na isikati, pele ku mangolezya ku yooba Mumuni.” I Mumuni oyo wakamwekela ciindi cimwi mu cisi cakujwe kumu Juda, mu kujwe (ba Juda mbantu bakujwe), Ku labala aali Bamasi; Mumuni nguonya, Muuya Uusalala nguwenya, mu mazuba aa mamanino kuya awa, lubbizyo ndulonya lwa Muuya. Twa kali kuselelo kwiinda mu makkalo aya oonse kwiinda awa, awo aatakwe Mumuni nanka ciindi ca musinze, pele buzuba bwa makumbi, busiyasiya; pele mpoonya *awa*, mbuli Mumuni mbo wakamweka mbubonya buyo mbo cakacita okuya.

⁸⁶ Ako nkekaambo, “We elede kulanga aa jasipi a sardiasi; Alufa, Omega, Matalikilo a Mamanino; Oyo Wakaliko, Oyo Uliko, a Uyo Boola; Muyanda a Cisyuukila ca Davida; Nyenyeezi yaku Bucedo.” Nceeco we. [Kabeela katakwe cintu aa teepu—Mul.] Nda syoma mwa cibona.

⁸⁷ Elyo, amuyeeye, kuti twa kajana, kakutakwe bulubizi bomwe, kuti caando ca munyama ncaando ca buzangi, nkokuti, mamembala aa mbungano kaalengelela ku mbungano yabo mubusena bwa kweenda mu Mumuni. Bala kaka Mumuni, alimwi taakwe cintu cisyeeede cita mudima. Mbo mbubo, boonse ba Katolika a Protestanti. Ngooyo “munyama, a muvuule,” alimwi uli jisi “basibwaamu” bana basimbi. Elyo aba bana basimbi basibwaamu, cindi niba kanyongana, bakali banaleza kuzwa ku Mumuni wa buzuba obo, elyo baka bunganya akuleta bantu awa, kujoka moomu, ku babamba musyobo nguwenya wa cintu eco Rome moya kabede ku matalikilo. I Bbaibbele lya kaamba boobo. “I cinyama; a cinkozya ku cinyama; lugwalo lwa zina lyakwe,” azimwi zimbi.

⁸⁸ Obo mbo twa kaina mu cintu coonse, masiku ainda, elyo Bbaibbele lilaamba antangalala...kutali lwiiyo lwa muntuumwi. Pele Bbaibbele lya kacibikka abusena, kuti eyo mitwe ili ciloba, munyama ujisi meja ali kkumi [Kabeela katakwe cintu aa teepu—Mul.] kuzwa ku Rome, wakaliko ku Rome, alimwi wakali “oyo wakaliko, oyo utako; alimwi oyo uliko, alimwi oyo utako,” pope omwe kutobela umbi, pope omwe kutobela umbi, elyo uyo njila mu lunyonyooko. Elyo kajana kuti oyo mwanakazi nguonya mukulukulu wakazyala basimbi bamwi. Ba kali nakalindu kuzwa ku matalikilo, wakeenda mu Mumuni oyo ngo baka jisi. Elyo mpawo ba katalika kulilemeka mbuli basibwaamu, nkabela baka jokela nkoonya ku kucita cintu nciconya banyina ncoba cita. Mbombubo. Mbombubo.

⁸⁹ Andi kwaambile cintucimwi, banakazi. Amuswiilile. Inga kota jisi kaanzambwene maningi muli ndime lino, cindi Ne tapatila zintu ezi. Alimwi takuli kwa kumucisa; nkwa kumu gwasya. Pele cindi wabona bantu, mambungano sunu, kuzumizya banakazi babo...Lino, Ndiyo—Ndiyo sika ku baalumi, abalo. Pele kuzumizya banakazi babo kucita nzila njo

bacita sunu, a balo kababanda Bunakristo! Nse mupi mulandu no banakazi; Njo cita, kwainda sunumasiku. Pele, amulange, Nse—Nse mupi mulandu banakazi lino. Pele, omucizi wangu, bunji bwa bamaiyi aba ba maseminari atala awa, na bamaiyi ba namaumbwe, na kufumbwa mbo mu kwiita, kuzwa atala awa abusena bumwi, nku mulekela buyo kweenda mu lweeno olo. I Bbaibbele lyakati, “Ba kali boofu, kabasololela boofu.” Bwalo mbwini.

⁹⁰ Lino, a Jesu, mukubona ceeci, a kuziba kuti amwi mabungano aya aa Protestanti inga aenda nkoonya kugama ku mulyango wa Mumuni, a kufutata. Jesu, muli Matayo 24:24, kaamba kuti ciyooba boobo, “I sikulwanakristo uyo tandila kukozyanya loko mbuli umwi wini, mane kuyo cenga mbabonya Basale, ikuti na kulakonzeka.”

⁹¹ Lino, mwabona, buna Roma, Bunakatolika, oh, bwa kauma bamwi banu noba Protestanti mu mutwe. Pele, muntu oyo ujisi luzyalo aniini kujatikizya nguwe, aniini. . . lizi aniini kujatikizya Bbaibbele, uyo leka a kuzwa. Mbo mbubo. Ku kwelelezya kulasiya kuli nguwe; uli zyi kuti takukwe cintu kuli ceeco, zintu ezyo zyoonse nzoba yiisya. Takukwe Lugwalo kuli ncico; lino elyo mpawo, ba kauma aniini.

⁹² I bubeji bupati maningi bwakasolwa kwaambwa, bwa kajisi Bwini bunji muli mbubo. Mbo mbubo. Elyo umwi mutaanzi, Saatani kaambaula kuli Eva, wa kaamba Bwini bunji. Pele wakali jisi mbuli, kungsi lya ncico, wa kajisi bubeji bwa kamupa mulandu, a kunyonyoona nzyalani yoonse, bulenge boonse. Mbo mbubo.

⁹³ We elede kulangisya ceeco. Bweelede kuboola Bwini *awa* a Bwini *awa*, Bwini awa a Bwini *awo*. Konse kabeela ka ncico, Bwini; kundandama mbubonya, kwinda mu lweendo loonse.

⁹⁴ Elyo mpawo nzila bantu mbo bakonzya kubona mbungano ntaanzi kaindi okuya mboya kayaka aceeco cibikkilo ca lampi, elyo mpawo *awa* kubona cintu nciconya kacicitika eco cakacitika kaindi okuya, alimwi Ijwi lya Leza kali caamba kuti ciyooba “Jesu Kristo mbobuca nguwenya, sunu amuya myaaka.” Elyo mwa cikaka? Ciinka kutondezya kuti baka kaka Mumuni, a kweendela mu mudima; cintu luzutu cisyeele.

⁹⁵ Nca bwini, mukwesu wangu. Ta ndaambi ceeco kuba musongo. Leza ulizi obo. Uli zyi moyo wangu. Ndi jisi mulimo, a kunji kumbele lyangu. Elyo mukuziba kuti buzuba bumwi, ku Mungwala wa Lubeta, Ndiyo ingula ku zintu ezi. Mbo mbubo ncobeni. Inga nda janwa sikutamikizya mubeji, mwiiyi mubeji, mpawo Leza inga wandipa mulandu. Mbo mbubo. Pele ikuti na Ndi lizi Bwini bwa zintu ezi, a kuta mwaambila, Uyo ndipa mulandu mpawo, masimpe eeni.

⁹⁶ Kati ku mulindizi, “Langilila! Ikuti na wa kakilwa kucenjezya, nkokuti Njo—Njo ciyanda ku janza lyako. Pele ikuti

na wacenjezya, nkabela bala zumanana, bayo fwa mu zibi zyabo, pele Nse kaci yandi ku janza lyako. Uyo anguluka.”

⁹⁷ Aboobo tu yanda kucenjela kuti tu zibe obo Mbwini, kweendelana ku Bbaibbele. Alimwi nzila obo bukkalo mbo bwakatalika, a nco bwakacita, a sunu kubona mbungano ya Protestanti kaili ansi mbubonya.

⁹⁸ Amulangisye awa. Kwakali kuba, kaindi loko kainda, alimwi nywebo no bantu babusalali, cakali lubide kuli ndinywe no banakazi kugela masusu aanu. Ino ncinzi caka citika kuli njiyo? Cindi Bbaibbele nelya kaamba kuti, “Ikuti na mwanakazi umwi wagela masusu akwe, mulumi wakwe uli jisi nguzu zya kumuleka.” Lwiiyo lwaantagalala, pele eelyo ndi Bbaibbele.

⁹⁹ Elyo nywebo no banakazi, amuzwe awa a kutenda lubuwa lwanu, a maovolosi, a zikobela zya baalumi. Elyo Bbaibbele lyakati, Leza Singuzuyonse wakati, “Ii mwanakazi uyo sama cikobela cizulilwa ku mwaalumi, ngu cisesemyo, busofwi mu busyu bwa Leza.” Elyo ula cicita.

¹⁰⁰ Elyo ulafweba misanga yatombwe, ulainka ku zizyano a kutondezya, elyo kocizulilwa ku mbungano. Yebo citondezya kuti waka bweza musyobo umwi wa cintucimwi; to engedwe ku Julu, Muuya Uusalala. Kwainda kaindi tuyo njila muli ceeco, a kumutondezya bwandeene kwiinda ceeco. Lino, eco ncintu buyo ciniini.

¹⁰¹ Elyo nywebo nobaalumi, mula njila mu mbungano, keenda kuselemuka tugwagwa a mundundu ku mulomo wako, mbuli ii—ii ng’ombe mpwizi ina Texas, yakagisigwa meja. Elyo kujana. . . Ta ndaambi ceeco ku kudana. Ta ndisyomi mu kudana mu cikambaukilo. Nda amba kuti obo Mbwini. Koya kuselelo lya kagwagwa, nkabela uyo kkala mu masena, a kubeja, a kubba, a kucengana umwi aumwi, a madaikona aa boodi lya mbungano.

¹⁰² Kuselemukila ku mabungano akusobana zisobano zya kaindi zya kweena mu njuka, eco tacili cintu mu inyika pele lotari, ya lyoonse, yuubaukide. Mbo mbubo. Elyo mula cicita, elyo mpawo koongolola kujatikizya bbuku lyae. Uli mu ciimo cibyaabi buyo, mu mabungano anu, nywebo noba Methodisti, Baptisti, aba Pentekoste, kufumbwa mbo mucita ceeco. Mbo mbubo. Elyo ulizi kuti obo mbwini. Pele ino ncinzi? Ulalundika ncobeni kusule mbuli banyoko kulaale okuya. Mbubonya cintu nciconya, a mupika taukonzyi kwiita nketulo kuti ilasiya. Elyo ngooyo muuya wa zintu.

¹⁰³ Pele Nse lwani bantu ba Katolika. Nse lwani Methodisti, na Baptisti, na Presbyteria. Leza uli jisi bantu, Imbutu zya Abrahamu, ku busena kuya. Ta ci lwani bantu. Ci jatikizya mabungano abo, kulibunga beni kuya, alimwi bakomba mbungano mubusena bwa Leza. Oh, nywebo noba Protestanti tamuyandi kusyoma boobo, pele mula cicita, nekuba. Ndiyo amba, sa uli Munakristo?

104 Ee, okuno kutali ciindi cilamfu cainda, Mukwesu Bosworth waka buzya musimbi, kati, “Sena uli Munakristo?”

105 Waa kati, “I Munakristo? Nda kupa kumvwisya, Ndila yasya nkandela busiku abumwi!”

106 Ee, lino nywebo noba Protestanti muyeeya kuti eco ncintucimwi? Sa uli Munakristo? “Njo kupa kumvwisya, Ndili muna Methodisti,” na “muna Baptisti.” Ee, eco ta caambi cintu pele wakazwa mu buzuba bwa luzyalo, kuli lwako, kuli ndime; mbo mbubo, ikuti na nku koonse mbobede, muna Methodisti buyo na Baptisti. Ikuti na toli Munakristo mu Methodisti eyo, na Baptisti, na mbungano ya Katolika, uli sweekede. Mbo mbubo. Aboobo nceeco caando cako ncobeni.

107 Zizibyoo zzybilo nzya kumuuya. Lino ndila kutondezya kuli ndinywe ku Bbaibbele. Zizibyoo zzybilo zyali nzyaando zya kumuuya.

108 Bunji bwa bantu baka yeeya kuti, “baya kuunka kuzunguluka akusimba cintucimwi mu nkumo zyanu, a kujika cintucimwi mu janza lyako.” Twa kajana kuti, busiku bwainda, obo bwakali bubeji. Iiyi, munene. Eco cili lubide. Ncizibyoo ca kumuuya. Cili—cili sisidwe ncobeni. Elyo, amulange, ziindi zinji. . .

109 Lino Ndi lizi eci inga caumpa mapepe manji, alimwi ci—ci—ci boneka kuyuma. Pele ciyo—ciyo lulamika ikuti na twa buyo. . . a kupa Leza ciindi ciniini. Nse—Nse kanzi kuba sinciki, pele Ndi—Ndi soleka buyo kwiiya zya cisi, a moyo wangu oonse.

110 Cindi Jesu Kristo nakabona eyo mbungano ya Protestanti kaiwa kuzwa ku mbungano eyo ya Katolika kutala, a kuzwa kujokela ncobeni, aku nyona alubo nzila nja kacita, Wa kati, “I muuya uyo tandila kukozyanya loko, mane uyo cenga mbabonya Basale. . .”

111 Sena mula mvwisya, beenzuma Banakristo, kuti sikulwanakristo, uuli ncizibyoo ca munyama? I sikulwanakristo, kufumbwa muntu ulizi kuti sikulwanakristo okuya, eco ncizibyoo cakwe, nca i. . .ca nguzu zyakwe. Elyo, mwabona, walo munyama, ni nguzu. Kuli nguzu zya mbungano ya Katolika. Kuli nguzu zya mbungano ya Methodisti.

