

# LUPHAWU LWESILO

## NELUPHAWU LWANKULUNKULU <sup>1</sup>



Asichubeke nekuma, umzuzwana nje manje, sentele umkhuleko.

<sup>2</sup> Babe wetfu loseZulwini, siyabonga, impela, ngenhlanhla yekubutsana ndzawonye eGameni leNkhosi Jesu. Manje embikwetfu kubekwe Livi laKho, futsi, o, sikuphatsa kanjani Loko ngekuthula, Nkhosi, nangenhlonipho yekutitfoba ngoba KuLivi laNkulunkulu.

<sup>3</sup> Futsi kutoba kutsi, kube yintsandvo yaKho kutsi ngitame kuchaza sifundvo lesikhulu, kusihlwa. Futsi ngiyakhuleka, Babe, kutsi Moya loyiNgcwele utonginika emavi ekutsi ngiwasho latosita libandla, ne—nangenca yeMbuso waNkulunkulu. Siphe kona, Nkhosi. UnguBabe wetfu, futsi siyaKutsandza ngayo yonkhe inhliyiyo yetfu, futsi siyakhuleka manje kutsi Utosibusisa.

<sup>4</sup> Futsi njengoba ngicabanga kutsi bengiyokwentani kube benginayo etandleni tami, kusihlwa, e—engilazini, litfonsi linye nje leNgati yeNkhosi Jesu, bengingayibamba kanjani enhlityweni yami! Futsi nje, o, bengingacishe ngesaba kuphefumula. Kodvwa-ke, Babe, ebusweni baKho, Unikele etandleni tami lokukhulu, lokutsengwe ngeNgati yaKho, LiBandla laKho, Lowalinikela ngeNgati yaKho, kuLisindzisa. Manje, sisite, Nkhosi, kutsi singondla umhlambi waNkulunkulu Moya loNgcwele lamente babonisi kuwo. Ngoba sikucela, eGameni laJesu. Amen.

<sup>5</sup> Ningahlala phansi. Setsemba iNkhosi Jesu kutsi itfumele tibusiso taYo etikwetfu. Bengisekamelweni nje emizuzwini lembalwa leyendlulile, futsi intfo letsite inginyakatisile nje. Bangakhi lowati Raymond Richey? Uhleti emuva lapho ekamelweni, ngisandza kumkhulekela nje. Futsi utikhandle ngalokwecile, futsi watibangela kutsi abe nekwehluleka kwemtimba nesifo sekufa luhlangotsi; simo lesibi kakhulu, umnaketfu lotsandzekako.

<sup>6</sup> Ngesikhatsi, uMnaketfu Raymond bekeme khona lapho ngembali ngalobo busuku lapho iNgelosi yeNkhosi yehla embikwebantfu labatinkhulungwane ngesikhatsi ngitsi uma . . . ngesikhatsi Dkt. Best aphikisana ngako, naDkt. Bosworth, mayelana nenkonzo yami, futsi ngatsi, “Angitisho kutsi ningumphilisi.” Ngatsi . . .

Watsi, “Akukho lutfo ngaphandle kwesicuku sebgiciki labangcwele labangakukholwa loko.”

<sup>7</sup> Ngatsi, “Mangakhi emaBaptisti lapha, langemalunga alamabandla emaBaptisti, labangasho, futsi bangafakaza kutsi baphiliswe yiNkhosi, phakamisa sandla sakho.” Futsi cishe, o, ngiyacabanga, emakhulu lamatsatfu noma ngetulu asukuma, ngase ngitsi, “Kutsiwani ngabo?” Niyabona na?

<sup>8</sup> Futsi ngako-ke u...Ngatsi, “Bantfu bakholelwa ekuphiliseni kwaNkulunkulu.” Ngatsi, “Angisuye—angisuye umphilisi waNkulunkulu, angitisho kutsi nginguloko.” Ngatsi, “Incwadzi yami lefundwako ishicilelwe ngetilwimi letinengi letehlukene,” ngatsi, “Angizange ngitisho kutsi ngingu—ngumphilisi.” Ngatsi, “Ngi—ngitisho kuphela kutsi ngiyinceku yaNkulunkulu.”

<sup>9</sup> Ngase ngitsi, “Manje, uma siphiwo saNkulunkulu, Langipha sona ngekuhlola lokufihlakele,” Ngatsi, “manje, uma loko kusembutweni, Nkulunkulu utotikhulumela Yena.” Cishe ngalesosikhatsi nangu Ehla, eta ehla *kanjalo*. Ngulapho la batsatsa khona sitfombe saKo.

<sup>10</sup> Futsi watsi kimi, waguca ngemadvolo akhe emuva lapho, emvakwekuba sengimkhulekele, wangigaca, watsi, “Nginemlayeto wakho.”

“Ini?”

<sup>11</sup> Watsi, “Yekela kushumayela kamatima kakhulu, futsi sikhatsi lesidze kakhulu.” Watsi, “Utohamba ngeo ngendlela lefanako lengahamba ngayo.” Ngacishe ngakwenta kanye, empeleni. Watsi, “Mnaketfu Branham,” watsi, “kuleyomibono netintfo, ngibona indlela lokukhandla ngayo.” Watsi, “Bengisolo ngichubeka nje,” watsi, “Ngaba nekutsatsa likhefu kanye,” wase ucala kuya ngesheya kwetilwandle, bekanalokunye, futsi nango ke, Nkulunkulu akamtsintsi, sewucedzile nje ngekuphila.

<sup>12</sup> Ngako, watsi, “Ungeke usaphindze ukwente.” Watsi, “Kuyoba nalabanye labayotsi, ‘Loku, lokwa, noma loku, noma lokwa, noma lolokunye,’ kodvwa,” watsi, “loko ngeke kukwente kube ncono.” Watsi, “Kuphela nje uma uvumela i... wente inkonzo yakho, ukhombise bantfu kutsi Nkulunkulu ukutfumile,” watsi, “khona-ke loko kuyakucatulula, kuyekele nje kuhambe kuloko.” Watsi, “Uma—uma bangeke,” watsi, “uma banga...” Watsi...

<sup>13</sup> Wangentela setsembiso ekhatsi lapho netandla tami kutakhe, watsi, “Ungabe usakwenta, Mnaketfu Branham. Khumbula, ngecwayiswa yiNkhosi kutsi ngikutjele, utoshaya lilayini lelifanako nalelengikulo,” niyabona, “uma wenta loko futsi, cala kwenta loko.”

Ngase ngitsi, “Kulungile, Mnaketfu.”

<sup>14</sup> Ungakutjeli umkami loko, unaBilly, nabo beme ngemumo ndzawo tonkhe, naLeo, naGene, nabo bonkhe, uma bangibona ngikhatsala kancanyana, yebo-ke, khona-ke bafanele bangisuse

langembali, noma ngabe ngifuna kuhamba noma cha. Futsi uma bekati kutsi bengiyendza yonkh'indzawo langembali kanjalo, ngani, bekakhala, achubeka. Ngako si. . . Ungenta lokunengi *kakhulu* nje, niyati, futsi ungeke usaphindze ukwente, nguloko kuphela.

<sup>15</sup> Ngiyakhumbula ngalesinye sikhatsi Paul Rader. . . Bangakhi labake bamati? Impela, Paul Rader bekayindvodza lenkhulu yaNkulunkulu. Wacoca indzatzana ngalesinye sikhatsi, watsi bekahamba ngesitimela, futsi watsi bekanalenywe indvodza, futsi watsi lendvodza yatama kutibuyisela kuye ngoba yalala encoleni yesitimela ngalobobusuku. Batsi ekudleni kwasekuseni ngekusa lokulandzelako, licembu lebafundisi laliya ndzawanatsite bayele ingcungcuthela, watsi lendvodza yahlala ngco eceleni kwaPaul, yase itsi, “Yebo-ke, akadvunyiswe Nkulunkulu.” Watsi, “*Ahem!* Ngihleti emotweni yesitulo itolo ebusuku,” wase utsi, “Ngigcinele iNkhosi imali.”

<sup>16</sup> Paul watsi, “Akadvunyiswe Nkulunkulu, ngilele encoleni yesitimela futsi ngasindzisa umuntfu weNkhosi.” Ngukuphi Lakukhatsalele kakhulu—kakhulu? Imali yaKhe noma umuntfu waKhe? Umuntfu waKhe, sonkhe sikhatsi. Sijabula kakhulu ngako.

<sup>17</sup> Futsi manje, ngibe nesikhatsi lesihle kakhulu itolo ebusuku, ngicabangile, cobo lwami. Futsi lapho nje ngisuka, u—kudvonsa kwebantfu, kwaMoya loyiNgcwele, Wehlela ngco emkhatsini webantfu, wase ucala kuniketa kuhlola lokufihlakele khona lapho emhlanganweni. Bekukhatimula kanjani loko! Niyabona, futsi kimi, loko kwenta wonkhe umuntfu emhlanganweni akhulekelwe. Niyabona na? Niyabona na? Manje, ngatsi, “Bangakhi lapha. . .?”

<sup>18</sup> Manje, Nkulunkulu wetsembisa kutsi Uyokwenta loko. Manje, lelo Livi laKhe, akusilo na? Manje, Nkulunkulu uyaligcina Livi laKhe, Akaligcini yini? Ngase ngitsi, “Manje, bangakhi lapha labangemakholwa? Phakamisani tandla tenu.” Wonkhe umuntfu baphakamise tandla tabo. Ngatsi, “Manje, bekani tandla tenu etikwalomunye nalomunye. Manje, liBhayibheli latsi, ‘Letibonakaliso leti tiyobalandzela labakholwako.’” Sase-ke sikhulekela wonkhe umuntfu, lokwakusandla lesihlangene ndzawonye sentela uMbuso waNkulunkulu. O, hhe, kimi, loko kuphelele nje. Niyabona na?

<sup>19</sup> Bengisesiteshini sekwetsa namuhla, ngitfolo gasolina, ngalapha ndzawanatsite, futsi umfo lomcane uyaphuma, wangibuka, watsi, “UnguMnaketfu Branham!”

Ngatsi, “Yebo.” Cishe likhilomitha ngalapha, noma lokutsite.

<sup>20</sup> Futsi watsi—watsi, “NginguMnakenu Roberts,” futsi watsi, “make wami waphiliswa mbamba ngenkhatsato yenhliyo kusukela usentasi lapho ebandleni le-Assemblies of God.” Watsi,

“Uphetfwe ngumkhuhlane lomubi,” watsi, “akakaze abe ngisho nalinye licashata lenkhatsato yenhliyiyo kusukela abitelwa ngephandle,” noma ngabe kwakuyini, niyabona, kute ngisho namunye.

<sup>21</sup> Futsi watsi, “Unemkhuhlane lomubi,” futsi watsi, “uma ati kutsi ngihlangene nawe entasi lapha, futsi uyati kutsi uyamkhulekela,” watsi, “utoba ngale emhlanganweni, kusihlwa.” Watsi, “Ufuna kutama kwehla ngeliSontfo ebusuku uma angakhona.” Mhlawumbe usontsa kulelinye libandla, kodvwa waphiliswa lapha, ngako siyajabula ngaloko.

<sup>22</sup> Futsi ngibona timfakazo tingena ngaso sonkhe sikhatsi talabelhukene. Futsi ngihlangana nebantfu labaphiliswa emuva nga1946 na’ 47 ngesikhatsi silapha emuva le ekhatsi lapho, kusasolo kuchubeka, angikaze ngibe nenkhatsato nakancane kusukela lapho.

<sup>23</sup> Bekunadzadze ndzawanatsite, ngisandza kutfola incwadzi yakhe, ngiyakholwa namuhla. Uhleti ekhatsi lapha, libandla ngiyacabanga, kusihlwa. Uta...Waphiliswa lapha ngesikhatsi ngilapha nga’ 46 noma’ 7, ndzawanatsite ngalapho, anemdlavuza. Kwase kutsi-ke kamuva wamilwa simila lesikhulu, nalesimila sasisikhulu kakhulu bate badzingeka bamtfwale noma ngukuphi lapho bekaya khona, *kanjena*. Futsi sasisikhulu kakhulu kutsi sihlindvwe, ngako bamletsa eJeffersonville.

<sup>24</sup> Futsi bengisekhatsi lapho etabernakeli lelincane ngalobunye busuku, nalamanye emadvodza bekamhlalise ngale ekoneni, futsi washo kutsi—kutsi ngi...Wendlula nje emavikini lambalwa lendlulile futsi wangikhombisa lokwakwentekile. Futsi bekamkhulu kakhulu, kwate kwatsi lamanye emadikhoni nemagonsa elibandla...Bekafuna kukhulekelwa, futsi etabernakeli ngaletinye tikhatsi angibakhulekeli bantfu ngetulu nje kwekusukuma ngeliSontfo ekuseni, mhlawumbe, uma ngilapho; hhayi lapho kanengi kakhulu.

<sup>25</sup> Futsi bamtfwala bamtungeleta base bamhlalisa phansi, emuva ngephandle emvakwendzawo lapho ngangiphuma khona, futsi endlula, Moya loyiNgcwele kwenteka wabuka emaceleni, wangibangela kutsi ngibuke emaceleni, futsi ngimbone, ngamtjela ngako, ngabeka tandla etikwakhe, futsi uphile saka njenganoma ngumuphi lomunye umuntfu.

<sup>26</sup> Futsi ngayitfolo incwadzi yakhe. Angati noma lodzadze ukhona yini lapha kusihlwa, angasiphakamisa sandla sakhe? Bekasebandleni ngalolobunye busuku, yena nemyeni wakhe, balapha, ngiyakholwa. U—ufika ngencola, futsi wema ngephandle kwendlu yami madvute nje futsi—futsi bekakhuluma nami.

<sup>27</sup> Futsi ngikhohwa kutsi utsite ufundze kuba ngumngani wamake weMnaketfu Mercier, noma intfo lefana naleyo,

bekangitjela encwadzini. Futsi ngicabange kutsi mhlawumbe utoba lapha. Lencwadzi yabhalwa evikini leliphelile. Kodvwa ngi. . . (Ini?)

<sup>28</sup> Ngale eluphikweni lwangesekudla, bantfu banjalo, kutsi uMnaketfu Mercier, noma, uMnaketfu Goad ushito. Lodzadze useluphikweni lwangesekudla lobekanesimila lesikhulu, bekasekhaya futsi waphiliswa. Uma angale eluphikweni lwangesekudla lapho ndzawanatsite, awuphumi ngani lapha futsi uvumele bantfu babone kutsi yini Nkulunkulu langayentela umuntfu lophiliswe mbamba—mbamba, ngekhatshi asesemkhulu akhulu wadzingeka etfwalwe yonkh'indzawo. Ngabe loko. . . ? Hhayi emuva lapho? Awu, bafanele kutsi basandza kuphuma nje. UMnaketfu Goad utsite bebahleti lapho esikhashaneni lesendlulile. Uma nibabona, ngitotsandza kutsi lowesifazane anikete bufakazi.

Asobala nje njengoba nginjalo, futsi bekatsi akabe *kanjena*, uh-huh, anesimila. Nekutsi kanjani iNkhosi. . . Uma nje si. . .

<sup>29</sup> Manje, bukani, manje ngitsiteni ngaNkulunkulu? Uto ha-. . . Uma lomunye umuntfu lonessimila lesikhulu kangako, uyokwenta ngendlela lefanako lenta ngayo, Nkulunkulu utofanele ente ngendlela, indlela lefanako kuwe njengoba Enta kuye. Uma Angakwentanga, Wa ma-. . . Wente liphutsa ngesikhatsi Amphilisa. Niyabona na? Nkulunkulu angeke ente liphutsa, ngako loko Lakwenta kulomunye, Ufanele akwente kulomunye. Manje, sinye kuphela sidzingakalo: Uma nje nitoniketa kukholwa lokulula lokufanako, nguloko kuphela.

<sup>30</sup> Wesifazane lomncane enhla lapha ndzawanatsite endzaweni lebitwa nge-*Eureka*, ngikholwa kutsi yi-Eureka, eCalifornia, Ngehla eminyakeni leyendlula futsi angikaze ngibone muntfu. . . abakhonanga ngisho nekumgucula embhedzeni. Yebo-ke, inhloko yakhe lencane, lapho bekavuvuke khona, ngiyacolisa ngaloku bodzadzewetfu, uma nitsandza, libele lewesifazane lalinamatsele etulu *kanje*, niyabona, lapho bekavuvuke khona ngalelitfumba. Nemyeni wakhe washayela itekisi.

Ngase ngitsi, “Mnaketfu, angiboni kutsi kanjani. . .” Kukholwa kwami lucobo nako kwavele kwehla ngesikhatsi ngibuka loko. Ngase ngitsi, “Uke waba nadokotela?”

Watsi, “Asikholelwa ekubeni nabodokotela.”

Watsi, “Yebo-ke, kulungile.”

Watsi, “Uma afa, uyafa, kodvwa setsemba Nkulunkulu.”

Ngatsi, “Kulungile, loko kukholwa sibili.”

Watsi, “Intfo kuphela lengifuna uyente kutsi ungene lapho bese ubeka tandla takho etikwemkami bese uyamkhulekela, Mnaketfu Branham, futsi utophiliswa.”

<sup>31</sup> O, hhe! Ngi—ngitofanele ngivume kutsi bekanekukholwa lokungetudlwana kunaloko benginako, kunjalo. bengisandza kucala nje, bengitsi angibe nemnyaka, bengingakaze ngibone lutfo lolunjengaloko kwentiwa noko. Futsi ngahamba ngase ngibeka tandla etikwalowo wesifazane, futsi niyati kutsini?

<sup>32</sup> Manje, lena yindzaba yakhe encwadzini, angahle kube ukhona lapha manje, luhlangotsi lwakhe lwadzabuka ekhatsi, nemagaloni emanti atfululeka aphuma kuye. Kwaphiliswa kwabuyela ngco etulu futsi, futsi lona uli, cishe, phansi cishe kumaphawundi lalikhulu nentfo, likhulu nesihlanu, emaphawondi lalishumi. Akenti nje kuphela umsebenti wakhe, kodvwa wenta wonkhe umsebenti wabomakhelwane. Ngako, wehla waphindze wenyuka ngesitaladi, wenyuka futsi wanakekela bantfwana babo, wabageza netintfo letinjalo. Wamba nje. . .

<sup>33</sup> Manje, uma umuntfu lofanako, lomunye umuntfu, asondzela kuletotisekelo letifanako, Utofanele ente intfo lefanako, noma nakungenjalo uma kungakenteki, khona-ke Wenta liphutsa. Wenta liphutsa ke ngesikhatsi Aphilisa lowo—lowo wesifazane munye, futsi wamphilisa ngaleyondlela, khona-ke Wenta liphutsa ngesikhatsi A—ngesikhatsi Amphilisa, uma A—uma Enta- . . . uma Angentanga i . . .

<sup>34</sup> Uma A—uma Amphilisile, khona-ke uma Angakuphilisi, Wenta kabi ngesikhatsi Aphilisa lowekucala, uma utohlangabetana netidzingakalo letifanako tekukholwa latentia. Kusekeleke kuphela entfweni yinye, “Ngingakwenta uma ukholwa.” Nguloko kuphela. Ngako, niyabona, khona-ke konkhe kubuyela emuva, akunandzaba kutsi bumatima lobungakanani, noma yini lesiyifaka kuko, akusiko loko, kukhululeka futsi ukholwe. Utsi, “Ngi. . .”

<sup>35</sup> Nako ngihamba futsi, Mnaketfu Roy. Niyabona na? Ungifundzele umBhalo na? Ngicelwe kutsi ngikhulume ngesifundvo, noma ngitishito mine lucobo kutsi ngitokwenta, njalo, ngesifundvo lesitsi *LuPhawu LweSilo NeluPhawu LwaNkulunkulu*. Manje, sifundvo lesikhulu. Futsi ngicabanga kutsi singahle singakucedzi kusihlwa, mhlawumbe sidzingeke kutsi sikuchube kute kube kukusasa ebusuku.

