

# OUNONGO TAU

## LWIFA EITAVELO

 Tangi, Mumwatate Neville. Omwene ne ku yambeke. Mwalele po, mwalele po. Mumwatate. . .

<sup>2</sup> Mwalele po, ookaume. Onda hafa oku alukila meumbo lOmwene!

<sup>3</sup> Onda dengela ko, okafimbo ka pita, ndi ka ilikanene omuhongi mukulu. Nokwa hakukilwa ashike, ngaho. Ina monika epuko. Omuyapuki ashike wongaho wOmwene. Mondjila yoku uya oku, Satana okwa kendabala a veleke nge, ndi kunge, yo. Onda ti, “Otu noku ilikanenafana.” Oshi li mondjila. Heeno. Hano, osha li Mumwatate Coggins. Otu mu shii nawa, apa petwaliongalo. Okwa dja koCarolina. Ndele okwa kala unene, ta vele unene, a—a li ofika ndele ta ongotele. Ashike ita monika nande epuko lasha muye, ha pambelega. Hano, omunawii ashike ta kendabala oku mu makela. Hano, omuhandunhu, ndele omuwa, yo.

<sup>4</sup> Omwa uda ehokololo kombinga yomumwameme ou a ya kongeleka, iha tongele sha umwe mowii. Ta ti, “Oto lipula ngahelipi kombinga yomunawii?” Ta ti, “Iya, omunaita muwa.” Hano osho e—e li.

<sup>5</sup> Otwa hafa, ongula ei, oku kala meumbo lOmwene natango, oshivike eshi, twa teelega Euyo lOmwene Jesus.

<sup>6</sup> Ndele paife, okwa li handi ka popya oshilongwa, ongula ei, “Ya amenwa kOhonde,” nosha fa Omhepo Iyapuki ya lundulula omadiladilo ange musho. Ndele ondi na oshilongwa shikwao, shokulonga. Molwaashi, hano, konima, onda ti, onguloshi, “Omolvashike Ye ta lundulula omadiladilo ange moshilongwa sholudi olo, ‘Ya amenwa kOhonde?’” Ou udite ko apa eleshelo tali kala, “Israel e li koshi yohonde, ta nyanyelega keudaneko,” ou wete. Nandi shi popye, oshikando shimwe.

<sup>7</sup> Onghee onda dimbuluka, mondjodi oyo nda twa apa, ha nale unene. Ndele ame, mondjodi ei, onda wana oku tuvikila Oikulya metwaliongalo, ou wete, apa mondjodi ei. Vangapi tamu shi dimbuluka, oivike ishona ya pita po, nda twa ondjodi? [Eongalo tali ti, “Amen.”—Sd.] Inandi dula oku mu pa efatululo layo. Ndele nge itashi pula nge olule, ohandi mu lombwele ashike, nge omwa hala oku i uda. [“Amen.”] Eewa.

<sup>8</sup> Omalupita handi tu sha ondjodi oyo ina elityo muyo. Osho, alushe, handi ka nangala kwa toka, opo nee handi penduka. Oku kala nda lyalyakana ile nda loloka, to kofa noku twa ondjodi,

noku penduka. Ou shii nhumbi shi li, omunhu a lyalyakana ngaashi amemwene.

<sup>9</sup> Ndele onda li naMumwatate Wood naMumwatate Sothmann, nOmwene okwa pa ashike ovanhu. . . tave uya no. . . kwinya. . . Naashi osha li koTucson, Arizona. Ndele Omwene filufilu, moshinima keshe, oha yandje omafatululo eendjodi.

<sup>10</sup> Paife, ou wete, ngeenge umwe ta yandje, ta lombwele nge kombinga yondjodi, omukalo auke handi dulu oku yandja efatululo, ohandi talulula ondjodi oyo. Ndele vahapu vomunye mu li apa omu shi shii, kutya vamwe vomunye ohamu lombwele nge oinima, oyo inamu lombwela nge aishe, mondjodi. Ashike eshi nde shi kwata, natango, onda mona eshi ino tonga. Uwete? Nonghee ou noku shi taulula, opo nee Ye ote ku lombwele. Onghee hano, omafimbo amwe otashi tete. Omafimbo amwe oshidjuu, okuhatwakumwe komunhu. Ashike ou noku kala omunashili, molwaashi Ondjovo yOmwene. Uwete? Molwaashi, ove shi teelega. Ndele Kai fi. . . Omwene okwa kala muwa kwaame, oku I pitika alushe i kale mondjila.

<sup>11</sup> Nonghee oufiku oo onda—onda ka kofa, nonda twa ondjodi, amemwene. Ndele onde lipula onda li. . . Mukwetu nda kala handi lidenge naye, omido dapita. Vahapu, nye oonakulwa vakulu. . .

<sup>12</sup> Okwa li handi lipula Mumwatate Roy Slaughter, a fikama penya pomuvelo. Okwa kala nasho, ndi wete hanga umwe womoilyo ikulu apa, mongeleka. Mumwatate Slaughter, ndi wete, oku li hanga shimwe shomoilyo ikulu. Ndele onda—onda ashike. . .

<sup>13</sup> Fimbo handi mu popi, ope na oitwa ihapu iwa kombinga yaRoy Slaughter oyo ovanhu vehe i shii. Oshi li mondjila. Ye omumwatate wange, xwepo ndi mu pe okangala paife, ile okambeyo, ponhele yomatangumuno aeshe ngeenge a fi. Oshi li mondjila. Ope na oitwa ihapu iwa. Mumwatate Roy okwa kala mumwatate washili kwaame, ye neumbo laye, oku kala kwinya, ta longele eumbo laye nouidiinini, ta tekula onduba iwa younona. Ondi shii oukadona vaye aveshe novamati vaye, noku udifa pepako lokamatyona kaye eshi ka fya.

<sup>14</sup> Ndele ohandi dimbuluka, oshikando shimwe apa, tu na mukwetu ha longo mongeleka. Ndele o. . . Ndele okwa wana oku shi ninga, onga omuhongi woipilangi. Katu na oimaliwa ihapu. Nokwa li taka tula mo osiilinga omu. Ndele umwe okwe uya ou a hala oku longa, ndele ine shi ninga. Noku kala omutumba, ota ti okwa longa etata lotundi, ile shimwe, noku ehameka omhadi yaye. Ndele hano ye, a wana ashike oku etela ongeleka oifuta, noku tu futifa eedola omayovi omulongo. Iya, katu na sha. Katu shii sha kombinga yasho fiyo va ninga nale eemhangu. Ou wete, ova futifa. O—omulumenhu, ke na eshilipaleko, nonghee hano oshe tu wilila po. Katu na, oku futa.

15 Ndele inandi dimbwa onguloshi, ndi li omutumba, konima *kwinya*, Roy okwa ya mondjato. Ikulu. . . Ombili, Mumwatate Roy. Ikulu, ondjato yomambo yoinyanyu, noku pweya mo keshe otyeke a pewa moku kombaakomba kwaye, naikwao yatya ngaho. Ta ti, “Iya, Mumwatate Bill, ohandi i tula mo.”

16 Evelynna munini, mumwaina waye, otashi dulika omo e li omutumba, lwopamwe paife. Ye, “Mumwatate Branham, okaumbo kange kakulu, ke na ashike ongushu yeedola omafele atatu, ashike ohatu shi tula mo.” Uwete? Osho sholela, oilongifo yolela, nge owa lombwele nge. Oshi li membo lange, osho oshili.

17 Ohandi dimbuluka paife, konima kashona okudja opo, nda dja moshiongalele shange shotete. Okwa li ndi li moSt. Louis, mushimwe shomoiongalele yange yotete yakula. Nondelekelama oye uya mo, “Okakadona kange oke li pokufya. Mumwatate Slaughter. Ila diva.” Onda ya ko, handi tameke oku tula oikutu yange mokofa. Osho ashike sha li po. Inandi dula oku mu likanyuna. Ndele ofye ava twe ya. Onda ya keumbo, handi i monduda. Ovapangi, kwinya, kwinya koshipangelo shaKatoolika moNew Albany, ode likonda okakadona kaye. Eshi twa ya monduda, Omwene Jesus okwe mu velula. Oye ngaho, ou wete. Uwete?

18 Ndele ngaashi omungome kombada yomeva, otashi mu alukile fikulimwe. Onda dja mo moshilongwa shange; ashike ohandi shuna kehovelo.

19 Nonda kala handi denge eengonyo. Nopa li mukwetu ha ifanwa moshilando omu. Omunhu ha nu nai paife. Umwe womovamati vaye oku li metanga lopolifi. Smith, George Smith, ohave mu ifana, “Smith omutihamano omutivali.” Okwa ka deula nge okudenga eengonyo, omanga tu na . . .manga Omanyala Oshingoldo inaa tameka. Otwa li apa mepangelo. Ndele mwaasho, oshike, okwa li omunhu ha xwanuna inandi mona nale. Ota denge nge ashike, ndele handi umbwa mombada. Ndele handi aluka. Onda ti, “Ino pumbwa oku kala hoxwanuna ngaho. Uwete?” Onda ti, “Oto denge mo omufudo mwaame.”

20 Okwa ti, “Ohandi ku lombwele, Billy,” ta ti, “kutya nee owa deulikika ngahelipi, nonhumbi u neshiivo lomaudano, nonhumbi u neenghono, mounene woye, ile shimwe shatya ngaho,” ta ti, “okulafa otaku kangheke ohonde ngeenge tashi dengwa *ngaho*.” [Mumwatate Branham ta hakele omake aye—Sd.] Ndele ta ti, “Oto dulu oku tonda nge paife, ashike ngeenge owa i molinga, ovmwene,” ta ti, “oto shi pandula.” Ta ti, “Olutu loye otali tungwa kusho, li aluke diva. Nge owa dengwa, oto wile po ashike, to nangala po ndele to valula. Ashike nge olutu loye ola tungwa notali lididimikile oku lafwa,” ta ti, “hano, ngeenge we li denge, elafo lidjuu tali ku denge,” ta ti, “hano ngeenge wa . . .oto dulu oku aluka diva,” ta ti, “to alukile vali keemhadi doye. Wa dengwa mo molinga, to nukile mo vali.” Opo a mane oku konghola nge mo

molinga. Onghee okwa ti, “Osho u noku ninga. Uwete?” Ndele hanga a dipaya nge. Okwa li e na omilongo nhatu ile eepounda omilongo nhe dondjudo edule nge. Ndele ota dulu. . . Okwa li omulwifi ame onda li ashike omulilongi, onghee hanga okwa dipaya nge. Okwa ti, “Ashike oto shi pandula ngeenge wa i molinga.” Onda mona kutya oshili.

<sup>21</sup> Hano, onda uda oshadjena ava ve li metanga lovakwaita tava deula ovamati, ndele ova pama. Ove tonde shadjena oo. Ashike nge sha i poku lwa, ove mu hole, molwaashi edeulo ola pama.

<sup>22</sup> Oo omukalo handi kendabala oku deula Ovakriste. “Ino teta ko eexwiki doye. Ino vava ondomo. Ino ninga *ngaha*.” Shi mana sha pama. Oto pandula nge ngeenge nda—nda i pexulilo londjila. Uwete? Edeulo, uwete, oku mona edeulo eli li li mondjila. Ashike natu—natu kale twa yuka nOndjovo. Otali dulu oku kala la pama, tali tetaula omayooloko oukwaongalo, ashike oto shi pandula ngeenge to i pexulilo londjila. Uwete? Oto fikama pEmbo.

Onghee, omwalikadi, okwa tula, omaoko aye kwa ange, ndele hatu i po.

<sup>23</sup> Ndele George Smith paife, oye, ndi wete, omulumenhu womutwe weenghwakutoka. Ondi wete oku na heyali ile hetatu, omido omulongo e dule nge. Ndele okwa li a shuna molinga, nokwa li ta kondjo. Ndele ovanyasha ava ove uya po, ovamati vomapepe manene, inave mu yeleka, nande. Ashike ova. . . Okwe va denga momunute. Ndele omunyasha mukwetu okwa ti, “Ohandi dulu oku denga omulumenhu ou womukulupe. Ondi shii kutya ohandi dulu.” Hano ye, omunhu munene woudano, okwa nukila molinga mwinya. Ina kala mo etata lomunute. Okwa aluka mo, ta ti, “Nghi shii apa sha dilila, ashike shili omulumenhu.”

<sup>24</sup> Opo nee, onda tala komwalikadi wange, mondjodi, onda ti, “Omwalikadi, ou weteko, okwa pa nge edeulo lange lotete.”

<sup>25</sup> Opo nee, ou weteko, eendjodi odi yolifa. Onda ya ke—kefuta lakula, nomeva okwa li taa ndwafuka. Nomunambautu. . . Paife, Meda ka li naame paife, omwalikadi wange. Opo nee, mwaashi, o—omunambautu okwe uya po, okwa pange okawato kashona keemhadi mbali netata, oule weemhadi nhatu. Ndele okwa ti. . . Oka li katoka lela, onailona ashike, katoka. Okwa ti, “Ombautu yoye oyo ei.”

“Akutu,” onda ti, “Itandi dulu oku tauluka, na ko, muko.”

<sup>26</sup> Okwa ti, “Iya,” ta ti, “otaka lotoka eemaila omilongonhano motundi, apeshepeshe *ngaha*.”

<sup>27</sup> Onda ti, “Otashi dulika, oku endaenda nomunghulofuta, ashike itaka dulu *kwinya*. Uwete?” Handi ti.

<sup>28</sup> Okwa ti, “Iya, inda pamwe navo.” Nonda tala, ndele ope li omutumba Mumwatate Wood, naMumwatate Fred Sothmann, ovamwatate vavali ova li naame oufiku ou nda twa ondjodi.

Nova li omutumba mowato ingeline i na eengodi dihapu, eengodi deenhanda, eefaila, nosho tuu. Ndele opo va li omutumba. Okwa ti, “Inda pamwe navo.”

<sup>29</sup> Onda ti, “Kave fi nokuli ovanambautu.” Onda ti, “Ondi shi shii.” Onda ti, “Ame omunambautu. Ndele o—ondi shii kombinga yowato, oku i kwata. Ashike,” onda ti, “vo, vo itava dulu. Itave shi pondola. Itandi i ngaho, nande ongaho.”

<sup>30</sup> “Iya,” okwa ti, “ove ku hole.” Ndele ta ti, “Omolwashike ito shuna kwinya u tuvikile?”

<sup>31</sup> Hano, onda shuna. Nokanhele oko twa kala, okanhele haka ifanwa Klondike, ke li hanga eemaila omilongonhe kokule neputuko, okafitola kamwe kovanahambo naikwao. Tashi monika sha fa ka li koKlondike, noka ninga po etwaliongalo eli. Onda li nda fikama apa. Onda li handi ifana, oiyuma inene yoikulya iwa inandi mona nale. Ouradisha, sha fa ngeno, voule weemhadi nhatu; nouturnipa, noikwambidi, noihakautu, nakesheshimwe.

<sup>32</sup> Ye okwa ti, “Tuvikila mo ihapu.” Uwete? Nonda li po ofika, handi i tuvikile mo.

<sup>33</sup> Ndele onda penduka. Nghi shi udite ko. Onde lipula osha li ashike ondjodi, noku twikila. Osha piyaaneka Mumwatate Wood navahapu vomuvo. Onghee, apa efatululo. Ondi noku teelela, ngaashi nde mu lombwela oikando ihapu. Oinima oi noku ningwa manga ino i ninga; oinima yonhumba oyo tai shi eta. Apa opa li efatululo. Ova . . .

<sup>34</sup> Otwa kala twa teelela kondje yomafuta. Mumwatate Miner Arganbright, kaume kange kopofingo, okwa li ta ka futila omwalikadi noilandomwa yange, oku ya koPalestine. Notwa li hatu i moSwitzerland, noku twikila moAfrica, noku ya moshikonga muJuni. Ndele omwalikadi wange, naRebekah, navakwao, ova li va shambukwa oku shiiva kutya otava pitile mOndowishi, England, France, naPalestine. Ova li ve noku teelela fiyo nda ninga oshikonga shOvaafrika, noku va pitula mondjila yoku shuna. Ndele aveshe ova li koshi yeteelelo liwa. Omwa uda nge handi ti, “Omwene nge e shi hala,” alushe. “Omwene nge e shi hala, onda lalakanena oku twala oshikonga kondje yomafuta. Nghi shi shii nawa natango.” Onghee onda li nde shi teelela.

<sup>35</sup> Ashike apa osheshi sha li. Ou Omufimanekwa Smith, George Smith, ou a li omudeuli wange wotete mwinya, nokwa li ependa kukeshe ovanyasha ve li moshilongo nena, mokulwa kwaye. Ola li edeulo lange lotete, momukweyo weilikaneno. Uwete?

<sup>36</sup> Oikando ihapu, onda eta ovanhu, ope na omamoniko. Teelela. Heeno. *Eli* ngaha, emoniko. *Olo* ngaho, emoniko. Inashi longa nale nawa. Paife, eshi tete nda tameka, inandi efa omunhu. . . Kakele nda mona sha momukweyo, osho kasha li naana mondjila, ndele Ye okwa kangheka nge, Yemwene,

uwete, noku shi lombwela nge, ohandi i komesho noku ilikanena ovanhu. Ndele, akutu, o—oidjemo oya li oikando efele, shaashi ondi na oku . . . ohandi ilikanene anhe ile omafele atano moufiku umwe. Omukalo ou, pamwe omilongombali nanhano ile omilongonhatu, pamwe ha vahapu ngaho. Pamwe omulongo ile omamoniko omulongonaatano, ndele ame . . . ou noku kufa nge ko, konyala.

<sup>37</sup> Oku shuna koshinima osho shelifa natango, uwete, oku shuna kedeulo lange lotete. Konima yaaishe, kape na shimwe mepya sha fikama naYo, ile tashi dulu, uwete, molwaashi Ondjovo. Kashi fi oukwaongalo wonhumba. Oyo Ondjovo. Uwete?

<sup>38</sup> Opo nee, kwinya, hano oto didilike oshitopolwa sha shikula ko konima yasho, Meda okwa dja mo mondjodi. Eshi nda ya pefuta, osha li: okuya kondje yomafuta.

<sup>39</sup> Paife, Mumwatate Arganbright okwa dengela nge, onguloshi inya, a shambukwa unene, ndele ta ti, “Mumwatate Branham, otashi kala efudo limwe lakula. Mumwatate Shakarian oku nedengo lomutima, hano oiongalele yokondje yomafuta oya kalekwa.” Ndele ova . . . Oshiongalele shokoSwitzerland, okwa hala ndi ye ko onguloshi imwe, opo tu kale nshiongalele shoufiku umwe. Hano aishe otai ka kala efudo, oku lyatakana ashike moshilongo. Akutu, sho, paife, osho shiwa unene; Mumwatate Arganbright omu likalekelwa, mOmukriste, kaume kange kopofingo novakwaeumbo lange.

<sup>40</sup> Ndele, ashike, ou wete, kanini, okawato katoka oko a hala ndi ye mo, oka li Ondjovo yaKalunga. Ndele kamu na eudifo la wana muko, oku ifana nge kondje yomafuta. Onda ti, “Huh-uh, hasho ngaho. Osho ashike? Huh-uh.”

Okwa ti, “Hano inda, inda pamwe navo, eshi vo tava i.”

<sup>41</sup> Onda ti, “Kave fi ovanambautu, ovaudifi. Ame omuhongi. Nge ova i, otashi kala efudo, kumwe, neengodi donanda kuyo.” Ashike itandi shi ningi. Onde shi efa. Hano opa li efatululo lo—londjodi. Uwete?

<sup>42</sup> Opo nee Omufimanekwa Arganbright okwa dengela nge, omaufiku mashona a ya, noku lombwela nge kutya—kunya o—o . . . Shaashi, otwa uda kutya oiongalele yokondje yomafuta oya kalekwa, molwa Mumwatate Shakarian. Opo nee kape na . . . Kwinya, eshi shomoSwitzerland, onda li ashike ndi na onguloshi imwe. Ndele onda . . .

<sup>43</sup> Meda okwa lombwela nge, tete, kutya ina hala oku ya ko. Onghee onde mu dengela, okudja koFlorida, onguloshi inya, ile koGeorgia, handi mu lombwela. Onda ti, “Mumwatate Arganbright okwa denga ndele ta ti otu noku ya metimilongombali laMei.”

44 Okwa ti, “Oshi li kondje. Oshi li kondje.” Uwete? “Ounona otava ningi omakonakono avo. Itava dulu oku ya.” Uwete, oku noku shi efa, yemwene, molwaashi oye a kwatelwa mo. Osha li efudo laye. Ndele osho ngaho.

45 Neendjodi, kesheshimwe, otai ti sha. Kesheshimwe oshi na sha kumwe po. Hano, eendjodi odi na omafatululo.

46 Paife, oku aluka . . . nandi tye ngaha opo mu ude ko, ndele eshi osha kwatelwa. Mondjila, oku ya keumbo . . .

47 Manga ashike inandi ya ko, vangapi tamu dimbuluka handi shi endulula omu, kutya Ewi ole uya kwaame, monduda ongula imwe konima yemoniko, ndele handi tongo kombinga, nda hepaulula kombinga yeyoka, la mangwa, inandi tila sha? [Eongalo tali ti, “Amen.”—Sd.] Okwa ti, “Ino tila.” Ta ti, “Inandi yelifwa Ndi li naave keshe apa to i?” Ta ti, “Inandi yelifwa Ndi li pamwe naave momalweendo oye oukongo?” Dimbuluka eshi nda tonga kombinga yaashi handi ka ya, manga inandi ya, naashishe osho? [“Amen.”] Uwete? Ta ti, “Inandi yelifwa ndi li pamwe naave?” Hano Ewi liwa shili ole uya, tali ti, “Oukalipo waJesus Kristus ihau dopa ou li pamwe naave keshe apa to i.” Nondi shi shii, kwaasho, ohatu i kushimwe. Nghi shii kutya oshike. Itandi dulu oku shi tonga.

48 Handi uya keumbo, onguloshi inya, ile efiku limwe, ile manga inandi uya keumbo, onda wila memoniko. Nonda mona vakwetu vamwe vanini, vanini, tava monika va fa ovamati ovanyasha, ile shimwe, va djala oukepi. Notwa li twa fikama, moukongo. Ndele handi yashe ondjaba yolududi, emwangha lakula lindjibi. Ndele hano ova punguluka ndele tava ti kwaame, tava ti, “Ashike ope na engwangwano lonhumba kombinga yoshiongalele.”

49 Onda ti, “Kutya nee engwangwano olashike, nge ondi na oku ya, keshe apa sha li, ohandi i nande ongaho, uwete. Kashi nombudi.” Nemoniko ola kanghama. Nghi shii apa shi li. Ashike, eshi oshi li mokateipa. Otashi ka ningwa. Uwete? Dimbuluka ashike, otashi ka ningwa. Olo emoniko.

50 Onghee, paife, Osoondaxa tai shikula, ohandi ka kala moTennessee, Omwene nge e shi hala, Olomakaya tai ya konguloshi nOsoondaxa, naMumwatate M. E. Littlefield, ko, akutu, omandiki ongeleka oyo yaKalunga kwinya koCleveland, Tennessee. Mumwatate M. E. Littlefield, pongeleka yaye, ei nde mu nangekela noupuna apa, mbali ile omido nhatu dapita, koCleveland, Tennessee, Olomakaya tai ya konguloshi nOsoondaxa ongula. Otashi kala ashike elongelokalunga lOsoondaxa ongula aike, mOsoondaxa. Shi penge efimbo, eumbo lange otali i pamwe naame, ndele hatu aluka. Onde mu udanekela, ndi shune ndi ka udife vali mongeleka yaye. Osoondaxa tai ya.

<sup>51</sup> Hano, Osoondaxa tai shikula ko, Mumwatate Arganbright ota ka kala omu naMumwatate Rowe, omunadipolomate ou waWashington, ou a kala, ta yakula koshi ya vatatu ile ovapresidente vane. Oko tava kala oku mOsoondaxa, nefano lipe. Onda hala kesheumwe a kendabale a kale po, nge tashi dulika, efimbo olo. Onda hala oku kala po, amemwene.

<sup>52</sup> Osoondaxa tai ya oyOpaasa. Otwa teelega oshiongalele shinene apa, Opaasa. Omwene nge e shi hala, onda hala oku kala omu Osoondaxa yOpaasa. Osheshi. . . Notu na elongelokalunga lepito letango, ngaashi shito. Eshasho, amushe ava tamu ka shashelwa, mEdina lOmwene wetu Jesus, kaleni apa Osoondaxa. Noshala kala sha teelelwa, ile sha popiwa, okafimbo ka ya, shaashi kutya katu nonhele yoku kala omutumba, ohatu dulu oku kufa oBoy's Club, oipundi iheyali ile omafele aheta, pombada ashike apa, apeshe apa, okapale kape lela mokolonela apa, hatu alukile apa molwa elongelokalunga leshasho hano. Noku shuna kwinya, opo kesheumwe a dule oku kala e na oshipundi shiwa shOpaasa. Ohatu ka kendabala oku ka konga, oshivike eshi, tu tale.

<sup>53</sup> Hano elongelokalunga la shikula ko, otali hovele hano mo. . . Ohandi di apa metimilongombali-. . . metimilongombali nananho ile metimilongombali nahamano komwedi. Opo nee etiheyali. . . etihamano, etiheyali, etihetatu, netimuwoi, netimulongo, ondi li kwinya ko. . . kwinya ko Van-. . . ile Victoria Island, mwinya mokati kOvaindia vamwe, oko u noku ya nombautu, opo u fike kuvo.

<sup>54</sup> Kaume kange metumo munini, mumwatate, onda li pamwe naye okulombo kwa dja ko molweendo loukongo. A dja meumbo liwa, ye nomwalikadi waye. Nepata laye, kesheshimwe, aishe inai kumwa, eenhele da yooloka. Iya, osho sha li ngaho. Oku dja keedi, eenghombo naikwao, uwete, omo hava kala kwinya, oko ve li tava xupu mukesheshimwe, mokati kOvaindia ava. Okwa eta vamwe vomuvo koshiongalele, omukulunhu. Aveshe Ovakatoolika, konyala aveshe. Ndele Omhepo Iyapuki oya ya mo noku tofa mo omukulunhu oo, naaveshe ava ve li pamwe naye, noku velula keshe umwe womuvo pefimbo opo moshiongalele. Ova xwameka filu omunghulofuta oo, apeshe, neembautu davo tadi i. Vo ovayuli veeshi paipindi, apeshepeshe komunghulofuta. Ndele Mumwatate Eddie ta denge, nondi na okaliudo oku ya, uwete, oku ya ko.

<sup>55</sup> Opo nee hatu i ko, noku kala nefiku limwe molweendo okuya ko, noku kala neenguloshi mbali ile omaufiku atatu moFort St. John. Oshi li mondjila yakula yokuAlaskan. Nomaufiku avali kwinya.

<sup>56</sup> Hano, moku uya keumbo, ndele o. . . ohandi lipula etiheyali, etihetatu, etimuwoi netimulongo laJuni. Paife, ei onhele oyo amushe tamu dulu oku ya, koiongalele ei apa, tai ka kala



koSouthern Pines. Omu shii omumwatate ou a yandja eshangelo liwa apa, ha nale unene. Nande ongaho, okwa tumina nge oifo yonhumba. Ond wanene oku yetelela. Ohandi kala ndi i na apa Osoondaxa tai ya, Omwene nge e shi hala. Ndele ngaho okoSouthern Pines, hanga, akutu, hamano ile eetundi hetatu oku shinga okudja apa, South Pines, North Carolina. Ile, okoSouth Carolina? North Carolina. Heeno. Oshi li mondjila. Hano, omondjila, hano ohatu i metimulongo.

<sup>57</sup> Nometimulongonalimwe netimulongonetivali, pamwe naMumwatate Bigby koColumbia, South Carolina. Omulumenhu oye ngaho, Omupresbyteria ou a shanga oshinyolwa. Kwaame, osha denga nge xwepo shidulife shimwe va shanga kombinga yange. Okwa li Omupresbyteria, ndokotola woukwakalunga. Ndele okwe uya moChicago noku shanga oshinyolwa. Sho. . . Onda dimbwa kutya osha li shike paife. Osha li shiwa lela. Ondi na apa nde shi tula, shi li moshifo. Shimwe kombinga “yOpresbyteria, oku shakeneka Opentekoste,” ile shimwe shatya ngaho, “omuxunganeki omupentekoste kOvapresbyteria,” shimwe. Nota shi kala pamwe naye.

<sup>58</sup> Hano, onguloshi, otwa dengela Mumwatate Roy Borders, ou e li nale kOmunghulofuta wokOuninginino. Ndele ope na vamwe vomvanhu ve li ko ve na dihapu ngaashi omilongonhatu nanhano nevanheleka omilongonhe oku longela kumwe moiongalele; Sedalia, California; nomoGrass City, nokudja oko. . . ile Grass Valley, shapo. Nokudja opo, okuya koOregon; fiyo o—oWashington.