112 Nda kaunka, okuno kutali ciindi cilamfu cainda, ku mulombwana mubotu loko. Ikuti na Nse lubizya, uli kkede mpoonya awa mu mbungano sunumasiku. Elyo Edith muniini Wright a balo baboola ku muswaangano nkoonya kuno, kutali mamaile aali makumi obile kuzwa ku busena obu. Elyo, swebo, bantu. . .Nda kali kukambauka buyo Makanimabotu aa lufutuko. Twa kacita kutanta myootokala ku busena. Elyo busiku obo, mweembeli waka nditumina cakugama, kati, “Nda usa ku kwaambila, Muf. Branham. Pele baka ndaambila kuti bakajisi bantu bacisidwe bakasika omuya, nkabela muntu wesu ulanga cooko wakasika akuti, “Taakwe kuponesegwa kwa Buleza

mu mbungano ya Methodisti.’ Aboobo muyo elela kuunka ku cibumbili, kuli mwaisya nobeni, a kusiya mbunga.” Mbo mbubo.

¹¹³ Nkaambonzi? I nguzu zya mbungano ya Methodisti. Ezyo ni nguzu zya cinyama. I mbungano ya Baptisti mbubonya; Campbell, a Lutherani, a boonse bamwi babo, a Pentekoste, kuciimo cibyaabi. Mbo mbubo. Nda kajisi bantu ba Pentekoste. . . Elyo Assemblisi ya Leza yanjila mu kkanso ya mabungano, ili ii–ii. . . Ba kalicega buyo beni awa, antomwe a amuvuule “mutumbu” wakaindi. Aboobo kabunga koonse ka mbungano kazwa ku Rome. Mbaabo banyina ba nkako. Elyo Nseli musalali wa Buzuba Bwamamanino, wa Mvula ya Buzuba Bwamamanino, na kufumbwa mbo muciiita. Nse yandi. . . Nseli wa ceeco.

¹¹⁴ Pele Nda amba eci, kuti baalumi a banakazi beelede kwaanguluka muli Kristo Jesu, kweenda mu Mumuni. Elyo mbungano yoonse yeelede kuba cintu nciconya. Obo mbwini.

¹¹⁵ Lino, amubone eci, obo Bbaibbele. . . Amumvwisye eco. Ako kabunga, amuyeeeye, mpaawo mpo cibikkidwe, mpoonya awo. Alimwi tu jana kuti, cindi mbungano ya Katolika niya kataliaka kaaindi okuya, baka jana lubbizyo lwa bubeji ndo baka boola alo, kusansaila mubusena bwa kubapatizya. Kwiina Lugwalo lomwe mu Bbaibbele lwa ceeco. Elyo kutali buyo eco, pele Muuya Uusalala, a lubbizyo lwa maanzi, a ziimo, a mabande, a zintuzyonse zimbi, kusabula buyo ku cintu cini. Elyo kunyina mukutausi mu cisi, oyo ukonzya kundi tondezya busena bomwe awo mpo bwakasola kucitwa mu mbungano ntaanzi. Mbo mbubo. Ta cili mu Bbaibbele. Pele ba kazwa a ncico, nkabela tula kotama nkoonya kunselelo kuli ncico. Sa mwaboana kuti tu joka nkoonya oku?

¹¹⁶ Elyo sunu mula libuzya kaambo nco tu tajisi lubukulusyo. Nceeco mbo cibede, mukwesu. Nco tu yandikana sunu ndubukulusyo, lwa Musalali Paulo, alimwi Muuya Uusalala wa Bbaibbele kujokela mu cisi alubo. Nce ncico nco tubulide. Lino. . .

¹¹⁷ Elyo baka bweza “caando ca munyama,” na “lugwalo lwa zina lyakwe,” ndo baka panga cinkozya. I cinkozya kakali kabunga mbubonya mbuli mbungano ya Katolika. Ba kaibunganya a kupanga cinkozya ca mbungano ya Katolika. Ni mbungano ya Methodisti cinkozya ca njiyo; mbungano ya Baptisti, mbungano ya Presbyteria, mbungano ya Pentekoste, mbungano ya Holinessi, Piligrimu Holinessi, Bakwesu Bakamantene? Boonse abo bakabunganya, baka kozyanisigwa awo. Tii cakali mu Bbaibbele lya Leza. Mbo mbubo. Tubunga; kabunga!

¹¹⁸ Leza ngo musololi. Amu cijosya kuciimo mbo muyanda. Amulange Israyeli, kuyutuka kuzwa mu Egepita.

119 Elyo boonse abo ba Moabu kabaimvwi okuya, camulao, kabatuula zituuzyo; zipaililo zili ciloba, b- . . . mbelele zili ciloba, kukanana zya kuboola kwa Kristo; basune bali ciloba, cituuzyo cisalala. Mpoonya awo, musinsimi wakwe mupati kaimvwi awo, Balamu, ku kusinganya Israyeli. Elyo ngooyo Israyeli. . . Ngooyo wakali Moabu, cisi cipati. Kwakali ba Amori a boonse, cisi cipati, cakali bunga antoomwe mbuli cisi.

120 Elyo Israyeli yakali sabalangene awo mu mabanda aa myuunda antoomwe a nkamu ya matente. Ba kali “bamuzwakule a beenzu, kabayandaula Munzi uciza,” kubungana buyo kwa tubunga toonse twandeene. Elyo ncinzi ncoba kacita? Ba kajisi zitondezyo a zigambyo kazi batobela. Aba tiiba kacita; alimwi bakali basibuzuba kuli baabo. Balo bakali myuuya.

121 Leza ulabweza muntu Wakwe, pele kutali Muuya Wakwe. Wa kabweza Eliya, alimwi Muuya Wakwe wakaboola ali Elisha; myaka iikubwene yakainda, yaka boola ali Johane Mubapatizi; kaambwa kumbele alubo mu buzuba bwamamanino.

122 I dyabulosi ubweza ciimo cakwe, pele kutali muuya wakwe. Oyo mwiiyi nguonya mukombi waka tapatila Jesu Kristo nkaambo ka maleele Aakwe a zitondezyo a zigambyo, a kwiimpana a Nguwe ku Lugwalo, wa kaka nconzyo kusika aku Mwa ambila kujatikizya ncico. Oyo muuya nguwenya uupona ncobeni kuni lya mwiiyi wabupaizi sunu. . . ? . . . kasalwa aa Leza kuboola mu kuzulwa oko. Nce ncico Bbaibbele ncolya kaamba. “Bantu bakale, bakasalidwekale ku lunyonyooko olu, ku kusandula luzyalo lwa Mwami wesu kuba zisusi zibi.” Mbo mbubo ncobeni. Muli Juda, kampango ka 3—i ka 3 ka—ka Judi, inga mwa cijana. Mbo mbubo.

123 Amubone zintu ezyo zyoonse kazitondezya awo, kuti kuli cizibyho ca munyama. Mpaawo mpo cibede. Aboobo cindi wano enda koonse okuno akuti, “Ee, Ndiyo tondezya cindi cizibyho ca munyama caakusika,” amu cenjele kuti tamuna cita kale. Elyo abo bajisi boobo, bayo subulwa mu mulilo a sulufa, katila kuzwa ku cinywido ka bukali bwa Leza, ku kupenzya sikati a masiku, kwalyonse a kwalyonse. Ncintu cibyaabi. Lino mbobuti mbo kuloboka kwanu?

124 Kuyooba ciindi, eco ciboola ndyoonya lino. Amubone, elyo mu kabunga ako kakeenda. . . Lino andi mupe cikunguzyo ciniini awa. Mu kabunga ako kakeenda kuselemuka mbuli boobo, ci boola ciindi oko nkoya kweelela kuzulilwa mu kabunga ako nape to konzyi kuula na kusambala; na kuba a cizibyho eco ca buzangi, caando ca mbungano. We elede kuzulilwa ku kabunga kamwi na tokonzyi kuula na kusambala.

125 Elyo, amuswiilile, kuli ndinywe nobantu nomuzi kuti Mbwini. Ta ndaambi kutantamuka ku mbungano yanu. Ta ndaambi cintu kulwana kwako. . . kujatikizya nduwe na kujatikizya zizo zyako. Nda amba kujatikizya mahedikkota,

kaindi cindi nakabunganya cintu, a kucibamba, “Tuyo cita *ceeci*. Tuyo cita *ceeco*.” Elyo baka bikka kulela oko kwa butale kuyumu kucinca. Elyo Leza wa kuzapaula mu tubeela, a kubweza Mbungano Yakwe kuzwa moonya muli njiyo; lyoonse yaka cicita.

¹²⁶ Amulange mu lweendo lwa bana ba Israyeli. Ba kayaka mulilo. Ba kakkala busiku abumwi. I Musumpululu wa Mulilo kaulengelela atala lyabo. Elyo Ta ndikwe makani ciindi ca buzuba na busiku cakali cindi oyo Musumpululu wa Mulilo niwakazwa, myeembo ya kalizigwa elyo Israyeli ya kalonzya zilabba akuunka. Ikuti na akali aakatikamasiku, tuu okuloko isikati, kufumbwa ciindi mbo cakabede, bakabweza cilawo a kutobela Musumpululu wa Mulilo. Sa mbo mbubo? Ba katobela Mulilo.

¹²⁷ Ee, cindi Martin Luther naka bona Mulilo wa Leza kazwa, Martin Luther wakazwa, katobela Mulilo kuzwa mu Bunakatolika. Pele waka yaka kungsi okuya a kubunganya mbungano yakwe, nkabela ta kakonzya kweenda.

¹²⁸ I Mulilo wakazumanana ncobeni kweenda, nkabela Wesley waka Ubona, elyo ngooyo wakazwa kuli Nguwo. Mbo mbubo. I Mulilo wa Leza wakasiya Luther kakkede. Mpawo, cintu citaanzi mulizi, Wesley wakayakwa kungsi lya Ncico, mbungano ya Methodististi iya Wesleyani.

¹²⁹ Elyo mpawo kwakasika Alexander Campbell, John Smith a Baptisti, abamwi bambi mbuli boobo, a Moody, a boonse abo. Mpawo, cintu citaanzi mulizi, ba katalika kuba a zilengwa, a basitulengwa, batontola, cindi basinsimi bakaindi niba kafwa, abumwi bumbi. Eyi nkamu mpya yakasika acitakwe cita lwiyyo lwa seminari, elyo mpawo, cintu citaanzi nywebo mulizi, maanza akasika mu pai a kuli nyonganya.

¹³⁰ Elyo Muuya Uusalala wakazwa, nkabela ba Pentekoste baka Ubona nkabela mbaabo bakaunka; ncobeni, kazumanana kweenda kuzwa, kuzwa kuli ba Methodististi a Baptisti, abamwi bambi. Lino cintu calunya ca ncico, pele ku zulizya Ijwi lya Leza, ba Pentekoste bakabunganya, a kutontola buyo alimwi mbuli cilengwa ca bamwi babo. Pele, amulange, takukabi bukkalo bumbi bwa mbungano. I bukkalo bwamamanino bwalo Mbukkaloo bwa Mbungano ya Laodikeya, obo butali kupya nanka kutontola. Kutandila buyo bukombi bunji, cindi ciimbo canolila, kuzyana mujulu ansi mwakwiinda, elyo mpawo kukkala acuuno, unka ku ng’anda a kwaambaula zya simukobo nyokwe.

¹³¹ Eco nco tu yandikana sunu Muuya Uusalala, wakatumba aa Leza, lubukulusyoo luyo kubamba kulala ku busyu bwako a kulila, isikati a masiku, a koomoka a koomoka, a kulilemeka bumwi, nkambo ka zibi zya inyika. Tula njila muli ncico. Mbo mbubo.

132 Pele mbaabo we. Awo mpe mpawo buyo mpo tu jisi, kukasaala. Leza wakati, “Kondi bamba buyo kuciswa mwida Lyangu! Njo kuswida kuzwa ku mulomo Wangu.” Eyo ni mbungano, mbungano ya Protestanti, yakakakwa. I mbungano ya Protestanti ilikidwe; kuzwa ku Pentekoste kuli Luther, kabeela koonse ka Ndilyo. Ijwi lya Leza lyaamba boobo.

133 Pele kuzwa kuli imwi aimwi ya mabungano ayo, Wa kabweza Basale. Wa kagwisya Lunyungu kuzwa kuli umwi aumwi, kuzwa ku Methodist, Baptisti, Presbyteria, Lutherani, kwiinda omuya, Katolika, a zyoonse. Wa kagwisya basyaalizi, kagunya bantu.

134 Okuno kutali ciindi cilamfu cainda, mulindu muniini ulede moonya omuno mu Louisville, Katolika, kafwa. Nda kaunka okuya. Elyo mupaizi wakati, “Bufuba, ku cintu cili boobo!”

Elyo mulumi wakwe wakati, “Amutantamukile ambali. Amu muleke aboole mukati.”

135 Keenda omuya. Elyo mwanakazi wa keelede kufwa cifumo citobela. Kuciindi caku mukombela, cilengaano cakapasuka, a kuti, “MBUBOBU MBWAAMBA I MWAMI.” Mbo mbubo. I cifumo cakacilila. . . Ka mwaambila maora manji mbwa yooba, mbubonya buyo mbuli mbo ceelede, cindi nakali kuya ku muunzi kali kabotu. Ba kauseka, cakusabula. Elyo oora ndilyonya Muuya Uusalala wa kaamba, waa kaunka ku ng’anda kali mwanakazi uli kabotu, alimwi uli kabotu sunu. Waa kali muna Katolika. Ba kali bana Katolika. Ba *ali* muna Katolika.

136 Cindi watambula Mumuni. . . Mu Cizuminano Cakale. . . Andi mutondeye insimbi lino. Amuswiilile kabotu, mpawo Ndiyo unka kugama ku ciyo cangu. Amulange, mu Cizuminano Cakale, cindi muzike wakali kungsi lya buzike, elyo mpawo wa kajisi. . . Wa kaulwa okuya, a muulo. Wa kacita kubelekela simalela oyo kusikila mwaka wa lwaanguluko akuboozezya. Elyo cindi mwaka wa jubbili niwa kasika, kwakali mweembo wakalila.

137 Elyo cindi muzike nakali kubusena kuya, walo a bana bakwe, elyo mukaintu a boonse babo bakali kuyanda kubweeda ku nyika yakuzyalilwa. Ba kali kusobelesa mu masena aa milimo, nkabela basikubelesya kabauma, a nzila *eyi* a nzila *eyo*. Elyo mpawo cindi mupaizi wa jubbili naka boola muni, akulizya mweembo, elyo mupaizi oyo wakalizya mweembo, nkabela oyo muntu wakamvwa mweembo. Wa kali kukonzya kulosya jamba lyakwe, wa kali kukonzya kuloka kufumbwa nca kali kucita, akulanga mu busyu bwa sikubelesya, a kwaamba, “To konzyi kundiuma ciindi comwe cimbi. Nda anguluka.” Kweenda mpoonya awo a kuya ku muunzi. Nkaambonzi? Nkooko kulizya kwa jubbili, cindi niba kamvwa coongo.