<sup>36</sup> Nalabo labanetingcogciswano manje, ngikhulwa kutsi uMnumz. Mercier utsite besitocala ngensimbi yesiphohlango ekuseni. Manje, nginetingcogciswano tangansense lapho bantfu bafuna khona kubona imibono, netintfo. Ngulapho nonkhe ningakutfoli khona, niyabona, lapha, kusemini yonkhe, futsi, niyabona, bese-ke, kuletingcogciswano tangansense. Ngako manje khumbulani, ngi. . . noma ngubani wekucala ekuseni, ucala ngensimbi yesiphohlango. Manje, ungijjelile nje emizuzwini lembalwa leyendlulile.

<sup>37</sup> Manje, kulesifundvo lesikhulu lesitsi *LuPhawu LweSilo NeluPhawu LwaNkulunkulu*, sive lokunengi kakhulu ngako. Bekusolo...Ngiwabonile emashathi lebekangafinyelela ngesheya kwalomsamo lapha ngekutsi “LuPhawu LweSilo, LuPhawu LwaNkulunkulu.” Kodvwa kimi, kulula kakhulu, kuyintfo nje le—lelula kabi kubuka eVini nekukubona, ngize ngingacabangi...Yebo-ke, nginemakhasi cishe lamatsatfu noma lamane emiBhalo leyehlukene lengifuna ku, lebhalwe lapha, lengifuna kutsatsisela kuyo kini kusihlwa. Ngesikhatsi ngisacabanga ngako kulentsambama, ngibhala phansi imiBhalo lapha, nemakhasi lehlukene, kute ngitfole, futsi ningakubhala phansi uma nifuna.

<sup>38</sup> Manje, sifundvo lesikhulu, futsi ngicabanga kutsi siyi... nalesinye se...sifundvo lesimcoka lesifanele kufundziswe ngaso. Manje, sibe netinshumayelo teliVangeli, sibe nekuphilisa kwaNkulunkulu. Futsi manje, loku bekufanele kube yi... kusekeleke, njengekutsi, kuBuya kwesibili kwaKhristu, ekuBuyeni kwaKhe kwesibili.

<sup>39</sup> Mnaketfu Smith, ngabe lowo ngumkakho? Yebo-ke ngi... Sawubona, Dzadze Smith? Ngi—ngi...Akumangalisi ayi—iyindvodza lekahle, ubukeka kahle kakhulu, ubukeka umesaba nkulunkulu, dzadze lomncane njengemfati. Ngi—ngingahle kube ngihlangane nawe phambilini. Batsi emvakwayo yonkhe indvodza lelungile kunemfati lolungile. Loko—loko kuhle kakhulu.

<sup>40</sup> Ngiyati umkami u...Uma kukhona noma ngukuphi kuhlonishwa kutsi uye emndenini wakaBranham, kunike yena, ngoba nguye lo...Kodvwa mncane ngeminyaka lelishumi kunami futsi unenhloko lemhlophe njengelihwa, futsi u, ngenca nje yekutsi ume emkhatsini wami nesive, futsi angati kutsi bengingentani ngaphandle kwakhe. Nkulunkulu impela wanginika umfati losimangaliso.

<sup>41</sup> Bayintfo lemangalisako, Mnaketfu Smith. Nje, ngani, kube Bekanganika umuntfu noma yini lencono, Bekayokwenta. Kunjalo. Kunjalo. Kunjalo. Lelo liciniso. “Loyo lotfole umfati, utfole intfo lenhle,” kusho indvodza lehlakani phe kwendlula tonkhe lesake saba nato. Ngi—ngicabanga kutsi umfati uyintfo lencono kunato tonkhe indvodza lengaba nayo ngaphandle kwensindziso. Kunjalo, kunjalo, uyatsandzeka.

<sup>42</sup> Manje, ngitosekela umBhalo...Kucala ngitonitjela kutsi ngicabanga kutsi luphawu lwesilo luyini, nekutsi yini i, ngicabanga kutsi umBhalo wesekela kutsi luphawu lwesilo luyoba yini, khona-ke ngitonitjela lengicabanga kutsi umBhalo wesekela luPhawu lwaNkulunkulu.

<sup>43</sup> Manje, siyati kutsi letintfo leti letinkhulu letimbili masinyane tiphelela kulokubili lokukhulu, kubamba ngci lokukhulu. Umhlaba ubanjwe nguletintfo leti letimbili khona

manje, luphawu lwesilo, noma luPhawu lwaNkulunkulu. Labanye babo bakubeka le ngale esikhatsini lesitako, labanye batsi sekuvele kusesikhatsini lesendlulile. Kodvwa ngikholwa kutsi kunetimphe ndvulo letimbili nje kuko, futsi loko kutsi luPhawu lwaNkulunkulu ngumbhabhatiso waMoya loNgcwele, luphawu lwesilo kungalemukeli. Manje, nguleto kuphela tintfo letimbili, ngitoninika umBhalo kutsi kungani manje, njengoba siyifundza.

<sup>44</sup> Manje, lomunye wayo kutsi, khumbulani, bonkhe bantfu emhlabeni etinsukwini tekugcina kusekhatsi kwekutsi utobekwa luPhawu lwaNkulunkulu, noma ubekwe luphawu lwesilo.

<sup>45</sup> “Futsi wabangela bonkhe, bobabili labaphuyile, labakhulu, labatigcila, labakhululekile, bonkhe emhlabeni kwemukela loluphawu lebebangenalo luPhawu, nalabo emagama abo langakabhalwa eNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlaba.”

<sup>46</sup> “Kusukela ekusekelweni kwemhlaba,” ngesikhatsi liWundlu lihlatjwa, futsi ngesikhatsi emagama abo abhalwa eNcwadzini yekuPhila yeliWundlu, manje, letotintfo letinkhulu letimbili.

<sup>47</sup> Manje, sitocala kucala ngekutsi *LuPhawu LwaNkulunkulu*. Manje, yini luphawu? Indzawo yekucala, luphawu eBhayibhelini, emuva etinsukwini ngaphambi kwekutsi bantfu babe, bafundze njengoba banjalo manje, ngalokwejwayelekile, luphawu lwabo bekukusayina kwabo njengoba nje sikusebentisa namuhla njengeligama letfu. Ngaletinye tikhatsi emaRoma, nasemuva le kumaJuda, nasemuva le emaveni asemphumalanga asekucaleni, bebaba nendandatho, lebebaneluphawu lwabo, *ha*, futsi balubetsela entfweni letsite. [UMnaketfu Branham ulingisela kubetsela luphawu—Umhl.] Uma bebangakwati kusayina ligama labo, lolophawu.

<sup>48</sup> Luphawu bekusitatimende seliciniso, lesasinamatseliswe ngeluphawu. Futsi ku—kutama kukopa loku, bekuyinhlawulo yekufa, njengoba nje bekungaba njalo manje kutama kusayina ngalokungekho emtsetfweni liseheke, ligama lemuntfu lotsite eshekeni, bekuyi—yinhlawulo lenkhulukati kutama kukopa loluphawu. Futsi ngalokwejwayelekile lendvodza yayilugcoka, yayineluphawu lwayo, ilugcoke ngemuva kwesandla sayo, noma—noma indandatho yayo. Futsi bekakubeka luphawu esikhundleni sekusayina ligama lakhe, loko bekukukhombisa kutsi—kutsi bekungiko, bekakubeke luphawu.

<sup>49</sup> Manje, manje, Jesu washo kutsi etinsukwini tekugcina, ngekwaMatewu loNgcwele sahluko sema 24 nelivesi lema 24, kutsi lemimoya lemibili, lena, labo lababekwa luphawu naNkulunkulu, nalabo labatobekwa luphawu silo, umphikikhristu, uyosondzelana kakhulu uyoze udukise



nalabaKhetsiwe uma bekungenteka, niyabona. Manje, batofanana kakhulu.

Manje, labanye bantfu batsi, “Yebo-ke, bukhomanisi buluphawu lwesilo.”

<sup>50</sup> Nineliphutsa, bukhomanisi abusilo luphawu lwesilo, noko bungilo, kodvwa abuholeli kubo. Lu—luphawu lwesilo yi—yimvelo yetenkholo, lekhohlwako impela, lehlakani phe kakhulu nebucili, luyoze ludukise nalabaKhetsiwe uma bekungenteka, lusondzele kakhulu ngangekutsi beluyodukisa labaKhetsiwe uma bekungenteka. Kusobala, ba . . .

<sup>51</sup> Billy Graham watsi kungesiko kadzeni, bengimuva emaSontfweni lambalwa lendlulile emsakatweni wami ngita lapha, futsi bekashumayela, watsi, “Uva kakhulu ngasikilidi, neViceroy,” noma ngabe kwakuyini, futsi “tecwayiso letikanje, nemlilo lokanje, nayoyonkhe intfo kanjalo,” watsi, “indvodza lengatibhema nhlobo beyisiwula.” Futsi ngicabanga kutsi ucishe ucinisile. Washo kutsi “Ngisho banekukhangisa lokunengi kakhulu etintfweni letinjalo, waze develi wakhohlisa labaKhetsiwe.”

<sup>52</sup> A—angikholwa kutsi uMnaketfu Graham bekacondze kona kanjalo nje, ngoba labaKhetsiwe bangeke badukiswe. Cha, mnumzane, bangeke badukiswe, bamiselwa ngaphambili nguNkulunkulu, futsi bangeke badukiswe. Ngako, kodvwa Jesu watsi kuyosondzelana kakhulu ndzawonye, kusondzele kakhulu, manje khumbulani, kutsi kuyosondzelelana kakhulu kuze kutsi nalabaKhetsiwe bayodukiswa uma bekungenteka.

<sup>53</sup> Manje, sifuna kutfola kutsi tavelaphi. Kwacalaphi konkhe loku? Njengoba nginitjelile kutsi yonkhe inkholoze nayo yonkhe inkholo yacala kuGenesisi, yonkhe intfo lesinayo. I-Assemblies of God yacala kuGenesisi, iBaptisti yacala kuGenesisi, ngingakufakazela. Yebo, mnumzane. Yonkhe inkholoze, ngisho, lesinayo, ngingakufakazela, icala kuGenesisi. Kunjalo. Hlolani nje Genesisi, bese-ke nitfola konkhe lokunye kwako, niyabona kutsi hlobo luni lwembewu lokungilo, niyabona kutsi kuyaphi. Niyabona na? Futsi nje nikubukisise, futsi kuyovele nje kucance kulolonkhe liBhayibheli, impela nje. Totimbili ticala kuGenesisi. Futsi sitfola kutsi Genesisi usahluko sembewu.

<sup>54</sup> Manje, sitfola kutsi kubekwa luphawu kwekucala kwesidalwa lesingumuntfu kwacala kuGenesisi, Genesisi 4:15, Nkulunkulu wabeka luphawu Khayini. Ngulapho ke la luphawu lwekucala lwesilo lwake lwabekwa khona, lwabekwa kuKhayini, usicalo salo.

Manje, wena utsi, “Khayini aneluphawu lwesilo?”

<sup>55</sup> Kulungile, ake sicaphele, manje, Watsi, “Intalo yakho iyohubula inhloko yenyoka, nenhloko yayo iyohubula sitsendze sakho.” Bukisisani lutalo lwaKhayini, lapho Khayini ehla, baba bosoyansi, emadvodza lakhaliphile, emadvodza lamakhulu,

kwehle njalo kanjalo. Kodvwa intalo yaSethi lapho yehla, iba balimi, belusi betimvu, balimi. Ngako, niyabona, kune . . . Manje, bukisisani, liBhayibheli latsi, “Ngitobeka butsa,” Nkulunkulu wakwenta, “emkhatsini wentalo yakho nentalo yenyoka.” Manje, ngako . . .

<sup>56</sup> Manje, bazalwane labashumayelako, thulani nje umzuzu nje, ngi—ngiyati bahlala njalo bagibela entsanyeni yami ngaloku. Kodvwa liBhayibheli lasho kutsi inyoka yayinentalo, loko kuyakucatulula. Intalo yenyoka, akube ngunoma nguyiphi indlela lofuna kuyitsatsa ngayo, sikhwesha kuloko; nginembono wami, nami. Kodvwa ba . . . Kodvwa, akube ngunoma yini lokufuna kuba ngiyo, liBhayibheli lasho kuGenesisi 1, kutsi, kwekucala kwaGenesisi, kutsi inyoka yayinentalo.

<sup>57</sup> Futsi manje khumbulani, inyoka yayingesiyi inyoka kwekucala nje, silwane lesihuma ngesisu, yayiyintfo ledvute nesidalwa lesingumuntfu. Isayensi itamile tinkhulungwane teminyaka kutfola lesosihlanganiso lesilahlekile emkhatsini wemuntfu nesilwane, lokusondzele kakhulu labangeta kuko yishimpanzi, kodvwa abakhoni kusuka kushimpanzi baye esidalweni lesingumuntfu. Kungani? Kwakuyinyoka.

<sup>58</sup> Manje, uma nicaphela kuGenesisi 3:1, “Silo . . . Inyoka yayinebucili kunato tonkhe tilwane tasendle.” Silwane, hhayi silwane lesihuma ngesisu. Sasifana kakhulu nemuntfu, sasibukeka sifana nemuntfu, besinguleso sihlanganiso lesilahlekile emkhatsini walapho, ngoba nguleyondlela kuphela. Intalo yemuntfu ingeke icondzane nentalo yesilwane. Kodvwa lomfo bekunguye kuphela develi lebekangamsebentisa, ngoba bekasemkhatsini wemuntfu nje nesilo. Elutalweni . . .

<sup>59</sup> Ngiyakholelwa ekutigucukeleni kwemvelo. Intfo yekucala mhlawumbe, ngesikhatsi bekungekho lutfo ngaphandle nje kwencushuncushu lesebaleni, kucubuka kwentsaba-mlilo . . . Niyati, Nkulunkulu unguMakhi lomkhulu. Niyakukholwa loko? Umakhi lomkhulu uhlala njalo abeka tonkhe tintfo takhe lapho akha incenye yakhe. Nkulunkulu, ngesikhatsi Ahambahamba emhlabeni, adala ikhalsiyamu, iphotashi, nephetroliyamu, nakanjalonjalo, Bekalalise imitimba yefu emhlabeni ngaso lesosikhatsi, imphahla lesentiwe ngayo.

<sup>60</sup> NaMoya loyiNgcwele lomkhulu waphuma kuNkulunkulu kufukamela etikwemhlaba, noma kukukuta, wenta lutsandvo, njengesikhukhukati, kufukamela kwaso. Futsi taKhe, ake sicabange kutsi Bekanetimphiko, Bekangenato, kodvwa ake sicabange kutsi Bekanetimphiko, njenge—njengesikhukhukati etikwemantjwele aso, Ucala kufukamela etikwemhlaba. Futsi sengiyayibona ikhalsiyamu letsite ita, yehlela endzaweni lencane, ihlangana nemswakama ne-phothashi, nembali lencane yeliPhasika iyavela. Futsi sengiyaMuva atsi, “Wota lapha, Babe, buka loku.”

“Kuhle kakhulu. Chubeka ufukamele.”

<sup>61</sup> Emvakwesikhashana, wafukamela kakhudlwana. Lokuphumako lokulandzelako mhlawumbe kwakuyi—timbali netihlahla, netinyoni tandiza tiphuma elutfulini lwemhlaba, kwase-ke kufika kuphila kwesilwane, futsi kwakusolo kuya ngekuphila lokuphakeme, kuphila lokuphakeme, kuphila lokuphakeme, kuphila lokuphakeme, kwaze kwatsi ekugcineni umuntu wenyukela emfanekisweni waNkulunkulu impela. Intfo lengakejwayeleki ayikhuphukanga ngalokuphakame kunaloko, ayikhuphukanga? Ayisakwati kuphakama, kwakungumfanekiso waNkulunkulu.

<sup>62</sup> Ngako njengoba kunjalo, kutigucukela kwemvelo ikukhuphula kunjalo, kodvwa akukwati kuwela futsi kukwente kube setulu kakhudlwana, Nkulunkulu watsi yonkhe imbewu iveta inhlobo yayo. Manje, kuloko kuyavela-ke, umuntu.

<sup>63</sup> Manje, sono asicalanga emhlabeni, sacala eZulwini, futsi wakhahlelwa wakhishwa eZulwini futsi weta emhlabeni. Bekungekho lutfo lolunye lebekangangena kulo, silwane sasikhashane kakhulu naye, imbewu yayingeke ihlangane, ngako wadzingeka angene enyokeni lokwakusidalwa lesisondezele kakhulu kumuntu.

<sup>64</sup> Futsi ngesikhatsi Nkulunkulu amcalekisa futsi wamhambisa ngesisu sakhe, Wagucula onkhe ematsambo kuye. Isayensi itama kugubha ematsambo, futsi, ngani, kufihliwe etimfihlakalweni taNkulunkulu, futsi utokwembula kunoma ngubani lofuna kwati ngako, impela. Kukhona . . .

<sup>65</sup> Manje, bukwisisani, bekanebucili kakhulu, anebucili kakhulu, anebucili, kuhlakanipha, akhaliphe kwendlula silwane, sasisedvute kakhulu nemuntu, niyabona, lesinebucili kunato tonkhe tilwane tasendle. Futsi manje, khumbulani kutsi Khayini wanikwa luphawu. Futsi manje, wena utsi, “Sathane bekangeke abe kuleyonyoka.”

<sup>66</sup> Uma nitohamba nami manje ngale kubaseKhorinte besiBili 11:14, liBhayibheli latsi watigucula simo waba yingelosi yekukhanya. Uvele nje umukhe phansi Sathane, nguloko kuphela. Niyabona na? Yebo, mnumzane. Watenta ingelosi yekukhanya. Bekangangena kulolohlobo lwentfo, pho kungani bekangeke angene esilwaneni, intfo lelandzelako kumuntu?

<sup>67</sup> Manje, sitfola kutsi ngenca yekutsi Khayini walalela sitsa, kwase kwentekani-ke? Uba ngumbulali wekucala, uba wekucala lobekanemona emhlabeni. Ngitjeleni kutsi kuphi, loyomugca lomsulwa losuka kuNkulunkulu uya ku-Adamu, nguloko kuphela kuchumana, Adamu bekayindvodzana yaNkulunkulu, liBhayibheli lasho njalo, pho wavelaphi loyomona? Wavelaphi loyombulali? Lwavelaphi lonkhe lolohlobo lwemoya? Ku-Adamu na? Bekungeke kwenteke. Kuvela kuSathane, ngulapho impela la kuvela khona.

<sup>68</sup> Manje, sitfolo kutsi bekangumbulali wekucala, futsi waba wekucala kuba nemona, njengoba Lusifa bekanemona ngaMikhayeli, wakwehlisela ngco emhlabeni futsi wakwendulisela kumuntfu. NaSathane... Khayini ngekutsatsa lobubi lobu, watsatsa luphawu lwekucala. Nkulunkulu wambeka luphawu, akekho lobekatombulala, myekele kanjalo. Kodvwa niyakhumbula, yena, watsi nje Angamubeka luphawu, waphuma eBukhloneni baNkulunkulu; bambelela kuloko manje.

<sup>69</sup> O, asinaso sikhatsi sekukudadisha sibili ngoba, o, mnaketfu, besingagubha loku lapha tinyanga letisitfupha, niyabona, singakutsintsi nje lokungephandle kwako. Niyabona na?

<sup>70</sup> Caphelani, waphuma eBukhloneni baNkulunkulu ngesikhatsi abekwa luphawu, waya eveni laseNodi, wase utitsatsela umfati. Wona kanye nje umfanekiso welibandla, lelihlubuka kuNkulunkulu, litfolo umfati welive. Niyabona na? Kubukisiseni. Kuyakhatimula! Manje, sitodzingeka sigucuke ngekushesha manje, kuze singatsatsi sikhatsi lesinengi kakhulu.