<sup>59</sup> Opo nee Mumwatate Arganbright, te uya mo, fye hatu i, hatu pangele paife, moshivike shaxuuninwa shaJuli, oku kala moAnchorage, Alaska, oku hanganeka ekapiteli lOvalumenhu Ovanangeshefa Ovakriste, la shikula hanga etihamano-ile epapuduko lomafiku ahietatu olo nde lineekela ndi kale ndi na, omudjuu, mongolongonyo yAlaska. Omu shii nhumbi ku li, ovahadi ashike neemina. Nokamboloto nomai taa kosho hanga eedola nhatu noifilinga itano mokayaxa. O—onhele yoingolongonyo, ashike ova pumbwa Evaengeli.

<sup>60</sup> Paife, eshi nda lalakanena oku ninga, osho, oinima ei handi longo apa, okutuvikila Oikulya ei noku i kufa mo, onda hala oku ya paife. Nghi na lela ewiliko konhele yonhumba, ashike ohandi i, handi kunu eembuto, nda tumwa kumwepo, handi tameke.

<sup>61</sup> Omwalikadi wange, omo e li omu. Okwa mona onhumwafo ya dja komukainhu kwinya mollinois efiku linya. Osha xwika ashike momwenyo wange komutima wange. Omukainhu ou okwa ti, “Mumwameme Branham,” ta ti, “kape nelimbililo ashike oikando ihapu, noku twikila, okudja wa hambolwa, eshi u noku hepa unene, Mumwatate Branham a ya, u na ounona ovo.” Ndele ta ti, “Ounona, osho naana, ohava lilile xe yavo nosho tuu.” Ndele ta ti, “Ondi shii eshi wa hala okutya, molwaashi ondi na

omulumenhu muwa, amemwene.” Okwa ti, “Ashike, ohandi ku lombwele onghalo yange.”

<sup>62</sup> Okwa ti, “O—ondi na omatando anhe manene, omido nhe da dja ko.” Okwa ti, “ohandi kufa alushe, omulongo nananho ile eepela omulongonahamano doku tifa po xwepo mefiku.” Okwa ti, “Ohandi kufa eevenda doLexron nhatu da yooloka, nosho tuu, moshivike.” Ndele ta ti, “Handi tula po onduba yeepela deemofi, noinima yonena, oku mweneka omadiladilo. Neevenda odo, noku kufa mbali, eepela paluvali deemofi oufiku, ndele ita dulu oku kofa.” Okwa ti, “Ndokotola wange okwa lombwela nge ndi ye koshiputudilo shovapwidi manga inandi aluka. Otashi dulika pa kale elineekelo ooku xupifa omadiladilo ange.” Ndele ta ti, “Ndele kape na shimwe momulandu wopaunamiti tashi dulu oku kuma nge.”

<sup>63</sup> Okwa ti, “Onda hetekela okulidipaa, handi shi pangele, ndi fiye po omulumenhu wange muwa nokakadona kange.” Okwa ti, “Ohatu di moKansas. Ondi hole mo, shaashi ondi wete oilya tai pi, nohandi lipula eteyo.”

<sup>64</sup> Ondi wete okwa li Omumethodiste. Ndele ta ti apa... Opo nee, kwinya kokwiike yOvamethodiste moBloomington, Illinois, ova toola ombapila, kutya oko handi ka kala, eemwedi omulongonaimwe dapita. Vahapu vomunye otamu dimbulukwa oshiongale shokoBloomington. Oko mwa li.

<sup>65</sup> Okwa ti, “Omulumenhu wange okwa kwata nge, nookaume vamwe, noku ya.” Ndele ta ti, “Omwene oku shi shii kutya itandi shi lididimikile vali efiku limwe.” Okwa ya kokule. Ndele ta ti, “Onda li omunhu wotete. Omonamati woye, Billy Paul, ta pe nge okakalata. Ndele oufiku oo, e—eshi omulumenhu woye a ifana eenomola, onda li wotete momukweyo, oku ilikanenwa.” Ndele ta ti, “Diva eshi nde uya komesho,” okwa ti, “okwa lombwela nge onghalamwenyo yange noku lombwela nge eshi nda ninga, nakeshe tuu eshi shi li kombinga yasho, ndele ta ti, ‘OMWENE OSHO TA TI, osha pwa.’” Ta ti, “Okafimbo tuu oko, inandi kala vali noululume wa sha.” Ta ti, “Okwa li handi viha eepounda omilongoheyali nasha. Ohandi viha eepounda efele nomilongohamano nasha paife.” Ndele ta ti, “Mumwameme Branham, ngeenge we likalela,” ta ti, “ondi shii nhumbi u udite, to topola omulumenhu woye nounyuni, naikwao yatya ngaho. Ashike,” ta ti, “dimbuluka ashike, omukainhu womeumbo munini moKansas okwa manguluka nena, molwaashi okwa li e nehalo oku dimbulukwa Omwene.”

<sup>66</sup> Onde i ulikila Billy. Onda ti, “Billy, onda hala u shi tumine kokwiike yOvamethodiste kwinya.”

Okwa lovelela noku kufa onduba, ta ti, “Lesha dimwe daadi.”

<sup>67</sup> Onda ti, “Ondi shi shii. Ondi shii kutya odiwa, ashike ei oya wana. Ei oye shi tula ponhele.”

68 Omwe shi uda? “‘Danyata! Danyata!’ Eemhepo da nyata ode mu shinga,” uwete, a dja momadiladilo aye, “ e li meembila. Eshi Jesus e uya, Ye okwa mangulula eenghwate.” Ndele Jesus oye Ondjovo. Onghee, tambula Ondjovo, Otai mangulula eenghwate.

69 Apa ohandi popi, handi mane po efimbo lange, handi mane po efimbo leni, ndele ope na ihapu oku tongwa.

Natu nyongamekeni omitwe detu.

70 Omwene, onga ovaxulipo, otu shi shii kutya katu na efimbo lihapu oku popya. Eshi nda tala kwaadi dinini, onduba yomitima dovaendanandjila dafyondjala odo da dja mepya, va kounamapya, vamwe vomuvo ova dja koilonga yopashiwana, va dja koilonga, navamwe vomuvo ova shinga va tauluka eemhunda, eembuwa, nomifitu nomilamba, noku ongala apa, opo nee ove li ofika. Ashike vo ovaendanandjila. Kave fi vomounyuni ou. Ove li ashike apa onga omahokololoumbangi, onga ouyelele u li koshikulundudu, tava yandje Ouyelele moshiwana omo ve li. Ndele nee eshi ve uya pamwe, va nangukululwe nouputa, noku yadifwa nOndjovo, ove li ofika, tava fi omaulu, no—ovakulupe novanyasha, shelifa.

71 Ove Ku hole, Omwene. Osho ve lile apa. Kesheumwe oku shi shii kutya omunhu ite uya, noku shinga eemaila, noku fikama pomakuma, a yaamena, nomaulu taa fii, va monike ashike. Nongudu ei, Omwene, fye—fye eehepele. Inatu uya noikutu youkengeli. Otwe uya apa oku Ku linyongamena. Elalakano limwe momutima wetu, oshilalakanenwa shimwe nelalakano limwe, Oove, Omwene.

72 Ohandi ilikana, Kalunga, opo U va pe ondjabi inene. Inapa kala umwe ta piti moivelo ei, nena, ndele nee oye na mone Omwenyo waAlushe. “Hano oixuna yondjila itai monika osha, ngeenge twa i pexulilo londjila.” Nge otava vele, va velula, Omwene.

73 Ndele paife otwa popya oiongalele ikwao, ile tuhe shii nawa, hano ohandi i, nge ehalo Loye, oku lihanifa ashike Eembuto. Otave uya, nge Oda wile medu liwa. Ohandi ilikana, Omwene, opo U Va ulikile edu liwa.

74 Di li komesho, ile koshiudifilo, ndi tye, apa ongula ei, ounasituke, noumulongelo. Otashi ti kutya ovanhu otava vele, ovanamhumbwe. Akutu Kalunga komEulu, Ou a nyumuna Kristus koufi nokwe Mu tu yandjela mefimbo eli laxuuninwa, molupe lOmhepo Iyapuki, Ye Ou omukaliapeshe a tala poshi; omushiiviashe, oku shii oinima aishe; omuwaniaishe, omunaenghono adishe. Tala koumulongelo ava. Ndele nava kale, eshi tave va kumifa kovanaudu novahepekwa, Omhepo Iyapuki nai nyumunine eilikano olo komatwi aKalunga, ndele tava veluke diva.

75 Omwene, diladila omukainhu ou. Onda endulula ashike ehokololoumbangi laye, “Mwinya moKansas nena, a hafa, ehe

na oululume. Kape na ndokotola e wete eshi sha shapuka muye. Kape na vali oululume, kape na vali eepela dokutifa po xwepo, kape na vali eepela deemofi; e neemofi diwa da yukilia. Kesheshimwe oshi li nawa.” Akutu Omwene, oshili, eshi To uya, kesheshimwe oshi li nawa paife. Otwe shi Ku pandulila.

<sup>76</sup> Paife, Tate, ngaashi hatu penuna kOndjovo, yambeka Ondjovo Yoye. Inai Ku shunina oshima, ndele nee na I wanife eshi Ya tuminwa naashi ya yandjelwa. MEDina laJesus twe shi indila. Amen.

<sup>77</sup> Paife, omu udite ko nawa, kesheumwe? Konimanima, oshi li nawa? Oshiwa lela, nge handi popi *ngaha*, ile nandi popye *ngaha*? Lwaapa, ombinga ei lwaapa oixwepo? Oshixwepo kunye amushe konima oko? Eewa, ohandi shilile aka apa, popepi kashona.

<sup>78</sup> Osoondaxa ya dja ko, oshivike, o—onda li nda shelelelwa, okwa li ndi na elongelokalunga lile kashona. Hasho ndi hole ngaho. Ndele paife, lumwe mokafimbo, itashi piyaaneke nge nande okashona, nge umwe oku li omutumba, eshindi wete ava va fikama, nava tambulafane eenhele navakwao, okafimbo, vakwao aveshe. Otashi kala elihumbato liwa lOvakriste. Ndele paife, paife, pamwe, o—Opaasa ei, ohatu dulu oku kala tu nonhele ikwao oku ningila e—e—elongelokalunga linene.

<sup>79</sup> Paife otwa hala oku pandjula ongula ei. Amushe nye ovakwaita kufeni e—Eongamukonda leni paife, nohatu ka popya oita komutondi. Okwa li hatu imbi okaimbilo ou weteko:

Ope na olwoodi, Akutu omukwaita Omukriste,  
Oshipala noshipala menangelo.

Eimbilo omwe li uda.

Oilwifo tai vilima, omaluvala taa dingonoka,  
Ouwa nowii owa takavala nena;

Uwete? Oshi li mondjila.

Ope na olwoodi, ashike ino loloka,  
Lipamekeni mediinino Laye;  
Nge Kalunga e tu ama, ebandela Laye  
kombada yetu,  
Ohatu imbi eimbilo lefindano pexulilo.

<sup>80</sup> Oshi li mondjila. Otwa hala oku pandjula paife, tete, tu leshe Omushangwa tau hangika mOmuyapuki Johannes 10, eevelise nhano dotete.

*Oshili, shili, ohandi mu lombwele, ou ita i moshiunda sheedi ta pitile moshivelo, ndele ta piti pamwe pelili ta pumine mo, oye omulunga nombudi.*

*Ndele nee ou ta i mo . . . ta piti moshivelo oye omufita weedi.*

*Oye ta yeululwa komukeleli woshivele; ndele—ndele eedi otadi udu ondak yaye: nota ifana eedi daye omadina ado, ndee te di pitifa mo.*

*Ndele ngeenge a pitifa mo eedi daye mwene, ote di kwatele komesho, needi tadi mu shikula: osheshi odi shii ondaka yaye.*

*. . . umwe elili itadi mu shikula, otadi mu i onhapo: o— osheshi kadi shii ondaka yavamwe velili.*

<sup>81</sup> Paife, oshilongwa ongula ei, osho nda hoolola oku longa okafimbo kashona, osho: *Ounongo Tau Lwifa Eitavelo. Ounongo Tau Lwifa Eitavelo.*

<sup>82</sup> Paife, ope na ashike eedjo mbali, ile meedjo mbali, omo tu noku kala. Ou shi shii tuu? Paife fye. . .

<sup>83</sup> Ondi na Omishangwa dihapu da shangwa apa. Ndele onda hala u. . . Otashi dulu oko tu fafaneketele kudo, eshi hatu i komesho. Ndele—ndele ohandi kendabala oku dja mo diva ngaashi tashi dulika. Ndele itandi kendabala oku. . . Oku tula po ashike, ope u shi kufe okudja ope. Uwete?

<sup>84</sup> Ashike ope na eedjo mbali adike odo hatu dulu oku kufa omwenyo wetu. Ndele imwe yomudo ounongo, naikwao eitavelo. Ndele ngeni otu lipule eshi ounongo tau eta po, naashi eitavelo tali eta po! Ashike, eedjo edi mbali, ohatu shuna ongula ei noku di twala koshilongwa shofikola yOsoondaxa, noku di kufa mOmbibeli; noku ulika eshi di li, naashi tadi ka ninga, naashi da ninga, kekwafo lOmwene.

<sup>85</sup> Paife, eitavelo nounongo. Paife, oku hovelifa, otwa koneka, kutya, muGenesis, ekapiteli lo1, otwa mona kutya—kunya eitavelo ola etwa mo, nounongo owa etwa mo. Ndele, nena, eedjo edi mbali natango oda etwa momuhoko wovanhu. Otwa mona mo, kutya, Kalunga oye Omutoti weitavelo, oku itavela, ope ovanhu va itavele noku lineekela Ondjovo Yaye. Ndele Satana oye omutoti wounongo, ta kendabala oku tambulifa ovanhu ounongo waye, noku va kufa mo meitavelo olo li li mOndjovo yaKalunga. Eedjo edi mbali.

<sup>86</sup> Otwe shi mona shikumwififi muGenesis ou, ekapiteli eli lombuto, osho la tameka. Notu wete kutya oinima aische ei tu na, nena, petameko oya hovela muGenesis, molwaashi oshitya *Genesis* otashi ti “ehovelo.” Ndele nge otu wete oinima ei tu li, nena, omukalo i li, oi na apa ya hovelela. Ou noku shikula kesheshimwe kehovelo.

<sup>87</sup> Naapa ediladilo loye lishona. Kesheshimwe shi nehovelo, oshi nexulilo. Ashike oinima oyo ihe nehovelo, oyo ei ihe nexulilo, oyo aike yaAlushe.

<sup>88</sup> Onghee hano, onda hala oku pula epulo. Ohatu mono ngahelipi omadiladilo mondjovo yo “oukwamona waAlushe waKalunga”? Nge Ye okwa li Omona, Ye oku na ehovelo. Nge

Ye okwa li Omona waAlushe, ongahelipi Ye ta kala Omona noku kala Omukwaalushe? Osheshi, *omona* o—oye oshitinwa shashimwe. Ashike, nge Ye okwa li—Ye okwa li, ita dulu oku kala Omona waAlushe. Kaku na oshinima shatya ngaho, “Omona waAlushe waKalunga.” Molwaashi, nge Ye—nge Ye ke na ehovelo, hano Ye ita kala shimwe po ndele nee Omukwaalushe. Ashike, nge Ye okwa li Omona, Ye oku na ehovelo, onghee Ye ita kala Omona waAlushe.

<sup>89</sup> Osha li Kalunga Omukwaalushe a holoka mOmona. Uh-huh. Uwete? Kalunga Omukwaalushe, molwaashi Kalunga oye aeke Omukwaalushe.

<sup>90</sup> Nomukalo auke hatu dulu oku kala omolwaashi otu nOmwenyo waAlushe. Olutu eli ohali fi, oitopolwa yetu aishe ohai fi. Ashike oshitopolwa eshi shaAlushe oKalunga, iha shi fi. Paife, paife, Ondjovo, Ombibeli, oyo Oukwaalushe, molwaashi Oyo Kalunga molupe lOndjovo. Naashi sha li muKalunga, momadiladilo Aye, manga paha li Ondjovo ya popiwa, opa li Kalunga. Ou shi wete? Opa li Kalunga. Onghee hano, moku kala twa nunwa, fye ava tu li; hatu ti “fye,” onde lineekela ondi li pamwe nanye ava mwa nunwa; osho o—oshinima osho sha kala puKalunga mOukwaalushe.

<sup>91</sup> Opo nee, nge ove okaana ka dalululwa kaKalunga, ou li, u na Omhepo Iyapuki mwoove, onye omahololo Ondjovo yaKalunga ya popiwa manga Ya li Ondjovo. Oshi noku kala ediladilo manga inashi kala Ondjovo. Ondjovo oyo ediladilo la popiwa. Ndele omadiladilo okwa li muKalunga, ndele nee otwa li muKalunga mOukwaalushe, notwa popiwa mehолокепо lOndjovo. Akutu, oshike o . . . PaOndjovo ilipipo? Ondjovo *ei*, Ondjovo yaKalunga.

<sup>92</sup> Paife, Kalunga oye Omutoti weitavelo. Satana oye omutoti wounongo. Osheshi, Kalunga okwa yandjela ovana Vaye votete Ondjovo Yaye, noku va lombwela kutya ove noku Shi itavela; noku tula po efyo, etopoko, ehandukilo, nge ova dopa oku I itavela.

<sup>93</sup> Ndele Satana te uya ta kendabala e u yandje kuEva, ounongo, “Oto kala wa lungama, u shii ouwa nowii, wa fa Kalunga.” Paife, uwete, okutamekifa, ou wete meendelelo kutya ounongo owa dja komunawii. Oshikumwifii, hasho? Ashike oushili. Ounongo owa dja komunawii. Oye omutoti wounongo.

<sup>94</sup> Paife, osho naana, kesheshimwe osho omunawii e na, elundululo letameko. Oulunde elundululo, elundululo louyuki. Oluhaelo olo elundululo lo—loilonga yopaveta. Oipupulu oyo elundululo loshili.

<sup>95</sup> Hano—ounongo ou nda hala u yukililife, manga inatu tameka. Ope na ounongo waKalunga, ounongo waKalunga, oku, kala nOndjovo Yaye. Ashike Satana, mounongo waye, okwa kendabala oku ngolyaula Ondjovo, hano oo ounongo handi popi.

<sup>96</sup> Ope na ouhapu wonhumba weitavelo olo tali endeke pamwe naSatana. Opo u—u tambule Satana, ou noku itavela Satana, hano ope na eitavelo la lundululilwa koshinima sha lundululwa. Ndele kesheshimwe tashi kendabala oku ngolyaula Ondjovo yaKalunga, oku I ninga i tonge shimwe osho ina I shi tonga, omhepo yapuka, uwete, tai yandje ounongo omhinge nounongo waKalunga. Hano, ohatu ke shi udikila ko onga ounongo, ndele ha eitavelo laSatana.

<sup>97</sup> Vahapu vomovanhu ava ve shi itavela, ove litulamo, noku itavela, neitavelo alishe olo ve na, kutya ove li mondjila. Uwete? Ou noku shi tala. Ekumbafa li li komaludibo avali paife. Ashike, ye, ova . . . Omukalo auke oku shilipaleka, oku shuna kOndjovo yopetameko. Eshi kesheshimwe sha kanghamekelwa, kOndjovo.

<sup>98</sup> Paife, otwa mona kutya eengudu edi mbali, ile eedjo, edi: imwe, ounongo; naikwao imwe, eitavelo. Ndele oya palamenafana okudja keshito, moshikunino shaEden.

Paife, omu na ounona keembinga adishe.

<sup>99</sup> Paife, o—ounongo ou hatu popi oshike? Oshimwe osho itashi tu kumwe kutya Ondjovo aishe ei Oshili. Oshimwe osho tashi twala kokule nOshili, tashi li xumifa shovene onga shi li pombada meshiivo, mounongo muhapu. Ndele nge ounongo woludi olo owa dja kuSatana, ovana vaye ove li mounongo ou.

<sup>100</sup> Ndele nge eitavelo laKalunga ola dja muKalunga, ndele Kalunga Ondjovo, ovana vaKalunga ove li meitavelo. Ombibeli oya ti, “Omuyuki ota kala nomwenyo kounongo”? [Eongalo tali ti, “Ahawe.”—Sd.] Eitavelo! “Omuyuki ota kala nomwenyo keitavelo.” Ha sheeshi te lilongo, ashike osheshi ta itavele. Eewa.

<sup>101</sup> Paife, paife otwe shi mona mo. Natu kufeni ounongo, tete. Ounongo ou na okutomhela. Eitavelo kali na okutomhela. Ashike ounongo ou na omatomhelo. Natu tamekeni oku pandjula mOmbibeli, natu pandjuleni paife kuGenesis, ekapiteli eti3 muGenesis, noku shi longa.

<sup>102</sup> Paife ohatu ningi shike, eshi hatu kendabala oku ninga ongula ei? Shikula eshi Omwene a tonga, “Tuvikila Oikulya.” Oto ke I pumbwa, limwe lomomafiku aa. “Tuvikila Oikulya.”

<sup>103</sup> Paife, Genesis 3:1, natu lesheni paife, tu tale nhumbi ounongo tau tomhele.

*Ndele eyoka ola li la lungama li dule oifitukuti aishe yomoixwa ei OMWENE Kalunga a ninga. Ndele lo ola pula omwalikadi, Heeno, Kalunga okwa ti, (a itavela, ta popi Ondjovo), Nye inamu lya komiti adishe domoshikunino?*

*Ndele omwalikadi okwa nyamukula eyoka, Ohatu li oiimati yomiti domoshikunino:*

*Ndele nee . . . oiimati yomuti wopokati koshikunino, Kalunga okwa ti, Inamu i lya, (ta endulula Ondjovo), nye inamu i kuma, muha fye.*

104 Paife, eitavelo ola dama kuYo. Uwete? Paife tala.

. . . *eyoka ola lombwela omwalikadi, Nye itamu fi shili:*

105 Etomhelo, omatomhelo, “Kalunga omuwa unene. Kalunga omunefilonghenda unene. Ye oku ku hole unene.” Ohamu udu omunawii ou e lifa nena. “Kalunga omuwa unene oku *shi* ninga. Kalunga ite *shi* ningi. Kalunga ite shi handukile.” Ye ota ningi naana eshi Ondjovo Yaye ya ti Ye ota ningi. Uwete?

106 “Itamu fi shili.” Uwete? Ota kendabala oku ninga shike? Te mu tomhelifa. Mokafimbo tuu oko to tomhele mOndjovo yaKalunga, hano oto kanifa eitavelo. Uwete? Nghi na “eheno, kape na ahawe, pamwe ngaho.” Kala lela muYo. Uwete? Eva okwa li e na etaalelo lomondjila, ashike okwa pwilikina komatomhelo aye.

107 Ope na ovanhu vahapu nena ve na eshiivo lomondjila, ava ve shii kutya Ondjovo ei oi noku kala Ondjovo yaKalunga, ndele Oyo Ondjovo yaKalunga, ashike otava fikama noku efa omulongwa womoseminali yonhumba e va tomhele muYo, kokule nOmhepo Iyapuki, kokule noinima yaKalunga. “Omatomhelo, otu na oku a kandulilashi.”

108 Paife, ovelise oni4.

*Osheshi . . .*

Ohandi ke mu lombwela kutya omolwashike Satana eshi tongela. Ohandi lesa ovelise oni4, tete, opo nee oni5.

*Ndele eyoka ola lombwela omwalikadi, Nye itamu fi—shili:*

*Osheshi Kalunga oku shi shii nokutya efiku tamu i li, omesho eni otaa pashuka, ndele tamu kala ngaashi ookalunga, tamu shiiva ouwa nowii.*

109 Uwete, ote mu pe etomhelo, “Owa hala oku kala u fike pamwe naKalunga? Kufa . . .” Oitya imwe, “Owa hala shili oku kala wa yuka naKalunga? Kufa omaye ange. Pwilikine nge. Kalunga hasho a hala okutya Ngaho. Ye hasho a hala.”

110 Ngeenge we shi udu, inda kokule nasho. Oshi li mondjila. Olo ekoto leyoka. Otashi udika shi netomelo. Ashike ino tomhela, nande. Shi itavela ashike, eshi Kalunga a tonga. Paife, eshi o . . .

*Opo nee omwalikadi okwa tala kutya omuti omuwa nokulya, . . .*

111 Uwete eshi sha li? Etomhelo laye ole mu etela a shiiva kutya oshiwa, osha li oshili.

. . . *notau hafifa omesho, nomuti kau yehama shili . . .*

112 “Oku ninga umwe a kale neitavelo”? [Eongalo tali ti, “Ahawe.”—Sd.]

. . . *u umwe a ninge a kale neshiivo, u ninge umwe eendunge, . . .*



113 Uwete eshi sha li? Satana ta ulike eshiivo, eshiivo olo la li omhinge nOndjovo, “umwe a ninge eendunge.”

*. . . okwa kufa oimati yao . . . ndele ta li, ndele ta pe yo omulumenhu waye naye; ndele ye okwa lya.*

*Opo nee omesho avo aveshe vavali a pashuka, ndele vo ove liwete ove li hamunghele; ndele vo ova hondjela kumwe omafo omukwiyu, ndele tave liningile omateta.*

114 Paife, oshike she shi tameka? Okutomhela. Uwete? Eitavelo kali na etomhelo. Iho tomhele, nandenande. Owa itavela. Ngeenge wa ilikanenwa, noku tambula Ondjovo yaKalunga meveluko, ino tomhela nomaliudo oye. Ino tomhela nashimwe shilili. Kamu netomhelo mulo. Kalunga osho a ti, noshe shi mana.

115 Akutu, nhumbi nda hala oku kanghama apa okafimbo kashona, noku kala musho, noku kufa mo eleshelo. Itandi dulu, noku udifa aa, hanga omilongonhe ile omaleshelo omilongonhano aa ndi na a shangwa apa. Ashike okutomhela . . .

116 Eshi Omwene a yandja emoniko . . . Ohandi mu lombwele ashike, mokamakalo kange kouhanana. Omwene okwa yandja emoniko lashimwe tashi ka ningwa, omolwashike, nghi na ko naashi shi li omhinge nasho.

117 Ndele dimbuluka, kesheshimwe otashi dulu oku ulikwa, omhinge, Satana ote shi ningi. Ota kendabala oku tomhela, “Ito shi dulu.”

118 Onga oshihopaenenwa, osho nda endulula okafimbo ka ya, kombinga yoku ya . . . Paife, eshi osha fa sha dja mo mondjila ya palwa. Manga ashike meme wange ina ya. Ndele Omwene oku shi shii kutya itandi ka dula oku diinina eemhangela edi novamwatate ava, kombinga yoku ya moukongo. Ndele ta yandje emoniko, noku tumina nge kwinya koBritish Columbia.

119 Ndele eshi twa fika ko, omuameni okwa ti, “Inandi mona nale limbudu onhata. Onda kala mo onghalamwenyo yange aishe. Ndele kwaasho, ohatu i moshilongo sheedi, keenghambe. Kaku na limbudu onhata. Kaku na . . . Ito ke i mona ko.” Uwete? Uwete? Ta kendabala, uwete, ta kendabala oku ya kokule; etomhelo.

120 Satana okwa lombwela nge, “Otashi dulika, i—ino uda ko emoniko.”

121 “Ashike inandi shi ninga. Osho tashi ka kala. OMWENE OSHO TA TI.” Ndele eshi onyati ye uya, notwe i kwata, oyo ya li memoniko, ngaashi amushe mu shi shii.

122 Hano okwa ti, omuameni okwa lombwela nge; mumwatate muwa lela, ohatu kala naye paife moivike ishona, Omukriste omunyasha. Okwa ti, “Mumwatate Branham, mumwatate wange oku na oshinona. Nowa li wa londa konghambe efiku linya, to lombwele nge oshinima shonhumba ndi shi ninge, ndele akutu

‘oshinona shamumwatate opo shixule.’” Okwa ti, “Eshi nda ninga naana eshi Omhepo Iyapuki ye ku lombwela u lombwele nge,” ta ti, “ke na nande ekambuko, okudja efiku olo.”

<sup>123</sup> Ye okwa ti, “Paife ofye ava, koxulo yomhunda ei. Neemaila nhatu okuya poshi, kape na nande oshixwa shomaludibo anhe moule. Kape na sha ashike eengala deenyati, omandjebele mambulau, ove na ashike avali ile omaludibo atatu moule.” Okwa ti, “Eengala denyati nomandjebele mambulau, fiyo omofuka, neenghambe detu da pandekwa mofuka. Ndele paife, kwaashi wa lombwela nge manga inatu uya oku, kutya, pokati apa naapenya omumati winya a fikama, a djala ohema yomalila, oto ka dipaa emwangha lomhana omuwoi limbudu onhata.”

Onda ti, “Osho OMWENE OSHO TA TI.” Uwete?

Osha li shike? Satana ta kendabala oku ninga nge ndi he shi itavele.

<sup>124</sup> Otwa ya komhunda. Hatu ehene popepi, okwa twikila okupopya, “Mumwatate Branham, otu li ashike hanga omaila okudja puyo paife.”

Onda ti, “Owa limbililwa, Bud?”

“Nandenande.”

<sup>125</sup> Otwa ya hanga etata lomaila. Ta ti, “Otu li ashike etata lomaila paife.”

<sup>126</sup> Onda ti, “Oshi li mondjila.” Ta ti, “Lipula ashike, etata lomaila!” Ta tula po omatomelo.

<sup>127</sup> Okwa ti, “Tala. Otu wete kesheshimwe komesho yetu. Kape na sha.”

