

# CHIMANYIKWIRO



...kuwazgika kwa Mazgu. Ku chisopo chakujalira, chifukwa icho ine nangumufumbirani kuti muyimilire... Para iwo wakwimba *Ndembera Ya Nyenyezi-Zakung'azima*, imwe mukuyimilira. Mukuchita yayi imwe? [Gulu likuti, "Amen."—Munozgi] Ipo tirekerengechi ise ku Mazgu gha Chiuta? Ndi ntchindi. Sono uko mu Buku la Kufuma, chipatulo 12, kuyambira na vesi 12, ine nkukhumba kuti niwazge gawo la Lemba, vesi 12 na 13.

*Pakuti ine nijumphenge mu charu cha Egipto usiku uwu, ndipo nikomenge...wakudankha kubabika mu charu cha—cha Egipto, wose munthu na chikoko; ndipo...niperekenge cheruzgo: Ine ndine YEHOVA.*

*Ndipo ndopa ziwenge kwa imwe chimanyikwiro pa nyumba apo imwe muli; ndipo para ine nkhuwona ndopa, Ine nimujumphilireninge imwe, ndipo chilengo nthawi chiwenge pa imwe kuti chimuparanyeni imwe, para ine nkhutimba charu cha Egipto.*

2 Chisambizgo chane ndi: *Chimanyikwiro*.

3 Tiyeni tisindamiske mitu yithu sono. Ndipo mu kachetechete Wake wa nyengo iyi yakupatulika, pambere tindamufike Iyo mu lurombo, kasi chiripo chakupempha icho imwe mukukhumba kuti Chiuta wamuzgoreni kumuhanya uku? Kwegzani waka mawoko ghinu usange imwe muli nacho, ndipo ghanaghanani mkati mu mtima winu icho imwe mukukhumba kuti Iyo wamuchitireni. Palipose mu nyumba, ghanaghanani waka icho imwe mukukhumba kuti Iyo wamuchitireni.

4 Wadada withu Wakuchanya, Imwe ndimwe Chiuta wambura kusintha, ndipo ise tikuromba kuti Imwe muzgorenge malurombo ghithu, kumuhanya uku, apo—apo ise tikuwoneska umoza withu. Ndipo Imwe mukuwona kuti mawoko ghane ghali muchanya, naneso. Ndipo chakupempha chane, ine nichiyowoyenge ichi pagulu, ndiko kuti, Fumu, kuti Imwe nuchizge munthu waliyose muno muhanyauno ponoskani uzima uliwise wakutayika. Sono, Imwe mukati, "Usange imwe murombenge Wadada chirichose, mu Zina Lane, Ine nichitenge ichi." Sono, Fumu, tivwireni ise pamoza kuti tigomezge ngati gulu limoza la wanthu, la wana wakugomezga. Yowoyani kwizira mu Mazgu Ghinu, Fumu. Mazgu Ghinu ndi Unenesko. Tumbikani mitima yithu.

5 Ise tikumuwongani Imwe chifukwa cha ungoro uwu. Ise tikumuwongani Imwe chifukwa cha M'bale Grant, na chifukwa cha wantchito wake wose, na mipingo yose na wanthu. Ndipo vyose ivyo Imwe mwatichitira, Fumu, ise tikumuwongani

Imwe. Wadada, panyake paŵenge ŵanandi ŵa ise muno awo tizamuwonanaso yayi yumoza na munyake sono, mpaka ise tizakawonane kusirya linyake. Ichi panyake chiŵenge chisopo chaumaliro kuti ise tikhalenge pamoza mu charu chapasi ichi. Nkhuromba Mzimu Mutuŵa wafike ndipo watitumbike ise pamoza, wapereke kwa ise vyakusoŵeka vithu. Mu Zina la Yesu ise tikuromba. Amen.

Mungamanya kukhala pasi.

<sup>6</sup> Ine ndiri na mulu uchoko wa pepala apa, ine nkholembapo Malemba ghanyake na vinthu vichokovichoko. Kale ine nkhekumbukiranga mu malingaliro ghane, kweni ine nkhati najumpha waka twente-fayivi, imwe mukumanya, ndiko kuti, nyengo yachiŵiri. Ndipo nthura ine nthu nkhekumbukira ngati ndiumo ine nkchitiranga kale, ndipo vyakutimbanizga vinandi chomene mu maungano na vinthu, na vinandi chomene vyakuti ndichite.

<sup>7</sup> Chisambizgo chithu kumuhanya uku ndi: *Chimanyikwiro*. Chakuchitika chithu chikwambira mu Egupto. Ndi chithuzithuzi chikuru apa sono, ine nkhekumba kuti mose imwe muchiwone ichi ndipo muŵe waka ŵantchindi umo imwe mungamanya kuŵira. Egupto ndi malo gha chakuchitika, ndipo nyengo ya chakuchitika ndi ku uyambiliro waka kwa kufuma.

<sup>8</sup> Ndipo, sono, ndi chilinganizgo cha muhanyauno, chakuwoneskeka, apo ise tarazga ku kufuma kunyakeso. Chiuta kufumiskanga Israel mu Egupto, kuruta ku charu cha phangano, chikaŵa chilinganizgo cha Khristu kutoranga Mkwatibwi kufuma mu mpingo, kuruta ku Charu chaphangano. Ise tiri mu kufuma kunyake. Sono usange imwe muŵazgenge Lemba, ise tiri waka na nyengo yakuti tikhwasse vigaŵa vikuruvikuru vya ichi, uwo mbunenesko. Ise ndise a . . . Umo Chiuta wakatorera mtundu kufuma mu mtundu, Chiuta watorengi Mkwatibwi kufuma mu mpingo. Mkwatibwi wachemekenge kufuma mu mipingo yose. Uyu waŵenge wakusankhika na Chiuta, ndiyo wachemekenge. Ndipo ise tiri ku umaliro kweneko kwa kufuma kula sono nthana, pakuti ise tiri na chisimikizgo chose cha m'Malemba kuti ise tayimilira kula. Sono, ine nkhumanya icho chiri kuyowoyeka nyengo zinandi, kweni, mubwezi wane, nyengo yimoza ichi chizamuyowoyeka nyengo yaumaliro. Nyengo yizamupwalarikira mu Muyaya penepapo. Iyo wakwiza kuzakatora Mkwatibwi kufuma mu mpingo.

<sup>9</sup> Chimanyikwiro ndicho chikaŵa chinthu icho chikapanga mphambano pakatikati pa Egupto na Israel, mitundu yiŵiri. Iwo wose ŵakaŵa ŵanthu, kweni wose ŵakulengeka na Chiuta, wose ŵakupangika na Chiuta, kweni, mphambano para chilango cha nyifwa chikati chaperekeka, mphambano pakatikati pa umoyo na nyifwa yikaŵa chimanyikwiro.

<sup>10</sup> Ndipo ntheura ndimo kuzamkuwira pa kwiza kwa Mwana wa Chiuta, para Iyo wakutora Mkwatibwi kufuma mu mpingo, mphambano yizamkuwa Chimanyikwiro. Sono, imwe mutegherezge mwatcheru kumuhanya uku, ndipo muwone usange uwo ndi unenesko yayi. Chimanyikwiro ndicho chizamkuwa mphambano. Yikwenera kuti yiwepo mphambano.

<sup>11</sup> Chiuta wazamkweruzga charu, dazi linyake. Usange ine nkhafumbenge wanthu wa Katolika, “Kasi Iyo wazamkweruzga njani, kasi Iyo wazamugwiriskira ntchito vichi pa kweruzga charu?” Iwo mbwenu wayowoyenge kuti, “Mpingo.” Mpingo ngu? “Mpingo wa Katolika.” Mpingo ngu wa Katolika? Pali nyandi ya iyo. Wa Methodist wayowoyenge kuti, “Na wa Methodist,” wa Baptist ndiko kuti wali kuwaro kwa ichi. Mwantheura, usange imwe mweruzgenge ichi pakugwiriska ntchito mpingo wa Baptist, yinyake yose ndiko kuti yiri kuwaro. Wa Pentekosite wayowoyenge kuti, “Na wa Pentekosite,” ntheura yinyake yose yiri kuwaro. Wonani, ichi mbwenu chifikenge ku nthimbanizgo, nthimbanizgo yikuru chomene, chakutimbanizga chomene ku malingaliro, kughanaghana za chinthu ngati icho.

<sup>12</sup> Kweni Chiuta waka wa na nthowa apa yeneiyo Iyo wakayowoya kuti Iyo wazamkweruzgira charu, ntha pakugwiriska ntchito mpingo wa Katolika, ntha na mpingo wa Protestant. Kweni Iyo wazamkweruzga charu pakugwiriska ntchito Yesu Khristu, ndipo Yesu ndi Mazgu, ntheura kula ichi chikuwereraso ku Baibolo. Mukuwona? Iyo wazamkweruzga charu pakugwiriska ntchito Baibolo. Ndipo Baibolo ndi Buku la Chiuta lakweruzgira, leneilo ndi uvumbuzi wathunthu wa Yesu Khristu, kuti kulije chinyake chingamanya kusazgikako panji kufumiskikako ku Ili; chilango cha kuchita ichi, ndi zina linu kufumiskikamo mu Buku la Umoyo. Khalani waka mu Buku, ndipo nkhuromba Chiuta kuti watipange ise gawo la Ichu.

<sup>13</sup> Sono ise tikusanga kuti, chimanyikwiro, kasi chimanyikwiro ndi vichi? Chimanyikwiro ndi chimanyisko chakuti mtengo walipirika, ndicho chimanyikwiro chiri. Kuyana waka na njanji zithu na mabasi, ise tikutora ndalama zithu ndipo tikuruta ku steshoni. Sono, wonani, kampane ya basi yikuzomerezgeka yayi, mu malo uko matikiti ghakugwiriskika ntchito, iwo wakuzomerezgeka yayi kutora ndalama. Iwo wangatora yayi ndalama, iyi yikutora tikiti; tiyowoye kuti, ndege, na vinyake vinandi. Imwe mukuruta ku malo ghanyake, thebulo lakugulirapo, ndipo mukugura, kufuma pa ndalama zinu, matikiti ghanandi chomene, tikiti munyake uyu. Ndipo tikiti uyu ndi chimanyisko chakuti mtengo winu walipirika. Imwe muli nawo wanangwa kukwera sitima, kukwera ndege, kukwera basi, panji chirichose chiriko, malinga imwe muli na tikiti kuti mukawoneske kuti winu—kuti ulendo winu walipirika. Sono kumbukirani icho. Kuruwa yayi ichi.

14 Mwanamberere wakukomeka wa Israel wakaŵa m... wakaŵa icho Chiuta wakakhumbanga. Yehova wakakhumbanga mwanamberere wakukomeka, chakubwerekera chambura kwananga. Umo ise takhala tikujumpha mu sabata yajumpha sono, kuti Chiuta, para Iyo wapanga chigamuro, Iyo wakusintha yayi ichi. Ndipo Iyo wakapanga nthowa, chinthu Chake chakudankha icho Iyo wakachita para munthu wakati wawa, Iyo wakamupangira nthowa iyo yakuti wawerere, usange Iyo wakakhumbanga kuti wamuwombore iyo, ndipo Iyo wakapanga chigamuro chakuti Iyo wakaponoska munthu pa kugwiriska ntchito Ndopa za Yumoza wambura kwananga. Ndipo Iyo wakhala wakuchita chinthu chenechira kufuma kale. Iyo wali kusintha yayi ichi. Kulije malo uko Chiuta wazamukumana na wakusopa, kweni pasi pa Ndopa pera. Agho ndigho malo Ghake pera.

15 Ise tikuyezga kumupanga Iyo kukumanirana pasi pa kusambira vyauchiuta kwithu, pasi pa bungwe lithu, pasi pa ndondomeko zithu za masambiro. Wanji ŵali kuzenga vigongwe ndipo ŵanji ŵali kuzenga misumba, Babulone na—na chigongwe cha Babulo, na mitundu yose yakupambanapambana ya vinthu. Kweni ichi chikukhalirira ndithu, Chiuta wakukumana na wakusopa muneneska pasi pa Ndopa. Iyo wakusintha yayi ichi. Tose tingaŵa ŵa Methodist yayi, tose tingaŵa ŵa Pentekosite yayi, tose ntha tingaŵa *ichi, icho*, panji *chinyake*, ise tisuskanenge. Kweni para ine nkhwiza kwa munthu, kwali iyo ndi wasembe wa Katolika panji chirichose iyo wali, para iyo wali pasi pa Ndopa zira ise ndise ŵabale, nkhopwelera yayi uko iyo wali, malinga iyo wali pasi pa Ndopa zira.

16 Sono, mwanamberere wakukomeka wa Israel ndiyo wakaŵa chakukhumba cha Yehova, ndipo ndopa zikaŵa chimanyikwiro chakuti ntchito yikachitika. Chiuta wakakhumbanga kuti paŵe uwombozi, kufuma ku Egipto, kuti ŵarute ku charu chaphangano, Iyo wakakhumbanga chinyama chakukomeka. Ndipo chinyama icho chikwenera kuŵa na... Ndopa za chinyama chakufwa zikwenera kuti ziphakike pa thabwa lakuthambalara la chijaro, ndipo icho chikayimilira chimanyikwiro chakuti chinthu icho Yehova wakakhumbanga chakwaniriskika. Mukuwona? Sono, ntha mwanamberere wakaŵa chimanyikwiro, ndopa zikaŵa chimanyikwiro. Sono, umoyo ukafumamo mu sembe, ndipo sono ndopa zikaŵa chimanyikwiro. Maranguro Ghake ghakachitika. Ndopa zikayimilira chimanyikwiro, chimanyisko chakuti wakugomezga uyu wakachita nkhanira ndendende icho chikaŵa chakukhumbikwa. Chira chikaŵa chimanyikwiro. Viri makora, kumuwonanga wakugomezga, wakusopa, pamanyuma wakamanyiskika pamoza na sembe. Mukuwona?

17 *Apa* pali nyumba, ndipo wakusopa, kasi chakukhumbikwira chikaŵa chivichi? “Komani mwanamberere. Pa dazi la nambala

fotini pamanyuma pakuti iyi yikati yasungika, m—yanarumi yambura chilema, Israel yose wakomenge iyi, ndipo ndopa zizamutoreka na utheka wa hisopo na kuphaka pa thabwa lakuthambalara la chijaro.”

<sup>18</sup> Ndipo, mwakurutirira, hisopo yura ghakaŵa waka mautheka wamba. *Hisopo* chikung’anamura “chipulikano chinu.” Munyake wakuyezga kuŵa na chipulikano chazimu, ndicho chifukwa imwe mukuphonya machirisko ghinu. Chipulikano ndi chinthu waka wamba. Imwe muli na chipulikano kwiza ku tchalitchi. Imwe muli na chipulikano kwenda kuwaro kula. Imwe muli na chipulikano kulizga galimoto yinu. Imwe muli na chipulikano kurya chakurya chinu chakugonera. Umo ndimo ichi chiliri, chipulikano waka wamba. Sono kuphaka ndopa, kukachitika na hisopo, gheneagho ndi mautheka wamba agho ghakumera palipose mu Palestina, kuwoneskanga kuti chipulikano icho mugwiriskenge ntchito pa kuphaka ndopa nthu ndi chinthu chinyake chapachanya imwe muli nacho kuti muŵe na mitundu yose ya digrii ya udokotala kuti muchite ichi. Ndi chinthu wamba, chipulikano cha dazi lirilose, kumugomezga Chiuta. Mukuwona? “Kuphaka ndopa,” mwa chipulikano, “na utheka wa hisopo.”

<sup>19</sup> Sono, wakuwoneska, pamanyuma, wakuwoneka kusi kwa ndopa, chikawoneska kuti iyo wakakwaniriska pempho la Yehova, ndipo iyo wakajimanyiska. Chimanyikwiro chikawoneska kuti iyo wakajimanyiska pamoza na mwanamberere wakukomeka uyo Yehova wakakhumbanga. Ntchito yikachitika. Chilinganizgo chakufikapo uli muhanyauno, cha Khristu na wakugomezga. Para Chimanyikwiro chawoneskeka kwa wakugomezga, pamanyuma Ichi chikuwoneska kuti ichi chazomerezgeka ndipo ntchito yachitika.

<sup>20</sup> Ntheura, ndopa zikaŵa chamanyikwiro cha kumanyiskika, ndopa izozene. Chinyama chikasulura ndopa, chikafwa, ndipo ndopa zake zikaŵa pa chiliŵa. Sono, umoyo wa chinyama, ula ukaŵa mu ndopa. Ndipo umoyo uli mu ndopa, ise tikumanya icho. Baibolo likayowoya ntheura, ndipo sayansi yikusimikizgira ichi, umoyo uli mu ndopa. Ipo mwantheura para chinyama chikati chakomeka, ndipo umoyo ukatoreka kufuma ku chinyama, ndopa zikayenera kuŵa vyakupangira vya ndopa, kuti ziyimire chimanyikwiro. Chifukwa, umoyo uwo ukaŵa mu ndopa nthena ukawereraso yayi pa wakugomezga, chifukwa ukaŵa umoyo wa chinyama.