138 Elyo ayo Makanimabotu, jubbili, kuti muli angulukide kuzwa ku cibi. Ula angulukide kuzwa ku ziyanza ezi zyoonse

zisofweede a zintu ezyo inyika nzoya leta omu mu zina lya bukombi, kungsi lya boonse bana Protestanti a Bunakatolika, kungsi lya caando ca munyama. Mbo mbubo. Yebo uli angulukide.

¹³⁹ To elede kuba. Pele mpawo ikuti na oyo muntu waakaka kutambula eco, mpawo oyo muntu waka gwisigwa kuzwa awo kusika ku cikunguzyo ca cipaililo ca mbungano, elyo kajisi cizibyoy caka bikkwa ali nguwe, kadonkola kapulo mu kutwi kwakwe. Elyo wa kali mulanda kuli simalela oyo kufumbwa kuti wa kapona.

¹⁴⁰ Elyo mula kaka kutambula Mumuni wa Makanimabotu cindi Wa kambaukwa mu Nguzu zya Muuya Uusalala, kwiinda ku Bbaibbele, ula konzya kuli namatika ku magolelo ako Aatamani. Amenii.

¹⁴¹ Lino amulange, cintu comwe cimbi ciniini, ikuti na mula ndijatila ku kwaamba bukanazi obo ziindi zisyoonto zyainda, kujatikizya—kujatikizya muntu. Pele, amulangisye awa, “Kucenga mbabonya Basale. . .”

¹⁴² Lino, twa kali kuuma Lutherani, Baptisti, a zimwi zimbi, a ba Katolika, lino andi selemukile kuli ndinywe no bantu babusalali aniini buyo. Mwabona? Nda syoma mu busalali. We elede kusalala. “Kakutakwe busalali muntu uyo bona Leza.” Kutali busalali bwangu; busalali Bwakwe. Elyo taakwe Nce konzya kucita kujatikizya ncico; nceeco Nca kandi citila. Uta imi muli lwangu, nkaambo Nse jisi naba omwe, utasoli akwalo kuba a umwi. Nse soli ku—ku ba.

“Sa usola kujatilila, Mukwesu Branham?” Peepe, munene.

¹⁴³ Nda angununa buyo, a ku Mu lekela kujatilila. Mbo mbubo. Ngo Nguwe Oyo ujalilide. Kokkala buyo kofwide, nku koonse ncoelede kucita. Koli bamba buyo kufwa, Uyo jatilila. Wa kajatilila kale. Wa kajatilila kuya mane Wa kati, “Kwa mana.” Eco caka cibamba. Leza ula tulekela kucicita, mbubonya. Ca mana.

¹⁴⁴ Pele, bantu babusalali, nywebo noba Nazareni a Piligrimu Holinessi lino, amuyeeye. Kungsi lya nguzu a kuzwa mu mbungano ya Wesley, na mbungano ya Methodisti, cindi niba kapanga kabunga, nywebo nobantu bayandwa ba busalali wakayutuka, kati, “Tuyo zumanana busalali.” Eco cakali cibotuloko. Yebo waka zumanana buyo kutanta bukkalo obo, obo Bukkalo bwa Filadefia, mane bwaka boola ku Laodikeya. Pele cindi lubapatizyo lwa Muuya Uusalala lwaboolaa, a zitondezyo zyaka josegwa ku mbungano, mwa ka ciita kuti “i dyabulosi.” Nkaambo ba kaamba a myaambo a kusyoma mu zintu ezi, yebo wakati, “Ca kali ca dyabulosi.” Elyo cindi noka cita ceeco, wakasanka Muuya Uusalala.

¹⁴⁵ Mbobuti Mbwe konzya kwaamba ku janza lyangu, “Nse jisi kaambo kuli ndinywe”? Ikuti na kuli bamayi, kuli kwaambaula mu myaambo. Ikuti na kuli bavangeli, kuli zipigo akwalo zya

kuponya. Mbobuti cituta mbo cikonzya kwaamba ku liso, “Nse jisi kaambo kuli nduwe”? Mwabona? Yebo, ikuti na uli mwana wa Leza wakazyalwa, uleenda a kuzumina zintu zyoonse Leza nzyaamba zili luleme. Uyo enda moonya mu Mumuni.

¹⁴⁶ Cindi nicakali ciindi ca Mbungano kweenda, Luther wakeenda. Cindi nicakasika ciindi ca Mbungano kweenda janza Lyaco, Wesley wakeenda janza. Cindi nicakasika ciindi ca Mbungano ku kanana, Pentekoste yakasika aa cilao. Mbo mbubo. Pele, lino, amubone.

¹⁴⁷ Yebo wati, “Elyo cikozyanyo?” Yebo wati, “Sa kuli musyobo wa ceeco?” Iiyi, munene.

¹⁴⁸ Sena mula mvwisya kuti Judasi Iskarioti, sikulwanakristo wini, wakali muntu mukombi loko? Sena mwakaziba obo? Ba kajisi kaanzambwene maningi muli nguwe, bakwesu, mane wa kali muyobozi wa mbungano.

¹⁴⁹ Elyo Judasi Iskarioti waka lulamikwa ku lusyomo, kasyoma Mwami Jesu Kristo.

¹⁵⁰ Wa kasalazigwa kwiinda mu Ijwi. Bahebrayo, 17:17. . .Nda amba, Musalali Johane 17:17, “Ba salazye, Taata, kwiinda mu Bwini; Ijwi Lyako Mbwini.” Elyo Wa kali Ijwi.

¹⁵¹ Elyo ba kapegwa nguzu zya kuunka kumasena a kukambauka Makanimabotu, a kutanda madaimona, a kuponya balwazi. Judasi Iskarioti, Matayo 10, wa kaambwa akati kabo. Elyo bakaunka kumasena a kuyo tanda madaimona, a kukambauka Makanimabotu munzila ili boobo kusikila basizibi bakeempwa a madaimona akazwa. Elyo baka joka kaba sekelela a koongolola, akuba aciindi cibotu, mbuli muswaangano, muniini usalala wa zivuka. Elyo Judasi wakali ambabo ncobeni. Mbo mbubo ncobeni, antoomwe ambabo.

¹⁵² Pele cindi nicakasika ciindi ca Pentekoste, Judasi wakatondezya mubala wakwe.

¹⁵³ Mpaawo mbungano ya busalali mpoya katondezya bube bwayo bwini, moonya omuya, a kujoka nconzyo akukaka nguonya Muuya Uusalala wakali kubasololela mu Maanzi malamfu loko; kanyona ncobeni a ku Li kaka. Ndi lizi ba jisi kunji kwa faani- . . .

¹⁵⁴ Ta ndili muna Pentekoste. Ta ndina zulilwa ku kabunga ka Pentekoste, pee. Nda kaima mu mwaakwe. Nseli muna Pentekoste, Methodisti, Baptisti. Ndili Munakristo buyo wa Bbaibbele. Kwa mana. Nda syoma eco Ijwi nco lyaamba. Elyo Nse konzyi kukaka cipego ca kwaambaula mu myaambo; ikuti na Nda cita, Ndiyo kaka kuyiisya a cipego coonse cimbi cakananikwa. Mbo mbubo. Nse na zuminana a bakwesu ba Pentekoste aa “cizibyoy cilikke,” ca kwaambaula mu myaambo. Ta ndi citi eco. Lino, eco cili kabotu, ikuti na ba cisyoma mu nzila eyo. Oyo ngo mulimo wabo, mwabona, pele eco cili kabotu

kumaninina. Nda . . . Paulo wakati, “Nda yanda kuti nywebo nyoonse mu kaambe a myaambo.” Ndi yanda kubona bantu boonse kuba mumsi loko kuli Leza.

¹⁵⁵ Ba jisi zyakulipangila zinji, buzumini bunji bwa bueji. Ba kazwa kuya, ziindi zinji, a kulilemeka mbuli kuti baka jisi Muuya Uusalala, a kwaamba cintucimwi eco catakali kwaambaula mu myaambo. Buumi bwabo bwaka tondezya mbo cakabede. Pele kwakali caano cini cakali kuyabuya mbubonya buyo, ciindi coonse.

¹⁵⁶ Ee, nkaambonzi dyabulosi ncata kasowa muzolwani, banamola wa bacikwaangala? Masimpe, inga wacita, kusola kusinkila. Wa kawaala cintu nciconya mu busalali. Wa kawaala cintu nciconya mu Methodist. Wa kasowa cintu nciconya mu buzuba bwa Luther. Elyo uli mukusowa cintu nciconya sunu. Elyo kungsi lya nguzu zya zipego, zya kuponesegwa kwa Buleza a kutweluka, uli mukusowa zintu nzyoonya.

¹⁵⁷ Pele ino cikongyo caambanzi kuli nduwe, ikuti na inga waambaula mwaambo wa bayuni? Bayuni balati, “Cindi Nda bona mumpelenge, oyo ni nzila yakujanina cakulya. Maapele mabotu maningi aliko, ali mpoonya alya ali zilwanyo zyonse a zikongyo mpo zilengelela.” Mbo mbubo.

¹⁵⁸ Pele mula bona obo muuya oyo mbo weenda eni awa. Elyo Jesu wakalanga a kubona kumbele kuti kwiinda mu mbungano ya Katolika, kuyutuka. Kati, “Uta iti muntu kuti taata. Uta belesyi kwiinduluka kwabuyo, zintu ezi zyoonse.” Kayutuka a kuti, “Lino amu cenjele, sikulwanakristo uyo tandila kukozyanya loko mane uyo cenga mbabonya Basale ikuti kula konzeka.”

¹⁵⁹ Amulange, mukwesu, mbangaye banakalindu bakaunka kuyo swaana Mwami? Bali kkumi. Boonse babo bakali banakalindu. Ino *kusetekana* caamba nzi? “Nakalindu, uusalala, unjholoma.” Bali kkumi bakali banakalindu. Bosanwe bakanyina Mafuta mu malampi abo. Bosanwe baka jisi Mafuta mu malampi abo. *Aba* bosanwe bakali basalala a nakalindu mbuli *aba* mbo bakabede. Pele ino *Mafuta* aiminina nzi, mu Bbaibbele, awo mpo twa kacibweza masiku ainda, masiku kakutanaba? I Muuya, “Muuya Uusalala.” Ba kalisalazya lwabo a kukkala awo, pele ba kali yoowede a kwiima kuzwa ku Kasensa ako ka katila mu Mafuta. Mwabona, bakalibunganya lwabo aku kkalikila, elyo mbaabo we, bakakasaala. Nko nkuko bukkalo bwa mbungano nkoya kaunka.

¹⁶⁰ Lino, lino tu boola ku caando ca Leza. Ndi jisi maminiti ali makumi otatwe, na Mwami wayanda. Lino Ndi yanda kuti muvunune a ndime, lutaanzi, a kuziba obo mbo cili ciyandisi, eci caando ca Leza.

¹⁶¹ Amuyeeye obo caando ca munyama mbo cibede; kutali kkomunizimu. I caando ca munyama cizwa ku Rome, moonse

mu inyika; Bunakatolika, a buna Protestanti bakasangana muli mbubo, bukombi bwakabungwe. Elyo bayo bunganya mabungano mane mbungano yoonse iyo elela ku kotamina cintu eco, tubungwe twesu tubelekela amwi twa tandila ku mbali. Mbo mbubo.

¹⁶² Ciyubunuzyo cipati 9 lino. Atu bale kabotu loko awa kwa kaindi kaniini, ikuti na Leza wayanda, a kubona eco Nca kaamba mu Ijwi Lyakwe. Lino. . . [Kabeela katakwecintu aa teepu—Mul.] . . . ca—ca Ciyubunuzyo, a kampango ka 4. Amuswiilile kuli ceeci.

Elyo caka balailila (cindi niba kabona mpenzyo kazitilwa) kuti bata nyonganya bwizu na masamu . . . naanka cintu cimwi citete, naanka cisamu cimwi; pele . . . bantu abo bata jisi caando ca Leza mu nkumu zyabo.

¹⁶³ Cindi mpenzyo nizyakali kusika, cintu buyo cakakwabililwa bakali baabo baka namatikwa mu Bwami bwa Leza. Olu ndubeta lwa kulangalanga, cindi bantu. . . Elyo ikuti na Leza uyo ndigwasya, mu maminiti masyoonto tuyo citondezya kwiinda ku Ijwi lya Mwami, kuti eci nciindi ca kunamatika kwa busena. Elyo abo ba Li kaka, taakwe cisyeede cita cisubulo Citamani.

¹⁶⁴ Lino tula unka omuya mu Cizuminano Cakale. Elyo atu unke awa, ikuti na muyo cita, ku Bbuku lya Ezekieli, ikuti na muyo cita, elyo atu bale kuciindi muli Ezekieli 9. Lino, ku lugwasyo lwa Leza lino, akube kuti Atu gwasye. Elyo amu kkalikile ku kuyiisya, kwa maminiti buyo atobela ali makumi otatwe, ikuti na Leza wayanda. Lino eci cijatikizya, yebo kucigwala, Ezekieli 9, eci nce cijatikizya . . .

¹⁶⁵ I cintu citaanzi nco tweelede ku kkalikila lino, niinzi Caando ca Leza? [Kabeela katakwe cintu aa teepu—Mul.] Sena muyeeya kuti eco inga caba ciyandisi? [Mbunga yaamba, “Ameni.”] Sa Bbaibbele ndi Ijwi bbotu likubwene kuli ndinywe? [“Ameni.”] Lino Ndi lizi muli jisi ceeco, abo bakati, “Kubamba buzuba bwa sabata,” pele kwiina kabeela komwe ka Lugwalo ka kugwasilizya ceeco, mu Cizuminano Cipyu. Atu bone obo Caando ca Leza mbo cibede, mubwini. Amujule ku Baefeso 4:30, 4:30, a 1:13. Amu ceengele. Baefeso 4:30 ilati:

. . . muta penzyi Muuya uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku buzuba bwa lununuko lwanu.

