

# *BUNYE BANKULUNKULU*

## *MUNYE EBANDLENI LINYE*

 [UMnaketfu Neville ufundza sahluko se 17 saJohane loNgcwele:]

*[Lamavi wawakhuluma Jesu, futsi waphakamisa emehlo akhe abheke ezulwini, futsi watsi, Babe, liawa selifikile; khatimulisa iNdvodzana yakho, kuze iNdvodzana yakho futsi ikukhatimulise:]*

*[Njengoba umniike emandla etikwayo yonkhe inyama, kutsi anike kuphila lokuphakadze kulabanengi njengoba umnikile.]*

*[Futsi loku kuphila lokuphakadze, kute bakwati wena Nkulunkulu weliciniso kuphela, naJesu Khristu, loyo lowamtfuma.]*

*[Ngikukhatimulisile emhlabeni: Sengiwucedzile lomsebenti longinike wona kutsi ngiwente.]*

*[Futsi manje, O Babe, ngikhatimulise ngaley nkhatalulo lenganginayo ngisenawe, umhlabu ungakasekelwa.]*

*[Ngilibonakalisile ligama lakho kubantfu lowangipha bona wena emhlabeni: bakho bebangibo, futsi wena ungiphe bona; futsi baligcinile livi lakho.]*

*[Manje-ke sebayati kutsi konkhe longinike kona kwakho.]*

*[Ngoba Ngibaniike lamavi lewanginika wona, futsi nabo bawemukele, nekutsi batile ngesiciniseko kutsi Ngavela kuwe, futsi bakholiwe kutsi wena ungitfumile.]*

*[Ngiyabakhulekela: Angilikhulekeli live, kodvwa labo longinike bona; ngoba bakho.]*

*[Futsi bonkhe bami bakho, nebakho bami; futsi Ngikhatimulisiwe kubo.]*

*[Futsi manje Angisekho eveni, kodvwa laba baseveni, futsi Ngita kuwe. Babe loNgcwele, gcina ligama lakho labo longinike bona, kutsi babemunye, njengoba sinjalo.]*

*[Ngesikhatsi ngisenabo eveni, ngabagcina egameni lakho: labo lowanginika bona ngibagcinile, futsi akukho namunye wabo lolahlekile, ngaphandle kwendvodzana yekulahlwa; kute umbhalo ugcwaliseke.]*

[*Futsi manje ngita kuwe, naletintfo leti lengitikhulumako eveni, kuze babe nekujabula kwami kugcwaliseke kubo lucobo.*]

[*Ngibaniike livi lakho; nelize libatondzile, ngoba abasibo belive, ngisho nanjengoba naMi ngingesiye welive.*]

[*Angikhulekeli kutsi ubakhiphe eveni, kodvwa kutsi ubagcine bangangeni ebubini.*]

[*Abasibo belive, ngisho nanjengoba naMi ngingesiye welive.*]

[*Bangcwelise ngeliciniso lakho: livi lakho liliciniso.*]

[*Njengoba nawe ungitfumile eveni, kanjalo naMi ngibatfumela eveni.*]

[*Futsi ngenca yabo Ngiyatingcwelisa, kuze nabo bangcweliswe ngeliciniso.*]

[*Kanjalo futsi angikhulekeli laba bodvwa, kodvwa nalabo labatongikhola ngelivi labo;*]

[*Kutsi bonkhe babemunye; njengawe, Babe, ukimi, naMi ngikuwe, kutsi babemunye kitsi: kute live likholwe kutsi wena ungitfumile.*]

[*Nenkhatalimulo longinike lona Ngibanirike; kute babe munye, njengoba tsine nawe simunye:*]

[*Mine kubo, nawe ukimi, kute bapheleliswe kumunye; nekutsi live lati kutsi wena ungitfumile, futsi wabatsandza, njengoba wena ungitsandzile.*]

[*Babe, Ngitsandza kutsi nabo futsi, labo longiphe bona, babe nami khona lapho Ngikhona; kute babuke inkhatimulo yami, longiphe yona: ngoba wena ungitsandzile ngaphambi kwekusekelwa kwemhlaba.*]

[*O Babe lolungile, live alikakwati wena: kodvwa Ngikwatile wena, nalaba bakwatile kutsi wena ungitfumile.*]

[*Futsi Ngimemetele ligama lakho kubo, nabo batlimemetele: kute lolutsandvo longitsandze ngalo lubekhona nakubo, naMi ngibe kubo.*]

<sup>2</sup> [“Futsi kwangatsi iNkhosi ingengeta sibusiso saYo ekufundyweni kwesahluko sonkhe, sahluko se 17 seliVangeli laJohane loNgewe.”—Umhl.]

<sup>3</sup> [Akucoshwanga etheyiphini—Umhl.] Ngiyabonga, Mnaketfu Neville. [UMnaketfu Neville utsi, “Nkulunkulu akubusise, Mnaketfu Branham.”] INkhosi ikubusise, Mnaketfu Neville.

<sup>4</sup> Nginjengemnaketfu Neville nje, ngine...angikakhoni nje kulindza kute kube nguKhisimusi, kuvula lesosipho. Futsi, niyati, uba yindvodza kanye nemntfwana kabili. Njenge...

Kodvwa ngicabanga impela kutsi uMnaketfu Neville ubukeka amuhle sibili esudwini yakhe lensha.

<sup>5</sup> Futsi nginalelinye lemajazi lamahle kunawo onkhe lengake ngawabona emphilweni yami, kulelibandla entasi lapha, futsi ngiyalitfokotela impela. Ngiyanibonga kungikala ngitsi kubamkhudlwana kunalelengingiko, kodvwa ngikhholwa kutsi batongitfolela linye lelincanyana, kusasa. Litsi alibe lijazi lelikhulu kakhulu kutsi linganelia lendvodza. Ngako neva, eBhayibhelini, lapho ingubo yayifishane khona kakhulu kulendvodza, noma umbhedze; ngako kutsi nje akube ngaleyondlela nga—ngaloku lapha kanye nami, ngoba libabantji belitsite nje kuba likhndlwanyana. Kodvwa liyabukeka sibili, futsi ngikhholwa kutsi banalo lelineyelapha lelicishe libe yinombolo yinye buncane, lelo lingangenela kahle. Futsi ngitoligcoka, nami, kulikhombisa njengoba entile lapho.

<sup>6</sup> Ngisibonile sikhatsi lapho ngishumayele khona ngigcoke lijazi, kulungile, ngiyatfokota kuligcoka. Yebo-ke, angikaze ngibe nelijazi lelihle imphilo yami yonkhe. Lesi sikhatsi sekucala kutsi ngike ngibe nelijazi lelihle.

<sup>7</sup> Ngiyatibuta nje kutsi lelibandla lingakukhumbula yini kuhamba kwami kwekucala kulelibandla. Niyakhumbula kutsi kwakuyini ngalobo busuku ngesikhatsi ngiya eSt. Louis, ngisuka kulelibandla, kuyovakashela indvodzakati ya Robert Daugherty na? Manje, Dzadze neMnaketfu Spencer, ngiyacabanga, bangakhumbula. UMnaketfu Roy Slaughter lapha, labanengi babo laba... Ngangingenalo ngisho libabantji nhlobo. Futsi nelibandla lente emadola lalishumi nakunye elithikititami. Futsi ngaboleka lijazi labhuti wami. Futsi nje kwakucishe kube kukhulu ngalokuphindvwae kabili kimi, futsi ngangiliphetsengoba lalikubukeka kabi kakhulu kimi kuligcoka. Futsike ngabukeka kabi kungabi nalinye nhlobo, ngako nga—ngaliphatsa. Futsi ngesikhatsi ngifikasi laphaya, kwakukhona tinsuku letimbalwa, neNkhosi yacala kuhamba, futsi yaphilisa Betty lomncane.

<sup>8</sup> Niyati, ngimbonile esikhatsini lesingesidze lesendlulile, unguwesifazane lomuhle losemncane manje. Bekanemdanso loNgcwele waVitus, futsi nje bekalele njengesilwane, adlukuteka aya emuva nasembili, tinsuku netinsuku. Nabodokotela labancono kunabo bonkhe bese baphonse lithawula ngaye. Ngahlala ngalolosuku nangaloko kuhlwa. INKhosi yakhombisa umbono nje kutsi ngenteni, yase itsi, “Betty lomncane utokhululwa masinyane nje nabebakwenta loko.”

<sup>9</sup> Ngatjela umfundisi neyise kutsi basukume. Ngatsi kulodzadze, “Bewusedolobheni ngalelinye lilanga, utsenga emapani lamancane, futsi utsenge linye lelipani leliluhlata sasibhakabhaka. Lihleti emakhabethe akho, phansi ngaphansi. Awukaze ulisuse kusukela walibeka ekhatsi lapho.”

<sup>10</sup> Wacala, watsi, "Kunjalo."

<sup>11</sup> Ngatsi, "Hamba ulitsatse futsi uligewalise ngemanti, futsi uletse lithawula lelincane lelimhlophe, futsi ute lapha. Ngoba, ISHO KANJE INKHOSI, Betty lomncane utophiliswa." Futsi...

<sup>12</sup> [UMnaketfu Roy Slaughter, ebandleni, utsi, "Mnaketfu Branham, ngitsandza kusho livi linye nje, uma kulungile na?"] Yebo, chubeka. ["Uyati ngesikhatsi ungephandle lapho, uyakhumbula kutsi—kutsi ngakubita. Intfombatane yetfu beyigula. Futsi wabita umkakho, futsi umtjele. Yebo-ke, kwekucala, ngakubita, futsi ngashiya umlayeto, 'Vele, bodokotela labasihlanu batsi bekungekho tsembo kutiphatsimandla tetekwelapha."] Yebo. ["Futsi uma ungena, watsi, 'Kunelucingo loluvela kuMnaketfu Slaughter, ungatsatsa...?' Futsi wena watsi, 'Lowo ngulomunye webangani lababendlula bonkhe lenginabo,' noma intfo lefana naleyo."] Yebo, mnumzane. ["Futsi wahamba futsi wakhuleka. Wahamba futsi wabita umkakho, futsi watsi kusibita futsi ubatjele kutsi, 'Lentfombatane itolunga.' Futsi bekangati kutsi beyigula, niyabona."] Yebo. ["Futsi—futsi ngako, wahamba ngelilanga lelilandzelako, futsi bekasesibhedlela. Bodokotela bayangena. Batsi, 'Ikhona intfo itsitse—intfo letsite itsitse... yentekile.' Utsi, 'Yebo.' Futsi bacala kutsi bakukete, mhlawumbe, loko lebebawentile. Watsi, 'Cha.' Watsi, 'Kwakuyimikhuleko yeMnaketfu Branham."] Yebo, ngiyakukhumbula loko. ["Bekanemkhuhlane, lebebangati kutsi kwakuyini inkinga, kwakukhonha bodokotela labasihlanu, ngako ku... kulesikhatsi lesi. Kodywa ngesikhatsi ngifika, ngaphuma ensimini, kutsi ngikubite; futsi umkami bekatfumela umntfwana kimi, kutsi akubite. Bekaphumele lapho, 'Kubita uMnaketfu Branham."] Yebo. ["Ngako, kwabangulokutfuке kwacondzana nje, sahlangana ensimini. Khona-ke ngesikhatsi ngikubita, khona-ke wawunemkhuleko. Futsi washayela emuva, futsi watsi, 'Tjela, leyontfombatane kulungile.' Futsi seyilungile."] Yebo.

<sup>13</sup> S'thandwa, ngiyacabanga niyakukhumbula loko, anikukhumbuli, ngesikhatsi siseSt. Louis, e—emhlanganweni, kutsi intfombatane lencane yeMnaketfu Slaughter yagula impela. Futsi sasiseHhotela lelidzala iBelcher Bath. Ngikukhumbula kahle kakhulu nje loko! Futsi satsatsa umlayeto, futsi sahamba embikweNkhosi, futsi Yakhombisa umbono, watsi. Futsi ngabita uMnaketfu Slaughter nabo, ngababita futsi ngatsi, "Batjele, 'ISHO KANJE INKHOSI. Ningakhatsateki, utophila.'" Futsi yakwenta. INkhosi yayiyinhle kakhulu!

<sup>14</sup> Kube tintfo letinengi letentekile kusukela lapho, kodywa Usasolo ayiNkhosi Jesu lefanako, Akasuye na? Kuhle kakhulu! Angikhoni nje kucabanga nganoma yini lencono kunekwati

loko. Kutsi, kube bengitokudla lifa lemali yonkhe lekhona emhlabeni, futsi ngitophila iminyaka leyinkhulgwane lapha emhlabeni, ngingamane ngati nje kutsi nginani khona manje, kuPhila lokuPhakadze. Kuphila lokungunaphakadze kuyophela emva kwesikhashana. KuPhila lokuPhakadze akunasiphetfo, ngoba Kwakungenasicalo, futsi ngako siyabonga ngaloko.