<sup>21</sup> Ndipo umoyo wa chinyama na umoyo wa munthu ndi vyakulekana chomene. Kulije, mulije kalikose mu uwu. Imwe mutore, mutore ndopa za chinyama ndipo muŵike mwa imwe, imwe mufwenge. Ntheura imwe wonani, ise, uwu ndi m—uwu ndi umoyo wakulekana mu ndopa za chinyama kuruska uwo uli mu

ndopa za munthu, chifukwa munthu wali na uzima. Chinyama chirije uzima.

<sup>22</sup> Ndipo sono, ipo, ndopa izozene, pulikiskani sono, vyakupangira viswesi, ivyo vikupanga ndopa, vikayenera kuwoneka pa chijaro, ngati chimanyikwiro chakuti mwanamberere wakafwa, sono, chifukwa umoyo wa mwanamberere nthena ukawereraso yayi pa wakusopa. Kweni muhanyauno . . . Ichi chikaŵa chilinganizgo.

<sup>23</sup> Muhanyauno nthu ndi Ndopa zeneko za Fumu Yesu, Mwanamberere withu, kweni ndi Umoyo uwo ukaŵa mu Ndopa, wenuwo ndi Mzimu Mutuŵa. Uwu ukwizaso ndipo ndi Chimanyikwiro chakuti ise tazomera ndipo tachita ndendende icho Chiuta wakatiphalira kuti tichite. Ndipo pamanyuma, pakuŵa na Chimanyikwiro, ise tikumanyiskika pamoza na Sembe yithu. Makoraghene. Ine nkhuwona yayi umo chinyake chakusazgirapo chingamanya kuŵa chakupulikikwa makora chomene. Mukuwona?

<sup>24</sup> Nthowa yimoza pera iyo munyake wakamanya kuphala kuti nyumba yira yikaŵa, nayoso, pasi pa ndopa, chifukwa vyakupangira ndopa vikaŵa pa vijaro. Iwo ŵakajumphu, Mungelo wa nyifwa wakayenera kulaŵiska na kuwona ndopa. Sono, kamosaso, ichi chikaŵa chilinganizgo cha Mzimu Mutuŵa.

<sup>25</sup> Sono, wonani, Ndopa zeneko za Yesu zingamanya yayi kwiza pa waliyose wa ise, chifukwa Iyo wakaŵa waka na Ndopa mwakuti mu thupi Lake. Ndipo izi zikasulura, kufuma mu thupi Lake, zikanjira mu dongo, virimika thu sauzandi vyajumphu; kweni izi nthu zikayenera kuŵa Chimanyikwiro. Umoyo, Umoyo uwo ukaŵa mu Ndopa, ukaŵa Chimanyikwiro sono. Ine nisimikizgirenge ichi kwa imwe, miniti pera, kugwiriska ntchito Baibolo. Ndi Chimanyikwiro icho chikwenera kuti chifike pa waliyose wa ise, kuwoneska kuti ise tajimanyiska na Sembe yithu, ndipo takwaniriska pempho la Yehova.

<sup>26</sup> Petros wakayowoya, pa Dazi la Pentekosite, “Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu kuti kwananga kugowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano ndinu, na ku ŵana ŵinu, na kwa iwo ŵeneawo ŵali kutali, wose awo Fumu Chiuta withu wachemenge.” Wonani, nthu kuwoneskanga waka ichi kwa iwo. “Wose awo yichemenge.”

<sup>27</sup> Pali ŵanandi ŵakughanaghana kuti iwo mbakuchemeka. Kweni wose awo “Fumu” yachema! “Iwo ŵeneawo Iyo wakaŵamanyirathu, Iyo wakaŵachema; wose awo Iyo wakaŵachema, Iyo wakaŵarunjiska; wose awo Iyo wakaŵarunjiska, Iyo wali kuŵatuŵiska,” chinthu chiri kukhazikiskika kale.

28 Ndipo ntheura para imwe mukumutora munthu uyo ntha wakugomezga kuti Mzimu Mutuŵa ngwa nyengo iyi, mukuwona icho iwo ŵakuchita? Iwo ŵakukana Chimanyikwiro cheneicho ndi chimanyisko cheneko cha imwe pakuŵa ŵakulumikizana na Sembe yinu. Mukuwona icho ine nkhung'anamura? Ntchipusu chomene usange imwe mukuchilaŵiska waka ichi mu—mu nthowa umo Chiuta wali kulemba ichi sono. Ndopa zikatinyamura ise ndipo ise tikaŵa...chikuwoneska m—chimanyisko cha Mzimu Mutuŵa, uwo ndi Umoyo.

29 Sono, umoyo wa chinyama nthena ukawereraso yayi mwa munthu, chifukwa izi zingayana yayi, umoyo wa chinyama ulije uzima mu uwu. Umoyo wa munthu uli na uzima. Chinyama chikumanya yayi kuti chiri nkhuli. Chikumanya yayi uweme na uheni. Ichi, ichi waka...Ichi chiri na—mzimu, kweni ntha uzima. Sono kumbukirani, sono, uzima ndi kaŵiro ka mzimu, nkhumanya.

30 Sono wonani, kweni pamanyuma para Umoyo wa Sembe yithu, Yesu Khristu, para Ndopa Zake zikati zathiskika...Iyo wakaŵa Chiuta, wakanjira mwa Munthu yumoza. Sono, Iyo wakakhira pasi kufuma pakuŵa Yehova, kuti wajimanyiske Iyomwene ngati munthu, kuti wajitorere pa Iyomwene mawonekero gha munthu, kuti watimanyiske ise pamoza na Iyo. Iyo wakaŵa Mwanamberere wa Chiuta. Ndipo mkati mwa Iyo, uko Ndopa...

31 Sono ine nkhumanya munyake wakuti, “Iyo wakaŵa ndopa za Muyuda.” Imwe mukuŵapulika Ŵayuda ŵakuyowoya icho. Iyo ntha wakaŵa ndopa za Chiyuda, ndipo nesi Iyo wakaŵa ndopa za Wamitundu. Iyo wakaŵa Ndopa za Chiuta. Iyo ntha wakaŵa na za Chiyuda...Iyo nesi wakaŵa Muyuda panji Wamitundu. Iyo wakaŵa Chiuta. “M—m—mwali wazamuyima.”

32 Sono, ine nkhumanya kuti ŵanthu ŵanandi ŵa imwe na ŵa Protestant mukughanaghana kuti sumbi likaŵa la Mariya. Ndipo a—hemoglobini uyo wakwiza, umoyo ukwiza mu selo ya ndopa. Chifukwa, nkhuu yingamanya kutayira sumbi, kwambura kuŵa na nkhuu yanarumi, ili likonkhomorenge yayi, chifukwa ndachonde yayi. Umoyo ukwizira mu nthowa ya ndopa, uwo ukwiza kufuma ku chiŵaro chakugonerana cha mwanarumi. Kweni mu nkhanu iyi pakaŵavye chiŵaro cha mwanarumi chakugonerana, ntheura, “umoyo mu ndopa,” uwo ukayenera kwiza kufuma kwa Chiuta pera, ndipo Iyo wakalenga selo ya Ndopa mu nthumbo ya Mariya. Chiuta Iyomwene, Mlengi Iyomwene, wakalenga selo ya Ndopa. Sono wonani. Iwo ŵakuti, “Enya, likaŵa thupi. Mariya wakaŵa na sumbi.” Yayi, bwana. Iyo wakaŵa yayi; wakaŵavye sumbi. Usange likaŵa sumbi, imwe mungafumya yayi wanarumi kwambura kunyerenyesekeka. Ndipo usange Iyo, iyo wakaŵa na kunyerenyesekeka, kasi Chiuta wakuchita vichi?

<sup>33</sup> Iyo wakalenga vyose sumbi na Ndopa. Icho ndi ndendende icho Iyo wakaŵa. “Ise tikamukhwaska Chiuta,” Baibolo likayowoya. 1 Timote 3:16, “Kwambura kususka ntchikuru chamchindindi cha uchiuta: Chiuta wakawonekera mu thupi. Ise tikamukhwaska Iyo na mawoko githu.” Thupi lira wakaŵa Chiuta. Nadi, wakaŵa. Iyo wakaŵa Chiuta palipose, mu kawonekero ka munthu.

<sup>34</sup> Sono ise tikuwona mu ichi, kuti selo yira ya Ndopa yikati yasweka, yira yikababa Chiuta. “Chiuta wakaŵa mwa Khristu, kuphemaniskiranga charu kwa Iyomwene.” Kwenekuko, pakaŵavaye munyake wakamanya kuchita ichi, pakaŵavaye chinyake chikamanya kuchitika; chikatorera Ndopa zituŵa zira, Iyomwene. Chiuta wakayenera kuti wakhire na kuzgoka kuŵa munthu, kuti wasuzgikire dango Lake Yekha. Usange Yesu wakaŵenge waka muprofeti, munthu wakupatulika kufuma kwa Chiuta, ipo Chiuta ndi murunji yayi.

<sup>35</sup> Usange ine ningayowoya, “Rekani M’bale Grant wafwire kwananga kunyake uko Billy wakayenera kuti wafwire,” panji chinthu chinyake, chilango chinyake, uwo uŵenge urunji yayi. Usange ine nkhaŵenge na mnyamata wane ndamwene kuti wafwire chilango icho ine nkhalengeza, uwu ndi urunji ndithu yayi. Pali urunji umoza pera ine ningamanya kuchita, uwo ndi kutora malo ghake, usange ine nkukhumba kuti nimuponoske iyo.

<sup>36</sup> Ndipo Chiuta wakayenera kuzgoka thupi, mwakuti watore malo gha wakwananga; Chiuta wakawonekera mu thupi, ntha chinyake chakuchepera pa Chiuta Iyomwene. Sono, Iyo wakaŵa apa, wakawonekera mu thupi, kuti wafumiskepo zakwananga za charu. Ndipo Iyo wakajimanyiska Iyomwene mwa ise, mwakuti ise tingamanya kumanyiskika mwa Iyo. Mukuchiwona chakulinga cha ichi?

<sup>37</sup> Sono ise tikuwona kumanyiskika kwithu na Sembe yithu, Umoyo wa Sembe mwa ise, weneuwo ndi Mzimu Mutuŵa. Para selo yira yikati yasweka, yikababa Chiuta, yikababa Chiuta, kuti Iyo wakati watuŵiska ŵanthu na Ndopa Zake Yekha ndipo wakaŵika Chiuta mwa munthu kamosaso. Chiuta mwa imwe, Umoyo Wamuyirayira!

<sup>38</sup> Ndipo waliyose uyo wakuchimanya Chigiriki wakumanya kuti lizgu lira, Umoyo Wamuyirayira, likufumira ku lizgu lakuti Z-o-e, Zoe, icho chikung’anamura “Umoyo wa Chiuta Iyomwene.” Uwo mbunenesko. Nthowa yimoza pera iyo imwe mungamanya kuŵa na Umoyo, pali mtundu umoza pera wa Umoyo Wamuyirayira, ndipo uwo ndi Umoyo wa Chiuta Iyomwene mwa imwe. Mukuwona? Ntheura imwe muli na Umoyo Wamuyirayira, chifukwa Iyo ndiyo yekha Wamuyirayira uyo waliko. Ndipo ise ndise maukhaliro gha maghonoghano Ghake, pambere kundaŵe nanga ndi lufura la charu panji



chirichose. Chose ichi ndi kughanaghana waka Kwake, ndipo ise ndise chiwoneskero cha maghanoghano Ghake gha icho chikaŵako.

<sup>39</sup> Ndipo Iyo wakayenera kuti wakhire pasi mwakuti wafumiskepo kwananga. Pakaŵavye munyake nthena wakachita ichi. Pakaŵavye munyake wakwenerera kuti wachite ichi. Pakaŵavye munyake nthena wakachita ichi kweni Iyo, ndipo Iyo wakachita ichi.

<sup>40</sup> Ndipo pamanyuma, para umoyo ula ukati wababika mu thupi lira, Munthu, uyo wakaŵa Mwana wa Chiuta (nkhongono Yake yakulenga yikapanga nyumba, ngati kontirakitara waliyose, wakazenga nyumba yeneiyo Iyo wakanjiramo, Iyomwene, Chiuta wakachita icho.), ndipo pamanyuma, para umoyo ula ukati watoreka, Ndopa, vyakupangira vya izi, zikathika pa dongo, ngati *waka* ndiumo za Abel zikathikira pa dongo, kweni kufumira mu Ndopa zira mukafuma Mzimu Mutuŵa wa Chiuta, ndipo ula ukatumika kwa munthu pa Dazi la Pentekosite, kuti umanyisike na Sembe iyo yikafwira iwo. Mulije nthowa yinyakeso mu charu iyo ise tingachipokerera ichi. Chimanyikwiro cheneko!

<sup>41</sup> Wonani, usange imwe mukaŵa na mlandu wakuti mukomekenge, ndipo imwe mukumanya kuti mukuruta ku mpando wa magesi, ndipo kumbukirani, kukana . . .

<sup>42</sup> Dallas, tegherezga! Kukana Ndopa za Yesu Khristu, Chimanyikwiro cha Ndopa Zake, usange iwe ukuchiwona Ichi ndipo ukuchikana Ichi, iwe uzamukumana na cheruzgo uli na Ndopa Zake pa mawoko ghako. Wakwananga, membara wa mpingo, kumbukira icho.

<sup>43</sup> Uli usange Lee Oswarld wakakwaniskenge, mazuŵa ghara, ndipo kufuma thukuta kula panthazi pa Khoti Likuru lira ilo wakayenera kukumana nalo; ndipo wakamanya, kufuma pa kukoma Purezidenti, nthena likaŵapo yayi lusungu limoza, umo mwanarumi yura wakayenera kuti wakapulikira! Ichi chikenera kuti chikaŵa chinthu chakofya. Iyo wakakumana nacho yayi ichi, chifukwa munthu munyake wakamulasa iyo. Kweni ghanaghanani za kukhala kula panthazi la Khoti Likuru lakukwiya, na ndopa za mwanarumi munyako pa woko lako, Purezidenti wa United States! Icho chiwenge chinthu chichoko, kwa mwaŵanthu imwe mukujumpha Ndopa za Yesu Khristu, para imwe muzamuyimilira mu mabwaro gha Chiuta. Chitanipo kanthu para imwe mukumanya. Oswarld nthena wakachita chinyake yayi kuruska kuwuleka umoyo uwu chifukwa cha iyo, kweni Chiuta wakumulekani imwe Muyirayira kumufumiskanipo pa Kuŵapo Kwake. Ichi chizamkuŵa chinthu chakofya. Wonani.

<sup>44</sup> Usange imwe mukizanga ku mabwaro, chifukwa chakuŵa wakwananga, imwe mbwenu mupenjenge loya wakumanya

chomene uyo imwe mungasanga. Waliyose mbwenu wachitenge ichi.

<sup>45</sup> Ndipo munthu waliyose uyo wali kubabikira mu charu, ine nkhpwewelera yayi kwali iyo wakufumira mu nyumba yiweme uli, iyo ngwakwanangira Ndopa za Yesu Khristu kufikira kuti iyo wazomere chigowokero cha ichi. Ndipo nthowa yimoza pera iyo imwe mukumanya kuti chigowokero ntchaunenesko, ndi penepapo Chimanyikwiro chajiŵika Ichochene pa imwe, ndipo imwe muli nacho Chimanyikwiro.

<sup>46</sup> Wonani, imwe ndimwe wakwananga, ndipo imwe mupenjenge loya wakumanya chomene uyo imwe mungamanya kumusanga kuti waŵeyerere mlandu winu. Ndipo usange ine nkharutanga ku Cheruzgo cha Chiuta, ine nthwa nkhuKhumba wasembe, ine nthwa nkhuKhumba munthu waliyose; Ine nkhuKhumba loya wakumanya chomene uyo ine ningamanya kumusanga kuti waŵeyerere mlandu wane.

<sup>47</sup> Rekani ine niywoye ichi, kwa iwe, mubwezi wane Mukhristu. Loya withu ndiyoso mweruzgi withu, ndipo withu—mweruzgi withu wakazgoka loya. Mlandu wamara para ise tapokerera chigowokero Chake. Mweruzgi Iyomwene wakakhira ndipo wakazgoka loya, ndipo loya na mweruzgi ndi Munthu yumoza. Chiuta wakazgoka munthu, mwakuti Iyo wangamanya kumurunjiska munthu kwizira mu nyifwa Yake Yekha yeneiyo Iyo wakaŵika pa iyo. Aleluya! Icho chikung'anamara, "Warumbike Chiuta withu!" Iyo wakwenera marumbo ghose. Mweruzgi withu na loya withu ndi Munthu yumoza.

