


BUZUBA BWA BAMATUMBU

 . . . cikombelo, ngo mupailo wangu. Ndili kkomene ncobeni cifumo cino, kubona kusanganisigwa kwa kumuuya kwa cikombelo eci, a nzila eco, citondezyo kubusena kuya, bali bambila eno kuyaka mbungano impya. Ndi yeeya kuti ila yandikana. Elyo amubone kwamana. . . ikuti na Mwami Jesu walindila, twamana kuunka, ba yooba a. . . bana besu bayo elela kuba a busena bwa kuunka ku mbungano. Elyo tu yanda “kulwanina cakusinizya Lusyomo lwaka pegwa ku basalali ciindi cimwi.” Amuyeeye eco ncintu cibotu.

² Elyo mbuli Mbweli kunjila buyo, ziindi zisyoonto zyainda, ku yungizya a bumboni bunji bwa bumboni bwakapegwa kale kujatikizya kuponesegwa, zya miswaangano misyoonto yamamanino, ku cikombelo okuno. Bula zumanana kuzula ncobeni, kwa kuponesegwa, kuponesegwa kupati kwa maleele.

³ Nda kasiya mukaintu wangu, ndyoonya lino, a bana ku i—i mulyango; alimwi kwakali mucizi, uukkede calino, kubotelwa buyo maningi kusikila waa kali kulila, nkambo ka maleele mapati akacitika ku muzukulu wakwe muniini musankwa, kulaale, Nda yeeyela, mu Chattanooga. Muka. Nash, okuno, muzukulu wako muniini waka penzegwa a penzi, a muswaangano wamamanino okuno, Mwami Jesu, Ndi yeeya kuti, waka ciita, a kuti, “MBUBOOBU MBWAAMBA I MWAMI, kuti, ca kamana. Elyo uyooba kabotu.” Alimwi mulombe muniini uli kabotu cakumanina akupona, kubona buyo mbuli mbwa konzya kuba.

Elyo cili—cili mukubotelezya, mula mvwa bumboni obo.

⁴ Elyo mpawo mulombwana mukubusyi, oyo uliko akwalo, walomba mupailo wa Muka. Stotts, uli buyo kungsi lya kupandulwa. Elyo kuyandisya kwabo; mwabona, ikuti na taakwe umwi uyanda ndiswe ku bakombela, baa wabo. . . ci tondezya, kufumbwa kuti kosola, bantu bayanda kuti bakombelwe, mpawo balo, kuyandisya, nywebo mwabona. Ziindizimwi cilaindila loko, kusikila. . . kutali loko, pele kunji loko, cakuti weelede kuzuzila kumwi aku tantamuna mutwe wako, akuyuba kwa kaindi, kuti upone. Pele, Nda—Nda botelwa kucita eco. Muta yeeyi kuti Nse yandi ku babona, nkaambo ikuti na ba. . . ikuti na taakwe umwi wali kuyanda kuti ndikombele, nokuli mulimo wangu nkounga waba? Mwabona? Mwabona?

⁵ Pele ziindizimwi cindi waamba, “Mukwesu Branham, Nse mvwisyi cindi bantu baitila boobo, elyo—elyo muyo zetukila kubusena bumwi.” Nde elede kucita ceeco kutegwa bapone, ku kombela bantu. Ta mu. . . Ta buli—tabuli buyo busena bomwe,

awa. Ngu koonse ku inyika. Nywebo mwabona? Elyo—elyo ncikali loko. Elyo Ndili masimpe kuti mula mvwisya eco.

⁶ Oh, ncibotu loko kuba Munakristo! Ta ndizi buyo eco Nce konzya kucita ikuti na tii cakali ca Kristo, a boobo. . . a kuba a nsangano ya Banakristo, kuti, bantu ba Lusyomo luyandisi mbuli, abo basyoma muli Leza alimwi bala Mu syoma; a kusyoma kuti buzuba bumwi bwabulemu tuyooba ku nkondo eyi yoonse, a kuba a luzundo, a kwiimikila kanununwa mu cinkozya Cakwe, ku lubazu lumbi.

⁷ Elyo mpawo inga Nda yanda kwaambilizya buyo kusyoonto, kuti, mu kuboola kwa cikombelo, a zimwi zimbi, Ndi. . . tu panga lubukulusywo lwa ntalisyo yesu, kapati cibeela cangu ca miswaangano yanguzu. Muciindi coonse kwiinda mu miswaangano, kuzwa ciindi ni Nda katalika muli eci, ku lubazu lwavangeli, myaka minji yakainda, mubusena bwa kupanga kabunga kakugwasya, kuba a nkamu imbi ya bantu, Nda kabelesya buyo nkamu eyo Nje kazibilene kabotu; a kuzwa. . . a kubamba kabunga kakugwasya, kuti miswaangano yangu yoonse iyo citwa kungsi lya zina lya Cikombelo ca Branham. Elyo ako inga kabelesegwa ku Union National Bank mu New Albany, mbuli oko mali nkwaelede kubbadelelwa—kubbadelelwa muli ceeco, kutegwa inga twabbadelelwa mitelo. Ikuti na Nse kacita, mali oonse akatolwa kujulu inga kuyooba mutelo kuli ndime, ikuti na Nse belesya Cikombelo ca Branham mbuli kabunga kagwasya.

⁸ Bunji bwanu mwaka ndimvwa kwaambilizya ceeco, ciindi a ciindi. Nde elede kucicita, a ku. . . kutegwa kucitwe ceeco. Elyo mpawo—mpawo tuli kkede ku ntalisyo mpya lino. Elyo tu yanda boonse bazi kuti Ndi. . . Mbangaye baka sola kundimvwa kwaambilizya kuti, kuti kuvola konse, Nda beleka kwiinda mu Cikombelo ca Branham? Amu tambike buyo maanza anu, nyoonse. . . Masimpe, nyoonse nywebo. Kwa mana.

⁹ Elyo aboobo cindi kuswaangana kwamana, ikuti na muyo cita, Ndi jisi kaambo kaniini awo, kutegwa nywebo, ikuti na inga mwa citondeezya mbuli mbo muunka. Mukwesu Roy Roberson uyo cijosya okuya.

¹⁰ Nkaambo, tuyo yaka ntalisyo imbi, cintu nciconya, buyo. . . pele ntalisyo imbi, kuti onse mali esu a zintu, zya kabwezelelwa mu muswaangano, kulezya kubbadela mitelo, bayo. . . bikkwa, mbuli lyoonse, mu Union National Bank, ku kubeleka kwiinda mu cikombelo, mubusena bwa kuba ii—ii kaka-. . . ntalisyo imbi. Nkaambo, eyi ni ntalisyo kale, mu zina lya Cikombelo ca Branham, nywebo mwabona. Elyo aboobo kuli Branham *awa* a Branham okuya, alimwi mbuli *obu*, a tubunga tugwasya twandeene oto tuta unki kabotu loko.

¹¹ Mukwesu Roberson uyo mamela ceeco, nywebo nomuyo cita, mbuli mbo tuunka. Tuyo cilumba.