<sup>71</sup> Manje, sitfolo kutsi ke Abela, umnakabo Khayini, Khayini wabulala Abela, naNkulunkulu wanika Adamu lenye indvodzana esikhundleni sa-Abela, ligama lakhe kwakunguSethi. Futsi kwakusibonakaliso, nesibonakaliso lesivela kuNkulunkulu sekufa nekuvuka. Ngako, Sethi akazange aye eveni laseNodi kuyotfolo umkakhe, Nkulunkulu wamnika umfati, kodvwa Khayini, neluphawu lwesilo kuye, waphuma wase utitfolela umfati eveni laseNodi, naSethi watsatsa kukhetsa kwaNkulunkulu. Umfanekiso lophelele welibandla lelihlelo namuhla, liphuma, lingenisa noma yini; kodvwa liBandla leliciniso laNkulunkulu lophilako, uMtimba waKhristu, utsatsa kuphela loko Moya loNgcwele lakubeka luphawu, kuphelele. Nkulunkulu umisile eBandleni.

<sup>72</sup> Sefika ngani sibonakaliso? Ngabe emabandla abekwe luphawu nganai na? Sasiyini lesibonakaliso lesi? Siyati kutsi Khayini bekaneluphawu, khona-ke kwakuyini sibonakaliso? Sekuvuka ekufeni. Nguloko liBandla lelisayinwe ngako namuhla, sibonakaliso saMoya loyiNgcwele kutsi Khristu akafi, kodvwa Wavuka kulabafile futsi wafakwa eBandleni. Niyabona, kubeka luphawu liBandla laKhe, lapho kucala khona kanye nalabobafana lababili—lababili, khona lapho ensimini yase-Edeni, ngephandle nje kwensimu.

<sup>73</sup> Luphawu lwesilo: luzulane, umhambuma, angati kutsi uyaphi, angati kutsi ukuphi... lapho a... loko lakwatiko, angati kutsi ufunani, ungolotingelwako.

<sup>74</sup> Kodvwa Sethi wahlala ekhaya, futsi bekaneyise, futsi Nkulunkulu wamnika umfati, lapho kucala elutalweni. Futsi uma ufuna kukulandzela loko phansi ngalesinye sikhatsi... Kuncono ngikuyekele kanjalo. Ngitsandza nje kukufakazela

kini ngiphindzaphindza, futsi ngiphindzaphindza, futsi ngiphindzaphindza, futsi ngiphindzaphindza. Yebo, mnumzane. Kunjalo, ngulapho la kwacala khona.

<sup>75</sup> Labanye bantfu ucabanga kutsi badla emahhabhula ensimini yase-Edeni, badla emahhabhula, futsi intfo yekucala niyati, leso kwakusono sekucala. O, mnaketfu, ake ngikutjele, angikusho loku kutsi kube lihlaya, akusiyo indzawo yekuhlekisa, kodvwa uma kudla emahhabhula kutobangela besifazane kutsi bacondze kutsi bangcunu, kuncono sibaphe emahhabhula futsi, ngicabanga kanjalo. Ngicabanga kutsi sifanele sikwente loko. Bekungesiwo emahhabhula, sonkhe siyakwati loko. Cha, siyacondza, etetsamelini leticubene, kutsi kwakuyini, futsi siyabona kutsi kwenteni.

<sup>76</sup> Manje, siyatfola-ke kutsi loku kwaku...luphawu luyinhlanganisela, lwenta umehluko, lwehlukana intfo letsite. Kodvwa njengekutsi, wena utsi, uneluphawu lolumelene nawe, luphawu, kodvwa awuzange utsi bewuneluphawu lolumelene nawe, uneluphawu lolumelene nawe. Neluphawu lusibonakaliso sebunikati, luphawu lukwehlukana. NeliBandla libekwe luphawu ngaMoya loyiNgcwele, kukhombisa njengebunikati, Nkulunkulu ngumnikati weliBandla. Kodvwa luphawu lwesilo ngulowo lonhlanhlatsekile, lolahliwe lowala kutsatsa futsi ete ngendlela leniketwe nguNkulunkulu.

<sup>77</sup> Khayini, watsi nje angabekwa luphawu, watfunywa, siyakutfola loko. Abela wafa, naSethi wavuka kutsatsa indzawo yakhe, bekusibonakaliso sekuvuka. Kulungile.

<sup>78</sup> Sitfola kutsi letimphawu leti letimbili, luphawu neluphawu lucala kuGenesisi, futsi kwehla ngeliBhayibheli futsi kucina eSambulweni. Futsi sinemBhalo lapha ngaloko, lapho kwacala khona kuGenesisi, kuphelela eSambulweni, bekuhlala njalo kusesimeni sinye noma lesinye, kukhuphuka.

<sup>79</sup> Njengoba bengishumayela kulolobunye busuku ngemnikelo wengati, umhlatjelo wengati. IBhabhiloni kukhulunywa ngayo kuGenesisi, kucala kweliBhayibheli, IBhabhiloni yakhulunywa ngayo ekhatsi neliBhayibheli, iBhabhiloni kwakhulunywa ngayo ekugcineni kweliBhayibheli. Kucala kuGenesisi, kuwelele eSambulweni. Yonkhe intfo iyacala, leyomimoya lemibili . . .

<sup>80</sup> Bukani lapha, tsine, ake sikutsatse umzuzu nje, ngisho nasemkhunjini, kwakukhona lituba neligwababa emkhunjini. Yinye . . . Totimbili tetinyoni, totimbili betingandiza, totimbili . . .

<sup>81</sup> Niyati ligwababa lingumzenzisi, linjalo, lingumzenzisi longcolile nje. Manje, ligwababa lingahlala phansi laphaya ehhashini lelidzala lelifile, futsi lidle nje, futsi liklewule, futsi libhakutise timphiko talo, futsi libe nesikhatsi lesimnandzi. Lelo tatane, lituba lelincane lingeke lisondzele kulo. Kungani? Alinanyongo, niyabona, lalingeke likugaye. Kube belingakudla

loko belitofa. Kodvwa ligwababa lingahlala lapho futsi lidle lihhashi lelifile ihhafu yelusuku, liphumele ensimini futsi lifike ekhaya futsi lidle lidina nakolo, neligwababa . . . nelituba. Lingumzenzisi lomdzala, nguloko kuphela.

<sup>82</sup> Nike nacaphela, lituba lite inyongo lebabako; kanjalo akukho muntfu lobhabhatiswe ngaMoya loNgcwele, bonkhe bumunyu sebhumbile. Kokubili kusemikhunjini munye, njengemzenzisi nelikholwa sibili ebandleni linye, lihlelo lelifanako lihleti ndzawonye, sihlalo, situlo lesifanako, sihleti ndzawonye.

<sup>83</sup> Ngifuna nicaphele lenye intfo. O, ngiyatsandza kukhuluma ngemvelo! Lituba, benati yini kutsi awulibambi lituba ligeza umtimba. Kungani? Alidzingi kukwenta, linemafutsa ngekhatsi kulo laphuma ngetinsiba talo, futsi litigcina lihlantekile ngaso sonkhe sikhatsi. Nguleyondlela liBandla sibili, Alidzingi kutsi libhukushe futsi libuyele emuva ngaloku, lokwa, noma lolokunye, kodvwa tinemaFutsa, emaFutsa langcwele ngekhatsi, lonkhe likholwa, laligcina lihlantekile etintfweni telive.

<sup>84</sup> O, kube nje besingashumayela nge—ngeliWundlu neliTuba ngalesinye sikhatsi! Moya loNgcwele ngekhatsi kwelikholwa umgcina ahlantekile, hhayi lokuvela ngephandle lakuwasha akuse, kodvwa kuvela ngekhatsi kuphumele ngephandle. Amen.

<sup>85</sup> Incumbi yebantfu itsi, “Ngifanele ngihambe, ngente kuvuma namuhla, ngifanele ngisho *kutsi-nekutsi*, futsi ngifanele ngihambe ngente kuvuma, ngifanele ngente loku.”

<sup>86</sup> Kodvwa niyati, uMoya loyiNgcwele ngekhatsi uvele nje usebente emaFutsa ngaso sonkhe sikhatsi, kubuyisana, kugcina likholwa lihlantekile. “Ngoba ngako-ke manje akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama, kodvwa ngaMoya.”

<sup>87</sup> Singena kanjani kulo? Ngekuchawulana kunye? Cha. Ngeliphepha linye? Ngelihlelo linye? Cha. “Kodvwa ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye,” sikhululekile etahlulelweni. Nkulunkulu sewuvela uwehlulele lowoMtimba, Nkulunkulu waWehlulela eKhalvari, Ungeke usadzingeka wehlulelwe.

<sup>88</sup> “Loyo lova Livi laMi, akholwe NguloNgitfumile, unekuPhila lokuPhakadze,” atikho timo letimbili tekuPhila lokuPhakadze, sinye kuphela, “unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” “Uma Ngibona iNgati Ngitawendlula kini, Ngitawendlula kini.” O, hhe, loko kungenta ngitivele ngigcwala lukholo!

<sup>89</sup> Kungani? Sikhululekile esonweni. Kunjalo. Loyo lotelwe nguNkulunkulu akasenti sono, angeke one, iMbewu yaNkulunkulu ihlala kuye, angeke one. Kungeke kube ngimi

ngaphansi kwemnikelo wesono ngaso sonkhe sikhatsi, bese-ke kuba soni, ungeke. Awukaze usibone soni lesingcwele, awukaze uyibone inyoni lemhlophe lemnyama, indvodza ledzakiwe lengakadzakwa. Cha, mnumzane. Kusekhatsi kwekutsi usoni, noma ungunlongcwele, nguloko kuphela. Futsi uma ukuKhristu, kunemnikelo weNgati lusuku lonkhe, ikhala, “Babe batsetselele, abakwati labakwentako.” O, khona-ke ungapfumula ucinisekile. Amen, ngiyakutsandza loko. Kuhle kakhulu lapho, uMoya loyiNgcwele, kutsi Usibeka kanjani luphawu.

<sup>90</sup> Caphelani, ligwababa, lituba, asicaphele kusukela kuKhayini na-Abela, loko Bekungesilutfo eveni ngaphandle kwaJudasi naJesu. Impela. Ake sibukisise intfutfu. Njengoba Khayini abulala Abela e-altari. . . Manje Khayini, uma kulunga kunguloko kuphela Nkulunkulu lakudzingako, noma, ngekuba ngulocavile. . .

<sup>91</sup> Nguloko lebengihlala ngikusho ngetigaba letimbili tebantfu, ngihlangana nemtsetfo nePhentekhosti. Labemtsetfo babonile ngekwendzawo lengiyo ekufundzeni kwabo esikolweni, bayati lapho beme khona, kodvwa abanakukholwa; emaPhentekhostali anekukholwa, kodvwa akati kutsi abobani. Niyabona na? Njengoba ngishito, lomunye unemali ebhange, akakwati kubhala lisheke, lomunye, abhale lisheke, akanamali ebhange, abahlanganise ndzawonye.

<sup>92</sup> Manje, siyabona kutsi emaPhentekhostali ngiwo lanekukholwa, ayakholwa, kodvwa, bagcwele uMlilo, bagcwele Moya loNgcwele, kodvwa abati kutsi batinta kanjani kuleloLivi, futsi batsi, “Ngu ISHO KANJE INKHOSI.” BaLishaya lonkhe ngenkwela ngekuklabalata, nekumemeta, nekugijima. Uma bebangake baLicindzetele phansi, benitobona libandla lime ngetinyawo talo emandleni nasenkhatimulweni, kuyobakhona iNcwadzi yeTento lebhawle emvakwayo.

<sup>93</sup> Manje, caphelani. . . Ya, bengingakacondzi kutsi ba. . . Bakukhipha ngekujabula, esikhundleni semandla, kukholwa. Bamba loko lapho futsi uLikhohwe, LiLivi laNkulunkulu, hlala naLo ngo.

<sup>94</sup> Bukani Khayini, uyenyuka futsi wanikela ngemnikelo, wakha i-altari, bekasontsa ebandleni, bekasontsa ehlelweni, waguca e-altari futsi wakhuleka, wakhonta Nkulunkulu, wanikela ngekweshumi kwakhe. Nguloko kuphela Nkulunkulu lakudzingako, Khayini bekalungisiswe nje njengoba Abela bekanjalo. Kodvwa niyabona, yonkhe imfihlo yayikutsi, kwakusambulo.

<sup>95</sup> Ilapho ke inkhatsato, bantfu abacondzi kutsi lonkhe liBandla laNkulunkulu lophilako lakhelwe etikwesambulo sakamoya saKhristu. Jesu washo njalo kuMatewu loNgcwele 16, “Ubusisiwe wena, Simoni, ndvodzana yaJonase, inyama nengati

akukakwembuleli loku, kodvwa nguBabe waMi loseZulwini. Futsi etulu... Wena unguSimoni, etikwalelidvwala Ngitawulakha liBandla laMi.”

<sup>96</sup> Uma sambulo sakamoya saJesu Khristu, futsi ULivi (“Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.”), futsi uma leloLivi lingena kuwe, “Likhalipha kunenkemba lesika ngetinhlangothi totimbili, lihlola ngisho nemicabango netifiso tenhlitiyo,” nalo Livi lingena, sambulo salo lonkhe Livi laNkulunkulu siliciniso, lengisa umphefumulo wakho kunoma ngusiphi sigaba saLo, sambulo.

<sup>97</sup> O, ngiyatitsandza letintfo leti. Hhe, ngicabanga kutsi kubeka libandla lapho ni—ningaba nenkonzo yekuphilisa khona. Niyabona na? Nkulunkulu washo njalo, loko kuyakucatulula, nguloko—nguloko kuphela kwako, Nkulunkulu washo njalo, hlala nako nje.

<sup>98</sup> Manje, kodvwa kanjani...? Kwakungekho Bhayibheli ngalolosuku, ngako kufanele kutsi kwembulwa ku-Abela, EmaHebheru 11 atsi, “Ngekukholwa Abela wanikela kuNkulunkulu ngemhlatjelo lomuhle kakhulu kunaKhayini,” afakaza ngaye kutsi bekalungile.

<sup>99</sup> Manje, Khayini watsi, “Ngiyacabanga make wami udla emahhabhula, futsi bekafelele acoke timphahla.”

<sup>100</sup> Kodvwa Abela bekati kutsi bekuyingati, kuphila, bekukhona intfo leyenteka kabi. Futsi wanikela ngengati yeliwundlu. sengiyambona eta naleliwundlu lelincane.

<sup>101</sup> O, li-altari laSathane lalilihle kakhulu kuna-Abela, bekanetitselo netimbali, nako konkhe kukuhle.

<sup>102</sup> Kodvwa loko—loko yi—nguloko lengitama kukutjela liBandla: Dzadze, awudzingi kutipenda tingalo, futsi ube muhle wonkhe, ugcoke ingubo njengadzadze lolandzelako kutsi ulungisane naNkulunkulu. Awudzingi kutsi ube nelibandla lelinemadola layinkhulungwane kulo, ne-ogani yeliphayiphi lebita tigidzi letiningana temadola, nako konkhe loku lapha tintfo takanokusho, letivela esihogweni. Kunjalo, ngingakufakazela ngeliBhayibheli. Kunjalo.

Khayini wacabanga letintfo leti, “Ngitonikela ngaletintfo leti.”

<sup>103</sup> Kodvwa ngiyacabanga umnikelo wa-Abela bewungamuhle kakhulu, mhlawumbe bewungenamgogodla ngalolosuku, ngako ufanele kutsi bekanemvini wemagelebisi utongolotelwe entsanyeni yalelowundlu lelidzadlana, waliholela etulu lapho, wase ulibeka etikwelidvwala. Bekangenaso sikhali noma umukhwa ngalesosikhatsi, ngako ufanele kutsi watsatsa lu—lucetu lwelidvwala, wadvonsela inhloko yalo lencane emuva, wase ucala kujuba intsamo yalo lencane.



104 Futsi lapho licala kukhala, likhahlela, nengati ihamba kuyo yonkhe indzawo, yopha, ikhala, ifa edvwaleni, kwakumelele ini na? Iminyaka letinkhulungwane letine kamuva, liWundlu laNkulunkulu lahleshulwa lafa eDvwaleni lemiNyaka, lopha, lakhala, lakhuluma ngetilimi njengoba Bekafa eKhalvari.

O, Wundlu lelifako lelitsandzekako, iNgati  
yaKho leligugu  
Alisoze lalahlekelwa ngemandla alo,  
Lize lonkhe liBandla laNkulunkulu  
lelihlangiwe  
Lisindziswe, kutsi lingabe lisona.

105 Tinhlelo tetfu tetemfundvo, tinhlelo temahlelo ngeke tisho *loko*, kuyobita iNgati yaJesu Khristu, futsi akukho lokunye lokukwentako. [UMnaketfu Branham uchumisa umuno wakhe—Umhl.] Yebo.

106 Bukisisani intfutfu yenyuka ivela lapho. Futsi khumbulani, naku, likholwa: Abela wafela edvwaleni lelifanako neliwundlu lakhe. Lonkhe likholwa litofanele lente intfo lefanako, life edvwaleni neliWundlu lakho.

107 Liwundlu alinayo kodvwa intfo yinye, futsi lobo boya, futsi ufanele alahlekelwe ngiko konkhe lanako, akakhahleli kuphikisana ngako. Tsatsa lomfo lomncane bese umphonsa etulu lapho, kunjengoba kwashiwo, liwundlu lisimungulu embikwebahhuli balo. Liyahhulwa, aliphikisi lutfo ngako. Intfo lekuphelakwayo lelinayo, lilahlekelwa ngiko, ngekuvuma kwalo.

108 Futsi sitsi singemaKhristu. Lomunye wangibhalela incwadzi lencane ngalelelinye lilanga, futsi, inothi lencane, futsi wayifaka ekhatsi, futsi nginayo phansi lapho, watsi, “Nginelilungelo, ngisakhamuti saseMerica, ngigcoka noma nguluphi luhlobo lwetimpahla lengifuna kutigcoka.”

109 Chubeka nje, kulungile, loko kukhombisa kutsi uyimbuti. Kunjalo. Chubeka nje utigcoka uma ufisa. Kodvwa khumbula, uma uliwundlu, unelilungelo kuko, kodvwa ulahla emalungelo akho genca yaKhristu.

110 Nginelilungelo lekudzakwa kusihlwa, nami, ngisakhamuti saseMerica; Nginelilungelo lekubhema bosikilidi, ngisakhamuti saseMerica, ninalo, nani, kodvwa silahla emalungelo etfu, sihhulwe tonkhe letotintfo. Tiphatsise kwemnumzane lohloniphekile, njengabodzadze, gcokani njengako, futsi nitiphatsise kwako, futsi niphile njengako, nilahle emalungelo enu.

111 Bukani intfutfu yenyuka ivela e-altari, yenyuka ngco futsi yahlala phansi eKhalvari. Njengoba Khayini abulala Abela e-altari, Judasi wabulala Jesu e-altari. Kunjalo.

112 Caphelani, futsi, nibona tiphambano letintsatfu kuphela, aniboni na? Tatitine, tiphambano letine. Kwaku naJesu

emkhatsini, lisela ngakulolunye luhlangotsi, nelisela lapho ngakulolunye, naJudasi watilengisa esihlahleni isikhamore. NaJesu bekalenga esihlahleni, naye, “Ucalekisiwe lolenga esihlahleni,” futsi Wentiswa sicalekiso ngenca yetfu. Judasi beka sesiphambanweni kakhulu impela nje njengoba Bekanjalo, ngoba bekasesihlahleni, Jesu asesihlahleni kakhulu impela njengoba Judasi bekanjalo, “Ucalekisiwe lolenga esihlahleni.”