<sup>128</sup> “Ashike,” onda ti, “Kalunga Ou a pa nge Ondjovo ota dulu oku shita po limwe. Ino tomhela. Shi itavela ashike. Ino pupa ko komatomhelo. Osho kashi noshilonga nasho. Itavela ashike eshi Ye a tonga. Opuwo.”

<sup>129</sup> Okwa li ndi li po ofika, nda tala koikulundudu, keshepamwe, eengala deenyati dishunga ashike; etango otali ningine; oikulundudu, iwa. Oto dulu oku mona okanhele keshe pamwe, eemaila nhatu komhunda, kombada yange lela. Ndele eshi nda punguluka ndi tale, hanga eemaila mbali komesho yange, ile omaila netata, ile eemaila mbali, opa fikama lomanha omuwoi limbudu onhata. Nhumbi la ya ko, nghi shi shii. Ashike opo la li. Uwete?

<sup>130</sup> Ino tomhela. Itavela. Kutya nee eenghalo odashike, ino pupa keenghalo. Itavela.

Paife Kalunga okwa ti, “E—efiku tamu li ko, olo efiku tamu fi.”

<sup>131</sup> Satana okwa ti, “Nandi ku lombwele sha, uwete. Paife, Osho, osho. . . Akutu, heeno, ohatu ti Kalunga omunashili. Oshili. Oshi li mondjila. Otwa itavela Ondjovo oyo. Akutu,” Satana okwa ti,

“Onde Shi itavela, shili. Ashike, pwilikina, nandi ku lombwele, Ye hasho naana a hala okutya Ngaho.”

Ye osho a hala okutya Ngaho. Ye okwa tonga ashike eshi Ye a tonga.

<sup>132</sup> Satana okwa ti, “Paife, tala, ohandi ku lombwele kutya omolwashike Ye e shi ningila. Ye shili. . .Ou wete, ino—ino—ino lungama, natango. Ku na ounongo washa. Uwete? Owa fa ashike odi, i wilikwe. Ku li kwove mwene.” Oo omukalo Kalunga e ku halela. “Ino shi ninga nande. . . Ku na oPh.D., natango. Ku—ku—ku na elongo lawana. Uwete? Ashike ondi na ounongo. Ohandi shi ku yelifile. Paife, tala, ku shii eshi shi li mondjila nepuko. Ou shii kutya ope noshinima shatya ngaho, ashike ku shii kutya oshike. Nandi ku ulikile nhumbi tashi ningwa.” Osho ashike a hala oku lombwela omukainhu oo. Osho ashike a hala oku ninga. “Nandi ku ulikile nhumbi tashi ningwa.”

Okwa ti, “Ashike ohatu fi.”

<sup>133</sup> Okwa ti, “Oshili Kalunga ite shi ningi. Ndele nee Ye oku shi shii kutya otamu kala mwa lungama yo.” Uwete?

<sup>134</sup> Ta tula ounongo waye omhinge nOndjovo yaKalunga. Oo ounongo handi popi. Uwete? Ounongo omhinge neitavelo, eitavelo la palamenwa. Olwoodi lotete olo ngaho. Ndele Ondjovo yaKalunga oya diinina ya kanghama moshili. Eshi tava kwatafana naashi sha indikwa, ova fya; osho ve na, okudja opo. Uwete? Opo nee, sha yelifwa opo, pehe na omudidimbe welimbililo.

<sup>135</sup> Paife ohatu ke shi lotoka okafimbo. Paife, ondi na Genesis 3:1, 17, ndele paife. . . ile 1 fiyo 7, shapo, ndele paife, paife, apa ounongo u netomhelo. Vangapi ve shi itavela paife? Tamu ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Uwete? Oto ti paife. . .

<sup>136</sup> Eendokotola otadi ti, “Iya, ohandi ku lombwele.” Paife tala, kufa omukainhu ou nda yandja ehokololoumbangi laye. Ndokotola ta ti, “Kape na eshi to dulu oku ninga. Owa pwa nale. Kape na elineekelo loye. Inda koshiputudilo shovapwidi. Mu twaleni ko.”

<sup>137</sup> Okwa ti, “Manga inandi ya mo mu dimwe deidililo, ohandi lidipaa.”

<sup>138</sup> Opo nee oshike? Kalunga okwe uya poshiningwanima. Ndele meshivifo laye, moshifo kwinya koKansas, okudja koBloomington, Illinois, okwa uda. “Eitavelo ohali di mokuuda.” Uwete? Iya, omulumenhu waye okwe mu tula kumwe. Ova li ovaholike vashili, ve holafane.

<sup>139</sup> Diladila. Omido nhe, nomatando anhe manene; omulongonanhano, eepela domaxwepopaleko omulongonahamano. Oda wana oku dipaa omuxulipo. Uwete? Neevenda adishe odo, mbali ile oikando itatu moshivike. Nondi shii imwe yomudo oyo ya li oLexron, onda dimbwa likwao kutya

oshike. Oda li dimwe deemwenghu. Okwa li ta kufa eevenda edi, ndele, kwaasho, omapando avala epela deemofi. Ndele ita dulu nokuli oku kofa, kudo. Ehalakano, ta vele omutenya aushe, oufiku aushe, omudo nomudo. Kape na eshi tashi dulu oku ningwa.

Ashike, “Eitavelo ohali di mokuuda.” Uwete?

140 Paife, eshi a ya ko, Kalunga okwe mu tula komesho, wotete. Uwete? Ndele mwaasho. . . Omolwashike, oshike? Eshi nda ya kuye, onda ti, “Ongahelipi, mumwameme?” “Ongahelipi?” Ine shi uda nale kombinga yasho. Ke shii sha kombinga yasho. Ashike ta ti, “Oove Omufimanekwa *Ngadi-ya-ngadi*. Owa dja koKansas.”

141 Paife, divadiva, oshe mu ninga a—a diladile. “Teelela kashona. Onde mu uda ta ti, kutya, ‘Kristus okwe lifa onghela, nonena, nofiyoalushe. Ndele apa otwa yelifa, mOmbibeli, konguloshi, kutya Kristus okwa udaneka oku holoka momafiku axuuninwa, mOngeleka Yaye, noinima oyo va ninga kuSodom, nosho tuu,’ ngaashi a udifa.” Olo la li eudifo lange lepatululo. “Osheshi, paife, apa ondi shi wete tashi ningwa, apa ngaha.” Uwete? “Paife, eheno.”

142 “Paife, owa kala keendokotola dihapu. Ou na omatando anhe.”

143 “Openi a kufa ouyelele oo? Owa dja peni? Oko kanini, omulumenhu womutwe wongwala ou ke shi shii. Osha dja peni?”

“Ndele mondjila yoye yoku uya oku, oshinima *shonhumbano-shonhumba*.”

144 “Ta ti!” Uwete? “Paife, osho naana a mana okuudifa. Oyo Ondjovo.”

145 Ashike, ou weteko, Satana okwa ti, “Ou weteko, owe shi tambula, omufitaongalo woye. . .” Kashi noshilonga nasho. Uwete? Kupulashi omatomhelo. Uwete? “Ashike ndokotola woye okwa ti ou noku ya koshiputudilo shovapwidi.” Kupulashi omatomhelo.

146 “Onda teelela oku mona eshi Kalunga te shi popile.” Uwete? Hano Kalunga. . . nghi shii eshi ndi noku popya. Hano Omhepo oye shi toola po noku shi topifa mo.

147 Okwe shi itavela. Ina tomhela, “Omudo nomudo, nomudo, omahaluhalu, omadiladilo a ya, omatando nakesheshimwe, oinima aische ei; oshike, ehe netomhelo, ohandi lipula ohandi dulu oku velulwa apa, mosekonde.” Ashike ina diladila kombinga yomatamelo. Okwa itavela ashike. Eitavelo ole shi ninga, nokwa veluka, pokafimbo opo.

148 Owa hala oku mu shangela, oshike, Billy ote ku pe ondjukifi yaye. Eewa, paife. Paife, nawa- . . .

149 Ounongo otau tomhele. Paife...Ashike eitavelo kali na okutomhela. Itali ningi sha ashike oku diinina Ondjovo. Oli na eudaneko.

150 Paife natu lesheni kashona. Natu pandjuleni kOvaroma, ekapiteli eti4, noku lesa ashike kashona. Nafiyo twa twa mo efimbo lela, ohatu lesa ashike Omushangwa ou, Ovaroma, ekapiteli eti4. Molwaashi, ondi hole shili oku lesa Ondjovo. Otashi ku kwafa o—oku I lesa. Ovaroma, ekapiteli eti4, natu hoveloni novelise oni17. Pwilikina.

151 Paulus, ta shange ondjokonona yonghalamwenyo yaAbraham, ou weteko, kape na eshi sha tongwa kombinga yaAbraham ta lotokele kuGerar, kamu na sha mondjokonona, ou weteko. Osho ashike, “Abraham okwa itavela Kalunga,” Paulus, omuyapostoli ou munene, a shanga ondjokonona yaAbraham.

152 Ovelise oni17, “Ngaashi pa shangwa...” Ondi shi hole: Paulus, e li mOndjovo.

*(Ngaashi pa shangwa, Ame onde ku tula po xe yoiwana ihapu,) . . .*

153 “Ondi na.” Abraham okwa li e na omido omilongoheyali nanhano. A kala nomwalikadi waye okudja a li . . . aveshe ova li ovanyasha. Okwa li omumwaina etata. Kave ve na ounona; okwa li iha dala a li ongadji. Ndele nee Kalunga okwe mu shakeneka ndele ta ti, “Ondi na,” epitafimbo, nale kediko lounyuni, osho naana, “nde ku tula po xe yoiwana ihapu.” Ha ounona vahapu, ashike oiwana ihapu. Shi diladila ashike.

*. . .koshipala shaye ou a itavela, Kalunga, ou Kalunga, ou hanyumuna ovafi, ndele ta ifana oyo ihapo ongaashi ngeno i li po.*

154 Ino tomhela, nandenande. Pwilikina.

*. . . a ifana oyo ihapo ongaashi ngeno i li po.*

*Ou ehe na elineekelo . . .*

155 Akutu! “Kape na nande elineekelo.” Ongahelipi ngeno okwa tomhelele? “Pehe na nande elineekelo.”

*Ou ehe na eteelelo okwa itavela meteelelo, okwa ninga xe yoiwana ihapu; pandjovo ei ya popiwa, Opo oludalo loye tali kala lifike.*

156 Kutya nee oshinima shilili sha tongwa. “Kalunga osho a ti, noshe shi mana.” Akutu, ngeno Eva okwa kalele ashike nasho! Uwete? Ashike okwa kanghama, a tomhele, a mone ounongo wonhumba. Abraham ina hala ounongo washa. Okwa hala ashike Ondjovo. “Kalunga osho a ti, oshe shi mana.”

157 Ou weteko, onde shi udifa, oikando ihapu. A ya ndele ta ka landa ominambo neesipela, nakesheshimwe, e lilongekidile okahanana, naSara okwa hondja oukaku. Ndele omudo nomudo

owa pita po. “Kalunga na hambelelwe, ohatu ke ka mona, nande ongaho. Oshi li mondjila.”

158 “Omolwashike, ye,” ndokotola ota ti, “iya, ita dulu oku ka mona. Ito dulu oku ka mona.”

“Ino lombwela nge. Ohatu ke ka mona, nande ongaho. Osho ngaho.”

159 “Pehe na eteelelo, tuu ova itavela meteelelo.” Elineekelo aische ola ya, natango okwe li itavela eshi elineekelo la fya, kuye. Elineekelo ola fya ko kukeshe ekonakono lopaunongononi, keshe odjo younongo. Elineekelo ola ya, ashike natango okwe shi itavela. Osha li shike? Eitavelo musho; eitavelo lelineekelo eshi elineekelo lihe po. Hum! Onda hala oku kala musho okafimbo. Eitavelo melineekelo eshi paha li elineekelo, natango tuu okwa itavela meteelelo. Uwete? Molwaashi, okwa ti, “Ye okwa lombwela nge, ‘Osho yo oludalo loye tali kala.’”

160 Paife, ovelise oni19. “Ndele eshi inandi yululuka mo ‘ounongo, meshiivo, e na odegree yaye’?” [Eongalo tali ti, “Ahawe.”—Sd.] Ahawe.

*. . . ina yuululuka meitavelo, (Ah! Oove ngaho.) nande okwa li e wete olutu laye paife la fya, . . .*

161 Elineekelo ola ya. Olutu laye ola fya. Pwilikina, eshi sha shikula ko:

*. . . osheshi okwa li e nomido efele, ile . . . nekukuko lohidalelo shaSara:*

162 Elineekelo ola li la fya. Olutu laye ola li la fya. Oshidalelo shaSara osha fya. Okwa ninga ngahelipi? Ovelise ya shikula, “Ina limbililwa.” Akutu, kutu!

*Ina limbililwa neudaneko laKalunga mokuhaitavela (ounongo); ndele okwa pama meitavelo, okwa pa Kalunga efimano;*

163 Akutu, kutu! Oshike?

*Ndele okwa li e shi shii shili, eshi ye a udaneka, ota dulu yo oku shi wanifa.*

164 Hum! Kutya nee ongahelipi, kape na etomelo kusho, nande. Okwa tambula ashike o—Ondjovo noku I diinina. Paife, nge *Ei* Ondjovo yaKalunga, owe I itavela? Hano omolwashike to limbililwa Ondjovo keshe yaYo, eudaneko keshe laYo? Oto ti ngahelipi kutya *Eshi* oshitopolwa, ndele *Eshi* kashi wa; ndele *Eshi* osho *ngaha*, to kufa mo eshi wa hala? Itashi dulika. Aische shapo oiwa ile aische ka I wa. Eewa. Onghee, diva nge wa mono kutya Oyo Oshili, I diinina. Ino I efa, kutya nee eenghalo odashike, nhumbi tava kendabala oku tomhela, “Omolwashike, ito dulu.” Ino, ino shi ninga, nande. Kala lela naYo. Kalunga okwe shi udaneka.

165 Nge ohandi kufa paife efikamo lange muKristus, ndele Ye okwa pa nge Omhepo Iyapuki, Omhepo Yaye otai hepaulula Omwenyo Waye mwaame. Hano eshi handi ka fya, Satana ota kendabala, ta ti, “Paife, ou wete, kwa li wehangano.” Kala lela mOndjovo. “Ino ninga *eshi*. Ino ninga *ngaho*.” Kutya nee *oshike*, Satana ke na okutomhela kombinga yaYo. Oyo Ondjovo yaKalunga. Kala mOndjovo. Uwete? Otashi ekeleshi omatomhelo aeshe. Uwete? Ku na okutomhela; diinina ashike mOndjovo. Uwete?

166 Paife, eitavelo ole lineekela lela mOndjovo Yaye. Uwete? Osho Ye a hala va ninge. Osho—osho, paife, owa mona omudingonoko paife. Osho naana Kalunga a hala omuhoko wovanhu u ninge: oku lineekela mOndjovo keshe Ye a tonga.

167 Ndele Eva okwe lineekela aishe yaYo. Ashike okanima kamwe oko a tambula, “Iya, nge onda yada ounongo, pamwe—pamwe osho shi li. Pamwe oshi noku kala *eshi*.” Uwete? Hano opo ngaho okwa kanifa ediinino laye. Opo a tamekela okuningina, opo ngaho. Opo omuhoko aushe wovanhu wa wila mombila, okudja opo, molwaashi okwa limbililwa Ondjovo imwe.

168 Vamwe vomuvo otava ti, “Iya, onda itavela kutya *Ei* oshili. Onda itavela kutya *Oyo* oshili. Onda itavela kutya Kalunga ota xupifa, ashike inandi itavela Ye ta velula. Onda itavela Omhepo Iyapuki, oshili, oya kuluka mEfiku laPentekoste, ashike kape nonhele imwe apa tai ti Omhepo Iyapuki oya kuluka, konima yOpentekoste.”

169 Akutu, mumwatate! Oo omukalo have shi popi; tave li ifana vovene eengeleka daKristus. Uwete? “Ve nemoniko longaho letilokalunga, ndele nee tava shilike Ondjovo yalo.” Huh! Uh-huh! Osho ngaho. Uwete?

170 Ou noku itavela. Ino tomhela. Itavela. Ino kendabala oku kala u na ounongo. Itavela ashike Ondjovo.

171 Ounongo otau kendabala oku tomhela noku ulika omukalo uxwepo. Paife, osho naana Satana a lombwela Eva. “Paife, ito fi. Oshili ito fi, shaashi Kalunga oKalunga muwa.”

172 Ye oKalunga muwa. Nomukalo auke handi dulu oku Mu lineekela, oku kala Kalunga muwa, opo Ye a kale e li mOndjovo Yaye.

173 Owa teelega ndi kale omunashili ngahelipi omanga ndihe fi omunashili? Nge onde ku lombwele sha, to ningi shimwe shilili, ondjovo yange oya endama filu. Uwete?

174 Nonande, osho she Mu ninga Kalunga muwa, omolwaashi Ye okwa popya Ondjovo, notu noku kala nomwenyo kOndjovo ei. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe yaKalunga, tai di mokanya kaKalunga.” Hano, Kalunga oku noku kala nOndjovo oyo. Osho she Mu ninga Kalunga muwa.

175 Paife, nge Ye okwa ti, “Iya, ohandi va efa va ye naeshi. Ame, Ohandi va ningifa *eshi*. Iya, *oshi* li nawa. Akutu, Ame, Ohandi—Ohandi linyengele *apa*,” omolwashike, Ye okwa hauka, uwete; Ye ke fi Kalunga; Ye—Ye omunhu wanafangwa. Uwete? Ashike, opo a kale Kalunga muwa, Ye oku noku kala mOndjovo Yaye. Otashi tula keshe okaana. . . Nge Ye okwa efa *ou* aye moluhaelo, mukwao *ou* a nwe kashona, na—namukwao *ou* ota popi oipupulu kashona, mukwao *ou* ota vake kashona, namukwao *ou* o—ota ningi *eshi*; ota tula nge komalwilo, opo ndi uye mo?

176 Ye oku na omukalo umwe, naaveshe ava tava i mo otava piti moshivelo. “Oshivelo osha finana, nondjila oi nini. Kape na onyata tai i mo.” LwomEhololo, ta ti, “Aveshe kondje eemhulile, ovahaeli, neembwa, nosho tuu.” “Ovanelao ovovo tava wanifa oipango Yaye aishe, opo va itavelelwe kOmuti wOmwenyo.” Oshi li mondjila. Ope na omukalo umwe, ou waKalunga.

177 Ihatu shi tomhele, kape nomukalo umwe. Iya, ongeleka yaRoma otai ti, “Ofye Ongeleka. O—Ombibeli inai wana nokuli o. . . Omolwashike, omolwashike, Yo, ito dulu. . .” Omubisofi Sheen okwa ti, “Oku kendabala oku kala muYo, owa fa to ende momeva onhopo.” Uwete? Uwete? Oto ke shi ninga ngahelipi? Uwete? Hano, nge oku li mondjila, hano Ombibeli oya puka. Ombibeli oi li mondjila; okwa puka. Paife oto ka tya ngahelipi? Nge Ondjovo yaKalunga oi li mondjila, shapo Omubisofi Sheen ile—ile Ombibeli. Ke fi ashike Omubisofi Sheen, ndee nee oLevelende *Ngadi-ya-ngadi*, naNdokotola *Ngadi-ya-ngadi*, na*Ngadi-ya-ngadi*. Ngeno inandi tumbula edina lomulumenhu, osheshi okwe shi tonga koradio. Onghee, okwe shi tonga koradio, onghee ondi wete ohandi dulu oku tumbula edina laye. Ndokotola *Ngadi-ya-ngadi* na*Ngadi-ya-ngadi*, okwa ti *ngadi-ya-ngadi nangadi-ya-ngadi*. Paife olyelye to ka itavela, oKalunga ile ovo?

178 “Iya,” to ti, “Hasho lela tashi ti omukalo *Ou*.” Otashi ti omukalo ou Sha shangwa.

179 Iya, oyo oipupulu yotete yomunawii. Okwa lombwela Eva, “Hasho lela tashi ti *ngaho*. Oshili Kalunga omuwa unene opo e shi ninge. Itamu fi.” Ashike ove shi ninga. Notave ve shi ningi, efimbo keshe. Ove noku shakeneka Ondjovo!

180 Ounongo otau kendabala oku kufa o—omukalo muwa, omukalo woshinanena, omukalo wetumbalo, o. . . omukalo upu, tau lihange mo.

181 Paife ngaha, kufa omunhu e li apa, pamwe Kalunga ta longo naye. Paife, ote lipula e noku uya. Oku noku ninga omwalikadi waye e uye komukweyo. Oku noku efa po oivilo yaye yemheko. Oku noku efa po oku ya komatutulo. Omwalikadi waye oku noku efa eexwiki daye di kule. Oku noku efa po oku vava ondomo. Oku noku efa po oku shila omakaya, okunwa. Oku noku dja mo moshiwana shakula omo e li. Oku noku lininipika yemwene



koaltari. Oku noku fikama noku ifanwa omupwilili, omwiingidi muyapuki, Belsebul, kesheshimwe ta dulu oku ifanwa. “Ohandi kala omukwamhepo, ashike ohandi i *apa*, ndi djoine ongeleka ei *apa*. Owa finana unene.” Oove ngaho. Uwete? Ope netomhelo, etomhelo.

182 Paife ohatu i koshitwa shinene, mominute dishona, musho. Uwete? Oto ka shiiva ngahelipi eshi shi li mondjila nepuko, hano? Uwete?

183 Paife, oku kendabala oku ninga Ondjovo i tonge sha, eshiivo otali dulu. Eshiivo, ounongo, otau kendabala oku—oku tomhela. Ounongo owa mona omukalo muwa. Kape nomukalo umwe po ndele nee omukalo waKalunga. Ounongo otau kendabala oku tofa mo, tau ti, “Akutu, iya, paife, ou weteko, itatu dulu oku shi ninga pefimbo *eli*.” Otu noku shi ninga, nande ongaho. Uwete? Tau kendabala oku mona omukalo upu. Tau kendabala oku ninga Ombibeli i tonge oinima oyo Inai tonga.

Paife oto ti, “Akutu, Mumwatate Branham, paife owa . . .”

184 Teelela kashona. Ohatu shuna kombuto vali. Osha li shike omunawii ta kendabala oku ninga nounongo? Oku ninga Ondjovo yaKalunga i tonge shimwe osho Inai tonga. Oshi li mondjila. Okwa kendabala oku ninga Ondjovo yaKalunga i tonge shimwe osho Inai tonga. Onghee osho tashi uya nena, eshi tava kendabala oku ninga Ondjovo yaKalunga i tonge shimwe osho Inai tonga.

185 Iya, otava ti, “Iya, ohandi ku lombwele, Mumwatate Branham, ku na efatululo lomondjila.”

186 Ombibeli oya ti, kutya, “Exunganeke kali fi efatululo leendunge domunhu.” Omolwashike? Omolwashike lihe file efatululo leendunge domunhu? Omolwashike? “Ondjovo yOmwene ohai uya kovaxunganeki.” Ohai fatululwa komuxunganeki. Itashi kala efatululo, leendunge. Ovaxunganeki ove I ku fatululula nale. Osho ngaho, sha shangwa Kwinya. Osho shi noku kala.

187 Kalunga oku noku kala e na ounekota washa ou ovanhu aveshe ve noku pangulifwa.

188 Nge okongeleka, ilipipo i li mondjila? Hanga omafele omuwoi omuvo, omahangano omafele omuwoi a yooloka. [Mumwatate Branham ta kolola—Sd.] (Ombili.) Lilipipo lomuwo li li mondjila? Ou shi shii ngahelipi kutya oto i mo? Ongahelipi nge ove Omumethodiste, ndele mboli Omubaptiste oku li mondjila? Ongahelipi nge ove Omupentekoste, Ovapresbyteria ovo mboli ve li mondjila? Ongahelipi nge ove Omukatoolika, ndele mboli Ovalutheri ovo ve li mondjila? Ongahelipi nge ove Omulutheri, ndele mboli Okakatoolika ovo ve li mondjila? Uwete?

189 Ope noku kala pe na apa pe na ekanghameno. Hano nge Ondjovo . . .

190 “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.” Uwete? Ondjovo oya li muKalunga. Oya li Kalunga. Osha li omadiladilo Aye aa a li pamwe naYe, alushe Kwinya. Omadiladilo aKalunga oaAlushe ngaashi Kalunga e li. Amen. Aa kae fi omashiishini, mumwatate. Uwete? Oshe uya ngaha. “Omadiladilo aKalunga okwa li Ondjovo Yaye, pehovelo,” oo, “mOukwaalushe,” paife, eshi “ehovelo” tete la tameka, efimbo. “Pehovelo opa li Ondjovo, omadiladilo aKalunga, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga.” Uwete? Omadiladilo Aye oe li eshi Ye a li.

191 Oove, yo. Eshi shi li omadiladilo oye osho u li. Kutya nee oshike to kendabala oku kala, kushimwe shilili, omadiladilo oye osheshi u li. Oto dulu oku endela pamwe, to lihumbata wa fa omunhu muwa, ashike momutima woye ove omuhaeli nakeshe tuu eshi shi li. Osho u li, momadiladilo oye.

192 Ndele omadiladilo aKalunga okwa li Ondjovo Yaye oyo ya li pamwe naYe nomuYe, ndele Oya li Kalunga. “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo ei oya ninga omunhu.” Omadiladilo aKalunga okwa ulikwa molutu lounhu, “A ninga omunhu, noku kala mokati ketu.” Oove ngaho.

193 Paife, nge ou na Omwenyo waAlushe nena, ou li muKalunga. MOunhu waKalunga mwoove, ove omadiladilo aKalunga a popiwa. Whew! Hano, ino pwilikina ketomhelo lasha, opo oshishani shoye shiha kufwe po, shi yandjwe po ku umwe. Ino tambula omatomhelo asha, nande. Itavela ashike eshi Kalunga a tonga Oshili, noku kala naYo.

194 Omatomelo, mounongo, ta kendabala oku ninga Ondjovo i tonge shimwe ina I shi tonga.

Paife oto ti, “Oshili tuu, Mumwatate Branham?”

195 Iya, natu shuneni kuGenesis tu shi mone mo. Natuyeni kuGenesis, ekapiteli eti3 laGenesis, nohatu ka lesha o—o—ovelise oni4, tala nge—nge ounongo otau kendabala oku ninga Ondjovo i tonge shimwe shihe fi Yo. Ekapiteli eti3 laGenesis, ovelise oni4.

*Opo nee eyoka ola tya komwalikadi, Nye itamu fi shili:*

196 Uwete eshi sha kalela po? Oshikwashike? Ta kendabala oku ninga Ondjovo i tonge shimwe osho ina I tonga. Uwete?

Kalunga okwa ti, “Otamu fi.”

197 Ounongo, ngaashi Satana e mu ulikila, ta ti, “Itamu fi shili.” Uwete? Ota kendabala oku ninga Ondjovo i tonge sha, kutya, “Hasho.”

198 Osho ounongo u li nena. Akutu, mumwatate, ohatu kala ngahelipi musho! Eeseminali, eefikola douteolohi, oyo oihadi

yavo. Odo omidi davo domwiidi, tava kendabala oku ninga Ondjovo yaKalunga i tonge shimwe osho ina I tonga.

<sup>199</sup> Ohandi shongo umwe a ulikile nge Elongoitavelo lOvayapostoli mOmbibeli. Ohandi shongo umwe a ulikile nge “oshililo shovayapuki” mOmbibeli. Ovaprotestante aveshe, Ovakatoolika ove shi itavela. Ohandi mu shongo mu ulikile nge shimwe shomoinima oyo, mOmbibeli. Uwete? Omidi domwiidi dounongo tau kendabala oku tomhela.

<sup>200</sup> “Ekondjo letu kali fi lopambelela, ndele olinanghono, oku kupulashi omatomhelo aeshe, uwete, oku teyaula po eenguluhote daSatana.” Oyo inene, eengala, oshishitwa shiwa! Ha ongilishi; ahawe, ahawe, osho oshi li meni. Ashike, kombada, oulunde muwa luvali. Ou weteko, oulunde omuwa.

<sup>201</sup> Ovalumenhu vangapi omu, novakainhu, va koya omido omilongonhano? Yelufeni omake eni. Inandi . . . Inandi pumbwa oku pula ovakainhu. Ashike onda . . . Atushe otwa dimina oshili. Onda hala oku mu pula epulo. Omuwete tuu kutya nena ovakainhu ovawa luvali, konyala, ve dulife eshi va kala, mwakwatelwa, aveshe mounyuni? Nge osho ngaho, yelufa eke loye. Oshili. Ovawa luvali ve dulife eshi va kala.

<sup>202</sup> Kufa omafano amwe akulu. Tala kumeekulu; eefulukweva daye dile; epando leexwiki daye la endjelela konima. Ka li naana mu hokwifa.

<sup>203</sup> Tala kwaava voshinanena shonena. Okakutu ka ponda, oko, olupe alishe, ite linyenge inaa nyona. Tava ende, tava nyovaeke mepandavanda, neendomo adishe noiwapalekifo oMax Factor otai mu tulile ko, konyala. Ta longekida eexwiki daye a fa okakadona. A djala ofulukweva ya pombada, hanga, pombada yeengolo daye, nge oku i na tuu, nande. Ashike, otomu tale, omuwa. Satana oku shii nhumbi te shi ningi. Oye omutoti wouwa, oludi olo louwa tau etifa oulunde.

