


ISIKHATHI SEBANDLA

LASE-EFESU

 INkosi ilibusise.

Ukhona phakathi lapha ongabe etshayela i—iDodge, iDodge entsha, ilayisensi nombolo WX-2129, epakwe ngale kwesitalada lapho na? Utshiye amalayithi akhe, amalayithi amakhulu lakho konke, kukhanyisiwe. Futhi nxa lowomuntu etshayela leyomota, ngani, nyonyobela phandle futhi ucitshe amalayithi akho. Kuseceleni nje esandleni sokhohlo sesitalade, khona usehla kuEighth Street. Ngiyathemba leyo yinombolo yeNew Albany, WX-2129. iDodge ebomvu, iDodge entsha, engaba phakathi kuka'59, '60, kumbe kweyinye indawo ngalapho. Futhi bengingakwazi loba bekulomunye umuntu phakathi lapha kumbe omunye umuntu nje waye...evela kwenye indawo. Kulungile, bekunjalo. Futhi ngakho leyo yinto enhle. Manje, angisoze ngithi nje amakhosikazi ayakhohlwa lokho, ngoba lami ngiyakwenza futhi.

² Awu, kuhle sibili ukuphenduka njalo lobubusuku enkonzweni, futhi ukuba lalesi isikhathi esihle sobudlelwano ndawonye eLizwini. LiyaLikhholisa na? [Ibandla lithi, “Ameni.”—Mhl.] O, kunjalo, siba nje lesimangalisayo, isikhathi esimangalisayo. Futhi manje siyathemba ukuthi uNkulunkulu uzasisiza ukuqhubeka.

³ Manje, umfowethu uhambe futhi wayathatha ibhulakibhodi lapha, kodwa i—imfitshane kakhulu, ayifiki phezulu nje ngokwaneleyo. Ngakho kusasa, awu, ngizazama ukuyilungisa phezulu lapha, ukulihambisa phezulu futhi ngilenze kanjalo... Ngifuna ukudweba ezinye izinto ezitshiyeneyo engizathanda ukuzichasisa, ukuze nje li... futhi nje ukuze libe leqiniso ukuthi liyaKuthola sibili.

⁴ Kwakule...Izolo ebusuku, kumbe izolo kwakuyikho, inkazana yami encinyane, uSarah, kwakungani kuhle. Umama lami sasikhangele ephapheni lakhe elincinyane; wayethatha amanothi ami. Futhi wayelento yonke phansi kahle nje, uIsaya loMathewu lakho konke. Futhi khona ekucineni kwe—kwephepha, wayele “Futhi—futhi ukufa...Ingwaba kaliselakunqoba kulo futhi, futhi ukufa kwakhutshwa udonsi lwakho.” Uleminyaka phose eyisikhombisa ubudala. Futhi-ke kulokuthi abe le “Sambulo,” wathi, “Ibhuku lenguquko.” Awu, lokho kuyatshengisa ukuthi bayathakazelela ukuzama ukuthola enye into, kungenani, akunjalo na? Ngicabanga inkazana encinyane kaMfowethu Collins, uhlezi emuva-le, futhi babhala

(“INguquko”?), “Usuku lwenguquko,” uMfowethu Neville uthi. Uyavumelana laye. Ngithemba sonke kumele sikwenze lokho.

⁵ Awu, siba lesikhathi esikhulu sibili. Minabo, iNkosi iyabusisa. Ngangena phakathi ukuyataditsha lokhu kusa, ekamelweni, khona emva kokuba sengihambise abantwana esikolo, futhi nje ngaphuma phandle isikhatshana esedluleyo; ngisiba nje lesikhathi esihle. Izolo ebusuku, ngataditsha kwangathi isikhathi sesihambile, futhi.

⁶ Futhi phose ngo 2:30 ekuseni abanye abantu behla bevela phezulu enyakatho, basenza... bangivusa ukuyakhulekela inkazana encinyane eyayisifa. Futhi ngileqiniso iNkosi izamvumela ukuthi aphile. Behla nje, yonke indlela kusukela eBedford, Indiana, ukucela isicelo sokuthi inkazana encinyane ikhulekelwe khona-ke. Amadoda amabili babesenkonzweni izolo ebusuku futhi batshayela indlela yonke lapho, futhi-ke indlela yonke bephenduka, khona-ke indlela yonke bebuyela njalo. Mhlawumbe ubusuku bonke ekutshayeleni. Futhi-ke, kuhle ukwazi ukuthi abantu balalohlobo lwethemba futhi bekholwa uNkulunkulu.

⁷ O, lusuku olukhulu esiphila kulo. Futhi sikhangelele manje, kulezi izikhathi zebandla, ukuthi sithole nje okunengi lokunengi.

⁸ Manje sizama ukuqala nje ngokuphangisa ubusuku ngabunye, ukuze siphangise ukuphuma. Liyakuthanda lokho ngcono na? Futhi lokho kwenza abantu abamele basebenze, bafike ngekhaya ukuze bahambe emsebenzini. Izolo ebusuku saphuma ngokungaba emihlanu, imizuzu elitshumi sokwedlule u 9, kumbe ngingathi besengiqedile. Futhi-ke siyathokoza ukuba labo bonke abatshumayeli abavakatshileyo phakathi kanye lathi lobubusuku. Futhi ngi—ngi... uMfowethu Junior Jackson, uMfowethu Carpenter, lomfowethu ovela ebandleni lapho, labanye abanengi kupulatifomu lapha laphandle emhlanganweni.

⁹ Futhi ngitsheliwe lamuhla ukuthi umngane wami oligugu sibili owayelami enkundleni zemishini, uMfowethu loDade Andrew kusuka phansi kusiya phakathi eChina, babesemhlanganweni izolo ebusuku. Isikhathi bani esimangalisayo esasilaso ndawonye eJamaica lumnyaka odluleyo. Saba lesikhathi esikhulu, ngafika ekhaya labo. Futhi minabo, nxa... Ngingazi nxa uMfowethu loDade Andrew bakhona lobubusuku lapha e—emhlanganweni na? Isakhiwo lesi asakhiwanga kuhle nje, ngakho... Yebo, bahlezi ngemuva emsamu-le. Ngingazi uba lingenza okungaba yikuma ezinyaweni zenu, Mfowethu loDade Andrew, okwesikhatshana nje. INkosi ilibusise. Siyathokoza sibili ukulibona, Mfowethu loDade Andrew. Ngabanxusa ukuba babuye umnyaka owedluleyo lapho ngikhonale.

¹⁰ Manje, ngingakutsho phambi kwabo (bengizakutsho okunengi, kodwa angisoze ngikutsho manje), kodwa bayilokho engikubiza ngokuthi amamishinari aqotho. Nxa bengena kusasa ebusuku, libenze ukuthi bakhulume lapha nje singakangeni phakathi. Ngifuna ukuzwa lokho okutshiwo sibili zinkundla zemishini, lapho babekhonale emuva utsholobela phakathi sibili baze bangabi ngitsho lolutho loku...Awu, baya... Ngicabanga kwaku yiminyaka leminyaka leminyaka bephakathi khonale, futhi abazange ngitsho babone imota kumbe isitimela, kumbe enye into, okweminyaka leminyaka. Futhi uDadewethu wayesenza kanjani isinkwa sabo nge...Ukuthi wayesitshaya kanjani. Futhi... Manje, lobo yibumishinari sibili. UMfowethu Andrew wayelenaliti lohali futhi wayengudokotela, wayebathunga bonke lapho babedatshulwa. Futhi ngicabanga lapho okomntwana...abantwana besiza ngalapho, uDade Andrew mhlawumbe wayengumbelethisi loMfowethu Andrew udokotela. Babethembele nje kubo.

¹¹ Futhi-ke lapho amamishini e...bevela e-England, amaMishini ePhentekhosti e-England, bathi basebe "luphele kakhulu ukuba babuyele enkundleni," (Ngizalitshela nje ukuthi babengamamishinari okunganani, babengasoze bathathe isihlalo esilula futhi bahlale phansi) babuyela khona emuva ngokwabo uqobo, babuyela phakathi eJamaica laphandle lapho beqhuba ivangeli khathesi. UMfowethu Fred Sothmann lami lapha sasilethuba lokuya ekhaya labo futhi sivakatsha kanye labo, futhi yisikhathi bani esihle abasitshengisa sona; be—belomoya omuhle ngalokho amaKhristu angaba yikho. Futhi ngiyalitshela, angitsho lokhu...Kungangcono ngiphe iluba elincinyane khathesi kulokupha ixha lamaluba emuva kokuba sebengasekho. Ngiyakutshela, bangamaKhristu impela. Futhi ngatshela umkami ukuthi uDade Andrew wayengomunye wabahlabusayo kakhulu, abafazi abangamaKhristu amahle kakhulu umuntu angahlangana labo. Yena nje...isimilo sakhe sibunjelwe kuKhristu, futhi; loMfowethu uAndrew, laye. Ngakho, ngileqiniso nxa lonke libabonile labo nje abansandukusukuma, bengifuna lonke lelibandla ukuxhawula izandla zabo lokubazwa bengakasuki.

¹² Manje, kusasa, iNkosi ithanda, ngani, siya...kusasa ebusuku siqala kulesi isikhathi sebandla sesibili. Lobubusuku siqalisa esikhathini sebandla lokuqala. Ngileqiniso iNkosi ilesibusiso esibekele sona.

¹³ Futhi khumbulani, njengoba ngikhulumile ngaphambili, kwezinye izikhathi kulezi izinto singekela ukuvumelana phezu kwazo ngo—ngokumayelana lesayensi yezenkolo. Futhi inengi lezinsuku zami ngizithatha kwabezembali abeqiniso, abangelandaba laloba yiluphi uhlangothi, babhala nje phansi amaqiniso, loba yini okwakuyikho, lokho amabandla akwenzayo. Futhi ngi...Yebo, ingxenye yaPhezulu yesichasiso,

ngizama ukukubeka lapho ngokwami, ngobungcono engibaziyo ukuthi kanjani. Futhi kwezinye izikhathi ngikhuluma kalukhuni kumbe ukungabilandaba kanjalo, angikutsho ngaleyondlela. Wonke umuntu uyakwazi lokho, labo abangaziyo, ukuthi angitsho ukwenza lokho. Ngifuna nje...Kodwa ukwenza umcijo ubambe, u...Njengokubethela nje isipikili ebhodini, nxa uphongukunamathisela nje lapho, asiyikubamba. Kumele usibethelele phansi futhi usigobise, ukusenza sibambe. Futhi yikho lokho engizama ukukwenza. Ngakho akusikho ukuthi ngizama ukuphikisana, ngoba ngikhulumela zonke inhlanguziso zamasono lokunjalo, ngakho aku...lokho.

¹⁴ Ngihlala ngisithi, njengokutshisa inkomo umtshiso. Ngiyakhumbula iminyaka edluleyo ngangihlezi phansi lapho ngolunye usuku be...bebuthanisa okwasakwindla, ukusa inkomo egangeni, futhi ngancedisa ukuqhuba inkomo ukuzifikisa e, lokho abakubiza ngokuthi uthango lokuvalela lapho iHereford Association isebenza i—iTroublesome River Valley. Futhi ngangihlezi lapho lonyawo lwami lulenge phezu kophondo lwesihlalo, ngikhangele umgcinipulazi lapho ekhangele lezinkomo zidlula phakathi kothango lokukhukhuleka.

¹⁵ Manje, kumele ube le...kulapho ungena endaweni kahulumende, futhi kufanele wenelise ukukhulisa ithani yotshani ungakafaki inkomo emadlweni. Futhi ipulazi ngalinye liveza utshani obungaka, inkomo ezinengi kangaka, khona-ke bengabavumela.

¹⁶ Manje, babedlula lapho layo yonke inhlobo yemitshiso kizo. Ezinye zazo zazilo “Bar X.” UMnu. Grimes eduze lathi lapho wayele “Diamond T,” u T ekucineni kwediamond. Kwakulaleyo “Lazy K,” khona enhlokweni ye Troublesome River. Eyethu kwakuyi “Turkey Track.” Phansi kwethu nje kwakuyi “Tripod.” Futhi kwakulenhlobo zonke zemitshiso zidlula kulelo sango.

¹⁷ Futhi ngananzelela umgcinipulazi kazange abelendaba kangako ngaleyomitshiso, kazange ayikhangele. Kwesinye isikhathi yayisohlangothini lwenkomo, ngakho wayengeke abone umtshiso. Ngakho kwaku—kwakungayisikho ukuthi wayekhangele umtshiso. Kodwa into eyodwa wayeleqiniso ngayo, ukuthi akulankomo eyayisedlula lapho ngaphandle ilecence legazi endlebeni yayo. Kwakufanele ibe luhlobo lweHereford ngokuzalwa kungenjalo yayingeke ingene kulelohlati. Umtshiso wawungelamehluko omkhulu, kodwa kwakulicence legazi. Futhi ngicabanga ukuthi yikho lokho okuzakuba yikho ekwahlulweni. Akusoze kube ngumtshiso bani esiwugqokileyo, kodwa Uzakhangele icence leGazi, “Lapho Ngibona iGazi, Ngizakwedlula.”

(Manje, ngiphambanisile kancane nje, Gene, ngiyikho na?) [UMfowethu Gene Goad uthi, “Imayikhrofoni *leyi*

iyankenteza.”—Mhl.] (Ukunkenteza. Kulungile. . . Yikwamukela umsindo phakathi kwamabili, kunjalo na?) [“*Leyi* ngelungileyo, njalo *leyana* ayilunganga kangako.”] (Kulungile. Ngiyabonga Mfowethu Gene. Kulungile.)

¹⁸ Manje sizazama ukuphuma masinyane njalo lobubusuku, ukuze siphenduke kusasa ebusuku futhi sithathe lezi izikhathi. Futhi ngiyalitshela, kunzima kakhulu kimi ukuthi ngimise ezinye zalezo zinto ezinkulu ezihlezi phansi ekucineni komgwaqo; ngizama nje ukukukhuluma konke ngobusuku bunye. Liyazi, lokho kungathi yimvelo yami, kodwa kumele nje sikumise kancinyane kuze kube yibusuku ngabunye.

¹⁹ Manje, singakaqalisi nje ukuvula iBhuku elikhulu, ngingazi nxa singama nje okwesikhatshana nje okwe. . . Guqula isikhundla sakho se. . . lapho sisukuma, labo abangenelisa. Futhi isikhothamiseni amakhanda ethu manje, ngesizotha, okwelizwi lomkhuleko:

²⁰ Baba wethu oseZulwini, siyasondela njalo eduzane lesiHlalo Sakho esikhulu esiNgcwele, sisiza singelakholo oluzunguzekayo, ngoba siyeza ngoba sinxusiwe ukuba sibuye. Singeke sithi sibuya ebizweni lebandla elithile kumbe inhlanganiso yesonto, kumbe ebizweni lalelibandla, kumbe ebizweni lethu uqobo, ngoba singeke sibe leqiniso ngalokho, loba singathola ukulalelwa nguNkulunkulu kumbe hatshi. Kodwa lapho uJesu esitshela, “Lingacela uBaba loba yini eBizweni Lami, Ngizalwenza,” khona-ke siyakwazi sibuya eBizweni likaJesu, Uzasizwa, Baba.

²¹ Silokuthokoza kakhulu lapho sibala ngabafelukholo bensuku ezedluleyo, ukuthi babeka uphawu kanjani ubufakazi babo ngegazi labo uqobo, khona-ke, Baba, kuyasenza sizwe ukuthi senza okuncane kakhulu kulolusuku. Futhi ngiyaKucela, Nkosi, ukuthi Uzakuthethelela ukunganaki kwethu—kwethu—kwethu, njengoba sinjalo, ngomsebenzi Wakho. Futhi siyakhuleka ukuthi Uzasigcoba kakutsha lapho sibala iLizwi Lakho, futhi sibone ukuhlupheka okwalethwayo ngensuku ezedluleyo ukulungiswa kwaleli iBandla elikhulu elihlengiweyo likaNkulunkulu ophilayo.

²² NgiyaKucela, Baba oseZulwini, ukukhuluma lobubusuku ngathi ngoba asikwazi ukuthi sithini; silindele nje futhi siyacela lumkhuleko lapha ngoba sisebuKhoneni bukaNkulunkulu eBandleni Lakhe, futhi siyacela ukuthi uMoya oNgcwele ophakathi kwalaba abantu uzakubambanisa amandla Awo ndawonye lobubusuku futhi unyikinye iVangeli enhliziyweni yonke, okuzasinika ukuma okutsha lethemba elitsha ngesikhathi esizayo. Siphe khona, Nkosi, ngoba siyabona isihlahla somkhiwa sikhupha amahlumela aso futhi uIsrayeli esiba yisizwe, futhi insuku zabeZizwe ziphela futhi zibaliwe, futhi sikhangelele ukubuya koMhlengi omkhulu, iNkosi yethu uJesu Khristu.

²³ Hamba phakathi kwethu, Nkosi. Njengo kukhulunyiweyo lobubusuku, “Uhamba phakathi kwezinti zezibane,” khona-ke hamba phakathi kwethu lobubusuku, Nkosi. Futhi uxwayise inhliziyō zethu ngobubi obuphambili, futhi usiphe ukuzwisisa kweLizwi Lakho, ngoba siyakucela, eBizweni likaJesu. Amen. Lingahlala phansi.

²⁴ Manje, njengoba ngikhulumile usuku ngalunye, ngiyazama ukuthola okunengi kakhulu okubhalwe phansi ephepheni ngengingakwenelisa, izikhathi, izindawo, lokunjalo, ngoba yisenzakalo semballi esisondele kiso. Kube yimbali, futhi manje sesisehla, njalo, sikufananisa lesikhathi.

²⁵ Manje, ngeSonto ekuseni langeSonto emini... kumbe ngeSonto kusihlwa, bengisitsho, sabalesikhathi esiyinkazimulo. Ngileqiniso sikwenzile. Ngikwenzile, ngokwami. Futhi LangeSambulo...

²⁶ Manje, kuyini esikutaditshayo? ISambulo sikaJesu Khristu. Futhi kuyini esakufumanayo ukuthi uNkulunkulu watshengisa isambulo lokuthi WayeNgubani? Into yokuqala esiyitholayo, kuzo zonke izambulo, yikuthi uNkulunkulu wazisa ukuthi WayeNgubani. Ukuthi, uJesu wayengasuye umuntu wesithathu weziqantathu, Waye eyibuthathu ngokugcwele. Wayeyikho konke uYise, iNdodana, loMoya oNgcwele. Futhi lesi kwakuyisambulo. Kukhulunywe kane esahlukweni esifanayo, ukuthi Waye nguNkulunkulu uSomandla; Lowo owayekhona, okhona, lozakuzi; iMpande leHlumela likaDavida.

²⁷ Manje siyafumana, khona-ke, ukuthi kulezi izinto sizazama ukuchasisa indaba yonke, ngoba angikwazi ukuthi sizaKuzwa nini njalo, mhlawumbe asisoze, kuze kuthi isikhathi singabi sisabakhona futhi sisolobele ebulaPhakadeni. Futhi manje, njengoba ngisitsho, kungaba labazalwane abanengi, abafundisi abafaneleyo kangcono ukukhuluma lokhu kulami, futhi mhlawumbe bengathola ingcazelo engcono kukho, kodwa uNkulunkulu ukubekile enhliziyweni yami ukuthi ngikwenze futhi njalo-ke ngingaba ngumzencisi nxa ngingatsho khona kanye nje engangcabanga ukuthi kuqondile. Bona? Ngakho, ngi—ngihlezi ngifuna ukubasobala phambi kukaNkulunkulu, izikhathi zonke, ukuthi “Angigodlanga,” njengoPhawuli watsho, “ukulixwayisa imini lobusuku, ngezinyembezi, ukuze ibandla libe limile lesosikhathi.” Nxa kukhona abalahlekileyo, igazi lingabi sezandleni zami, ngoba ngifuna ukubamsulwa ngegazi labantu bonke ngaleso sikhathi. Ngakho nxa usahluka, ngani, lokho, ngendlela nje ehle elobungane, lokho kungabakuhle nje. Manje, kodwa, mhlawumbe iNkosi izakwembula enye into ezakusisiza sonke, ndawonye.

²⁸ Manje, into yokuqala, siyabona ukuthi WaZembula. Manje siyazwisisa ukuthi WayeNgubani.

²⁹ Manje, kusehla phansi, njengalapho ngisenza leso sicaphuno mayelana ngokufafaza, lokubhaphathiza ebizweni lika “Baba, iNdodana, uMoya oNgewele” kulubhaphathizo lweKatolika futhi hatshi olwesiProtestanti kumbe ubhaphathizo lweThestamente eliTsha, ngithemba ngikwenze kwabasobala lokho. Futhi ngicele loba ngubani ozatshengisa okulotshiweyo koMbhalo lapho loba ngubani owake wabhaphathizwa eBhayibhilini kumbe kwaze kwaba yiKhansili yeLawodekiya lapho ababumba khona ibandla leKatolika, lapho loba ngubani owake wabhaphathizwa ebizweni lika “Baba, Ndodana, Moya oNgewele,” ngiyacela buya ungitshengise. Futhi ngingafaka emhlane wami, “umprofethi wamanga,” futhi ngihambe esitaladeni. Manje, ngenza lokho nje. . . hatshi ukuba lukhuni, kodwa ukulitshengisa nje ukuthi kuliQiniso. Bona?

³⁰ Manje, khona-ke iBhayibhili liyaMembula lapha, ukuthi UnguNkulunkulu uSomandla, inyama phakathi kwethu. Bona? Akula Baba, Ndodana, loMoya oNgewele; akusibo onkulunkulu abathathu, kumbe uNkulunkulu oyedwa oqunyiweyo endaweni ezintathu. NguNkulunkulu oyedwa owasebenza ezikhundleni ezintathu: ubuBaba, ubuDodana, loMoya oNgewele. UNkulunkulu ezehlisa kusukela esivandeni saseEdeni, ezama ukwenza indlela Yakhe ibuyele enhliziyweni yomuntu, ukuphila futhi abe ngamadodana lamadodakazi kaNkulunkulu njalo Laye. Lowo nguNkulunkulu phezu kwethu, uNkulunkulu kanye lathi, uNkulunkulu ephakathi kwethu. Yiwo umahluko. Bona?