¹² Lino, cifumo cino, katutana njila mu kuswaangana, Ndi yanda kwaamba, Mwami nawayanda, kuti Njo sola kujoka alubo sunumasiku. Nda bijilwa kutola miswaangano yoonse kuzwa ku Mukwesu Neville, pele wa ndilomba cabuuya kuti ndikanane alubo sunumasiku. Elyo ikuti na Mwami wayanda, Ndi yanda ku kanana sunumasiku aa ciyo cavangeli ca, wacipa eco: *Nguni Oyu?* Mwabona? *Nguni Oyu?*

¹³ Elyo aboobo cifumo cino, Ndi yanda ku...Ndali kuyeeya zya—zya kukanana cifumo cino aa ciyo ca Buzuba bwa Bamatumbu. Elyo Ndi lizi kuti masakati aya alimwi cifumo coonse caka zylwa mabambe aa Buzuba bwa Bamatumbu. Aboobo Nda kayeeya kuti inga Nda baanga ndatebula cintu cimwi, nkaambo tu yanda kukombela balwazi mpoonya biyo kuswaangana oku kwamana, alimwi mbuli lyoonse.

¹⁴ Tula syoma kuti Leza musilisi, alimwi Ula ponya balwazi a bapengede. Elyo Ndi lizi Ula cita eco. Elyo cilaindilila kudonaika kuli koonse—kuli koonse, kuti, nkaambo kuli bumboni bunji loko bu lundikidwe, kuti tulizi obo.

¹⁵ Ijilo Nda kali kulanga mu cisaka eco Mukwesu Gene a Leo ncoba kabamba, ca bumboni mboba kabweza. Elyo cakali cilwi cibotu loko, ca kuponesegwa kwa maleele oko Mwami nkwa kacitila bantu.

¹⁶ Elyo Nda kayeeya, ikuti na eco inga caba boobo, ino kuti twa zumanana ku kaambo ka zyoonse zyaka citika? Nda yeeyela, mu Puerto Rico a Jamaica, mulikke, nikwakasika zyuulu zili kkumi, na kabotu, bumboni bubotu loko bwa kuponesegwa kwa Mwami, ezyo Nzya kacita.

Lino katutana kujula Bbuku, atu kanane kuli Mukamwini.

¹⁷ Mwami, tuli lumbide loko kuli Nduwe, kuti nku, cindi twa kotamika mitwe yesu, tula mamauka ku majwi akwaamba; nkambo Nse syomi kuti cili mu milomo ya muntunsi kutondezya kulimvwa kwa moyo wa mwaalumi na mwanakazi, mulombe na musimbi, oyo wakasola kuba mu kukwabana a Nduwe. Ku tondezya bubi bwesu, obo mbo tu Ku lemeka, aceeco Nco pandulula kuli ndiswe. Caka twandaanya kuzwa ku cibi, alimwi caka twandaanya kuzwa ku inyika. Elyo caka tupa cintucimwi eco Citamani a cilelekedwe. Elyo tii twa kakonzya kujana majwi manji.

¹⁸ Mbuli mboca kaambwa ciindi cimwi ku muntu uulemekwa, mvwiki zisyoonto zyainda, kuti wa kali kukonzya kwaambaula kabotu mu zisyobo zyandeene zili fuka, kajisi busena bwakwe a mulaizi wa bapatizyo ku Muleli wesu mubotu, Dwight Eisenhower. Elyo nekubakuti wakonzya kukanana zisyobo zili fuka, kabotu loko; wa kati, cindi na katambula Muuya Uusalala, wa kasola bali fuka boonse, nkabela kwakanyina majwi ayo ngakali kukonzya kujana, taakwe nca kakonzya kupandulula, elyo aboobo Wa kamupa mwaambo mupya wakutondezya a

ku Ku lumba. Elyo tuli mvwa nzila eyo, aswebo, Mwami; kuti, cindi buumi bwaakumana, kuti ndiza tuyo ambaula mu mwaambo wandeene, aboobo inga twa tondezya eco nco tuyeeya kujatikizya Nduwe.

¹⁹ Lino inga twa lumba, Mwami, kuti Uyo longezya cikombelo eci, mweembeli wabo, basyomesi bayo, bamadaikona bayo, bonse babeleka antoomwe, bantu baswaya okuno, kanjila akuzwa mu milyango. Akube kuti cikajanwe lyoonse katuulidwe, mayubilo a kulyookezya, oko bakatala nkoba konzya kunjila mu milyango yayo a kujana kupumuna a luumuno ku buntu bwabo. Alimwi kuti balwazi inga baboola ku mulyango, a kuzwa kabali kabotu, nkaambo ka Busyu bwa Leza muumi lyonse Oyo ukkala kungsi lya ciluli calyo.

²⁰ Inga twa lumba, Mwami, kuti mu bubambe obu buboola bwa...obo buli mukupangwa lino, kuti Uyo swaangana a nkamu a ku swaangana a zyoonse. Elyo ikuti na cibotezya loko Nduwe kuti kuyooba ciibalusyo camasi aa mipailo eco caka kombelwa mu ciziba eci cakaindi, a busena bwa nsaku, buzuba bumwi; kuti lino yaba ng'anda ya mumuni, mayubilo a kulyookezya kuli baabo bakatede, nkaambo ka bwiinguzi bwa mupailo oyo.

²¹ Lino kotujatila ku cintu cili coonse nco twa kacita, na kwaamba, na muzeezo, eco caka liimpene ku luyando Lwako lupati; a kuyeeya, Mwami, tii cakazwa ku myoyo yesu. Inga twa citondezya buyo mu micito yesu na mu milomo yesu. Pele, cakufwambaana, Wa ka tumvwa. Cindi ni twa kabona kuti twakali lubide, twa kali libambilide ku caamba. Elyo ta tuyandi kujatilila mu moyo wesu, milandu, mpawo tu lizi kuti Leza takaingula mipailo yesu; pele cakuzumanana kulyaambilila bulubizi bwesu.

²² Elyo inga twa lumba, Mwami, kuti Uyo leleka, cifumo cino, koonse ku cisi, mbuli mbo kuli kusekelela buzuba obu bwa ciibalusyo ka Buzuba bwa Bamatumbu. Pele akube kuti eci citabi buyo i—i buzuba bwa mutumbu; akube kuti buzuba abumwi bube boobo.

²³ Leza, kopa cifumo cino, bamatumbu abo, banakazi, abo bakapobaila kuzwa kuli Leza, kuti bayo boola kuli lwabo, cifumo cino, alimwi uyo ziba kuti eco bbala *mutumbu* nco lyaamba, “umwi oyo wakazyalwa.” Akube kuti amvwisye kuti bana, kuzwa ku lukamantano lwakwe a mulumi wakwe, bakali ngale ziniini zisetekene ezyo Leza nzya kabikka ku kumamelwa kwakwe. Mpawo, Leza uyo mu peda kaambo ku kaambo ka kucengeezya ka bana abo. Elyo mbuli Lugwalo mbo lwaamba, kuti, “I mwanakazi mubotu, a banyina, obo mbwa bede, kuti bana bakwe bayo mwiita kuti ulelekedwe.”

²⁴ O Mwami, cindi twa bona buzuba buno, cindi baakuzwa kule ku Magwalo, a kulilemeka kutandila mbuli banyama! Twa

komba, Leza, kuti Uyo tupa lubukulusyo lwa ciyanza cakale olo luyo bajosya ku busena oko nko beelede kuba.

²⁵ Mwami, inga tee twacita, nokuceya pe, kuluba kulumba Nduwe nkambo ka bamatumbu beni, nkambo tu lizi kuti tu jisi maumi ali boobu sunu; bamatumbu, beni ncobeni. Leza, ba longezeye. Balo ndubono lupati lupati kuli ndiswe, alimwi twa lomba kuti Uyo zumanana kuba ambabo, Mwami, alimwi akube kuti bapone cakukkumana a kubona mucelo wa zyalilo lyabo kubelekela Leza.