<sup>204</sup> Edu, lovene, oshidalelo. Kalunga okwa kuna peni eembuto Daye? Eembuto oda kunwa peni? Moshidalelo. Kalunga okwa kuna eembuto. Ndele ovanhu ohava ningi ngahelipi? Ongaashi eendemoni, moshidalelo, ota lemaneke okaana nge ota dulu. Eendemoni osho da ninga kombada yedu, tadi lumbakanifa, tadi ningi oishitwa, hasho. Xwepo ndi shi efe; itandi fiki ku ikwao ei, ndi na ya shangwa. Ou shii eshi nda hala okutya. Olo etomhelo pe na eshito lemanekwa li noku tewa mo. Kalunga okwe shi mana. Ounyunyuni owa dja mo momulandu. Kesheshimwe osha puka. Omilonga oda nyatekwa. Omhepo oya nyatekwa. Ekako! Wa nyika!

<sup>205</sup> Omuindia womukulupe, ha nale unene, ta ti, “Omutilyane, inandi hala vali momwenyo. Onda loloka okulwa.” Ta ti, “Ouhanana vange ove li peni? Ova fifwa ondjala? Omwalikadi wange oku li peni?” Ta ti, “Manga inamu uya omu novakainhu veni nowisiki, noulunde, otwa kala nombili. Omadu etu. Kalunga

okwe e tu pa, ashike otamu etu kufa. Otamu shi futile, fikulimwe.”

<sup>206</sup> Shi tala, nena. Odo dakula, eembuwa diwa neemhunda da uvikwa kedimba, loulunde, omakende eewisiki, eendoxa deebiila. Onhele keshe oi yadi eenhingo noipolopolo. Reno, Nevada, ombuwa oyo inene kwinya, kai fi sha ashike oubwada. Oilando inene oyo, fiyo nokuli omhepo nonghalo ya kakekwa. Oko kwa li eemhunda diwa hadi tumbu, paife oya timbawula nomaludi aeshe a kesheshimwe shilili. Omo omiti da mena, oda kewa po. Keembuwa oko, omeva ha kunguluka a manguluka, okwa nyatekwa. Ounyuni aushe otau ka kala e—etekepo. Edu otali ka dala okaana kalo mombuto. Oya lundululwa, keendemoni tadi u teyaula po, tadi u longo mo, oshili, e—eshito ola lundululwa. Kalunga ote u teyaula po noku tamukulula natango. Oshi li mondjila.

<sup>207</sup> Osha dja koshike? Okomunhu umwe a itavela shimwe shinini. . . ina itavela okatopolwa kamwe kOndjovo yaKalunga.

<sup>208</sup> Edu alishe otali keme. Ombibeli otai ti, kutya, “Noushitwe wovene otau keme molwa efiku olo letulumuko, wa teelela omahololo ovana vaKalunga.” Omiti otadi kondjo, mongaho. Eengala otadi kendabala oku wapeka ondjila yo. . . Ndele nee, otadi keme noku lila, di shii kutya ope na sha shapuka. Sha lundululwa! Oshidalelo itashi dala nawa, molwaashi osha lundululwa. Edu otali nyika. Ola koshwa nohonde ihe netimba. Oli na. . . Ola fa o. . .

<sup>209</sup> Ohandi dulu oku tonga sha, otashi dulika sha yela nawa. O—o—otau nyika. Kalunga okwa ti, “Otau nyika,” koshipala Shaye, wa nyata nai. To i mokandjuwo, omaxu, nde omwa nyika, mwa nyata. Osho naana ounyuni tau nyika, yo, eshi Kalunga te u nyika. Onyata, oshinima ashishe osha nyata.

<sup>210</sup> Kalunga ote u topifile moipambu. “Ohandi shiti omaulu mape nedu,” Ye a ti. Eheni, omufimanekwa.

<sup>211</sup> Oshikwashike? Oshidalelo shalo inashi dala Omileniuma. Ola dala oshinima sha lundululwa. Omolwashike? Tali kendabala oku kala onunongo.

<sup>212</sup> Nghi na sha omhinge naFlorida. Inandi shi tongela kunye ovanhu ava mwa dja koFlorida. Ashike eshi nda tauluka noku ya moFlorida oshikando shotete, noku shuna keengaba daGeorgia kwinya, Onda fikama ko ndele handi ti, “Onga omukwashiwana Omuamerica, onda shunifa oshitopolwa shange shalo kOvaseminole ava valo.” Omolwashike, ohava takamifa nawa omalumbo avo ve dulife handi ningi eexwiki dange, kesheshimwe omungenge wolwenya. Omilunga odi na omalamba kudo adishe. Eembautu dokukaama dakula naikwao, tadi kendabala oku eta Omileniuma pehe na elidilululo. Kwaame, onduba yongaho.

213 Oikando eemiliona dihapu, xwepo ndi londe moBritish Columbia, koxulo yoshikulundudu, noku tala keemhunda odo Kalunga a shita, nomake omunhu inae di kuma. Lelalela.

214 Inda moilando ei, omaumbo akula, oo, kae na sha, itaa nane nge. Ondi tonde oinima yoludi olo. Uwete?

215 Ndele nee ondi shi shii kutya efiku limwe, efiku limwe, otashi lundululwa. Ota dala okaana kaye ka hepekwa. Edu, otali lundululwa, efiku limwe. Eewa.

216 Eitavelo ola itavela kutya opa shangwa, ndele tali ti, “Ondjovo kai na eembedi.”

217 Omwa uda nale ovahongi tava ti, “Iya, ohandi mu lombwele, e—Elundululo loKing James, ile Elundululo eli la Lundululwa, ile *eli* li li apa, o—ola yooloka kashona. Oshili, hasho shili tashi ti?” Omwe shi uda? [Eongalo tali ti, “Eheno.”—Sd.] Akutu, kutu! Ounyuni owa nyatekwa nasho. Uwete? Ashike eitavelo inali shi itavela.

218 Eitavelo ola itavela, Kalunga ou ta dulu oku shita nge, ota dulu oku diinina Embo eli melandulafano lange ndi kale nomwenyo. Nge Kalunga Ou a shita nge ota ka pangula nge, ita diinine Embo Laye melandulafano, hano Ye oKalunga wongaho. Oove ngaho. Onda itavela Ondjovo keshe yaYo oyo Oshili. Eheno, omufimanekwa. Eshi otashi ningi shike, oku shi itavela? Otashi yandjele eitavelo onhele ya wana yetulumuko muYo. Uwete? Ito anye, kutya Ondjovo oyo oya pilakanifwa, momukalo wonhumba. Ou noku I itavela omukalo I li.

219 Nge oto kendabala oku longifa ounongo, to ti, “Paife tala apa. Kashi netomelo kutya Kalunga okwa ti otashi ningi oshinima shatya *ngaha*.” Ndee nee Kalunga okwe shi ninga. Uwete? Oshi li mondjila. Paife, nge oto ti, “Iya, paife, nge Kalunga okwe *shi* ninga, nge Ye okwa kufa omwenyo womunhu molwaashi ye ka li Omulevi, noku tula eke laye kOshikefahangano eshi Sha li pokuwa po.” Kutya nee okwa li shifike peni, Ye okwe shi mu kufila omwenyo.

220 Kalunga okwa ti, “Ovalevi ashike, aveke, tave Shi kumu.” Okwe shi kufa. Osho shi na David a tukuluke, ou weteko. Uwete? Omulevi, ka li sha ashike Omulevi a li a wana oku kuma Oshikefahangano osho. Ndele apa Oshikefahangano osha li, sha alukila kepapuduko, naumwe kondje yasho ota kendabala oku kwata Ondjovo.

221 Otashi ulike kutya omuvaekwa aeke waKalunga ta dulu oku kuma Ondjovo oyo. Omalongoitavelo aa nomaukwaongalo kae na oshinakuwanifwa shoku liheka muYo. Omhepo Iyapuki aike i na oufemba kOndjovo oyo, ndele efyo ku umwe e I kume. Ile, okuhaitavela keshe shaYo, ile oku i longa, “Shelifa otashi kufwamo, oshipewa shaye, okudja mEmbo lOmwenyo.” Ino tula ko omake oye kuYo. Kala kokule naYo. Pwilikina. Itavela ashike eshi ta I ti. Ino kufa ondjovo yaumwe elili. Kufa eshi Ya ti. Kala

lela nOndjovo. Efyo oku I ningila kesheshimwe shilili. Paife, molwaashi oya. . .

222 Eitavelo ohali ningi ngahelipi? Ole I itavela omukalo I li. Oo omukalo Kalunga e I diinina mefimbomudo, ndele Oyo ngaha. Oyo Ondjovo yaKalunga, kwaame. Kalunga okwe shi fimaneka. Otashi yandje eitavelo la wana la pwa moushili Walo.

223 Oto hambola ngahelipi omukainhu eshi okakadona okanyasha o—o—otaka lotauka noku ninga kesheshimwe, ke li moubwada nakesheshimwe shilili? Ndele—ndele, natango, owa ya noku ka kufa meumbo loubwada. Taka di mo, ndele oka li. . . Taka ti, “Iya, o—ohandi kendabala oku kala o—okakadona kawa.” Ito dulu oku kala neitavelo momukainhu oo. Uwete? Ito shi dulu. Ongahelipi omukainhu ta kala neitavelo momulumenhu a ninga oshinima shelifa? Ito dulu oku tungila ko eitavelo loye. Kape na sha oku tungila ko. Uwete? Ito shi dulu.

224 Oto i ko ngahelipi apa nokutya, “Apa ombautu ei i na embululu dihapu muyo, handi tula mo eeshako dimwe domwiidi muyo. Tashi dulika, pamwe o—otaka kondjifa omakufikufi, ka tauluke omulonga?” Ndele inandi hala oshiponga, omanga pe na kamwe ke li apa ka tungwa nawa. Oshili.

225 Omolwashike hatu kufile outeolohi wonhumba wa ningwa komunhu u neembululu adishe muwo? Owa yelifwa kutya owa puka. Uwete? Omanga, *apa* pe na limwe li li apa, Ondjovo yaKalunga shili, Eli tali denge omakufikufi, moikungulu idjuu noikungulu yomhepo. Okwa diinina shili ngaashi ta dulu oku kala. Alushe osho tashi kala. Eewa.

226 “Omaulu nedu otaa xulu po,” Jesus ta ti, “ndele nee Ondjovo Yange itai xulu po.” Omolwashike? Vo Ovakwalushe. Opo va li pehovelu. Ye okwe uya ashike oku a ulike Ondjovo yaKalunga. Ye okwa li euliko laKalunga. Kalunga okwa li te liulike Yemwene mOmona Waye.

227 Aishe ei oya tameka muGenesis, ekapiteli lombuto, nosho sha kala okudja opo. Okudja opo, sha kala poima, osha kala oshinima shelifa, olwoodi pokati kounongo neitavelo, alushe olwoodi. Onghee, ounongo owomunawii nowovana vaye.

228 Owa koneka tuu? Amushe omwa mona eedi. Amushe omwa mona oikombo. Ashike, ou wete ko, omakweno avo vavali oku li li popepi, otashi pula omufita washili oku tonga eyooloko. Oto tula po oshikombo, na shi kwene, tashi kwena. Ndee to i penya to tula po odi, na i kwene. Shi pwilikina. Otava udika shelifa. Ashike omufita weedi washili ota dulu oku kwata ewi olo.

229 Jesus okwa ti, “Eedi Dange odi shii Ewi Lange.” Uwete? Otava dulu oku tongola ngee oshikombo. Iya, Ye Odi, Yemwene. Uh-huh. Ye ke fi. . . “Eedi Dange odi shii Ewi Lange. Umwe elili itadi mu shikula.” Ewi Laye oshike? Ole li ngaha, Ondjovo. Uwete? “Eedi Dange odi shii Ewi Lange.” Uwete?

230 Itava pitike umwe a tye, “Akutu, paife, apa. Ohandi popi, Ewi laKalunga, yo. Eshi otashi ti ngaha *apa*.” Ashike osho, uwete, Satana. Ohatu shi hange kashona, shi ku talalele. Uwete?

231 Paife, paife ou wete kutya ombuto yOndjovo ihai kulu monghalo, hano, yeshiivo. Oshi li mondjila? Uwete? Diva nge eshiivo ola lumbakana neitavelo, opo tali file opo.

232 Eva okwe uya ndele ta ti, “Omwene Kalunga okwa ti: ‘Efiku hatu li ko, olo efiku hatu fi.’” Hano okwa kanghama a tale eshi ta dulu oku tonga.

233 Okwa ti, “Ashike, pwilikina, muholike wange, ove okaholike. Uwete? Oshili Kalunga okwe ku shita nelalakano. Ou shii kutya oshi li mondjila. Uwete, ove omukainhu, owa shitiwa elalakano eli. Osho shi li ngaho. Ku shi shii paife, ashike owa shitiwa elalakano eli. Akutu, ove okanima kawa, muholike. Uh-huh. Tala kounyala vawa. Uwete? Omolwashike, oshili oto dulu. Oshili.”

“Ashike Ye okwa ti, nge otwe—nge otwe shi ningi, ohatu ‘fi.’”

234 Okwa ti, “Ashike, akutu, oto lipula ou muwa, Tate omuholike, Kalunga, ota ningi oshinima shatya ngaho?” Okwa ninga shike? Okwa pwilikina ketomhelo, a kufa ounongo waye. Ta ti, “Omuti, ouhokwifa. Umwe ota dulu oku u hala.” Ndele okwe shi lambalala. Osho naana. Ndele eshi e shi ninga, oshike sha ningwa po? Ngaashi tashi dulu oku ningilwa omukainhu keshe. Diva nge we shi lambalala, osha pwa ngaho. Oshi li mondjila.

235 Paife, ou wete, ombuto oyo a li e kwete, nolwaxuuninwa okwa ninga omumeme, pahalo laKalunga, okupitila mOndjovo ya popiwa. Lwaxuuninwa ngeno okwa ninga omumeme. Ashike, ina dula oku teelela, okwa ya musho.

236 Paife, uwete, hano, diva eshi e shi ninga, okwa tambula ounongo nOndjovo, nounongo ou li omhinge nOndjovo. . . Omu udite ko, tamu ti, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Uwete? Nge ounongo ou li pamwe nOndjovo, notau yelifa u li pamwe nOndjovo, nOndjovo ota li eta po Yovene moshinima shelifa, hano oyo Ondjovo. Ashike nge ounongo ou li omhinge nOndjovo, ndele ha pamwe nOndjovo, ashike otau kendabala oku mona shimwe u wedele kuYo ile oku kufa mo muYo, owomunawii. [“Amen.”]

237 Ndele ombuto yOmhepo Iyapuki yOmbibeli itai kulu monghalo younongo. Otashi dipaa keshe oseminali moshilongo. Otashi tyuula eembululu mudo, tashi va denge, ne—nepangulo otali kungulukile mo. Oshi li mondjila. Osho lela, uwete, molwaashi Ondjovo itai kulu mounongo, ounongo wopaunyuni. Ita shi ningwa.

238 Eva okwa li e noku itavela Ondjovo ngaashi Ye mu yandjelwa. Oshi li mondjila? Ka li e noku pwilikina ku umwe

elili ta tongo sha kombinga yaYo; omukalo Ye mu yandjelwa, oo omukalo e noku I itavela. Ngeno inapa kala eflyo, ngeno okwe I itavelele. Oshi li mondjila.

<sup>239</sup> Ndele omulumenhu ile omukainhu ou ta kufa Ondjovo yaKalunga omukalo Twe i pewa, oku I diinina omukalo Kalunga e I tonga, Oyo Omwenyo. Ashike oku shi lumbakanifa nounongo wonhumba wehangano lonhumba, opo to file opo, ngaashi sha ningwa tete. Oyo Ombuto. Oo omukalo, oo omukalo Ya longa oshikando shotete, oo omukalo Tai longo efimbo keshe. Osho sha kala alushe. Kalunga ta pitike, ohatu shi yelifa mOmbibeli, ongula ei. Oo auke omukalo ta I dulu oku kula, oku liyoolola ko Yovene komatomhelo aeshe, ile shimwe shilili, noku itavela ashike Ondjovo.

Eva okwa wana oku I tambula omukalo Kalunga e I tu pa.

<sup>240</sup> Ndele onda ulika noku mu lombwela kutya onda itavela Kalunga okwa amena nokwa diinina Ombibeli ei, ndele oo omukalo Kalunga e I pa nge apa. Inandi hala ounongo ulili. Onda hala ashike omukalo Kalunga e shi tonga Apa.

<sup>241</sup> Paife, onde lineekela inandi mu udifa nai. Ndele nee nge Ombibeli oya ti kutya ondi noku “lidilulula,” Otashi ti oku lidilulula; ha ku lihandukila, ashike lidilulula.

<sup>242</sup> Ombibeli oya ti ndi shashwe, mEdina la “Jesus Kristus;” Inai tong shimwe shilili. Inai tya “Xe, Omona, Omhepo Iyapuki.” Osho Ya ti.

<sup>243</sup> “Iya,” oto ti, “Mateus 28:19 okwa ti, ‘Va shasheleni mEdina laXe, Omona, Omhepo Iyapuki.’” Osho naana shi li.

<sup>244</sup> Paife, nge kashi li mondjila, nge kave na oshinima sha yuka, hano eitavelo olo Petrus a li e na, okushashela mEdina laJesus Kristus, nOmbibeli aishe, hano ove na e—ehololo loipupulu olo Kalunga a yambeka. Otashi Mu alula: Ye ngeno okwa yambeka Eva pehovelu, hano.

<sup>245</sup> Edina la “Xe, Omona, Omhepo Iyapuki,” oyo oiifanifwa itatu. Ope na Edina limwe alike. Ito dulu oku shashelwa mEdina laXe, Omona, Omhepo Iyapuki nafiyo wa shashelwa mEdina la “Jesus Kristus,” molwaashi olo Edina laXe, Omona, Omhepo Iyapuki. Ndele Ombibeli aishe osho ya shangwa ngaho. Omunhu keshe mOmbibeli, okwa shashwa, a shashelwa mEdina la “Jesus Kristus.” Kape na umwe mOmushangwa, e va shashela moiifanifwa ya “Xe, Omona, Omhepo Iyapuki.” Ndele keshe umwe okwa shashelwa mEdina lo—lo “Omwene Jesus Kristus” a shashelwa mEdina laXe, Omona, Omhepo Iyapuki.

<sup>246</sup> Keshe umwe okwa shashwa, oiifanifwa ya “Xe, Omona, Omhepo Iyapuki,” ina shashelwa medina lasha; oshuufanifwa, ngaashi omuhongi, levelende, ndokotola, keshe tuu; xe, omona, novanhu, omwalikadi. Oiifanifwa!

Oto ti, “Itashi ningi eyooloko lasha.”



247 Hano tula oshuufanifwa shoye kotypeke yoye, ndele ha edina loye, u tale apa tai i. Uh-huh. To ti, “onda shanga otyeke ei medina omwaikadi womeumbo.” Iya, otashi ningi omaliudo ngaashi oku haitavela Ondjovo yaKalunga omanga ehologo li li komesho yeni. Oshili otashi ningi. Uwete? Oshili. Eewa.

248 Ola wana oku I itavela omukalo Kalunga e I tonga. Itai lilwifa Yovene. Nge ota I shi ningi, ila u shi ulikile nge. Uh-huh. Itai lilwifa Yovene, nande nande. Satana ota dulu e I ku patanekele, ashike ita dulu kOndjovo. Ahawe. Onghee, Ondjovo itai shi lididimikile. Ahawe, omufimanekwa. Osho oshinima shikulu shefimbomudo, nosha kala ediladilo, ashike inashi yelifwa natango.

249 Natu shikule eedjo edi mbali, ile eshi ho ifana onghalo, tu tale eshi tadi shiti. Natu di shikuleni ominute dishona. Onghalo; eedjo adishe edi otadi shiti onghalo.

250 Onda hala oku mu pula sha. Owa ya nale mongeleka . . . O—ohandi shi popi nefimaneko paife, pamwe . . . oku ninga ashike oshitwa; Kalunga shi kelela. Owa ya nale mongeleka omo omufitaongalo a nganga nai? Eongalo ole lifa. Oshi li mondjila. Uwete? Oshikwashike? Onghalo oyo ye shi etifa. Inda monhele omo omufitaongalo ta ti, “Paife, teelega kashona, kape na oshinima shatya ngaho oyo oipolopolo. Inandi itavela moshinima shatya ngaha onga eveluko lOukwakalunga, kombinga yeshasho lOmhepo Iyapuki.” Ou weteko, oto mono keshe umwe, vo, eongalo. Nge kave fi . . .

251 Nge omu na onhwa, otai di mo, mokati konduba oyo yeexuxwa. Uh-huh. Oshili otai shi ningi. Oshili naana. Ote shi efa. Heeno. Heeno. Ote shi ningi shili. Ite shi lididimikile. Oye onhwa. Oye okadila ka tungwa kokeulu, ha moluumbo. Eheno, omufimanekwa. Paife, oye ou.

252 Ndele paife otwa mona mo, kutya, eenghalo edi. Ndele oto i mo keshe apa . . . moinima oyo, omo eitavelo la longwa mongeleka, oto hange ongeleka monghalo omo.

253 Akutu Kalunga! Nandi—nandi shi ku etele, onghee, ove, nge ou shi wete. Uwete? Inda . . . Olo etomhelo ovanhu have uya mokati kovayapuki ovo tava ilikana, ovaitaveli. Paulus okwa ti ina mona sha moshilando, oTimoteus aeke, ou a li e na Eitavelo liwa, ou weteko. Aveshe vakwao omaukwaongalo. Uwete? Ashike eshi a ya monghalo oyo, uwete, ye, oto hange oinima tai ningwa, oyo onghalo ya eta po. Oto hange ovanhu ve li meitavelo ngeenge wa i monhele omo tava ti, “Akutu, omolwashike, Ombibeli oyoshili. Kalunga oha velula.” To endaenda neongalo lavo, oto mono, “Omolwashike, okwa li handi fi kokaangela. Onda veluka.” “Onda li omupofi. Ondi wete ko.”

254 Omunailongo ota ti, “Whew! Akutu! Oshike, owa hala okutya . . . ? Oshike shi ku kwete?”

255 “Ohandi ku ulikile momushangwa wange. Ila keumbo pamwe naame. Ila, lya ouvalelo pamwe naame ndi ku ulikile sha. Ondi na ko ekwatelo. Ovashiinda shange ove shii kutya onda li monghalo yoludi eli. Okwa li nda fya ombada, omido. Onda ilikanenwa.” Uwete? Oshikwashike? O—Ondjovo oyo i li mongeleka omo, ongudu oyo yovaitaveli, oya etifa onghalo oyo.

256 Paife, Ondjovo oi li ngahelipi, mounafangwa Wayo ndele tuu omouyadi Wayo, itai ka kula monhele omo eshiivo tali I vikinine nokutya, “Itashi dulika”? Uwete? Itashi dulika. Onghee, apa eshiivo tali udifwa moseminali, ounona otava fi.

257 Apa eitavelo tali udifwa mOndjovo, ounona ove nomwenyo. Amen. Olo eyooloko, Omwenyo ashike nefyo.

258 Oshinima shelifa sha ningwa moshikunino shaEden. Osho naana she va ningilwa; eenghalo mbali mwinya. Eshi Eva a dja mo mondjila Imwe, a ya mepuko, okwa fya. Uwete? Otashi ningwa, efimbo keshe.

259 Onghee, itava dulu oku kala po. Nge ongeleka yoye oi na onghalo yoludi olo, akutu, kaana, nge owa hala oku kala nomwenyo, itavela Ondjovo.

260 Paife, apa otapa ka kala ohengo paife. Ndele itandi shi tongo nande momukalo wonyanya. Ashike onda. . . Eli elongo. Ou na, ngeenge we li tu eenhele edi, ou noku twa noku xwika, kashona, ou wete.

261 Paife teelega. Ongaashi ashike oku xwika okatana. Okwa li ndi yele oku shi ninga, oku xwika okatana; okanima kongaho. Ohatu lotokele ko. Ndele nghi shii nge owa ditika nale okatana, ile ahawe, noku—noku—noku—noku ka manga. To va mange edita, uwete, to tavakana o. . .Nokanima aka kanini! Oto lotokele ko, to kufa oshixwikifo eshi shoshitenda shipyu, to shi mu vandeke. Akutu, mumwatate, otashi monika nai. Eshi to di po, ota lotauka. Ota lotoka ta fangaula, noku ingida ta ulu, noku twikila. Ashike, ohandi ku lombwele, ove shi shii, okudja opo, kutya ovalyelye. Oshi li mondjila. Ove shii kutya o—ovoulifilo u lipipo. Kape na vali omashendjo.

Onghee, natu denge oshilimbo. Natu denge oshilimbo. Eheni, omufimanekwa.

262 Eshi tava ti, ou weteko, o. . .Ove, vahapu vomunye, omwa lesa ile—ile mwa imba *Ekonakono lomunahambo*, ou wete. Noka tana taka endauka, ngeenge ve ka mono, lwaxuuninwa mwinya, pekongelelo; okatana taka endauka, otave ka ningi ashike omunghoka, shaashi ke na oshilimbo kuye, nande. Nonghee aveshe vakwao tava i koulifilo wavo vene. Ndele nee omunghona wekongelelo oku shii eengobe daye, hano nge ove. . . Oshilimbo otashi luluma.

263 Paife tala. Satana ota dulu oku yelifa paunongononi, mounongo waye. . .Paife ohandi ka dana oshitopolwa

shandokotola apa, ominute dishona. Satana okwa yelifa paunongononi, mounongo waye, kutya edu olo ta ka yandja, komuhoko wovanhu u mene mo, oli na oitungifi. Oshili oli na. Ota dulu oku shi yelifa paunongononi. Otava dulu paunongononi oku yelifa kesheshimwe osho va hala, konyala. Uwete? Oshili.

264 Oli na oshitungifi P, “ouhalu, ounwa.” Omo u li muyo. Oi li medu lounongo waye. Oshili. Oshili. Ouhalu aushe wounyuni, omaulikilo omafano aeshe, omatutulo aeshe, aeshe, kesheshimwe, “Inda komesho. Oshi li nawa. Itashi yahameke sha. Oshili.” Uwete? Ounwa, “Akutu, oove ongeleka inenenene i li moshilando.” Eewa.

265 Omu na oshitungifi C musho, osho a yukifila ko onga “omadiladilo.” “Oku ninga etomhelo, ou wete.” Heeno.

266 Omu na oshitungifi R musho, osho tashi ti “omatomelo.” Heeno, ota dulu oku tomhela. Ashike, ou wete, itashi longo.

267 Omu na oshitungifi beau, B, musho, osho tashi ti “ouwa.” Satana omuwa. Oulunde omuwa. Ndele eshi oulunde wa hovela oku hapupala noku hapupala, oko kouwa tau hapupala.

268 Eumbo lixwepo ngahelipi tu na nena lidulife eumbo lendangalati? Oliwa unene ngahelipi? Ovakainhu vetu ovawa ngahelipi nena shidulife eshi va kala? Uwete? Omuwa ngahelipi moFlorida, osho shi li paife, nomukalo Kalunga e shi shita? Uwete?

269 Osha ninga shiwa. Vangapi ve shii kutya Satana omuwa? Nokwa hala ouwa, nota kendabala oku eta ouwa, ouhamba muwa unene, nosho tuu. Oshili. Otu shi shii. Satana oku li mouwa.

Paife didilika. Oku na oshitungii R, osho shoku “tomhela.”

Oshitungii B, osho “ouwa.”

270 Oshitungii M, osho “oshinanena.” “Akutu, owa hala oku kala moshinanena.” Kufa ashike eshiivo laye u tale nge ino itavela oinima oyo. Otai kulu mwoove. Oitungifi oyo otai uya apa u li.

271 Omunhu umwe ota fikama, te mu pe amwe eshiivo laye, “Paife taleni, ookaume. Otashi kala ngahelipi nge otwa kufa ou munene, etungo liwa apa noku kala noku ingida kuhapu, noku lila, hatu popi momalaka, hatu lotauka polukolongo, hatu makauka kokanya twa fa eembwa deemhwengu? Ndele—nde le oto lipula omukulunhu woshilando ota ti ngahelipi, ewilikongudu lovadiakoni, nge otwa pitika oshinima shatya ngaho shi uye omu?” Akutu, oshili, oshinanena.

272 “Oto lipula ovanhu vetu va fikame mepandavanda, nokatamboline momake avo? Notashi ningi ngahelipi nge ovamwameme vetu ove uya nadakula, eexwiki dile da endjelela? Novakainhu aveshe vongeleka tava ende modoolopa, ‘Tala ko. Tala ko.’ Omolwashike, omupresidente wongeleka ei, ile keshe tuu eshi shi li, ou weteko, ‘Iya, tala, tala kwinya. Ota monika a fa

oshikulu shonale, ita monika? Etaiyela laye lapapa ola ndeekwa konima.” Uwete? Ou weteko, shimwe shatya ngaho.

