


OSHIKUTU SHA YANDJWA

 Onda li nomufitaongalo. Onda ti . . . Onda mu pula onghela a dengele nge. Nonde uya oku mona mo, ashike onda . . . Efiku alishe, kape nedengo, nonde lipula, “Iya, onda kumwa kutya oshike sha puka? Shimwe osho . . . Kesheshimwe oshi li tuu nawa.” Nokonima yefimbo, Mumwameme Wood okwe uya neshambekela leengodi. Ongodi yange oya wa mo, onghee, nge umwe womunye okwa li a dengela nge. Ongodi otai ifana, ashike itai yandje ewi, oupyakadi owa li kewiliko leengodi. Ove shi longekida lwopohetatu komutwe oufiku wa dja ko, ile pamwe kanini konima ngaho, ndele, ongodi, eengodi otadi uya mo paife.

² Otwa hafa oku kala melongelokalunga ongula ei. Onda kwatwa koutalala mwii unene, oo luhapu hau kwata nge ngeenge nde uya keumbo. To ningine koshi yeandu fiyo omonho, ndele to kofelele oufiku. Ito shi lipula nande okudja apa, ashike tauluka ashike oshikulundudu osho koNew Albany, osho ashike u noku ninga, okufika molufilu omu, onda kwatwa koutalala mwii. Ndele osha . . . Nghi shi shii, ope na shimwe shi li molufilu omu tashi shi divilikifa. Ndele oli xupi, itali tu kumwe naame nande.

³ Paife, otwa hafa oku kala mongeleka, ngaashi nda ti, noku uda omufitaongalo wetu muwa omuholike ta yandje ondjovo yeindilo laye molwetu, nokOmwene Jesus. Ndele—ndele oku uda, oshi ii oku uda pe na ovanaudu vahapu novanamhumbwe, nonhumbi omunawii e li moshidudu okuvelifa kesheumwe.

⁴ Ndele omukainhu okwa yambuka molwa mumwaina e li konima kwinya, ndele Mumwameme Sauer’s oko a li naye. Ndokotola okwe mu tuma keumbo a fye paife. Ndele natango okwa itavela ta veluka. Ndele oku li mo a divilika, monghalo ii. Meemweno, omukalo welifa, omido omilongoheyali paife. Oku li monghalo ii. Nomaubela mahapu lela moshilongo. Ndele hano omu na Omhepo Iyapuki moshilongo, uwete, oyo tai velula omaudu etu, nge otwa mono ashike onghenda kuYe.

⁵ Ndele paife, molwa omuninino wange otau luluma, itau luluma, ashike otau xwema. Ndele itandi ka kendabala oku udifa, ashike oku popya nanye okafimbo mOndjovo, noku ya hano moku ilikanena ovanaudu, osho nda udaneka oku ninga. Ashike manga inandi shi ninga, onda hala oku shiivifa oiongalele imwe yonhumba. Onda . . .

⁶ Momalongelokalunga ange ondi na kashona ounamhinge wo . . . kashi fi ounamhinge, ashike oku udikiwa ko epuko. Ndele oikando ihapu, nghi—nghi na oikundaneki yelongelokalunga lange, ngaashi—ngaashi vahapu vomovamwatate vakwetu mepya ve va na, ngaashi oradio nokino, noifokundaneki nosho tuu. Ndele moku shi ninga, oshike, umwe ota ti, “Mumwatate

Branham oko ta kala.” Paife onda shiivifwa meenhele nhatu oshivike eshi, nena ngaha, eenhele nhatu da yooloka. Imwe moKentucky, mbali moCalifornia, edi ndi shii. Ndele ku na eshi to dulu oku ninga po, shaashi nghi na oikundaneki pambelewa, osha djuupala kashona.

⁷ Ndele, heeno, nge omu na umwe a dja koMadisonville, Kentucky, omu. Onda shiivifwa ko handi kala ko oshivike sha dja ko, ndele nghi shii sha kombinga yasho. Nonde uya keumbo, ndele—ndele ove shi shiivifa; ndele mumwatate ou e shi ninga, wedina Epley, ile, ndi wete olo edina laye, neitavelo liwa, okwe shi shi ninga. Okwa ifana nge noku indila nge tu faukile ko shi—shi kale eyambeko noku mona eyambeko movanhu vaye. Ndele okwa denga. Onde mu lombwela a pule Mumwatate Moore. Iya, hano, ohandi i. Onde mu lombwela kutya ohandi ii efiku tuu olo. Iya, Mumwatate Moore okwa dopa oku shiivifila umwe. Ndele ngaha, ile a shiivifile nge, ile a shiivifile omwalikadi wange. Onghee onda li moIdaho, noku aluka, noshiongalele oko sha li.

⁸ Onghee, nonghee onda mona, musho, itamu ningwa omalongekido moLouisiana molwa oinima oyo tai ningwa omu. Hano, ohandi ningi ashike omalongekido amemwene, ndi ninge omalongekido ange mwene oiongalele, nafiyo oiongalele yange ya. . .Ondi li ashike nda fa. . .Akutu, nghi shi shii, ohandi lipula elihepaululo oliwa komwenyo. Hasho to lipula? Onda kala nda mia kombinga yoinima ei. Noku efa kesheumwe, keshepamwe, nda efa inai longekidwa. Ndele onda mona, kutya kashi nondjabi. Konima yefimbo lile, oto tula. . .Ou noku kala u na omukalo wonhumba washo. Ndele paife ohandi kendabala oku ninga omalongekido.

⁹ Ndele ohandi—ndele ohandi ka mona Omufimanekwa Arnold. Onda. . .Omu na omulumenhu omu moLouisville ou a kala muwa unene, eshi kwa li ndi na oiongalele omu, edina laye oMumwatate Burgum. Ndele okwa li a hala o—oufiku ile mbali, elongelokalunga. Ohandi ka mona Teddy waye munini, ndi wete, Teddy Arnold, molwasho, moshivike eshi.

¹⁰ Opo nee Olomakaya tali uya nomOsoondaxa, nge ohandi dulu, Omwene nge e shi hala, onda hala oku kala koMadisonville. Ove na omilongombali nanhano, ve na ko ovahongi omilongonhatu. Aveshe ve li kwinya, vamwe ove ya. . . Umwe okwa li hamano, eemaila omafele aheyali. Iya, kaku na umwe, osho yo ngha li ko, ndele kashi fi ombedi yange mwene, ashike onda. . .ashike omo ku he liuda, ile eyavalo oku mu dengela. Ndele ohandi kendabala oku kala ko exuliloshivike tali shikula, Omwene nge e shi hala.

¹¹ Hano, metitano fiyo etihamano, ondi li moBrooklyn, New York. Opo nee okudja opo, metimulongonetinhe, etimulongonetitano, netimulongonetihamano, moParkersburg, West Virginia. Onda ninga omalongekido aa avalu onguloshi

nongula ei. Paife, Charlotte, South Carolina, oshi li momusholondodo, ashike nghi shi shii. Paife, omafudo okwe ya.

¹² Hano ohatu i koWest Coast, oko tava longekida o—oshiongalele moshinyanga shakula. Paife, ei o—oiongalele ishona ngaashi meefikola dopombada naikwao yatya ngaho. Umwe kwinya koWest Coast, otaku ka kala o—oilando ivali, oshiongalele shoukumwe woilando, yaOakland naSan Francisco.

¹³ Opo nee ovakalelipo vokoPhoenix, shaashi kutya Mumwatate Roberts ita dulu oku kala ko neudo, Ondi noku kufa po onhele yaye koPhoenix, mo—moshiongalele ashishe shoshitopolwa shaMaricopa. Olo elalakano loukumwe.

¹⁴ Ndele ilikanene nge molwaashi onde—onde shi pumbwa. Ndele onda dimbulula kutya efimbo keshe eitavelo la yeluka, omunawii ota pungululile keshe ondjebo moheli kusho, ngaho, ou wete, hano osha djuupala.

¹⁵ Hano, ongula ei, oku ilikanena ovanaudu. Onda hala oku lesa dimwe domOndjovo yaAlushe yaKalunga, noku popya okalweede okudja mOmishangwa, noku ilikanena ovanaudu. Akutu, ondi hole ngahelipi oku Mu popya! Ku hole? Ondi hole oku Mu popya.

¹⁶ Paife onda hala oku lesa mOmbibeli, Eehamba Ditivali ekapiteli eti², ovelise oni¹², oshitopolwa shayo.

Ndele Elisa okwe shi mona, ndele...ta lili, tate wange, tate wange, etemba laIsrael, novalondi veenghambe dalo.