²⁶ Elyo twa komba, Leza, kuti abo basama zituba cifumo cino, na lubaluba lituba, kwaamba kuti banyina bakaindilila cilawo eci ca kukutauka sunu; akube kuti, Mwami Leza, ba pumuna mu luumuno a kubeleka kwabo kwa batobela. Ko cipa, Mwami.

²⁷ Lino bweza Ijwi Lyako, Mwami, a kukanana ku bantu, a kubapa kuumbulizigwa, nkambo ako nkekaambo nco twa bungana okuno; kumvwa Busyu Bwako, kumvwa Ijwi Lyako, a kulelekwa; a kuzwa awa kuba baalumi a banakazi babotu, balombe a basimbi, kwiinda mbo twa kabede cindi ni twa kanjila. Twa lomba eci mu Zina lya Jesu, Mwana wa Leza. Ameni.

²⁸ Nda yanda kubala kwa Ijwi Lyakwe lilelekedwe. Aboobo lino tuyo nyona, cifumo cino, mu Bbuku lya Bakorinto Bataanzi, a kubala kwa cibeela ca cipati 15, kutalikila kampango ka 1.

Mukuyungizya, bakwesu, Nda mulungulwida makani mabotu ayo nge Nda kamu kambaukila, ayo akwalo mwa katambula, alimwi muli ngawo mula imikila;

Kuli ceeco akwalo mwa kafutulwa, ikuti na mwa zumanana mu kwiibaluka kuti Nda kamu kambaukila, citakuti mwa kasyoma mubuyo.

Nkambo Nda kamuletela lutaanzi eco Nce katambula andime, obo Kristo mbwa kafwida zibi zyesu kweendelana ku magwalo;

Elyo kuti wa kazikkwa, alimwi kuti wa kabuka alubo buzuba bwatatu kweendelana ku magwalo;

²⁹ Yebo inga wati, “Mukwesu Branham, oko nkusala ciiyo cigambya ku mulumbe wa Buzuba bwa Bamatumbu.” Ee, obo mbwini. Pele, nywebo mulizi, Leza ula gambya, alimwi Ula cita zintu mu nzila iigambya.

³⁰ Elyo Ndi yeeya kuti, miyeeyo, ya baama. Elyo Ndi jisi imwi cifumo cino, ku luzyalo lwa Leza, nko cicili aa nyika antoomwe a ndiswe. Elyo Ndili lumbide kuli baama. Pele zilenge ezyo nzyo twa keelede kuba, akwalo, mulimo wakuponya, a kutaziba kuti inga Nda joka alubo sunu masiku, pele Nda kayeeya ndiza kuti inga twa penta musyobo wandeene wa cifwanikiso.

³¹ Baama mbapati maningi. Nywebo mulizi, umwi mutaanzi oyo ukutambula, mu buumi obu, mbaabo banyoko. Taakwe

muntu ukonzya kukuguma, nkaambo wa kamitwa, nkabela waa kakuzyala kungsi lya moyo wakwe. Elyo ngo mutaanzi ku kuziba, a mutaanzi ku, mu buumi obu, ku—ku kujatilila. Mpawo, cindi wazyalwa, ngo umwi wa maanza mataanzi oyo ukuguma a kupukuta misozi kuzwa ku meso ako. Ngo nguwe mutaanzi ku kuumauma a ku kuyanda, a ku kubotezya kuli nduwe, mu buumi obu, ngo banyoko. Lino, Ndi yeeya kuti takukwe lulemeko lunji olo ndo tukonzya kupa kuli banyina.

³² Mutumbu mutaanzi a mwana, alimwi walo mulimo mupati wa boobo mwana mbwa yooba, kuyo yaamina munzila oyo mutumbu mbwa talisya oyo mwana mu kazila nka elede kweendela. Baama bajisi mulimo, kuzwa kuli Leza, kubikka mwana oyo mu mugwagwa uululeme. Elyo Ndi yeeya kuti nkekaambo bamatumbu bajisi kugumwa kuniini kusalesale.

³³ Ndi lizi mulombe mu dolopo eli. Walo uyeeya kuti banyina nkobali lino. Walo utandila kuba musela wangu. Pele Ta ndaambi eci kucisa mutumbu; nkaambo kakuti ujisi kucisa kwini, mbuli bamatumbu boonse. Pele mulombe ula nywa, alimwi ula nywa kapati. Elyo cindi na kolwa ncobeni, uyo boola ku muunzi a kusotoka mu bulo a banyina a kubikka maanza akwe ali nguwe. Elyo ujisi bazukulu. Pele kuli cintucimwi cijatikizya kubuwigwa kwa mutumbu, eco ciboneka kubweza i—i busena bwandeene kwiinda cintu cili coonse cimbi cikonzya kuguma; nko kuti, mu buumi obu, kwaambaula kwabuntu.

³⁴ Nywebo mulizi, muntu mbuli Musa, wa...Ikuti na Nda konzya kulumbaizya cimwi ku ciimo cakwe, nkaambo kakuti wa kajisi mutumbu wakatumwa aa Leza. Nywebo mulizi wakali nguwe waka komba, Jochebedi, alimwi wakali kusukamina muvwanda oyu. Elyo cindi na kazyalwa, waa kali umwi wa kamu kwelelezya, a ku muuma calunya a kuyaka bwaato a kumubikka mu matete, cindi moyo wakwe utakweankouya niwa katyoka. Mwana wakwe alikke muniini, alimwi wakali i—i muzandano muniini mubotu loko oyo wakali mu nyika yoonse. Elyo obo mutumbu mbwayanda muvwanda uli oonse! Pele kubona mulombwana oyu muniini musalesale.

³⁵ Elyo mpawo, mu moyo wakwe, waa kalizi kuti wakazyalilwa bukanze, elyo mpawo kumubweza a kumubikka mu bulyango mbubonya bwa tulembo, kuya mu mulonga. Ku lusyomo waa kacita ceeco, mukuziba kuti Leza wakali kukonzya ku mubamba; a kweendelezya luyando lwa mutumbu, a micito ya bube bwa lusyomo lwakwe. Nkambo lusyomo talubi aa misenga iisenga ya ceeco nco lukonzya kubona; lusyomo lulakkala cakusinizya aa bbwe litasunzigwi lya Ijwi lya Leza Litamani. “Nkambo ku lusyomo,” lulaamba Lugwalo, “waa kacita eci.”

³⁶ Elyo lusyomo inga lwa bweza maimino aa mwaala, kuti mayuwe alauma intalisyo, a kulanga kugama ku busyu bwa lufu a kuziba kuti kuyoooba buyo mukati aniini, pele lusyomo inga lwa

langa kulanduka lwizi kuli Nguwe oyo wakati, “Ndime bubuke a Buumi,” a kukakilwa akwalo kumvwa mayuwe kapwayaulwa.

³⁷ Oyo ngo musyobo wa lusyomo banyina Musa ngoba kajisi. Waa kamuyiisya alimwi waa kamutumina mu ng’anda yabwami iya Farao, kumuyiisya kuti wakazyalilwa bukanze, kuti Jehova wakaingula mupailo wakwe. Elyo, waa . . . ta kakonzya kuba a mwiyi mubotu loko. Eco nce cicinca ciimo Musa mbwa kabede.

³⁸ Nda syoma wakali Abraham Lincoln oyo waka bamba kale kaambo mbuli aka . . .