273 “Otwa hala oku kala moshinanena.” Uwete? Oo ounongo womunawii. Osho tashi kulu. Osho oshitungifi shi li medu, osho sha dja moshilongomwa osho sha etwa po. Twikila, nye Isebel woshinanena. Eewa. Oshinanena, ngaashi ovakainhu vonena. Oshili. Akutu, oshinanena. “Iya, ovanhu voshinanena unene vokodoolopa otave uya kongeleka.” Oshili. Oshi na... Omolwashike? Ova kulila moshitungifi shoshinanena.

274 Oshitungifi shomatohelo, eewa, ova kula musho. Uwete? Osho shi li ngaho, okutomhela. Ashike diva eshi mwa tameka oku kula musho, omwa fya ko kOndjovo. Ou noku anya Ondjovo mopo u kale ngaho. Uwete?

275 Omukalo auke to dulu oku kala omulunde oku anya Ondjovo yaKalunga. Oulunde oshike? Okuhaitavela. Okuhaitavela moshike? Ondjovo yaKalunga. Uwete? Ou noku anya Ondjovo, tete.

Paife, akutu, ondi na hanga vali oitungifi omulongo ya shangwa apa.

276 Ashike eshi oshitungifi shimwe osho a dopa oku va lombwela. Oku na mo oshitungifi D musho. Osho oshitungifi shinenenene mwinya, oidjemo, “efyo.” Uwete?

277 Onduba yovanhu va djala nawa, oshinanena shi li ko, ongeleka iwa unene, ehangano linenenene, uwete, oshinanena lela shi li ko, shiwa unene shi li ko, oinima ina etomhelo tai dulu oku tongwa. “Omolwashike itashi...”

278 “Nge Kalunga okwe tu shita omushitwa Waye, oshike Ye ta tokola ovakainhu ava tava monika nawa, eshi ve na neexwiki dixupi? Omolwashike Ye ta tokola ondomo?”

279 Iya, Ye oku na mo umwe mOmbibeli ou e shi ninga, ndele Ye okwe mu palulifa eembwa. Onghee shi diladila ashike, ou wete. Osho naana.

280 “Omolwashike—omolwashike Kalunga? Omolwashike, akutu, Ye ita teeleele tu shikule Ombibeli ei.” Ye okwe shi ninga shili. Ye okwa lombwela Eva kutya oku noku kala...Ile, Ye okwa lombwela...

281 Jesus okwa ti, kutya, “Omunhu oku nomwenyo kOndjovo keshe, Ondjovo keshe tai di mokanya kaKalunga.” Olyelye e shi tonga? Jesus. Oshi li mondjila? Okwa ti, “Nge omunhu umwe okwa tongo shimwe sha yooloka, na kale omunaipupulu; Ondjovo Yaye oyoshili.” “Omaulu nedu otaa xulu po, ndele nee Ondjovo Yange itai xulu po.” Oove ngaho.

Hano oshitungifi D oshi li menduluko laye, oshinanena. Oshi limondjila.

282 Paife, ashike, Ondjovo ombuto yOmbibeli itai kulile medu latya ngaho. Ongahelipi omunhu ta i muimwe yomeengeleka edi doshinanena paife? Omhepo yaKalunga ye uya muyo, ndele o—ova hala oku ingida, “Efimano kuKalunga! Halleluya!”

283 Ou shii kutya oshike? Omolwashike, oto ningi omuudifi a pone po eudifo laye. Omolwashike, ohandi ku lombwele. O—ondi mu wete ta ti, “Uhm.”

284 Opo nee aveshe ookandoko, tava ongomoka mo ofingo, ou weteko, tava lengalenga, va tale. “Iya, oshike she shi tonga?”

285 Hano, ominute dishona, omuudifi ota ti, “Jesus Kristus, Omona waKalunga.”

“Efimano kuKalunga! Oshi li mondjila.”

286 “Uhm,” ovadiakoni. Huh! Ove, omu li pomuvelo, mominute dishona. Otave ku umbu mo. Uwete?

287 Ondjovo itai kulile mo mwinya, itai shi dulu. Ahawe, itai shi dulu. Uwete? Itai dulu nande. Uwete?

288 Opo nee te uya, ta twinine oudiyo waye kombada yaYo, a kendabale a dipae ombuto yOmwenyo mwoove. “Paife ope na ongudu yovanhu moshilongo nena, ava va itavela kutya Kalunga oha velula. Omolwashike, osho naana, otu shi shii, etomhelo lopandunge otali ulike kutya Kalunga okwe tu pa eendokotola, doku velula.”

289 Paife, pula nawa, ndokotola omunandunge nge ye omuveluli. Ote ku lombwele, “Ahawe, omufimanekwa. Ohandi dulu oku kufa mo eyoo, ashike itandi dulu oku velula oshikololo omo la dja.” Oshi li mondjila. “Ohandi dulu oku tula ko okwooko, ashike itandi dulu oku ka velula.” Omondjila lela. “Kalunga oye Omuveluli.” Uwete?

290 Paife, ongahelipi shimwe tashi kulile moinima yatya ngaho? Ongahelipi ombuto yOndjovo tai kulile muyo? Itai shi ningi. Itai dulu oku kulila monghalo yoludi olo. Hasho nande.

291 Ashike eitavelo ohali kulu ashike koshitungifi shimwe. Oli na ashike oshitungifi shimwe. Ka li na oku kala nelumbakano lasha, nande. Eitavelo ohali kulu koshitungifi shimwe, osho Ondjovo. Osho ashike oshinima eitavelo tali dulu oku kulila, osho Ondjovo. Nomukalo auke tali dulu oku kula omolwaashi ola itavela Ondjovo, noli noku tambula Ondjovo aishe noku I itavela kutya oshili. Noshitungifi sheitavelo osha nyolwa moundada vane vashona, O-m-w-e-n-y-o, “Omwenyo.” Oli na oshitungifi L, eitavelo li na. Eitavelo oli na oshitungifi L.

292 Ounongo ou na oshitungifi P; oshitungifi R; okahalu; noshitungifi shetomhelo; oshitungifi, oitungifi aishe ikwao. Vo, fa- . . . re- . . . Eshiivo oli na aishe oyo. Uwete? Ounongo ou na aishe oyo, oku shi tomhela.

293 Ashike eitavelo oli na ashike oshinima shimwe: Omwenyo. Osho ashike tashi kala po. “Ondjovo Yoye oyo Omwenyo. Ondjovo Yoye oyo Oshili. Oye Ondjovo, Ondjila, Oshili, Ouyebele.” Eitavelo opo la diinina. Opuwo. Ndele ita li kufwa po. Omwenyo Omhepo Iyapuki, Omwenyo waAlushe, omo eitavelo tali kulile: Ondjovo, Zoe, Omwenyo waKalunga Mwene. Oyo aiike onhele eitavelo eli tali dulu oku longa, ngeenge eitavelo la udu Ondjovo noku itavela kutya Oyo Ondjovo yaKalunga. Hano, moZoe omu, otali kulu tali eta po eshi Ondjovo ya tonga.

294 Kalunga, Ye okwa shita ngahelipi unyuni? Owa itavela kutya unyuni owa li momadiladilo aKalunga? Oshili, omo wa li, oshi noku kala. Ye okwe u shita ngahelipi? Ye okwa tonga ashike.

295 “Openi Ye ta hange oinima?” Oto tomhele ngahelipi naKalunga, to ti, “Kalunga, openi To hange oilongifo, oku—oku shita mo omamanya? Owa hanga peni?” Oya dja moimhoko. “Owa hanga peni oshimoko, Omwene?” Uwete? “Owa shita ngahelipi omeva? Omulandu oshike? H<sub>2</sub>O. Owa hanga peni ohydrogen, oxygen?” Uwete? Osho ngaho. Uwete? Kashi na omutyo weendunge.

296 Kalunga okwa ti ngahelipi? Osha li momadiladilo Aye. Ndele omadiladilo Aye Ondjovo Yaye, manga Inai ulikwa. Hano eshi omadiladilo Aye a ti, “Nape uye,” ndele opa li. Osho ngaho. Opo pe na eitavelo.

297 “Ko...o...” Ovaheberi 11 ova ti, “Meitavelo unyuni owa shitwa.” Ounyuni owa shitwa meitavelo. “Kalunga okwa shita unyuni moinima oyo inai holoka.” Meitavelo Kalunga okwa popya unyuni mehologo, molwaashi osha li o—osha li Ondjovo ya diladilwa. Ashike diva eshi Ye e shi tonga, osha ninga omwenyo.

298 Paife oto dulu okutya, “Onde Shi itavela, Mumwatate Branham.” Momutima woye oto dulu oku Shi itavela. Hano shi ulika, “Onde I itavela.” Ino I lundulula nande, nande. Kala lela naYo. Tala eshi tashi kulu mulo. Otashi eta po Ondjovo, molwaashi olo eitavelo. Uwete? Ounongo owe ku kufa ko. Eitavelo otali ku eta kuYo. Ou shi wete?

299 Otashi tete ko keshe elongoitavelo la ningwa komunhu, tashi tete ko keshe ofikola yoku lilonga, youteolohi wa ningwa komunhu, te va kongholele outalala. Ovo ngaho, oungoba wavo, D.D., Ph.D., L.L., Q.U.D., novanhu aveshe ava ove noku ya kofikola noku lilonga oushiivimwenyo noinima ikwao aishe ei. Ope na Oshinima shimwe ashike a fiya ko. Nhumbi te liulike noushiivimwenyo, noikutu yoludi latya ngahelipi ei ta djala, nonhumbi e noku popya “amen” opo ashike, ndele, akutu, oipolopolo! Efa o. . .

300 Wilikwa kOmhepo Iyapuki. Ovana vaKalunga otava wilikwa kOmhepo yaKalunga, ha kounongo woseminali. Ndele nee

Omhepo yaKalunga otai wilike ovanamati novanakadona vaKalunga. Lelalela. Oshili. Amen.

<sup>301</sup> Paife, efa elongoitavelo keshe, ofikola keshe yoku lilonga, outeolohi keshe wa ningwa komunhu. Kape nonghumwe itava itavele; kape na apa ta I kulille. Uwete? Ove na oshitungifi R, etomhelo, osho tu na oku ekela shi. Oshitungifi shounwa, oshitungifi shokahalu, “Ohatu ka kala ashike noka lihafifo.” Elihafifo loludi lilipipo? “Akutu, hatu di mo tu ka nwe, lumwe mokafimbo, ou weteko. Oku kala nokalihafifo; ka kuvalula sha.”

<sup>302</sup> Ou weteko, oinima inini yatya ngaho kwinya, aishe oyo ngaho, oitungifi aishe oyo. Uwete? Ongahelipi oshitungifi sholudi olo tashi kulike Ondjovo, osho tashi anye oshitungifi osho? Oto ke shi ninga ngahelipi? Uwete? Ondjovo otai shi anye. “Nge omu hole ounyuni, ile oinima younyuni, ohole yaKalunga kai mo munye,” Ombibeli tai ti. Uwete? Onghee ongahelipi—ongahelipi yaKalunga. . . Ondjovo yaKalunga otai kulu ngahelipi koshi yoitungifi yatya ngaho?

<sup>303</sup> Otashi pula oshitungifi shonhumba medu oku eta po omuma. Oshi noku kala medu liwa. Ohatu shi hange, kashona ashike. Uwete? Oshi noku kala nedu liwa, ile itali kulike omuma. Oto kufa omadu amwe, itai kulifa *eshi*, otai kulifa shimwe shilili. Edu londwi, oshitungifi sha yooloka, nosho tuu, otai kulifa oinima yonhumba. Nge hasho, oshike, ku li na, itai li kulifa. Nande.

<sup>304</sup> Paife, oimbodi otai mene konyala keshepamwe, medu loludi keshe. Kashi li mondjila? Oimbodi youkwaongalo mukulu otai mene keshepamwe.

<sup>305</sup> Ashike, ohandi ku lombwele, mumwatate, nge owa hala oku eta po oimati yOmwenyo, oku noku dja mOndjovo. Oshi li mondjila. Oshi li mondjila. Oshili. Eewa.

<sup>306</sup> Onde lineekela itandi mu kwatele mo olule unene, ongula ei. [Eongalo tali ti, “Ahawe.”—Sd.] Uwete? Paife, ino. . . Uwete? Eewa.

<sup>307</sup> Kape nonghumwe itava itavele; kave na sha oku kala nomwenyo. Jesus okwe va popya muMateus ekapiteli eti13 novelise yol. Natu pandjuleni apa tu tale nhumbi Jesus e shi tonga, oinima ei hatu popi. Mateus ekapiteli eti13, nomovelise yol.

*Efiku tuu olo Jesus okwa dja mo meumbo, ndele ta ka kala omutumba pefuta.*

*Ndele eengudu dinene oda ongala. . . kuye, onghee okwa ya mowato, ndele ta kala omutumba; ndele ongudu aishe oya li ofika komunghulo.*

*Ndele okwe va lombwela dihapu, oinima ihapu momafaneko, ta ti, Tala, omukuni okwa pita a ka kune ombuto;*

*Ndele mokukuna kwaye, dimwe dombuto oda wila mondjila, needila ode uya notadi di shonomha po:*

*Dimwe oda wila pemanya, ndele eshi da mena puhe nedu lihapu: ndele da mena diva, osheshi da li dihe nedu lihapu:*

*Ndele eshi etango la pita, oda lemba; ndele eshi da mena . . . ndele eshi da li dihe na omidi, oda kukuta.*

*. . . dimwe oda wila meshosholo; neeshosholo eshi da kula, ode di fininika:*

*. . . dimwe oda wila medu liwa, ndele da dala, da imifa oimati, dimwe efele, . . . omilongohamano- . . . nadimwe omilongonhatu.*

*Ou e nomatwi okuuda ko, na ude ko.*

308 Ha ounongo. “Omatwi,” uwete, eewa, “okuuda.” Eewa.

309 Didilika. Ye okwa ti umwe okwa kuna, eshi Ombuto ya mena, ta udifa Ondjovo.

310 Dimwe oda wila ponghulo yondjila; ngaashi omeva e li kombuda yombaka, taa lotoka ko.

311 Dimwe oda wila medu lomamanya, pemanya, oli na ashike edu linini olo la pepelwa po. Ndele da mena diva, ndele kadi na omidi, kape na apa tadi menene omidi dado. Paife ohandi ka ninga omaulikilo apa, nonde lineekela itandi udifa nai. Uwete?

312 Oyo oya li ongeleka yaKatoolika. Ova ti oya tungila kemanya. Ohandi tu kumwe navo. Ohandi tu kumwe navo shili. Oshi li mondjila. Oshi li mondjila. Kaku na edu kulo, nande, kaku na edu kulo di mene. Omolwashike? Itashi dulu oku ima o . . . Itava ima oitungifi yOmbibeli, molwaashi inava itavela muYo. Elongo lavo omalongoitavelelo, oshi li mondjila, elongoitavelelo laRoma, kamu na Ondjovo mulo, nande. Uwete? Da wila pemanya; osha li ounongo wopombada. Akutu, mumwatate, ohandi ku lombwele, ove shi na momukalo wopombada. Ove shi ulika momukalo woushivimwenyo, nomatungilo manene akula, noikutu iwa, tava monika va fa ookalunga vayapuki, ovapristeli nakesheshimwe shilili.

313 Vangapi mwa uda ehokololo lomukalele ou a dja mo? Omu li na opo? Onda hala li danwe Etitatu onguloshi apa pongeleka, nakeshe omunhu e li omu a mone ehokololo. Umwe womuvo okwa shikula nge efimbo lile. Nhumbi va . . .

314 Onda ya kwinya koMexico, amemwene, ndele handi mono oshilambo shemanya, oilambo omo mu na ouhanana; eshi ovapristeli ve va dala navo, ouhanana; eshi va xwikilwa moilambo, naikwao yatya ngaho. Osho sha ninga oucomunisi u holoke moMexico. Ova teya po oipolopolo oyo. Osho sha etifa oukomunisi u holoke kwinya.



315 Ino tila nande oucomunisi. Kalunga ota longifa oucomunisi. Inandi itavela muwo. Owo munawii. Ashike Kalunga oha kufa omunawii e uye po, ngaashi Ye a ninga Ohamba Nebukadnesar, ndele te uya noku kwata ko Israel. Uwete? Heeno. Tala u tale nge Ombibeli inai shi yelifa. Limwe lomomafiku aa ohatu i mo musho. Kalunga okwe shi pendula po, a kwatele onghone ovana vaKalunga, nombwada ei. Osho naana Ombibeli ya tonga. Heeno. Ta ti, “Otave mu xwike po nomundilo, nota i pexulilo lehanauno laye.” Osho naana tashi ke mu ningilwa, yo. Oye ngaho.

316 Odo da wila pomamanya, okadu kanini fiyo oshinima itashi dulu oku kula. Oda fya. Hano, osha li ounongo wopombada.

317 Hano dimwe oda wila medu lOprotestant, ashike, konima yefimbo, ounongo munene womaukwaongao akula okwe di fininika, da fininika Omhepo mudo. “Omafiku oikumifilonga okwa xula. Ndokotola *Ngadi-ya-ngadi* okwa ti *shonhumbano-shonhumba*. Uwete? Kape na oshinima shatya ngaho.” Sha yukilila, da fininikwa adishe. Da fininika mo shike? Da fininika mo Omhepo, molwa ounongo. Uwete?

318 Omhepo Iyapuki oya kulukila mefimbo laMartin Luther. Omhepo Iyapuki oya kulukila mefimbo laJohn Wesley. Omhepo Iyapuki oya kulukila mefimbo longeleka yOpentekoste yopetameko. Ashike omaukwaongalo okwa ninga ngahelipi? Nounongo wavo, ove Di fininika. Va fininika shike? Ombuto. Ombuto oshike? Ondjovo. “Hasho tashi ti Ngaho. Otashi ti *ngaha*, apa.” Uwete? Ove shi kwata. . .

319 Paife, ovalumenhu vahapu vomitima doushili dovahongi ava, onde va shakeneka, nda kala omutumba noku popya navo, nomoshilongwa sheshasho noinima ihapu. Onda pula umwe e uye, e shi kundafane. Ova ti, “Mumwatate Branham, nge otwe shi ningi, ongeleka yetu otai tu kondo mo.”

320 Onda ti, “Olyelye? Olyelye mboli kunye, Ondjovo yaKalunga ile ongeleka yeni?” Ito i nande komesho, mondwi youkwaongalo. Uwete? Uwete? Eewa. Nge otau anye Ondjovo, owa puka. Uwete? Otashi ulike kutya ounongo wa ningwa komunhu.

321 Paife, Ovaprotestante ova fininikwa. Oda fininika Omhepo i dje mo muvo, eshi wa hovela oku tambula ounongo ponhele yeitavelo mOndjovo; ounongo mehanganu, ounongo wehanganu ponhele yeitavelo mOndjovo. Amushe ava mu shi udite ko, tyeni, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Uwete? Eitavelo mwaashi o—ongudu yovanhu, Ovamethodiste, Ovabaptiste, Ovapresbyteria, Ovapentekoste, Ovaevangelite, naaveshe ova ya kumwe. Ndele diva otava ka dika po ehanganifo longeleka, olo tali ka kala “oshiyelekela shoshilyani.” Ndele ota kala e na eenghono delifa moshiwana omu, Ehololo 13:11, odo ve na kwinya; notashi etifa omahepeko kombada yovayapuki, ngaashi

va ninga pehovelu, o—ongeleka yaRoma. Uwete? Oko tali lishilile paife ngaha.

<sup>322</sup> Ndele osho nee Ondjovo ya kunwa paife ngaha, keshepamwe, “Kala kokule nasho. Dja mo musho.” Uwete?

<sup>323</sup> Paife, ounongo owe di fininika. Ounongo wavo vene owa fina mo Omhepo Iyapuki i dje mo muvo. Nandi shi ku yelifile, mOmbibeli, Ehololo, ekapiteli eti<sup>3</sup>; omo twa dja momafimbomido ongeleka. Jesus okwa finwa mo mOngeleka Yaye, ndele ta kala kondje; ta kendabala oku konghola pomuvelo, a alukile mo. [Mumwatate Branham ta konghola koshiudifilo—Sd.] Uh-huh. Osho naana Ya ti, “Onda fikama pomuvelo handi konghola. Nge ope na ou a fya enota, nge okwa efele Nge mo, Ohandi uya.” Ashike kape na ou a yeulula omuvelo. Uwete? Ove Mu tula kondje. Osha li shike? Ove na o . . . Ombuto oya kulukila muvo. Uwete? Uwete?

<sup>324</sup> Ashike dimwe oda wila molufilu lomahepeko. Eembuto dimwe oda wila molufilu lomahepeko. Paife, molufilu omo to hange omeva, edu liwa. Ngeenge wa kufa umwe a dengelwa poshi e na outeolohi aushe wa dengelwa muye, mu yola, mu ninga oindjola, fiyo a ninga oufila noku u twa mo aushe muye, fiyo oshitenda tashi dulu oku longa, oto mono kutya omu na oshimuke. Oshi li mondjila. Molufilu, omunhu oo ota twilwa molufilu, ta fangwa mo mehangano laye. Oku li “mwinya moimbodi,” osho have shi ifana. Uwete? Ha oimbodi, ashike “olufilu,” eshi twa longwa. Mwinya molufilu, ou weteko, omo Edo hali mene, yo, ou weteko. Uh-huh. Uh-huh. Oshi li mondjila, uwete, “Molufilu.” Eewa. Dimwe oda wila molufilu lomahepeko, eyeleko lidjuu. Dimwe domEembuto omo da wila, molufilu lomahepeko, omayeleko madjuu, taa ifanwa kesheshimwe ngaashi Edo hali ifanwa, “Belsebul,” va ningwa oindjola.

<sup>325</sup> Ashike molufilu eli omu na omatondokelo omeva. Epsalome 1, ola ti, “Omulumenhu omunelao.” Nandi shi leshe ashike. Nandi ulike eshi shi li molufilu omu. Oshike, Omapsalme . . . Ohandi lipula itandi kala nefimbo, ashike ohatu kufa efimbo, uwete, tu shi leshe, uwete, tu kale tu shi na apa. Ohatu ke shi leshe noku tala eshi omulumenhu ou e li apa, apa a twikwa. Nge okwa twikwa ko . . . pemanya lomombuwa, oko kuhe na nande edu, ile okwa twikwa molufilu? Eewa.

*Omulumenhu omunelao ou ita ende pamhangela,  
ounongo . . .*

Amen! Amen! Amen! Amen!

*. . . iha ende pamhangela yovahenakalunga, . . . iha  
kala mongudu yovalunde, . . . iha kala omutumba  
mongudu yovasheki.*

*Ndele nee ha hokwa omhango yOmwene, Ondjovo; ndele momhango, Ondjovo, hei diladila omutenya noufiku.*

*Ndele ye ota kala ngaashi omuti ou wa twikwa pomatondokelo omeva, . . .*

<sup>326</sup> “Omatondokelo.” Oshike osho? Eeshalinghenda omuwoi dopamhepo. Omatondokelo amwe “Omeva,” Omhepo imwe. Omeva Amwe, ashike okwa dja keedjo omuwoi da yooloka, omatondokelo Omeva. Uwete?

*. . .omatondokelo omeva, ta imifa oiimati yaye, oiimati yOmhepo, mefimbo layo; omafo ao ihaa lembe; naashishe eshi ta ningi osha fewa.*

<sup>327</sup> Uwete, dimwe oda wila molufilu omo, omo mu na omatondokelo. Ndele tadi imifa . . . Owa didilika tuu? Onda hala oku kufa shimwe shilili. Oshike sha ningwa? Oya wila medu, pamatondokelo . . .

<sup>328</sup> Ita lembe. Ota kala ngaashi omuti ou wa “twikwa, wa kufwa *apa* wa twalwa *penya*”? Okwa “twikwa.” Oshike? A nunwa. Ediladilo olo laKalunga, nale kediko lounyuni, le mu twika ko. Uwete? Ina dikuka mo, ine li haluka; ashike okwa “twikwa,” a nunwa (shike?) pomatondokelo Omeva. Akutu!

<sup>329</sup> “Omidi daye itadi lembe.” Akutu, halleluya! “Nande a fye, Ohandi mu nyumuna mefiku laxuuninwa.” Oshi li mondjila.

<sup>330</sup> Okwa nunwa oku kala Ko, ine li hauka. Okwa nunwa oku kwata Ondjovo oyo eshi Ya kunwa. Ndele opo ta kala. Ngeenge tau dikulwa, opo tau kala. Okwa twikwa, ina ndunyikwa mo. Okwa twikwa shili. Oshi li mondjila. Eyoologo lakula: ta tu oshiti medu, ponhele yoku kuna sha. Osha yooloka. Ombuto oya kunwa; Otai mono eembululu domidi Dayo vene. Eshi Omeva a hovela oku uya mo noku eta mo Omwenyo wao, Omhepo, owa hovela okutya . . .

Oto ti, “Ope na eeshalinghenda omuwoi dopamhepo.”

Ota ti, “Amen.”

“Jesus, elifa onghela nofiyoalushe.”

“Amen.”

“Ye natango oha velula ngaashi Ye alushe a ninga.”

“Amen. Amen. Amen.” Uwete?

<sup>331</sup> Okwa twikwa pomatondokelo, omatondokelo taa di keembinga adishe, omatondokelo Omeva. Osho nee ita lembe. Osho nee, a twikwa. Eembuto dimwe oda wila mo. Itau fi. Ou li lela mekunguluko lOmwenyo. Otau twikile oku eta po. Oshi li mondjila. Otamono Omwenyo waye pomatondokelo aa, “omatondokelo,” Etestamenti Lipe, Etestamenti Likulu. Amen. Ta palulifwa ashike, ta twikile! Akutu, mumwatate!

*Oto ke Mu hola? Amen!*

*Oto ke Mu hambelela? Amen!*  
*Oto ke Mu linyongamena? Amen!*  
 Amen! Amen!

<sup>332</sup> Ehenó, omufimanekwa. Ehenó, omufimanekwa. Akutu, ondi shi hole, ku shi hole? Ehenó.

...ta imifa yaye, ta *imifa* oiimati *yaye pefimbo layo*;...

<sup>333</sup> Genesis 1:11. “Ta imifa oiimati yaye.” Oiimati ilipipo? Oiimati yashike? Oiimati yaye. Oiimati ilipipo? Oiimati Yaye Mwene. Oiimati yashike? Ombibeli. Uwete? Aishe yaYo omo i li. Oiimati, ohole, oi li omu mOmbibeli. Ehafo, omu mOmbibeli. Eenghono, Omhepo Iyapuki, oinima aishe ei i li apa, eveluko lOukwakalunga, omaudaneko aKalunga, oyo oiimati. *Oyo* Ngaha. Ndele nge okwa twikwa mwaEshi, eshi osha twikwa me—medu loludi lomondjila, meitavelo. Eitavelo otali ningi shike? Eitavelo otali hovele oku I kulika.

Amen!

Tali hovele oku mu yambula po. Uwete? Osho ngaho; tali mu yambula po. Oshili. “Ota kala ngaashi omuti ou wa twikwa pomeva; ta imifa oiimati yaye pefimbo.”

<sup>334</sup> Paife, oiimati yoludi lilipipo ta imifa? Johannes 14:11, Johannes 14:11, Ye okwa ti, Jesus okwa ti, “Ye,” ondi wete 14:12, “Ye,” Jesus okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Omolwashike? Ondjovo yelifa oi li muye. Ye okwa li Ondjovo. Oshi li mondjila? “Ndele nge tamu kala mwaAme, nEendjovo Dange tadi kala munye, indileni eshi mwa hala.”

<sup>335</sup> Okwa li handi popi naMumwatate Evans konima kwinya, ha nale unene. Okwe uya omu. A dja kokule unene! Okwa kanifa otuwa yaye. E li omutumba koMiller, a fiya mo oshapi, umwe okwe uya noku i vaka po. Oku na mo kesheshimwe e na, muyo. Okwe uya. Ye, ye naMumwatate Fred, naMumwatate Tom, navakwao, ove uya keumbo. Ndele tava ti. . . Iya, ota monika a fa okaana ka nyekwa okaleke kako; ye, okwa tyololoka, ou weteko. Okwa ti, “Nghi shii eshi handi ka ninga.” Onda ti, “Iya, . . .”

<sup>336</sup> Paife oshikwashike? Paife, otave uya, shotete oshike? KOndjovo; indila Tate. “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni eshi mwa hala.” Oshike? Kaleni mOndjovo, kaleni ashike nawa mOndjovo.

<sup>337</sup> Onda ti, “Natu ilikaneni.” Otwa ya polukolongo, notwa tameka, hatu ilikana.

<sup>338</sup> Ndele fimbo twa li, hatu ilikana, onda ti, “Tate, onde uya kwoOve, mEdina lOmwene Jesus. Apa omumwatate a longifa, oilonga ashike yomafiku mashona koshivike. Omake aye, a xwiyaukila, kokupangela eetuwa da nyonauka naikwao yatya ngaho, a mone oimaliwa ya wana a shinge omulongonanhe

eemaila omafele omulongonanhano keshe Osoondaxa, e uye koiongalele. E na onduba younona oku palula. Ohashi mu pula, lwopomilongonhano ile eedola omilongoheyalali nanhano koshivike, oku ninga olweendo olo, e uye ashike kongeleka. Uwete? Omondjila. Okwe uya apa, ta kendabale oku pwilikina Ondjovo, ngaashi hatu kendabala oku I diinina.” Onda ti, “Paife, omunhu umwe mwii okwa vaka po otuwa yaye.” Osha li Shike? Onda ti, “Paife, Omwene, ohandi Ku ilikana, mu shunifila otuwa yaye, mEdina laJesus Kristus.”