<sup>15</sup> UMnaketfu Neville bekasandza kufundza nje leminye imiBhalo, langifundzele yona, eNcwadzini yaJohane loNgcwele. Futsi bekunembhalo munye lapho, livesi lema 21, ngitotsandza niWunake, kwemzuzwana nje. Jesu, emkhulekweni waKhe, wakhuleka loku.

*Kutsi bonkhe babemunye; njengoba wena, Babe, ukimi, nami Ngikuwe, kutsi nabo babemunye kitsi: kute live likholwe kutsi wena ungitfumile.*

<sup>16</sup> Futsi uma bengingakubita ngesihloko, ngitotsandza kusho loku: *Bunye BaNkulunkulu Munye EBandleni Linye*.

<sup>17</sup> Niyati, Nkulunkulu wente umuntfu kutsi—kutsi afeze. Nguloko umuntfu lakedwa kona. Futsi konkhe kusukela phansi emphilweni, utame kufeza lokutsite. Nakokonkhe lakufezile, sizatfu etama loko, kungoba wakhelwa kutsi ente njalo. Nkulunkulu wamenta ngaleyondlela. Kodvwa inkhatsato yako kutsi, ekufezeni kwakhe, utama kwenta lokutsite ngekhatsi kwakhe lucobo. Ngulapho la enta khona liphutsa lakhe futsi ungena enkingeni.

<sup>18</sup> Manje, ekucaleni, Genesisi, lekusahluko sembewu seliBhayibheli, siyatfola ekhatsi lapho kutsi ngesikhatsi Nkulunkulu ente umuntfu, Wamenta ngendlela Lebekati ngayo kutsi bekatoba ngiyo. Futsi ngeke abe ngulokwakhwiwe lokungetulu kunaloku abengiko. Ngesikhatsi Acala kwenta kuphila, Wakwenta kusukela emphilweni lephansi kunato tonkhe, lokukutsi, cishe impela, umdlonja, sicoco; futsi kwachubekela ekuphileni lokuphakeme kunako konkhe, lokungumuntfu, losemfanekisweni waNkulunkulu.

<sup>19</sup> Futsi-ke, kulokuphila loku, umuntfu ucala kufeza tintfo. Kodvwa, ngesikhatsi enta, ucala kushiya Nkulunkulu ngephandle kuloku lakwentako. Ucala kuba netinjongo letinebugovu. Futsi—futsi ngesikhatsi enta loko, ucala kuticabangela intfo letsite. Futsi sitfola kutsi akutsatsi sikhatsi lesidze waze wona wona kanye lomhlaba Nkulunkulu lebekambeke kuwo. Sewuwufake esimeni lesibi kangangekutsi ngisho uMdali waKhe kwamdzabukisa, Yena enhlitiywemi yaKhe, kutsi Wake wenta umuntfu. Futsi ungacabanga kutsi Nkulunkulu wativa anjani ngesikhatsi Abone sona lesosidalwa Lasenta ngemfanekiso waKhe, futsi wasipha kubusa, nekutsi Wamenta kanjani kutsi aMentele lokutsite, kepha noko wagucula onkhe emandla akhe nemandla akhe awelela etifisweni tebugovu netimpumelelo.

<sup>20</sup> Futsi-ke siyatfola, akusiso sikhatsi lesidze kakhulu emvakwalesifundvo lesikhulu Nkulunkulu lasifundzisa umuntfu ngalesosikhatsi, ngekubhubhisa umhlaba wonkhe ngemanti; njengoba liBhayibheli lisitjela kutsi Wagcwalisa umhlaba ngemanti, futsi wabhubbisa yonkhe intfo ngaphandle kwensali Layishiya, lokwakunguNowa nemndeni wakhe. Futsi masinyane nje emvakwekuba sekaphumile kulesosifundvo lesikhulu . . .

<sup>21</sup> Kubonakala kwangatsi nje umuntfu akakhoni kufundza, kuphela ngendlela lelukhuni. Sitfola kutsi ngisho nakubantfwana betfu; sifanele sibajezise, tikhatsi letinengi, ngebumatima, kubenta bacondze. Kubonakala nje kwangatsi umuntfu unebulungiswa, kuye lucobo, kwehluleka lokuphelele, kwekucala nje. Ngesikhatsi alahlekelwa budlelwane bakhe naNkulunkulu, uba bunye bakhe lucobo, akabange asatsembela kuNkulunkulu. Futsi ngesikhatsi Nkulunkulu amfundzise sifundvo saloko lokwakungiko kutama kutentela lokutsite ngekhatsi kuye, kute imisebenti yakhe ibelite, masinyane siyabatfola futsi bahamba behla kuyofeza futsi. NeliBhayibheli lasho kutsi, “Batakhela umbhoshongo, futsi bebatokhwela bakhuphuke bayongena emazulwini,” benyukele eZulwini ngaphandle kwekuta ngendlela Nkulunkulu lebekabahlelele kutsi bete ngayo.

<sup>22</sup> Futsi umuntfu angazuza kancono uma bahlangene ndzawonye. Manje utsatsa umuntfu munye, ayedvwa, emandla akhe akalelwé umuntfu munye. Emadvodza lamabili enta emandla akhe abe ngulaphindvwe kabi. Emadvodza lamane enta emandla akhe aphindvwe kane. Futsi Nkulunkulu ufuna sibe munye. Nkulunkulu wenta umuntfu kutsi sifanele sibe munye, netinjongo tetfu tifanele tibe tinye, netinhoso tettfu tifanele tibe tinye, nalesikufezako kwetfu—kwetfu kufanele kube kunye. Wakhwiwe ngaleyondiela nje.

<sup>23</sup> Futsi siyatfola, kutsi masinyane emvakwembubbiso lendzala yemhlabu ngemanti, lowomuntfu wacala kutama kuchubeka lagcine khona futsi, cobo lwakhe.

<sup>24</sup> Futsi sonkhe lesikhatsi letintfo leti tiyachubeka, uMoya waNkulunkulu lophilako ulwa kanye nenyama, utama kukhweshisa umuntfu kulakufezile yena lucobo, kutama kwenta umuntfu asuke etinjongweni netinhoso letinebugovu, aye kulelo cebo Nkulunkulu lalibekile. Futsi kuphela nje uma umuntfu asebenta ecebeni lakhe lucobo, utoba sehluleki. Futsi umuntfu ukhona kufeza kahle uma abuyela kulenhoso lengiyo nenjongo lengiyo, futsi, loko kutsi, ngekwelicebo laNkulunkulu lakhe. Nomangusiphi lesinye siserekelo sisetihlabatsini letibishako.

<sup>25</sup> Futsi siyatfola, ke, kutsi betamile kuhlangana, futsi bacala . . . kufika umuntfu munye. Kodvwa kulokuhlangana labakwenta ngalesosikhatsi, kwakungaphansi kwemandla etembusave. Umuntfu waba munye, inhoso yabo

yayiyinye, labakufezile kwakukunye, kodywa kwakuluhlobo lolungakalungi lwebunye, ngoba kwakuphambene nelicebo laNkulunkulu. Kodvwa wachubeka nekuyembili.

<sup>26</sup> Futsi ekugcineni uma utfola bune emkhatsini webantfu labanjalo, benta tintfo letinkhulu. Bukani nje etikwelive namuhla, uma bantfu batihlanganisa ndzawonye, noko ngaphansi kwelicebo lelingesilo, bayokwenta tintfo letinkhulu.

<sup>27</sup> Manje, bakha umbhoshongo lengiwungabatako kutsi isayensi yesimanje beyingawakha namuhla, nayo yonkhe imishini yabo netintfo, ngoba bebahlangane ndzawonye. Bebanemcondvo munye, umphefumulo munye, inhlosi yinye, injongo yinye, inhlosi yinye, loko kutsi, "Yakha umbhoshongo lophakeme kakhulu kutsi uma Nkulunkulu ake watsatsa umcabango wekubabhubhisa, futsi, bebayobagijimisa benyukele ngco emazulwini naYe. Futsi bekungeke kubekhona indlela lebebangaMvimbela kutsi akwente, noma Bekangabavimbela ngayo kutsi bakwente," njengoba bebacabanga. Futsi siyatfola, ke, kutsi batihlela bona ndzawonye, futsi sibatfola bangephandle kwentsandvo yaNkulunkulu.

<sup>28</sup> Futsi uma leso kungesiso sitfombe lesihle salolusuku, kutsi uma bantfu batama kuhlangana ndzawonye! Futsi sifanele sihlangane, kodvwa bahlangana ngaphansi kwetinchubo lettingakalungi. Nike nacaphela kutsi develi utifanisa kanjani tintfo taNkulunkulu na? Nike nakubona loko kutsi utitsatsa kanjani tintfo Nkulunkulu latihlosile na?

<sup>29</sup> Futsi udukisa kakhulu yintfo leliputsa! Manje, emanga, uma nje aphumile ngco acamba emanga sibili, khona-ke noma ngubani angakubona. Kodvwa lawomanga lanemaphesenti cishe langemashumi layimfica nemfica eliciniso kuwo, ngulawo lakhohlisako.

<sup>30</sup> Nike nacaphela kutsi develi wamkohhlisa kanjani Eva na? Yonkhe intfo lamtjela yona yayiliciniso impela, ngaphandle kwentfo yinye. Watsi, "Emehlo akho ayovuleka, futsi niyokwati lokulungile nalokungakalungi, na-nakanjalonjalo. Futsi nitawuba njengabonkulunkulu, ngoba anati lokulungile kulokungakalungi manje." Futsi tonkhe letotintfo tataliciniso.

Kodvwa ngesikhatsi atsi, "INkhosi Nkulunkulu yatsi sito 'kufa.'"

<sup>31</sup> Watsi, "Impela ningeke nife." Niyabona, nje liCiniso lelingaka kuko, bese-ke nje kuba nalamancane emanga.

<sup>32</sup> NaJesu watsi, emhlaben, "Imbiliso lencane ibilisa inhlama yonkhe" Futsi kufanele kulunge ngalokuphelele, noma akukalungi nhlobo. Nelicebo lensindziso litofanele libe ngilo impela, netetsembiso taNkulunkulu ticondze ngco, futsi basebenta ngco, noma kukhona—kukhona lokuliphutsa ndzawanatsite. Futsi uma liBandla laNkulunkulu lophilako

lingakufezi loko Nkulunkulu lakuhlosela bona kutsi bakwente, kukhona lokungalungi ngaleyonchubo, ndzawanatsite. Kufanele kubenjalo nje!

<sup>33</sup> Utsatse umsebenti lomuhle wemshini, njengeliwashi, futsi akutsi yonkhe incenye yallowomshini isebebente ngekuvana, futsi utogcina sikhatsi lesikahle ngalokuphelele. Kodvwa uma incenye yinye ihamba ngalenyen indlela, nalenye ngalenyen, angeke ugcine sikhatsi. Akunandzaba kutsi lamagugu mahle kanjani, onkhe afanele ahlanganiswe ndzawonye.

Futsi leyo yinhoso yaNkulunkulu, kitsi kutsi sihlanganiswe ndzawonye futsi sibe munye.

<sup>34</sup> Kodvwa siyatfola lapho, kutsi, kutsi develi ufanekisa kanjani tintfo. Konkhe kungalungi kukulunga kuphela kuphendvuketelwe. Emanga aliciniso kuphela leliguculiwe. Tintfo letinhle Nkulunkulu latentako; tintfo letingakalungi tintfo letinhle letiphendvuketelwe. Ngako-ke, loko, kungalungi kukulunga kuphendvuketelwe. Sathane angeke adale noma yini, cobolwakhe. Ufanele kuphela atsatse loko Nkulunkulu lakudalile, kukuphendvuketela. Indvodza lehlala nemkayo, ilunge mbamba; kodvwa tsatsa lomunye wesifazane, leso sento lesifanako, lesiphendvuketelwe, futsi kufa. Lokunye kuletsa kuphila, lolokunye kuletsa kufa. Nguleyondlela, kutsi, tonkhe-tonkhe tintfo Sathane uyafinyelela kuto, utsatsa loko lokwentiwe nguNkulunkulu, futsi akugucule.

