


# LIVI LELIKHULUNYIWE

## YIMBEWU YASEKUCALENI <sup>1</sup>

 Ngiyabonga, Mnaketfu Neville. Utoba nenkonzo yembhabhatiso emkhatsini wesikhatsi? [Umnaketfu Neville utsi, “Masinyane emvakwekuba sewucedzile.”—Umhl.] Emvakwekuba sengicedzile. Kunjalo? Uh-huh.

<sup>2</sup> Sanibonani ekuseni, bangani. Ngiyabula kakhulu kuba lapha! Futsi manje ekuseni sicala kusenesikhatsi. Futsi ngihlala njalo ngicolisa kubona indzawo lengakeneli ngalokwenele kuhlalisa bantfu. Futsi ngiyati kutsi kulukhuni kini kuma. Futsi ngikhiphile, manje ekuseni, kutsi lesi kutoba sikhatsi lapho bengifuna kuba nesikhatsi lesinengi. Futsi ngicabanga kutsi kungabakuhle impela, ngekuhambisana, lapho inkonzo isachubeka, kutsi uma labanye bebangahlala phansi, labanye beme, futsi batsi kuphumula lomunye nalomunye. Futsi uma ufuna kuphumela ngephandle futsi uhambahambe umzuzwana nje, khumbulani, ngekuba yinkonzo lendze, ku—kutolunga ngalokuphelele. Bese-ke siyantjintjana. Futsi manje ba . . .

<sup>3</sup> Siyati kutsi baseluhlelweni lwekwakha, lapha etabernakeli, kutsi kube yindlu yekukhontela lebanti nalenkhulu ngalokutse gcagca lengaba nendzawo leyenele yekuhlala. Futsi ngicabanga kutsi libandla lapha lithlalalisa kuphela cishe emashumi lamabili nesihlanu, bantfu labangemakhulu lamatsatfu. Futsi kukhona mhlawumbe likhulu ngetulu kunaloko ekhatsi lapha manje. Ngako lito . . . Futsi nangingena, ngibone bantfu bashayela baya emuva nasembali, bangayitfoli indzawo yekupaka, lapha. Futsi—futsi, kusobala, uma befika lapho emnyango futsi babone emahhola agwele bantfu, emabondza agwele bantfu, nakanjalonjalo, nebantfu, ke, yonkhe lendzawo nakanjalonjalo, bese-ke ba—bayahamba. Futsi sifuna wonkhe umuntfu eve loMlayeto weNkhosi, njengoba sitama kuWuletsa.

<sup>4</sup> Ngifuna kumemetela loko, masinyane, ngitowetama kukhuluma kuze kube yinsimbi yelishumi nakubili enhloko. Bese kutsi-ke emva . . . Futsi ngitophuma ngensimbi yelishumi nakubili, futsi loko kutonika wonkhe umuntfu sikhatsi kutsi ahambe ayotfolo lokutsite langakudla. Ngalesikhatsi lesi, umfundisi, umelusi, uMnaketfu Neville lapha, utoba nenkonzo yembhabhatiso ngalesikhatsi lesi. Futsi—futsi nine bantfu leniphuma ngekunyanya futsi nitfole lokutsite kutsi nikudle, sitobese-ke sesiyabuya. Futsi ngitowetama kuba sepulpiti ngensimbi yesibili enhloko, bese-ke ngiyachubeka kulentsambama.

<sup>5</sup> Futsi bengisemkhulekweni kakhulu kuleliviki. Futsi be—bengingeke ngize ngisho ngicedze kube bengingakaze ngincamule, cishe kwesine kwawo, noma kwesitsatfu, kusuke, kwaloko lengifisa kukusho kubantfu. Manje, ngako, siyanibonga ngelubambiswano lwenu loluhle lwekuta lamihlanganweni, na—naloko lenisentele kona, nekusisita futsi nisikhulekela.

<sup>6</sup> Futsi ngibe nenhlanhla, emizuzwaneni lembalwa leyendlulile, yekukhuluma ne—nelikhehla nesalukati, lokukutsi. . . Sibati njengeMnaketfu naDzadze Kidd, labetsembeke kakhulu kusukela phansi eminyakeni. Futsi bemile emizuzwaneni lembalwa leyendlulile. Ngabatjela kutsi bete ngalapha, bengifuna kubabona umzuzu. Futsi kubeyinhlanhla lenhle kanjani pho kukhuluma nalabantfu labadzala, lebebakadze bashumayela liVangeli ngesikhatsi ngisese—seluswane. NaleliVangeli lelidzala lelikhatimulako liba ncono ngaso sonkhe sikhatsi, lapho sisondzela ekupheleni kwemgwaco.

<sup>7</sup> Futsi manje kunetindvwangu letitsite temkhuleko letibekwe lapha, futsi ngifuna kutikhulekela, emvakwesikhashanyana. Futsi manje asikhotsamise tinhloko tetfu umzuzwana sentele livi lemkhuleko.

<sup>8</sup> Babe wetfu loseZulwini, Watsi eVini laKho, “Uma Ngiphakanyiswa emhlabeni, Ngiyodvonsela bonkhe bantfu kiMi.” Futsi leyo yinhloso yetfu emphilweni, kukuphakamisa, embikwesitikulwane lesifako sebantfu, kutsi Jesu Khristu embeyiNdvodzana yaNkulunkulu, uMsindzisi welive. Futsi ngijabula kakhulu kwati kutsi ngihlala lapho kunebantfu khona labakukholwako loko, futsi kanye netinkhulungwane letiMemukele njengeMsindzisi wabo.

<sup>9</sup> Futsi ngati, kutsi, emvakwekuba lokuphila loku sekuphelile, kuyobakhona kuphila ngakulololunye luhlangotsi, lokuyokhatimula kakhulu, kutsi lokushikashikeka nema—awa lambalwa lesendlula kuwo, letitfunti leti nematfunti ekuphila lapha emhlabatsini wekuvivinywa, kutsi singena nje emkhondvweni manje, silindzele kubala uye emuva. Ngoba, masinyane kutofika sikhatsi lapho sikhatsi saNkulunkulu sigwaliseka khona, lomkhono lomkhulu logcine sikhatsi singahambi kadze kakhulu, ekugcineni utoyekela neliBandla laKhe litosuka kulomhlaba, emkhatsini, ngephandle ngaleya eVeni lapho kungeke kubekhona kugula, lusizi, kuguga, kufa. Kungako sibutsene namuhla, Nkhosi, kuvakalisa umuzwa wetfu ngaletintfo leti.

<sup>10</sup> Sijabula kakhulu kwati kutsi loku akusiko nje kuhlanganisa bantfu ndzawonye kwentfo lelite; kutsi kufakazelwe kutsi kuyintfo lephatsekako lenkhulu kwendlula yonkhe live lelike layati, kutsi iNdvodzana yaNkulunkulu ayikafi, Leyenta letetsembiso, kodvwa iphila emkhatsini wetfu kuze kube

phakadze. Futsi sijabula kakhulu manje ekuseni, Nkhosi, ngetulu kwato tonkhe tintfo, naloku nje sinanelive futsi singaba basha emakhulu eminyaka, kulijabulela, kodvwa bekungaba sikhatsi nje kuphela kukucatsanisa naloko sikhatsi lesibekelwe labo labaMtsandzako. Ngako, sitama kukhomba umnaketfu nadzadze kuleli-awa lelikhulu lelisondzalako kitsi. Futsi njengoba sibona lesosikhatsi sita, Nkhosi, tinhlitiyo tetfu tiyavutsa. Sifuna kulungiselela.

<sup>11</sup> Futsi ngamunye ngamunye sehla ngemzila. Sisandza kucedza kungcwaba munye emkhatsini wetfu. Dzadzewetfu Bell, lohambe masinyane, ngekwesicelo sakhe; ngekushesha lokukhulu, asikhonanga nekufinyelela kuye, kutsi sikhuleke naye. Kodvwa bekusicelo sakhe sekutsi ahambe, kubona kutsi Ulunge kangakanani kuniketa tonkhe tintfo lesitifisako etinhlitiyweni tetfu. Awushiya nasinye sato. Wakwetsembisa.

<sup>12</sup> Manje, sikhulekela kutsi Utoletsa tinhlitiyo kutsi tiKucondze namuhla, labo labangakucondzi Wena. Uletse toni ekuphendvukeni, uletse bantfu labagulako ekwatini kwaNkulunkulu kwekuphilisa. O Nkulunkulu, busisa labangcwele baKho futsi ubophe tinhlitiyo tabo ndzawonye. Futsi njengoba lamatheyiphu aphuma aya e—emadolobheni nemabandla, konkhe lapho aphumela khona etiveni emhlabeni jikelele, kwangatsi bazalwane labashumayelako, mhlawumbe loke wangacondzisisi, acondze manje, kutsi liBandla laKho lingalungela.

<sup>13</sup> Futsi manje, O Nkhosi, Lowangehlukhanisa namake wami, Longondlile tonkhe tinsuku tekuphila kwami, ungiletse kuleli-awa leli; ngemusa waKho, ngiva kutsi bekuyintsandvo yaKho kutsi ngifanele ngichazele bantfu, kungani ngente futsi ngatiphatsa ngalendlela lengiyentile, kwangatsi kungaba ngendlela yekutsi bantfu batoba nekucondza lokuncono, Nkhosi, kwekwehluka kwetinceku taKho. Siphe letintfo leti, Babe. NalemiBhalo, nesihloko nemavi lesiwabhale lapha liviki lonkhe, sikhuleka futsi sidadisha, kwangatsi angawela emhlabatsini lokahle yonke indzawo lapho aviwa khona, umhlabatsi longawabamba futsi uwanakekele. Khona-ke lonkhe ludvumo lutonikwa Wena, ngoba sikucela eGameni laJesu. Amen.

<sup>14</sup> Kubantfu ngaphandle etimotweni, labangakhoni kungena, ngichumanisa lithulusi lelincane lapha manje. Bese nivula umsakato wenu kuleveni-fifti, leveni-fifti, futsi utowutfola uMlayeto emsakatweni wakho ngco emotweni yakho. Manje, ngabe loku ngulokuchumana lapha? Uvuliwe, kunjalo yini, kwe—kwematheyiphu?

<sup>15</sup> Manje, kubo bonkhe bangani bami, ndzawo totimbili lapha nalapho lamatheyiphu angaya khona, Ngiyeva kutsi ngiyakukweneta kubantfu, ngekuchza tintfo letinengi

lengitishito nalengitentile. Tikhatsi letinengi kakhulu, bantfu betile kimi, futsi batsi, “Umfundisi wetfu utsi...Kungani wente *loko*, Mnaketfu Branham? Ukushito leni *loku*? Futsi yini lekwenta ukwente ngalendlela?” Manje, ngayo yonkhe inhlitiyo yami, yonkhe intfo lengiyentile, ngikwente ngenhloso lencono kwendlula tonkhe lengati kutsi kwentiwa ngayo. Futsi yonkhe intfo lengiyishito, ngikushito kusuka enhlityweni yami. Futsi ngikwente ngenhloso letsite. Futsi ngitowetama, manje ekuseni, ngelusito lwaNkulunkulu, kuchaza eBhayibhelini lenhloso, nekutsi ngikwenteleni.

<sup>16</sup> Futsi manje lapho, mhlawumbe, ecejini lebantfu lelingaka, kukhona mhlawumbe bafundisi labanengi labahleti lapha. Futsi batoba banengi labatokuva loku. Futsi ngifisa kwangatsi ngabe besinesikhatsi lesenele lengi. . .kubeka konkhe lebengicabange ngako, nangekwembhalo, ngiletse imiBhalo kuko, njalo, ku—kubantfu. Kodvwa, kubazalwane bami, ngisho naloku nje ningahle kube anikavumelani nami; manje ngikhuluma ndzawo totimbili lapha nakumatheyiphu. Ningahle kube anikavuelani nami, kakhulu, ngenca ye. . .kuma kwami kuloko lengicabanga kutsi kungiko. Futsi ninelilungelo lekungavumelani nami, njengoba ningahle nikubone ngalokwehlukile. Kodvwa ngiyetsemba kutsi mine, ngelusito lwaNkulunkulu manje ekuseni, ngitokhona kunikhombisa sizatfu kutsi kungani ngitsetse lesincumo lesi. Futsi a—angikaze. . .

<sup>17</sup> Kubekhona tikhatsi letinengi lengitsetsise ngato emabandla, emahlelo, kugcoka kwebesifazane, kwenta kwebesilisa. Ngicabanga kutsi ngikusekele ngalokucacile loko ngemBhalo. Futsi akukaze nakanye, Nkulunkulu ati inhlitiyo yami, kutsi ngike ngibe nekutivela lokubi nganoma ngubani. Akunandzaba noma bebangavumelani nami, mayelana neMphumalanga neNshonalanga, ngisabatsandza. Futsi kuphela nje uma ngineMoya waNkulunkulu kimi, ngiyohlala njalo ngilitsandza liBandla laKhe, bantfu baKhe. Akunandzaba kutsi bentani, noma bangiphatsa kanjani, loko ngeke kubenalutfo ngako. Ngisabatsandza.

<sup>18</sup> Ngiyakhumbula, ngalesinye sikhatsi indvodza lekutsiwa nguMosi. Labobantfu ngalokuchubekako, kube besitokubita ngesisho setfu saseningizimu, bamenta wabamubi kakhulu, ngalokuchubekako nje bamgcina asemnyakatweni, yonkhe intfo yayikukhonona noma sikhalo, nakanjalonjalo. Kodvwa, Mosi, ngesikhatsi sekufika kulemancamu, ngesikhatsi Nkulunkulu atsi, “Tehlukanise nabo, ngoba ngitokutsatsha futsi ngicale sive,” Mosi watiphonsa yena endleleni yelulaka lwaNkulunkulu. Watsi, “Tsatsa mine, futsi hhayi labantfu,” lebekababite ngalabavukelako, bavukela Nkulunkulu futsi bamelana naye. Noko, wabatsandza kakhulu waze watsi, “Tsatsa mine, futsi usindzise bona.” Lowo kwakunguKhristu kuMosi.

<sup>19</sup> Futsi uma umuntfu, akunandzaba kutsi lomunye

bekangaphikisana kanjani kangakanani naye, uma angeva ngaleyondlela, khona-ke kukhona kushoda kwaKhristu, ngiyakholwa, uma kusuka enhlityweni yakhe (hhayi tindzebe takhe, kodvwa inhliyo yakhe) uma angativa ngaleyondlela mayelana nebantfu.

<sup>20</sup> Ngamangala ngalesinye sikhatsi, hhayi nje kutsi ngincokole kulesikhatsi lesi. Kodvwa kwakune—nemhlangano eChicago, nendvodza lelikhalatsi yayihleti lapho, futsi yayisolo itsi, “Ngifuna kubona Dkt. Branham.” Beyifake sigcoko lesikhulukati, tiphambano letinkhulukati, ema-intji lasiphohlango noma lalishumi budze nebubanti, esifubeni sayo, netimpulampula, futsi igcoko ngalokungakejwayeleki sibili, netindandatho leticakile nje nebuhlalu, nakanjalonjalo. Ngatjela uMnaketfu Baxter, lobekasebentisana nami, “Mtjele. Mletse ekamelweni. Ngi—ngifuna . . . Ngitombona.”

Futsi wahlala phansi kimi, wase utsi, “Ngingakutsatsa njenga ‘babe,’ noma njenge ‘mfundisi lohloniphekile,’ noma njenge ‘lilunga lelidzala?’ Noma ufuna ngikutsatse ngekutsini?”

Ngatsi, “Uma ungitsandza, ngibite nge ‘mnakenu.” Futsi yena, ngekuhlonipha, wenta njalo.

<sup>21</sup> Futsi wanginika sicu sakhe, lokukutsi, o, bengitotsatsa emalayini lambalwa kubhala ephepheni, ticu teligama lelibandla, nesicu sakhe ebandleni. Kodvwa washo intfo yinye lebeyihlala njalo ingitsinta. Watsi, “Ngikhatsalele loku, Mnaketfu Branham. Ngi . . .” Wangitjela lebekakukhatsalele, ebandleni lakhe naletintfo leti. Watsi, “Ngikhatsalele sive sinye,” watsi, “leso sive lesibantfu.”

Ngatsi, “Lapho sitochawulana tandla ke.”

<sup>22</sup> Sive lesibantfu, kuwo wonkhe umuntfu, kuto tonkhe tivumokholo, kuwo wonkhe umbala, nakuwo wonkhe umuntfu Khristu lamfela, nguloko lengikukhatsalelako manje ekuseni. Futsi ngitamile njalo kukwenta ikube ngulengikukhatsalelako—lengikukhatsalelako.

<sup>23</sup> Manje ngifuna kufundza. Bese—bese-ke nje . . . Angikahlosi kushumayela, ngoba mhlawumbe kungaba ngulokuncane, lenginako lapha kutsi ngikusho, mhlawumbe kutongitsatsa ema-awa lamane noma lasihlanu. Ngako emvakwema-awa cishe lamabili manje, khona-ke sitophuma futsi siye edineni, bese sibuya ngensimbi yesibili enhloko, cishe. Banini lapha ngaphambi kweyesibili, ngoba ngifuna kucala ngco ngensimbi yesibili. Nibe lapha cishe naseyigabence yekucala, uma ningakhona. Khona-ke sitophuma kusenesikhatsi kusihlwa.

<sup>24</sup> Ngifanele ngihambe kulentsambama, noko, ngiye eTifton, eGeorgia, lapho ngitobamba khona inkonzo kusasa ebusuku, nelihhola lesikolwa lesiphakeme lapho, inkonzo yekushumayela nje. Bese-ke kusukela lapho, angati, nje noma ngukuphi lapho Aholela khona kusuka lapho. Tinzawo letinengi, uMnaketfu

Arganbright kanye nabo ushayile ngesheya kwetilwandle, kutsi sicale khona masinyane ngalapho; yonkhe indzawo eNshonalanga, ngaphandle kuya eCanada, umhlaba jikelele. Kodvwa ngito. . . nitokwati. . . kholwani. . .

<sup>25</sup> Ngikholwa kutsi nitokwati kancono emvakwekuba sengicedzile. Uma Nkulunkulu atongisita kutsi ngininike kona ngendlela lenginiketwe ngayo mine, khona-ke, emvakwenkonzo, nitocondza, ngiyetsemba. Bese-ke uma kubakhona noma nguyiphi imibuto, leningayicondzi, ngitonicela kutsi nite nemabhuku enu. Bese—bese-ke nine lenineticophamavi, ningawatfola lamatheyiphu niwabeke ekhaya lenu, futsi nihlale phansi ngenhlitiyo levulekile, inhltiyo levulekile nje. Ukwendlale nje, utsi, “Nkhosi, sengikhululekile nje manje. Ngitolalela.” Bese-ke uma ubamba intfo letsite, ucishe lesicophamavi futsi uhambe uyolandza umBhalo.

<sup>26</sup> NeliBhayibheli latsi, Jesu watsi, “NgiYo lefakaza ngaMi.” Niyabona na? Futsi asibuke emBhalweni futsi sibone kutsi kulungile yini. Manje ngifuna kuvula. . .

<sup>27</sup> [Lomunye ukhuluma neMnaketfu Branham—Umhl.] Lucolo? Khona ekhatsi *lapha*. Bekangikhombisa imibhobho leyehlukene kutsi ngiyisebentise. Kunesicuku sayo lapha manje ekuseni, angati kutsi ngicale kumuphi.

<sup>28</sup> Manje asivule ngekwemBhalo. Ngitocala kuGenesisi, futsi ngiphetsele kusihlwa eSambulweni. Ngiyalikholwa leLivi. Genesisi, kucala ngesahluko 1, ngifisa kufundza incenye yeLivi. Futsi manje uma lomunye bekangafuna, lomunye atsatse i. . . ninepeniseli yenu nemaphepha, nakanjalonjalo, ngoba nginemiBhalo leminengi. Ngifuna kuchubeka nekufundza sonkhe sikhatsi kulemiBhalo.

*Ekucaleni Nkulunkulu wadala emazulu ne. . . umhlaba.*

*Nemhlaba wawungenasimo, ungenalutfo; nebumnyama babusetikwebuso bekujula. NeMoya waNkulunkulu wawuhambahamba etikwebuso bemanti lamanengi.*

*Futsi Nkulunkulu watsi, Akubekhona kukhanya: futsi kwabakhona kukhanya.*

*Futsi Nkulunkulu wabona kukhanya, kutsi kwakukuhle: futsi Nkulunkulu wehlukhanisa. . . kukhanya ebumnyameni.*

*Futsi Nkulunkulu wabita kukhanya geMini, nebumnyama wabubita ngeBusuku. Futsi kuhlwa nekusa kwakulusuku lwekucala.*

*Wase Nkulunkulu utsi, Akubekhona. . . sibhakabhaka emkhatsini wemanti lamanengi, futsi akwehlukhanise emanti e—emantini lamanengi.*

*NaNkulunkulu wenta sibhakabhaka,  
futsi wehlukanisa emanti lebekangaphansi  
kwesibhakabhaka emantini lebekeangetulu  
kwesibhakabhaka: futsi kwabanjalo.*

*Futsi Nkulunkulu wabita tibhakabhaka ngeliZulu.  
Futsi kuhlwa nekusa kwabalusuku lwesibili.*

*...Nkulunkulu watsi, Akutsi emanti langaphansi  
kwemazulu abutsane ndzawonye endzaweni yinye, futsi  
akutsi umhlaba lowomile ubonakale: futsi kwabanjalo.*

*Futsi Nkulunkulu wabita lendzawo leyomile  
ngeMhlaba; nekubutsana ndzawonye kwemanti  
wakubita.. wakubita ngeLwandle: naNkulunkulu  
wabona kutsi kwakukuhle.*

*Wase Nkulunkulu utsi, Akutsi umhlaba uvete tjani,  
nemifino.. nembewu, netihlahla tetitselo letitsela  
sitselo ngenhlobo yaso, leso imbewu yaso lekuso lucobo,  
etikwemhlaba: futsi kwabanjalo.*

*Nemhlaba waveta tjani, nemifino, nayo itsele imbewu  
ngenhlobo yayo, netihlahla tatsela sitselo, imbewu  
yaso leyayingekhatsi kuso lucobo, ngenhlobo yaso:  
naNkulunkulu wabona kutsi kwakukuhle.*

*Futsi kuhlwa nekusa kwakulusuku lwesitsatfu.*

<sup>29</sup> Manje ngifuna kucala manje ekuseni, ngesihloko sami, kusebentisa loku: *Livi Lelikhulunywe YiMbewu Yasekucaleni*. Manje nguloko lengifisa kubeka sihloko kuko. *Livi Lelikhulunywe YiMbewu YasekuCaleni*. Manje uma nitocaphela, Nkulunkulu watsi, “Ayivete lokuyinhlobo yayo, eluhlotjeni lwayo.” Noma ngabe kwakuyini, kufanele kuvete ngeluhlobo lwako.

<sup>30</sup> Manje, leLivi laNkulunkulu liPhakadze. Nkulunkulu, angulongenasiphetho, angeke akhulume intfo yinye beseke, kamuva, akugucule kube ngulonye intfo, esincumeni lesincono. Ngoba, sonkhe sincumo saNkulunkulu sipehelele. Angeke akwente. Uma Livi laKhe like lakhulunywa, Angeke lize life. Liphila njalo, njalo, njalo, futsi linkeke life, ngoba LinguNkulunkulu. Livi laKhe linkeke lisafa njengoba naye Angeke afe. Kungalesosizatfu sifundza kuJohane wekuCala, noma, Johane loNgewe, sahluko 1, kutsi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama.” LeLivi lelifanako lelakhulunywa ekucaleni, nenhloso yaKhe yaPhakadze, weta ngalapha futsi wentiwa inyama futsi wakha emkhatsini wetfu. Livi laNkulunkulu!

<sup>31</sup> Eminyakeni letsite leyendlulile, ngeva kutsi wesifazane... Manje, loku kungahle kungabi nemaciniso. Lowakhotsa ngelulwimi lwakhe ku-radium, asayihlanganisa, kufaka tintsi

tekukhomba sikhatsi kumawashi lamakhulu nemawashi lagatjwako; yambulala lowesifazane. Futsi eminyakeni kamuva, bagcine sikobho sakhe kutsi sitohlolwa, kanjalo, batsi bewungatsatsa emathulusi, noma ngabe basebentisa ini, bese ulibeka ngakulelotsambo lesikobho, futsi, nge—ngekuvavatela, bewungasolo uyiva leyo-radium ichubeka, esikobheni sakhe, emvakwekuba sekafe, iminyaka. I-Radium ibesolo ichubeka.

Livi laNkulunkulu lichubeka njalo.

<sup>32</sup> Ngiyatjelwa, kutsi uma besingatsatsa lithulusi lebelingalibamba, kutsi liphimbo lemuntfu, liphimbo lami lengilikhulumako namuhla, iminyaka letinkhulungwane letilishumi kusukela manje lingasolo livakala emoyeni. Kunjengekuphonsa sigcebhe sembali ekhatsi nekhatsi nelidamu. Nemagagasi lamancane lamancanyana, emvakwekuba sekehluleka kutsi abonwe ngeliso, ayachubeka aze ashaye elugwini. Neligagasi lemoya lemaphimbo etfu lichubeka lihamba lijikeleta lijikeleta umhlaba. Ngako-ke, manje, liphimbo letfu, loko lesikushoko, kuyoba kwehlulelwa kwetfu. Bufakazi betfu buyovuka bumelane natsi ngco. Emaphimbo etfu lucobo ayohokoma etindlebeni tetfu, eNkantolo yekweHlulelwa yaNkulunkulu, uma lithulusi laKhe lelikhulu libamba lonkhe liphimbo lelikhulunywe, lonkhe livi leliphumiselwe.

<sup>33</sup> Futsi manje yinye kuphela indlela yekumisa lelophimbo lelingesilo, loko kutsi, phendvuka. NguNkulunkulu yedvwa longalimisa. Uma lingakwenti, liyachubeka futsi lihlangane nawe eliPhakadzeni. Ngako-ke, Nkulunkulu, angulophelele, neliPhimbo laKhe liPhakadze, liPhimbo laKhe luCobo litodzingeka lihlwitfwe nako. Ngako-ke, Ufanele aphelele kuso sonkhe sincumo, ngoba, uma ake Asho lokutsite, Kutofanele kuhambe indlela yonkhe futsi kubuyele ekwaHlulelweni.

<sup>34</sup> Manje uma nitocondza sibili, noma nitame kuba njalo, nitobona kutsi kungani bengihlala njalo ngitsatsa sincumo sekumela Livi laNkulunkulu, lengikwentile; ngoba tonkhe letinye tintfo tifanele tibhubhe. Nkulunkulu uPhakadze, neLivi laKhe liPhakadze. Manje, njengoba nidadisha... Futsi ngitowetama kukhuluma ngelule ngawo onkhe emandla ami, kuze niwatfole lamavi, futsi loko ngikwentela nalamatheyiphu futsi. Loko, ufanele wati kutsi leliBhayibheli liLivi laNkulunkulu.

<sup>35</sup> Manje, siyati kutsi sita ekwaHlulelweni, kutsi liPhimbo laNkulunkulu litosibamba, ndzawanatsite, ngoba Lanikwa wonkhe lofako kutsi alive. Bafundisi babophelelekile kuLitsatsa. Futsi uma leliPhimbo laNkulunkulu lifanele likhandze wonkhe umuntfu, khona-ke sine...nifanele niLive, kusemkhatsini wekutsi kulapha noma eNkantolo yekweHlulelwa.



<sup>36</sup> Ngako, uma libandla lineliPhimbo laNkulunkulu, khona-ke ufanele uve liphimbo lelibandla, njengoba bantfu betfu labangemaRoma leyiKhatolika basitjela. Futsi uma bona, kubo lucobo, badideke kangaka futsi behlukene emfundzisweni yabo, yemaRoma, yemaGrikhi, netinhlobo letehlukene, khona-ke kungeke kubekhona ndzawo yekuba nekukholwa. Ngoba, nguliphi lelingulona lona liBandla? Ngabe libandla leRoma licinisile, noma libandla lesiGrikhi licinisile, noma ngulamanye emabandla lacinisile? Ngabe emaLuthela acinisile, emaBaptisti acinisile, emaMethodisti acinisile, emaPresbyterian acinisile? Noma, ngubani locinisile, nangabe kunemehluko lomkhulu kangako kubo? Lomunye ukhashane kakhulu kangoba iMphumalanga injalo kuNshonalanga, kulomunye nalomunye.

<sup>37</sup> Kodvwa, ngewami umbono, liPhimbo laNkulunkulu linguMehluleli. Ngako, liPhimbo laNkulunkulu, futsi uma Liphelele kakhulu, Lifanele livele emtfontjeni lotsite lophelele.

<sup>38</sup> Futsi uma bantfu bakuletsa ngendlela yinye naleny indlela, ngekwhlukana kwabo kwemahlelo, khona-ke akukho—akukho ndlela yekubeka kukholwa impela kuloko labakushoko. Ngiyetsemba loko kucacile. Niyabona na? Ngoba, futsi uma lomunye atsi kungalendlela, lomunye utsi, “Ufanele ujoyine lelibandla *leli*. Ngulelibandla *leli*, ngilo kuphela, lelinensindziso.” Lelo lihumusho leKhatolika. ILuthela iyafika futsi itsi bona bayindlela. Naku kufika iMethodisti naleny intfo, iBaptisti naleny intfo, iPhentekhosti naleny intfo. Futsi kubonakala kwangatsi kungumbutsano nje wekudideka.

<sup>39</sup> Khona-ke, uma utsatsa leLivi lelibhaliwe kubazalwane betfu, labanengi babo batsi, “Yebo-ke, letotinsuku atisekho manje.” Lomunye utsi, “Ngumlandvo nje.” Lolomunye utsi, “Yincwadzi yetinkondlo.” Lomunye utsi, “Libandla linelilungelo lekulintjintja.” Khona-ke sime kuphi? Ikuphi indzawo yekuphumula kwekukholwa?

<sup>40</sup> Ngesikhatsi, Nkulunkulu, anguloPhakadze... Ngiyakholwa, uma sifanele sehlulelwe, futsi njalo sibe nako, kutsi uma sifanele sehlulelwe nganoma yini, kuyoba ngeLivi laNkulunkulu lelinikwe umyalo.

<sup>41</sup> Khona-ke, uma sifanele sehlulelwe ngaleloLivi, khona-ke Nkulunkulu bekatoba nguNkulunkulu longenabulungiswa, kubeka kudideka lokunje emhlabeni, nemcondvo wemuntfu tatane ucakeke kakhulu, awati kutsi utokwentanjani. Futsi lomunye utojoyina *leli*, bese ujoyina *lela*. Umfo tatane etama kucabanga, utama kutfolala indzawo lefanele, uyolalela lelihlelo *leli*, bese-ke ulalela lelinye lihlelo. *Nalona* ubonakala ancono kunaloya lomunye; utohamba. Futsi, intfo yekucala, sewubuyele kulowekucala futsi. Akati nje kutsi utokwentanjani.

42 Kodvwa uma Nkulunkulu atokwehlulela live ngentfo letsite, kuyoba ngeLivi laKhe. Ngiyakukholwa loko.

43 Futsi, manje, bazalwane bami. Manje, nangisho loko, ngicondze hhayi lelicembu lelincane kuphela lapha manje ekuseni, kodvwa ngicondze lapho lamatheyiphu atotfunyelwa khona emhlabeni jikelele. Ngi—ngifisa kwangatsi beningangibeketelela sikhathana, futsi nicabange ngaloko, kutsi kufanele kubekhona indzawo letsite leta ekwaHlulelweni.

Khona-ke labanye babo utsi, “Lihumusho iKing James, noma lelinye lihumusho leletsite. Futsi manje benta li—lihumusho leStandard, noma lokutsite.”

44 Ngiyakholwa, uma Nkulunkulu anguNkulunkulu lobusako, njengoba Anjalo, LoPhakadze, Utofanele akubone. KukuYe. Uma ngifuna kuya eZulwini, endzaweni yaKhe, kukuYe kunginika indzawo lapho ngitokwati khona kutsi ngenteni, ndzawanatsite lapho ungabeka khona sandla sakho bese utsi, “Ngilo *Leli*.” Niyavumelana naloko? [Libandla litsi, “Amen.”—Umhl.] Kufanele kube . . . KukuYe.

45 Bekayoba ngulongenabulungiswa . . . Uma ngitsite, “Nkhosi, bengiliLuthela,” nalolomunye atsi, “Yebo-ke, be—bengiliKhatolika.” Yebo-ke, nabo ke bakho lababili, babbhikishela lomunye nalomunye. Manje, itokwentani ke indvodza tatane? Yebo-ke, uma libandla laseKhatolika licinisile ke? Kushokutsi onkhe emaLuthela alahlekile. Ngani, uma emaLuthela acinisile, onkhe emaKhatolika alahlekile.

46 Niyabona, ufanele ube nendzawotsite lapho kukholwa kungatsatsa khona indzawo yako yekuphumula. Futsi kimi . . . Angati kutsi utiva unjani ngako. Kodvwa, kimi, liBhayibheli liLivi laNkulunkulu lelingenakuphosisa. Futsi ngikhohwa kutsi Nkulunkulu ulibukile Livi laKhe, kutsi akukho ngisho namunye khafana lophuma endzaweni.

47 Indvodzakati yami emuva laphaya, Rebekah, bekatsi, “Babe, esikolweni sitfole bufakazi kutsi i . . . kutsi kunetigidzi netigidzi teminyaka lomhlaba lomdzala ngato. Khona-ke akusiko yini loko kutiphikisa eBhayibhelini na?”

“Cha, mnumzane,” ngatsi. “Akusiko.”

48 “Yebo-ke,” watsi, “uma ku—kudadisha lokwehlukene kwematje nekwakheka, nematje lalenga emigedzeni nalavumbuka emigedzeni emgubane nakanjalonjalo, ufakazela loko kuntfontsa kwetigidzi teminyaka, futsi Nkulunkulu watsi Wenta amazulu nemhlaba ngema-awa langemashumi lamabili nakune, ngabe loko akuphendvuketeli yini bufakazi, akubuphikisi yini bufakazi beliBhayibheli?”

Ngatsi, “Cha.”

49 Uma utocaphela, Nkulunkulu atjela Mosi ngeliBhayibheli, Watsi, “Ekucaleni Nkulunkulu wadala amazulu nemhlaba.”

Kuphela nje! Kutsi kwatsatsa sikhatsi lesingakanani, akusiwo umsebenti wetfu lowo. Wabese-ke Uyachubeka futsi ucala kungenisa sikhatsi saKhe sekufaka imbewu emhlabeni. Kodvwa, “Ekucaleni,” kungahle kube kwakungemakhulu etigidzigidzikati tetigidzigidzintsatfu teminyaka, iminyakanyaka yesikhatsi, kodvwa, “Nkulunkulu wadala emazulu nemhlaba.” Kwaphela nje! Loko kuyakucatulula loko. Leso sinyatselo sekucala. Niyabona na? Akenti maphutsa.

<sup>50</sup> Pawula, umshumayeli lomkhulu, watsi, atjela Thimothi kutsi, “Dadisha, kuze utifakazele wena lucobo, wehlukanise ngalokungiko Livi laNkulunkulu.” Lidadishe Lona, ngenhlitiyo levulekile. Futsi nguloko lengitama kukwenta.

<sup>51</sup> Manje, ngekukholwa kwami eVini kunjalo, khona-ke angikwati kutsatsa lihumusho langansense, ngoba liBhayibheli liyasho kutsi liBhayibheli alinalihumusho langansense. Manje uMoya usandza kukwembula nje loko. Bengiwati umBhalo, kodvwa khona manje angati nje impela kutsi kukuphi emBhalweni. Kodvwa, nine lenikubhala phansi, nitokutfo. Ngicabanga kutsi kukuPhetro, kutsi, “LiBhayibheli alinalihumusho langansense.” Ngako-ke, uma umbhali lophfumulelwe atsi, futsi uma Loko kuliphutsa, khona-ke tingakhi letinye tincenye taWo letingakalungi? Kusemkhatsini wekutsi kuliciniso noma konkhe kuliphutsa. Ungeke uLente libe lutfo lolunye.

<sup>52</sup> Ngako, wena, “Yebo-ke, mayelana nelibandla,” wena utsi, “yebo-ke, khona-ke, libandla!” Cha. Uma uya ebandleni, khona-ke nguliphi libandla lelikahle? Nguliphi libandla lelikahle? Niyabona na?

<sup>53</sup> Ufanele ubuye futsi entfweni letsite kukholwa lokutofanele kuphumule kuyo. Futsi, kuyami, kuseVini laNkulunkulu, sikholwa kutsi leliBhayibheli liluhlelo lwaNkulunkulu lwebantfu. Bekuhlala kunjalo!

<sup>54</sup> Jesu watsi, “ImiBhalo ifanele igcwaliseke,” loko kutsi, kutsi, “konkhe lokubhalwe emiBhalweni.” Manje kukhumbuleni loku, ngoba niyayitfole letheyiphu manje. Ekugcineni kwalamatheyiphu, nitotfole kutsi ngibuyela kuloko futsi, kutsi konkhe lokuseMibhalweni kufanele kugcwaliseke. Manje ake ngikuyekele loko kujule umzuzu nje, klasi. Niyabona na? Konkhe lokuseMibhalweni kutofanele kugcwaliseke. Khona-ke, uma Nkulunkulu asho nomayini, nako laph’ukhona, kutofanele kugcwaliseke.

<sup>55</sup> Noma, uma kungenjalo, lelo akusilo Livi laNkulunkulu. Khona-ke, uma kunjalo, lelo akusilo Livi laNkulunkulu, pho sikuphi na? Asitfole intfo lebuweka njengaNkulunkulu, noma yini lesifuna kuyenta; njengoba liBhayibheli latsi, “Dlani, unatse futsi utfokote, ngoba kusasa siyafa.” Niyabona na? Manje, uma lelo kungesilo Livi laNkulunkulu, khona-ke sonkhe silahlekile.

<sup>56</sup> Futsi uma kuLivi laNkulunkulu, Nkulunkulu ubophelelekile kuhlonishwa mbamba. Nkulunkulu, loyo Losiyalu sako konkhe kuhlonishwa, Lokucala kwako konkhe kuhlonishwa, Longumtfombo wako konkhe kuhlonipha, Longumtfombo walo lonkhe liCiniso, lotofanele eme ngakuloko Lakusho.

<sup>57</sup> Futsi uma Leli kungesilo Livi laNkulunkulu, pho-ke ngubani Nkulunkulu, uphi Nkulunkulu, noma ukhona yini Nkulunkulu?

<sup>58</sup> “O,” wena utsi, “Mnaketfu Branham, ngiyakuva.” O, li-lihedeni lingakutjela intfo lefanako, esithicweni salo. Kuhamba kwenta lokutsite kuwe, uma utibona wena lucobo. “Ngako ngi-ngikholwa kutsi ngingabuka futsi ngibone *loku*.” Yebo. “Ngiyakhohwa uma...Ngi-ngiyakhohwa ngoba nga-ngagaculwa *kanjena*. Ngoba...” Ngenta loko, nami. Kodvwa, khumbulani, emahedeni enta intfo lefanako.

<sup>59</sup> Ngani, timilo tase-Africa tiyokhitsika...Letinye taletotive betiyokwenta emaMerica lapha, latibita ngemaKhristu, ative anemahloni ngawo, kutiphatsa nekuhlanteka emkhatsini webantfu labakhonta tithico temahedeni. Ngako, “Mhlawumbe lowo nguNkulunkulu”? Niyabona kutsi ngicondze kutsini?

<sup>60</sup> U—uyabona, uma ubuka lentfo ebusweni, kukhona indingilizi lenkhulukati lapha lotofanele uyimbonye, ngako ufanele ube nendzawo letsite kubuya bese ubeka tandla takho.

<sup>61</sup> Manje ake sitsatse lokushiwo maLuthela; ayehluleka. Ake sitsatse lokushiwo maKhatolika; ayehluleka. Ake sitsatse lokushiwo yiBaptisti, emaPhentekhostali; ayehluleka. Ngako ungeke ubeke litsemba kuwo.

<sup>62</sup> Kodvwa akukho ngisho nayinye intfo lebhahle kuleliBhayibheli ngaphandle kwaloko Nkulunkulu lakufakazele, ngalomunye umuntfu, kutsi kuliCiniso. Niyabona na? KuliCiniso. Bengihlala ngisho kanengi, mhlawumbe kukholwa kwami kungeke kucance lapho Enoki acanca khona, kodvwa impela bengingeke ngime endleleni yanoma ngubani lobekangagibela lapho, kukholwa lokukhulu.

<sup>63</sup> Manje, kutfolala lesendlalelo lesi, kutsi, tizatfu kutsi kungani ngikholwa liBhayibheli. Futsi ngulapho la ngitsatsa khona sihloko sami.

<sup>64</sup> Manje, intfo lelandzelako lengifuna kuyisho, kutsi, angikholwa kutsi liBhayibheli Liyatiphikisa. Nginikete insayeya, emhlabeni jikelele, kunoma ngubaphi bantfu, labasho lokunjalo, kutsi bete bakufakazele kimi. Niyabona na? Wota, ukufakazele. LiBhayibheli aLitiphikisi. Nguwe lophikisana neliBhayibheli. Nkulunkulu angeke atiphikise Yena. Uma Akwenta, shokutsi-ke Akasuye Nkulunkulu. Futsi uma leLivi linguNkulunkulu, ke, futsi Litiphikisa, khona-ke wenta Nkulunkulu atiphikise Yena. Manje-ke uphi Nkulunkulu wakho-ke? Kutsi kutiya, akunjalo na, kulukhuni kakhulu? Uma

Nkulunkulu atiphikisa Yena lucobo, Akekho ngetulu kwaloko lengingiko, noma akukho ngetulu kwaloko longiko wena, ngoba Angatiphikisa Yena lucobo. Livi lilapho, kodvwa Lifihliwe emehlweni alabahlakaniphile nalabanekucondza.

<sup>65</sup> Kungako lomunye asho, kutsi, “Matewu 28:19, lapho, ‘Hambani nifundzise tive tonkhe, nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele.’ Tento 2:38 tatsi, ‘Phendvukani futsi nibhabhatiswe, eGameni laJesu.’ Kukutiphikisa.”

<sup>66</sup> Akutiphikisi. Wonkhe umuntfu lowake wabhabhatiswa, ufanele abhabhatiswe eGameni leYise, iNdvodzana, Moya loNgcwele. Futsi uma ungakabhabhatiswa, usebentisa liGama la “Jesu Khristu,” awukabhabhatiswa eGameni leYise, iNdvodzana, Moya loNgcwele. Ubhabhatiswe ngeticu letiphatselene naleliGama. Uma loko kuyi . . . akusiso sambulo lesifanele, khona-ke liBhayibheli liyoba sephutseni ngesikhatsi Lichubeka futsi wonkhe umuntfu abhabhatiswa eGameni la “Jesu Khristu.” Kodvwa uma liBhayibheli, labhabhatisa, wonkhe webaphostoli, kusukela phansi emnyakeni, babhabhatisa eGameni la “Jesu Khristu,” emvakwekuba Jesu abatfumile kutsi bababhabhatise egameni le “Yise, iNdvodzana, Moya loNgcwele,” khona-ke liBhayibheli ngekwelucobo Liyatiphikisa. Kodvwa uma uLibuka, Alitiphikisi. Benta nje loko Lakusho. Hhayi ticu; kodvwa liGama! Ngako, akukho kutiphikisa.

<sup>67</sup> Mingakhi leminye lebengingayikhipha lapha, lengize ngiyibhale phansi, kutsi lapho bantfu batsi Iyatiphikisa Yona. Ngicele, seminyaka lengemashumi lamabili nesihlanu, cishe emashumi lamatsatfu manje, kutsi lotsite angikhombise. Akukho lapho. Cha, mnumzane.

<sup>68</sup> Lilapho, liCiniso, lonkhe liCiniso, futsi akukho lutfo ngaphandle kweliCiniso. Nekukholwa kwetfu kuhleti khona lapho, khona lapho kuloko lokwashiwo nguNkulunkulu. Unge—ungetami kuKuhumusha. Lisho nje ngalendlela leLikusho ngayo. Ningafaki lihumusho langansense. Futsi ngikholwa kutsi akukho lokunye.

<sup>69</sup> Manje, ngiyetsemba, kutsi uma loku kulimata, kutsi ku—akusho kona. Ngitama kusho kutsi kungani ngikholwa nguloko lengikukholwako, nalendlela lengente ngayo ngendlela lengente ngayo, ngaletintfo lengitentile. Ngitama kutikhombisa emhlabeni, kutsi ngente loku ngoba loku kungulengikholelwa kuko.