<sup>48</sup> Mzimu Mutuŵa ndi Chimanyikwiro chakuti ise tagowokereka. Mlandu wamara. Kwa mwanarumi waliyose na mwanakazi uyo nadi wali kupokera ubapatizo wa Mzimu Mutuŵa, iyo wali kuyezgeka, iyo wamanyiskika pamoza na loya wake, na mweruzgi wake, na sembe yake, ndipo Tikiti uyo iyo wali nayo mu woko lake wakuwoneska kuti ulendo wake walipirika wakuruta ku Uchindami. Amen. Uwu wamara. Iyo wali nayo Tikiti yura. Uwu ngwake, ubapatizo wa Mzimu Mutuŵa, weneuwo ndi ukaboni wa chiwuka cha Yesu. Amen. Kasi imwe mukugomezga ichi? [Gulu likuti, "Amen."—Munozgi] Icho ndi chakumumanyiskani chinu, imwe muli nayo Tikiti.

<sup>49</sup> Sono usange imwe mulije Tikiti yura, imwe munjirenge yayi. Imwe mukwenera kuti muŵe nayo Tikiti. Uwo ndi mtengo wakukhumbikwa, "Para Ine nkhuwona ndopa, ndopa ndizo chimanyikwiro. Para Ine nkhuwona ndopa, Ine nimujumphilireninge." Imwe mukwenera kuti muŵe nayo Tikiti. Usange imwe mulije, chifukwa, imwe murutenge yayi. Imwe mukwenera kuti muŵe nayo Tikiti.

<sup>50</sup> Usange chimanyikwiro chikawoneskeka yayi, chimanyikwiro chikawoneskeka yayi kusika kula, nanga ndi phangano likaŵavye nkhangono. Imwe mukuti, "Enya, sono,

M'bale Branham, sono lindizga miniti pera.” Uwo mbunenesko ndendende.

<sup>51</sup> Chimanyikwiro chikaŵa pachanya pa phangano. Pakuti Israel wakaŵa na phangano lakuti wakotoreke, ndipo Muyuda waluyose wakamanyanga kuruta kuwaro na kukamuwoneska munthu waluyose, “Ine nkhumanya kusimikizgira kwa iwe kuti ine ndine wakukotoreka, ine ndine Muyuda, ine ndine wakukotoreka kwakulingana na kulangura kwa Yehova,” kweni ndipouli chira chikamuthaska yayi iyo usange chimanyikwiro chikaŵapo yayi nachoso. Iyo wakwenera kuti wawoneske chimanyikwiro. Kasi imwe mukupulikiska ichi? [Gulu likuti, “Amen.”—Munozgi] Iyo. . . Chimanyikwiro chikwenera kuti chiŵepo apo, munthowa yiriyose. Ndipo usange imwe muli mu phangano. . . Usange Muyuda munyake wakayowoyenge kuti, “Ine niŵikengepo yayi ndopa pa chijaro chane, ine nkhumanya kumusimikizgirani kuti ine ndine Muyuda waphangano,” Mungelo wa nyifwa mbwenu wakamusanga iyo. Paliye kanthu kwali iyo wakaŵa wakugomezgeka uli, kwali iyo wakaŵa membara uli wa mpingo, kwali iyo wakapereka vyakhumi vilinga, umo iyo wakayowoyera kuti wakamugomezga Yehova; Yehova wakakhumbanga chimanyikwiro chira.

<sup>52</sup> Ndipo Iyo wakuchita ichi muhanyauno, nayoso. Ichi chikwenera kuti chiŵepo. Ichi chikwenera kuŵapo, “Pakuti kulije nthowa yinyake kusi kwa Mtambo, kulije zina linyake liri kuperekeka, munthowa yiriyose,” kwali muŵe ŵaweme uli, mugomezgeke uli. Chimanyikwiro chira chikwenera kuti chiŵepo, ndipo chiwoneskeke.

<sup>53</sup> “Ndopa,” imwe mukuti, “enya, ine nkhakoma mwanamberere ndipo nkhaŵika izi mu chithini. Ine naŵika izi kumanyuma uku.” Icho ndicho Iyo wakayowoya yayi. Izi zikwenera kuŵa pa thabwa lakuthambalara ndipo pa chijaro. Izi zikwenera kuti ziwoneskeke.

<sup>54</sup> Ndipo umoyo winu ukwenera kuti uwoneskere kuti Chimanyikwiro chiri mwa imwe. O, imwe ŵa Pentekosite, chanangika ntchichi na imwe? Sisi lakudumura, nkhope zakuphoda, mwanarumi, nthabwara zaukazuzi na vinthu, kasi chirinkhu chiwoneskero chira cha Ndopa za Fumu yane Yesu Khristu icho ndi Chimanyikwiro cha Mzimu Mutuŵa? Imwe, kuŵa na kawonekero ka uchiuta, ndipo mukuti ndi “ufwiti” na chinyake chirichose, milimo ya Chiuta, “ufwiti.” Mukuwoneska uli imwe chimanyikwiro?

<sup>55</sup> Iwo ŵakuti, “Ine ndine wa Pente- . . .” Ine nkhpwelera yayi icho iwe uli. “Ine ndine wa Baptist. Ine ndine wa Prezi- . . .” Ine nkhpwelera yayi icho iwe uli. Chimanyikwiro chira chikwenera kuti chiŵepo apo. Chiuta wakuchikhumba Ichi, ndipo ntha chinyake kweni icho pera.

56 Iwe ukuti, “Enya, ine ndiri na digrii ya udokotala.” Ine nkhopwelera yayi kwali iwe uli na madigrii ghalinga. Chiuta wakukhumba Chimanyikwiro chira, ndipo Icho pera. Ndi chimanyisko chakuti ulendo wako walipirika. Iyo nthu watorengye vyakukuyenerezga vyako panji chinthu chinyakeso. Iyo wakwenera kuti waŵe na Chimanyikwiro chira.

57 Dirayivala wa basi wakuti, “Uku, lindizga miniti pera, uyu ndi tikiti wane yayi.”

58 Munthu wa pa ndege wakuti, “Enya, iwe urute kuwaro kula sono.” Tikiti ndi chimanyikwiro. Iwe ruta kuwaro kula ndipo ukamuphalire payiloti, “Apa, ine nkhuKhumba kuti ndikwere ndege yako. Kasi ndi zilinga?”

“Njira ndipo ukatore tikiti wako.”

“O, ine ndikulipirengye iwe.”

59 “Ine nitorengye yayi uyu. Iwe ukwerengye yayi ndege yane mpaka iwe urute ukalipire mtengo ndipo ukatore tikiti. Ine nkhuPenja tikiti.”

Iwe ukuti, “Enya, ine nkharuta ku sukulu. Ine nkachita *ichi*. Ine . . .”

60 Ine nkhopwelera yayi icho iwe uli kuchita, iwe ukwenera kuti uŵe nacho Chimanyikwiro panji iwe ukwerengye yayi. Amen na amen. Kasi imwe mukuchiwona yayi ichi? Chiuta wakukhumba Chimanyikwiro chira. “Para Ine nkhuwona Ndopa, ndi penepapo Ine nimujumphirireninge para Ine nkhuwona chimanyikwiro.”

61 Ichi chikawoneskeka yayi, phangano nthu likaŵa na nkhangono. Muyuda wangamanya kuyowoya mwakufikapo na kusimikizgira iyomwene kuti wakaŵa m—wakaŵa Muyuda wakukotoreka, iyo wangamanya kutora ŵabale na kuti, “Laŵiskani kuno, ine ndine wakukotoreka.” Icho nthu chikang’anamura chinthu chimoza.

62 Iwe ukuti, “Ine ndine wa Methodist. Ine ndine wa Baptist. Ine ndine wa Pentekosite. Ine ndine *ichi*. Ine ndine *icho*.” Icho nthu chikang’anamura chinthu chimoza.

63 Imwe kwenera kuŵa nacho Chimanyikwiro. Ndipo para Chimanyikwiro chafika, Ichi chikuyowoya za Khristu. Iyo wakayowoya kuti Ichi chizamuchita. Ndipo Khristu ndi Mazgu. Ndipo kasi imwe mukanenge uli kuti Baibolo ndineneska, gawo la Ili, na kuyowoya ndithu kuti imwe muli nacho Chimanyikwiro, penepapo Chimanyikwiro ndi ukaboni wa Yesu Khristu? Wonani, apo ndipo ine nkhuZizwa.

64 “O,” ukuti, “Ine nkhuGomezga yayi, ine nkhuGomezga mazuŵa gha minthondwe . . .” O, laŵiskani, palije Chimanyikwiro apo. Chimanyikwiro chikuzomerezga Lizgu lililose na “amen,” chirichose, chifukwa ndi Chiuta Ichochene. Mukuwona? Viri makora.

65 Kweni usange chimanyikwiro chikaŵapo yayi apo, phangano likaŵavye nkhongono. Ili likakanika. Chimozimozi sono! Pali je kanthu kwali—kwali ukuyowoya chomene uli, kwali uyowoyenge chomene uli, “Ine nkugomezga Lizgu lirilose mu Baibolo,” ukuti, “M’bale Branham, Ine—ine ningamanya kukuyowoyera iwe hafu wa Baibolo lira, Baibolo lose, pa mtima. Ine nkugomezga gawo lirilose la Ili.” Icho ntchiweme. Satana wakuchita, nayoso. U-nhu. Ichi chikutorera Chimanyikwiro!

66 “Enya, M’bale Branham, chiliŵa chane chose ntchakuzura na madigrii. Ine ndiri na Bachelor of Art, ndipo ndiri na digrii ya udokotala, na LLD. ya Latin. Ndipo, o, ine ndiri kulemba mabuku. Ine ndiri kuchita ichi. Ine ndiri kuchita chirichose. Ine ndiri—ine ndiri kuchita vinthu vyose ivi.” Ine nkupwelera yayi. Vyose ivyo nviweme, kweni iwe ukwenera kuŵa nacho Chimanyikwiro. Chimanyikwiro, ndipouli Chimanyikwiro ntchakukhumbikwa!

67 Iwe ukuti, “Ine nkhusambira Baibolo. Ine ndine m—ine ndine munthu muweme. Ine ndine *ichi, icho*.” Icho panyake chingaŵa chiweme, chose icho ntchiweme, kweni ndipouli ichi chikwenera kuŵa na Chimanyikwiro!

68 Sono, nyifwa yikanozgeka kutimba Egipto pa nyengo yiriyose, ndipo ntheura nyifwa njakunozgeka kutimba fuko sono pa nyengo yiriyose.

69 Anna Jeanne, ine nkhuwona chinyake ngati dada wako, wakayowoya ndemanga nyengo yimoza. Ine nyengo zose ndiri kuyitemwa yira. Iyo wakati, “Iwe ukumanya, fuko ili, na zakwananga zenezira, usange Chiuta wakumulekerera America kurutirira kuchitanga icho uyu wakuchita, Iyo waŵenge wakukakamizgika kuwuska Sodom na Gomora na kuphepeska kwa iwo, chifukwa cha kuŵawotcha iwo.” Ndipo uwo mbunenesko.

70 Kumbukirani, Israel wakalipira kwananga kulikose uyu wakachita, ndipo ntheura naseso tichitenge. Kasi ise tafika pa kulekerera uli? Khozгани virwero! Wererani kwa Chiuta, mpingo! Ntha nkhuoyoyanga vinthu ivi kuŵa wakulekana. Ine nkhumuphalirani imwe ngati ntchenjezgo. Imwe gomezgani!

71 Nyifwa yikanozgeka kuti yitimbe. Chiuta wakaŵawoneska iwo uchizi Wake na lusungu Lwake, kwizira mu mazaza na vimanyikwiro na vyakuziziswa (ntheura Iyo wachita muhanyauno pambere wandautore Mpingo), ndipouli iwo ŵakakhumba yayi kurapa na kugomezga uthenga.

72 Wonani, pakaŵa uthenga pambere mpingo ukaŵa undatoreka kufumamo. Nyengo zose ukwenera kuti uŵepo. Chimozimozi sono. Chakuchitika chirichose chauzimu ndi chimanyikwiro kufuma kwa Chiuta. Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi] Ngati Uthenga, pali chimanyikwiro ndipo pamanya Uthenga ukurondezga

chimanyikwiro. Chiuta wakaphalira Moses, wakati, “Usange iwo wamkugomezga yayi lizgu la chimanyikwiro chakudankha, panyake iwo wamkugomezga lizgu la chimanyikwiro chachiwiri.”

<sup>73</sup> Sono, para imwe mukuwona vimanyikwiro vikuchitika, ndipo kulije uthenga kumanyuma kwa ichi, sukulu waka yakale yeneyira ya kusambira vyauchiuta na kurutiriranga, icho ntha chikafumira kwa Chiuta. Kweni uko kwawoneskeka chimanyikwiro, Uthenga ukurondezga ichi. Sono wonani. Yesu wafika pa malo . . .

<sup>74</sup> Kasi ine nkhumujarani makutu imwe? Panji waliyose uyo wali pa mayikurofoni iyi uku, yikupulikikwa ngati yikuwerera. Panyake yakwera chomene pachoko. Ine nkhuhumba kuti imwe mupulikiske ichi.

<sup>75</sup> Para Yesu wakati wafika pa malo, Iyo ntha wakayowoya vinandi chomene ku wanthu, waliyose wakamukhumbanga Iyo mu tchalitchi lake. “O, Muprofeti mwanichi uyu, ise ndise wakukondwa waka chomene kuwa na Iyo.” Iyo wakachizganga warwari. “O, uchindami kwa Chiuta. Chiuta waska Munthu mukuru pakati pithu.” Chira chikawa chiweme. Ntheura dazi limoza ichi chikafika ku nyengo uko. . . Chira chikawa chimanyikwiro Chake.

<sup>76</sup> Yesaya 35 wakati ichi chizamkuwa chimanyikwiro. “Wakupunduka wazamuzuntha ngati nyiska,” na vinyake ntheura, “wachiburumutira wazamulawiska.” Ichi chikawa chimanyikwiro.

<sup>77</sup> Iyo wakawoneska chimanyikwiro Chake ngati Mesiya, na vinyake ntheura. Ndipo iwo, wanandi wa iwo, wakati, “Enya, ine mbwenu nirondezenge icho.” Enya, sono, usange chira chikawa chimanyikwiro, pakwenera kuti pa we lizgu la chimanyikwiro chira. Kasi lizgu lika wa vichi kumanyuma ku ichi? Para Iyo wakati wayamba kusambizga chisambizgo Chake na kuwazunura iwo gulu la njoka mu utheka. Iyo ntha waka wa wakutchuka kufuma nyengo yira na kunthazi, wonani, para lizgu likati lafika na chimanyikwiro. Chimanyikwiro ndicho chikadankha kuruta.

<sup>78</sup> Moses wakakhilira ku Egupto na chimanyikwiro. Ndipo iyo wakaponya pasi ndodo yake, yikazgoka njoka. Chira chika wa chimanyikwiro. Kweni pakati pajumpha kanyengo, lizgu likafika na chimanyikwiro. Pamanyuma ichi chika wa chakulekana. Wonani, iwo wakuchikhumba yayi icho. M—lizgu, likwenera kuwapo, kurondezga chimanyikwiro. Ndipo ichi nthena chikafika pa nyengo yinyake yayi kweni pa nyengo yira, chifukwa yika wa nyengo yakuti Malemba ghakwaniriskike. Wonani icho Iyo wakamuphalira iyo, mu chivwati chakugolera, “Ine nawona kutampha ndipo na wapulika iwo wanthu Wane, ndipo nawona kusuzgika kwawo na wakuwala wirira wa Egupto,

ndipo Ine nakumbukira layizgano Lane ilo Ine nkhopanga na Abraham.” Virimika foru handiredi vikajumphapo, ndipo Iyo wakaphalira Abraham kuti iwo wazamkuwa kusika kula. Wonani, nthena chikawako nyengo yinyake yayi. Moses wakayenera kwiza waka pa nyengo yira.

<sup>79</sup> Koloko yikuru ya Chiuta yikwenda makora chomene. Iyi nthu yichimbirenge kujumphana na wanu miniti panji wanu miniti kumanyuma. Iyi yiwenge waka ndendende pa nyengo. Enya, nthaura, imwe wonani, chirichose chikayendanga waka makora, nthena wakiza pa nyengo zinyake yayi.

<sup>80</sup> Nesi vinthu ivi nthena vikiza pa nyengo zinyake. Ichi nthena chikiza mu mazuwa gha Lutera yayi. Ichi nthena chikiza mu mazuwa gha Wesley yayi. Mazuwa gha wa Baptist, panji gha wa Methodist, mu mazuwa ghawo, ichi nthena chikiza yayi. Ichi chikwenera kuti chifike sono. Israel wakwenera kuti waŵe fuko. Mipingo yikwenera kuti yiwe ngati ndiumo yiliri sono. Pakwenera kuti paŵe uthenga wachitatu, muwiro wachitatu wa mpingo. Pakayenera kuti paŵe Laodikeya. Ichi nthena chikapangika yayi mpaka Pentekosite wakafika ndipo wakamalizga vyakuchitika vyawo, ndipo wakafuma ndipo wakapanga bungwe, ndipo wakachita icho iwo wakachita. Ntheura ichi chikwenera kuti chifike, pamanyuma yikwiza Fumu, para iwo wakamuwika Iyo kuwaro kwa mpingo. Iyo ndi Mazgu.