¹⁷ Ndele paife molwa omukalo we—weleshelo, ile oshilongwa, onda hala oku popya: *Oshikutu Sha Yandjwa*. Onghee Omwene na wedele omayambeko Aye eshi hatu popi naave ongula ei. Ndele kala meilikano molwetu.

¹⁸ Mefimbo eli lepangelo laIsrael moshilongo, Israel okwa li oshiwana, nosha li oshiwana sheenghono, nosha li efimbo lombili mokati koshitopolwa shetanga lovakwaita vasho. Ashike mo—moshitopolwa shopamhepo shasho, osha sha fa e—efimbo le—lehopaeneno. Ndele nge otwa tale konima mEtestamenti Likulu, ohatu dulu alushe oku mona oihopaenenwa yaashi tashi ningwa nena. Alushe, mOmbibeli, oinima ei i li po paife, otai udike kwaashi sha li pehovelo.

¹⁹ Paife, Embo laGenesis ola eta po kesheshimwe shi li mounyuni nena. Kamu na eshi shi li mounyuni ndele osheshi sha hovela muGenesis, osheshi olo ehovelo. Omo, mwa tameka keshe oism. MuGenesis, mwa tameka kesheshimwe sha tameka. NOngeleka yashili oya tameka muGenesis. Nomwiitaveli omunaipupulu okwa tameka muGenesis. Nomayooloko okwa tameka muGenesis. Genesis okwa li ehovelo.

20 Ndele paife mepangelo laElia, ile mouendanandjila waElia oku kedu, ou a li omuxunganeki waKalunga wefimbo olo.

21 Ndele Kalunga ihe li efa Yemwene a kale e he na ondobwedi kedu. Kalunga alushe oku na, kumwepo, ponhele imwe, oku na omunhu ou Ye ta tenheke omake Aye nota fikamene po oundombwedi. Hano nge Ye okwe shi ninga, okudja Genesis, pehovelu, oshili, kumwe, Kalunga oku na ko omunhu ou Ye ta dulu oku tenheka eke Laye paife. Osheshi Ye—Ye oku dulife pomunhu umwe paife, Ye oku na ovanhu vahapu ovo Ye ta dulu oku tenheka eke Laye, molwaashi otwa yuka—pefimbo lokwoongela, efimbo leteyo.

22 Genesis okwa li ekuno lombuto, nomido omayovi ahamano edi oda kala dekulo leteyo. Ndele paife ombuto oya ninga ombuto yovene. Oya shuna kesheneko, nokudja kesheneko okuya ko—koiimati. Ndele efimbo lokwoongela paife, efimbo leteyo, oinima aishe inene oyo ya tameka. Ongeleka yashili oyo ya tameka muGenesis oya fika pefimbo loiimati, oiimati yOmhepo. Na antikristu ou a tameka muGenesis okwa fika koiimati yaye. Ndele otu li pefimbo lokupata kwefimbo alishe lounyuni ou, o...lovaxulipo. Ndele otu li...Mefimbo linenenene olo keshe umwe, ile keshe tuu mefimbomudo, a kala ko, efimbo eli. Efimbo lokukakama. Efimbo loupyakadi wovalunde, ashike efimbo liwa lOvakriste, shaashi otu shi shii kutya ohatu—ohatu longele, ile hatu ongele ounghendabala vaxuuninwa kumwe, oku ya kEumbo noku shakeneka Omwene.

23 Paife ovanhu, nena, eshi to lengalenga noku mona oupyakadi munene noupyakadi wa taalela oshiwana, opo...Eenguloshi dishona dapita, okwa li handi popi naumwe, okwa li umwe womwaava ve li omu ovakalelipo ava va nangela, ndele ova ti, “Mumwatate Branham, otwa lombwelwa kepangelo tuha kumaide vali ovanhu vaha nangale po...kokule nomakende nopolukolongo, nge oboma oya denge, ile vaha ye koshikololo, molwaashi oboma ei ipe otava dulu oku shoneka noradio okudja moMoscow fiyo omEpandavanda Etinhe moLouisville, noku denge mepandavanda, tava umbu, oi na otey...oinima muyo, oitopifa, noku kwata omayovi *mahapu hapu*, omayovi *mahapu hapu*, tava wilikwa keenyofi neyaxa, noku denge naana mEpandavanda Etinhe moLouisville, okudja moMoscow, Russia, ndele nge ola denge mo, itava pumbwa oku longifa odila ile sha, oku tave i vakula *mo*, ndele tai nambele *kwinya*, ndele tai tu ombululu medu, monhele, oule wefele nomanha omilongoheyali nanhano meemaila deembine omulongonanhano, keshe ombinga oku tai i, eemaila deembine omulongonanhano.” Kape na shimwe oku ninga ashike oku lilongekida oku fadukila keendodo pombada, osho ashike to ningi ngeenge omafimbo oo a fiki.

24 Lipula ashike, otava dulu oku umba omilongonhano domudo, ile efele domudo, poshikando shimwe, nge ova hala.

Otashi pu, mefimbo lo . . . Ndi wete omilongohamano ile ominute omilongohetatu, ile sha, ile eesekonde—eesekonde, shapo, okudja kwinya fiyo omo omu, fiyo ekombololo alishe loshinima ashishe tashi ningwa. Inapa fyaala sha pokati koLouisville noHenryville, nopokati koLouisville no—noBardstown, ile mwinya, ashike ombululu imwe medu nonduba yondwi i li muyo. Oyo ashike tai fyaala po, inamu kwatelwa eenhele oko tai i, noku xwika eemaila neemaila neemaila kombada yasho. Ndele fimbo imwe tai wile mo, ikwao otai wile kumwe kulili, oku i shakeneka.

²⁵ Onda hafa unene eshi tu na Oshiholameno. “Edina lOmwene olo Oshungongulu ya pama, omuyuki omo ta hondama muYo a amenwa.” Kutya nee eeboma ngapi ile oikwashike vali ingapi ya . . . Otwa amenwa Kwinya. Hano, ounyuni nomulunde, kave na Oshiholameno eshi, ile Onhele ei yeameno, efimbo lokukakama. Ondi wete, ngeno okwa li ndihe fi Omukriste, ohandi pwiduka, oku diladila eshi tashi dulu oku ningwa efimbo keshe. Neumbo liyadi ounona vanini, nakesheshimwe, itandi mono eshi handi ningi. Ashike onda hafa unene handi dulu oku fikama meumbo lange noku va shiivifila Oshiholameno eshi pehe na oboma tai dulu okukuma, ile shimwe shilili, koshi yeameno lOmvava Omwene Jesus. “Ha keenghono, ha kefininiko, ndele nee okOmhepo Yange,” Omwene ta ti. Uwete? Olo eameno letu.

²⁶ Ndele oshiwa ngahelipi, efimbo liwa, oku shiiva kutya oulunde aushe nomakondjo nomayekeko onghalamwenyo otaa xulu diva. Otashi pu limwe lomomafiku aa, ndele hatu i kEumbo tu ka kale nOmwene. Paife, eshi sha fyaala ko efimbo loku udifa Evaengeli noku eta mOshungongulu ei inene nene, vahapu ngaashi hatu dulu.

²⁷ Opo nee, ngaashi tu wete efano lohilongwa shetu nena, shaElia, mepangelo laye, ye . . . ile, mouendanandjila waye kedu, oshike, okwa li munene, omulumenhu omunaenghono. Kalunga okwa li te mu longifa momikalo dinene, meenghono dinene. Ndele otwa mona mo kutya mefimbo eli, opa li ongudu yovahopaeneni ovo va kendabala oku hopaenena Elia, ava tava kendabala oku ninga oinima yelifa Elia ta ningi.

²⁸ Nonghee otwa mona oshinima shelifa nena; ehopaeneno lOukriste, ovanhu ava tava kendabala oku lihumbata va fa Ovakriste, ava tava kendabala oku lininga Ovakriste. Ito dulu oku shi ninga. Kalunga oye te shi ningi. Oye Aeke Ta dulu oku shi ninga.

²⁹ Hano ova tunga ofikola, noku i ifana, “ofikola yovaxunganeki.” Ndele aveshe ova ya kofikola yovaxunganeki, tave va longo. Ndele ohandi lipula ovaudifi aveshe ovo kwinya, va djala ondjafa yoludi lelifa oyo Elia a djala. Ohandi lipula eshi tava kendabala oku mu hopaenena mewi laye, omukalo ha popi. No—nomukalo he liulike, kesheumwe ta kendabala oku ninga

oshinima shelifa, shaashi Elia okwa li omulumenhu munene a longifwa kuKalunga.