¹⁶⁶ Lino, ino kwaandwa caamba nzi? Kunamatikwa calo “ncitondezyo ca kumaninizya.” Sa mbo mbubo?

¹⁶⁷ Ee, sa mwakabona kale mubelesi wa mu njanji kalongela myootokala? Ula unka akubikka *boobo awa*, alimwi boobu *awa*. I sikulingula ula boola muni, ula sondela mukati; alimwi ikuti *na eci* cilaangunukide aniini, cila zuka, “Nee. Nse komu namatika. Weelede ku cizapaula a kucicita alubo.” Cintu citobela, uyo sola

kucilongela alubo; uyo jana eci cilubide. I sikulingula wakasika ambali, “Tacilizi. Ko cicita alubo.”

168 Elyo nce ncico Leza ncakali kucita a mbungano Yakwe kwa ciindi cilamfu. Ula longela, akuunka ku Julu; ula tolelezya zintuzyonse antomwe anduwe. Misobano yako yanjuka, huh, zintu zyoonse zimbi ezyo nzo konzya kulongela mu mbungano, uli mukusola kwiikona. Leza ucipa mulandu; taci bambili ku kunamatika.

169 Pele cindi Leza abona muntu, uupengede, usinizize mu moyo, kungsi lya cipaililo, Leza ujala mulyango wa inyika kuli nguwe, a kumu namatika omuya ku lubbizyo lwa Muuya Uusalala, alimwi cila mamanino kusikila Jesu akaboole; kutali kuzwa ku lubukuluso lomwe kuya kuli lumbi, pele, “kusikila ku buzuba bwa lununuko lwanu.”

170 Cindi oyo mootokala uuvumbilidwe, mulyango, uli jalidwe, alimwi caando ca mfulumende cili bikkidwe ali ncico, ta konzyi kujulwa kusikila wasika oko nkouya kumagolelo awo.

171 Elyo muntu aumwi uuzyedwe alubo a kunamatikwa mu Bwami bwa Leza, taba cijisi limbi kuyandisya kwa inyika kusikila buzuba Jesu Kristo mbwa mutola mu Bwami. Aboobo ikuti na ujisi penzi, a kwaamba kuti ujisi Muuya Uusalala; naa muzulilwa ku mbungano ya Methodisti, mbungano ya Baptisti, mbungano ya Pentekoste; naa wa kaaongolola, kaambaula mu myaambo; kabizigwa kuvundama, kusalama, kasansailwa; ikuti na ucijisi musyobo wa mapenzi, ncibotu wapiluka a kulangalanga mukuli. Mbo mbubo. Watolelezya kunji loka; ta kujatide loko, kulazungaana. Leza tako kunamatila munzila eyo.

172 Cindi museke wa whiiti wawida mu nyika, takukwe makani. . .Ikuti na eyo nseke ya whiiti yafwa kuli lwayo, taikonzyi kuleta nsoke, ku kuvuna buntu bwayo. Ii museke wa whiiti uyo zyala museke wa whiiti, masimpe buyo mbuli cintu cili coonse. Elyo ikuti na twa byalwa a Mbuto ya Leza itacinci, mbobuti mbo Ikonzya kuleta cintu cili coonse cita buumi bwa Buumi bwa Kristo?

173 I Muuya Uusalala kausololela Mbungano, ula Isololela mu Nguzu zya bubuke bwa Jesu Kristo, alimwi mwa kaandwa kusikila ku buzuba bwa lununuko. Elyo ndi Bbaibbele. “Muta penzyi Muuya Uusalala wa Leza, kuli nguwo mwa kaandwa kusikila ku buzuba bwa lununuko lwanu.” Baefeso 4:30.

174 Lino, Muuya Uusalala kuutana kusola kusika, uli namatikidwe kuzwa kakutana sola kutalika bukkalo bwa Bamasi. Uli aandidwe kungsi lya zibikkilo zyamalampi zya ngolide (twa kajisi pepa lya durowing’i, ku libweza) kaindi kuya kungsi lya bukkalo obo.

175 Wa kazumanana kulicenga a mbabo kwiinda muli Abrahamu, Izaka, Jakobo, Davida, a muciiindi coonse ca

bukkalo bwa musinze obo mbo baka jisi mu mazuba akwa Ahabu, kuyabuya mucindi cakatobela, Solomoni, azimwi zimbi, kusikila kakayutuka mu ciimo eco cikasaala. Pele Ka tana buyo kujala bubanze obo okuya, Wa kapa bubotu bupati bwa Muuya Uusalala kuli bama Juda balikke, “Muta njili mu nzila ya Bamasi, pele kamuya ku mbelele zisweekede izya Israyeli.” Sa mbo mbubo? “Wa kaboola kuli Bakwe Beni, nkabela Bakwe Beni tii baka Mu tambula.”

¹⁷⁶ “Pele boonse baka Mu tambula, Wa kapa Nguzu zya kuba bana ba Leza.” Wa kati, “Nda bapa Buumi Butamani.” *Buumi* Butamani buzwa ku bbala lyaci Griki Iya “Zoe.” Zoe bwalo Mbuumi obo. Zoe bwalo Mbuumi bwa Leza. Elyo ikuti na Buumi bwa Leza bupona muli nduwe, bulaleta buumi bwa bunaleza masimpe buyo mbuli mbo Ndi imvwi mu cibumbili eci. Elyo muntu oyo Uli jisi, takonzyi buyo kuloba kwiinda Leza mbwa takonzyi kuloba, nkaambo Leza uli mu muntu. Amen. “Oyo umvwa Majwi Aangu, a kusyoma aali Yooyo waka Ndi tuma, uli jisi Buumi buteeli, alimwi taka booli mu lubeta; pele uli jisi Buumi buteeli.” “Oyo uulya mubili Wangu a kunywa Bulowa Bwangu, Njo mubusya ku buzuba bwa mamanino.” Eelyo ndi Ijwi Lyakwe. Ino nkuumbulizigwa ku musyomi! Elyo ino nkupegwa mulandu kuli baabo bakaka kweenda mu Mumuni.

¹⁷⁷ Kuya bukasaala, embo na? Yaa, Ncibotu kuli nduwe. Amubone, amubone ikuti na obu mbwini. Mukwesu, inga twa cibweza, Lugwalo kutobela Lugwalo, mvwiki a mvwiki, mvwiki a mvwiki, a kukkala ali ceeci, kulaale. . . ciyyo nciconya, ku mwaka, nekubaboobo kuta cikwelela kuzwa mu Bbaibbele, coonse ca ncico, alimwi mpoonya aa cintu nciconya.

¹⁷⁸ Lino ku makani buyo akutalisya awa, tuyo jokela a kuziba eco kukaka lubapatizyo lwa Muuya Uusalala nco lwaamba kuli nduwe, eco nco cakali kwaamba kuli mbabo mu buzuba.

¹⁷⁹ Lino, muli Ezekieli cipati 9, musinsimi wakabona Jerusalem. Lino amuyeeye, twa ambaula omuya mu mwaakwe oyo okuya, ba Juda, kakutanaba buyo kumana kwabo.

¹⁸⁰ Lino tuli muli Bamasi, ku mamanino abo. Mpawo tuyo njila mu Mileniamu. Yaa.

¹⁸¹ Pele lino amulangilile, mugolela kuba Juda lino. I musinsimi ula cibona kumbele. Eci cicili myaka ili mwaanda, kutandila myaka ili myaanda ya lusele, kakutanaba kuboola kwa Mwami, alimwi caka ansimwa ku musinsimi. Lino amuswiilile kabotu kuciindi notu bala.

Wa koongolola awalo mu matwi angu ajwi pati, kati, Citya abo kuswena munsu abo basikuuma munzi, a muntu onse kajisi cilwanyo cakujazya, na cilwanyo cakunyonyoozya mu janza lyakwe.

¹⁸² Lino amulangilile kabotu lino mbuli mbo tubala.

Elyo, amubone, baalumi bali cisambomwe bakazwa...mulyango waatala maningi, oyo ukkede kutozya kunyiika, elyo muntu onse kajisi cilwanyo cakujazya mu janza lyalwe; alimwi i mwaalumi akati kabo, kasamide zisani zituba, kali mu masani, a cilembyo ca mulembi kumbali lyakwe: elyo ba kaunka...a kwiima kumbele, kumbali lya cipaililo ca mukuba.

Elyo bulemu bwa Mwami Leza wa Israyeli bwakali zwide kuli kkerabimu, oko nkwa kabede, ku cikunguzyo ca ng'anda. Elyo wa kaita ku muntu wakasamide mu masani, oyo waka jisi inkii wa mulembi ku lubazu lwakwe; (amuswiilile)

Elyo MWAMI wakati kuli nguwe, Amuunke kwiinda akati ka muunzi, kwiinda akati ka Jerusalema, (kuya ku Jerusalema), a kubikka cizibyo aa nkumu zya bantu abo batongela a...kulilila...i zisesemyo...zicitwa akati kabo.

Elyo mpawo kuli bamwi wa kati mu kutwi kwangu, Koya...ba tobele mu munzi, a kuuma: alimwi uta lekeli liso lyako kusiya, naanka kuba...luse:

Jaya bapati a baniini cakumaninina, bonse babelesi,...bana baniini, a banakazi: pele uta booli muni lya umwi aali walo...caando; elyo walo wakatalikila ku i busena busalalisya. Elyo...kusalikila kuli basinsiku ba bantu abo bakali kumbele lya ng'anda.

¹⁸³ Lino amulangilile musinsimi mu Muuya, wakatolwa kujulu mu Bulemu. Leza wakati, “Ndiyo mutondezya nzila Mbweyo cibamba aba Juda, kakutanaba kuboola kuli Bamasi.” Bala kampango, na cipati kumbele lyaco. Lino, cindi na kanjila omuya, wa kati, “Nda kabona...” Lutaanzi, wa kabona cibi mu munzi, mbuli mbwa takalina bwene kale, nkabela wa kabona Jerusalema. Lino amuyeeye, ya kali kweendelezya biyo ba Juda, kutali Bamasi; ba Juda, a munzi wabo mupati, Jerusalema. Mbuli buyo masiku ainda, twa ka cisisa kuli bana Protestanti; eno, sunumasiku, cili kuba Juda. Wa kati, “Koya mu muunzi.” Mpaawa kwakasika baalumi kaba jisi zilwanyo zya kujazya mu maanza abo, kabauka kuyo jaya zintuzyonse mu munzi. Wa kati, “Lino koi jatilila buyo, aniini buyo.”

¹⁸⁴ Elyo kuzwa awo kwa kaboola Muntu usamide zituba. Atwi ime aniini. “Kasamide zituba,” bululami, busalali. “Kasamide zituba,” Oyo waka jisi inki ku lubazu Lwakwe. Wa kati, “Koya kwiinda mu munzi lutaanzi, kaba tana boola, a kubikka caando aa nkumu mpati, caando aa nkumu yoonse ya baalumi, mwanakazi, mulombe, a musimbi, mu muunzi, ezyo zitongela a kulilila cisesemyo eco cakacitwa mu dolopo, nkambo ka zibi zya bantu.” Amusame caando aali mbabo!

185 Elyo mpawo, Na kamana kwiinda a kutangala, Wa kajokela a kuti, “Ca citwa.”

186 Mpawo Wa katuma bantu, kati, “Kamuya, elyo muta leki cintu, pele amukajaye zintuzyonse cakumaninina zita jisi caando ali nzizyo.”

187 Amulangisye awa, mukwesu. Oyo Marko takali umbi kunze lya Muuya Uusalala.

188 Elyo amubone, ikuti na Wa boola ku Jeffersonville, sunumasiku, ku Cikombelo ca Branham, na kufumbwa cikombelo cimbi mu dolopo, na kufumbwa mbungano imbi, nguni Ngwa kalino bikka caando ali njiyo, oko kwakali sinizizye a kusyomeka kumbele lya Leza cakuti bakoomoka a kulila, a kukomba isikati a masiku, nkambo ka cibi ca munzi?

189 Ino inga Ca citanzi ku bakambausi abo balekela banakazi babo kuzwa awa mu zisani zyakusambya, a kutandabika mu tubbudula, a kweenda koonse akoonse mu tugwagwa; a kwiimba mu kkwaya, a kupenta a kulilemeka mbuli ba Jezebele. Elyo cindi. . . Bantu kumasena kuya, kabafweba, a kunywa, a kulilemeka bumwi, a kuuma njuka, a zintuzyonse zimbi! Elyo bala lilemeka mbuli kuti bakali kutabikkila maanu kujatikizya ncico; kuya ku cिसुलो ca nkuku cipati, na kubungana kumwi oko. Amukkale ku ng’anda kwa masiku Bwatatu a kulanga aa cipekupeku, mubusena bwa kujanika ku muswaangano wa mipailo. Mu ciindi ca mainza, kujala mbungano, ku miswaangano. Ino inga Wa namatika nzi?

190 Neo tu yandikana, sunumasiku, nkunji oko kwa vangeli okuno lya Hollywood kuzimwa! A lubukulusyo lwa ciyanza cakaindi, lwakatumwa a Leza, baalumi a banakazi baselemukila ku cipaililo! A kuleka eci kusukana maanza, a kujatilila maanza, a kuba sansaila, a kubapatizya busyu kumbele, kuya kusule, a zyonse ezi ziimo a buzumini buniini. Alimwi kufugama nconzyi, a muuya, upengede utyokede, ali cibi. Kusanganya eco antoomwe, a kutalika kulila kwa ciyanza cakaindi, kwa mwana wa kazyalwa-mupya. Ameni. Oyo ngo musyobo watambula Muuya Uusalala. Mbo mbubo.

191 Takukwe makani na mba Methodisti, Baptisti, na Katolika, na kufumbwa mbo babede! Cindi banjila kumbele lya cipaililo eco a kulila, buzuba a masiku, “O Mwami Leza, kolanga ku zibi zya dolopo eli! Moyo wangu taukonzyi kuyaama! Nse konzyi kuyaama, Mwami, kubona zintu ezi kazicitika. O Leza, kocita cintucimwi! Kotu tumina lubukulusyo lwa ciyanza cakale,” uli mu munyinza wa kujana Muuya Uusalala mpawo, mukwesu! . . . ? . . .