<sup>70</sup> Ngikholwa kutsi noma nguliphi livi lelengetwe kuleliBhayibheli, nanoma ngubani lonelicala lekukwenta, sabelo sakhe siyosuswa eNcwadzini yekuPhila. Sambulo 21. “Loyo loyokwengeta kuLoku, noma asuse kuLoku.” Angikholwa kutsi noma ngusiphi sivumokholo, noma ngumuphi

umbhedesho, nomayini lenye, kuphela nje Livi laNkulunkulu sibili, licebo laNkulunkulu. Nomayini lenye isono, futsi kutobhekwana nayo, futsi itolahleka Phakadze; nomangumuphi umuntfu, noma ngusiphi sivumokholo, nomanguliphi lihlelo, noma yini leyokwengeta noma isuse kukhefana munye waleLivi.

<sup>71</sup> Nkulunkulu, Longesiye nkulunkulu wayitolo, lowabhala incwadzi wase uyiniketa esicukwini setandla temuntfu, futsi—futsi ayivumele idideke nako konkhe lokunye, khona-ke utokwehlulela live ngaleyoncwadzi.

<sup>72</sup> Kodvwa loNkulunkulu lowaLibhala, uyaphila, uphila kuLo, futsi uyacinisekisa Livi laKhe. Manje, ekudadisheni lamatheyiphu, ngifuna nidadishe loko ngalokusondzele impela khona lapho, loko kuphawula. Niyabona na?

Manje, ngicala kuGenesisi.

<sup>73</sup> Ngingale eSambulweni manje, ngihlanganisa loku ndzawonye, kutsi leli Livi laNkulunkulu. Sambulo siyasho, kutsi, “Nomangubani lotosusa kuLo noma engete kuLo, nakuye kuyotsatfwa, sabelo sakhe, sikhishwe eNcwadzini yekuPhila.” Ngifika emBhalweni, ngikucaphune, emvakwesikhashana. Sambulo, sahluko sekugcina.

Leso sahluko 1, siyakhombisa manje. Ini?

<sup>74</sup> Yini Livi? Manje, LiPhakadze. Alikafaneli litsintfwe, kwengetwe kulo, noma kususwe kulo. Niyabona na? Alikafaneli liphatamiswe. Nkulunkulu uyakubona loko. Akukafaneli kwengetwe kulo, nomayini kuLo. Akukho lokungasuswa kuLo, ngoba LiPhakadze. Niyabona na?

<sup>75</sup> Manje, manje kusekela etikwe, kunikhombisa loko lengitama kukusho kusemkhatsini walena, Genesisi kuya eSambulweni, Kungeke kubhicane nanoma yini lenye. Manje, naku lapho sitokwehluka khona, kusukela lapha kute kube yinsimbi yesihlanu kulentsambama. Niyabona na? Naku lapho sitokwehluka khona. Bangakhi labatovuma kutsi *Lena* yiNcwadzi yaNkulunkulu yekweHlulela, kutsi sitokwehlulelwa ngekweLivi laNkulunkulu? [Libandla litsi, “Amen.”—Umhl.] “Akuyukwengetwa kuyo, noma kususwe kuyo.” Pho kwentiwelani loku? Manje singena kuko. Kwentiwelani loku ngendlela lenebuluhlata kangaka? Manje sitokutfola, emkhatsini waGenesisi neSambulo, khona phansi esikhatsini setfu, phansi ngaletinye tikhatsi.

<sup>76</sup> Manje, ake ngikwente loko kucace sibili, kwentela ematheyiphu. Manje, emvakwekuba senginitjelile kutsi kungani ngikholwa Livi, nekutsi Nkulunkulu watsini ngaLo, nekutsi Alikafaneli kutsatfwe noma kwengetwe kulo, kususwe kulo, ngifuna kungena endzaweni letiyile yalo, engcikitini yalesihloko lesidze lengisidvonsile, futsi nganichazela, futsi nganikhombisa kutsi kwentekeni. Khona-ke ningasibona sizatfu sekutsi ngikholwe nguloko lengikukholwako. Niyabona

na? Manje, Lingeke libhicwe, futsi Lingeke libhasteliswe nanoma yini lenye. Lingeke libhasteleke.

<sup>77</sup> Namuhla lusuku lolukhulu lwekubhastelisa tilwane, ummbila, kolo, kwenta umkhicito lobukeka ukahle, kodvwa awukalungi. Ubolile. Akukho kuphila kuwo. Uyafa; ungeke utikhicite. Ufile.

Ngoba, yonkhe intfo lesinayo emhlabeni namuhla, esimeni sayo sasekucaleni, Livi lelikhulunyiwe laNkulunkulu.

<sup>78</sup> Kungako lowomnyuzi, silwane lesitelwe ngebuvezandlebe ngekutalanisa tinhlobo letehlukene, ungeke uphindze utitale njalo. Nkulunkulu wenta lihhashi, futsi Wenta umnyuzi . . . noma wenta imbongolo. Utalanisa leti letimbili ndzawonye, utfola umnyuzi. Ngulokubhasteliwe, ngako-ke kungeke kuphindze kutitale cobolwako.

Sitoshaya intalo yenyoka, emvakwesikhashana, manje. Ingeke ititale futsi.

Manje sitsini sihloko sami? *Livi Lelikhulunyiwe YiMbewu YasekuCaleni*. Manje ngifuna kukufakazela loko.

<sup>79</sup> Asivule manje ngale kuMatewu 24:35, umzuzwana nje. Futsi—futsi njengoba sihlolisisa kulemiBhalo, kwesikhashanyana, futsi ngitobona kutsi sinesikhatsi lesinganani. Futsi ngifuna kufundza lapha Livi Jesu lalisho. Matewu 24, nelivesi lema 35. Sahluko 24, livesi lema 35, kukhombisa kutsi leLivi liPhakadze kanjani, lebesikhuluma ngako. “Ngicinisile . . .” 34.

*Ngicinisile Ngitsi kini, Lesitukulwane lesi angeke sendlule, tize tonkhe letintfo leti tigcwaliseke.*

*Emazulu nemhlaba kutawendlula, kodwa emavi ami angeke endlule.*

<sup>80</sup> Manje, bewungahlanganisa nomayini naloko ke? Manje, eNcwadzini yeSambulo, sahluko sema 22 nelivesi le 19, ngitotsandza kufundza loku. Sambulo, sahluko sema 22 nelivesi le 19, futsi sibone kutsi loku kutsini. Asicale ngelivesi le 18. “Ngoba Ngifakaza kuwo wonkhe umuntfu . . .” Manje khumbulani, kusukela kuGenesisi, lapho Akhuluma khona Livi. Niyabona na?

*Ngoba ngifakaza kuwo wonkhe umuntfu (lowo ngumphristi, papa, umbhishobhi, umfundisi wesifundza, nomayini) lova emavi alesiprofetho salencwadzi, Uma umuntfu ayokwengeta kuletintfo leti, Nkulunkulu uyokwengeta kuye tinhlupho letibhalwe kulencwadzi:*

<sup>81</sup> Kutsiwani ke ngemibhedesho yenu? Nitsini ngaletivumokholo tenu letingesiko ngekwembhalo lenitilalelako? Kuwo onkhe emahlelo, kute ngisho linye lelisala ngaphandle.

*...uma nomangumuphi umuntfu ayosusa kulamavi (atsi akufani, niyakwati, niyabona) ...susa, emavi alencwadzi yalesiprofetho lesi, Nkulunkulu uyosusa sabelo sakhe encwadzini yekuphila, nekukhishwa edolobheni lelingcwele, nasetintfweni letibhalwe kulencwadzi.*

<sup>82</sup> Naloku nje angumshumayeli, niyabona, naloku nje alilunga lelibandla, yonkhe imphilo yakhe, naloku nje angumbhishobhi, noma papa; nomangubani loyosusa Livi linye la*Loku*, Livi linye nje!

<sup>83</sup> Niyacondza kutsi kwakuLivi linye Eva lalingabata, lelabangela yonkhe lenkhatsato? Livi linye lelikhulunyiwe laNkulunkulu, Eva lalingabata kutsi liliCiniso, futsi kwabangela konkhe kugula, tonkhe tifo, lonkhe luswane loluhlaselekile. Kwabangela sonkhe sibhedlela kutsi sakhiwe, konkhe kuhlindvwa lokwake kwentiwa, konkhe kufa lokwake kwafiwa, ngemuntfu munye kutsi akholwe linye... angalikholwa Livi linye. Nako laph'ukhona. Yini letama kuyenta Eva? WaLibhastela, waLihlanganisa nentfo letsite.

<sup>84</sup> Ufanele uLitsatse ngendlela Nkulunkulu laLikhulume ngayo. Lingeke lihlangane nalutfo. Cha, mnumzane. Jesu ngalesinye sikhatsi watsi, “Uma unekukholwa lokunjengembewu yesinaphi.” Ngiyatjelwa kutsi leyombewu yesinaphi ingeke ibhasteliseke. Ungeke uyihlanganise nalutfo. Ungatihlanganisa letinye tihlavu tembewu, kodvwa ungeke wayihlanganisa imbewu yesinaphi, niyabona, ngoba ingeke ibhasteliseke. Futsi uma unalolohlobo lwekukholwa!

<sup>85</sup> Loko kunye, kutsatsa Livi linye laNkulunkulu, ngulapho ke la bavangeli labanengi kangaka bachekeka khona. Sitofika kuko kamuva. Kutsi basho kanjani kutsi, “O, sikhholwa *loku*.” Futsi batotsatsa loko, futsi bayalikhholwa leloLivi linye, futsi bangakwenta loko kusebente. Kepha kutsiwani ke ngalelelinye lelisedvute nalo?

<sup>86</sup> “Ubusisiwe loyo lowenta konkhe kubita kwaKhe, imiyalo.” Niyabona na? “Uyoba nelilungelo lekungena eSihlahleni sekuPhila. Ngoba ngaphandle kunebatsakatsi, tinja, netingwadla, nakanjalonjalo.”

<sup>87</sup> Manje, ngineliklasi lelibhicene, kodvwa nginencumbi yemagama lapha nje levakala anebuluhlata. Ngako ngifuna nine bodzadze kutsi nicondze, niyabona, cinisekani kukucondza.

<sup>88</sup> Manje, kungako siLikhholwa. Futsi LiLivi laNkulunkulu. Ngako-ke, Livi laNkulunkulu lelikhulunyiwe lilasekucaleni. Futsi yonkhe intfo Nkulunkulu layidala, wayikhuluma yabakhona, yayiyasekucaleni.

Futsi ungakubhastelisa lokunye kwalokudaliwe kwaKhe, kususelwa kulokunye.



<sup>89</sup> Kungalesosizatfu Eva wakhona kwenta loko lakwenta, ngembewu yakhe lucobo, ngoba bekangekho kulokudaliwe kwasekucaleni. Ungumkchicito lovele endvodzeni, hhayi kulokudaliwe kwaNkulunkulu. Nkulunkulu wadala yonkhe lentfo, wase-ke Utsatsa incenye yalokudaliwe kwaKhe futsi wenta umsiti.

Kungalesosizatfu ungayibhastela imbongolo nelihhashi, kodvwa kungeke kuhlale sikhatsi lesidze. Kukufa.

Kodvwa lokwasekucaleni kunekuphila. Kuphindze kubuye futsi. Ngiyetsemba kutsi ningakubona manje. Lokwekucala kunekuphila.

<sup>90</sup> Ngako kungalesosizatfu ngicabanga kutsi letotinkholoze, nemahlelo, netinhlango, tiyafa. Umlandvo uyafakaza kutsi tiyafa, tonkhe, bafile. Atibange tisavuka nhlobo; atiyuze tivuke. Atikwati kubuye tititale; akukho letingatitala ngako. Titinyumba. Kungako bantfwana ba-Eva afa.

<sup>91</sup> Ngitsatsa sikhatsi sami, kuze kutsi, ematheyiphu, nginikete bantfu sikhatsi sekudadisha. Angifuni kuba kunoma ngukuphi kujaka. Ngifuna nje kutsatsa sikhatsi sami. Angati kutsi kutokwentekani kusukela lapha kuchubeke, kodvwa ngi—ngifuna loku kubantfu. Loko, ngisho naloku ngalelinye lilanga Nkulunkulu angitsatsa angisusa emhlabeni, uma ngingaphili kubona kuBuya kwaKhe, loMlayeto utochubeka uphile. Liciniso. Hlala neLivi.

<sup>92</sup> Manje, khumbulani, lonkhe Livi lelikhulunyiwe laNkulunkulu liyiMbewu yasekucaleni. Nkulunkulu wahlanyela yonkhe intfo emhlabeni, ngeLivi laKhe. Futsi kuphela nje uma uhlala nembewu yasekucaleni, iyotitalanisa yona ibuye ngco futsi—futsi itivete futsi. Wayibhastelisa, iyafa.

<sup>93</sup> Futsi Eva, lowesifazane, bekayintfo yekucala lebhasteliwe leyake yabakhona. Manje, ngiyetsemba aniwavali ematheyiphu size sifike phansi futsi sikufakazele loko emvakwesikhashana, niyabona, nginikhombise nje kutsi kungani. Bekangumbhastelisi, umlobokati. Caphelani, ngaloko kwaletsa kufa, ngekutama kutsatsa Livi laNkulunkulu futsi uhlanganise nekuhlakanipha lokutsite naLo. Niyabona na? Awukafaneli kwenta loko.

<sup>94</sup> Futsi nomangabe uyakholwa kutsi Li...unekuhlakanipha kwekuLichaza. Tsani nje, “Nkulunkulu wakusho, naloko kuyakucatulula. Futsi Nkulunkulu washo njalo, futsi nguloko kuphela lokukuko.” Uma ungeke ukhone kuLichaza, Liyekele kanjalo. Kodvwa tsani nje, “Linjalo, ngoba Nkulunkulu washo njalo.” Niyabona na? Nguloko-ke. Nkulunkulu waLisho.

<sup>95</sup> Manje caphelani. Manje, Lingeke lihlangane. Alikafaneli litsikanyetwe. Nkulunkulu uyojezisa lona lokwentako. Futsi Angeke libhastele kunoma yini lenye. LiLivi laNkulunkulu, lodvwa. Nkulunkulu akalidzingi livi lakho nelaKhe. Asikafaneli

kukhuluma livi letfu lucobo. Sifanele sishumayele Livi laKhe, Livi laNkulunkulu.

<sup>96</sup> Manje, ngako-ke, kuphila kweliciniso kungefika kuphela noma kubuye kutikhicite ngekutalwa kwako kwasekucaleni. Niyabona, kuphila! Manje ke...Manje kudadisheni loko, manje, uma nidadisha lamatheyiphu. Futsi nikudadishe manje. Kuphila, k-u-p-h-i-l-a, kungakhicitwa kuphela ngekutalaniswa kwako kwasekucaleni, indlela lokwacala ngayo ekucaleni, bese-ke kuyatitala. Niyabona na? Kwangakwenti, libhastela, kuyashabalala. Letinye tato tiyashabalala tiphele, situkulwane sekucala. Niyabona na? Sekuhambile ngaso lesosikhatsi. Masinyane kutotitfola sekubuyile. Ngeke kwaletsa kuphila lokungiko, ngoba kubhasteliwe.

<sup>97</sup> Genesisi 1:11, liBhayibheli lasho. Jes-...Nkulunkulu watsi, “Akutsi yonkhe imbewu ivete inhlobo yayo.” Manje, ngesikhatsi Nkulunkulu asho loko, loko kuyakucatulula. Kuhlala njalo kucatululiwe. “Akutsi yonkhe imbewu ivete inhlobo yayo.” Kukulhanganisa, kuletsa silimo lesikhulu. Silimo lesikhulu sani?

Lalalani manje. Ase sintjweze. Kukulhanganisa...Ngitama kubamba. Letotihloko letinjalo, ngingashumayela ngaso. Kodvwa ngitama kuvimbela kwenta loko.

<sup>98</sup> Kukulhanganisa, kutoveta silimo lesikhulu, njengoba kufakazelwe. Kodvwa hlobo luni lwesilimo? Silimo semanga, kufa. Bhastelisa umbila wakho, uveta silimo lesikhulu, silimo lesincono, lesibukeka kancono, kodvwa sifile. Wuhlanyele phindze; ungeke uphindze utitale futsi. Sekute ngawo. Sewuphelile.

<sup>99</sup> Njenga-Eva, niyabona, watala silimo lesibhasteliwe. Sibukeni namuhla, futsi ningacalata futsi nibone kutsi loko kuliciniso. Uh-huh. Niyabona na? Impela siyakwenta. Kwakungesiyo inhloso yaNkulunkulu. Cha, mnumzane. Ngifanele nje ngitibambe ngalokutsite lengikucabangako khona manje. Niyabona na?

<sup>100</sup> Kukulhanganisa, kuveta silimo lesibhasteliwe. Nesilimo lesibhasteliwe sisilimo lesifile, mayelana nekuphindza utalanise. Singeke sitale sona. Singeke, ngoba Nkulunkulu washo njalo. Sifanele sivete inhlobo yaso, futsi usihlanganisile. Manje ningalibona libandla khona lapho, lapho si—sitogocota khona. Lafela lapho, ngoba lingeke lisatsela inhlobo yalo. Ngani na? Lihlangene. Ungeke wenta lutfo ngalo. Selifile. Seliphelile. Kulungile.

<sup>101</sup> Kungako situkulwane ngasinye sinemvuselelo yaso, litfuba eVini, ngako Nkulunkulu lobusako ekwaHlulelweni...Licembu laJohn Wesley liyovuka, nalamaMethodisti lagezwe abasitashi anamuhla ayophendvula ngako. Luther uyovuka. EmaKhatolika ayovuka (kusukela emuva emvakwa-Irenaeus, Martin, Polycarp, nalabo) futsi ayofanele amele kweHlulelwa, ngekubhastelisa

Livi laNkulunkulu emibhedeshweni. Lelicembu lemaLuthela lelalandzela imvuselelo yaLuther litophendvula intfo lefanako. Licembu lelacoshwa leBaptisti lelalandzela imvuselelo yaJohn Smith liyokwenta intfo lefanako. Baka Alexander Campbell batokwenta intfo lefanako.

<sup>102</sup> NemaPhentekhostali atokwenta intfo lefanako. Leyomvuselelo yasekucaleni, ngesikhatsi Moya loNgcwele ehla, wabita bantfu, naNkulunkulu etama kuletsa Livi laKhe kuko. Futsi balihlela, bahlala lapho, futsi bahlela, futsi bafa khona lapho.

<sup>103</sup> Wena utsi, “Kodwa buka kutsi benta ini.” Sitofika kuloko, kamuvanyana, namuhla. Niyabona na? Sita sehlela ngco kuko konkhe. . . Ngisabeka iMbewu ekhatsi manje. Khona-ke sitonikhombisa, emvakwesikhashana, kutsi kwentekani. Uhuh.

<sup>104</sup> Manje, kungako imvuselelo ngayinye ineyako kuvuselela. . . Situkulwane ngasinye sinemvuselelo yaso. Nkulunkulu uTivusela umuntfu, amhlalise neLivi laKhe, futsi amcalise umlayeto walowomnyaka. Futsi utsi nje lowomuntu angatsatfwa asuswe enkhundleni, lomunye umuntu awubambe futsi awubhastele. Konkhe kuwela emuva kulokuphelele, yonkhe intfo, kwangatsi. . .

Bengingema lapha umzuzu. Asikajaki. Niyabona na?

<sup>105</sup> Buyela emuva. Nguloko impela lokwacala, le ekucaleni, kuGenesisi. Nkulunkulu wabeka silimo saKhe lekusive lesibantfu, na-Eva wasibhastelisa. Niyabona kutsi kwentekani na? Ngako kukhona kwehlulelwa kwa-Eva.

<sup>106</sup> Luther wabeka ebaleni. Bonke labanye! Kristu wabeka ebaleni. Baphostoli babeka ebaleni. Baprofethi babeka ebaleni. Akashongo yini Jesu kutsi, “Ngumuphi kini, bobabe benu labangakabahluphi baprofethi Nkulunkulu labatfuma?” Akafundzisanga yini kutsi inkhosi ngalesinye sikhatsi yatfumela inceku yayo, yase-ke itfumela lenye inceku, yase itfumela lenye inceku, nakanjalonjalo, kwase kutsi-ke ekugcineni yatfumela indvodzana yayo? Niyabona na?

<sup>107</sup> Situkulwane ngasinye siyemukela, ngoba kuyaphindzeka ngco ku E-. . . E-. . . Adamu na-Eva, futsi, silimo sekucala, insimu yase-Edeni. Ihhafu yabo yalahleka; intfombi ntfo lehlakanihile, intfombi ntfo lelele. Ihhafu yabo, lomunye waligcina Livi, lomunye walibhastela; emuva nasembili, kamatima nje ngangoba kungenteka, kanjalo nje. Bekusolo kukhona phansi emnyakeni. Sitokufakazela ngeLivi laNkulunkulu nangemlandvo lapha. Kunjalo. Kubhastelisa!

<sup>108</sup> Kubhastelisa kucala kwacala e-Edeni, kwacala kuGenesisi. Sicalo, ngulapho ke. Futsi kuphelela ngalapha eSambulweni, ekuBuyeni kwesibili kwaKhristu.

<sup>109</sup> Manje khumbulani, ngalokungiko. Kungako situkulwane ngasinye sinemvuselelo yaso, sitfola litfuba eVini. Base-ke bayasibhastela. Esikhundleni sekuchubeka, baya kulenye indzawo.

<sup>110</sup> Umsebenti wami lengikholwa kutsi Nkulunkulu ungibitele wona... Ngi-ngifanele ngisho tintfo letitsite leticondzene nami namuhla, ngoba nguloko lenginitjele kutsi ngitokwenta, niyabona, futsi ngitjele live. Umsebenti wami, ngiyakholwa, emhlabeni, ku (yini?) kwendvulela Livi lelitako, niyabona, Livi lelitako lelinguKhristu. Futsi Khristu, kuYe, unesikhatsi seminyaka leyiNkhulungwane, futsi unayo yonkhe intfo khona lapho, ngoba ULivi. Niyabona na? Kulungile.

<sup>111</sup> Jesu watsi, kuJohane 3:5. Manje, uma nifuna kukumaka phansi loko, Johane 3:5. Sonkhe siyakwati, noma ke ngitawujika. Mhlawumbe lomunye umuntfu ematheyiphini angahle angakhoni kuvula ngalesosikhatsi nje. Futsi ngitofundza lapha kuJohane loNgcwele, sahluko se 3 nelivesi le 5. Futsi sitobona kutsi Jesu watsini. Singahle sicale nje kancane ngembali kwaloko, le 3.

*Jesu waphendvula watsi kuye, Ngicinisile, ngicinisile, Ngitsi kuwe, Uma umuntfu angakatalwa kabusha, angeke awubone umbuso waNkulunkulu.*

*Nikhodemu watsi kuye, Umuntfu angatalwa kanjani nasamdzala? angangena kwesibili esibeletfweni samake wakhe, futsi atalwe na?*

*Jesu waphendvula watsi, Ngicinisile, ...Ngitsi lakuwe...lakuwe, Uma umuntfu angakatalwa ngemanti nange...Moya, angeke angene embusweni waNkulunkulu.*

<sup>112</sup> Ngabe leyo yiMbewu? Lonkhe Livi lelikhulunyiwe laNkulunkulu liyiMbewu. Kunjalo. Ngitokufakazela loko emzuzwini nje, lapho Jesu asho njalo khona. Lonkhe Livi lelikhulunyiwe laNkulunkulu liyiMbewu.

<sup>113</sup> Khona-ke, "Uma umuntfu angakatalwa kabusha." Kungani afanele atalwe kabusha? Ufile, nenyama lakuyo. Ungulobhasteliwe. Utofanele atalwe kabusha. Ngani na? Watalelwa esonweni, esonweni sa-Eva, wabunjelwa ebubini; ufika eveni, akhuluma emanga. Ungumcambimanga, kwekucala nje. Akunandzaba kutsi ukhaliphe kangakanani, ufundzile, kutsi uyini, ungumcambimanga. LiBhayibheli liitsi unguye. Kutsi bebangcwele kanjani batali bakhe, nanomayini ngako; ungumcambimanga, kwekucala nje. Futsi indlela kuphela langakhuluma ngayo liCiniso, kutsi asho kutsi liCiniso liyini, ngetindzebe takhe lucobo. Nguleyondlela kuphela liCiniso lelingeta ngayo. Nomayini lephambene naleloLivi, ungumcambimanga, noko. Loko kubekwe kwabasebaleni nje, kodvwa nguloko Nkulunkulu lakusho. Uh-huh. "Akutsi lonkhe

livi lemuntfu libe ngemanga, nelaMi libe liciniso.” Niyabona na? Nomayini levela etindzebeni takhe, lephambene, kuphika leLivi leli, noma baLifake kulesinye sive lesitsite noma lesinye situkulwane, nomangabe kuyini, ungumcambimanga. Kunjalo impela. Utofanele atalwe kabusha, khona-ke abona lonkhe Livi. Indlela kuphela langatalwa ngayo kabusha, nguloko kuPhila kwaNkulunkulu kuye, kuveta loko kuPhila.

<sup>114</sup> Imbewu ifanele ibe nemanti, kutsi ikhule. Manje, ufaka imbewu emhlabatsini. Uma kungekho mswakama emhlabatsini, kulutfuli, futsi ingeke imile elutfulini. Ingeke. Ifanele ibeneliphesenti lelitsite lemswakama, noma nakungenjalo ingeke ikhule. Kunjalo na? “Inhlavu yeligama iyabulala. UMoya uYiniketa kuPhila.” Niyabona na? Manje, ifanele ibe nemswakama, kutsi ikhule.

<sup>115</sup> Livi laKhe liyiMbewu. Manje kufakazela loko, asivule kuLukha sahluko 8, livesi le 11, futsi sibone kutsi loku kuliciniso yini noma cha, uma—uma liBhayibheli litsi Livi laKhe liyiMbewu. Lukha, sahluko se 11 noma . . . Sahluko se 8, njalo, nelivesi le 11, futsi sitobona kutsi Nkulunkulu watsini ngako; sahluko 8, livesi le 11. Manje Uyachubeka futsi ucala kusho. Kunetintfo letinengi lesingatisho ngako. Asicale kule 4, sifundze nje.

*Futsi lapho bantfu labanengi bebabutsene ndzawonye, futsi lapho kweta kuye kulo lonkhe lidolobha, wakhuluma nge . . . ngemifanekiso:*

*Umhlanyeli waphuma kuyohlanyela imbewu yakhe . . . kuhlanyela imbewu yakhe—yakhe: futsi lapho ahlanyela, lenye yawela eceleni kwendlela; futsi yanyatselwa, tinyoni telizulu tayidla tayicedza.*

*Naleny yawela etikwe . . . lidwala; futsi . . . kwatsi nje ingamila, yabuna yaphela, ngoba yayishoda ngemswakama.*

<sup>116</sup> “Umswakama.” IBaptisti, emaPresbyterian, emaLuthela, ngaphandle kweManti. Futsi uma sekaphendvukile kwekucala, ubuka ngco kuKhristu; uyakholwa. Futsi intfo yekucala niyati, lelohlelo limbophela endzaweni tsite, nemswakama waMoya sewusukile kuye. Uba lihlelo, futsi ufile. Hhayi iBaptisti kuphela, kodvwa nePhentekhosti. Ningakukholwa loko, ngiyati labanengi benu abakukholwa. Kodvwa lindzani nje kancanyana, sitobona lapho liBhayibheli likubeka khona manje, noma cha. Kulungile. “Kweswelakala kwemswakama,” ligama lekucina evesini le 6 lesahluko se 8. “Kweswelakala kwemswakama.”

*Naleny yawela emkhatsini wemanyeva; ne . . . ahluma nayo, futsi ayiminyetela.*

<sup>117</sup> Niyabona na? Kwakuyini loko? Uyachubeka futsi usho kutsi labanye, masinyane nje nayitfolo kuba . . . Anginawugadla kakhulu namuhla, ngalutfo. Niyabona na?

Loko nje lengicabanga kutsi emaDvodza labosomaBhizinisi labangemaKhristu, nabo bonkhe labanye, baletinhlangano leti tePhentekhostali, nalabantfu laba lowakha tonkhe letigidzi letinkhulu temadola tetintfo, tingcebo telive timinyetele takhipha inkhatimulo neMoya waNkulunkulu. Iyafa, ngoba iminyetelekile. Live, tinkhatsato telive tiwaminyetele.

<sup>118</sup> Besifazane ufuna kuphishaneka, futsi baphungule tinwele tabo futsi babe nekuhhula tinwele tibe mankimbonkimbo, bagcoke tigcebhe, futsi babukeke njengabobonke baseveni. Umshumayeli eme epulpiti, ne... baticeceshe kubo "amen," futsi besaba Livi laNkulunkulu, ngenca yelithikithi lekudla. Uma bangakhoni kugibela i-Cadillac, futsi abasatsatfwa ngisho nekutsi bakamoya nhlobo. Kunjalo. Uma bangakhoni kugcoka tingubo letincono kunato tonkhe, futsi bente konkhe lokunye, ba—batsatfwa ngekutsi, "Bahlubukile. Abasiye s'*bani-bani*."

<sup>119</sup> Indvodza lendzala emuva lapho, uMnaketfu Kidd lomdzala, ungijelile manje ekuseni, abasamfuni nhlobo, ngoba semdzala futsi uhlala neLivi ngco. Yini indzaba? Baswele umswakama. Kulungile. "Futsi bawela e..."

*Naleny yawela emhlabatsini lomuhle, futsi yamila, futsi yatsela sitselo...*

*...nasashito letintfo leti, wakhala, Loyo lonendlebe yekuwa, akeve.*

<sup>120</sup> O, umfanekiso lonje pho! Bengingatsandza kanjani kushumayela sihloko ngaloko manje, inshumayelo. "Uma Sekashito letintfo leti," sahluko 8, noma livesi le 8 nesahluko 8.

*...lenye yawela emhlabatsini lomuhle, futsi yamila, futsi yatsela sitselo ngelikhulu. Futsi nasashito letintfo leti, wamemeta,...*

Wamemeta kakhulu, intfo mhlawumbe lenjengalena, ngesikhatsi Atsi, "Iyotsela ngelikhulu":

*...Loyo lonendlebe...akeve.*

Uh-huh. Ngalamany'emagama, "Uma indlebe yakho ihambisana naNkulunkulu, akeve." Niyabona na?

*...bafundzi bakhe bambuta, batsi, Kungaba yini lomfanekiso?*

*Wase utsi, Kini niphiwe kwati timfihlakalo tembuso...*

"Timfihlakalo." Niyabona kutsi Ukhuluma ngani lapha na? Manje bukisisani. Yini timfihlakalo teMbuso? Bukisisani umzuzu nje.

*...timfihlakalo tembuso waNkulunkulu: kodvwa kulabanye ngemifanekiso; kutsi ngekubona bangahle babone...bangahle bangaboni, nekuwa kutsi bangahle bangacondzi.*

Niyabona na? Kodvwa Livi laNkulunkulu lichubekela ngco phansi ekweHlulelweni, kubehlulela, ngoba baLibona. Lalilapho.

*Manje lomfanekiso unguloku: Lembewu ilivi laNkulunkulu.*

<sup>121</sup> Iyini iMbewu yekuPhila na? Livi laNkulunkulu. Ngako-ke, ngekuPhila, ungeke ute ngesivumokholo. Ungeke ute ngelihlelo. Ufanele ubuyele eVini, manje, iMbewu yekuPhila. Kulungile.

<sup>122</sup> Livi laKhe liyiMbewu yaKhe, neMoya waKhe ngeManti. Manje kubuyela emuva kuJohane 3:14, lapho nitokutfofala futsi, niyabona. Niyabona na? UMoya uyaphakamisa...ngeManti. Manje, bukani, Johane 3:14. Siyacondza kutsi kuchaza kutsini. Nifuna kukufundza.

*...njengoba Mosi aphakamisa inyoka yelitfusi ehlane,...kanjalo neNdvodzana yemuntfu ifanele iphakanyiswe:*

<sup>123</sup> Niyabona na? Manje, uma Mosi aphakamisa inyoka yelitfusi, ngenca yesizatfu lesifanako Khristu laphakanyiselwa sona. Manje kutsi kuyini? Mosi waphakamisa inyoka yelitfusi kute bantfu lebebabhubha bakhone kuba nemanti ekuphila. Bukani, Jesu... O Nkulunkulu! Jesu uLivi laNkulunkulu.

Manje sitokubetsela phansi loko, kulentsambama, niyabona, sikufakazele.

<sup>124</sup> Jesu uLivi laNkulunkulu. Futsi Wachunyiswa wavuleka, loko kuPhila. KuPhila kungekhatsi eMbewini. Loko, lokuPhila loku, lokunguMoya, eManti ageleta; uMoya etikweMbewu yaNkulunkulu, uyoveta kuPhila kweMbewu. Futsi uma iveta lenye intfo, kukhona lolunye luhlobo lwembewu lapho-ke. Amen. Niyacondza na? [Libandla litsi, "Amen."—Umhl.] Uma uMoya waNkulunkulu uphumela kutonisela iMbewu, uma kuyiMbewu Loloyiniselako, itoveta kuPhila kweMbewu. Ngabe loko kuyacaca na? ["Amen."] Kuveta kuPhila kweMbewu, ngoba nguloko Leniketelwe kona.

<sup>125</sup> Ngikholwa kutsi liBhayibheli li—liLivi, lonkhe liCiniso. NaJesu uLivi lelibonakalisiwe. Yena neLivi laKhe baMunye futsi bayafana. Bekayini Yena na? Manje bukani. BekanguleyoMbewu.

<sup>126</sup> Ngifanele ngigodle intfo letsite, kute, ngiyifake lapha kusihlwa, niyabona. Kulukhuni.

<sup>127</sup> BekanguleyoMbewu Eva lebekafanele ayivete. Niyakutfofala na? [Libandla litsi, "Amen."—Umhl.] BekanguleyoMbewu Eva lebeka...ayivete. Kodvwa waYibhastelisa, ngekungalikhholwa Livi laNkulunkulu.

<sup>128</sup> Ngako, BekanguleyoMbewu. Nendlela kuphela kuPhila lokwakungaba ngayo, ekutaleni kwekuPhila, kuPhila kwakufanele kute ngaleyonto. Naleyombo yiyifanele

ife, kute isabalalise kuPhila. O! Anikuboni na? Kungako eManti anikwa, kunisela iMbewu. UMoya loyiNgcwele, lowawusensimini yase-Edeni, wawutonisela iMbewu.

<sup>129</sup> Umuntfu akentelwanga kutsi afe; wentelwa kutsi aphile. Kodvwa kubhastelisa kwaletsa kuphila, noma, kufa lapho, njalo. WaYibhastelisa. Manje niyayiphika intalo yenyoka? Khona-ke ngitonibuta kutsi kungani nine. . . Timayelana nani letinkonzo leti temngcwabo pho? Yabhastelwa. Wonkhe wetfu ubhastelwe kukwasekucaleni. Kungalesosizatfu nichubeka nifa.

<sup>130</sup> Kodvwa, O Nkulunkulu, kukhona Sakhi-mphilo sekuPhila lesivela eMbewini sibili Nkulunkulu layifakazela kutsi BekuyiMbewu yaKhe; WaMvusa futsi. Niyabona na? Loko, ngaloko kuPhila lokuhamba ngetulu kweMbewu yasekucaleni, njengoba kwanikwa Eva, etikweliBandla laKhe sibili, kuveta kuPhila futsi, ngekuTalwa, ngesibeletfo seMlobokati waKhe. Niyabona na? O, linjingile futsi liyakhatimula! Ngilinika sikhatsi lesincane sekudadisha, kuze licwile ekhatsi. UnguleyoMbewu. UnguleyoMbewu leyavetwa Livi laNkulunkulu. “Akube kimi ngekwelivi laKho.” Nayo iMbewu, niyabona, itsatsa Livi. Niyabona na?

<sup>131</sup> Manje, Jesu uLivi lelibonakalisiwe. Yena neLivi baMunye futsi bayafana, futsi kungako Labonakaliswa kakhulu kuYe ngalokuphelele kakhulu. Kungalesosizatfu Nkulunkulu atibonakalisa Yena lucobo ngalokuphelele kakhulu kuJesu, ngoba BekaLivi-Mbewu, Sakhi-mphili yeLivi, cobolwaLo. Lesakhi-Mphilo lesingekhatsi eMbewini, nguloko kuPhila eMbewini. Niyakutfola na? Niyabona na? Kwakuyi. . . BekaSakhi-mphilo yeLivi laNkulunkulu. LeSakhi-mphilo nguMoya; leSakhi-mphilo ngeManti.

<sup>132</sup> NaJesu wadzingeka ephulwe avuleke lapho, kute leyoMbewu ivete kuPhila kwaYo, kunisela lelenye imbewu lebeyita. O! Niyabona na? [Libandla litsi, “Amen.”—Umhl.] Washo ngisho nekutsi, “Letinye timvu Ngi. . . letingasito ngisho talomhlambi lona, lenginato. Titokubona Loko. Titotfola leloLivi futsi tihlale naLo ngco. Futsi ngitfumela uMoya kuLinisela, futsi Litoveta kona kanye nje.” Liyoveta imimangaliso. Liyoveta eMandla aNkulunkulu. Liyoveta. Futsi ingeke iphike lutfo, ngoba yimbewu yetihlobo naleMbewu.

<sup>133</sup> Kungeke kwatsi, “Mnumz. Mangulube, wota uhlale nami.” Cha. Cha, mnumzane. Cha, cha. Kungeke kukwente. Cha, impela. Kungeke nje kuhlanganane. Ungeke uhlanganise kufa nekuPhila. Ungeke ube ngulofile uphindze ube ngulophilako ngesikhatsi lesifanako. Uh-huh. Niyabona na?

<sup>134</sup> Ngako niyabona kutsi ngicondze kutsini na? LeSakhi-mphilo lesivela eMbewini. Ungilo. ULivi laNkulunkulu libonakaliswa ngalokuphelele. Kungalesosizatfu kutsi kuYe kwaku. . . Ini? Nguleyontfo le. . . UyiNdvodzana



ngalokungiko ku-Adamu wekucala, bekayiNdvodzana leyetsenjiswa nga-Adamu, chubeka esiveni lesibantfu. Na-Eva wayibhastelisa, enyokeni, futsi watala situkulwane sebantfwana labangemavezandlebe, batalelwa ekufeni, ngaphandle kwekuPhila. NaJesu uyafika, futsi bekanguleyoMbewu. Wakufakazela. Yonkhe intfo Adamu layilahla, Jesu bekangiyo. Niyakubona na? Ungulocinisile. Eva bekatotsi ekugcineni avete lowoMntfwana. Kodvwa wayibhastelisa, wangenisa inyoka, walalela kuhlakanipha, kucondza, kwati.

135 Manje lindzani site singene kuMlobokati naloko. Niyabona na? Nguloko loku...Kungalesosizatfu ngikhohwa loko lengikukholwako. Kutofanele kubuyele kuleLivi.

136 Kungalesosizatfu ngitsi, uma umuntfu afuna ku—kukhuluma nami, akhulume nami ngaleLivi, wota. Kunjalo. Ngikunikele loko, noma ngasiphi sikhatsi. Uma ucabanga kutsi liGama la “Jesu Khristu” alisiyo indlela lefanele yekubhabhatisa, wota ukhulume nami ngako. Uh-huh. Uma ungakhohwa kutsi ikhona intfo lekutsiwa yintalo yenyoka, wota utongibona, asitsatse Livi nje. Uma ungakhohwa kutsi besifazane bafanele babe netinwele letindze, naleso simbono sakhe, wota ukhulume nami ngako, ngeLivi. Uma ungakhohwa kutsi kuphela kwesikhatsi sekusondzele, naletintfo leti lengikhuluma ngato kutsi, nite nikhulume nami ngako. Niyabona na? Wota nami. Mnaketfu, Mbewu, wota nje. Kunjalo.

137 Ungeke ube yiMbewu futsi ungavumelani neLivi, ngoba Livi liyiMbewu. Futsi uma uLivi, ungaphikisana kanjani naLo na? Ungabe utiphikisa wena lucobo. Uyobe wehlula yona kanye nje lenhloso yakho lucobo.

138 Njengalomunye watsi, “Bewunga...Kungani uhamba nalabobantfu kanjalo na?” Yebo-ke, kube angikakwenti, bengitobe ngiphikisa yona kanye inhloso lebengitfunyelelwe yona lapha. Kutofanele kubekhona kuKhanya.

139 Manje njengoba sichubeka sehla, sitongenisa letotintfo futsi sikhombise nje kutsi batihlela kahle kanjani, impela nje ngalokuphelele neLivi. Manje...Yebo, mnumzane. Yena u... .

140 Kungako Nkulunkulu bekakhona kusebenta ngaYe. Futsi Watsini ngesikhatsi Alpha emhlabeni? “Angenti lutfo aze Babe aNgikhombise.” Kuphelele.

141 Futsi nomayini Layentile, beyihlala njalo icinisekiswa ngemiBhalo. Watsi, “Hlolani imiBhalo, ngoba Ngiyo Lefakaza ngaMi. Futsi uma Ngingenti letintfo Labatsi Batenta, khona-ke angisiyo leyoMbewu yasekucaleni. Kodvwa uma Ngenta lentfo, pho kungani ningaNgikhohwa?” Kunjalo. “Uma ningeke ngisho naNgikhohwa, indlela lengime ngayo, khona-ke kholwani nguleLivi leNgilishoko, kholwani ngulemisebenti leNgiyentako, ngoba iMbewu yaMi ingaveta kuphela loko leNgingiko.”

<sup>142</sup> Mangulube angaba kuphela ngumangulube. Bewungawubhastela nganoma yini lenye, kodvwa usasolo ungumangulube. Kunjalo. Utotiveta. Kungalesosizatfu kutsi, lokukabili, ngumzencisi. Loko ngulokubhasteliwe. Umuntfu lotisho kutsi ungumuntfu waNkulunkulu, kepha aphike Livi, ungumzencisi. Umnyuzi lotisho kutsi ulihhashi, awusilo lihhashi. Watsi, “Ngiyimbongolo,” futsi awusiko ngisho kunye kwaloko. Ungumzencisi nje, lotwelwe ngebuvezandlebe, impela nje. Loko kubekwe ngembaba, kodvwa kunguloko. Bekangakahlosi kwenta loko. Umuntfu wente loko ngekuhlakanipha kwakhe. Ngulapho la afika khona. Ngulapho la konkhe kuhlakanipha kwemuntfu kuphetsela khona, kutsi kutsalwa ngebuvezandlebe. Kulungile.

<sup>143</sup> Manje, kungako Jesu wabonakaliswa ngalokuphelele kangaka, Nkulunkulu wabonakaliswa ngalokuphelele kakhulu kuJesu, ngoba BekaLivi laNkulunkulu. BekaLivi laNkulunkulu. Kungalesosizatfu Lalingeke livete lutfo ngaphandle nje kwaNkulunkulu impela. Futsi uma Nkulunkulu akuwe, yini lenye longaba ngiyo?

<sup>144</sup> Akashongo yini Jesu, ngebaprofethi kutsi Livi laNkulunkulu leleta kubo...Leta kubani Livi laNkulunkulu na? [Libandla litsi, “Baprofethi.”—Umhl.] Baprofethi. Jesu akababitanga yini nga “bonkulunkulu”? [“Amen.”] Ngani na? Nkulunkulu wabonakaliswa kubo. Kwakuyini na? Livi lelikhulunyiwe libonakaliswa. Niyabona na? Nguloko-ke. Watsi, “Ungaphika kanjani, utsi...Kube bewunanoma ngukuphi kuhlakanipha, bewutocondza.” Watsi, “Ngi...Ungasho kanjani kutsi wena...Sibabita...Nkulunkulu cobo lwaKhe wababita ngabo ‘nkulunkulu.’” Wase utsi, “Ungasho kanjani-ke kutsi uyabakholwa, kepha uNgiphike, umangitsi NgiyiNdvodzana yaNkulunkulu na?” Abakubonanga ngani loku ngalesosikhatsi na? Intfo lefanako namuhla. “NginguleyoMbewu lebeyitofika, iNtalo yewesifazane.”