³⁰ Ohatu mono oshinima shelifa nena. Okwa li handi pwilikine kekundaneko loradio, ha nale unene. Ove na Billy Graham moshilongo ashishe eshi, okudja eshi Billy a li moLouisville. Kesheumwe ota kendabala oku hopaenena oshinima shelifa, konyala tava kamula eexwiki davo omukalo welifa, noku—noku djala oinima yelifa, noludi lewi lelifa, nosho tuu. Ashike ito dulu oku shi ninga. Ou noku kala u li eshi u noku kala naashi Kalunga e ku shita u kale. Oshi li mondjila. Nonghee otwa mona eshi, pamwe, momafiku enya oshinima shelifa sha ningwa.

³¹ Paife, Kalunga, e wete, moku mona kutya omafiku aElia okwa valulwa, eshi a *hala* oku kala kedu oku, ngaashi kesheumwe a hala, hano Ye okwa li ta kala omuponhele waElia. Ndele eshi Ye e shi ninga, Kalunga okwa ifana omulumenhu ou. Ka li moseminali eshi Ye e mu ifana. Okwa li ta pulula mepya, nondjoko yeenani, ta longo oshilonga, ile ta file oshisho ina naxe. Ndele Kalunga okwe mu ifana a kale omuponhele waElisa, ile, Elia.

³² Tashi dulika vahapu ve li kofikola otave lipula kutya otava ka kala ovaponhele vaye, otava ka djala oshikutu shaye diva eshi a mana nasho.

³³ Ashike, Kalunga oye ha ningi eifano. Kalunga oye ha ningi ehoololo. Kalunga oye ha ningi ehoololo. Kalunga oye ha tula po elandulafano. “Kalunga okwa tula mOngeleka: vamwe, ovayapostoli; vamwe, ovaxunganeki; vamwe, ovalongi; vamwe, ovaevangeliste; novafitaongalo.” Kalunga oye he shi ningi, Yemwene. Itatu dulu oku ninga eexwiki dimwe dilaula ile ditoka, ile tu wede ko komufika wetu moku diladila. Kalunga, mefilonghenda Laye longaba, nomehoololo Laye nomeshiivo Laye, okwa tula oinima ei melandulafano, nakeshe okuulu otaku ende nawa. Ondi shi hole.

³⁴ Ohandi kala omulumenhu a teka omukumo, ongula ei, ngeno okwa li inandi itavela mehoololo nomeifano laKalunga. Nge onde lipula kutya ounyuni ou owa fyaala po koidjemo yawo, keenghona domunhu, nomounongo womunhu, nokwaava “vanhe vanene,” neeU.N.’s, ava ihava tumbula Edina laKalunga, Ohandi kala omunhu a teka omukumo. Ashike hasho handi tale kusho moidjemo.

³⁵ Ohandi tale momapandja Embo eli likulu *apa*, omu Kalunga e I shanga, nakesheshimwe otashi uya naana omukalo Ye e shi tonga, ndele opuwu. Onghee, oshinima ashike ndi noku ninga itandi litula muvo, ashike oku li tula muKalvali. Ndi li pamwe naKalunga, ndi li mOndjovo Yaye, kala mOndjovo Yaye. Kutya nee otashi monika shi fike peni sha fa tashi kala *ngaho*; otashi kala omukalo Kalunga e shi halela shi kale. Itashi dulu oku kala shimwe shilili. Osheshi, Ye omukehenongaba, e shii exulilo

nehovelo, ndele Ye ota ningi kesheshimwe shi uye mefimano Laye. Oshi li mondjila.

³⁶ “Oinima aische oi noku longela kumwe.” Kesheshimwe oshi noku tunga sha yukilila ponhele yasho. Akutu! Nge itashi tu omukumo mOmukriste! Kape na shimwe tashi puka. Konima yaashishe, kashi fi olwoodi letu; oLaye. Kashi fi ounongo wetu; oWaye. Oshinima shimwe ashike tu noku ninga oku tula eitavelo letu noku lineekela mo, noku kala twa ngungila noku mona efimano laKalunga, tala nhumbi Tai linyenge monhele Yayo, nokuulu keshe taku linyenge. Otau dulu oku halakanifwa okudja kombinga nombinga, ashike otaU i monhele Yayo ya yuka ngeenge Kalunga ta popi Ondjovo.

³⁷ Ye oku shii exulilo nehovelo. Ye oku shi shii kutya ota ka hoolola. Oku shii kutya Elisa ota kufa po onhele yaElia, manga ounyuni inau shitwa. Kesheshimwe oshi noku longa nawa.

³⁸ Ndele ohatu lipula kombinga yovaholike vetu, nosho tuu, “Otava i mo tuu?” Omadina avo, nge okwa shangwa mEmbo lOdjona lOmwenyu, nale kediko lounyuni, otava longo mo. Osho ashike oshinima ta dulu oku ninga. Tava yandje oundombwedi noku minikila Ouyelele. Kalunga ote shi ningi, Ou te U va pe.

³⁹ Paife didilika, muElia, hano, konima e mu ekela oshikutu shaye, noku likendabala kuye. Moitya imwe, omuxunganeki Elia, ou e na elwakani laKalunga komapepe aye, okwe uya noku li kambakaneka Elisa, omunamapya, a tale nge otali mu wana. Ndele osha pula hana omido omulongo oku lunduluka, opo a wane elwakani olo.

⁴⁰ Ou weteko, Kalunga alushe ohe tu tula mofitola noku tu kulula. Paife, Ye ina lundulula oshikutu shaye shi wane Elisa; Ye okwa nangeka Elisa a wane oshikutu. Ndele osho Ye ta ningi nena. Okwe tu lundulula tu wane oshikutu, ha oshikutu shi tu wane. Omafimbo amwe otwa hala oku ninga oshikutu shi tu wane, ashike itatu dulu oku shi ninga. Ou noku ku (efa) u wane mo, ovmwene, moshikutu. Oshikutu shaKalunga, ndele Ye okwe shi tunga sha yeleka. Ndele otu na. . . Ye oku noku tu eta mouhamba oo, opo oshikutu shi tu wane.

⁴¹ Onghee, itatu dulu oku kala twa wana, fyevene. Otu shi shii kutya itatu dulu. Kape nomukalo tu shi ninge, ndele, tuu, Ye okwa tonga tu kale. Onghee, nee, eshi Ye a ninga, Ye okwe tu ningila epopilo; Omwene Jesus Kristus nouyuki Waye. Omo mwa dja ewaneno; oku dimbwa ouyapuki wetu vene, ou tuhe na; nomadiladilo etu vene, aa inaa wana oku kala. Ashike otu li neodimano moshilonga sha pwa shOmwene Jesus. Kalunga okwe Mu tuma kedu, ndele omuYe hatu tulumukile.

⁴² Didilika, omido adishe edi, eshi tu shii, oku na eshasho limwe loshikutu tali mu kwata. Ashike momido, Kalunga okwa ma oukwatya womunhu monhele omo, konima yeifano laye, opo a wane moshikutu noku kala omupiya wOmwene.

43 Ndele hano eshi Elia a pita po noku shi mu ekela, ndele ova ya kuGilgal nokeenhele dihapu odo va ya, kofikola yovaxunganeki, mondjila yavo, tava twikile olweendo. Ndele, lwaxuuninwa, Elia okwa li ta kendabala oku shunifa Elisa. Owe shi didilika tuu? Ta kendabala oku mu shunifa ko. Ta ti, “Ame. . .” Napamwe, “Pamwe ondjila oyakidja unene, mumwange. Pamwe oya finana unene ito dulu oku enda mo.”

44 Ou weteko, apa Elia e li, osha li eyukililifo. Ndele keshe apa omupiya washili waKalunga ta udifa Evaengeli, okwa yukilila, Evaengeli inali kumwa apa ta Li udifwa.

45 Oshike, efiku limwe, okwa ya kofikola yovaxunganeki, e ke va talele po, nove mu pula aye. Ova ti, “Osha yukilila unene apa, kufye.”

46 Eshi twa pumbwa nena oku yukilila kumwe, eudifo lEvaengeli eli tali tongola oilya molungu, ile mondjila nepuko. Ninga eshi shi li mondjila oshi li “omondjila,” naashi shapuka osha “puka.”

47 Vakwetu aveshe ava neshiivo lavo, naaveshe va li! Ova tuma va ka tale sha shokulya, ndele umwe womuvo okwa kufa omuviinyu womoixwa, noku ongela oitila imwe yomoixwa, noku teleka efyo lonhumba mombiya yavo yopaukwangeleka. Ndele, oshinima shotete u shii, ova lila, “Omu na efyo mombiya!”