192 Pele ikuti na weenda kutala okuya nkaambo waka sotauka koonse akoonse, na nkaambo wakazyana a ciimbo, na kaambo wakacita cintucimwi cimbi; akweenda konse a kuli tukumuna, akutabikkila maanu, akwasamuna milomo yakunyema, a

kukwankwana, a kusangana mbungano, a kusoutauka kuzwa ku busena kuyaku busena; ci tondezya kuti tamu jisi cintu ku matalikilo.

¹⁹³ Mukwesu, eco, eco ncisamu cibotu loko, pele ciyo kubamba ncobeni. Mbo mbubo. Iyi, munene. Kuyo muleta, kakutakwe uukompeme akati kanu.

¹⁹⁴ Mbuli Musa. Ndi yanda kulanga mu kiiti yakwe ya misamu, tamu yandi na? Kajisi bantu bali mamilioni obilo okuya. Sa inga mwayanda kubona mu ka kiiiti ka Musa kakajisi misamu, eco nca kajisi? Boonse balo bantu bakaindi, a myaanda ya bavwanda baniini bakazyalwa masiku oonse, a bantu balema, a bantu baciswa. Elyo cindi na kazwa, mu myaka ili makumi one, kwakanyina omwe—omwe uukompeme akati kabo. Sa inga tee bamwi banu madokotela, nomukkede awa sunumasiku, mbuli kubona mu kiiti yakwe ya misamu?

¹⁹⁵ Atu lange muli ncico a kubona obo mbocibede. Lino amu cebukile. Tuyo ziba. “Ndime Mwami oyo umu ponya.” Nce ncico. “Ameni.” Obo mbo cakabede. “Ndime Mwami oyo umu ponya.” Kwaamba kuti kuyooba muvwanda uyo zyalwa. “Ndime Mwami oyo umu ponya.” Ujisi kamanano. “Ndime Mwami oyo umu ponya.” Obo mbo bupanduluzi bulikke mbwa kakonzya kupa. Oyo ngo umwi alikke ngwa ka bulide. Oyo ngo nguwe alikke ngwa kajisi. Nce ncico Leza nca kamupeda.

Mubwini, sunu, “Oh, ta tusyomi muli Ceeco. Peepe, eco . . .”

¹⁹⁶ Leza tacinci. Ngu mbobuca. Ikuti na muuya oyu, kulilemeka bumwi mu nzila bantu mbo bacita sunu, kuni lya zina lya Bunakristo, kabamba Leza kuciswa mwida Lyakwe kaindi kuya, cakali “cisesemyo” ku bantu kucita eco, ngu cisesemyo sunu. “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Oh, Nda limvwa cabukombi.

¹⁹⁷ Amubone, “Koya awa,” Wa kati, “Koya kwiinda mu muunzi alimwi Wa bikka caando ali baabo batongela a kulilila cisesemyo eco cacitwa mu munzi.” Elyo mpawo Wa kati, “Yebo Wa mana kucita ceeco,” Wa kanyona bantu aba a zilwanyo zya kujaya, elyo bakaunka a kujaya zintuzyonse.

¹⁹⁸ Lino, simakani akale, asyoonto buyo. Jesu wakasika mu mubili; Leza, waka yubululwa mu mubili. “Leza wakali muli Kristo, kayanzanya inyika kuli Lwakwe.” Elyo cindi Na kanjila mu mubili wabuntu, Wa kaunka koonse ku kuyiisya. Ba ka Mwiita kuti, “Bezebule; musondi.” Ba ka Mu fubaazya, kuzyalwa Kwakwe, zintuzyonse zimbi; zyaka Mu kaka, ka Mu tanda.

¹⁹⁹ Wa kati, “Kufumbwa muntu uukanana ku Mwana wa muntu, ciyo jatilwa kuli nguwe, pele kufumbwa muntu uukanana ku Muuya Uusalala, ta kuka jatilwi kuli nguwe, mu nyika eyi naanka nyika iiciza.”

200 Wa kaita ba Juda basyoonto antoomwe. Ta kainka kuli Bamasi. Wa kaunka ku ba Juda. Wa katumwa kuba Juda; tii bwakali bubanze bwa Bamasi. I basikubbila bamamanino bakali kupya mu bukkalo bwaba Juda, elyo Wa kaunka okuya. Elyo kwakali bantu basyoonto baka Mu tambula, bakaitwa kuzwa.

201 Mbubonya buyo mbo cibede sunu. Mbubonya mbuli Muuya Uusalala kuukanana kuzwa kuli Jesu Kristo, ku ciita mpawo; aboobo Muuya Uusalala kuukanana kuzwa kuli Jesu Kristo, kawiiita, sunu.

202 Ba kasyoma cigambyociinda. Ba kalangilila Musololi wabo. Baka Mu langilila. Ba kalizi kuti Wa kali Mwaami wa basinsimi. Ba kalizi kufumbwa Mbwa kabede. Eco Nca kaamba, Leza waka cisimpikizya a kwaamba kuti bwakali Bwini. Ba kalizi kuti bakali jisi Bwini. Ba kalizi kuti Nguni ngo bakali kusyoma, elyo baka zumanana a Jesu.

203 Mpawo baka Mu bambula. Wa kati, “Taata, koba jatila, tabazi akwalo eco ncoba cita.”

204 Pele cindi Buzuba bwa Pentekoste nibwa kazulila kusika, kwakali nkamu ya bantu, baniini bakali koomoka, a kuyabuya. “Elyo cindi Buzuba bwa Pentekoste nibwa kazulila. . .”

205 Mpoonya awo kwakasika mupaizi mu mugwagwa, a kabbokesi kakajisi kakkoosha, kabbokesi ka mulalilo, kati, “Kolololomeka lulimi lwako lino, nkabela Njo nywa waini”? Ino mbufuba! Kutala lya mugwagwa kwakasika mukambausi muna Protestanti, a kuti, “Tuyo bweza janza lyalulyo lya luswaanano, a kutola myweezi iili cisambomwe ya kukasigwa”? Huh! Bufuba! “Ndiyo musansaila. Ndiyo mubbizya. Njo kutola nzila *eyi*, ku kutola mu mbungano, kupa janza lyalulyo lya luswaanano”? Bufuba!

206 “Pele cindi Buzuba bwa Pentekoste nibwa kazulila kusika, mpoonya awo kwakasika kuzwa ku Julu mbuli guwo lyanguzu, alimwi Lya kazuzya ng’anda yoonse awo mpo bakali kkede. Milaka ipasaukide yaka kkede aali mbabo, mbuli mulilo.” Ba katalika ku benjambu, a kusyankana, a kudyoka, a kuswida mate, a kuzumanana.

207 Yebo wati, “Kutali!” Ndiyo citondezya kuli nduwe kwiinda ku Bbaibbele. Iiyi, munene. “Yebo waamba kundaambila kuti eco ncoba kacita?” Eco ncencico Bbaibbele ncolya kaamba.

208 Sena mwakalizi kuti Isaya wakasinsima? Andi mubalile cintucimwi ciniini kuzwa muli Isaya awa, aniini buyo. Isaya, cipati 28, a kutalikila kampango ka 8.

Nkambo onse i matafula azwide malusi. . . (kukanana buzuba obuno). . . a busofwi, ca kuti kunyina busena busalala. (Mukwesu, ikuti na eco tii cakali cifwanikiso caba Juda!)

Nguni ngwaya kuyiisya luzibo? alimwi nguni ngwaya kubamba kumvwisya njiisyo? (tu kanana makani aa Njiisyo, sunumasiku) . . . abo balesegwa kuzwa ku mukupa, alimwi abo abalo bazwa ku nkolo.

Nkambo mulao weelede kuba aa mulao, mulao aa mulao; kabala atala a kabala, kabala atala a kabala; . . . (eyo nje nzila Makanimabotu mbwa boola, kuzwa ku Matalikilo kusikaku Ciyubunuzyo!)

Nkambo a milomo imamauka a mulaka umbi Njo kanana ku bantu aba.

. . . elyo oku nko kulyookezya, luumuno Ndwe kaamba kuti luyo boola. Elyo kuli zyoonse ezi nzoba takali kumvwa, pele kweenda kuzwa, kaba gunya mitwe yabo.

209 Nceeco we. Nce ncico Nca kaamba. Eelyo tee lyakali ijwi lyangu; eelyo ndi Ijwi Lyakwe. Ko Li cinca, ikuti na ulakonzya. Ta cikonzyi kucincwa. Wa kati, “Mulao aa mulao; kabala atala a kabala; awa kuniini a kuniini.” I Makanimabotu oonse aeleda kutandwa.

210 I Makanimabotu aazwide eeleda kutalika awa, nkabela baka Li kambauka. Elyo cindi niba kacita, Nguzu zya Muuya Uusalala zyakasika.

211 Elyo abo ba Juda baka fubaazya Jesu, pele ba kaseka, kati, “Ha-ha-ha! Aba bantu bakolwa mbote ilweela.” Ba kanamatika magolela abo Aatamani. Ba kati, “Nkaambonzi nco tukonzya kumvwa mu mwaambo wesu wini, milimo mibotu njo bakanana? Baa, aba bantu bakolwa mbote ilweela. Ha-ha!” Ba kasabula a kuseka.

212 Elyo Petro, oyo mubumbulisi muniini, mukambausi wa cikambaukilo cakaindi kaniini, kamu bikka ku cikambaukilo cakaindi kainiini, a kusotokela ali ncico. Kati, “Nywebo no bantu baku Judaya, a nywebo nomu kkala mu Jerusalem, acizibwe eci kuli ndinywe, a kuswiilila ku jwi lyangu. Pele eci ngu—eci nceeco ca kaambwa aa musinsimi Joeli. Aba bantu taba koledwe mbote ilweela, mbuli mbo muyeeyela, nkambo nciindi ca cikasaalizi ca buzuba. Pele oyu ngo Nguwe.” Wa katondeka kaindi ku Bbaibbele. Nda kaamba kanji, “Ikuti na eci tacili Eco, Njo bamba buyo eci kusikila Eco cikasike, ikuti na kuli cintu candeene.” Mbubo. Kati, “Eci nceeco ca kaambwa a musinsimi Joeli. Ciyo boola kucitika mu mazuba aakumamanino,” myaka ili zyuulu zyobilo zyamamanino.

213 Zyuulu zyobilo zitaanzi, kanyonyoona inyika kubelesya maanzi. Zyuulu zyobile zyabili, Kristo wakasika. Mu myaka ili zyuulu zyobilo zyamamanino, “Njo tila Muuya Wangu.” Aleluya! Kutali “Njo yiisya bakambausi bamwi a kumwaya bapaizi bamwi.”

214 “Pele Njo tila Muuya Wangu kuzwa Kujulu; bana banu balombe abasimbi bayo sinsima; aa babelesi Bangu basankwa abasimbi Njo tila Muuya Wangu, nkabela bayo sinsima. Njo tondezya zitondezyo mu majulu atala, a mu nyika kungsi.” Obo mbo cakabede. Oko kwakali kunanikwa.

215 Elyo abo ba Juda bakaseka a kufubaazya, a kuti, “Ba zwide waini mupya.” Eco caka namatika magolelo abo.

216 Mu A.D. 96, kuboola kwa Titus, kuseluka kuzwa ku cibeela, Jerusalem wakali zungulukidwe impi. Elyo mulizi caka citika na? Abo ba Juda bakati, “Lino tuyo bweeda ku ng’anda ya Mwami.”

217 Pele abo bakacenjezegwa a kuzuzigwa a Muuya Uusalala . . .

218 Mbuli Josephus mbwa kaamba, “Abo bantu ba musyobo wazilengwa zya jaz, wakali kulya mubili wa oyu Jesu waku Nazareta.” Kati, “Ba kasisa mubili Wakwe, nkabela bakali kulya kuli nguwo.” Ba kali kulya mulalilo. Kaamba kuti balo, balo nkamu kusule kuya, “Balo basibuzumini bwiimpene.”

219 Sena mwakalizi balo bantu kaindi okuya bakali kutegwa “sikukazya”? Nywebo mulizi obo? Nywebo mulizi *sibuzumini bwandeene* kuti ninzi? Muntuumwi oyo “unyongene.” Inzya. Amulange Musalali Paulo.

220 Lino, nywebo nobantu, nywebo—nywebo noba Baptisti mula yanda kwaamba kuti, “Musalali Paulo, oh, Nda musyoma.” Nywebo noba Katolika mwati, “Oh, Musalali Paulo,” a kumyonta matende akwe obilo na otatwe, zibumbwa okuya ku Rome. “Musalali Paulo! Iiyi, munene!”

221 Amulange eco Musalali Paulo nca kaamba cindi na kali kumbele lya Agripa. Wa kati, “Mu nzila njobaita okuno kuti kulasalala,” mubumbulusi uusalala, “eyo nje nzila Mbwe komba Leza.” Ameni.

222 Ndi yanda kuyo sangana maanza a nguwe; Nda kali kunga ndati, “Nda syoma mbubonya, Paulo! Aleluya! Iiyi, munene, cintu nciconya! Myaka ili myaanda ili kkumi afuka yakainda, Paulo. Ndi cisyoma cintu nciconya!” Ucijisi Muuya Uusalala; zitondezyo nzizyonya, zigambyo nzizyonya, zintu zyoonse mbubonya buyo; uci zumanana, Muuya Uusalala nguwenya, waka cili namatikidwe kusikila (lili?) buzuba bwa lununuko.

223 “Aya Makanimabotu ayo kambaukwa . . .” Inzi? “Makanimabotu!” Ino Makanimabotu ninzi? Kutali “Ijwi buyo.” Paulo wakati, “I Makanimabotu akaboola kuli ndiswe, kutali mu Ijwi buyo, pele kwiinda mu Nguzu a kutondezegwa kwa Muuya Uusalala kwa kaboola Makani mabotu.”