³⁹ Lino, Nseli muna Demokrati na muna Repablikani, Ndi buyo . . . Ndili Munakristo. Nkambo, Ndi yeeya kuti lubazu lomwe tiilwa kakonzya kwaamba cimwi ku lubazu lumbi; coonse mbubi. Pele, Abraham Lincoln, ku miyeeyo yangu, wakali umwi wa i . . . alimwi wakali umwi wa Baleli bapati maningi oyo United States ngoya kasola kuba abo; kusanganya Washington, a zimwi zimbi.

⁴⁰ Nkambo, Abraham Lincoln waka jisi i—i kutalika kubi. Wa kali mucete. Ta kajisi ntalisyo, kuciimo ca lwiiyo, na—na cintucimwi cipati, na mali, na cintucimwi eco cakamu gwasya, mbuli Washington mbwa kacita. Washington waka jisi lwiiyo lwaku kkolegi, alimwi wa—wa kalizi; wa kali muntu musongo, muntu mulemu, ku kutalika. Pele Lincoln waka komezegwa mu kaanda kaniini ka citanda, kungsi lya masena mapati aa Kentucky, alimwi a cibuye mu kaanda kaniini kakaindi, ako kakkede mbuli ciibalusyo awa ku Louisville lino. Pele, mukuba muntu mulemu mbuli mbwa kabede, alimwi wakaiya kulemba, aa nyika mpa kali kulima, kusyanga mapopwe.

⁴¹ Pele inga Nda inzya eci ku bantu bakubusyi. Sena mulizi kuti Abraham Lincoln taakwe naka jisi bbuku mu buumi bwakwe, kusikila naka mana myaka ili makumi obilo aumwi yakukomena, pele Bbaibbele a bbuku lya ba Foxe ba baabo bakajaigwa nkambo ka lusyomo lwabo? Mwabona, eco nco bala cibumba ciimo eco ncobede. Ta cigambyi tu jisi cikama ca basikunyongana kuyeeya kabotu sunu; mamagazini maniini akaindi atwaano twabuyo, a cisapi a bufuba, zila bikkwa atusanza twa mitende. Wa kajisi Bbaibbele a bbuku lya ba Foxe lya makani abakafwida buzumini. Amulange eco caka mubamba!

⁴² Pele mu busyu bwa boonse obo, buzuba bumwi wa kaamba kaambo mbuli boobu. Wa kati, “Ikuti na inga kwaba cintu cibotu cili coonse cijanwa muli ndime, ngu kaambo ka banyina banaleza,” wa kamukomezya kubelekela Mwami.

⁴³ Nywebo mwabona, mwana ulaswiilila kuli banyina; kuguma kuniini kujatikizya mutumbu oyo, oko mwana nkwayoo swiilila. Cindi anyonganisigwa, uya kuunka kuli banyina kuyo jana kuumbulizigwa kataninga kuya kuli wisi. Nkaambo, waa kali mutaanzi a ncico, nywebo mulizi. Elyo kuli cipego cimwi eco

Leza ncapa mutumbu, kuba nzila eyo; Nda amba mutumbu wini. Lino, Nda syoma kuti bamatumbu mbalemu a banaleza.

⁴⁴ Pele Ndila syoma, mbuli Mazuba a Bamatumbu, mbuli obu, mbumpelenge, bwa kupangila mali manji kuzwa ku malubaluba a zintu. Pele buzuba bwa bamatumbu bweelede kuba buzuba abuzuba. Kutali kumutumina cikama ca malubaluba aa Buzuba bwa Bamatumbu, pele ku muyanda a ku mubamba kabotu kwa mazuba ali myaanda yotatwe a makumi ali cisambomwe aosanwe, kwiinda mu mwaka. Pele, mubwini, inyika ya zyamakwebo ijisi matomeno mapati mu zintu mbuli ezi, alimwi ci—ci—ci endelezya mutumbu.

“Oh, ee, Buzuba bwa Bamatumbu bwainda Nda katuma cikama ca malubaluba.”

⁴⁵ Inga waa lumba, kunji loko, kukkala buyo ansi a kwaambaula kuli nguwe asyoonto buyo, ku mulembela mundando, ka muumauma aa ciwezo, ka mummyonta ku masaya, ku mwaambila kuti mula muyanda. Kuyo unka ambele kwiindilila malubaluba onse ngo konzya kuula kuzwa ku sikusakatizya. Obo mbwini.

⁴⁶ Nda syoma yakali mu Milao Iili Kkumi, Cecil DeMille, wa kalemba akwiibikka a skriini imwi ya zipange zilondo zya inyika ya zipekupeku. Elyo kacitana kubikkwa aa cilao, na kutandwa, Cecil DeMille wakaita Oral Roberts a Demos Shakarian, a nkamu ya bakutausi ba Makanimabotu Aazwide, a kubatola mu kwiiya kwakwe mwini a kutondezya maora one aa Milao Ili Kkumi, a kubabuzya kuyeeya kwabo kwa ncico. Leza pumuzuza buntu bwakwe bwacamba!

⁴⁷ Elyo cindi Ne kacibona, kali kucilanga, a bukanazi buniini lyoonse bwa kajatilila kuli ndime. Ikuti na bunji bwanu nomwa kacibona, cakali cindi mwana musimbi wa Farao. . .Musa naka mana kujana kuti wakali i—i mu Hebrayo, nkabela wa kasala kuunka kuyo kkala a bantu bakwe. Alimwi mpaawo kukkede bakali banyina babotu ciindi cimwi, kayabaala, a mvwi kumutwe a busyu bwakwe busutene lukanda, kakkede mu kuboko kwakale; mutumbu wabubambe. Elyo mwana musimbi wa Farao wakasika. Elyo wa kati, “Ino Ndi meni, nekuba?”

⁴⁸ Elyo cindi nicaka letwa ku mumuni, cakuti Jochebedi wakali banyina beni. I mwana musimbi wa Farao, a misila yakwe a zimwi zimbi, a zyoonse zyakabambwa; waa kati, “Pele, langa! Inga kali mwana wako mulombe, pele,” waa kati, “Nda kamupa lubono a lusakatizyo. Inga nota kamupa cintu cita malindi aanyone.”

⁴⁹ Pele mutumbu wakakomena ujisi mvwi ku mutwe wakati, “Pele Nda kamupa buumi.” Eco cibamba lwaandaano. “Nda kamupa buumi.” Leza waka mupa Buumi Butamani. Obo mbocili bwini, baama!

50 Ziindizimwi bantu bala ndaambila, kanji mu miswaangano yangu mipati, Ndi “zumanana kukambauka aa bubuke.” Elyo Nda bala cibalo cifumo cino, cipati 15 a kampango ka 4 ika Bakorinto Bataanzi, aa bubuke.

51 Pele, nywebo mwabona, nzila mbo babikka mutumbu sunu, mupika wa malubaluba kakkede muni lya mulindu mucembele, nguni wakaindi a utakonzyi kubuka, ndiza, a kukompeme, a masusu amvwi kumutwe, a kusutana, a kukkala mu kuboko. Obo mbwini bukubwene. Pele Ndi yanda kubweza musako wangu a kukupenta cifwanikiso cimbi ca banyina mbo babede.

52 Muntu umwi wakati, “Yebo ukambauka kunji loko aa bubuke. Bunji bwa Mulumbe oonse ujisi cintucimwi kujatikizya bubuke.”