48 Ashike Elisa, noitukulwa ivali, oku shii eshi e noku ninga, onghee okwa tula eshambekela loufila mombiya. Ta ti, “Paife indeni komesho lyeni.” Moitya imwe, ova . . .

49 Nena, olupe, ohandi lipula, kutya otu na Ovamethodiste vahapu, Ovabaptiste, Ovapresbyteria, Ovalutheri, Ovapentekoste, nakesheshimwe shilili, aveshe va lumbakanifwa mumwe, naumwe ta lwifa mukwao. Ndele inatu pumbwa oku ekelashi oshinima ashishe noku shi kupulashi. Otwa pumbwa eshambekela likwao lOufila. Oku kaleka po ongeleka yelifa.

50 Oufila owa dja meumbo lofikola mwinya, oo wa li oufila weyambo oo ovanhu va eta mo, noiimati yetete yeteyo oyo ya li ya tuwa nomushi wonhumba ou wa nyanghaua omuma keshe youfila shelifa. Ndele hano ngeenge . . .

51 Oufila ou, moku kala welifa, owa li olupe laKristus. Oufila oo omwenyo. Ndele eshi olupe laKristus, oufila, wa tuwa shelifa; tashi ti, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Noufila moufila weyambo, ndele eshi va tula mo oufila ou, va tula Kristus mefyo ova eta Omwenyo. Osho sha ninga eyooloko molupe letu la fya, momayooloko etu, meemhata detu dopaukwangeleka nakesheshimwe. Nge otwa eta mo ashike Kristus mudo, otashi lundulula efyo, netopauko, mOmwenyo, ngeno otu shi ninge.

52 Omu na Ovabaptiste eemiliona omulongonomuwoi moAmerica. Omu na Ovamethodiste eemiliona

omulongonanhatu moAmerica. Omu na Ovalutheri eemiliona omulongonaimwe moAmerica. NOvapresbyteria eemiliona omulongo moAmerica. Ndele Kalunga oku shii ashike kutya Ovakatoolika vangapi, ovo tava tu mo omaukwaongalo aeshe. Ashike, mwaeshe, otwa pumbwa shike? Eshambekela lOUfila. Otwa pumbwa oku eta Omwenyo mongeleka. Ndele Kristus oye Omwenyo. Ye okwe uya oku tu etela Omwenyo.

⁵³ Onghee, ove na eemhata davo, neefikola davo, no-... omauteolohi, noshu tuu.

⁵⁴ Ndele hano Elia okwa lombwela Elisa, “Xwepo u shune, molwaashi ondjila otashi dulika idjuu kashona.” Ashike omunhu waKalunga ou e shi taalela lumwe, ile a umbilwa komapepe aye oshikutu shouyuki waKalunga neenghono, kashi pu unene oku shuna.

⁵⁵ Eshi nda uda omufitaongalo ta popi, ongula ei, kutya vetu. . . “Vahapu ova tekumukumo.” Eshi twa pumbwa, mumwatate, oku twa omukumo! Eshi twa pumbwa oku twa omukumo, oshi li mondjila. Omayeleko otae uya. Inatu udanelkelwa twa tunilwa kuo, ashike Ye ota yandje efilonghenda tu pite mo. Nge omhunda oile unene oku londa ko, ile unene oku ya koshi, inene unene oku i dingonoka, Ye ota yandje efilonghenda oku pita mo. Oshi li mondjila. Ino lipulapula, ashike kaleka omesho oye kuKristus, osheshi Oye Aeke ta dulu oku tu pitifa mo.

⁵⁶ Paife, otu va wete eshi tava twikile olweendo, tava i kofikola. Ndele okwa ti, “Kala apa paife. Kala apa, noku ngungumana noku kala omulongi muwa wouteolohi, noshu tuu. Ndele pamwe ove, fikulimwe, pamwe to ningi omukulunhu wokwiike apa. Ashike ondi noku twikila komesho kanini.”

⁵⁷ Ito lipula omunhu waKalunga ta wanenwa a kale omukulunhu wokwiike, omanga Eenghono daKalunga di li apa a fikama? Ahawe, omufimanekwa. Okwa ti, “Ngaashi Omwene e nomwenyo nomwenyo woye u nomwenyo, itandi ku efa.” Ondi shi hole.

⁵⁸ Kala musho, kutya nee otashi teya omukumo shifike peni, nokuli tashi di munyoko, muxo, ile tashi di momufitaongalo woye. Kala naYe.

⁵⁹ Ovaya fiyo okuJordan. Ova tauluka. Ndele Elia ta ti, “Paife, owahala ndi ku ningile shike?”

⁶⁰ Okwa ti, “Oshitopolwa shopavali shomhepo yoye shi uye mwaame.” Oku shi shii kutya oku noshilonga oku longa. Okwa ti, “Oshitopolwa pavali.” Kashi fi ashike eshiivo liwa la ndjena, kashi fi ashike eliminiko liwa, ile okwoongala kuwa nongeleka aise. Ashike, “Eshi nda hala oshitopolwa shopavali eshi shiwa paife.”

⁶¹ Ohandi ku lombwele, eshi Kalunga a tula omunhu moshinakuwanifwa shounyuni, oku na oku kala e na shimwe

shidulife eshi ounyuni u na. Oku noku kala e na shimwe shi dulife eshi ongeleka i na. Oku noku ya noshitopolwa shopavali.

⁶² Ndele nge inapa kala nale efimbo olo oshitopolwa shopavali sha pumbiwa, onena, momauhamba ovanhu; shimwe shixwepo, shimwe shi li pombada. Itandi dulu . . . Ohandi lipula omakunde nomungome wepungu ouwa lela, ashike fimbolimwe ondi noku koyelela po kashona. Ndele ohatu shi ningi; otu noku kala. Otu noku twikila oku londa. Israel okwa li ha shuna monima nge a kala ponhele imwe. Oku noku kala te linyenga ile a shune. Ndele ongeleka osho i li.

⁶³ Hano, eshi tava i, kasha li olule ndele ominute dishona nafiyo a tya, “Owa indila oshinima shinene, ashike, nande ongaho, ngeenge owa mono nge eshi handi i, oto pewa eshi wa indila.”

⁶⁴ Paife, oshi noku kala elinyengo limwe, omutima umwe, eisho limwe, wa tula omesho oye keudaneko. Hum! Nge oto vele ongula ei, nge oto hepekwa, ope na eudaneko limwe linene; kali fi laElia, ashike okuKalunga Yemwene. “Nge to shi itavele, ngeenge to ilikana, itavela kutya oto pewa eshi wa indila, ndele to shi pewa.” Kutya nee ndokotola ota ti ngahelipi, nhumbi *eshi* tashi i ile *shinya* tashi i; diinina ashike meudaneko amuke.

⁶⁵ Elia okwe mu pa mongeenge: “Nge owa mono nge eshi handi i, otashi uya mwoove.”

⁶⁶ Ope neudaneko, “Nge to shi itavele, oinima aishe otai dulika kwaava va itavela.”

⁶⁷ Omafimbo amwe ohandi litala mwene, noku lipula, “Onda kala etepi monghalamwenyo yange. Onda teelega, noku shekuna eemwenyo omayovi mahapu, aye mOuhamba, molwaashi onda teelega noku tya, ‘Kalunga. . .’ Nde likolelela unene moshalinghenda yopamhepo. Noku tya, ‘Omwene, nge To ulikile nge, nge To pe nge emoniko eshi ndi noku ninga.’” Ndele Kalunga ta yandja emoniko, opo nee handi piluka noku efa umwe a lombwele nge mushimwe shilili.

⁶⁸ Ndele, akutu, inandi ya ponghatu, natango, nafiyo nda . . . ngaashi ndi li pefimbo apa, ndi udite kutya eitavelo, kutya otu noku ya kwinya, molwa eudaneko. Noinima oyo Ye a ninga, nomaveluko oo Ye a longa, noikumifilonga; nafiyo, e uya poshi noku na efano Laye la fanekwa ponho yetu, nosho tuu, osho inashi shiivika nale nghee ounyuni wa hovelwa. Ndele ohandi fikama nda fa etepi? Ohashi teya nge nokuli omukumo amemwene. Efimbo loku tula omesho oye keudaneko.

⁶⁹ Ndele osho, pafilonghenda laKalunga, onda lalakanena oku shi ninga. Ndele onda dimbulula kutya keshe omunawii woheli ote shi umbu. Ashike, pafilonghenda laKalunga, onda lalakanena oku tula omesho ange keudaneko.

⁷⁰ Elisa okwa ti, “Nge ove,” ile, Elia okwa ti, “Nge owa mono nge eshi handi i, oto pewa eshi wa indila.” Oshi li mondjila.