<sup>113</sup> Bukisisani lapha, kwakukhona iNdvodzana yaNkulunkulu, Nkulunkulu abonakalisiwe, wehla avela eZulwini, abuyela eZulwini, atsatsa kanye naYe soni lesiphendvukile; futsi kwaku naJudasi, indvodzana yekuhlwa, avela esihogweni, abuyela esihogweni, atsatsa kanye naye soni lesingakaphendvuki, abuyela emuva futsi. O, kuhle!

<sup>114</sup> Njengoba Nkulunkulu avula luhlangotsi lwa-Adamu ensimini, futsi wakhapha incenye kwenta umlobokati, Nkulunkulu wavula luhlangotsi lwaJesu eKhalvari, wase ukhapha uMlobokati, eluhlangotsini lwaKhe. O, kuhle! Esiphambanweni, kukanjani, nekutsi ikanjani leyomimoya lemibili, kutsi yenyuka kanjani ngaKhayini, Abela, ligwababa, lituba.

<sup>115</sup> Futsi bukani, siyacabanga futsi, Khayini, ngesikhatsi ayelela eveni laseNodi, watitfolela umfati. Futsi sitfolela kutsi loyomfati...NginemBhalo lobhalwe phansi lapho, angeke ngingene kuloko kulesikhatsi lesi.

<sup>116</sup> Bukani Israyeli, Israyeli ngesikhatsi esuka lapho, njengemivini lemibili, siyayibona ikhuphuka, bekuhlala njalo kungaleyo ndlela, bukani, naku kufika Israyeli asendleleni yakhe lebheke eveni lesetsembiso, njengoba liBandla linjalo namuhla. Kwahlangana nani? Kwahlangana naMowabi. Futsi watfumela kumnakabo, wase utsi, “Singaliwela live lakho na? Uma tinkhomo tetfu tikhotsa noma ngubuphi tjani, sitokubhadala, uma tinatsa noma ngumaphi emanti, sitokubhadala.” Futsi wala kukwenta.

<sup>117</sup> Manje, bukani lapha, bekukhona Israyeli, sicuku lesincane senhlanganisela yemahlelo, bagibele batungeleta live lonkhe, bangenandzawo yekuhlala phansi, kodwa endleleni yabo leya ekhaya...Mowabi wahlala phansi netikhulu, tibaliwe emkhatsini wetive temhlaba.

<sup>118</sup> Caphelani kutsi kwentekani, Israyeli bekanemtfombo wengati weliciniso. Khumbulani kutsi Bhalamu wetama kanjani kushada ekhatsi kanjalo, futsi wadzingeka abasuse, besifazane nabo bonkhe. Kufundzisa kwaBhalamu, imfundziso yaBhalamu.

<sup>119</sup> Caphelani, kwaku naMowabi, bekakholelwa kuNkulunkulu lofanako Israyeli lebekakholelwa kuye. Ngoba kwakuyini na? Lomunye lolivezandlebe, umfati longakalungi, umntfwana waLoti ngendvodzakati yakhe. Njengemabandla langakatalwa

nje namuhla, libandla lemvelo lilibandla lemhlabha, baphinga ngekwakamoya nelive, futsi bangaphili ngekweliciniso kuNkulunkulu, umfanekiso lomuhle kakhulu.

Caphelani, ngekuhuluma ngekwemtsetfo. . . Manje, mnaketfu wemtsetfo, angi. . . Angifuni kunincinta kamatima kakhulu, kodvwa ngifuna nikuve.

<sup>120</sup> Caphelani, naku kuta u—umbhishobhi ehla, Bhalamu, futsi wenyukela lapho, nenkhosi yatsi, “Yehla bese ucalekisa labantfu laba.” Watsi, “Angiwafuni ngalapha, abakhoni ngisho nayinye yaletotinkonzo tekuphilisa ngalapha. Ngani, bahlala njalo bachubeka ngekuphilisa, futsi watsi banenyoka yelitfusi entasi lapho bonkhe labayibukako futsi basindze. Futsi batsi badla imana levela eZulwini, angibonanga lutfo lwayo. Futsi, o, sicuku sembhedvo!” Wase utsi, “Ngifuna wehle futsi ubacalekise. Asifuni lutfo lwaleyontfo lucutjwe emahlelweni etfu ngalapha, ngako kugcine ngephandle kwalapha.”

<sup>121</sup> Caphelani, bekasetisekelweni tekucala nje njengoba bekanjalo Israyeli, wakha ema-altari lasikhombisa, imihlatjelo lesikhombisa, tihhanca letisikhombisa, impela nje njengoba bebenta entasi enkambu yaka-Israyeli, niyabona, imihlatjelo lefanako nje. Kodvwa loko Bhalamu lehluleka kukubona kwaku nguleloDvwala lelishayiwe, leyonyoka yelitfusi, kumemeta enkambu, kweNkhosi, wehluleka kubona leyoNsika yeMlilo ihamba embikwabo.

Kunguloko-ke namuhla, batsi, “Uwalawo maPhentekhostali, basicuku sebagiciki labangcwele.”

<sup>122</sup> Bevavamise kuba njalo, kodvwa abasekho. Kodvwa ngako, ba—babakubo, kodvwa bayehluleka kubona leyoNsika yeMlilo. Manje, kute baciniseke kukubona, sinesitfombe saKo, kufakazelwe ngekwesayensi. Amen. Yebo. Bayehluleka kubona iNsika yeMlilo, kumemeta enkambu, kutsi kukhona iNkhosi emkhatsini wetfu, amen, iNkhosi Jesu. Bayehluleka kukubona. Wehluleka kubona loko kubuyisana ngengati.

Batsi, “Ngati indvodza leyiPhentekhostali leyabaleka nemfati walenye indvodza.”

<sup>123</sup> Ngiyati emaBaptisti, nePresbyterian ente lokufanako, emaKhatolika, nabo bonkhe. Kunjalo. Ngako lisobho lelihansi lilisobho lelihansi; libhodo lingeke libite ligedlela ngekutsi limnyama. Sonkhe sitidalwa letibantfu, futsi sitfobela tonkhe letotintfo emkhatsini webantfu bakitsi—bakitsi, kodvwa Nkulunkulu usebentana natsi njengebantfu ngabanye, noma ngabe singubani. Ngako sibusiso sePhentekhosti silungile.

<sup>124</sup> Caphelani, Israyeli naMowabi, manje kuyafana, sitfola kutsi libandla litsatsa i, liyaphuma futsi litsatse kwebuhlelo, lingenise noma yini labafuna kuyifaka, batsi nje, “Yebo-ke manje, uma utokuta futsi ubhabhatiswe ebandleni letfu, futsi usukume bese utsi uyamkholwa Jesu iNdvodzana yaNkulunkulu, khona-

ke sito—sitokubhabhatisa ebandleni, futsi sifake ligama lakho encwadzini.”

<sup>125</sup> Manje, niyati yini kutsi develi uyakholwa naye? Impela, uyakholwa. Nganichazela ngalolobunye busuku, nine... Njengekutama kucwilisa lolufudvu loludzala, alwentanga lutfo kuye, akumsitanga nakancane, kwabita umlilo kumenta anyakate. Futsi ngako, kubita loko-ke eBandleni namuhla, nguMoya loNgcwele lomncane neMlilo kuLenta lihambe.

<sup>126</sup> Kodvwa, khumbulani, uMoya loyiNgcwele ungeke utsatse lowomuntfu longcolile angene kuwaKhe, uMtimba waKhristu. Loko kukhombisa kutsi uMtimba waKhristu awusilo lihlelo, ngoba LinguMtimba waKhristu longewele, futsi ngaMoya munye tsine sonkhe sibhabhatiselwe kuWo. Ngicabanga kutsi singatsatsa besifazane, besilisa, futsi sibayise emantini kutsi sibabhabhatise, futsi siyatfola kutsi uma impela bangesiwo emaKhristu enhlityweni yabo, asikafaneli sibabhabhatise.

<sup>127</sup> Bengihamba esikhatsini lesitsite lesendlulile newesifazane emfuleni, licembu labo, wesifazane munye waphumela lapho; waphuma emotweni yakhe wase uyewela, alungisa tinwele takhe, watsi, “Hamba, ungehlise ungicwilise, Mnaketfu Branham?”

Ngatsi, “Hhayi wena, awukakufaneli kungena.” Kunjalo.

<sup>128</sup> Bebatoba nekuhlabela ebandleni, nalenye intfombatane, be—beyite imali leyenele ku—ku—kumtfolela luhlobo lolutsite lwekuhhula tinwele njengoba bekafuna kwenta kutsi asukume ngembali kutsi ahlabele, namake wakhe lomdzala tatane bekawashela ebhodini lekuwashela kutsi amtfolele loko kulungisa tinwele. Ngesikhatsi ngikutfola, angimvumelanga kutsi ahlabele, ngatsi, “Awukakufaneli kuhlabela etulu lapho.” Loko kufanele kugcinwe kuhlantekile.

<sup>129</sup> Nguleyo indzaba namuhla ngemabandla, konakala netinfo, kusuka ngco epulpiti kute kuyotsi ngcu endlini lengaphansi. Kunjalo. Kuhlanteni! Kunjalo. Sidzinga sihwayo lesiyifashini lendzala sekukolobha futsi ebandleni.

<sup>130</sup> Njenga lolomncane lolikhalatsi wagcotjwa ngalelinye lilanga, nemalunga eme lapho atsi, “Nkhosi, mgocote ngemasaka ahalibhoma bese umtsela ngaphalafini bese umlumekele liVangeli.” Nguloko lesikudzingako namuhla, eMlilweni, mkhulule-ke, futsi umyekele agijime.

<sup>131</sup> Ngangivamise kushisa ematfole luphawu. Sasitsatsa litfole, ngiyati kutsi yini leniyibophe ngentsambo futsi nayibopha tonkhe tinyawo kanengi, ngicabange, sasivamise kutibeka luphawu, lomunye watsi kimi, “Awunamahloni kuphatsa leyonsimbi leshisako, uyibeke eluhlangotsini lwalo?”

<sup>132</sup> “Cha.” Ngayinamatsisela eluhlangotsini lwayo, waba nekukhahlela kwangatsi liyaculeka, kulungile. Lakhonya futsi

labhonsa, ngekhatsi alidedela laba nekudzikita kwenyama, lagijima impela. Kodvwa besati kutsi bekawakabani kusukela ngalesosikhatsi kuchubeke, kunjalo, kuphela nje uma asaphila. Futsi ngiyakutjela, mnaketfu, kubita incumbi yemusa kwenyukela e-altari futsi uhlale lapho ate Moya loNgcwele ashise luPhawu kuwe. Ungahle umemete kakhulu, futsi ukhale, futsi utiphatse ngalokuhlekisako, kodvwa uyati kutsi uwakuphi kusukela lapho kuchubeke, kunjalo, ngoba ubekwe luphawu eMbusweni waNkulunkulu ngaMoya loyiNgcwele, UluPhawu.

<sup>133</sup> Khumbulani, Moya loyiNgcwele utela kubeka luphawu kulabo Nkulunkulu labati ngaphambili. Kunjalo. Kunjalo. Akehlanga nje, Jesu, atsi, “Ngitokufa, mhlawumbe lomunye umuntfu utoba nesihawu futsi aNgibuke, futsi atsi, ‘Yeboke, ngiyacabanga.’ Mhlawumbe uma batocabanga kutsi ngihlupheke kakhulu kutokwephula tinhlitiyo tabo futsi batokuta.” Cha, cha. Ungeke ute nomakanjani. Ungeke utjele ingulube kutsi ineliphutsa ngekudla etikwendvundvuma yemcuba, ivele ikutjele ngekushesha nje, uma beyingakhuluma, “Nginaka tindzaba tami, wena naka takho.” Niyabona na?

<sup>134</sup> Kubita kuphendvuka, Nkulunkulu utofanele akwente, akukho muntfu lota kuJesu uma Nkulunkulu angamdvonsi kucala. Kubita umsebenti waMoya loyiNgcwele kugucula ngisho inhliitiyo yakho, kubita Nkulunkulu. Lomunye watsi, “Ngafuna Nkulunkulu futsi ngafuna Nkulunkulu.” Cha, cha, cha, Nkulunkulu wafuna wena, hhayi wena ufuna Nkulunkulu; Nkulunkulu ufuna wena.

<sup>135</sup> Kulungile, uMoya loyiNgcwele awungenisi nje noma nguluphi luhlobo lwemfati, awungenisi umuntfu lobhemako, nalomunye lonatsako, nalomunye lophila ngekungatiphatsi kahle, nalomunye lohambisana nato tonkhe tinhlobo tetintfo telive, ngoba Watsi, “Uma nitsandza live, tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini.”

<sup>136</sup> Kodvwa Moya loyiNgcwele utela kubeka luphawu eMtimbeni uMfati waJesu Khristu, loyo Lamati ngaphambili ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi Yena, anguNkulunkulu ngekwati ngaphambili, Bekakhona kubona kutsi ngubani lobe kaTomemukela nekutsi ngubani lobekangeke amemukele, ngako Moya loyiNgcwele utela kutotfolo loyoMlobokati, nguLoyo Lamngenisako.

Kodvwa libandla litsi, “O . . .”

<sup>137</sup> Bekavamise kuhlabela liculo lelincane, ngiyetsembe angivakali ngingu longahloniphi lokungcwele, sasineliculo lelincane lebesivamise kulihlabela, “‘Wotani nidle,’ iNkhosi iyabita,” besineliculo lelincane futsi salenta lehluka kancane. Ngitsetseleleni uma nginikhubekisa noma ngayiphi indlela. Watsi:

“Wota ujoyine,” umelusi uyabita, “Wota ujoyine;”

Ungaba nekudla kwakho kwakusihlwa kwe-ayisikhrimu ngaso sonkhe sikhatsi;

Ukhulume emahlaya langcolile, uhlafune ishungamu, futsi uphafute intfutfu,

O, umelusi ubita libandla, “Wotani nijoyine.” (Esikhundleni sekutsi “Wotani nidle.”)

<sup>138</sup> Umehluko lonje pho! Tsatsa indvodza, kuphela nje uma inemali lencane futsi ingakhona kubhadalela kungena, bambeka ebhodini lemadikhoni, banebafati lababili noma labatsatfu, bambeke lapho, nomakunjalo, ngoba bangemadvodza lanemtselela edolobheni. Angikhatsali noma lidolobha liyabatondza, ngifuna babe nemtselela eZulwini, lapho uMoya loyiNgcwele, lapho bangaba nemtselela lotsite emkhatsini webantfu. Kodvwa nje kukutsi, “Wota ujoyine.” Yonkhe intfo . . .

Ngabuta intfombatane esikhatsini lesitsite lesendlulile, “Ngabe ungumKhristu na?”

<sup>139</sup> Wase utsi, “Ngitokunika kutsi ucondze ngingumMerica.” Kungatsi loko kukhona lobekuphatselene nako, beyiseSwitzerland, kungatsi loko lobekuphatselene nako.

<sup>140</sup> UMNaketfu Bosworth watsi wabuta wesifazane ngalesinye sikhatsi, watsi, “Ngitokunika kutsi ucondze ngishisa likhandlela njalo ebusuku.” Manje, kwangatsi loko kukhona lokuphatselene nebuKhristu, bokhela likhandlela njalo ebusuku. Ufanele utalwe *kuloku*, kutsi ube nguMbuso waNkulunkulu.

<sup>141</sup> Manje, sitfola leyomimoya, bukisisani, cishe ngesikhatsi nje Jesu lefika ngaso enkhundleni, Judasi wefika enkhundleni; cishe nje ngesikhatsi Jesu lasuka ngaso enkhundleni, lusuku lolufanako, Jesu naJudasi bobabili basuka enkhundleni. Kwatsi nje cishe ngesikhatsi Moya loNgcwele efika enkhundleni, kwentekani? Umphikukhristu wefika enkhundleni. Ngoba Johane usho njalo, watsi, “Bantfwana labancane ningadukiswa ngiko,” watsi, “umphikukhristu sewuvele uyasebenta eveni.” Niyabona na? Akufiki kuletinsuku leti tekugcina, sekuvele kulapho, ke, bekuhlala kunjalo.

<sup>142</sup> Futsi manje, bukisisani, cishe nje ngesikhatsi umphikukhristu latiphakamisa ngaso manje futsi atsatsa onkhe emabandla, ngisho nemaPhentekhostali etfu, imoshali lenkhulu etulu lapha, niyati, emabandla e-UN, niyacondza lapho ngicondze khona . . . Ngiyacondza letinye tetinhlango tefu tePhentekhostali tingena kuloko. *Uh-Hum!* Ini . . . ? Ungakhweshwa kangakanani eMoyeni waNkulunkulu uma ucala kuzulazula! Vele utsi nyelele uphume kuloyomgwaco lomncane, futsi uloku ushelela nje. Kunjalo. Ufanele ubuyeke lapho ushiye khona. Kunjalo.

<sup>143</sup> Umfelanzawonye wemabandla, loyokwenta umfanekiso wesilo, futsi sonkhe siyakwati loko. Niyabona, nako ke, konkhe kusebenta khona lapha manje kuhlenganisa onkhe emabandla ndzawonye, sitihlanganise ndzawonye kutsi silwe nebukhomanisi. Ningakhatsateki ngebukhomanisi, ngeke kube yintfo yekulwa.

<sup>144</sup> Kunemakhethini lamatsatfu, ngisho loku eGameni leNkhosi, ningakukhohlwa: Kunelikhethini lensimbi, likhethini lemhlangamlambo, nelikhethini lelibubendze. Bukisisani lelokhethini lelibubendze, geinani liso lenu kuloko.

<sup>145</sup> O, hhe, kutsi sibona kanjani manje umphikukhristu acala kutisombulula yena lucobo, abamba sive. Kukhetha ngisho nemuntfu wabo lucobo, lamanye emabandla abumbeka ekhatsi nako, enta yinye lenkhulukati, inhloko yebufundisi. Nonghema umbhishobhi waseSheshi i . . . baya ngale manje eB- . . . eRoma kuyotsatsisa kuPapa, kwecucala emakhulu eminyaka. O, konkhe kuyaphetfwa. Futsi tsine maPhrothostane sihleti emuva, niyati, futsi . . . Yebo-ke, nako laph'ukhona, niyabona, chubeka nje, ngoba sekupholile.

<sup>146</sup> Angeke sikumise, angeke kume, kutoya ngekuba kubi kakhulu. Ku . . . LiBhayibheli lasho njalo, kutsi libandla lePhentekhostali etinsukwini tekugcina, siyati kutsi ngumNyaka weliBandla laseLawodisiya lelisivuvu, naNkulunkulu ulikhafula emlonyeni waKhe, kuMenta agule esiswini saKhe, Angeke nje akumele, indlela lokungayo.

<sup>147</sup> Manje, asichubeke manje futsi sitfole letinye taletimpawu leti, futsi sisebente ngato imizuzu lembalwa lelandzelako. Siya ngale manje, uma niyibhala phansi imiBhalo yenu, asiye kuHezekhiya sahluko se 9. Futsi sitfole kutsi umprofethi wabona ngaphambili kufika kwecucala kwelibandla. Manje, sitfole kutsi wabona, wabitwa ngemprofethi, futsi wabuka etulu emasangweni laphakeme wase utsi, “Nike nayibona intfo lenjengalena?” Futsi nako kuvela emasangweni laphakeme emadvodza lamane netikhali tekubulala esandleni sawo. [Akucoshwanga etheyiphini—Umhl.] . . . fundzani Hezekhiya sahluko se 9. Manje khumbulani, loko kubulala kwakucondziswe kuphela eJerusalema, “Hambani nendlule edolobheni.”

<sup>148</sup> Kodvwa ngaphambi kwekutsi bendlule edolobheni, batfole lenye intfo yenteka, nako kufika uMuntfu ne, agcoke lokumhlophe, aneluphondvo lwe-inki eluhlangotsini lwaKhe, luphondvo lwe-inki yembhali, futsi Watsi, “Misa lawa lamanye emadvodza, kutsi angangeni edolobheni, ize kucala iNdvodza legcoke letimhlophe, leneluphondvo lwe-inki yembhali, beyendlula edolobheni laseJerusalema futsi ibeka luphawu etikwabo, noma luphawu, lalabo lababubula futsi bakhalela tinengiso letentiwa edolobheni.”