53 Baa, masimpe. Bwalo i—bwalo mbusena bwa kkardinolo kulyookezya kwa Makanimabotu. Takukwe makani eco Nca kacita, ikuti na Ta kabuka alubo kuzwa ku bafu, mpawo coonse ca ncico cakali muli cabuyo. Ci, kuli ndime, citondezya kuti Wa kali Leza. Citondezya kutaminina koonse Nkwa kabamba; bubuke! Alimwi akwalo mbusena bwa ku lyoukezezya buntu. Yalo ni mpa yamatalikilo. Nkusamikwa musyini wa kuumbulizigwa kwesu.

54 Elyo cindi twa bona kuti Wa kabuka kuzwa ku bafu, ku tubikka mu masena, a zilwanyo zya Makanimabotu, ku bbuwa lya nkondo, ku kutola busena, ku kulwana. Nkambo, tu lizi kuti Wa kati, “Oyo uyo sweekelwa buumi bwakwe nkambo ka Ndime uyo bujana alubo.”

55 Elyo Ndi yeeya kuti nkusamikwa kupati kwa musyini ku Makanimabotu Aazwide, bwalo mbubuke, a zisyomezyo zya Buleza zyaco, a kuumbulizigwa nko zipa kuli baabo basyoma muli nzizyo. Nkambo, ci syomezya lukamantano lupati lwa kukamantana kwesu antoomwe alubo. Ala syomezya, alimwi i—i kuyabaala kwa zibi zyoonse. Li syomezya kuyabaala kwa kulemana konse, kupenga koonse nko twa kacita muli ceci, kacita kwiinda mo, mu buumi obu. Cila syomezya, a kuzimaana mu zyoonse zyaco. Ci syomezya kuti alwalo lufu luyo sweekelwa kujata kwaco, nkabela tuyo buka mu bukoyanye bwa Jesu. Aboobo, ku kuyeeya kwangu, bubuke mbupati maningi bwa zisyomezyo zyoonse mu zintu zya Lugwalo. Mpaawo mpo caka cinamatika.

56 Elyo Pasika yamamanino, cindi Ne kali kukambauka aa zintu zyoosanwe zya:

Mukupona, Wa kandi yanda; mukufwa, Wa kandi futula;
Mukuzikkwa, Wa katola zibi zyangu kulaale;
Pele, mukubuka, Wa kalulamika cabuyo kwalyonse.

57 Obo mbo Buzuba kuli ndime, obo Buzuba bupati bwa mazuba! Elyo kubona eco nco ciyo amba, kuli ndiswe toonse, mu bubuke, mbuli mbo tubeleka a kulindila Buzuba obo bulelekedwe bwa mazuba!

58 Li tupa cisyomezyo kuti buzubabumwi abo bamatumbu, bakacembaala, bakompene, bakadekela, bamvwi kumitwe, bakayabaala baya kucincwa. Kutali biyo kuti mutumbu uyo kkala alya, alikke, pele onse mukwasyi wakwe antomwe anguwe.

59 Elyo ino buyooba buzuba! Ino ciyooba ciindi, elyo twa langa ku masyu aa baabo mbo twa kayanda kabotu loko! Ino ndwandaano ku cifumo eco, cindi twa kubona bayandwa besu, a—a kulangilila eco ncoba yooba mpawo! Mafwabi oonse ayo gusigwa. Oonse magolela a kupenga ayo citwa. Takucikwe limbi masaya aa lufu. Takucikwe misozi kuzwa ku meso. I zisyomezyo zya bubuke zyoonse ezi. Takukabi limbi basikufubaazya. Tacikwe kubuwabuwa muvwanda ku masaya, oyo uyandisya kabeela ka bbwewe; oko sikukutaukila mintunta nkwa cita imbaumu, a kutonta a kuzila penti, azimwi, kuti aboneke mbuli mbwaelede. Ta cikayandiki alubo, okuya.

60 Mpawo Ndi yeeya cindi twa babona kabaimvwi kulaale, bayandwa besu, bamatumbu, mikowa yesu, misyobo yesu, beenzuma boonse; a ku babona mu mibili yabo itafwiki, mibili yabo ya kujulu; kabalangilila ciimo cabo, kubona nzila mbo balilemeka beni a bubotu a butontozi obo, taacikwe kulibilika na kunyonganisigwa. Ku babona mpawo kabaimvwi mu cinkozya ca Mwami Jesu, obo buyooba buzuba bubotuloko.

61 Elyo umwi aumwi wesu, mu mizeezo yesu, ulangila a kusukamina oora eelyo lya kuumbulizigwa, cindi twa ba swaana. Umwi aumwi uyeeya bayandwa bakwe, ndiza banyina bakafwa. Elyo ino mbuzuba mbo buyooba, cindi mwa mubona alubo! Elyo kuli bataata, a ku mukwesu, a ku i. . .boonse bayandwa, ino bunooli buzuba!

62 Ndila yeeya, ambebo, ndyoonya lino. Ndi yeeya mukwasyi wangu, eco nco ciyo ndi kanzila ku Buzuba obo.

63 Ndi yeeya kuti, aa cifumo eco ca bubuke, antela umwi mutaanzi uyo boola kuzo ndiswaana unooli Sharon wangu muniini. Peepe, ta kazungani. Oyo dyabulosi takonzyi kunjila busena obo. Taakwe meninjitisi ikonzya kusola kuguma eyo Nyika. Taba vukauzyi kuti musyaale kabotu kuli ndime. Ayo meso maniini aa bbulu ayo kazyana mbuli mbwa kafusa maboko akwe a kukwiila, “Taata!” Njo botelwa ku mubona, ku ziba kuti takafwi alubo; kuziba kuti coonse camana, baa Nda kambauka bubuke canguzu loko.

64 Mpawo Njo babona banyina, banyina Billy, mulombe wangu. Elyo Ndi jisi ziibalusyo zinji mpoonya awo zya kamweka. Nda yeeya cindi ni Nda kali ku mutola mujulu; na Ba. Combs, kutala

kuno, bakali kumubweza ku lweendo lwa mamanino, elyo Nda kali kumutobela, mu mootokala. Mbuli mbo twa kaselemuka Kagwagwa ka Ciloba, mpoonya awo; Billy, myeezi iili kkumi alusele yakukomena.

⁶⁵ Obo mbo bakali kunga bamuleta ku kagwagwa, a kumulekela ku mubona. Elyo waa kali kunga walala a koomoka, a kulanga muvwanda wakwe, pele takali kukonzya kumuswena.

⁶⁶ Elyo mpawo mu mugwagwa kunselelo, sikubamba mitunta wakasika ambali a kuunka kunselelo i-i-i Kagwagwa Kaciloba. Baama okuno bakali kumu mamela ku ciindi. Elyo wa kaliimvwi mu lubuwa, kajisi tulukwe tuniini tufwaafwi, a ngowani niini isalala kaikweledwe ku mumbali a mutwe wakwe. Elyo cindi oyo mutumbu, kalede aa kalo ako, kusule lya ambulansi, kandi langilila, cindi na kabona muvwanda wakwe kaimvwi mu lubuwa, kazi kuti waa kali kutola lweendo lwakwe lwamamanino; waa kabuka kuzwa ku kalo a kukwiila, a kutanda mwana wakwe wa mabwe manji, kuti abikke muvwanda wakwe mu lubuwa. Pele ta kakonzya kumutambula.