<sup>145</sup> “Ngitokunika iNtalo.” Enyokeni, inyoka yase ivele imngcolisile. Watsi, “Kodvwa iMbewu yakho, leyo Ngitokunika yona, iyolimata inhloko yakhe.” Utoyibuyisela emuva leyontfo futsi. Amen. Ngifisa...Ngifisa nje kwangatsi wonkhe umuntfu bekangakubona loko. Niyabona na? “Ngitele kutoncoba, futsi ngilungise loko lokwentiwa ngu-Eva. Futsi indlela kuphela lengingakwenta ngayo kungewesifazane lowakholwa iNtalo; lapho, wesifazane bekangayikholwa iNtalo.” Wesifazane walikholwa Livi; lapho, lomunye angaLikhholwanga.

<sup>146</sup> “NgingulowoMncobi. NginguYe lotela kuniketa kuPhila, kutsi ngekufa kwaMi, kukhokha inhlawulo yaloko lakwentile. NgekuPhila kwaMi, nitophiwa kona, kutsi kugelete etikwenu. Futsi nitawuba ngemadvodzana aNkulunkulu, nemadvodzakati aNkulunkulu, niyabona, kuphela nje uma iMbewu isekhatsi lapho.”

147 WaLibhastela, futsi awunalutfo ngaphandle kwelihlelo, umntfwana lolivezandlebe. Nguloko kuphela. Nomayini iphika Livi. Ngiyacolisa, bodzadze. Ngi-ngifuna nine... Ngifanele ngisho nje ngendlela Lelikusho ngayo *Lapha*. Niyabona na? Futsi leyo yi-yindlela leLingiyo.

148 Onkhe emadvodzana aNkulunkulu afanele afane. Yebo, mnumzane. Kutsalwa Livi neMoya, kusibuyisela eVini lelikhulunyiwe futsi, njengakuJohane 3. Niyabona na? Kutsalwa ngeManti neMoya, Kwentani na? Bese-ke Kukubuyisela ngco futsi endzaweni lapho bewufanele ubekhona ekucaleni. Niyabona na? Kungalesosizatfu kufa kwaChristu, kusibuyisela emuva ngco futsi e (kuphi na?) emadvodzaneni aNkulunkulu.

149 Kube Eva bekatele lowoMntfwana... Ekugcineni bekayokwenta. Akamtjelanga yini Nkulunkulu kutsi, "Nandze nigwalise umhlaba"?

150 Kodvwa bekafanele ahambe ngalapha, adlale incenye yengwadlakati. Yebo-ke, wena utsi nje, "Loko kubekwe ngembaba, Mnaketfu Branham." Kodvwa awume kancanyana nje, sitongena kuloko kamuvanyana. Niyabona na? Niyabona na? Wena utsi, "Kungeke kwenteke." Yebo-ke, sitotfola nje lapho Livi litsi kukhona, noma cha. Niyabona na? Khona-ke, kulungile. Aba... Akukafihlakali. Uma Kunjalo, Kufihliwe kulabo labalahlekile. Niyabona na? Kunjalo. Niyabona na?

151 Manje, manje, loku kukubuyisela ngco eVini lelikhulunyiwe, khona-ke siLivi laNkulunkulu lelibonakalisiwe. Niyabona na? Jesu washo intfo lefanako. "Loyo lokholwa ngiMi, letintfo... nekutsi NginguBani, leNgikutele, nenhloso leNgiyantako, kubuyisela umuntfu emuva kutsi akholwe Livi laNkulunkulu futsi angatsatsi lutfo lolunye kanye naLo, lemisebenti lengiyentako Mine, naye utoyenta." Nako laph'ukhona.

Kungani kungentiwa namuhla na? Ngulokubhasteliwe, bantfwana labangemavezandlebe, labahlangahlangene. Aku... Ngumnyuzi. Awati kutsi ukholwa ini.

Umnyuzi awati kutsi uyise ngubani, kutsi unina ngubani. Awati. Awusiwo weluhlobo sibili. Awunalutfo kuwo. Usidalwa lesilivezandlebe.

152 Nguleyondlela noma ngumuphi umuntfu, lotisho kutsi uyakholwa nguNkulunkulu futsi akalikholwa Livi laKhe, uyotsatsa sivumkholo selihlelo futsi isitalanise neLivi. Niyabona, anisibo baNkulunkulu. Nifile. Ningeke nife futsi niphile, ngesikhatsi lesifanako. Ngako ngisho neLivi laNkulunkulu alikhuli ngisho nekukhula, udlala nje incenye yemzenzisi. Akutsi loko kuye kumbhishobhi, umphristi, khadinali, noma kungahle kube ngubani. Kunjalo. Kufanele kube Livi, noma nakungenjalo ufile, umntfwana lolivezandlebe nje, Livi laNkulunkulu (incenye yaNkulunkulu) ngeke imile. Ungahle ukhule ensimini lefanako, njengoba sifinyelela kuko

ngco, kodvwa u—impela awukho e—esibayeni. Lingeke lamila. Kulungile. Kulungile.

<sup>153</sup> Siyacaphela-ke, niyabona. Livi lelikhulunyiwe, khona-ke siLivi laNkulunkulu lelibonakalisiwe. Ulifuna kanjalo-ke Nkulunkulu liBandla laKhe, kutibonakalisa Yena lucobo. Angatibonakalisa kanjani Yena lucobo ngaphandle uma iNtalo yaKhe luCobo ikulowomuntfu na?

<sup>154</sup> Ungayisebentisa kanjani imicabango yakho lucobo, naNkulunkulu atibonakalisa Yena ngawe na? Ungayitsatsa kanjani inkholelo yakho lucobo, bese utsi, “Yebo-ke, umfundisi wami uyafundzisa, sivumokholo sami—sami—sami siyasho, kutsi leti tinsuku temir-...” Utokwenta kanjani loko, bese-ke uba yindvodzana yaNkulunkulu lebonakalisiwe na? Utokwenta kanjani na? Kufa kwaJesu kwakungesilutfo kini. “O, ngiyaMemukela njengeMsindzisi wami.” Animemukeli! Utsi uyamemukela, kodvwa awumemukeli. Imisebenti yakho iyakufakazela loko longiko.

Jesu washo intfo lefanako. “Uma nicabanga kutsi ngitelwe ngaphandle kwemshado...”

Batsi, “Siyindvodzana ya-Abrahama, futsi asidzingi muntfu kutsi asifundzise.”

<sup>155</sup> Watsi, “Kube benibantfwana ba-Abrahama, beniyongati Mine.” Watsi, “Ngumuphi kini loNgilahla ngesono, kungakholwa? Ngikhombiseni intfo yinye Nkulunkulu layetsembisa ngaMi, lengakagcwaliseki.” Huh! “Ngikhombiseni intfo yinye Babe layetsembisile, lengingakayigcwalisi. Sono kungakholwa. Asikubone ukuveta ke.” Loko, loko kwabajuba luphondvo. Niyabona na? Impela. Watsi, “Ngubani loNgimangalelako na? Ngubani longa—ngubani longaNgilahla ngesono, kungakholwa na? Niyabona na? Uma ngingakholwa, pho kungani Babe enta ngaMi njengoba Enta, lonkhe Livi Laletsembisa na? Manje ake Ngibone kutsi nilifakephi kukwenu.”

<sup>156</sup> Ngubani lotelwe ngaphandle kwemshado ke? Beba, bantfwana labangemavezandlebe batisho kutsi banguNkulunkulu. Jesu watsi, “Nine nibakababe wenu develi, futsi nenta imisebenti yakhe.” Hlobo luni lwemisebenti develi layentako na? Utama kubhastelisa Livi laNkulunkulu, nga-Eva.

<sup>157</sup> Leyo yintfo lefanako impela lamahlelo lamakhulu layentako namuhla. Imisebenti yadeveli, babe wabo, bayayenta. Batama kutsatsa sivumokholo futsi basitalanise neLivi laNkulunkulu. Nguloko Sathane lakwenta ekucaleni, babe, develi. Nkulunkulu anibusise, bazalwane. Phumani kuko! Jesu washo njalo. Unesibati sinye lesincane saNkulunkulu kuwe, ufanele ubuke futsi ubone Loko. Lokubhasteliwe! O, hhe!

<sup>158</sup> Lemisebenti Jesu layenta! Uma umuntfu aneMbewu yaNkulunkulu kuye, neMoya waNkulunkulu unisela

leyoMbewu, imisebenti lefanako Jesu...leyabonakaliswa kuJesu, Yena ayiNtalo yaNkulunkulu yasekucaleni, Kufa kwaKhe kukubuyisela eMbewini yasekucaleni yaNkulunkulu. Futsi uma uMoya lofanako lowawungekhatsi kuYe, ukini, khona-ke imisebenti lefanako itobonakaliswa.

<sup>159</sup> Anikukholwa loko na? Ake sivule ngale kuJohane loNgcwele 14:12. Wena utsi, “Ngilikholwa, Mnaketfu Branham. Impela ngilikholwa.” Kulungile. Ngitobona uma Jesu angakubita ngalo, sibone kutsi Livi laNkulunkulu likubita ngalo yini.

*Ngicinisile, ngicinisile (mbamba, mbamba), Ngitsi kini, Loyo lokholwa ngimi, lemisebenti lengiyentako Mine naye utoyenta; nalengetulu imisebenti kunalena utoyenta; ngoba Ngiya kuBabe. (Kuyini na? IMbewu lefanako.)*

<sup>160</sup> Ungeke ugcine...Ungamhlanyela kanjani kolo *lapha*, nakolo *lapha*, bese utsi, “Ngitotfola emakhukhamba *lapha*, nakolo *lapha*”? Ungeke ukwente. Indlela kuphela lototfola ngayo ema-khukhamba, kuhlanyela emakhukhamba. Uma ukubhastela, khona-ke kungeke kube yikhukhamba. Kuyoba ngumzencisi. Ngabe kunjalo na? Kuyoba ngumzencisi, bangani. Nje—nje kufanele ngikusho. Akusiko ngisho nakunye. Akusiyo ikhukhamba noma loko lokutalanise nako. Kungulokubhiciwe, futsi kungumkhicito lomubi. Futsi kufile, kuko lucobo, futsi ngeke kuphindze kutikhicitenhlobo. Kufile, khona lapho. Emuva, angeke kusachubekela embili. Loko kuyacedza ngako. Nguloko kuphela. Kodvwa uma ufuna ikhukhamba, cala ngekhukhamba.

<sup>161</sup> Uma ufuna liBandla, cala ngeLivi laNkulunkulu. Ufuna kuPhila kwaNkulunkulu, cala ngeLivi laNkulunkulu. Yemukelani Livi laNkulunkulu ekugcwaleni kwaLo, sonkhe silinganiso saLo. Bese-ke nivumela...Futsi uma loko kukugcwala kwaNkulunkulu kuwe, khona-ke imvula leyehlako iyoveta kona kanye nje lokusensimini yakho.

<sup>162</sup> Khona-ke, manje, ichamukaphi iMvula yakho yakaMuva na? Niyabona kutsi loko kuhambisana kuphi emvakwesikhashana, aniboni na? Ihamba ngetulu kwalawo maselwa esiganga Eliya lawatfola, futsi acabanga kutsi bekangemaselwa, noma kutsi lesosikolwa sebakprofethi enhla lapho, lelohlelo lebebanalo. Wabutsela emaselwa esiganga, futsi wacabanga kutsi beka—bekamaphizi. O, yebo-ke.

<sup>163</sup> Khona-ke, imisebenti iyobonakaliswa kuye, iyafana, ngoba Livi laNkulunkulu lelifanako. INdvodzana yaNkulunkulu yayiyiMbewu yaKhe lesibonelo, naloko kuPhila kwaKhe lokwakungiko ngesikhatsi uMoya utfululelwa etikwaKhe emvakwembhabhatiso waKhe. NaMoya loNgcwele wehlela etikwaKhe. Kona kanye nje lokuPhila Lakuveta, yebo-ke, lowoMoya lofanako loniselako waMoya loNgcwele uyoveta

luhlobo lolufanako lwekuPhila, enta intfo lefanako Layenta, uma kuyiMbewu lefanako. Ndvodzana-yaNkulunkulu leyiNtalo iyoveta indvodzana-yaNkulunkulu leyiNtalo.

<sup>164</sup> Manje, lihlazo kini nine besifazane leninetinwele letiphunguliwe. Lihlazo kini bashumayeli labaphika leloCiniso, batsi, “Loko kulungile. Tinwele atikaphatselani ngalutfo naLo.” Kodvwa Nkulunkulu watsi kuyaphatselana. Niyabona kutsi kukuphi na? Niyabona na?

<sup>165</sup> Kungako ngilikholwa Livi. LiyiMbewu. Futsi uma iMvula inela etikweMbewu, Iyoveta inhlobo yaYo.

Manje yini indzaba ngaletimvuselelo leti na? Sentani na? “Sente lesinye sigidzi nga’ 44,” emaBaptisti, emaPresbyterian, nanoma yini lokunye, emaPhentekhostali.

<sup>166</sup> Kodvwa kuphi loko kubonakaliswa kwemisebenti yaJesu Khristu, “Angenti lutfo aze kucala Babe aNgikhombise”? Luvelaphi lolohlobo lweMbewu na? UMoya loyiNgcwele utowunisela futsi uvete leyoMbewu. NgeManti eMbewini. Uma iMbewu ihlanyelwe, nguloko impela eManti langiko.

<sup>167</sup> Uma eManti awela kuwe, utsi, “Akabusiswe Nkulunkulu, ake ngikutjele lokutsite, mshumayeli! Ngingu *S’bani-bani*, futsi angikholelwa kuleyoNtfo.” Ulihlelo. Ungumzenzisi lomdzala nje, kwekucala nje. Ngulohlobo lwembewu lolwahlanyelwa.

<sup>168</sup> Unga—unga—unga—ungangicondzi kahle. Ngiyakutsandza, s’thandwa. Ngitama kufinyelelisa Loku kuwe. Uyabona na? Ngito—ngito—ngitokuma kuko, uma ngicedza namuhla. Ngitokuyekela kanjalo. Kodvwa ngifuna nati, ngalesinye sikhatsi, kutsi ngukuphi lokulungile, nesizatfu sekutsi ngikhohle loko lengikukholwako. Ngikhohle kutsi delevi unikhohlisile. Ecinisweni, ngiyati unikhohlisile. NgekwLivi laNkulunkulu, Lingeke lehluleke. Unikhohlisile. Yebo, mnumzane. Kungako ngishumayela letotintfo ngendlela lengenta ngayo, ngoba Livi laNkulunkulu lakusho.

“O,” utsi, “yebo-ke, Mnaketfu Branham, lolu lusuku lolwehlukile.” KuLivi lelifanako, noko.

<sup>169</sup> Batfola kolo lotsite enyangweni lovela emuva lapho, loko kwakusesikhatsini saJosefa, wase uyalifaka wase uyalihlanyela lapha, eminyakeni lembadlwana leyendlulile. Niyakubona loko kuliphaphabhuku na? Futsi waveta silimo sakolo. Kwakusolo kungukolo, kungalesosizatfu. Intfo kuphela lowawuyidzinga, ngemanti nje.

Livi laNkulunkulu liyafana nje njengoba Lalinjalo ngesikhatsi ALikhuluma emuva ngaleya, tinkhulungwane teminyaka leyendlula. Intfo kuphela Layidzingako ngeManti.

<sup>170</sup> Asisitfoli ngani silimo na? Ngoba ngekhasi sineluhlobo lwembewu lengesiyo. “Bangakhi, nonkhe beningatsandza, kuntjintja incwadzi yenu na?” Umntfwana wesihogo lophindvwe

kabili kunaloko bewungiko ngesikhatsi ucala. “Bangakhi benu maMethodisti labangatsandza kuta batobhajatiswa na? Nine maBaptisti ningatsandza kuba yiPhentekhostali? Letsani nje bulunga benu ngalapha.” O, nkhosiyami! Buphukuphuku! Inkhukhuma! Inkhukhuma yadeveli. Akukho kuPhila kuko, nhlobo. Libhasteliwe, ngekutentisa, lifile, life kabili, lihlwitfwe timphandze. Akashongo yini Jesu kutsi, “Sonkhe sitfombo Babe waMi loseZulwini langasihlanyelanga sitosiphulwa”? Lihlelo, noma ngabe kuyini, litosiphulwa.

Livi laNkulunkulu, lodvwa, liyokuma. Kunjalo! Nguloko Lakusho. “Lonkhe livi lemuntfu lingemanga, kodvwa laMi liliCiniso.”

<sup>171</sup> Manje-ke sitoyaphi na? Kuncono usanguluke. Kodvwa ungeke uLive ngaphandle uma umiselwe ngaphambili kuLiva. Singena kuloko. Akumangalisi lehla njengemanti emhlane welidada, lifanele kuvitsita lamanti, hhayi kuwamunya.

<sup>172</sup> Umkhumbi wakhiwa ngesigodvo segofa kanye nesigodvo semgamba. Sikhakhulu...Asisilutfo nje kodvwa lihobosha. Asinalutfo ekhatsi kodvwa lihobosha. Konkhe kutsetfwe kwakhishwa kuso; sikhule ngaleyondlela, sigodvo lesimelula lesikhona, simelula kuneselibhalisamu. Bakwentelani na? Kute akucwilise kulokusikontiyela. “Kube bekungum-okhi,” wena utsi, “angeke yini um-okhi wente kahle nje?” Cha, mnumzane. Ngeke umunye lutfo. Uyalala. Ku—kuyalikhweshisa; bese kutsi loku ngulokumunyako.

<sup>173</sup> Futsi iMbewu yaNkulunkulu ingulokumunyako kwaMoya loyiNgcwele. Bonkhe buhlelo buyakhishwa. Konkhe kungakholwa kuphumile. Futsi uma Moya loyiNgcwele angena kulesoSakhi-mphilo sekuPhila lesilele lapho, Siveta lenye iMbewu, impela nje. Lenye indvodzana yaNkulunkulu iyatalwa. Amen. Lomunye nkulunkulu lomncane, indvodzana yaNkulunkulu!

<sup>174</sup> NginguBranham ngoba ngatalwa nguCharlie na-Ella Branham. Loko kungenta ngibe wakaBranham, ngoba ngiyintalo yabo. Tivumelwane tabo letimbili, nesidvodza sabo ndzawonye, tenta imbewu, naloko kwangenta.

<sup>175</sup> Ngesikhatsi Nkulunkulu neLivi laKhe baba Munye (Haleluya!), loko...Uma uMoya waNkulunkulu unisela iMbewu yaNkulunkulu, Livi laNkulunkulu, Liveta Nkulunkulu. Futsi akusuye umuntfu ngamunye. NguNkulunkulu, ngoba (ini na?) ufile. Awusesuye wena lucobo. Utitsatsa ngekutsi ufile, wentiwe lihobosha, umele Sakhi-Mphilo yeMbewu. Manje-ke kuyini na? Akusesiwe; akusuye lomuntfu. NguNkulunkulu kulendvodza. SaKhi-Mphilo yeMbewu, njengasekucaleni, Livi lelikhulunyiwe. Livi laNkulunkulu libonakaliswa kumuntfu. Khona-ke, akusuye lomuntfu; ngumuntfu lofile. Angeke abe ngulobhasteliwe aphindze abeyindvodzana,

ngesikhatsi lesifanako. Kusekhatsi kwekutsi uyindvodzana yekufa noma indvodzana yekuPhila. Ngako uma ayindvodzana yekufa, yiletseni kudeveli futsi nimyekele ayibulale. . . Nikela kuNkulunkulu, ngicondze kushonjalo, futsi uMvumele abulale lodeveli lokuwe, amgijimise aphume, akwente lihobosha. Khona-ke, vumela Nkulunkulu ahlanyeke kuPhila kwaKhe luCobo kuwe, khona-ke akusesiwe. KuPhila kwaNkulunkulu, ngoba Livi laNkulunkulu leliniselwa nguMoya loyiNgcwele, liyoveta intfo lefanako. Niyakubona na?

Ngiyatsandza nje kushumayela ngaloko imizuzu lembalwa; kodvwa ngemakhasi langemashumi lamatsatfu noma emashumi lamane eMbhalo lapha, futsi nginalamatsatfu kuphela kwamanje. Hhe! Kulungile.

<sup>176</sup> Lebonakalisiwe, imisebenti ibonakaliswa ngalokufanako nga—ngalokufanako ngatsi, ngoba LiLivi lelifanako. Manje, uma nifuna kwenta imisebenti yaKhristu, nente intfo lefanako Layentile. “Loyo lokholwa ngiMi uyoba nemisebenti yaMi.” Yini leyo na? Kholwa (ini?) kutsi UsaKhi-Mphilo yeMbewu yasekucaleni lefikako. Iphi leMbewu na?

Lapha, ake ngitsatse lamaduku. *Nayi* lendvodza lebeyifanele kuba ngiyo. Khona *lapha*, lena yindvodza leyayifanele kuba ngiyo.

Kwentekani na? Eva wakubhastelisa, wakutalanisa, lokwakwenta. Khona-ke kwenta ini na? Kwagucukela ekufeni; kwachubeka kwafa nje, kwafa. Manje loku kuyeta, loko lokwaphauma. . .

<sup>177</sup> Manje *lapha* kuhlala Livi, ngalokufanako nje. *Nali* Livi lilele lapha, ngalokufanako nje. Manje kwentekani na? *Nali* Livi. Manje, leLivi Nkulunkulu lalikhuluma, “Kwandza ugcwalise umhlaba,” Alitfolanga indzawo yekuya eveni.

<sup>178</sup> Ekugecineni, leLivi *leli*, Libanjwa ngekhatsi esibeletfweni sentfombi ntfo. Sitokhuluma ngetibeletfo letimbili, kulentsambama, kakhulu. Futsi kwentekani na? KuYe kwavela kuSakhi-mpilo yekuPhila, intfo leniketako, eManti laniketa li—li—luhlavu litfuba lalo lekutikhicita. UMoya waphuma kuYe futsi wenyuka.

<sup>179</sup> *Naku* lapho sikhona. Siyafika. Kwentekani na? Siyakukholwa. Siyakukholwa. Manje, watsini Jesu na? “Loyo lokholwa ngiMi.” Niyabona na? “Loyo lokholwa ngiMi, lemisebenti leNgiyentako, lokubonakaliswa loku. . . Moya loyiNgcwele ufika ngesimo selituba, ufika etikwaMi futsi wenta loku, hhayi ngekubhastelisa, kodvwa ngekutalwa yintfombi ntfo.” Hhayi i—i—indlela ye—yekuphila, njengekutala umntfwana, indvodza kumfati; cha, hhayi loko. Hhayi kubhastela, kodvwa lotelwe yintfombi ntfo. “Manje, ngaloku, nginiketa lokuPhila loku, kutsi uma wena, ngekukholwa, utokwemukela loko Babe, bonkhe baprofethi, lonkhe Livi



laNkulunkulu, Ngiyotfululela lokuPhila loku phansi etikwenu, futsi nito... akukho lokunye lengingakwenta ngaphandle kwekuveta intfo lefanako lengingiyo! Nako laph'ukhona. Lemisebenti lengiyentako Mine naye utoyenta." Wentani Yena? Njengoba nje Babe aMhola, loko Lakubona. Johane loNgcwele 5:19, nje... "Angenti lutfo aze Babe aNgikhombise."

<sup>180</sup> Bekayini Yena? Watenta Yena uMuntfu. "Nkulunkulu waba yinyama, wakha emkhatsini wetfu. Livi waba yinyama, wakha emkhatsini wetfu." Livi laNkulunkulu lelikhulunyiwe, ngentfombi ntfo, laveta u—umtimba. Futsi kulowomtimba kufika e—eManti, uMoya. "Futsi wagezwa ngeManti eLivi." Wase-ke ungena kuYe, wahlala kuYe, futsi nako kufika kuPhila kwaNkulunkulu atibonakalisa Yena lucobo ngaKhristu. Nkulunkulu bekakuKhristu, Logcotjiwe. *Khristu* kuchaza "Logcotjiwe," uMuntfu lobekagcotjiwe. "NaNkulunkulu ahlala kuYe." Kwakuyini na? Sakhi-Mphilo nenyama, Logcotjiwe, inyama igcotjwe ngaMoya waNkulunkulu, yaveta Livi laNkulunkulu libonakaliswa. "Futsi saMbona, lotelwe yedvwa kuBabe, agcwele umusa." Niyabona na?

<sup>181</sup> Nako lapho sikhona, niyabona. BekaLivi laNkulunkulu libonakaliswa. Futsi, manje, Wafa kute akhokhe sikweneti sekubhastela kwakho. Hhe! Hhe! Nako ke. Kuyini na? Kutsi bewungafa kuwe lucobo, ute ungabe usakhona wena lucobo, futsi ugcwaliswe ngeLivi laKhe, ukholwa Livi laKhe. Wase-ke Moya loyiNgcwele, bekakuYe, wehlela emantini leloLivi, kuLenta likhule. Niyabona na? Futsi-ke kuyini na? Nkulunkulu abonakalisa, achubeka nemsebenti weNdvodzana yaKhe yekucala, letelwe yodvwa yaKhe, niyabona, leyafela kuphila kwetfu lokubhastelisako; kute Asibuyise, kutsi sibe ngemadvodzana nemadvodzakati aNkulunkulu, kute kutsi ngeliBandla kugelete kuPhila lokufanako, ngeLivi, lichubeka nemsebenti ubonakaliswa njengoba wawunjalo kuKhristu. Khristu bekaLivi laNkulunkulu lelibonakalisiwe. Futsi Wafa, wanikela ngekuPhila kwaKhe, kute Atfumele uMoya; atsatse umtimba waKhe, bese utfumela uMoya emuva, emantini, akhokhe imbadalo lehlengako, uma sitokukholwa. Nguloko-ke khona lapho: uma ukukholwa. "Loyo lokholwa ngiMi, lemisebenti leNgiyentako..." Kwase kufika Moya loyiNgcwele etikweLivi lelifanako laNkulunkulu.

"Manje," wena utsi, "ukuphonsaphi—kuphi etikweliBhayibheli ke?"

<sup>182</sup> LiBhayibheli litofanele libe kini. Livi liyiMbewu. Kuphela nje uma Libekwe *lapha*, lingeke lente lutfo. Kodvwa uma Angena *lapha*, uma Efika enhlityweni, khona-ke Ucala kubonakalisa, ngaMoya loyiNgcwele, imisebenti yaNkulunkulu. Bese kufika imibono, kufika emandla, kutitfoba. Konkhe kwati kwenu sekuhambile. Awubi lutfo. Khristu uba ngulophilako. Uyafa; Uyaphila. Nako ke. Ngoba, Wafa, ngiyaphila. Uma ngifa, U—

Uyaphila futsi. Futsi uma ngifa, Wangetsembisa kuPhila. Futsi ngafa kimi lucobo, kute ngikhone kuba nekuPhila kwaKhe. Futsi ngikwenta kanjani? Ngekutsatsa Livi laKhe, iMbewu yaKhe. Wabeka iMbewu yaKhe ekhatsi *lapha*, ngekukholwa, futsi uYikhholwe, bese-ke Iveta kona kanye nje loko liBhayibheli lelakusho.

Manje, bazalwane bami, hlolani eveni lonkhe. Sitfolo lokunengi kulingisela.

<sup>183</sup> Asichubeke sikhashana lesidze. Niyabona na? Kulungile. Imisebenti, lefanako lebonakaliswa eBandleni laKhe, leyoba ngiyo, leyabonakaliswa kuKhristu. Washo njalo, Johane loNgcwele 14:12. “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

<sup>184</sup> Wamiselwa ngaphambili, njengoba Bekanjalo, wenta Livi-Mbewu inyama. Kuncono ngime lapho manje. Mhlawumbe beningeke, kodvwa lomunye umuntu ngaphandle eveni letheyiphu angahle acondz-...angahle acondze. Labamiselwe ngaphambili! Onkhe emadvodzana nemadvodzakati aNkulunkulu amiselwe ngaphambili. Sitofika emiBhalweni, emvakwesikhashana. Nginicaphunela wona nje. Base-Efesu, sahluko 1, livesi 5. Kulungile. Simiselwe ngaphambili. Ngani na? Khristu uyiMbewu yasekucaleni. Futsi leMbewu yasekucaleni yamiselwa ngaphambili ngekwati ngaphambili kwaNkulunkulu, ati kutsi kuwa kutofika, futsi waMmisela ngaphambili kutsi atsatsa indzawo yetfu. Niyakutfola na? Onkhe emadvodzana nemadvodzakati aNkulunkulu amiselwe ngaphambili.

“Kodvwa,” wena utsi, “khona-ke Utolahla labanye na?” Cha, mnumzane.

<sup>185</sup> Ulapha ngekutikhetsela. Kodvwa sizatfu Ati...Yena, anguNkulunkulu, Longenasiphetfo, njengoba ngakhuluma nani ngako, Bekati ngaphambili yonkhe intfo leyayitobakhona. Bekati kutsi bebabobani.

Manje, Akamentanga Eva ente loko. Akamentanga akwente, kodvwa Bekati kutsi bekatokwenta.

<sup>186</sup> Manje, akumangalisi, ngiyakholwa, esahlukweni se 12 saLukha loNgcwele, ngikhholwa kutsi nguye, Washo. Ngi... Ungakubhali phansi loko. Ngitokutfola. Nginako kubhalwe phansi, kamuvanyana, loko. Watsi, “Banemehlo, kodvwa ababoni. Banetindlebe, kodvwa abeva. Isaya wakhuluma kahle ngani. Isaya wakubona ngaphambili.” Futsi nabo lapho, bahleti lapho, nemehlo, tindlebe, nako konkhe lokunye, kodvwa noko abakhoni kubona. Ngani na? Bangulabangalemukeli Livi laNkulunkulu. Wase utsi-ke Jesu, “O, nine bazenzisi. Ni—nibantfwana badeveli, futsi nenta imisebenti yakhe; khona-ke Ngilahleni,” Watsi, “yale inkonzo yaMi.” Kantsi, ngikhombise

lapho inkonzo yakho iveta khona Livi laNkulunkulu leligwele, njengoba laKhe lalinjalo. Niyabona na? Niyabona na?

<sup>187</sup> Manje, kumiselwe ngaphambili, njengoba Bekanjalo. Manje wena utsi, “Loko kumiselwa ngaphambili kufika kanjani na?” Nkulunkulu, ngeligama nje...Manje, uma wonkhe umuntfu angakucondzi loku, ngifuna uphakamise sandla sakho manje uma sengicedzile. Niyabona na? Nkulunkulu, ekucaleni, wafuma Adamu na-Eva kutsi bandze futsi bagcwalise umhlaba. Kwanketwa kanjalo-ke kulalana, kungako kwakunjalo. Kodvwa yini leyabangela lokubhastelisa? Kuletsa kufa. Manje sitfola loko kulentsambama, etibeletfweni letimbili. Niyabona na?

<sup>188</sup> Manje caphelani. Manje, kuloku, Nkulunkulu wabona ngaphambili futsi wamisela ngaphambili live lemadvodzana nemadvodzakati. Wabamisela ngaphambili kutsi babe lapho. Futsi ngenca yekubhastelisa...Kungakholwa Livi laNkulunkulu kwabangela kubhastelisa. Nkulunkulu ukubuyisele emuva ngco, futsi, kutsi awusadzingeki kutsi uphindze ubhastelise. Ungabuyela ngco eVini lasekucaleni futsi ube yindvodzana yaNkulunkulu njengoba nje bewufanele kuba njalo ekucaleni. Niyabona na?

<sup>189</sup> Khristu akukho lebekangakwenta ngekuba nguloko Lebekangiko; BekayiNdvodzana yaNkulunkulu. Nguloko-ke. Niyabona kutsi ngicondze kutsini manje na? Niyabona, uma bewuhlosiwe, ubona Livi laNkulunkulu, uyaLikhholwa. Ngoba ngani na? (Kukhona lokutsite lokusha.) Niyabona na? Ngani na?

<sup>190</sup> Nike neva ngebumatima, emndenini na? Munye, i-i—indvodzana, utotsi kulingisela uyise noma—noma make, noma mkhulu, gogo. Lobobumatima, emndenini. Uvile ngako. Awukake na?

<sup>191</sup> Yebo-ke, leyo yintfo lefanako ekumiselweni ngaphambili. Bewufanele ube lapha ngendlela lefanele, ekucaleni. Kodvwa, ngekutsi ufika ngendlela lowenta ngayo, ungaphansi kwekuwa. Kodvwa, ngenca yekutsi umiselwe ngaphambili, uva Livi. Likubuyisela ngco lapho wamisela khona ngaphambili. Amen. (Angikaze ngikubone loko phambilini.) Likuletsa kahle...Yini—yini lekwenza ukholwe Livi laNkulunkulu, bese uyalencaba leti letinye tintfo na? Kungoba wawu...Kukhona lokutsite ngekhatshi kuwe. Lemuva ngaleya, ufanel-...Ini na? Wentuwe kutsi uhlale lapha ingunaphakadze.

“Ngifuna umBhalo waloko, mshumayeli.”

<sup>192</sup> Naku kufika. “Bonkhe labo Labati ngaphambili, Ubabitile; bonkhe labo Lababitile, Ubalungisisile; nabo konkhe labo Labalungisisile, Sewuvele ubakhatimulisile.”

“Kusita ngani kushumayela, Mnaketfu Branham?”

193 Kune—kunesilimo ngephandle lapho. Intfo kuphela lengiyentako kudweba ngenethi. NgiLiphonsa nje ngephandle lapho, futsi ngibone kutsi Liyaphi. Uma kungahambelani, logilizi wenkhucunxhucu yelive kanye nemahlelo uLiphonsela lena, akukho lengingakwenta. Kodvwa uma akhona munye ngephandle lapho longalimunya, uyogucuka abe yindvodzana nendvodzakati yaNkulunkulu, impela nje njengelive, amen, ngoba limiselwe ngaphambili.

194 Kungalesosizatfu Nkulunkulu akhona kusebenta imisebenti yaKhe ngaJesu, BekayiNdvodzana lemiselwe ngaphambili. “BekaliWundlu lelahlatjwa ngaphambi kwekusekelwa kwemhlaba.” Ngaphambi kweminyaka letigidzigidzi letitigidzigidzintsatfu leyendlula, loko lesitsi Genesis 1:1 wakhuluma ngako, esikhashaneni lesendlulile, Bekacinisile ngalesosikhatsi wamiselwa ngaphambili kutsatsa indzawo yaKhe. Amen. Kungalesosizatfu i—intsandvo yaBabe Layenta. BekaLivi lelibonakalisiwe.

195 Futsi onkhe lalamanye emadvodzana ayoba nekubonakaliswa lokufanako, futsi ngulabo lobekamiselwe ngaphambili. Lelocembu lelincane, kuso sonkhe situkulwane, liyokwenyukela ekuvukeni, kusukela le ekucaleni kwemhlaba. Nesizatfu, babambelela kuLo. Ngisho naPawula wakhuluma ngako eSambulweni, noma ku—kumaHebheru sahluko se 11, watsi, “Bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti, futsi beswele, futsi bahlaselekile, futsi bahlushwa; labo lalive lalingakabafaneli.” Amen. Bangenalutfo labangaludla, futsi bagijima, futsi bagujiwe, futsi bahlushwa, futsi basahwa emkhatsini, njengoba Isaya bekanjalo, nalabanengi balalabanye. Pawula akhuluma ngalawomadvodza. Bekangubani yena, watsi, wakhuluma nga “labasahwa emkhatsini”? Isaya, umprofethi, wamisela ngaphambili ngisho ngaphambi kwekutsi kucale umhlaba. Bekafanele efike ngesibeletfo sa-Eva. Kodvwa-ke uta ngesibeletfo—sibeletfo sewesifazane; umoya wakhe wawufanele ute lapha kutsi ube ngufakazi.

196 Ngako Jesu bekanjalo, naye, wetela fakazi wekufa, kungcwatjwa, nekuvuka; kutsi umuntfu utokufa, kodvwa aphile futsi ngaYe, ngoba UyiMbewu lefanele ivele. Amen. Ngiyetsamba niyakubona. Kulungile.

197 Wamiselwa ngaphambili njengoba Bekanjalo, wenta iMbewu-Livi libenyama kuwe, liBandla laKhe, Livi laNkulunkulu.

198 Wena utsi, “Impela, Mnaketfu Branham. Lonkhe Livi, ngiyaLikhohla.” Khona-ke ningasekeli uma nitfolalisiko lenu. Niyabona na?

199 Hlala naleloLivi ngco. Futsi uhlale naLelo, buka kutsi kwentekani. Utsi, “O Nkhosi, ngiyaLikhohla. Tfumela Moya

loyiNgewele.” Khona-ke bukisisani. Khona-ke uma Aya ekubeni nebufakazi, khona-ke uyati kutsi unaYe. Hhayi ngemizwa letsite; bodeveli bayakwenta loko. Hhayi ngemmangaliso lotsite; bodeveli bayakwenta loko. Kodvwa ngenkholelo yakho yanjalonjalo eVini laNkulunkulu, nekuphila lokuphilako, ungacali uphiki lutfo. Kulungile. Loko kwenta Livi libe yinyama, niyabona, inyama neMoya lofanako weManti.

Manje, awume kancane. Ngeke ngakwendlula loku. Niyabona na?

<sup>200</sup> Jesu bekayiNtalo ya-Abrahama, ngekukhuluma ngekwenyama. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] INtalo lemiselwe ngaphambili ya-Abrahama. Futsi ngesikhatsi uMoya wehlela kuYe, hlobo luni lwekuPhila Laluletsa na? Waletsa kuPhila kwekukholwa. Hlobo luni lwekuPhila na?

“Usho kutsi Utoba ngumfokati njenga-Abrahama na?”

<sup>201</sup> Ngulapho bantfu bahlangahlangana khona kakhulu namuhla. Batama kucabanga kutsi umuntfu waNkulunkulu ufanele ente *loku*, futsi balandzele *loku*, phindze bente *lokwa*. O, sihawu, cha. Kwakuyini. . .

<sup>202</sup> Waba kanjani Khristu iNtalo ya-Abrahama na? Hhayi kuyaKhe. . . lokunengi kakhulu emtimbeni waKhe. Ngoba, Isaka, leyontalo ya-Isaka ekugcineni yawa futsi yafa, yahlubuka futsi yabhasteliswa, futsi. Sitofika kuko, ngo. Niyabona na? Kodvwa iNtalo ya-Abrahama yekukholwa, kutsi walikholwa Livi laNkulunkulu kungakhatsaleki kutsi timo tatiyini! Nako laph’ukhona. Whuu! Niyati, ngiva kutsi angimemete. Bukani. Niyabona na? Bukani. INtalo ya-Abrahama yekukholwa, kwakuyini na? Hhayi umtimba wa-Abrahama, kodvwa kukholwa kwa-Abrahama. Kukholwa kwa-Abrahama e (ini?) Livi laNkulunkulu. Akunandzaba kutsi kufikani, wabita noma yini lephambene naLo ngekungatsi yayingekho ngisho lapho. O, mine, bekungeke yini loko kuklebhule lamahlelo abe ticucu na? Hum, hum, hum, hum! Impela bekungakwenta.

<sup>203</sup> Uma liCiniso ngisho *kweMshado NeDivosi* lakhishwa kuphela ekukhanyeni kwalo lelikuko lapha, eBhayibhelini, bekuyobhidlita lonkhe libandla kulelidolobha, noma nguliphi lelinye lidolobha, atame kubuyela kulo. Tinhlangotsi totimbili, atikalungi. Ngingakufakazela ngeLivi. Totimbili tiliphutsa. Kulungile. Noma wesilisa ufanele ente *loku* noma ente *lokwa*, noma wesifazane *loku* noma *lokwa*. Anginawukusho, ngoba nginekudideka lokwenele manje emkhatsini wabo. Niyabona na? Uh-huh. Jesu watsi, “Bayekeleni. Imphumphutse ihola imphumphutse.” Ngani, yebo-ke, bayaphikisana ngako nje. Bebangeke bakukholwe. Uma batalwa ekuPhileni lokuPhakadze, bayokholwa Livi. Niyabona na? Kunjalo. Uma bangakwenti, Nkulunkulu utotibonakalisa Yena lucobo kubo.

Uma bangaKukholwa, ngani, bangeke baKukholwe. Nguloko kuphela.

<sup>204</sup> Asifinyelele kuloku, kucala. Singahle sifike kuloku, kamuva ngalesinye sikhatsi. Kodvwa ake sinakekele loku, kucala, niyabona, futsi sibone kutsi kungani sifanele sitikholwe letintfo leti, kutsi sifanele sitikholwe kanjani. Ufanele utikholwe. Uma ungakwenti, ulahlekile. Ulahlekile.

“Kholwa ini, Mnaketfu Branham? Wena?” Cha, mnumzane, hhayi mine. Uyangikholwa, futsi. . .

<sup>205</sup> Ngisho Livi. Angibeki lutfo lapha. Ngiyanitjela nje kutsi liBhayibheli litsini ngekukholwa leLivi. Futsi nguloko lengikwentile, kutama kukholwa leloLivi ngendlela nje leLibhalwe ngayo; angengeti noma yini, ngitsatse noma yini. NgiLifundza nje ngendlela leLingiyo, futsi ngiLikhholwe kanjalo nje. Futsi ngemusa nelusito lwaNkulunkulu Somandla, ULicinisekisile.

<sup>206</sup> Futsi ngicela noma ngubani kutsi anike bufakazi kumelana naLo. Manje, nine lenisematheyiphini, wotani nikwente. Ngitjele sikhatsi sinye nje lapho ngake nganitjela noma yini leliphutsa, akufezekanga. Ngitjele noma yini, noma ngasiphi sikhatsi, kutsi Nkulunkulu akazange acinisekise futsi wakusebenta impela nje ngendlela lokwashiwo ngayo. Kulungile.

<sup>207</sup> Wamiselwa ngaphambili, njengoba Bekanjalo, wenta iMbewu-Livi eManti lafanako e (ini?) leliBandla namuhla. Ngabe uMlobokati umiselwe ngaphambili na? Ngabe Nkulunkulu watsi Uyoba neMlobokati longenabala noma sici na? [Libandla litsi, “Amen.”—Umhl.] Khona-ke Kumiselwe ngaphambili. Akunjalo na? [“Amen.”] Niyabona na? Yebo-ke, Khristu wamiselwa ngaphambili. BekayiNtalo yebuKhosi ya-Abrahama, futsi kwentani na? Ngesikhatsi uMoya ufika kuKhristu, Wafakaza ngeLivi laNkulunkulu. Futsi uma u—uma uMoya weManti wehlela eMbewini leLivi, iNtalo yebuKhosi yekukholwa kwa-Abrahama eVini laNkulunkulu iyoveta luhlobo lolufanako lwesilimo.

Utsi, “Angikukholwa loko.”

<sup>208</sup> Kulungile, asitfole. Asihambe manje futsi sibone. Ngabe siyiNtalo ya-Abrahama na? Genesisi 17. Buyela emuva kuGenesisi futsi utfole sahluko se 17. Ngishiya incumbi yaloku lapha, kodvwa ngi—ngifanele ngishaye leminyeye yayo ekhatsi lapha. Ngoba, lomunye umgceki angahle ete bese utsi, “Angikukholwa loko.” Ngako, sitotsi nje kubeka kancanyana ekhatsi lapho, kute Amvimbe angakusho. Niyabona na? Kulungile, 17:7, asicale evesini 6.

*Futsi Ngitokwenta utsele kakhulu impela (iNtalo ya-Abrahama), futsi Ngitokwenta tive letinengi (beTive nabo bonkhe). . . nemakhosi ayophuma kuwe.*

*Futsi Ngitokwakha sivumelwano sami (manje bukisisani) emkhatsini wami nawe nentalo yakho letelwe nguwe etitukulwaneni tato kwesivumelwano lesingunaphakadze, kuba ngu—nguNkulunkulu kuwe, nentalo yakho emvakwakho.*

209 Iyini iNtalo ya-Abrahama manje? Hhayi inyama yakhe. Pawula watsi, “LiJuda, leloJuda ngephandle, alisilo liJuda. LiJuda ngekhatsi.” Niyabona na? Iyini iNtalo ya-Abrahama na? Labo labakholwa ngilo lonkhe Livi laNkulunkulu, kungakhatsaleki kutsi nguliphi lihlelo, noma babe, noma make, noma ngubani lomunye utsini. Bakholwa lonkhe Livi laNkulunkulu. Nkulunkulu watsi, “Ngitokwakha sivumelwano sami khona manje, kumisela ngaphambili lesivumelwano lesi nawe neMbewu, esitukulwaneni lesitalwa nguwe, lesitosikholwa.” Nako laph’ukhona, Ntalo ya-Abrahama. Manje wena utsi. . . Manje bukisisani. Nkulunkulu watsi, “Ngitoyakha ngeNtalo.”