<sup>149</sup> Manje, Lona loneluphondvo lwe-inki eluhlangotsini lwaKhe, bekunguMoya loyiNgcwele. Manje caphelani, emvakwekuba Sekendlulile, wase-ke Ukhulula lamadvodza lanetikhali tekubulala, Watsi, “Nibhubhise ngalokuphelele bonkhe, bobabili labasha, labadzala, emantfombatane lasemancane, bantfwana labancane, ningashiyi lutfo; kodvwa ungasondzeli kunoma ngumuphi walabo lonalolophawu etikwabo.” Kucapheleni.

<sup>150</sup> Manje, kwenteka nini loko na? Lelo kwakulibandla lasekucaleni lePhentekhostali, ngesikhatsi Moya loyiNgcwele endlula futsi walibeka luphawu libandla. Manje caphelani kutsi umlandvo ukanjani, uma wake watsatsa umbhalo waJosephus, ngesikhatsi abhala ngemphi lenkhulu cishe nga 96. Ngesikhatsi bonkhe bantfu. . . Ngesikhatsi Moya loNgcwele. . . Ngesikhatsi Jesu efika, wenta tibonakaliso taMesiya, wafakaza kutsi Beka nguMesiya, emvakwekuba Sekahambile, Watendlulisela Yena lucobo eNkhatimulweni, watumela emuva Moya loNgcwele, futsi wagcoba baphostoli, baphuma benta tibonakaliso letifanako Latenta.

<sup>151</sup> Bebanemandla eNkhosi. Bakhuluma ngetilimi, bamemeta, kwakukhona uMoya loneMandla lovungutako lowabagcwalisa, futsi baphuma nentfokoto lenjalo bate bashisa emadolobha ngaMoya loyiNgcwele. Futsi bentani na? Bahlekisa ngabo, babahleka. Kunjalo. Jesu watsi, “Nikhuluma ngekumelana naMi, Ngitonitsetselela. Kodvwa uma Moya loNgcwele sekefikile, livi linye lelimeselene naYe lingeke litsetselelwe.” Futsi babeka luphawu siphetfo sabo saPhakadze ngesikhatsi bahlekisa ngebantfu lebebagcwaliswe ngaMoya loNgcwele.

<sup>152</sup> Jesu wabatjela, watsi, “Manje, sikhatsi sitofika. . .” Manje, nifanele nicaphele bothishela labanengi kakhulu lapho ba—babuta Jesu imibuto lemitsatfu leyehlukene kuMatewu wema 24; Waphendvula ngamunye. Kungaleso sizatfu ukhuphukela kuSeventh-day Adventist naloko, “Khulekani kutsi kubaleka kwenu kungabi ngeliSabatha, ngelusuku lweliSabatha noma ngesikhatsi sasebusika.” Wabutwa ngabo, “Tiyoba nini letintfo leti na? Siyoba yini sibonakaliso sekubuya na? Kuphela kwemhlaba na?” Nayo yonkhe, imibuto lemitsatfu leyehlukene labaMbuta yona. Futsi Wakuchaza, njengoba nje baMbuta lapho. Futsi kwentekile, umlandvo uyakhombisa kutsi kucinisile.

<sup>153</sup> Bekungentani. . .? Bekungenta mehluko muni uma kundiza kwakho manje, kubaleka edolobheni, kuyoba ngelusuku lweSabatha na? Khona-ke, e—emasango elidolobha bekavalwa ngelusuku lweliSabatha. Kwenta mehluko muni na? Kwakhombisa kutsi kwakungesiwo umhlaba wonkhe jikelele, ngoba sikhatsi sasehlobo endzaweni yinye nebusika kulenye. “Khulekani kutsi kubaleka kwenu kungabi sebusika, noma ngelusuku lweliSabatha.” Ngoba, ngalolosuku. . .



Yena . . . Bebacwayisiwe, batsi, “Akutsi labo labaseJeruselema, babalekele eJudiya.” IJudiya yayigcwele lichwa ngesikhatsi sasebusika. “Khulekani kutsi kubaleka kwenu kungabi sesikhatsini sasebusika, kanjalo nangelusuku lweliSabatha.”

<sup>154</sup> Kodvwa ngesikhatsi Thithusi enyuka, futsi babona . . . Jesu wabatjela, “Uma nibona iJeruselema itungeletwe timphi, akutsi loyo losensimini, angabuyeli kuyotfole libhantji lakhe, kodvwa ashaye emagcumeni aseJudiya ngawo onkhe emandla akho. Phumani lapho! Ngoba batohlambalata Moya loNgewele, futsi uma bahlambalata Moya loNgewele, batsatsa luphawu lwesilo, futsi akusekho lutfo ngaphandle kwembubhiso lesele.”

<sup>155</sup> Lawo maJuda, ngesikhatsi abona inkhatsato ita, batsi, “Manje sitobutsana edolobheni, endlini yeNkhosi futsi sikhuleke.” Ngabe loko akuvakali kukukholwa impela, kumnandzi impela? O, Sathane angakwenta kubukeke kungiko sibili nje. Impela.

<sup>156</sup> Kodvwa khumbulani, Josephus washo kutsi labobantfu lebeba ngemazimu, watsi, “Kunesicuku lesilandzela Jesu waseNazaretha lebekahamba aphilisa labagulako,” watsi, “Philatu waMbulala, futsi beba umtimba waKhe, futsi bawubeka ngephandle ndzawanatsite, futsi bawujuba futsi bawudla.” Beba ngemazimu.

<sup>157</sup> Lebebakwenta, bebatsatsa sidlosenkhosi, umtimba weNkhosi. Niyabona na? Futsi watsi, “Akukho namunye wabo lowalahleka, ngoba bashaya eJudiya, njengoba nje umBhalo wabatjela kutsi bente, njengoba Jesu bekatatjele kutsi bakwente.”

<sup>158</sup> Kodvwa lawomaJuda, onkhe ayongena eJeruselema, futsi atsi, “Manje, sitobutsana endlini yeNkhosi, naJehova lomkhulu, Lobekahlala njalo anatsi, uyokwehla, futsi Utocosha timphi taThithusi, nguloko Latokwenta.”

<sup>159</sup> Kodvwa bentani na? Bebonile bamelana naMoya loNgewele, bebahlekisa ngemandla aMoya loNgewele asebenta. Babita Jesu Khristu, Lobekenta futsi abakhombisa kutsi BekanguMesiya wabo, baMbita ngaBhelzebule, baMbita ngadeveli, baMtjela kutsi kwakuluhlobo lolutsite lwekufundza ingcondvo, batsi Bekangudeveli, imisebenti Lebekayenta, kwaku yimisebenti yadeveli. Bebanako kuta kubo.

<sup>160</sup> Manje, mnaketfu, lindza nje, singeke sitfole sikhatsi kusihlwa, kodvwa kusasa ebusuku ngifuna kuniwelisa futsi nginikhombise kutsi i-United States yente intfo lefanako, impela. Ngitokufakazela kini ngemiBhalo, kusasa ebusuku, iNkhosi itsandza, kutsi iUnited States yente kanjani intfo lefanako, impela, kuleminyaka lengemashumi lamane leyendlulile. Bahlekise futsi bababita ngebagiciki labangcwele, tinhlanya tePhentekhostali, nayo yonkhe intfo eveni, naNkulunkulu asebenta nabo ngetibonakaliso

netimanga, nemabandla lamakhulu avele asuka nje *kanjena*, futsi ahlekisa. Futsi manje etinsukwini tekugcina, kwentekeni? Ake nginiletsele imiBhalo. Senilungele yini?

<sup>161</sup> Ngiyehluka kuMnaketfu loligugu David duPlessis, ngenyukela lapho naDkt. McKee nawo onkhe lamabandla lamakhulu. Futsi manje batokwentani...[Akucoshwanga etheyiphini—Umhl.]...manje. O, emaPresbyterian atsi, “Sidzinga labakhuluma ngetilimi. Sidzinga kutsi batfole umbhabhatiso waMoya loNgcwele. Sidzinga baphilisi baNkulunkulu,” nako konkhe kanjalo.

<sup>162</sup> Abakwemukelanga ngani eminyakeni lengemashumi lamane leyendlula ngesikhatsi kuphuma, esikhundleni sekuhlekisa ngako? Abayuze bakwente. Afile, angemahlelo, futsi lonkhe lihlelo lifile. Kunjalo impela. Angeke liphindze livuke futsi. Akukho hlelo leliyoke livuke. Assemblies, nibe nelusuku lwenu; Bakamunye, nibe nelusuku lwenu; IFoursquare, naba nelusuku lwenu, sikhatsi saNkkt. McPherson; sikolwa lesidzala se-Assemblies saba nelusuku lwaso.

<sup>163</sup> Yebo-ke, wenteni? Utihlelile futsi watehlukanisa. Awuyuze utsatse lihlelo ulingenise, ngoba kwakungumyalo wemaKhatolika ekucaleni Nkulunkulu lawulahla ekucaleni, lingeke lingene, akukho Baptisti, Presbyterian, noma lutfo lolunye. Kodvwa Nkulunkulu utodvonsa inhliyo lelabile kulolonkhe lihlelo Langakhona, ngoba loyo nguMtimba waKhe Latowungenisa, labo lababekwe luphawu ngaMoya loyiNgcwele.

<sup>164</sup> Sebavele balutsetse luphawu lwesilo. Kubukeni manje, libandla lePhentekhostali selivele litikhombisile imibala yalo, manje liyahlantwa. Jesu angephandle, unconcotsa, atama kungena. [UMnaketfu Branham unconcotsa epulpiti—Umhl.] Yini lena Layinconcotsako? Kona kanye nje kunconcotsa kwaMesiya, nako konkhe lokunye, futsi bebasolo baMkhipha. Impela, bayakwenta.

<sup>165</sup> Kodvwa kwentekeni na? Suku luni lesiphila kulo na? O, mnaketfu, suku luni lesiphila kulo na? Ningacabangi kutsi ngiyahlanya, ngiyetsemba angihlanyi. Uma ngihlanya, ngiyekeleni nje, ngitiva ngincono ngalendlela, kunaloko lengikwente ngalenywe indlela. Kodvwa lalelani, lalelani, ngiyanitjela, mnaketfu nadzadzewetfu, siyini sibonakaliso sako na? Sibonakaliso sekutsi sisesikhatsini sekugcina. Watsini Jesu ngentfombi ntfo lelele na?

“O, nibita lawomabandla ngentfombi ntfo na?”

<sup>166</sup> Njengoba bekanjalo nje Khayini, intfo lefanako impela. Bayakhonta, kodvwa intfombi ntfo lelele yayi ngenamaFutsa esibaneni sayo. Ngabe kunjalo? Ngako ngesikhatsi atfola kutsi sikhatsi sasesendlule kunaloko lebekakucabanga, bukhomanisi

bunyenyele kuye, watsi, “O, siphe lamanye emaFutsa enu. Nimtfolo kanjani loMoya loNgcwele?”

“Hamba uLitsenge kuloyo loLitsengisako.”

167 Futsi khumbulani, ngaso kanye nje sikhatsi intfombi ntfo lelele leyaya ngaso kuyotsenga emaFutsa, kungalesosikhatsi uMyeni lefika ngaso. Ludvumo! Anikuboni na? Uma emaPresbyterian, nema-Episcopali, nalabo labanye, eta afuna Moya loNgcwele, kuncono usilungise sibane sakho. Silungiswe, silungiswe, yebo, sidzinga kulungiswa. Phentekhosti, kuncono kulungiswe tibane letitsite. Amen. Tfolo incumbi yalelive ijutjwe isuke kuwe. Sewuvele udekile, intsambo seyibe sesimeni lesibi.

168 Niyati, leyontsambo yintfo lenkhulu. Ngangivamise ku... Bukisisani, kutsi intsambo sibili yaNkulunkulu iyini, li—likholwa, yintsambo. Bukani, ineMlilo ekugcineni kunye, etulu *lapha*, nalolokunye kuphela kucwiliswe emaFutseni, idvonsa emaFutsa futsi yenta uMlilo. LiBandla le—lelinje pho! Emandla lanje pho! Indzawo lenje pho kuba kuyo! Haleluya!

169 Kukhanya, loko kuKhanya kweliVangeli lokufanako lokwakhanya emphumalanga, kukhanya enshonalanga. “Kutawuba kuKhanya ngesikhatsi sakusihlwa.” Vuka, ulungise sibane sakho, Phentekhosti, lungisa live, susa emafashini elive, susa tintfo telive, lungela, li—awa selisedvute.

170 Kwatsi nje tingahamba kuyotfolo Loku, kwentekani na? Kwentekani na? Wase—ke uMyeni uyangena.

171 Niyabona, iMerica ihlambalate Moya loNgcwele. Uhlekise ngaWo kusukela Ufika enkhundleni yekubakhona eminyakeni lengemashumi lamane noma lengemashumi lasihlanu leyendlula. Bekahlala njalo ahlekisa, lamanye emabandla ahlekisile, atibonakalisile wona lucobo, manje bacala kukhiphela inhloko yabo ngephandle, futsi batsi, “Sitsandza kuba nalokuncane kwaLoku.” Kodvwa nje njengoba bahamba bayokwenta loko, sibonakalisile sekutsi sifanele sihambe silungise sibane setfu.

172 Nkulunkulu vusa labanye bashumayeli labatohamba balungise tibane. Ngiyanitjela lesikudzingako namuhla yintfo letolungisa intsambo yesibane setfu, kute uMlilo sibili wePhentekhostali...

173 Utfola sibane lesidzala lapho u—umsiti ungena khona entsanjeni yesibane, utogwalisa sibane sakho ngentfutfu. Nguleyo indzaba ngatsi, sinalomnengi kakhulu umsiti esibane, lomnengi kakhulu umsiti, uMlilo ungeke udvonse kahle, Awukhoni kutfolo umoya lowenele phansi ekugcineni. Lesikudzingako sikhatsi lesihle sekuphefumula, kuphefumula lokuhle, kuphefumula lokufreshi lokuvela eZulwini kwemhabhathiso waMoya loNgcwele futsi, naMoya loyiNgcwele asebenta eBandleni netibonakalisile netimanga tilandzela, luPhawu lweliciniso lwaNkulunkulu.

<sup>174</sup> Hhayi kutsi, “Yebo-ke, ngitoya e-Assemblies, uma bangangiphatsi kahle, ngitoya eFoursquare.” O, ugcwala intfutfu, uvimba kukhanya kwakho ngentfutfu. Lungisa intsambo yesibane sakho! Lungela, sisesikhatsini sekugcina.

<sup>175</sup> Kodvwa bayo, umuntfu lotsite utokushumayela, umuntfu lotsite utokusho, ndzawanatsite kuyoba nalabanye babo labatokutfo. Kunjalo. Angati kutsi bangakhi, ngoba Watsi, “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu, lapho kwasindziswa khona imiphefumulo lesiphohlongo.” Kodvwa angati kutsi bangakhi labatokutfo, kodvwa kutoba nalabanye babo labatolungisa sibane sabo, nguloko kuphela lokukuko, ngoba sikhatsi sekulungisa sibane sesikhona.

<sup>176</sup> Futsi ngesikhatsi i—ngesikhatsi intfombi ntfo lelele iphuma, leyase ivele yemukele luphawu lwesilo . . .

Wena utsi, “Luphawu lwesilo, loko?”

<sup>177</sup> Yebo, impela. Ngako Khayini walwemukela luphawu wase uyaphuma. Kwakuyini na? Ngesikhatsi libandla leBaptisti, ngesikhatsi libandla lePhentekhostali, ngesikhatsi libandla lePresbyterian, latsatsa luphawu lwesilo esikhundleni sekwemukela Moya loNgcwele, baphuma kuNkulunkulu, base batentela inhlango. Bentani na? Watitsatsela umfati mbumbulu, umfati mbumbulu welive, wangenisa boJezebeli labapende buso, nako konkhe lokunye, lonetinwele letimfishane, nekugcoka tikhindi, netiketi, ne, fashini yaseHollywood, nebashumayeli baphuma kutsi babangise nemadikhoni nebatfati lababili noma labatsatfu. Ne—nendvodza . . .

Wena utsi, “Uhlala njalo ukhuluma ngebesifazane betfu, ngebesifazane betfu.”

<sup>178</sup> Kulungile, madvodza, ngitonikama kanye ke. Ake nginitjele lokutsite: Noma nguyiphi indvodza leyovumela umkayo abheme bosikilidi futsi agcoke tikhindi, nginekuhlonipha lokuncane ngayo ngisho nekuba yindvodza, usasitabane kakhulu akati ngisho nekutsi uwakuphi, akasuye wesilisa. Kunjalo. O, haleluya! Kunjalo. Usizatfu lesiphuyile endvodzeni. O, angahle abe ngemafidi lasitfupha budze, asindza emaphawondi langemakhulu lamabili, kodvwa loko akubukeki njengemuntfu kimi. Loko kukhombisa kutsi ngubani basi wendlu yakho. Uyogcoba lunyawo lwakhe, “Ngitokutjela khona manje,” futsi uyoguca phansi kwangatsi bewungukati logulako. Yini indzaba?

<sup>179</sup> Sidzinga, lesikudzingako namuhla ngemadvodza. Sidzinga bashumayeli beliVangeli. Futsi noma ngumuphi umshumayeli loyokuma epulpiti, futsi abambelele kuleto tintfo, Nginekuhlonipha lokuncane ngaye abitwa nguNkulunkulu. Kunjalo. Indvodza lenemahloni kuma epulpiti futsi ikhulume liciniso laNkulunkulu, abe ati kutsi kuyintfo lengenasimilo kutsi wesifazane ahhule tinwele takhe!

180 LiBhayibheli...Indvodza inelilungelo lekushiya umkayo futsi imnike idivosi uma ahhula tinwele takhe, liBhayibheli lasho njalo. Ngubani inhloko yewesifazane? Umyeni wakhe. NeliBhayibheli latsi, “Uma wesifazane ahhula tinwele takhe, uhlazisa inhloko yakhe.” Akukho wesifazane lohlazisako lekufanele kuhlalwe naye. Amen. Ujuba inkhatimulo yakhe. Futsi lentanjalo nelibandla, uma lenta intfo lefanako, lijuba umfudlana walo wenkhatimulo.

181 Hmm! O Nkulunkulu, ngitisholani letintfo leti? Kodvwa kuliciniso. Cha, asi—asibadzingi labancemphetisi, sidzinga besilisa nebesifazane labatomela bulungiswa nalokulungile futsi bakhulume liciniso, kungakhatsaleki kutsi kuyini. Amen.

182 LuPhawu lwaNkulunkulu, lungisani tibane tenu, mnaketfu. Akutsi kukhanya kwaMoya loyiNgcwele kuvutse futsi, kufreshi. Sekuya ngekuba mnyama. O, sikhatsi lesibi kabi! Kuya ngekuba mnyama.

183 Lapha esikhatsini lesitsite lesendlulile ngehla, ngangivela eDallas futsi ngangindizela ngale futsi ngiya e-Indiana, nesiphepho sakhuphuka ne—nendiza yadzingeka yehle eMemphis. Futsi ngi—ngi...Bangibeka etulu kulelo lelikhulukati, lihhotela lelihle entasi lapho, futsi bangitjela, bangibita emva kwesikhashana, batsi, “Sitokubita ekuseni ngensimbi yesikhombisa nco. Sitoba ne, nemalayini latsite kukutsatsa.” Ngoba beba...Ngase ngivele ngiyibhadele indlela yami, futsi ba—badzingeka bangibhadalele indlela yami ehhotela ngalobo busuku.