³¹ Futhi manje lezozinto, leBhayibhili liyembula lokho futhi likukhulumele ngokupheleleyo kusahluko 1 sikaSambulo; okuliBhuku kuphela eBhayibhilini, kuThestamente eliTsha, ibhuku lonke leThestamente eliTsha, liBhuku kuphela uJesu abeka khona uphawu Lwakhe uqobo. Futhi Wathi, ekuqaleni Kwalo, “Ubusisiwe lowo obalayo lalowo ozwayo.” Futhi ekucineni, Wathi, “Uba loba nguphi umuntu engaphungula loba yiphi ingxenye Yakho, kumbe angezelele ulutho Kilo, okufanayo kuzasuswa, ingxenye yakhe, eBhukwini lokuPhila.” Ngakho kuyisiqalekiso kuloba ngubani ukususa loba yini, lesi yiSambulo esipheleleyo sikaJesu Khristu. Ngakho nxa siMenza abathathu, liyakwazi lokho osokwenzakele. Bona, ibizo lakho liyaphuma.

³² Futhi akula omunye, akulamProtestanti, akula bandla lasekuqaleni elake lakholwa kubonkulunkulu abathathu. Kwakuludaba olukhulu eKhansili yaseNicene, futhi bonke baphambukela emaceleni; baphambuka besiyale, njengokutsho. *Oziquntathu*, abantu bobuthathu ababekholwa kuziqu ezintathu, abacina bebumbeka ebandleni leKatolika, baya ebuthathwini obupheleleyo, besenza uNkulunkulu “abathathu” abantu. Futhi kwakuloyedwa owayekholwa ukuthi uNkulunkulu waye “munye,” futhi baya kolunye uhlangothi

ukuba *yibunye*. Bonke babo baphambukile. UNkulunkulu angeke...

³³ UJesu wayengeke abe nguyise Wakhe uqobo, loJesu angeke abe lobaba futhi Yena engu...kuzakuba labonkulunkulu abathathu. Yayi—yayingeke isebenze. Ngoba nxa Elobaba, futhi ubaba ngomunye umuntu ngaphandle Kwakhe, khonake Wayele...futhi uMoya oNgcwele ngomunye, Ungumntwana olivezandlebe. IBhayibhili lathi uMoya oNgcwele wayenguBaba Wakhe. Futhi nxa siloMoya oNgcwele, khona-ke akusiMoya oNgcwele, nguBaba phakathi kwethu ebizweni likaMoya oNgcwele, esebenzisa isikhundla phakathi kwethu, ngoba sake saba emuntwini owayethiwa uMoya, futhi waphenduka futhi Uphakathi kwethu manje, uJehova Nkulunkulu ofanayo. Bona?

³⁴ Akula abonkulunkulu abathathu. Onkulunkulu abathathu yisihedeni lobuhedeni, futhi kwa lethwa ngangapha. Futhi nxa lingahlala nje iviki yonke futhi lingacabangi okungayisikho, kodwa likhangele, likuthathe, imbali. Thathani imbali ezifanayo engizithathayo kumbe loba ngubani, loba yiphi imbali. Masikwazi nje, ukuthi imbali zonke ziyavumelana ngokufanayo. Labo abezembali abalani laloba yiluphi uhlangothi, balendaba nje kuphela lokukhuluma amaqiniso, lokho okwenzakalayo. Futhi khangela khona kanye ukuthi leyonto yanyonyobela phakathi ngoLuther futhi yaphuma ngoWesley, futhi-ke yavezwa obala ensukwini zokucina, ubhaphathizo ebizweni lika “Baba, Ndodana, loMoya oNgcwele.” Khangela nje lapho okwangena khona ebandleni leKatolika, eZikhathini zobuMnyama, kwaphuma ngoLuther, kusehla kusiya kuWesley, kodwa phakathi kukaWesley leLawodikeya (ekucineni) kwakumele kuvezwe obala. Kunjalo. Manje, futhi leyi yonke yimbali, futhi hatshi imbali kuphela, kodwa liBhayibhili.

³⁵ Futhi khathesi, lobubusuku, siyasondelela iziKhathi zeBandla eziyiSikhombisa okwakungamabandla ayisikhombisa ayese Asia Minor ngesikhathi sokubhala kweBhuku. Amabandla lawa kulesosikhathi ayemele ukuba ayelezimilo zezikhathi zebandla ezazizakuza, ngoba lokho...Kwakulamabandla amanengi ukwedlula lokho, ibandla leKholose lamanye amanengi ngaleso sikhathi, kodwa uNkulunkulu wathatha amabandla lawa ngenxa yezimilo zawo.

³⁶ Manje, siyathola ukuthi Yena emile phakathi kwezinti zezibane zegolide eziyisikhombisa, Wayelesandleni Sakhe inkanyezi eziyisikhombisa. Futhi lezonkanyezi eziyisikhombisa, Wathi, kundima 20 yesahluko 1, ukuthi “Zingilosi eziyisikhombisa emabandleni ayisikhombisa.”

³⁷ Manje, eBhayibhilini abazange bazwisise lesiSambulo. Ngoba, kwakuzanceda ngani ukuba bakhangele njalo balinde nxa babekwazi ukuthi kuzakuba lezinkulungwane zeminyaka uJesu engakabuyi? Kwakunganikwanga kubo.

³⁸ Futhi ngithi kulokhu, kini bantu lapha, lina bantu beKatolika, kini maLutheran, kini maMethodisti, lokunjalo, kwakungaphiwanga kuMartin Luther, ukuKhanya okuseLizwini lamuhla. Futhi akuphiwanga kuJohn Wesley. UJohn Wesley watshumayela ukungcweliswa lokho uLuther akwedlulayo. Futhi ukuKhanya kuyabuya njengalapho silesidingo sokuKhanya. UNkulunkulu uyakuKhuluma, futhi akuVulekanga kithi ngoba Kufihliwe emehlweni ethu kuze kube lusuku lolo uNkulunkulu enelisa ukuKwambula. Ngingazi ukuthi kuzakuba njani emva sesisukile? Yebo, ngisuthisekile ukuthi kulokunengi kakhulu, kakhulu esingazi lutho ngakho. Kunjalo. KuleMpawu eziyiSikhombisa, nxa nje singathatha iBhuku eliphelileyo likaSambulo, elinanyekwe ngemuva kweBhuku. Alikho ngitsho... akubhalwanga eBhukwini. Futhi lezoMpawu zizavulwa ngalesi isikhathi sebandla, futhi imfihlakalo eziyisikhombisa zokucina zikaNkulunkulu kufanele kwazi... zazakale. O, ngizathanda nje ukukungcina ubusika bonke futhi ngidlule Kukho. Yebo, mnumzana! IziKhathi zeBandla eziyiSikhombisa.

³⁹ Njengo Daniyeli wezwa imidumo eyisikhombisa, futhi wayalelwa; futhi uJohane wezwa amazwi, futhi leliBhuku lalinamekiwe, futhi ngemuva kweBhuku kwabekwa uphawu ngeMpawu eziyisikhombisa, kodwa ngensuku zalezi iMpawu ezizavulwa, “Imfihlakalo kaNkulunkulu izabe isifeziwe.” Ngamanye amazwi, uNkulunkulu uzakuba esesaziwa eBandleni Lakhe; hatshi ebantwini abathathu, kodwa njengoMuntu mune. “Imfihlakalo kaNkulunkulu izakwambulwa,” futhi lapho lokho sekwambuliwe ngokugcweleyo, khona-ke imfihlakalo eziyisikhombisa zizavuleka eBandleni; ngoba, phakathi lapho, iBandla lizabe liphila ngaphansi kokuphefumulelwa kukaMoya oNgcwele, Yena engena phakathi laphandle futhi etshengisa izibonakaliso Zakhe zokuphila futhi ephakathi kwethu, ephila phakathi kwethu, futhi-ke sikhonza uKhristu ophilayo ophakathi kwethu.

⁴⁰ Ungaveli udinge amabandla amakhulu lezinto ezinkulu. Lapho sifika kulesisikhathi sePhentekhosti, ngeqiniso lizabona lapho abalahleka khona. Lona ibandla le*Lawodikeya* litsho “abanothileyo, lingasweli lutho,” futhi benqunu, abahluphekayo, iziphofu, abalusizi, futhi bengakwazi. Bona? Basuka balandela njengemali enkulu, futhi izakhiwo, lakho konke okunye.

⁴¹ Lapho, iBandla lihlezi li—lingabalahlwayo bomhlaba. Futhi nampa belapha: bezondwa ngabantu bonke, bexotshelwa phandle, emikotweni, loba ngaphi abangaphila khona. Bala amaHebheru 11, futhi uthathe indima zokucina ezingu 6 kumbe 8 zazo, ukuthi “bazulazula kanjani enkangala, lo—lokugqoka izigogo zemvu lezigogo zembuzi, futhi beswela, futhi bephathwa kubi, njalo behlukuluzwa.” Labo bantu lapho, ubufakazi bethu

buzakuma kanjani bumelana lobabo osukwini lokwaHlulelwa? Bona, labobantu kulolosuku.

⁴² Manje, kulesi isikhathi sebandla... Silamabandla ayisikhombisa, manje ngifuna ukuwabeka endaweni. Angicabangi ukuthi liyakubona kusukela lapha, mhlawumbe nxa abanye benu bengakwenza, ngiyakuthandabuza kakhulu sibili, kodwa ngizazama ukukwenza, (Ngiyazi alingeke, ukuhlala phansi lapha), ngikwenze iziKhathi zeBandla eziyiSikhombisa. Ngizakubamba esandleni sami ukuze lizwisise.

⁴³ Liqala, iBandla laqala ePhentekhosti. Ukhona ongakwala lokho na? Hatshi, mnumzana! IBandla laqala ePhentekhosti kanye leSibusiso sePhentekhosti, futhi lagcotshwa nguJesu Khristu ukuqhubeka kuze kube lusuku lokucina ngoMbiko ofanayo lesibusiso esifanayo sisebenza phakathi kwethu. Ukulayeza Kwakhe kokucina eBandleni Lakhe, uMarkho 16, "Hambani emhlabeni wonke, litshumayeke iVangeli, lezi izibonakaliso zizakubalandela labo abakholwayo." Manje, kungaphi lapho okukhona? "Emhlabeni wonke." Kubani? "Sonke isidalwa." Omnyama, onsundu, ongumbala wethanga, omhlophe, loba yisiphi isidalwa esasiyiso, tshumayela iVangeli kuso sonke isidalwa. "Lezi izibonakaliso zizakubalandela labo abakholwayo." Manje, lobubusuku siyasondela kulokho, siyaqala nje ukuquma singena lobubusuku, ubusuku ngabunye siqume iqatha elikhudlwana Kukho size sifike kwesethu uqobo isikhathi sebandla. Manje, siyathola ukuthi lowo kwakungumsebenzi Wakhe awuthunyiweyo.

⁴⁴ Manje, isikhathi sebandla lakuqala kwakulibandla le-Efesu. Isikhathi sebandla lesibili kwakuyi Simina. Isikhathi sebandla lesithathu kwakuyiPhegamosi. Isikhathi sebandla lesine kwakuyi Tiyathira. Isikhathi sebandla lesihlanu kwakuyiSardisi. Futhi isikhathi sebandla lesithupha sasiyiFiladelfiya. Futhi isikhathi sebandla lesikhombisa sasiyiLawodikeya.

⁴⁵ Manje, isikhathi sebandla lokuqala saqala ngo A.D. 53, lapho uPhawuli emisa ibandla e—e-Efesu. Ohambweni lwakhe lwemishinari, wamisa ibandla e—e-Efesu, ibandla lase-Efesu, futhi waba ngumalusi walo waze waqunywa ikhanda ngo 66, kumenza aphose abe yiminyaka engu 22 umalusi webandla lase-Efesu. Emva kokufa kwakhe siyatshelwa ukuthi uPhawuli oNgewele... kumbe uJohane oNgewele ongcwelisekileyo waba ngumalusi webandla futhi waliqhuba kwaze kwaba yilesi isikhathi, futhi isikhathi sebandla sadlulela ku 170.

⁴⁶ Khona-ke emva kweSikhathi seBandla lase-Efesu, kusukela ngo A.D. 53 kwaze kwaba ngu A.D. 170, khona-ke kwaqala isiKhathi seBandla leSimina esadonsa kusukela ngo A.D. 170 kwaze kwaba ngu A.D. 312. Khona-ke kwasekusiza iSikhathi

seBandla lePhegamosi, leSikhathi seBandla lePhegamosi saqala ngo 312 futhi sadonsa kwaze kwaba ngu A.D. 606. Khona-ke kwasekusiza iSikhathi seBandla leTiyathira, futhi isikhathi sebandla leTiyathira saqala ngo 606 futhi saya ku 1520, iZikhathi zobuMnyama. Futhi-ke iSikhathi seBandla leSardisi saqala ngo 1520 futhi sadonsa kwaze kwaba ngu1750, isikhathi seLutheran. Khona-ke kusukela ngo 1750, isikhathi esilandelayo esangenayo kwakuyisikhathi seFiladelfiya, isikhathi sikaWesley; esaqala ngo 1750 futhi sadonsa kwaze kwaba ngu 1906. Futhi ngo 1906 iSikhathi seBandla leLawodikeya saqalisa, futhi angikwazi ukuthi sizacina nini, kodwa ngiyabikezela ukuthi sizabesiphelile ngo 1977. Ngiyabikezela, hatshi ukuthi iNkosi ingitshelile, kodwa ngiyakubikezela ngokombono lowo engawutshengiswayo iminyaka emilutshwana edluleyo, ukuthi, ezinhlanu zalezo zinto sezi (phakathi kwezizisikhombisa) sezivele zathathindawo.

⁴⁷ Ngokungaba...Bangaki abakhumbulayo lowombono, ebandleni? Sibili. Wakutsho lokho, ukuthi loKennedy uzakukhethwa kululukhetho lokucina. Ukuthi abafazi bazavunyelwa ukuvota. Ukuthi lowoRoosevelt wayezakungenisa njani umhlaba empini. Ukuthi uMussolini uzakuhamba njani eEthiopia, ukuhlasela kwakhe kokuqala, futhi ayithathe; lokho kuzakuba yikuphela, uzakufa ngemva kwalokho. Ukuthi lezinkolo-ze zizakuphakama kanjani futhi zonke ziwele kusiKhomanisi; IsiHitler, loMussolini, loCo...IsiNazism, lokunjalo, konke kuzawela kusiKhomanisi. Futhi iminyaka engu 11 ingakaqalisi, kwatsho ukuthi "Sizakuya empini leGermany, futhi iGermany yayizakuqiniswa ngemuva kwekhonkili," uMzila weMaginot. Kwenzakala nje ngaleyondlela. Wathi khona-ke, emva kwalokho, kuzakuya endaweni yokuthi... kuzakwenzakala ukuthi isayensi izakhula kakhulu sibili baze benze imota, imota zizafanana kakhulu njenge "qanda" sonke isikhathi. Futhi lowombono wakhulunywa khona lapho iChurch of Christ eme khona khathesi, eMes... ikhaya elidala lezintandane. UCharlie Kern, mhlawumbe ephakathi esakhiweni lobubusuku, wayehlala endaweni kulesosikhathi. Enye iSonto ekuseni phose ngehola lika 7 nta kwenzakala. Futhi Kwathi, "Khona-ke kuzakwenzakala ukuthi bazakwenza imota ababengadingi isidirayivo kiyoyi, izabe ilawulwa ngamanye amandla athile." Sebelayo khathesi. Sebelayo khathesi, ngamandla kamaginethi, ilawulwa yirada. Abadingi ngitsho...hlela irada yakho lapho oyakhona, iyakuthatha sibisakho, awudingi ukuyitshayela.

⁴⁸ Manje, futhi kwathi phakathi lapho, "Ngalesosikhathi, kuzakuba lomfazi omkhulu ozakuma eUnited States." Futhi wayegqokile futhi emuhle, kodwa wayelolunya enhliziyweni yakhe. Futhi ngafaka izibaya embonweni, loba iphepha elilithanga, lathi, "mhlawumbe ibandla leKatolika." Futhi

abafazi bevunyelwa ukuvota bazancedisa ukukhetha umuntu ongayisuye walesisizwe. Futhi yikho lokho abakwenzayo. Khona kanye. Manje, wathi, “Lokho kuzakuba yikuqalisa.”

⁴⁹ Manje enye into eyakutshoyo, ukuthi...Khona-ke masinyane emva kwalokho, ngabona lesisizwe sisiba yinto ethunqayo, sesidutshulwe izicucu. Manje, nxa lezozinto zenzakele, kanjalo lalokhu okunye. Sesise...Yiso isizatho ngilapha lobubusuku ngizama ukuletha lokhu futhi ngikubeke ebantwini laba eJeffersonville, ngoba ngilungiselela ukungena enkundleni zemishini khona masinyane njalo, futhi angazi ukuthi sikhathi bani engingabizwa kumbe ngihlwithwe. Ngi—ngi...asikwazi lokho. Futhi ngifuna ukuba leqiniso ukuthi ngi...ngazise ibandla isikhathi abasiphilayo, ngoba uNkulunkulu uSomandla uzangibeka umlandu ngakho.

⁵⁰ Manje—manje, ngalinye lalawamabandla, ngokoMbhalo lapho, lalilengilosi. Futhi ingilosi yayi...Bangaki abakwaziyo ukuthi *ingilosi* kutshoni? Yisi “thunywa,” isithunywa. Futhi kwaku—kwakulengilosi *eziyisikhombisa* emabandleni ayisikhombisa, kwakusitsho “izithunywa eziyisikhombisa.” Manje, futhi kwakuzinkanyezi esandleni Sakhe. Futhi esandleni Sakhe laba—laba abalitshumi lambili...lezi inkanyezi eziyisikhombisa zazimele zikhanyise ukuKhanya koBukhona Bakhe esikhathini sobusuku ebesiphila kuso. Lapho inkanyezi zikhanyisa ilanga emhlabeni, zikwenza kukhanye ukuze sihambe, futhi sihambahambe ngesikhathi sobusuku.

⁵¹ Manje siyathola khona-ke, ukuthi ngalesi isikhathi, ukuthi ngayinye yalezongilosi yayilesikhundla lendawo. Futhi, bazalwane, lobubusuku asingeni kukho, ngoba siyazi lingilosi yebandla lakuqala, kodwa kuzakuba yinto efihlakeleyo leyinkazimulo ukufumana lokudonsa phakathi kwembali, phambi kwenu, ingilosi zalawa amanye amabandla. Ingilosi yebandla lokuqala yayinguPhawuli oNgcwele, walisungula, isithunywa sikaNkulunkulu. Ingilosi yebandla laseEfesu yayinguPhawuli oNgcwele. Ibandla...Manje, isizatho ngi... .

⁵² Manje, lezi ezinye lingaphikisa, kodwa ngihlale lapho okwensuku lensuku ngaphansi kokuphefumulelwa ngaze ngezwa uMoya oNgcwele ungitshaya futhi ungigcoba ngakho. Yiso isizatho ngisazi. Futhi khangela amadoda lawa athathwayo, nxa ungowezembali, ba...Amadoda afanayo engilawo lapha, futhi ngisazi ngesambulo ukuthi babezingilosi ebandleni, babelenkonzo efanayo laba ababelayo ekuqaleni. Futhi leyonkonzo ayingeke iguquke, kumele ihlale iyiphentekhosti indlela yonke kusiya.

⁵³ Manje, abezembali abahlezi lapha bazaphikisana lami ngalindoda; kodwa ebandleni leSimina, uIrenaeus nguye engimaziyo ukuthi wayeyingilosi yalolosuku. UPolycarp, inengi lenu lizakuthi wayenguPolycarp, njalo, lizakuthi kwakunguye.

Kodwa uPolycarp weyama kakhulu kunhlanganiso lakuKatolika, inkolo eyayisiza. Kodwa uRenaeus wayeyindoda eyakhuluma ngendimi, futhi wayelamandla kaNkulunkulu, lezibonakaliso zamlandela. WayeyikuKhanya kwengilosi kaNkulunkulu, futhi wadonsa waqhuba ukuKhanya emva kokuba uPolycarp esebethelwe kumbe esebulewe, esefile, khona-ke uRenaeus wayengomunye wezifundi zakhe, futhi uPolycarp waye yisifundi sikaPhawuli oNgcwele... kumbe uJohane oNgcwele. Futhi-ke uRenaeus wathatha indawo yakhe, futhi waletha ukuKhanya.

⁵⁴ Futhi ingilosi yokuKhanya ye—yePhergamo kwakunguMartin oNgcwele omkhulu. Angikholwa ukuthi kwakulendoda enkulu eyake yaphila emhlabeni, ngaphandle kukaJesu Khristu, njengoMartin oNgcwele. Amandla na? Ababulali babuya kuye ukuquma ikhanda lakhe (wakholwa ezibonakalisweni lezimanga, leSibusiso sePhentekhosti), futhi lapho besiya khona, bezakumbulala, wadonsa ijazi lakhe waphumisela kibo intamo yakhe. Futhi lapho umbulali ehwatsha inkemba yakhe ukuquma ikhanda lakhe, amandla kaNkulunkulu amtshayelela khatshana laye, futhi wagaqa emadolweni akhe ukumcela i...?...Ameni. Wayeyingilosi ebandleni.

⁵⁵ Ezinye izinto. Khangela ukuba yena kanjani... Omunye wabazalwane bakhe wayelengisiwe, wayesendleleni ukuzama ukumfumana, abone lokho okwakuthethe indawo. Futhi lapho esefike lapho, bamlengisa. Wayelele enabile, efile, futhi amehlo akhe efuqelwe phandle kwekhanda lakhe. Wangena kuye futhi wawela phansi emadolweni akhe futhi walalisa umzimba wakhe kuye okwehola, ekhuleka kuNkulunkulu. Futhi amandla kaNkulunkulu eza phezu kwendoda futhi wavuka, wathatha isandla sakhe futhi wasuka wahamba laye khona lapho. Leyo yimbali, njengoGeorge Washington, uAbraham Lincoln, kumbe ini okunye. Yimbali.

⁵⁶ Yebo mnumzana! UMartin oNgcwele waye yingilosi yebandla lePhegamosi, lelo, ibandla lomtshado elibahambisa kusiKatolika ngemva kwalokho.

⁵⁷ Ingilosi yebandla le—leTiyathira yayinguColumba.