“Yebo-ke,” wena utsi, “Mnaketfu Branham, loniketa bonkh- . . .”

210 Lindzani manje umzuzu nje. Asiye kubase-Efesu manje, ngale eNcwadzini yebase-Efesu, futsi sitocala sahluko 1 sebase-Efesu. Sitobese-ke sesiyafundza kancanyana lapha futsi sibone nje kutsi Nkulunkulu utotsini ngalesi—lesifundvo. Manje lalalani. Pawula, manje bukisisani indlela lakubeka ngayo loku manje.

211 Wonkkhe muntfu nge—ngetinyawo takhe manje, sifanele nje, noma, nibe ngulabacaphelile. Sinemizuzu lembalwa nje manje, sitobese-ke sesi. . . Cishe imizuzu lengemashumi lamane nesihlanu, lokutsite, khona-ke sitophuma sentele lidina. Manje bukani.

*Pawula, umphostoli . . .*

212 Yini *umphostoli* na? “Lowo lotfunyiwe.” “Pawula, lotfunywe nguJesu Khristu.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] “Ngentsandvo yeSanhedrin”? Ngikufundze kabi loko, angikufundzanga yini? “Ngentsandvo ya—yaLuther, noma i . . .”? Yebo-ke, noma kunjalo:

*Pawula, lowo lotfunyiwe waJesu Khristu ngentsandvo yaNkulunkulu, kulabangcwele . . .*

Kubani, wonkhe umuntfu na? Cha, mnumzane. Wonkhe umuntfu angeke akutsatse. Uh-huh. Kunjalo.

*. . . kulabangcwele labase-Efesu, nakubo labetsembekile kuKhristu Jesu:*

213 Labo lesevele basekhatsi lapho. Nguloko lengetsemba kutsi ngikhuluma nako, kulelibandla manje ekuseni, labo lesebavele ba “kuKhristu Jesu.” Manje, ngulapho-ke la loku kweng- . . .

214 Niyabona, ungeke washo i . . . leto—letotinswane ngephandle lapho ngaLo. Atikwati kudla inyama. Bafanele banatse lubisi. Bayamangala. Niyabona na? Ngako, khumbulani, abakhoni kudla tinyama leticinile.

. . . manje *kulotsembekile kuKhristu Jesu:*

*Umusa awube kini, nekuthula, lokuwela kuNkulunkulu Babe wetfu, naseNkhosini Jesu Khristu.*  
(Kulungile.)

*Akabongwe Nkulunkulu neYise weNkhosi yetfu Jesu Khristu, losibusisile. . .*

215 Manje, ukhuluma neliBandla, manje. Leli akusilo lelingephandle. Leli liBandla.

. . . ngato *tonkhe tibusiso takamoya—takamoya etindzaweni tasezulwini. . .*

Njengamanje ekuseni, labo labaLitsandzako baLidla nje bayaligwinya. Niyabona na?

. . . *tinzawo tasezulwini kuKhristu:*

*Njengaloku asikhetsile tsine. . .*

Ngabe saMkhetsa na? Huh?

“O, Mnaketfu Branham, ngi—ngiyacolisa. Ngamkhetsa.”

Cha. Wena, ngekeLivi, awuzange.

216 Jesu watsi, “Anizange niNgikhetse. Nganikhetsa.” O, ya. WaLikhetsa nini na? Ngesikhatsi Jesu atsi Wakhetsa liBandla laKhe na? “Ngaphambi kwekusekelwa kwemhlaba.”

217 “Njengaloku Asikhetsela kuYe,” emvuselelweni yekugcina Dkt. *S'bani-bani* bekanayo na? Cha, cha. Ningahle nikufundze loko kusivumokholo, incwadzi yesihloko, kodvwa hhayi *kuLeli*. Niyabona na?

*Njengaloku asikhetsela kuye ngaphambi kwekusekelwa kwemhlaba, . . .*

218 Sakhetfwa nini, emvuselelweni yekugcina, busuku lesasindziswa ngabo na? Ngani, ngesikhatsi—ngesikhatsi kwakungekho live, kwakungekho nkhanyeti, kwakungekho ma-athomu, kungekho imolekhuli, kungalesosikhatsi la sakhetfwa khona. Amen. O, ningangivumeli ngicale ngishumayeke ngaloko. Ngitama nje kuchaza lokutsite lapha. Kulungile.

. . . *ngaphambi kwekusekelwa kwemhlaba, kutsi sifanele sibe. . .*

Yini? “Emalunga”? Cha. “Sifanele, o, emvakwekuba sesisindzisiwe, senta nje njengoba nifuna kwenta”? Cha.

. . . *sifanele sibe ngcwele futsi singasoleki embikwakhe e. . .*



219 “Bulunga”? Cha, cha. Ku “lutsandvo.” Akunjalo na? Kunjalo. Kulungile. “Ngelutsandvo.” Ngiyacolisa. Ngiyajuba nje, ngiyacabanga, manje. Angikafaneli ngikwente. Kulungile.

... *elutsandvweni:*

*Ngeku* (Ini? K-u-m-i-s-e-l-w-a n-g-a-p-h-a-m-b-i-l-i. O!) *simisela ngaphambili kutsi sentiwe bantfwana* (iMbewu kusukela ekucaleni, niyabona)... *kwebantfwana ngaJesu Khristu kuye lucobo, ngekwentsandvo lenhle yakhe,*

220 Ngubani lowakwenta na? Nkulunkulu. Wakwenta nini Yena? Ngaphambi kwekusekelwa kwemhlaba. Khona-ke uma sita ngektalwa ngephandle kwemshado ngekukhohlakala kwa-Eva, asenta sonkhe bantfwana bakhe futsi asifaka ekufeni, khona-ke Nkulunkulu lobusako utofanele ente indlela yekuhlenga bantfwana baKhe. “Futsi wonkhe loyo Babe laNgiphe yena utokuta kiMi. Futsi akekho umuntfu longeta ngaphandle uma Babe waMi amdvonsa.” O, hhe! Manje iphi intfo yakho lenkhulu loyentile na? Awuzange wente lutfo. Ufanele ube nemahloni. NguNkulunkulu Lowenta tintfo tonkhe! Lisondvo lisebenta kahle nje.

221 Lomunye uyafika, ngalelinye lilanga, watsi lomunye umuntfu washo intfo lembi ngami, futsi—futsi angibeka licala ngentfo letsite lebeyiliphutsa. Ngase ngitsi, “O, khohlwa ngiko.”

Watsi, “Ungakutsatsa kanjani kanjalo na? Loko kufaka umndeni wakho ekhatsi, loko.”

222 Ngatsi, “O, hhe!” Ngatsi, “Loko kwamiselwa ngaphambili ngaphambi kwekusekelwa kwemhlaba, kutsi angivivinye.” Ngatsi, “O, hhe, hhe, hhe! Impela. Ngako loko kulungile.”

Watsi, “Ukwenta kanjani?”

Ngatsi, “Uma ngibuke phansi ngco *ngalapha*, ngitobe ngiwa sonkhe sikhatsi.”

223 Nguleyondlela lekungayo kubantfu namuhla. “Uma ngemukela liCiniso leLivi laNkulunkulu, Mnaketfu Branham, batongikhahlela bangikhiphe.” Yebo-ke, ufunani *lapha* na? Buka ngephandle lapha ekupheleni kwemgwaco. Niyabona, umuntfu lobukeka *kanjena*, akati kutsi uyaphi, ubuka *ngalapha*. Kodvwa uma ubuka ngephandle ngaleya, awunandzaba kutsi kwentekani manje, uyati kutsi uyaphi. Niyabona na? Nguloko-ke. Bukani kutsi niyaphi. Hlalani nisemgceni neLivi. Kulungile.

224 “Wasimisela ngaphambili manje ekubekweni kwemntfwana.” Manje niyakholwa kutsi samiselwa ngaphambili na? [Libandla litsi, “Amen.”—Umhl.] Manje, ngabe Jesu wamiselwa ngaphambili na? [“Amen.”] BekaliWundlu laNkulunkulu, leselivele lihlatjiwe ngaphambi kwekutsi kubekhona kukhanya, ngaphambi kwekutsi kubekhona litje livivutsakho emkhatsini, ngaphambi kwekutsi kubekhona

i-molekhuli, i-athomu, nomayini. BekayiNdvodzana yaNkulunkulu, leyahlatjwa. O, bukhulu baNkulunkulu!

<sup>225</sup> Khona-ke letingcondvo letincane letilibele, umshini wekuchobosela longetulu kwemvelo ngalapha, utama kuphikisana naLoko futsi utsi Akukalungi. Lelo lihlazo. Ungubani wena?

<sup>226</sup> Ngisho nalabanye babo batsi, “Kute sihogo.” Futsi uhleti ebhodweni lako nsuku tonkhe, emakhilomitha latinkhulungwane letilishumi nakutsatfu bubanti, ngephansi kwakho nje, tintsabamlilo; bese-ke ubuka etulu futsi adzelele Nkulunkulu neLivi laKhe. Uma ungenti lokushiwo Livi, ungenti lokushiwo nguNkulunkulu. Kunjalo.

O, hhe, Umukhulu kangakanani Wena pho, Nkhosi! Sifanele sibonge kangakanani pho! Kulungile.

<sup>227</sup> Ngako, emakholwa, eLivi neMoya, kufanele kube kunye. Niyakutfola na? [Libandla litsi, “Amen.”—Umhl.] Emakholwa, Livi neMoya, bamunye mbamba. Awukwenti kucabanga kwakho lucobo. Awusebentisi umcondvo wakho lucobo. Akumangalisi loko na? Lomcondvo lowawukuKhristu ukuwe. Niyabona na? Umcondvo ukuKhristu, futsi utotsatsa Livi njengoba nje Enta, ngoba BekaLivi. Nemcondvo waKhristu kuwe, uLivi. ULivi laNkulunkulu leliphilako, labamelele Yena, lapha emhlabeni, kunjalo, uchubeka nemsebenti. LiBandla lifanele libe ngaleyondlela. Futsi uma kunjalo, liBhayibheli liyabonakaliswa futsi njengasetinsukwini tasekucaleni tebefundzi. Njengemfundzi nje, liBhayibheli liyaphila futsi, kuwe.

<sup>228</sup> Manje ake sibone. Ngifanele ngitame kutfolo lokungenani, cishe emakhasi lalishumi nesihlanu lapha, ngekushesha impela. Ngiyakutondza nje kwenta loko. Kodvwa nje ngitofanele ngikwece. Ngoba, uma ngingakwenti, khona-ke ngitoba kulentsambama...Nginemhlangano kusasa, futsi—futsi ngifanele ngisheshise manje. Kulungile. Manje sitotama kukwenta nje kusheshe kakhudlwana, uma singakhona, sigijimele kuko. Niyakholwa na? [Libandla litsi, “Amen.”—Umhl.] Kulungile.

<sup>229</sup> Futsi uma kunjalo, liBhayibheli liyabonakaliswa futsi njengasetinsukwini tasekucaleni taKhristu. Niyabona na? Ngoba, uyiMbewu lemiselwe ngaphambili njengoba nje Khristu bekanjalo. Futsi uma iMvula inela eMbewini, kuPhila kuyativeta Kona lucobo, uma Moya loyiNgcwele ehla.

<sup>230</sup> Ngesikhatsi Wehlela kuleyoMbewu Jesu latsi Wayikhetsa (nini?) ngaphambi kwekusekelwa kwemhlaba, khona-ke bebayiMbewu lemiselwe ngaphambili. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Khona-ke, lapha bathudvulela, ekamelweni lelisetulu, letiMbewu leti, Livi. NeLivi belihleti lapho, lingenako kuPhila kuLo. “Khona

masinyane nje kwavela eZulwini inhlokomo lapho eManti acala kuntjaza, futsi empeleni Wagcwalwa indlu yonkhe lebebahleti kuyo.” NetiMbewu tacala kukhula. Icala kutibonakalisa Yona lucobo, Livi laNkulunkulu libonakaliswa. Kulungile.

Kungani pho imililo yemvuselelo seyicishile?

<sup>231</sup> Manje, nginemiBhalo cishe lelishumi lapha, uma nje beningakucaphela lapha, kutsi ngifanele ngikusho. Kodvwa ngifanele ngece incumbi yako, futsi kute nje nitfole intsambo yako. Kulungile.

<sup>232</sup> Kungani pho imililo yemvuselelo icimile na? Manje ngifanele ngibite emagama. Angeke ngikwente emvakwaloku ngaphandle uma Nkulunkulu angitjela kutsi ngikwente. Kodvwa ngifanele ngibite emagama. Ngifanele ngisho tintfo lengingafuni kutisho, kodvwa, kute ngikwente loku kucace.

<sup>233</sup> Ningabona manje lapho ngiya khona, sizatfu ngente loko lengikwentile. Ngikholwa kutsi *Leli* Livi. Futsi ngikholwa kutsi Khristu uneliBandla, neliBandla yinsimu. Sitofika kuko, emvakwesikhashana. Futsi ufanele utfole Livi ensimini ngaphambi kwekutsi uMoya uke wente noma yini. Niyabona na?

<sup>234</sup> Kungani pho imililo yemvuselelo icima na? Aniseva kakhulu kangako ngaBilly Graham, njengebavangeli labakhulu. Oral Roberts, akasalishisi live njengoba bekavamise kukwenta. Imihlangano yami akukeviwa ngisho nekuviwa ngayo. Kunalemitsatfu nje. Yini indzaba na?

<sup>235</sup> Manje sitotfola lokunye kufundzisa lokujule mbamba. Niyabona na? Ngitodzingeka nje ngikusebentise manje. Futsi uma letheyiphu ifanele iwele etandeni taBilly Graham, Oral Roberts, Ngifuna nati, bazalwane bami, kutsi anginibukeli phansi. Ngititsatsa mine lucobo, uma nicaphela, ekhatsi lapho, njengemnakenu eVangelini. Futsi ngiyacabanga, emvakwaloku, nitoba nekucondza lokuncono, bazalwane, kutsi kungani ngente loko lengikwentile. Futsi ngiyetsemba kutsi ngitfola umusa ebusweni baNkulunkulu, nasembikwenu, ngekwetsembeka nangeliciniso kunitjela sizatfu sekutsi kungani.

<sup>236</sup> Manje, Billy Graham, umhlaba bewuvutsa lapha kungesiko kadzeni naBilly Graham. Kulivelakancane impela kuva ngako manje. Usachubeka, kodvwa yin'indzaba na? Oral Roberts, ngani, ashisa umhlaba wonkhe nje; acisha. Tommy Osborn. Bonkhe balungile, emadvodza lamesabako nkulunkulu. Kwentekeni na? Ngikholwa kutsi Nkulunkulu wangibitela inkonzo, kwentekeni kuyami na? Manje lapha utophendvula imibuto letsite. Niyabona na? Kwentekeni na?

Wena utsi, “Mnaketfu Branham, wakho ufile kunabo bonkhe.” Loko, liciniso lelo. Kunjalo.

<sup>237</sup> Billy Graham uviwe kakhulu kunami, naBilly uvakala kakhulu kuna-Oral. Oral uvakala kakhulu, ngelilanga linye, kunalelengingiko etinyangeni letisitfupha. Tommy Osborn, Tommy Hicks, noma ngumuphi walawomadvodza lamesabako nkulunkulu, baviwa kakhulu. Ngako, mayelana naloko kujika, kwami kukhweshe kakhulu kunabo bonkhe. Kwentekeni?

<sup>238</sup> “Mnaketfu Branham, usho loko, kutsi uyasitjela lapha manje kutsi empeleni ukholwa Livi nako konkhe, yebo-ke, kwentekeni kuwe ke? Kwentekeni?” Nguloko lesifuna kukwati. Nguloko lesifuna kukwati.

Manje, mbeke phansi emcondvweni wakho manje. Vala sambulelo futsi utsintsitse imvula, bese uvula inhlotiyo yakho umzuzu nje futsi ulalele.

<sup>239</sup> Khumbulani, liBhayibheli lasho kuGenesisi, sahluko 1 siyafundza, kusekela umcabango wetfu welusuku, kutsi, “Yonkhe imbewu ngenhlobo yayo.” Kuyofanele ivete inhlobo yayo. Loko kulungile. Yonkhe imbewu itofanele itsele. Khumbulani, umhlaba ugcewele timbewu, nemvula iwenta uvete inhlobo yawo.

<sup>240</sup> Ngikholwa kutsi kusedvute nesikhatsi sekuvuna. Anikukholwa na? [Libandla litsi, “Amen.”—Umhl.] Nonkhe niyavumelana naloko. [“Amen.”] Sesisedvute nesikhatsi sekuvuna. Manje, timbewu seyihlanyelwe. Nguleyo indzaba ngako. Timbewu setihlanyelwe. O!

O Nkulunkulu! Ngifisa kwangatsi beningabona kutsi yini leyendlule embikwami ngalesosikhatsi.

Timbewu tihlanyelwe. Khumbulani, kukhona sikhatsi sekuhlanyela, bese kuba sikhatsi sekuvuna. Bayati kutsi basho njalo. Kulungile.

<sup>241</sup> Manje, kubekhona tinhlobo letintsatfu letehlukene tetimbewu letihlanyelwe. Welihlelo, Billy Graham, bekangumhlanyeli loyinhloko. Oral Roberts, wemaPhentekhostali. Imbewu yePhentekhostali seyihlanyelwe; ngikhuluma ngenhlangano manje. Futsi, ke, Livi selihlanyelwe. Manje nitofanele nicondze, bafo. Angisakusho loku ngaphandle kwekutjelwa nguNkulunkulu. Ngifuna nitfole loku lokuhle nalokucacile. Timbewu letintsatfu setihlanyelwe.

<sup>242</sup> Kungalesosizatfu, kuhlanyelwa, sekutsi akuphele. Niyabona na? Sekuphelile konkhe. Timbewu tifanele tihlanyelwe ngaphambi kwekutsi kwehle iMvula. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Noma, nakungenjalo, uMoya. Manje nitophikisana lapho, kodvwa bambani umzuzu nje. Niyabona na? Timbewu tifanele tihlanyelwe; bese-ke iMvula iyehla, kunisela iMbewu. Ngabe kunjalo na? [“Amen.”] Manje ngifuna . . .

Ngabe ukhona yini umuntfu ekhatsi lapha locondza siHebheru, lowati emagama esiHebheru na? Kulungile. Libuke etulu uma ufuna.

<sup>243</sup> Manje, siva kakhulu, netinhlango letinengi kakhulu nako konkhe lokunye kukhuluma ngako, “Sisemvuleni yamuva.” Ngumbhedvo. Ayikho intfo lenjalo manje.

<sup>244</sup> O, kukhona lokwentekako. Ngiyakubona nje kwendlula embikwami. Sekuvele kumbambile uMoya. Niyabona na? Amen. Ngiyati kutsi leli liCiniso. Ngu ISHO KANJE INKHOSI. Ngembono, niyabona, kunyakata nje, kuta. Kulukhuni ngisho kubuka phansi lapha. Niyabona na? Sonkhe sikhatsi uma ngibuka, ngiwubona nje wenyukela embikwami, *kanjalo*, futsi unyamalale; futsi uhambe *ngalendlela*, futsi ubuke *ngalapha*. Bengitama kubukisisa labanye bafo bahleti khona lapha entasi. Bukani laphaya, nandzawo tonkhe lengibuka kuto, kubukeka kwangatsi nako lapho. Niyabona na? Kulungile.

Asibuyele emuva futsi sikutame futsi manje, ngiciniseke kutsi nginako ekhatsi lapho. Angati kutsi impela kwentekani ngakulelolayini. Bukani.

<sup>245</sup> Ngikholwa kutsi kusedvute nesikhatsi sekuvuna. Timbewu tihlanyelwe, imbewu yelihlelo yemabandla, njengemaVangelical, njengeBaptisti, nePresbyterian, neLuthela. Netimbewu tePhentekhostali tihlanyelwe enhlanganweni yePhentekhostali, ngemadvodza lamakhulu njenga-Oral Roberts, Tommy Hicks, naTommy Osborn, emadvodza lamakhulu aNkulunkulu. Niyabona na? Futsi ngikholwa kutsi Livi laNkulunkulu lihlanyelwe, limsulwa, likhweshile kunoma nguyiphi yaleyo nhlangano. Nguleyo indzaba. Niyabona na? IMbewu ifanele ibe...

Sitfombo seMbewu sifanele sibe neManti eMbewu ngaphambi kwekutsi Imile. Kufanele ibe neManti, kutsi ayinele, ngaphambi kwekutsi iMbewu lehlanyelwe ingamila.

<sup>246</sup> Manje, “Yebo-ke,” wena utsi, “Mnaketfu Branham, kubekhona kwetfu...” Ngiyati. Kunjalo. Bamba umcabango wakho manje, uyabona. Ungeke nje ukufihle manje. Uh-huh. Kulungile. Ngako, caphela kutsi ucabangani.

Manje, iMbewu ifanele ihlanyelwe. Futsi-ke Ifanele ibe neManti, kute imile.

<sup>247</sup> Manje, wena utsi, “Yebo-ke, Mnaketfu Branham...” Ngitovakalisa umcabango wakho, ngicabange lapho. “Sibe nawo eManti.” Akubenjalo ke. Kunjalo. Ubewunawo eManti.

<sup>248</sup> Uke walihlanyela liklabishi noma yini, noma timbewu, noma lenye intfo lefana naleyo? Ngelokwejwayelekile, banemanti lapho, batsele nje lamancane kuyo. Niyabona na? Kulungile.

Kodvwa, manje, lindzani. Yini lebesinayo ngalesosikhatsi sekuhlanyela? Imvula yakucala.

“O,” wena utsi, “Mnaketfu Branham, ngumbhedvo!”

<sup>249</sup> Manje lindza umzuzu nje. Tsatsa leligama lelitsi *yekucala* kuJoweli 2, futsi ulibuke, bese uyabona kutsi ligama lesiHebheru, uye kusiHebheru, futsi ubone kutsi alinjalo yini, uma ufuna kulibhala phansi, m-o-u-r-e-h, *moureh*, futsi nitfole leligama lesiHebheru, kuhunyushwa, ubone kutsi kuchaza kutsini kutsi *moureh*, “kufundzisa.” Imvula yekufundzisa iphumele lapho.

<sup>250</sup> Imvula yekufundzisa yelihlelo iphumele lapho, “Lesinye sigidzi nga’ 44,” emaBaptisti. *S’bani-bani, s’bani-bani*, emalunga ebandleni. Oral Roberts nalabobanaketfu nemnyakato wePhentekhostali, temnotfo . . . umnyakato lomkhulu wePhentekhostali, benyukela etigidzini. Niyabona na? Kunjalo. NeMbewu iphumele lapho, Livi, kulabalidlanzana, licembu.

<sup>251</sup> Manje bukani, manje khumbulani, leligama lelitsi m-o-u-r-e-h, *moureh* usho “kufundzisa.” Imvula yakucala, Kutsi, “Imvula yekufundzisa,” imvula yekufundzisa. Imvula yefundzisa yaphumela lapho. Billy Graham ushaye umhlaba; emaPhentekhostali ashaya umhlaba; neLivi lishaye umhlaba.

<sup>252</sup> Manje, yini indzaba manje? Manje ulindzele “imvula yamuva.” Ngulapho la aveta khona titselo takhe. O! Hum! Ngiyetsemba kutsi uyamtfola. Bese-ke luhlobo lwembewu loluhlanyele ensimini yakho luyoba luhlobo lwesilimo lotoluvuna. Uma emahlelo afuna emalunga lamanengi, nguloko latokutfole; nguloko lakutfole. EmaPhentekhostali afuna lamanye lamanengi emaPhentekhostali; nguloko latokutfole. Kunjalo. Kodvwa Livi litoveta emadvodzana nemadvodzakati aNkulunkulu. Uh-huh. Uh-huh. Kunjalo. Loko kuyeta, nako. Bukisisani. Bukani leyomvula lenkhulu yamuva lefanele yentiwe, kutsi bayokweca kanjani elubondzeni, bagcumele ngale, nekutsi bayoba kanjani yimphi letako. Lindzani umzuzu nje. Uh-huh. Loluhlobo lwesilimo lotolufola, nguluhlobo lwembewu loyifaka ensimini yakho. Kulungile.

Tinhlobo letimbili temahlelo, niyacondza, tinhlobo letimbili temahlelo tiyohlangana ndzawonye, kuya eSodoma.

<sup>253</sup> Kodvwa Livi liyohlal a nalabaKhetsiwe, iNtalo yebuKhosi. Amen. Niyabona na? Jesu watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekuBuyeni kweNdvodzana yemuntfu.”

<sup>254</sup> TiNgelosi letimbili tehla, bafundisi lababili labagcotjiwe behlela eSodoma, kutama kukhipha umuntfu lobekahlubukile, bekanelicashata lelincane laNkulunkulu ngaye. Nemkakhe, umlobokati wakhe, niyati kutsi kwentekani kuye; wahlazeka. Futsi bukani emadvodzakati akhe; futsi bukani kutsi kwachoboselwa kwaba yini emvakwekuba sekaphumile. Kwakuhlala njalo kulunwele emcatsaneni. Niyati kutsi loko kunjalo. Ngiyacolisa ngaloyo musho; kodvwa, niyati, yintfo

legonyulukisanako. Ngako loko yi... Bekuhlala kunjalo. Siyakwati loko. Manje, ungeke uliphike Livi laNkulunkulu.

<sup>255</sup> Kodvwa kwakukhona Munye lowahlala na-Abrahama, lowaniketa sibonakaliso. Ya. Kunjalo? [Libandla litsi, "Amen."—Umhl.] Kulungile. Kulungile. Munye wasala ngemuva.

<sup>256</sup> Bekabitwa ngekutsini Abrahama nelicembu lakhe? INTalo lekhetsiwe lengazange iye entasi. Bebatihambi. Bahambela *lapha*, bahambela *lapho*; bahambela *lapha*, bahambela *lapho*; bangakhetsi-hlelo.

<sup>257</sup> Kodvwa lihlelo lehla futsi latentela lidolobha. NaLoti waba ngumphristi, noma umbhishobhi, noma i... niyati, noma kwakuyini lapho, indvodza lenkhulu, wahlala e—wahlala edolobheni futsi wenta lijaji, lotsi (umbhishobhi, umfundisi wesifundza), "Cha, singeke sibe nalowomfo emkhatsini wetfu. Cha, mnumzane. Akavumelani nesayensi yetfu yetenkholo. Singeke sibe nako." Nango Loti lomdzala. Nango ahleti lapho. "Uma angakaphatsi tincwadzi letimchazako letivela ecenjini letfu, singeke sibe naye, nhlobo." Ngubani lokwente umehluleli etikweNdlu yaNkulunkulu, wena bhistela? Uh-huh. Huh! Livi laNkulunkulu liyoshunyayelwa, nomakunjani.

<sup>258</sup> Martin loNgewele waya ecenjini lelinjalo, nalowomfo bekangakhoni ngisho nekusukuma, kutsi amnike inhlonipho, emakwekuba sekephule emagede. Nkulunkulu waze washisa ngisho ingubo yakhe kuye, emhlane wakhe, wamenta wasukuma futsi asaluthe lowomprofethi waNkulunkulu lowangena edolobheni. Uh-huh. Kunjalo. Sihlalo sakhe sokhela umlilo, lapho bekahleti khona, sihlalo lebekakuso. Kunjalo. Niwufundzile umlandvo welibandla. Yebo, mnumzane. Wehlela lapho neLivi leliciniso, wenta imimangaliso netibonakaliso; futsi wafakaza, eVini, kutsi bekanguye. Bebanebabhishobhi babo lucobo, futsi bebanaloko lebebakufuna, futsi nguloko nje lebebakufuna. Kodvwa Nkulunkulu utobona kutsi... Kungahle kube kwakukadze kunalabanye bantfwana labakhetsiwe ekhatsi lapho, futsi wadzingeka ahambe abalandze. Kunjalo.

<sup>259</sup> Ngako, khumbulani, kwakuyini na? Manje ake sime lapha umzuzu nje. Loti wake waba nekukhetsa kutsi angakhetsi-hlelo, cobo lwakhe. Kunjalo na? [Libandla litsi, "Amen."—Umhl.] Wake waba nekukhetsa kutsi ahambe na-Abrahama, kodvwa lutsandvo lwelive lwamminyetela. Nguloko lokwentiwe namuhla.

<sup>260</sup> Futsi, khumbulani, labo entasi eSodoma bebangakaze babone ngisho namunye waleyomimangaliso lengetulu kwemvelo. Bebanekuphumphutsekiswa. Futsi kushumayela Livi kuphumphutsekisa emehlo alongakholwa. Nguloko Billy Graham kanye nabo lakwentile, waphumphutsekisa emehlo alabo labangakholwa ngephandle lapho. Kunjalo.

261 Manje ungeke wakuphika kutsi Jesu watsi, “Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ekuBuyeni.” Naku, eBhayibhelini. Niyabona na? Kuyoba yintfo lefanako ekuBuyeni kweNdvodzana yemuntfu.

262 Manje bukisisani. Kodvwa kwakukhona Munye lobekaLivi. BekaLivi, futsi Wahlalaphi ke? Nalotsenjisiwe, lokhetsiwe. Livi lahlala nalokhetsiwe. NeLivi laNkulunkulu, namuhla, liyohlala naloyo loKhetsiwe, iNtalo yebuKhosi ya-Abrahama, ngesetsembiso.

263 Hloboluni lwemisebenti Lelayenta? Ngesikhatsi Libonakaliswa cishe eminyakeni lengemakhulu lasiphohlongo kamuva, esimeni saJesu Khristu, Lente imisebenti lefanako leyo Loyo layenta lapho, Livi layenta, esangweni ethendeni la-Abrahama. Wahlala umhlane waKhe ufulatsele lithende, watjela Abrahama kutsi ligama lakhe kwakungu-Abrahama; hhayi Abrama, loko belihlala njalo lingiko, kutsi ngubani ligama lakhe. Kodvwa ligama lakhe kwakungu-Abrahama, ngoba Nkulunkulu wahlangana naye tinsuku letimbalwa ngaphambi kwaloko, wantjela kutsi ligama lakhe kwakungu-Abrahama. Watsi, “Uphi umkakho,” hhayi S-a-r-a-y-i. S-a-r-a, “Uphi umkakho, Sara?” Kungatsi Bekangati.

Watsi, “Ulathendeni, emvakwaKho.”

264 Watsi, “Ngitokuvakashela.” “Ngi,” sabito selucobo, “Ngitokuvakashela, ngekwesikhatsi sekuphila,” o, “futsi utoba naloloswane lebewulilindzele.”

265 Imvula yamuva seyilungiselela kwehla. Uyibambile leyoMbewu ekhatsi lapho sikhatsi lesidze ngalokwenele manje, ekukholweni. Futsi ufuna iNdvodzana letako, futsi Iyeta. Amen. Lelo liBandla sibili namuhla, niyabona, leyoMbewu lekhetsiwe. “Bewusolo uMfuna, futsi ngitoMtfumela kuwe.” Amen. Yini leleyasho loko? Livi.

“O,” wena utsi, “lelo kwakuLivi?” Ngiyacolisa.

266 Abrahama waMbita nga, “Elohim,” Lowo nguSomandla, Lokhona ngekwemandla akhe. BekaLivi, Elohim.

267 Wefika kuphi Yena? INtalo ya-Abrahama. Manje, khumbulani, Bekangakaphatselani ngalutfo nalawomahlelo. Wahlala nalabaKhetsiwe ngco, futsi washumayela, kunjalo, futsi wakhombisa sibonakaliso. NaJesu watsi. . . Manje awume kancanyana nje.

268 Khona-ke, Sara, ngekhatshi kuye lucobo! Bukisisani loko konakala, niyabona. Manje, empeleni, kungakukholwa Loko, Nkulunkulu ngabe wambulala khona lapho. Benikwati loko? Futsi uyaphuma futsi waphika. Abrahama. . . Wahlekela esiphikeni sakhe, ngalamanye emagama, wahlekela ngekhatshi. Manje, akazange, mhlawumbe, ngisho atsi kumamatseka. Kodvwa, phansi enhlityweni yakhe, wa—wa—watsi kuhleka



kancanyana. “Mine, salukati, lesineminyaka lelikhulu budzala; iminyaka lengemashumi lasihlanu kusukela ekuncamukeni kuya esikhatsini, sikhatsi sekuphila. Ngiphile naye yonkhe leyominyaka! Yebo-ke, asikaze siphile njengendvodza nemfati, iminyaka lengemashumi lamabili nesihlanu, mhlawumbe emashumi lamatsatfu. Niyabona na? Futsi ucondze kutsi ngitoba nenjabulo nenkhosi yami, Abrahama?” Umyeni wakhe!

<sup>269</sup> Ngulolohlobo lwebafati nonkhe lenifanele nibe ngilo, nifanele. Pawula washo intfo lefanako. Tsandza umyeni wakho kangako. Hhayi kubhastela intfo letsite ngephandle lapha. Niyabona na? Khumbulani, imicabango yenu... Sitofika kuloko, kulentsambama, le “sibeletfo, umcabango.” Ngako manje... Kodvwa, kuloko, bekamtsandza Abrahama kakhulu ngangekutsi bekambita ngenkhosi yakhe.

<sup>270</sup> “Inkhosi yami seyigugile, nayo, nami sengigugile, nami ngibe nenjabulo naye futsi?” Futsi u... [UMnaketfu Branham ulingisela kuthula kwaSara—Umhl.]

NaleNgelosi yakhombisa Abrahama kutsi BekanguBani, kutsi BekaLivi. Watsi, “Uhlekeleni Sara?”

Ngako wambita weta, wase utsi, “Angikaze.”

Watsi, “Kodvwa ukwentile.”

<sup>271</sup> Ini? Lowo ngumusa. Niyabona na? Khona lapho, Nkulunkulu ngabe wambulala khona lapho, kodvwa Akakhonanga. O! Niyabubona bulima betfu na? Bekatosibulala sonkhe, kodvwa Angeke. Kubulala Sara, Wadzingeka atsatse Abrahama, ngoba Sara bekayincenye ya-Abrahama. Bebamunye, ngekuhlanguana. Nekutsatsa liBandla nekuLibhubhisa, Angeke akwente, ngoba Liyincenye yaKhe lucobo, Khristu; incenye yaKhe lucobo, Livi lentiwe inyama. O! Umusa lomangalisako, umsindvo lomnandzi kangaka! Bewungeke ukwente. Niyakutfo na? [Libandla litsi, “Amen.”—Umhl.] Bekangeke ambulale. Bekangeke ayitsatse imphilo yakhe, ngoba bekayincenye ya-Abrahama. Niyabona na? Bekayinyama yenyama yakhe, nelitsambo lelitsambo lakhe.

<sup>272</sup> Emaphutseni etfu, ungasho kutsi, “Yebo-ke, nge—ngenta kwehluleka.” Cha, loko akubenti... Abrahama wenta kwehluleka, naye. Niyabona na?

<sup>273</sup> Kodvwa Bekangeke atsatse liBandla. Angeke ababulale labaKhetsiwe, Angeke ayitsatse imphilo yakho, ngoba uyincenye yaKhe lucobo. ULivi. Livi likuwe. Litibonakalisa Lona lucobo, litifakazela Lona lucobo; lutsandvo, kujabula, kuthula, kukhutsatela. Onkhe emaVi aNkulunkulu, nikholwa kutsi onkhe aLo uyasebenta, naNkulunkulu asebenta ngawe. Niyabona na? Uyincenye yeLivi, lelinguKhristu. Futsi siyafundziswa kutsi ULivi. “Futsi siyinyama yenyama yaKhe, nelitsambo lelitsambo laKhe.” Nako laph'ukhona.

Manje sehlela entfweni letsite.

<sup>274</sup> *Moureh, moureh*, imvula, imvula yakucala, imvula yekuhlanyela seyinile. Manje kwentekani? Imvula yakucala beyihlanyelwa; imvula yamuva yehla. Kwentekani? ISodoma nebaseSodoma bayo bashiswa; Abrahama wemukela indvodzana letsenjisiwe. Jesu watsi, “Kuyekeleni kukhule kanyekanye. Lukhula lutoboshwa, luboshwe inyandza, futsi lushiswe. Inyang-...Kolo utoya enyangweni.” Niyabona na? Imvula yamuva seyisedvute nje. Sitotfola...

Angifuni kulindza sikhatsi lesidze kakhulu kuloko, ngoba nginalokutsite lokuhle sibili emuva lapha kuloko, ngiyati. Niyabona na?

<sup>275</sup> Lamahlelo lamabili atohlangana, iPhentekhostali nalawa lamanye, futsi atohlangana. Kodvwa li—Livi lithlala neNtalo letsenjisiwe ya-Abrahama, njengoba Yenta ngalesosikhatsi. Jesu watsi, “Njengoba kwakunjalo ngalesosikhatsi...” Ninato yini tindlebe tekuya, emehlo ekubona, kucondza kutsi nicondze ngato? [Libandla litsi, “Amen.”—Umhl.] Jesu watsi, “Njengoba kwakunjalo, akukabhalwa yini...” BekaNgasho yini, kube Bekeme lapha manje ekuseni, bekangeke—bekangeke yini Akusho loku, “Akukabhalwa yini, kutsi, njengasetinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu”? Anitiboni yini letivuno letimbili letita lapha, temukela imvula yato yekugcina na? Betile kuleyomvula yekugcina. Niyabona na? Kwase kwentekani-ke? TiNgelosi neNkhosi kwanyamalala. Yase-ke imvula iyenteka. Kulungile.

<sup>276</sup> Manje bukisisani impela manje. Manje, ngikholwa kutsi bengikulesifundvo lapha, ya, emvuleni, neyam-...kwemvula yamuva. Tonkhe tibonakaliso tikhomba ekugcineni manje. Wonkhe umuntfu, lokholwa Livi laNkulunkulu, uyakwati loko. Ngisho...

<sup>277</sup> Ake ngime kulomunye khona lapha. Ngitofanele ngibite ligama. Angikacondzi kuba luhlata, kodvwa ngine...Ngi... Ngitjele Nkulunkulu kutsi ngi—ngi—ngingeke ngincenge muntfu, Ngitokuta khona lapha futsi nje ngivakalise kona kanye nje lebengisololo ngikwati yonkhe imphilo yami, bese-ke kubakhona tintfo ngalapha ekugcineni lengitoyigodla, ngiyati, kodvwa ngi—ngi—ngitovakalisa kini, kuphela nje uma Angivumela ngikwente. Kwekucala, ngi...

<sup>278</sup> Nkkt. Wood uyati kutsi emvakwekuba sengikutfolile loku, nemakhasi lamanengi langetulu kwaloku, Moya loyiNgewele watsi, “Ungakwenti loko.” Ngabe ngikubitile, Nkkt. Wood, futsi ngatsi, “Ungitjele kutsi ngingakwenti loko”? Ngako ngabuyela emuva ngase ngiyakhuleka. Futsi ngalobobusuku Weta kimi embonweni, watsi, “Hamba wente *loku*. Tsatsa Loku bese uKubeka lapho, ngoba bangeke bakucondze *Loku*. Kusengakabi sikhatsi sa*Loku* kwamanje. Beka *Loku* lapha.” Futsi ngakwenta.

Kunjalo. Niyabona na? “Kulalela kuncono kunemhlatjelo.” Niyabona na? Kulungile. Kulalela!

<sup>279</sup> Manje, manje bukani. Si...Nginikhombisa kutsi sisesikhatsini sekugcina, ngisho i un-...Umfanekiso wentfombi ntfo lehlakaniphile nentfombi ntfo lengakahlakaniphi—intfombi ntfo inkanye natsi. Manje, bukani. Intfombi ntfo lengakahlakaniphi—intfombi ntfo...Ngiyacolisa. Intfombi lengakahlakaniphi itoba ngulokubhasteliwe. Niyabona na? BeyineMbewu, ngaphandle kwemaFutsa, umswakama kuLenta likhule. Manje, futsi yentani? La—lamacembu lamabili, licembu lePhentekhostali nelihlelo lelive (emacembu ebuvangeli), lihlangu ndzawonye. Niyabona na? Leni na? Kuya eSodoma, niyabona, niyabona, manje caphelani, kuvuna lesivuno lesi. Caphelani intfombi ntfo lengakahlakaniphi—intfombi ntfo.

<sup>280</sup> Nikucaphelile loko, ngisho lomunye webangani bami labakhulu, sifundziswa sibili, indvodza lesimathi, lekhaliphile, lehlakaniphile, indvodza leyiPhentekhostali? Futsi ngicaphela bazalwane bami kuMadvodza labosomaBhizinisi labangemaKhristu bamemeta tindvumiso taNkulunkulu, ngoba, ekhatsi lapho, banebashumayeli be-Episcopal, baphristi baseKhatolika. Angati noma lawomadvodza alele hhu yini. Niyacondza na? Batsi, “O, kuyintfo lenkhulu kunato tonkhe lowake wativa, Mnaketfu Branham. Ngani, labantfu labangema-Episcopal beta ngalapha futsi batsi banaMoya loNgcwele. Bakhuluma ngetilimi. Benta letintfo leti. Ludvumo kuNkulunkulu! Ngiyanitjela, bona ba—bona ba—bona nje ba . . . Leni, libandla labo ligucukile.” O, hhe!

<sup>281</sup> Bazalwane, anati yini kutsi loko kuyini? Sibonakaliso. Uma intfombi ntfo lehlakaniphile ifuna emaFutsa . . . Noma, intfombi ntfo lengakahlakaniphi, njalo, ifuna emaFutsa, futsi, ngesikhatsi isaWatsenga, ngulesosikhatsi uMyeni lefika ngaso. O, nine maPhentekhostali, yini indzaba? Yebo-ke, ningeke nikubone ngaphandle uma Nkulunkulu anikhombisa kona, nguleyontfo yinye lecinisekile. Uma—uma ungakatalwa emuva ngaleya, wamiselwa ngaphambili kuko, utophutselwa ngiko. “Tibusisiwe tindlebe letivako.” Tibusisiwe tinhlitiyo letingacondza, ngoba sikhatsi sesisedvute. Sonkhe sibonakaliso sikhomba kuko. Niyabona na?

Bukani kutsi hloboluni lwetimvuselelo labanato. Timvuselelo letinkhulu, le babe nato. Kubukeka kukuhle, akunjalo na?

Wena utsi, “Yebo-ke, Mnaketfu Branham, manje sewusifikise egaleni.” Ngulapho labenginifuna khona.

“Utokwati kanjani kutsi ngukuphi lokulungile nalokungakalungi na?”

<sup>282</sup> Kuhlale ngeLivi. Nguleyondlela yekusho kutsi kucinisile yini noma kuliphutsa. Loko kutsi, nje—nje kukunika kuhlola

kweLivi, ubone kutsi kutsini ngeLivi. Noma ngumuphi umoya, niyabona kutsi utsini ngeLivi. Uma kuliphika Livi, akusilo laNkulunkulu. Niyabona na? Akunandzaba kutsi kuyini, uma kuphika Livi, akusiko kwaNkulunkulu. Bukani, kunikeni kuhlola kweLivi, futsi nibone kutsi kwentekani.

<sup>283</sup> Jesu wasecwayisa ngaletintfo leti. Matewu sahluko sema 24 nelivesi lema 35, ngifuna nje kutsatsisela kuloko, ngoba, ngenca yematheyiphu. Umzuzwana nje manje. Asinayo kodvwa cishe nje leminyane imizuzu lengemashumi lamabili site siphume, futsi—futsi ngenesiciniseko kutsi asinawutfole ngisho nakunye kulokutsatfu kuyofika ekugcineni, kodvwa ngifanele ngikufundze loku nomakanjani. Niyabona na? Matewu 24:35. Manje lalelisani impela loko Jesu lakusho. Manje, kanjani loku...Kutsi Wasitjela kanjani, kutsi, “Lemimoya lemibili iyosondzelana kakhulu, iyodukisa bona labaKhetsiwe...” Niyakwati loko. Anikwati na? Manje, ngabe kutoba liciniso na? Yebo, mnumzane. Matewu 24:35 utsi:

*Emazulu nemhlaba kutawendlula, kodvwa emavi ami angeke endlule.*

<sup>284</sup> Niyabona na? Manje u...Kutsi lemimoya lemibili isondzelene kakhulu ndzawonye, manje itofanele ibe ngaleyondlela. Itofanele ibe ngaleyondlela. Li—lihlelo lePhentekhostali lifanele lisebente ngalokungiko sibili, njengalo mbamba, aze Jesu asho kutsi ngulabaKhetsiwe kuphela labangeke bakhohliswe. Loko kuyangibulala, cishe. Kodvwa, bazalwane bami belihlelo, aniboni kutsi kungani—kungani ngente loko lengikwentile na? Niyabona na? “Kusondzele kakhulu, loko bekuyodukisa nalabaKhetsiwe, uma bekungenteka.”