<sup>35</sup> Nike nacabanga ngenkholo yakaMohamede na? Ethuneni laMohamede, kusolo kunelihhashi lelimhlophe leliboshiwe iminyaka letinkhulungwane letimbili. Onkhe ema-awa lamane, labagadzile bayantjintja nalelinye lihhashi lelimhlophe liyakhishwa. Futsi benta loko ngenhlonipho yekutitfoba, nangekukholwa kwanjalonjalo kutsi Mohamede uyovuka ngalelinye lilanga futsi agibele lihhashi ahambe umhlaba wonkhe. Bayakukholwa. Futsi nike nacabanga kutsi kungani kube lihhashi lelimhlophe na? Benati yini kutsi umBhalo uyasho, kutsi, "Jesu uyofika, agibele lihhashi lelimhlophe, nengubo yaKhe icwiliswe engatini, neliGama laKhe litsiwa Livi laNkulunkulu"? YiNkhosi Jesu, iyofika, igibele emazulwini, netimphi envakwaKhe, agibele lihhashi lelimhlophe. Niyayibona leyonkholo lephendvuketelwe, yagucuka futsi yenta Mohamede e—ehashini lelimhlophe na? Kodvwa, Jesu uyeta emazulwini; naMohamede wasemhlabeni. Ngako, Sathane usebenta ngentfo yemhlaba, kantsi Nkulunkulu usebenta ngemazulu.

<sup>36</sup> Futsi nike nacabanga ngembhoshongo waseBhabhiloni futsi niwucatsanise neliladi laJakobe na? Kutsi bebetama kanjani kwakha titebhisi titungelete umbhoshongo lowawutofinyelela etulu eZulwini, kuphela betama kuphendvuketela liladi

laJakobe lelafinyelela livela emazulwini liya emhlabeni, netiNgelosi tehla tenyuka. Bakuphendvuketela!

<sup>37</sup> Nike nacabanga nge U.N. manje atama kwenta tonkhetive, buzalwane lobubodywa lobukhulu, ngaphansi kwemandla ekuhlangana na? Kuhlangana, kulungile, kodvwa kungaphansi kwentfo lengakalungi. Sathane ulawula tonkhetive. UmBhalo utsi Sathane ungumbusi wemhlaba. Ngesikhatsi akhuphulela Jesu entsabeni lephakeme, lendze kakhulu, futsi waMkhombisa yonkhe imibuso yemhlaba, futsi watsi, "lena yami." Jesu akashongo kutsi beyingesiyo. Ngoba, ingiyo. Kungalesosizatfu sinetimphi nekululala, kungoba lemibuso lena yemhlaba ilawulwa ngudeveli. Futsi kuphela nje uma balawulwa ngudeveli, sitochubeka sibe netimphi nekulwisana, futsi sibulalane lomunye nalomunye.

<sup>38</sup> Kodvwa sifuna uMbuso lotako, lapho Khristu atokuta khona, futsi atisayubakhona timphi. Futsi kuyobakhona kuthula lokungunaphakadze.

<sup>39</sup> Ngabe nikucabangile yini loko, kuleRussia lena, banePhentekhosti yemanga na? Ba...Lowo ngumsebenti Wadeveli. Batama kupocelela bonkhe bantfu bangene ebukhomanisini, lapho wonkhe umuntfu unayo yonkhe intfo ngekufanana. Niyati yini kutsi leso kwakusimo seliBandla ngaphansi kwaMoya loyiNgewe, ngeluSuku lwePhentekhosti na? kutsi bantfu batsengisa ngemphahla yabo futsi bayibeka etinyaweni tebafundzi, futsi bayaba kuwonkhe muntfu ngekudzinga kwabo. Futsi manje develi sewufikile, futsi wangena emhlabeni futsi wenta emandla etembusave, kupocelela umuntfu kuloko.

<sup>40</sup> Nkulunkulu akamphoceleli umuntfu kutsi ente noma yini. Ukwenta ngentsandvo yakho yekukhululeka. Angakwecwayisa, aphonse sivikelo endleleni yakho. Kodvwa uhamba ngesingawe, nesincumo sakho lucobo, eBukhoneni baKhe, kuMenta uMsindzisi wakho. Kodvwa Sathane uphendvuketete emacebo aNkulunkulu, ecebeni lakhe lucobo.

<sup>41</sup> Nike nacabanga ngebuKhatolika, nelibandla laseKhatolika litama kwenta wonkhe umuntfu liKhatolika na? Angeke kusebente. Kungaphansi kweluhlelo lolwentiye ngumuntfu.

<sup>42</sup> Nike nacabanga ngelibandla lemaPhrothestane ngaphansi kwemfelandzawonye wemabandla, utama kupocelela onkhe lamabandla lamancane aphume na? Futsi kutokwenteka, kutsi ungeke ukhone kuya esontfweni ngaphandle uma uwenhlangano yemabandla, lemihlangano lemancane njengalena itokubhadalela. Kodvwa sineMbhalo lotsi, "Ungesabi, mhlambi lomancane, kuyintsandvo lenhle yaBabe wakho kukunika uMbuso." Nguloko lesibheke kuko.

<sup>43</sup> Khona-ke, niyabona, konkhe kuzuza esitseni kutama kukwenta, kuzuza ngemphumelelo, kodvwa kungaphansi

kwelicebo lelingesilo. Kungaphansi kwelicebo lakhe lucobo, kodywa akanako kwasekucaleni. Utofanele atsatse intfo letsite Nkulunkulu layentile, bese-ke uyiphendvuketela ibe kungalungi, kuyenta.

<sup>44</sup> Namuhla batama kuphendvuketela umhlaba, noma bawuphendvulela enhlanganyelweni yinye lenkhulukati ye—yetive, buzalwane. Futsi uma bekungaba ngaphansi kwekutifihla lokwentiwe ngumuntau, bekuyoba nemholi, futsi bekuyoba ngudevelo ngoba ungumholi wabo bonkhe.

<sup>45</sup> UMbuso waNkulunkulu awusiwo walomhlaba. UMbuso waNkulunkulu usetinhliyweni tetfu. NguMbuso wakamoya, kutsi sitalelwe kuWo. Jesu watsi, “UMbuso waNkulunkulu uyafika, kodywa hhayi ngaphandle kwemandla. NeMbuso waNkulunkulu ungekhatsi kuwe.” UMoya loyiNgewe, uMbuso waNkulunkulu, uhamba kumuntau, futsi ubusa futsi umlawula, lowo nguMbuso.

<sup>46</sup> Futsi sitfola kutsi letive leti tiyahamba, tidukissa lomunye nalomunye, akhuluma kuthula; nemukhwa emvakwabo, sebalungele nje kubhubhisa lomunye nalomunye.

<sup>47</sup> Etinsukwini letimbalwa letendlulile, ngaba nenhlanhla yekukhuluma nemfundisi wemasotja loyindvodza lenkhulu. Futsi, eCalifornia, bebanabososayensi, labanye lababendlula bonkhe lesinabo etiveni, bahlangana lapho ngembutsano, futsi ne—nekuba nemfihlo, umhlangano lovaliwe. Futsi ngenza yekutsi kwakukubi kakhulu, babita umfundisi wemasotja kutsi abe nabo. Nalomngani wami longumfundisi wemasotja, watsi, “Mnaketfu Branham, ngingakangeni, basesha lirekhodi lami, kugogo wami lomkhulu, ngaphambi kwekutsi ngingene kulomhlangano.” Futsi watsi, “Ngifisa kwangatsi ngabe bengingekho lapho.” Watsi, “Ngesikhatsi labososayensi bavuka base bacala kukhuluma,” futsi watsi, “kubonakala kwangatsi bekunebumnyama lobebukhungatse lelikamelo, lobakwenta wativela kwangatsi usendlini yelichwa, emakhata, kungayivala njani ingati yemuntau!” Watsi, “Bona, asikavunyelwa kukhuluma ngaletintfo leti. Sifungelwe ngaphansi kwesifungo.”

<sup>48</sup> Kodywa watsi, “Ngivunyelwe kukutjela *loku*.” Watsi, “Balungiselela kususa libutfo futsi nekuhamba kwetindiza, emaphoyisa lashayela indiza, futsi nalokunjalo.” Watsi, “Abasabadzingi.” Watsi, “Banetikhali letibulalako kakhu ngangekutsi bebangabhubhisa umhlaba wonkhe ngesikhatsi lesingumzuzwanyana munye.” Futsi watsi, “Uma bebangenta loko kwateke, kutsi, bantfu bebangesaba, futsi bangene etitaladini, bamemeta ngalo lonkhe liphimbo labo.” Watsi, “Banebhomo lebeyitowela emhlabatsini, ibhomu yinye nje beyingachuma emakhilomitha lalikhulu nemashumi lasikhombisa nesihlanu ngalapha nangalapha, futsi ngetulu kwemafidi lalikhulu kujula.”

<sup>49</sup> Bewungayaphi kuyobhaca na? Kube-ke bewugubhe emafidi layinkhulungwane na? Wawungeke; wawungena ekucubukeni kwentsaba-mlilo yemhlaba. Kodvwa uma bewungagubha emafidi layinkhulungwane ngaphansi kwemhlaba, kulimala lokunjalo lokukushaya enhloko, kungakusitila ube yimphuphu.

<sup>50</sup> Watsi, “Lososayensi munye lomkhulu wasukuma, futsi bekangusosayensi lomkhulu wemphi. Watsi, ‘Banumzane labahloniphekile, ngifisa kwangatsi bengingatsatsa inkhomolendzala nencola, futsi ngishayele ngiye ngale emvakwetintsaba, futsi ngikhohlwe ngiko konkhe ngako, futsi ngikhonte sikhatsi sami lesincane emhlabeni, futsi ngisuke ngihambe.’ Watsi, ‘Kodvwa sifanele sibhekane nako. Kushayela emvakwentsaba angeke kusite ngalutfo.’ Watsi, ‘Letotintsaba betingeke tibe lutfonaphandle kwemphuphu, noma imilotsa yentsabamlilo.’”

<sup>51</sup> O, mnaketfu, kuyakhokhela kwati kutsi uphunyulephi, ngelesosikhatsi! Sinekuphunyuka. Sineluphahla. Lolophahla lungaphansi kwetimpiko teNkhosi kuvikela lokungunaphakadze; wati loku, kutsi unemphefumulo longafi longeke ufe, longentiwanga ngema-athomu, noma ngehayidrojini, noma ne-oksijini, noma nanoma yini lekhona kulumhlaba; kwentiwe nguMoya, kutsi Nkulunkulu Somandla wadala, cobo lwaKhe, futsi wanipha.

<sup>52</sup> Lusuku lolunje lesiphila kulo, sikhatsi lesinje pho, kutsi lapho umuntfu azuze khona futsi wazuzeka waze watizuzela yena lucobo letintfo leti. Manje utokwentani ngato na?

<sup>53</sup> Niyabona, Sathane usebentisa inhloko yemuntfu. Wakhetsa loko ensimini yase-Edeni, kutsatsa inhloko yemuntfu, kucabanga kwakhe. Futsi ukwehlisele loko ngisho ebandleni. Niyabona, develi utsatsa inhloko yemuntfu, kute asebentise liso lakhe. Futsi uma nitocaphela, uma umuntfu angakatalwa kabusha mbamba, ngekwakamoya, utotsatsa loko langakubona ngemehlo akhe, kutichenya kwekuphila. Futsi utohamba, indvodza lamanengi, kutsi atsi uto—utozuza intfo letsite, ufunakujoyina libandla. Ufunu kuba ngulokholwako. Futsi iyocalata ite itfole libandla lelikhulu kunawo onkhe lengalitfolia, ngoba umuntfu ufunu kwenta lokutsite lokukhulu. Ufunu kutentela ligama lelikhulu yena lucobo. Nguloko kwenyama, indvodza lecabangako lesiwula lecabanga kutsi, “O, uma ngingaba nenhangano yami! Uma kuphela ngingengeta tinkhulungwane letinengi kakhulu ehlelwensi lami, kuyoba ngulomkhulu kunabo bonkhe ngelesosikhatsi eveni, ngeluhlobo lwalo!” Kusitani loko na? Kodvwa ucabanga kutsiuzuza ngemphumelelo intfo letsite ngoba wengeta lokunengi.

<sup>54</sup> Ngikholwa kutsi kwakuyiminyaka letsite leyendlulile, ku 1944, kutsi emaBaptisti bekanesicubulo lesiphumile, “Lesinye sigidzi lesingetiwe nga ‘44.” Futsi bentanjani ngesikhatsi batfola sigidzi lesinye na? Njengekujoyina lidlangala nje, kuge

bebangesibo belucobo, bafundzi labatelwe kabusha baKhristu. BebayiBaptisti nje ngeligama.

<sup>55</sup> Bukani lamanye emahlelo, iLuthela, iPresbyterian, emaPhentekhostali, onkhe lalamanye emahlelo, ayafana. Atama kufeza lokutsite. Bafuna kwenta intfo letsite lenkhulu, niyabona, ngoba liso lakhe lalibukako. Ucabanga ngeliso lakhe. Futsi tikhatsi letinengi akacondzi kutsi nguleyontfo lebekangakafaneli ayente. Kodvwa, develi utsatsa liso lemuntfu, umkhombisa intfo letsite lenhle. Uvula emehlo akhe kutsi akubuke. Futsi unako loko ebandleni, ekucabangeni kwekuhlakanipha kwemuntfu.