⁵⁸ Ingilosi yebandla leSardisi, ibandla elifileyo... Icala *Sardisi* litsho “ufile.” Phuma ulebizo, hatshi iBizo Lakhe, “Kodwa ibizo oliphilayo, kodwa ufile.” Khangela ukuthi baletha njani lolobhaphathizo kulolosuku. Bona, kwavela kikho. Ingilosi yebandla leSardisi yayingu Martin Luther, umguquli wokuqala.

⁵⁹ Ingilosi yebandla leFiladelfiya yayinguJohn Wesley, isithunywa.

⁶⁰ Futhi ingilosi yebandla le—leLawodikeya kayikazakali okwamanje. Izakuba ngolunye usuku, kodwa mhlawumbe yena... emhlabeni. “Lowo olendlebe...” [Indawo engalalutho

ethephini—Mhl.] . . . liyazi lesi yisikhathi esiphila kuso. UNkulunkulu uzakwenza ukwahlulela kwalokho.

⁶¹ Manje, nanzelela manje, futhi khathesi sizakungena eMibhalweni, sibuyele esikhathini sebandla lokuqala. Manje ngizathanda . . . Ngilezinye izinto ezincinyane ezibhalwe phansi lapha lezo engifisa ukuthi lingalalelisisa.

⁶² Ibandla lakuqala, ibandla leEfesu, imisebenzi yebandla, lokho uNkulunkulu abalahla ngakho, kwakuyimisebenzi engelathando. Umvuzo wabo kwakuyisiHlahla sokuPhila.

⁶³ Ibandla leSimina kwakulibandla elahlutshwayo, ladlula phakathi kwezinhlopheko. Umvuzo wawungumqhele weMpilo.

⁶⁴ Ibandla lesithathu, iPhegamosi, isikhathi semfundiso yamanga, uSathane uqamba amanga, lesisekelo sokubusa kukapapa, umtshado webandla lesizwe. Umvuzo wawuyimana efihliweyo lelitse elimhlophe.

⁶⁵ Ibandla leTiyathira lalilibandla lokukhohlisa kukapapa, iziKhathi zobuMnyama. Umvuzo wawungamandla lokubusa kwezizwe, leNkanyezi yoKusa. Leyo kwakuyingcosana encinyane eyedlulayo.

⁶⁶ Ibandla leSardisi laliyisikhathi senguquko, imishinari enkulu . . . kumbe hatshi imishinari, kodwa amabizo afihliweyo, babelamabizo abo uqobo. Futhi umvuzo kwakuyisembatho esimhlophe, lebizu eBhukwini lokuPhila (elizakuza ekwahlulelweni). Sasilakho lokho ngolunye usuku, iBhuku lokuPhila; uzakwahlulelwa eBhukwini lokuPhila. Abangcewele bayaguqulwa futhi bathathwe kungelalokho, abayi kulokho.

⁶⁷ ISikhathi seBandla leFiladelfiya kwakuyisikhathi sothando lobuzalwane, isikhathi esikhulu sokuthunywa lesikhathi esikhulu semishinari, umnyango ovulekileyo. Futhi umvuzo wawu yi—yinsika. Kwambula amabizo kaNkulunkulu kwakumele kube—kuba kulesi isikhathi, lapho siphela ngabo 1906. Kulungile.

⁶⁸ Isikhathi seLawodikeya sasilibandla elibuthukuthuku, elinothileyo, landile ngempahla, lingadingi lutho; kodwa lalihawulisa, lingumyanga, isiphofu, futhi lizwisa usizi, njalo linqunu. Futhi umvuzo wawuyikuhlala esiHlalweni sobukhosi leNkosi, labo abanqoba leso isikhathi.

⁶⁹ Manje ukukwephulela phansi, lobubusuku, ukulitshengisa kancinyane mayelana ngenkonzo lobubusuku, sizathatha isahluko 2, isikhathi sebandla lakuqala. Manje si . . .

Wembuliwe futhi siyakwazi ukuthi Ungubani, UnguNkulunkulu!

⁷⁰ Manje, isikhathi sebandla siqala njengoba ngitshilo, kubo 53, kusiya 170. Futhi (a) idolobho laseEfesu, elinye lamadolobho amakhulu amathathu eAsia; livame ukubizwa idolobho lesithathu lokholo lwesiKhristu (kuqala kwakuyiJerusalema;

elesibili, iAntiyoki; futhi elesithathu, iEfesu)...(c) idolobho lokuthengiselana okukhulu lokuthengisa...(e) uhulumende wayeyiRoma...(f) ulimi lwaluyisiGriki. Abezembali bakholwa uJohane, uMariya, uPhetro, uAndreya, loFiliphu bangewatshwa bonke lapho. Futhi iEfesu yayisaziwa ngobuhle bayo.

⁷¹ IsiKhristu eEfesu kulapho amaJuda ayehlala khona, eEfesu. Futhi yasungulwa ngo A.D. 53 kumbe 55. IsiKhristu sahlanyelwa lapho nguPhawuli oNgcwele. Ngemva kwalokho, uPhawuli oNgcwele wahlala iminyaka emithathu eEfesu. Imfundiso kaPhawuli yathwala imfunzelelo enkulu kumakholwa eEfesu. Okulandelayo, uThimothi, wayengubhishopi wokuqala webandla leEfesu. Uphawuli wabhalela ibandla eEfesu. Ngesikhathi sikaPhawuli kwakulibandla elikhulu.

⁷² Efesu kutsho...ibizo lona kanye *Efesu* litsho “yekela kuhambe, hlaliseka, hlehlele emuva.” Libizwa nguNkulunkulu, “Ibandla elihlehlelemuva.” UNkulunkulu—UNkulunkulu wababaza kuqala imisebenzi yabo, ukutshikatshika kwabo, lokubekezela kwabo. UNkulunkulu wakhuzisa impilo yabo, betshiya uthando lwabo lokuqala, ngokuhlehlela emuva, futhi kungasela kuveza ukuKhanya. IEfesu kwakungayisilo ibandla elikhohlisiweyo, lazehlulekisa ngokungaqhubeki othandweni olupheleleyo.

⁷³ Ukufinqwa kweEfesu: Izithelo, ukungabi lathando kwakhokhelela ekuhlubukeni. Izithembiso: IParadisi lathenjiswa kumnqobi, wabangcwele baseEfesu esikhathini sebandla, eliphiwe esiHlahleni sokuPhila.

⁷⁴ Nansi into enhle. IsiHlahla sokuPhila siqanjwa kathathu kuGenesisi, kathathu kuSambulo. Isikhathi sokuqala saqanjwa ku—kuGenesisi, kwakuseEdeni, futhi uKhristu wayeyisiHlahla. Izikhathi ezintathu esakhulunywayo kuSambulo, kwakunguKhristu eParadisi. O, lokho kunothile. INkosi ibusise.

⁷⁵ Manje sesiqalisa isahluko 1 sikaEfesu...kumbe indima 1 yesahluko 2, ibandla labaseEfesu:

Kuyo ingilosi yebandla eEfesu bhala; Lezi izinto zitsho lowo ophethe inkanyezi eziyisikhombisa esandleni sakhe sokunene, ohamba phakathi kwezinti zezibane zegolide eziyisikhombisa;

⁷⁶ UJohane yi—yisithunywa kuleso sikhathi. Ehamba phakathi kwalezi izinti zezibane zegolide eziyisikhombisa kwakunguJesu Khristu, uNkulunkulu uSomandla. Kuyini Akwenzayo? Akazange athi Wayehamba phakathi koluthi lwesibane *esisodwa*, Wayehamba phakathi kwazo zonke. Lokho kutshoni na? Ukuthi UnguNkulunkulu ofanayo, izolo, lamuhla, lanininini, futhi esikhathini sebandla lonke kumkholwa wonke. Uyeza uku...kanye loMoya oNgcwele kuso sonke isikhathi lomuntu wonke; ofanayo izolo, lamuhla, lanininini.

⁷⁷ “Ebambe esandleni Sakhe sokunene.” *Isandla sokunene* kutsho Elakhe i “gunya lamandla.” Ebambe esandleni Sakhe sokunene (ngaphansi, kulawulwa) izithunywa eziyisikhombisa ezikhathini zebandla eziyisikhombisa. O, ngiyakuthanda lokho. UkuMbona ehamba ebhoda kulezi izikhathi zebandla, uKhristu, ezazisa Sibisakhe ebantwini Bakhe kusehla kulezi iziKhathi zobuMnyama, kusehla esikhathini sonke; lapho ibandla liphola futhi laphuma, futhi abanye bahamba ngeyinye indlela labanye ngeyinye, kodwa leyo ngcosana encinyane yebandla ilokhu ibambelele, futhi uKhristu wasebenza kanye labo, eqinisa iLizwi Lakhe; eLiphetha indlela yonke.

⁷⁸ Kulula kakhulu ukubona ukuthi silalokhu esilakho njani lamuhla, lapho uqala ukutaditsha lokhu. Manje, lapha ekuqaleni... Ngiyakholwa lonke lina lingabona phezulu lokhu. [UMfowethu uBranham uyatshengisa ebhulekibhodini—Mhl.] Nansi isikhathi sebandla esisodwa, leyo yiPhentekhosti. Isikhathi sebandla sesibili, esesithathu, esesine, esesihlanu, esesithupha, isikhathi sebandla lesikhombisa. Manje nxa unganzelelisisa lokhu, iBandla laqala ePhentekhosti. Bangaki abakukholwayo lokho? Liyabona lokho okwenzakalayo ePhentekhosti na? Khona-ke siyakhangela ibandla lapho liqhubeka lisiya phansi. Liyaqalisa nje ukufiphala kancinyane, lisiya kude kancinyane, lisiya kude kancinyane; kancinyane, kungaphansi njengalokho lapho iBandla leqiniso ngempela liphuma.

⁷⁹ Manje, uKhristu... kungelandaba ukuthi lincinyane okunganani iBandla eliyikho, “Lapho ababili kumbe abathathu bebuthene ndawonye eBizweni Lami, Ngizakuba phakathi kwabo.” Lapho bebuthene ndawonye kukuphi? Ebizweni leMethodisti na? Ibizo leBaptisti na? Ibizo lamaPhentekhosti na? IBizo likaJesu! Lapho ababili kumbe abathathu bebuthene ndawonye, kungelandaba ukuthi kuncinyane okunganani. Futhi bazakuba bancinyane ngensuku zokucina kuze, Wathi, Kuzamele abuye ngokuphangisa futhi aqume umbenzi ube mfitshane kungenjalo akusoze kube lenyama ezakusiliselwa uHlwitho. “Loba ngaphi ababili kumbe abathathu bebuthene eBizweni Lami!”

⁸⁰ Manje, isigaba sokuqala, abapostoli. Manje, siyabona lesi yisiqalo, iPhentekhosti. Uhamba ebhoda, uNkulunkulu omkhulu ofanayo, izibonakaliso ezifanayo ezinkulu zazizathathindawo konke kusehla kulezi izikhathi ngoba Wahamba phakathi kwesikhathi ngasinye. Ebusisani na? Abantu Bakhe ababuthene eBizweni Lakhe.

⁸¹ Ngifuna ukuthi likhangele lokhu lapho sidlula ebandleni. Ibandla *leli* lalileBizo likaJesu. Ibandla *leli* lalileBizo likaJesu. Ibandla *leli* lalileBizo likaJesu. Futhi ibandla *leli* ibandla lalahlakelwa Yikho. Ibandla *leli* laphuma, isikhathi seLutheran, kanye “lebizo lokuthi uyaphila, kodwa ufile.” Futhi kuhambe

khona kusehla kuze kube sekupheleni kwalesi isikhathi; futhi phakathi kwalesi isikhathi lalesi isikhathi kulomnyango ovulekileyo lowo ophendukisa leloBizo njalo ebandleni. Manje khangela futhi ubone nxa lelo kuliQiniso, emva kokuba sesikutholile lapha eMibhalweni. Lapho phakathi kwe—kwezikhathi.

⁸² Manje, kusasa ebusuku ngizazama ukuba lalokhu kubekwe phezulu lapha ukuze sonke sikubone. Futhi ngizakwehla phansi mhlawumbe kusasa emini futhi ngidwebe oko... okunye kwe—kwenhlelo engifuna ukukhuluma kini ngakho. Futhi nxa omunye wenu elembali, ziletheni ngakhona. Kumbe lithathe amanothi enu futhi lehle liye elayibrari kumbe kwenye indawo futhi lithathe imbali, futhi liyibale futhi libone nxa lokhu kuqondile.

⁸³ Manje indima 1. Kuyini Akwenzayo? Uyababingelela.

Kuyo—kuyo ingilosi yebandla laseEfesu... (kuJohane) bhala; Lezizinto uyazitsho lowo ophethe inkanyezi eziyisikhombisa esandleni sakhe sokunene, ohamba phakathi kwezinti zezibane zegolide eziyisikhombisa; (yisibingelelo)

⁸⁴ Manje indima 2 lendima 3, Uyaba babaza:

Ngiyayazi imisebenzi yakho, lokutshikatshika kwakho, lokubekezela kwakho... ukuthi awungeke ubamele labo ababi: lokuthi ubahlolile labo abazithi bangabapostoli, kodwa bengeyisibo, wasubathola bengabaqambimanga:

⁸⁵ Bona, lokho kuhlubuka kwasokuqalisile ukungena, kulesi isikhathi sokuqala. Vele kwasekuqalisile khona lapho; ngoba abakhethiweyo leBandla leqiniso abafuna ukugcina imithetho yeBhayibhili, futhi bagcine aMazwi uJesu awakhuluma kubufakazi Bakhe, babevele sebeqalile ukutshiya. Enye into yaqala ukwenzakala, futhi kwakube labafundisi bamanga abaphakamayo, abantu ababefundisa okungayisikho, kuphikisana loMbhalo, bezama ukuletha enye into kumbe bengezelele enye into.

⁸⁶ Yiso isizatho Wapha lesisambulo ebandleni futhi wathi, “Loba ngubani ophungulayo kumbe angezelele kukho, ingxenye yakho izasuswa eBhukwini lokuPhila.” Lokho yiku, lahleka, mfowethu! Ungaphikisani nje leLizwi likaNkulunkulu! Kungelandaba nje lokuthi Kuzwisa bani ubuhlungu kumbe lokho okuKuzwisa ubuhlungu, kuKhulume nje kungenani. Ngendlela nje oKulotshwe ngayo lapho, yiyo indlela. Kasidingi loba yini enkulu, asidingi loba nguphi umprihi kumbe loba yini ukuKuchasisa kithi, UNkulunkulu uMoya oNgcwele ungumchasisi. Upha ingcazelo.

⁸⁷ Manje, nxa linganzelela, ukuphenduka ebubini futhi uthole abaprofethi bamanga, emva kokuba sebefakaziwe

ukuba ngabamanga, belesimo sobunkulunkulu. Bona ukuthi ibandla laqala ukuphola kanganani ngalesosikhathi? Baqala ukungathi bayadazula abantu ngaphansi kokuphefumulelwa kukaMoya oNgewele, baqala ukubangela abantu ukungazathi bayabayeyisa.

⁸⁸ Awu, kazange atsho na uJesu, “Libusisiwe lapho lihlutshwa ngenxa yokulunga”? Akazange athi liqale ukuphola. Wathi, “Thokozani, futhi lijabule okwedlulisileyo, ngoba bazingela abaprofethi abalilandelayo.” Wathi lapho, kwakusezibusisweni, kuMathewu 5, “Libusisiwe lina!” Ngani, ukuba labantu bekweyisa ngoba uthanda iNkosi uJesu, yisibusiso nje ukuba bakukhulume. Bona kuphela ba...Lapho bekuqalekisa, bayehlisela izibusiso zikaNkulunkulu kuwe. Kuyabahlanekelela, njengalokho okwakwenza kuBhalamu ngalesosikhathi. Kuya—kuyabahlanekelela. Lapho bezama ukuleyisa lingamaKhristu, ngani, kuyabahlanekelela, futhi uNkulunkulu uyapha isibusiso, ngoba, “Libusisiwe lapho abantu belihlukuluza ngenxa yeBizo Lami.” Ngenxa yeBizo Lakhe, “Libusisiwe!”

⁸⁹ Manje siyafumana ukuthi babefuna ukuqalisa futhi bangene esimweni sobunkulunkulu.

⁹⁰ Khathesi, ngingama khona lapha futhi ngikhulume enye into, ngiyakholwa ngizakwenza. Linanzelele ukuthi yonke imvuselelo...Manje, bazalwane abangabatshumayeli, likuhlale lokhu. Yonke imvuselelo iveza amaphahla, njengoJakhobe loRebheka nje baveza amaphahla: uEsawu loJakhobe. Ngitsho uIsaka kulokuthi...UISaka loRebheka, kulokuthi uJakhobe. UISaka loRebheka baveza amaphahla. Ubaba wayengewele, umama wayengewele, kodwa babelabafana ababili abazalwayo: uEsawu loJakhobe.

⁹¹ Manje, bobabili babengabenkolo. Kodwa uEsawu, lapho kusiza emisebenzini lezenzo, njengowomthetho olungileyo, mhlawumbe wayengumfana ongono, indlela yonke, kuloJakhobe ayeyikho. Belikwazi lokho na? UJakhobe wayengumfana omncinyane nje owayetshona kunina isikhathi sonke. Kodwa uEsawu waphuma futhi wasebenza, waphuma phandle futhi wathola inyama yenyamazana yeganga ukunika uyise oluphelelo oyisiphofu owayengumprofethi, wazama ukumnakelela. Kodwa uJakhobe wayelento eyodwa kuphela engqondweni, wayefuna lobobuzibulo! Kazange abelendaba ukuba kwathatha isikhathi eside kangakanani ukulinda kumbe loba yini ayemele ayenze, into enkulu empilweni yakhe yayilobuzibulo! Futhi uEsawu wabayeyisa.

⁹² Manje awuboni yini umuntu wemvelo—umuntu wemvelo? Lapho imvuselelo isiza, kulenhlobo ezimbili zabantu eziphuma kuyo yonke imvuselelo. Kulomuntu wenyama ohambayo, futhi uzakuza ku-altare futhi athi, “Yebo, mnumzana, ngiyamamukela uKhristu njengoMsindisi wami.” Uzaphuma,

futhi kuyini okwenzakalayo? Into yokuqala uyazi, uzacina esekwelinye eliqanda kahle, ibandla elipholileyo, ngoba ucabanga, “Awu, nxa ngijoyina ibandla, ngiyafanana lomuntu olandelayo. Angilunganga nje njengo *Sibani-bani*? Ngumehluko bani okuwenzayo ingqe kuphela ngingowebandla futhi ngisenza isivumo sami?” Ngani, ngumahluko omkhulu sibili. Kumele uzalwe kutsha. Kumele ube lobuzibulo.

⁹³ Futhi uJakhobe kazange abe lendaba ukuthi wayehlekwa kanganani. Wayefuna lobobuzibulo, futhi akazange abe lendaba ukuthi kwakumele akuthole kanjani.

⁹⁴ Manje, abantu abanengi abafuni ukuthola ubuzibulo ngoba bacabanga ukuthi akudumanga nje kancinyane. Abafuni ukwehla phansi ku-altare futhi bakhale kancinyane, kumbe bahambe bengelakudla okulutshwana, le—lenye into. Aba—aba—aba—abafuni ukukwenza. Abafazi abanengi... abanengi babo, uyazi, mani-... bezipendile, bacabanga ukuthi bangakhala bangayigeza, bayifake njalo. Ngani, bona... ku... Futhi kangitsho lokho ukungahloniphi, ngithemba akuzwakali ngaleyondlela, kodwa lelo liqiniso. KabaLifuni nje. Kabafuni ukuZalwa okuTsha, ngoba ukuZalwa okuTsha kungathi kubuhlikilili. Kunjengokunye okunye ukuzalwa. Loba yikuphi ukuzalwa kumahlilikilili, kangilandaba ukuthi kungaphi. Nxa kusesibayeni sengulube kumbe esibayeni, kumbe nxa kusekamelweni lesibhedlela eliceciswe ngephinki, kumahlilikilili.

⁹⁵ Futhi kunjalo ngokuZalwa okuTsha kumahlilikilili! Amen. Kuzakwenza wenze izinto obungacabangi ukuthi ungazenza; ume ekhoni futhi utshaya ithamborini, kumbe uhlebele, “Dumo kuNkulunkulu! Haleluya! Dumisani uNkulunkulu! Dumo kuNkulunkulu!” Ngani, uzakwenza njengohlanya. Yikho lokho okwakwenzayo kubapostoli, yikho lokho okwakwenzayo entombini uMariya, wenza sengathi wayedakiwe. Wayemahlilikilili, emphakathini, kodwa kuthatha ubuhlikilili ukuze impilo iphume lapho. Amen!

⁹⁶ Ngaphandle loba yini kufe futhi kubole, impilo ayingeke iphume kukho. Ngaphandle umuntu afe futhi abole emcabangweni wakhe uqobo, uKhristu angeke angene enhliziyweni yakhe. Lapho uzama ukuzicabanga sibisakho, “Manje, nxa ngingaya ku-altare futhi ngithi, ‘Yebo, Nkosi, ngi—ngingumfo olungileyo, ngizakuThatha. Ngizabhadala okwetshumi kwami. Ngizakwenza lokhu,’” kumele ufe futhi ubole khona lapho emcabangweni wakho. Yeka uMoya oNgcwele athathindawo futhi wenze nje lokho Afuna ukukwenza ngawe. Yenza sengathi ubamahlilikilili ngakho. Lokho kuzwakala kukubi, hatshi ukungahloniphi, kodwa kuliQiniso. Yindlela kuphela engiyaziyo ukutshaya linto ukulenza liKuzwisise.

⁹⁷ Kuyini okwakusedlula ubuhlikilili kulalelo qembu lamaJuda

elizophakamisayo ngalolosuku, ukwedlula ukubona lababantu besiza phandle-le ngendebe ezigagasayo? liyazi ukugagasa yikuyini? “Huh, huh, uh, uh, uh, uh...?...” Ezinye indimi, futhi besenza njengabantu abadakiweyo. “Huh, huh, uh, uh, uh.” Yikho kanye ababekwenza. Bakhangeleka bemahlkilili!

⁹⁸ Futhi wathi, “Ngabe amadoda lawa wonke egcwele iwayini elitsha na?”