⁶⁷ Oh, luyooaba lutanga lwa kuyo babona buzuba obo. Peepe, taba kaboneki kuba maanza alibonya tufuwa, nanka alo masaya kubbookela mukati. Pele uyo ima mu bweebesi bwaatala ibwa namalelo waku Julu, a banyina. Meso abo asiya, mbuli kusiya kwa mababa acikwaangala, uyo zyana alutangalo. Ta kadiimene koonse; oko, oyo dyabulosi wa TB ta kanjili mu Nyika eyo. Pele, uutfawiki, uyo imikila mu cinkozya Cakwe.

⁶⁸ Nda yeeyela, mpawo, kuboola kucilila kuzo ndiswaana unooli Edward, oyo ngo twa kaita kuti “Humpy,” ku zina lifwaafwi. Wa kali mutaanzi wa nketani ya maswaanino aali fuka, nketani ya mukwasayi wa Branham. Wa kali mwaswanyo mataanzi kudunsuka; utobela umwi kuli ndime. Njo bona Edward kaboola kazuzwa kuli ndime. Nekubaboobo, wa kafwa mbuli mulombe, myaka ili kkumi afuka yakukomena. Elyo cindi Nda mujata ku janza lyakwe, Ndili masimpe kuti tuyo oba a zintu zinji zya kwaambaula, zya bunyina, nkaambo twa kali balongwe. Twa kajatilila antoomwe. Wa kandilekela kusama nsuuti zyakwe, a—a—a zintu, mbuli babunyina beni mbo bakacita. Kuyooaba kubotelezwa ku mubona alubo.

⁶⁹ Elyo Njo mumvwa kaamba cintucimwi mbuli ceeci, “Sena wa kabweza ijwi lyangu, Bill? Wa kali kubeleka aa ng’ombe yakazuza, ku ciindi ca kuunka kwangu kuzwa ku nyika. Pele mu cibbadela, Nda katuma ijwi kujoka, ‘Ambila Bill zintu zyoonse zili kabotu.’”

Njo botelwa kwaamba, “Iiyi, Ndi jisi ijwi lyako, kubusena mu nkwaalale.”

⁷⁰ Mpawo, Nda yeeyela, utobela uyo boola bataata. Ba kali maswaanino aatobela kuunka, alimwi. . . Peepe.

⁷¹ Ndi yeeya kuti Charles wakali mootokala uutobela, mukwesu muniini loko. Wa kajisi ntenda ya mootokala cindi mulombe buyo muniini. Lyoonse ula kwela kuulu kwakwe kwa lulyo, mbuli mbwa keenda. Pele, nywebo mulizi, cindi Nda mubona, tano kweli kuulu oko. Kuyo manisigwa, uyo ima mu bweebesi bubotu bwa mwaalumi mukubusyi.

⁷² Elyo uyo amba kuli ndime, cintucimwi mbuli ceeci, mbuli mbwa luma. Uyo amba, “Iiyi, Bill, takukwe nzila zinji kutala awa. Elyo Nda yeeya busiku Nke tana tolwa mu ntenda ya mootokala, wa kaambaula kuli ndime, kaimvwi mu muyasi muniini wa muunzi wesu mubombe,” elyo Ndi langide aatala lya, ndyoonya eno. “Yebo waambaula kuli ndime kujatikizya Mwami, maora masyoonto buyo nketana unka. Elyo wakali mu cikambaukilo kokambauka cindi Ne kazwa.”

⁷³ Mpawo kuyo boola bataata. Oh, Nda konzya ku mubona. Nekubakuti baka ndinabba kapati ziindi zinji, nko nkuko Nkwe kabulide, pele Njo cibona eco cikama ca masusu asiya avungene, mabotu loko kwinda lyonse, ku buzuba obo. Elyo uyo ndilanga, a kwaamba, “Mulombe wangu, yebo ulizi, Taata tako buka kuzwa ku tafule awa, limbi, kafwide nzala, kulekela bana bakwe kulya, nkambo okuno tu jisi kunji. Takukwe kuyanda okuno.”

⁷⁴ Ku mubona cindi nakali kunga wabeleka, elyo ku maseenti ali makumi osanwe na makumi ali ciloba aosanwe abuzuba, elyo mpawo kubuka kuzwa ku tafule kutegwa bana bakonzye kulya, kujokela ku ncito alubo. Elyo wa kabeleka canguzu loko mane shaati lyakwe lya kali kupya zuba kusule lyakwe, alimwi baama kuli gela kutebela kubelesya kagele.

⁷⁵ Njo mumvwa kaamba cintucimwi mbuli ceeci, “Bill, ula yeeya busiku obo yebo a Mukwesu George amuboole kuzo ndikombela cindi Ne kali kuunka? Nywebo mulizi, Nda kaambila baama kuti kwakali Baangelo bobilo bakuwa kabaimvwi aa bulo, a angelo usubila ku tende. Elyo angelo usubila wakali kusola ku ndibweza, pele Angelo mukuwa wakaima aakati. Kumalekelo baka ndibweza kuya ku Muunzi.”

⁷⁶ Mpawo, akwalo, citobela mu maswaanino a kuunka, na kwiinka, kuyo boola Howard. Ndiyo bona Howard; mbuli mbo twa zibikila antoomwe koonse ku masi, masena oonse; wakitwa kuba mukutausi; bubebwabuntu bupati, pele balongwe bakwe baka mujosya. Mubandi wamamanino oyo ngo Nda kajisi awe, wa kati, “Cindi Nda unka, Bill . . .”

⁷⁷ Nda—Nda kamubona keenda, kwiinda ku cilengaano, kutandila myaka yone katana unka. Kamwaambila kuti Nda kabona Taata kagwala cuumbwe cakwe a kwaamba kuti eco nci cakali kutobela.

⁷⁸ Elyo wa kati, “Kuli cintu comwe Nce yanda kuti undi citile.” Wa kati, “Nda kanyongana buumi bwangu. Nda kali kwete a zintu zyoonse. Ta—Ta ndizi eco cakacitika.”

Nda kati, “Sena ula Mu syoma, Howard?”

⁷⁹ Wa kati, “A koonse kuli muli ndime, Nda Mu syoma.” Mu kutandila mazuba obile na otatwe katana kuzwa, wa kabamba luumuno lwakwe a Leza, a Mukwesu Neville a bamwi kuya. Elyo wa kati, “Kuli cintu comwe Nce yanda kuti mucite. Cindi Nda unka, Bill, ndeedede kuyo ndiimbila, *Uyo Mwisya, Elyo Kwaamba*, “*Wa kacita kabotu.*””

⁸⁰ Nda syoma, Nke tana sukana janza lya Howard, Njo mumvwa kaimikila a kundi langa, a kuti, “Bill, Wa kamwisya.”

⁸¹ Kwaakumana obo, kuyo boola Mukwesu Seward, Mukwesu Frank Broy, Mukwesu George DeArk. Oh, bubuke bwaamba kunji kuli ndime. Ndi langila bulangizi aa oora eelyo pati lyaku musyini. Elyo mbuli Mumuni mbo utalika kumwaika, “Tuyo ziba mbuli mbo tuzibwa.” Tuyo mwisya, alimwi—alimwi tuyo yeeya kuzibilana kwesu alimwi i—i bamwi bakali okuya.

⁸² Elyo—elyo banji, kuyooba banji okuya abo mbe twa takali kuyeeya akwalo kuti bayooba okuya. Nkambo, nywebo mulizi, cili ku ciindi eco, kuti Nda syoma kuti “i cinkwa eco nco twa waala aa maanzi, apengede, ciyo bweeda kuli ndiswe aa Buzuba obo.” Cindi twa bona nguzu zya bumboni bwesu, aa bantu kuti tii twa kamwisya micito yabo kuli Ncico, antela unooliko. Ino Mbuzuba obo buyooba!