224 Paulo wakati, “Nse kaboola a lwiiyo lumwi lwa seminari, kaboola kubamba majwi mapati mabotu loko, ku lufutukolanu ku yaamikwa a majwi malemu amilomo ikwelelezya,

a kulumbaizya kumwi na buzumini bwabukombi ibwa baapostolo, na cintucimwi mbuli ceeco. Nse kaboola kuli ndinywe mbuli boobo. Pele Nda boola kuli ndinywe kuziba buyo cintu comwe, Nguzu zya bubuke bwa Jesu Kristo, a kutondezegwa kwa Muuya Uusalala.” Aleluya! Leza kotupa bamwi bambi Paulo abo bata kavunga fwaindi yoonse, pele ku Ci bikka alya kakutakwe...?...kakutakwe kusama magulovu aku seminari. Ameni. Caando ca Leza! Ameni.

²²⁵ Lino, nciindi cinji buti nco tujisi? Cinji, embo na. [Mbunga yaamba, “Ameni.”—Mul.] Nce ncico Nce yeeya. Mbo mbubo. Juunza mu Mujibelo, taakwe wanu noubeleka. Yaa. Yaa. Amuyeeye, buyo ii—buyo maminiti masyoonto.

²²⁶ Amukombe! Amubone, mukwesu, eci nciindi cisinizizye. Eci nciindi awo mpo tweelede kulingula tumpangaliko toonse. Ta ndiimvwi awa nkelilemeka sikusangabalisya. Ikuti na Nda kali obo, inga Nda unka ku cipaililo a kweempwa. Inga ndali lemeka mbuli sikukokoleka ku ndinywe nobamwi, pele Nse kanzi kuba obo. Nda lilemeka cabufuba, mu ziindi zyoonto; Nse konzyi kucinca ceeco. Cintucimwi cila ndijata, cindibamba kulilemeka mbuli boobo, aboobo Nse konzyi kugwasya ceeco. Pele mu moyo wangu, mukwesu, Nda Ci syoma a moyo wangu oonse. Kwa myaka imwi iigambya ili makumi obilo Nje kakambauka Eci kwiinda mu cikambaukilo eci, koonse ku nyika, nkabela Leza waka Ci simpikizya a zitondezyo a zigambyo. Ameni. “Jesu Kristo mbobuca nguwenya, sunu, amuya myaaka.” Iyi.

²²⁷ Lino Wa kati, “Nkaambo balo a zilwanyo zyaka boola kunembo.” Ba kakaka kutambula caando eco. Elyo Wa kaunka, nkabela Titus waka bakula malambo aa Jerusalema, nkabela baka zuzila mu muunzi; baka bajazya nzala omuya, mane baka jikilana bana babo a kubalya. Ba kalya zikwa kuzwa ku cisamu, bwizu kuzwa aansu. Elyo mpawo cindi kumalekelo niba kacita kuleka...Titus, cindi nakanjila mu Jerusalema, wa kanyonyoona zintu zyoonse omuya, kajaya banakazi, bana, bavwanda, bapaizi, zintuzyonse zimbi, a kuumpa muunzi.

²²⁸ Elyo Jesu wakati, “Kuyo boola ciindi nokutakabi bbwe lyomwe liyo syaala.”

²²⁹ Kati, “Kolanga ku cikombelo cesu cipati loko. Mukwesu, tuli ba Baptisti, na Methodisti, na ba Pentekoste, na kufumbwa.”

Wa kati, “Ta kukabi bbwe lyomwe liyo syaala atala alimbi.”

²³⁰ Citondezya kuti “Leza ta kkali mu maanda akacitwa a maanza.” Leza ukkala mu myoyo ya bantunsi. “Nkambo mubili Ngo ka Ndi bambila.” I Muuya Uusalala tau kkali mu ng’anda. Walo ukkala mu moyo. Eelyo ndi tempele. “Yebo tozyi kuti uli matempele aa Leza muumi?” Ameni. Koyaka tempele, koyaka mbungano, lusyomo lwako loonse luyakwa koonse ku tempele lyako na mbungano yako, mutuni ubalama, kubweza caando ca munyama a kuta ciziba. Mbo mbubo. Kulima a kubamba ciindi

cako coonse, bakambausi, kugwasya kabunga kako, akuunka kugama ku gehena ancico mbuli mbo bakonzya kuunka.

²³¹ Nda kwaambila, mukwesu, nciindi ca bantu basinsimuka a kukambauka Makani mabotu a Nguzu zya Muuya Uusalala, cindi masena oonse, atwiite Methodisti, Baptisti, Presbyteria, Katolika, a boonse, ku ciingano ca Jesu Kristo.

²³² Lino, nywebo mwati, mweembezi wakaindi wakali kubweza buci, ku bubikka aa bbwe. Cindi belele yaka cisidwe niya kamyankuta, ya kaba kabotu.

²³³ Mukwesu, Ndi jisi bulembo boonse buzwide ncico awa, sunumasiku. Elyo Njo cibikka aa Mwaala, Kristo Jesu, a mbelele icisidwe inga zyamba a kuba kabotu. Mbo mbubo. Mukwesu, amuswiilile, kutali kuyo cibikka aa mbungano ili yoonse. Ta cizulilwi ku mbungano ili yoonse. Ci zulilwa ali Kristo. Mbo mbubo ncobeni.

²³⁴ Kalengwa! “Oh, iyyi, tula syoma muli Kristo.” Milimo yako ilatondezya eco nco syoma.

²³⁵ Jesu wakati, “Ezi zitondezyo,” s-h-a, lampi lyabili, “ziyo batobela abo basyoma, kusika ku mamanino aa inyika. Elyo mu Zina Lyangu bayo tanda madaimona, kwaamba mu myaambo mipya; ikuti na beelede kujata nzoka, na kunywa cintu cikola, ta zika bakoli. Ikuti na babikka maanza abo aa balwazi, bayo pona.” Nce ncico Jesu nca kaamba. Ayo Majwi amamanino akawa kuzwa ku milomo Yakwe. Elyo Wa katolwa kujulu ku Julu.

²³⁶ Elyo bantu abo baunka, kabasyoma a kukambauka kuponesegwa kwa Buleza, a inguzu zya Leza, inyika ila baita kuti “balinyongene.” Elyo Bbaibbele lyakati, “Ikuti na baita Simalela wa ng’anda kuti ‘Bezebule,’ nkunji buti nko baya kubaita, basikwiiya Bakwe?”

²³⁷ Bakapegwa mulandu, mbaabo bakalala, boonse bakafwa ncobeni. Pele Josephus wakati, “Abo bantu ba...abo—abo musyobo wa bantu Banakristo, wakalizwide kuzwa ku Jerusalema kuyaku Judaya, a kuloboka bukali obu boonse.” Lino oyo wakali mu Juda, magolelo aa ba Juda.

²³⁸ Cakufwambaana lino, kwa maminiti masyoonto aatobela, atumanizye Bamasi, cakufwambaana ncobeni. Atu jule ku Ciyubunuzyo capita 7, awo mpo tuyo golela bubanze bwa Bamasi. Amubone ikuti na eci cili luleme na pe. Awo mpempawo musinsimi wa Ezekieli 9 mpa kasinsima mamanino aa bukkalo *obo*; lino ngooyu Muuya Uusalala kusinsima mamanino aa bukkalo *obu*. Amuswiilile kabotu lino mbuli Mbwe bala cakupakamana.

Elyo musule lya yaaya . . .

²³⁹ Ciyubunuzyo 7 lino, “Musule lya yaaya Nda kabona baangelo bone . . .” Abo bakali basikutanta mbizi bakaunka, ku

cipati 6, a nzila mbo bakaunka; mbizi isiyasiya, a mbizi iisiya, a mbizi iisubila, azimwi zimbi, kwalo, basikutanta abo bakali kweenzya nyika kwa ciindi cilamfu.

. . . Nda kabona baangelo bone kabaimvwi ku zyooko zyone zya nyika, kaba jisi myuuwo yone. . . kuti balo bata tili atala lya nyika, nanka a lwizi, nanka acisamu cimwi.

240 Lino amulangilile cilengaano nca kabona lutaanzi. “Nda kabona baangelo bone kabaimvwi ku zyooko zyone,” masena one kuzunguluka nyika, angelo, kajisi myuuwo yone. *Baangelo* balo “mbatumwa.” I Bbaibbele lya kaamba boobo. Alimwi i *myuuwo* yalo “ndumamba a nzwango.” Wa kali kujatilila myuuwo yone, awa, . . . ? . . . Lino amulangilile, kampango ka 2.

Elyo Nda kabona angelo uumbi katanta kuzwa kujwe, kajisi i (c-a-a-n-d-o), mulimo wa kumanizya, mu majwi amwi). . . kajisi caando ca Leza muumi: elyo wa koongolola a jwi pati ku i . . . baangelo, . . . abo baka pegwa kucisa nyika a lwizi,

Kwaamba, Muta icisi nyika, naanka lwizi, nanka . . . masamu, mane twa namatika balanda ba Leza wesu mu nkumu zyabo.

241 Amulangilile, Ndiyo bala kuyaansi.

Elyo Nda kamvwa mweelwe wabo. . . bakali namatikidwe: elyo mpaawo kwa kanamatikidwe ii—ii. . . kanamatikidwe bali zyuulu zili mwaanda amakumi one abone ba. . . i mukowa wa—wa. . . i mukowa wa bana ba Israyeli.

242 “Ku mukowa wa Juda, bali kkumi ababili. . .” elyo kuyabuya muciiindi cakatobela, a “Benjameni,” a “Gadi,” a “Rubeni,” kuyabuya muciiindi ca “Zabuloni,” alimwi kuyabuya ansi ku mikowa ili kkumi aibili, ku mamanino aa kampango ka 8. Elyo twelufu taimuzi twelufu ngu nzi? [Mbunga yaamba, “Ii mwaanda amakumi one abone.”—Mul.] Ii mwaanda amakumi one abone. “Ii bali zyuulu zili mwaanda amakumi one abone,” boonse ba Juda. Lino, amulangilile.

Elyo kumane yaaya Nda kabona, alimwi, mubone, makamu mapati, ayo muntu nga takali kukonzya kubala, misyobo yoonse, myaambo, a masi, . . .

243 Nkokuli nkoba kazwida? Nywebo mwabona, tula bona awo ba Juda abo kumamanino; alimwi cindi baangelo niba kapegwa kuunka kuyo nyonyoona, kati omu, kabona a “kujatilila.” Pele nkokuli aba nkoba kazwida, misyobo yoonse, myaambo, a masi. Ba kalibonya aa cilao.

. . . a bantu, a myaambo, kaima kumbele lya Kabelele, alimwi kumbele. . . baka samide. . . Kabelele, kasamide zikobela zituba, a malala mu janza lyabo;

244 I Nabwiinga, Nabwiinga wa Bamasi waka namatikwa awa. Amulangilile.

Elyo ba koongolola a jwi pati, kabati, Lufutuko kuli Leza wesu oyo uukkede aa cuuno cabwami, a kuli Kabelele.

Elyo—elyo . . . baangelo abo bakaimvwi kuzunguluka cuuno cabwami, . . . baalu, . . . banyama bone, . . . kawida kumbele lya cuuno cabwami ku masyu abo, a kukomba Leza,

Kwaamba, . . . (Amuswiilile, ikuti na eci tacili mvwisiy mbuli muswaangano wa Muuya Uusalala!) Ii- . . . Zilongezyo, ameni, bulemu, . . . busongo, . . . kupakulumba, . . . lulemeko, . . . nguzu, . . . bukozu, zibe kuli Leza wesu kwa lyonse a lyonse. Ameni.

245 Oko takuli mvwisiy mbuli kuswaangana zilengwazya madigrii, kuli ndime. Oko kulimvwisya mbuli kutila kwa Muuya Uusalala, kwa ciyanza cakaindi, kuli ndime. Balo bantu bakali kubusena bumwi; ba kalizi eco cakucita cindi niba kabona Kabelele kakkede aa Cuuno cabwami.

Elyo umwi wa baalu . . . kati kuli ndime, Ino mbaani aba . . . a basamide zikobela zituba? elyo nkokuli nkoba zwa?

246 Lino nywebo mulizi ba Juda boonse, pele nkokuli aba nkoba kazwida, “misyobo yoonse, myaambo, a masi”? Amulangilile.

Elyo Nda kati kuli nguwe, Munene, yebo ulizi. (Johane wakati, “Ta ndizi buyo.”) Elyo wa kati kuli ndime, . . .

247 Aba mbe mbabo baka jisi Ceeco, Nda yeeyela. Yaa.

. . . Aba mbe mbabo bakazwa mu mapenzi mapati, (bategwa “mubumbulusi uusalala,” baka fubaazigwa, bakapenzegwa, bakaseka) . . . ba kazwa mu mapenzi mapati, a kuwasha zikobela zyabo, a kuzibamba kutuba mu bulowa bwa Kabelele. (Amulangilile!)

. . . balo bali kumbele lya cuuno cabwami ica Leza, . . .

248 Nkokuli mukaintu nkwa kkala? Nkokuli namalelo nkwa kkala? Oyo ngu Nabwiinga, Nabwiinga wa Bamasi.

. . . elyo bala mubelekela isikati a masiku i mu tempele: . . .

249 Mukaintu wangu ulandi kutaukila ku ng’anda, isikati a masiku. Mwabona? Oyo ngu Nabwiinga wa Jesu; oyo ngu Nabwiinga Namasi.

. . . elyo abo bakkala aa cuuno cabwami bayo kkala akati kabo.

Taba kafwi limbi nzala, . . .

250 Aleluya! Mazuba akubeleka amana. Ee, twa kaimpya zyakulya zinji, pele tatu kaimpyi Lyomwe Okuya. Amenii.

251 Ndi lizyi baama bangu, bacete baubauba, bakaindi bali kkede awa sunumasiku. Elyo Nda mubona kaba nyamuka kuzwa ku tafule. Twa kajisi kkofi a cinkwa ca fifi. Waa kali kwiitila, kabikka shuga. Elyo kunyina kunji kwa kwiinka koonse; bana bakali kunga balilila, a kuya mujulu a kuzwa. Pele tatu kaciciti Okuya! Bataata bakakkala mu maboko angu, kulanduka kagwagwa, okuya kulaale, a kufwa, nzala.

252 Pele ta tuka ciciti alubo. Aleluya! Peepe, munene. Takucikwe kufwa nzala.

Taba kafwi limbi nzala, nanka balo kuyoofwa nyota...nanka mumuni wazuba kumweka ali mbabo,...