<sup>56</sup> Esikhatsini lesitsite lesendlulile, lomvangeli lomkhulu, Billy Graham, wema lapha eLouisville, futsi waphakamisa liBhayibheli lakhe. Watsi, “*Leli lizinga laNkulunkulu*” Futsi ucinisile. Ucinisile impela. Mordecai Ham, umvangeli, (likhaya lami lelidzala laseKentucky), futsi mine, ngangihleti etafuleni lelifanako; lokukutsi, Billy waphendvuka ngaphansi kwaMordecai Ham. Futsi sasihleti lapho. Futsi watsi, “Kwentekani na?” Watsi, “Pawula wangena edolobheni futsi watfola lophendvukile munye, wase uyabuya emvakwemnyaka futsi bekasanemashumi lamatsatfu ngalowo munye.” Watsi, “Ngiya edolobheni futsi ngibe nalabaphendvukako labatinkhulungwane letingemashumi lamabili, ngibuye ngemnyaka futsi ngingawattfoli emashumi lamabili. Kukhona lokuliphutsa.” Wase utsi, “Uyati kutsi kuyini? Ngini nine bashumayeli labavilaphako lenihleti etakheweni, emahhovisi enu, netinyawo tenu etikwelideski, futsi ningabavakasheli bantfu.”

<sup>57</sup> Ngacabanga, “Billy, leso sihlakaniphi lesihle kakhulu...” ngiyacela ningangicaphuni, “kodvwa loko akusiko.” Ngubani lomfundisi lowaya kuloyo lapho Pawula aphendvuka khona na?

<sup>58</sup> Kwakungesiko loko. Kulapha. Loko labakubitwa ngemihlangano namuhla, futsi mihlangano lemikhulu, kodvwa kuphela ise benta encenyeni yesihlakaniphi semuntfu. Umuntfu ungena ngaphansi kwelilumbo lemvuselelo, futsi utsi, “Yebo, ngemukela Khristu,” futsi ukwenta ngekuhlakanipha ngoba usesicukwini lesikhulu. Uyakwenta ngoba kunebafundisi labakhulu embikwakhe, kodvwa ngumcondvo wekuhlakanipha kuphela. Leyondvodza ingeke ichubeke. Ut ofanele avele emcondvwensi wakhe, enhlitiywensi yakhe, futsi atalwe kabusha, noma nakungenjalo angeke aze akhone kumela kuvivinywa.

<sup>59</sup> Umcabango wekuhlakanipha ulungile, kodvwa uma... Khumbula, uma liso libuka kuko, develi usebentisa liso lakho. Ensimini yase-Edeni, kwafakaza kutsi develi wakhetsa inhlolo yemuntfu, kutsi ase benta kuyo, kodvwa Nkulunkulu ukhetsa inhlitiyo yakhe. Develi uyamkhombisa, ngemehlo akhe, intfo langayibona, futsi utsi, “Kubona kukukholwa.”

<sup>60</sup> Kodvwa uma Nkulunkulu efika kumunfu, Ufika enhlitiyweni yakhe. Futsi Umvumela akholwe tintfo ngenhlitiyo yakhe, ngekukholwa, kutsi emehlo akhe akaboni. Ngoba umBhalo uyasho, kutsi, “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lettingabonwa.”

<sup>61</sup> Nkulunkulu asebenta *lapha*; Sathane asebenta *lapha*. Ngako kusita ngani letikolwa leti letinkhulu nemasemina enta noma kanjani na? Ngaletinye tikhatsi, hhayi sonkhe sikhatsi, kodvwa tikhatsi letinengi kakhulu, kudvonsa kusuka *lapha*, kwenyukele *lapha*; kantsi kufanele kutsatfwe kusuka *lapha*, kwehlele *lapha* enhlitiyweni yemuntfu.

<sup>62</sup> Niyati, umBhalo utsi, “Njengoba umunfu acabanga enhlitiyweni yakhe, kanjalo naye.”

<sup>63</sup> Umphikinkholo lomdzala nemgeki bekavamise kutsi, “BekanguNkulunkulu losiwula kanjani, kusho kutsi kwakunemandla engcondvo enhlitiyweni yemuntfu, ngoba akukho lutfo ekhatsi lapho longacabanga ngako.”

<sup>64</sup> Kodvwa cishe eminyakeni lemine leyendlulile, isayensi yatfola kutsi enhlitiyweni yemuntfu kukhona emandla ekucabanga. Kunendzawo lencane, indzawo lencane lapho kungekho ngisho nesakhi-mtimba; sikhundla lesincane enhlitiyweni yemuntfu. Akukho esilwaneni noma akukho lokunye kuphila. Kodvwa enhlitiyweni yemuntfu kunendzawo lencane, futsi abazange sebefike ekugcineni kutsi kwakuyini, kodvwa ekugcineni basho loku, “Yindzawo lapho umphefumulo uhlala khona.”

<sup>65</sup> Ngako Nkulunkulu ukhuluma ema Vi aKhe kahle, “Njengoba umunfu acabanga enhlitiyweni yakhe, kanjalo naye.” Hhayi enhloko yakhe! Kube Nkulunkulu bekaondze *inhloko*, ngabe Watsi, “inhloko.” Watsi, “inhlitiyo yakhe.”

<sup>66</sup> Kube-ke, Mosi, ngesikhatsi akhuphuka, naMosi... Nkulunkulu watsi, “Khumula ticatfulo takho, Mosi, usendzaweni lengcwele.” Kube-ke Mosi watsi, “Manje awume kancane, Nkhosi, ngiyati kutsi Bewucondze *sigcoko* sami. Ngitokhumula sigeoko sami nje, loko kuhloniphaka kakhulu?” Akazange atsi *sigcoko*, Watsi “ticatfulo”! Nguloko Lebekakusho.

<sup>67</sup> Akashongo kutsi chawulanana tändla futsi nijoyine libandla. Watsi, “Ufanele utalwe kabusha, futsi loko kuvela Ngetulu.” Ungalifaki ligama lakho encwadzini; kodvwa uvuselelwe kabusha, nemphefumulo wakho uguculiwe, bonkhe bunguwe bentiwa kabusha futsi.

<sup>68</sup> Manje, uma umunfu a—angakaze abe nalololwati, usasolo ayindvodzana yaNkulunkulu, kulokudaliwe, indvodzana yaNkulunkulu lewile. Kungalesosizatfu angatsatsa tinkhumi futsi ente takhiwo, angatsatsa insimbi futsi ente umishini, angatsatsa emagugu futsi ente emawashi. Angentani na?

Angatsatsa intfo lephumile endalweni yasekucaleni, futsi ayigucule emvelweni yayo, kwenta intfo letsite lenkhulu, kodvwa ngeke akhone kudala. NguNkulunkulu kuphela longadala, Yena yedvwa.

<sup>69</sup> Futsi siyacaphela kuloku, ke, kutsi, Sathane akhetsa inhloko yemunfu, watsatsa incenye yakhe yekuhlakanipha. Futsi manje libandla selicale kuhamba etincenyeni tekuhlakanipha temunfu. “O, libandla lelikhulu. Sinelihlelo lelikhulu. Singulelidzala kunawo onkhe eveni.” Kodvwa, mnaketfu, kute kutsi lowo wesilisa nomina wesifazane, nomina umfana nomina infombatane, iphendvuke ngalokuphelele, uyotsatsa imicondvo yetihlakaniphi, futsi atsi, “LiBhayibheli alichazi *Loku*, futsi Alichazi kona *Loko*. Tinsuku temimangaliso selwendlulile. Futsi ayikho intfo lenjengaleti letinye tintfo. Lapho, *Loko*, *Loko* akukalungi,” wena utsi, “netinsuku setendlulile.” Ngoba ngekuhlakanipha uyaLibuka.

<sup>70</sup> Kodvwa akutsi leyondvodza lefanako itsatse loko kwati lokuncane lenako enhloko yayo, futsi ikunikele kuNkulunkulu, futsi akutsi uMoya waNkulunkulu lophilako wehlele kuleyonhlitiyo yakhe, uyobita lonkhe Livi laNkulunkulu, “liCiniso,” naso sonkhe setsembiso, “sebuNkulunkulu.” Khonake kukhona langakufeza kwaNkulunkulu.

<sup>71</sup> Niyabona, leyoncenye lencane, likulusi enhlitiywensi yemunfu, Nkulunkulu wakwenta loko ekhatsi lapho kutsi Yena lucobo. Lelo ligumbi laKhe lekulawula. Uhlala lapho kutsi akulawule. Leyo yindzawo yaKhe. Ngulapho la Atfumelela khona imilayeto yaKhe, ligumbi lekulawula.

<sup>72</sup> Angasebenta kanjani nawe uma imvelo yamoya Wadeveli isekhatsi lapho na? “Futsi wonkhe umunfu lotelwe emhlabeni utalelwe esonweni, wabunjelwa ebubini, ufika eveni akhulumwa emanga.” Kunjalo. Ngako, kuloko kwenyama, imvelo ya-Adamu, umunfu angayizuza kanjani nomina yini, kuphela ngetihlakaniphi takhe na?

<sup>73</sup> Kodvwa uma efika ekubenit sidalwa lesisha, nalendvodza lendzala seyendlulile, naloMunfu lomusha, Khristu, utsatsa sihlalo saKhe sebukhosii enhlitiywensi yemunfu, bese-ke kuphila kubukeka ngalokwehlukile, bese-ke ucalal emgwacwensi lomusha. Kusukela etinhlosweni takhe tebugovu, ate, umcondvo wekumentela lokukhulu, ucalal kuya ngeo ngaseKhavari, kumcondza Nkulunkulu. Khonake yonkhe yakhe, inhlosso yakhe, inhlosso yakhe, kuzuza kwakhe, nako konkhe langiko, kulele enkhatimulweni yesiphambano, lapho Khristu abhadala khona intsengo yemphilo yemunfu. Khristu ukuPhila kwetfu.

<sup>74</sup> Kungako Jesu atsi, “Uma umunfu angakatalwa kabusha, angeke ngisho awucondze uMbuso waNkulunkulu.” Ungeke ukwente. Akukho kuwe kutsi ukwente.

<sup>75</sup> Pho kungani Nkulunkulu enta leyondzawo lencane na? Wakwenta kute nigcwaliswe ekhatsi lapho. Ufanele ugcwaliswe ngentfo letsite. Ungeke ube sidalwa lesingumunfu, ngaphandle kwekugcwaliswa. Sikhatsi sesifikile lapho niphocelle khona kutsi nente sincumo, futsi loko kumanje, ngoba kuphocelelwe kuwo wonkhe umhlaba.

<sup>76</sup> Ngibevile bafundisi basukuma nemashathi futsi batama kuchaza kutsi luhphawu lwesilo lwaluyini. Kodvwa, luhlobo lolutsite lweli-shathi, akubiti lishathi. UmBhalo utsi, “Wonkhe longalwemukelanga luPhawu lwaNkulunkulu bekaneluphawu lwesilo.” Kunetigaba letimbili kuphela emhlabeni. Lomunye uneluPhawu lwaNkulunkulu, lolomunye uneluphawu lwadeveli. Futsi bonkhe labangatange bemukele luPhawu lwaNkulunkulu bebaneluphawu lwadeveli. Nguloko umBhalo lowakusho.

<sup>77</sup> Ngako, uyaphocelelwa kwenta sincumo. Futsi ake ngikugaye kungene kini, kungabi luhlata noma—noma lunya, kodvwa kunitjela liCiniso futsi nginecwayise. Umuntfu ufanele ente lokutsite ngako. Kwenu... Kuphocelelwe kini. Ufanele wente sincumo.

<sup>78</sup> Khona-ke uma ngingakukhombisa, ngeLivi laNkulunkulu, kutsi luPhawu lwaNkulunkulu lophilako luyini, khona-ke utokwati. LiBhayibheli latsi, kubase-Efesu 4:30, kanye, tindzawo letinengi kuwo wonkhe umBhalo, kutsi Moya loyiNgewelete uluPhawu lwaNkulunkulu. Khona-ke, ngaphandle kwaMoya loyiNgewelete, ubekwe luhphawu ngakulolunye luhlangotsi; akunandzaba kutsi uhlakaniphe kangakanani, mangakhi emahlelo lamakhulu losontsa kuwo, kutsi ulunge kangakanani futsi ukholwa kangakanani.

<sup>79</sup> Sathane bekayintfo lefanako. Sathane akassisso silwane lesikhulu nemsila lonemfologo netinselo letimise kwemfologo. Ungumoya. NeliBhayibheli latsi, “Ngebucili lobukhulu kutsi uyodukisa nalabaKhetsiwe uma bekungenteka.” Uyakholwa.