<sup>339</sup> Onda ninga shike? Onda tula po Ondjovo oyo, eudaneko olo, koshipala shaKalunga, nde I haka nEdina laJesus, noku tuma Ondjovo. Ola ya nondjila yaLo, kwinya, la mona onhele opo la tamekela; la fa ombwa moshikoti shandiba. Uwete? Ole uya, nondjila, tali ulula. La fika ko, hanga etata okuya koBowling Green, Kentucky. Opa holoka shike? Ondjovo oye mu mona.

<sup>340</sup> Opo nee emoniko ola holoka. Onda mona omulumenhu, a djala ohema ishunga, ta shingi, omunhu omunyasha, a li nale Omukriste. Ondjovo oye mu denga. “Oto ningi epuko.” Ondjovo oye mu kwata. Ye okwa tuma Ondjovo Yaye, uwete, uwete, noku mu kwata. “Oto ka kwatelwa mwaashi, fikulimwe, nomhango otai ke ku hanga molwa oku ninga ngaha. Piluka i shunako.” Ondjovo oye mu hanga. Okwa li nale Omukriste. Onde mu mona te i eta apa, te i tula pomunghulo wepandavanda.

<sup>341</sup> Onda ti, “Paife, vamwatate, shi konekeni, omukalo umwe *apa*, oto mono otuwa yoye. Teelela apa okafimbo, ngaho, fiyo te i alula. Paife, ou na otenga yomahooli iyadi?”

“Eheno,” ta ti.

<sup>342</sup> Onda ti, “Inapa piyaanekwa sha. Kakele komahooli oo e li etata, molwaashi omwa dja etata lao, tai lotoka. Okwa li hanga etata oku ya koBowling Green, hanga—hanga eemaila omafele a pwe mo.”

<sup>343</sup> Eshi e i mona, oo omukalo ya li ya tulwa po, oyo naana. Osha li shike? Ondjovo oya ya noku mu kwata.

<sup>344</sup> Okwa aluka ta ti, ha nale unene konima yasho, omulumenhu umwe okwe mu etela otuwa. Okwe liyomba po ine i futa. Uwete? Ta ti, “Mumwatate Branham . . .”

<sup>345</sup> Onde lipula, “Ohepele!” Oku mu na eendjo deedola omafele anhe. Onda ti, “Onda ilikana.” Onda tuma Ondjovo. Ondjovo oya ya, ya ya moshikoti shaye, ye mu mona.

<sup>346</sup> Eshi, twa ya tu ka konge omulumenhu. Ye, ehe fi Omukriste, uwete, okwa ninga—okwa ninga . . . Okwa yola. Ove mu indila, a ye kongeleka, oshikando shimwe. Okwa ti, “Iya, fimbo omuudifi ta udifa, ohandi kongo mutwima muwa.” Onghee, ou wete, ito mono . . . Heeno. Oo—oo—oo omunawii, oo, uwete. Onghee Ondjovo inai mu teelela.

347 Ondjovo oya ninga shike? Oye mu kaleka moipafi. Uwete? Ino . . . Mumwatate Welch okwa kala a teelega, ta ti, “Otashi kala nawa. Otashi kala nawa.” Ondjovo oye mu shikula. Uwete? “Nge tamu kala mwaAme, nOndjovo Yange tai kala munye, indileni eshi mwa hala.” Uwete? Ondjovo oye mu shikula.

348 Oshinima shotete u shii, umwe womovamati vaye okwa li ta shingi, apa mondjila, nopo ya li. Okwa mona omulumenhu e li motuwa, i na onomola yaye, ya piluka, ya pilukila, kuMumwatate Wood. Ove i dengela, va mona apa ya li. Okwa li moBowling Green.

349 Kalunga mEulu oku shi shii, inandi uda nale oshitya shimwe kombinga yasho, nghi shii sha kombinga yasho.

350 Osoondaxa ya dja ko, osha li oshivike sha dja ko, omutenya, eshi twa mana okuudifa apa, nda ya ko noku lundulula oikutu yange, nonde lilongekida oku ya koFlorida, molwa o . . . ile ku . . . Mumwatate Welch, koshiongalele onguloshi ya shikula ko. Eshi nda ya motuwa, onda mona omulumenhu oo. Onda ti, “Mumwatate Welch . . .” Itandi dulu oku mu lombwela, paife. Oku noku ninga elinyengo, yemwene, uwete, ngaashi ashike Meda e noku ninga mo etokolo laye. Uwete? Onda ti, “Ohatu pitile moBowling Green.”

Okwa ti, “Oshi li hanga eemaila omilongonhatu oku dja mondjila.”

351 Nda ya nondjila. Onde lipula, “Akutu, ote—ote, ote—ote i mono. Uwete? Ote i mono. Uwete? Oku noku i mona.”

352 Onda twikila. Mumwameme Evans naame . . . Nokonima yefimbo, okwa ti, “Ou weteko, Mumwatate Branham,” okwa ti, “onda kala ndi mulai unene?” Ta ti, “Owa ti Bowling Green, okafimbo ka pita.”

“Heeno.”

353 Okwa ti, “Ou shii omulumenhu ou e na oimaliwa yange, a faduka po nayo?”

“Eheno.”

354 Ta ti, “Oku li moBowling Green. Onda kala handi shi lipula. Ashike . . . Ondi na oshinima apa. Ohandi ke shi pilula, ndi mone apa e li. Hano ohandi ka pilula . . .” Onda ti . . .

355 Ta ti, “Oto ningi ngahelipi? Oko to i, u ka tale ko oimaliwa yoye?”

356 Paife, uwete, nge onde mu lombwele, hano . . . Uwete, oku na sha oku ninga, yemwene. Uwete? Oku na sha oku ninga. Itandi dulu oku mu lombwela. Nge onde shi ningi, otashi kufa po emoniko. Uwete? Onghee ondi noku efa . . . Uwete? Ngaashi ashike . . .

357 Omolwashike Jesus a fikama, ta ti kuMaria naMarta, “Kanduleni po emanya”? Omolwashike, Ye okwa li Kalunga.

Ngeno Ye okwa tya, “Emanya, dja ko,” ndele itali kala ko. Ashike oku na shimwe oku ninga.

358 Omolwashike Ye a fikama, a tala keteyo? Owa itavela kutya Ye okwa li Omwene weteyo? Ye okwa ti kovalongwa Vaye, “Ilikaneni Omwene weteyo, opo Ye a tume ovanailonga keteyo Laye.” Moitya imwe, “Indilei Nge ndi ninge eshi Handi ningi.” Uwete?

359 Fye omahewa. Fye—fye... Ongeleka. Otu na shimwe oku ninga, fyevene. Ou na shimwe oku ninga. Eli Evaengeli, ondi Li shii, ashike nge ou li omutumba apa ndele ito Li udifa, Otali kwafa shike? Uwete? Ou na shimwe oku ninga. Ou noku ninga onghendabala. Ou na... Oto ti, “Iya, onda itavela kutya Kalunga oha velula, ashike nghi shi shii.” Fikama u pitike Ondjovo oyo i ninge ondjovo yoye. I itavela. Ino I tomhela; I itavela ashike.

360 Onda ti, “Iya...” Ondi shi shii, nge ina ya, ote ke i kanifa. Onda ti, “Ngeno okwa li aame, ngeno okwa li aame, ohandi ka tala ko oimaliwa yange paife ngaha.” Ndele okwe shi ninga. Eshi a pendula mo omulumenhu mombete, oku na oimaliwa yonhumba. Okwa ifana omushiinda, a kufa po aishe, noku i futa.

361 Oshikwashike? Oyo Ondjovo. Uwete, nge Oya mono onhele, Otai pilula. Paife, oshinima shelifa meveluko lOukwakalunga.

362 Paife, ongahelipi ngeno Mumwatate Welch okwa tile, “Iya, nghi wete handi i ko; ondi wete ohandi i ashike nondjila ikwao.” Ongahelipi ngeno mukwetu oo okwa tile, “Iya, itandi i ko kwinya otuwa kai ko”? Uwete? Itashi ningwa.

363 Ashike ou noku itavela. Ou noku shi itavela. Ndele osho... Hano osha wila monghalo yeitavelo, noli noku shi eta po. Oshi noku kala. Akutu, osho...

364 Owe shi lipula nale, ngeenge umwe a nyumuka koufi, oshike sha ningwa po? Owe lipula nale, moFinland mwinya, efimbo olo okamatyona ka nyumuka koufi? Omhepo yaye ya dja mo muye. Paife, Ondjovo oi noku ya mo, melala lihe nexulilo kwinya, noku kufa omwenyo oo noku u alula. Ota I shi ningi ngahelipi? Oyo Ondjovo, “Velula ovanaudu. Nyumuna ovafi.” Uwete? Ye ote shi ningi ngahelipi? Oshi noku dja mOndjovo ya tekelwa. Ye okwa ulika emoniko, noshi noku ningwa. Opa nangala omumati. Ope na kesheshimwe shi li po omukalo Ye e shi tonga, omido mbali konima. Ndele opo shi li. Olo etomhelo handi popile kombinga yemwangha tali di koshikulundudu, kutya nee oshike: oshi noku ningwa, osho shi noku kala. Uwete? Ota I ningi shike? Ondjovo!

365 Onda ti, “Tate Omukwaulu, keduumbo, Owa lombwela nge, hanga omido mbali dapita, kutya okamatyona aka otaka nyumuka koufi. Onghee hano, komilandu dOndjovo Yoye, deudaneko Loye. Shotete, Ondjovo oya ti, ‘Oilongadidiliko ei otai shikula ava va itavela.’ Owa tuma ovalongwa Voye komesho, Ove, noku va lombwela va ‘velule ovanaudu, va nyumune ovafi, va te

mo eendemoni.’ Hano, pamoniko, olo Wa ulikila nge keduumbo kutya okamatyona aka . . . otaka alukile momwenyo natango.”

<sup>366</sup> “Onghee hano, efyo, ito mu kwata vali. Ondi na Ondjovo yOmwene.”

<sup>367</sup> Haame; nghi fi Ondjovo. Oye Ondjovo. Uwete? Ngeno onda li Ondjovo . . . Ope na Omunhu Umwe aeke ou ta dulu oku kala Ondjovo, ou a li Jesus. Ye okwa li Ondjovo yaKalunga ya popiwa, padalo lokakadona. Ame elundululo, uwete, ame—ame oidjemo yehangano pokati katate wange nameme. *Eli* oli noku fya; *eli* ame, uwete, olutu eli oli noku fya.

<sup>368</sup> Hasho sha li, naJesus. Ye okwa li Ondjovo. Ye okwa dalwa, kokakadona. Mumwatate, kape nomukainhu, omulumenhu, ile shimwe shilili, shi na sha naYe. Omukainhu okwa li omunangeli, oshi li mondjila, ndele Ye okwa nyamifa kevele laye, nosho tuu. Osho otashi dulu oku kala oshili kombinga yasho. Ndele nee, nandi ku lombwele, Ye okwa li Kalunga. Osho Ye a li. Kapa li omilele kombinga yasho, nande. Ye oku noku kala a manguluka komilele, a ete Omwenyo mOhonde omo; ngaashi hatu i mo, mominute dishona. Opo nee, tala, Ye okwa li Ondjovo.

<sup>369</sup> “Ashike Ondjovo yOmwene . . .” Ovaxunganeki kava li Ondjovo. “Ndele nee Ondjovo yOmwene ohai uya kovaxunganeki.” Ha . . . Kave fi Ondjovo. Ondjovo oye uya kuvo.

<sup>370</sup> Oo omukalo ta I tu ningi nena. Eshi Ondjovo ye uya kokamatyona kenya, osha li shike? Emoniko. Oya li oku imifa shike? Oya li molwa shike koinima ikwao ei? Aishe, emoniko. Oyo Ondjovo yOmwene, ye uya kuyo. Hano oya ninga shike? Omo ya diinina.

<sup>371</sup> Paife, oshi noku popiwa, tete. “Efyo, mu alula. ME dina laJesus Kristus, ohandi tumu Ondjovo ei.” Ya kwata, ngaashi Ya kwatele omumati ou ta i koBowling Green, notuwa oyo ya vakwa. Apa Oya ya *apa* noku kwata natango. Oya ninga ngahelipi? Oya kwata o—omhepo oyo inini, i alulila apa, noku i ulika molutu, ngaashi Ondjovo ya ti ota I ningi. Osho ngaho. Otashi ningi shike? Eitavelo, ha eshiivo.

<sup>372</sup> Oto ti, “Paife natu taleni. Omhepo oya ningwa mo *oshike-no-shike*. Ope na oululu muhapu. Ope na omiku dihapu. Ope na ouyelele muhapu. Ohandi shi tofa mo. Ndele pamwe nge onda . . .” Akutu, ou li—ou li . . . Oto mane po efimbo.

<sup>373</sup> Ha ounongo; eitavelo! Ha ounongo; tau ku lombwele kutya itashi dulu oku ningwa. Eitavelo otali koleke sha ningwa, uwete, oshi li mondjila, tashi ulike kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Eewa.

Natu endelele paife. Otu noku endelela.



374 “Ta imifa oiimati yoludi Laye.” Johannes 14 ota ti, kutya, “Ou ta longo Yange...Ou ta itavele Nge, oilonga, oilongadidiliko ei Handi longo...”

Paife, oto ti, “Oilongadidiliko oyo Ye a ninga?”

375 Okwa ya meumbo omo mwa li okakadona, okamonakadona ewifa komuhongi, ka nangala; ka fya, ka talala, ka kanifa olupe, ka nangala. Otashi dulika ka fya eetundi donhumba manga Ye ina fika ko. Ove ka nangeka kokalutala, ve li poku ka kufako, ve ka vaeka. Jesus okwa ya monduda omo ka li, ngaho. Okwa li tava kweni noku lila ngaho. Ye okwe va tula pondje, ta ti, “Djeni mo omu. Djeni mo.” Ta ti, “Ila oku, Petrus, Jakob, naJohannes. Ondi shi shii kutya omwa itavela.” Ta ti kuxe, “Owa itavela, ile ngeno ino konga Nge.”

Ndele ina okwa ti, “Omwene, onda itavela.” Uwete?

Ta ti, “Fikama apa.”

376 Okwa tala. Opa fikama kanini—okakadona kanini. Ta ti, “Talitha,” osho, “okakadona.” Halleluya! Ye ke noku ilikana. Ye okwa li Ondjovo. Uh-huh.

377 Nghi noku ilikana, nge ondi wete emoniko, molwaashi Ondjovo oya longekidwa nale. Ondi noku ilikana, ndi mone Ondjovo, ndi mone eshi Kalunga ta ti. Hano opo ndi I popye, konima nda mona eshi Ye a tonga.

378 Ndele nee Ye okwa li Ondjovo. Amen. “Okakadona, Ohandi ku lombwele, penduka.” Te ka pendula po, keke. Osho ngaho. Uwete? Akutu, kutu!

379 Olo ehololo. “Tali imifa oludi layo.” Jesus okwa ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.”

380 Onghee, ei, uwete, oinima aische ei yomaukwaongalo aa naikwao, ove na oinima yatya ngaho medundakano ledilo noulunde, ngaashi oshidalelo shedu shi na eshito. Oshi li mondjila. Akutu, kutu! Otashi ningwa ngahelipi? Ongahelipi Ondjovo yashili yaKalunga tai kulile keexwiki edi da ngubulwa, okudjala kweebwila, okushila ousekereta, oimhulu tai ulu, ya djoina ongeleka? Ota ishi ningi ngahelipi, omanga okahalu koihole, -tava kongo omangungo atya ngaho, tava shelemba noku hola oinima yatya ngaho, noku hola ounyuni? Ohole yaKalunga ota i uya mo ngahelipi? Ombuto yaKalunga ota i mene medu latya ngaho? Ita i mene omidi. Itai eta Omwenyo washa kuyo. Omo ta i kala mondwi yomamanya oukwaongao noku olla mo, itai eta Omwenyo. Ehen, omufimanekwa. Ehen, omufimanekwa.

381 Ovakongi vouhalu mwii, “Ovaholi vouhalu mwii shi dule okuhola Kalunga.” Va ii! Ndele tuu, ova kotoka. Ova kotoka luvali ngaaashi—ngaaashi ongudu ikwao. Oshili. Va kotoka, va longwa, ovakongi vounongo, ngaashi Eva a li, ve na oshinima shelifa a li e na, osho naana. Osho Oshili.

<sup>382</sup> Edo ohali xupu ngahelipi, Ombuto yedo ohai xupu noku mena, eshi tai fininike momeva, tali mene monhata ei yomaukwaongalo? Otali shi ningi ngahelipi, ngeenge tali fininike mOmeva. Omeva oo Omhepo. “Ove na emoniko longaho letilokalunga, ndele nee tava shilike eenghono dOmhepo.” Uwete? Nande Ondjovo ya kulukila muvo, Itai kulu. Itai kulu. Ngaashi ashike Ondjovo ya li muEva, ashike Itai kulu. Omolwashike? Okwa tambula ounongo, ounongo waSatana. Ondjovo oye uya kuvo. Ondjovo oya kulukila muvo. Oshili, Oyakulukila. Ehen, omufimanekwa. Kula . . . Ota, Otai kulukile muvo. Otava udu Ondjovo ya udifwa.

<sup>383</sup> Owa mona nale ovanhu ve li omutumba mongeleka, itava ningi elinyengo? Handi udifile ovakainhu kombinga yeexwiki da ngubulwa; omudo nomudo, wa pita, natango ove na eexwiki da ngubulwa. Handi lombwela ovalumenhu kombinga yoku shila omakaya, ovakainhu kombinga yokunwa; otava twikile tava nu, shelifa ashike. Ongaashi ashike oku tila omeva kombuda yombaka. Kai na onhele i kule. Uwete? Olo ekukongo louhalu mukulu, ounwa, “Iya, ovakainhu aveshe nave shi ninge tete, oyo ndi shi ninge.” Nghi na ko na sha naashi tava ningi. Oshinakuwanifwa shoye oku shikula Ondjovo yaKalunga. Oshi li mondjila. Uwete?

<sup>384</sup> Nande Ondjovo ya kulukila muvo, Itai kulu. Ounongo waSatana, uwete, onghee osha ninga ashike ondwi yopaukwaongalo. Itava itavele Ovaheberi 13:8, aveshe va fulalala kounongo, kape na omu Tai kulile. Uwete? Otava itavele ngahelipi Ovaheberi 13:8, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe”? Itave shi ningi. Uwete?

<sup>385</sup> Akutu, otava ti ove I itavela. Akutu, Shi va lombwela, otava ti, “Oshili, otwe I itavela.” Hano ulikile nge oiimati yasho. Nandi shi mone. Nandi shi mone tashi ningwa. Nandi tale ongeleka oyo ho udifile, va ninga eshi va ningile mOngeleka yotete yoshiyapostoli, ei ya itavela Ondjovo.

<sup>386</sup> Tifauleni omashasho eni. Tifauleni omaundombwedi eni. Ohamu shi ningile sha yeleka elongoitavelo loludi lonhumba; onhelele yoku kufa Ondjovo, Ondjovo nai imife oiimati Yayoyene. Ohamu ningi oshinima sholudi lonhumba tamu shi ningi, shi mu etele oundombwedi waYo. Ndele Satana ota dulu oku fatulula oundombwedi keshe mwa hala oku tula po. Oshili, ota dulu, ota dulu lela. Ashike ita dulu oku eta po Ondjovo. Oyo oshinima shimwe tashi mu xwike po. Ita dulu oku shi ninga. Ehen, omufimanekwa. Akutu, heeno.

<sup>387</sup> Paife tala kuKain naAbel. Aveshe vomuvo ve litulamo. Kain okwa kufa, mounongo waye, a shikula ongeleka ina, Eva. Oye a li ina. Vangapi ve shii kutya Eva okwa li ina yaKain? Oshili. Eewa. Ngaashi ina, okwa kufa okutomhela, uwete, ounongo, ounongo waye mwene. Eyambo liwa; oku na eengala. Oku na oiimati

yomepya. Ta ti, “Iya, paife, oshili, uwete,” okwa ti, “Kalunga . . .” Osha li ashike ngaashi Satana a ti ku—kuEva, “Oshili, oshili . . .” “Oshili Kalunga ota tambula eyambo lange. Onda tunga oaltari iwa. Ondi shi kwete nawa. Oya wapalekwa nawa.”

<sup>388</sup> Ngaashi ashike Opaasa ei tai kala, otava longifa eedola eemiliona, moshiwana, va tule eengala dOpaasa keealtari donhumba. Oaltari inai nuninwa eengala; oyeyambo. Uwete? Otashi ulike ashike omhepo yovene yelifa yaKain, uwete, omu—omunawii yemwene a dja muEden. Uwete?

<sup>389</sup> Oshike—oshike sha ningwa po? Kain okwe lipula, “Oshili . . .” Ou weteko omulumenhu okwa li e litulamo, shaashi otashi ti Omwenyo ile efyo, kuye.

<sup>390</sup> Ndele, ovanhu ava, inamu lipula ve li ovanaihelele. Ove litulamo. Oto ti, “Hano, otava dulu oku kala ve litulamo noku kala va puka?” Oshili. Omunhu ota dulu oku nwa oarsenic, e litulamo te lipula kutya ota nu omaadi eemono ile shimwe shilili. Uwete? Nelitulemo; itai shi ningi. Osho Oshili, kashi fi elitulemo. Oshili!

<sup>391</sup> Ovakinhu ava mwinya moAfrica, tava yambe ouhanana vavo kookalunga, oikoko. Omwe litulamo ngaho? Ahawe. Vangapi vomuvo va fikama, Ovachiina, va teya omakipa avo, kookalunga vomokombifa! Nongahelipikombinga yOvamohammedi mwinya, novaendi momundilo? Noku tula oinima, akutu, va leka ombelela, momakanya avo, noku hondja omakanya avo.

<sup>392</sup> Ndele vamwe vomuvo tava tula oshiti . . . Ondi na ko efano, okapopifa, omukalo ha yambele kalunga kaye, te lipula ta i kEulu. Omupristeli ta tula oshiti mokanya kaye, e shi dingila komutwe waye, nelyenge; sha twa poshi, ta tula omake aye konima yaye, ta mange eemhadi daye. Ita dulu oku nwa, a popye, ile a lye, ile shimwe shilili, fiyo ta fi.

<sup>393</sup> Ou wete Ovakriste tava ningi eyambo latya ngaho? Ito itavele nokuli Oshili, Ondjovo. Uwete?

<sup>394</sup> Paife, “Ouwa,” okwa ti, “oshili Kalunga ota tambula. Tala nhumbi oaltari yange iwa.”

<sup>395</sup> Uwete omhepo oyo yelifa nena, younongo? “Iya, nge otwa tungu oukwaongalo ou munene, oshili Kalunga ote tu tambula.” Ye ita tambula sha kakele kOndjovo Yaye. Ahawe. Uwete?

<sup>396</sup> “Iya,” otava ti, “paife, tala, Mumwatate Branham, nge otwa—nge otwa tula po ovalongi vahapu omudo keshe. Elandulafano letumo letu, oudwaali, ola konda eedola omayovi efele.” Otashi dulu oku kala shiwa unene, mumwatate, ashike owa fya nafiyo wa shiiva Ondjovo oyo noku uya kuYo. Osho naana.

<sup>397</sup> “Omolwashike, Mumwatate Branham, ongeleka yetu! Oto lipula kutya oove lyelye, elai longaho ashike?”

398 Osho oshili. Paife, oshi li lela mondjila. Osho oshili. Ashike, keshe eshi ndi li, nandi kale nOndjovo oyo. Otai kulu mushimwe, fikulumwe. Uwete? Kala ashike mOndjovo omo, kutya nee oshike. Katu na sha ashike okatwaliongalo aka apa. Osho ashike twa pumbwa, pefimbo eli lopaiife, onhele ashike yoku kala omutumba, molwaashi otwa teelega Jesus e uye.

399 Inatu hala oukwaongalo munene u kale u na eemiliona omudo keshe, momatungilo naikwao yatya ngaho; novanhu tava kendabala oku udifa Ondjovo, tava hepa kwinya, vehe na sha shokulya, naikwao yatya ngaho. Omukundu owashike u kwete ovanhu? Hasho... Akutu, otashi monika sha fa ovanhu tava penduka.

400 Ashike, kesheumwe ota dulu oku tambula Oukatoolika, ota dulu oku kala omupofi a wana oku tambula sha. Ohandi ku lombwele Oshili. Kesheumwe okwe shi efela pofingo yaye, ota—ota... “Ovanongo,” osho nee, Ombibeli oya ti, “neehamba dopedu oda haela naye.” Ndele ovanongo, eshiivo, uwete, nove shi ninga, ovapristeli ava, ovanhu va kotoka. Akutu, ovanhu, popya kombinga yovalongelwe? Mumati, ove noku kala ve na omido, nomido, nomido, nomido.

401 Otava ti kutya ihava kala novakalele ovo. Hano onda hala oku mu pula sha. Omolwashike hano itava lutulwa? Uh-huh. Uh-huh. Uh-huh. “Ovo Omufuko, e li po. Ovakalele ovo Omufuko. Naau Omuhomboli, oshili, ou wete.” Oshi li mondjila. Meme Wopombada omupondi wouhanana noku va tula moshilambo shomamanya. Ino shi itavela? Pwilikina kuumwe washili, a kala mo, te shi hepaulula. Ta ti, “Paife ileni, omhango nai mange nge.”

402 Ndele ta ti, “Ohatu ningi oshinima shelifa va ninga moRussia, oshinima shelifa sha ningwa moMexico. Ohatu shi mwakula kumwe, ngeenge sha i kepangelo.”

403 Ashike oto ke shi ninga ngahelipi paife ngeenge twa komutwe washo kwinya mepangelo? Uwete? Uwete? Osho nee Ondjovo i noku wanifwa, “Ova unganeka po oshiyekela, koshilyani osho sha tulwa po. Ndele aveshe ova kundafana kumwe ndele tava yandje eenghono koshilyani eshi, shi popye.” Akutu, mumwatate, Ondjovo oyo oko tai ka fikama. Ha oucomunisi tau ka pangela, ashike Ouromanisi. Uh-huh.

404 Paife tala oku kuashi. Kain okwa ti, “Oshili Ye ota tambula eyambo lange.” Ashike oludi lilipipo? Okwa ti “Onda ninga eyambo.” Ashike eyambo loludi latya ngahelipi? Omwenyo woimeno: oimeno, eengala, oikwambidi. Omwenyo woimeno, (shike?) kape na ehepeko kuwo, kape na eandukilo.

405 Ovanhu inava hala oku hepa. Oo omukundu nena. Ove uya, ove uya paife noku itavela Ondjovo ei, nge kashi noku dja mongeleka yavo, nge kave noku yolwa, va ningwe oindjola. Ahawe. Ova hala omwenyo woimeno, ounongo woludi lonhumba. “Iya, omwenyo ou ouwa ngaashi Winya.” Hasho.

Ohandi ku ulikile apa sha dja, mokafimbo ashike, Omwene nge e shi hala.

Ashike, “Abel, meitavelo.” Efimano!

406 Kain, mounongo, okwa ti, “Oshili Kalunga ote li tambula. Oaltari oyei. Ondi na ongeleka.” Ongeleka osho i li, oaltari, onhele yokulinyongamena. Eewa. “Ondi na oaltari. Ohandi linyongamene nelitulemo ngaashi mumwameme. Ndele ondi li nine sha shiwa apa. Oshili Kalunga ote li tambula.” Oshinima shelifa omunawii a lombwela ina; oipupulu yelifa, ounongo.

407 Paife, Abel. Ovaheberi 11 ova ti:

*Meitavelo Abel okwa yambela Kalunga eyambo liwa li dule eli laKain, . . . natango okwa fya, ndele tuu ota popi.*

408 Uwete? “Abel. . .” Moshike? Ounongo? Mouteolohi? “Meitavelo okwa yambela Kalunga eyambo liwa.” Meitavelo moshike? Meitavelo moshike? Mo. . . Openi a tula eitavelo laye?

409 Opopo, xe naina, ye namumwaina waye etata, otashi kala ngahelipi mounyuni? Okwe—okwe shi monena peni? Okwa li e na eitavelo moshike? Eitavelo moimeno, eitavelo mwaashi? Ahawe, omufimanekwa. Oku na eitavelo mOndjovo. Molwaashi, okwa hala oku shiiva kutya omolwashike a dja mo moshikunino. “Omolwashike twa tulwa kondje?”

410 Ina oku noku tya, “Molwaashi onda pwilikina koipupulu yomunawii. Molwaashi omumati *ou* apa okwa dalwa omukalo *ou-naa-winya*, osho nee Kalunga e tu tula kondje.”

411 “Iya,” okwa ti, “Itandi dulu nande oku ya poshivelo. Ope na Omukerubi, neongamukonda, ta keelele Omuti wOmwenyoye.” Onghee, meitavelo!

412 Uwete, mounongo, Kain okwa yamba, ou weteko, ehe shii Ondjovo, ashike okwe lipula, paunongo. Okwa ninga onhele iwa, noku i ninga iwa nawa yawapala.