Nkambo Kabelele uli akati ka cuuno cabwami uyo basanina, alimwi uyo basololela i mu tusensa tuumi twa maanzi: alimwi Leza uyo sinda...misozi yoonse kuzwa ku meso abo.

253 Antela beelede kucita kulila kuniini a kulilemeka bumwi, cindi Muuya Uusalala wasika. Pele Leza uyo sinda misozi yoonse kuzwa ku meso aanu.

254 Amulangilile, wa kabona “baangelo bone kabaimvwi ku zyooko zyone, kaba jisi myuuwo yone.” Cakufwambaana lino. Ciindi cangu cili mujulu, pele andi bweze kaambo aka kuli ndinywe, kakutanaba kujala. Amulange, wa kabona baangelo bone. Wa kabona kujala kwa mbungano yaba Juda, obo mbwa kaba bona kaba boola munzila njionya; kaboola a zilwanyo zyakwe zyakujaya, impi eyo.

255 Lino amulangilile. Ino musyobo nzi wa caando Mbungano ya Muuya Uusalala ncoya katambula, ku caando mu nkumu zyabo? Ca kali citondezyo cakumuuya. I Muuya Uusalala waka beengela. Sa mbo mbubo? Taakwe nakaya nsimbo aa mutwe wabo Wa kacita na? Peepe.

256 Tiiba kapegwa mulandu ku cisi ca basilisi balwana. Ba kapegwa mulandu kuli babo beni. Mwabona eco Nce pandulula? I Mbungano iini ya Leza muumi iyo pegwa mulandu a Katolika a Protestanti, nkaambo ayo kamantana antoomwe. Bali kale antoomwe mbuli bomwe, mbuli nyina a mwana musimbi.

257 Pele ezi, *awa*, tii zyakaliko. Mpawo, amulangilile eco Nca kacita. Wa kati, “Amu bikke caando aa nkumu zyabo.” Ino musyobo nzi wa caando mbo cakabede? Ndiyo cibala kuli ndinywe, Incito 2. “Boonse bakali a kuzuminana komwe mu busena bomwe. Elyo mpoonya awo kwakasika kumvwika, Angelo kazwa ku Julu.”

Yebo wati, “I Angelo wakali kumvwika?”

258 Cakali cinzi, eco cakaunka kumbele lya Davida, cindi na kamvwa kubindila kwa matu, matu asalaluka ayello, busiku obo cindi na kayoowa kuunka buyo? “Kamvwa coongo kuzwa ku Julu mbuli guwo lyuungisya lyanguzu,” Leza uya kumbele lyabo.

259 “Elyo mpoonya biyo mpaawo kwa kalibonya kuli mbabo Muuya Uusalala a Nguzu.” Kwiinda mu tugwagwa twa kaunka, kasunkuta a kusotauka, a kukanana mu myaambo, a kumamauka kwa milomo, a koongolola, a kulilemeka mbuli mukolwi, alimwi bantubonse kabatangala buyo a kulumbaizya Mwami Leza. Sa mbo mbubo?

260 Eyo nje nzila Leza mbwa cita cindi Na tuma Nguzu Zyakwe kunselelo a lubbizyo lwa Muuya Uusalala. Elyo Wa kanjila moonya omuya, elyo wakazwa Mulumbe! Aleluya! Elyo ba koongolola a kukwiila, a kwaambaula mu myaambo, a kuzwa awo. Elyo eco cakali caando eco Leza nca kabikka aa bantu. Sa mbo mbubo? Leza wakabikka caando, nkabela oyo ngo musyobo wa caando Leza uyo bikka aa bantu Bakwe sunu. I caando nciconya ca Leza eco caka bazumanane balo, kungsi lya lubapatizyo lwa Muuya Uusalala, cakali caando ca Leza.

261 Ndi yanda ku mubuzya cintucimwi, mbungano. I Bbaibbele lyaamba kuti caando ca Leza, mu buzuba obo, lwakali lubapatizyo lwa Muuya Uusalala. I caando eco cakali aa bantu, ku babamba bwandeene kuzwa kuli bamwi, lwakali lubapatizyo lwa Muuya Uusalala. Mbo mbubo na? I Cizuminano Cipy a cakati, mu Baefeso 4:30, kuti Muuya Uusalala ncaando ca Leza, ca bantu mu mazuba aakumamanino, ku magolelo anu Aatamani. Mbo mbubo na? Mpawo Muuya Uusalala wakali luleme.

262 Lino, twa kajisi bukkalo bwa Methodisti, twa kajisi bukkalo bwa Baptisti, twa kajisi kululamikwa, twa kajisi kusalazigwa. Twa kajisi zintu ezi zyoonse, kaziboola antoomwe.

263 Elyo kutandila myaka ili makumi one yakainda, lubbizyo lwa Muuya Uusalala lwaka saanguna kwiiya mu United States. Mbo mbubo na? Kutandila myaka ili makumi one yakainda, cindi bantu niba katalika kutambula . . .

264 Lino, ba kali kunga ba ciita kuti mulimo wini wabili iwa luzyalo, kusalazigwa. “Kusalazigwa,” kuli luleme.

265 Cilongo lutaanzi ceelede kubwezwa, kusalwa. Calo cizwide tombe konse. Ca kalulamikwa, nkaambo i—i muntu wa kacibweza.

266 Cintu citobela, ceelede ku—ku sanzigwa akukumbwa. I bballa *kusalazya* lyaamba “kusalazigwa, a kubikkwa ambali ku mulimo.” Pele “bikka ambali *ku* mulimo” ta lyaambi kuti uli *mu* mulimo.

267 Elyo mpawo Jesu wakati, “Mulacoolwe cindi mwafwa nzala a nyota ya bululami, nkambo muyo kcutisigwa.” Mwabona,

Muuya Uusalala waka boola aa musyomi, wini, wakasalazigwa. Elyo zitondezya a zigambo zyakatalika kuliyubululazinimbo caka lulamina buyo eco cilongo caka salazigwa, elyo Muuya Uusalala waka njila muli ncico. Mwabona eco Nce pandulula?

²⁶⁸ To konzyi kuleta mafuta kuzwa ku bbodela eelyo citakuti kuli mafuta omuya, takukwe makani obo mbwa salazya bbodela. To konzyi kuleta kwaambaula mu myaambo, a kuponesegwa kwa Buleza, a Nguzu zya Leza, kuzwa ku cintucimwi eco ciliko muli ncico. I Muuya Uusalala wa keelede kuletwa, mpawo.

²⁶⁹ Amulange, kutandila myaka ili makumi one yakainda... Atu yeeye kaindi. Tu langa, koonse... Langilila kabotu. Kwakali mweendelezi mulemu wakayutuka, Umwi Wa lumamba Inyika; ciindi citaanzi mu makani akale oonse aa inyika, lumamba lwa inyika. Nkokuli nkwa kali kutalika? Nkoonya kugama mu Germany. Ncinzi cakacitika? Nceenzu, taakwe uzi, kusikila buzuba obuno, obo mbo bwaima. Taakwe muntu uuzi. Amubale *Kuceya Kwa Lumamba Lwa Inyika*. Bbuku lyoonse, Nda kali bala. Taakwe muntu omwe... I cintu biyo ncobazi, kwakali ncililano yakayutuka, "Kopa!" Taakwe uzyi waka kupa. Nkaambonzi?

²⁷⁰ O Leza! Uyo ndiita kuti "mubumbulusi uusalala," nekuba, aboobo inga Nda lilemeka kabotu kulimvwa kwangu. Amulange! Obo Mbwe lumba ku Muuya Uusalala kuba waano aa cibumbili, ku yubununa.

²⁷¹ Amubone. Amulangilile. Ba kaunka, muuwo onse uboola ku inyika, zilwanyo zyasunu, kuzonyonyoona zintuzyonse mu lumamba lwa inyika. Pele, mpoonya biyo, zya kaima. Ciyubunuzyo cipati ca 7, kati, "Nda kabona baangelo bone kabaseluka a zilwanyo zyabo zyakujaya. Elyo mpaawo kwakaunka Muntu kazwa kujwe, kajisi caando ca Leza muumi; kati, 'Jata myuwo yone.'"

²⁷² "Amu cijate," nkaambonzi? I ba Juda tabali mu busena bweelede pe. Bulemu! Iba Juda tabali mu busena bweelede, mbuli Leza mbwa kasyomezya. Wa kabaambila oko nkoba yooba, kwiima kulaale. Wa kati, "Cindi mwaa kubona musamu wa bukuyu kauzyala mitabi, kuziba kuti ciindi cili afwaafwi." Elyo cindi mwabona ba Juda kaba jokela ku Palestine, kuziba kuti ciindi cili afwaafwi. "Eyi nzyalani taika lobi mane zintu zyoonse zika zulile." Elyo, mukwesu, mu myaka yamamanino ili ciloba nciindi citaanzi eyo ndembela yaba Juda niya kasola kusonsa, mu myaka ili zyuulu zyobilo, ku Jerusalem; iyyi, myaka ili myaanda ili makumi obilo ayosanwe. Amen. Iba Juda tii bakali awo mpo cakali kukonzeka kucitwa, pele Wa kati, "Jatilila! Jatilila!"

²⁷³ Nkaambozi, nkaambonzi "jatilila"? Amulangilile, bakali Bamasi, akati ka bukkalo bwa Wesley a bukkalo bwa Pentekoste, baka njila. Kakutanaba Pentekoste yaka njila mu Bukkalo

bwa Mbungano ya Laodikeya, kwakali “mulyango uujukide” kabikkwa kumbele lya mbungano; mulyango ujukide, ku, “Kufumbwa muntu uyo mulekela kuboola a kunywa kuzwa ku Kasensa ka maanzi aa Buumi cabuyo.” Mulyango ujukide, uukkede. Oh, ma!

Elyo Wa kati, “Koi jatilila!” Nkaambonzi?

²⁷⁴ Jesu wakati, “I muntu wakazwa nkabela wa kabeleka. Elyo muntu umbi wakazwa, mu oora limbi, nkabela wa kabeleka. Muntu umbi wakazwa a kubeleka. Elyo muntu umwi wakaunka ku oora lyaleveni. Elyo cindi nakaima ku oora lyaleveni, wa kapa oonse caabilo nciconya, oora lyaleveni.”

Ba kalibuzya kaambo. “Nkaambo nzi nca, kasika ku oora lya buleveni, onse wakali kunjila?”

²⁷⁵ Martin Luther oyo wakabeleka, keenda kungsi lya bubanze bwa Luther, wakafwa mu luzyalo! . . .? . . .bamwi, ba Methodist, abo bakafwa kungsi lya bukkalo bwa Wesley, bakafwa mu luzyalo. Tu pona mu bukkalo bumbi, kutali kaindi okuya. Okuno! Baama bakali kweendela mucikocikala, a jeeti tweekendela mu modelo V-8 Ford, itandila kweenzegwa a, elyo. Mbo mbubo. Tu ponena mu bukkalo bwandeene, kumaninina. Elyo tu ponena mu bubanze bwandeene. Tu pona mu buzuba bwa kuboozezya kwa Inguzu zya Leza, alimwi mpoonya awa mubone Nguzu zya Leza mbuli mbo bakacita ku matalikilo. Tu pona mu bukkalo bumbi. Muta langi musule kuya kuli Wesley, Methodist, a boonse abo, Baptisti, a Presbyteria. Amulange awa kuli Jesu Kristo, Mukamwini a Sikulomya wa Lusyomo lwa Bbaibbele. Aleluya!

²⁷⁶ Lino amu Mu langilile, kati, “Amu cijate,” kusikila (inzi?) bantu ba oora lyaleveni bakali kukonzya kunjila, lwiito lwamamanino ilwa Bamasi. Baama bakabeleka *okuya*; bataata abamwi bakabeleka *okuno*; banene bakabeleka kusule *okuya*. Obu mbukkalo bwesu, oora lyaleveni. Kuti Lumamba Lyanyika luya kuleka mu mweezi wa kkumi aumwi mu mwaka, buzuba bwa ileveni bwa mweezi, oora lyaleveni mu buzuba, elyo miniti lyaleveni mu oora; kuti bantu ba oora lyaleveni inga ba njila, (inzi?) tambula lubbizyo ndulonya lwa Muuya Uusalala ndoba kacita kaindi *awa* ku matalikilo, ku josya Nguzu a bubuke bwa Mwami Jesu Kristo, zitondezyo a zigambo nzyoonya.

²⁷⁷ Ino ncinzi? I lumamba lulapengana *okuno*, kupengaana *okuya*, kupengaana *okuno*, kupengaana *okuya*, kusoleka ku . . . I mabbomba aatomiki a zintuzyonse zimbi zili mukuyakwa, pele taba konzyi kucicita. Taba konzyi kucicita kusikila ba Juda baka jana kuswaya kwa lubbizyo lwa Muuya Uusalala. I Angelo wakati, “Amu cijate, kusikila tu gwale balanda,” kutali Nabwiinga. I Bamasi tiiba kali mulanda; tuli bana balombe abasimbi. Abo mbalanda, ba Juda. Abrahamu wakali mulanda wa Leza. Aleluya! Lino, zyuulu taimuzi zyuulu taimuzi zyuulu

zya ba Juda. Leza waka yumya moyo wa Farao, ku basololela ku Palestine. Leza waka yumya moyo wa Hitler, moyo wa Mussolini, moyo wa Stalin. Uli mukweenda kwiinda mu nguzu, mu Palestine, mukutaziba eco ncali mukucita, kabeleka moonya mu maanza aa Leza.

²⁷⁸ Balo bali zyuulu zili mwaanda amakumi one abone bayoima kulaale. Elyo bumwi bwa mazuba aya, umwi musinsimi, uusalala, uusalala uunanikidwe iwa Leza uyo unka kuya a zitondezyo a zigambyo. Abo ba Juda bayo amba, “Eco ncencico Nce yandaula.” Iyi, munene. Elyo Leza uyo bbizya ba Juda bali zyuulu zili mwaanda amakumi one abone.

²⁷⁹ Elyo Kukwempwa kuyo boola; bukkalo bwa Bamasi buya kumana. Atomiki iyo bbotoka a kutola inyika. Elyo Mbungano ya Bamasi iyo kwempwa, kuyo imikila alya mu Busyu bwa Leza. “Mbaani aba bakazwa mu mapenzi mapati? Baka sanzya zikobela zyabo mu Bulowa bwa Kabelele. Bali kumbele lya Leza, kabatakwe kaimba.” Ameni.