<sup>285</sup> Kodvwa, kulabaKhetsiwe, lokhetselwe kuPhila lokuPhakadze. Manje, ukhuluma ngekushaya loku, sitokushaya emvakwesikhashana, impela sikushaye. Niyabona na? I... Khumbulani, kukutsi, labaKhetsiwe ngulona hlobo kuphela lolutoKubamba.

“Yebo-ke,” wena utsi, “wati kanjani kutsi usephutseni?”

Khona-ke ngihlole ngeLivi. Wota, uhlole lihlelo lakho ngaleLivi leli. Ake sibone kutsi ngubani locinisele. “Hlolani tonkhe tintfo,” liBhayibheli lasho.

Wena utsi, “Akweni mehluko, ubhabhatiswe ngalena indlela noma leya.” Kuyawenta umehluko. Nguloko Sathane lakutjela Eva.

<sup>286</sup> Umuntfu lotsite sewuvele ubhabhatisiwe, eTentweni 19. Indvodza lelungile lengumKhristu yababhabhatisa, nayo, Johane umBhabhatisi. Pawula watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa?” Satsi. . .

Watsi, “Asati nekutsi ukhona Moya loNgcwele.”

Watsi, “Pho nabhabhatiswa kanjani na?” Kube benikubambile, beniyokwati. Niyabona na? Watsi, “Beningaba kanjani . . . Nabhabhatiswa kanjani—kanjani?”

Watsi, “KuJohane, umuntfu lomkhulu lowabhabhatisa Jesu.”

<sup>287</sup> Pawula watsi, “Loko ngeke kusebente manje. Ngoba, Johane akazange abhabhatise, wentela kuphendvuka kuphela, hhayi kutsetselelwa kwetono; uMhlatjelo wawusengakanikelwa.” Futsi ngesikhatsi beva loku, baphindza babhabhatiswa, eGameni laJesu Khristu.

Kube-ke Mosi watsi . . .

Nkulunkulu watsi, “Khumula ticatfulo takho, Mosi.”

<sup>288</sup> Watsi, “Uyati, ngitibophe ngci kancanyana manje ekuseni, Nkhosi. Ngitokhombisa tinhlonipho letinengi, ngitokhumula sigcoko sami”? Loko kwakungeke kusebente. Akazange asho sigcoko. Watsi ticatfulo.

<sup>289</sup> Futsi lowo ngudeveli lotama kuhuca Loko, njengoba enta ngamake Eva. Lonkhe Livi liliCiniso, ngendlela nje Nkulunkulu lafuna Libhalwe ngayo lapho. Nguleyondlela lengiLikhulwa ngayo.

<sup>290</sup> Manje, ungachubeka. Uma utsi, “Yebo-ke, sineliCiniso,” yebo-ke, chubeka-ke. Loko kulungile. Uma uphumphutseke kangako, chubeka ngco, uyenda ebumnyameni. Leli Livi litokwehlulela, mnaketfu, hhayi sivumokholo sakhlo.

<sup>291</sup> O, libukeka lilihle. Yebo, mnumzane, libukeka lilihle. Futsi wena utsi, “Yebo-ke, Mnaketfu Branham, awume kancane. Akabusiwe Nkulunkulu, ngibabonile baphuma lapho futsi baphilisa labagulako.” O, impela, kanjalo nami ngibabonile. “O, ngibabonile bakhuluma ngetilimi.” Yebo, mnumzane, kanjalo nami ngibabonile.

<sup>292</sup> Angikaze ngikhulwe, futsi akekho longakufakazela ngeLivi laNkulunkulu, kutsi bufakazi bekucala lobubonakalako baMoya loNgcwele kukhuluma ngetilimi. Ngifuna umuntfu ete akwente. Ngikuphonsele insayeya loko sonkhe lesikhatsi. Ngiyakholelwa ekukhulumeni ngetilimi. Yebo, mnumzane. Kodvwa ngibabonile bodeveli bakhuluma ngetilimi. Batsakatsikati nebatsakatsi bakhuluma ngetilimi, futsi bakuhumushe, baphika kutsi yayikhona intfo lekutsiwa nguJesu Khristu. Ngiwabonile emadvodza akhuluma ngetilimi, ahlala nemfati walenye indvodza; eme, angibuke ngco ebusweni, umbono embikwakhe; wambitela eluhlangotsini lunye, futsi wamenta afakaze kuko. Futsi ubita loko ngaMoya loyiNgcwele? O, yebo.

Wena utsi, “Yebo-ke, Mnaketfu Branham, awukholwa kutsi Moya loNgcwele uyakhuluma ngelulwimi?” Yebo, mnumzane. Kodvwa kuhlule ngeLivi. Niyabona na?

<sup>293</sup> Janesi naJambresi bayenta imimangaliso. Kunjalo. Akazange yini? Yebo, mnumzane. Janesi naJambresi, ngesikhatsi

Mosi ehlela eGibhithe, yonkhe intfo Mosi layenta ngendlela yesibonakaliso, Janesi naJambresi, labo batsakatsi lababili, bebangaveta intfo lefanako. Bodeveli lababili! Mosi bekatsi, “Emazeze!” Nabo batsi, “Emazeze!” Mosi watsi, “Indvuku emhlabatsini!” Batsi, “Indvuku emhlabatsini!” “Inyoka!” “Inyoka!” Kunjalo. Bebakhona kwenta imimangaliso.

<sup>294</sup> LiBhayibheli lasho, kutsi, “Etinsukwini tekugcina, kutsi, bodeveli bayovuka, bente imimangaliso, futsi bayodukisa bantfu.” Kumatima kabi, mnaketfu, kodvwa ufanele wati liCiniso.

<sup>295</sup> Jesu watsi, “Labanengi bayokuta kiMi ngalolosuku futsi batsi, ‘Nkhosi, Nkhosi, angikwentanga yini *loku*, futsi ngenta *lokwa*, futsi ngenta *lokwa*, nakanjalonjalo, eGameni laKho na?’” Uyotsi, “Suka kiMi, wena menti walokubi.” Yini lokubi? Yintfo lowatiko kutsi loko kuliphutsa, kepha uyayenta, nomakunjalo. Futsi uyati kutsi Livi laNkulunkulu licinisile. Udlalalani buzenzisi? Ngenca yenhlangano yakho, futsi utsatse kancanyana *lapha* futsi ungeke uLitsatse lonkhe. Wena menti walokubi! Watsi, “Sukani kiMi. Angizange sengize nginati.” Manje, loko yi. . . Kusekhatsi kwekutsi uklabhuta esihogweni lapha noma emvakwaloku. Ngako, niyabona na? Manje, khumbulani, lelo liciniso. Nguloko Jesu lakusho.

<sup>296</sup> Janesi naJambresi bamelana naMosi. Khumbulani. Futsi liBhayibheli latsi, “Njengoba bamelana naMosi, etinsukwini tekugcina batophindza bavele, leyomimoya, phindze.” Ini? Ngaphambi nje kwekukhululeka kwebantfu. Halleluya! Sikhatsi sekukhululwa sesilapha.

<sup>297</sup> Jesu washo, kuMatewu 24 ngalapho, kutsi—kutsi, “Bayodukisa nalabaKhetsiwe, uma bekungenteka.” NgulabaKhetsiwe nje kuphela labatoLibamba, munye nje *lapha nalaphaya*. “Bona lalabaKhetsiwe nje, uma bekungenteka.”

<sup>298</sup> “Njengoba Janesi naJambresi bamelana naMosi, kanjalo nalamadvodza lawa engcondvo lehlubukile mayelana neLivi, mayelana neliCiniso.” NeLivi liliCiniso. Ngabe kunjalo na? Manje, lolu akusilo lubisi loselwengulwe lulata, mngani. Niyabona na? Bukani. Bona. . .

<sup>299</sup> LiBhayibheli lasho, Jesu washo, kutsi, “Bayosondzelana kakhulu ngangekutsi bayodukisa nalabaKhetsiwe, uma bekungenteka.” Kodvwa akunakwenteka. LeyoMbewu itowela lapho, ngoba Yayimiselwe ngaphambili kutsi iwele lapho. Letimbewu iphumile; emahlelo lihlanyele. Livi selihlanyelwe. Niyabona na?

<sup>300</sup> NaJanesi naJambresi, bona, labobantfu, liBhayibheli latsi lamadimoni ayovuka etinsukwini tekugcina futsi bayodukisa bantfu, ngalemimangaliso lena netibonakaliso lebebangatenta. Utowati kanjani umehluko na? NgeLivi. I. . . Ngisho neliThestamenti leLidzala latsi, “Uma bangakhulumi

ngekwemtsetfo nebaprofethi, akukho kuPhila kubo,” uma baphika intfo yinye.

<sup>301</sup> Khona-ke ngikhombise umuntfu munye lowake wabhabhatiswa, kusetjentiswa sicu seligama le “Yise, iNdvodzana, Moya loNgwele.” Ukwentelani-ke? Sivumokholo, lesibhasteliwe, bantfwana labafile, bantfwana labangemavezandlebe, labafile ngalokuphindvwe kabili, basishulwa ngetimphandze! “Futsi yonkhe imphandze yaMi . . . Sonkhe sitfombo Babe waMi loseZulwini langasihlanyelanga, siyosiphulwa. Kokubili emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule,” kwasho Jesu.

<sup>302</sup> Manje seniyabona kutsi kungani ngime ngalendlela lengiyentile? Ngikhombise indzawo yinye, uma kungesiso sicalekiso kuwesifazane kuhhula tinwele takhe. Nako laph'ukhona. Khona-ke uphikisana nami.

<sup>303</sup> Khona-ke bantfu batsi, “UMnaketfu Branham ungumprofethi. O, mkholweni kuphela nje uma akhuluma nebantfu, abatjela tono tabo, netintfo letinjalo. Kodvwa uma aya ekufundziseni, ningakukholwa Loko.” Yebo-ke, wena mzenzisi tatane. Awati lutfo. Alisho yini liBhayibheli kutsi, “Livi leNkhosi leta kubaprofethi”? Angitibiti ngemprofethi. Angisuye umprofethi; kodvwa ngini lenishito njalo. Ngisho loko lenikushito, bese-ke niyajika futsi nisho intfo lenjengaleyo? Ungasho kutsi anikakwenti. Nginako ngisho kutheyishiwe, lapho nikushito khona. Beningakwati loko, benikwati na? Ngifuna nje nitsi anikaze, nakanye. Nguloko kuphela lengifuna nikusho. Akutsi liphimbo lenu lucobo lidlale kini.

<sup>304</sup> “Njengoba Janesi naJambresi bamelana naMosi.” Tisebenti temmangaliso, kodvwa lalukuphi Livi, Livi leliciniso? Kwakunebafo basebenta imimangaliso. Kwaku nebafo bebangenta yonkhe intfo elayinini lemmangaliso le . . .

<sup>305</sup> Kodvwa kwakukhona baprofethi labagcotjiwe lababili beme lapho, noma umprofethi munye nemsiti wakhe. Kwakukhona umprofethi logcotjiwe lotsiwa nguMosi, wema lapho, bekana ISHO KANJE INKHOSI. Ekugcineni, konkhe kwabonakaliswa, ngaphambi kwekukhululwa. Ngabe kunjalo na? Labo lababitwa nge tisebenti temmangaliso bafa baphuma baphela.

<sup>306</sup> Naloko labetama kukwenta, batama ku—kukhucita imvula yamuva. Ngumbhedvo. Ngani, imvula yamuva itotsanyela umhlaba, mnaketfu. Bekuyimvula yakucala, kuhlanyela emavi. Kunjalo. Manje nitobona kutsi imvula yamuva ivetani. Nitotfola kutsi kutobakhona budlelwane. EmaPhentekhostali nawo onkhe lamacembu atohlangana ndzawonye, futsi atovala iminyango etikwalabo bafo labangeke bakulalele. Ungeke uvunyelwe ngisho kuvula umlomo wakho. Kunjalo. Ngulapho Ayofika khona. Ngulapho Ayokhombisa khona. Ngulapho la uyobona

khona imvula. O, hhe! Hlala uthule. Bindza. Uh-huh. Kuyekele kanjalo. O!

<sup>307</sup> Kodvwa Livi lalinalowo mprofethi logcotjiwe, ngoba Livi leNkhosi leta kumprofethi. Manje, Nkulunkulu akayiguculi inchubo yaKhe. Cha, cha. Akazange sekayigucule inchubo yaKhe.

<sup>308</sup> Manje, kwakuyini na? Nako kume labatsatfu futsi. Nako kuvela Janesi naJambresi, benta imimangaliso. Njengoba kwehlela, eSodoma, yenta ummangaliso munye lomncane, waphumphutsekisa bantfu. Niyabona na? Nako kume Abrahama logcotjiwe, naNkulunkulu, nemsiti wakhe Sara. Ngabe kunjalo na? Naku kume Janesi naJambresi, benta imimangaliso, nomayini Mosi lebekangayenta esibonakalisweni semimangaliso, tibonakaliso. Nako kume Livi leligcotjiwe, umprofethi, nemsiti wakhe, umsiti wakhe.

<sup>309</sup> O, ngifisa kwangatsi bengingashumayela ngaloko manje, cishe nje ema-awa lamabili lamahle. Kulungile. KuGenesisi 1, khumbulani, “Yonkhe imbewu ngenhlobo yayo.” Ifanele ingunaphakadze ibe ngaleyondlela. Nayo yonkhe leyomifanekiso.

<sup>310</sup> Umuntfu loyotsi, akholwe, kutsi liBandla liyokwendlula esikhatsini sekuHlupheka lokukhulu, Angati kutsi bewungake uyitfolephi imbewu yaloko? Uma ngisho... “Yebo-ke,” wena utsi, “Ngikholwa kutsi Lisho *loku*, kutsi batokwenta.” Loko kulungile. Nicaphelile emuva ngaleya lapho timvula tawela khona ngalesinye sikhatsi? Tawela kuphi? Nowa bekasemkhunjini ngaphambi kwekutsi kwehlulela kushaye. ISodoma; Loti bekaphumile eSodoma ngaphambi kwekutsi kuke kwenteke. Niyabona na? Kucinisile. Si. . .

<sup>311</sup> Asinakwendlula esikhatsini sekuHlupheka lokukhulu. Niya eluHlwitfweni, ngalolunye lwaletinsuku leti. Impela. Yini lesi...Kungani ufanele wehlulelwe? Wakumela kuhlupheka kwami; Jesu Khristu. Kulapho-ke la kuhlupheka kwami lokukhulu kwenteka khona, khona lapho. Ya. NgaMemukela, futsi ngakhululeka. “Uma Ngibona iNgati, Ngitawendlula kini.” Kunjalo. Mosi bekavikeleke ngalokuphephile ku-Israyeli, ngesikhatsi kuhlupheka lokukhulu kwehla. Kunjalo. Kulungile.

<sup>312</sup> Yonkhe imbewu ifanele ilandzele inhlobo yayo. “Nkulunkulu wenta umuntfu ngemfanekiso waKhe, ngenhlobo yaKhe,” kutsi abe Livi laKhe emhlabeni. WaLivakalisa kuJesu Khristu. Kwakuyini na? Nkulunkulu beka kuKhristu. Lowo nguMuntfu wenhlobo yaKhe. Niyabona na? Uma Nkulunkulu, loLivi...Bangakhi lowatiko kutsi ULivi na? Ngesikhatsi Livi likuKhristu, uMuntfu, iNdvodza lenguMuntfu, litivakalisa Lona lucobo ngaYe, lowo kwaku nguNkulunkulu, loLivi, kuKhristu, litiveta Lona lucobo.



313 “Futsi Nkulunkulu, ekucaleni, wenta umuntfu ngemfanekiso waKhe luCobo.” Futsi ngulolohlobo lwemuntfu Nkulunkulu lalwentako namuhla. Isemina nemshini wekuchoboselisa kukhipha sicuku salabacutjanisiwe, niyabona, tikolwa. Kodvwa uma Nkulunkulu abita umuntfu, usemfanekisweni waKhe luCobo, Livi lentiwe laphila kuye. Kunjalo. Nango ke. Lowo ngumuntfu waNkulunkulu, umuntfu ngemfanekiso waKhe luCobo, ngemfanekiso waKhe mbamba nje. NaJesu washo, kutsi, “Uyokwenta lemisebenti leNgiyentako.”

314 Ngako, “Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo, ngenhlobo yaKhe.” Inhlobo yaKhe! Yini inhlobo yaKhe? Livi. ULivi. Khona-ke uma umuntfu aphika Livi laNkulunkulu, angaba kanjani semfanekisweni waNkulunkulu pho? Buta lombuto nje. Tibute wena. Ungaba kanjani semfanekisweni waNkulunkulu kepha uphike Livi laNkulunkulu, libe kantsi Livi lingumfanekiso waKhe lucobo lovetiwe?

“O,” utsi, “Akusho Loko.”

315 Umfanekiso lovakalisiwe waNkulunkulu utsi, “O, ngaWusho, kodvwa empeleni bengi ngaKakucondzi. Be—bengineliphutsa lapho. Ngi—ngiyahocisa. Loko bekukwalesinye sikhatsi. Bengingakacondzi Kona”? O, sihawukele! Imfucuta, idodi yadeveli, layifunta Eva. Ungamvumeli etame kukuhlohlela entsanyeni yaloKhetsiwe, noko. Cha, mnumzane. Bangeke bakukholwe loko. “Wota nje ujoyinane negenge yetfu.” Ungajoyini lutfo!

316 Ufanele utalwe, ungajoyini; sidalwa lesisha, yebo, emfanekisweni waKhe luCobo, weluhlobo lwaKhe, kuba—kuba Livi laKhe lelivakalisiwe emhlabeni. Manje, Jesu bekaLivi lelivakalisiwe laNkulunkulu. Niyakukholwa loko? [Libandla litsi, “Amen.”—Umhl.] Khona-ke sifanele sibe yini? Emadvodzana aNkulunkulu, natsi, neLivi lelivakalisiwe eBandleni, lichubeka. Lowo nguMtimba waKhristu longewele, uchuba imisebenti lefanako Jesu layenta ngesikhatsi Alapha emhlabeni. Niyabona na? Ngulolohlobo ngenhlobo yaKhe.

317 Manje, ungaba neNhlobo yeMaluthela, inhlobo yeMethodisti ngeMethodisti, inhlobo yeKhatolika ngeKhatolika, inhlobo yePhentekhostali ngenhlobo yayo, Bakamunye ngeyayo, Ticu-tintsatfu ngeyakhe.

318 Kodvwa uma uyinhlobo yaNkulunkulu, loko kwehlukile, niyabona, ungumfanekiso lovakalisiwe weLivi Litibonakalisa. O, hhe! Ngani, kufanele. Uma emanti awela kuYo, Ifanele ikwente. Khona-ke, bese imnika kuTalwa, umfanekiso, futsi u. . . emva. . . Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo. A—angicabangi kutsi nginaso sikhatsi salomusho lona lolandzelako. Muhle kakhulu. Kodvwa a—angifuni ku. . . Onkhe emaVi aNkulunkulu mahle kakhulu, niyabona. Futsi bukani

lapha lapho bengifanele kuba khona, nge—ngesikhatsi selidina. Ngikhweshe kangako kuko nje, cishe kunye kulokusitfupha kwako. Hum. Kulungile. Nginga...Asikushiye lapho nje. Utsini wena? Bese-ke si...Ya. Bangakhi labangakhona kubuya kulentsambama? Phakamisa sandla sakho. Ya. Ya. Kuhle. Angifuni kunihlalisa sikhatsi lesidze kakhulu. Ngito—ngitovele nje...Angifuni kunikhandla. Futsi manje ngito...Manje, nine bafana bematheyiphu nivele nje niwayekele lamatheyiphu agijima umzuzu nje, futsi ngito—ngitokujaba loku emzuzwini nje, cobolwami. Kulungile, mnumzane. Manje si... .

<sup>319</sup> Umcabango wetfu wekugcina lapha bewukutsi, kutsi, Nkulunkulu wenta umuntfu ngemfanekiso waKhe luCobo, ngenhlobo yaKhe. Nkulunkulu wenta umuntfu, ngenhlobo yaKhe. Niyakutfola na? [Libandla litsi, “Amen.”—Umhl.] Indvodza, ngenhlobo yaYo. Yebo-ke, hlobo luni lweMuntfu Lebekangilo? Uma utobuka emuva futsi ubone kutsi Bekayini ngesikhatsi Entiwa inyama, ngulolohlobo lwemuntfu Lalwenta. Ngabe kunjalo na? Umuntfu, ngenhlobo yaKhe. Amen. Kunjalo. Akunjalo na? Lolo luhlobo lwaKhe lwemuntfu.

<sup>320</sup> Watsi, lesinye sikhatsi, ngalesinye sikhatsi, kumuntfu, “Ungumuntfu wenhlitiyo yaMi luCobo.” Umuntfu wenhlitiyo yaKhe luCobo, Davide. Niyakuhumbula loko na? [Libandla litsi, “Amen.”—Umhl.] UMoya waNkulunkulu kuDavide. Davide, inkhosi lelahliwe. Sonkhe sikhatsi logcotjiwe uyaliwa. Davide, inkhosi lelahliwe, wenyukela egcumeni ngesikhatsi bantfu bakhe...Ngitoshumayela loku kulemizuzu lemitsatfu lelandzelako. Lapho bantfu baDavide lucobo bafanele ba... Inhlobo yakhe lucobo yamketula esihlalweni sebukhosi, indvodzana yakhe lucobo, futsi bamcosha esihlalweni sebukhosi.

<sup>321</sup> Davide wehlela lapho, futsi ngisho lomunye wabo waphumela lapho amkhafunela, leyonkhosi legcotjiwe. Nalomfo lomdzadlana weta ngalapho, akhubatekile emfundzisweni yakhe. LiBhayibheli latsi bekakhubatekile, niyati. Futsi wachubeka, akhafunela leyonkhosi. Bukisisani Khristu. Amkhafunela; lesositfunywa eceleni kwakhe, (ingelosi, imelele), wahoshula inkemba, watsi, “Ngabe inhloko yaleyonja ifanele ichubeke ihlale kuyo; ikhafunela leyonkhosi na?” Lengelosi yatsi, “Ngitoyishaya ife.”

<sup>322</sup> Davide watsi, “Buyisela inkemba yakho. Ngifanele ngikwente loku.” Wenyukela esicongweni seligcuma, laseJerusalema, wabuka emuva phansi, inkhosi lelahliwe, futsi wakhala.

<sup>323</sup> Iminyaka lengemakhulu lasiphohlongo kusukela lapho, iNdvodzana yaDavide, uMoya lowawukuDavide, incenye yawo, wema egcumeni lelifanako; iNkhosi lelahliwe, akhafunelwa futsi kuhlekiswa ngaye. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

Kwangatsi ngiyambona Nkulunkulu atsi. . . TiNgelosi tihamba lapho naYe, ngesikhatsi Enyukela eKhalvari kanjalo. “Ngabe inhloko yaleyonja iyochubeka nekuhlala kuyo?”

“Myekele.” O, hhe!

<sup>324</sup> Kuta sikhatsi. Kodvwa kutsiwani ngaDavide ngesikhatsi abuya na? Indzaba yantjintja. Davide weta agibele kuncoba. Lomfo wagijima, akhalela kuhawukelwa. Impela.

Bayekeleni. Uyofika ngalelinye lilanga, ngemandla. Khona-ke bona, bekahleka, batojikela kulelenye indlela. Kunjalo. Bayekele kanjalo nje.

Kodvwa, Nkulunkulu watsi, “Davide, ungumuntu wenhlitiyo yaMi luCobo.” Uma Nkulunkulu adala umuntu, uwenhlobo yaKhe.

<sup>325</sup> Davide watsi, “Livi laKho ngilifihlile enhlitiyweni yami, kutsi ngingoni kuWe, Nkhosi.” Intfo kuphela lebekayidzinga kwakuyimvula. Davide ngabe bekakahle kube nje bekanaleyomvula, kodvwa Moya loNgcwele bekasengakaniketwa. BekaneLivi, neLivi lalikuye, futsi bekakhona kuLati. Watsi, “NgiLifihlile enhlitiyweni yami, Nkhosi. Ngeke lichakaze futsi lisebente njengoba Lifanele, kodvwa ngiLifihlile lapho, Nkhosi. NgiLifihlile lapho.” Kodvwa ngesikhatsi Jesu efika, lokwakuLivi libonakaliswa, wakhapha kuPhila kweSakhi-Mphilo kuLo, futsi uKubuyisela eVini manje. Futsi uma inkomishi yaDavide icicima, ifanele yentenjani yetfu? Impela. Ngaphandle kwaMoya. . . Amen. Akamangalisi yini Yena? [Libandla litsi, “Amen.”—Umhl.] NiyaMtsandza na? [“Amen.”]

Akamangalisi yini Yena, usimangaliso, usimangaliso?

Jesu iNkhosi yami akamangalisi na?

Emehlo abonile, tindlebe tivile, lokubhalwe eVini laNkulunkulu;

Jesu iNkhosi yami akamangalisi na?

Akanjalo yini Yena? Bangakhi labaLitsandzako? Bangakhi labaMtsandzako na? O, hhe! Kuyamangalisa!

<sup>326</sup> Manje, kuyahhedla, mngani. Kuhhedla kakhulu. Angikacondzi kuba nguloko, cobo lwami. Ya. Ngiyetsemba niyakucondza loko. Niyabona na? Kodvwa namuhla nginiketa kuvakalisa kwekutsi kungani ngente letintfo lengitentile.

<sup>327</sup> Manje, kweluhlatiyo loluncane nje, ngaphambi kwekutsi sikhulule i. . . kuyodla kudla kwasemini, nguloku. Ngifuna nati kutsi ngi. . . Lena bekuyinjongo yami nenhloso yami, Livi laNkulunkulu. Injongo yami kuMtfokotisa. Futsi ngingeke ngilalele yonkhe intfo futsi ngikholwe Livi laNkulunkulu, kanjalo nami ngingeke ngilalele yonkhe intfo futsi ngitfokotise Nkulunkulu. Injongo yami kwati Livi laKhe nekutfokotisa

Nkulunkulu, ngekuMkhonta ngeLivi laKhe. Akusiko kutsi kukhona lengimelene nako . . .

<sup>328</sup> Manje, wonkhe umuntfu ekhatsi lapha lotelwe nguMoya waNkulunkulu, losecenjini leliKhetsiwe, mhlawumbe wake waba yiMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, noma lenye intfo letsite, ndzawanatsite. Manje, niyakwati loko. Niyakwati loko. Ngako-ke, niyabona, uma utsi, “Phumelani kubo,” nguloko lenifanele nikwente. Kukhona umuntfu lotsite ekhatsi lapho, uma utohlanyela iMbewu, kutobakhona sivuno, ngalelinye lilanga. Itokuwa . . .

<sup>329</sup> Lenye yayo itokwendlula, itsi, “A, akasilutfo kuphela i . . . Ungumkhohlisi.” Abashongo yini intfo lefanako ngeNkhosi yetfu? “Akukho lutfo kuLoko.” Yebo-ke, manje-ke, awuLihloli ngani ngami? “Akasilutfo lutfo ngaphandle kwemkhohlisi!” Niyabona na? Khona-ke kuhlole ngeLivi. Niyabona na? Uma kungesilo Livi, khona-ke kuyakhohlisa. Niyabona na? Manje, uma isayensi yakho yetenkholo yehlukile eVini, khona-ke ayikalungi. Niyabona na?

Manje, labanye bayohamba bese batsi, “Yebo-ke, uyati kutsini, ngikholwa kutsi ngitoKutama sikhshana.” Utohissha. Kunjalo. Niyabona na?

<sup>330</sup> Kodvwa uma utfulule mbamba, watsi, “Nkhosi Jesu, akusesimi, kodvwa Wena, kusukela kuloku kuchubeke.” Niyabona na? Khona-ke Litotsela ngelikhulu. Niyakukholwa loko? [Libandla litsi, “Amen.”—Umhl.] NgiyaKukholwa, nami, ne-nenkhluleko nebulungiswa babo bonkhe. Kunjalo. Yebo, mnunzane. Ngitsembisa kulalela iNkhosini yami, niyabona, kushumayela Livi laKhe nekuma eCinisweni laKhe.

<sup>331</sup> Uma kubita imphilo yami, ngitochubeka ngalokufanako nje. Ngoba benginga . . . Bekungaba yintfo lenkhulu kimi, ngingafuni kukwenta, kodvwa kube bengingakwenta, kuyohlenganisa ingati yami kulomhlaba, njengalabo labahlenganisa ingati yabo ngentfo lefanako. Njengalabo labafa emigodzini yelibhubesi; njengalabo labafa etiphambanweni; labo labasahwa ekhatsi; lowakhahlelwa wakhishwa etinhlenganweni tabo; futsi bazulazula bembetse tikhumba tetimvu netikhumba tetimbuti; futsi beswele. Bekuyoba yinhlanhla lenkhulu kimi. Njengoba bafundzi baKhristu babuya, futsi bebakubale konkhe njengenjabulo ngoba bebakhona kumela lihlozo lelaletfwa eGameni laKhe. Bebangahluphekela loko ngenca yaKhe, kuhlupheka kwabo lokuncane. Angifuni kuhlupheka. Kute lofuna kuhlupheka.

<sup>332</sup> Ngitotsandza kujoyina tandla tami nawo onkhe emahlelo, ngitsi, “Bazalwane, asambeni.” Ngitotsandza kwenta loko. Uma ngenta, ngisusa sandla sami kusaKhe. Akube kudze nami kutsi ngike ngente loko. Uma ngima ngedvwa, ngima naYe neLivi laKhe. Ngoba, njengoba Eddie Perronet atsi:

KuKhristu liDvwala lelicinile ngiyema;  
 Wonkhe lomunye umhlabatsi usihlabatsi  
 lesibishako.

NaKhristu uLivi. “Ekucaleni . . .”

<sup>333</sup> Futsi kuyini? Lonkhe livi liyaveta. “Yonkhe imbewu iveta inhlobo yayo.” Imbewu yelihlelo iyoveta inhlobo yayo. Inhlangano yePhentekhostali iyoveta inhlobo yayo. IBaptisti iyoveta inhlobo yayo. Iyini na? Inhlangano, njalonjalo, njalonjalo. Sitokhombisa, kulentsambama, Nkulunkulu atsandza, kutsi tona ticale kanjani, nekutsi tabangelwa yini, nalapho liBhayibheli latsi tiyoba khona, nekutsi tiyophela kanjani, kona kanye nje lokuyoba ngiko ekupheleni.

<sup>334</sup> Nkulunkulu anibusise nonkhe, emotweni. Labanengi, nine nonkhe lenisetimotweni, leningakakhoni kungena, nilalele kulombhobho. Futsi Nkulunkulu anibusise nine lenime ngakulamabondza lawa; nani nine lenihleti lapha manje ekuseni.

<sup>335</sup> Futsi ngiyetsemba kutsi, ngemusa waNkulunkulu, angikaletsi sikhubekiso, kodvwa ngidenta ngicace. Manje, uma ukholwa intfo lefanako lengiyishito manje ekuseni, beningete nema ngendlela lefanako na? [Libandla litsi, “Amen.”—Umhl.] Impela, beniyokuma.

Asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>336</sup> Babe loseZulwini Lonemusa, asitami kuvala lomhlangano, kodvwa kuma nje kwekuphumula lokuncane, kwemizuzwana lembalwa. Futsi manje kwangatsi letimbewu leti letihlanyelwe manje ekuseni, kwangatsi tingawela etikwalomuhle, umhlabatsi lovundzile. Kwangatsi ingaveta lokunengi kakhulu, Nkhosi, lokunengi kwekuPhila lokuPhakadze. Manje siyakhuleka, Babe, kutsi letimbewu letihlanyelwe tiyobe tibekwe, tilindze imvula yamuva kutsi iwe. Tilindzile! “Labo labalindza eNkhosini, bayovuselela emandla abo.” Nkulunkulu, kwangatsi singete sagijimela embikweLivi; sihlale neLivi. Siphe kona, Nkhosi. Sibusise manje.

<sup>337</sup> Nalabo labaphumako kuyokudla, ngikhulekela kutsi Utobapha kudla kwabo kwasemini, futsi—futsi ubusise kudla kwabo, futsi ubaphe emandla, futsi ubabuyise kulentsambama, kusenekhatsi impela, Nkhosi. Kwangatsi bangahlala ethempelini lapha, balindzile.

<sup>338</sup> Futsi kwangatsi Ungangisita lapho ngisaya kuyokhuleka, futsi ngibuye. Ngikhulekela kutsi Utongigcoba kabusha kulentsambama. Siphe kona, Nkhosi, kute ngiletse loko lengikholwa kutsi kuLivi laKho, kubantfu. Siphe kona, Babe.

<sup>339</sup> Ngikhulekela kutsi Utobusisa wetfu lotsandzekako, umelusi lotsandzekako, uMnaketfu Neville, umnaketfu loligugu. Imizuzu

lembalwa, kungena emantini lapha, nelicembu lebantfu, kungena embhabhatisweni.

<sup>340</sup> Futsi, Babe, uma akhona lapha manje ekuseni, lobhabhatiswe ngalenywe indlela kunembhabhatiso wemaKhristu, loyo inceku yaKho lenkhulu Pawula... Futsi watsi, kutsi bekaneLivi laNkulunkulu ngekhatsi kuye. Wase utsi, “Uma umuntfu noma ingelosi, ngisho neNgelosi yehla ivela eZulwini,” njengoba Sathane bekanjalo esimeni seNgelosi, “yehla futsi yasho noma yini leyehlukile kunaloko lakusho yena, ayibe ngulecalekisiwe.” Babe, siyati kutsi loko kubhaliwe emiBhalweni. Futsi ngiyakhuleka, Babe, kutsi, kutsi kuto—kutojula etinhlityweni tabo, kutsi Pawula kwakunguye kanye lolowenta bantfu, lebekangakabhabhatiswa eGameni laJesu Khristu kuko kutsetselelwa kwetono tabo, kwaba nguye lowayala kutsi baphindze babhabhatiswe futsi. Kwangatsi kungaya kubantfu, Babe. Kwangatsi bangakucondza loko, lenkonzo yembhabhatiso iyenyuka.

<sup>341</sup> Kwangatsi bangacondza kutsi lelo liCiniso, bati kutsi bangeke bavete ngisho nalinye Livi emBhalweni, kwesekela umcondvo wabo waticu-tintsatfu waboNkulunkulu labatsatfu. Babe, tsine, kusobala, sikholwa kutsi Unguticu-tintsatfu wetikhundla, seYise, iNdvodzana, naMoya loNgcwele. Cishe impela siyakukholwa loko, Nkhosi, kodvwa singaKwenti ube boNkulunkulu labatsatfu. Sikwenta Wena Nkulunkulu munye losebente etikhundleni letintsatfu, kokubili uYise, iNdvodzana, naMoya loNgcwele, neliGama laloko Nkulunkulu bekabitwa ngaJesu Khristu. Manje, lelo liGama leYise, iNdvodzana, Moya loNgcwele.

<sup>342</sup> Babe, kwangatsi bantfu bangakubona futsi balalele embhabhatisweni wemanti, kuko kutsetselelwa kwetono tabo. Futsi kwangatsi lamavi lambalwa, embhabhatiso, angawa ngalokujulile manje enhlityweni yawo wonkhe umuntfu, ngoba asati kutsi sinesikhatsi lesidze kangakanani, Babe. Sekusondzela edvutane kakhulu.

<sup>343</sup> Sitsa, njengoba silindzele kukhuluma kulentsambama, siyakhula siya ngekujula, ngekuba nesibindzi kakhulu, ngaso sonkhe sikhatsi. Kusukela batsetse sihlalo sebukhosi. Bachubekela embili ngco ekhatsi. Nkhosi, siyakubona ndzawo tonkhe. Hhayi bukhomanisi, Nkhosi. Kwangatsi bantfu bangakhona kucondza kutsi buRoma, “Lomake lomdzala loyingwadlakati netingwababane takhe.” Futsi siyababona, Nkhosi, beta, umfanekiso kuso silo. Futsi naku lapho sikhona.


Babe Nkulunkulu, bani nesihawu manje. Futsi sonkhe asingene ekuphepheni, singene eMkhunjini, futsi silungele imvula yamuva. Sikucela eGameni laJesu. Amen.

<sup>344</sup> Manje kini nine lenilapha kulesakhiwo, manje, uma ufuna kutsi shelele uphume futsi utfole lokutsite lotokudla, kulungile,

futsi, uma ufuna, bese-ke uyabuya, ungene lapha ngalokukhulu nje kushesha longakwenta emvakwenkonzo.

<sup>345</sup> Manje asisukume umzuzwana nje. Asi—asisukume, kanyekanye. Bangakhi lokholwa Livi leNkhosi na? Phakamisa sandla sakho. Amen. O, ayibongwe iNkhosi! *O, Ngiyamtsandza Jesu.*

O, ngimtsandza kanjani Jesu,


Nkhosi Jesu, busisa lamaduku. Baphe wona, Nkhosi, lugcobo lwaMoya . . . ? . . . eGameni laJesu. 





# LIVI LELIKHULUNYIWE

## YIMBEWU YASEKUCALENI <sup>2</sup>

 Yebo-ke, manje, loko kuhle, Mnaketfu Kidd. Loko kuhle kakhulu. Khona impela lapho sikhona. [Umnaketfu Kidd usho lokutsite kuMnaketfu Branham—Umhl.] Amen. Ufuna kusho livi ngekuphiliswa kwakhe.

<sup>2</sup> [Umnaketfu Kidd utsi, “Yebo. Ngimi lomfo lophilisiwe, eminyakeni lembili leyendlulile. Futsi sengilungiswe hhafu kumdvwebi longawucedzi umsebenti. Make wabita uMnaketfu Branham, futsi weta ngalapha, yena ne—yena nendvodzana yakhe. Futsi bahamba ekhaya lapha ngensimbi yesibili nco, futsi wefika wangikhulekela. Kanjani. . . Ngangingenako kuva kusuka—kusuka—kusuka elukhalo lwami, kwehla, nakancane. Futsi li-awa emvakwekuba sekangikhulekele, besahambile, kuva konkhe kwabuya. Nkulunkulu wangiphilisa kulomdlavuza. Batsi, ‘Ute tinso.’ Nginaletinye letinsha. Angati, kodvwa Nkulunkulu watenta tacala. Kodvwa ngimi lengentekile. Iminyaka lengemashumi lasiphohlongo nakunye budzala, bekasolo afunisisa yonkhe leminyaka, kusita kuletsa ingucuko ePhentekhosti. Loko kuyangitsintsa imphosakufa. UMnaketfu Branham uyakutjela, ‘Bonkhe bakhe tibondza letincane tekwehlukana emkhatsini walomunye nalomunye, futsi bangeke babenemvuselelo.’ Kunjalo. Ucishe abe naloko.”—Umhl.]

Nguloko nje. Mnaketfu Ed, nguloko lokwakwenta. O, akumangalisi loko na? Ngiyabutsandza lobobufakazi lobuncane, mnaketfu.

Manje umsakato wemoto uhhakiwe, nguloko labakushoko ekhatsi lapha, lencenye lena lapha.

<sup>3</sup> Wonkhe umuntfu utiva akahle manje na? [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, manje, sitocala khona manje kute kubeseekhatsi nebusuku, khona-ke sito. . . [“Amen.”] Sijabula kakhulu kutsi iNkhosi isisitile futsi yasibusisa.

Manje, ngaphambi kwekutsi sicale futsi, asibe nelivi lelincane nje lemkhuleko kuLowo Lesikhuluma naye manje.

<sup>4</sup> Babe loseZulwini Lonemusa, Uyabuva bufakazi bale nebunkulunkulu, lengwele, indvodza lendzala. Kusukela phansi emnyakeni, yena nemkakhe lomncane, basebenta ndzawonye, nekutsi bekafanele abambebelele kanjani kuWe, futsi aKucele kutsi wente umshumayeli ngemyeni wakhe, futsi nangu lapha. Futsi-ke ngesikhatsi alele lapho, afa, bodokotela labancono kunabo bonkhe eveni basho, kutsi, “Sewuhambile.

Angeke aphile kodvwa ema-awa lambalwa. Sekwentekile. Umtimba wakhe sewudliwe ngumdlavuza. Bekangeke asakhona kuhamba lesinye sinyatselo. Sifo lesitsatselwanako etihlakaleni takhe, nakanjalonjalo, sesivele sitsetse yena.” Nangu lapha, iminyaka kamuva, usahamba. Sibonga kakhulu nje, Babe. Kuyafakazela, kutsi, uma Livi lihlanyelwa, bese-ke liyaniselwa, Liyoveta silimo.

<sup>5</sup> Manje siyakhuleka, Babe, kutsi Utosivumela sibeke emaVi kulentsambama, eVini laKho. LiLivi laKho, futsi sifuna kuLibeka ngephandle ngendlela nje leLingiyiyo. Bese-ke UyaLinisela, Nkhosi, ngaMoya. Siyacela, njengoba sitinikela tsine lucobo, neMlayeto, kuWe, kutsi Usisebentise, eGameni laJesu. Amen.

<sup>6</sup> Manje kusheshisa ngco. Umkami bekangitjela, manje ekuseni, mayelana nekutsi bantfu kulukhuni kangakanani, niyati, nemilente yabo iyadvonseka netintfo; bodzadze, na—nalabanengi bantfu njengami lucobo, sengigugile, ngifanele ngime lapho kanjalo. Ngiyakutsakasela loko, kwetsembeka kwenu. Futsi manje sitobuyela ngco emuva eMlayetweni futsi sichubeke. Angifuni kujaka kakhulu, kepha noko ngifuna kusheshisa ngalokwenele kutama kucedza kulentsambama, uma ngingakhona kuphumelela.

<sup>7</sup> Khona-ke, sesicedzile nje, sicondza ngco-ke e—eTifton, eGeorgia, hhayi kwemhlangano wase...umhlangano lochubekako. Sisehholeni lenkhulu yesikolwa lesiphakeme lapho, kwebusuku bunye nje. Loko kukusasa ebusuku, futsi yinkonzo yekushumayela nje. Futsi ngitoba nesihloko lesincane lesitsite, noma intfo letsite lengishumayele ngayo khona lapha, ngoba kuvakasha nje nebantfu lapho. Abanayo levamile inkonzo lehleliwe noma yini. Ngako si . . .

<sup>8</sup> Futsi manje, si—sishiye, manje ekuseni, kukhuluma ngesihloko setfu sitfolakala ngale kuGenesisi, sahluko 1, li—livesi le 11, lokukhulu. *Livi Lelikhulunyiwe YiMbewu Yasekucaleni.*

<sup>9</sup> Futsi manje inhloso yami manje ekuseni, futsi namuhla, kutama kuchaza kubantfu . . . (Loko kuvuliwe na? Hmm.) . . . ngitame kuchaza kubantfu, ngesento sami, futsi manje, kungani ngente letintfo lengitentile. Futsi ngicondza, kutsi, lamatheyiphu ayatheyishwa futsi ayotfunyelwa ngephandle. Bantfu labanengi mhlawumbe batobe bawalalela emvakwekuba sengingekho lapha, uma Jesu alibala. Kodvwa ngifuna kusho kutsi ngikhulwa Livi laNkulunkulu, kutsi Lona, Lelo, liliCiniso.

<sup>10</sup> Manje, sishiye lapho i . . . kwetinsuku tekugcina, kwentekeni enkonzweni yebavangeli kutsi eminyakeni lembalwa leyendlulile bebashisa nje lelive, futsi kubonakala ungatsi bonkhe babo sebayekele. Manje, angisho kutsi baphumile ensimini. Basahamba, kodvwa akukho mphumela, kubonakala

kanjalo. Abafinyeleli ndzawo. Niyabona na? Yini indzaba na? Insimu seyivele ihlanyelwe. Niyabona na? Manje khumbulani. Ningakhohlwa.