<sup>80</sup> Ngabe Khayini abengakholwa nje njengoba Abela bekanjalo na? Ngabe Khayini akawunikelanga yini umnikeloo ngalokufanako nje njengoba Abela enta na? Ngabe Khayini akalakhanga yini libandla eNkhosini, njengoba kwenta Abela na? Akagucanga yini Khayini futsi akhuleke ngalokufanako nje njengoba Abela enta na? Ngabe Khayini akanikelanga yini ngalokufanako nje njengoba Abela enta na? Kodvwa munye ufika ngemcondvo wekuhlakanipha, waletsu timbali netitselo tensimu, futsi wenta li-altari lakhe laba lihle, ngekuhlakanipha kwengcondvo.

<sup>81</sup> Kodvwa Abela, ngekukholwa, wakhetsa liwundlu, ngoba kwakuyingati nekuphila lokwalitsatsa, futsi wamdvonsela edvwaleni futsi wangceveta intsamoa yakhe lencane wate wophela kufa. Nkulunkulu watsi, “Loyo ngu-Abela lolungile.”

Kunjalo. Kwefika kanjani kuye? Ngesambulo, hhayi ngekuhlakanipha kwengcondvo. Ngenhlitiyo yakhe bekawati.

<sup>82</sup> Jesu watsi, “Etikwalelidvwala Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule.” Sambulo sakamoya, umcondvo wakamoya! “Umuntfu ubuka ngephandle,” kusho umBhalo, “Nkulunkulu ubuka enhlitiyweni.”

<sup>83</sup> Ugcwaliswe ngentfo letsite. Ungahle ugcwaliswe ngekungabata. Tinhlitiyo tenu tatane tingahle tishayiswe kungabata. Ngiyetsema kutsi ngeke. Tinhlitiyo tenu tingahle tigcwale kwetfuka nekukhatsateka. Futsi kungahle kube kutsi tinhlitiyo tenu tigcwele inkhatsato.

<sup>84</sup> Futsi kungaba kutsi ugcwele kukholwa, kwengcondvo, isayensi yetenkholo lenukelela kamnandzi, uwemabandla lamakhulu labekasolo akhona iminyaka, uhleti emuva unesibindzi ngangoba ungaba naso. Mnaketfu, ake ngitsi kuwe, ungahle uletse emalunga kulelobandla ute uguge futsi ufe, futsi ungeke wente lutfo ngaphandle kwekwakha lomunye umbhoshongo eBhabheli. Impela!

<sup>85</sup> Ungagcwala buwula, ungagcwala umbhedvo, ungagcwala noma yini, kodvwa ungeke uhlale ungenalutfo! LiBhayibheli litsi ungeke.

<sup>86</sup> LiBhayibheli latsi, “Uma umoya longcolile sewuphumile kumuntfu, uhamba etindzaweni letomile, afunisia kuphumula. Bese-ke uyabuya nalabanye bodeveli labasikhombisa lababi kakhulu kunaye, nesimo sekugcina salowomuntfu sibi ngalokuphindvwe kasiphohlongo kunalebekungiko ekucaleni.”

<sup>87</sup> Nguloko lokwentekako kulemihlangano, uma bantfubachubeka netimvuselelo and emadvodza achutjelwa embonweni wengcondvo. Uyesuka bese ujoyina libandla lelitsite, bese ulyiekela liye kuloko, anelisekile. “Loko kulungile. Akukho lutfo kuwo wonkhe lona lomunye umbhedvo. Asikafaneli sibe naLo.” Umelusi utsi, “O, nguloko kuphela. Loko kwakusemuva le kulomunye umnyaka.” Futsi intfo yekucala niyati, lowodeveli ubuyela emuva nalabanye bodeveli labasikhombisa, futsi uba ngudeveli lokholwako. Khona-ke ugcwalisiwe impela. Khona-ke uneukutichenya nemona. Futsi—futsi u—u—umtfukutselela ngisho yena kanye nje loNkulunkulu lowabhala liBhayibheli, ubuka entasi lapho, bese utsi, “Letintfo leti leNgitentako, nani nitotenta.’ Loko kwakukwemfundzi.”

<sup>88</sup> “Hambani niye eveni lonkhe, futsi nishumayele liVangeli,” kwasho Jesu, umyalo waKhe wekugcina ebandleni. “Letibonakaliso leti tiyobalandzela labakholwako.” Kute kube kuphi na? “Emhlabeni wonkhe.” Kubobani na? “Konkhe lokudaliwe.” Letibonakaliso leti tiyobalandzela labanye babo? UmBhalo utsi, “Tiyobalandzela,” bonkhe, “labakholwako. EGameni Lami batokhipha bodeveli. Batokhuluma getilimi letinsha. Uma baphatsa tinyoka noma

banatse lokubulalako, akuyubanangoti kubo. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Nguloko Jesu lakusho.

<sup>89</sup> “Letibonakaliso leti tiyolandzela emakholwa,” hhayi bacabangi balokuphambene, hhayi emalunga elibandla lahlakaniphile; kodvwa emakholwa latelwe kabusha lavela ekuhlakanipheni, aya enhlitiywensi, lapho Nkulunkulu atsatsa sihlalo sebukhosiegumbini laKhe lekulawula, kulawula imizwa yakho, kulawula kukholwa kwakho, kulawula similo sakho.

<sup>90</sup> Nkulunkulu ufunu kunigewalisa. Kungani Afuna kunigewalisa na? Ufunani kunigewalisa ngani na? Ufunu kunigewalisa ngaYe lucobo, Moya loyiNgcwele, logewaliswe ngaMoya loNgcwele!

<sup>91</sup> Jesu washo, kuLukha 24:49, kutsi, “Niyokwemukeliswa emandla, emvakwaloku Moya loNgcwele sekefikile etikwenu. Khona-ke nitoba ngufakazi waMi eJerusalem, eJudiya, naseSamariya, kute kubesemikhawulweni yemhlabo.” Nini na? Uma sewusemukele siku sakho sabudokotela na? Uma sewukubonile kutsi sewutemukele Tico tebuCiko na? Cha. “Kodvwa uma sewemukele Moya loNgcwele, khona-ke niyoba bofakazi baMi ngakulesitukulwane lesi, titukulwane letitokuta, emikhawulweni yemhlabo.”

<sup>92</sup> Futsi ngeluSuku lwePhentekhosti, ngesikhatsi Moya loNgcwele avela eZulwini njengekuvunguta kwemoya lonemandla, futsi wagewalisa indlu yonkhe lebebahleti kuyo, tibonakaliso netimanga tentiwa emkhatsini wabo.

<sup>93</sup> Netihlakaniphi tatsi, “Madvodza nebazalwane, singentanjani kuze sisindziswe na?”

<sup>94</sup> Phetro watsi, “Phendvukani, ngulowo nalowo wenu, futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphiko saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.”

<sup>95</sup> Nguloko Nkulunkulu lafuna ugewaliswe ngako. Ufunu wena ugewaliswe ngaMoya loNgcwele, khona-ke utawubese uyahlanganiswa. Kwentani, libandla na? Cha, mnumzane. Utohlanganiswa. Kwentani, sivumokholo na? Cha, mnumzane. Utohlanganiswa kuNkulunkulu. Futsi wena naYe nitoba munye, njengoba Yena naBabe bamunye. NaMoya loyiNgcwele waNkulunkulu uyohlala kini. Futsi imisebenti lefanako uMoya loyiNgcwele layenta ngesikhatsi Ulapha kuKhristu Jesu, iyokwentiwa kini, ngoba Watsi Uyokwenta. Khona-ke simunye.

<sup>96</sup> Jesu wakhulekela loko, emkhulekweni kusihlwa, iNkhosi yetfu yaseZulwini yakhuleka kuBabe, kutsi siyoba “munye” njengoba Yena naNkulunkulu bamunye. Futsi bebasondzele kangakanani Bona? Nkulunkulu bekakuPhila naMoya akuYe!

Futsi uma simunye naYe, siyoba, kuPhila neMoya waKhe uyoba kitsi. Bese-ke, ngekwasemhlabeni, umcondvo wetihlakaniphi tenyama, netivumokholo nemibhededho, kuyoshabalala; nalolusha, loluhlunyelelisiwe, lolutelwe kabusha, lwati lwentfombi ntfo lwembhabhatiso waMoya loyiNgcwele luyokwenteka enhlitiywensi yemuntfu. Khona-ke utoba munye, khona-ke umnaketfu utoba ngumnaketfu sibili, dzadze utoba ngudzadze. Tinhoso takho netinjongo takho, nako konkhe longiko, nako konkhe loko lowake wafuna kuba ngiko, noma utame kuba ngiko, kutoba kweMbuso waNkulunkulu; akunandzaba kutsi nguliphi libandla lolimelele, lapho uya khona, noma ngabe wentani.

<sup>97</sup> Kunebantfu labanengi kakhulu namuhla lotsi, kutsi, "UMoya loyiNgcwele awusiwo mbamba namuhla."

<sup>98</sup> Lapho emashumi etinkhulungwane tabo, netigidzi, titsi Awusinjalo, kunalabo labanengi labatfokotela tibusiso taWo. Linengi lebantfu labaphuyile, bantfu labadzabukile futsi baliwa live, bantfu lophonswe ngephandle kwemabandla ngenca yekutsi bakholwe Nkulunkulu kutsi unguNkulunkulu, kodvwa bagcwaliswe ngaMoya waKhe. Bamunye ngenhoso. Bamunye enhlitiywensi. Bobani labobantfu na? IMethodisti, iBaptisti, iPresbyterian, iKhatolika, Fakazi wakaJehova, liBandla lemtsetfo, liJuda, bonkhe ndzawonye, baba munye. Hhaya *munye*, kusivumokholo; hhaya *munye*, ehlelwensi; loko kusebenta kwadeveli, ngemicabango yekuhlakanipha.

<sup>99</sup> Kodvwa, kusebenta kwaMoya loyiNgcwele, uMbuso waNkulunkulu kuwe! Nkulunkulu uhleti esihlalweni sebukhosи senhlitiyo yakho, egumbini laKhe lekulawula, ulawula imizwa yakho, futsi ulawula emandla akho, ulawula imicondvo yakho, futsi wenta wena ubemunye naYe, enhlanganyelweni naselutsandvweni. Futsi Nkulunkulu ukugewalisе ngelutsandvo. Ukugewalisе ngemandla. Ukugewalisе ngaMoya. Ukugewalisе ngemvelo yaKhe luCobo yebuNkulunkulu, futsi Ugucula imvelo yakho yenyama ibe yimvelo yaKhe. Khona-ke, kuloku, uba sidalwa lesisha kuKhristu.

<sup>100</sup> Khona-ke, lutsandvo! Uyaphuma, kubonakala kwangatsi tinyoni tihlabela ngalokwehlukile. O, kwehluke kanjani uma Khristu efika! Kutsi ungabuka kanjani emuva futsi ucabange, "Ngake ngakhwesha kanjani kuWo na? Ngake ngaWala kanjani na?" Yonkhe intfo yehlukile. Awunato titsa; tonkhe tibukeka tinemoya lomuhle. Ungatsetselela yonkhe intfo leyake yentiwa. Sitsa lesibi kwendlula tonkhe, bewungasikhulekela esitaladini, usigace ngemkhono wakho futsi usiphakamise; akunandzaba kutsi sivumokholo sini, kutsi usontsa kuliphi lihlelo, usidalwa Khristu lasifela. Nguloko Nkulunkulu lafuna ugcwaliswe ngako. Loko kugewaliswa. Ngulowo IoMbuso. Nguloko lesimunye kuko.

<sup>101</sup> Simunye, ke, hhayi ku—hhayi kuchuba lihlelo, hhayi kuchubela embili inkholoze noma—noma sivumokholo lesitsite. Simunye, kuchuba uMbuso waNkulunkulu. Bese-ke sitsatsa iPlani yaKhe, futsi, ngaso sonkhe sikhatsi liBhayibheli lelibusisiwe lisho noma yini, uMoya loyiNgewelete kuwe uyamemeta, “Linjalo! Livi laMi!”

<sup>102</sup> Akasho kutsi, “Ngabe Dokotela Jones watsini na? Utsini ngaloku na? Noma, ngabe Dokotela *S'bani-bani?*” Akwenti mehluko kutsi dokotela shito njalo.

<sup>103</sup> Jesu watsi KuliCiniso. “Nemazulu nemhlabu kutawendlula, kodvwa Livi laMi lingekе lendlule.” Kungalesosikhatsi lapho simunye khona.

<sup>104</sup> Nonkhe nine, Methodisti, Baptisti, Presbyterian, nine nonkhe... Noma ngabe ungebani, simunye. Ungamvumeli develi asebentise liso lakho. Vumela Nkulunkulu asebentise inhlitiyo yakho. Uma ubuka futsi utama kucondza kutsi Liyini, kutsi Lentani, “Lita kanjani ngaleyondlela na?” Awulingabati Lelo uma wemukela Moya loyiNgewelete. Uma usasolo ungata Livi laNkulunkulu, kukhombisa kutsi Nkulunkulu akekho enhlitiywani yakho. Moya loyiNgewelete akangabati ngisho nayinye intfo Nkulunkulu layishoko. Utsi, “Amen na amen! Kunjalo, ngoba Nkulunkulu ushito njalo!” [Akucoshwang etheyiphini—Umhl.]