Kodwa ngemva kokuba oyedwa eseqaqabukile, wathi, “Lokhu makwazeke kini, futhi lalalani amazwi ami, laba kabadakwanga njengelikucabangayo.” Kodwa wabuyela eMbhalweni, “*Lokhu yilokho* okwakhulunywa ngumprofethi uJoweli, ‘Futhi kuzakuthi ensukwini zokucina,’ utsho uNkulunkulu, ‘Ngizathulula uMoya Wami phezu kwenyama yonke.’”

⁹⁹ Yiyo indlela iBandla elazalwa ngayo kuqala. Bangaki abakhulwayo ukuthi uNkulunkulu kalamkhawulo? Khona-ke Angeke aguquke. Futhi nxa lowo kwakungumqondo Wakhe weBandla ekuqaleni, yilo uhlobo lweBandla Azakube elalo ekucineni. Angeke aguquke. Ngakho uzakufaka kanjani esikhundleni ukuxhawula isandla, kumbe ukufafaza, kumbe—kumbe enye into engenzakalanga khona lapho? Munye lamunye wabapostoli wabuyela khona kulokho.

¹⁰⁰ Emva kokuba sebenzile konke kwalokho...UMoya oNgcwele wehlela phezu kwabo, uPhetro wathi, “Singalela amanzi, sibona ukuthi laba bemukele uMoya oNgcwele njengalokho esakwenzayo ekuqaleni?” Futhi wabalayeza ukuba babhaphathizwe eBizweni leNkosi uJesus. Kunjalo.

¹⁰¹ Uphawuli wahamba futhi wathola abantu bememeza, besiba lesikhathi esikhulu, iqembu lamaBaptisti lidumisa uNkulunkulu, futhi wathi, Imisebenzi 19, wathi, “Selamukela uMoya oNgcwele selokhu lakholwayo na?”

Bathi, “Kasikwazi loba kuloMoya oNgcwele.”

Wathi, “Labhaphathizwa njani?”

Bathi, “Sabhaphathizwa yindoda efanayo eyabhaphathiza uJesus, uJohane umBhaphathizi.”

¹⁰² Wathi, “Yebo, akusoze kusebenze futhi.” Bona? Uphetro wayeseqedile ukukubeka uphawu ngoSuku lwePhentekhosti. Wayesihluthulelo. Bona?

Wathi, “Akusoze kusebenze futhi, kumele libhaphathizwe kutsha njalo.” Ngakho wababhaphathiza njalo, eBizweni leNkosi uJesus Khristu. Wabeka izandla zakhe phezu kwabo, futhi babalohlobo olufanayo lwempumela ababelayo lapho ekuqaleni. UMoya oNgcwele wehlela phezu kwabo, baqala ukukhuluma ngendimi lokuprofetha.

¹⁰³ Manje, lelo bekuliBandla kusehla esikhathini. Manje, laqalisa khona lapha ekuqaleni.

“Ngiyazi ukubekezela kwenu. Lilesineke sibili, Ngiyakwazi lokho... Manje khumbula, ngiNguye lowo ohamba phakathi kwezinti zezibane. Ngiyazi ukubekezela kwenu, lomsebenzi wenu, lokutshikatshika kwenu, lothando lwenu, lokunjalo. Ngiyazi konke lokho elikwenzileyo. Futhi Ngiyazi ukuthi lihlolile abantu laba abazibiza ngokuthi ‘abaprofethi, abapostoli,’ labafumana ukuthi ngabaqambimanga.” O, lokho kubi sibili, akunjalo na? Angilamlandu lakho lokho, Nguye. Wathi babengabaqambimanga.

¹⁰⁴ Kodwa iBhayibhili lathi, “Hlola umuntu. Uba kukhona phakathi kwenu ongokamoya kumbe umprofethi, kumbe esitsho ukuthi unguye, Mina iNkosi ngizazenza ngoKwami ngazakale kuye. Ngizakhuluma kuye ngemibono, lasemaphutshweni. Futhi nxa lokho akutshoyo kugcwaliseka, khona-ke muzweni; lingamesabi, bona, ngoba Ngilaye. Kodwa nxa kungagcwaliseki, khona-ke lingamuzwa, akala iLizwi Lami.” Bona, nxa kuyiLizwi Lakhe, kuzakwenzakala.

¹⁰⁵ Manje, bafumana abafu laba ukuthi babengenzi ngokutsho kweBhayibhili. Bona, babezama ukuthola enye into. (Ngilifuna ligcine ikepesi yenu yokucabanga liyigqokile khathesi, lapho esifika khona kokuligugu ngemizuzu nje emilutshwana.) Manje, khona-ke Wathi, “Ngiyabona lokho eliku... ukuthi lilenhliziyo ende, lokubekezela futhi...kanye labo. Libahlolile, futhi labafumana bengayisibo abapostoli. Abasibo.”

¹⁰⁶ Manje, njengoba ngitshilo ekuqaleni, singakaqalisi kulokhu njalo, yonke invuselelo izeza ipheya yamaphahla. Omunye ngumuntu kamoya; omunye ngumuntu wenyama womhlaba, “Ngijoyine ibandla, ngilunge nje njengomuntu wonke.” Futhi yikho lokho limvuselelo eyakuvezayo. Yikho lokho, yonke invuselelo. Yikho lokho ekaLuther eyakuvezayo, yikho lokho ekaIrenaeus eyakuvezayo, yikho lokho ekaMartin oNgcwele eyakuvezayo, yikho lokho ekaColumba eyakuvezayo, yikho lokho ekaWesley eyakuvezayo, futhi yikho lokho iPhentekhosti eyakuvezayo. Khona kanye nje.

¹⁰⁷ Uyabona ukuba bafube njani na? Bakha amabandla abo, futhi baqhubeka besiwa, lendawo ezinkulu ezinhle futhi, o bakithi, basukume futhi bephindaphinde isiVumankolo sabaPostoli, “Ngiyakholwa kulo iBandla elingcwele iRoma Katolika, lokukhulumisana kwabangcwele.” Loba ngubani okholwa yikukhulumisana kwabangcwele ngumuntu wamadlozi. Loba yini okukhulumisana labafuleyo ngokukadeveli. Kunjalo sibili. Silo’Meli oyedwa phakathi kukaNkulunkulu lomuntu, lowo nguMuntu, uJesu Khristu. Kunjalo. Yikho lokho uPhetro akutshoyo. Futhi lina bantu beKatolika abathandekayo limbiza “upapa wakuqala, loPhetro engupapa wokuqala owahamba loJesu.”

¹⁰⁸ Futhi-ke wathi, “Akula omunye u’meli phakathi

kukaNkulunkulu lomuntu.” Futhi laba, ulabanye abazinkulungwane ezilitshumi lamuhla. Kungani selintshintshe kangaka, nxa ibandla lingaphosisi futhi lingaguquki? Futhi wonke amamasi enu akhulunywa ngesiLathini ukuze kungaguquki. Kuyini okwenzakalayo? Kungaphi lapho owake wathola khona isiVumankolo sabaPostoli eBhayibhili? Nxa abapostoli babelaloba yisivumankolo, bekuyi “Phendukani, libhaphathizwe lonke eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu.” Akula esinye isivumankolo engake ngabezwa besazi kumbe belandisa enye into.

¹⁰⁹ Kodwa lapho kusiza “Amabandla aNgewele esiRoma” lazo zonke lezi ezinye izinto, futhi “Nkulunkulu uBaba uSomandla lowo ogcina amazulu lomhlaba,” lowo ngumbhedo. Bona? Kunjalo. Akukho eBhayibhili. Akulanto enjalo eMbhalweni. Yisivumankolo esenziweyo abasenzileyo. Kodwa kuyi... imikhuleko yonke lakho konke yinto yokwenziwa.

¹¹⁰ Singabona lamuhla ukuthi amaProtestanti ethu, lapho sifika phansi phakathi lapha kwacezuka nje phakathi kwabo. Futhi njengoBilly Graham nje watsho ngeSonto, “Abantu bebesekuphambukeni kangako baze bacabange ukuthi balungile lapho bephambukile.” Kunjalo. Kuliqiniso. Ngiyathokoza ukuthi ngi...Yebo sibili ngiyamazi uBilly Graham wamukela uMoya oNgewele phansi kukaGeorge Jefferies khona ngale, kodwa ezinye zalezinsuku uzaphuma kulokho. UNkulunkulu uyamsebenzisa khona-le khathesi, ngoba anganyikinya lowombuso okungela omunye umuntu ongangena kukho. Kodwa ungabona ukutshumayela kwakhe, ukuthi kulenye into ngemuva kwalokho, ngenxa yabanye balaba lapha amaBaptisti abaxhawulana izandla. Yebo, mnumzana!

¹¹¹ Manje:

Ngiyazi imisebenzi yakho, . . . lokubekezela kwakho, . . . ukuthi awungeke kanjani . . .

¹¹² Kasiboneni manje, ngile . . .

Ngiyayazi imisebenzi yakho, lokutshikatshika kwakho, lokubekezela, . . . ukuthi awulakubamela labo ababi: futhi ubahlolile labo abathi ukuthi bangabapostoli, futhi abasibo, futhi ubafumane bengabaqambimanga:

¹¹³ Wabafumana bengabaqambimanga. Bakwazi njani lokho? Babengacaphuni ngeLizwi.

¹¹⁴ Manje, nxa umuntu esithi ukuthi “LeliBhayibhili lithi kumaHebheru 13:8, ‘UJesu Khristu, ofanayo izolo, lamuhla, lanininini,’” indoda yathi, “Ah, insuku zezimangaliso sezadlula,” khona-ke lowomuntu ngumqambimanga.

¹¹⁵ Uba iBhayibhili lathi, “Phendukani, libhaphathizwe lonke eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono

zenu,” lendawo yonke eBhayibhili ni ikhuluma into efanayo, futhi wonke umuntu owake wabhaphathizwa e—esikhathini seBhayibhili wabhaphathizwa eBizweni likaJesu Khristu, futhi uyabalaya ukuba bhaphathizwe, bafafazwe, kumbe enye into enjengalokho, leyondoda ingumqambimanga, etholakala engumprofethi wamanga.

116 Ngithemba angilizwisi buhlungu, kodwa ngi . . . Mfowethu, awungeke u—ungeke utotoze Lokhu, yisikhathi, khupha amagilavisi futhi uphathe iVangeli. Bona? Lelo liQiniso.

117 Manje, ngitshengise enye into eyahlukileyo. Ngitshengisa lapho umuntu oyedwa owake wabhaphathizwa loba ngayiphi enye indlela kodwa eBizweni likaJesu, bona, ngaphandle kwebandla leKatolika. Ngakho nxa ubhaphathizwe ngaleyondlela, awukho ebandleni lesiKhristu, usebandleni leKatolika ngoba ubhaphathizwe. *ISunday Visitor* yabo uqobo, ikhathekazi yathi, umbuzo, “Loba nguphi wamaProtestanti uzakusindiswa na?” Wathi, “Abanengi babo, ngoba balobhaphathizo lwethu lezinto ezinengi ezinjalo.” Wathi, “Batsho ngeBhayibhili, futhi iBhayibhili lathi ‘bhaphathiza eBizweni likaJesu Khristu,’ futhi sikuthethe kusukela lapho futhi sakubeka ‘Baba, Ndodana, loMoya oNgewe’ futhi bakukhothamele.” Ngempela. Bona? Hatshi i—hatshi . . . Akusilo u—akusilo ubhaphathizo lwesiKhristu, lubhaphathizo lwesiKatolika.

118 Langizwa ngobusuku, “Sowake wabhaphathizwa ngobhaphathizo lwesi*Khristu* na?” Ubhaphathizo lwesi*Khristu*, uKhristu, “UJesu Khristu,” hatshi ngesihloko esithile.

119 Manje, indima 3 manje. Kulungile, indima 2 lo3. Manje indima 3:

Futhi wasuthwala, futhi waba lokubekezela, futhi ngenxa yebizo lami ukhuthalile, futhi kawudinwanga.

120 “Ngenxa yeBizo Lami.” Linanzelele babelokubekezela na? Lakhuthalelani na? IBizo Lakhe. Bona leloBizo libambebele kulelobandla? Manje kukhangeleni, lapho sisehla phansi evikini, ukuthi lokho kufiphala kanjani futhi kungene kwelinye ibizo. Bona? “*Libelokubekezela, lakhuthala, lokunjalo, futhi ngenxa yeBizo Lami.*” Yena . . . Bakhuthalela iBizo Lakhe, ukugcina iBizo likaJesu Khristu ngaphezu kwaloba yiliphi ibandla, ngaphezu kwaloba yikuphi okunye.

121 MaLibe ngelokuqala, “Loba yini,” iBhayibhili lathi, “loba yini eliyenzayo ngelizwi kumbe ngesenzo, kwenzeni konke eBizweni lika Jesu Khristu.” Kunjalo na? “Loba yini eliyenzayo ngelizwi kumbe ngesenzo.” Nxa utshadisa, tshadisa umuntu; nxa ungakwanisi, nxa bonke bexubanisekile emtshadweni wabo, ungabatshadisi lakancane. Bona? Nxa ungeke uthi ngokukhululeka, “Ngiyalimemezela ukuba yindoda lomfazi

eBizweni likaJesu Khristu,” bayekele bahambe. Kulungile. Nxa ufuna ukubabhaphathiza, babhaphathize eBizweni likaJesu.

¹²² Nxa kumele wenze enye into ongeke uyenze eBizweni likaJesu, kutshiye kunjalo! Omunye umuntu wathi, “Natha kancinyane.” Awungeke ukwenze lokho eBizweni likaJesu, ngakho kutshiye kunjalo! Omunye umuntu wathi, “Dlala amakhasi amancinyane.” Awungeke ukwenze lokho eBizweni likaJesu, ngakho kutshiye kunjalo! Encinyane, engcolileyo, insomo ezingcolileyo ephathini yakho yamakhasi, awungeke ukukhulume lokho eBizweni likaJesu, ngakho kutshiye kunjalo! Bona? Awungeke ugqoke okabhudula eBizweni likaJesu, ngakho kutshiye kunjalo! Ngingaqhubekela phambili, kodwa thina... liyazi lokho engikhuluma ngakho. Kulungile. Awungeke ukwenze lokho. Lokho ongeke ukwenze eBizweni Lakhe, kutshiye kunjalo! Ngoba, Wathi, “Loba yini oyenzayo ngelizwi kumbe ngesenzo, kwenze konke eBizweni likaJesu Khristu.” Kulungile, manje.

¹²³ Manje sizakuya...Lokho yi...Wabababaza ngalokho. Manje ngizakhuluma ngensolo manje esahlukweni 4...kumbe indima 4, bengisitsho.

Kungenani Ngilalokhu ngani ngimelana lawe, ngoba utshiyile uthando lwakho lwakuqala.

¹²⁴ O! “Ngilenye into engimelana lawe. Ubu lokubekezela, ugcinile iBizo Lami.” Akungeke nje kube yinto enhle yalolithabhanekeli lamuhla na? Yebo, mnumzana! “Ubulungile, futhi ube lokubekezela okunengi, futhi wathwala isikhathi eside, kodwa into yakho yikuthi...Ubambe iBizo Lami. Ngiyakuthakazelela konke lokho. Ngi—Ngiyakubabaza ngalokho, kulungile. Futhi Ngibonile ukuthi libahlolile labo abathi ngabapostoli lokunjalo, futhi labafumana bengabaqambimanga, kabahambelani leLizwi. Ngi—Ngiyakuthakazelela konke lokho. Kodwa kulenye into eNgimelana lani, futhi lokho yikuthi litshiye uthando lwenu lokuqala. Litshiyile lolothando elake laba lalo kuleyo emihle, eyesidala, imihlangano kaMoya oNgcwele, futhi seliqala ukubuyela nyovane kulokho okupholileyo, okwangena phakathi lo ‘Baba wethu...’” Mbhedo! Bona?

¹²⁵ Yonke lisosayithi lapha, futhi omunye umuntu kufanele aphume ngesembatho esikhulu kubo (uyazi, ukuhlabela ekwayeni, uyazi), lokucomba inwele zabo yonke indawo lakho konke, lokuzipenda okunengi ebusweni babo, futhi bahlabele njengengingakwaziyo.

¹²⁶ Lapha kungesikhathi eside esedluleyo, nxa kwakungayisiwo umhlangano kaOral Roberts, ngeqiniso ngabe ngabizela phandle ixuku. Ngangi—ngangisemhlanganweni omkhulu waMadoda osomaBhizimusi futhi wenziwa...asizange sibe...lobobusuku nangezizakukhuluma. Babengeke bawubambe lapho ewoteleni,

futhi bangihambisa e—esakhiweni sikaOral Roberts. Futhi lapho ngihlezi endaweni yokutaditshela kaOral, kwakulexuku labantwana bamaPhentekhosti (o, amajaha labafazi, 16, 17 ubudala beminyaka, 18) bonke bemile phandle lapho; phose abangu 30 kumbe 40 babo bezakuhlabela olunye uhlobo lo—lo kuncane...kwazwakala kimi njengohlobo lwengoma yokuvulisa umdlalo ngomunye umuntu njengo Becky okhuluma ngaye, Tchaikovsky kumbe ezinye zalezo zinto njengalokho; angikwazi, ezinye inhlobo zalezo ngoma, ingoma yeklasi. Futhi nampa belapha, abazalwane babezathatha umnikelo emhlanganweni, futhi munye lamunye walaba bahamba futhi babelenkezo encinyane, benza sengathi babephumputhekile lakho konke insomo lokuqhubeka elake lakuzwa, phakathi kwalabo bafana lamankazana, futhi bekhuluma njengakho konke. Futhi labo mankazana belependa eneleyo kubo, yayingapenda isakhiwo sikaOral, phose. Futhi nampo belapho njengalokho, futhi bezibiza sibisabo “Phentekhostali.” Balahlekelwa luthando lwabo lokuqala!

¹²⁷ Ngeqiniso ngihamba loDavid du Plessis, “uNkulunkulu akala bazukulu.” Hatshi, mnumzana! Silabazukulu beMethodisti. Silabazukulu beBaptisti. Silabazukulu bePhentekhosti. Kodwa uNkulunkulu akala ngitsho! Lingamadodana lamadodakazi. Awungeke ungene ngomama wakho kumbe ubaba wakho ngoba babengamadoda alungileyo labafazi, kumele ubhadale inhlawulo efanayo abayenzayo. Kumele uzalwe njengalokho ababeyikho nje. uNkulunkulu akalabazukulu, lakancane. Uyindodana kumbe indodakazi; kumbe, awusuye umzukulu, yinto eyodwa eliqiniso.

¹²⁸ Ngahamba emhlanganweni lapho, futhi bona lapho... ebandleni elihle lePhentekhostali Assembly. Mfana, kumele ubabone labo abafazi behlakazeka lapho bengibona ngingena; lalezonwele ezimfitshane, inwele ezigeliweyo, futhi lezo zintwana ezincinyane ezigqoke ngokungaphelanga, phose njengesosiji, uyazi, bethe mfimfi phakathi kwalezozigqoko njengalokho, abafazi bamaPhentekhosti, begqoke okukhanukisayo.

¹²⁹ Lizakukuphedulela, ngoSuku lokwaHlulelwa. Uzakuba lecala lokwenza ubufebe, uJesu wathi, “Loba ngubani okhangela umfazi ukumkhanuka, usehle wafeba laye enhliziyweni yakhe.” Futhi nxa uzitshengisa endodeni kanjalo, ngubani olecala? Wena kumbe indoda na? Qonda! Balekela khona ngokwabo ukubonakala bokubi! Bona? Ngakho nanko-ke.

¹³⁰ Kuyini owakwenzayo? Balahlekelwa luthando lwabo lokuqala. O, wawungeke ubathole ekhloneni kanye lethamborini ukuba ukuqakeza izandla zabo futhi badumise uNkulunkulu. O, hatshi! Bengahlabela olunye uhlobo lwento eklasikali lenqumbi yamarogwe abayigqokileyo. Bona, balahlekelwa luthando lwabo lokuqala. Yikho lokho okwenzakala ngebandla lakuqala. Bona?

¹³¹ Kumele nje benze njengomhlaba. Kumele bagqoke njengomhlaba, bakhangeleke njengomhlaba, benze njengomhlaba. Futhi babelengcwethi yabo abayithandayo yethelevizhini, uyazi, abangeke benelise ukungayiboni. *We Love Susie* kumbe enye into, liyazi, kumele nje bayibone. Bayahlala ngekhaya bengayi emhlanganweni womkhuleko lakho konke okunye ukukubona. Nxa bengakwenzi, bayaphophothela kakube umalusi wabo, ukubakhupha ngesikhathi lolohlelo luze luze ukuze bafike ngekhaya ukulubona. Uthando lomhlaba ukwedlula uthando lukaNkulunkulu!

¹³² O, baphole kakhulu, abesenelisi ukuthi bathi, “Amen!” futhi. Minabo, bakithi, kungaphambanisa okunye ukuzicomba. Bona? AbaseLakho futhi. Leyo yiPhentekhosti. Labo kayisibo iBaptisti. Abakaze babe Lalo kwasekuqaleni, a—amaPresbyterian. Ngikhuluma ngePhentekhosti. Kunjalo. Ngiyazi kuyagulisa kabi, mfowethu, kodwa sifuna uzalo phakathi kwalinto; kumele ilethe ukufa ungakabi lokuzalwa. Bona? Bona? KuliQiniso. Kodwa nanko-ke, latshiya uthando lwenu lokuqala. Ngi. . .

¹³³ Nxa uNkulunkulu wayelakho lokho emelana *laleli* ibandla, Umelana *laleliyana* futhi! “Ngoba utshiye uthando lwakho lokuqala, Ngimelana lawe ngakho. Ngilenye into engimelana lawe, lokho yikukhonona Kwami. Like laba lesikhathi esihle esikhulu, kodwa la—lavumela umhlaba ukuba unyonyobele phakathi, futhi selisenza ngokuphola kancane. Lilokhu libambe iBizo Lami, futhi lilokhu lisenza izinto ezilungileyo, futhi lilokubekezela okunengi lokunjalo, futhi liyatshikatshika, linjengembongolo, liyatshikatshika nje futhi lisebenze.”