184 Ngako ngahlala futsi ngabhalela bangani bami tinwadzi. Ngekusa lokulandzelako ngavuka futsi ngegehla kuyoposa tinwadzi, futsi ngegehla ngesitaladi, Ngacabanga, “Ngitosheshisa manje ngoba leyo-limozine itositsatsa ngesikhatsi lesitsite.”

Ngase ngicala kwehla ngesitaladi, ngihamba ngekushesha impela, niyati, Moya loyiNgcwele watsi, “Mani uthule.”

Ngacalata, nalelikhulu, liphoyisa leli ngum-Irishi lime lapho, labuka ngalapha, futsi ngacabanga, “Impela, loyo bekungesuye lolowasho loko.”

Ngase ngicala kuhamba futsi, ngatsi, “Buya eceleni.”

185 Futsi kwakukhona emahhuka ekudweba netintfo lapho, ngenyuka *kanje*, futsi ngacabanga kutsi ngitovele nje ngente kwangatsi ngibuka loko kute angacabangi kutsi kukhona lokusolisako. Ngako ngenyukela lapho ngase ngicala kubuka letinsimbi, ngase ngitsi, “Babe loseZulwini, ngabe bekunguWe lolokhulumile?”

Watsi, “Jika, futsi uye enyakatfo, futsi uchubeke nekuhamba.”

<sup>186</sup> Ngatsi, “Yebo, Babe.” Ngacala nje. Niyakholwa kutsi bantfwana baNkulunkulu bafanele baholwe nguMoya waNkulunkulu? Impela niyakholwa. Nguleyo indzaba ngatsi, sitfole tibane tetfu tishunca intfutfu kakhulu ngeke sisasho lutfo.

<sup>187</sup> Naku lapho besikhona, ngachubeka ngihamba, ngahamba, ngahamba, ngahamba, ngacabanga, “Yebo-ke, hhe!” Ngabuka, sikhatsi sekutsi indiza ifike, futsi Bekasolo atsi nje, “Hamba,” ngachubeka nje nekuhamba. Ngaya ngale futsi ngatfola, ngale ngakulolunye luhlangotsi, futsi ngangena kuloko, sigodzi semakhalatsi laphaya.

<sup>188</sup> Futsi ngangiya entasi, yebo-ke, i, kwakuphakeme kakhulu, lilanga lalisetulu kakhulu, futsi ngacabanga, “O, ngigeje indiza yami, yebo-ke, uma Atsite hamba, ngiyacabanga mhlawumbe Usho kutsi sitohamba siye ekhaya, ngako ngitochubeka nje nekuhamba, ngishiye liputumende lami emuva lapho.” Ngako-ke ngahamba—ngahamba . . . Bengisolo ngineliputumende lami ehhotela, futsi bengi naletincwadzi leti, Ngachubeka nekuhamba, ngacabanga, “Yebo-ke, Nkhosi . . .”

Intfo letsite nje yayisolo itsi, “Chubeka uhambe, chubeka uhambe,” ngavele ngachubeka nekuhamba.

<sup>189</sup> Nguleyontfo kuphela lofanele uyente, akunandzaba kutsi kubukeka kanjani, chubeka nje, nomakunjalo. Uma Nkulunkulu atsi kwente, chubeka nje, nomakunjalo. Nguleyondlela lokwenta ngayo. Nguleyondlela losindza ngayo, niyabona, chubeka nje uhambe. Utsi, “Itolo angikhonanga kujikitisa umuno wami kodvwa *kangako*, namuhla ngingawujikitisa *kangako*, akadvunyiswe Nkulunkulu, kusasa, ngitowujikitisa *lokungaka*, futsi ngelusuku lolulandzelako *lokungaka*, bese-ke intfo yekucala, ngi . . . ? . . .” Chubeka nje uhambe, nguloko kuphela, chubeka nje uhambe.

<sup>190</sup> Ngase-ke ngifika ngalapho ngakulolunye luhlangotsi lweMemphis, ngesikhatsi ngenta, kungani, ngangihamba ngehla ngendlula kulesinye, sigodzi lesikhulu semakhalatsi lapho, lokufana nemijondolo lemidzadlana, ngephandle lapho. Futsi ngacabanga, “Ngentani ngalapha?” Ngacabanga, “Yebo-ke, Utsite chubeka uhambe. Uma Bekafuna ngijike ngaleny e indlela, Bekangangitjela.” Ngako ngachubeka nje nekuhamba. Futsi ngahamba, futsi ngangihlabela lelculo lelincane nine bantfu bePhentekhostali lenihlabela ngalo, ake sibone kutsi ngingayitfola yini ishuni:

Bebabutsene ekamelweni lelisetulu,  
Bonkhe bakhuleka eGameni laKhe,  
Babhabhatiswa ngaMoya loNgcwele,  
Nemandla enkonzo efika;  
Manje, Labentela kona ngalolosuku  
Utonentela lokufanako,

Ngijabula kakhulu kutsi ngingatsi  
ngingulomunye wabo.

Nikuvile, anikakuva? Yebo, mnumzane.

Labantfu bangahle bangafundzi kuba ngibo,  
Noma bachoshe ngeludvumo lwelive,  
Bonkhe sebemukele iPhentekhosi yabo,  
Ngekukholwa eGameni laJesu;  
Futsi bayasho manje, kokubili khashane  
nakabanti,  
Emandla aKhe asafana namanje,  
Ngijabula kakhulu kutsi ngingatsi  
ngingulomunye wabo.

<sup>191</sup> Ngangihamba ngalapho, ngilihamisha kimi lelo, ngabuka, Ngibone wesifazane lomdzala lolikhalatsi eyeme ngephandle etikwe—kwe—kweligede, lapho *kanjena*, futsi kwakusetuli le, futsi o, yintfwasahlobo lenhle, nemidlozana. U—u—ucabanga kutsi timbali tembala loliwolintji tinuka kamnandzi, lindzani nje nite nihogele imidlozana e-Indiana emuva lapho. Ngako, futsi kwakukhona. . . Futsi bekeyeme ngephandle lapho, futsi bekanelihembe lendvodza liboshelwe enhloko yakhe, lobukhulu kakhulu, buso lobukhuluphalisiwe, niyati.

<sup>192</sup> Futsi ngangita, ngacabanga. . . Yebo-ke, ngambona eme lapho, ngachubeka nekuhamba *kanjalo*, futsi ngesikhatsi ngisondzela, wacala kuhleka, tinyembeti letinkhulu tacala kwehla emehlweni akhe. Ngatsi, “Sawubona ekuseni, Anti.” Leyo ngalokuvamile yindlela lebesingakhuluma ngayo nebantfu labangemakhalatsi eningizimu.

Watsi, “Sawubona ekuseni, Mfundisi.”

Ngatsi, “Mfundisi?” Lowo ngumshumayeli, niyati. Ngatsi, “Wati kanjani kutsi bengingumfundisi?”

Watsi, “Bengati kutsi bewuta.”

Ngatsi. . . Ngema ngase ngiyajika, ngacabanga, “Babe, ngabe ngiko loku na? Ungitfumele entasi kulona wesifazane loliNigro?”

Futsi bekeme lapho, ngase ngitsi, “Wati kanjani kutsi bengingumfundisi?”

Watsi, “Se—sewake wayifundza leyondzaba ngewesifazane waseShunemi na?”

Ngatsi, “O, yebo.”

<sup>193</sup> Watsi, “*Ngingulohlobo lwewesifazane.*” Futsi watsi, “Ngangi ngenabantfwana, futsi ngatjela i*Nkhosi* kutsi uma Inganginika luswane kutsi ngito—kutsi ngito—ngitolukhulisela ku—kuYikhonta,” wase utsi, “Nge—ngakwenta loko. INkhosi yangipha luswane,” wase utsi, “Ngangiwashela ebhodini lekuwashela kutsi ngimondle.”

<sup>194</sup> Futsi watsi, “Be—bekangumfana lokahle kakhulu,” kodvwa watsi, “watsatsa umgwaco longakalungi, waphuma nenkapane lengakalungi.” Futsi watsi, “Yena,” futsi bekangulongcwele lomdzala loyiPhentekhostali, futsi ngako, watsi, lowesifazane, “watsatsa umgwaco longakalungi,” futsi watsi, “watfola sifo lesibi kabi selicansi.” Wase utsi, “Bengingakwati.” Wase utsi, “Manje bangeke bamentele lutfo,” watsi, “inhli tiyo yakhe seyivele idlekile.” Watsi, “Ulele ekhatsi lapho, uyafa.”

<sup>195</sup> Wase utsi, “Itolo ebusuku ngikhuleke busuku bonkhe.” Watsi, “Uculekile tinsuku letimbili, Mfundisi.” Wase utsi, “Ngikhuleke busuku bonkhe, itolo ebusuku.” Ngase ngitsi, “Nkhosi, Ungiphe loluswane,” watsi, “Ngi—ngiyinceku yakho,” watsi, “uphi lowo Elisha,” washo. Futsi watsi, “Ngachubeka nekukhuleka.”

<sup>196</sup> Watsi, “Manje ekuseni ngalala ngemadvolo ami,” futsi watsi, “ciske ngensimbi yesibili ngco.” Wase utsi, “Ngiphuphe iNkhosi ingitjela kutsi, ‘Wota lapha, ume kulelisango.’” Wase utsi, “Wase utsi, ‘Utobe eta ehla ngesitaladi agcoke isudu lensundvu, nalesincane, sigcoko lesinsundvu.’” Wase utsi, “Bengisolo ngilindze lapha kusukela ngaphambi kwekusa, futsi ngikubonile uta,” watsi, “loko . . . Be—bengikwati.” O, leyo yiPhentekhosti, leyo yiPhentekhosti sibili.

Ngatsi kuye, ngatsi, “Ligama lami nginguBranham, Anti. Wake weva ngami na?”

Watsi, “Cha mnumzane, Mfundisi Branham, angikaze ngive ngawe.” Wase utsi, “Ngiyacolisa, kodvwa angikaze ngive ngawe.” Watsi, “Ungeke ungene na?”

Ngase ngitsi, “Yebo, memu, ngiyabonga.” Angizange sengisho lelinye ligama. Ngacabanga, “Loku kufanele kube ngiko.”

<sup>197</sup> Ngako ngesikhatsi ngingena, bebanelikhuba lelidzala lekulima lilenga eluketaneni esangweni kulidvonsela emuva ndzawonye. Ngangena kulencane, indlu lendzala yemakamelo lamabili, lesiyibita ngendlu yesibhamu lesifisha emphumalanga, indlu lendze lencane.

<sup>198</sup> Futsi ngike ngaba setigodlweni tenkhosi, ngaya kuyokhulekela iNkhosi George yaseNgilandi, Ngangina Gustaf enhla eSweden, futsi ngike ngaba setigodlweni letinengi temakhosi, neNkhosi Farouk, na—naletinye tindzawo letinengi, bondlovu kayiphikiswa labakhulu nemakhosi, lamanye lamakhulu kunawo onkhe umhlaba lonawo namuhla, Ngike ngaba nenhlanhla yekungena, ngikhulume nabo, ngengcogciswano, ngike ngaba semakhaya latsandzekako, kodvwa angizange sengemukeleke kakhulu, futsi ngativa sengisekhaya kakhulu, kunaloko lengakwenta kuleyo lencane, indlu yetingodvo yemaNigro ngaloko kusa. Ngesikhatsi ngingena lapho, kwakungekho khadi esiyilweni, umbhedze



lomdzadlana logocwako uhleti *kanjalo*, futsi beba neluphawu lolukhulu etulu emnyango lapho, lwalutsi, “Nkulunkulu busisa likhaya letfu.”

Ngike ngaba setindlini tebantfu labatibita ngemaKhristu, netitfombe letidvvetjiwe naletingcolile, titfombe letinenhlamba tetintfo elubondzeni.

Ngativa ngisekhaya mbamba.

<sup>199</sup> Ngabuka lapho embhedzeni, futsi nako kulele lomkhulu kakhulu, lobukeka acinile, umfana lolikhalatsi, Ngiyacabanga bekasindza emaphawondi lalikhulu nemashumi lasikhombisa, futsi bekaphetse ingubo esandleni sakhe atsi, “*Uhm! Uhm!*”

Ngatsi, “Yini indzaba, Mnaketfu?”

Wase utsi, “Mfundisi, akakhulumi tinsuku letimbili.”

Futsi bekasolo atsi, “*Kumnyama* ekhatsi lapha. *Kumnyama*. Angati kutsi ngiyaphi. *Uhm! Uhm!*”

<sup>200</sup> Na-anti lomdzala weta kimi, watsi, “Mfundisi, ucabanga kutsi ungephandle emfuleni ndzawanatsite, ekhatsi elwandle, futsi kumnyama, futsi ugwedla sikebhe futsi akakhoni kubona lapho aya khona.” Wase utsi, “Bekasolo asho loko tinsuku letimbili.”

<sup>201</sup> Ngase ngitsi, “O, loko kubi kakhulu.” Ngase ngitsi, “Yeboke, Anti,” ngatsi, “inkonzo yami, ngisandza kusuka nje eDallas, eTexas, ngikhulekela labagulako.” Bekangakukhatsaleli loko.

<sup>202</sup> Watsi, “Intfo yinye nje lengifuna kuyisho, Mfundisi. Ngifuna ukhuleke, futsi uma Nkulunkulu waseZulwini atongivumela nje ngive umfana wami atsi, ‘Make, kulungile, ngisindzisiwe,’” watsi, “Ngitokulungela kumyekela ahambe.” Watsi, “Kodvwa ngisebente kamatima kakhulu, futsi ngakhulekela umfana wami kamatima kakhulu,” watsi, “Ngiyakutondza nje kumbona afa kanjalo, futsi ngati kutsi uyaphuma ulahlekile, uhlubukile ngendlela langiyo.” Watsi, “Uma nje ngingamuva atsi, ‘Kulungile, Make, sengilungele kuhamba!’ Ungakhuleka na?”

<sup>203</sup> Ngatsi, “Kulungile, Anti.” Futsi saguca phansi esiyilweni, futsi ngambona naloko, noma, ngiyacabanga, lihembe lendvodzana yakhe liboshwe enhloko yakhe, tihlatsi letinkhulukati letikhuluphele kanjalo, futsi yena, wesifazane lomkhulukati, waguca phansi. Ngacabanga... Ngatsi, “Anti, sihole ngemkhuleko.”

<sup>204</sup> O, mnaketfu, kube ngangingakaze ngati kutsi beka yiPhentekhostali ngalesosikhatsi, ngangiyokwati ngalesosikhatsi. Ukhuluma ngekukhuleka! Loyo wesifazane lomdzala wakhuleka umkhuleko lowawutovele nje, wawungativa nje tinwele takho tingemuva kwentsamo yakho tisukume. Wakhuleka kwangatsi, ngiyantjela, wakhuluma naYe njengoba bekakhulumile naYe phambilini, bekati kutsi Ngubani lebekakhuluma naye. Ngesikhatsi... O, umkhuleko lonjalo,

wavele washaya inhlithiyo yami. Futsi ngesikhatsi sekacedzile, welula sandla, wamcabuza enhloko, watsi, “Nkulunkulu abusise luswane lwamake.”

<sup>205</sup> Ngacabanga, “Nako ke, nako ke.” Niyabona na? “Nkulunkulu abusise luswane lwamake.” Naloku nje waletsa lihlozo etikwelikhaya, lomkhulu kakhulu, umfo lobukeka acatsa kanjalo, akunandzaba kutsi wenteni, usasolo aluswane lwamake, ngoba lolotsandvo lwamake lusachubekela kuye.

Ngacabanga, “Yebo, kunjalo.”

<sup>206</sup> Kodvwa liBhayibheli latsi, “Make angalukhohlwa yini luswane lwakhe lolumunyako na?” Watsi, “Angahle akwente, kodvwa Ngingeke senginikhohlwe, emagama enu abhalwe emaphameni esandla saMi.” Intfo lehlu- . . . lutsandvo lolukhulu kangaka, kutsi Nkulunkulu uyoke asikhohlwe kanjani! Naloku tibane tetfu tishunca intfutfu, Usasitsandza. Asilungise nje sibane setfu lesibutsakatsaka, mnaketfu, asisukume. Asi—asilungele kuhlangana neNkhosi Jesu, asihlantwe, asilungise, asikhulekelwe, asilungise.

Lapho, wamcabuza kanjalo. Watsi, “O, kumnyama, Make. O, kumnyama,” advonsa leyokhava ayiyisa emuva nasembali.

Ngase ngibamba tinyawo takhe, tinyawo takhe tatibandza futsi tinamatsela, ngase ngitsi, kungatsi nje bekafa, ngase ngitsi, “Uyangiva, Mnaketfu?”

<sup>207</sup> Watsi, “O, Make, kumnyama,” washo. Futsi ngetama kukhuluma naye, bekangati, bekanikina inhloko yakhe *kanjalo*, netintfo tiphuma emlonyeni wakhe. Futsi watsi, “O, Make, kumnyama, kumnyama. Angati kutsi sikebhe sami siyaphi,” kunjalo.

Futsi wacala kukhala, esula leto tihlatsi letinkhulu letindzala, *kanjalo*, wase utsi, “Uyabona kutsi ngicondze kutsini, Mfundisi?”

Ngatsi, “Yebo, memu.”

Watsi, “Ungakhuleka ngalokulandzelako, Mfundisi na?”

Ngatsi, “Yebo, memu.” Futsi ngaguca phansi, ngatsi, “Guca nami.”

<sup>208</sup> Ngase ngibeka tandla tami etikwetinyawo takhe, Ngatsi, “Babe loseZulwini, seku semvakwensimbi yemfica manje, indiza yami seyihambe sikhatsi lesidze.” Ngatsi, “Ngi—ngikhuleka kuWe kutsi ube nesihawu. Angati kutsi kungani Ungiholele ngalapha, impela lena yindzawo, loku kulapho, ngoba bengingeke ngite ngalendlela kube Bewungakangiholeli, nalona wesifazane lome lapha, awusiholeli lite, Uhlala njalo usikhombisa kutsi U—kutsi Wentani. Ngako ngiyakhuleka, Babe, uma—uma lena kuyintsandvo yaKho, kutsi Utovumela lomfana . . . uphe lowesifazane sicelo, futsi kwangatsi anga . . .

kwangatsi angasindziswa, ngikhulekela kutsi Utophilisa umtimba wakhe.”

<sup>209</sup> Futsi ngesikhatsi ngisakhuleka, watsi, “Make, o, Make, sekuya ngekukhanya ekamelweni.” O Nkulunkulu! “Sekuya ngekukhanya ekamelweni.” Niyati, emizuzwini lembalwa bekhaleti eceleni kwembhedze akhuluma natsi, wabeka loyo lomkhulu, umkhono lomnyama wangigaca, *kanjalo*.

<sup>210</sup> Ngatsi, “Ngifanele ngihambe.” Ngase ngicala kwehla ngesitaladi, ngase ngibamba itekisi, ngagijimela entasi lapho ngalokukhulu kushesha ngase ngitsatsa liputumende lami, Ngatsi, “Yebo-ke, ngitophuma, ngibambe indiza ngalesinye sikhatsi kusihlwa.” Kwakukubi kakhulu, khona nje emvakwemphi lapho, futsi kubi kakhulu uma... kukhipha indiza. Futsi lapho nje ngisashayela ngingena, batsi, “Kubita kwekugcina kwalenombolo yendiza 172, leya eLouisville.” Leyondiza yayikadze ihleti emhlabatsini sonkhe lesosikhatsi, ngatfola indiza lefanako. Niyabona, Nkulunkulu wenta yonkhe intfo isebente kahle, Akakwenti na?

Cishe emva kwemnyaka ngangito... [Lomunye umfo ukhuluma ngetilimi, lomunye uyahumusha—Umhl.]

<sup>211</sup> Nkulunkulu, O Babe, siKubonga kanjani ngalesecwayiso lesi kitsi! Nkhosi, ngiyati kutsi akusilo lite. O Nkulunkulu, bantfu ababone kutsi sitama kuphela kubenta balungise tibane tabo, kutsi balungele. Li-awa liyasondzela, Nkhosi, lapho tonkhe letibonakaliso leti, intfombi ntfo lelele manje ifuna emaFutsa, tonkhe letintfo leti, kuva uMoya waKho wehla futsi ucinisekisa uMlayeto, kutsi Ucinisile!