Ou noku kaleka omesho oye musho; tala keudaneko. Ngaashi, ongahelipi nge eefikola dimwe, nge okwa shuna, ndele ta ti, “Hei, vamati, ohandi ningi ngahelipi paife, nda shikula lela omuxunganeki?” Ngeno okwa dopa, pamwe. Ashike ke na ko naashi ofikola tai lipula, ile ovalongi aveshe eshi tave lipula. Ke na ko nasha naashi ovashiinda tave lipula, ile omaumbo, ile ava tave mu tale. Okwa diinina eitavelo laye meudaneko.

⁷¹ Eshi twa pumbwa nena eitavelo leudaneko laKalunga, ino pupa kwaashi *ou* ta popi ile *winya* ta ti.

⁷² Ngaashi mumwatate a tonga, omuhongi e na oukadona vavali ovafitamatiwi, neshemununo meveluko lOukwakalunga, kutya, “Ovana itava veluka.”

⁷³ Ino pupa kovashemununi. Diinina eitavelo loye keudaneko. Kalunga osho a ti! “Eilikano leitavelo otali xupifa omunaudu, naKalunga ote va yambukifa po.” Nge Ye okwa fitulula omufitamatiwi umwe a ude ko, Ye ota fitulula omufitamatiwi mukwao a ude ko. Otu shi shii, payelifo ihali dopa, kutya Ye okwe shi ninga. Tu diinineni eitavelo letu keudaneko. Omesho etu kumwe akuke; omatiwi etu kumwe akuke; omitima detu kumwe akuke; ndele, oshinima shimwe, muJesus Kristus, ndele Ye ota dulu oku wanifa osho Ye a udaneka. Akutu, ngeenge hatu shi lipula, otashi lundulula oshiningwanima ashishe ngeenge twe shi mono. Kalunga okwa ninga eudaneko. Kalunga Oye e shi popya.

⁷⁴ Paife, *apa* opa li omukalelipo waKalunga e shi popya, nopaike Kalunga Yemwene ote shi popi. Hano ohatu ningi ngahelipi? Ha shimwe ashike oku diinina omadiladilo etu musho. Ta ti, “Ngeenge wa mono nge eshi handi i, oto pewa eudaneko.” Elisa okwa kaleka omesho aye kuElia. Kutya nee oshike tashi ingida keembinga adishe, oshike tashi ningwa keembinga adishe, eshi tashi ningwa komesho yasho, ine shi tala nokuli. Okwa kaleka omesho aye keudaneko. Oove ngaho, omesho oye keudaneko.

⁷⁵ Ohandi lipula omukainhu ou twa talela po oufiku winya, Mumwameme Sauer. Nandokotola e mu lombwela nhumbi a naipala. Ndele inandi mu lombwela sha; onda lombwela ovaholike. Naashi itashi dulika kuye a kale nawa. Paife, mumwatate, oshitenyamati shaye osho shi pula nge. Onda ti, “Nge okwa kaleke omesho aye keudaneko.” Kutya nee oshike tashi ningwa, kaleka omesho oye keudaneko.

⁷⁶ Oivike ishona ya pita, Mumwameme Wood apa, naMumwatate Wood, ookaume ketu vopofingo vavali ve li mongeleka omu. Onda li koMichigan nookaume kange, Leo naGene. Otwa dja moshiongalele koChicago noku ya pamwe novanhu vamwe vavo, oku. . . omafiku avali, moukongo weembabi nomauta noikuti. Ndele mondjila yange yoku shuna, omwalikadi wange okwa mona nge, ndele ta ti, “Ilikanena meme wOmufimanekwa Wood. Okaangela oya lya ko oshipala

shaye.” Ndele ta ti, “Inandi mona nale Mumwameme Wood a ngwangwana. Ota lili.” Mumwameme Wood okwa kala alushe ependa leitavelo, okudja Kalunga a velula omumati waye okaulu koshingudu, noku mu velula noTB, nosho tuu. Ashike okwe liyandja.

⁷⁷ Mwinya monduda, oufiku oo, otwa ilikana. Te uya mo, Omufimanekwa Wood ta ti, “Mumwatate Branham, ohatu i ko.” Ndele otwa ya kuina, e li moLouisville. Ndele oku na okaangela pomunghulo weyulu laye, nandokotola okwe i kendabala, e i halakanifa; fiyo okalinga keyulu laye, nopombada yokanoko okatihetatu okudja peisho laye, ekipa ashike li li po. Yalya tai endelele ngaashi tai dulu okulya.

⁷⁸ Onda ya monduda, ndele handi tu eengolo. Onda ti, “Onda hala oku popya naye aeke.” Nonda ya monduda ndi ka ilikane pamwe nomukainhu. Ndele fimbo ndi li monduda, onde lipula, “Akutu Kalunga, nge Owa ulikile nge ashike emoniko laashi tashi ningilwa omukainhu.” Omufimanekwa nOmufimanekwa Wood ve li omutumba pondje, va teelega oku mona eshi emoniko tali ti.

⁷⁹ Ashike fimbo ndi li mo, onda tokolwa. Onda tokolwa molwa oku teelega emoniko. Sha fa Shimwe sha faafanekela konima, “Kasha li eifano. Eshi wa pumbwa emoniko, omanga eudaneko ola popiwa nale?” Onghee onda twa eengolo noku ilikana. Ndele fimbo handi ilikana, shimwe osha dama meni, eitavelo leudaneko.

⁸⁰ Handi di mo. Ndele Omufimanekwa Wood, eshi nde shi mu lombwela, okwa ti, “Owa mona sha, Mumwatate Branham?”

⁸¹ Onda ti, “Inandi mona nasha naana, ashike onda uda Sha eshi sha lombwela nge kutya eudaneko Laye oloshili ndele Ye ote shi ningi. Ndele onda itavela kutya Ye ote shi ningi.”

⁸² Ndele moule weetundi omilongombali nanhe, exulilo lokaangela oyo ola hovela oku puuluka po noku tunga ekoko kulo. Eekaangela ihadi ningi ekoko, ngaashi u shi shii, kakele ya fya. Hano osho ngaho paife. Nomukainhu okwa veluka, keumbo. Kristus omuwa ngahelipi! Moku kaleka omesho etu keudaneko! Kalunga osho a tonga!

⁸³ Ashike ngeenge twa ilikanenwa, omafimbo amwe, ohatu i nokutya, “Iya, inashi ningwa divadiva, hano pamwe xwepo tu shune ko vali.” Akutu, ahawe.

⁸⁴ Kaleka omesho oye keudaneko. Kalunga osho a tonga, oshe shi mana. Opuwo ngaho. Nge Kalunga osho a tonga, Kalunga ota dulu oku diinina eudaneko Laye, ile Ye ngeno ine shi ninga.

⁸⁵ Abraham okwa ifana oinima ei, oyo yaha li po, onga i li po. Ndele, omido omilongombali nanhano, a fikama mwaai itai dulika, shaashi okwa valula Kalunga ta dulu oku wanifa eshi Ye a udaneka. Amen. Ndele ofye ovana vaAbraham, meitavelo.

⁸⁶ Lelalela, Elia okwa diinina omesho aye, ile, Elisa kuElia, nongaashi va twikila. Ndele konima yefimbo, etemba ole uya noku va topola, umwe kombinga imwe namukwao, ndele tali toola po Elia. Ko . . . Okwa londa metemba ndele ta i pombada, noku dula ko oshikutu shaye komapepe noku shi umbila kuElisa. Shaashi, Elisa okwe shi kulila, ou weteko, onghee oshe mu wana. Ndele iho lipula . . . ?

⁸⁷ Akutu, onda hala u pe nge elitulemo loye alishe, shaashi ondi udite omunino wange tau nyongotwa. Onda hala oku ku pula sha.

⁸⁸ Iho lipula nhumbi Elisa a uda eshi a toola po oshikutu eshi, te shi tula kepepe laye mwene? Akutu, eliudo ngahelipi!

⁸⁹ Itandi shi tongele paumwene, ashike hanga omido omulongo dapita, okudja koshiudifilo oku, onda udifa eudifo; David, ependafule nokaumbifo meke laye, naGoljat komesho yaye. Momafiku enya kapa li oikonga yomaveluko mepya, kape na, ngaashi tu shi shii. Ndele, akutu, ovanhu ovasheki ngahelipi meveluko lOukwakalunga! Ashike opa li sha, konima a shakeneka Oukalipo. Novafitaongalo ova lombwela nge kutya ohandi kanifa omadiladilo ange, kutya itashi dulika. Ashike, okudja mokakololo kelifa apa, onda popya muDavid. Ta ti, “Owa hala oku lombwela nge kutya ngaha, omatanga ovakwaita aKalunga omunamwenyo, ota pitike Omufilisti ou ina pitetanda a sheke etanga eli lovakwaita?”