¹³⁴ Minabo! Minabo! Minabo! Bona, litshiye umusa lokholo lamandla, ukuntshintshanisa lokutshikatshika lemisebenzi. “Awu, ngiyakutshela Mfowethu Branham, ngi—ngiyancedisa umfazi wonke ongumfelokazi engimeliso.” Awu, leyo yinto enhle, ngiyakubabaza ngalokho. Kodwa luphi lolo thando lokuqala owawulalo? Uh-hum, uh-hum. Ingaphi leyontokoza owawujwayele ukuba layo? NjengoDavida wake wakhala, “O Nkosi, buyisela kimi intokoza yosindiso lwami.” Ingaphi yona imihlangano yobusuku bonke, lenyembezi ezihlathini zakho? Minabo, bakithi, iBhayibhili selize ligcwele uthuli lobulembu phezu Kwalo. Libala indaba zothando ezindala, lezindaba lezinto; lezinto ezingamelanga ngitsho zivunyelwe ukusakazwa futhi kufakwe phandle kube yi—yibhimu yengcekeza, futhi thina abantu bePhentekhosti siyakudobha futhi silenge phezu kwakho njengenqumbi yempukane ebhimu yengcekeza. Kunjalo. O, isihawu! Lokho esikufunayo yiku: Buyela othandweni lwethu lwakuqala! Sibuyele ePhentekhosti! O, kungcono ngisuke lapho. Kulungile. Kodwa, liyazwisisa, “Sitshiya lolothando lwakuqala.”

135 Indima 4, indima 5 manje. Isixwayiso, indima 5, isixwayiso: “Khumbula futhi uphenduke!” Bona?

Ngakho-ke khumbula lapho owe khona...(Uvele ngaphi? Kusuka ephentekhosti wawela phansi kuze kube yilapho okhona khathesi, uhlehlela emuva)... *futhi uphenduke, futhi wenze imisebenzi yakho yokugqala;* (buyela ephentekhosti njalo)... *kumbe Ngizakubuya kini ngokuphangisa, futhi ngisuse uluthi lwesibane phakathi kwe y-a-k-h-e...*(Bona ukuthi ngubani, akunjalo na?)... *indawo yakhe, ngaphandle uphenduke.*

136 Ngamanye amazwi, nxa ulomalusi ogcwaliswe nguNkulunkulu, egcwaliswe ngoMoya oNgcwele, futhi uzame ukumbamba ngaphansi komunwe wakho, uthi, “Awu, nxa ekhuluma ulutho ngathi ngokuba lekwaya elamarogwe, nxa ekhuluma ulutho ngathi sizipenda, sizamxotsha nje.” Ungakhathazeki, uNkulunkulu uzakwenza ungakabi lethuba lokukwenza. Uzaphuma phandle futhi atshumayeze amatshe esitaladeni engakayekethisi ngalolohlobo lwezinto. Lilomalusi olitshela iQiniso sibili, kufanele uhloniphe uNkulunkulu futhi lihlale eMoyeni, futhi likhonze uNkulunkulu, linanzelela ukuthi lizalahleka nxa lingakwenzi. Bona?

137 Kodwa abantu baphila lamuhla njengalokho babezahamba... leyi yinto kuphela eyayikhona, “phila lapha emhlabeni, yikho kuphela.” Kawunanzeleli ulomphefumulo ozasuka lapha futhi uhambe kwenye indawo. Futhi ubeka uphawu isiphetho sakho khona lapha, indlela ophila ngayo lendlela owenza ngayo, ubamba izikhwili, futhi ulunya, lento yonke, futhi-ke ubusugijimela ebandleni. O, sihawu! Whew! Ihlazo kuwe.

138 Uletha isigcono phe—phezu kwembangela kaKhristu. Akunjalo na? Asikwenzi na? Izidakwa azilimazi iBandla; akusikho *lokho*. Kayisilo iwule eliphambanisa iBandla. Ngabantu abazitsho ukuba ngamaKhristu abaphambanisa iBandla. Siyazi isidakwa esiyikho lewule eliyikho. Lapho odadebethu begqoka njengewule, lokho kwahlukile, *lokho* yikho okuphambanisa iBandla. Lapho umuntu enatha njengesidakwa, awu, khona-ke, yikho okuphambanisa iBandla. Bazitsho ukuba bangamaKhristu futhi bayakwenza lokho. Abantu bakukhangela lelobizo... “Makuthi lowo obiza iBizo likaJesu Khristu asuke esonweni.” Bona? Sukani kuso.

139 O, sisilela kakhulu, bazalwane. Mina, wena, sonke, siya—siyasilela ngalokho uKhristu afuna sibe yikho. Futhi khona lapha kulolusuku sokuyisikhathi sokubeka eceleni isono sonke esisithandele kalula, futhi sigijime ngokubekezela umjaho obekwe phambi kwethu. Batshumayeli, kunjalo, bazalwane. Kunjalo sibili.

¹⁴⁰ “Khumbula futhi uphenduke, kumbe Ngizasusa ukuKhanya kwenkanyezi phandle kwendawo yakhe.” Yini indawo yakhe? EBandleni. “Kodwa nxa ungaphenduki futhi ubuyeke lapho owawukhona ekuqaleni, Ngizasusa umalusi wenu kini futhi ngimsuse endaweni yakhe; Ngizambeka kwenye indawo lapho eyakhe...lapho eNgizatshengisa khona ukuKhanya Kwami okuzakhazimula.” Hmm! Bekungelasizotha yini lokho?

¹⁴¹ Yisikhathi samabandla ukuthi aphenduke. Yisikhathi sePhentekhosti ukususa izifundi lezi ezinengi ezilolongekileyo kumaphuluphithi, futhi ungenise umtshumayeli wesidala phakathi lapho ozalitshele iQiniso; hatshi ukumbambatha futhi asebenzise ibandla okwetikiti lokudla, iholo elikhulu, lento enjalo, lesayensi yengqondo, lokubheja kancane amabhiza, lokudla kwemisobho, lakho konke okunye. Yisikhathi sokubuyela eVangelini. Angilandaba ukuthi umncinyane okunganani, “Lapho ababili kumbe abathathu bebuthene, Ngiza—Ngizakuba phakathi kwabo.”

¹⁴² “Phendukani, ngaphandle Ngibuyee futhi ngisuse uluthi lwesibane; ngimbuyisele, kwenye indawo akhanyise ukukhanya kwakhe.”

Manje indima 6. Manje nansi esizakuba lohlupho ngayo. Manje, ngaphandle uphenduke, Uzabuya futhi asuse umalusi.

Kodwa lokhu wena ulakho, . . .

¹⁴³ Manje, khumbula. O, ungakweqi lokhu manje. Lokhu kuza hlanganisa okunye kwakho konke ndawonye, kusehla phansi kulokhu siza...isikhathi esikuso khathesi. Umuntu wonke uzwa kahle, kuqala na? [Ibandla lithi, “Ameni.”—Mhl.] Lijahile na? [“Hatshi.”] Kulungile, manje. Kulungile, bekezelani nje kancinyane khona-ke. [Umzalwane uthi, “Hlala ubusuku bonke.”] Manje. . . Ngiyabonga.

Kodwa lokhu wena ulakho, (Babelenye into ngalesosikhathi, abazange na? Manje, kuyini ababelakho?) ukuthi wena uzonda ukwenza kwamaNikolayitha, lokho eNgikuzondayo lami.

¹⁴⁴ “Uyazonda lezozenzo zamaNikolayitha.” Ngihlezi endaweni yokutaditsha lamuhla phezulu lapho, ngibhale enye into lapha kulokho, ngifuna ukuthi lilalelisise manje, kusemaphejini athile lapha. Indima 6, indumiso lokuvumelana; lokho, uNkulunkulu leBandla bavumelana phezu kwento eyodwa, ukuthi ba “zonda ukwenza kwamaNikolayitha”; iVini leqiniso, iVini leqiniso, iBandla leqiniso elalikulelibandla leEfesu.

¹⁴⁵ Manje, khumbula, ibandla ngalinye lilezemikhuba yalo futhi lebandla ngalinye lilokukamoya kwalo. Yiwo amaphahla azalwa kuyo yonke imvuselelo futhi baphile kulo lonke ibandla. Baqala kuhle kulesi isikhathi futhi bacina kulesi isikhathi. Futhi ekucineni, abemikhuba balithumba eSikhathini seTiyathira, futhi uLuther walidonsela phandle njalo. Futhi manje liyajika

libuyela phakathi njalo. Uyayibona yini leyonkolo yemikhuba? Akula mehluko phakathi kwalokho lesiKatolika. Konke kuyinto efanayo. Yonke inhlanganiso ihlahlelwa phakathi kwakho. UNkulunkulu akaze ahlele iBandla Lakhe. Yikho kanye ababezama ukukwenza lapha. Futhi ukhangele futhi ubone khathesi uba lokho kungenjalo, ngitshengise nje ukuthi inhlanganiso ithukwe njani. Kwaku—kwakungaziwa eBandleni elitsha, iBandla leThestamente eliTsha. Bona?

Kodwa...wena...Kodwa lokhu ulakho, ukuthi wena uyazonda ukwenza kwamaNikolayitha, lakho eNgikuzondayo lami.

¹⁴⁶ IVini leqiniso lazonda ukwenza kwemikhuba yamaNikolayitha, ngakho loNkulunkulu kanjalo. Okwakuyizenzo ebandleni leEfesu, ebandleni labaseEfesu, kwaba yimfundiso ebandleni lePhegamosi. EEfesu, ibandla lakuqala, kwakuyisenzo, ebandleni elilandelayo kwaba yimfundiso. Liyakuzwa na? Liyazwisisa manje na? Kwakuyisenzo eEfesu, futhi khangela, ngalapha ePhegamosi kwaba yimfundiso. Kwaqala nje lapha esimweni sengane encinyane. Manje, ngomzuzu sizafumana ukuthi lokho kwakuyini. Nanzi *impisi* zikaPhawuli, “izenzo zamaNikolayitha.”

¹⁴⁷ Manje lokho...Kasilaphuleni lelobala, sifumane lokho esilakho singakaqhubekeli phambili. Ibala *Nikolayitha* yinto engazakaliyo kimi. Ngathatha sonke isichazamazwi sesiGriki engangingasithola. *Nikholayithi* livela ebaleni lokuthi *niko*, n-i-k-o, mana, ngiyakholwa ngikubhale phansi lapha, n-i-k-o, *niko*, okutsho ukuthi “ukunqoba, kumbe ukwehlula.” *AmaNikolayitha*, “Ukwehlula, kumbe ukunqoba ibandla.” Lokho ababezama ukukwenza lapha kwakuyikuzama ukuthatha iBandla lapho uNkulunkulu wayelabelusi khona, loMoya kaNkulunkulu uhamba ngeziphu eBandleni likaNkulunkulu ophilayo, futhi, babelemfundiso eyaqalayo ukuthi babezakuba labapristi, labobhishopi, labopapa, lokunjalo. Lokho, uNkulunkulu wathi, Wakuzonda! Ulokhu esakuzonda lalamuhla. *AmaNikolayitha: nikao*, “ukunqoba, kumbe ukwehlula” umbuthano. *Umbuthano* kutsho “ibandla.” Bangaki abakwaziyo ukuthi umbuthano libandla? Kulungile, “Ukwehlula, kumbe ukunqoba, kumbe ukuthatha indawo yombuthano.”

¹⁴⁸ Ngamanye amazwi, susa bonke ubungwele, amandla wonke avela ebandleni, futhi uwabeke phezu kwabapristi; “Yeka ibandla liphile ngendlela elifuna ngayo, kodwa umpristi ngongwele.” Ususa uMoya oNgwele kude labantu kanye lezibonakaliso lezimangaliso zibalandela, futhi ususe lokho njalo ubanike ubupristi obungwele. Ususa uMoya oNgwele futhi uWuntshintshanisa lobupristi. Liyabona lokho okwakuyikho na? Kwakuyi...Ekucineni kwaba...

Kulelibandla lapha, kwakuyizenzo; futhi *lindawo* yaba yimfundiso; leTiyathira, yathumba. Futhi lapho uLuther ephuma, kwakungeke kuhlale ngaleyondlela, kwabuyela khona emuva futhi kwathumba njalo: obhishopi, okhadinali, ubhishopi abakhulu. Ngubani emhlabeni oyinhloko yeBandla likaNkulunkulu kodwa Yena ngoKwakhe? Ameni! Whew! Manje ngizwa amadlabuzane enkolo. UMoya oNgcwele wathunyelwa ukubusa iBandla; hatshi nje umtshumayeli, ibandla lonke! . . . umtshumayeli nje abengcwele, kuyikho, liBandla lonke liloMoya oNgcwele.

¹⁴⁹ Futhi esikhundleni saLokho, kulokuba ube loMoya ukwenza, bathethe isinkwa esincinyane esilucezwana lebhisikiti, lokuyiwayini, njalo bakubize “*Eucharist* engcwele okutsho ‘UMoya oNgcwele.’” Kungaba kanjani emhlabeni ucezu lwesinkwa lesiqephu sewayini kube ngumoya? Manje, nxa—nxa leyo kuyindlela, kumele ubale iMisebenzi 2 njengalokhu: “Lapho usuku lwePhentekhosti selufikile ngokugcweleyo, nangu esiza umpristi weRoma esenyuka emgwaqweni, futhi wathi ‘Phumisa ulimi lwakho’ futhi wabeka ucezu lwesinkwa, futhi wanatha iwayini, wathi, ‘Manje usuloMoya oNgcwele.’” Manje, manje sicabanga ukuthi lokho kubi. Kuyikho.

¹⁵⁰ Manje asehleni phansi; Ngagcotshwa ebandleni leBaptisti, asithatheni thina amaBaptisti. Uh-huh. Hmm? AmaMethodisti, kuyini esikwenzayo? “Nxa ungavuma ukuthi ‘UJesu Khristu uyiNdodana kaNkulunkulu,’ usindisiwe.” Udeveli uyakholwa ukuthi UyiNdodana kaNkulunkulu, njalo uyathuthumela Kukho; mhlawumbe uyakhukholwa ukwedlula lokho amalunga amasonto amanengi akwenzayo. Udeveli uyakholwa into efanayo futhi uyathuthumela, ngoba uyazi ulahliwe.

¹⁵¹ Manje sikuthathe ngesimo seMethodisti, batsho—batsho ukuthi “UJohane kazange abhaphathize,” lokho, “wafafaza.” Wathi, “Kwakulenhlobo zamagundwane amakhulu amanengi elizweni, la—lamanzi aphuma ezindaweni. Futhi wayelogebezi lwesinanakazana solwandle esisammenke futhi waphanda umlindi wohlobo lwegundwane.” Futhi ngempela bayakutshumayela lokho. “Futhi kulamanzi kulolugebezi lesisidalwa esisagundwane elikhulu, kumbe ugebezi lwesinanakazana esisammenke solwandle, phakathi komlindi wesinanakazana esisagundwane elikhulu, futhi afafaze abantu.” Umbhedo! O, mfowethu!

¹⁵² Awu, lapha sizakuthatha, “Lapho usuku lwePhentekhosti selufikile ngokugcweleyo, bonke babendawonye, benhliziyonye. Futhi umalusi wehla phansi futhi watshumayela intshumayelo enhle, futhi wathi, ‘Ngipha isandla sokunene sobudlelwano, futhi sizabeka ibizo lakho ebhukwini.’” Lokho akuzwakali kahle, ngabe akunjalo na? Ungakuthola lokho. . . Wawungeke ukuthole ku-almanac, babesazi ngcono kulalokho. I*Almanac*

yoSuku lokuzalwa lwamaKhosikazi endala iqondile ukwedlula lokho okungabayikho.

¹⁵³ Awu, kuyini okwabangela lokho, khona-ke? AmaNikolayithi eletha iqembu lamadoda ukuba aguqule uMbhala, futhi enze inhlanganiso yesonto engavumeli uNkulunkulu angene phakathi kwayo. Iyafa khona lapho! Khona-ke Wathi lapha, “Ufile! Ule ‘bizo’ uyaphila, kodwa ufile!” Abanengi babo, bafile, futhi abakwazi.

¹⁵⁴ Mina lomfowethu sasigola inhlanzi, sasingabafana abancinyane, phezulu lapha. Futhi ngabamba ufudu lwamanzi oludala olulumayo, futhi ngaquma ikhanda lalo; ngalususa entanjeni, ngangingafuni ukudlala laleyonto; futhi ngaluphosela phezulu okhunjini lapho. Futhi umfowethu omncinyane wabuya lapho, futhi wathi, “Kuyini okubambileyo isikhatshana esedluleyo?”

Ngathi, “Ufudu lwamanzi.”

Wathi, “Kuyini okwenze ngalo?”

Ngathi, “Nango elele *lapho*, ikhanda lakhe lilele phezulu *lapho*.”

Futhi wahamba phezulu lapho. Futhi wathi, “Lufile yini?”

Ngathi, “Sibili! Ngehlukanisa ikhanda lakhe emzimbeni wakhe, kumele lube lufile.”

¹⁵⁵ Ngakho-ke wathatha udondolo, futhi waqala ukufinyelela phansi ukuphosa lelikhanda lofudu emfuleni, futhi lapho... kumbe isifudlana. Futhi lapho esekwenzile, ufudu lwamanzi oludala lwalubamba. Uyazi, ziyaluma okwehola kumbe amabili. Lweqela emuva, wathi, “Heyi! Ngicabange ukuthi uthe, ‘Lufile.’”

Ngathi, “Lufile.”

Wathi, “Awu, akakwazi. Hatshi.”

¹⁵⁶ Ngakho yiyo indlela abantu abanengi abayiyo: bafile futhi bengakwazi! AmaNikolayitha! O, minabo! O, Wathi, “Uyakuzonda lokho.” Uthatha bonke abagcweleyo, abapristi abangcwele abahle, okhadinali abangcwele, ubhishopi ongcwele.

¹⁵⁷ Futhi abanye benu maPhentekhosti, “Umbonisi jikelele, makehle phansi. Umbonisi jikelele, uzalitshela loba lingaba lenkonzo yokusilisa lapha kumbe hatshi. Ha, ha.” Haleluya! UMoya oNgcwele yiwo lowo ongakutsho lokho kumbe hatshi, iLizwi likaNkulunkulu elilaPhakade.

¹⁵⁸ “Awu, Mfowethu Branham, siyakholwa ukuthi iBhayibhili liyafundisa ‘ukubhaphathiza eBizweni likaJesu,’ kodwa umbonisi omkhulu wathi nxa singaqala lokho ebandleni lethu, uzasikhahlelelwa phandle.” Yana phambili. Kunjalo. Kungabangcono ngikhahlelelwe phandle lapha kulokuba

ngikhahlelelwe phandle Le. Ngakho, nxa ungasusa loba yini *lapha*, uzakhahlelela phandle Le, kungenani, ngakho kungangcono ukhahlelwe phandle *lapha*. Nxa engakuhahlelela phandle *lapha*, uzakhahlelelwa phakathi Le. Ngakho leyo nje yinto efanayo, ngakho hlala khona Lakho.

¹⁵⁹ Sifuna ukuba siqonde. O, minabo, kuyinto enkulu, mfowethu. Kumele siqondise linto. Asisoze senelise ukuba leBandla kuze kuthi uNkulunkulu athole isisekelo sokuLibeka phezu kwaso. Akasoze akhe iBandla Lakhe phezu kwenqumbi yombhedo. Kumele abuye eLizwini Lakhe kungenjalo Akasoze abuye ngitsho; khona eLizwini Lakhe.

¹⁶⁰ Omunye umuntu, kungasikude, phezulu lapho, wathi, “Mfowethu Branham, phuma uze eChautauqua.” Bangaki ababese Chautauqua? Ngani, khangelani nje *lapha*, ingxenye eyodwa yokuthathu yebandla kumbe abanengi babeseChautauqua. Okuyikuthi... Manje, leyondoda yafika phezulu lapho leyomini, futhi lonke lamuzwa, lingakwazi ukuthi ngizakubakwazi ngakho. UNkulunkulu engambula ekamelweni phezulu-le lokho abakutshoyo phansi lapho, futhi, liyazi, Wakwenza. Wabuya phezulu lapho, wathi, “Manje, uMfowethu Branham, o, uyinceku yeNkosi. Lapho uMoya uphezu kwakhe, ungumprofethi ogcotshiweyo, uyakwazi sibili, UNkulunkulu uyamtshele lokho okukhona lalokho okuzakuba khona; kodwa isayensi yakhe yenkolo, ungakulaleli lokho.”

¹⁶¹ Umbono bani wokuxubaniseka! Umuntu engatsho kanjani lokho! Ngani, angika... Awu, nxa ungazange ubewazi umahluko phakathi kwebhinzi ezicacadiweyo lekofi, unga—ungazingcono kulalokho. Ungacabanga njani ngento enjengaleyo? Ngani? Ngani, lona ibala *umprofethi* sibisalo litsho “umambuli weLizwi likaNkulunkulu.” Ungakwenza njani...? “ILizwi leNkosi leza kumprofethi.” Angizange ngithi nginguye, bona bakukhuluma. Kodwa nanko-ke. Bona?

¹⁶² Ukuthi kanjani umuntu, ukubamba imfundiso yebandla encinyane kwenye indawo, ngoba inhlanganiso yabo ayizange ivumelane Layo, uthengisa ubuzibulo bakho ukuba uze okokudla, Esawu, wena mzenzisi ohluphekayo! Kunjalo. Ukuthengisa kobuzibulo bakho ukuba uze okokudla, okokudla kwenhlanganiso yesonto, okokudla kwenhlanganiso uNkulunkulu ayizondayo. Khumbula nje, uthi “inhlanganiso,” uNkulunkulu uyayizonda! Kuyinto eyehlukanisa abazalwane, futhi badazuka... Kulenengi lamaMethodisti, Baptisti, lePresbyterian, lobubusuku, abangathanda ukuba lobudlelwano etafuleni likaNkulunkulu. Kodwa nxa bekwenza, babezakuhahlelelwa khona phandle isikhathi sokuqala beqala kukho. Kunjalo sibili.

¹⁶³ “Umama wayengowakhona,” futhi bangumzukulu kwasekuqaleni. O, minabo! Angilandaba lokho umama

ayengena kukho, umama waphila ekuKhanyeni konke ayelakho osukwini lwakhe, wena uphila kolunye usuku.

¹⁶⁴ Isayensi yake yafakaza, okungaba yiminyaka engu 30 eyedlulayo, ngokubhodisa ibhola lizungeza ibhola elikhulu, bathi, “Nxa loba yiphi imota engahamba ngesiqubu esesabekayo samamayila angu 30 ngehola, amandla adonsela phansi azayiphakamisa emhlabathini awangenisa emkhathini.” Ucabanga isayensi lamuhla iyakukholwa lokho na? Bayagijima amamayila angu 1,900 ngehola. Abakhangeli emuva ukubona lokho abakutshoyo, bakhangele emuva, babone lokho abangakubona bekhangele phambili.