413 Ashike, “Abel,” kape na umwe e mu lombwela, paife, omumati ashike, “meitavelo okwa mona kutya kasha li omwenyoye woimeno; osha li omilele, okupitila mohonde.” Oove ngaho, mumwatate. Wa enda kombada yaSho, oshikando shimwe.

414 Meitavelo ovana Vaye natango ove shi wete. Ye ine shi longa mounongo wonhumba paife. Inashi dja mounongo. Oshe uya meitavelo. Ombibeli oya ti, “Abel, meitavelo.”

Okwa yamba shike? Ohonde, okudja moshinamwenyoye shi nomwenyoye, omwenyoye woshinamwenyoye.

415 Fye oinamwenyoye, fyevene. Fye oinamwenyoye yohonde ipyu. Oshi li lela mondjila. Oludi lopombada, oshinamwenyoye shopombada, shi nomwenyoye u li mo. Omwenyoye ou u li mo.

416 Paife didilika. Meitavelo Abel okwa mona ehoolo, emoniko, noku eta oshinamwenyoye, ohonde tai shisha, molwaashi omwenyoye ou li mohonde.

417 Omwenyo ou li mefina lo—longala. Ndele omwenyo woimeno, oyo ihe nomaliudo. Ondi nelineekelo kutya otashi ningine mo.

418 “Abel, meitavelo,” a kala mOndjovo. Meitavelo, ha mounongo. “Meitavelo okwa mona kutya osha li omilele, ohonde.” Odopi yohonde ohai di moshindume. Omunhu oku na odopi yohonde momaxu oludalo. Ohonde yohonde, ohai di moshindume. Ndele Adam oku shi shii kutya kasha li omahapela, noupeacha, noihakautu, ile keshe tuu eshi sha li, osho she va kufa mo moshikunino shaEden, osho sha etifa oulunde. Osha li omilele, ohonde, nokwa alula ohonde. Meitavelo okwe shi ninga, ha mounongo.

419 Ongahelipi omunhu, mounongo, te shi uda ko, omanga Ombibeli aishe nOngeleka aishe yaKalunga oya tungilwa kehololo lOukwakalunga, meitavelo? “Kemanya eli Ohandi tungile ko Ongeleka Yange.” Uwete?

420 Huh! “Akutu,” otava ti, “oshili, otwe Shi itavela.” Hano Omwenyo waKristus ou li peni momalupe aa? Omwenyo waKristus ou li peni? Shitivali... Owa hala oku shanga ko Omishangwa dimwe edi. Uwete? Omwenyo ou li peni? Nge... Otava ti, “Iya, otwa itavela. Otwa itavela. Otwa itavela.” Nge owa itavela, hano...

421 Jesus okwa ti, “Oilongadidiliko ei otai kala,” kashi fi pamwe, “otai shikula ava va itavela.” Jesus okwa ti, “Nge omunhu okwa itavela Nge, oilonga ei Handi i longo, ote i longo yo. Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.”

422 Ye ita danauka. Ye ote shi ningi. Otashi ningwa ngahelipi? Molwaashi, omu na Omwenyo lela ou u li muKristus, u li mwoove. Itau tula mo ounongo washa; itau kulile musho. Ou noku anya ounongo, u tambule e—eitavelo. Eitavelo mOndjovo, ha ounongo mOndjovo. Eitavelo mOndjovo!

423 Satana oku na ounongo muhapu mOndjovo omo e dulife vamwe, ovaudifi aveshe va tulwa kumwe, ovapristeli nakesheshimwe.

424 E nounongo muhapu, ashike ita kala neitavelo. Eitavelo otali I kaleke nomwenyo. Eitavelo otali mu ningi e lidilulule, otali mu ningi a ye kokule nehangano laye. Hum! Oku nounongo, onghee oha kala nao. Eewa.

425 “Ashike Abel meitavelo okwa mona kutya osha li oilonga yomilele, nokwa yamba ohonde, omwenyo wohonde, ndele Kalunga te li tambula.”

426 Paife, muTimoteus Omutivali 2, 3, ova ti o... Ondjovo oye uya kuvo paife. Otai wile medu lii nande ongaho. Ou wete? “Ove na emoniko longaho letilokalunga, ndele nee tava shilike eenghono dalo,” eenghono dOmhepo. Timoteus Omutivali 3, nge oto di shange ko. Eewa. “Ve nemoniko longaho letilokalunga.”

427 Omhepo Iyapuki omadidiliko Omwenyo waAlushe, ove I anya. “Ovanhu kave noku popya momalaka. Ahawe. Kape noshinima shatya ngaho onga eveluko lOukwakalunga, eshasho lOmhepo Iyapuki. Oshinima osho osha li shovayapostoli.” Ve nemoniko longaho!

428 Paulus okwa ti, te shi xunganekele. “Momafiku axuuninwa, oshikando shaxuuninwa, oinima ei otai ka ningwa.” Ha momafiku enya. “Ndele Omhepo otai popi shayela: momafiku axuuninwa, omafiku onale, vamwe otava kanduka mo mEitavelo,” noinima aishe ei. Uwete? Osho ngaho, “Ve nemoniko longaho letilokalunga.”

429 Paife, ongahelipi omadidiliko Omhepo Iyapuki yOmwenyo waAlushe tau kulile mondwi youkwangeleka, opo pehe na Omhepo yomeva, nande? Uwete? Itai kulu momapya oudano oukwaongalo, nounongo, nomaudano. Oilongadidiliko noikumifa yaKalunga omunamwenyo otai kulu ngahelipi mo—momukainhu ehe na onghedi yopaunhu oku lihumbata ngaashi omukainhu? Onda hala oku mu pula. Otai kulu ngahelipi momunhu ou ta fikama koshiudifilo ndele, molwa okatekete keendja dongaho ile omulyo woukwaongo, ota ende pomunghulo wOshili yaKaunga? Oilongadidiliko yopamhepo otai shi shikula ngahelipi? Itai shi dulu.

430 Ongahelipi—ongahelipi ta iI kulu momuudifi oo ta tambula oukwaongalo waye, te dva yukuuu, kombaanga kwinya? Ndele apa onguoshi inya, monele yonhumba onda pi mo onguloshi, mongeleka yonhumba, ve na oshiindingili shakula tava tutula, tava twikile, ongahelipi oiimati yOmhepo tai kulu monhele yatya ngaho? Oshi li kemanya lopangeleka, oshi li mondjila, ndele ha molufilu lomahepeko, oku yolwa noku ningwa oindjola.

431 Edo ohali longo noudjuu. Otamu dimbuluka eudifo lange ha nale unene, omido dishona dapita, Omufimanekwa Edo. Oha longo. Peni, Jesus okwa ti, “Nhumbi ha . . . longo, iha odile, ndele tuu Ohandi mu lombwele: kutya Salomo, efimano laye alishe, ina djala li fa.” Nhumbi edo olo hali liwapeke, oku lininga lovene liwa, (molwashike?) oku yandja ashike. Ovapiti po, otave i nyika, tai nyika oshidimba. Onyiki otai tukile momutima waye noku kufa mo omaadi eenyiki lela kokule naye. Ohe a yandje ashike oshali. Oilonga, oku shi ninga.

432 Halleluya! Oye omulumenhu washili waKalunga, Omufitaongalo Edo, Levelende Omufimanekwa Edo, eheno, omufimanekwa, ta longo kOndjovo, e li koshipala shaye noku ingida kuKalunga, “Kalunga, nghi wete *eshi* tashi shakene *apa, apa*. Oshi noku uya kOndjovo.” Ngeenge u shi wete, ndele Kalunga okwe shi ku pa, hano inda ko oshali. Ha oku kala noshikonga shonhumba shakula, “Nge omwa udanekele nge eedola omayovi mahapu lela, ohandi uya.” Ashike, oshali, “Ng

oko Timbuktu i keshe apa shi li, Kalunga, opo Wa hala ndi kune Ombuto, Ohandi I yandje oshali.” Halleluya!

<sup>433</sup> Jesus okwa ti, “Salomo, moshinge shaye ashishe, ina djalekwa ngaashi lo.” Ta ti, “Tala kedo.”

<sup>434</sup> Ohepele ikwetu, oi noku hepa ngaashi kesheshimwe, oku mona eshi ta mono, ta yolwa noku ningwa oindjola. Noukwangeleka aushe wakula owe mu fanga mo, noku mu ifana omadina omaludi aeshe a nyata. Ashike oha kala lela nOndjovo oyo, ta longo, omutenya noufiku, e li molufilu. Oshike? Oku li—oku li monhele omo ta dulu oku kufa mo “matondokelo Omeva.” Ta longo, (molwa shike?) e a yandje. “Oshali to tambule, oshali to yandje.” Ehen, omufimanekwa. Akutu, kutu!

Otai kulu ngahelipi mepya olo londwi pemanya lopangeleka?

<sup>435</sup> Ovana vaKain ova li mounongo, ovanongononi. Tala ovana vaKain paife ngaashi tave uya. Natu va taleni kashona. Ovana vaKain, ova li shike? Ovatungi, ovanduluki, ovalumenhu va fimana mounongononi. Ove na ounongo. Uwete? O—o—ova tunga nokuli omatungilo, noku hambula oshivela, noku hengumuna oinima mumwe. Ova li ovanongononi, va kotoka, va longwa, novakwamhepo.

<sup>436</sup> Ashike ombuto younongo oya eta po shike? Efyo, komuhoko aushe, eshi epangulo laKalunga la wila. Oshi li mondjila? Oshike o—ongudu oya ninga shike? Osha eta efyo. Nande, mounongo wavo aushe nomekotoko, oshike sha ningwa po? Ova fya. Keshe umwe womuvo okwa kanena mepangulo laKalunga. Oshili tuu? Kalunga osho a ti. Ova li va kotoka, va longwa pombada, va pushwa, ovakwamhepo, vawa lela. Va kotoka, va longwa, ve likolelela mounongo wavo, noku dipaa omuhoko aushe wovanhu.

<sup>437</sup> Oshinima shelifa tava ningi paife ngaha, eeboma davo doatomika naikwao, oyo ovanongononi ava va kotoka naikwao o—otai hanauna po omuhoko aushe. Ove noudiyo paife. O—o . . . Tau xwike mo ashike omesho oye, tau mu pe okaangela, kesheshimwe. Ova wifila ya wa na, mefuta, kave i wete vali. “Ngeenge ya manguluka, otai hanauna po unyuni aushe,” otava ti. “Ovanhu otava xwikwa po, mombelela yavo vene.”

<sup>438</sup> Kape nonghumwe, Ombibeli ya ti, “Needila dokeulu otadi li ombelela yeendjai,” nosho tuu; va ola, koudiyo, nakesheshimwe shilii.

<sup>439</sup> Otave shi ningi, vovene, ounongo wavo wekoto. Osho sha etifa efyo li uye: ounongo wekoto. Kala wa nafangwa, itavela Ondjovo yaKalunga, u kale nomwenyo. Kufa ounongo woye, u fye. Eewa. Eteyo, pefimbo lexulilo, otava kana.

<sup>440</sup> Iya, ovana vaAbel ove lininipika, ovanamapya, ovafita veedi; ovafitaongalo, ou weteko. Ovafita veedi, ovanamapya, ve lininipika, ihave liti ova kotoka, ashike ohava kala mOndjovo.



Ova eta po shike pexulilo lefimbo? Omuxunganeki. Osha ningwa. Omuxunganeki, wa shike? Omadidiliko exulilo lefimbo.

441 Eshi Noa a fikama momuvelo oo, ta tungu onguluwato, okwa ti, “Otai uya, odula.” Okwa ifanwa omupwilili, ashike okwa li omuxunganeki. Amen. Okwa ninga shike? Okwa eta exupifo kwaava va itavela, naava va hala oku kukuma. Olo elininipiko, omuhoko inau longwa wa eta po, ou wa itavela meitavelo. Vakwao ova itavela meshiivo, ova eta efyo, komuhoko aushe. O—ovalininipiki ova ninga shike neitavelo? Ova eta exupifo, omuxunganeki wOmwene, ou e va pa edidiliko kutya exulilo lefimbo opo la li.

442 Oto lipula kutya ovalongelwe otave shi itavele? Ova kunyananeka omayulu avo noku ya, tava ti, “Odula otai di peni? Yelifile nge paunongononi apa pe nomeva.” Ovanongononi ava, onduba yovananghono vekoto, tava kendabala, paunongononi oku yelifa kutya kaku na Kalunga. Tava kendabala!

443 Eshi efano *olo* la fanekwa, olo le va ufa koshifilambo yavo oko va li omutumba. Ke udite ko. Ta ti, “Ope na Ouyelele woludi lonhumba ou wa denga omakende.” Ope na oshilongifo shavo vene shopaunongononi, sha faneka efano laWo, efano. Ngaashi George Lacy a ti, okwa ti, “Omufimanekwa,” ta ti, “efano eli itali pula oushiivimwenyo. Ouyelele owa denga omakende. Opo wa li.” Ta ti, “Kutya Wo oshike, itandi dulu oku ku lombwela, ashike opo U li.” Ta ti, “Ohandi i shange ko edina lange.” Okwe shi ninga. Ndele ou li na, ovmwene. Eheni, omufimanekwa. Osha li koFBI. Uwete?

444 Kalunga ketu, mefimbo eli laxuuninwa, ita fiye emanya inali angulwa, ashike eshi Ye ta ulike ounyuni ou itau shi dulu. Ounongo neshiivo tali kulu, tali umbu mombada la fa eedi, no—needila deejeta, tadi lwile koshi yomeva. Nomaludi aeshe enyonaoko, ve li moulunde, tava kendabala oku tunga sha osho tashi va amene.

445 Ope na oshinima shimwe ashike: ouyuki waKalunga wa fikama mOmuvelo wOnguluwato. Olyelye Omuvelo? Kristus okwa ti, “Aame Omuvelo woshiunda sheedi.” Onda lesa eleshelo lange. “Eedi Dange ohadi udu Ewi Lange. Omunailongo itadi mu shikula.” Ito tonyene imwe momahangano omo. Otai di mo, shili ngaashi ounyuni. “Ohandi di pitifa mo moshiunda, ndele Handi di wilike. Ohandi di kwatele komesho.” Amen. “Otadi shiiva kutya Aame. Kape na ou ta dulu okweenda ngaashi Ame, kape na ou ta dulu okuninga oinima ei Handi ningi,” Ye ota dulu oku tonga. Amen.

446 “Rabbi, paife otu shi shii kutya Owa dja kuKalunga, osheshi kape nomunhu ta longo oikumifilonga oyo To i longo okuninga Kalunga e li pamwe naye.” Uwete? Oshi li mondjila. Elihepaululo laNikodemus. Osho ngaho.

447 Okamuhoko oko ke lininipika oka eta po omuxunganeki. Nomuxunganeki ou, momafiku axuuninwa ovana vaAbel, va eta po omuxunganeki ou a ulika omadidiliko efimbo laxuuninwa noku yandja elondwelo.

448 Hanga shelifa paife, handi lipula. “Ou e nokutwi koku uda ko, na ude ko eshi Omhepo tai tu lombwele.”

449 Onghee, uwete, Ombuto yOndjovo yOmwenyo itai kulu monghalo yoludi eli lounongo. Itai shi dulu.

450 Moses naJosua ove na eitavelo mOndjovo. Vakwao ova hala oku tutula noku dula ovakainhu; Kora, (omolwashike?) mounongo waye wOmuegipti. Moses ine u hala.

451 Tala kuKora wonena, ta ningi ondjila ipu, ta tutula, oitufi youfiku aushe; ovakainhu: eexwiki da ngubulwa, oikutu ixupi, kesheshimwe. “Itashi ningi eyooloko lasha. Oshi li nawa.” Kashi li nawa. Ondjovo otai ti kashi li mondjila. Oshi li mondjila. Oshinima shelifa. Uwete?

452 Nande keshe umwe womuvo a shashwa, keshe umwe, Kora naaveshe ova shashwa, tashi ulike kutya ope na olupe lopangeleka natango.

Oto ti, “Ova shashwa?”

453 Ovakorinto Votete 10:1 fiyo 2. Natu shi lesheni. Fye... Ondi shi shii kutya otaku toko, ashike ouvalelo itau lungwina. Ouvalelo ou otau dulu oku teela kashona, nge Omwene okwa twikile oku tu palula. Uwete? Ovakorinto Votete 10. Paife tala apa. Ovakorinto Votete 10:1 fiyo 2, ondi va na. Paife, ondi na Ovakorinto Vativali. Ovakorinto Votete 10:1 fiyo 2.

*Ndele nee, ovamwatate, inandi hala—inandi hala mu kale muhe shii, nhumbi kutya vetu. . .ootatekulu vetu aveshe ova kala koshi yoshilemo, naaveshe ova pitila mefuta;*

*Naaveshe ova shashelwa muMoses moshilemo nomefuta;*

454 Kora okwa mona na eshasho lelifa olo aveshe va mona. Ashike okwa hala oku ninga shike? Ovakainhu nava tutule ashike, vo nava nwe omaviinyu manini va kale nefimbo liwa, te va dula noku kala e na oluhaelo, noku kala nasho. Ou shii kutya Ombibeli oya ti osho va ninga. Ova kufa ovakainhu ovo noku dula mo oikutu yavo, noku va va tutulifa, naikwao yatya ngaho. Ndele Moses okwe va handukila. Otamu dimbuluka efimbo? Omolwashike? Ove na Ndokotola Kora, ou e na ounongo. Okwa ti, “Ohandi mu shuna kuEgipti.” Opo va ya, yo.

455 Ashike, Mumwatate Moses, eshi e uya, osha li sha yooloka. Ye naJosua ova kala mOndjovo oyo. Kalunga okwa yandja eudaneke; ova kala mulo. Eewa.

456 Vakwao ova hala oku tutula noku dula mo oikutu yavo, okudja, mounongo waKora. Ndele aveshe ova shashwa, shimwe.

457 Israel naMoab. Akutu, ashike onda . . . ove . . . omo nda kala, nale. Itatu shi dulu. Ondi noku endelela. Eewa. Israel naMoab, ou shii nhumbi sha li po. Umwe, muwa ashike, umwe nounongo, omaukwaongalo manene. Mukwao umwe, munini, ina pamba oukwaongalo.

458 Hano, efiku limwe; opo nde lihanga paife manga inatu pata. Efiku limwe, eedjo edi mbali dinene, ile eenghono, oda shakena popilikishi mOndjovo yaKalunga.

459 Paife ohatu ke uya poxulo. Ohatu dulu oku shuna. Ohandi dulu oku kufa onduba. Ohandi dulu oku fikama apa oshivike, inandi kuma nande kombada yasho, nhumbi handi dulu oku shi yelifa opo, eshi handi popi. Ashike onde lineekela omwe shi kwata. Uwete?

460 Efiku limwe, oshe uya popiikishi. Ounongo neitavelo ye uya popilikishi. Jesus naSatana va shakena. Oshi li mondjila. Jesus naSatana va shakena. Eenghono edi mbali dinene, ounongo neendunge, ode uya popilikishi. Uwete?

461 Paife, aveshe ova longifa Ondjovo. Oshi li mondjila? Akutu, mumwatate, otashi ende nawa, kwaame. Uwete? Ino shi shekuna, paife. Akutu! To ti, “Kalunga, matula omutima wange.” [Eongalo tali ti, “Kalunga, matula omutima wange.”—Sd.]

462 Aveshe ova longifa Ondjovo yaKalunga, Ombibeli yelifa. Ashike Itai longo momhitilo inai lidilulula. Oshili itai longo. Itai dulu nande. Aveshe ova longifa Ondjovo yaKalunga. Ashike Satana okwe I longifa komutwe wenduge, uwete, omutwe weendunge, ndele Inai longa.

463 Ondi na Omushangwa apa. Oto yavala nge onde u lesha? [Eongalo tali ti, “Ahawe.”—Sd.] Natu kufeni Ovaheberi, ekapiteli eti4, diva meendelelo, okafimbo ashike. Onda hala oku shi lesha. Otashi monika nawa kwaame, apa ngaha, Ovaheberi 4. Ndele natu kufeni Ovaheberi 4, tu tameke, 1 fiyo 2.

*Tu tileni hano, fimbo, eudaneko li li po . . . okuya metulumuko laye, paha monike nande umwe womunye a fyaala ondjiakati.*

*Osheshi evaengli otwe li udifilwa, yo ngaashi venya: ndele nee eendjovo deudifo inadi va kwafa, inadi kwatafana ne (eendunge, ounongo?) eitavelo noonaku . . . eitavelo noonaku (shike?) di uda.*

464 Oto dulu oku kala u na Ondjovo aishe, oto dulu oku shiiva Ondjovo oyo okudja kuA fiyo okuZ, ndele Itai ku longele. Omwa mona ovanhu va kufa Ondjovo oyo noku kendabala oku I ninga i longe, tava ti, “Mumwatate, efimano kuKalunga”? Itai longo. Ito dulu oku danauka nOndjovo. Ahawe, ahawe. Ahawe, ahawe. Kutya nee oshike to popi, Ondjovo otai lihepaulula Yovene.

Kutya nee oto ti ngahelipi, Ondjovo otai yandje eh paululo. Oshili mondjila.

<sup>465</sup> Paife, Satana oku shii Ondjovo. Oku I shii okudja kuA fiyo okuZ. Iya, ou shii kutya oshike? Ohandi lipula, nge oku na odigilii, oku na oiifanifwa ya wana oku hanga anhe ile omapandja atano ombapila, “Ndokotola, Levelende, Omukulunhu, Ph., L.L., Q.D.,” oalfabeta aishe momukalo keshe. Odigilii yaye otai kala mOmbibeli omo. Oku shii Ondjovo keshe yaYo. Oshili oku shi shii. Uwete? Onghee, Satana okwa ti, “Paife, ondi shii Ondjovo.” Onda shi shii kutya oku shii Ondjovo eshi e uya kuEva. Onghee, oku I na meendunge domutwe, ashike Itai longo.

<sup>466</sup> Jesus oku I shii meitavelo, mehololo lOndjovo yaKalunga mOnghalamwenyo Yaye Mwene ya nunwa. Efimano! Onde lineekela otashi ningine momutima woye. Jesus oku shii kutya Oye Lyelye. Satana okwa li a kumwa. Ye oku shi shii kutya Ye okwa li Oshishitwa sha nunwa shaKalunga, kutya Kalunga Yemwene okwa hololwa muYe. Kasha li Ye ta longo oilonga. Osha li Xe ou a kala muYe. Amen.

<sup>467</sup> Omunawii na tuke nouteolohi waye aushe. Jesus; Satana oku I shii. Ondjovo oku i shii. Paife, ota dulu oku endulula Omushangwa, mumati, a fa ashike Ombibeli tai ende. Ote I endulula *ngaho*. [Mumwatate Branham ta topifa omunwe waye oikando ihapu—Sd.] Uwete?

<sup>468</sup> Ashike Jesus okwa fujana a kanghama, osheshi Ye oku shii apa Ye a fikama. Ye oku shi shii kutya Ye okwa nunwa, “Odjona ya dipawa nale kediko lounyuni.” Ye oku shi shii kutya Oye Omunhu oo. Akutu! Akutu, mumwatate! “Ou e nokutwi, na ude ko.” Ye oku shi shii kutya Ye osho a nuninwa, ndele oo omukalo Ye e shii Ondjovo. Uwete? Ndele Osha longa. Oshili.

<sup>469</sup> Satana oku I shii paunongo. Osha dopa. Okwa endulula Ondjovo yelifa Jesus a endulula, Ombibeli yelifa. Ye okwa endulula okudja mOmappsalme. “Ye ota yandje. . . Opa shangwa,” Satana ta ti, “Ye ote Ku yandjele elombwelo kOvaengeli Vaye, opo Ove uha pume omhadi Yoye kemanya. Otave Ku humbata.”

Ye okwa ti, “Ndele opa shangwa yo. . .” Akutu! Uwete?

Satana oku I shii pashiivo.

<sup>470</sup> Jesus oku I shii meshiivo. Ye oku I shii pahololo. Ye oku shi shii kutya Ye okwa li Omona waKalunga ou e noku uya mounyuni. Ye oku shii efikamo Laye. Ye oku shi shii kutya Ye okwa dalelwa mounyuni molwa elalakano olo. Ndele olo etomhelo Ondjovo yaKalunga tai dulu oku longa muYe, molwaashi Ye oku shii kutya oye Lyelye. Efimano! Owe shi kwata tuu natango? Ye oku shii eshi Ye a li.

471 Satana, konima yasho, oku shii eshi a li. Noku shi shii kutya ke na sha nasho, nounongo waye, mOndjovo, molwaashi Ondjovo oya li Kalunga. Owe shi kwata?

472 Paife, nge Jesus oku shii kutya Oye Lyelye. . . Ye okwa li Oshishitwa sha nunwa shefimbo. Owe shi itavela? Jesus, olutu, Ye oku shi shii kutya Ye okwa li Ondjovo ya nunwa, Omunhu waKalunga ou a li e noku fikama mefiku olo, a kale Eyambo lomatimba. Ndele Ye oku shii ovanaita naYe. (Ngaashi nda udifa, Eesoondaxa donhumba da pita.) Ye oku shii ovanaita naYe; ndele Ye oku shii Ou Ye a li. Onghee hano, eenghono odo mbali dinene ode uya pamwe, eshiivo neitavelo. Jesus oku shii Ou Ye a li.

473 Satana oku shii Ombibeli nawa ngaashi Jesus a ninga, ashike ita I longo kuSatana. Uwete?

474 Kutya nee eshiivo olifike peni u na, itashi longo. Paife, shi shuna kuvamwe vomahangano aa akula. Shi diladila, omunute. Otava ti, “Iya, otu nOndjovo.” Nandi shi mone tashi longo. Nye Ovakatoolika, otamu ti onye vopetameko. Natu shi mone. Ulikile nge oilonga yoye, pehe na yoye. . . Ile, u likile nge oilonga yoye, pamwe, ile, pehe na eitavelo loye, nohandi ku ulikile yange, meitavelo lange. Uwete? Uwete eshi Ondjovo ya ti.

475 Oto kunu tuu ombuto itai holola eshi i li, nge tai kulu? Oto kunu tuu omuma yepungu itai ningi epungu, nge ya mene? Oto kunu tuu oshihakautu itashi mbaduka oshihakautu? Oto kunu ongala itai kala ongala yoludi olo? Uwete?

476 Hano, nge owa kunwa, nOmbuto yaKalunga momutima woye, Oi noku Shi eta po. Jesus okwa ti, “Ye ota longo oilonga Yange, nge ye okwa itavela Nge.” Nge ota ti okwe I itavela, ndele ei inai mu shikula, oye omunaipupulu. “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo; ihapu i dule ei, osheshi Ohandi i kuTate Wange.” Omolwashike, Oi neenghono! Nge oka onhele yokalipwedifo noku lipwedele, ku limwe lomomamanya kumwe po! Otava wile ashike molufilu opo omhepo i he I pepe po, needila itadi I mono, Otadi kulu.

477 Shi holeka momutima woye. David okwa ti, “Omhangonye onde i holeka momutima wange,” onghee kape na oukwaongalo tau I kufa mo, oudila itave I shomona mo. “Ondi I na ya holekwa *omu*. Onde I diladila, omutenya noufiku. Oya shangwa koshipelende shomutima wange nakeshepamwe. Ondi I na, ndi I na ya mangelwa kominwe dange. Omo i li mo. . .”

478 Ndele Jesus okwa ti, “Edina loye onde li shangela meke Lange.” Hano, ongahelipi, otashi ka dimbiwa ngahelipi? Itashi dulika. Paife, eewa.

479 Hano, nge Jesus okwa finda Satana meitavelo, e shii kutya Oye Lyelye, Ye okwa li Oshishitwa sha nunwa. Omwe lilongekida? [Eongalo tali ti, “Amen.”—Sd.] Ongahelipi kombinga yOmufuko waJesus Kristus a nunwa paife? Owa itavela Omufuko a nunwa? Omufuko waKristus a nunwa paife,

Ongeleka, Ombuto yOndjovo, nakesheshimwe osho Kalunga a udaneka oku tula mOngeleka, muYo paife ngaha. Oi li muYo paife. Kesheshimwe oshi li melandulafano. Omhepo Iyapuki oya yandjwa. Ombuto oya kunwa. Ouyelele wonguloshi owa otau minikile. Edidiliko laSodom, olo Jesus a udaneka, oleli, muMalakia 4. Ongeleka ya nunwa!

Akutu, omunawii!

<sup>480</sup> Ongeleka yaKalunga omunamwenyo, apa nokokateipa, yo, ou shii tuu apa wa fikama? Ou shi shii tuu kutya ove owa ifanwa kuKalunga, eshi Omhepo Iyapuki otai pangele momutima woye, nakeshe Ondjovo yaKalunga oyoshili kwoove? Akutu, mumwatate! Satana ote ke shi lwifa ngahelipi? Ote shi kangheke ngahelipi okudja kokukula? Ote va imbi ngahelipi va shukulwe koi longadidiliko I va shikule? Omolwashike, oto dulu oku va ekela modolongo. Vo, nge owe shi ningi, nghi na ko naashi to ningi, ove shi kendabala nale. Ova olela meedolongo. Ova palulifwa eenghoshi. Ova shaaxwa pokati. Ova nimbawulwa moipambu. Ito I dipaa, omondjila, Ongeleka oyo ya nunwa. “Ava Ye e shii,” ngaashi Ye a ninga Jesus, “Ye okwe va ifana. Ava Ye a ifana, Ye okwe va yukipalifa. Ndele ava Ye a yukipalifa, Ye okwe va fimanekifa nale, va nunwa.”