<sup>11</sup> Lomunye wancicela kutsi ngiliphindze lelolivi lemaHebheru futsi, kuJoweli, sahluko 2, Joweli 2:28, lapho akhuluma khona ngekufika kwemvula yakucala neyamuva. Leligama lelitisi *yakucala* ligama lesiHebheru lelitisi m-o-u-r-e-h, *moureh*, lelichaza “kufundzisa.” Ngalamanye emagama, kuyoba yimvula yekufundzisa nemvula yesivuno. Manje sesibe nemvula yekufundzisa, futsi sesilungele manje imvula yesivuno. Niyati, imvula yekucala kungesikhatsi uhlangela imbewu, lecalisa silimo sakho kutsi sikhule. Khona-ke ngaphambi nje kwekutsi sivutfwe, nako kufika lesinye silimo. Nguloko labakubita ngemvula yesivuno. Siyati kutsi kunini. Timvula tasentwasahlobo, bese-ke timvula ngeNhlaba, kwenta silimo sakho. Manje, imvula, siyatfolo, kwaku nguMoya.

<sup>12</sup> Futsi manje sishiye lapho nganiketa khona imicabango yami ngaloko yonkhe intfo leyoba ngiko. Loko kutsi, ngikhulwa kutsi i—i—imvula iletsiwe, imvula. Kungalesosizatfu sithulisa, ngoba umhlabatsi sewuvele uhlangyelwe. Ungeke utfole nomakuphi, kulukhuni, kodvwa loko lokuhlangyelwe. Futsi kuphumele emsakatweni, mabonakudze, ematheyiphini, livi, yonkhe intfo. Kuhlangyelwe live phansi. Timbewu letihlangyelwe. Manje, timbewu tahlanyelwe, ungeke utfole lutfo lolunye kuko ngaphandle kwekutsi kube timbewu letahlanyelwa. Seniyacondza manje na? Kuyoba timbewu letahlanyelwa. Manje, uMoya utokwehla, kodvwa Uyoletsa sivuno sembewu Leyehlela kuyo. Manje, khumbulani. Kulungile.

<sup>13</sup> Ngiyabiketela kutsi lamacembu lamabili emahlelo, iPhentekhostali nemacembu ebuvangeli, bayosebenta ndzawonye ehlelweni, bayotihlanganisa ndzawonye futsi babe lilunga, onkhe, eNhlango yemaBandla eMkhandlu, noma uMkhandlu wemaBandla. Asavele angene kuwo, onkhe awo. Futsi kuyofika, ngabo, kuphucelela, noma kudvuba, lokutomisa yonkhe intfo ngaphandle kwaloko lokukwaloko kuhlanganiswa kwemabandla. Nguloko i...LiBhayibheli lasho kutsi kuyobakhona kudvuba, ngisho ngangekutsi kwakungoba bantfu bangatsengi noma batsengise ngaphandle uma bakwemukele loku: luphawu lwesilo, lokubuRoma; nemfanekiso wesilo, loku buPhrothestane. Kutsi lomfanekiso... Silo sasinemandla, ligunya, kuniketa lomfanekiso kuphila, kukhuluma, futsi kwakwenta. Futsi lowo nguMfelanzawonye wemaBandla, uma batihlanganisa ndzawonye.

<sup>14</sup> Manje kunebantfu labanengi labasha lapha. Angati, Jesu angahle ete kulentsambama. Angahle efike emnyakeni lotako. Angati kutsi Utobuya nini. Kodvwa uma i...khumbulani, uma ngingaphili kubona loloSuku lwekuBuya kwaKhe... Lokukutsi, ngiyetsemba kutsi ngitkwenta, futsi ngandlela tsite ngikhulwa

kutsi ngitokwenta. Manje, uma ngingaliboni, ningalivumeli leLivi like lisuke etindlebeni tenu nenhhlitiyo yenu. Niyabona na? Khumbulani nje, ngikhuluma eGameni leNkhosi.

<sup>15</sup> Manje, ngiyakholwa ngenhlitiyo yami yonkhe, nguleyondlela lokutosongeka ngayo. Kuyoba khona njengebunye, ku—kudvuba. Tonkhe tindzawo letinjengalena lapha tiyovalelwa phansi. Futsi ungeke ukhone kukhuluma ngaphandle uma une—nemvume, noma ilayisensi levela kuloMfelandzawonye wemaBandla, kubamba inkonzo. Kucishe impela... Kukhombisa kutsi kwenta loko manje, ngisho nasehlelweni. Kuyakhombisa kutsi kukuphi. Yebo, mnumzane. Ufanele ube nako. Futsi ngulapho la kuyophetsela khona. Leso sibiketelo sami, njengenceku yaKhristu, ngekucondza lenginako kweLivi, nelugcobo. Ngulapho litofika khona. I...Tonkhe tibonakaliso tikhomba ekugcineni. Ngisandza kucedza kukhuluma ngaloko. Futsi ngisho nase... .

<sup>16</sup> Intfombi lengakahlananiphi seyicale kukhalela emaFutsa. Manje, khumbulani, bekayintfombi ntfo. Futsi uma ayintfombi ntfo, ulibandla. Niyabona na? Sitofika kuloko kulentsambama, eSambulweni 17. Uma ayintfombi ntfo, ulibandla, ngoba libandla liyintfombi ntfo.

Pawula watsi, “Nginimisela kutsi nishade naKhristu, njengentfombi ntfo lemsulwa.”

<sup>17</sup> Ingwadla, yeSambulo se 17, yayilibandla. Johane wamncoma ngenca yebuhle bakhe—bakhe, kutsi bekayini. Bekayintfo lenhle. Kodvwa, noko, “Kuye kwatfolakala ingati yawo wonkhe longwele waJesu Khristu, bekabulewe kuye.” Kunjalo. Ngikhulwa kutsi tigidzi letingemashumi lasitfupha nesiphohlango, umlandvo walabafela lukholo, kutsi libandla leRoma leyiKhatolika libulele kusukela—kusukela ku—Augustine loNgcwele waseHippo. Emashumi lasitfupha nesiphohlango etigidzi temaPhrothostane ibulewe, futsi yabhalwa phansi erekhodini lelabafela lukholo, ngelibandla laseKhatolika, ngenca yekuphikisana nemfundziso yakhe. Akumangalisi liBhayibheli latsi, “Kuye kwatfolakala ingati yawo wonkhe umfeli-lukholo.”

<sup>18</sup> Manje, manje, akashongo yini Jesu kutsi kufika sikhatsi, “Bebangakubulala, bacabanga kutsi bebentela Nkulunkulu inkonzo na”? [Libandla litsi, “Amen.”—Umhl.] Futsi bacotfo ngaloko. Abasibo bazenzisi. Bayakukholwa loko. Bafundziswa loko.

<sup>19</sup> Futsi uma leloLivi... Uma—uma leloLivi lihlangyelwa lapho, Lifanele liletse silimo. Impela, Likwentile. Khumbulani, sihlala ne, “Mbewu.” Leso sihloko setfu, iMbewu yetfu. Livi lelikhulunyiwe laNkulunkulu liyiMbewu. Niyabona na? Kutofanele kubuyele kuleLivi leli, naleloLivi litoveta loko leLikushoko.

<sup>20</sup> Kungalesosizatfu ngikholelwa ekuphiliseni kwaNkulunkulu. Kungalesosizatfu ngikholelwa emibonweni. Kungalesosizatfu ngikholelwa etiNgelosini. Kungalesosizatfu ngikholelwa kuloMlayeto, kungoba Uvela eVini laNkulunkulu. Futsi noma yini lengaphandle kweLivi laNkulunkulu, angikukholwa. Bekungaba njalo, kodvwa noma kunjalo ngitohlala nje naloko lokwashiwo nguNkulunkulu, bese-ke ngiyaciniseka kutsi ngikahle. Manje, Nkulunkulu angenta loko Lafuna kukwenta. UnguNkulunkulu. Kodvwa kuphela nje uma ngisahlala neLivi laKhe, khona-ke ngiyati kutsi loko kulungile. Ngiyakukholwa loko.

<sup>21</sup> Manje, lentfombi lengakahlakaniphi inguwesifazane. Ilibandla, kodvwa ayikahlakaniphi. Niyabona na? Uyabambelela nje, futsi noko utibita—utibita yena lucobo kutsi unguMlobokati.

<sup>22</sup> Futsi khumbulani, yonkhe intfo ihamba ngalokutsatfu, kute kupheleliswe. Lokutsatfu yinombolo yekuphelela.

<sup>23</sup> Tikhundla taNkulunkulu: uYise, iNdvodzana, Moya loNgcwele. Nkulunkulu uYise bekanguNkulunkulu lobekahlala eNsikeni yeMlilo. Beketama kudvonsela Israyeli kuYe. Abazange bete. Nkulunkulu uYise bekahlala eNdvodzaneni, leyaMenta Nkulunkulu iNdvodzana; Nkulunkulu lofanako, umfanekiso lovakalisiwe waNkulunkulu, iMbewu yaNkulunkulu ibonakaliswa, itama kudvonsela bantfu kuYe. BaMbetsela. Moya loNgcwele nguNkulunkulu lofanako lobekakhona ekucaleni, eNdvodzaneni yaNkulunkulu, futsi manje lapha (lesinye sikhundla saNkulunkulu) etinsukwini tekugcina, bahlala eBandleni; batama kuletsa Livi, Livi lelikhulunyiwe, njengoba kwenta letinye tikhundla letimbili, kubantfu, futsi bayaLala. Yintfo lefanako. Tikhundla letintsatfu noma kubonakaliswa kwaNkulunkulu munye asebenta. Futsi Nkulunkulu kubantfu baKhe namuhla, asebenta, nguNkulunkulu asebenta. Niyabona na? NguNkulunkulu kubantfu.

<sup>24</sup> INkhosi itsandza, ngifuna kukhuluma ngaloko, kusasa ebusuku, “Nkulunkulu asekvumelaneni kwaKhe, Nkulunkulu eNdvodzaneni yaKhe, Nkulunkulu kubantfu baKhe,” nakanjalonjalo. Manje, ngikhulumile ngaloko phambilini, lapha, ngiyakholwa.

<sup>25</sup> Manje, ke, lentfombi lengakahlakaniphi, ngesikhatsi ihamba iyotsenga emaFutsa. Watfunyelwa kutsenga emaFutsa. Ngesikhatsi ahamba, watfola kutsi sikhatsi sasesendlule kakhulu. Ngani na? Ngani, mngani? Timbewu setihlanyelwe. Niyabona na? Kwaku nalabatsatfu, kwenyukela esikhatsini saseSodoma.

Bekuhlala njalo kunenombolo yesitsatfu, sonkhe sikhatsi.

<sup>26</sup> Kunekuta lokutsatfu kwaKhristu. Weta kanye kutohlenga uMlobokati waKhe. Uyafika, lolandzelako, eluHlwitfweni,

kuhlwitsa uMlobokati waKhe. Uyabuya futsi, esikhatsini seminyaka leyiNkhulungwane, neMlobokati waKhe.

<sup>27</sup> Yonkhe intfo isebutsatfwini. Lokutsatfu yinombolo lephelele. Sihlanu yinombolo yemusa; sikhombisa, kuphelela; lishumi nakubili, kukhonta; emashumi lamabili nakune, noma—noma, emashumi lamane, kulingwa; nemashumi lasihlanu yijubhili. Lona kanye leligama, *iphentekhosti*, lichaza *ijubhili*, “emashumi lasihlanu.” Niyabona na? Manje, futsi manje, Nkulunkulu, etinombolweni taKhe, Uphelele etinombolweni taKhe. Uphelele eVini laKhe. Uphelele ekwenteni kwaKhe. Uphelele kuyo yonkhe intfo, ngoba UnguNkulunkulu lophelele. Ya.

Futsi siyabona kutsi kuletintfombi ntfo. . .

<sup>28</sup> Manje, bukani, kukhona i “ngwadlakati,” eBhayibhelini. Manje, ngifuna bodzadzewetfu ba—bangitsetselele. Ngi. . . Nguloko liBhayibheli lelakusho. Namuhla ngikhuluma ngalokucacile nje. Uyambita, “Lengwadlakati, nenina wetingwadla,” lokuyintfo lefanako. Manje, uma nicaphela, kukhona “ingwadlakati” lekukhulunywa ngayo, eBhayibhelini, lelo libandla. I “ngwababane” kwakhulunwa ngayo, ngeliBhayibheli, lelo libandla. Ne “Mlobokati” kwakhulunywa ngaye, eBhayibhelini, futsi lelo liBandla. Nabo labatsatfu. Sitongena kubo, emvakwesikhashana, sikhombisa kutsi babobani labomlobokati labo, nekutsi baliwa kanjani, nako konkhe ngako, uma iNkhosi itsandza.

<sup>29</sup> Manje, intfo yekucala, ngifuna kusho loku ngaphambi kwekutsi ngikukhohlwe. Ninga, ningabesabi nhlobo bukhomanisi. Bukhomanisi busebenta kuphela etandleni taNkulunkulu. Kuludzaba lolungamesabi nkulunkulu njengoba nje iNkhosi Nebukhadinezari yayinjalo, kodvwa Wamtfumela lapho futsi wagawula Israyeli wamkhipha ngenca yekungalaleli kwabo. Ngesikhatsi, umprofethi abatjela lokwakuta, futsi wabatjela kutsi bahlale eveni labo futsi bakhumbule Nkulunkulu. Bebangeke bakwente. Bachubeka, nomakanjani, nenkhosi yaphuma ngco futsi yabatfola, nomakunjalo, ngoba Yatsi yayitokwenta. BuKhomanisi yintfo le. . .

<sup>30</sup> Sizatfu sekutsi bukhomanisi buvuke kungenca yebuvezandlebe belibandla laseKhatolika, ngesheya kwetilwandle, eRussia. Batsatsa yonkhe imali, futsi ba—banayo yonkhe intfo igodliwe, futsi nguloko kuphela lokwakukhona kuko. Nguloko impela lokwenta bukhomanisi.

<sup>31</sup> Ngesikhatsi lowomfanyana avuswa kulabafile, enhla lapho eFinland, lawomasotja lamakhulu lanebukhomanisi eme lapho nesibingelelo ngesikhatsi ngendlula, netinyembeti tehla etihlatsini tawo. Watsi, “Sitomemukela Nkulunkulu lonjalo, impela, Nkulunkulu longavusa labafile futsi agcine Livi laKhe. Impela.” Niyabona na? Kodvwa uma sekukwekuta enkonzweni

nje, futsi kuphila njengadeveli nako konkhe lokunye, njengawo wonkhe umhlaba, bangenti lutfo, khona-ke abakholelwa kuko. Futsi, kwetsembeka, nami angikwenti. Kunjalo. Kunjalo.

<sup>32</sup> Kute umBhalo lotsi bukhomanisi butobusa umhlaba. Kodvwa ukhona umBhalo, nawo wonkhe umBhalo, watsi buRoma butokwenta. Ngako gcinani emehlo enu kuloko.

<sup>33</sup> Bukani, kusihlwa. Bukani nje kutsi kwentekeni ngisho itolo ebusuku. Lemphunga yaseKentucky, yasho ngekuba neRiphabliki e—esihlalweni etulu lapho manje, amelele sifundza saseKentucky. Futsi watsi, “UyiPhrothestane, futsi akakutfobeli,” yena uliKhatolika. Batfola nje sibindzi ngako konkhe labangaba ngiko. Futsi, khumbulani, kukhona letinye tintfo lehambisana naloko.

<sup>34</sup> Tintfombi ntfo letingakahlakaniphi, siyakubona loko. Tintfo letingakaze tenteke, futsi kute ngisho yinye yalamadvodza, bothishela, kusukela phansi emnyakeni lobekangasho letintfo leti njengoba singenta manje, ngoba tilapha. Manje, intfombi ntfo lengakahlakaniphi nemaPhentekhostali labhasteliwe, leyo yintfo lefanako, lebhasteliwe netintfo telive.

<sup>35</sup> Manje khumbulani, ngiyiphentekhostali, kodvwa hhayi iPhentekhostali ngelihlelo. Ngiyakwenyanya loko. Ngiyiphentekhostali ngelwati. Sifanele sibe...IMethodisti iyiphentekhostali, iBaptisti iyiphentekhostali, iKhatolika iyiphentekhostali, uma banesentakalo sasephentekhosti. Ungeke uhlele iPhentekhosti, ngoba se—sentakalo, futsi nguNkulunkulu. Futsi Nkulunkulu angeke ahlelwe.

<sup>36</sup> Manje, manje, Jesu usitjele kutsi letintfo leti tatitofika, manje, wasitjela ngaloko lokutokwenteka; intfombi lengakahlakaniphi iyovuka, netintfo leyayitotenta; nekutsi bantfu batomemeta kanjani, etinsukwini tabo, futsi bafune emaFutsa, kodvwa bayobe sebaphutile kakhulu. Niyabona na?

<sup>37</sup> Manje bukisisani lawo lamatsatfu, lawomabandla lamatsatfu. Kunalengwadla; ayitelanga lite, manje, uticabangela yena kuphela. Kwakukhona intfombi ntfo lengakahlakaniphi, lokulibandla lemaPhrothestane. Futsi kwakuneMlobokati. Niyabona na? Manje, kunetigaba letintsatfu telibandla etinsukwini tekugcina. Manje bukisisani. Sitotikhipha ngo kuGenesisi, futsi sitiletse lapha futsi sitibeke eSambulweni, eluHlwitfweni, iNkhosi itsandza.

<sup>38</sup> Tonkhe letintfo leti tibukeka tingito. IPhentekhosti ibukeka ingiyo sibili. Cabangani i...“Ngani, ngiwenhlangano yePhentekhostali.” Loko akusho lutfo kunekutsi bewuhlala ehokweni lengulube. Bekungeke kwente nalomncane umehluko. Bekungeke. Litfusi nje lelincencetsako nensimbi lencencetsako, ya, akunandzaba kutsi uwakuphi, uma ungakatalwa nguMoya waNkulunkulu futsi wemukele Moya loNgcwele. Nesizatfu...

<sup>39</sup> Uma ungakamemukeli, ungalikholwa lonkhe Livi laNkulunkulu, usengakamemukeli Moya loNgcwele kwamanje. Kunjalo. Kunjalo impela. Moya loyiNgcwele...Uma uva liCiniso, naMoya loyiNgcwele akakuholeli kuLo, khona-ke kunalomunye umoya ekhatsi lapho lokukhweshisa kuWo. Ngako, lomoya lonawo kuwe awusiwo uMoya loyiNgcwele. O, ya.

<sup>40</sup> Manje siyatfola, njengoba kwachubeka, kwatsi, “Njengoba Janesi naJambresi bamelana naMosi.” Sikhulumile ngaloko, kutsi letintfo leti tiyoba kanjani etinsukwini tekugcina manje.

<sup>41</sup> Futsi sicaphuno sekugcina lebesinaso, kwakukutsi, “Nkulunkulu wenta yonkhe imbewu ngenhlobo yayo.” Loko kwaKhe...Niyabona na? Khona-ke ngesikhatsi Enta umuntfu waKhe ngemfanekiso waKhe, bekayiMbewu yeLivi laKhe. Futsi ngesikhatsi Jesu entiwa inyama, Bekayi—yinyama yeLivi laNkulunkulu. Futsi uma semukela Livi laNkulunkulu, khona-ke siba Livi laNkulunkulu enyameni yetfu. Niyabona na? LiBandla lifanele libe kulesosimo.

<sup>42</sup> Manje, ke, emvakwekuba Sekente umuntfu ngemfanekiso waKhe luCobo...“Ngemfanekiso waNkulunkulu waMdala.” Manje, emvakwekuba Sekente loku...Manje ningaphutselwa nguloku. Emvakwekuba Nkulunkulu sekente umuntfu waKhe—waKhe ngemfanekiso waKhe luCobo, ngeLivi laKhe luCobo lelikhulunyiwe, manje, lowo kwakungumuntfu lophelele. Kodwa lapho kuwa kufika khona, kwakungesikhatsi Atsatsa kuye umkhicito lovele kamuva, futsi wamenta umlobokati. Ilapho-ke inkhatsato manje. Kube bewuwakamoya, sewuvele ukubambile. Niyabona na? Niyabona na? U...Kwakungesuye Adamu lowangena enkingeni. Kwakungesuye Adamu lowangabata Livi. Kwaku ngumlobokati wakhe lowalingabata Livi.

Futsi akusuye Jesu longabata Livi, ngoba BekaLivi. Niyabona na? Ngumlobokati waKhe. Kulapho-ke la kucubanisa kufika khona.

<sup>43</sup> Akufikanga nga-Adamu. Lihlazo kini nine leningakuboni loko. Niyabona na? Akusilo liphutsa la-Adamu. Beka ngakaphatselani ngalutfo nako. Uma kufa kufika nga-Adamu, khona-ke kufika ngaNkulunkulu. Kufa kufika ngekutalanisa tinhlobo letehlukene.

<sup>44</sup> Kufa kungeke kufike ngeLivi laNkulunkulu. Kufa kufika ngekuLihlanganisa nelihlelo, nesivumokholo esikhundleni saKhristu, umbhedesho esikhundleni seLivi. Akuti ngeLivi. Livi likuPhila. Jesu watsi, “EmaVi aMi akuPhila.” NeMoya uphilisa leloLivi futsi uLenta libe kuPhila. KuLitalanisa nalokunye, ngulapho-ke la kufa kuvela khona.

<sup>45</sup> Futsi uma Adamu aLivi laNkulunkulu, Livi laKhe lelikhulunyiwe, iMbewu yaKhe yasekucaleni, ngoba



Bekawekucala ngalesosikhatsi ngendalo, khona-ke Adamu waKhe wesibili futsi bekangetulu kwemvelo, Livi lelikhulunyiwe. Niyalandzela na? [Libandla litsi, “Amen.”—Umhl.]

<sup>46</sup> Manje, Adamu akazange sekakhohl-... akakhohliswanga. Kodvwa umlobokati wakhe wakhohliswa. Khristu, namuhla, akakhohliswa. Livi alisiko kukhohlisa. Ngumlobokati lowenta kukhohlisa, ngeLivi. Niyakubona na? [Libandla litsi, “Amen.”—Umhl.]

<sup>47</sup> Manje, Wamnika umlobokati, umfanekiso wa-Adamu wesibili. Waniketa Adamu wekucala umlobokati; wawa. Waniketa Adamu wesibili, Khristu, umlobokati; wawa. Kunjalo impela. Ngani na? Akasuye wasekucaleni. Ungumkhicito lovela kulokunye.

<sup>48</sup> Umlobokati namuhla ungumkhicito lovele kamuva. Niyabona na? Lowesifazane, utibita ngemlobokati. Kodvwa loko langiko, wentiwe ngempahla yenhlangano, hhayi yeLivi; leLivi lelingaka kulo, kulenta libe luhlobo lwemkhicito lovele kamuva, kulenta libe nekutentisa. Eva wakholwa linengi leLivi, kodvwa wangabata incenye yinye yaLo. Namuhla, akakwati ngisho kutfolo Tento 20... noma Matewu 28:19 acondze ngo neTento 2:38. Niyabona na? Kuyamdidia. Leyo yindzawo yinye nje lencane, yemakhulu alabanye.

Manje, umlobokati wa-Adamu bekangumfanekiso wemlobokati wa-Adamu wesibili. Manje, umlobokati wa-Adamu...

[Akucoshwanga etheyiphini—Umhl.] Ngiyijubile letheyiphu?

<sup>49</sup> Umlobokati wa-Adamu bekangeke alindze. Nkulunkulu bekatjele Adamu na-Eva, “Nandze nigcwalise umhlaba.” Kwakuyintfo letako, setsembiso. Bekangesuye umkakhe, kwamanje, ngoba bekangakaze ahlale naye.

<sup>50</sup> Umlobokati waKhristu usengakabi gumkakhe kwamanje. Sidlo sakusihlwa seMshado sitokwenteka. Niyakutfolo na? Caphelani, o, loku kucebile.

<sup>51</sup> Waphutfuma, futsi wentani na? Wecubanisa intalo yakhe. Wayicubanisa nentalo yenyoka. Futsi ngesikhatsi enta, waletsa i—i... Waletsani na? Waletsa umntfwana wekufa. Umntfwana, kutsi, waphendvuketela wonkhe umntfwana emvakwaloko.

<sup>52</sup> Futsi ngesikhatsi libandla laJesu Khristu liphendvuketelwa ngesikhatsi saseRoma, emvakwekutalwa kwakhe yintfombi ntfo, futsi wanikwa Khristu ePhentekhosti, yena... Wentani na? Watiphambanisa nembhedesho wemaRoma. Nelibandla lemaPhrothestane lente intfo lefanako impela. Lingeke lilindze.

<sup>53</sup> Wesifazane lotsembise kulekahle, lencane, indvodza lehlantekile, futsi ngaphambi kwekutsi bahlangane ndzawonye, wenteni na? Utfolakala akhuleliswe ngulomunye umuntfu.

Khona-ke intalo yakhe lucobo, leyendzisiwe...Umtimba wakhe lucobo, lobhekiswe esinganini sakhe semfana, umyeni wakhe lowetsembisile, utfolakala agcwele imbewu yalomunye umuntfu. Lihlazo lelinje pho!

Nguloko impela Adamu lakutfo.

<sup>54</sup> Nguloko Khristu lakutfo. Bekangeke alindze. Nguleyo indzaba ngebantfu namuhla. Bangeke balindze Moya loyiNgcwele sibili kutsi atsatse liBandla alifake endzaweni lenguyona yona. Bafanele bakhicite lokutsite, basebente lokutsite. “Bufakazi bekucala, kukhuluma ngetilimi,” kutfo emalunga lamanengi ebandleni. Lonkhe loluhlobo lwembhedvo, esikhundleni sekulindza eNkhosini ngeku bonakaliswa sibili kwekuvuka kwaKhristu atenta atiwe Yena emkhatsini webantfu. Angeke alindze.

<sup>55</sup> Wentani na? Waphuma futsi wakhulelwa buhlelo. Kwekucala kwakuyi-Assemblies of God, kwase kufika bakaMunye, kwase-ke kufika ini emva kwaloko. Manje lobitwa ngemlobokati ukhulelwe ngito tonkhe tinhlobo tembhedvo, lihlazo. Besifazane ngeke bakunake nakancane loko lokushiwo Livi laNkulunkulu, akukho lutfo eveni, kanjalo nemadvodza angeke, noma ngisho nebashumayeli, bese-ke ubita loko ngemlobokati.

<sup>56</sup> Kuyini na? Ukhulelwe. Umlobokati waKhristu sewukhulelwe live, ugcoka njengelive, wenta njengelive, emabandla lamakhulu, lamahle. Ini? Kukhombisa kutsi uyini. Wadeveli. Nguloko Sathane lakwenta ekucaleni, beketama kwakha umbuso lomuhle lomkhulu eZulwini, futsi wakhahlelwa wakhishwa kuko, wacoshwa eZulwini. Unguloko-ke umlobokati wesimanje waKhristu, ukhahlelwe wakhishwa, ngoba uncunyiwe kuNkulunkulu, ngoba uyingwadla futsi hhayi intfombi ntfo. Kujulile, kodvwa ngiyetsemba niyakutfo.

<sup>57</sup> Umlobokati wa-Adamu bekangeke alindze, kodvwa wacubanisa intalo yakhe, ngaphandle kwemshado. Ngalokungekho emtsetfweni!

<sup>58</sup> Sifanele sikholwe Livi laNkulunkulu, futsi Lelo lodvwa. Manje, bazalwane, lapha nakuletheyiphu, niyabona kutsi kungani ngilwela leloLivi, Livi ngeLivi na? Nginitjelile kutsi ngikholwa kutsi lelo liCiniso laNkulunkulu. Nkulunkulu ulivikele leloBhayibheli. Utofanele ehlulele live ngentfo letsite, ngaJesu Khristu loLivi. NaleLivi lentiwa inyama, kutsi libe nguJesu Khristu. Ngilivumela nje lijule. Khumbulani Livi!

<sup>59</sup> Futsi manje Umtfo sekahlangahlangene wonkhe. Ucabanga kutsi Utoshada nentfo lenjengaleyo na? Ngeke. Ungcwele. Bekangeke akhone kulindza. Ngalokungekho emtsetfweni!

<sup>60</sup> Nguloko Adamu lakutfo. Manje, bazalwane, dzadze, buka emuva. Uma ubuka sitfunti sanoma yini, ngiso kanye

nje sitfombe semfanekiso sibili salokutako. Ngako, niyabona, Adamu wadzingeka atfole umkakhe akhulelwe. Futsi watsi, “Inyoka ingikhohlisile.” Manje si . . . wena . . .

<sup>61</sup> Ngitokutsatsa ngetindlela totimbili, emizuzwaneni lembalwa nje, iNkhosi itsandza, niyabona, nginikhombise kutsi loko akunakwenteka kutsi kube ngunoma yini lenye.

Manje, umlobokati waAdamu akakhonanga kulindza, kodvwa waya embili kucala.

<sup>62</sup> Nguleyondlela, namuhla, umlobokati namuhla. Ufuna kukhucita intfo letsite. “Ludvumo kuNkulunkulu,” utofanele akusebente, langembili. Utofanele abe nako konkhe. Niyabona na? Wentani na? Ukhucita intfo letsite.

<sup>63</sup> Bukani kutsi liyaphi. Ningabona kutsi akukho lutfo kulo. Lingumlobokati mbumbulu. Kunjalo impela. Kube bekungesiwo, lomhlaba bewuyoba lilangabi ngeMandla aNkulunkulu; libandla beliyoba semlilweni. O! Ini? Labafile bayovuswa, nato tonkhe tinhlobo tetintfo tiyobe tenteka.

<sup>64</sup> Kodvwa watfo kuhlanyelwe ini kuye, ngaphambi kwekutsi Khristu akhona kufika kuye. Ngaphambi kwekutsi Efike kuye, kuhlanyela iMbewu yaKhe luCobo, bekanani na? Timbewu telukhula, umhlaba, timbewu tebhulelo. Kungaleso sizatfu kungani avuna sivuno sakhe khona manje.

Ngiyetsemba anikwenti uphatseke kabi, kodvwa ngiyetsemba kutsi Lifika phansi ngco endzaweni lapho ngitowetsemba khona kutsi Nkulunkulu uLinike nine. Niyabona na?

<sup>65</sup> Manje, wacubanisa intalo yakhe, ngalokungekho emtsetfweni, ngalokungekho emtsetfweni eVini. Beketama kutfolani na? Manje lalélisisani. Bekalandzela ini lowesifazane na? Kuhlakanipha.

<sup>66</sup> Kuhlakanipha! Futsi nguloko lakwentile namuhla. Watfumela bashumayeli bakhe etikolweni, wabachobosela, emshinini, isayensi yengcondvo, tonkhe tinhlobo tetintfo lefanele. . .hhayi ngisho naseBhayibhelini. Futsi uchobosele emacandza akhe—akhe—akhe. Futsi uma sekakwentile, ukhiphe umkhucito we—wesicuku sebantfu laba—labato ncemphetisa noma yini, futsi encabe wona kanye loMlayeto waNkulunkulu, angati kutsi wentani. Akati ngako. Akakholwa, akacabangi kutsi uneliphutsa.

<sup>67</sup> Kanjalo na-Eva akazange acabange kutsi bekaneliphutsa. Eva bekacabanga kutsi bekacinisile. Futsi uma loko kwaku ngumfanekiso, futsi loku kungiko sibili, kutofanele kusebente ngendlela lefanako umfanekiso lowenta ngayo. Manje loko nje kutsi, kimi, loko nje kuphindvwe kabili lokulinganako lokune.

Manje caphelani kutsi kwentekani kubantfwana ba-Eva, lowekucala lowatalwa.

<sup>68</sup> Manje, uma Nkulunkulu atsi, “Nandze,” kumlobokati wakhe, kumlobokati wa-Adamu, “futsi nigcwalise, nandze nigcwalise umhlaba,” loko kwakukutfunyuwa kwaNkulunkulu. Futsi bekayokwenta, futsi bekayokwenta, atihlanganise ndzawonye. Kodvwa kwentekani na? Ngesikhatsi Adamu alungela kufika kuye, bekasavele angumake. Niyabona kutsi ngicondze kutsini na?

<sup>69</sup> Manje intfo lefanako yentekile ebandleni laKhristu, umlobokati waKhristu. Manje sibuyela emuva kakhulu kunaloko, emzuzwini.

<sup>70</sup> Caphelani, kulomlobokati, wentani-ke? Umntfwana wakhe wekucala uyaphuma, kwakungumntfwana lolivezandlebe. Futsi bekagcwele kufa, futsi wabangela kufa, futsi wonkhe kusukela ngalesosikhatsi ukufa. Manje niyabona kwakufanele kube kulalana. Kungani ufa, kube bekungesiko kulalana na?

<sup>71</sup> Ngesikhatsi, Nkulunkulu aniketa umyalo longeke ubhubhe. Livi laNkulunkulu liPhakadze. Lingeke lehluleke. Ngesikhatsi Atsi, “Nandze nigcwalise umhlaba,” leyo kwakuyinhloso yaNkulunkulu yaPhakadze. Kuchuba loko, ungeke ufe. Ngoba KuLivi laKhe, ufanele uphile.

<sup>72</sup> Uma lowomntfwana akhuliswe kahle, kwakungeke kubekhona kufa. Kodvwa bekangeke akhone kulindza.

<sup>73</sup> Nguleyo indzaba namuhla. Ufuna luhlobo lolutsite lwekupenda buso, ngekumemeta, kugcuma, kukhuluma ngetilimi, noma lokutsite, esikhundleni sekulindzela Livi laNkulunkulu sibili kutsi libonakaliswe ngeMlobokati.

<sup>74</sup> Lolohlobo, lolutsatsa Livi, nguMlobokati weliciniso waNkulunkulu atala Bantfwana. Bangeke bafe. UMntfwana uMlobokati lamletsa eVini, angeke afe, ngoba Livi. Amen. Nikutfolile na? Angeke afe, ngoba u...LowoMntfwana angeke afe, ngoba unguMntfwana-Livi, unguMntfwana-Ntalo, unguMntfwana loPhakadze. Haleluya!

<sup>75</sup> Nguloko impela Jesu Khristu lebekangiko, lokukhulunyiwe, uMntfwana loPhakadze. Akudzingekanga kutsi afe, kodvwa Wakwenta kute abhadale sikweneti. Nguleyondlela kuphela lokwaku ngabhadalwa ngayo. Akekho lomunye lobekangakwenta; bonkhe bebatelwe ngekulalana, emvakwadeveli, licebo lakhe. Senikutfolile manje na? Niyabona na?

<sup>76</sup> Kodvwa wonkhe umntfu, akunandzaba noma ungupapa, umphristi, umbhishobhi, noma ngabe uyini, uyafa ngoba u—ungulobhasteliwe. Kunjalo impela. Watalwa emkhatsini waSathane na-Eva. Futsi bakubita nganoma yini lofuna kukubita ngayo. Kwaku nguSathane na-Eva. Livi lasekucaleni lalingakaphatselani ngalutfo nako. Livi lasekucaleni lali kuPhila. Beka Libhastelisile, futsi laletsa kufa.

77 Futsi uma libandla, namuhla, lelitibite ngePhentekhostali, latibita ngeBaptisti, noma yini labafuna kuyenta, ngesikhatsi babhastela leLivi ngembhedesho, uveta umntfwana lofile. Futsi angeke abe nekuPhila kuye. Ufile, nebantfwana bakhe ufile. Nkulunkulu watsi, “Ngitomphonsa embhedzeni wekwelive, futsi ngibulale bantfwana bakhe.” Nkulunkulu washo njalo, eSambulweni. Bangakhi lowatiko kutsi loko kuliciniso na? [Libandla litsi, “Amen.”—Umhl.] “Ngitomfaka embhedzeni wekwelive,” ngulapho la akhona, “futsi ngibulale bantfwana bakhe, ngisho nangemlilo.” Sibuka lapho i...Kwentekani elukhuleni lolusemkhatsini wakolo na? Lashiswa.

78 O, ungeke wenta Livi licambe emanga. LiliCiniso. Ngaletinye tikhatsi kuhlanguhlangana kwenu, futsi singahle siLente libe liphutsa. Kepha uma uLigcina ligijima ngekucondza, Litawugijima kanye-kabili, kanye-kabili, kanye-kabili, kuchubeke ngco.

79 “Wamphonsa embhedzeni wekwelive.” Akakwati kuveta lutfo ngaphandle kwebantfwana labafile. Khona-ke, uma lihlelo lingaletsa kuphela umntfwana lobhasteliwe, kungani nifuna kuba wako na?

80 Manje, bazalwane, kungalesosizatfu ngimelene nako. Uyi “ngwadlakati,” kwekucala nje. LiBhayibheli latsi bekayi “ngwadla.” Loko ngemavi lacacile, kodvwa nginitjelile kutsi bengitokhuluma ngalokucacile namuhla. Nguloko langiko. Uhlobonga ngekwakamoya, ngekutsatsa umbhedesho nesivumkholo esikhundleni seLivi, ufundzisa bantfwana bakhe kwenta intfo lefanako.

81 Manje, bantfwana bakhe bavela esibeletfweni, bafile. Utofanele afe, kunjalo impela, ngalokufanako nje njengawo wonkhe umuntfu. Lalelani. Ngalokucinisekile nje njengoba wonkhe umuntfu losatokufa lowephula sibeletfo sewesifazane atokufa, kunjalo wonkhe umuntfu lotelwe ngibo utokufa, ngoba ungulobhasteliwe, lolivezandlebe, nebantfwana bakhe balivezandlebe. Kunjalo. Ngiyetsemba kutsi loko akuyi ngetulu kwenhloko yakho.

82 Manje, Jehova bekanemlobokati, kanye. Adamu bekanemlobokati. Jesu bekanemlobokati. Jehova bekanemlobokati. Niyakwati loko na? Wazingeka amlahle. Uba yingwadlakati, ngako Wamlahla. Nguloko impela Lakusho. Uba yingwadlakati, ingwadla. Yini leyambangela kutsi ente loko na? Ngifisa kwangatsi ngabe besinesikhatsi kukufundza. Ngingahle ngifinyelele kulokunye kwako, emvakwesikhashana. Khona manje...Kwakusesikhatsini saSamuweli, ngesikhatsi Israyeli aneNkhosi, Nkulunkulu. Futsi bekayintfombi ntfo. Bekatoveta lokutsite. Futsi kwentekani na? Wacala kucalata futsi wabona letinye tive tatinemakhosi, ngako bekafuna kufana nato tonkhe leletinye.

Wayiphihlita iPhentekhosti, nguloko impela lokwentile.

<sup>83</sup> Lomshumayeli lomdzala lohleti lapha, cishe iminyaka lelikhulu budzala, namuhla. Ngesikhatsi iPhentekhosti ibhobokela, emuva lapho, wawungeke ubatjele lutfo nganoma nguyiphi inhlango. Bebangeke bakulalele loko. Babita loko ngetintfo tadeveli, nalawomadvodza bekacinisile.

<sup>84</sup> Kodvwa wentani na? Wawufanele utiphatsise kwawo onkhe emabandla. Wawufanele ulihlele. Khona-ke, njengoba asho, udvonse bofenisi emkhatsini wakho, wahamba wayofundzisa, “Awukakufundzisi *loku*. Ludvumo kuNkulunkulu! Haleluya! *Ngalapha*,” futsi wagcuma waya phansi nasetulu, wakhuluma ngetilimi. Watsi, “Mfakeni njengelilunga; sewumtfolile.” Akakabhabhatiswa kahle, kanjalo ngemanti noma ngeMoya. Uneliphutsa, netitselo takhe tiyakufakazela. Uneluhlobo lolungesilo lwembewu lekhulela kulo. “Akabusiwe Nkulunkulu, mnaketfu, sitobeka tandla etikwakho lapha, futsi sikwente lilunga lelidzala. Ngitokusho kutsi u—u... Sitokwakha lenhlango lapha ite ibe yinkhulu kwendlula i-Assemblies.” Nguleyondlela nje lokuhambe ngayo. Fundza umlandvo wePhentekhostali futsi ubone kutsi loko akunjalo yini, noma nguliphi lelibandla. IBhaphisti ifuna kwendlula iMethodisti. IMethedisti ifuna kwendlula iLuthela. ILuthela ifuna kwendlula iKhatolika. Wonkhe umuntfu ufuna kwendlula, kwendlula umuntfu tsite. Niyabona na? Lowo ngu—lowo ngumoya wenhlango.

<sup>85</sup> Jesu watsi, “Kodvwa bambalwa labatosindziswa. Lincane lisango, nendlela yincane, futsi kodvwa bambalwa labatoyitfoli.” Labambalwa nje! Uma Atsi “bambalwa,” lelo Livi laNkulunkulu, leyoMbewu, bayoba ngula bambalwa. Angeke kube netigidzigidzi netigidzigidzi letilishumi. Kutawuba ngulabambalwa labaLitfolako. Labo bebamiselwe ngaphambili kuLo, bayaLiva.

Imvula yakucala seyiphumile manje.

<sup>86</sup> Manje, Jehova bekanemlobokati Lebekamtsandza, kepha wahamba wenta bugwadla (wentani na?) alandzela la—lamanye emandla elive.

<sup>87</sup> Futsi Wentani ngalona lomesabako nkulunkulu, lomdzala, umprofethi logcotjiwe na? Lokukutsi, Livi leNkhosi lita kumprofethi. Wefika. Lowomprofethi lomdzala, Samuweli, wenyukela kuye. Watsi, “Bantfwana, butsanani kimi umzuzu. Ngifuna kukhuluma nani, nonkhe. Niyifunelani inkhosi na? Jehova uyiNkhosi yenu.”

<sup>88</sup> Usifunelani sivumokholo na? LiBhayibheli lisivumokholo sakho. LiBhayibheli liliCiniso. Tivumokholo tingemanga. Ufile, lowentiwe ngumuntfu.

<sup>89</sup> “Sivumokholo sebaPhostoli,” ngikhombise loko eBhayibhelini. Ngubani lowake weva intfo lenjalo,

“Ngiyakholelwa esidlweni salabangcwele”? Noma ngubani lokholelwa esidlweni salabangcwele, ungulokhonta imimoya yalabafa, sidlosenkhosi salabafile. Munye kuphela uMncuseli emkhatsini waNkulunkulu nebantfu, lowo nguKhristu; futsi Akafi, kodywa Uyaphila kute kube phakadze, wavuka kulabafile. EmaPhrothostane ayakugwinya loko, nakhololo lobhekiswe emuva, futsi angati kutsi yini lenye; nawo onkhe emakhathekizimu emabandla, ligwinye lehle ngalokufanako nje. Bayalitsandza, impela, njengawo wonkhe umhlaba.

<sup>90</sup> “O, niyati, sasivamise kuba yiphentekhostali. Sema entasi ekoneni, nethamborini esandleni setfu, futsi sakhuleka. Nebesifazane beme lapho, netinwele tabo letindze tilengela phansi, futsi badvumisa Nkulunkulu, netintfo letinjalo.”

<sup>91</sup> O, hhe, nkhosiyami! Wati kancono kunaloko. Bayokuhleka ebusweni bakho ngco, umKhristu sibili bekayokwenta; eme ngephandle lapho nelibhodo letinwele letiphunguliwe *kanjalo*, nelipani lelikhulu lapende *kanjalo*, nengubo yayibukeka njenge-viyena lehlutjulwe sikhumba. Futsi uphuma *kanjalo*, futsi utibita, ngephandle lapho, “longcwele waNkulunkulu”? Nati kancono kunaloko. *Kanjalo* nelive lati kancono kunaloko. Lihlazo kini. Kuncono ukhweshe ekoneni, ungeke uvete lokungetulu kwaloko. Angigceki. Angitikhphi nami lucobo. Nginitjela liCiniso, futsi nitotfolo etinsukwini letitako, loko. Kodvwa kufana nje njengoba bekuhlala kunjalo. Liyohlala njalo liwela, khona-ke bangeke balibone lite likhweshe kakhulu. Bakwentile ngaso sonkhe sikhatsi. Bakwentile.

<sup>92</sup> Umlobokati waJehova bekafuna kwenta bugwadla kubonkhe bantfu, njengabo bonkhe labanye. Nguloko umlobokati waJesu lebekafuna kukwenta.