¹⁶⁵ Kodwa ibandla lihlezi lifuna ukukhangela emuva, libone lokho uWesley akutshoyo, lokho uMoody akutshoyo, lokho uSankey akutshoyo. “Konke kuyenzeka kulabo abakholwayo,” kasikhangeleni phambili! Into kuphela eBhayibhilini eyakhangela emuva...Liyakwazi ukuthi luhlobo bani lwenyamazana ehlezi ikhangela emuva? Impilo ephansi kulazo zonke ezikhona. Bangaki abakwaziyo ukuthi impilo ephansi kulazo zonke ehambayo? Ixoxo. Ixoxo yimpilo ephansi kakhulu ekhona, futhi umuntu uyimpilo ephakemeyo ekhona. Futhi ixoxo likhangela emuva. Angiyithandi leyo mpilo endala ephansi. Ngifuna ukukhangela phambili, ngikholwa, ngithemba, ngihamba ekuKhanyeni njengokuba EsekuKhanyeni, ameni, lapho Ekhanyisa ukuKhanya.

¹⁶⁶ Kwesinye isikhathi phansi eKentucky ngangisiba lomhlangano, indoda endala yaphuma phandle, futhi yathi, “O, ngikholwa lokho ukusiliswa.”

Futhi ngathi, “Awu, kulungile, ungumAmerica.”

Wathi, “A—ngikholwa lutho ngaphandle ngilubone.”

Futhi ngasengisithi, “Awu, kulungile.”

Wathi, “Manje, angilalutho lokumelana lawe, kodwa a—ngikholwa lokho okutshoyo.”

Ngathi, “Lilungelo lakho lokuba ngumAmerica, awudingi ukuthi ukwenze.”

Wathi, “Manje, angamukeli ulutho ngaphandle ngilubone ngokusobala.” Hmm!

Ngathi, “Awu, manje ngi...lokho—lokho kuhle, kufanele ube uvela eMissouri.”

Wathi, “Hatshi, ngingumKentucky.” Whew!

“Awuzwakali kahle sibili ngokuba ngowaseKentucky,” ngatsho. “Kodwa, kungenani,” ngathi, “nxa wena...yiyo indlela ocabanga ngayo, qhubeka.” Futhi wathi—wathi... ngathi, “Uzahamba njani ngekhaya?”

167 Wathi, “Ngiyadabula ngasoqaqeni. Ngihlala . . . Awu, hamba khonale lami.” Indoda enhle. Wathi, “Hamba lami ngekhaya, uhlale ubusuku bonke, Mfowethu Branham.”

Ngathi, “Ngifisa ngabe ngingakwenza, mfowethu.” Kodwa, ngathi, “Ngiya phezulu lapha lomalume wami.” Futhi wathi . . . Ngathi, “Ufuna ukutshayela usiya khona na?”

Wathi, “Hatshi, kumele ngihambe ngenyuke uqaqa phezulu lapho, uyakhwela ngalindlela, futhi wehlele phansi egodini, futhi wenyuke,” uyazi ukuthi kwenziwa njani phansi lapho.

Futhi ngathi, “Awu,” ngathi, “uzafika njani khonale?”

Wathi, “Ngizakwenyuka ngendlela phezulu lapho.”

“Ngani,” ngathi, “awungeke ubone ngitsho isandla sakho phambi kwakho.” Ngathi, “Uzafika njani phezulu lapho?”

Wathi, “Ngilesibane!”

Futhi ngathi, “Awu, unjani . . . Wenzani, uyalumathisa isibane leso futhi-ke uhambe laso na?”

Wathi, “Yebo, mnumzana.”

Ngathi, “Lapho ukhanyisa isibane leso, ungasiphakamisa phezulu njengalokhu na? Ngizathanda ukubona indlu yakho.”

Wathi, “Awungeke uyibone.”

Ngathi, “Khona-ke uzafika njani khonale?”

“O,” wathi, “Ngizalumathisa isibane nje; futhi lapho ngihamba, siza . . . Ngihamba nje njengalapho ukukhanya . . .”

Ngathi, “Yikho nje. Amen, hamba nje ekuKhanyeni.”

168 Qhubeka nje uhamba! Ungami uthule, awusoze ufike ndawo. Nxa usindisiwe, yana ekungewelisweni. Uthi, “Ungena njani lapho?” Qhubeka nje uhamba. “Ubhaphathizo lukaMoya oNgwele lungemuva kokungeweliswa na? Ngikuthola njani lokho?” Qhubeka nje uhamba ekuKhanyeni. “Izibonakaliso, izimanga, lezimangaliso . . .?” Qhubeka nje uhamba ekuKhanyeni. Bona? Qhubeka nje! Sonke isikhathi usenza inyathelo, ukuKhanya kuzakweqa nje kancinyane phambi kwakho, ngoba Uhlezi ephambi kwakho. Akafuqi, Uyakhokhela. UyikuKhanya. O, ngiyathokoza kakhulu ngalokho. Alinjalo na? UyikuKhanya, Kuye akula bumnyama.

169 “Wena uyazonda izenzo zamaNikolathiya.” Kwaba yimfundiso. Manje asiboneni lokho uPhawuli . . . Manje, ibandla likabani . . . Ngubani owasungula ibandla leli manje? Uphawuli, iEfesu.

170 Asivuleni manje kuMisebenzi isahluko 20, okomzuzu nje. KuMisebenzi isahluko 20, futhi sibone lokho uPhawuli . . . Liyakholwa uPhawuli wayengumprofethi na? Sibili, wayenguye. Ngeqiniso, wayenguye. Khumbulani lobobusuku umbono phezu kolwandle olwalulesiphepho, lokunjalo na? Manje, . . .

futhi ngakho konke mayelana ngakho. Manje isahluko 20 soNgcwele . . . sikaExo- . . . Imisebenzi, futhi kasiqaliseni khathesi phose i—indima 27, futhi lilalelisise manje lapho sibala. Manje, lowu nguPhawuli, umprofethi, ekhuluma ngaphambili lokho okwakuzakugcwaliseka.

Ngoba kangigodlanga ukuthi ukulitshumayeza lonke icebo likaNkulunkulu.

¹⁷¹ Leyondoda ebusisiweyo! O, ngifuna ukuma lapho ngalolosuku futhi ngikhangele lowomqhele wokufela ukhoho ufakwa ekhanda lakhe. Nxa kulento enjengokuthi ngingakhala, khona-ke ngizakhala. Ngizamemeza, ukubona uPhawuli.

Bona uPhawuli oNgcwele, lowompostoli omkhulu
Lesambatho sakhe senziwe sakhanya njalo sisihle;
Futhi ngileqiniso kuzakuba lokumemeza
Lapho sifika lapho sonke. (Alinjalo na?)

¹⁷² Manje:

. . . Kangigodlanga ukulitshumayeza . . . lonke icebo likaNkulunkulu.

¹⁷³ Kunjalo na? Manje, amaKhristu, khangela ngapha; ngifuna ukulibuza enye into. Kwakungubani owalaya abantu ababebhaphathizwe ngenye indlela ngaphandle kweBizo likaJesu Khristu ukubuya futhi babhaphathizwe njalo? [Ibandla lithi, “Phawuli.”—Mhl.] Watshumayela icebo lonke. Kunjalo na? O? Futhi kuyini uPhawuli akutshoyo e . . . Ngiyakholwa kwakungu . . . Angilaqiniso manje loba ngabaseThesalonika isahluko 1 lendima 8. “Nxa thina kumbe ingilosi evela eZulwini ingatshumayela loba yiliphi elinye ivangeli, uba ingilosi isehla ivela eZulwini futhi itshumayele loba yiliphi elinye ivangeli kulaleli” (kulayela abantu ukuba babhaphathizwe njalo eBizweni lika Jesu Khristu, leVangeli lelo uPhawuli alitshumayelayo) . . . “Nxa loba yiphi ingilosi evela eZulwini” (hatshi i . . . kungaba ngubhishopi, kumbe ukhadinali, kumbe umbonisi omkhulu, kumbe umalusi, kumbe—kumbe enye into) . . . “Uba ingilosi isehla ivela eZulwini futhi itshumayele elinye ivangeli ngaphandle kwaleli, makabe ngoqalekisiweyo.” Kunjalo. Kunjalo na? Lokho akutshoyo, kwabaseGalathiya 1:8. Kwenzakele nje ukuba ngicabange ngakho. Kulungile, abaseGalathiya 1:8, nxa lifuna ukukubhala phansi lokho, sibone lokho uPhawuli akutshoyo.

¹⁷⁴ Manje, lapha uthi . . . Manje eyesi 27, ngiyakholwa indima 27:

Ngoba kangigodlanga ukutshumayela kini . . . lonke icebo likaNkulunkulu.

¹⁷⁵ Manje lalalani ukuthi lokhu . . . Lesi yisiprofethi:

Ziqapheleni-ke lina, lomhlambi wonke alibeke... phakathi kwawo uMoya oNgcwele... ukuba libe ngababonisi, ukondla ibandla likaNkulunkulu, lelo azithengela lona ngegazi lakhe uqobo.

176 Ngubani owathengayo? Laliyigazi likabani lelo? IBhayibhili lathi kwakuliGazi likaNkulunkulu. UNkulunkulu, ngeGazi Lakhe uqobo. Kunjalo na?

...bondle ibandla likaNkulunkulu, lelo azithengela lona ngegazi lakhe uqobo.

177 IBhayibhili lathi sisindisiwe ngeGazi likaNkulunkulu. Belikwazi lokho na? Ngeqiniso, Liyakutsho. Kulungile:

...abathengwe ngegazi lakhe uqobo.

Ngoba ngiyazi lokhu, ukuthi ngemva kohamba kwami kuzangena impisi eziphangayo phakathi kwenu, zingawuyekeli umhlambi.

Njalo laphakathi kwenu... (Khangela, leyondoda yayikhangela phansi ngalokho futhi ibone leyonto isiza)... laphakathi kwenu kuzavela amadoda bekhuluma izinto eziduhisayo, ukuhugela abafundi ngemva kwawo.

178 [Indawo engelalutho ethephini—Mhl.] Iminyaka elandelayo lapho e... Kumbe iqembu lamadoda elifuna ukwenza inhlanganiso futhi lithathe u—ubungcwele loMoya oNgcwele ebandleni, futhi babubeke kubobhishopi labopapa labapristi, uku... bazakubangcwele, futhi ibandla liphile loba ngayiphi indlela aba—abafuna ngayo. Futhi bazakubhadala abapristi futhi uzakubakhulekela abakhuphe phandle kwesihogo, lakho konke okunjalo. Futhi ngamaNikolathiya! Futhi uNkulunkulu wathi, “Ngiyakuzonda lokho!” Manje lalelani.

“Mangibone, futhi wena uthi, ‘UNkulunkulu wathi Wakuzonda na?’”

179 Manje kasiboneni nxa Wakwenza:

Ngoba lokhu ulakho, ukuthi uyazonda izenzo zamaNikolayithi, lezo eNgizizondayo lami.

180 UNkulunkulu uyazonda inhlanganiso. Kunjalo na? Manje uyabona khona kanye lokho ababekwenza, liyabona lokho abakwenzayo. Manje khangela phansi ebandleni nxa bengakwenzi lokho. Uyazonda inhlanganiso!

Lowo olendlebe, akezwe lokho uMoya akutshoyo emabandleni;...

181 Manje, *impisi* zikaPhawuli zasesezibe ngama “Nikolayithi.” Babezama ukubumba ubupristi njengobupristi bukaLevi, obabungaziwa emfundisweni yeThestamente eliTsha. Ameni! Ibala *niko*, ibala lesiGriki *niko* litsho “ukunqoba, ukwehlula.” Ukunqobani na? Ibandla, uMoya oNgcwele. Ukususa eBandleni

iNkosi uJesu owavukayo kanye lezibonakaliso lezimangaliso phakathi kwamakholwa, futhi babeke abantu abavotelwa phakathi ukuba ngupapa, kumbe ukhadinali, kumbe umbonisi ezama ukususa uMoya oNgewele ebandleni futhi aKunike ohlelweni olubizwa ngokuthi uhlelo lwamadoda olungwele, bebeka *phezu* kwebandla, hatshi ukubabiza *abomalusi* okutsho “abelusi,” kodwa *baba*, okuyikuthi uJesu wathi, “Lingabizi muntu *baba* kulumhlaba.” Liyayibona leyonto embi na? Futhi kuyini esakwenzayo?

¹⁸² O, aluba singama! Ngifisa sasingela bonke lobu ubusuku bubuthaniswe kanje, Ngizathanda ukuthatha kusasa ebusuku esahlukweni 12 sikaSambulo futhi ngilitshengise lowomfazi oliwule elidala ehlezi phezu lapho, isifebe. Futhi wa...isizatho wayenjalo, ngoba wayephelele...kanye loNkulunkulu, futhi wazibiza ngokuthi umfelokazi, futhi njalo wayengunina wezifebe. Kunjalo na? Manje, siyakwazi ukuthi leyo kwakuyiRoma, ngoba wayehlezi phezu kwentaba eziyisikhombisa, lakho konke kunjalo khona kanye nje, umuntu phakathi kwakhe futhi uyinombolo yesilo, lokunjalo. Sonke siyakwazi lokho kusukela ekufundisweni ezedluleyo, ukuthi kwakungubani. Kodwa into edanisayo ngakho, wayengunina wezifebe. Lesi yisiqalo sakhe khona lapha, kwaqala eRoma njengexuku lamaKhristu, elizithi ngamaKhristu.

¹⁸³ Lalela! UNkulunkulu angisize ukukwenza kube qotho! Iqembu lamaKhristu ebandleni elinjengaleli. Baphola, futhi bengakhathali, futhi basuka bahamba, futhi bazihlela inhlanganiso. Futhi babambanisa lokho, eSikhathini sobuMnyama, kanye lombuso. Futhi ibandla lombuso babayinto yinye eyini na? Ibandla lesiKhristu, “Ibandla leKatolika eliNgewele” labizwa njalo, (Ibala *Katolika* litsho, ibala lithi, “umhlaba wonke jikelele”), “ibandla elikhulu lesiKhristu lomhlaba wonke jikelele.” Futhi babiza abantu abakhuluma ngendimi, futhi bememeza, futhi besilisa abagulayo, lokunjalo, “abahlubuki.” Futhi ekucineni bakwenza kwaba ngokokubamba ngamandla kuze kuthi loba ngubani angabanjwa ekhonza ngaleyondlela, wayephoselwa emhumeni wezilwane, nxa babengeke basingathe isiKatolika. Lokho kwahamba okweminyaka yonke leyi engamakhulu emuva lapho okwalokho kuhlukuluzwa. Kodwa leloBandla kalizange life. Awungeke uLibulale. UNkulunkulu wathi Lizaphila lize lifike ekucineni futhi-ke ALinike umqhele wokuPhila. Lehla phansi kulezozikhathi zokuhlukuluzwa.

¹⁸⁴ Khona-ke kwasekusiza uMartin Luther ukuqhuba isikhathi futhi waphosa phandle ibandla ngaphansi kokulungisiswa. Kuyini okwenzakalayo lapho uLuther esifa? Balenza inhlanganiso, balenza ibandla leLutheran; bathola imfundiso. Lapho behlela, kuyini abakwenzayo? Bakunika ukuzalwa khona kusiRoma njalo. Khona kanye.

¹⁸⁵ Khona-ke uMoya oNgcwele waphuma kulokho futhi uWesley waKubona. Futhi uWesley, loWhitfield inkundla, loGeorge Whitfield, labanengi balabo abanye, lo—loAsbury, futhi inengi labo lalingabavuseleli abakhulu. Basindisa umhlaba kulolosuku. Babelemvuselelo kuleso Sikhathi seFiladelfiya esasindisa iEngland, leUnited States layo. Babelemihlangano lapho ababekhahlelwe khona phandle futhi bababiza “abagiqiki abangcwele.” Lina maMethodisti lalinjalo, lenza lokho; bawa esibuyeni ngaphansi kwamandla kaNkulunkulu, futhi babethela amanzi ebusweni babo futhi babaphephethe. Kunjalo. Futhi badlukuza kakhulu ngaphansi kwakho, baze bathola... baze bathi “babelokudlukuza.” Kwakulabantu ababedlukuza futhi benyikinyeke ngaphansi kwamandla kaMoya oNgcwele. Leyo yimbali yeMethodisti. Kusuka lapho kweza amaQuakers lokunjalo; lokho manje sebekuhlelile.

¹⁸⁶ Benza *lokhu* iMethodisti, iPrimitive Methodisti, futhi *lokhu* olunye uhlobo lweMethodisti, njalo *lokhu*yana uhlobo lweMethodisti, kwaze kwaba phansi kangako kwaze kwathi abantu beMethodisti bafuna ukususa i“Gazi” ezihlabelweni zabo.

¹⁸⁷ Lapha ngolunye usuku, kuhlelo lwethelevizhini (Umama wami wangibiza.) babelomalusi weMethodisti, khona lapha eIndiana, befundisa irock-le-roll ebandleni. Wathi, “Kulihlazo ukuthi sehlulekile ukubona lumdlalo omuhle ongena ebandleni.”

¹⁸⁸ Lowo ngudeveli kumprofethi wamanga! Kuqondile! Angifuni ukuzwisa imizwa yenu ubuhlungu kodwa, mfowethu, lelo liQiniso likaNkulunkulu. Ngingangcono ngilizondise kancinyane ngaleyindlela futhi ngikwenze utaditshe uMbhala, mhlawumbe ulunge kuNkulunkulu, kulokuthi ulahleke ekucineni. Ungayekela ukungithanda khathesi, kodwa ngolunye usuku uzabeka ingalo yakho ngakimi, uthi, “Mfowethu Branham, lelo liQiniso.” Nanku kulapha, futhi bayangena kulokho. Yikho lapho aba...Kukhona nje lapho. IBhayibhili lathi bazakwenza lokho.

¹⁸⁹ Khona-ke kusuka kuWesley, nxa uWesley wenza lokho, khona-ke kwasekusiza amaPhentekhosti. Futhi bathola ukubuyiselwa kwezipho, baqala ukukhuluma ngendimi, ubhaphathizo lukaMoya oNgcwele.

¹⁹⁰ Njengohlamvu lwengqoloyi nje luphuma emhlabathini. Into yokuqala, luyabola. Luveza amahlumela amabili. Khona-ke lu...Ulensimu yengqoloyi, uyacabanga. Lolokhaba luyakhula futhi lwenze isitshakala. Lokhu okokuqala, kwakuyiLutheran. Isitshakala, sasiyini? IMethodisti; impova, uthando lobuzalwane, ukuvangela, impova iphuma ingena kwabanye.

¹⁹¹ Ngani, ngitsho lemvelo iyazitsho lezi izikhathi. IMethodisti iphuma kwengxube...kumbe, ngitsho, iLutheran iphuma

engxubeni. IMethodisti ithintitha uthando lwayo lobuzalwane, losuku lokuvangela, futhi u—futhi usuku lo—lwemishinari. Usuku olukhulu kakhulu lwemishinari umhlaba owake wabalwazi kwakuyisikhathi seMethodisti. Kunjalo. Ithintitha impova yayo.

¹⁹² Kuyini okwenzakalayo phandle lapho? Phakathi kwaleyompova kwaphuma isikhwebu sengqoloyi, amaPhentekhosti. Uhlamvu, njengento efanayo nje eyangena phakathi. Hatshi ihlamvu, hatshi isitshakala, kodwa uhlamvu. Futhi manje ama—amaPhentekhosti aselomkhuntela phezu kwalo lonke uhlamvu, kuze kuthi . . . awenelisi lokubona uhlamvu ngitsho. Yisikhathi sokukuhlanza! Ameni! Kuyini abakwenzayo? Benza into efanayo amaMethodisti ayenzayo. Omunye wabahlelela iqembu, wathi, “Siyi Assemblies of God.” Elinye, “Siyi Pentecostal Holiness.” Elinye, “Siyi Oneness.” “Siyi Twoness.” Futhi—futhi kulokunengi kwalokhu, futhi abanengi babo kangako. Minabo! Ugade ikamela elilelunda elilodwa emhlane, amalunda amabili, amalunda amathathu, yonke into. O, kulezingu 60, kumbe 30, kumbe ezingu 40 inhlanganiso zabo ezitshiyeneyo.

¹⁹³ Kuyini abakwenzayo? Bakuphosela khona emuva kusiRoma njalo, babhaphathizwa kubhaphathizo lweBandla leRoma Katolika. Ngiyacela loba nguphi umPhentekhosti ukungitshengisa lapho omunye umuntu eBhayibhiloni owabhaphathizwa ebizweni lika “Baba, Ndodana, loMoya oNgcwele.” Ngiyacela loba nguphi ubhishopi, ukhadinali, loba nguphi umfundisi, ukuthi angitshengise lapho okwake, kwake kwenziwa ngaphandle kwebandla leKatolika. Futhi uLuther wakuletha laye, waleta ikhathekhizimu lakho konke okunye phandle kwakho. IMethodisti yaqhubeka lakho. MaPhentekhosti, kumele libe lamahloni! Hlanzekani! Phendukani eLizwini! Phendukani kumbe uNkulunkulu uzasusa uluthi lwesibane kini, ukuKhanya elilakho. Ameni! Kulungile.

¹⁹⁴ Khupha uMoya oNgcwele phandle njengoMkhokheli, futhi abaphe uhlelo lwabantu olungcwele, futhi ababeke phezu kwebandla. Futhi bengababizi ngokuthi “malusi, belusi,” (Kumele sibizwe ngokuthi *belusi*, “belusi,” ibala *abomalusi* litsho khonokho.) kodwa “baba, khadinali, bhishopi omkhulu, kumbe umbonisi omkhulu.” Aqaqotho bayizonda linto! Futhi uNkulunkulu wabanika khona, futhi wathi, “Ngiyakuzonda, lami!” Ngoba Ufanele ukuba ngumbonisi omkhulu, ubhishopi omkhulu, lopapa. Usebenza lomuntu ngamunye; hatshi inhlanganiso, kodwa umuntu.