⁹⁰ Oupepe vavandalala vakulupa, omumati weexwiki da kelela moshipa shodi, nokaumbifo meke laye; netanga lovakwaita alishe laIsrael la fikama, va shushuma. Ndele ye, aeke, okwa dja mo. Nomunhu, e na—e na ehonga loule weemhadi omulongonomuwoi nasha, noshinima koxulo tashi viha eesekeli donhumba, pamwe eepaunda omingombali doshitenda, sha hongwa, ehonga lomhana omulongonomuwoi, nominwe doule womulongonane.

Ndele David otashi dulika ta viha eepounda omilongomuwoi, a fikama, ta xwanauka, a fa okakondobolo taka kwena, nokutya, “Owa hala oku lombwela nge,” akutu, kutu, “opo mu efe Omufilisti ou ina pitetanda! Nge okwa kala monhele yaye, na kale mo, ashike ota sheke omatanga ovakwaita aKalunga omunamwenyo.” Akutu, kutu, ependa ngahelipi! “Naamushe omwa tila oku ke mu lwifa?” Ta ti, “Nandi mu kwate.” Akutu, kutu! Okwa ti, “Kalunga komEulu okwa pitika nge ndi dipae onghoshi nokaumbifo, Ye okwa pitika nge ndi dipae emwangha nokaumbifo, ndele oshi fike peni Ye ta yandje Omufilisti ou ina pitetanda meke lange!” Lelalela.

⁹¹ Ndele eshi efindano lotete la monika, naGoljat ola kuluka, omatanga ovakwaita aeshe aIsrael a shikula David. Ndele ova tetaula ko omitwe noku denga, Israel . . . ile va denga Ovafilisti va yukilila medu lavo vene. Ove va kondekela moikololo, noku

va dipaa, noku kufa ko oilando yavo, nakesheshimwe, noku kala nefindano.

⁹² Mumwatate namumwameme, oshinima shelifa osha ningwa mouhamba woshipwe, eshi va ti, “Eveluko lOukwakalunga itali longo. Omafiku oikumifilonga okwa xula.” Nge omafiku oikumifalanga okwa xula, omafiku aKalunga okwa xula. Ongeleka ei inai itavela moshipwe otai fi, ndele Kalunga ota fiye po ongeleka. Oi noku fya! Ndele Kalunga okwa yandja eudaneko, nomaudaneko aKalunga oAalushe.

⁹³ Apa efimbo lapita eshi oukadona vamwe tava danauka noradiuma, noku i yaveka, noku painda noradiuma nomake keevili. Ondi na imwe ya yo. Ndele okakadona oka ninga epuko noku kufa okayavifo noku ka tula mokanya kako. Oshe ka dipaa. Ndele omido nomido konima, ova kufa efano lokunenepeka noku li tula koshikolotwe shomukadona oo, ndele natango ove udite eshi oradiuma tai ende, “Burr-burr-burr.” Ihai mwena. Otai twikile oku longa, tai twikile nokutwikila. Kape na ekanghamo muyo.

⁹⁴ Ndele, akutu, mumwatate, nge oradiuma oi na exwamo li li ngaho mufye, oshifike peni ihali xulu, Oukwaalushe, oshipwe, omunaenghono adishe, omuhenongaba aushe, Kalunga Omunaenghono adishe! Ye oku noku kala e na exwamo lelifa ngaashi Ye a tameka. Ye oku noku kala e li na alishe, ile Ye ke fi Omunaenghono adishe, Kalunga omunaenghono adishe. Natango okwa teelela umwe neitavelo lapama, ou ta di mo noku shonga omutondi mondodo yOndjovo Yaye nokutya Osho.

⁹⁵ Ndele paife oshike sha ningwa po, diva eshi oshikonga sheveluko linene sha tameka? Hano ovakwaita omayovi, ovanhu vaKalunga, ovo va yaamena moungeleka, ngaashi Oral Roberts, Tommy Hicks, navahapu vomovalumenhu vakwao ve likalekelwa mepya, va pweya mo Eongamukonda lavo tava i. Eongamukonda *eli* tali fete akushe tashi ya naashi tashi i, pedu nopombada, meni nokombada, “Omukonakoni womadiladilo, nomungo wekipa.” Ova shila Eembibeli davo, Eongamukonda lavo, noku dja mo, eshi va mona kutya otashi dulu oku ningwa. Ndele otwa denga omutondi, pafilonghenda laKalunga, fiyo unyuni aushe u na epapuduko leveluko. Otashi dulu oku ningwa. Ovafitaongalo vanini ovo ve na eengeleka mbali meengeleka nhe, nosho tuu, va kwata omundilo noku kwata emoniko, va pweya mo Eongamukonda noku ya, noku shonga omutondi.

⁹⁶ “Ou shi shii ngahelipi kutya oku na?” Ope na ovalumenhu vanene, Congressman Upshaw, King George waEngland, novalumenhu vahapu vanene ava va nangala tava vele nova hepekwa, va velulwa kEenghono daKalunga Omunaenghono adishe. Hano itava dulu oku tya sha kombinga yasho paife. Osha ningwa. Lelalela! Ye okwa li . . .

97 Hano Elisa okwa shikula, ehalo lomutima waye aushe ola li oku mona eudaneko olo. Okwa hala eudaneko, olo la li elalakano laye, olo la li laye alishe, olo la li onghalamwenyo yaye, ola li ehalo laye, kesheshimwe, ashishe, kesheshimwe osha endjelela moku mona eudaneko olo.

98 Onda yelevelwa oku itavela kutya inatu litulamo kombinga yoinima ei hatu popi. Nge elalakano loye alishe, ongula ei, li kale mo, “Handi yandje ehambelelo kuKalunga molwa eveluko lange. Onda tokola oku velulwa kEenghono daKalunga. Onda tokola oku kala onghalamwenyo yOukriste. Onda tokola oku enda nombili naKalunga. Onda tokola oku shi ninga. Nghi na ko na sha naashi meme ta ti, eshi ongeleka tai ti, eshi omufitaongalo ta ti, eshi umwe elili ta ti, eshi unyuni tau ti. Onda tokola. Nomutima wange aushe.” Ou na oku wa yuka paife.

99 Hano, eshi Elisa a mona kutya okwa li a tokola oku shi mona, Elia okwa mona kutya *Elisa* okwa li a tokola, okwe mu pa eudaneko. Paife, eudaneko ola li, “Ngeenge wa mono nge eshi handi i! Ngeenge wa mono nge eshi handi i!” Paife oshi li kuElisa. Okwa hala oku uda eudaneko, hano okwa pewa eudaneko. Paife ope na “nge” mulo. “Ngeenge wa mono nge eshi handi i!”

100 Paife, nge oto vele ongula ei, ndele owa hala oku veluka, ohandi ku ulikile kutya Kristus okwe ku pa eudaneko. Eudaneko oloye, “Nge to shi itavele! Nge to shi itavele!” Ino findwa.

101 Paife Elisa okwa dingilwa moshikutu shaElia, omuxunganeki. Okunyanya ngahelipi kwomufindani! Okwa enda ngahelipi, a finda kEulu, onga omufindani! Okwa uda eudaneko. Okwa uda eenghono. Okwa li ta ende onga ependafule, a finda kuJordan.

102 Kalunga na hambelwele, kaume! Keshe omwiitaveli, ongula ei, ou a djala mouyuki waKristus, ta ende a yuka nondjila yaJordan. Oshi li mondjila.

103 Eeboma doatomika nadi uye; di efa, nande ongaho. Otwa djala noku enda, ovafindani. Amen. Inandi. . . “Ino tila. Onda finda unyuni.” Eheni, omufimanekwa! Oto dimbuluka shike? “Onda finda unyuni.” Kristus osho a ti.

104 Elia okwa li ta ende a djala oshikutu sha yandjwa, ngaashi omufindani, omondjila, a finda kuJordan.

105 Mumwatate, nandi shi ku lombwele nefimaneko. Ino djala oshikutu sha umwe elili oyo ya pwa okutukwa keenwishi domalimbililo, opo omafindo aeshe neendjongo nomaudjuu a tyuula eembululu, ndele otava fipwa efimbo alishe. Djala oshikutu shOmufindani, Kristus. Ino lineekela mongeleka yoye ove ou wa longwa exupifo meshasho lOmhepo Iyapuki, ou wa longwa eveluko lOukwakalunga paife oto Li anye, aveshe ova tukwa keenwishi delimbililo nakesheshimwe shilili. Djala

oshikutu shaYe eshi ihashi kanifa olwoodi, osheshi ou li mondjila yoye yokuJordan. Amen.