<sup>93</sup> Samuweli lomdzala, leleta kuye Livi! Livela kubani Livi na? Baprofethi. Ini? Lowomprofethi lomdzala wenyuka, watsi, “Manje umzuzu nje, bantfwana. Nifunelani kulandzela loko na?” Watsi, “Ngake nganitjela yini noma yini eGameni leNkhosi, ngaphandle kwaloko lokufezekako?” Niyakukhumbula loko na? Bangakhi labake bakufundza loko na? Impela, nikufundzile. “Ngake nganitjela yini noma yini eGameni leNkhosi, lefezekako na? Futsi lenye intfo, ngabe ngiphumile, ngibambe imikhankhaso lemikhulu noma *kanjalonjalo*, futsi ngisusa yonkhe imali yenu kini na? Ngabe ngikwentile na?” Watsi, “Ngake ngancenga noma yini?” Ngikhuluma ngaSamuweli manje, ya, umuntfu lotsite Livi leNkhosi leleta kuye. Watsi, “Ngake nganicela yini kutsi—kutsi—kutsi nifake *lokungaka*, futsi nente *lokutsite-tsite na?*”

“Cha.” Batsi, “Cha, awuzange ukwente loko. Awuzange sewusitjele noma yini ngaphandle kwaloko lokwakulungile.”

Watsi, “Pho kungani ufune kuphuma emvakwaloko na?”

Batsi, “Samuweli, wena, ucinisile kakhulu. Kodvwa siyakufuna, nomakanjani.”

Nguloko impela nje libandla lePhentekhostali lelikwentile.

<sup>94</sup> Kungalesosizatfu ngingayijoyini. Impela. Ngifuna kuhlala ngiyintfombi ntfo embikwaNkulunkulu, neLivi laKhe. Noma ngabe ba... Angidzingi kutsi ngibe nemibukiso lemikhulukati netintfo letinjengalena. Ngikwalile. Bengingafuni kutibopha. Loko kwakungesiko kuhlakanipha kwami; loko kwaku kuhlakanipha kwaNkulunkulu. Kube ngangidzingeke ngihambe, ngako ngangingakhona... bekufanele ngisite yonkhe indzawo nebantfu kanye nadeveli, futsi ngibatjele, “Yebo, ngifanele ngibe *nalokunengi kakhulu* kwesicongo samabonakudze, futsi ngifanele ngibe *nalokunengi kakhulu kwaloku*. Ufanele ukubhadalele,” Ngitodzingeke ngidvonse tintsambo kanjalo, futsi. Kodvwa angikaze nginitjele lutfo eGameni leNkhosi ngaphandle kwaloko lokufezekako. Angizange senginitjele lutfo ngaphandle kweLivi. Tehlulele, nine lucobo. Ngake nganicela yini noma yini na? Cha, mnumzane. Cha. Nkulunkulu ukunakile loko. Anginato tinhlelo letinkhulu tekusekela. Bengingeke ngibe ngisho nalinye. Wonkhe waNkulunkulu uyomuva Nkulunkulu. Tivele uholwa nguMoya nje kutsi uye kuphi nekutsi wenteni, futsi wente loko, nguloko kuphela lokudzingekekako. Kugcineni loko. Hhayi luhlelo lolukhulukati lwemali netigidzi temadola kulo, tigidzi netigidzi netigidzi, nalabanye babo manje bakha tigidzi netigidzigidzigidzi temadola kulo.

<sup>95</sup> A—angitiva ngikabi ngekugceka. Kukugceka lokufanele. Angifuni kulimata imizwa yemuntfu. Kodvwa nginganconota kulimata imizwa yalomunye umuntfu, kunekulimata umuzwa waNkulunkulu. Uma Akutfumile futsi wakutfumela ngephandle lapha, yenta letintfo leti, futsi wakufakazela emkhatsini webantfu, khona-ke ufanele uLive. Nginitjela liCiniso. Nkulunkulu uyakufakazela kutsi kuliCiniso. Kuphela nge... Hhayi kuphela tibonakaliso taKhe, kodvwa Ukufakazela ngeLivi laKhe, kuliCiniso. Kunjalo impela.

<sup>96</sup> Ngako umlobokati waJehova wahamba agwadla. Futsi wentani na? Waveta sicuku semavezandlebe futsi. Ngabe kunjalo na? Siyati kutsi kuliCiniso. Kwadzingeke kutsatfwe yiNkhosi Nebukhadinezari, nakanjalonjalo.

<sup>97</sup> Umlobokati waKhristu wente lokufanako. Yini indzaba na? Ungeke ulindze. O, cha. Huh-uh. Ungeke nje ulindze. Bafanele bakhicite lokutsite. Abakhoni kulindzela Moya loyiNgcwele kutsi ete angene eBandleni. Niyabona, bafanele batfole labanengi ehlelweni labo.

<sup>98</sup> Kube beyihleli ngendlela lebeyingiyo emuva ngaleya, eminyakeni lelikhulu leyendlula noma iminyaka lengemashumi lasihlanu leyendlula, ngesikhatsi iPhentekhosti icala ekucaleni



kulolusuku lwamuva, ngesikhatsi Livi licala kushunyayelwa; kube beyihleli kunjalo, mhlawumbe beyingeke ibe nemalunga langemashumi lasihlanu ngetulu, namuhla. Kunjalo. Kodvwa bebagezwe ngeNgati. Bebayoba neMandla aNkulunkulu kubo. Live liyobe lichachatela ngaphansi kwemtselela walo lomkhulu kakhulu weLivi, inyama, likhulunywa, Livi ngeLivi.

<sup>99</sup> Kodvwa, namuhla, ngani, litfusi lelikhencetako nensimbi lencencetsako. Kunjalo. Seyibe nje ngumbhedvo, inhlekisa, lihlazo eveni, lihlazo kuNkulunkulu.

<sup>100</sup> Ngangena endzaweni, bazalwane labatsatfu. Bazalwane lababili kanye nami sangena endzaweni ngesheya sisuka eSpringfield, eMissouri, ngalolokunye kusa kwekudla kwasekuseni, sivela e-Arizona. Nadzadze lomncane lapho uMnaketfu Wood langibitele kutsi ngimnake, lobekabukeka njengaDzadze Collins; lonetinwele letimphofu, nesihlutfu lesikhulu setinwele ngemuva. Wase utsi, “Ngabe loko akubukeki yini njengemfati weMnaketfu Willard Collins na?”

<sup>101</sup> Ngatsi, “Kuyenteka.” Naku kuphuma dzadze lomdzala. Ngatsi, “Ngicabanga kutsi lowo ngumake wakhe. Buka sicuku lesikhulu setinwele.” Ngatsi, “Kunjalo lapha ngelibandla leAssembly of God, inhlokohhovisi ye-Assembly of God. Ngulapho . . . sizatfu banjalo.”

<sup>102</sup> Futsi incumbi yabodzadze labancane labahleti ekhatsi lapho netinwele letimankimbonkimbo, ngephandle *kanjalo*. Labo kwakubafundzi. Ricky lomncane nabo bonkhe ngephandle lapho, niyati, bachubeka. Bonkhe baphetse emaBhayibheli ngaphansi kwemikhono yabo. Ngako sababukisisa bate baphuma bonkhe, bagigidzeka, bahleka, bachubeka, njengesimanje nje. Leso si—leso silimo sePhentekhosti sitela likusasa, uma likhona linye. Ngani na? Ngani na? Ngani na? Ngoba loko yimbewu ihlanyelwe. Kunjalo impela.

Ngesikhatsi aphuma, bonkhe baphuma, lodzadze lomncane ubuya ngalapha, watsi, “Nginganentela noma yini nonkhe na?”

Ngatsi, “Ngitsandza kukubuta umbuto.”

“Yebo, mnumzane.”

Ngatsi, njengemfokati. Bengicabanga kutsi bekangasati. Ngase ngitsi, “Akusiso yini sikolwa seliBhayibheli ngesheya lapho na?”

Watsi, “Yebo, mnumzane, ngiso.”

Ngatsi, “Ngiyacabanga utfola incumbi lenengi yekutsengisa lapho.” Manje, lowo kwaku nguMnaketfu Fred Sothmann ahleti ngephandle lapho, neMnaketfu Banks Wood lapho, lamabili emagonsa elibandla. Ngase ngitsi . . .

Watsi, “Yebo, kunjalo.”

Ngatsi, “Ngicabanga kutsi uwalapho?”

Watsi, “Cha.” Watsi, “Ngiyacolisa. Angisuye.”

Ngase ngitsi, “Sizatfu ngicabange loko kwakungoba leto letinhle, tinwele letindze leninato. Ngicabanga kutsi lowo ngumake wakho?”

Watsi, “Cha, mnumzane.” Watsi, “Uyasebenta nje lapha.” Watsi, “Cha, angi. . .” Watsi, “Ngitsandza tinwele letindze. Nginentfomatane lencane. Nayo nje ngiyenta kutsi ibe netinwele letindze, futsi.” Wase utsi, “Umyeni wami utsandza tinwele letindze.”

Ngatsi, “Nkulunkulu ambusise.” Futsi ngako watsi, yebo-ke, watsi. . . Ngatsi, “Yebo-ke, akukejwayeleki. Ngabe labo bafundzi ekhatsi lapha, lawomantfomatane naletotinwele letifucelwe ngephandle tihhulwe kanjalo, njengemkamengameli na?”

“Ya.” Ngesikhatsi sihamba. . .

Ngatsi, “Ngiyabonga.”

<sup>103</sup> Ngaphuma. Ngatsi, “Nkulunkulu wabeka lowo wesifazane lapho kutsi akhute kulesosicuku sebantfwanyana labatalwa bangemavezandlebe ngale ngesheya kwesitaladi.” Kunjalo.

<sup>104</sup> Livezandlebe, ngetintfo telive! Bangakhi besifazane emva kwaJezebeli, umkamengameli walelolive, bangakhi babo lenicabanga kutsi useZulwini, kusihlwa, namuhla na? Niyabona na? Niyabona na? Tintfo telive! “Uma nitsandza live noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho kini.” Nabo ke. Yini leyo na? Lulata lwesilimo sakusasa, ePhentekhosti, inhlangano lenkhulu kunato tonkhe esiveni. Nako laph’ukhona. Lowo ngumlobokati. Angikutfoli. Kulungile.

<sup>105</sup> Utama kwentani na? O, ukhicita kugcuma lokuncane ngembali. Hhayi kuhlekisa ngako; kulungile. Ukhicita lenye intfo. Ngani na? Kutfoli emalunga ebandleni. Yini indzaba na? Akakhoni nje kulindza. Niyabona na? Akakhoni kulindzela Nkulunkulu kutsi akwente. Bafanele batfole emalunga ekhatsi lapho ndzawanatsite. Ngako babatjela, “Ufanele wente loko,” futsi basuke bahambe. Niyabona na? Nayo ke imbewu, lekhuphuka ngco. “Ufanele ukwente.” Ngi. . .

<sup>106</sup> Ngisitfunywa senkholo. Ngiwabonile ema-Africa atsatsa ingati yesilwane futsi atitsela ngayo, *kanjena*, angcunu, besilisa nebesifazane. Bafaka pende ebusweni babo. Kuvela lapho-ke. Pende uvela emngcengcemeni wemahedeni; hhayi wetfu tidalwa letibantfu, emaKhristu, emakholwa, akazange sekabekhona. Kwakungekho e. . . Wesifazane munye, kulolonkhe liBhayibheli, lowake watipenda, lowo kwakunguJezebeli, develi. Ngako-ke lowesifazane. . . Bafaka pende ebusweni babo. Tintfo letindze letinkhulu etindlebeni tabo, njengetitini tesigodvo, emaZulu. Sitini selukhuni, senta inyama yendlebe ilenge yehlele entasi *lapho*. Ngaletinye tikhatsi bahlukanise tindzebe

tabo, futsi batikhiphe. Bacabanga kutsi kubukeka kukuhle. Babeke, ngetulu kwelibele labo futsi phansi ngasemilenteni yabo netintfo, ingati, bese-ke batsatsa futsi bente imishi njengelidvuba. Futsi bamemete, badanse emoyeni, futsi bakhulume ngetilimi, futsi bakhonte emadimoni. Bufakazi baMoya loNgcwele na?

<sup>107</sup> Ngike ngaba khona lapho eNdiya ngesikhatsi baba nalabahamba etikwemlilo, nako konkhe lokunye, futsi ngati kutsi kuliciniso. Sithico lesikhulukati lapho nemarubi etindlebeni, emacici etindlebeni, netintfo letinjalo. Futsi bafake tintfo tekubahlupha, futsi batibhobose ngetintfo inyama yabo, futsi-futsi batilume. Futsi batfunga tindzebe temlomo wabo uma bacambe emanga, futsi benta kutisola. Futsi bafake inkemba emlonyeni wabo *lapha*, noma esilevini sabo, kwenyuke kuyophumela emphumulweni, futsi iphume *kanjalo*. Batsatsa emahhuka lamakhulu enhlanti, nemabhola esihlahla aKhisimusi kuso, bawagewalise agewale emanti, futsi bahhuke tinkhulungwane tawo emitimbeni yabo, emitimbeni yabo ngco. Bese uwelela lapho futsi badanse ngakulesithico lesi, kanjalo, futsi babulale imbuti futsi bakhonte kanjena. Futsi bahambe ngco emlilweni lohisako lobovu, ngaphandle kwekuhashuka. Labanye benu maPhentekhostali bayakutama.

<sup>108</sup> Kodvwa kwentiwa, bantfwana bemaHebheru, kodvwa abayilingi iNkhosi Nkulunkulu wakho. Bajikijelwa ekhatsi kuwo nje. Abatamanga kukhacita nomayini.

<sup>109</sup> Nguleyo indzaba ngemaPhentekhostali namuhla, bakhacita intfo letsite. Abakhoni kulindza. O Nkulunkulu! Abakhoni nje kulindza, ngako bayaphinga. Amen. Lukhula, kukhacita lokutsite, futsi luvetani na? Njengoba kwenta esikhatsini sekucala, umlobokati wekucala lobekangakhoni kulindza.

<sup>110</sup> Waletsa kufa ngemntfwana lotelwe alivezandlebe, tsine sonkhe lesibantfwana bakhe. Kodvwa Nkulunkulu wefika enyameni, kutsi asinike lokunye kuTalwa, kusibuyisela ekubeni ngemadvodzana nemadvodzakati aNkulunkulu asekucaleni. Niyabona na? Nako laph'ukhona. Sidvodza sekuPhila sa-Eva asizange sente kwenteke. Asizange sesikwente. Ngani na? Wakucubanisa. Wakukhweshisa, esikhundleni sa-Adamu eta kuye kutsi abe ngumlobokati, lapho sikhatsi lesikhonjiwe siyobakhona. Njengoba nje Khristu atsandza, bekatofika ecenjini. Khristu bekatofika eBandleni laKhe. Wetsembisa kukwenta.

Nkulunkulu wetsembisa kubaphindza, kodvwa bebefanele balindze kute kube sikhatsi saNkulunkulu.

<sup>111</sup> Nguleyo indzaba namuhla. Abafuni kulindza sikhatsi saNkulunkulu. Bafuna kutfolala lenye intfo. Futsi ngako develi unekuhlakanipha khona lapho kubanika kona, bente inhlango, ibe yinkhulu kunabo bonkhe.

<sup>112</sup> Manje niyabona kutsi kungani ngimelene nako na? Impela. Ngimelene nako, ngako konkhe lokukimi. Kuphela nje uma Livi lisekhatsi lapho, Liyohlala njalo limelene nako. Nkulunkulu umelene nako. Nkulunkulu watsi Bekanguye. Kunjalo.

<sup>113</sup> Angikhonanga nje kulindza, ngako sidvodza sa-Eva asizange sesikwente. Abhastelise emanga aSathane, umlobokati wakhe lotsandzekako sewungcolisiwe. Futsi kanjalo nemlobokati waKhristu. Umlobokati, yini leyamenta waba ngulongcolisiwe, umlobokati wa-Adamu, manje na? Ngoba akazange ahlale neLivi laNkulunkulu. Kunjalo na?

<sup>114</sup> Ngiyacela. Manje, uma kungenjalo, ungakusho. Kodvwa uma kunjalo, kusho. Sizatfu sekutsi Nkulunkulu...Sizatfu sekutsi umlobokati wa-Adamu...Nabo labatsatfu: Adamu, Khristu, Nkulunkulu. Sizatfu sekutsi umlobokati wa-Adamu angazange atale kahle, uMntfwana wekuPhila, kungoba akalikhohwanga Livi laNkulunkulu. Uma loko kunjalo, tsanini, "Amen." [Libandla litsi, "Amen."—Umhl.] Sizatfu sekutsi umfati waJehova asuswe, noma umlobokati waKhe, kwakungenca yekutsi wala Livi laNkulunkulu, umprofethi. Ngabe kunjalo na? ["Amen."] Sizatfu sekutsi umlobokati waKhristu aliwe ngedivosi, kungoba encabe Livi laNkulunkulu, njengoba kwenta Eva, njengoba kwenta bonkhe labanye. Impela. Tonkhe tingwadla, tonkhe tingcolisiwe, umyeni wato bekangeke afinyelele kuto. Bese bavele bakhulelwe ngaphambi kwekutsi umyeni wabo afinyelele kubo. O Nkulunkulu, uma loko kungesiyo intfo lebukeya idzabukisa! Cabanga nje ngensizwa ita kuwesifazane, futsi imtfole anembewu yalenywe indvodza kuye. Intfo lenje pho! Nguloko Nkulunkulu lakwentile. Nguloko Adamu lakwentile. Nguloko Khristu lakwentile. O! Yebo.

<sup>115</sup> Akazange ahlale neLivi, futsi wabangela si—simo lesibhasteliwe. Nguloko Israyeli lakwenta. Niyabona kutsi ukuphi na? Nguloko lokwentiwa ngumlobokati waKhristu. Niyabona kutsi ukuphi na? Emuva ngo nabo bonkhe labanye.

<sup>116</sup> Umlobokati waKhristu wePhentekhostali wenta lokufanako. Angeke akwati kuveta bakamoya, Bantfwana beLivi, ngoba kwayena ubhastelwe. Angakwenta kanjani, abe atibhastelise nemahlelo na? Sewuvele ujoyinene nabo, nayo yonkhe intfo, ngalokufanako nje njengoba banjalo. Ekhatsi neMkhandlu wemaBandla, nako konkhe lokunye, lokubhasteliwe nje njengoba bonkhe labanye banjalo. Angakwenta kanjani na? Angeke.

Manje, nginalokunengi kakhulu lengifanele ngikusho, futsi ngifanele nje ngisheshise kuloku. Ngi...Ngamunye wabo ngifuna kushumayela ngaye. Niyabona na? Manje bukisisani.

<sup>117</sup> UMlobokati weliciniso, halleluya, utoba Munye. Ngani na? Umiselwe ngaphambili. Angeke ahlelwe, ngoba Umiselwe ngaphambili. Niyabona na? Akadzingeke kutsi akhatsateke

ngalelinye lihlelo. Sewuvele umiselwe ngaphambili kutsatsa indzawo. Bukani. NjengaMariya . . .

Ngifuna nitfole loku manje, futsi ningehluleki. Senilungele na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.]

<sup>118</sup> Uma Khristu efika kuMlobokati waKhe, Uyoba yintfombi ntfo njengoba Mariya bekanjalo. Ngoba Nkulunkulu angeke aletse Khristu ngesibelelfo sengwadla, futsi kanjalo angeke Aletse uMlobokati. Angeke aletse Livi laKhe ngengwadlakati yeLivi laKhe.

<sup>119</sup> Lawo ngemagama lamabi kabi, kodvwa nguloko liBhayibheli lelikushoko. Ngisho loko leLikushoko. Ngoba, Ku . . . Loku kufanele kucondvwe.

<sup>120</sup> UMlobokati weliciniso, njengaMariya, uyoba nesibelelfo sentfombi ntfo seMlobokati weLivi, loku nguKhristu. Uma Khristu, Livi, lita kuMlobokati, Uyoba ngulofanako njengoba Anjalo, intfombi ntfo ngeLivi. O Nkulunkulu!

Ngiyetsemba—ngiyetsemba kutsi kuyawela, Mnaketfu Neville. Ngi . . .

<sup>121</sup> Niyabona na? Niyabona na? Ngiyetsemba niyacondza. Bekayini Yena na? Livi, Livi laNkulunkulu. “Engutjeni yaKhe Beka neliGama lelibhaliwe, ‘Livi laNkulunkulu.’” “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NeLivi, lentiwe inyama futsi lakha emkhatsini wetfu.” UnguNkulunkulu, naNkulunkulu uLivi.

<sup>122</sup> Futsi uma uMlobokati waKhe efika, Uyoba ngumkhicito lofanako Langiwo. Yintfombi ntfo! Ngabe Khristu wasontsa ehlelweni na? Ngabe Jehova? Kanjalo neMlobokati waKhe akakwenti. Uyincenye yaKhe. Akadzingi mbhedesho. Angeke abe nawo. Uyoba yintfombi ntfo mbamba. Kanjani na? NgeLivi. Amen. Uyogcizelela lonkhe Livi Nkulunkulu lalishoko, nga, “Amen! Amen!” O! “Akube kimi ngekweLivi laKho. Amen!” O, hhe! Nako laph’ukhona. Gcizelela Livi laNkulunkulu.

<sup>123</sup> Bani nesibelelfo sentfombi ntfo. Utophumaphi na? Sibeletfo sentfombi ntfo, Livi. Waphuma kukuphi Jesu na? Sibeletfo sentfombi ntfo. Niyabona na?

<sup>124</sup> Ngesikhatsi Adamu efika kumkakhe, wakhuleliswa. Bekente lokutsite. Bekacubene. Bekabhasteliwe, umntfwana, futsi wafa. Kodvwa ngesikhatsi Josefa efika kumlobokati wakhe, wakhuleliswa, kodvwa ngekuPhila. Umfati wa-Adamu, noma umlobokati wa-Adamu, ngesikhatsi Adamu . . . Ngaphambi kwekutsi bahlangane ndzawonye; njengaJosefa nje naMariya, njengaKhristu nje neliBandla manje. Anikuboni na? [Libandla litsi, “Amen.”—Umhl.] Niyabona na?

<sup>125</sup> Futsi ngaphambi kwekutsi bahlangane ndzawonye, Adamu na-Eva, wakhuleliswa yintalo leyonakele enyokeni. Futsi ngesikhatsi Adamu efika kumkakhe, wamtfola akhulelwe

kufa. Niyabona na? Kufa! Kanjani na? Afe ngakamoya nangekwenyama.

<sup>126</sup> Kodvwa ngesikhatsi Josefa, umuntfu, efika kumkakhe... Ludvumo! Kulukhuni kutsi umbambe. Wakhuleliswa kuPhila, Livi laNkulunkulu, inyama esibeletfweni sakhe.

<sup>127</sup> Buyisela leloLivi lelikhulunyiwe, buyisela leloLivi laNkulunkulu lebeliLivi lapha, lita ngesibeletfo semuntfu. Amen. Nkulunkulu utokwenta, nomakanjani. Wakukhuluma, futsi kufanele kubenjalo. Amen. Lowo nguNkulunkulu wetu. O, loko kucebile, bazalwane, uma ninga Lincibilikisa, ningaLishaya.

<sup>128</sup> Ngulapho la atfola khona, ngesikhatsi—ngesikhatsi Adamu efika kumkakhe, bekakhuleliswe yimbewu lengakalungi. Ngesikhatsi Jo-...Leyombewu yafa. Josefa weta kuyakhe, wakhuleliswa. Manje, yini leyabangela kukhuleliswa lokwehlukile na? Ngenca yekutsi lowo mka Adamu wangabata Livi. Kunjalo na? Umlobokati waJosefa walikholwa Livi. Ngulowo umehluko.

<sup>129</sup> Ngako, kuyini, ke? Livi, o, leloLivi leliligugu. Ngilo. LiVe labunjwa ngeLivi laNkulunkulu. Haleluya! Nako kuhlala kwami, khona lapho. Akutsi onkhe emahlelo nayo yonkhe lenye intfo iwe, bente labaya kuyokwenta. KuleloLivi ngiyema.

<sup>130</sup> Kungako ngente loko lengikwentile. Kungako ngibhale phansi emahlelo. Utsi, “Yebo-ke, nje uyi...uhlakata emabandla.” Basho intfo lefanako ngeNkhosi yetfu. Niyabona na? Bakusho ngasonkhe sikhatsi. Niyabona na?

<sup>131</sup> Manje, manje, Wamtfola. Khristu uta kumlobokati waKhe; Umtfolaphi na? Intfo lefanako. Ngani na? Ngesikhatsi acala kuphuma kwekucala...Manje lalalani. Angifuni nikugeje loku. Ngesikhatsi acala kuphuma, bekayintfombi ntfo. Bekatolunga. Wachubeka ngco, lelobandla lasekucaleni, lalivamise kumangalisa. Nkulunkulu waMnika umlobokati, futsi wentani na? Uma wati umlandvo, nga 606, wehlela lapho ngco futsi watikhulelisa ngembhedesho wemaRoma, inhlango. Futsi kusukela kuloko, kuchubeke, loyo “make ngwadlakati” lomdzala, eBhayibhelini, utala emabandla, futsi beba “tingwababane,” lokuyingwadlakati. Lawo ngema Phrothestane, ngoba bebangiwo, bonkhe, batalwa nguye ngco, futsi wonkhe umuntfu watsatsa intfo yakhe lucobo, inhlango. Manje niyabona kutsi kungani ngimelene nako? Kulungile.

<sup>132</sup> Manje, ngoba kutalwa kweLivi nguKhristu, hhayi konakala ngemahlelo. LiBandla lasekucaleni, akukho mahlelo, Livi nje, neMoya unisele. Mnaketfu, i...Nkulunkulu wabeka Livi phansi kanjalo, naMoya loyiNgcwele waLinisela, futsi nango Ahamba. Watala bantfwana. Impela.

<sup>133</sup> Kodvwa lelibandla lingeke likwente. Lihlelwe kakhulu. Niyabona na? Angeke akwente. Unelive lelicutjaniswe naye. Bukani kutsi bentani, manje. Manje ini?

Nkulunkulu walicinisa Livi laKhe ngeMtimba waKhe. Kunjalo na? [Libandla litsi, "Amen."—Umhl.]

<sup>134</sup> Wase-ke uyahamba enta noma yini, njengoba umfati wa-Adamu enta e-Edeni, futsi umkaJehova wakwenta ngetinsuku taSamuweli, lowatsatsa inkhosi. Wadivosa Nkulunkulu, iNdvodza yakhe bekamiselwe kushada nayo neLivi laKhe; nemprofethi waKhe, intfunja yaKhe lephumela eVini laKhe; futsi wahamba agwadla, njengetive tonkhe. Futsi Nkulunkulu wamdivosa. Kuyafana naYe namuhla. Sento lesifanako.

<sup>135</sup> Emadvodzana emlobokati apha, niyabona, ne... Umlobokati, iNdvodzana yaNkulunkulu... Umlobokati wakhe lovela ePhentekhosi, intfombi ntfo ngeLivi, wahamba wenta bugwadla futsi waphinga njengoba nje kwenta umfati wa-Adamu, njengoba nje kwenta umkaJehova. Futsi nangu umfati weNdvodzana, uhamba apha nabonkulunkulu baseRoma; bunengi, bonkulunkulu! Nangenca yalabatsandziwe bakhe, bonkulunkulu baseRoma, betama kutsatsa uMyeni wakhe lucobo futsi baMehlukanisele kulokutsatfu, kutfokotisa tithandwa takhe. Nkulunkulu bani nesihawu e... Impela, banemakhulu abonkulunkulu; o, impela, Astarte, nkulunkulu welilanga, na—naBhalimu, nkulunkulu welilanga, nendlovukazi yelizulu, nato tonkhe letotintfo lapho. Ngako, umlobokati, kutfokotisa tithandwa takhe letidvume kabi.

<sup>136</sup> Akakhulumanga yini Nkulunkulu laphaya emaCulweni aSolomoni, futsi asho kutsi umfati Wakhe bekangesilutfo kanjani ngaphandle kwengwadla, futsi wahlala naye lucobo wavula sonkhe sikhatsi, futsi watsatsa sonkhe sithandwa lesita lapho? Ngikhuluma ngalokucacile, kodvwa nguloko liBhayibheli lelakusho. Wonkhe umuntfu lobekafuna kugijima naye, bekangajima naye.

<sup>137</sup> Leyo yintfo lefanako umlobokati waKhristu layentile. Wativulela kuwowonkhe lomdzala longcolile, umkhuba longcolile wato tonkhe tinhlango labake babanato, enta intfo lefanako.

<sup>138</sup> Ngitogcekwa ngaLoku. Loko kulungile. Ngitobusiswa ngaLo, futsi, ngoba Litawuba liCiniso. LiliCiniso laNkulunkulu. Ngoba, Ufuna Lishiwo, futsi Nali... Ngitama ngemandla ami onkhe kuLisho. Niyabona na?

<sup>139</sup> Wetama kutfokotisa tithandwa takhe letinengi. Enta kanjalo, wabhastelisa, wetama kubhastela ngetithandwa takhe, Livi laNkulunkulu. Ngako bekungeke kusebente, ngako watsi, "Kulahle Loko," futsi wenta livi lakhe lucobo. Manje utisho kutsi uLivi, cobo lwakhe. Kodvwa ningawavumeli emaKhatolika... noma emaPhrothestane abite emaKhatolika,

ngoba benta lokufanako emkhandlwini wemabandla abo lucobo, bayagwadla. Akumangalisi babitwa ngetingwadla. Loko kuyahhedla, akunjalo na? Loko kwashukumisa sikhumba emhlane wakho, kodvwa kubita loko-ke, kukuvusa ngalesinye sikhatsi. Kunjalo. Nguloko impela lakwentile. Washiya Jesu, uMyeni-Livi.

<sup>140</sup> Futsi njenga Samuweli, bashiya Samuweli base batsatsa Sawula. Washiya umprofethi, agcotjwe ngeLivi, futsi watsatsa inkhosi lenentfonga yekubusa. Ngesikhatsi, ekugcineni ayofika eNkhosini, intfonga yekubusa esikhatsini seminyaka leyiNkhulungwane. Kodvwa manje waliwe. Waya kubeTive entela uMlobokati. Kunjalo na? [Libandla litsi, "Amen."—Umhl.] KuLivi.

<sup>141</sup> Manje, washiya Jesu, Livi; Jesu, Livi; futsi washada nalenye indvodza, lebitwa ngapapa, ngembhedesho. Manje akanye Jesu. Unapapa. Manje asina. . . IPhrothestane ayinaye Jesu. Inelihlelo, intfo lefanako, umfanekiso kuso silo. Ngako, angeke anikete kuTalwa kweLivi kubantfwana bakhe, akukho namunye wabo. Uyingwababane, ngekwakhe. LiBhayibheli latsi bekangiyo. "Bekanesitja esandleni sakhe, futsi bekaniketa imfundziso yakhe kubantfu, lokwakusinengiso, emanyala ebugwadla bakhe." Yini kuphinga? Kuphila ngekungcola. Futsi ngemfundziso yakhe layinika bantfu, ngemanyala ebugwadla bakhe. "Nemakhosi emhlaba, nako konkhe, wadzakiswa liwayini lebuphingi bayo." Kunjalo impela. Wabukeni. Mfana, bebatosika umphimbo wakho, ngemzuzu nje, ngaloko. Hhayi emaKhatolika kuphela, kodvwa emaPhrothestane.

<sup>142</sup> Lalelani, nine maMethodisti. Ngubani lowabulala Joseph Smith? Manje gwababa. Naloku nje, angikholelwa emfundzisweni yakhe, kanjalo futsi angikholelwa kuyenu. Loko akukho ngephandle lapho; kulapha. Kungaleso sizatfu. Joseph Smith bekanelilungelo lelingako nje lekushumayela inkholo yakhe lapha kulesive lesi, njengoba nenta, kodvwa nambulala enhla lapha e-Illinois. Namdubula, ngaphandle kwesizatfu, ngoba bekanentfo letsite kwehluka kancane. Bese-ke nimpongolota ngelibandla laseKhatolika. Phumani kulesosicuku sembhedvo, nine maMethodisti lamiselwe kuPhila lokuPhakadze. John Wesley bekangagucuka ethuneni lakhe; nitiphatsa kanjalo. Impela, utokwenta. John Wesley akazange sekasungule libandla lelinjalo. Sicuku saboRicky nabo-Elvis sakwenta emva kwekufa kwaJohn, kunjalo, hhayi John Wesley.

<sup>143</sup> Hhayi lawo maphentekhostali lamadzala asekucaleni kutsi ake ente umphumela lonjengalona. Licembu lelifanako, emvakwalokufa loku. Kunjalo. Jesu Khristu bekangeke amise intfo letsite njengoba sinayo manje, lebitwa ngePhentekhosti, kanjalo futsi bekangeke naMoya loNgcwele akwente. Kodvwa kuyintfo leninayo lapha, esikhundleni.



<sup>144</sup> Kodvwa Moya loNgcwele uyintfo labangeke bayibulale manje. Kutobita uMlobokati, nomakanjani. Amen. Kutotsatsa Munye, nomakanjani. Watsi Uyokwenta; waMmisela ngaphambili.

<sup>145</sup> Washiya Jesu, uMyeni-Livi wakhe, kutsi ashade napapa, ngako angeke anikete kuTalwa, kuTalwa kwakamoya. Anganiketa kotalwa kwelihlelo, manje. Unencumbi yembewu yaloko. Angeke anikete kuTalwa kwakamoya. Yena, ngoba bekayingwababane, intfo kuphela lebekangayiniketa kuphila kwelihlelo nencumbi yekutigabatisa.

<sup>146</sup> Libandla laseKhatolika, lucobolwalo, lentiwe etikwetinkholoze letimbalwa tebuKhristu ne-nesicuku sebuRoma.

<sup>147</sup> Nelibandla lePhentekhostali libi nje kangako, sicuku sekugcuma, nekumemeta, nekukhuluma ngetilimi, netintfo letinjalo. Uma kwehla, lulaka lolwenele kulwa nelisaha lelihhumako, bese bayakukhipha ebandleni labo. Uma Nkulunkulu angena lapho futsi wavusa labafile, uma bewungavumelani nabo, bebangakucosha uma ungesiye wenhlangano yabo.

<sup>148</sup> Manje, lena lendzala “ingwababane lengumake,” ngibuyela kuyo umzuzu. Itisho kutsi inemandla ekutsetselela toni. Kodvwa, awehlulelwa ngekutisho kwakho, awatiwa ngekutisho kwakho. Watiwa ngemisebenti yakho. Bekangasitsetselela kanjani sono? Mbukeni.

<sup>149</sup> Ngesikhatsi Jesu enta intfo lefanako, batsi. . . “Ngilahleni, Ngikhombiseni lapho Ngingalikholwa khona Livi.” Utisho kutsi inemandla ekutsetselela toni, kodvwa loko kuta kuphela ngeLivi. Kunjalo. NguNkulunkulu, kuphela, longatsetselela toni. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Abakushongo yini loko labobaFarisi? Kwakuyini lomcondvo, indzaba ngesicuku sebazenzisi labatimphumphutse? Ngani na? Ngoba bebangaboni kutsi lelo kwakuLivi lime nabo. ULivi. Ludvumo kuNkulunkulu. Kungaleso sizatfu Bekakhona kutsetselela toni. Beka nguNkulunkulu. BekaLivi lelibonakalisiwe.

Manje libandla laseKhatolika litsi Jesu wabanika emandla. Wakwenta; Uniketa liBandla emandla. Kunjalo. Siyakukholwa loko.

<sup>150</sup> Onkhe emadvodzakati akhe atingwababane. Onkhe emadvodzakati akhe, emadvodzakati akhe elihlelo, atingwababane. “Mnaketfu Branham, lelo Livi lelikhulu.” Akusilo Livi lami. Lelo Livi laKhe. Kunjalo impela. Alisilo lami. LaKhe. Kulungile.

“Kanjani,” wena utsi, “bakanjani, baba tingwababane kanjani? Yebo-ke, babantfu labalungile, *s'bani-bani*.”

<sup>151</sup> Angisho lutfo ngaloko. Angisho nekutsi bayini. Angisho kutsi iKhatolika ayisibo bantfu labakahle, kahle nje njenganoma ngubani. Batidalwa letibantfu, njengoba singito natsi. Kodvwa, uma sekufika kulelobandla lelidzala, uneliphutsa. IPhrothestane ifana nje ncamashi. IMethodisti iyafana nje nemaBaptisti noma emaPhentekhostali, noma ngubani lomunye. Bonkhe bayafana.

<sup>152</sup> Kodvwa intfo yako ikutsi, bangaba kanjani-ke yingwadla? Ngani na? Muphe kuhlolwa kweLivi. Ukwati kanjalo-ke. Uh-huh. Mhlole eVini, kanye, futsi ubone kutsi utsini. “O, kusobala, siyafundziswa kusemina kutsi—kutsi letotinsuku ati... Yi... Kwakuvamise kuba ngaleyondlela, kodvwa, huh, loko kwakusemuva le etinsukwini tebaphostoli. Loko kwaku kwebaphostoli kuphela, kuphela.” Wena lobitwa ngeliBandla laKhristu, “Khuluma lapho liBhayibheli likhuluma khona, futsi uthule... ” Yebo-ke, ngitotsandza kukuva ukhuluma manje. Uh-huh. Uh-huh. Uh-huh. Cha. Thula. Livi laNkulunkulu livala yonkhe intfo, mnaketfu. Akekho umuntfu longachosha. Kunjalo.

<sup>153</sup> Onkhe emadvodzakati akhe atingwababane. Kanjani? Ngalokufanako nje njengamake wabo, enta kuphinga kwakamoya kumelana neLivi. Liba kanjalo-ke libandla laseKhatolika yingwadlakati, aba kanjalo-ke emadvodzakati ayo tingwababane, intfo lefanako, kuphinga kwakamoya ngekumelana neLivi.

<sup>154</sup> Yena nemadvodzakati akhe unesibeletfo lesigwadlako. Kufa kuphela lokungavela kubo. Nkulunkulu angeke aletse kuphila ngekufa. Futsi nomayini letalwako ifile ayiphili. Futsi inga... Njengoba Jobe atsi, “Ningayikhipha yini intfo lehlantekile kulokungcolile na? Cha, hhayi nakanye.” Kunjalo. Angatala kanjani, yena lucobo, uma sekafile, cobo lwakhe na? Angaba yintfombi ntfo kanjani uma ayingwadla? Niyabona na? Nako laph'ukhona. Nguleyo yonkhe intfo. O, hhe!

Manje sitoshaya intfo lecebe sibili, legewele emavithamini, kusukela kuGenesisi kuya eSambulweni. Caphelani.

<sup>155</sup> Futsi yena nemadvodzakati akhe unesibeletfo sengwadla. Kufa kuphela lokungavela kuto. Uma ufuna kujoyina inhlangano, ucabanga kutsi ukahle, uyabona lapho wehlele khona. Wehlele ngco emkhatsini wekufa. Impela nje. Uma ungeke ukubone loko manje, uphumphutsekile kamoya. Niyabona na?

<sup>156</sup> Manje, asibuyele emuva manje futsi sitsatse phindze, futsi sehlele lokutsite. Niyakhumbula kutsi inkonzo yangeliSontfo lelendlulile beyitsini? “Lisango leliya emphefumulweni.” Niyakhumbula na? Manje, kunesibeletfo semtimba. Kunesibeletfo samoya. Nikukholiwe loko na? Kunesibeletfo sakamoya nesibeletfo senyama. Nemcondvo usibeletfo emoyeni. Ngani na?

157 Manje khumbulani. Nginitjelile ngeliSontfo lelendlulile, futsi nganidvwebela lapha. Lemizwa lesihlanu lengena kulembewu kusuka ngaphandle; kubona, kunambitsa, kutsintsa, kuhosha, kuva. Lesihlanu ngekhatsi; nembeza, na—nakanjalonjalo, kusukela ngekhatsi isihlanu. Manje, eluhlangotsini lwekuPhila, kunamunye kuphela. Loko kutsi, usetisekelweni tekuba nekutikhetsela, kwemukela, kungenisa noma kukhipha. Niyabona na?

Kukanjalo-ke kuphinga. . . [Akucoshwanga etheyiphini—Umhl.] Umzuzu nje. [Akucoshwanga etheyiphini.]

158 Kwentiwa kanjalo-ke kuphinga, kwakamoya; uma wena, wati kancono, ngeLivi laNkulunkulu, ngekuphinga kwengcondvo, utsatse emanga adeveli, amelane neLivi laNkulunkulu.

159 Nguloko impela Eva lakwenta, ngekuphinga kwakamoya, kucala, lokweta ngekukholwa emanga aSathane, esibeletfweni semcondvo wakhe. Loko kwawungcolisa umphefumulo wakhe, kwangenisa kufa emphefumulweni, sase-ke sento semvelo siyenteka.

160 Futsi nguleyondlela kuphela wesifazane langake apingele ngayo indvodza yakhe, kutsi kucala avumele indvodza ikhulume nemkakhe kutsi akwente, bese ke wemukela lenye indvodza lengesuye umyeni wakhe. Khona-ke sewuphingile.

161 Futsi uma umlobokati waJesu Khristu avumela tivumokholo letentiwe ngumuntu nemibhedesho kutsatse indzawo yeLivi laNkulunkulu, lowesifazane uyaphinga. Akashongo yini Jesu kutsi, “Loyo lobuka wesifazane. . . sewuvele uphingile naye enhlityweni yakhe; lobuka wesifazane amkhanuke, sewuvele uphingile naye”? Ngani na? Wakuvumela kungene engcondvweni yakhe. Leso sibeletfo lesicalisa tintfo kutsi tenteke. Sathane uyangena.

162 Sahlanyelwa neLivi. “Ngalelinye lilanga, ngiyoletsa kuPhila emhlabeni bese ngi re-multi. . . ngigewalise umhlaba.” Loko Eva lehluleka kukwenta, Mariya wakwenta. Watsatsa Livi. Eva watsatsa emanga aSathane. Mariya watsatsa Livi laNkulunkulu. Futsi ngeNtalo yaMariya, aphindze agcwalise umhlaba futsi, ngeMlobokati waKhe, ngeLivi, futsi uyokhuphula sikhatsi seminyaka leyiNkhulungwane. Ngaloko kuphuma Livi, neLivi lihlangelwe kuyo yonkhe inhilityo lemiselwe ngaphambili. NeMoya uyehla futsi uWunisele, futsi bangeke bafe. “Ngiyomvusa futsi etinsukwini tekugcina.” O, mnaketfu, dzadze, loko—loko kungiko sibili.

163 Kuyini na? Umcondvo usibeletfo samoya, (Wani?) kungenisa noma ukhiphe. Baphinga kanjalo-ke, kutsatsa, bavumele lomunye Sathane, umoya wadeveli ufake kubo lokutsite lokumelene neLivi laNkulunkulu. Khona-ke sewuphingile.

<sup>164</sup> Eva wemukela...Lalelani loku. Lelingakalungi livi-  
mbewu, emanga aSathane amelene neLivi laJehova, imiphumela  
kwabakufa.

<sup>165</sup> Manje, sitophuma kulesifundvo, emizuzwini lembalwa.  
Kodvwa ngikufuna kushayelwe kahle ngaphambi kwekutsi  
kufike phansi, indzawo lekufanele ngime kuyo. Ngitokweca  
likhasi lapha, cishe manje, umzuzu.

<sup>166</sup> Manje bukani. Eva, yini—yini layenta yena? Wemukela intalo  
lengakalungi. Wakwenta kanjani? Wakholwa emanga aSathane.  
Bangakhi lotsi loko kunjalo? [Libandla liitsi, “Amen.”—Umhl.]  
Ngani, impela, kunjalo. Impela. Wemukela emanga aSathane.  
Watalani ke, ngekwenza loko? Sathane watsi, “Uyati, loku  
kusimangaliso. Lena yintfo lemangalisako. Uyati kutsi wentelwa  
loko? Ngani, empeleni wentelwa lenhloso lena.”

“O, ngentelwa kona?”

“O, kuyabukeka esweni. Kuhle. Ufanele. Ufanele ukutame.”

“Kodvwa iNkhosi Nkulunkulu yatsi, ‘Hhayi—hhayi—hhayi  
loko, hhayi kwamanje.’ Awume, awume kancane. Cha. Cha.”

“Kodvwa, uyati...”

“O, uma sikwenta, sito...”

“O, impela ungeke ufe.”

<sup>167</sup> Lowodeveli lonelulwimi lolusile. Akanato tinselo nemsila  
losamfologo, cha, njengoba bangetama kukwenta ukukholwe.  
Ulicili emva kwepulpiti. Kunjalo. Uh-huh. Noma, lomunye  
Ricky lomncane netinwele takhe tikanywe tabhekiswa phansi  
njengelidada, ahleti emhlane wakhe ngehandle lapho,  
kulimata indvodzakati yamake lotsite, ngulowomfo lofika  
lapho nalomncane lobukeka amuhle...O, ngitokuyekela loko  
kuhambe.