<sup>481</sup> Ndele paife, momafiku axuuninwa, nombuto keshe ya kunwa; kesheshimwe oshi li melandulafano, ounyuni u li momulandu lawo, efimbo ola hongwa, Ongeleka oi li momulandu waYo, Ombuto, Ouyelele wonguloshi, omadidiliko ngaashi Ye a tonga, “Ngaashi sha li pefimbo laSodom.” Omwengeli waKalunga, Omhepo Iyapuki, tai kuluka, tai linyenge, tai longo omadidiliko oo Ye a ningile. Malakia 4 okwa udaneka Ye ta tumu, momafiku axuuninwa, eshi Ye a udaneka. Ndele otu shi wete nawa apa. Peni? Peni?

Amen! Amen! Amen! Amen! Amen!

*Ou Mu hole?* Amen!

<sup>482</sup> Oshili, apa ngaha momafiku axuuninwa, Ongeleka ya nunwa, i shii apa ya fikama, ya kunwa nOmbuto, Omhepo Iyapuki mOngeleka. Satana, takamifa.

<sup>483</sup> Oshike sha ningwa po? Omunute ashike paife. Oshike sha ningwa po, nakesheshimwe eshi she I udanekelwa, nomaudaneko aMalakia 4?

<sup>484</sup> Os—oshike Satana a ninga eshi a shakeneka Jesus? Ye okwa tukila kuYe, neenghono dopangeleka adishe odo e na. “Ondjovo ondi i shii, yo,” a tukila kuYe. Ondwi youkwaongalo oyo e na! Otwe I mu umbila; ashike ke na Omwenyo. Okwa tuka po tuu! Okwa tuka po diva e dule eshi a tukila ko. Omolwaashike? Ye okwa denga neevoluma edi eebiliona omafele di li mOdalate mwinya. Okwa tuwalaleka omalwenya aye. Okwa dja ko kuYe. Okwa dja po puYe, molwaashi Odalate oyo oi na eevoluma muYo.

485 Dimbuluka, Satana oku na odalate, yo. Ashike, kutya nee idakate yolungula yokopa oiwa ngahelipi, kai na omwenyo muyo, oya fya. Ite li nyenge. Odalate yelifa.

486 Ou okwa ngonopekwa koDynamo, nadikwao kadi na ekwatafano, nande. Oshi li mondjila. Olo etomhelo ta I longo moshiyuma sha nunwa. Olo etomhelo Ondjovo tai longo apa Ya kwatakanekwa. Ya kwatakanifwa peni, noukwaongalo? Ahawe, omufimanekwa. Oshoketa oyo oya fya, “Ve nemoniko longaho letilokalunga, tava shilike eenghono dalo.” Ashike kwatakanifwa nOndjovo, oyo itai xulu po, ndele to eta eenghono delifa odo Ye a li e na. Omo di li. Efimano!

Amen! Amen!

Ou Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Oto Mu longele? [“Amen.”] Amen. Oshili.

487 Ha oku kwatakanekwa mehanganano lonhumba, ashike oku kwatakanekwa mo—mo—moDynamo apa. Mumwatate, ohandi ku lombwele, ota I longo kwinya, molwaashi Oya kwatakanekwa, Ondjovo yelifa.

488 Moab okwa li a kwatakanekwa, yo; naIsrael okwa li, yo. Moab ke na sha ndele nee onduba ya fya yomalongoitavelo nomuxunganeki omunaipupulu.

489 Ashike Israel oku na emanya la dengwa, eyoka loshivela shitwima, Oluudi lOmundilo, halleluya, omadidiliko aKalunga omunamwenyo. Amen. Osho naana. Osha longa. Omolwashike? Osha li meitavelo. Eheni, omufimanekwa. Ha keshiivo, elongoitavelo limwe lomunhu; ashike omeitavelo lOndjovo, Ondjovo Yovene. Omwenyo owa dja mOndjovo. “Ondjovo Yange oyo Omwenyo.” Omakufikufi oo okwa dja mOndjovo.

490 Satana okwa dja mo, diva meendelelo. Ondwi yaye youteolohi inai enda nawa. Odalate yaSatana kaina omakufikufi muyo. Oya li omalongoitavelo a fya. Kai na sha. Itai pepe.

491 Paife, uwete, odalate yelifa. Jesus okwa longifa Ondjovo yaXe; Satana okwa longifa Ondjovo yaXe. Satana okwa li Satana. Jesus okwa li Kalunga, olo eyooloko, oyo Oshili. Umwe elongoitavelo, namukwao Umwe Ondjovo. Umwe Omunashili, namukwao omunaipupulu. Umwe ote shi eta po; mukwao ite shi eta po. Owe shi kwata? Odalate yoludi lelifa, paife, oshi li lela mondjila, eodalate delifa. Ovaheberi 2, otu u na nale, ile, Ovaheberi 4:2, otu u na nal. Uwete? Eshi, oukwaongalo, shi omaukwaongalo taa popi, paunongo. Uwete? Omaukwaongalo, mounongo, otaa ti ngaha: “Omafiku omakufikufi okwa xula.”

*Ou Mu hole? Amen!*

*Oto Mu longele? Amen!*

*Oto Mu itavela? Amen!*

Amen! Amen!

Onde Mu itavela. Ehen, omufimanekwa. *Amen* tashi ti “osho nashi kale.”

<sup>492</sup> Omwene, eilikano lange, ongula ei, kufa keshe omwiitaveli e li omu noku mu shilila mekufikufi. Akutu! Tula Omwenyo muye, na dume a minikile oshinge shaKalunga. Ehen, omufimanekwa. Tema ekufikufi.

<sup>493</sup> Ou shii eshi nda itavela? Ombuto oya kunwa (Owe shi itavela?) molwa Ongeleka oyo inene. Ongaashi ashike eedalute da tua metungilo, keshe oshoketa oya konakonwa nOndjovo, akutu, kutu, keshe omunino owa konakonwa nOndjovo. “Inamu lipula shikumwifa eshi omayeleko omundilo tae uya. Oku mu yeleka.”

<sup>494</sup> Omu na oshota, ota ka dingonoka, taka topifa oshitemifo. Kalunga inedi pumbwa mOngleka Yaye. Ino kala oshitemifo tashi topa muhe na okafius aka taka topifwa momafiku aa axuuninwa. Ahawe, omufimanekwa.

<sup>495</sup> Ye ota aluka te mu xwikile mo nawa. Ehen, omufimanekwa. Eewa. Ouyelele keshe owa kanghama ponhele yawo. Oshinima ashike, wa teelela Omuhongi konima kwinya a pungulule oshitemifo. Oshi li mondjila. Ehen, omufimanekwa. MOndjovo! Oshili. Otashi dulu oku kala paife, mumwatate. Nge owa pumbwa eveluko, kuma ashike oshitemifo. Osho ashike u noku ninga, nge ou na odalate yovene. Nge edingonoko loye. . . “Nge edingonoko longodi yoye ola pama, nomakwatafano, yo, okwa kanena muJesus, ohandi ku lombwela eshi u noku ninga.” Amen. Oshi li mondjila.

<sup>496</sup> Paife, ounongo woukwaongalo otau ti, “Omafiku oikumifilonga okwa xula.” Kamu na omakufikufi meedalute.

<sup>497</sup> Ashike eitavelo oli shii xwepo. Ove li udite. Ove li wete tali longo. Ove li shii kutya otali minikile. Ove shii eshi tali ningi. Eitavelo olo omakufikufi, omakufikufi, Omhepo.

Ndele ounongo oo omalupe oukwaongalo.

<sup>498</sup> Satana okwa kendabala oku makela Jesus, a dje meitavelo mOndjovo yaXe. Apa osheshi a ninga. Ye okwa kendabala oku Mu ulikila aye manene, omahangano opangeleka manene e li kedu. Ashike i na dula e Mu makele. “Ila u djoine lange. Ohandi ku ningi omubisofi kombada yaaveshe vomuvo.”

<sup>499</sup> “Opa shangwa. . .” Jesus ta ti. Ehen, omufimanekwa. Satana ita dulu oku Mu makela. Ahawe, omufimanekwa. Ye okwe shi koyelela. Ashike, Jesus okwa li Ondjovo. Eitavelo Laye meshiivo Layemwene, kutya Ye okwa li Ondjovo.

<sup>500</sup> Ongaashi ashike Moses. Omolwashike, Moses oku shi shii kutya oye lyelye. Moses oku shi shii kutya okwa li omupiya waKalunga, oku shi shii kutya okwa ifanwa kuKalunga. Oku shii eshi ta ka ninga. Olo etomhelo i na tila eshi Satana ta tongo. Satana okwa kendabala oku mu makela, e mu tilife musho. Ashike, ahawe. Moses oku shii apa a fikama. Oshi li mondjila.



Paife ondi noku endelega. Ohandi nukauka, epandja nepandja, apa.

501 Paulus. Oshinima shimwe nda hala oku kuma apa, manga inatu pata. Paulus okwe shi yelifa moshitopolwa shaye shOmufuko ou ta yandja. Paulus ota ulike oshitopolwa shOmufuko. Owe shi itavela? Paulus okwe shi yelifa moshitopolwa shaye shOmufuko osho ta ka yandja kuJesus Kristus momafiku axuuninwa, kombinga younongo ile eitavelo.

502 Natu lesheni kashona. Onda hala mu pandjule kOvavorinto Votete, ekapiteli eti4. Ovavorinto Votete, ekapiteli eti4, ohatu leshe ashike. Nohatu ka pata ashike mo—mokafimbo kashona, Omwene nge e shi hala. Ovavorinto Votete, ekapiteli eti4, nonda hala oku leshe oni18 fiyo ovelise oni20. Eewa. Ofye ngaha.

*Paife vamwe ove linenepeka, ve—ve shi ihandi uya kunye.*

*Ndele nee ohandi uya diva kunye, Omwene nge eshi hala, nohandi ka pula, haendovo dolinenepeki adike, ndele nee neenghono yo davo.*

503 Ou weteko, otashi pula . . . Paife, osha li ongeleka yaRoma ya hovela oku uya, mwinya, ya hovela oku uya. Uwete? Oku shii eshi . . . Ou weteko, Ombibeli oya ti, “Ova dja mo mufye, molwaashi kava li vomufye,” ou wete. Oshi li mondjila.

*Osheshi ouhamba waKalunga kau fi womeendjovo, ndele nee omeenghono.*

504 Uwete, “Ha mOndjovo.” To ti ashike, “Iya, ame, onda longwa, mumwatate. Ondi na elongo lihapu lidulife e li u na. Ame—ame omupristeli. Ame . . .” Osho kashi na sha naSho. Tashi ti ove oudulike ko “oshingulu,” ile shimwe shilili; uwete, uwete, kashi na sha naSho. Uwete? Omunawii oku na eshiivo lihapu, yo. Uwete? Eewa. Uwete?

*Osheshi ouhamba waKalunga kau fi . . . womeendjovo, ashike . . . omeenghono. Uwete?*

*Oshilipipo mwa hala? hano ondi uye kunye ndi noshimwati, ile onohole, ile ono . . . omhepo ya lota?*

505 Paife, ekapiteli eti2. Onda hala oku shi mana, omunute ashike, hano, manga inatu pata. Ekapiteli eti2; ohatu pandjula epandja. Natu tamekeni apa puyo1. Paife tala eshi, Paulus, eshi ta lombwele Omufuko paife. Ye ota ka yandja oshitopolwa eshi shOmufuko kuKristus, nokwa hala va shiive. Paife, dimbuluka, Paulus okwa li e na oludi leendunge. Okwa li a lungama, oku na, ashike oku “noku di dimbwa,” ta ti. Oku na eedigilii domaludi aeshe nelongo, ashike oku noku i dimbwa, paife, tala, opo e lilonge Kristus.

*Naame yo, vamwatate, eshi nde uya kunye, inandi uya newapalo leendjovo ile . . . ounongo. Uwete? Inandi uya nounongo, oku mu udifila ehepaululo laKalunga.*

506 “Aame Ndokotola *Ngadi-ya-ngadi*, nondi na adishe. Ame. . . Otwa longwa meeseminali, *dongadi-no-ngadi*”? Ahawe, ahawe. Paulus okwa ti, “Inandi uya kunye ngaho, nounongo.” Paife, naashi. . .

Eleshelo lange oshike? *Ounongo Tau lwifa Eitavelo*. Uwete?

507 “Inandi uya kunye nounongo,” Paulus ta ti, “oku mu pa eh paululo laKalunga nounongo, oto ti, ‘Paife tala oku. Ohandi ku lombwele. Otwe lilonga moseminali kutya omafiku oikumifilonga okwa xula. Otwe lilonga moseminali kutya oinima ei itai ti shili *Ngaha*.’” Okwa ti, “Hasho nde uya ngaho, vamwatate.” Paife okwa ti ngahelipi?

*Osheshi onda tokola ndi kale punye inandi shiiva oinima imwe, oJesus aeke. . .ou omuvalelwa komushiyakano.*

*Ndele (eshi) nda li punye onda li ndi noungone, noumbada, nomoudjuu muhapu eshi nda li punye.*

*Nokupopya kwange nokuudifa kwange kakwa li eendjovo dounongo womunhu tadi heke, . . .*

508 Huh? Ngaashi Booth Clibborn a ti, “Ongahelipi?” Olyelye a denga paife?

Inandi uya kunye nounongo woseminali, *ndeke* nee *omehololo lOmhepo noleenghono*:

*Opo leni (e-i-t-a-v-e-l-o) eitavelo lihe likwatelele kounongo wovanhu, ndeke okeenghono daKalunga.*

509 [Mumwatate Branham ta shiki omwilwa—Sd.] Amen. Owe shi itavela?

*Opo eitavelo leni lihe likwatelele kounongo wehangano lonhumba, ndeke omeenghono daKalunga.*

510 Eitavelo meenghono daKalunga! Elineekelo loye kali fi. . .

511 Eedjo edi mbali oda lwa okudja muEden; eitavelo laKalunga oli li omhinge nounongo waSatana. Kalunga okwa yelifa, momafimbomido aeshe, kutya ita I lumbakana. Oi noku topoka, opo i kule.

512 Paife, divadiva, nandi lotoke ko ashike—ashike ondjovo ile mbali, mukeshe shimwe, ndi kufe ashike oinima ishona oyo ndi na ya shangwa apa.

513 Esau naJakob ova li olupe la wana: aveshe vomuvo, ovakwamhepo; aveshe vomuvo, oikwanambwiyu.

514 Esau okwa li olupe lopangeleka. Okwa li omulumenhu ou a kotoka. O—oku na omikalo diwa da fikama noinima ya fa opo, ashike ke na eshi ta longifa oushiveli ou.

515 Jakob ka li e na ko naashi e noku ninga, opo a mone oushiveli. Ndele shama ashike ve li pamwe, itava dulu oku eta po. Oshi li mondjila? Umwe ota lwifa mukwao.

516 Omwe shi kwata? Amen. “Djeni mo mokati kasho. Liyoololeni mo,” Kalunga ta ti. “Ndele inamu kuma oinima yavo ya nyata. Ohandi mu tambula.” Uwete?

517 Jakob oku noku liyoolola ko kovamwaxe vaye voukwaongalo opo Kalunga e mu yambeke. Kalunga okwa lombwela Abraham oshinima shelifa.

Israel; naMoab.

518 Ovaxunganeke omafele anhe vaIsrael ova fikama komesho yaMika. Ndele Mika okwe liyoolola ko kuvo, noku kufa Ondjovo yOmwene, noku aluka naYo.

519 Moses, naKora, oshinima shelifa, itashi lumbakana. Ove noku topoka. Oshili osho?

520 Abraham; naLot. Lot okwa li omunhu omukwamhepo, oludi longeleka ya talala. Ashike shama ashike Lot e li naAbraham, okwa enda omido pamwe naye. Ashike Ye ota . . . Kalunga ite mu yambeke fiyo a dulika pauyadi kuYe noku liyoolola ko kuLot, ongeleka youkwaongalo. Hano, diva eshi Abraham e liyoolola ko noku dja mo, a ende aeke, Kalunga okwa ti, “Paife, Abraham, fikama. Tala koushilo, kouninginino, koumbanganhu, koumbuwanhu.” Ta ti, “Alishe oloye.” Ashike Ye ine shi ninga nafiyo e li yoolola ko pauyadi. Oshi li lela mondjila.

521 Kalunga ina yambeka Set nafiyo Ye e mu yoolola ko kuKain. Okwa didilika Kain noku mu tula kedu laNod. Ndele Kain, mounongo waye wa kotoka, ova ninga ovanongononi nakesheshimwe shilili, a kula mombuto yasho. Ndele Set, koshi youyuki waye, nohole neitavelo mOndjovo yaKalunga, okwa meneka oshimeno osho sha eta po omuxunganeke ou a londwela omafiku axuuninwa, oshi li mondjila, a xupififa keshe omwiitaveli. Ndele ounongo owa hanauna po keshe umwe womuvo. Vo, keshe umwe, okwa fya. Keshe umwe, kutya nee eedigilii ngapi noushiivimwenyo ve na, kesheshimwe shilili, ova kanena mepangulo laKalunga.

522 Nakesheshimwe kondje yoshili, Omhepo yaKalunga ya dalululwa, ava va itavela Ondjovo keshe yaYo noku fikama kuYo, otai kana mepangulo laKalunga. Ou wete ovatinyauki ava tava ende nepandavanda, netwikilo alishe eli, noku twikila ngaho, dimbuluka, kashi fi shimwe po mounyuni ndele nee oikulya yepangulo. Otai olo. Otai olo. Oko i niku ya. Ovakinhu, pendukeni.

523 Ondi na okahokololoumbangi, ashike nghi na efimbo oku shi tonga, komukainhu apa ha nale unene, moCalifornia. Okwa li handi ende mondjila, nda teelega oku ifanwa metwali. Handi lotokele ko, kanini kongaho . . . Oshi—oshififa ohoni. Kape nelimbililo, okakadona kawa. Ndele oka li ta ka ende, taka tifauka, ka djala okambale komunahambo, eenghaku domabutya neemwiya da endjelega, taka tifauka nondjila.

Omunhu keshe ote ka shikile omwilwa, noku molola, aveshe ve li ngaho.

<sup>524</sup> Onde lipula, “Onda wana oku kanghama, ngeno okwa li ndihe fi omuudifi. Meda opo a li, onda hala. Onda ti, “Tala, mumwameme, onda hala oku ku lombwela sha. Oto dulu oku kala umuwa. Oto dulu oku shi yelifa. Uwete? Oto dulu oku mbilikifa eembiliki deetuwa, noku tifaukila apa, novamati tave k shikile eemwia va fa omambungu, nakesheimwe. Ashike limwe lomomafiku aa, okalutu oko, oimbabale nomainyo otae likokele mo noku ka lya po. Ndele pamwe moivike ihamano okudja paife osho tashi kala, ka ola, ke li mwinya mombila. Ashike omwenyo oo u li mwoove, tau lipalula mokahalu oko, otau kala moheli yomunawii mo—omafimbomido tae uya.”

<sup>525</sup> Moses; naKora. Lot; Abraham. Johannes Omushashi; novakwashiwana. Jesus; neengeleka doukwaongalo vefimbo Laye. Uwete? Eitavelo; ounongo.

Iya, ovapristeli ovo ova fikama, tava ti, “Fye . . .”

Okwa ti, “Eheno.”

“Otu na *eshi*. Akutu, tate yetu, otwa ninga *eshi naashinya*.”

<sup>526</sup> Ta ti, “Eheno. Nye, neenghulunghedi deni, omwa hekula oipango yaKalunga, tamu longo Elongo loipango yovanhu.”

<sup>527</sup> Ta ti, “Iya, Oove lyelye, u tu longe? Owa dja mofikola ilipi?”

<sup>528</sup> Ye okwa ti, “Oilonga ei Handi i longo, otai hepaulula Nge. Nge Ihandi longo oilonga yaMessias, hano inamu itavela Nge. Ndele nge Ohandi longo oilonga yaMessias, hano ou weteko, itavela oilonga.” Ta ti, “Oyo tai hepaulula Nge. Nge Ihandi longo oilonga, hano inamu shi itavela.”

<sup>529</sup> Ye okwa li e na omaukwaongalo, yo, konima kwinya, nounongo wavo. Jesus oku na eitavelo. Eitavelo mushike? Ehi Ye a li: Omona waKalunga. Uwete? Eewa.

<sup>530</sup> Omuyapuki Martin; nongeleka yaRoma, momafiku etungululo. Ashike ndi tye *eshi*, vo, *eshi* manga inava ya moshipaani shaRoma, *eshi* a hovela oku ninga ongeleka yaRoma. Martin okwa fikama noku ya lwifa elongoitavelo longeleka yaKatoolika; a ninga oilongadidiliko, noikumwifa, noikumwifalanga. Ndele—ndelee eengeleka daye, adishe domodo, oda popya momalaka, noku xunganeka, noinima inene. Neenghono daKalunga oda limuye. Okwa nyumuna ovafi noku velula ovanandu, nakesheshimwe shilili. Ndele opa li ongeleka yaKatoolika kwinya, tai mu ya kondjifa ngaho, tai kendabala oku mu xwika po, nakesheshimwe shilili. Osha li shike? Ounongo; eitavelo. Shelifa paife.

<sup>531</sup> Natu ude okambale kaashishe shasho. Sakaria 4:6 opo handi ka pata, apa ngaha. Ombibeli oya ti, “Ha keenghono, ha kefininiko, ndele nee okOmhepo Yange, Omwene ta ti. Ha kounongo, ha keshiivo, ha nepapido, ndele nee okOmhepo Yange

Ohandi (shike?) Ondjovo Yange tai yadifa.” Ovalongwa ove I na ya kunwa muvo, hano Omhepo oye uya oku nghonopeka Ondjovo. Uwete? “Ha keenghono, ha kefininiko, ha kounongo, ha keendunge, ha mwaeshi, ha kwashinya, ndele nee okOmhepo Yange Ohandi nghonopeke Ondjovo Yange. KOMhepo Yange, Omwene osho ta ti.” Oo Omeva Ondjovo yeitavelo oo a nghonopeka Ondjovo yaKalunga noku I ninga i longe.

<sup>532</sup> Osho tashi findana? Otashi monika sha fa, paife ngaha, shoshili, ounongo oo otau ka longa. Ashike, itashi dulika. Itashi dulika.

<sup>533</sup> Otashi monika sha fa, paife ngaha, kutya Ongeleka inini oyo ya itavela Ondjovo yaKalunga mouyadi o—oi li lelalela mounini. Ashike ino lipulapula. Ombibeli oya ti, “Ino tila, Kaunda kanini. Ehalo liwa laXo oku ku pa Ouhamba.” Uh-huh. Oshi li mondjila. Uwete? Ndele ino tila. Kala ashike meitavelo. Kala lela mOndjovo. Ino efa Ondjovo. Kala nOndjovo.

*Ou Mu hole? Amen!*  
*Oto Mu longele? Amen!*  
*Oto Mu itavele? Amen!*  
 Amen! Amen!

Natu li imbeni.

*Ou Mu hole? [Eongalo tali imbi, “Amen!”—Sd.]*  
*Oto Mu longele? Amen!*  
*Owe Mu itavela? Amen!*  
 Amen! Amen!

*Ou Mu hole? Amen!*  
*Oto Mu longele? Amen!*  
*Oto Mu itavele? Amen!*  
 Amen! Amen!

<sup>534</sup> Akutu, ondi Mu hole! Ku mu hole? Oshikwashike? Meitavelo, ha mounongo! “Meitavelo otwa xupifwa.” Oshi li mondjila? “Ha kounongo, ha keshiivo; kOmhepo Yange, Omwene ta ti.”

<sup>535</sup> Paife Nava ningine mo mOngeleka omo. Odalate oyo, otai kanyatele. Paife, odalate yoaluminiuma itai kanyatele. Uwete? Itai dulu. Ahawe. Ongumi yonailona ihai kanyatele; ihai li kwata. Oiti ohai kwata. Inatu hala omalikwato. Otu na shihapu shasho paife, oku nima omatukuko. Onghee otwa—otwa hala . . . Otwa hala omalihumbato, ovalumenhu va dalululwa novakainhu ava va itavela Ondjovo yaKalunga.

<sup>536</sup> Paife, oDynamo oya ti ngahelipi? “Indila sha Tate mEdina Lange, Ohandi shi ningi.” Ndele oto ningi ngahelipi? Itula mo.

Amen!

<sup>537</sup> Oshi li monsjila? Itula mo ashike, osho ashike wa pumbwa, nekunguluko otali kungulukile mongodi.

<sup>538</sup> Oshike sha ningwa po? Ondjovo oya tameka oku kula. “Ndele ye ota kala ngaashi omuti ou wa twikwa pomatondokelo omeva; omafo aye ita lembe; keshe osho ta ningi osha fewa. Ovadinikalunga hasho ve li ngaho.”

<sup>539</sup> “Ovadinikalunga hasho ve li ngaho.” Paife, ino tya, “omulunde,” paife. “Ovadinikalunga,” uwete, ava tave liti, ndele ovadinikalunga naYo, ou wete. Oshi li mondjila. “Ovadinikalunga hasho ve li ngaho. Itava fikama mo mepangulo novayuki.” Ahawe, omufimanekwa. Itava dulu nande.

<sup>540</sup> Onghee, efimbo ola fika. Ombuto oya kunwa, nande ongaho, ava va nunwa. “Ovanunwa” oo auke omukalo. Ohandi dulu oku kufa Ehololo 12, paife ngaha, no13, ndi shi mu yelifila, ovo aveke. Ombibeli oya ti, kutya, “Antikristus ou te uya kombada yedu ota pukifa aveshe,” (a, l mbali), “aveshe ava ve li kombada yedu, nomaukwaongalo aa nomalongoitavelo. Ota pukifa aveshe ve li kombada yedu, keshe umwe womuvo, kakele kaava va nunwa nale kediko lounyuni.” Onghee, mumwatate, ku na eshi to shi ningi. Ingida ashike, “Amen.” Akutu, kutu! Ondi shi hole. Ehen, omufimanekwa.

*Ou Mu hole? Amen!*  
*Oto Mu longele? Amen!*  
*Owe Mu itavela? Amen!*  
 Amen! Amen!

<sup>541</sup> Onda hala mu li lilonge kashona apa, amushe. Ondi hole eimbilo olo, kamu li hole? Ola li letu koPhoenix, eimbilo lonhanda. Akutu! Ondi li hole. Ondi li hole. Natu li imbeni vali.

*Ou Mu hole? Amen!*  
*Oto Mu longele? Amen!*  
*Oto Mu itavele? Amen!*  
 Amen! Amen!

<sup>542</sup> Iya, oto dulu oku twikila to i, ou weteko. “Oto Mu liyongamene?” Naadishe ndi twikile ashike, okuya nokuya. Akutu! Otwe li tameka moPhoenix; hanga onhele twe i teyaula po. Ehen, omufimanekwa. “Amen! Amen! Amen!”

*Owa tulwa mo tuu ongula ei? Amen!*  
*Tema olamba. Amen!*  
*Ou na omakufikufi. Amen!*  
 Amen! Amen!

*Paife Otai kulu. Amen!*  
*Imifa oiimati. Amen!*  
*Oto I ulikile. Amen!*  
 Amen! Amen!

<sup>543</sup> Akutu, ka shiwa? Amen. Oshiwa unene. Ombili oku mu kaleka amushe apa, efimbo alishe eli, ashike ondi na ashike ekuwililo, amemwene, efimbo ashike liwa. Eewa.

Osoondaxa tai ya, paife, kesheumwe e li po . . .

<sup>544</sup> Paife, paife ohandi i kuMumwatate Littlefield, ndi ka andjakaneke Ondjovo, tashi dulika ashike kufa Ondjovo ei apa noku I lihanifila mokati kavo, ongeleka yaKalunga, ngaho. Ndele otashi dulika ndi popye shimwe nda ninga apa. Shaashi, owa tambulwa ko u uye. Ashike ove na ko ongeleka ishona, oipundi omafele omulongonaatano. Opo nde i nangeke nouputa, konyala omido donhumba dapita. Otai ka fendwa. Ashike onda udanekela Mumwatate Littlefield. Mumwatate muwa. Ndele omulumenhu oha diinine eudaneko laye nge ota dulu. Omwene nge e shi hala, oko handi i.

<sup>545</sup> Otapa ka kala ongeleka apa petwaliongalo. Ovanhu nye ileni lela apa petwaliongalo, ava ve li po navakwao, otava dulu. Ileni ko lela.

<sup>546</sup> Opo nee, Osoondaxa tai ya, dimbuluka, Mumwatate Arganbright opo ta kala paife naMumwatate Rowe. Otamu tyapula shili Mumwatate Rowe. [Okanhele kehe na sha mokateipa—Sd.] Eewa.

<sup>547</sup> Natu shunife elongelokalunga paife kuMumwatate Neville, tu tale eshi te ke tu lombwela paife. Omwene ne mu yambeke.



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