<sup>81</sup> Iwo wali na wofi kwimikana na Mazgu ghara kulikose. Iwo wakukhala nkhanira chete za Ichi, kweni iwo wakukangana za ichi.

<sup>82</sup> Chicago, kuno nthu kale chomene, para Fumu yikandipa mboniwoni ine. Ine nkhaŵa na wapharazgi firi handiredi kusika kula. Ine nkhati, “Sono ine nkhumanya icho imwe...” za mbewu ya serepente, na vinyake nthaura, ine nkhati, “yumoza wa imwe watore Baibolo lake ndipo wafike wayimilire kufupi nane ndipo wasuske ichi.” Gulu lachete chomene imwe mukapulikapo. Ine nkhati, “Ipo fumanipo pa msana wane.” Wonani, ichi mulije mu sukulu yawo ya kaghanaghaniro.

<sup>83</sup> Kweni, iwo wakuti, “M’bale Branham ndi muprofeti para iyo waphakazgika, kweni para kuphakazgika kwafumapo pa iyo, o, ine nkhumanya yayi.” Kasi a... Usange ilo nthu ndi lusimbo la a—a—a—wakusambira vyauchiuta wakutimbanizgika! Lenelira...

<sup>84</sup> Lizgu lakuti *muprofeti* likung’anamura “wauvumbuzi Wauzimu wa mazgu.” Mazgu gha Yehova ghakwiza ku waprofeti. Umo ndimo Yesu wakamanyiskikira. Ndipo iwo wakayowoya pamanyuma pa chiwuka, iwo wakati, “Ise tikumanya Iyo wakaŵa muprofeti wa Chiuta,” wonani, “kulije munthu wangamanya kuchita vinthu ivi pekhapekha Chiuta waŵe na iyo,” pamanyuma wakazomera yayi uthenga Wake. Iwo

ŵakamuzomera yayi Yohane, ndipo iyo wakaŵa muprofeti. Ŵakamuzomera yayi Eliya, nthawaliyose wa iwo, ndipo iwo ŵakaŵa uvumbuzi Wauzimu.

<sup>85</sup> Lizgu, lizgu la Chingerezi, *prophet*, mazgu gha Chingerezi ghangamanya kung'anamura chirichose, likung'anamura "mupharazgi." Kweni para imwe mukuti *muprofeti*, wa Baibolo lakale, ili likang'anamura "muroski." Ndipo vyakumuyenerezga vyake vikaŵa, vyakuti, icho iyo wakayowoya chikakwaniriskika, ndipo chira chikaŵa chimanyikwiro kuti iyo wakaŵa muprofeti; iyo nayoso chira chikaŵa chimanyikwiro chakuti iyo wakaŵa na uvumbuzi Wauzimu wa Mazgu ghakulembeka. Ndipo pamanyuma Chiuta kukhozgeranga ichi, kumanyuma kwake, kusimikizgira ichi.

<sup>86</sup> Uli? Enya, ichi chikwenera kuŵa waka mwantheura umu, mbwenu kwamara. Paliye nthowa ya kuzerezgera ichi. Chiuta wakayowoya kuti ichi chizamkuŵa mwantheura umo, ndipo apo imwe muli. Kweni ichi chiri apo muhanyaumo, wonani, Chimanyikwiro chira chikwenera kuti chiŵepo apo, icho chikumanyiska Mazgu ghara na kupanga ichi kuŵa unenesko ndendende. Ntheura umo Iyo wakalayizgira, umo Iyo wakaŵanozgerera malo ŵanthu Ŵake wose, sono, para Iyo wakati waŵenge na kufuma uku, cheneicho chikaŵa chilinganizgo.

<sup>87</sup> Sono ine niyezgenge kumalizga mu maminiti ghanyake pafupifupi fifitini, maminiti twente, na Uthenga. Wonani mwatcheru sono, ine nkukhumba kuti imwe mupulikiske ichi, chifukwa panyake ine nizakumuwonaniso yayi imwe, wonani.

Wonani, sono wonani umo Iyo wakaŵanozgekerera ŵanthu Ŵake.

<sup>88</sup> Kasi mbalinga ŵakumanya kuti Iyo wakusintha yayi nthowa Zake? Iyo wakusintha yayi. [Gulu likuti, "Amen."—Munozgi] Iyo ndi...sono laŵiskani mu Baibolo ndipo muwone usange Iyo wakasinthapo ichi. Yayi, bwana.

<sup>89</sup> Kasi Iyo wakaŵanozgekereska uli ŵanthu? Chakudankha, Iyo wakatuma muprofeti na chimanyikwiro, mweneuyo wakaŵa Moses. Ndi unenesko uwo? [Gulu likuti, "Amen."—Munozgi] Ndipo chimanyikwiro chikaŵa na uthenga, uthenga wakuti "ŵanozgeke," iwo ŵakarutanga ku charu icho ŵakalayizgika. Pamanyuma Iyo wakaŵa na chakumumanyiska, cha muprofeti uyu, Kuŵara kula pachanya pa iyo. Laŵi la Moto likamurondezga muprofeti uyu, ise tikumanya icho, likayenda kujumpha mu mapopa na Moses. Ise tikumanya icho. Ndipo pamanyuma Iyo wakaŵapa chimanyikwiro cha chisimikizgo chakuti iwo ŵangachitanga wofi yayi, kutimbanizgika kose na manjenje; kwenekuko Iyo wakati, "Para Ine nkhuwona chimanyikwiro chira, Ine nimujumphilireninge imwe."



90 Wonani umo Iyo wakachitira sono. Iyo chakudankha wakanozga chimanyikwiro, thenga, uthenga wakumanyikwa, kumanyiskika kwa thenga, na chimanyikwiro cha chisimikizgo chakuti nthowa yikalipirika. Iwo wârazga ku charu chaphangano.

91 Chinthu chenechira Iyo wachita muhanyauno! Kasi Iyo wakachita vichi? Iyo wakatitumira Mzimu Mutuŵa. Mzimu Mutuŵa ndi Thenga, ndipo kumanyiskika kwa m'Malemba kwa Iyomwene kukumumanyiska Iyo pakati pithu, mweneyura mayiro, muhanyauno, na muyirayira. Ndipo Chimanyikwiro ndi chisimikizgo. Kasi ise tikuwopa vichi? Mtengo withu ngwakulipirika kale ndipo ise tikumanyiskika na Sembe yithu. Iyo wangamukanani yayi imwe. Iyo wakalayizga icho. Ise ndise wakumanyiskika.

92 Isarel wakufuma mu Egipto, umo ine nanguyowoyera, kuli ngati m—Mkwatibwi kufumanga mu mpingo. Para Moses wakati wayamba utumiki wake, Israel yose wakaungana pamoza mu Goshen, kuti wârombe na kusopa, ndendende, wakiza kufuma ku vigaŵa vyose vya Egipto. Umo ndimo Mkwatibwi wazamuchitira, uyu wazamkwiza kufuma mu wose ŵa Oneness, Twoness, Threeness, na mitundu yinyake yose. Uyu wazamufumamo. Uyu wakwenera kuti wachite. Sono ise tikuwazga umu mu Wâhebere m... Ise tikumanya, chinthu chakudankha ise tikwenera kuti tighanaghane, tafika kufuma ku vigaŵa vyose, "Tafika kufuma pakati pa kuwura kugomezga." Sono Mzimu Mutuŵa wakalayizga kumuchema yura mu mazuŵa ghaumaliro, "Fumapo pakati pa wambura kugomezga." Wonani.

93 Ise tikusanga kuti mu Wâhebere 10:26, ine nalemba ichi apa, ili likuyowoya ichi, "Usange ise tikwanangira dara pamanyuma pakuti ise tapokera kumanya kwa Unenesko, kulije sembe yinyakeso ya kwananga," wonani, usange imwe mukuwura kugomezga mwadara.

94 Sono usange imwe muwonenge, icho ine panyake niyowoyenge apa, usange imwe munipengeko kanyengo mpaka ine nipange chiyezgerero icho. Ine nkhuhipulika mu Mzimu, vikamara makora yayi. Mukuwona? Wonani.

95 Apa pali Wâhebere, iwo wâli pa ulendo wawo wakufuma. Chiuta wakasankha wânarumi thweluvu, panji wakachita Moses, mwa woko la Chiuta, kuti wârute ndipo wakazonde charu; ndipo wakuwerako, wayeghako chimanyikwiro cha charu. Ndipo para iwo wakati wafika kula, khumi wa iwo wakachita wofi wa ku nyifwa. "Chifukwa," iwo wakati, "wina Amaleki kumtunda kula, ise tikuwoneka ngati mphazi kwa iwo." Joshua na Kaleb wakuwerako, wayegha ukaboni, "Ise tingamanya kuchita ichi!"

<sup>96</sup> Imwe wonani, awo ndi wakugomezga wa m'mphaka. Iwo wakwiza kujumpha mu vyakuchitika ivi vyakupambanapambana, na kujumpha mu mpingo, na kujoyinanga mpingo, na maubapatizo na mawonekero. Kweni para ichi chafika nkhanira ku kwambukira kusirya kuti wasange Chimanyikwirowo, ukaboni wakuti Charu chiriko kula, Umoyo ula . . . Yesu Khristu wali kufwa yayi. Ndi chigaŵa chinyake cha nyengo. Iyo wakukhala mu ichi. Iyo wali nase, Iyo sono wali mwa ise. Para ichi chafika ku icho, "ah," iwo wakagomezga yayi icho. Chira chikaŵakulira chomene, imwe wonani. Ndipo iwo wakuwera, ndipo iwo, waliyose, wakafwira mu mapopa, palije yumoza wa iwo wakayambukira kusirya. Ndipo, wonani, usange ise tikugomezga yayi, ise wa Methodist, Baptist, Prezibetere!

<sup>97</sup> Ine nkugomezga msambizgi wane wakale wali muno muhanyauno. Dokotala Roy E. Davis, wanandi wa imwe mukumanya iyo, nkhanira kuno ku Fort Worth, iyo panyake wali muno. Ine nkukumbukira ise tikadumbirana vinthu ivi, vinandi, virimika vinandi vyajumpha. Iyo wakanibapatiza ine mu chipulikano, mpingo wa Missionary Baptist.

<sup>98</sup> Ndipo wonani, mkati umu, sono, usange ise . . . usange— usange ise tafika ku mphaka za charu chira, tikuti, "Enya nthaura, uchindami kwa Chiuta, ine nkayowoya malilime, aleluya!" Ndicho yayi ichi. Usange imwe mungamanya kuyowoya, kukayikira lirilose la Mazgu ghara, chiripo chinyake chakwanangika na chakumuchitikirani chinu. Mukuwona?

<sup>99</sup> Imwe mukufika nkhanira kufupi ku Charu ndipo mukuwona ichi chiriko kula. Imwe mukuwona kuti Yesu wali kuwuka. Iyo wali pakati pithu. Imwe mukughapulika Mazgu agho ghakurondezga uthenga, ndipo kweni imwe mukugomezga yayi Ichi, imwe mukumanya icho chikuchitika? Ntheura iwo wakafwira nkhanira mu mapopa. "Usange ise tikwanangira dara pamanyuma pakuti ise tapokera kumanya kwa Unenesko, kulije sembe yinyakeso ya kwananga." Icho ndicho Buku la Ŵaheberere likutiphallira ise.

<sup>100</sup> Ndipo sono wonani, apo ise tikuwona vimanyikwirowo vikuru vya nyengo yaumaliro mu charu chapasi, ivyo Iyo wakalayizga, kasi vikutichenjezga chomene uli ise kuti nyengo yiri pafupi. Rekani kukayika. Zanninge pamoza. Ise titemwane yumoza na munyake na kugomezga, ndipo tijipatuleko taŵene ku charu.

<sup>101</sup> Wonani, iwo nthā wakayenera kwiza waka pamoza na kuyowoya za uthenga. Iwo wakayenera kuti wanjire mu iyi, kukhala kusi kwa ndopa. Nthā kwiza nakuti, "Imwe mukumanya, Moses wakatiphallira ise. Thenga, iyo wakayowoya, iyo wakatiphallira kuti tikwenera kuti tiŵe na ndopa. Kasi imwe mukughanaghanachi za ichi, wanyamata?" Chikaŵa ichi yayi. Torani mwanamberere wakukomeka, ndipo muphake ndopa pachanya apo!

102 Ise tingamanya kwiza na kukhala na kuzomerezgana na Mazgu, na chinyake chirichose, kweni tirije Chimanyikwiro chira, kasi ichi chikutichitira chiweme uli ise? Palije chiweme. Khalani kusi kwa Ichi. Iyo wakaŵavye chakuchita na waliyose uyo nthā wakaŵa kusi kwa ndopa zira. Ndipo Iyo walije chakuchita na waliyose, muhanyauno, uyo nthā wali kusi kwa Chimanyikwiro.

103 Banja lose, likaŵa lakuvikilirika para iwo ŵakaŵa kusi kwa chimanyikwiro, ndipo chimanyikwiro chikawoneskeka. Banja lose! Kasi imwe mukugomezga icho? [Gulu likuti, “Amen.”—Munozgi] Muhanyauno ise tikwenera kuti tikumbukirenge icho, mwaŵanthu. Mwaŵana ŵithu!

104 Ndipo msinkhu uwu wa m’matini wakupusa na gwedemu-na-kunkhuru, na vinthu ivyo ise tikujumphamo, na wose aŵa kuno ŵa Bandi na ŵakubenenenuka, ndipo kasi imwe mukumanya kuti chose icho chikuyimilirika umu mu Buku, la Baibolo? Ili likuyowoya icho mu Chivumbuzi. Nadi, ili likuchita. Umo ŵanthu, iwo, iwo ndi—iwo ndi. . . iwo, iwo, wonani, iwo, iwo nthā. . . Iwo mbakufwa. Iwo ŵangauka yayi. Iwo nthā ŵakaŵapo Ŵamuyirayira. Iwo nthā ŵakaŵa nanga ndi mu Maghanoghano, ntheura iwo ŵaparanyikenge. Iwo ŵawenge ndithu ŵakuparanyika, kuparanyikirathu. Iwo ŵazamulangika kwa chigaŵa chitali cha nyengo, pa icho iwo ŵakachita, kweni chirichose icho chikaŵa na chiyambi chiri na umaliro.

105 Ndi cheneicho chirije chiyambi, chirije umaliro. Pali mtundu umoza pera wa Umoyo Wamuyirayira. Mtundu umoza wa Umoyo Wamuyirayira, ise tikulimbilira ula. Wonani.

106 Joshua, chipatulo 2 cha Joshua, muzaghali wakugomezga wa Mitundu wakapulika, na banja lake, ndipo wakaŵatorera iwo pasi pa ulusi uswesi, wenuwo ukaŵa chimanyikwiro kufuma ku mathenga gha Joshua. Mungelo wakuparanya wa Chiuta wakachindika chimanyikwiro chira, ndipo chira pera, mu msumba. Apo pakaŵa chakukhumba cha Chiuta, kwizira mu ŵateŵeti Ŵake, kuti Chiuta wakakhumbanga chimanyikwiro ichi, ndipo chira chikaŵa chekha pera. Ine nkhopwelera yayi usange wakaŵa mulara wa tawuni, usange wakaŵa munthu mutuŵa chomene mu tawuni, usange iwo ŵakaruta mu tchalitchi likuru chomene mu tawuni, chirichose mu msumba chikawa kupatulako nyumba yira. Chiuta, yekha, wakachindika chimanyikwiro chira.

107 Wonani, Yeriko wakapulika kuti Chiuta wakachitanga vinthu vikuru, kweni iwo ŵakaŵikako zero yayi ku ntchenjezgo.

108 Ntheura ndimo ŵaliri ŵanthu muhanyauno ŵakupulika ivyo Chiuta wakhala wakuchita pa virimika vichoko vyajumpha, kweni iwo ŵakuŵikako zero yayi ku ichi. Nkhongono yikuru iyi ya uchizi na vimanyikwiro, umo Iyo wakalayizgira, “Umo kukaŵira mu mazuŵa gha Sodom, ntheura ndimo

kuzamkuwira.” Umo Iyo wakalayizgira kuti ndimo chinthu chira chizamkuwira! Wonani icho chikachitika mu Sodom. Kumbukirani, pakaŵa chimanyikwirowo cha Sodom. Kweni thenga, la Malaki 4, ndakuti, “litore mitima ya ŵanthu yiwerere ku ŵawiskewo, ŵawiskewo ŵa chipentekosite, ŵawerere ku Baibolo.” Lingaŵakoso yayi Baibolo, chinthu chinyakeso. Uwu ndi uvumbuzi wose wa Chiuta.