<sup>105</sup> Abrahama wabita letotintfo letatingekho, ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo. Nkulunkulu wamtjela, aneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSara anemashumi lasitfupha nesihlanu, bebatoba neluswane. Ngani, kwakuhlekisa, kucabanga kanjalo. Kodvwa, Nkulunkulu washo njalo, na-Abrahama bekayindvodzana yaNkulunkulu. Futsi wahamba iminyaka lengemashumi lamabili nesihlanu, abita yonkhe intfo...

Nsuku tonkhe, “Sara,” bekatsi, “unjani, s’tandwa na?”

<sup>106</sup> “Angiva mehluko kunalengake ngakuva.” Bekaneminyaka lengemashumi lamane sekendulile kuya esikhatsini. Bekangakaze abe nebantfwana, ngesikhatsi ahlala naye, ngesikhatsi aseneminyaka lelishumi nesikhombisa budzala. Kodvwa wamkholwa Nkulunkulu, futsi wabita yonkhe intfo lephambene nako ngekungatsi kwakungekho, futsi wabita Livi laNkulunkulu liCiniso.

Inyanga yekucala yendlula. “Utiva unjani, Sara?”

“Kute lokwehlukile.”

“Yebo-ke,” utsi, “akadvunyiswe Nkulunkulu, sitoba naloluswane noma kanjani!”

Umnyaka wendlula. “Utiva unjani?”

“Kute lokwehlukile.”

“Kodvwa sitoba nalo, nomakanjani!”

<sup>107</sup> NeliBhayibheli latsi, “Esikhundleni sekuya ngekuba butsakatsaka, waya ngekucina ngasosonkhe sikhatsi.” Kuyoba ngummangaliso kakhulu. Nkulunkulu washo njalo, kutofanele kwentek.

<sup>108</sup> Iminyaka lengemashumi lamabili nesihlanu, futsi manje unemashumi layimfica, futsi unelikhulu. Ngalelinye lilanga iNgelosi yehla, Yayifulatsele lithende, futsi Yatsi, “Abrahama, Ngitokuvakashela,” futsi Watjela Abrahama kutsi kwakutokwentekani.

<sup>109</sup> Na-Isaka lomncane watalwa. Ngani? “Ngoba Abrahama angasingabatanga setsembiso saNkulunkulu, ngekungakholwa, kodvwa wacina, anika Nkulunkulu ludvumo.” Ngani na? Kwakungekho emcondvweni wakhe; kwakusenhlitiywensi yakhe.

<sup>110</sup> Sihlalo sebukhosi saNkulunkulu sisenhlitiywensi yemuntfu. Lapho siba munye, simunye enhlosweni, simunye ekufezeni. Uma umnaketfu waseMethodisti awina imiphefumulo lelikhulu kuNkulunkulu, “Amen na amen!” Uma iPresbyterian, noma yini langahle abe ngiyo, awina umphefumulo kuKhristu, “Amen na amen!” Uma Tommy Osborn awina imiphefumulo lesigidzi kulomnyaka, na-Oral Roberts imiphefumulo lesigidzi, naBilly Graham imiphefumulo lesigidzi, futsi lonkhe lelinye lihlelo imiphefumulo lesigidzi, ngingema futsi ngidvumise Nkulunkulu lophilako. Ngoba, nguloko lesikufezako, uMbuso waNkulunkulu, nguloko inhoso yetfu lekumele ikwente, kutfumela imiphefumulo kuYe. BangemaKhristu latelwe kabusha. Ngulapho ke la simunye. Sihlanganiswe ndzawonye. Sibazalwane.

<sup>111</sup> Futsi hhayi kuphela nje uma, utsi, “Yebo-ke, abasiyo iMethodisti. Abasiyo iBaptisti. Abasiko *loku, lokiwa*, noma *lolokunye*.” Khona-ke yonkhe injongo yakho—yakho iliphutsa, nenhoso yakho, nako konkhe lokufezako kuliphutsa; uma utama kwenta lokutsite ngekhatsi kwakho, kukwenta kubukeke kukukhulu, uma umncane. Khumbula.

<sup>112</sup> Nike namcaphela kolo akhula na? Uma ubona kolo asukuma futsi nje atitsintsitse *kanjalo*, khumbula, akukho nhloko yeluuhlavu kuwo. Akunalutfo. Inhlоко yeluuhlavu legcweli ihlala njalo ikhotsama. Nemuntfu logeweles, futsi wagcwaliswa ngebuhle baNkulunkulu nesihawu saKhe, ukhotsamisa inhloko yakhe ngekutfobeka. “Loyotiffoba, Nkulunkulu utawutiphakamisa. Loyo lotiphakamisako, utawutfotjiswa.”

<sup>113</sup> Bangani, sekusikhatsi sekutsi besilisa nebesifazane baphaphamele ecinisweni, kutsi sifuna kuba munye. Jesu wakhulekela kutsi sibe munye, njengoba nje Nkulunkulu naYe bebamunye. NaNkulunkulu bekakuYe. Futsi simunye naKhristu uma sivumela Khristu angene. Kodvwa nguyonandlela kuphela

lesingayenta, kutsi siMvumele atsatse ligumbi lekulawula enhlitiyweni yetfu, khona-ke siba munye.

<sup>114</sup> Sibhekene naKhisimusi. Sibhekene nesikhatsi. Sibhekene netintfo letesabekako. Konkhe loku lesibhekene nako, kwenta mehluko muni, kutsi kufikani nomu kuhambani, kuperhela nje uma Khristu asegumbini lekulawula, asilawula, asilawula futsi asinika kukholwa kutsi sikholwe tintfo lesingatiboni na? Nkulunkulu watsi si... .

<sup>115</sup> “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa.” Uyakukholwa, ngoba Nkulunkulu usenhlitiyweni yakho, futsi ukutjela kutsi Livi laKhe licinisile. Futsi akukho Moya loyo, waNkulunkulu, loyoke aphike nomu yini yeLivi laNkulunkulu. UMoya waNkulunkulu uyocondza baKhe luCobo. O, ngijabula kanjani pho, kwati kutsi ukhona Nkulunkulu, kutsi Unguye sibili.

<sup>116</sup> Esikhatsini lesitsite lesendlulile kwakukhona i...enhla lapha e-Indiana, kwakunebafana lababili labakhuliswa epulazini. Futsi bebaphuile ngangoba kuphuya kungaba njalo, bafana lababalimi. Futsi bakhula ndzawonye. Futsi, ngalelinye lilanga, lomunye wabo washada. Etinsukwini letimbalwa kamuva, lolomunye washada.

<sup>117</sup> Nalomunye wabo wangena edolobheni, kuyophila. Futsi besacale kudlala timakethe tekutsengisa imali, wasuka eMfundzisweni yakhe yasebuntfwaneni, wangena entfweni lengakalungi. Futsi watidlala, futsi wanjinga kakhulu wachubeka wanjinga kakhulu, wate wagcina angusotigidzigidzi. Futsi wenyukela eChicago, futsi wangena kulesinye setataladi letinkhulu futsi watakhela sigodlo. Yena nemkakhe bagijimela emaklabhu asebusuku, futsi banatsa tinhlobonhlobo tetjwala lobuhlanganisiwe, futsi balala ngephandle, busuku bonkhe. Bebanetisebenti nayo yonkhe intfo, kubanika nomu yini lebebabayifuna. Futsi bebacabanga kutsi bebaphila mbamba.

<sup>118</sup> Kodvwa umuntfu lophila kanjalo akanakuthula. Akukho kuthula enhlitiyweni lekhatsatekile. Enhlitiyweni lenesonu, kungeke kubekhona kuthula. Uma umuntfu alangatelela kunatsa, futsi ubita loko ngekutsi “kuphila,” ucabanga kutsi unesikhatsi lesimmandzi, kukhombisa kuba lihobosha kwakhe. Tsatsa indvodza, yente sigidzi semadola, ifuna letimbili. Tsatsa indvodza leya ephathini futsi inatse sinatfo sinye, kusihlwa, ifuna lesinye. Tsatsa indvodza, iphila ngekungetsembeki kumkayo, kanye, itophindze ikuphile futsi; nalokuphambene naloko. Niyabona, kuyintfo letsite, futsi akazange aneliseke. Angahle abe nesigidzi semadola esandleni sakhe, nomu tigidzi letilishumi esandleni sakhe; uyalala esubuku, adzakiwe netjwala lobubabako kuye; uyavuka, elangeni lelilandzelako, atfukile, emaphupho lamabi, ingcondvo lekhatsatekile. Nikubita loko ngekuthula na? Loko akusiko kuthula.

<sup>119</sup> Kodvwa umuntfu angahle angabi ngisho nemcamelo kubeka inhloko yakhe kuwo, angahle angabi nalo lipheya leliphilako leticatfulo, noma akhone kuba nemphuphu leyenele endlini yakhe; kodvwa uma Nkulunkulu abusa enhlitiyweni yakhe, uya embhedzeni ajabulile futsi avuke ajabulile. Kukuthula lokukhonsako. Kuyintfo leyentiwa nguNkulunkulu.

<sup>120</sup> Lomfo besayikhohliwe leyo mFundziso. Wahamba kuyogembula. Kwefika sikhatsi saKhisimusi. Wacabanga ngabhululu wakhe, ngako wambhalela incwadzi. Lomunye wabo ligama kwakunguJim, indvodza lenjingile, naJohane bekangulophuyile. Futsi wambhalela incwadzi, futsi watsi, “Johane, ngifisa kwangatsi bewungeta utongibona, ngemaholide. Ngingatsandza kuhlangana nawe, ngicoce nawe futsi. Angikaze ngikubone iminyaka leminengi.”

<sup>121</sup> Wambhalela wamphendvula, watsi, “Ngingatsandza kuta, Jim, kodvwa angikhoni kuta. Anginayo imali, yekuta.”

<sup>122</sup> Lisheke liyangena eposini, etinsukwini letimbawla, latsi, “Wota! Ngifuna ute, nakanjani.” Ngako Johane walungiselela, umfana wasemaphandleni, wagcoka i ovaloli lenhle lehlantekile, nesigcoko sakhe selulala, ne-nelijazi lakhe lelinembala lohlukile, wase ugibela sitimela.

<sup>123</sup> Futsi ngesikhatsi afika lapho, bekunemshayeli lobekahleti lapho, kuyomhlangabeta, ngemoto ilimozini. Bekangati kutsi kumele ente kanjani. Wangena kulelimozini, aphetse sigcoko sakhe ngesandla sakhe, acalata. Washayela wenyukela esigodlweni lesikhulu, eChicago.

<sup>124</sup> Waphuma wase wenyukela emnyango, wase ushaya insimbi. Futsi kwaphuma umphatsi-titja, watsi, “Likhadi lakho, ngiyacela, mnumzane.” Bekangati kutsi bekakhulumana. Wamnika sigcoko sakhe. Beka...Bekangati lutfo mayelana nelikhadi lekungeniswa. Bekete lokunengi kangako kwalomhlabo lokuhle. Watsi, “Ngifuna likhadi lakho.”

<sup>125</sup> Watsi, “Angati kutsi nikhuluma ngani, mnumzane.” Watsi, “Jim ungibite kutsi ngite. Nguloko kuphela lengikwatiko.”

<sup>126</sup> Ngako wabuyela emuva wase utjela umlingani wakhe, lobekasengakavui embhedzeni. Watsi, “Kunendvodza lengabukeki kahle ime emnyango.” Watsi, “Igcokile...Angikaze ngiyibone indvodza legcoke njengaye. Futsi watsi Jim umbitile.”

Watsi, “Mtjele, ‘Angene.’”

<sup>127</sup> Watsi hhodle sembatfo sekuyogeza, wehla ngelihhola futsi wahlangana nalomngani lomdzala wasemaphandleni wakhe, wase uchawula sandla sakhe. Watsi, “Johane, awati kutsi ngijabula kanjani kukubona!”

<sup>128</sup> Nalomfo lomdzala wasemaphandleni eme, acalata ekamelweni, watsi, “Jim, impelaunalokunengi.”

<sup>129</sup> Watsi, “Ngifuna kukukhombisa ndzawotonkhe.” Wamtsatsa wamyisa esitezi lesingetulu, futsi wamyisa kuvulande lomncane wekutsamela sicelu, wavula lifasitelo.

Watsi, “Uphi Martha?”

“O,” watsi, “usengabuyi kwanyalo. Bekaphumile, itolo ebusuku.”