¹⁰⁶ Paife, okwa djala oshikutu sha yandjwa, shoshili. Ndele vahapu vomovanhu ongula ei ova li va djala oikutu ya yandjwa. Ashike eshi e uya puJordan, okwa dimbulula kutya oshikutu ashike itashi longo oshilonga. Oshi li mondjila. Nongeleka, Omethodiste, Obaptiste, Opentekoste, Opresbyteria, “Akutu, otu na eefikola! Oku...Akutu, otu na eenghedi adishe, dOmbibeli, omambabalo. Otu na oshikutu ashishe sha hondjwa nawa, omaudaneko. Otu shi na ashishe. Akutu, otwa shashwa, twa ya ko. Ndele fye oshiyapostoli lela. Otu na eitavelo loshiyapostoli. Otwa itavela mevelulo lOukwakalunga. Otwa itavela muKalunga. Otwa itavela mEenghono daKalunga. Otwa shashwa, mOmbibeli, omukalo Ombibeli ya tonga. Otwa pewa Omhepo Iyapuki. Otwa popya momalaka. Ohatu ningi aishe oyo.” Ashike, mumwatate, nge osho ashike oshinima wa pumbwa, oto mono omhumbwe yoye, yo, ngeenge weya puJordan.

¹⁰⁷ Akutu, oto dulu oku longwa. Oto dulu oku kala wa lungama. Oto dulu oku kala u na D.D., Ndokotola yOukwakalunga. Oto dulu oku kala u na oPh.D., Ndokotola yOufilosofi. Oto dulu oku kala u na LL.D., Ndokotola yOshilatini. Oto dulu oku kala u na eedigili domaludi aeshe. Oto dulu oku djala oshikutu shongeleka yOmethodiste kwoove. Oto dulu oku djala oshikutu shongeleka yOpentekoste. Oto dulu oku djala oshikutu shOvaiongalele kwoove, ile Ovaukumwe, ile Ovaukwatatu, ile keshe tuu pamwe eshi shi li. Oshikutu sha yandjwa ashike, oku hovelifa, oshi li mondjila, omalongoitavelelo onhumba a ningwa komunhu, a diladilwa, nosho tuu sha tya ngaho; nande wa kala Omukriste, nongeleka oya kala Oukriste, noku djala nawa.

¹⁰⁸ Ashike eshi Elisa, a fikama, nouladi, komutune aushe u yadi ovaxunganeki novasheki, va tale eshi ta dulu oku ninga, ndele okwe uya, ta ende a djala oshikutu shaElia, akutu, kutu, halleluya, okwa fikola nande ongaho, okwa longwa, okwe liyandja, okwa itavela, kamu na epuko muye, ote uya kuJordan, ounyuni otawu mu tale.

¹⁰⁹ Akutu Kalunga, otwe shi pumbwa ngahelipi nena! Navahapu va fikolifa novalilongi va longwa; novanhu vahapu ovo tava dulu oku pombola po Ombibeli noku I tula kumwe, moikwamivalu; ovanhu vahapu ava tava dulu oku ninga oinima inene pamikalo delongo; ava ve shii ondjokonona yOmbibeli pefimbo, ava tave ku lombwele otundi elehite la temwa, notundi la dima. Otave ku lombwele oinima aishe ei. Ndele ove li... Ove na eshasho lomeva. Ove na eshasho lopamhepo, eshi have shi ifana, oshikutu. Ove na kesheshimwe sha tulwa melandulafano.

¹¹⁰ Osho yo Elisa, ashike eshi e uya puJordan, a taalele ounyuni wa pilalala, okwa ingida ngahelipi? “Kalunga kaElia oku li

peni?” Kasha li oshikutu shaElia she shi ninga. Osha li Eenghono daKalunga kaElia, odo de shi ninga.

¹¹¹ Noshinima eshi ounyuni wa pumbwa ongula ei Eenghono daKalunga kaElia. Pamwe owa popya momalaka noku ingida, noku lotauka polukolongo. Ashike eshi twa pumbwa Eenghono daKalunga koPentekoste, oku eta po eemwenyo naikwao oyo ya kala ko mefimbo linya, meenghono doshiyapostoli.

¹¹² Oshikutu sha yandjwa osha li nawa, ashike okwa pumbwa eifano lipe momutima waye okudja kuKalunga. Okwa pumbwa evaeko lipe okudja kuKalunga. Okwa djala oshikutu sha yandjwa eshi e uya pomulonga, ashike okwa pumbwa eifano lipe lotete la yandjwa okudja kuKalunga, nEenghono dotete da yandjwa okudja kuKalunga, oku longa oshikumwifalanga.

¹¹³ Ndele, mumwatate wange, ino tila oku indila sha Kalunga. Ou noku indila Kalunga, ile u indile Kalunga, mukesheshimwe osho Ye a udaneka. Osheshi, nge ohandi shiivifa Kalunga ou omuduliaishe nomunaenghono adishe, ndele nge ame omupiya waKalunga, ondi noku longa oilonga yaKalunga. Ndele nge ohandi longo oilonga yaKalunga, ondi noku indila Kalunga a wanife oinima ei, shaashi Ye ota pula nge ndi ete po ei itai dulika. Ondi noku Mu indila. Ondi noku Mu ifana, noku fikama nokutya, “Kalunga, Owe shi udaneka.” Osho yo ove, omunhu keshe.

¹¹⁴ “Otamu ka pewa eenghono,” Oilonga yovayapostoli 1:8, “konima Omhepo Iyapuki ye uya munye.” Konima Omhepo Iyapuki ye uya mwoove! Konima wa djala onga Omukriste, konima eitavelo loye la tulwa muKristus, hano oto pewa eenghono. Oove ngaho. Ehen.

¹¹⁵ Ndele, mumwatate, mumwameme, keshe umwe womunye, ongula ei, nandi tonge manga inandi ilikanena ovanaudu, nandi tye ngaha: Kekwafo laKalunga, ilikanene nge. Eshi nda fikama, omido omulongo dapita, komesho oku, handi udifa David naGoljat, paife kashi fi Goljat ta imbi nge, Kalunga okwe mu dipaa komesho yange, ashike oshinima osho sha imba nge, okuheneitavelo, okuheneshiivo laashi ndi shii kutya opo shi li.

¹¹⁶ Ndele ongula ei, komesho yokatwaliongalo aka vali, ohandi ingida: Kalunga oku li peni ou a yandja eudaneko eli? Kalunga oku li peni ou a shakeneka nge naeshi, kwinya? Ila komesho, Kalunga, u twe nge omukumo. Pe nge eenghono. Pe nge omadiladilo a tokola, shihe na naashi tashi ya ile tashi i. Kutya nee otashi monika shilaula, ile kutya nee otashi monika . . . Kutya nee otashi monika sha fa shike, tashi twikile. Eudaneko oloshili.

¹¹⁷ Ndele mumwatate, mumwameme, limwe lomomafiku aa . . . Kunye ookaume vovalunde mu li apa ongula ei, nanye ovanhu ava tamu kendabala oku hopaenena Oukriste, oto dulu u kale wongeleka, oshiwa unene, nghi na eshi handi shi popile omhinge, kape na sha omhinge nelongo loye liwa lopalongo, ile omhinge

nouteolohi woye, Nghi li omhinge nasho, ashike, akutu, Kalunga oku li peni?

¹¹⁸ Kasha li Elia, konima yaashishe. Kasha li Elia ou a yeulula omulonga oo. Kasha li oshikutu shaye. Elisa okweli kufa kepepe laye. Okwe li tonya omukalo welifa oo Elia a ninga. Ashike eshi a hovela oku kendabala oku shi dungaadungifa, kapa li Eenghono. Hano okwa ingida, e shii kutya Kalunga oku na apa e li, “Kalunga oku li peni? Ye oku li peni?” Hano shimwe oshi noku kala sha denga omuxunganeki, osheshi okwa dungadungifa oshikutu noku denga omeva, ndele taa patuluka eli topaula. Ndele manga ovahongingeleka vefimbo olo, manga ovasheki vefimbo olo, okwa tauluka Jordan, ngaashi Elia a ninga komesho yaye.

¹¹⁹ Inatu pumbwa omalongo; otu a na. Ashike otwa pumbwa Kalunga kaElia. Otwa pumbwa Eenghono daKalunga kaElia, di alukile mongeleka yetu. Eenghono doku diinina, noku ifana Ondjovo yaKalunga, “Omondjila,” shihe na kutya oshike.