<sup>212</sup> Nkulunkulu, ngikhulekela kutsi Utobusisa bantfu, abacwayiswe nguNkulunkulu kusihlwa, futsi bangabi nako kuphumula baze balungise tibane tabo, futsi—futsi balungele kuhlangabeta uMyeni. Siphe kona, Babe. Amen.

<sup>213</sup> Kuhle kanjani pho! Nimcaphelile loyomuntfu? Nicaphelile kutsi bakanjani...? Nine—nine bantfu bePhentekhostali ekuvumeleni kuhlola lokufihlakele kunidida? Bukani kutsi loku kukhulu kangakanani kunaloko. Niyabona na? Kanjani kutsi—kutsi, niyabona, wona kanye nje umsindvo weliphimbo umuntfu lebekaliniketa, niyakubona kuhumusha kufika ngalokufanako, niyabona, ngendlela lefanako na? Cishe nje budze lobufanako, linani lelifanako letindzima, nayo yonkhe intfo. NguMoya loyiNgcwele. Nginitjela liciniso, liciniso.

<sup>214</sup> O, mngani losoni, funa iNkhosi manje, Mbite ngesikhatsi A—ngesikhatsi Angeviwa. Yiveni, Yiveni ngumkhuleko wami.

<sup>215</sup> Ngifuna kunitjela kutsi kwentekani. Emnyakeni kamuva ngangendlula ngesitimela, ngita ePhoenix. Uma wake waba seMemphis, uvela emphumalanga, udvonsa *kanjena*. Ngehla esitimeleni, ngacala kuhamba ngehla ngidzabula lapho. Sitimela, bakunika cishe... bakubhadalisa emasenti

langemashumi lasihlanu ngesangweji lencanyanyana, futsi ilula impela. Futsi ngalindza ngaze ngefika endzaweni lapho ngingehla khona futsi ngititfolele ema-hembhega, futsi ngitfole lisaka lawo bese ngibuyela esitimeleni, niyabona, futsi bengi—nginga—ngingaphila ngaloko. Ngako-ke, ngine. . . Bengingeke. . . Angikholelwa ekutsatseni imali yalabangcwele futsi ngiyicitse, tintfo letinjalo.

<sup>216</sup> Ngako-ke, nga—ngatitfolela i, ngatitfolela ema-hembhega, futsi ngangihamba ngehlela lapho, ngigijima ngehla *ngalendlela* ngibheke ngalapho kunesikhumulo setitimela khona, Ngeva lomunye atsi, “Halo lapho, Mfundisi Branham!” Ngacalata, likepisi lelincane lelibovu.

Ngase ngitsi, “Halo lapho.”

Watsi, “Awume kancane!” Weta ngalapho, watsi, “Sawubona?”

Ngase ngitsi, “Ngi—ngikahle.” Ngatsi, “Angikholwa kutsi ngiyakwati.”

Watsi, “O, yebo, uyakwenta.”

Ngase ngitsi, “Ngi. . . mhlawumbe nje wece umcondvo wami.”

Watsi, “Uyakhumbula wehla ngesitaladi ngalokunye kusa, futsi weta endlini lapho umfana bekalele khona, afa ngesifo selicansi?”

Ngatsi, “Awu. . . !”

Watsi, “Yebo, mnumzane, *nginguye*.” Watsi, “Angikaphili kuphela, kodwa *ngisindzisiwe* manje, Mfundisi Branham.”

<sup>217</sup> O, ihhafu ayikaze itjelwe namanje. Yini lokunye futsi Babe loseZulwini lonemusa, lonemusa, loligugu langakwenta ku—kusecwayisa, nekusilungisa? Yini lenye Langayenta na? NiyaMtsandza? NiyaMtsandza ngenhlitiyo yenu yonkhe, ngawo wonkhe umphefumulo wenu, nangayo yonkhe ingcondvo yenu?

<sup>218</sup> Tingakhi toni letisekhatsi lapha manje? Sisakhotsamisa tinhloko tetfu, umzuzwana nje. Phakamisa sandla sakho, utsi, “Nkulunkulu, beka uMlilo esibaneni sami kusihlwa, Nkhosi. Khanyisa likhandlela lami lelincane futsi ungvumele ngilishisele Khristu ngize ngife.” Utsi, “Manje ngitsatsa indlela nalabayngcosana labadzelelekile beNkhosi.” Ake ngibone sandla sakho. Mngani losoni, ungasiphakamisa sandla sakho, wemukele Khristu njengeMsindzisi wakho na? Ungasiphakamisa nje sandla sakho, kuvulande losesitezi, noma phansi esiyilweni na?

<sup>219</sup> Sikame sacedza busuku ngabunye. Mhlawumbe bekukhona lomunye noma lababili ekhatsi lapha kusihlwa, phakamisa sandla sakho, utokwenta na? Nomakuphi, soni? Utsi, “Ngi—ngifuna kwemukela Moya loNgcwele.” Manje khumbulani,

kusekhatsi kwekutsi utoba naMoya loNgcwele, noma utsatse luphawu lwesilo, kunemaklasi lamabili nje. Sitongena kuko kusasa ebusuku. Ngitsite nje kukuphonsela ngephandle, futsi ngenta sisekelo lesikhulu sekukubuyeketa kusasa ebusuku.

<sup>220</sup> Phakamisa sandla sakho, utsi, “NgiyaMfuna, Mnaketfu Branham.” Nkulunkulu akubusise, nsizwa, iNkhosi ikubusise, loko kuhle kakhulu. Nkulunkulu akuphe sifiso senhlitiyo yakho, ndvodzana. Lomunye futsi, longasukuma nje, atsi, “Ngifuna kwemukela Khristu.” Nkulunkulu akubusise, dzadze. Loko kuhle kakhulu, intfo lebuchawe kakhulu. Lomunye futsi sukuma, utsi, “Ngitokwemukela Khristu, ngitokwemukela.” Kuvulande losesitezi? Emuva le ekoneni, yebo. Mine, mnumzane, ngiyasibona sandla sakho etulu lapho, mngani wami lotsandzekako. Manje, lomunye utsi, “Ake ngi. . .” Ake sibone manje, lomunye umuntfu utsi, “Ngitokwemukela Khristu njengeMsindzisi wami. Ngitophakamisela sandla sami kuYe futsi ngitsi, ngi. . .”

<sup>221</sup> Manje, niyakhumbula, uma uphakamisa sandla sakho, ukusho sibili, loko kuyakucatulula, sekwentiwe ingunaphakadze. Nkulunkulu ukutsatsa evini lakho ngco. Ukusho sibili nje, phakamisa sandla sakho, ubone kutsi kwentekani.

<sup>222</sup> Kulungile, lomunye etulu kuvulande losesitezi, Nkulunkulu akubusise. Yebo, loko kuhle. Phakamisa sandla sakho nje, uyabona kutsi umuzwa lonjani lota kuwe. Uma usoni phakamisa sandla sakho. Yebo, lodzadze, dzadze lomncane lohleti lapha ngembili, Nkulunkulu akubusise, Dzadze, lotsandzekako. Lomunye na? Ngitobe ngilindzile, Khristu unjalo. Nkulunkulu akubusise etulu lapho. Lomunye? Nkulunkulu akubusise emuva lapho, mfo lomncane. Nkulunkulu abe nawe, mfanyana. Ngako, Nkulunkulu impela utokwenta loko.

<sup>223</sup> “Ngifuna kwemukela Khristu njengeMsindzisi wami.” Nkulunkulu akubusise, emuva ngemuva. Lomunye na? “Ngitokwemukela Khristu njengeMsindzisi wami. Mine manje, etikwalenzawana, lapho ngihleti khona, ngigculisekile kutsi ngidzinga Khristu. Ngiyakwati loko, bengihlala njalo ngikholwa kutsi kuta sikhatsi sekwehlukana, kutsi Nkulunkulu utokwehlukana liBandla leliciniso.” Utokwenta, UtoYitsatsa ayiyise eKhaya, UyaYilungiselela khona manje.

<sup>224</sup> Ungeta ujoyine naJesu Khristu ngekunikela inhliitiyo yakho kuYe na? Chubeka nje ebandleni noma ngabe ukuphi, chubeka nje, kodvwa nikela inhliitiyo yakho kuYe. Phakamisa. . .

<sup>225</sup> Manje, emahlelo, anjalo, lelinye lifana nje nalelelinye. Kukutsi, noma ngabe kukuphi, noma ngabe unenhlanganyelo yakho kuphi, licembu lebantfu lolitsandzako, loko kulungile. Uma uwaseFoursquare, ungantjintji uye ku-Assemblies; uma uwase-Assemblies, ungantjintji uye eFoursquare, hlala nje

lapho ukhona futsi utsandze iNkhosi, noma ngabe ukuphi. Ni—nibhabhatiselwe eMtimbeni waKhristu, ngako noma nguyiphi inhlango lenisontsa kuyo, akukusindzisi, noma akukaphatselani ngalutfo nako, indzawo nje lapho bantfu beta khona. Futsi bangempela, bomnaketfu beliciniso bayakwati loko, sonkhe siyakwati loko, siyakwati loko, impela, siyakwati.

226 Unga...? Ngabe ukhona lomunye lotophakamisa sandla sabo ngaphambi kwekutsi sibe nemkhuleko na? Nkulunkulu akubusise, s'thandwa. Angabakhona lomunye na? Phakamisa sandla sakho, utsi, "Ngi—ngi, etikwetisekelo teNgati lecitsiwe, loko Jesu langentela kona...Futsi Mnaketfu Branham, lengikuve ukusho kusihlwa, Angikholwa kutsi bewungasitjela noma yini leliphutsa, ngikholwa impela kutsi uyinceku yaNkulunkulu. Futsi etikwemlayeto kutsi 'Kukholwa kwakho kuta ngekuva, kuva Livi laNkulunkulu...'"

227 Singena kuloko kamnandzi kakhulu kusasa ebusuku, ngekucedzela umbhabhatiso waMoya loNgcwele neluphawu lwesilo.

228 Ungasiphakamisa sandla sakho na? Utsi, "Etikwetisekelo teNgati yaKhristu lecitsiwe, ngiphakamisela sandla sami kuYe, ngitsi, 'Ngifuna Wena kutsi ube nguMsindzisi wami khona manje.'" Ngabe ukhona lomunye, ngaphambi kwekutsi sikhuleke?

229 Nkulunkulu akubusise, dzadze lomncane, emuva lapho, loko kuhle kakhulu. Nkulunkulu abe nawe, dzadzewetfu. Angabakhona lomunye na? Nkulunkulu akubusise, dzadzewetfu, lohleti khona lapha, loko kuhle kakhulu. Angabakhona lomunye na? Emuva le ngemuva, Nkulunkulu akubusise, mnaketfu, loko nje kwenta umehluko emkhatsini wekufa nekuphila.

230 Manje, ini, wena lophakamise sandla sakho, kube-ke kusihlwa bekubusuku bakho bekugcina emhlabeni na? Futsi uma ngalesinye sikhatsi emkhatsini wamanje nemini, kungenteka uvuke ekulaleni kwakho, nenhlitiyo yakho ime, imitsambo yakho—yakho iyaphola, tandla takho tiyabandza, ucindzela u—umcamelo lapho usafa, dokotela weyesuka emnyango watsi, "Cha, kuhlaselwa yinhlitiyo, sebahambile," niyabona, akukho lutfo...namuva asho loko na? Kungeke kwamangalisa yini uma wati kutsi uphakamise sandla sakho na? O, kumnandzi kanjani! Uyojabula kanjani!

231 Kutsiwani uma unengoti uya ekhaya, futsi ulele eceleni kwemgwaco, wopha, uva i-ambulensi ita, kodvwa uyati kutsi sikhatsi sesihambile, futsi uyati kutsi uphakamisele sandla sakho kuKhristu? Bewungatsi, "Akube njalo, ngifanele ngihambe ngalesinye sikhatsi, empeleni, ngako sengilungele manje, futsi manje sekusikhatsi sekuhamba."

Phakamisa sandla sakho nje. Yenta sonkhe lesosincumo sinye khona manje, utokwenta, mnaketfu, dzadzewetfu na? Phakamisa sandla sakho.

Wena utsi, “Mnaketfu Branham, kungani uncenga kubantfu labanjalo na? Leli akusilo litabernakeli lakho, leli akusilo libandla lakho.”

<sup>232</sup> Niyati. Umnaketfu Buntain, umnaketfu, ungumelusi lapha. I-Assemblies of God, lelisontfo lelo layo, lokukutsi, lesakhiwo lesi lapha, ne-Assemblies of God ingulomunye webasiti bami ngetimali labakhulu kunabobonkhe emazingeni emaPhentekhostali emhlabeni jikelele, loko akusiko, kodvwa noma kunjalo, konkhe loko, njengoba ngibatsandza, leso akusiso sizatfu, Ngiyanitsandza, ngiyanitsandza njengemuntfu ngamunye, angifuni nilahleke.

<sup>233</sup> Ngaba nembono, ngiyetsemba kutsi nginesikhatsi sekunitjela kona, lokwentekile, ebusukwini lobumbalwa lobendlulile, Ngiyibonile iNkhatimulo, futsi ngibabonile bantfu, ngibone wesifazane agijima enyuka futsi angigaca etulu lapho. Bengisolo ngiluhlata kancane kubesifazane, empeleni, futsi ngimbonile loyo wesifazane, intfo lenhle kunato tonkhe lengake ngayibona. Futsi wangibita ngemnakabo lotsandzekako.

Ngase ngitsi, “Ukwenteleni loko na?”

Watsi, “Bekasendlulile emashumini layimfica ngesikhatsi umholela kuKhristu.”

Ngatsi, “O Nkulunkulu, uma kuphela ngingabuyela emuva, ngitoncenga, ngicelisise, ngitoncusa, ngitokwenta yonkhe intfo.”

<sup>234</sup> Ungete wasiphakamisa sandla sakho, futsi utsi, “Ngemukela Khristu njengeMsindzisi wami?” Impela, uma Nkulunkulu angivumela ngente loko lengikwentela Yena, impela ngiyati, nginemcondvo lotsite wekutsi kanjani—kanjani kuMemukela.

<sup>235</sup> Lingaba khona yini lilunga lelibandla lelisivuvu lapha na? Manje, wonkhe umuntfu nenhloko yakho ikhotseme. Lilunga lelibandla lelisivuvu, nje, uvumile kutsi uyamati Khristu, kodvwa impela, phansi enhlityweni yakho awukaze, kodvwa ufuna kuMati, phakamisa sandla sakho, lilunga lelibandla. Nkulunkulu akubusise, mnumzane. Lomunye futsi? Nkulunkulu akubusise, Mnaketfu. Nkulunkulu akubusise.

<sup>236</sup> Lomunye futsi, lilunga lelibandla nje, utsi, “Ngifuna kwati Khristu, ngi—ngiyasontsa.” Futsi ngi—ngingeke ngasho lutfo lolubi ngekumelana naloko. Impela nginganconota kuba se...ube welibandla, kunekuba ngephandle lapha esitaladini ngaphandle kwanoma yini. Chubeka uye esontfweni, kodvwa ngifuna wena, ngiyacela wota futsi wemukele luPhawu lwaNkulunkulu.

<sup>237</sup> Ngoba, uma ungenako, yebo-ke liBhayibheli litsi kunetigaba letimbili kuphela. Lindzani kute kube kukusasa ebusuku, futsi

nitobona. Tigaba letimbili, lesinye sitoba neluphawu lwesilo, lesinye sitoba neluPhawu lwaNkulunkulu. Njenga Khayini naSethi nje ensimini yase-Edeni, kufika kuleyontfo. Unga—ungasiphakamisa sandla sakho na? Lomunye futsi manje, ngaphambi kwekutsi sikhuleke. Nkulunkulu akubusise, dzadze.

<sup>238</sup> Babe wetfu loseZulwini, ngibone tandla letinengi tiphakama kusihlwa, linengi labo batoni futsi bafuna kutsetselelwa kwesono. Lababili baphakamise tandla tabo kutsi bebangemalunga elibandla nje, kepha noko beba ngaKwati, futsi bebangakabekwa luphawu eMbusweni.

<sup>239</sup> Babe, ngi—ngiletsa lemiBhalo, futsi ngiyibambe embikwaKho, Watsi eVini laKho, “Loyo lova Livi laMi,” futsi Nkhosi, ngekwati kwami konkhe, ngiLishumayelile, “futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Manje, Wakusho loko, Babe, nguloko impela Lowakusho, futsi ngikubuyisela ngeo enkhumbulweni yaKho. Labantfu laba balivile leloLivi, futsi bakholiwe nguYe loKutfumile.

<sup>240</sup> Manje, Wena watsi, “Banako manje,” sikhatsi samanje, *banako*, sikhatsi samanje, “KuPhila lokuPhakadze, futsi abasayi ekwaHlulelweni, kodvwa bendlulile ekufeni bangena ekuPhileni.” Bakwenta nini na? Ngesikhatsi baphakamisa sandla sabo, batsi bayakholwa. Manje, Nkhosi, Wakusho, futsi ngibita leyomiphefumulo.

<sup>241</sup> Sathane, ungeke usababamba, noko, nhlobo, babantfwana baNkulunkulu khona manje. Ngiletsa loko embikwakho. Ufanele ususe sandla sakho emphilweni yabo, sebaNkulunkulu manje. Ngibabitela Yena, ngibabitela imiklomelo ye—yelutsandvo lwaKhristu eKhalvari. Ngi—ngikuphonsela insayeya enkhulumeni-mphikiswano, awunamandla lasemtsetfweni, awunamandla etikwabo, bewungenako kwekucala nje, bewubakhohlisa kuphela, bewukhohlisa kuphela. Khristu wakuhlubula yonkhe intfo lowawunayo eKhalvari, Wahlubula onkhe emandla lowake waba nawo, futsi awusilutfo kuphela ungumkohlisi, futsi sibite kukhohlisa kwakho. Laba bantfwana baNkulunkulu manje.

<sup>242</sup> Futsi Babe, Wena watsi, “Loyo loyokuta kiMi, Angeke ngize ngimlahlele ngephandle,” Wakwetsembisa, futsi ngiyati kuliciniso. Watsi Uyobapha kuPhila lokuPhakadze futsi ubavuse ngelusuku lwekugcina, khona-ke bacinisekile nje kuta ekuvukeni njengoba bahleti kulesakhiwo kusihlwa.

<sup>243</sup> Manje, Babe, ngicela nje lenye intfo yinye: Ungabagcwalisa ngaMoya loNgcwele na? Siphe loko, Nkhosi. O, bagcwalise ngaMoya loNgcwele. Ungavumeli—ungavumeli umphefumulo wabo ukhululeke, Nkhosi. Kwangatsi busuku bonkhe, imicamelu yabo ingaba lukhuni, kwangatsi bangativela njengemadvwala, umbhedze wabo, baze baphumele lapho ngemadvolo abo, batsi, “Nkulunkulu, ngigcwalise ngaMoya loNgcwele.” Kwangatsi



bangatfolo liBhayibheli, baLifundze, futsi kwangatsi Ungeta kubo futsi ubahumushele Livi, futsi kwangatsi bangete babanekuthula manje. Babantfwana baKho, neli-awa liya ngekwephuteka, Ngikhulekela kutsi batotfolo loko kuthula lokwendlula kucondza konkhe, ngaJesu Khristu.