⁸³ Elyo mpawo, akwalo, imbuto zya kamizwa, kutali kuyeeya akwalo nco zyakali kuyo cita, pele nzezi we. Ba kaleta micelo mibotu, nkabela tuyo babona aa Buzuba obo, bayandwa kulaale a beendelezi.

⁸⁴ Elyo Ndi yeeya bali zyuulu Mbe kabona basandulwa, iiyi, mu mamilioni lino, bayabuya, a mulimo wabo mbo wakabede. Oh, ciyo tola kunji kwiinda bubuke. Ciyo tola Butamani, kuzunguluka, kusukana maanza a kujana zintu nze Ndi tazi lino.

⁸⁵ Kuyooba abo bamatumbu bakacembaala bajisi mvwi, ku kaambo ncomusama ayo malubaluba sunu, kuti muya kubona, alimwi muya kubota. Kutali kwiimininwa ku mupika wa malubaluba, na cifoto cimwi ca muntu mudaala ujisi mvwi ku mutwe; pele mu bukozyanye a bweebes bwa bubuke, bayo buka mu bukozyanye bwa Kristo, mibili yabo yakujulu, kuba bakubusyi a babotu kwalyonse. Masimpe, oko nkulyookezya. Obo Mbuzuba bwa banyina obo Mbwe lindila. Obo mbulenge. Taakwe kusakatizya nsingo ya cikobela alubaluba lya musyobo umwi, pele kusekelela kwa kusamikwa musyini ku buntu, nkambo Leza waka mucinca!

⁸⁶ Nda yeeya baama bangu beni, bakacembaala akukompama, akuzungaana ku kuyuminina mubili. Taba nociti eco ku Buzuba obo. Ci yooba candeene mpawo. Elyo Mumuni oyo mupati ulatalika kumwaika, mbuli mbo tu talika kulanga koonse, a mubalo mupati uyo komena alimwi uyo komena alimwi uyo

komena kapati. Coonse citondezya buyo kuswena kwa Jesu. “Elyo kwaitinda kaindi,” mbuli lwiimbo mbo lwa kaamba, “elyo Njo bona Jesu kumamanino.”

Uno ndili ndila, Jesu, sibuyya wabwini loko.
Aa Cuuno Cakwe cibotu Uyo nditambula ku
Muunzi
Kwamana buzuba buno.

⁸⁷ Mpawo mbuli mbo tu Mu bona, alimwi ta tukabi mbuli mbo tubede lino. Tuyo—tuyo ziba nzila yaku Mu yanda kunji. Ta tuka imi a buyoofu buniini; nkaambo, tu yooba mbuli Nguwe. Ee, Uyo oba bululu loko kuli ndiswe kwiinda Mbwa bedede eno. Tuyo Mu mvwisya kabotu. Nkaambo, tuli kulaale maningi, mu mibili iifwika; mpawo tu yooba a mubili mbuli mubili Wakwe wabulemu. Tuyo ziba nzila yaku Mu komba. Elyo cindi twa bona obo Busyu bwa Buntu Bwakwe bwa tucitila, ku tucinca; mukubusyi usiya wakakomena, konse kulemana kuyo ololoka. Oh! Tula mvwisya mpawo kaambo nguzu Zyakwe zyaka tponya.

⁸⁸ I mibuzyo eyo yakali mu mizeezo yesu, “Mbobuti Mbwa konzya kucicita? Ino inga eci cacita nzi?” Bumwi, camaseseke, oonse ayo yabaala. I tulumbilo oto twaangidwe kusule lya mizeezo yesu, “Sa inga caba eci? Mbobuti mbo cikonzya kuba?” Kumwi, na umbi, minwe mibotu loko iyo vunguluka, kutetya tukoto oto, elyo kuyo zimaana mu musyini omwe mupati wa luyandisyo.

⁸⁹ Mpawo tuyo Mu bona. Mpawo tu yooba mbuli Nguwe. Mpawo tuyo Mu komba. Mpawo tuyo bona mutumbu mbuli Leza mbwa muyanda.

Baama taba kazulili Okuya kakutakwe mukwasyi wakwe.

⁹⁰ Nkaambo, ciindi cipati maningi ca buumi bwakwe boonse nca kubona bana kuzunguluka tafule, alimwi boonse kabali anseba mbotu a kukkomana; alimwi—alimwi—alimwi ku babona kabatila kkofi, na kufumbwa ncoba cita, a kubamba cisusulo, alimwi balo a bataata kaba kkede. Baa, eco nciindi cakukkomanana loko mu buumi bwa banyina, kubona bana bakwe boonse ku muunzi.

⁹¹ Lino, muta impyi, mutano bwiimpyi Buzuba obo. Amulekele nketani yanu ya mukwasyi ihakwe antoomwe, ciswaanyo ku ciswaanyo. Amu lekele spoko aimwi kali mu mvwili. Mpawo cindi twa kkala ansi a mikwasyi yesu a nkamu, koonse ku ciluli ca Butamani, obo Buzuba buyooba! Mpawo tuyo mvwisya.

⁹² Wa kali Nguwe wakasyomezya eci, mu Ciyubunuzyo 1, awo Mpo lya kaamba, kuti, “Ii cceba lya mabemba obilo lya kazwa ku mulomo Wakwe.” “Wa kaitwa kuti Ijwi lya Leza.” Elyo kuzwa ku milomo eyo njiyonya, eyo yakati, “Ndime Oyo uupona, oyo waka fwide; alimwi Ndila pona kwalyonse.” Kuzwa ku milomo eyo njiyonya, mu Musalali Johane 6, makumi otatwe- . . .

caamba eci, kuti, “Nse kasweekelwi cintu, pele Njo mubusya alubo ku mazuba aakumamanino.” Wakali Nguwe wakapanga cisyomezayo; milomo eyo njionya yanguzu. Ngo Nguwe Oyo uututu futula, Oyo uutuponya, Oyo waka tunununa, alimwi Oyo uyo tubusya ku buzuba bwa mamanino.

⁹³ Ikuti na uli maswaanyo ayo akompeme aka pambulwa kuzwa ku lukamantano olu lupati lwabili lwa mukwasyi ku Buzuba obo, akube kuti Leza waku Julu, kuseeni okuno kumwi munzila ya maseseke, kwaangununa oto tukoto twaangidwe mu mizeezo yako, a kuyubununa kuli ndinywe luyandisyo olo Ndwa jisi kuli ndinywe, alimwi akube kuti muboole cabubotu ku Mu belekela.

Kuciindi notu yeeya zintu ezi, atu kombe.

⁹⁴ Katutana buyo ku komba, alimwi muli jisi mitwe yanu kiikoteme, Ndiyo mulomba. Sa inga mwayanda, aa Buzuba obu bwa Banyina, ku kupa maumi aanu cabupya kuli Nguwe, kulangila kumbele bubuke obo? Sa inga watambika maanza ako kuli Nguwe? Kuciindi nyoonse. . . Leza aku longezye.