Watsi, “Uh, nichuba njani nonkhe na?”

<sup>130</sup> Watsi, “O, hhayi kangako. Johane, unjani wena naKatie nichuba njani na?”

Watsi, “Kahle impela.”

Watsi, “O, ngabe usekhaya na?”

<sup>131</sup> Watsi, “Yebo, sinebantfwanyana labasikhombisa.” Watsi, “Ngabe nani ninabo bantfwana na?”

<sup>132</sup> Watsi, “Cha, Martha bekangeke abe naye.” Watsi, “Bekacabanga kutsi kuncono singabi nebantfwana; uphatamisa imphilo yekutijabulisa. Niyati,” waphakamisa emakhethini, watsi, “buka lapha.” Watsi, “Uyalibona lelobhange ngale na?”

Watsi, “Yebo.”

<sup>133</sup> Watsi, “Ngingumengameli kulelo bhange.” Watsi, “Niyayibona leyonkapane yetitimela na?”

“Yebo.”

Watsi, “Nginemashezi kuyo langemadola lasigidzi kuloko.”

<sup>134</sup> Futsi wabuka phansi lapho, futsi wabona tingadze letinkhulu, nayoyonkhe intfo, kutsi kwakubukeka kukuhle kanjani. NaJohane lomdzala wema lapho nelikepisi lakhe letjani esandleni sakhe, acalata. Watsi, “Loko kakahle, Jim. Ngibonga impela kutsi ukutfolile.” Watsi, “Mine naKatie asinako lokungako.” Watsi, “Solo sihlala lapha kulendlu lendzala leyakhiwe ngemapulango lapha.” Futsi watsi, “Asinako lokunengi kakhulu, kodvwa sijabule kabi kabi kabi.”

<sup>135</sup> Khona lapho nje sicuku sebahlabeli bakhisimusi, emaphimbo abo acala kungena:

Busuku lobuthulile, busuku lobungcwele!

Konkhe kuthulile, nako konkhe kuyakhanya.

Make loyintfombi loyindingilizi neMntfwana.

Luswane lolungcwele lolutsambile futsi lumnene.

<sup>136</sup> Jim wagucuka wase ubuka John; John wabuka etulu kuJim. Watsi, “John, kukhona lengifuna kukubuta kona.” Watsi, “Niyakhumbula ngesikhatsi sisebafana na? Futsi sasivamise kuya kulelo lelincane, libandla lelidzala lelibovu entasi lapho eceleni kwemgwaco, futsi sasiweva lawo makwaya asemaphandleni lamadzala ahlabela lawo maculo na?”

Watsi, “Yebo.”

Watsi, "Usaya entasi lapho na?"

<sup>137</sup> Watsi, "Yebo, ngisasolo ngiwalapho." Watsi, "Ngilidikhoni entasi lapho manje." Watsi, "Utsini ngawe, Jim?" Watsi, "Bewukhuluma ngekutsi unalokunengi kanganani phansi lapha." Watsi, "Unalokunengi kanganani kuLolu hlangotsi na?"

<sup>138</sup> "Johane, ngiyacolisa," watsi, "Anginalutfo lenginalo Ngaleyondlela." Watsi, "Khumbula, ngaphambi nje kwaKhisimusi umnyaka munye, sasingenato ticatfulo na?" Futsi watsi, "Besikhatsalele kakhulu kutfola lamanye emakhrikheti aKhisimusi." Futsi watsi, "Sahamba senta emabhokisi ekutsiya, kubamba bologwaja, kutfola emakhrikheti aKhisimusi." Watsi, "Uyakhumbula ngaloko kusa loyo logwaja lomkhulu lomdzala wemahlatsi bekasebhokisini lakho lekutsiya na?"

Johane watsi, "Yebo, ngiyakhumbula."

<sup>139</sup> "Wahamba wayotsenga emakhrikheti. Futsi wahamba wayowatsenga, nami wangigiyela."

Watsi, "Yebo."

<sup>140</sup> Watsi, "Johane, ngiyogiyelana noma yini lenginayo, nawe. Kodvwa intfo yinye lengifisa kwangatsi bewungangigiyela yona." Watsi, "Ngingakunika konkhe lenginako, uma bengingahamba ngalowomgwaco lomdzadlana lonelutfulli, ngingakafaki ticatfulo, etulu kulelosontfo lelidzadlana futsi, futsi ngive loboBukhona baNkulunkulu lophilako, ngesikhatsi leyokwaya ihlabela, umshumayeli wasemaphandleni loyifashini lendzala bekashumayela." Watsi, "Ngingakunika noma yini. Ngingakunika konkhe lenginako, lonkhe lishezi emgwacwensi wesitimela, natotonkhe tincencye telibhange, nalelikhaya, futsi nakokonkhe, uma bengingajika ngibuyele emuva futsi futsi ngibe naloko kuthula lokubusisiwe lenganganako ngesikhatsi ngenyuka ngalowomgwaco lomdzala."

<sup>141</sup> Johane lomdzala watsatsa, wamgaca. Watsi, "Kwakunetati letintsatfu, tinjinga leteta futsi takubeka konkhe etinyaweni taJesu ngalesinye sikhatsi, njengeluSwane," futsi watsi, "bemukela kucolelwa kwesono sabo." Watsi, "Nginga, naloku nje nginga... Ngicabanga kutsi uyamangalisa, Jim, kuloko lobusiswe kutsi ukwente, tonkhe letintfo leti. Kodvwa nginganconota kuba nemkami nebantfwana labasikhombisa, bahlala entasi lapho embhedzeni wetjani lobomile, kutsi balale kuwo, khona-ke babe nekuthula lokusenhlitiywani yami, kunekuba nayo yonkhe ingcebo yakho, Jim, longaba nayo."

<sup>142</sup> Futsi loko kunjalo, bangani. Ingcebo ayikalwa ngemadola. Ingcebo ayikalwa ngemagama lamakhulu neludvumo. Ingcebo kungesikhatsi uMbuso waNkulunkulu sewufike wangena enhlitiywani yemuntfu, wagucula imizwa yakhe futsi wamenta sidalwa lesisha kuKhristu Jesu, futsi umnika kuPhila lokuPhakadze. Leyo yintfo lecebe kakhulu emhlabeni.

### Asikhuleke.

<sup>143</sup> Futsi tinhloko tetfu tisakhotseme. Ngabe niphuyile, kusihlwa, emphahleni yalomhlaba na? Awati ngisho nekutsi utobhadala kanjani sikweneti semalahle noma sikweneti semafutsa, noma yini lenye? ungaba ngaleyondlela; ngiyetsema awusinjalo. Kodvwa umaunjalo, kutsi ungaleyondlela, ungasuka kulesakhiwo, kusihlwa, uyindvodza lephuyile lejabule kubendlula bonkhe emhlabeni. Ungahlala lapha ne...usuke lapha, kusihlwa, nengcebo kute imali lebeyingake ikhone kuyitsenga. Ungahlanganisa inhlitiyo yakho naKhristu Jesu, futsi Angangena emphefumulweni wakho futsi atsatse ligumbi lekulawula. Futsi akunandzaba kutsi kufikani noma kuhambani, utojabula tonkhe tinsuku takho. Kunga...

<sup>144</sup> Sipho lesikhulu kunato tonkhe lesake saniketwa. O, kusobala, upha bangani bakho tipho taKhisimusi. Loko kuhle. Leso sipho. Kodvwa, mnaketfu, kukhona siPho lesiniketwe wena, kusihlwa, kutsi akukho mali lengake isitsenge. Sipho sesihle lesivela kuNkulunkulu: iNdvodzana yaKhe letelwe yodvwa, Jesu Khristu. Ungamemukela Yena na kutsi abe nguMholi locondzene nawe, njengeMsindzisi locondzene nawe, njengaNkulunkulu wakho, njengeMhlensi wakho—wakho, njengeNkhosi yakho na? Uphilisa umphefumulo nemtimba. Utsatsa ligumbi lekulawula. Uma ninekwesaba nekungabata, kuyekeleni kanjalo nje manje. Mvumeleni abeyiNkhosi. Mvumeleni angene futsi engamele. Akabe yiNkhosi. INkhosi ngu “Mbusi.” Kubusa ku “bunikati.”

<sup>145</sup> Wena utsi, “O, ngi—ngiyakhola. Ngavula inhlitiyo yami kuYe, eminyakeni leyendlula.”

<sup>146</sup> Kodvwa ngabe Uke waba yiNkhosi yakho, lelawula ngalokuphelele, kulawula imizwa yakho, kukholwa kwakho nako konkhe na? Uma ufundza liBhayibheli, lonkhe Livi laLo liliCiniso. Uma kuthula...Uma kufika tingcaki, unekuthula enhlitiyweni yakho. Wati kutsi ibhomu ye-athomu ifanele ihlakate lomhlaba ube ticucu, kusihlwa, beniyobutsana kuKhristu Jesu, eNkhatimulweni, ngaphambi kwekutsi imilotsa ike itinte emhlabeni. Ngabe ninayo leyondvudvuto na? Uma ungenayo, futsi ungatsandza kuba nayo, ungavele nje masinyane nangekuthula uphakamise sandla sakho, futsi, ngekwentanjalo, utsi, “Nkhosi, bani nemusa kimi. Manje ngifuna kuhlanganiswa naWe, njengalomunye webantfwana baKho embusweni waNkulunkulu, ngetinjongo tami, inhoso yami. Wati konkhe ngami. Ngitsatse, Nkhosi, njengoba nginje nje, futsi angibe waKho”? Nkulunkulu akubusise, ndvodzana. Nkulunkulu akubusise, mnuzane. Futsi Nkulunkulu akubusise, nawe. Nawe, mnaketfu. Wena, wena, wena lapho. Nawe, dzadze. Nkulunkulu akubusise. Kunjalo.

<sup>147</sup> Ngati luhlobo loluyifashini lendzala, lwelibandla leMethodisti, nakanjalonjalo, ukholelwa ekufikeni e-altari, nakanjalonjalo. Loko kulungile. Mnaketfu, ungeke usiphakamisele sandla sakho kuNkulunkulu, ungeke wente ngisho umnyakato ngakuLoko, ngaphandle uma Nkulunkulu akutsintsa. Jesu watsi, “Akekho umuntfu longeta kiMi uma Babe angamdvonsi kucala.”

<sup>148</sup> Ungete wahlonipha yini futsi wahlonipha loko lokukwente waphakamisa sandla sakho na? Tsani, “Yebo, Nkhosi, ngiconde loko enhlitiyweni yami. Futsi sonkhe sono lenginaso, ngisibeka manje e-altari yaKho. Ngitehlukanisela Wena, njengamanje, Nkhosi, kutsi kusukela kuleli-awa, kuchubeke, ngitoKuphilela. Futsi yonkhe imikhuba yami nato tonkhe tono tami, nako konkhe, ngiyashiya khona lapha, ngitfulula inhlitiyo yami. Bani yiNhloko yenhltiyo yami. Bani yiNkhosi yenhltiyo yami. Tsatsani indzawo yaKho lesemntsetfweni emphilweni yami, Nkhosi, futsi ungilawule.”

Bani ngulosho loko manje, sisakhuleka.

<sup>149</sup> Nkhosi, ngifundzile, eVini laKho, kutsi kubhaliwe, kutsi, “Akekho umuntfu longeta kiMi ngaphandle Babe waMi amdvonse, kucala. Nako konkhe loko Babe laNgiphe kona, kutokuta kiMi.” Umuntfu angahle aphile iminyaka lelishumi, emashumi lamabili, emashumi lasihlanu, noma iminyaka lengemashumi lasikhombisa nesihlanu, noma ngisho ngetulu, kepha noko akaze ete. Kodvwa kuyofika sikhatsi lapho khona kuKhanya kuyomanyata endleleni yakhe, futsi ngulelo lelitfuba. Sibonga kakhlulu kanjani kutsi kusekhona—kusekhona Nkulunkulu Lotsandza bantfu! Futsi kusihlwu Usivetele ebeleni sihawu saKhe kitsi, ngekuvumela tandla letinengi tiphakanyiswe, kwemukela Jesu njengaloku, Sipho saNkulunkulusa lesikhulu Khisimus, saseKucaleni. Futsi sona mbamba, seliciniso, Sipho lesitfunyelwe nguNkulunkulu yiNdvodzana yaKhe letelwe yodvwa, emhlabeni. Bemukele, Nkhosi.

<sup>150</sup> Kuyofika lusuku lapho bayocindzetela umcamelo lofako; noma babubule emgwacweni, ngaphansi kwemoto; noma mhlawumbe bahishwe emiphinjeni yabo, ngekumita emantini. Angati kutsi siphetfo sabo siyoba yini. Kodvwa, Nkhosi, ngati loku, kutsi Jesu washo lamaVi, “Loyo lokholwa ngiMi, noma besafile, noko utawuphila, naloyo lophila akholwe ngiMi akayuze afe.” Ngikholwa kutsi loko kuLivi laKho, Nkhosi. Noma ngabe ngiyaphila noma ngiyafa, Lisasolo liLivi laKho, ngoba ULikhulumile. Futsi onkhe emazulu nemhlaba kutawendlula, kodvwa Livi laKho lingake lehluleke.