¹⁹⁵ Manje, ngokumangalisayo . . . Lalelani, lapho sisiza ekuvaleni. Silenye indima eseleyo.

¹⁹⁶ Lapha silemfundiso-nkolo yamanga yesiKatolika iqalisa,

ukulandelana kwesipostoli. Bangaki abakwaziyo lokho? Okwesipostoli. Manje iKatolika ithi “Upapa lamuhla uthethe ungumlandeli kaPhetro, ukulandelana kwesipostoli.” Akulanto enjalo. Kukanjani okwenyama kwakho, isifiso semacansini. . . Kwaba kanjani ukuthi uIsawu loJakhobe bobabili bazalwa ngubaba ongcewele lomama ongcewele, futhi omunye wabo umKhristu lomunye udeveli? Uh-hum. Kungaba kanjani na? Ngoba isono yisono, lokuhlangana kwendoda lomfazi yikuhlangana kwendoda lomfazi, kodwa uNkulunkulu upha ukuZalwa.

¹⁹⁷ UNkulunkulu uyasikhetha kusukela ekusekelweni komhlaba. Belikwazi lokho na? Manini size sifike ekufundeni laba abezembali, futhi khangelani ukuthi uIrenaeus. . . ukuthi upha kanjani indumiso uNkulunkulu ngokumkhetha umhlaba ungakasekelwa; ukuthi uMartin oNgcewele labo bonke labo, beMnika udumo; uNkulunkulu, udumo. Wathi, “Ngoba. . .” Futhi abantu bekhuluma ngaye, besithi, “Wayekhethiwe ngaphambi kokusekelwa komhlaba.” Lowo nguMbhalo. Labo bafowethu babesemzileni loNkulunkulu. Kodwa lelibandla elidala elimnyama ladlula kibo iminyaka engu 1,500 eziKhathi zobuMnyama bathunqisa into yonke njengesibane sithunqa, sisitha iziBane. “Kodwa kuzakuba yikuKhanya esikhathini sakusihlwa,” iNkosi yatsho.

¹⁹⁸ Ukulandelana kwabapostoli, omunye ngemva komunye; upapa oyedwa, futhi kufanele ube kusendo lobupapa ngaphambi kokuba ubengupapa. O, minabo, minabo! Lowo ngumbhedo. I-ibandla. . . Hatshi elingcewele lelilungileyo, kodwai. . . yeka i. . . yeka abapristi babakhulekele futhi babakhuphe ezonweni zabo, bethethelela izono zabo, bebhadala imali yesivumo.

¹⁹⁹ AmaProtestanti benza okufanayo! Bazama ukuba. . . bambambatha umalusi wabo emhlane futhi baphile njengomhlaba wonke. Futhi akazi ngoNkulunkulu ngokwedlula akwenzayo. . . abavumele bahlale ebandleni lakhe futhi ababize ngokuthi ngamalunga ebandla lakhe, futhi ebavumela bahlale phakathi lapho futhi bezitsho ukuba basindisiwe. Ukuthi bazadana kanjani ngalolosuku nxa bengazalwanga ngokutsha! Ungela Moya oNgcewele ulahlekile. Akulamuntu ongathi, “UJesu nguKhristu,” kuphela ngoMoya oNgcewele.

²⁰⁰ IBandla leqiniso eEfesu alikhohliswanga ngaleyi elolongekileyo, inkulumo zenhlakanipho. Yena. . . Bakuzonda. Abazange bakhohliswe, babekwazi; iBandla leqiniso lalingenjalo.

²⁰¹ Isambulo samanga leso laba abafu ababelaso, abathiwa amaNikolayitha, abangazange bahambisane leLizwi likaNkulunkulu. Ngitshela lapho elake labona “umpristi esivumweni” kufundiswa eBhayibhilini lapha. Kungaphi lapho owake wabona khona “ukufafaza” kufundiswa eBhayibhilini

lapha kukho ukuthethelelwa kwesono? Kungaphi lapho owake wabona khona omunye umuntu ebhaphathizwa ebizweni lika “Baba, Ndodana, loMoya oNgcwele” kukho ukuthethelelwa kwesono sakho? Kungaphi lapho owake wakubona lokhu, “Ukunika isandla sokunene sobudlelwano, lokufaka ibizo labo ebhukwini lebandla” phakathi lapho? Wake wabona ngaphi yonke linto? Kuyini? Yibupristi kumbe a—abafundisi abangalunganga ngeLizwi, futhi bangamaNikolayitha, futhi uNkulunkulu wathi, “Ngiyabazonda!” Buyela eLizwini. O, lokho... Ngiyazi lokho kulukhuni, bazalwane, kodwa a—a—angila mlandu; kuJesu, kuphikisana Laye.

²⁰² Isambulo samanga, hatshi ngeLizwi, kodwa, bababiza “baqambi bamanga, abapostoli bamanga, abaprofethi bamanga.” Kodwa iBandla leqiniso labambelela emfundisweni yasekuqaleni kaPhawuli oNgcwele lobhaphathizo lukaMoya oNgcwele, lezibonakaliso zilandela futhi ziqinisa iLizwi uPhawuli alifundisayo. Amen! Ngitshengisa lapho uNkulunkulu azakuqinisa ilizwi lokufafaza. Ngitshengise lapho uNkulunkulu azakuqinisa khona, lokuletha ukukhuluma ngendimi lezinto ezinkulu, ngokuxhawulana izandla nje lomalusi kwenye indawo lokufaka ibizo lakho ebhukwini; futhi belokhu behlafuna, bebhema, benatha, bekhuluma amanga, amaphathi amakhasi, belokuzikholisela kancinyane, behamba... O, sihawu! Lokho ngokwenyama, umprofethi wamanga, mngane. Yebo, mnumzana.

²⁰³ Indlela kaNkulunkulu yibungwele. Makuthi lokhu kwaziwe kulo lonke ilunga lapha loMzimba kaKhristu: uze uphile impilo engcwele, UNkulunkulu uyala umhlatshelo wakho. Umhlatshelo kufanele unikezwe ngezandla ezingcwele. Lokho kuyi...?..kunjalo. Umpristi omkhulu engakangeni ukunikela umhlatshelo, wayemele abengcwele, futhi ezinikele, futhi egcotshiwe, egcotshwe amakha, lakho konke, engakahambi ngitsho eBukhoneni bukaNkulunkulu ukunikela umhlatshelo. Kunjalo na? Khona-ke ungaphuma kanjani phandle lapha futhi uqilibizele, lokuntshontsha, lokuphophotha, lokulwa labomakhelwane bakho, lakho konke okunye, futhi uqhubeke ngendlela owenza ngayo, futhi-ke ungene phakathi futhi uthi, “O Nkosi Nkulunkulu! Dumisa uJesu! Haleluya!”?

²⁰⁴ Abantu bathi, “Ngiyababona bekhuluma ngendimi.” Lokho loba kunjalo akutsho ukuthi baloMoya oNgcwele. “Ngiyabezwa bememeza.” Lokho akutsho ukuthi baloMoya oNgcwele. UMoya oNgcwele uyiMpilo.

²⁰⁵ IBhayibhili lathi, “Izulu liyabuya phezu komhlaba ngesikhathi sonke, ukuwulungiselela, ukuwuhlobisa kwalokho olungiselelwe khona,” (AmaHebheru 6) “kodwa ameva lokhula oluhlabayo okuseduze lokulahlwa, ukucina kwakho kuyikutshiswa.”

206 “Ilanga liyakhazimula phezu kwabalungileyo labangalunganga. Izulu lina kwabalungileyo labangalunganga.” Izulu libuya ukuzoyenza isilimo sengqoloyi (sizakubiza njalo), futhi lonke ukhula olusensimini. Nxa ingqoloyi iwomile, khona-ke ukhula luwomile. Futhi izulu elifanayo elithelezela ingqoloyi, lithelezela u—lithelezela ukhula ngokufanayo. Ingqoloyi encinyane endala izaphakamisa ikhanda layo phezulu futhi imemeze, “Dumisa iNkosi! Haleluya! Haleluya! Ngiyathokoza sibili ukuthola lelizulu!” Ukhula oludalanyana luzakumemeza, “Dumo kuNkulunkulu! Dumisa uNkulunkulu! Haleluya! Ngiyathokoza ukukuthola.”

207 “Kodwa ngezithelo zabo lizakubazi.” Kunjalo. “Ngezithelo zabo lizakubazi.”

208 Indima 7, futhi-ke sesivala, lokhu yikucina kwesikhathi sebandla. Manje sizakuphuza ngemizuzu engu 5, kumbe 10, okomzuzu nje.

Lowo olendlebe, akezwe lokho uMoya akutshoyo emabandleni; Kuye lowo onqobayo Ngizakumnika ukuba adle isihlahla sokuphila, leso esiphakathi kweparadisi likaNkulunkulu.

209 Manje khangelani, bangane, nansi indlela onqoba ngayo. Kuqala kumele unqobe, khona-ke ungadla isithelo. Ngumnqobi. Liyakhumbula ngobunye ubusuku, imfundiso yethu izolo ebusuku na? UJohane wayemele angene eMoyeni engakaboni lutho. Futhi uzahlala njani, usithi, “Nxa engasuye umBaptisti, angisoze ngimlalele?” “Nxa engasuye umPresbyterian, kangisoze ngimlalele.” “Nxa engafundisi khona kanye nje lokho ibandla lami elikufundisayo, ngi...” A—a—awusoze unqobe, awukabi seMoyeni lakhathesi. Lonke lingaphandle kohlelo.

210 Ngena eMoyeni, uthi, “Nkosi Jesu, ngiyaKuthanda, manje yembula kimi loba yini Oyibonayo ifanele, kulethe nje kimi.” Khona-ke seli—khona-ke selisiba kahle. Kunjalo.

211 Nanzelela, kathathu iBhayibhili likhuluma nge—ngeSihlahla sokuPhila kuGenesisi, kathathu eBhukwini likaSambulo. Ngolunye usuku sabalakho lokho. Liyakhumbula na? NgeSonto, izolo. Kuphela... Udeveli uyazonda yonke iMibhalo ekhona, kodwa uzonda, okwedlulisileyo, uGenesisi leSambulo. Uyahlasela uGenesisi ngoba ukuqiniseka kwakho, ngoba ufuna ukwenza abantu bakholwe ukuthi Kwakungenjalo; “UGenesis kazange abuye ngendlela leyo uNkulunkulu athi bakwenza ngayo, babelenye into eyabangela lindalo lezinto.” Khona-ke uyaKuhlasela ngaleyondlela. Futhi asuse abantu kuSambulo ngoba Kuyembula: UJesu enguNkulunkulu, futhi yena engudeveli (futhi ulahliwe), lenkazimulo yeBandla elingcwelisiweyo lisiya ekhaya kuNkulunkulu, lokulahlwa komprofethi wamanga, labobonke abaqamba amanga futhi

besenza konke bazakuphoselwa eChibini loMlilo. Akumangalisi ubahlalisa khatshana Lakho. Kodwa, khumbula, indawo zombili zikhuluma ngeSihlahla sokuPhila eParadisi.

²¹² Manje kasithatheni lokhu okomzuzu nje, futhi manje i “Sihlahla.” UJohane oNgcwele isahluko 6, nxa ufuna ukukubhala phansi, UJesu wathi, “Ngiyi—yi—yiSinkwa sokuPhila.” Manje, khumbula.

²¹³ Manje sizasebenzisa lezi insika ezimbili njengomfanekiso lapha. Ngakho, singakavali nje, manje. Manje, esandleni sami sokunene yisihlahla esivandeni esibizwa ngokuthi iSihlahla soku “Phila,” ngakwesokhohlo sami yisihlahla esivandeni esibizwa ngokuthi isihlahla so “lwazi.” Bangaki abaziyo ukuthi iBhayibhili lithi kuleSihlahla sokuPhila lesihlahla solwazi? Manje, umuntu kwakumele aphile ngalesiSihlahla sokuPhila, hatshi ukuthinta isihlahla solwazi. Kunjalo na? Futhi isikhathi sokuqala esithinta, wazehlukanisa kuMdali wakhe. Walahlekelwa yibudlelwano bakhe—bakhe loNkulunkulu lapho ethatha ukuluma kwakhe kokuqala olwazini. Manje, cabanga kalukhuni manje. Futhi lina elibhala amanothi enu, ngizalinika isikhathi ukuze likubambe, ngoba angifuni ukuthi leqe lokhu.

²¹⁴ UJesu, kuJohane oNgcwele 6. Babenatha emthonjeni, futhi bephosa izandla zabo futhi besenza okokuyeyisa lapho, ukuthi, obaba babo banatha eDwaleni likamoya, lokunjalo. Wathi, “Ngiyi leloDwala elalisenkangala.”

²¹⁵ Futhi bathi, “Lapha utsho ukuthi wena ‘ubuphambi kukaAbrahama na,’ futhi uyindoda engedluli iminyaka engu 50 ubudala. Futhi wena uthi ‘wabona uAbrahama?’ Siyakwazi lokho khatshesi, ukuthi, uyahlanya, ungudeveli.” Bona?

²¹⁶ Wathi, “Engakabikhona uAbrahama, NGINGUYE.” NGINGUYE owayesesixukwini loMose; isixuku esivuthayo, NGINGUYE. “Engakabikhona uAbrahama, NGINGUYE”; hatshi “Nganginguye.”

²¹⁷ Manje, lina bantu elithi insuku zezimangaliso sezadlula, kuzamele lenze lowoMbhala uthi, “Nganginguye omkhulu.” Bona?

²¹⁸ Hatshi “Nganginguye,” kumbe “Ngizakuba”; “NGINGUYE,” yiso sonke isikhathi. UlaPhakade. Ibala “NGINGUYE” lilaPhakade, isikhathi sabo sonke, sonke isikhathi, kuzo zonke izinti zezibane zegolide eziyisikhombisa, lonke ibandla, yonke indawo, yonke inhliziyo. “NGINGUYE,” (hatshi “Ngangi” kumbe “Ngizakuba”) “Nginguye khona manje njengoba ngihlezi nginjalo.” Bona? “Izikhathi zonke, NGINGUYE.”

²¹⁹ Bathi, “Obaba bethu... Asikwazi wena. Siyakwazi ungudeveli.” Wathi, “Obaba bethu badla imana enkangala okweminyaka engu 40.”

220 Futhi uJesu wathi, “Futhi bonke bafile.” Kunjalo na? “Bonke bafile. Kodwa Mina...” O! “NgiyiSinkwa sokuPhila esavela kuNkulunkulu eZulwini. Nxa...ISinkwa sokuPhila. Nxa umuntu esidla lesiSinkwa akasoze afe.”

221 “Lindoda inganika umzimba wayo, ukuthi sidle na?” bathi. “Manje usehlanya, sibili ngokwaneleyo.”

222 ISinkwa sokuPhila sasivela eSihlahleni sokuPhila, lapho ababesidla khona, kusukela esivandeni seEdeni. WayeyiSihlahla sokuPhila. Manje, nxa iSihlahla sokuPhila sasinguMuntu, khona-ke isihlahla solwazi sasingumuntu. Manje uthi inyoka yayingelanzalo! Nxa iMpilo yabuya ngeNdoda, ukufa kwabuya ngomfazi. Kulungile, wayeyisihlahla sokufa.

223 Masinya lapho—lapho lokhu kumngcolisa, okuyikuthi wakwenza (inyoka), wathi, “Inyoka ingikhohlisile.” Kunjalo. Hatshi inyoka ehuba phansi; yayilobuqili kuzo zonke izilo, yayiphakathi kwechimpanzi lomuntu. Imbewu yenyamazana ayisoze ixubane lomfazi, ayisoze ikwenze; kodwa lumfo kwakunguye, wayeyisixhumanisi esilandelayo kukho. Futhi uNkulunkulu wafaka isiqalekiso esinjalo phezu kwakhe Wamfaka wamlalisa ngesisu sakhe, futhi engelanyawo, futhi wathatha ithambo lonke phakathi kwakhe futhi waliguqula kusuka kwenye into enjengomuntu. Isayensi izama ukuligebha enkundleni. Lokho kufihliwe phakathi kwemfihlakalo zikaNkulunkulu, phakathi kweParadisi likaNkulunkulu. Nanso isambulo sakho.

224 Wazala indodana yakhe yokuqala okwakunguKhayini (Kunjalo na?), indodana kaSathane, indodana kaSathane. Nxa wayengenjalo, bavela ngaphi lobo—bavela ngaphi lobo bubu? KuAdamu owayeyindodana kaNkulunkulu yini? Wavela kudeveli, uyise wakhe. Futhi wabulala; umbulali wokuqala wayengudeveli, indodana kadeveli.

225 Khangela okwenzakalayo emva kwalokho, khangela usendo lukaKhayini. Kusehla kudlula kulesosizukulwane esalandelayo, ngemuva kukaKhayini, bonke babengabesayensi futhi abantu abakhulu. Bala iBhayibhili. Bakha izindlu, basebenza ngensimbi, futhi babengabezesayensi. Kodwa bonke abavela kuSethi, (Okuyikuthi uAbhela wafa, umfanekiso kaJesu, wafa; futhi uAbhela wafa, futhi uSethi wathatha indawo yakhe: ukufa, ukungcwatshwa, lokuvuka)... kusuka kwabakhe kweza abantukazana abathobileyo, abelusi bezimvu beza bevela lapho.

226 Manje uJesu wathi, “Obaba benu badla imana enkangala futhi bonke bafile. Kodwa Ngiyileso Sinkwa sokuPhila,” (YiSinkwa bani sokuPhila na? Kusukela eEdeni!) “ukuthi umuntu angadla lesiSinkwa futhi engasoze afe.” Manje, uNkulunkulu wabeka iNgilosi kulesoSihlahla sokuPhila, ukusilinda ukuze kungabi loyedwa owayengasithinta,

ngaphandle badla lesi Sihlahla futhi baphile ninilanini. Kunjalo na?

227 Ngoba, kwakufanele baqhubeke kulesi isihlahla futhi bafe. Kunjalo na? Ngoba, ingqe kuphela babemele badle kulokho, bafa. Futhi khona ngokuqiniseka nje njengoba usifa ngoba udla kuleso sihlahla solwazi... Manje, kasikhangeleni kuleso sihlahla solwazi khathesi. Khangela lokho esikwenzileyo. Khathesi asiboneni lokho esikwenzileyo. Into yokuqala, asiboneni, ku... Awu, asiboneni okukodwa lokho aba... walungisa umbhobho. Ubulala abangane bethu. Kunjalo, ukubulalana ngombhobho, kuphuma esihlahleni solwazi. Into elandelayo esiyenzileyo, minabo, kasiboneni, sa—salungisa imota, kuleso sihlahla solwazi. Iyabulala ukwedlula lokho umbhobho okwenzayo. O, yebo! Manje, silebhomba ye-hydrogen. UNkulunkulu kabhidlizi lutho, umuntu uyazibhidliza sibisakhe ngolwazi lwakhe.

228 Kodwa konke lokho ngokukaNkulunkulu, uNkulunkulu uzakuvusa njalo; UNkulunkulu kalahlekelwa yilutho. UJesu watsho njalo, kunjalo, “Lowo odla lesiSinkwa uleMpilo elaPhakade, futhi Ngizamvusa njalo ngosuku lokucina.” Leso yisithembiso Sakhe. Manje, uNkulunkulu . . .

229 Baphambili khonale, besidla esihlahleni solwazi futhi besifa. Kodwa bephangisa ukufika kulesi iSihlahla, babezaphila nininini.

230 Ngakho manje kulokuba yiNgilosi phandle-le ibavimba kulesi iSihlahla, iphandle lapho ibatshayela *kulesi* iSihlahla; ingilosi zamabandla, amabandla ayisikhombisa, bebabuyisela eBizweni likaJesu Khristu oyiSihlahla sokuPhila esima eParadisi likaNkulunkulu. Whew! Minabo! Ngithemba liyakuthola lokho. ISihlahla sokuPhila simi eParadisi likaNkulunkulu ukuthi ungahlanganyela Ngaye futhi ube yindodana lendodakazi kaNkulunkulu futhi uphile kuze kube nininini. “Lowo ozwayo aMazwi Ami futhi akholwe Kuye ngithumileyo uleMpilo elaPhakade, futhi akasoze abuye ekwahlulelweni kodwa usedlule ekufeni waya ekuPhileni.”

231 Mfowethu, dadewethu, khathesi ngi... Ngi... Qiniso, ngi... Ngi—ngikuqumile, ngakulimaza. Be—bengingazimisela ukukwenza ngaleyondlela. Bona? UNkulunkulu uyakwazi lokho, kodwa kumele ngikwenze ngalindlela ukukuvumela ukuthi ubone lapho esikhona. Angikholwa ukuthi silesikhathi eside sokuhlala. Angizami ukukuhlubula isikhristu ngoba ungowenhlanganiso. Akusikho lokho. Abantu babanjwa ngumumo wezinto. Abazi lutho lokwenza; konke abazali babo abahlezi bekwenza yikuhamba ukuyajoyina ibandla lezinto.

232 Kodwa, mfowethu, into eyodwa singakasuki, mangenze lesi esinye isicaphuno esisodwa. Umprofethi wathi... Liyakholwa

abaprofethi yini? IBhayibhili lathi balaleleni. Umprofethi wathi, “Kuzakuza isikhathi sokuthi akusoze kube khona imini kumbe ubusuku, kodwa kuzakuba ngathi lusuku olufipheleyo. Kodwa ngesikhathi sakusihlwa, ilanga lingakatshoni, kuzakuba yikuKhanya.” Kunjalo na?

²³³ Manje khangela lokho ebesilakho. Manje, kasikhangeleni nje. Ilanga liphuma kanjani... Ilanga liphuma ngaphi, ngokuma komhlaba? Empumalanga. Kuyikho na? Litshona entshonalanga. Bengifisa ngabe ngile... Ngizathatha imephu kusasa ebusuku futhi ngilitshengise. Lapho uMoya oNgcwele usehla eJerusalema, Wenza umfanekiso opheleleyo wenombolo 8, ukuhamba Kwalo. Lihamba khona liqonde khona kanye phezulu eIreland, khona ngemuva ngalapha, futhi libuye oKhunjini lweNtshonalanga, futhi lehle njalo; umfanekiso opheleleyo wenombolo 8 lapho iVangeli elaya khona. Manje, impucuko ihambisane lelanga. Bangaki abakwaziyo lokho? Likufundisiwe lokho futhi liyakwazi. Impucuko endala esilayo yiChina, futhi-ke kusukela kulokho yabuya khona yadabula empumalanga. Futhi lapho uMoya oNgcwele, hatshi i-l-a-n-g-a, kodwa iN-d-o-d-a-n-a... .