<sup>109</sup> Ndipo munyake wakuti, “Enya, ine nkbugomezga chigaŵa *ichi*, ine nkhumanya yayi za Icho.”

<sup>110</sup> Thenga leneko la Chiuta likumuwezgerani imwe ku Chinthu chose! Mukuwona? Wonani, icho ndicho Mzimu Mutuŵa wakuchita, kumuwezgerani imwe ku Lizgu lirilose la Chiuta.

<sup>111</sup> Uchizi Wake ukawoneskeka, cheruzgo Chake chikarondezganga. Iwo ŵakwenera kuti ŵakagomezga kuti ŵakaŵa ŵakuvikilirika mu nyumba zikuru za mabungwe ghawo iwo ŵakaŵa nazo mu Yeriko, kweni iwo ŵakasanga kuti ichi chikagwira ntchito yayi.

<sup>112</sup> Kukwenera kuti ŵakaŵako ŵanyake ŵa a...panyake ŵakanjira mula munthowa yinyake, pakaŵa ŵanyamata ŵangapo ŵakanjira mwenemula, ndipo kukayowoyeka kuti ŵawunganiske pamoza mbewu zose zakusankhikirathu. Ndipo iyo wakatora...ndipo iyo wakagwiriska ntchito nyumba yake ngati tchalitchi, ndipo wakaghapokerera mathenga; ndipo pamanyuma wakatorera wose mu msumba wake, awo ŵakamanya kugomezga, pasi pa chimanyikwirowo.

<sup>113</sup> Mwanakazi yumoza mu gulu lose likuru lira! Mwanakazi yumoza muchoko, ndipo iyo wa mbiri yiheni, panyake wakasezgeka mu mpingo uliwose mu msumba, kweni iyo wakaligomezga thenga lira. Ndipo thenga lira likamulekera chimanyikwirowo, chimanyisko, ndipo Chiuta wakachindika chimanyikwirowo. Ntheura ndimo kuliri muhanyauno. Kumbukirani waka, para muparanyi mukali wa Chiuta wakati wafika, ndondomeko yikuru yira yikawa, chimanyikwirowo chikasungilira nyumba yake yakuvikilirika. Ntha chifukwa chakuti iyo wakaŵa mwanakazi muweme; chifukwa iyo wakaŵa na chipulikano ndipo wakaŵikapo chimanyikwirowo.

<sup>114</sup> Sono uli usange iyo wakatenge, “Enya, ŵara ŵakaŵa ŵanthu ŵaweme, ine nkhanjoya nadi uthenga uwo ŵakapereka, kweni, mu unenesko, ichi chikuwoneka chawakawaka kuŵa na chingwe chira kulenderanga kuwaro kwa windo lane, ine nichiguzirenge waka mkati ichi”? Iyi nthena yikawa. Iyi nthena yikawa. Chiuta wakachindika chimanyikwirowo pera, chimozimozi umo chimanyikwirowo cha umoyo chiliri mu Egupto.

<sup>115</sup> Joshua wakaŵa chilinganizgo cha Yesu, chifukwa *Joshua* chikung’anamura “Yehova-muponoski.” Iyo wakaŵa chilinganizgo cha Yesu, wakaŵa muneneska ku chimanyisko cha chimanyikwirowo cha icho thenga lake likapharazga. Joshua

wakakhalirira muneneska ku chimanyisko cha chimanyikwiro chira. Wose kusi kwa ichi wakaponoskeka, mu Egupto. Wose kusi kwa ichi wakapnoskeka, mu Yeriko.

<sup>116</sup> Ndopa za Mwanamberere ndi chilinganizgo muhanyauno cha Chimanyikwiro, kuti Mzimu Mutuwa ndi Chimanyikwiro cha muhanyauno. Wose kusi kwa Ichi mbakuvikilirika. Wose kuwaro kwa Ichi mbakuvikilirika yayi. Mu Wahebere 13:10 na 20, Iyo wakuchemeka “phangano lamuyirayira.” Phangano lakale lika wa chinthu chimoza, ili Ndiphya, ili ndi “phangano lamuyirayira.”

<sup>117</sup> Chiuta, malayizgano ghakumangika na Ndopa za Chiuta, ghakutipanga ise wakusutuka ku kwananga na soni, na kuwa wakulekana na wanyake wose wa charu. Imwe nthu mukwenera kuvwaranga mwakulekana; waliyose wangamanya kuvwara mwakulekana. Imwe mukwenera kuwa, mkati, wakulekana. Umoyo uli mkati; kavwaliro yayi, kuvwaranga. “Ufumu wa Chiuta nthu ndi chakurya na chakumwa, panji kuvwaranga vyakuchindikika; kweni ndi kuzizipizga kukuru, uweme, kujikora, chizizipizgo, mwa Mzimu Mutuwa.”

<sup>118</sup> Sono, malayizgano ghakutipanga wakusutuka ku kwananga, kuwoneska kuti Chiuta nthu—wakukuwona yayi kwananga kwako. David wakati, “Wakutumbikika ndi munthu uyo Chiuta wakumuwerengera kwananga yayi.” Ndipo Chiuta nthu wazamkuwerengera kwananga pa Chimanyikwiro chira, chifukwa Chimanyikwiro ndi chimanyisko cha mtengo wakulipirika kuti Chiuta wapokerera kale uwu. Ndipo imwe muli nayo tikiti wa uwu, mte- . . . chipulikano chinu chagura uwu. Ndipo imwe muli nawo mtengo wakugulira wa uwombozi winu mu thupi linu, kuti mumusope Iyo na kuwoneska malayizgano Ghake na nkhangono.

<sup>119</sup> *Chipangano Chiphya* chikung’anamura “phangano liphya.” *Ndopa* zikung’anamura “Umoyo.” Chipangano Chiphya ndi phangano la Mzimu Mutuwa, Mzimu Mutuwa kuperekanga ukaboni wa kuti Yesu Khristu wali kuwuka ku wakufwa, chikawoneska kuti Yesu wakawaniriska chakuhumbikwira chirichose cha ise, ndipo ngwamoyo muhanyauno. Chimanyikwiro chikusimikizgira kuti Iyo ngwamoyo kuti wajimanyiske Iyomwene na ise, kwakulingana na layizgano Lake. Sono kasi munthu wanga wazga uli Baibolo na kuwona kuti Iyo wakalayizga ichi, na kuwona Khristu wakwizaso mu mazuwa ghaumaliro agha mu kawonekero ka Mzimu Mutuwa na kujimanyiska Iyomwene wamoyo? Icho ndi Chimanyikwiro. Icho ndi chimanyisko. Uwo ndi mtengo wakulipirika.

<sup>120</sup> Nthu mungayegamiranga pa vyakunyerenyeka vinyake. “Ine nkhapulika tumphepo tukwenda pa msana wane. Ndipo—ndipo ine—nkhapulika fungo la chinyake; nkawona ndopa

mu mawoko ghane,” panji mafuta ghanyake. Panji—panji, “Ine nkhwina Bachelor’s Digrii yane.” Panji, “Ine nkhwina mu Mzimu. Ine nkchachemereza. Ine nkchayowoya malilime.” Vinthu ivyo panyake vingaŵa viweme. Ine nirije chakususkira ivi, kweni icho ndicho ine nkchayowoya yayi.

<sup>121</sup> Ine nkchayowoya za kumanyiskika kwa Chimanyikwiro, Yesu Khristu, wawuka ndipo wali mwa ise sono, kujimanyiskanga Iyomwene, kuti wakhozgereso Mazgu Ghake ghakulayizgika gha nyengo iyi. Amen. Ntheura imwe na Khristu ndimwe yumoza. Chiuta na Khristu ndi yumoza. “Dazi lira, imwe muzamkumanya kuti Ine ndiri mu Ŵadada, Ŵadada mwa Ine; Ine mwa imwe, ndipo imwe mwa Ine.” Apo pali Chiuta wakuwonekera mu thupi la munthu, kujiwoneskanga Iyomwene wamoyo, pamanyuma pa virimika thu sauzandi. Icho ndi Chimanyikwiro.

<sup>122</sup> Usange imwe muli mkati yayi, njirani mwaluŵiro, ŵabwezi. Ichi panyake mukurutilira kuchedwa chomene. Ise tikumanya yayi.

<sup>123</sup> Woneskani Kuŵapo Kwake, Phangano Liphya, Ndopa. Ndipo Izi ndi zamoyo sono, zikupanga kukhozgera. Ndipo pakuti Iyo waliko, ise tiri ŵanangwa ku chose Iyo wakatigulira ise. Mwanarumi uyo wali na ubapatizo wa Mzimu Mutuŵa, panji mwanakazi uyo wali na ubapatizo wa Mzimu Mutuŵa, wali na wanangwa ku chirichose icho Yesu wakatigulira ise, pakuti icho ndi chimanyisko icho ise tiri nacho. Iyo ndi nkchongono ya kugulira.

<sup>124</sup> Tiyowoye mwakuyezgerera imwe mukuti, “Enya, M’bale Branham, kasi iwe ukung’anamura vichi?”

<sup>125</sup> Apa, ku ŵika ichi pakweru sono, ndipo ine nkchukhumba mwaŵanthu ŵarwari imwe kuti mupulikiske ichi. Wonani, usange ine nkchafwanga na njara, ndipo ine nkchumanya kuti chingwa, niyowoye kuti, mtengo ndi twente fayivi cents, ndipo mbwenu wafika m’bale ndipo wakuti, “Iyi twente fayivi cents, M’bale Branham. Iwe ukufwa na njara; tora twente fayivi cents iyi.” Sono, imwe mukumanya, ine ningaŵa waka wakukondwa na twente fayivi cents yira mu woko lane umo ine ningaŵira na chingwa mu woko lane, chifukwa ine ndiri na mtengo wa kugulira. Ine ndiri nayo ndalama iyo yikugura chingwa. Ndipo nkchamira apo pali chingwa; ndipo chinthu chekha pera, ine nakolera ndalama, twente fayivi cents iyo yikugura chingwa, ine ningaŵa waka wakukondwa na ndalama umo ine ningaŵira na chingwa.

<sup>126</sup> Sono, usange imwe muli na ubapatizo wa Mzimu Mutuŵa, icho ndi Chimanyikwiro chakuti imwe muli na chinthu chirichose cha uwombozi icho Yesu wakafwira, kuti ntchinu, chiri mu woko linu. Kasi imwe muli na wofi kutora ichi?

127 Usange ine naŵika iyi mu thumba lane, na kuti, “Enya, ine nkhumanya yayi kwali ine ningagula chingwa chira panji yayi,” ine nifwenge na njara. Kweni kumbukirani, wamalonda wakuti, “Ine ndiri na chakukhumba chimoza, Mr. Branham. Twente-fayivi cents yimoza, iwe ungamanya kuŵa nacho chingwa.” Ine ndiri nayo iyi! Amen. Mbwenu kwamara.

128 Ndicho chifukwa ise nthu tikuwona vinthu vinandi vikuchitika muhanyauno, Chimanyikwiro chikuwoneskeka yayi, Chimanyikwiro cheneko. O, ise tiri na mitundu yose ya vyafeki, kweni ine nkhung’anamura Chimanyikwiro cheneko.

129 Wonani, nthaura para ise tamanya na kuwoneska Chimanyikwiro, Umoyo uwo ukatitorera Chimanyikwiro, Ndopa zikutiyowoyera ise. Kumbukirani, phangano la Ndopa likamanyiskika na Chimanyikwiro, ndipo Mazgu ghakutisimikizgira ise za layizgano. Chimanyikwiro ndi chimanyisko chakuti watigulira katundu ise.

130 Sono, usange imwe mulimo yayi mu icho, enya, nkhumanya, imwe mupokerenge kalikose yayi; imwe mukwenda waka mu mzere wa pemphero, mukuruta mukufuma; kwenda kuruta ku guwa, na kulaŵiskanga kuchanya, mukuwerera mukufuma.

131 Kweni, o, m’bale, para Chimanyikwiro chira chaŵikika mu winu—winu—mtima winu, ndipo imwe mukumanya ichi ndi chiwuka cha Yesu Khristu mwa imwe, chinyake chikuchitika. Kulije icho chimung’anamurenge imwe. Imwe mukumanya apo imwe muli. Kupulikira kwathunthu ku Mazgu ghose gha Chiuta kukumupasani imwe wanangwa wakuŵa na Chimanyikwiro, ndipo chinyakeso yayi. “Wakutumbikika ndi iyo mweneuyo wakuchita Marango Ghake ghose, iyo wakumanya kuŵa na wanangwa kufika ku Khuni la Umoyo.”

132 Ntheura, para ise tikuromba, ise tikwenera kuŵa na Chimanyikwiro chakuti tiwoneske pamoza na malurombo ghithu. Sono kutondeka yayi kupulikiska icho. Para imwe mukuromba, imwe mukwenera kuŵa nacho Chimanyikwiro kuti muŵike pachanya pa lurombo linu; usange imwe mulije, rutirirani kuromba mpaka Chimanyikwiro chifike, chifukwa imwe nthu mwalayizgika kuti mupokerenge ichi. Wonani, imwe mukwenera kuŵa na Chimanyikwiro ichi pakudankha; uwo ndi mtengo wakulipira, chipulikano chinu kuti mugomezge ichi.

133 Sono, chimanyikwiro cha kupulikira kwathunthu. Wofi wamara. Paulos wakutiphallira ise kuti, “Ndopa zikuyowoya vinthu viweme.”

Imwe mukuti, “Ndopa zikuyowoya?” Enya, Ndopa zikuyowoya.

134 Mu Genesis 4:10, ise tikusanga kuti Chiuta wakayowoya kuti—kuti za Kayini. . . panji, “Ndopa za Abelu zikayowoya kufuma ku charu chapasi.” Ise tikusanga kuti mu Wahebere 12, kuti, “Ndopa za phangano la Khristu zikuyowoya vinthu

viweme kuruska zira za Abelu.” Mukuwona? Ise tikusanga kuti, Ndopa zikuyowoya, Izi zikuyowoya m'malo mwinu. Umoyo uwo uli mwa imwe ukuyowoya kufuma mu Ndopa za kuthiskika. Amen. O, m'bale! Ine nakhumbanga kuti nthena waliyose wachiwone icho. Mukuwona? Usange imwe mungawona kasi ichi ntchichi, ndi Umoyo uwo uli mwa imwe. Wonani, Ndopa zira zikumumanyiskani imwe pamoza na Ichi. Ichi ndi Chimanyikwirowi. M...Icho chiriko ntchakuti, Ndopa zikathiskikira imwe; imwe mwazomera, ndipo Umoyo wanjira mwa imwe. Imwe muli nacho Chimanyikwirowi, uwo ndi Mzimu Mutuwa.

<sup>135</sup> Ntheura para ise tikuromba, ise tikwenera kuwa na Chimanyikwirowi chakuti tipereke pamoza na malurombo ghithu, umo ine nanguyowoyera, ndipo sono tijigomezgere taŵene ndipo tiŵike Chimanyikwirowi ku banja lose, ngati mu Egupto, Yeriko, panji mu Milimo 16:31. Ise tikusanga kuti Paulos wakaphalira kenturiyoni wa Chiroma, kuti, “Iwe gomezga, ndipo nyumba yako yose yiponoskekenge.” Ŵika Ichi ku banja lako. Usange iwe uli na mwana wambura kuponoskeka, goneka Chimanyikwirowi icho nkhanira pa iyo, yowoya, “Fumu Chiuta, ine nkhumurombera iyo.” Khala nkhanira penepapo. Usange iwe uli na mama panji yumoza wakutemweka uyo ngwakutayika, goneka Chimanyikwirowi icho pa iwo, yowoya, “Fumu Chiuta, ine nkhuromba ichi.”

<sup>136</sup> Fumiskira kuwaro, vyawakawaka vyose vya charu, vifumemo mu nyumba yako, nozgekera Ichi. Wotcha ŵakabunthu ŵako wose. Ponya kutali mathebulo ghako gha kutchayirapo makadi. Reka ndudu zako. Taya kuwura kugomezga kwako na mapepala ghako gha mpingo mu chithini cha viswaswa, uko nkhumalo kwawo. Amen. Mwantheura ndikokuti iwe ukunozgekera. Pamanyuma uchite vichi? Pamanyuma ŵika Chimanyikwirowi mu lurombo, na ukaboni weneko, chipulikano cheneko. Ŵikapo Ichi, ŵikapo Ichi na chisimikizgo. Para imwe mukuŵikapo Chimanyikwirowi, manyani kuti imwe mwaphotoreka. “Usange mitima yithu yikutisuska yayi ise, ipo ise tapokera chakupempha chithu.”