<sup>151</sup> Wena watsi, “Loyo lota kiMi, Angiyuze ngimlahlele ngephandle. Ngiyomnika kuPhila lokungunaphakadze, futsi ngiyomvusa ngelusuku lwekugcina.” Naloku nje acwila

elwandle, naloku nje ashisa emlilweni, naloku nje imilotsa yakhe iphephetsa emimoyeni lemine yemhlaba, “INkhosi Nkulunkulu iyokwehla ivela eZulwini neliPhimbo leNgelosi lenkhulu, nelicilongo laNkulunkulu, nalabafile kuKhristu bayovuka kucala. Siyohlwitwa kanye nabo, sihlangabete iNkhosi emoyeni, futsi sibe naYo njalonjalo.” Nkhosi Nkulunkulu, sikhola kutsi loko kutokwenteka.

<sup>152</sup> Futsi kulaba labaphuyile, bantfu labaliwe bemhlaba, longena lapha kusihlwa futsi ukhotsamise tinhloko tabo tibheke ngaselutfulini lapho Ubatsetse khona, nalapho batobuya khona, uma Ulibala. Baphakamise tandla tabo, sandla sabo kuWe, base batsi, “Nkhosi, ngineliphutsa. Ngemukele.” O, Bewungamlahla kanjani munye na? Bewungeke, Bewungeke ukwente, Nkhosi. Uma bebakucondzile loko, ngalokuvela ekujuleni kwenhlitiyo yabo, Bewungeke ukwente, futsi uhlala unguNkulunkulu, ngoba bete ngebucotfo. Basiphiwo selutsandvo Babe laKunika sona.

<sup>153</sup> Manje, njengenceku yaKho, ngibetfula kuWe; futsi ngingikela imiphefumulo yabo, nemitimba yabo, nemimoya yabo, kuWe. Übabambe ngekugcinwa kwaKho lokubusisiwe, Nkhosi. Khipha bonkhe bubi kubo. Tsatsa sono, tsatsa imikhuba. Kwangatsi kungeke kubakhatsate, kusukela kusihlwa kuchubeke. Kwangatsi bangahamba besuka lapha, bantfu labakhululekile, naNkulunkulu enhlitiywensi yabo, egumbini lekulawula. Futsi uma sitsa sitobalinga, abakhumbule kutsi Nkulunkulu usegumbini lekulawula, futsi NguYe Lojikisa inhloko yabo esitseni.

<sup>154</sup> Futsi sitokwakha uMbuso waKho, Nkhosi. “NeMbuso waKho awufike. Intsandvo yaKho ayentiwe emhlabeni, njengaseZulwini. Futsi ungasingenisi ekulingwensi, Nkhosi, kodvwa sikhulule kulokubi. Ngoba umbuso ungewaKho, nemandla, nenkhatimulo, kute kube phakadze.” Amen.

<sup>155</sup> Ngako kubhaliwe, ngako akwenteke. Wonkhe umuntfu lophakamise tandla tabo futsi wakholwa kutsi iNkhosi Jesu Khristu, kuMemukela njengeMsindzisi wakho, Mtsatse, enhlitiywensi yakho, ngekukholwa. Hhayi loko emehlo akho lakutjela kona, loko umcondvo wakho lokucabangako, wena, “Angikwati kukuyekela. Angikwati kukwenta. Angikwati kuma kwenta *loku*,” loko kuhlakanipha. Kodvwa Intfo letsite phansi enhlitiywensi yakho, itsi, “Futsi uyimphahla yaMi.” Khumbulani, lalelani kutsi liPhimbo lenu litsini enhlitiywensi, ngoba nguNkulunkulu akhuluma nani. Tonkhe letinye tintfo tiyoshabalala njengoba—njengoba busuku butofiphala.

<sup>156</sup> Ngukuphi lokucine kakhulu, busuku noma lusuku na? Lilanga aliphume, futsi libone kutsi kwentekani ebusuku; buyafiphala nje futsi ngeke busaphindze bubekhona.

<sup>157</sup> Futsi uma—uma uMoya waNkulunkulu ungena enhlitiywensi yemuntfu, konkhe kuhlakanipha kwakhe kuyashabalale

nje, nebumnyama nekungabata kuvele kuhambe. Futsi awukwati kuphindze ukutfole, ngoba ayikho indzawo yako. Kukhanya kugcwaliise umphefumulo wakhe. Uhamba ekuKhanyeni. UsekuKhanyeni. Ungumntfwana waNkulunkulu, naNkulunkulu uyamtsandza.

Manje ngitotsandza kuhlabela liculo, sonkhe, ndzawonye.

Ngingumntfwana weNkhosi!  
 Umntfwana weNkhosi!  
 NginaJesu uMsindzisi wami,  
 Ngingumntfwana weNkhosi!

<sup>158</sup> Bangakhi lotivela ngaleyondlela manje, phakamisa sandla sakho, “Ngingumntfwana weNkhosi”? Wena lophakamise tandla takho, esikhashaneni lesendlulile, tibeke etulu. Kukholwe. Hlala nako. Nkulunkulu uyayati inhlitiyo yakho.

<sup>159</sup> Wota, melusi, asi... Angikwati kuhola emaculo, kodvwa asihlabelle leloculo. Ngisite, utongisita na? Nonkhe, kanye kanye manje, kulungile, njengoba sihlabela leli. Kulungile. Ngikholwa kutsi dzadzewetfu uyeta, ne—ne... kusinika ishuni emculweni. Ngacalata, angimbonanga ndzawo, futsi kungalesosizatfu ngasho loko. Bangakhi lowatiko, “Babe waMi unjingile ngetindlu netindzawo tekwakha, Uphetse umcebo wemhlaba esandleni saKhe”? Cabangani nje kutsi loko kuhle kanjani. Kulungile, wonkhe umuntfu manje, kanye kanye.

Babe unjingile etindlini nendzawo yekwakha,  
 Uphetse umcebo wemhlaba ngesandla saKhe!  
 Ema-rubi nemadayimane, esiliva negolide,  
 Tingungu takhe temali tigcwele, Unengcebo  
 lengakaleki.

<sup>160</sup> Manje, ngekuthula sibili manje.

Ngingumntfwana weNkhosi!  
 Umntfwana weNkhosi!  
 NginaJesu uMsindzisi wami,  
 Ngingumntfwana weNkhosi!

<sup>161</sup> Loko kuyamangalisa na? Uyakholwa kutsi ungumntfwana weNkhosi na? Phakamisa sandla sakho, wonkhe lokholwako kutsi nibantfwana beNkhosi. Kulungile. Manje sisahlabela lelo futsi, ngifuna nichawulane nalomunye losemvakwakho, lomunye losembikwakho, lomunye ngesekudla nangesencele, akunandzaba kutsi bayini, kutsi kukholwa kuni lonako, uma ungumntfwana weNkhosi, sisalihlabela futsi.

Ngingumntfwana weNkhosi!  
 Umntfwana weNkhosi!  
 NginaJesu uMsindzisi wami,  
 Ngingumntfwana weNkhosi!

Lithende noma indlwana, kungani ngifanele  
ngikhatsateke na?  
Bangakhela sigodlo Laphaya!  
Ema-rubi nemadayimane, esiliva negolide,  
Tingungu taKhe temali tigcwele, Unengcebo  
lengenakulinganiswa.  
Ngingumntfwana weNkhosi!  
Umntfwana weNkhosi!  
NginaJesu uMsindzisi wami,  
Ngingumntfwana weNkhosi!  
Kufana naJesu, kufana naJesu,  
Emhlabeni ngilangatelela kufana naYe;  
Kulolonkhe luhambo lwekuphila kusuka  
emhlabeni kuya eNkhatimulweni  
Ngicela kuphela kufana naYe.

<sup>162</sup> Ngabe leso sifiso sakho na? Usimangaliso kakhulu! NgiyaMtsandza ngako konkhe lokungekhatsi kwami. Nginikela yonkhe intfo lebenginayo, iminyaka lengemashumi lamabili nesiphohlongo leyendlula, eNkhosini Jesu. Kusukela lapho, bengikadze ngisenkhundleni yemphi, ngenta konkhe lengatiko kutsi kanjani, kuhola besilisa nebesifazane kutsi babuke lowomchele wenkhatimulo.

<sup>163</sup> Uyahamba uyokhuluma ngekuBuya kweNkhosi, bantfu batsi...Indvodza yatsi kimi, kungesiko kadzeni, “O, mshumayeli, ungakhulumi kanjalo.”

Ngatsi, “UngumKhristu na?”

“Yebo, kodvwa, hhe, sinencumbi lekufanele sikhente namanje.”

<sup>164</sup> Ngatsi, “Intfo lejabulisa kunato tonkhe lengingacabanga ngayo kuBuya kweNkhosi.”

<sup>165</sup> Pawula watsi, ekupheleni kwemgwaco, “Ngikulwile kulwa lokuhle, ngilicedzile libanga, Ngikugcinile kuKholwa. Futsi kusukela manje sengibekelwe umchele wekulunga; iNkhosi, uMehluleli lolungile, uyongipha ngalolosuku. Akusimi kuphela, kodvwa bonkhe labo labatsandza kubonakala kwaKhe.”

<sup>166</sup> Ngingashintjisa nani, ngingabe nginani, ngoba sengiyaguga na? Lona lomdzala, lobutsakatsaka, umtimba logulako logcwele konakala, uyoguculwa ngesikhashanyana, ngekucuwabita kweliso. Ngitobamusha ingunaphakadze. Angiyuze ngibe nelilumbo lekugula futsi. Angiyuze ngikhale tinyembeti. Angiyuze, angiyuze ngiguge. Angiyuze ngife. Angiyuze ngigule. Angiyuze ngibe nebuahlungu benhlitiyo noma kukhatsateka. Kodvwa, ngitoba nemtimba lofana neMtimba waKhe luCobo lokhatimulisiwe. Uma ngi...Uma leyo kungesiyo intfo lengitoyiphilela! Uma leyo kungesiyo intfo lenkhulu kunato tonkhe lengiyatiko!

“NgiWutfola kanjani na?”

<sup>167</sup> Sipho sesihle. [UMnaketfu Branham ugogota etikwepulpiti—Umhl.] Nkulunkulu uyanconcotsa, futsi ngitsi, “Ya, Nkhosi, UNGU Mdali wami, ngiya Kwemukela.” Ungibeka luhawu ngekhatsi, ngaMoya loyi Ngcwele, kuYe, khona-ke angiboni lutfo lolunye ngaphandle kwaJesu neNgati yaKhe.

Yini lengageza sono sami?  
 Akukho ngaphandle kweNgati yaJesu;  
 Yini lengangenta ngiphelele futsi?  
 Lutfo kodvwa iNgati yaJesu.  
 O, kuligugu loko kugeleta  
 Lengenta ngibe mhlophe njengelichwa;  
 Awukho lomunye umtfombo lengiwatiko,  
 Lutfo kodvwa iNgati yaJesu.

<sup>168</sup> Anijabuli na? Ngiyati akukho sivumokholo lesingakwenta. Ngiyati akukho mahlelo langakwenta. Ngiyati akukho bandla lelingakwenta. Ngiyati akukho muntfu longakwenta. Ngiyati akukho manti langakwenta. Angati kwasasayensi yetenkholo lengakwenta loko. “Akukho lutfo ngaphandle kweNgati yaJesu!”

Ematsemba ami akakhelwa kulokungephansi  
 KweNgati yaJesu lenekulunga;  
 Uma ndzawotonkhe umphefumulo wami  
 ukhwesha,  
 Khona-ke Ungilo lonkhe litsemba lami  
 nesikhonkwane.

Ngabe nguwe lowo na?

Ngoba kuKhristu, liDvwala lelicinile, lesima  
 kulo;  
 Tonkhe letinye tindzawo tisihlabatsi  
 lesibishako,  
 Yonkhe leminye imihlabatsi isihlabatsi  
 lesibishako.

<sup>169</sup> Nkulunkulu anibusise manje. Ngikholwa kutsi kunekubusisa kwemntswana, ngiyakholwa. [UMnaketfu Neville utsi, “Yebo.”—Umhl.] Ngako, kulesikhatsi lesi, ngitobuyisela inkonzo kumelusi, ngaloku. Wota ngembili ngco, Mnaketfu Neville. INkhosi ikubusise.



*BUNYE BANKULUNKULU MUNYE EBANDLENI LINYE SSW58-1221E*  
(The Unity Of One God In The One Church)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 21, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Luku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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