⁹⁵ Sa inga kwaba sizibi oyo uliko lino, unga wati, “O Leza, Nse nali njizya lwangu mu kuswaangana oko. Ndime umwi utako oyo unga tako cindi mutumbu aunka kuyo langa koonse kwiinda mu Bulemu. Nse kabiko okuya, nkambo Nse naba a luumuno lwangu kuli Leza. Nse jisi bulangizi bwa Buumi Butamani muli ndime. Pele sunu Ndi—Ndi yanda kucita ceeco”? Sa inga watambika janza lyako, kwaamba, “Kondi kombela, Mukwesu Branham, ku ciindi eci. Ndi yanda kwiibalukwa mu mupailo, nkambo Nda bayanda bamwi kulanduka lwizi, lwizi lwa Buumi, alimwi Ndi yanda kuba swaana”? Amutambike maanza anu.

⁹⁶ Na umwi wa kawa, alimwi uyanda kujoka buzuba obuno, a kuti, “Mwami, Nda lisalazya lwangu alubo kuli Nduwe; kuboola ku bukulusya cipangano cangu a Nduwe,” sa inga watambika maanza ako?

⁹⁷ Taata wesu Wakujulu, mbuli mbo cikwela, buzuba bunu buya kubamba buzuba bomwe kuswena maningi ku kucitika oko kupati. Elyo twa kasungilizigwa ncobeni, amwaka, kubona ku kutondezegwa.

⁹⁸ Mbuli bantu mbo bakali kwiinka kutala ku Jerusalema aa Buzuba bwa Pentekoste, elyo ku kusalazya kwa cikombelo a busena busalala, a—a cipo ca cipaizyo ca zibi; amwaka baka ibalusigwa, cindi ako kabelele nikakafwa okuya, kuti kuyo boola ciindi cakuti Kabelele wa Leza uyo fwa, ku kuzimaazya cibi. Acimwi ciindi eco cintu ciniini ca kalila, nkabela bulowa bwaka sansailwa atala amaanza abo, baka ibalusigwa kuti kuyooaba ciindi nokuya kuba Kabelele ka Leza, ako kaya kulila, “Eli, lama. . .? Eli, lama. . .?” aa ciingano.

Nda komba, Leza, kuti mbuli mbo tu langa sunu a kubona kuti. . .

⁹⁹ Ii mvwiki zisyoonto zyainda, kakutanaba kuzwa mu kuswaangana Kwako, kwa California, eyi Indiana yakaliko kaitakwe cintu a bafu, akwa kanyina buumi, mbo kwakaboneka. I malubaluba ayo akafwa ciindi citololo camamanino. I matu akazwa ku masamu. Elyo musinza mu zisamu waka unkide ku miyanda, a zintuzyonse zyakali fwide.

¹⁰⁰ Pele kwakali ciindi zuba nilya katalika kumweka mu nzila yandeene. I zuba ndilyonya lya kamweka mu mapeyo, pele tuntu twa kacinca nkabela lya kamweka bwandeene. Elyo kwiinda ku kumweka kwa zuba, a tuntu, buumi bwaka sonsa, masena oonse. I matu akajoka ku masamu. I tu. . . I buumi bwa kasiya tuvu, nkabela tuvu lya kaloka, pele buumi bwakanjila mu bulongo; lya kajoka mu bubotu bupya, mu bwebesi bwa bukubusyi. I lubaluba lya kapa kununkilila kwalyo—kwalyo, elyo lyakapa bubotu bwalyo bwa lukkomano akuwida mu nyika; kuzyalwa, kupasuka alubo mu bukubusyi bwalyo alubo, a kununkilila kupya.

Ino tuyeezya nzi, Mwami, ku maora aya?

¹⁰¹ Alimwi inyika yakaba kuzwa ku lukula, lwa kulila akuboba, ku paradaiso ya bwebesi, a bayuni a bayuni kabaimba, a zintuzyonse zya myoyo, a masamu ii—ii kubukuluka kwa lutangalo mu myuuwo ikasaala lyamu butololo. Kukasaala a lutangalo lwakali aa nyika alubo, nkaambo ka zuba, m-u-u.

¹⁰² Pele buzuba bumwi M-w-a-n-a uyo boola akuponya mu mababa Aakwe, elyo maumi ayo maniini akasiswa mbuli musinza mu musamu, mu bulongo, mbuli i—i buumi buli mu lunyungu lwa lubaluba, buyo buleta ku bupya alubo, taakwe bwayabaala. Oh, obo mbotu Ku lumba kuli ceeci!

¹⁰³ Elyo kwakali maanza manji, manji ayo akainka kuseeni oku, nkambo balizi kuti kwiindilila cisitilizyo okuya, kuli cintucimwi. Ba sukamina kubona mutumbu. Ba sukamina kubona bayandwa babo ambo bazibilene, akujana maseseke aya onse, nzila mbwa boola awa, akwinda mu ciindi. Coonse cilede kunze lya cisitilizyo cakasiswa. Elyo buzuba bumwi Ula boola. Elyo ba tambika maanza abo; ba—ba—ba yanda kuba masimpe, Mwami. Bali mukulibukulunya alubo, alimwi Mbwe bede. Lino kotu gwasya, Mwami. Kobukulunya lusyomo lwesu a nguzu zyesu.

¹⁰⁴ Elyo mbuli mbo tumvwa kuswena kwa Mwami. Elyo myaka yamamanino ili makumi one, awo yaka mwaika pentekoste mpya aa nyika. I Muuya watalika kuyubununa zintu. Elyo mpaawa tuli ku citondezyo camamanino, kakutanaba buyo Kuboola. Tu lizi kuswena kwa Mwami kuli muni. Elyo tula bona balwazi kaba ponesegwa kuzwa ku malwazi abo, ayo akali maseseke ku inyika, kwa myaka ili zyuulu zyobilo, kuzwida ku baapostolo. Pele nceeci cila citika alubo, basinsimi kababuka, Baangelo bala

libonya, zitondezyo a zigambyo. Ino ncinzi? I bubuke bwaswena. I M-w-a-n-a ula boola.

¹⁰⁵ Atu libambile, Mwami. Atu bukate bumwi cisyomezyo coonse ca Buleza; muta yeeyi makani a tukoto otu tuniini twa kavula ku sayansi, abumwi bumbi, kuti tacikonzyi kucitika. Abalekwe batalike kwaangulula, cifumo cino, kwiinda ku batafwiki. . . [Kabeela katakwecintu aa teepu—Mul.] . . . mbuli Mbwa vwiima koonse ku Majwi aa Bbaibbele lya Leza, mbuli cibelesyo cibambidwe kabotu, ku kwiimba bulile, “Ndime Oyo waka fwide, alimwi ndapona kwalyoonse.” “Ii kaindi kaniini, nkabela inyika taika Ndi boni limbi; nekubaboobo muyo Ndi bona.” “Nkaambo Ndi nooli a nywebo, akuba muli ndinywe, kusikila ku mamanino aa nyika.” “Elyo ciyo boola kucitika ku mazuba aakumamanino, mbwaamba Leza, kuti Njo tila Muuya Wangu aa bantu boonse; zitondezyo a zigambyo; i bantu bakaindi bayo lota ziloto, elyo baalumi bakubusyi bayo bona zilengaano,” citondezyo ca mvula ncaalizi a ciindi camamanino. Akube kuti a mvwe akati kesu, cifumo cino, Mwami, alimwi akube kuti lusyomo lwesu lukwabililwe. Nkambo twa cilomba mu Zina lya Jesu. Amenii.



BUZUBA BWA BAMATUMBU TNG59-0510M
(Mother's Day)

Oyu Mulumbe aa Mukwesu William Marrison Branham, wakakambaukwa lutaanzi mu Chikuwa aa Buzuba bwa Bamatumbu, Munsondo kuseeni, Kaandakanini 10, 1959, ku Branhamu Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepe a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

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