<sup>137</sup> Malinga mwaŵanthu imwe mukuchita vinthu vira ivyo ndi viheni, kasi imwe mumurombenge uli Chiuta kuti wamuchitireni chinyake para imwe mukumanya kuti mwananga? Ndicho chifukwa ise tikuzukuma na kuzendamilira kumanyuma. Ine nthā nkhuoyowoya ichi kuti nimupwetekeni. Ine nkhuoyowoya ichi kuti nimunyaloreni, kuti vinthu vinoxgeke. Kasi imwe muzengenge uli ichi pa makala gha Sodom na Gomora? Weraniko!

<sup>138</sup> Mabungwe na ŵapharazgi ŵazomerezga ŵanthu kuchitanga chirichose, na kukhaliranga ichi, ndipo ŵakuŵika waka zina lawo pa buku ndipo ŵakuŵachema iwo *ichi*, *icho*, na *chinyake*, penepapo ichi ntchasoni. Ndipo chafika pakuti chipulikano ndi



chinyake icho nthā nanga ndi. . . nthā nanga wākumanya viwī kasi ichi ntchivichi. Iwo, iwo wāli nacho chigomezgo, kweni wālije chipulikano.

<sup>139</sup> Imwe mukwenera kuti muwerere kumanyuma, ku, chirichose chakunyoroka na chakuphotoka. Ntheura torani Chimanyikwiro chinu, kuti imwe mukumanya kuti ndi Yesu Khristu mwa imwe, pamanuma wīkanipo Ichi. Usange chinyake chikuchitika yayi, ipo chiripo chinyake chakwanangika; wereraniko kamosaso, muli na chinthu chakwanangika mu woko linu. Iyo wakalayizga ichi. Iyo wakaŵa Mweneuyo wakalayizga ichi. Wikanipo Ichi. Wāzgani Waefeso 2:12, nyengo yinyake, usange imwe—usange imwe mukukhumba kuwāzga, ndipo imwe mwamuchisanga ichi mwenemula.

<sup>140</sup> Wonani mu Wāhebere 9:11, namoso. Paulos wakati, “Kutumikiranga Chiuta wamoyo, na mazgu ghamoyo.” Nthā kuyowoyanga waka ngati kuti ine nikwerenge mtunda ngati ndiumo Muhebere wakachitiranga, kutora sembe yake, na kwiza ku msewu, na nkhabako yikuru yakututuŵa, na kuwīka mawoko ghake pa iyi na kujimanyiska iyomwene, na kuthiska ndopa, wakuruta wakuwera kumanyuma wakurunjiskika. Yehova wakakhumbanga ichi. Iyo wakachita ichi. Ntheura muwiro wakurondezgako, panyake iwo wākazizima pachoko; munthu munyakeso, wakazizima pachoko. Chinthu chakudankha imwe mukumanya, uwu ukazgoka mwambo wa banja.

<sup>141</sup> Icho ndicho pentekosite wazgoka kwa ise, mwambo wa banja. Ise tikukhala pasi, tikuti, “Kasi sinema yira pa television yanguŵa yiweme yayi usiku uwu? Mukuzizwa icho iwo wākachita kusika ku tchalitchi? Fumu Yesu, chizgani. . .” O, lusungu! Mukuwona? Ndi mwambo wa ba- . . . “Imwe mukumanya, ine nkhayowoya malilime dazi linyake. Ine ndiri mu *uwu*, panji *uwo*, imwe mukumanya. U-nhu.” O, ndi mwambo wa banja!

<sup>142</sup> Imwe mukumanya icho Chiuta wakayowoya? Chiuta wakati, “Mafuta ghinu na mberererumi zinu vikununkha mu mphuno zane. Uwo mbunenesko, sembe zinu zazgoka chakununkha.”

<sup>143</sup> Ndipo ntheura zachita sembe za Pentekosite, na viwawa vithu vyose vyakuswekana na kuchitanga uheni, ndipo wānakazi wīthu na wānarumi kuchitanga umo iwo wākuchitira, kawonekero ka uchiuta; kuyiyamba sumu, ndipo munyake wakudukira muchanya-na-pasi pa kanyengo; ndipo ichi chiri palipose, ngati chithini cha maji chaponyeka pa ichi, usange Mazgu gha Chiuta għapharazgika ndipo ghayowoya chinyake. Kasi suzgo ndi vichi? Sembe zinu zayamba kununkha panthazi pa Yehova.

<sup>144</sup> Ndipo pakaŵa pa nyengo yira kuti Yesaya wakiza pa malo, ndipo wakaŵaphalira iwo, “Ine nimupeninge chimanyikwiro

chakukhalirira, mwali wazamuyima.” Wonani, apo imwe muli. Ntha mawonekero ghakufwa na vigomezgo, yayi; kweni mazgu ghamoyo, Chiuta wamoyo uyo wali kuwuka ku wakufwa, ndipo wakukhala pakati pithu.

145 W̄anji w̄a iwo, mipingo iyi ngati ntheura, iyo yikugomezga vinthu ivi, yikukana kuti kuli chinthu ngati Chimanyikwirowi. Enya, munthu munyake wakayezga kuniphalira ine, “W̄apostoli thweluvu pera ndiwo w̄akapokera Mzimu Mutuw̄a. Ndiwo w̄ekha w̄akaw̄ako. Enya.” O!

146 Kweni ise taŵeneise tikugomezga Mazgu, tikumanya mwakulekana, ise tikumanya kuti uku ndi Kuw̄apo kwamoyo. Pakuti kasi ise tikumanya uli kuti uku ndi Kuw̄apo kwamoyo kwa Khristu, Mzimu uwo uli pakati pithu? Uku kukuchita chinthu chenechira Iyo wakuchita. Uwo ndi ukaboni wa ichi. Mpheska yikumanyikwa na chipaso yikupambika. Ndipo ntheura usange mpheska yakudankha yira yikaphuka ndipo iwo w̄akalemba Buku la Milimo kumanyuma kwake, ndipo chinthu chenechira icho Yesu wakachita, w̄apostoli w̄akachita; ntheura para mpheska yira yaphukaso, iyi yikuchita chinthu chenechira. Wonani, W̄ahebere 13:8 wakuti Iyo ndi mwene yura, o, mwe, chikusimikizgira kuti Chiuta wali kumuwasuka Iyo chifukwa cha ise, kwakulingana na Mazgu Ghake ghakulayizgika. [Pa tepi palije kalikose—Munozgi]

147 Chididimizgo cha layizgano! W̄aefeso 4:30 wakuti, “Mungakwenyerezganga Mzimu Mutuw̄a wa Chiuta, na weneuwo imwe muli kudidimizgika mpaka dazi la uwombozi winu.” Ntha mpaka chisisimuso chakurondezgako. “Mpaka dazi la uwombozi winu!” Pakuw̄a w̄akubapatizikira mu Uwu, kwakulingana na 1 W̄akorinte 12. Ndipo mwa Iyo muli uzari wose, ndipo mulije kwananga mwa Iyo. “Iyo mweneuyo ngwakubabika na Chiuta wakuchita kwananga yayi. Mbewu ya Chiuta yikukhalirira mwa iyo, ndipo iyo wangananga yayi.” Kasi iyo wangachita uli, penepapo Chimanyikwirowi chiripo? Chimanyikwirowi ndi chimanyisko chakuti iyo wazomerezgeka.

148 Ndipo, enya, iwe ukuti, “Ine nkhwana.” Enya, ipo iwe ukaw̄avye Chimanyikwirowi. Mukuwona?

149 Chimanyikwirowi ndi chakutchinga, kuwoneska kuti mtengo walipirika. Usange Satana wakuyezga kuti wapereke ichi kwa imwe. . . Ghanaghanani waka za ichi. Usange Satana wakuyezga kuti wamupeni urwari unyake imwe, ndipo wakuyezga kuti wamupeni chinyake imwe, imwe mukumanya chakuti muchite? Muwoneskeni iyo Chimanyikwirowi chinu. Nadi, urwari watimba Mukhristu. Muwoneske iyo Chimanyikwirowi chako, ndipo simikizgira kwa iyo kuti ndiwe katundu wakugurika wa Chiuta. “Mukaneni devulu, ndipo iyo wamuchimbireninge imwe.” W̄ikani Chimanyikwirowi pa chipulikano chinu chambura kusunkhunysikika mu Mazgu Ghake ghakulayizgika.

<sup>150</sup> Chiuta nyengo yimoza wakapereka chimanyisko cha chiw̄ingavura kuw̄a chimanyikwiro. Ine nkhuvara. Wakapereka chimanyisko cha chiw̄ingavura kuw̄a chimanyikwiro. Ine nakhala waka na maminiti teni, ndipo pamanyuma tiw̄enge na mzere wa pemphero. Iyo wakakhalirira muneneska ku chimanyikwiro chira. Wakachita Iyo? [Gulu likuti, "Amen."—Munozgi] Iyo wachali kuchita. Masauzandi ghose agha gha virimika, Iyo wali kusinthapo yayi, nyengo yimoza, kutondeka kuti wawoneske ichi. Iyo wakaw̄a muneneska ku chimanyikwiro chira, chikutiwoneska ise kuti Iyo kale. . . ndipo nthā wazamutondeka kuchindika vimanyikwiro Vyake. Ine nkhuw̄elera yayi usange ichi ndi. . .

<sup>151</sup> Usange Yesu wakwiza yayi pa virimika teni sauzandi, imwe muli nacho Chimanyikwiro, Iyo wakwenera kuti wachindike ndithu Ichi. Paliye kanthu kwali ndi vinthu vilinga vyasinthā, na vinyake vinandi, Iyo wakwenera kuti wachindike Chimanyikwiro chira. Iyo wakayowoya kuti Iyo wazamuchita. Viri makora. Iyo wakukhazga kwa ise sono kuti tiwoneske Chimanyikwiro Chake, pachanya pa chipulikano chithu chakuperekeka na Chiuta, ku mpingo uliwose mu fuko na mu charu, uwo ukugomezga kuti vimanyikwiro na vyakuziziswa nthā vikurondezga w̄akugomezga. Ndipo muw̄e w̄aneneska ku Chimanyikwiro ichi, ndipo Ichi chikuwoneska kuti mtengo walipirika ndipo ise tazomerezgeka ku chiwuka, pakuw̄a na Umoyo wa Chimanyikwiro mkati mwithu.

<sup>152</sup> Uwo ndi Utenga wakucheka, kweni ndi Unenesko. Icho ndicho ise tikukhumba, ndi Unenesko. Chiuta tiw̄ireni ise kuti timanye Unenesko. "Imwe mutiwumanyenge Unenesko, ndipo Unenesko umuzgoreninge imwe kuw̄a w̄anangwa." Ine nkhuw̄owoya kuti Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira. Ine nkhuomezga kuti Chiuta wakupereka Mzimu Mutuw̄a ngati Chimanyikwiro, sono nthēna, pambere kufuma kundachitike, kwa m—Mkwatibwi kufumangamo mu mpingo.

<sup>153</sup> Ine nkhuomezga kuti pali vyawakawaka vinandi, ndipo w̄akuyowoya kuti iwo w̄akachemerezga, iwo w̄akayowoya malilime. Ine nkhuomezga mu vinthu ivyo; kweni imwe mungayegamiranga pa ivyo yayi. Kasi imwe muyegamirenge uli pa ivyo, ndipo pamanyuma kughakana Mazgu? Mukuwona?

<sup>154</sup> Chimanyikwiro ndi Mazgu ghakumanyiskika mwa imwe, kukhalanga umoyo Ichochene kuwonekera kuwaro. Uyo ndi Chiuta kuw̄a wakujitanthauzira Iyomwene. Imwe nthā mukwenera kuyowoya kuti, "Enya, sono, imwe mutanthauzire lilime lane." Ndicho yayi ichi. Iyo wakutanthauzira umoyo winu kwizira mu Mazgu. Para Iyo watora mazgu ghinu, icho imwe muli, na kumanyiska Mazgu Ghake kwizira mwenemula, kula nthā kukukhumbika kutanthauzira kulikose, ichi chiriko kale

kula. Chiuta wakuchita Yekha kutanthauzira Kwake, ndipo ise tiri kuwa na malayizgano agha ku nyengo iyi.

<sup>155</sup> O, Dallas, imwe gulu liwene la Wakhristu, kutorekatoreka yayi na vinthu ivi muhanyauno, ivyo imwe mukuwona vikuchitika, chifukwa ichi chimarenge. Sewerani Chimanyikwiwo icho nyengo zose, woneskani Chimanyikwiwo icho. Wazgani Baibolo. Pamphukani ku chirichose. Ndipo usange mzimu winu mwa imwe nthu ukuyowoya “amen” ku Icho, nthaura ntchiweme imwe muwerere kumanyuma, sinthiskani icho muli nacho, torani Chimanyikwiwo; imwe mulije Ichi.

<sup>156</sup> Ine nkhumanya ivyo ndi vinandi chomene kuyowoyanga muno ku muhanya umoza. Ndipo iyo sono ndi foru-sate. Ndi nyengo sono, ndipo usange ise tingawa kuti tafuma kufika fayivi koloko na mzere wa pemphero.

<sup>157</sup> Kasi imwe mukugomezga kuti Yesu Khristu ngwamoyo ndipo wakuwusa muhanyauno? [Gulu likuti, “Amen.”—Munozgi] Kasi imwe mukugomezga ivyo ine namuphalirani imwe ndi Unenesko? [“Amen.”] Ichi ndi Chimanyikwiwo, chakukhumbikwira. Ine nkhumanya kuyowoya uwo ndi Unenesko pera. Ine nkhuwoyoya chekha icho ine nkhuwona, icho ine nkhuwulika, icho chavumbukwa kwa ine. Ndipo chifukwa icho ine nkhuwoyoyera ichi, pa makhumi gha masauzandi kwandaniska na masauzandi gha masauzandi, nthu nyengo yimoza ichi chiri kutondekapo kuwa chaunenesko, sono uyo wakwenera kuwa Chiuta. Uyo wakwenera kuwa Chiuta. Enya, kasi Chiuta wangapereka utumiki wangati uwo kwa munyake uyo nthu wakamanyanga icho iwo wakayowoyanga? [“Yayi.”] Kasi Iyo wangajimanyiska Iyomwene ngati muroski yura kula, ndipo pamanyuma kung’anamuka na kumupa iyo Mazgu-ghakutimbanizgika? [“Yayi.”] Munthu uyo wakukana Ichi, ndi mweneuyo ngwakutimbanizgika. Ndipo Chiuta ngwakutimbanizgika yayi. Chiuta ndi wakujitanthauzira Yekha.

<sup>158</sup> Pokerani Chimanyikwiwo! Nthu mungayegamiranga pa kujoyina mpingo unyake panji mitundu yinyake, panji chinyake chirichose. Torani Chimanyikwiwo! Koreskani Ichi. Ndi chinthu chekha pera icho Chiuta wachindikenge. Para imwe mwafika ku ora lira, para iyi yafika ku nyifwa yinu, ntchiweme imwe muwike Chimanyikwiwo icho pa mwaŵene; kumanyanga kuti mu dazi lira la kwiza Kwake, chiwuka chira, ine ningamanya kuzakawoneska Chimanyikwiwo chira. Ichi nthu chizamkuwa mu thupi ili, ili lizamuvunda; kweni mu Mzimu uwu, uwo unafwa yayi, uwu ndi Umoyo Wamuyirayira, Chimanyikwiwo chikuyegamira penepapo. Ndipo Iyo wakalayizga, “Ine nizakumuwuska iyo pa dazi laumaliro.”

<sup>159</sup> Yesu Khristu mweneyura wali muno. Iyo ndi Thenga. Iyo ndi...Apa pali Uthenga, ndipo Iyo ndi Thenga muno kuti

waumanyiske Uthenga Wake. Ine ndine Thenga yayi. Iyo ndiyo Thenga, ndipo *Uwu* ndi Uthenga. Ndipo usange imwe muli na mzimu uwo ukususkana na *Icho*, kasi uwo uwenge uli Thenga la Uthenga? Ndi Chimanyikwiro chekha pera chimanyiskenge Ichi. Amen.

<sup>160</sup> Ine nkhopulika usopisopi. Ine nkhopulika nadi. Ine nkhopulika ngati ningawuruka sono nthena, pakuti ine nkhumumanya Uyo ine nagomezga, ndipo ine ndiri kuwona umoyo wane ukumanyiskika na Iyo mu chiwuka Chake. Kuwapo Kwake kuli muno. Zomerani Ichi, wabwezi, chonde chitani, kusi mu mtima winu.

<sup>161</sup> Ine nkhumanya ise tose tikwiza ku guwa ndipo tikuromba. Iyo ndi fundo yakale ya Methodist. Iwo wakachita yayi icho mu Baibolo. Baibolo likati, “Wose awo wakagomezga wakabapatizika.” Uwo mbunenesko. Mulije chinthu ngati kuchemekeranga ku guwa mu Baibolo. Icho ndi chinyake ise tikasazgako, cheneicho chiri makora. Chirichose icho Chiuta watumbika, ichi chiri makora.