¹²⁰ Ndele otu li, kesheumwe omu ongula ei, onga ovanhu, mondjila yetu yokuya kuJordan. “Ndele eshi e uya kuJordan.” Oto ka fika ko, imwe yomeengula edi ile imwe yomeenguloshi edi.

¹²¹ Eshi e uya kuJordan, okwa li ta ende onga omufindani. Ashike, eshi e uya kuJordan, osha li eyooloko. Oku na oshikutu sha yandjwa. Omunhu mukwao e shi djala. Ashike osha li oshikutu shiwa, noku shii kutya omulumenhu okwa li a djala oshikutu.

¹²² Mumwatate, mumwameme, imwe yomeengula edi, ondi noku uya kuJordan.

¹²³ Kwa li handi lipula. Omutenya ou, ohatu i kuMumwatate naMumwameme Wright. Ino va dimbwa. Eli edibulukifo lohombo yavo lohingoldo. Ndi wete, ongeleka, otava ka kala ve no—nouvalelo pamwe navo. Okwa li handi lipula, efiku limwe: omido omilongonhano! Ndele ondi va wete aveshe, va kulupa va dengwa poshi. Onda lipula, “Eheno, ondi na omido omilongonhe naheyali.” Ova hombola ashike omido nhatu manga inandi dalwa.

¹²⁴ Omilongonhe naheyali! Ohandi nyanyeke kuJordan. Ondi noku uya ko. Ondi noku ya ko. Ohandi ka fika ko. Otashi dulu oku kala moshiponga mondjila. Ohandi dulu oku wa mo mombada, modila. Pamwe onda yashwa mo, noshikuti shomunawii lwaapo, noku fya. Nghi shii nhumbi handi i. Ashike, ope na oshinima shimwe ndi shii, ohandi i, nohandi i kuJordan.

¹²⁵ Ashike ngeenge nda fiki ko, onda hala oku shiiva oshinima shimwe, kutya ondi na oshikutu sha yandjwa, yo. Inandi lineekela mushange, shaashi kashiwa. Osheshi, eshi ngoo Elisa a toola oshikutu shaElia, okwa pombaula shaye moipambu noku shi umbila shi. Ndele osho sha li eshi nda mona Kristus. Onda

li taula mwene, omadiladilo ange mwene, oipolopolo yange mwene, oshinima shange shinini. Onda lipula, eshi nda li ndi mu shona, omuudifi Omubaptiste, onda li hanga ngaashi. . . Onda li umwe. Ashike, onde li taula mo; onda djala oshikutu Shaye. Ndele eshi nde uya kuJordan, onda hala oku limona nda dingilwa moshikutu Shaye. Ye ote shi shikula. Nohatu fiki ko fiku limwe.

Ashike natu ilikaneni okalweede.

¹²⁶ Tate Omukwaulu, eshi tu li momunyanyo wetu wokuJordan ongula ei, onga ovafindani, ndele fikulimwe, otu noku yandja sha kuJordan, osho, okufya. Ndele, akutu, otashi kala oshinima shii ngahelipi, etopoko kuKalunga! Itatu tauluka, ahawe. Ashike, Elisa, eshi a ya ko, okwa djala oshikutu shaElia. Ndele eshi a dula mo oshikutu shaElia, omulumenhu ou a kala ta wapalele momesho Oye, ndele Owe mu tambula noku mu eta mEulu pamwe naOve, ndele Elisa okwa li a djala oshikutu shaye, onghee okwa ulika kuJordan, eflyo, oshikutu shaElia, nosha tambulwa ko, naJordan okwa yeuluka, nokwa tauluka.

¹²⁷ Kalunga omuholike, fikulimwe, otu noku kuluka. Itatu dulu oku yandja oilonga yetu iwa; katu na sha. Itatu dulu oku ulika sha mounyuni. Inandi hala sha nokuli, oku kendabala oku yandja, ashike onde lineekela pauyadi monghenda yaJesus. Owe Mu tambula, noku Mu nyumuna koufi, ndele Ye okwa etwa mOukalipo waKalunga notapa kala fiyoalushe. Ndele, Kalunga, onda hala oku shi Ku ulikila, kutya onde Mu itavela, nondi Mu hole. Ndele, pafilonghenda Laye, Ye okwe tu dika noshikutu Shaye. Ndele ohandi ilikana, Tate, opo U tu kwafe paife mefimbo lolwoodi. Naapo ovalumenhu vaKalunga ve noku longa oilonga yaKalunga, Ohandi ilikana opo U tu pitike tu kufe oshikutu shaKristus, eenghono dOmhepo Iyapuki, noku ifana Kalunga ou e li muYe. Shi wanifa. MEDina laKristus twe shi indila.

¹²⁸ Ndele fimbo tu nomitwe detu da nyongamekwa. Onda kumwa ashike, apa ongula ei, nge ope nomunhu ou ta kendabala oku ya kuJordan, ehe na oshikutu eshi. Nge ope na omunhu ou ehe na oshikutu shaJesus Kristus kwoove, nonande sha li sha djalwa nale kOmona waKalunga. Onda kumwa, nge ku shi na ongula ei, nge owa yelufa omake oye kuKalunga nokutya, “Kalunga Omuholike, otundi ei, paife onda hala oku shi tambula.”

¹²⁹ Kalunga ne ku yambeke, mukainhu. Ope na umwe elili, ta yelufa eke laye? Kalunga ne ku yambeke, mumwangemati. Umwe elili, ta yelufa eke laye? Kalunga ne ku yambeke, okamatyona. Kalunga ne ku yambeke, omulumenhu omunyasha. Umwe elili ta yelufa eke laye? Kalunga ne ku yambeke, konima oko, omufimanekwa.


¹³⁰ Shi tonga ashike, “Kekwafo laKalunga, ongula ei, onda hala oku dimbwa uyuyiki wange wopaumwene, omadiladilo ange mwene, nomadiladilo ange omauwa nefimbo liwa, noulunde omo

nda kala. Ndele onda hala Kristus a djaleke nge oshikutu Shaye, ongula ei, kutya ohandi longifa oshikutu Shaye. Ondi shi shii kutya Oshiwa unene.” Kalunga ne ku yambeke, mumwangemati. Umwe elili ta ti, “Nohandi yelufa ashike. . .”

¹³¹ Yelufa eke loye, to ti, “Paife onda hala oku tambula Omhepo Iyapuki monghalamwenyo yange. Onda hala oku djala mouyuki Waye. Ngeenge nda fiki ko efiku olo, itandi li ulike nokutya, ‘Iya, paife, Ou weteko onda landela umwe ekala. Onda ninga ngaha.’” Osho oshiwa unene, osho oshiwa unene, ashike osho. . . Shimwe oshi noku fya, opo u kale nomwenyo, moshilonga shasho opo u xupifwe. Iho yelufa eke loye? To ti, “Kristus, paife onda dimbwa omukalo wange mwene. Onda tambula ondjila Yoye. Onda hala U file nge onghenda ngeenge handi uya pexulilo londjila?” Eewa. Kalunga ne ku yambeke, mukainhu. Kalunga ne ku yambeke. Eewa.

Paife ohatu ka ilikana.

¹³² Paife, Omuyuki, Tate Omukwaulu, vamwe vaheyali, vahetatu, omake omulongo okwa yelifwa. Nghi shii onghedi yavo. Oove u shii ashishe kombinga yavo. Nghi shi shii. Ashike ove li momhumbwe nena. Ndele ova dimbulula kutya ove li momhumbwe, nove na ehalo oku uya noku tambula ekwafo mefimbo loudjuu; oku mona kutya, otundi inene oyo i li popepi paife, eeboma doatomika, oinima inene oyo ye tu teelega.

¹³³ Ndele ohandi ilikana, Tate Omukwaulu, opo U yambeke ovanhu ava, ndele nena tenheka eke Loye kuvo noku kufa po owii wavo aushe nomalimbililo. Ndele nava umbile shi oikutu yavo ikulu ya tukwa keenwishi youyuki wavovene, oyo okapuka kanakapipi noshipaxu, neenwishi dondjongo noukwangeleka, da twa embululu muyo, ndele (vo) itashi longo vali. Nave shi ekele shi, noku lovelela va mone oshikutu shOmwene Jesus. To ti, “Onde lineekela muYe. Onde li tonyena, ha mouyuki wange, ile komadiladilo ange mwene. Ashike, okudja otundi ei, onde Ku lineekela.” Wanifa opo ye shi tambule, Tate, otwe shi indila mEdina laKristus. Amen. 

56-1125M Oshikutu Sha Yandjwa
Etwaliongalo Branham
Jeffersonville, Indiana U.S.A.

OSHIKWANYAMA

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