<sup>244</sup> Lamalunga elibandla laphakamise sandla sawo, Babe, ngiyaKubonga ngabo. Ba—ba—bavumile futsi baya esontfweni, kodvwa bayacondza nje kutsi balilunga lelibandla, bebatobekwa luphawu eluhlobeni lolungakafaneli lwewesifazane. Sitokutfolo loko kusasa ebusuku, uma Utsandza, Babe, bakhombise kutsi bamakwa kanjani kumlobokati wemanga. UMlobokati weliciniso unemaFutsa esibaneni sabo. Ngiyakhuleka, Babe, kutsi Utobapha emaFutsa esibaneni sabo, kusihlwa. Kwangatsi lawomalunga elibandla angagcwaliswa ngaMoya loNgcwele kusihlwa. Siphe kona, Nkhosi.

<sup>245</sup> Ngikhulekela loku, hhayi kutsi ngibe mubi, kodvwa kutsi ngibe ngumnakabo, kwati kutsi kugeja liZulu kukugeja konkhe. Kuyoba yini lesikhatsi lesi lesincane sekuphila, kuloko liPhakadze lelingiko na? Kuvele nje kuncibilike kungene ku—ku lokungagcini, ngoba Akuzange kucale. Futsi, Babe, ngikhulekela kutsi Utobadvonsela etulu etinsukwini tekugcina kuleto tindzawo taPhakadze teNkhatimulo kanye naWe. Siphe kona, sebaKho. Ngiyakhuleka, futsi ngibanikela kuWe, eGameni laKhristu.

<sup>246</sup> Manje, tinhloko tetfu tikhotseme, ngitocela wonkhe umuntfu lophakamise tandla tabo, kutsi nje beme ngetinyawo tabo. Anginakunicela kutsi nenyukele lapha, asinayo indzawo. Kodvwa wonkhe lophakamise tandla takho, uma ucotfo kuNkulunkulu, sukuma nje ume ngetinyawo takho, umzuzwana nje. Wonkhe umuntfu lophakamise sandla sabo, manini ngetinyawo tenu, ndzawo tonkhe, kubovulande labasesitezi, ndzawo tonkhe, sukumani nje. Jesu watsi, “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele.”

<sup>247</sup> Manje, ngifuna nine malunga elibandla, nani nine maKhristu, ikakhulukati, kutsi nicalate, nibone kutsi babobani. Ngifuna ubambe sandla sabo, futsi ubachawule, ume lapho, utsi, “Nkulunkulu akubusise. Wemukelekile eMbusweni waNkulunkulu, Sihambi.” Nguloko-ke, gucukelani ngo kulomunye umuntfu, nibachawule, nitsi, “Siyakwemukela eMbusweni waNkulunkulu.” Loko kuhle kakhulu. Loko kuhle kakhulu. Loko kuhle. Nkulunkulu anibusise. INkhosi ibe nani. Loko kuhle kakhulu. Kuhle. Nkulunkulu akubusise.

Manje, ningahlala phansi. Loko kuhle kakhulu, kakhulu.

<sup>248</sup> Manje, ngitonicela kutsi nente lokutsite manje: Ciniseka kutfolo umelusi lotsite, uma ungakaze ubhabhatiswe ngembhabhatiso wemaKhristu, tfolo umelusi lotsite,

libandla lekukhetsa kwakho, futsi ubhabhatiswe emantini, enhlanganyelweni yalelobandla. Khona-ke uma wenta loko, khona-ke ufuna umbhabhatiso waMoya loNgcwele ute ugwaliswe ngaMoya loNgcwele, futsi:

Ngiyohlangana nani ekuseni, ngaseceleni  
kwemfula lokhatimulako,  
Lapho tonkhe tinsizi setikhukhulekile;  
Ngiyobe ngime egedeni, lapho emasango  
avuleka kabanti,  
Ekuvalweni kwelusuku loludze lwemphilo,  
lolukhandlanako.

Ngitohlangana nani ekuseni nga “Sawubona,”  
Futsi siyohlala phansi ngasemfuleni futsi  
neluhlitfo sivuselele kwatana,  
Niyongati ekuseni, ngekumamatseka  
lengikufakile,  
Ngiyohlangana nani ekuseni, eDolobheni,  
liDolobha lelakhiwe laba tinhlangotsi letine  
lelisikwele.

<sup>249</sup> Babe Nkulunkulu, sebaKho manje, babekwe luphawu eMbusweni waNkulunkulu, Moya loyiNgcwele usebentana nabo. Manje ngikhulekela kutsi bato . . . Ngitohlangana nabo ekuseni kulolo lolukhanyako, lugu lolukhanya bha, ngaleya, lapho tonkhe tinsizi setikhweshile. Kungeke kwamangalisa yini, Babe? Tinsimbi tenjabulo tiyakhala, tonkhe tinhlitiyo tilula, tihlabela, kuyoba sikhatsi lesihle kakhulu. SebaKho, futsi ngikhulekela kutsi Utobagcina ngemusa waKho, site sibonane kulowomfula, ngaloko kusa. Amen.

Manje, anitiva nikahle? Akunenti nje nitive nikahle sibili? Nitsi, “Mnaketfu Branham . . .”

<sup>250</sup> Labaphendvukile labasha manje losandza kungena nje eMbusweni, ngitocela Babe kutsi Utokwenta yini lokutsite, Nginelilungelo lekuMcela manje, toni teta, ngikholwa kutsi sitfola umusa kuYe, aninjalo?

<sup>251</sup> Bangakhi logulako ngephandle lapho? Phakamisani tandla tenu, labagulako nje nalabadzingile. Kulungile. Ngitofulatsela kunikhombisa kutsi siselusukwini lwekugcina. Bangakhi lotikhumbulako tifundvo tetfu? Kutsi iNgelosi yeNkhosi, Nkulunkulu, yehla kanjani yase ihlala enyameni yemuntfu, futsi badle inyama, sidalwa lesingumuntfu nje phaca, bakhuluma njengako, kepha noko Nkulunkulu bekasenyameni yemuntfu ngaphambi nje kwekutsi iSodoma ishiswe. NaJesu watsi kuyoba luhlobo lolufanako lwesibonakaliso loluyokwenteka ekufikeni kweNdvodzana yemuntfu. Siyakukholwa loko na? Kutsi sendlele kanjani etifundvweni kukhombisa kutsi Wentani.

<sup>252</sup> Manje, akukho muntfu lapha lengimatiko. Ngikholwa kutsi bengitingela emavikini lambalwa lendlulile nalensizwa lehleti

khona *lapha*. Awusuye yini umngani wami lolungile na? Awusuye...? Ungusibali weMnaketfu Norman, ngikholwa kutsi kunjalo, akunjalo na? Kulungile. Ngulowomuntfu kuphela, neMnaketfu naDzadze Smith labahleti lapha, uMnaketfu Gene, futsi nguloko kuphela lengikwatiko, ngitojika... futsi, yebo, Dzadze Upshaw, ayibusiwe inhltiyo yakho, Dzadze Upshaw.

<sup>253</sup> O, ngimtsandza kanjani uMnaketfu Willy Upshaw! Umhlangano wakho ngalobobusuku, Mnaketfu Kopp, ngesikhatsi ngibuka lapho futsi ngabona, Ngangitama kukhuluma, futsi ngabona lapho awa khona kuleyoncola, walimata umhlangane wakhe, futsi babona kutsi bebangeke bamentele lutfo. Angikaze ngive ngaye emphilweni yami. Futsi nango lapho, Willy D. Upshaw. Ngatsi, “Kanjani...?”

Ern weta kimi, watsi, “Utsini ngaleyondvodza?”

<sup>254</sup> Ngatsi, “Wagijimela kuba ngumengameli ngalesinye sikhatsi futsi bekatoba nelukhetfo, kube bekungesiko kuma kwakhe ngekumelana nenkantini nentfo lengakalungi. Licembu lembusave leDemokhrathi laliyomkhetsa. Kodvwa wa—watsatsa sincumo sakhe.” Ngase ngitsi, “Yonkhe leminyaka, iminyaka lengemashumi lasitfupha nesitfupha, bewukuletimboko leti netitulo temasondvo, kodvwa Nkulunkulu uyamsusa kuko manje.” Nango lapho, futsi kumnandzi kanjani pho!

<sup>255</sup> Uma ngifika ngakulololunye luhlangotsi ngiyobona insizwa, indvodza lebukeya iyinhle yehla futsi itsi, “Uyangikhumbula, Mnaketfu Branham? Ngingu Mnaketfu Upshaw.”

<sup>256</sup> Niyasibona s’thandwa sakhe lesincane lapho, bonkhe bandzawonye. Ngiyakhumbula kutsi wakhala kanjani ngalobobusuku, Dzadze Upshaw, ngesikhatsi umbona asukuma, agijima ngembili, futsi atsintse tintwane takhe ngesandla sakhe cishe aneminyaka lengemashumi lasiphohlongo budzala. Hhe, Nkulunkulu angatenta kanjani tintfo letinkhulu!

<sup>257</sup> Kulungile. INgelosi yeNkhosi yahlala Ifulatsele. Manje, manje, ngiyetsemba kutsi nonkhe niyakutfo loku, angisiyo iNgelosi yeNkhosi, nginguWilliam Branham. Niyabona na? Ngingumnakenu. Kodvwa Bekahlala enyameni yemuntfu ngalesosikhatsi kutsi Watidala Yena lucobo, futsi wavele wanyamalala. Niyakukholwa loko na? Manje, niyakholwa kutsi loyo kwaku nguNkulunkulu na? LiBhayibheli latsi beku nguNkulunkulu, Abrahama watsi kwakunguye.

<sup>258</sup> Kwakuyini na? Sibonakaliso kutsi etinsukwini tekugcina... Manje niyakhumbula, ngesikhatsi Efika etinsukwini teNkhosi Jesu, Yena, Nkulunkulu bekahlala kuJesu, anikukholwa loko na? Loyo kwakungumtimba lotalwa yintfombi ntfo, iMbewu levela kuNkulunkulu, cobo lwaKhe. Futsi kuleso Sakhi-Ngati, ngesikhatsi sephulwa eKhalvari ngenca yetono tetfu, khona-ke sangcwelisa liBandla, kutsi Moya loyiNgcwele akhone kuhlala eBandleni futsi achube imisebenti yaNkulunkulu

kwehle njalo. “Nibofakazi baMi, emvakwekuba senemukele emandla.” Kunjalo.

<sup>259</sup> Manje, uma loku, uma ngikhulume liciniso, khonake vumela Moya loyiNgcwele akhulume nawe kusihlwa. Ngitofulatsela, khulekani, nibone kutsi ngabe nguMoya loyiNgcwele lofanako yini. Manje, Utofanele asebente nani ngalokufanako njengoba Asebenta nami.

<sup>260</sup> Labanye benu bazalwane ngephandle lapha khulekelani labo ngephandle lapho etetsamelini, bafundisi, nakanjalonjalo. Sitoba nesikhatsi, bafundisi.

<sup>261</sup> Babe loseZulwini uyati kutsi angikwenteli lenye inhloso loku, kodvwa kutsi le-leLivi lengi lishumayelako lingabonakaliswa eBandleni kulolusuku, kutsi libandla lePhentekhostali lisukile kuNkulunkulu, lifanele libuye. Ngumnyaka waseLawodisiya.

<sup>262</sup> Futsi, Nkulunkulu, uma ngishito noma yini ngekumelana nanoma ngubani kutsi ngilimate lowo bekungesuWe longitjelako, Ngitsetselele, Nkhosi, kodvwa ngikwente ngendlela nje Longinike kona ngayo. Ngako ngiyakhuleka, Babe, kutsi Utocinisekisa. Ngikhulume ngaWe, manje khuluma kutsi ngishito liciniso, Nkhosi. Ngikunikela kuWe, eGameni leNkhosi Jesu.

<sup>263</sup> Kunebantfu labangemakhulu lamanengana labahleti lapho, labanengi babo bayagula, angati namunye wabo, Wena uyati, Ngikhulekela kutsi Utokwenta Livi laKho ligcwaliseke. Ngesikhatsi Ufika lapha emhlabeni, Watsi Wakwenta kute kugcwaliseke, lokwakhulunywa ngumprofethi Isaya, kutsi Mesiya uyokwentani. Manje, Babe, kwangatsi Lingagcwaliseka futsi, ngoba Wakwetsembisa, kungaleso sizatfu Ukuvumela. EGameni laKhristu. Amen.

Manje, kunalabanengi labakhulekako. Uma nginga. . . Uma lomunye umuntfu, njenga lowesifazane lomncane, angatsintsa sembatfo saKhe!

<sup>264</sup> Yebo, embikwami ngco manje kufika umbono, futsi kwenteka kube nguwesifazane, uhleti, indlela lengime ngayo manje, bekungaba ngesekudla sami, ngalendlela. Uphetfwe yinkhatsato yenyongo, unenkhatsato yenhlitiyo naye. Nemhlane wami ufulatsele, uma ngibita ligama lakhe, mhlawumbe utocondza. Nkkt. Hanson, sukuma futsi wemukele kuphiliswa kwakho.

Manje, angikaze ngicalate, noko. Manje, niyakholwa na? Banini nekukholwa nje. Bekakuphi lodzadze na? Usemuva ngalapha ndzawanatsite. Khona lapho?

Ngabe letotintfo betiliciniso, dzadze? Ngabe sitihambi lomunye kulomunye na? Uma kunjalo, jikitisa sandla sakho *kanjena*. Ngabe konkhe bekuliciniso, bekungilo na?

265 Khona-ke iNgelosi lefanako yaNkulunkulu lebeyihleti lapho eSodoma, eGomora kuniketa Abrahama sibonakaliso kutsi li-awa lase lisondzela lekushiswa kweSodoma, kulapha kusihlwa. Sipho nje sekutsi ngitikhulule.

266 NgiyaMbona kulomunye umuntfu. Ngiyetsemba... (Manje, ningangivumeli ngihlale sikhatsi lesidze kakhulu.) Ngibuka umbono nje, wesifazane lohleti lapha akhuleka. Unesifo sashukela. Nkkt. Finch, uyakholwa kutsi Nkulunkulu utokusindzisa na? Uma ukholwa, sukuma, phakamisa sandla sakho. Angikwati, ngabe kunjalo na? Uma loko kunjalo, jikitisa sandla sakho. Ngabe nguloko lokungalungi ngawe na? Loko La...? Kulungile. Utsintse Intfo letsite, awukayitsintsi? Ini...? Awukangitsintsi mine, ngabe utsintsile? Utsintse—utsintse Nkulunkulu, kunjalo. Nkulunkulu akubusise.

267 Ucabangani nsizwa, uhlikihla imphumulo yakho na? Udzinga Nkulunkulu, nawe. Uyakholwa na? Nkulunkulu utongichazela kutsi yini inkhatsato yakho. Awunalo likhadi lekukhulekelwa, ngiyacabanga, cha, kute, kunjalo, kute likhadi lekukhulekelwa. Wena, uyangikholwa kutsi ngingumprofethi waKhe na? Noma, inceku yaKhe, ngicondze kusho njalo. Ngiyacolisa ngekusho loko, angisuye umprofethi, ngiyinceku yaKhe nje.

268 Uhlushwa kwetfuka, kwetfuka kakhulu nje awukhoni kutibamba. Akunjalo loko na? Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa kutsi lengitokusho kutofezeka na? Uyakukholwa na? Utongilalela njengemprofethi waKhe na? Khona-ke ngisusa loko kwetfuka kuwe, eGameni laJesu Khristu. Ungabe usakhuluma ngako nhlobo. Hamba futsi welulame.

269 Ayishongo yini iNkhosi yetfu kutsi, “Uma utsi kulentsaba, ‘Cukuleka’”? Uma ungakholwa nje!

270 Indvodza lehleti khona emuva lapho ingibuka, ingatsandza kwenyukela lapha, ifuna ngibeke tandla etikwayo. Kunjalo. Loko kucina kwemitsambo yakho kutosuka kuwe uma nje utokukholwa khona lapho uhleti khona. Utokwenta? Uhleti emuva ngco lapho, utsi kuba mphunga, ufake tibuko, uhleti emuva ngco lapho ungibuka. Uma utokholwa ngenhlitiyo yakho yonkhe! Ungangabati. Uyakukholwa na?

Manje bukani, kwashaya indingilizi ngco kusuka kuleyondvodza, yalahlekelwa ngiko.

271 Uhlikihla emehlo akho, wase uyajika, wase ubuka ngalelincane...Nguloko-ke. Lodzadze lohleti khona lapha, Kusetikwakho ngco nenkhatsato yenhlitiyo, uhleti lapho. Uyakholwa kutsi Nkulunkulu utokusindzisa na? Khona lapho. Yebo. Kulungile. Utfola kuphiliswa, kwakho. Kulungile. Nkulunkulu akubusise.

Caphelani, lungelani kukubamba noma ngamuphi umzuzu.

<sup>272</sup> Umuntfu lonemoya lomuhle kakhulu, unencumbi yekukholwa, usekuchumaneni lokuhle naNkulunkulu. Angikwati. Kodvwa uyakholwa kutsi Nkulunkulu utoyiphilisa leyonkhatsato yenhliyo lonayo, nawe na? Unenkhatsato ngemlente wakho, futsi, awunayo yini, umlente wakho? Yebo, unendvodzakati lengakasindziswa, loyikhulekelako. Kunjalo. Awusuye walapha, uwaseNyakatfo yeHollywood. Uyati kutsi ngikhuluma ngabani manje na? Ufuna ngibite ligama lakho? Nkkt. Beard, sukuma ume ngetinyawo takho, futsi ukwemukele, eGameni laJesu Khristu.

Niyakholwa na? Manje, kuyini, bangani?

Ngabe letotintfo tiliciniso, dzadze? Uma kunjalo, jikitisa sandla sakho.

Niyabona, kunjalo. Niyabona na? Manje, niyakholwa na? Angikaze ngimbone lowesifazane emphilweni yami. Manje niyabona, sonkhe lesakhiwo. . .

Manje, ba—bangitsintsile, niyabona, ngiyati kwenele nje manje. Bayangibukisisa, niyati, uma sengenele.


<sup>273</sup> Manje, ake ngikutjele, mngani wami, ngikutjele liciniso, Nkulunkulu ucinisekisile kutsi ngikutjele liciniso. Lona kanye lugcobo lwaNkulunkulu lolushumayela leLivi lelifanako futsi lusho letintfo leti, ngilo kanye lugcobo lolumemetela kutsi Nkulunkulu ulapha, enta intfo lefanako. Uyakholwa ngenhliyo yakho yonkhe na?

Bangakhi kini lofuna kwemukela Moya loNgcwele na? Phakamisa sandla sakho, utsi, “Ngingatsandza kwemukela Moya loNgcwele.”

<sup>274</sup> Umelusi ungitjela kutsi kunelikamelo khona entasi *lapho*, ngilindzele nje umuntfu lotsite kutsi ehle kutsi, angene kutsi akhulekelwe. AwuMemukeli ngani? Yehlela lapho futsi—futsi wemukele Moya loNgcwele.

Sonkhe asisukume sime ngetinyawo tetfu, ngesikhatsi sinye. Asiphakamise tandla tetfu, futsi sinike Nkulunkulu ludvumo, wonkhe umuntfu, ngendlela yakho. Unga. . . Kholwa nje.

<sup>275</sup> Babe loseZulwini, nginiketa ludvumo nenkhatimulo kuWe, ngayo yonkhe imisebenti yemandla, ngato tonkhe tintfo Lotentile. UnguNkulunkulu longaphosisi, UnguYe longuye itolo, namuhla, naphakadze, Awehluleki nhlobo.

<sup>276</sup> Manje, bekani tandla tenu etikwalomunye nalomunye, bekani tandla tenu etikwalomunye nalomunye kutsi niphiliswe, futsi nemukele Moya loNgcwele. Manje, khulekela lowomuntfu, nikhulekelane. Etulu kuvulande losesitezi, etulu lapho, bekani tandla tenu etikwalomunye nalomunye, nikhulekelane, kute nemukele Moya loNgcwele. Uma ningeke ningabate, Nkulunkulu utoninika nonkhe umbhabhatiso waMoya loNgcwele, futsi utophilisa wonkhe umuntfu. 

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