<sup>162</sup> Umo iwo wakuphakazgira vyakuvwara. Muka wavye chinthu ngatri icho mu Baibolo. “Iwo wakatora kufuma mu thupi la Paulos mathaulo na saru.”

<sup>163</sup> Kweni nthowa yiriyose imwe mukukhumba kuchita ichi, ichi chiri makora, mu mpando winu, pa guwa, kulikose ichi chiri. Chinthu chimoza pera, wikapo Icho, Chimanyikwiro pa iwe. Pamanyuma jisande wamwene, ndipo wona mtundu wa umoyo ukukhala, wona usange Ichi chiri kuwikipapo panji yayi. Usange Ichi chinda wikipapepo, nthoura sezga ivyo uli navyo, wika pamphepete, ndipo werako, mpaka Chimanyikwiro chiwikipapepo.

<sup>164</sup> Tiyeni tirombe. Wadada Wakuchanya, panyake ine—ine—ine nanguyowoya mwankhaza, kweni, Fumu, kasi mzumali ukhorengi uli pekhapekha iwe ukhome uwu? Ine nkhuromba, Wadada, kuti ichi chinjirengi mu mtima wa wanthu, kuti iwo wawonenge kuti ichi ntho ndi chinthu chakuwakwiyiska. Ichi ntho ndikokuti ine nkhuvezga kuwamanyiska bungwe linyake, mtundu unyake, mpingo unyake, munthu munyake, panji ndamwene, panji munthu munyakeso. Ndi Yesu Khristu. “Ine niponyenge mabungwe ghose agho pamoza,” igho ndi sikisi wa wanu na hafu dazeni ghanyake, kwakulingana na Mazgu Ghinu. “Mama wakale muzaghali,” Baibolo mu Chivumbuzi 17, “waka wa nyinawo wa waliyose wa wazaghali.” Ndipo iwo nthena waka wa wanarumi yayi. Iwo waka wa wazaghali, ndipo iwo wose wakanjira mu bedi la vyacharu. Ndipo ise tikuwona ichi chachita ichi, wa Pentekosite na wose.

<sup>165</sup> Kweni, Yesu, Imwe muchali ndithu Yesu. Mungazomerezganga yayi iwo wategherezge ku uthenga wa mpingo; kweni Uthenga wa Khristu, Mazgu. Nkhuromba

Imwe mujimanyiske Mwaŵene, Fumu, muhanyauno, na ŵakugomezga. Chizgani ŵarwari wose. Tigowokereni zakwananga zithu, Fumu. Ine—ine nkhuromba, ngati muteweti Winu, chonde nigowokereni zakwananga zane, ndipo gowokerani zakwananga za ŵanthu aŵa. Ine nkhuomezga, Fumu. Waliyose wa iwo kwambura nkhayiko wawwira mu zithero, kuti tilipire m—nyumba, ndipo iwo ŵananga ndalama zawo, ndipo iwo m—iwo m—iwo ŵachita chirichose, Fumu. O Chiuta, ine nkhuromba kuti ntha waŵepo yumoza wa iwo waphonye ichi, Fumu. Nkhurombera waliyose!

<sup>166</sup> Ine—ine nkuchita icho mwakufikapo kose, ndipo kweni, Fumu, Imwe mukwenera kukhozgera. Ise tikumanya, kususka ndi chitemwa. Chitemwa chikususka. Ndipo ine nkhuromba. Pakuti ndicho chifukwa Imwe mukaŵasuska ŵanthu Winu, chikaŵa chifukwa chakuti Imwe mukaŵatemwa iwo, ndipo kwananga kulikose kukayeruzgike.

<sup>167</sup> Ndipo, Ŵadada, ine nkhuromba kuti Imwe mutigowokerenge zakwananga zithu sono, apo ise tikuzomerezga izi. Ise tiri kukhumbisiska chomene, Fumu. Ine nkhumanyiskika pamoza na ŵanthu ŵa Pentekosite, Fumu. Ine—ine ndine yumoza wa iwo. Ndipo ine—ine nkhuromba, Chiuta, kuti Imwe mutigowokerenge ise tose. Ndipo torani ŵarongozgi ŵanyake aŵa ndipo muŵang'anamure iwo, ndipo—ndipo muŵazomerezge iwo ŵalaŵiske ku Mphinjika kula kamoza, ndipo pamanyuma iwo ŵaruwenge za icho iwo ŵakwenera kuŵa, mulara wa chigaŵa panji bishop, panji chirichose chingamanya kuŵa, ndipo ŵamanye kuti ise ntha ndise ŵakuruŵakuru mu Ufumu uwu. Ise tose ndise ŵana ŵa Chiuta. Ine nkhuromba kuti Imwe mutivwiringe ise sono. Jimanyiskeni Mwaŵene pakati pithu, muhanyauno. Ise tikuromba mu Zina la Yesu Khristu. Amen.

<sup>168</sup> Sono pambere ise tindayambe mzere wa pemphero, panyake mungaŵa munyake muno uyo wandaŵemo muno nakale. Ine nkhumanya yayi kasi ndiwe njani, kweni Chiuta wakumanya iwe. Usange ine namuphalirani Unenesko, rekani Chiuta wakhozgere ichi, kwali ndi Unenesko panji yayi, uko ndi kusimikizgira kwa ichi. Usange Iyo wali kuwuka ku ŵakufwa, Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Iyo wakayowoya mu Yohane 14:12, “Iyo mweneuyo wakugomezga,” ntha iyo mweneuyo wakujipangiska kugomezga. “Iyo mweneuyo wakugomezga mwa Ine, milimo iyo Ine nkuchita wachitenge nayoso.” Ndi unenesko uwo?

<sup>169</sup> Munyake wakati, ““Yikuru imwe muzamuchita.”” Uwo mbunenesko. Wakati, “Enya, ise tikupharazga Ivangeli, uwo ngukuru.”

<sup>170</sup> Kuchita waka vinthu ivyo Iyo wakachita, icho chisimikizgiringe kwa ine, wonani, pamanyuma ise tiyowoyenge za yikuru. Ine ningamanya kumuwoneskani vinthu vikuru Iyo

wakuchita sono kuruska ivyo Iyo wakachita para Iyo wakaŵa pa charu chapasi, ndipo icho ntha ndi kupharazganga waka Ivangeli, panji; icho ndi mu vimanyikwiro na minthondwe. Ndirije nyengo ya ichi. Gomezgani waka. Ndipo mphanyi Chiuta wa Kuchanya, Uyo wakawuska Yesu Khristu ku ŵakufwa, ndipo wamupereka Iyo muno wamoyo, kwa ise, pamanyuma pa virimika thu sauzandi, wakuwumanyiska Uthenga uwu, kuti Uwu ngwaunenesko. Chimanyikwiro chikwenera kuti chiŵikikepo.

<sup>171</sup> Sono, imwe mwaŵeneimwe muli na matenda na masuzgo, rombani, mwakufikapo waka yowoyani, “Fumu, ine nkhumomezga kuti Imwe ndimwe ‘Msofi Mukuru uyo wangamanya kukhwaskika na kapulikiro ka kufoka kwithu.’ Ndipo ise taphalirika na mupharazgi uyu apa, kuti Imwe muli nase, mwenemuno, ntheura ine nkikhumba kuti Imwe muŵe nase ndipo mujimanyiske Mwaŵene.” Sono rombani, waliyose wa imwe.

<sup>172</sup> Sono ichi chiri kwa Chiuta kuti wayowoye chinyake. Ndi nyengo uli! O, mwe! Ine nakhumbanga kuti imwe mumanye waka chinthu chinyake, umo iwe ukupulikira para Icho chafika, charu chose chikuŵa chako. Amen. Kulije devulu wachitenge chirichose, iyo ndi chamoyo chakuthereskeka. Fumu yane yiri penepano. Chose chiri mu mawoko githu. Amen.

Chonde khalani nkhanira chete. Kwenda yayi. Khalani chete.

<sup>173</sup> Imwe muli mu mipando yakutchika, na vinthu, rekani kughanaghana kuti muvwirikenge yayi. Gomezgani. Imwe—imwe, imwe muli kujumpha mu mizere ya pemphero, ndipo muli kutondeka na kutondeka. Ntha wakaŵa mupharazgi uyo wakamuromberani imwe, wakatondeka. Ndi chipulikano chinu, ndipo imwe mwayamba kughanaghana kuti imwe muchitenge chirichose yayi. Imwe gomezgani.

<sup>174</sup> Uku, uku kuli Ungweru uwu uku, pachanya pa dona muchoko mufipa wakhala kumanyuma uku, wayimilira na mawoko ghake muchanya ngati *ntheura*. Enya. Iwe warombanga. Enya. Iwe ukunigomezga ine kuŵa muprofeti Wake, panji muteweti Wake? Ine nkhwenera kuyowoya icho yayi, chifukwa chikuŵakhuŵazga chomene ŵanthu. Iwe uli na muweme. . .

<sup>175</sup> Apa pali mwanarumi mzungu, mwanakazi mufipa, ngati ndiumo kukaŵira Fumu yithu na mwanakazi pa chisime, mitundu yiŵiri yakulekana. Iyo wakaŵapanga iwo ŵamanye kuti palije mphambano mu mitundu. Mitundu yithu yirije chakuchita na ichi. Ise tose ndise. . . Ise tingamanya kupasirana ndopa yumoza na munyake. Chiuta wakatilenga, kufuma ku ndopa yimoza, mitundu yose.

176 Iwe ukuŵa na kupweteka mutu, kupweteka mutu chomene. Pamanyuma iwe uli na chakukunyekezga pa mtima wako, icho ndi cha mwana wako. Ndipo iwe . . . Ichi chakufyenya. [Mlongosi wakuti, “Amen.”—Munozgi] Icho ndi ndendende. Ndi unenesko uwo? [“Amen.”] Uwo mbunenesko.

177 Dona uyu wakhala uko kufumira kwa iwe, iyo wakuwoneka kuti wakukozgana na iwe, mweneuyo ndi mama wako. [Mlongosi wakuti, “Amen.”—Munozgi] Uwo mbunenesko. [“Warumbike Chiuta!”] Ndipo iyo wali na chinyake chakwanangika na iyo.

178 Kasi iwe ukunigomezga ine, dona? [Mama wakuti, “Amen.”—Munozgi] Iwe ukuchita? Suzgo lako ndi kuŵinya kulwandi kwako. Uwo mbunenesko. Ndi kulwandi kwako kumaryero uko kukuŵinya. Ndi unenesko uwo? Kwezga muchanya woko lako, usange uwo ndi unenesko. Uku kukusuzgengeso yayi iwe. Iwe ugomezgenge usange Chiuta wanganiphalira ine kasi iwe ndiwe njani? Mrs. Lowell. [“Amen.”] Unenesko. [“Amen.”] Viri makora, rutanga ulendo wako, Fumu Yesu wakupa iwe pempho lako.

179 Nkhanira kuwaro ku umaliro kwa uwo kuli dona munyake mufipa wakhala, wakulaŵiska, kuti waka—ngati kuti waka kumupalura iyo mu vipitika. Iyo wakulaŵiska nkhanira kwa ine. Iyo wakugomezga ichi. Kutu, kasi imwe mukuchiwona yayi Chinthu chira chiri nkhanira kufupi na iyo? Iyo wakurwara na suzgo la ziso. Uwo mbunenesko. Lose lamara sono; Iyo wakuchizga iwe. Amen.

180 Ukulekerachi iwe kugomezga? “Usange iwe ungagomezga, vinthu vyose ndi vyamachitiko.” Kasi iwe ukugomezga icho? [Gulu likuti, “Amen.”—Munozgi] Apa pali. . . Wonani ŵanthu ŵafipa! Kasi chipulikano chinu chiri pa vichi, ŵabale ŵazungu?

181 Apa pali dona mufipa wakhala nkhanira uku, wakulaŵiska nkhanira kwa ine, dona mukuru nthena. Iyo wali na suzgo na khongono lake. Iyo waliso na suzgo, iyo wali na suzgo la mtima. Enya. Ndipo iyo wali na kufoka, vyakuŵinya na vinthu ngati nthaura, chomenechomene para iwe ukuyezga kugona pasi, ukukhwira. Mukuwona? Icho chikachitika usiku wamara. Kumbukirani, ine nthu nkhuŵazga malingaliro ghako, kwani ine nkhumanya icho iwe warombanga. Iwe wakhumbanga kuti uchemeke za ichi, mhanyauno, ndipo Iyo wakuzgora iwe. Sono iwe ukutondeka nanga nkhuylimilira, chifukwa iwe uli na kuphwanya kwa marundi. Uwo ndi unenesko. Ndipo pamanyuma, chinthu chinyakeso, iwe uli na suzgo la munthumbo, cheneicho ndi chakutupa mkati munthumbo. Uwu ndi unenesko. Sono kasi iwe ukunigomezga ine kuŵa muprofeti Wake? Ine niyowoyenge ichi, munthowa yiriyo. Gomezga, ndipo iwe uŵenge makora.

182 Ukuti uli na suzgo *lako* la munthumbo? Kasi iwe ukugomezga kuti Chiuta wachizgenge suzgo lako la munthumbo, wakhala uku, naweso? Kasi iwe ukugomezga ichi?



Viri makora, ntheura iwe ungamanya kuŵa na machirisko ghako gha munthumbo mwako. Amen.

183 Iwe ukukhumba kuti uleke kukhweŵa, uko, dona? Iwe ukugomezga Chiuta wakulekeskenge kukhweŵa? Wakhala ukuyezga kwa nyengo yitali. Iwe uli na suzgo la munthumbo, naweso; wakhala ukuyezga kuti uleke ndudu. Icho ndicho chikupangiska suzgo lako la munthumbo. Kasi iwe uvilekenge ivi? Ine nkhuviskanizga ivi kwa iwe, mu Zina la Yesu Khristu, chifukwa cha chipulikano chako cha kumukhwaska Iyo.

Ine nkhekubechera iwe kuti ugomezge Chiuta!

184 Apa pali mwanakazi muchoko uko wakurombera wake . . . wakutemweka wake mu chipatala, wakufwa, na kansa. Unenesko. Ndi sibweni. Uwo mbunenesko. Iwe panyake . . . Iwe ndiwe muwoli wa mupharazgi. Iwe gomezga na mtima wako wose, mwanarumi waŵenge makora.

185 Ine nkhekubechera iwe kuti ugomezge Chiuta! Kasi ntchichi icho? Kumanyiskika, Yesu Khristu yura. Imwe mukuti, “Khristu ndi vichi?”

186 Iyo ndi Mazgu. “Mu mtendeko mukaŵa Mazgu, Mazgu ghakaŵa na Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” “Mazgu ngakuthwa kuruska lupanga lwakuthwa kuŵiri, ghakusanda maghanoghano na madazgo gha mtima.” Kasi imwe mukuwona yayi Mazgu ghafika pakati pithu mu mazuŵa ghaumaliro? Ndi Mzimu Mutuŵa kutoranga Mazgu gha Chiuta na kumumanyiskanga Yesu Khristu, mweneuyo ndi Chimanyikwiro. Amen. Kasi imwe mukugomezga? [Gulu likuti, “Amen.”—Munozgi]

187 Kasi mbalinga ŵali na makadi gha pemphero? Wose ku chigaŵa *ichi* awo ŵali na makadi gha pemphero, ŵayimilire mu mzere uwu kudera *uku*. Yimilirani waka, mose ku chigaŵa icho, chigaŵa icho pera yimilirani uku mu nthowa. Yayi, ku woko waka lamaryero la nthowa, chonde, nkhanira uko. Madikoni, khalani pa malo ghinu. Ntheura para iwo ŵamalizga, rekani ŵanyake ŵayimilire, para iwo ŵamalizga, mbwenu kusinthananga na chigaŵa chinyake. Sono rekani waliyose wakhale mwantchindi.

188 Mzimu Mutuŵa wangutora ulamuliro wa ungano, ntheura panguŵa vinandi vyanguyowoyeka ndipo vyachitika kuti visimikizgire. Kasi mbalinga ŵakugomezga Iyo wali muno? Kasi mbalinga ŵakugomezga icho ndi Chimanyikwiro? Kasi mbalinga ŵakugomezga agha ndi Mazgu? [Gulu likuyamba kusekerera—Munozgi] Wonani, kasi mbalinga ŵakumanya kuti Buku la Ŵahebere likayowoya, kuti, “Mazgu gha Chiuta ghakusanda maghanoghano agho ghali mu mtima”? Kasi mbalinga ŵakumanya icho? Kasi mbalinga ŵakumanya kuti icho ndicho chifukwa Yesu wakamanya kusanda maghanoghano mu mtima wawo, chifukwa Iyo wakaŵa Mazgu? Kasi mbalinga

ŵakugomezga icho? Kasi mbalinga ŵakugomezga kuti icho ndicho chikaŵako na ŵaprofeti? Iwo ŵakaŵa ŵeneawo Mazgu ghakafikirako. Sono usange Mazgu ghawerera kwa ise, kasi Igho ghachitenge chinthu chenechira yayi? Ntheura vingachitika uli kuti Mazgu agho ghakumanyiska Mazgu, ghaŵe ghakwananga mwa Mazgu? O, lusungu! Perekani ntchindi!