²³⁴ Lapho ilanga, i-l-a-n-g-a, liqala ukukhanya phansi phakathi kwenkungu lofasimbi ebusuku, kungelandaba lokuthi inhlanyelo ingaphi, izaphila; ngoba impilo yonke yezilimo iphila ngelanga. Siyakwazi lokho. Ungathela ikonkili phezu kwesiqinti sotshani, futhi ikwindla elandelayo, bungaphi utshani obunengi? Khona phandle ekucineni kwekhonkili. Ngani? Yileyompilo ngaphansi lapho, awungeke ufihle impilo uqobo. Leyompilo encinyane, ngokuphangisa isazi ukuthi lelolanga liyahlabala lidlula lapho, izaphendla indlela yalo okwengxenyebuhloko yedolobho phose, ibhoda ngaphansi kwaleyo khonkili ize iphutshise ikhanda layo phezulu emoyeni futhi iqale ukudumisa uNkulunkulu.

²³⁵ Awungeke ufihle iMpilo. Kunjalo, IMPILO. Lapho uzelwe kutsha awungeke uYifihle. Enye into kufanele imemeze lapho uleMpilo.

²³⁶ Manje, zonke izinto ezifileyo khathezi, le—lentanga ezincane ziyadabuka zivuleke, okuphakathi kuyaphuma, futhi ifile, kodwa impilo ilokhe ilapho. Manje, lapho ilanga liqala ukukhanya entwasa, amaluba amancinyane azakubuya, futhi yonke into izaphumisa ikhanda layo njalo (phandle ngaphansi kwezimvava, phandle ngaphansi kwezigodo, phandle ngaphansi kwamadwala), izavuka njalo, futhi iphile njalo. Kunjalo yini? Ngoba i-l-a-n-g-a libalele.

²³⁷ Manje, ngolunye usuku iN-d-o-d-a-n-a izabalela, enguMsunguli weMpilo elaPhakade, futhi yonke into ephiwe amandla phezu Kwakhe okweMpilo elaPhakade, Wathi, “Ngizayivusa osukwini lokucina.” Liyabona lokhu engikutshoyo

na? IMPilo elaPhakade izavuswa ensukwini zokucina. Nxa bekungcwaba olwandle, kumbe batshise umzimba wakho futhi bawuhaze emagumbini amane omhlaba, uNkulunkulu uzawuvusa ngosuku lokucina. Nxa kufanele ugcwalise isisu sesilwane esilambileyo, kumbe—kumbe ukuya emigodini evuthayo ezathatha wonke a—a—amapetroleum angu 16 lokukhanya kwezulu lomhlaba futhi yonke into phakathi kwakho, uNkulunkulu uzawuvusa. “Inwele zekhanda lakho uqobo zibaliwe.” Ameni! UNkulunkulu uzazivusa!

²³⁸ Manje, khangela lapha. Manje, nxa wonke umuntu esifa ngomfazi, khona-ke wonke umuntu uphila ngeNdoda. Hlanganyela umfazi kulolohlobo lwempilo, uyazi uzakufa. Akulandlela yokuphuma kukho, uzakufa. Futhi ngokuqiniseka njengoba uthatha kuLokho, uzaphila; akulandlela yokuphuma kukho, kumele uphile. Ameni! Nxa lokho kuletha ukufa mqotho, Lokhu kuletha iMpilo mqotho. Yiyo indlela kuphela ongakwamukela ngayo, yikuba leMpilo.

²³⁹ Manje, umprofethi wathi, ukuthi, “Kuzakuba yikuKhanya ngesikhathi sakusihlwa.” Manje khangela. Wathi kuzakuba losuku oluzakube lufiphale, aluyi kubizwa imini kumbe ubusuku. Kungathi lugubuzele, lulenkungu, usuku oluqandayo, kodwa kukanti iNdodana inika ukuKhanya. Phezulu ngaphezu kwezihlahla lamayezi lokunjalo, iNdodana inika ukuKhanya. Kunika ukuKhanya okweneleyo unгахamba, futhi ungabona ukuthi uhamba-hambe kanjani, lokunjalo, kodwa kukanti a—akukhanyi, usuku oluhle. Bona? Manje, akulanto kalutshwana engaphila kulolosuku.

²⁴⁰ Nxa unghalanyela loba yini ngaphansi kwalapho ilanga lingakuhlubi, luyafinqeka. Akunjalo na? Lina balimi liyakwazi lokho. Faka ingqoloyi ngaphansi kweshedi kumbe kweyinye indawo, khangela, kuyakwenza kufinqeke. Fred, kumele ubekwazi lokho ngengqoloyi yakho. Ungayifaka phandle lapho, futhi nxa ulehlobo elibi, o, kuqanda futhi lisina, kuyafinqeka.

²⁴¹ Awu, yilo uhlupho ngebandla usehla udlula kulezi izikhathi, kufinqeziwe. Kwafinqekiswa zinhlanganiso zamasono, “Beka ibizo lakho ebhukwini. Sibe lokuKhanya okweneleyo ukubakwazi ukuthi kuloNkulunkulu.” Ngiyathokoza ngalokho. “Sibe lokuKhanya okweneleyo ukubakwazi ukuthi kuloKhristu, kulokwahlulelwa okuzayo. SibelokuKhanya; ngakho sabeka amabizo ethu emabhukwini, saxhawula izandla lomalusi, lokunjalo, futhi senza lokho.” Kulungile, kodwa manje yisikhathi sakusihlwa.

²⁴² Manje, impucuko yavela empumalanga isiya entshonalanga, futhi manje sisoKhunjini lweNtshonalanga. Asingeke siye phambili; siyachaphela phetsheya, sesibuyele eMpumalanga njalo. Asingeke siye phambili, sisoKhunjini lwaseNtshonalanga.

²⁴³ Manje, iBhayibhili lathi, “Ngesikhathi sakuSihlwa ukuKhanya kuzakuza.” Manje, lilanga elinjani elikhanya ngesikhathi sakusihlwa? Lilanga elahlukileyo yini eliphuma ekuseni na? Lilanga elifanayo. Kunjalo na? Awu, khonake, kuyini uNkulunkulu akuthembisayo? Manje sizafika kulokhu, kubambeni, khona phansi lapha *kulesi* isikhathi. IBhayibhili latsho njalo, ngizakufakaza, lezi izikhathi zebandla, lapho siqhubeka, ukuthi, “Ngesikhathi sakusihlwa kuzakuza ukuKhanya kuqhamuka eNtshonalanga lokho okuzakubuyisela iLanga loKulunga njalo lokusilisa empikweni Zakhe. Futhi izibonakaliso ezifanayo lezimangaliso ezifanayo ezazenziwe emuva lapha eMpumalanga zizakwenziwa ngapha eNtshonalanga, kanye lokunye ukuthululwa kukaMoya oNgwele osukwini lokucina.”

Kuzaba yikuKhanya ngesikhathi sakusihlwa,
Indlela eya eNkazimulweni uzayifumana
ngeqiniso;
Kuleyo ndlela yamanzi, YikuKhanya lamuhla,
Ungcwatshiwe eBizweni eliligugu likaJesu.
Batsha labadala, phendukani ezonweni zenu
zonke,
UMoya oNgwele uzangena phakathi sibili;
UkuKhanya kwakusihlwa sekubuyile,
Kuliqiniso ukuthi uNkulunkulu loKhristu
baMunye.

O, kuzakuba yikuKhanya ngesikhathi
sakusihlwa,
Leyondlela eya eNkazimulweni uzayifumana
ngeqiniso;
Kulindlela yamanzi yikuKhanya lamuhla,
Ungcwatshiwe eBizweni eliligugu likaJesu.
Batsha labadala, phendukani ezonweni zenu
zonke,
UMoya oNgwele uzangena phakathi sibili;
Lokho kuKhanya kwakusihlwa sekubuyile,

²⁴⁴ Into efanayo uPhetro athi, “Kakwaziwe kini, ukuthi uNkulunkulu wenza luJesu ofanayo, lowo elambethelayo, konke iNkosi loKhristu. Phendukani, lonke” watsho, “futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu.”

²⁴⁵ Mangilitshela enye into. Lapho ngikhuluma ngolunye usuku phezu *isithako sikadokotela*. Abantu abathandi ukuthatha isithako sikadokotela. Nxa e—elendlela ezakwelapha umkhuhlane wakho, futhi re-fail...uyale ukuwuthatha, akusicala likadokotela ukuthi uyafa. Hatshi, mnumzana. Licala lakho lakho, ngoba uyala ukulithatha.

²⁴⁶ Futhi manje, nxa udokotela ebhala isithako njalo yena...

futhi uthathe isithako kusomakhemesi wamanga, futhi afake enye into phakathi lapho engafanelanga ukuba phakathi lapho, izakubulala, futhi. Kunjalo na? Lowo dokotela ukutaditshile lokho aze abe kwazi ukuthi kulokunengi kakhulu kuleso sithako okuyitshefu, ukubulala izibungwana ezisemzimbeni wakho; futhi kulomuthi owaneleyo phakathi lapho ukuphazamisa itshefu ukuthi ingakubulali. Futhi kufanele kulingane. Nxa ungafaka umuthi omisa itshefu omnengi kakhulu, akusoze kusize isigulane; ungafaka itshefu enengi kakhulu, izambulala. Kumele kulingane.

²⁴⁷ Umbuzo wawuyilowu, “Akula yini umuthi eGilyadi? Akula yini umelaphi lapho?” watsho umprofethi. “Khona-ke kungani umkhuhlane wendodakazi Yami ungasiliswanga?” Luyini uhlupho ngebandla? Luyini uhlupho silamabandla amanengi kakhulu amadala agulayo? Ngoba sibe abo somakhemesi bamanga abanengi kakhulu besipha iSithako ngendlela engayisiyo. Kunjalo. Akazange athi, “Baba, Ndodana, Moya oNgewele.” Yena . . .

²⁴⁸ ISithako sathini na? Nangu uPhetro. Bangaki abakwaziyo ukuthi wayezihluthulelo zoMbuso? UJesu watsho njalo. Wathini na? Ngamanye amazwi, ulepheni yeSithako.

²⁴⁹ Lapho besizwa lokhu kuzwakaliswa ndawo yonke, (Babeklabalala, bememeza, bekhulumama ngendimi, futhi besiba lesikhathi esinjalo.) futhi bathi, “Amadoda la agewele iwayini elitsha.”

²⁵⁰ UPhetro wathi, “Laba abagcwalanga iwayini elitsha, njengelikucabangayo, sibona kulihola lesithathu losuku. Kodwa lokhu yilokho okwakhulunywa ngumprofethi uJoweli, ‘Kuzakwenzala ngosuku lokucina,’ utsho uNkulunkulu, ‘Ngizathulula uMoya Wami phezu kwenyama yonke. Amadodana enu lamadodakazi azaprofetha, laphezu kwencekukazi Zami lezisebenzikazi Ngizakuthulula uMoya Wami, futhi bazakuprofetha. Futhi Ngizatshengisa izibonakaliso emazulwini phezu, lasemhlabeni phansi, umlilo, lentuthu lenkungu. Futhi kuzakuthi loba ngubani ozabiza iBizo leNkosi kasoze . . . uzakusindiswa.”

²⁵¹ Njalo waya phambili wathi ngoDavida, wathi, “UKhokho uDavida wakubona ngaphambili, futhi wathi, ‘Njalo inyama yami izakuphumula ethembeni ngoba Akayi kutshiya umphefumulo Wami esihogweni, futhi Akasoze Avumele oNgewele Wakhe ukubona ukubola.’ Mangikhulume kini ngesihle, bazalwane, ngokhokho uDavida, sowafa njalo wangcwatshwa, futhi ithuna lakhe likanye lathi kuze kube lolusuku. Bona, kodwa yena, engumprofethi, wabona ukuvuka kukaKhristu. Makwaziwe kuni, ukuthi luJesu, lowo elambethela ngezandla ezimbi, UNkulunkulu uMenzile konke iNkosi loKhristu.”

252 Lapho besizwa lokhu, bahlabeka enhliziyweni zabo, futhi bathi, “Madoda labazalwane,” kumbe, “UDkt. Simoni Phetro, sibhalele iSithako. Singathola njani Lokhu na? Sifuna umuthi wokwelapha isono.” O!

253 Manje mkhangeleni, lokho akutshoyo. Manje lifumane lapho amabandla lawa aphuma khona endleleni. Wathi, “Mana okomzuzu! Ngizabhala iSithako ngudokotela, futhi sizakuba yiSithako esilaPhakade. Sizakuba ngesenu, lakubantwana benu, lakubo abakude, lalabo bonke iNkosi uNkulunkulu wethu ezakubabiza.”

254 Wathini na? Wakulungisa kanjani na? Njengalokho iKatolika elakho na? Njengalokho iBaptisti elakho na? Njengalokho iMethodisti elakho na? Bonke babo bengezile eyinye into kumbe baphungula eyinye into Kukho. NjengamaPhentekhosti yini? Bengeza kumbe baphungula. Kodwa wathini na? “Phendukani, lonke, futhi libhaphathizwe eBizweni likaJesu Khristu kukho ukuthethelelwa kwezono zenu, futhi lizakwamukela isiphosikaMoya oNgcwele.” ISithako esilaPhakade! “Ngesenu, lakubantwana benu; lokhu kuzahlala kuze kudlule sonke isikhathi sebandla, Siphe bonke babo.”

255 O Nkulunkulu, hlanza izandla zami. Hlanza inhliziyo yami, Nkosi. Makuthi...Nxa kuthatha wonke umngane engilaye, makuthi nginike iSithako ngendlela uDokotela athi Sinikwe ngayo.

256 Yiso isizatho lilamabandla amanengi kangako afileyo, amalunga amanengi kangako afileyo. Liyengeza umuthi, futhi liphungula okunengi kangaka Kuwo kuze kuthi iSithako asiseyiso sibisaso lakancane, asisoze ngitsho sisilise lutho; ukuxhawulana izandla, lokujoyina amabandla, lokufafaza. O, sihawu, lokho akusiso iSithako, lokho yikufa. Nxa ufuna iMpilo, futhi ufuna uMoya oNgcwele, landela lokho uNkulunkulu athi ukwenze. Thatha iSithako! Yiyo kanye indlela Athi, “Ungangezeleli Kiso kumbe ususe Kiso.” Khona-ke nansi sisiza iSambulo khona lapho futhi sathi, “Loba ngubani ozaphungula kumbe angezelele kilo, ofanayo uzasuswa (ingxenywe yakhe) eBhukwini lokuPhila.” O, minabo, lowo nguDokotela *omkhulu*. O, ngiyaMthanda. Alimthandi na?

257 O, kuleso sikhathi esikhulu, seSikhathi saseEfesu, lapho limfundiso yamanga iqala nje ukunyonyobela phakathi, ukwenza inhlanganiso. Futhi abelusi lamadikhoni...kumbe hatshi amadikhoni, kodwa umalusi...hatshi abelusi, kodwa aMakhadinali, obhishopi, opapa, abaronisi bebandla, betshela uMoya oNgcwele, betshela iBandla, “Manje, awungeke ube lalokho phakathi lapha!” Ngubani ubasi, kungenani?

258 UPetro wabuzwa lokho ngesinye isikhathi. Wathi, “Awungeke utshumayele futhi eBizweni likaJesu.

Ungatshumayela nxa ufuna ukukwenza, kodwa hatshi eBizweni likaJesu.” O, udeveli uyalizonda leloBizo!

²⁵⁹ UPetro wathi, “Kuqondile yini kimi ukuthi...” IBhayibhili lathi, “UPetro egcwele ngo...” (inhlanganiso yesonto na?) O, ah, “. . .uMoya oNgcwele.” Wathi, “Mana, Ngizahamba ngiyebona umbonisi omkhulu, ukubona lokho angitshela khona ukuthi ngikwenze ngaLokhu.”

²⁶⁰ Wothi ngikutshele. Belikwazi iAssemblies of God ilodokotela wengqondo ukwahlulela, futhi ukuhamba bathathe amamishinari abo phambi kukadokotela wengqondo, ukubona uba leyondoda yayisenelisa ukuba ngum'mishinari? IPhentekhostali Assemblies of God. Bangaki abake bakuzwa lokho? Sibili, kundawo yonke, wonke umuntu uyakwazi. Sibili. Ngubani ongakhangela u'mishinari futhi abe ngumahluleli, udokotela wengqondo kumbe uMoya oNgcwele? Bona, yikho lokho okutholayo, ekubeni lomuntu. Bona, imicabango enziwe ngumuntu, imfundiso ezenziwe ngabantu. Lindani size sifike phansi kuleso isikhathi sePhentekhosti! UNkulunkulu uzatshisa leyonto ngeqiniso njengomhlaba. Yebo, mnumzana. Yebo, impela. Futhi lizabona kulumatha yonke indlela kusiya phansi. Uh, hum. Khona kanye.

²⁶¹ Kodwa ngolunye usuku lwenkazimulo Uzabuya. Futhi khumbula, lalalani, kulezikhathi zebandla eziyisikhombisa. Kunjalo na? Kulezikhathi zebandla eziyisikhombisa. Futhi liyakhumbula lapho bephuma ukuyahlangana loMlobokazi—UMyeni, abanye balala ngomlindo wokuqala (Kunjalo na?), umlindo wesibili, (Sibili, hatshi—akafanga, walala.) umlindo wesithathu, umlindo wesine, umlindo wesihlanu, umlindo wesithupha; futhi phakathi komlindo wesikhombisa umsindo weza, “Khangelani, uMyeni esiza! Phumani liyeMhlangabeza!” Kuyini okwenzakalayo? Zonke lezontombi ezazilele, zavuka.

Ngalokho kusa okukhanyayo lokungelamayezi
lapho abafileyo kuKhristu bazamele bavuke,
(Kungelamayezi, ukuKhanya kwakusihlwa
kuyabe kukhanya.)

Futhi ukusa kudabuka kube yibulaPhakade,
bubenyezela bubuhle;

Lapho abasindisiweyo emhlabeni
bazakubuthana emakhaya abo ngaphetsheya
kwesibhakabhaka,

Nxa ebizwa amabizo phezulu laphayana,
ngizakuba ngikhona.

Nxa ebizwa amabizo phezulu laphayana,
Nxa ebizwa amabizo phezulu laphayana,
Nxa ebizwa amabizo phezulu laphayana,
Nxa ebizwa amabizo phezulu laphayana,
ngizakuba ngikhona.

Kasisebenzeleni iNkosi kusukela
 emadabukakusa kuze kube yikutshona
 kwelanga,
 Kasikhulumeni ngothando Lwakhe lonke
 olumangalisayo lokunakekela;
 Khona-ke lapho impilo yonke isiphelile,
 lomsebenzi wethu emhlabeni usuyenziwe,
 Nxa ebizwa amabizo phezulu laphayana, . . .

Wonke umntwana kaNkulunkulu phakamisani izandla zenu
 manje:

Nxa ebizwa amabizo phezulu laphayana,
 Nxa ebizwa amabizo phezulu laphayana,
 Nxa ebizwa amabizo phezulu laphayana,
 Nxa ebizwa amabizo phezulu laphayana,
 ngizakuba ngikhona. (O!)

Kwelimnandi njalo njalo,
 Sizohlangana kulolo Khunji oluhle;
 Kwelimnandi njalo njalo,
 Sizohlangana kulolo Khunji oluhle.

²⁶² Liyayithanda ingoma ezindala zebandla na? O!

KuBaba wethu ophanayo ophezulu,
 Sizakunikela inkokhelo yethu yendumiso,
 Ngenxa yesipho senkazimulo yothando
 Lwakhe,
 Lezibusiso ezingcwelisa usuku lwethu.

Kwelimnandi njalo njalo,
 Sizohlangana kulolo Khunji oluhle;
 Kwelimnandi iphetsheya, njalo njalo
 Sizohlangana kulolo Khunji oluhle.

Manje xhawulana izandla lomunye umuntu oseduze lawe,
 yonke indawo njengalokho. Lokho kuhle.

. . .kwelimnandi phetsheya njalo njalo,

Uthi, “Ngizahlangana lawe mfowethu.”

Sizohlangana kulolo Khunji oluhle;
 Kwelimnandi iphetsheya, njalo njalo
 Sizohlangana kulolo Khunji oluhle.

Sizohlabela kulolo Khunji oluhle,
 Eliloculo . . .

Wonke umuntu ihlabeleni manje.

Futhi imimoya yethu ayiseyikuba losizi futhi,
 Akusela kububulela isibusiso sethu
 sokuphumula.

Wonke umuntu, liphakamise izandla zenu:

Kwelimnandi, njalo njalo,
 O, sizohlangana kulolo Khunji oluhle;

Kwelimnandi iphetsheya njalo njalo,
Sizohlangana kulolo Khunji oluhle.

²⁶³ Silamakhanda ethu ekhothanyisiwe manje, asikhulumeni lokhu:

Nkosi Jesu, ngiyaKuthanda. Ngiyakholwa ukuthi uJesu Khristu uyiNdodana kaNkulunkulu, UNkulunkulu ebonakalisiwe enyameni ukususa isono sami. Angithembi ukulunga kwami, angilakho, kodwa ngiyethemba ngokuqiniseka ngokulunga kukaJesu Khristu, Lowo onguMsindisi wami, uNkulunkulu wami, iNkosi yami. NgiyaMthanda. Amen.

²⁶⁴ Kusasa ebusuku ngo 7 nta, iNkosi ithanda, sizathatha ibandla leSimirna.

Kwelimnandi . . .

Lamakhanda ethu ekhothanyisiwe manje.

(O, njalo njalo!)

Sizohlangana kulolo Khunji oluhle; (Njalo njalo!)

Kwelimnandi njalo njalo,


Sizohlangana kulolo Khunji oluhle.

Manje kabuthakathaka, wonke umuntu, kamnandi:

O, kuBaba wethu ophanayo ophezulu,

Sizakunikela inkokhelo yethu yendumiso,

Ngenxa yesipho senkazimulo yothando

Lwakhe . . . 

60-1205 Isikhathi SeBandla Lase-Efesu
Branham Thabhanekeli
Jeffersonville, Indiana U.S.A.

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