²⁸⁰ Caando ca munyama, luvwaano; mabungano, buna Katolika, zyoonse zyaangidwe antoomwe, kunjila mu lupyopyongano. I basyaalizi, Nabwiingwa wa Muuya Uusalala.

²⁸¹ Elyo bantu sunu abo baseka mu myaambo, abo baseka kuponesegwa kwa Buleza, abo baseka cisinsime, abo baseka ku kutondezegwa kwa Muuya; alimwi muuya nguwenya oyo weendelezya ba Juda abo kusule awa, oyo wakasanka Muuya Uusalala kusule okuya, a kufwa kungsi lya lubeta lwa Buleza. Eyi United States ili sinikizidwe ku lubeta lwa Buleza, kungsi lya Nguzu zya Muuya Uusalala. Ba kapa mulandu, a kufubaazigwa, a kufutata, a ku twiita kuti “babumbulusi basalala” a zintu zyoonse zimbi. Pele oora lili waano, cindi Leza akutile lubeta Lwakwe lwa Buleza. Ameni.

²⁸² Amu libambile. [Kabeela katakwe cintu aa teepu—Mul.] ...?...I busena bulikke bukwabilidwe buliko sunu muuli Kristo Jesu. Leza amu longezye. Ikuti na tamuli mukati, amusungilizya mane muka njile. “Abo bali muli Kristo Jesu Leza uyo baletelezya antoomwe a Nguwe mu Kuboola kwabili.”

²⁸³ Kakutakwe caando ca Leza, luli ndu bapatizyo lwa Muuya Uusalala, kuvwaana kwa buzangi calo caando ca munyama. Oyo ngu MBUBOBU MBWAAMBA I MWAMI. Mwabona eco Nce pandulula? Pele aba bamaiyi bakombi bali mukusola ku cibikka aali kkomunizimu, cindi taba mvwisiyi kuti cila beleka mpoonya akati kabo. Wa kati, “Bayooba basololi boofu iba boofu.” Wa kati, “Bayooba a meso, pele kutakonzya kubona.” Kati, “Nywebo, a mu tunsiyansiya twanu, mwaambaula njiisyo ya bantu, kubamba milao ya bantu, kubamba milao ya Leza kubula nguzu.”

²⁸⁴ Uyo seka muna Katolika ku kubikka katikizimu kabo, elyo baalumi banu balainka nkoonya kutala okuno ku muswaangano

umwi wabaiminzi na cintucimwi, a kusala naa bala konzya kutambula kuponesegwa kwa Buleza, na lubapatizyo lwa Muuya, a zintu ezi. Elyo bala Ci pa mulandu a ku Ci kaka. Elyo ula seka Katolika. To jisi nguzu zya kuseka Katolika. Nkaambo, ikuti na waa kali “SIKUVUULA,” Bbaibbele lyakati uli “SIBWAAMU,” mu luvwaano ndulonya.

²⁸⁵ “Amuzwe akati ka ncico, bantu Bangu! Amwa andaane,” mbwaamba Leza, “nkabela Njo mutambula kuli Lwangu.” Mbo mbubo.

²⁸⁶ Oh, nkaambonzi eci Cikombelo ca Branham tacizwa ku kusutana kwesu? Ndi yanda kuziba ikuti na nobantu bako okuno mulaa syoma Makanimabotu aya. Elyo Lya ka kambaukwa, nkabela mwaka Li bona, zitondezyo a zigambyo, a kutondezegwa. Elyo zintuzyonse Mwami nzya kaamba, zya kacitika. Mpawo, ino ndi penzi nzi abusena awa, cindi Nda mvwa kuti kuli zili muntolongo aakati kanu, cindi Nda mvwa kuti kuli nzwango? Ndi yanda kuti mulembe eco casyupa kuli ndinywe, eco cili aa moyo wanu, a kucibikka aa cibumbili eci, juunza masiku.

²⁸⁷ Ndi yanda kubona kaambo mbungano eyi ncoi takonzyi kubwezwa a Nguzu zya Leza, a lubapatizyo lwa Muuya Uusalala, a zitondezyo a zigambyo. Ino ndipenzi nzi? Mweembeli wako ula Li syoma. Ula Li syoma. Aboobo, ncinzi cilubide awa? Kuli cintucimwi cilubide. Eyi yeelede kuba ngazi ya mumuni wa inyika. Obu bweelede kuba busena awo Inguzu zya Leza, a koomoka a kulila, a kuyandaula Leza, weelede kuzumanana, isikati a masiku. Nkaambonzi ta tukonzyi kuba a ncico?

²⁸⁸ “Ndiyo, pele tamu kaciti,” wakaamba Jesu. “Tamu kaciti. Amuboole a kuula Ndime.”

²⁸⁹ “Ndi lizi waamba,” Wa kati, “uli ‘vubide, taakwe cintu nca bulide,’” kwaambaula ku mabungano. Kati, “Yebo wati, ‘Ndili vubide, nkabela Nse bulide cintu. Tuli kabunga kapati.’ Elyo yebo tozyi, pele ulipengede, mucete, ulisampaukide, moofu, a sicinswe, elyo to cizyi.” Ikuti na muntu uli mu ciimo eco a kucziba, uyo ligwasya mwini. Pele, cindi wanooli mu nzila eyo, “elyo to cizyi!” Elyo Kristo wa kaamba kuti mabungano mu buzuba buno ayooaba nzila eyo, nkabela taacizyi.

²⁹⁰ Kolisyamba ku buntu bwako bwa kumuuya, oyandw wangu, mukwesu oyandwa. Kosyamba buntu bwako, mbuli mbo cakabede, a mupailo, a kwaamba, “Mwami Jesu, kondi lingula. Andi lingaule tumpangaliko toonse sunumasiku, Nke tana unka ku bulo, a kuziba penzi kuli ndime. Nda kali kwaamba kwa myaka, alimwi Ta ndibwene zintu ezi Jesu nzya kaamba. Kuti Uyo oba a ndime, a zintu ezi ziyo zumanana, Ta ndi ciboni. Ino ndipenzi nzi, Mwami Jesu?”

²⁹¹ Kosyomeka. Kosinizya. Seluka a kwaambaula kuli Nguwe, mbuli busyu ku busyu a mukwesu. Uyo mu yubununa.

Uyo mwaambila. Zapaula buntu bwako, a kububikka alya. Kwaamba, “Mwami Jesu, ikuti na cakandi tolela mukwasyi wangu, ikuti na caka nditolela buumi bwangu, ikuti na caka tolela ncito yangu, ikuti na cakandi nyanzya bulemu bwangu mu dolopo, Ndiyo sala nzila ya bace basampaulwa iba Mwami.”

²⁹² Lino amuyeeeye, Jesu wakati, “Mulyango uumanikide, a nzila iipatide, elyo mbace bayo yi jana. Nkambo mugwagwa mupati ni nzila eyo iitola ku lunyonyooko.” Ii bali milioni bambi mu ’54, “Mulyango mupati oyo uusololela ku lunyonyooko, a banji bayo njila mu busena obo.” Mbo mbubo. “Oyo uyo sweekelwa buumi bwakwe nkambo ka Ndime uyo bujana. Oyo uyanda taata, baama, mucizi, mukwesu, na kufumbwa cintu, cibotu kwiinda Ndime, ta ceelede kwiitwa kuti Wangu. Uyo bikka janza lyakwe aa pula a kutaliika kuya kunembo, akwalo kucebuka, takuli kweelela ku ciindi.” Mukwesu!

²⁹³ Bumwi bwa mazuba aya, nkambauko ya Muuya Uusalala ya mamanino iyo kambaukwa. Bumwi bwa mazuba aya, ntobolo yamamanino iyosuka. Bumwi bwa mazuba aya, lwiimbo lwa mamanino luyombwa. Bumwi bwa mazuba aya, mupailo wamamanino uyo kombelwa. Bumwi bwa mazuba aya, milyango ya cikombelo iyo jalwa kwa ciindi camamanino, Bbaibbele liyo jalwa aa cikambaukilo. Elyo muyo ima mu Busyu bwa Leza, ku kupa kaambo kuli ceeco ncomwa mvwa sunumasiku. Niinzi mpawo? Ninzi mpawo? Cindi Bbuku pati lya kujulwa, niinzi mpawo? Cindi sunumasiku aboola a bulunguluzi, niinzi mpawo? Oh, mbuli lwiimbo mbo lwaamba:

Ninzi mpawo?

Cindi Bbuku pati lyaa kujulwa, niinzi mpawo?

Cindi bamwi baakaka Mufutuli sunu,

Bayo lombwa kupa kaambo—Ninzi mpawo?

²⁹⁴ Incito yako yakaima mu nzila yako. Bazyali bako bakaimikila mu nzila yako. Mweenzinyoko mulombe wakaima mu nzila yako. Mweenzinyoko musimbi wakaima mu nzila. Mbungano yako yakaima mu nzila.

Niinzi mpawo? Niinzi mpawo?

Cindi Bbuku pati lyaa kujulwa, niinzi mpawo?

Cindi bamwi bakaka oyu Mulumbe sunumasiku,

Muyo cita, kalombwa kupa kaambo—Ninzi mpawo?

²⁹⁵ Ino uyo citanzi kujatikizya ncico? Nywebo mulizi obo caando ca munyama mbo cibede. Nywebo mulizi eco caando ca Leza mbo cibede. Cili kuli ndinywe.

Akuba kuti Mwami amu longezye, kuciindi no twiima.

²⁹⁶ Lya, Taata Wakujulu, lekela luse a zilongezyo Zyako zibe aa bantu. Lekela Muuya Wako weende. Alimwi lekela Muuya Uusalala Wako useluke aa bantu aba, a kubapa, Mwami,

lubbizyo lwa Muuya. Akube kuti mwaalumi a mwanakazi oonse, mulombe a musimbi, mukati muno, akube kuti bazwidilile loko sunumasiku, kwiinda ku Muuya Uusalala, kuti bayo amba, “Leza, kobweza zyoonse Nze jisi. Bweza zintuzyonse Mbwe bedede. Pele, andi Ku belekele, Mwami wangu. Njo bikka ambali zintuzyonse. Njo lipa. Njo pa kulisumpula. Njo pa mbungano. Njo pa zintuzyonse.”

²⁹⁷ Kutali kuti inga beelede kuzwa mu mbungano yabo, Mwami, pele beelede kuzwa mu ciimo moba ponamo. O Leza, tuma ba Methodisti kujoka ku mbungano yabo, aa mulilo, ku kambauka Makani mabotu; kutuma ba Baptisti kujoka, bakatuma ba Campbell kujoka, bakatuma ba Katolika kujoka. Mwami Leza, kotuma muntu umwi kuzwa mu Cikombelo ca Branham awa, kujoka ku cikombelo kuno, a muuya, mubombe wabubombe, uyo unka a kukanana, a luyandisyo, a kusola kubamba bantu mu kuzuminana komwe alubo, kutegwa Muuya Uusalala ukonzye kunjila a kubelesya bantu. Tuma zitondezyo a zigambyo zipati. Kunanika musyomi oonse. Kojatila zibi zyoonse.

²⁹⁸ O Leza, tula bona zitondezyo kazili bonya. Tula bona musamu wa bukuyu kaubikka delema lyawo. Tu lizi kuti ciindi cili afwaafwi. Tula bona bbomba eelyo kali lede kulaale mu maanza a muntu nguwenya oyo Ngo kaamba waka pegwa ku kunyonyoona nyika.

²⁹⁹ O Leza, mbobuti mbo tukonzya kukaka limbi? Mbobuti mbo tukonzya? Cindi, twa mvwa Makanimabotu Ako kalongezegwa kabotu loko, kabotu loko; kumvwa Muuya Uusalala kausololela; mwabona Muuya Uusalala wakapa zitondezyo a zigambyo; koponya balwazi, kojula meso boofu, kuboozezya buumi ku bafu; zigambyo zipati a zitondezyo; Makanimabotu kakambaula a bantu buyo bata yiide, kakambauka kungsi lya Nguzu a kutondezegwa kwa Muuya Uusalala; zitondezyo a zigambyo kazitobela mbungano. Nkunji buti!

³⁰⁰ Yebo wakati, “Ikuti nomwa kamuziba Musa, nomwaka buziba buzuba Bwangu.” Aleluya! Mbo cibede asunu, Mwami. Bala bona misyobo yoonse ya zitondezyo, zya lumamba a mapenzi, a zintuzyonse. Aba jule kujoka mu mapeegi aa Bbaibbele liyandwa lyakaindi, akubona awo ali cintu ciyandisi. Tuli ku mamanino a bukkalo.

³⁰¹ O Leza, kopusya Muuya Wako aa bantu aba. Elyo mbuli mbo bazwa kuno, sunu masiku, akube kuti Muuya Uusalala weende ambabo.

³⁰² Elyo juunza masiku, Mwami, cindi twa selemuka ku lwiito olu lupati lwa cipaililo ndo tuli bambila kupa, twa komba kuti zipaililo zyo boolelwa cakuzula, twaanda twa mipailo tuya kuzula.

³⁰³ Elyo akube kuti, Munsondo kuseeni, Mwami, a Munsondo masiku, tu no bapatizya bantu kuno mbuli ku Ijwi lya Leza.

Elyo akube kuti Muuya Uusalala kauli mukuwa aa maanzi ayo, a kucita zitondezyo a zigambyo zipati. Ko cipa, Taata.

³⁰⁴ Longezya mweembeli wesu uuyandwa awa. Longezya mamembala. Longezya beenzu mu mulyango wesu. Akube kuti tuunke ku muunzi sunumasiku a kuyeeya zintu ezi mu moyo wesu; kubweeda juunza masiku, kutangala, kuleta antomwe ambabo ba beatosi. Twa lomba mu Zina lya Jesu Kristo. Ameni.

³⁰⁵ I Mwami Jesu Kristo amulongezye umwi aumwi wanu. Amusukane maanza kuli umwi aumwi. Kojoka juunza masiku, koleta mukati nkumbizyo yako a ceeco nco yanda, a kwiibikka aa cikambaukilo. Akube kuti Leza amusalazye, abe andinywe! Ameni. Leza amu longezye.



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