<sup>189</sup> Hey, dona uyu wakhala uku, iyo wali na chinyake pa mtima wake, nayoso. Ine mbwenu vyanguchitika kuti nangung'anamuka ndipo nachikora ichi. Ndiwe Mrs. Grant yayi iwe? Ine nanguchimanya yayi icho. Kweni iwe ndiwe Mrs. Grant, chifukwa ine nkhuwona iwe na ichi. Iwe uli na manjenje agho ghakukusuzga iwe. Iwe uli, mwana wako wali na chinyake... ndopa zake, ngati, zikusulura. Ine nkhuwona iwe kuti ugomezge ichi! Amen. Iyo ndi Chatonda wa masuzgo. Iyo ndi Chatonda wa nyifwa.

Tiyeni tirombe.

<sup>190</sup> Fumu Yesu, apo Kuŵapo Kwinu kukutiphakazga ise, muno mu nyumba iyi, ndipo ise tikumanya kuti uwu ndi Mzimu Mutuŵa, ine nkhuwona, Fumu, kuti Imwe muchizenge munthu waliyose uyo wawwarenge mathaulo agha.

<sup>191</sup> Nyengo yimoza, ise tikusambizgika mu Baibolo, kuti ŵanthu Ŵinu, nkhanira mu mzere wa ntchito, ŵakayambukanga Nyanja Yiswesi, ndipo nyanja yikajanda nthowa yawo, pa ulendo wawo kuruta ku charu chaphangano. Chiuta wakalaŵiska pasi kwizira mu Laŵi lira la Moto, na maso ghaukali, ndipo nyanja yikachita wofi, yikawerera kumanyauma, ndipo Israel wakarutirira kuruta ku charu chaphangano, nkhanira mu mzere wa ntchito.

<sup>192</sup> O Fumu Chiuta, zomerezgani Maso Ghinu ghalaŵiske kwizira mu Ndopa za Yesu Khristu, pasi kunjira mu Chimanyikwiwo ichi muno icho ise takhwasiska pa mathaulo agha muhanyauno. Ndipo mphanyi waliyose uyo wawwarenge ichi, mphanyi urwari uchite wofi, mphanyi uwu ukawerere kumanyuma ndipo zomerezgani ŵanthu Ŵinu ŵayambukire ku layizgano la thanzi liweme. “Lurombo la chipulikano liponoskenge murwari.” Mu Zina la Yesu Khristu, nkhuwona ichi chiŵe ntheura. Amen.

<sup>193</sup> Kasi ndi ŵapharazgi ŵakugomezga ŵalinga ŵa Methodist ŵali muno, ŵapharazgi ŵa Baptist, ŵapharazgi ŵa Prezibetere, ŵapharazgi ŵa Baptist, Lutheran, panji Pentekosite? Kasi mbalinga ŵa imwe mukugomezga Uwu kuŵa Unenesko? Zaninge kuno ndipo muyimilire pafupi nane apo ise tikurombera ŵarwari. Zaninge kuno, ŵapharazgi mose imwe mukugomezga.

<sup>194</sup> Vyose viri makora, ndi ntheura yayi? M'bale Grant, icho chiri makora? [M'bale Grant wakuti, “Nadi.”—Munozgi] U-nhu.

<sup>195</sup> Khilira kuno, m'bale. M'bale Grant wali na utumiki wa kurombera ŵarwari. Mwanarumi wachikanga, mwanarumi

muweme, mwanarumi uyo Chiuta wakumupulika ndipo wakumuzgora lurombo, M'bale Grant. Ine ndine wakukondwa kuwika woko lane kumukumbatira iyo muhanyauno na kuyowoya icho, ndipo m'bale wane. Sono iyo waŵenge kusika uku kurombanga pamoza nane.

<sup>196</sup> Para imwe mukujumpha mu mzere uwu, ngati kuti waka imwe mukajumphanga kusi kwa mphinjika. Wabale, pangani mizere yiŵiri uku, nkhanira uku. Pangani mizere yiŵiri; ŵanyake kunena uku, ŵanyake kusika uku.

<sup>197</sup> M'bale Roy Borders, kasi iwe ulinkhu? M'bale Roy Borders, ine nate panyake iyo wali muno. [Munyake wakuti, "Iyo wafikenge."—Munozgi]

<sup>198</sup> Laŵiskani uku, ku ŵapharazgi, chitani imwe! Laŵiskani kula. Icho chikundipangiska ine kupulika makora, ŵabale. Wapharazgi ŵa mphinjika, ŵanarumi awo ŵayimilira uku kuti ŵajimanyiske iwoŵene na Uthenga. Kasi chingachitika ntchichi?

<sup>199</sup> Sono, wonani, nthu kuwika ichi pa ŵapharazgi sono. Iwo ŵafika kuzakajimanyiska iwoŵene. Para imwe mukujumpha apa, jimanyi- . . . ŵikani Chimanyikwiro kunthazi kwinu, "Fumu Yesu, ine nkhezomera zakwananga zane. Mu kuwezgera, Imwe mwandipa ine ubapatizo wa Mzimu Mutuŵa. Ine ndine katundu wakugurika. Kwananga, urwari panji kulije chirichose chinganditonda ine apa na kunthazi. Ine nkhourutirira." Kolerani icho, o, kunthazi kwinu, ndipo jumphani apa, ndipo Chiuta wamuchizgeninge imwe ndipo imwe mufumenge muno mukusekerera, ŵakukondwa, ndipo muŵenge makora. Kasi imwe mukugomezga ichi? [Gulu likuti, "Amen."—Munozgi]

<sup>200</sup> Sono munthu waliyose mkati muno, tiyeni tisindamiske mitu yithu, ŵabale, apo tiri pamoza. Ise tikumanya yayi icho chichitikenge. Ise tikumanya waka yayi. Palije chifukwa chirichose kuti munthu munyake murwari wafume mu nyumba iyi kumuhanya uku. Sungani Chimanyikwiro icho mu mtama winu, jumphani nkhanira mu mzere uwu wa pemphero, uko ŵapharazgi, awo ŵali kupereka maumoyo ghawo ku—ku uteweti, ŵayimilirenge uku, kuwika mawoko pa imwe apo imwe mukujumphu.

Imwe mukuti, "Ntchifukwa uli iwe ukachita icho M'bale Branham?"

<sup>201</sup> Ine nkhuumba imwe, waliyose, kuti wamanye waka kuti. . . Ine ndine muchiriski yayi. Wanarumi aŵa ŵali waka na mazaza kurombera ŵarwari umo munthu waliyose waliri. Mu unesko, ine nkhuomezga kuti Chiuta wangamanya kuzgora malurombo ghawo pambere Iyo wandazgore ghane. Ine navuka ndipo namara, na chirichose. Ine—ine nkhuomezga kuti Iyo wazgorenge malurombo ghawo. Ndipo apa iwo ŵayimilira nkhanira mkati mwa ichi, kuti ŵajimanyiske iwoŵene, ŵalije

soni kuti wātore malo ghawo. Ine nkhumuwonga mwanarumi ngati uyo.

<sup>202</sup> Sono, wābale, ine nkhumanya kapulikiro kinu. Ine ndine, ine ndiri namwe. Ine ndine mweneuyo natanda mkwawu wane pamoza na imwe, kuwaro kuno mu Texas, kuyezga kuti nikore yiriyose ya somba zira izo Chiuta wali kuzimikira ku Umoyo, kuwaro kula. Ine nkchuchita mu kumanya kwane kose. Ine ndiri namwe, kwathunthu. Nyengo zinyake ine nkchuchanya na kukwiyira mabungwe na vinthu. Icho nthā chikung’anamura kuti ine nkhususka iwe, m’bale. Ine nkchung’anamura kuti ine nkhususka ndondomeko iyo yingamanya kutipatura ise pa kuwā wābale, chifukwa cha chisambizgo chinyake cha usopisopi. Ise ndise wābale mwa ubapatizo wa Mzimu Mutuwā. Ise tiri na Chimanyikwiwo chakuyana. Ise tiri kupokera Ndopa zakuyana, nthaura tiyeni tigomezge icho. Ise tingamanya kukumana Kula (tingachita yayi ise?), wābale, waliyose wa ise pasi pa Ndopa.

<sup>203</sup> Sono, ine nkchakhozgeka wa Baptist. Panyake iwe ndiwe wa Methodist, panji wa Lutera, panji wa Prezibetere, wa Pentekosite, wa Oneness, wa Twoness, wa Threeness, panji uliwose iwe uli nawo, Mpingo wa Chiuta, uliwose uliko. Icho nthā chikupanga mphambano yiriyose. Ise tingazomerezgana yayi pa vinthu vichokovichoko ivyo, tiyeni tiruwego za ichi.

<sup>204</sup> Chinyake icho ise tingamanya kuzomerezgana, kuti Yesu Khristu Muponoski withu wakafwira zakwananga zithu, wakawukaso ndipo wakatipa ise Chimanyikwiwo. Ise tayimilira muno na malurombo ghithu, kuti tiwike pa wābale na wālongosi wīthū aŵa awo wākujumphā mu mzere uwu. Ine nigomezgegege ichi na mtima wane wose.

<sup>205</sup> Ine nkhuwona chinyake chikuchitika sono nthena. Amen. Ine nkhumanya imwe mukughanaghana kuti ine ndine wakuhehemuka, kweni ine nkchupulika kuhehemuka kuweme. Ine nkchukhumba waka ngati ine ningakhaliriranga nthaura. Enya, bwana. Ine nkchupulika waka makora munthowa iyi.

Tiyeni tirombe.

<sup>206</sup> Fumu Yesu, ine nkchufumapo pa gome ili, kukhilira uku, kuti nijimanyiske ndamwene na wābale aŵa. Ine nkchujimanyiska ndamwene na iwo, umo ise tose takolera Vimanyikwiwo vithu mu mawoko ghithu, na mu mitima yithu. Apo ise tikupulikira languro Linu, “kuti tiwike mawoko pa wārware, ndipo iwo wāchirenge.” Mphanyi munthu waliyose wākujumphā apa, wāperekere Chimanyikwiwo chawo, kuti iwo wāpokera Mzimu Mutuwā, kuti iwo ndi mwana wakubabikaso wa Chiuta, kuti iwo wākugomezga ichi na mtima wawo wose. Ndipo apo iwo wākujumphā, nkchurumba iwo wātembe utenda ula na kukomwa kwa thupi lawo. Ndipo nkchurumba kuti iwo wārute kufuma kuno wākusekerera, kumanyanga kuti chipulikano chawo chawāchizga iwo.

<sup>207</sup> Ndipo, Fumu Chiuta, umo ise tanguwika, Chipangano Chakale, mawoko ghithu pa sembe, kuti tijimanyiske taŵene na sembe, ise tikuwika mawoko ghithu pa Yesu na kujimanyiskanga taŵene na Iyo. Iyo wakaŵika mawoko Ghake pa ise sono mu utumiki, kujimanyiskanga Iyomwene na ise, mwa vimanyikwiro na vyakuziziswa. Ndipo ise tikuwika mawoko ghithu pa warwari, kuti tijimanyiske taŵene na iwo, na chipulikano chithu chakulumikizana na iwo. Urwari ukwenera kuti umare, ndipo nkhuromba ichi kuti chichitike mu Zina la Yesu Khristu, apo ise tikukhilira kusika uku kuti tipokere ichi.

Rekani gulu lose lirombe.

<sup>208</sup> Roy na munyake mwize kuno ndipo muyimilire kufupi na mayikurofoni iyi, ndipo musunge mizere yikhale yakunyoroka.

<sup>209</sup> Wonani, apo imwe mukujumpha apa sono, zanninge mukugomezga, zanninge mukuromba. Ise tiwikenge waka mawoko pa warwari. Zanninge mujumphenge. Rombani. Para imwe mukujumpha mzere wa wapharazgi aŵa, usange imwe mukwendera ndodo, ziŵikeneni pasi ndipo yendani rutaninge. Usange imwe mwanguŵa na kansa, urwari, yowoyani, “Dokotala wachita chose iyo wangamanya kuchita, iyo wachita chose iyo wakamanya kuchita, ndipo iyo wakayowoya kuti ine nifwenge. Ine nifwenge yayi. Apa pali Chimanyikwiro chane, Fumu. Imwe muli kundilayizga ine sikisite na teni. Ine nkhuenda nkhumumpha apa, kuchitanga ichi.” Wonani, kuti mukuchita icho. Kasi imwe muchitenge ichi? [Gulu likuti, “Amen.”—Munozgi] Mu Zina la Yesu, nkhuromba ichi chiŵe ntheura. Amen.

<sup>210</sup> Viri makora, rekani mzere urutenge. [M’bale Branham na wapharazgi wakurombera warwari, apo m’bale wakurongozga gulu mu kwimbanga *Gomezgani* na sumu zinyake. Pa tepi palije kalikose—Munozgi]

Ine nkhumomezga!

Nkhuayiko zane zose zawundika mu Chisime.

<sup>211</sup> Kasi imwe mukugomezga ichi? [Gulu likuti, “Amen.”—Munozgi] Amen. O, ndimuweme yayi Iyo? [“Amen.”] Wanji wa iwo wanguŵa pa mabedi agho na wakasalasala, wanguyimilira ndipo wanguyenda; wavileka waka ivyo penepapo, ndipo wayenda wafumapo. O, ndi waliyose wangamanya kuchizgika sono, uyo wagomezgenge ichi. Kasi imwe mukugomezga? [“Amen.”]

<sup>212</sup> Tiye utipe chuni ise, *Ine Nkhumutemwa Iyo*, uchitenge iwe, mlongosi; sumu yakale, “Ine nkhumutemwa Iyo, ine nkhumutemwa Iyo chifukwa...”? Tiyeni tose tikwezge waka mazgu ghithu, na mawoko ghithu, mitima yithu, kwa Chiuta, ndipo tiyimbe, “Ine nkhumutemwa Iyo, Ine nkhumutemwa Iyo, chifukwa Iyo wakadankha kunditemwa ine.” Waliyose sono.

Nkhumutemwa Iyo, nkhumutemwa Iyo  
 Chifukwa Iyo wakadankha kunditemwa ine  
 Ndipo wakagura chiponosko chane  
 Pa Mphi- . . .

213 Dona, wanyamuka kufuma pa mpando wakutchika, wakwenda kujumpha apa wakuchita kukhozgeka na wānarumi wāwiri. “Ine . . .” Tiyeni tikwezge mawoko githu kwa Chiuta, “Ine nkhumutemwa Iyo!”

Nkhumutemwa Iyo  
 Chifukwa Iyo wakadankha kunditemwa ine  
 Ndipo wakagura chiponosko chane  
 Pa Mphinjika . . .

Tiyeni timurumbe Iyo sono, waliyose!


214 Uchindami kwa Chiuta! Umo ise tikumuwongerani Imwe, Fumu Yesu, chifukwa cha uweme Winu, Kuwāpo Kwinu. O, ise tikumuwogani Imwe chifukwa cha Chimanyikwiro, Fumu. Ise taponoskeka ndipo tazuzgika na Mzimu, Mzimu Mutuwa kusunkhunyiskanga mathupi githu sono. Umo ise tikumuwongerani Imwe pa ichi, Wadada! O, mu Zina la Yesu ise tikumuwogani Imwe. Amen. Amen.

215 Waliyose wakoreko chasa, yowoyani, “Yirumbike Fumu!” Koranani chasa yumoza na munyake, yowoyani, “Yirumbike Fumu! Yirumbike Fumu!” (. . .? . . .) Viri makora, sono, tose pamoza kamozaso:

Nkhumutemwa Iyo,  
 Mawoko muchanya, mitima muchanya.  
 Ine . . .

Woneskani waka ichi kufuma mu mtima winu.

Chifukwa Iyo wakadankha kunditemwa ine  
 (Kasi iwe utifumiskenge?)  
 Ndipo wakagura chiponosko chane  
 Pa Mphinjika.

216 Sono tiyeni tisindamiske mitu yithu mwantchindi chomene, ndipo ine sono nkhuwezege chisopo kwa M'bale Grant kuti watifumiske; nkhumuwogani waliyose wa imwe. Chakudankha nkhuwonga Fumu chifukwa cha uweme Wake, lusungu Lwake, na chisimikizgo kuti ine nkhuwomezga kuti ise tachileka mu mtima winu, kuti ise tiri tekha yayi muno. Chirongozgi withu Mukuru wali pakati pithu. Ntchemerezgo ya Fumu yiri mu msasa. Ndipo ise tikuwonga Fumu, kuwona nkhangono Yake yikuru na lusungu Lwake lukuru. Ndipo sono tiyeni tisindamiske mitu yithu mwantchindi. M'bale Grant. 

*CHIMANYIKWIRO* CTK64-0308  
(The Token)

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