<sup>168</sup> Manje, sibeletfo, Eva wemukela livi-  
mbewu lelingesilo. Manje lalelisisani impela manje. Sitoshayela loku phansi ngco,  
uma iNkhosi itsandza. Wemukela livi lelingesilo. Lentani  
ke? Kwakungemanga aSathane, watsi, “Uyohlakanipha  
lowesifazane.”

<sup>169</sup> “Yebo-ke, bekangaba welibandla lelikhulu.  
Bekayocatjangwa kahle edolobheni. Ngani, uyoba njengabo  
bonke bantfu.” Huh! Impela. Nguloko impela umlobokati  
waJehova lakukholwa. Kunjalo impela.

Nguloko impela Sathane lebekangatama kukusho  
ngesikhatsi Livi lita kuMariya. Kodvwa wamshukumisa  
wamsusa.

Watsi, “Loku kungenteka kanjani na?”

Watsi, “Moya loNgwele utokusibekela. Livi laNkulunkulu.”

Watsi, “Akube kimi ngekweLivi laKho.” Loko kwaletsa  
kuPhila. Nako laph’ukhona.

“Yebo-ke, uyati yini kutsi,” Sathane watsi, “bonkhe batokuhleka.” Leyo ntfombatanyana lenetihlatsi letibovana ayikunakanga nhlobo loko.

<sup>170</sup> Yenyukela ngco yacodza eJudiya. “Uyati, ngitoba neLuswane,” ngaphambi kwekutsi eve nomayini, ngoba Livi lase livele lihleti lapho. Kwakunguloko kuphela. Bekangadzingeki kutsi endlule elayinini lala bakhulekelwako, kwesibili, niyati. Cha, cha. Cha, mnumzane. Cha, mnumzane. Wakukholwa. Bekangenaso nje sibonakaliso sekuphila. Bekangenaso sibonakaliso sekukhulelwa, nhlobo. Akazange eve lutfo. Njengoba. . .Yonkhe intfo yayikadze injengoba yayinjalo nje. Kodvwa wahamba, atjela wonkhe umuntfu, “Ngitoba neluSwane.” Ngani na? “Nkulunkulu washo njalo.” Yini leyo? INTalo yebukhosi ya-Abrahama.

“Utoba neluswane vele, Abrahama, ngalowo wesifazane?”

“Nkulunkulu ushito njalo.”

“Yebo-ke, ungitjele loko, eminyakeni lengemashumi lamabili nesihlanu leyendlulile.”

“Ngiyati, kodvwa Nkulunkulu washo njalo.”

Nguloko-ke. Nako laph'ukhona. Leyo yintfo lefanako. Utsini namuhla?

“Yebo-ke, uyati kutsi lihlelo litokukhahlela likukhiphe.”

“Kodvwa Nkulunkulu washo njalo. Nkulunkulu washo njalo.”

“Yebo-ke, uyati, uma ubhabhatiswa kanjalo. . . .”

“Yebo-ke, Nkulunkulu washo njalo.” Nguloko-ke. Nguloko-ke. Nayo intfombi ntfo yakho. Nayo ke. Hhayi kuphela embhabhatisweni, kodvwa nomayini lenye, lonkhe Livi. Niyabona na?

Ngako, ini? Loku bekungiko kokubili, kwenyama nekwakamoya, nga-Eva. Kwekucala, futsi noma ngasiphi sikhatsi.

<sup>171</sup> Nginitjelile, futsi nganicela, manje ekuseni, bodzadze, kutsi ningitsetselele, kute ngisho loko. Noma ngasiphi sikhatsi lapho wesifazane atsatsa sinyatselo lesingakafaneli. . . Ngikhuluma ngaKhristu neMlobokati manje.

<sup>172</sup> Kodvwa nomangasiphi sikhatsi uma wesifazane atsatsa sinyatselo lesingakafaneli, ufanele kucala asemukele engcondvweni yakhe. Kunjalo. Lesinye sihlakaniphi sifanele simncenge, futsi akulalele ngekumelana nekwehlulela kwakhe lokuncono, khona-ke lesento siyentiwa.

<sup>173</sup> Ngako, kwekucala, kwashaya, Sathane washaya umcondvo wa-Eva. Futsi esibeletfweni semcondvo wakhe, wangabata Livi laNkulunkulu, kwase kufika sento sibili.

<sup>174</sup> Nendlela kuphela lesingake sitalwe ngayo kabusha, kwekucala, kusesibeletfweni semcondvo, semukele Livi, bese-ke uMoya ufika ngetulu kwaLoko bese uLiletsa ekuPhileni. Nako laph'ukhona. Nguloko lokukwentako. Loko kufundzisa sibili kweliVangeli, mnaketfu. Ngiyakholwa, kube Pawula loNgcwele bekeme, namuhla, bekayofundzisa intfo lefanako nalelengiyentako, kuleli-awa. Kulungile.

Bekuyini imiphumela nga—ngaye? Ngekwenyama nekufa kwakamoya.

<sup>175</sup> Yini imiphumela yalabo labemukela lelenye indlela? Kuya kulomjako namuhla labanawo, kokubili kufa kwenyama nekwakamoya. Kokubili umtimba nemoya kuyoshabalaliswa, akusayubakhona. Kunjalo impela.

<sup>176</sup> Caphelani, sibeletfo saMariya. Sibeletfo saMariya, umcondvo wenyama, niyabona, kwakusibeletfo sentfombi ntfo. Ngani na? Walikholwa Livi laNkulunkulu. Akunandzaba kutsi noma ngubani bekageceka kangakanani, kutsi tingakhi tintfo lomunye umuntfu latishito, loko bekungakaphatselani ngalutfo nako. Walikholwa Livi laNkulunkulu, kungakhatsaleki. O, ngifisa kwangatsi nje bengingeca loko. Niyakutfo na? [Libandla litsi, "Amen."—Umhl.] Niyabona na? Niyabona na? Kucala kwakungumcondvo wakhe. Ngaphambi kwekutsi sento sike senteke esibeletfweni sakhe sibili, sento sasifanele senteke ekhatsi *lapha*, kucala, kuvumela uMoya ungene kutokwenta wonkhe umsebenti. O, hhe!

<sup>177</sup> Ludvumo! Ngaphambi kwako mbamba, kuTalwa kwakamoya kungenteka, Livi lifanele Lititfole lona emcondvweni wakho, uLikholwe. "Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni, kodvwa u. . . noma ngesikhatsi sekuHlupheka lokukhulu, kodvwa wendlulile ekufeni wangena ekuPhileni." Nguloko-ke. O, hhe!

Manje caphelani. Sibeletfo sentfombi ntfo, umcondvo wakhe; umcondvo wentfombi ntfo, kukholwa Livi laNkulunkulu.

<sup>178</sup> Ngani, wena utsi, "Manje buka lapha. O, utsi, Mnaketfu Branham, bekungeke kube ngaleyondlela. Akunakwenteka. John Wesley bekayokubona. *S'bani-bani* bekatokubona." Huh!

<sup>179</sup> Impela, develi bekangasho intfo lefanako kuMariya. "Ungubani wena? Ngani, ungulophuye kunabo bonkhe edolobheni. Awusilutfo kuphela umncane nje, lonelishumi nesitfupha leminyaka budzala, lishumi nesiphohlango, entasi lapha uphetse emanti laphuma kulepampi. Babe, afile; make wakho, wesifazane lomdzala loyimphumphutse entasi lapho. Uyoke kanjani eveni. . . Kanjani?" Anne kwakungumake wakhe, siyatjelwa. "Uyoke ukwente kanjani eveni loko?"

180 “Lalela, make wami lomdzala unguwesifazane loyimphumphutse, kodvwa unguwesifazane lomesabako nkulunkulu. Ngetindzebe takhe, uhlanyele imbewu enhlityweni yami. Ngikufundzile eVini laNkulunkulu, kutsi Nkulunkulu washo, ku-Isaya 9:6 kutsi, ‘Intfombi itawukhulelwa.’”

181 Haleluya! Niyabona na? Livi litsatsa inyama. Nako laph'ukhona. Nkulunkulu utoba neliBandla. Litotalwa Livi laNkulunkulu, ngoba LiLivi laNkulunkulu leliphilako. Niyakubona na?

“Ukwati kanjani? Ngani, kuto... Uyati kutsi utobitwa ngani, kusukela kuloku kuchubeke? Utobitwa ngekutsi. . .”

182 “Angikhatsali kutsi ngibitwa ngani. Loko akunalutfo ngako. Akube kimi ngekweLivi leNkhosi.” O, wonkhe umuntfu bekangakusho loko namuhla? O, kube—kube bantfu empeleni bebangakwenta, kusuka enhlityweni yakho, sonkhe besingasho loko, niyabona, “Akube kimi ngekweLivi laKho, Nkhosi.” Hhe! Kusho mbamba. Kunye noma kubili, noma ndzawanatsite ngephandle ekhatsi lapho, Kutotsatsa lomunye lomiselwe ngaphambili lochaza loko impela. Futsi, mnaketfu, utobona tihlase tibhenguta ngalesosikhatsi. Kunjalo. Uma impela unaloko lapho, kuhlanguana naloko lokutako, loko kunisela kucala kwehla kuleloLivi. Yebo, mnumzane.

183 Manje, bekuyini? Umcondvo wentfombi ntfo, sibeletfo, sibeletfo sentfombi ntfo saloluswane. Imiphumela? KuPhila lokuPhakadze.

184 Eva, wesifazane lolungile njengoba a. . . njengoba bekanjalo, ayintfombi ntfo njengoba bekanjalo, kodvwa kucala wavumela kungabata kungene, ngelivi, emanga adeveli. Wentani na? Wamletsa ekuchumaneni ngendlela lengasiyo. Bekayini umntfwanakhe? Kufa.

185 Mariya, umcondvo wentfombi ntfo, sibeletfo sentfombi ntfo. Ngesikhatsi develi atama kumlinga, futsi weta. . . NeNgelosi yefika kuye ngalesosikhatsi yase itsi, “Utoba neLuswane.”

Sathane watsi, “Manje, a, kuncono ubute ngaLoko.”

Ingelosi yatsi, “Sento saNkulunkulu.”

186 Futsi akungabateki wacabanga nga-Isaya 9:6. Watsi, “Buka incekekati yeNkhosi.” Yini imiphumela na? Kutsalwa yintfombi ntfo, Livi laPhakadze kuye, futsi waveta kuPhila lokuPhakadze. Kulungile.

187 Umlobokati waJehova ubhicene, umlobokati waJehova imbewu lehlanguene. “Usho kanjani manje, Mnaketfu Branham? Manje ekuseni, utsite, ‘Umlobokati waJehova uphingile.’” Angeke ngikushiye ngephandle.

188 Manje ake sibukisise ngalokusondzele impela manje. Manje sesicishe sibe nalelinye li-awa nje, ngiyacabanga. Nginalamanye ngalapha, ngitofanele ngece lamanye, bese

ngicala kufundza emizuzwini lembalwa nje, niyabona, futsi nje ngifundze ngalokukhulu kushesha lengingakwenta, kukukhipha. Manje, lelinye li-awa, ngikholwa kutsi sitophuma, uma nje nitongibeketelela futsi nikhuleke nami. Niyabona na?

<sup>189</sup> Manje, kukuphi lapho umlobokati waJehova ake enta khona lokuliphutsa? Kulungile. Jehova watfumela ini entasi kumlobokati waKhe eGibhithe? Wetsembisa Abrahamama kutsi umlobokati waKhe, intalo, iyoba sihambi eGibhithe iminyaka lengemakhulu lamane. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Sikhatsi sifikela Livi kutsi ligcwaliseke.

Ngabe sesisikhatsi seLivi kutsi ligcwaliseke na? [Libandla litsi, “Amen.”—Umhl.] Impela. Ngoba kukhululwa, kukhishiwe. Kulungile.

<sup>190</sup> Balitfolala kanjani Livi? Ngabe babumba inhlango, sicuku semadvodza sabutsana ndzawonye, nebaphristi, futsi atsi, “Manje, bazalwane, sitoba ne—nelivoti lapha. Futsi seliphasile, ngavilinye, kutsi sitoba nenhlangano lebitwa nge ‘baFarisi’, futsi, ngaloko, Nkulunkulu utosebenta”? Nkulunkulu akazange sekente intfo lenjengaleyo, akazange sekayente.

<sup>191</sup> Wabatfumelela ini Yena? Umprofethi. “NeLivi leNkhosi leta kumprofethi.” Wamvusa emkhatsini wabo ngco, umprofethi. Futsi wamgcoba futsi wamcinisekisa, khona ngco emkhatsini wabo bonkhe labanye bodeveli asebenta, nemimangaliso nako konkhe lokunye, ngoba Mosi wahlala neLivi.

<sup>192</sup> Watsatsa lesosicuku sebantfu; sicuku lesibhicene sacala kuhamba nabo. Ngesikhatsi sebewecele ngesheya, ngaseveni lesetsembiso, ngaphambi kwekutsi befike lapho, umlobokati waKhe loligugu uphingile naMowabi. Ngitjele kutsi akakwentanga, manje. Wakwenta kanjani na? Umprofethi wemanga, amelene neLivi laNkulunkulu. Naloku nje, bekanato tonkhe tibonakaliso, nayo yonkhe imisimeto, bekawakamoya nje njengaMosi, noma kanjalo nje.

<sup>193</sup> Bukani. Lalelani. Lalelisani manje. Naku kuhleti Israyeli enkambu, inhlanganisela yemahlelo. Kunjalo. Kwakuyini na? Bebanemprofethi logcotjiwe kanye nabo. BebaneNsika yeMlilo. Lidvwala emanti laphuma kulo, kutobanisela. Bebenta kahle. Futsi ini na? Bebanema-altari lasikhombisa. Loko kuphelele. Kulawoma-altari kwaya tilwane letisikhombisa letihlantekile, tihhanca. Nesihhanca sasimelele kuBuya kwaKhristu.

<sup>194</sup> Mowabi. Kwentekani ngesikhatsi Bhalamu ehlela lapho? Wakha ema-altari lasikhombisa impela nje njengoba bebanawo. Ungakhulumi ngabo, ngekwemtsetfo, ngoba kuncono wati kutsi ukhuluma ngani.

<sup>195</sup> Jesu watsi, “Kucishe kudukise nalabaKhetsiwe.” Kwembulwe ngekwakamoya. NiyaKubamba, khona-ke KuLivi, niyalibona Livi libonakaliswa.



<sup>196</sup> Bukani. *Naba* etulu lapho; *nangu* Mowabi. Kuhlala kwakhe. . . Akungabateki kodvwa bekangumbhishobhi, impela, umfo lomkhulu. Futsi wakha ema-altari lasikhombisa. Wabeka tihhanca letisikhombisa etikwawo, akhuluma kutsi bekakholwa kutsi kwakuta Mesiya. Mnaketfu, uma sebeta emtsetfweni, Nkulunkulu bekafanele abacondze bobabili.

<sup>197</sup> Ngesikhatsi Khayini akhe li-altari eNkhosini, indvodzana yaSathane yakha li-altari eNkhosini, wakha luhlobo lolufanako lwe-altari Abela lalakha. Bobabili bakhonta. Bobabili baya esontfweni. Bobabili babhadala timfanalo tabo. Bobabili babophelelekile. Bagaqa phansi base bakhonta Nkulunkulu lofanako. Namunye wemukelwa, nalolomunye walahleka.

Kuvela kanjani? Jesu watsi, “Etikwa lelidvwala Ngitawulakha liBandla laMi.”

<sup>198</sup> Libandla laseKhatolika litsi, “Kunelidvwala lapho, liBandla lelakhelwe kulo, noma, i. . . NaPhetro bekangulelodvwala.” Nelibandla laseKhatolika liyasho kutsi Phetro wangcwatjwa kubo. Ngemanga lawo, kodvwa, ngekubona kwami. Kusukela ngesikhatsi batsi Phetro ungcwatjwe ekhatsi lapho, liBhayibheli latsi bekangalapha eJerusalema. Niyabona na? Bekangekho ePal. . . ngalapho. Kodvwa, empeleni, batsi bekalapho. Empeleni akukho lokubhaliwe kwaPawula la ake aba lapho, kuphela kusemlandvweni. Kodvwa batsi “Phetro,” bekwangcwatjwe lapho, kube bekentiwe njalo. Kwenta mehluko muni loko? Loko kwakungesiko loko Jesu lebekakhuluma ngako. Niyabona kutsi nguleyondlela labayihlangahlanganisa khona lentfo letsintsekako na?

Yebo-ke, iPhrothestane yatsi, “Cha. Jesu watsi Beka nguleloDvwala.” Manje, Akazange akusho.

<sup>199</sup> Watsi, “Ubusisiwe wena, Simoni, ndvodzana yaJonase. Inyama nengati ayiKwembulanga kuwe, ‘Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.’ Inyama nengati. . . Awuzange uKufundze kusemina. Lelinye lihlelo alikufundzisanga Loku. Kodvwa Babe waMi loseZulwini uKwembulile. Futsi etikwalelidvwala, lakamoya, liCiniso lembuliwe leLivi laNkulunkulu, Ngitawulakha liBandla laMi. Nemasango esihogo angeke aLehlule.”

<sup>200</sup> Mowabi wenta intfo lefanako. Wehlela lapho futsi wafundzisa bantfwana baka-Israyeli, watsi, “Manje bukani lapha, bangani.” Manje, leyo yintfo lefanako leiyentile iPhentekhosti. Manje bukani. “Manje bukani lapha, asifani sonkhe na? Asimkholwa Nkulunkulu lofanako na? Sonkhe siyafana.” Bantfwana bakaMowabi bekayindvodzakati yaLoti. Niyasibona lesosicuku lesidzala, lesiphunyule entasi lapho? Kusasolo kulunwele emcatsaneni. Niyabona na? Nabo ke, bagonyulisanako. Niyabona na? Bebasetulu lapho. Futsi bebane. . . “Ngani,” watsi, “manje buka lapha, uyati sonkhe

siyafana.” Bangakhi lowatiko kutsi lowo kwakubantfwana baLoti? [Libandla litsi, “Amen.”—Umhl.] Impela. Bavela kuyise lucobo, kuphinga, futsi batsi, “Manje, sonkhe siyafana.”

<sup>201</sup> “Niyati, nine maMethodisti, nani nine maBaptisti, natsi tsine maPresbyterian, nabo bonkhe... Ngani, impela, sifuna lamanye alamaFutsa enu. Sonkhe siyafana.” Futsi bentani ke? Bashadana bodvwa. Futsi nguloko iPhentekhosti leyakwenta kumaPhrothestane. Yashada kumfelanzawonye wemabandla. Yatihlela yona. Futsi iphi ke? Impela nje njengoba Israyeli bekanjalo, wasusa ngako kokubili kuphinga kwakamoya nekuphinga kwenyama. Nkulunkulu wamala, kusukela ngalesosikhatsi kuchubeke. Ngisho nalabo bantfwana lababa ngemaSamariya bacalekiswa. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Impela, bekanjalo. Jehova wamlahla.

<sup>202</sup> Umlobokati waKhristu wente lokufanako, wahlanganisa intalo yakhe yelihlelo, wase ususa Khristu, umyeni wakhe lamiselwe kushada naye, wamala. Nine sicuku lesingakagezwa ngemanti semaPhentekhostali! Yini indzaba ngani? Sambulo, sahluko se 3 nelivesi lema 20, siyatfola, esiprofethweni, Jesu Khristu ngaphandle kwelibandla laKhe luCobo, kulomNyaka waseLawodisiya, anconcotsa emnyango, atama kubuya. [Umnaketfu Branham unconcotsa epulpiti—Umhl.] Sitifombe lesihawukisa kakhulu eBhayibhelini. Wentani na? Watsatsa bugwadla.

<sup>203</sup> Uma Jesu efika, Unconcotsela ini? Jesu ubuyela kutokwemukela uMlobokati waKhe, futsi ngesikhatsi Efika kutsi anconcotse emnyango, Wavalelwa ngephandle. [Umnaketfu Branham unconcotsa epulpiti—Umhl.] “Ngani, ungeke ungene lapha. Ungeke wabamba imvuselelo. Tfolo... Ake ngibone emaphepha akho ekugcotjwa.” Umuntfu logcwaliswe ngaMoya waNkulunkulu, wona mbamba, emaVi aNkulunkulu eliciniso, Livi laNkulunkulu libonakaliswa emkhatsini wenkonzo yakhe, akukho ngisho nayinye intfo longayisho lemelene naye, ngalo kungenasimilo noma yini. Ngubani longambeka licala ngako na? Wota ehlelweni, “Ngani, akasuye wakaMunye. Akasuye um-Assembly. Unguticu-tintsatfu. Akasuye Ticu-tintsatfu. Uyi-Assembly.” Nine sicuku lesiphuyile semagoya. Lihlazo kini. Nkulunkulu, ngaphandle!

<sup>204</sup> Kodvwa watsini Johane, lesositfunywa sekugcina entasi lapho, ngaphambi kwekuBuya kwaKhe na? “Angamvusele Abrahama bantfwana kulamatje lawa. Ungeti, utsi, ‘Sibaloku. Sibalokwa.’ Nkulunkulu anga, amatje lawa, avusele Abrahama bantfwana.” Kulungile.

Njengoba sichubeka manje, o, ngikutsandza kanjani loku!

<sup>205</sup> Umlobokati waKhristu, ngalokufanako njengemlobokati wa-Adamu nako konkhe lokunye, bahlanganise imbewu futsi bakhiphela Khristu ngephandle, ngenca yelihlelo lakhe. Impela

wakwenta. Impela wakwenta. Wamala Nkulunkulu, умыeni wakhe kutsi abe yindvodza, njengoba kwenta Eva. Bemukela lukhula lwekufa kwaSathane. Ngemiphumela, lelifile, libandla lelibophekile nje litelwe kuye. Manje, “Ucamba emanga.” Utsi, “Ngemanga lawo.” Iphi iPhentekhostali yakho na? Ibophekile nje kakhulu kunaloko emaBaptisti langiko. Impela. Niyati kutsini? Kubukeka njengesitfombe lesibi njengamanje, asibukeki na?

<sup>206</sup> Kodvwa watsini Joweli, kuJoweli 2:28 na? “Kodvwa Ngiyobuyisela, isho iNkhosi.”

Uh! Njengoba Adamu atfola umkakhe wakhulelwe ngentalo yekufa, ngemanga aSathane lebe kawemukele.

Josefa watfola umkakhe wakhulelwa ngeNtalo yaNkulunkulu, lokukutsi, Livi lebekalemukele.

<sup>207</sup> Kumayelana nani konkhe na? Ngitama kutsini na? Manje, kini nine bantfu e—emoyeni, nine bantfu leningephandle emotweni, nine bantfu latabernakeli, niyabona kutsi kungani ngihlale ngendlela lengitame ngayo kuhlala khona lapha, futsi ngilahle loko na? Akusiko kutsi kukhona lengimelene nako nalabo besilisa, labo besifazane. Angikamelani ngalutfo nabo, kodvwa a—angikwati nje kuchubeka kulowo—lowomhlabatsi. Angikwati nje kukwenta, ngoba kuliphutsa.

<sup>208</sup> NginemBhalo kanjani lapha lengitsandza kuwutsatsa, ngaJesu, ekulingweni kwaKhe, ngesikhatsi etama kuMtfola! Watsi, “NgitoKunika yonkhe lemibuso yemhlaba. Ingeyami.” Niyabona na? Intfo lefanako uta ku-Eva. Niyabona na? Kwekucala, ngekugucula sinkhwa, ngekudla, kanjalonjalo. Niyabona na? “Ngitokwenta konkhe loku uma Utongikhonta. Wota nje ujoyine licembu letfu.”

Jesu watsi, “Kubhaliwe, ‘Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi leliphuma emlonyeni waNkulunkulu.’”

<sup>209</sup> Kuyini na? Labanye benu bashumayeli manje, lowesaba kakhulu kutsatsa sincumo sakho sekuma, besaba kutsi bangeke ngisho bakuvumele ungene enhlanganweni. Yini lenye lotoyenta, ke? Batokukhahlela bakukhiphe. Ngianivela, intfo yekucala, ngebutsakatsaka benu. Kunjalo. Kuphi kukholwa kwenu kuNkulunkulu na?

<sup>210</sup> Bangitjela intfo lefanako. Impela. Ngasebenta iminyaka lelishumi nesikhombisa, waze Nkulunkulu wangikhipha wase uyangakha ngaloku, ngase-ke ngiyacabanga, “Manje, Sathane, wota manje, ubone kutsi kukuphi.”

<sup>211</sup> Uma sewucondza sibili kutsi Nkulunkulu ulembulile kuwe liCiniso lentfo, akukho lutfo eveni lolutonehlula kulo. Nguloko kuphela. Awunamkhawulo mbamba; hhayi wena, kodvwa nguNkulunkulu lokuwe. Hhayi Khristu, kodvwa, hhayi

umtimba, kodvwa Loku, Livi lebelikuYe. Hhayi Mariya, kodvwa Livi lelatalwa kuye.

212 Manje, ngako, umuntfu uyophila ngani na? Hhayi ngelithikithi lakhe lekudla, kodvwa ngeLivi laNkulunkulu. Hhayi ngenhlangano yakho lekunika indzawo. “Yebo-ke, ake ngikhombise tincwadzi takho letiyichazako. Ngabe nisemile kahle na? Nifanele nikuhlole. Yebo-ke, yebo, wena, uma esigabeni, cishe likhulu lemaphesenti. Yebo-ke, singakwemukela tinsuku letimbalwa, ngemvuselelo, sikuvivinye futsi ubone kutsi utokwentani.” O, hhe! Nkulunkulu angake asebente kanjani esicukwini lesinjalo, “Labafe kabili, basiphule etimphandzeni,” bamila timphandze, babola, nako konkhe lokunye na? O, hhe! Ukhona lomunye.

213 O, bantfu, Nkulunkulu anibusise! Ngiveni! Ngingeke ngikhohle lutfu ngaphandle kweLivi laNkulunkulu. NgiKufuna kube kuphila kwami, konkhe lengingiko. Ngifuna nente lokufanako. Akuhambe kwakho, tinkhulumo takho, tinyatselo takho, yonkhe intfo loyentako, ibe seVini laNkulunkulu. Akutsi umcondvo waKhristu ungene kuwe, futsi—futsi lotokukhulelisa ngeLivi. Uma ungakwenti, uma uvumela umcondvo welihlelo ungene, uyokhuleliswa lihlelo. Uma uvumela umcondvo waKhristu ungene kuwe, Angeke aphike Livi laKhe luCobo, ngoba UnguNkulunkulu. Ukhuleliswa Livi, futsi Likholwe. Angikhatsali uma bakukhipha, bakukhahlele uphume, bakucoshe, futsi yonkhe iminyango ivaliwe, utohamba ngalokufanako nje. Amen. Whuu! Ngifanele ngisheshise manje. A!

214 Khristu manje utitsatsa Yena lucobo uMlobokati, kukhuleliswa ngeLivi laKhe luCobo iMbewu esibeletfweni saKhe, sibeletfo samoya e—emcondvweni waKhe, futsi angeke ahlngane nanoma nguyiphi inkhukhuma yelihlelo nawo. Uyintfombi ntfo kuYe.

215 O, ngiyakhumbula ngihleti lapho ekamelweni, tinsuku letintsatfu ekhatsi lapho, ngikhuleka futsi ngilindze eNkhosini, futsi ngizila kudla. Ngesikhatsi loko kungishaya, ngacabanga, “O Nkulunkulu, kuyini na? Ngilapha, esitfombeni. Ngilapha. Uma ngiletsa loku kakhulu ebandleni, ngitoba kuphi na? Ngitoba nabo egaleni. Ngingentanjani na? Sengilibonile libandla njengalo lonkhe luhlobo nesitfunti, nako konkhe lokunye, kukhombisa kutsi selihambile. Utakwentanjani Wena?”

216 Ngase-ke ngicabanga ngaleloLivi, “Ngiyobuyisela, isho iNkhosi. Ngiyobuyisela.” Khumbulani lesihlahla lesidzala sesipheshula, uma umlilo ushaya kuso futsi usishise siwe; unyakatisa imbewu, noko. Leyombewu iveta lensha. Kunjalo. Tihlahla letindzala tishiswa yinhlangano nako konkhe lokunye, kodvwa kusasolo kuneMbewu yeLivi. Futsi ku...

i Wo- . . . Livi laNkulunkulu, Litobuya nje ngco, litivete Lona, ngalokucinisekile nje njengelive. Yebo. Manje, manje, angeke akugeje. Caphelani. Kodvwa Khristu . . .

<sup>217</sup> Sikholwa kutsi sisesikhatsini sekugcina. Siyakwenta na? [Libandla litsi, “Amen.”—Umhl.] Uyakholwa kutsi ngaphambi kwekutsi ube nesilimo, manje, ufanele uhlanyele imbewu na? [“Amen.”] Niyabona kutsi kungani ngiyumele emabandla angikhiphe, angitjele yonkhe intfo, ningibite ngato tonkhe tinhlobo temagama, konkhe lokunye, futsi nje ngihlale ngco naleloLivi na? [“Amen.”] Niyabona na? Kunesitfombo, iMBewu ihlanyelwe. Seyivele ihlanyelwe, mngani. Seyivele yentiwe. Ngingakusho manje. Sekuphelile. Kunjalo. Sewuvele uhlanyelwe. O, ya. Injalo ke nembewu yebuhlelo, bonkhe labanye babo.

<sup>218</sup> Njengaloko wetfu lomkhulu, uMnaketfu loligugu Billy Graham asho khona lapha eLouisville, watsi, “Pawula bekangatsatsa liBhayibheli . . .” Watsatsa liBhayibheli, watsi, “Manje, Pawula bekangaya edolobheni futsi abambe invuselelo. Bekayoba namunye lophendvukile. Buyela ngemnyaka lotako, una labangemashumi lasitfupha kuloyo munye.” Watsi, “Ngingahamba futsi ngibambe invuselelo yemaviki lasitfupha, futsi ngibe—ngibe nalabaphendvukako labatinkhulungwane letingemashumi lamabili. Bese ngiyabuya etinyangeni letisitfupha futsi angikhoni kutfola ngisho emashumi lamabili.”

<sup>219</sup> Kuyini na? Abasibo labaphendvukile. Baphendvuke ebuhlelweni, nguloko kuphela. Impela. Unesitfombo . . . Niyabona, uhlanyela imbewu yelihlelo, nguloko lokutfolako. “Wota manje, mnaketfu, ujoyine libandla, ufake ligama lakho encwadzini.” Nguloko kuphela labakwatiko. Kunjalo.

<sup>220</sup> IPhentekhosti yente lokufanako. Bakhuluma ngetilimi, nakanjalonjalo, “Nguloko kuphela lofanele ukwente. Loko kukutfolile. Wota, ujoyine libandla.” Kulungile. Ufole umbhabhatiso wakho wemanga, nakanjalonjalo, futsi uchubeke, “Futsi nguloko kuphela lofanele ukwente.” Niyabona na?

<sup>221</sup> Kodvwa uma Khristu efika, Utela intfombi ntfo ne . . . liBandla lelingenalo ngisho nalinye libala noma sici selihlelo noma nguyiphi lenye intfo, imibhedesho lehlanganiswe nalo. Kutoba Livi, futsi Lona lodvwa.

<sup>222</sup> Manje, o, ndvodza, naku lapho sikhona! Ayibusiswe iNkhosi! Manje sita eMtimbeni kutsi sibe nguMlobokati waKhristu, manje kutsi ube nguyaKhe “inyama yenyama yaKhe, nelitsambo lelitsambo laKhe.” Manje, sitosheshisa manje. “Inyama yenyama yaKhe, nelitsambo lelitsambo laKhe.” Kungani anga . . .

<sup>223</sup> Tibuteni umbuto. Kungani tonkhe timvula tenu tingazange, emuva ngaleya, tiletse umlobokati kuKhristu? Ngifuna ningiphendvule loko. Uma . . . Kubuya kwaKhe sekuphelile.

Siyakukholwa. (Njengoba kwakunjalo etinsukwini taNowa, kukhutsatela, Ulungiselela uMlobokati waKhe.) Kungani letimvula leti...Anizange ngani nine maPhentekhostali emuva ngaleya, eminyakeni lembalwa leyendlulile, ngesikhatsi nicala, emashumini lamane, iminyaka lengemashumi lasihlanu leyendlula, animletsanga ngani Khristu, uMyeni, kumlobokati? Ngitokuvumela loko kujule, umzuzu. Ngani na? Ngoba umkhulelisile, cobo lwakho, ngelihlelo lakho. Nguloko impela lokwentile. Angeke ashade nengwadlakati. Utoshada nentfombi ntfo. Kuyahhedla, kodvwa lelo liCiniso. NiyaLati, ngendlela lehhedlako. Awudzingi kutsi utibute. Angikhubeki lapho ngaLo. Nginitjele liCiniso. Alimletsanga ngani? Alimletsanga ngani Khristu, kuletsa Khristu kulo? Ngoba alikafaneleki. Wamtfola aphinga.

224 Impela sizatfu bantfwana bangaphili ingunaphakadze uma batalwa; Adamu watfola umkakhe sekakhulelwe.

225 Kungalesosizatfu Jehova wadzingeka atsatse uMlobokati webeTive; wamtfola akhulelwe.

226 Nguleyondlela impela Khristu lafanele aTitfolele ngayo uMlobokati manje; Utfola lelocembu lelibitwa kanjalo selikhulelwe. Utohlanyela iMbewu yaKhe. Umuntfu lotsite utoKutfola, ngoba bamiselwe ngaphambili kutsi babe liBandla ekupheleni kwendlela.

227 Njenga-Adamu newaJehova, Wabatfola bakhulelwe timfundziso letentiwe ngumuntfu temahlelo. NjengeliCiniso laNkulunkulu, kuGenesisi 1, "Yonkhe imbewu ivete inhlobo yayo." Ngako, ngesikhatsi uMoya wehlela kuye, umuntfu bekakadze alapho esibeletfweni sakhe, futsi wasigcwalisa ngetimbewu tebhulelo tekucabanga kwakhe lucobo, ngako kungako afanele abe ngalendlela langiyo, naKhristu bekangeke ete kuye. Hum! Loko kulukhuni, akunjalo na?

228 Ngalelinye lilanga, ngangisetulu eGreen's Mill. Ngangikadze ngikhuleka tinsuku letitsi atibe mbadlwana; sekuyiminyaka leminengi leyendlulile. Ngenyukela lapha eMishawaka. Angizange sengikusho loku etheyiphini phambilini. Ngaya eMishawaka. Niyakhumbula ngalomfana lolikhalatsi? Ngangisandza kutfola bantfu bePhentekhostali; bengingati kutsi yayikhona intfo lenjalo. Futsi ngenyukela lapho futsi ngabatfola; bengicabanga kutsi benginesicuku setiNgelosi. Ngiyababona bakhuluma ngetilimi netintfo. Angikaze sengive ngako, phambilini. Kodvwa nabo lapho, bagijima behla benyuka phansi esiyilweni, bakhuluma ngetilimi. Ngacabanga, "Hhe, loko kuyamangalisa." Le UPC lendzala, ne P.A. ye W., nato tonkhe letotinhlobo, bahlangana ndzawonye. Bebane. . . Kwaku nekubandlululana emkhatsini walomhlophe nalolikhalatsi ngalesosikhatsi. Bebefanele babe nengcungcuthela yabo enhla nyakatfo. Kwaku seMishawaka, e-Indiana. Hhe!

229 Benginelidola nemasenti langemashumi lasikhombisa nesihlanu, lokwenele nje kutsi kungifikise ekhaya. Ngafaka indibeleshi yako kulomunye lomdzala u-... emadonathi lamadzala noma—noma ema-donathi, cishe lasamadzala ngetinsuku letimbili noma letintsatfu. Ngehla ngase ngititsatsela lijeke lemanti, empompini. Ngase ngiphumela ensimini yemmbila. Futsi ngakhipha titulo tami kuFord yami lendzala, ngase ngiyibeka phansi; ngacamela etikwetimbilitjisi tami ngalobo busuku, emabhuluko ami lamayikayika lebengiwagcokile, nesikipa sami lesidzala lesinesiphika. Futsi ngekusa lokulandzelako ngaphindze ngewuka futsi. Ngangi ngafuni kudla nabo. Ngangemukelile, kodvwa bengingafuni kudla nabo, ngoba bengingenalutfo lengingalufaka emnikelweni wabo.

230 Futsi ngako ngahamba kutsi ngiyobuka. Ngalolosuku, bebadansa, futsi bamasha, futsi bebahlabela bakuMoya. Ngacabanga, “O, hhe, loko kuvakala kukuhle. Uh!” Umuntfu munye bekasukuma futsi akhulume ngetilimi, nalona anikete lihumusho. Futsi, mnaketfu, kwakunjalo. Abite bantfu, emuva lapho etetsamelini. Ngacabanga, “O, mnaketfu, loko kuyamangalisa.”

“Tjela Nks Jones,” noma *S'bani-bani*, “wota khona manje. Inkhosi iyambita.” Nangu eta. Kunjalo.

231 Bese-ke lona ukhuluma ngetilimi, lolomunye ahumushe. Ngacabanga, “O, hhe, hhe! Sikhatsi seminyaka leyiNkhulungwane sesilungiselela kucala. Ngiso lesi. Futsi, ngako, uma nje bengingachawula lawomadvodza lamesabako nkulunkulu,” ngacabanga.

232 Futsi ngaya ngale kulomunye wabo, ngesikhatsi ngingephandle, ngihambahamba. Bebangangati. Ngangingumfo lomdzadlana ngephandle lapho. Futsi ngako ngangihamba ngitungeleta indlu yelisontfo, futsi emva kwesikhashana, lapho basahlabe likhefu lelincane. Futsi ngahlangana nendvodza ngephandle lapho, futsi nga... lenye yawo. Futsi ngayichawula. Ngatsi, “Sawubona, mnaketfu?”

233 Manje, niyati, Nkulunkulu unginike siphosincane lapha, kutfolatintfo uma Afuna ngikwati. Niyabona na? Ngacabanga, “Uma ngingake ngimtfole kutsi akhulume, futsi ngimvumele asho lokutsite, ngingatfolatintfo kutsi bekuliciniso yini noma cha.”

Ngako ngakubona loko, kwakubukeka kwangatsi kunebaholi bako. Ngamchawula. “Sawubona, mnaketfu?”

Watsi, “Sawubona!”

Futsi ngakhuluma naye kancanyana, futsi bekangumKhristu sibili. Bekanguye. Ngacabanga, “Akabongwe Nkulunkulu!”

234 Emva kwesikhashana ngeta ngasekoneni, ngashayisana nalena lenye indvodza. Ngatsi, “Sawubona, mnaketfu?” Futsi

ngatfola kucoca naye. Uma ngake ngakhuluma nemzenzisi, nango lomunye wabo. Bekayindvodza lenenhloko lemnyama, futsi bekaneluswane ngewesifazane lonenhloko lemhloshana. Bantfwana lababili ngewesifazane lonenhloko lemhloshana. Ngakubona embonweni embikwami ngco.

<sup>235</sup> Ngacabanga, “Manje sengidideke mbamba. Manje, bekangakwenta kanjani lowoMoya lofanako, lomunye abe kumuntfu, nendvodza lemesabako nkulunkulu, lomunye kudeveli, umzenzisi na?” Ngacabanga, “Nkulunkulu, kuncono ngi—ngiyishiye yonkhe lentfo. Angati.” Ngangelishumi nemfica kuphela, iminyaka lengemashumi lamabili budzala. Ngacabanga, “Kuncono nje ngiyishiye lentfo. Yebo-ke, angati. Kungenteka kanjani loko eveni na? Ngingeke ngasho lutfo ngako, ngingeke ngasho lutfo lolumelene nako, kodvwa ngiyati kutsi leyondvodza ineliphutsa.” NalowoMoya lofanako, ngiyaWubukisisa, Wawuwela ekhatsi, usebente umsebenti lofanako. Ngacabanga, “Kukhona lokungalungi lapha, ndzawanatsite. Nguloko kuphela lokwakukhona kuko.” Ngatsi kulendvodza . . .

Yatsi, “Uke wamemukela yini Moya loNgcwele?”

Ngatsi, “Angikholwa kutsi nginako loku nine bafo leninako.”

Watsi, “Ludvumo kuNkulunkulu! Wake wakhuluma ngetilimi?”

Ngatsi, “Cha, mnumzane.”

Watsi, “Awunaye.”

Ngatsi, “Yebo-ke, a—angicabangi kutsi nginawo.” Niyabona na? Ngatsi, “Lena yintfo lensha. Angizange sengiYibone, ngive nangaYo.” Ngatsi, “Yebo-ke . . .”

Watsi, “Yebo-ke, hamba uye laphaya umlandze. Impela. Ucondzene nawe.”

Ngatsi, “Ngiyabonga, mnumzane.”

Ngacabanga, “Mnaketfu, angikufuni lolonako.” Ngako-ke nga—ngakubuka kancanyana. Ngachubeka nekujikeleta, sikhashanyana, ngase ngiyachubeka ngijikeleta.

Ngaphuma ngangena emahlatsini ngalobo busuku, futsi nga—ngacabanga, “Nkulunkulu, sihawukele. Ngiya ekhaya.” Ngaya ekhaya. Angikhonanga kusho lutfo ngako noma ngiphikisane nako.

<sup>236</sup> Ngalesinye sikhatsi, ngangisetulu lapha eGreen’s Mill, emgedzeni wami lomdzadlana lapho ngihlala ngiya khona, lowatiko ngawo. Ngangikadze ngisekhatsi lapho, kulenye intfo. Tinsuku letintsatfu noma letine, ngangikadze ngisetulu lapho ngizilile nekukhuleka. Kwasekuyabutsa lekhat’s emgedzeni, ngase ngiyaphuma, ngalenywe intsambama. Kwakukuhle, nelilanga lalikhanya, emacembe. Kwakunelugodvo loludzala



lolwaluwele phansi *kanjena*, ngentasana kwalo nje, entasi ngasemfudlaneni. Futsi ngahlala phansi lapho, ngihlikihla emehlo ami, bengisemuva kulowomgedze lomnyama kwesikhashana. Ngabeka liBhayibheli phansi *kanjalo*. Ngacabanga, “Yebo-ke, ngikholwa kutsi ngitofundza lokunye eBhayibhelini. Futsi ngitoncika emuva ngakuleligala lapha futsi ngitiphumute nje, futsi ngincike emuva.” Benginelutfuli, yonkhe indzawo. Ngase ngicala kufundza.

<sup>237</sup> Futsi ngesikhatsi ngitsatsa liBhayibheli, kwaku ngemaHebheru, sahluko 6. Niyabona na? “Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka, bentiwa bahlanganyeli kuMoya loNgcwele, kubona kutsi bafanele bawe yini, kutsi babuye bativusele futsi ekuphendvukeni kwabo. Niyabona imvula ita etikwemhlaba, kanengi, kutowulungisa, kuwulungiselela loko lesinako, emanyeve netinchachabutane, lokusedvute nekwaliwa, kutoshiswa.”

<sup>238</sup> Ngacabanga, “Yebo-ke, yini leyo? Mani.” Ngacabanga, “Bekuyini leyo? O,” ngatsi, “ngiyacabanga yintfo letsite nje.” Kwahamba. Nganginga... Ngangisetulu lapho ngikhuleka ngalenywe intfo. Ngase ngibeka liBhayibheli lami phansi futsi.

Ngatsi, “Yebo-ke, ngiyacabanga ngitogucuka bese ngititfolela intfo letsite kutsi ngiyifundze,” *kanjalo*.

<sup>239</sup> Nemoza weta waliphephetsa labuya emuva ngco. Ngangise Thestamentini leLidzala. Waliphephetsa labuye lavula emuva kumaHebheru, sahluko 6. Ngabuka phansi futsi. Nako lapho. Ngabuka. Ngalitsatsa. Ngalifundza futsi, intfo lefanako. “Yebo-ke,” ngacabanga, “hhe, utfolela tintfo letingasito, Bill?”

<sup>240</sup> Ngako ngacabanga, “Yebo-ke, ngitofundza lapha.” Futsi nga—ngacala kufundza, futsi angikhonanga kukhatsalela lutfo. Ngacabanga, “Yebo-ke, ngikholwa kutsi ngitovele nje ngiphakamise tandla tami futsi ngidvumise iNkhosi.” Ngabeka liBhayibheli phansi, *kanjalo*. Ngaphakamisa tandla tami, futsi ngadvumisa iNkhosi.

Ngesikhatsi ngiphakamisa tandla tami, umoya wahamba watsi, “Whuu!” Waphephetsa phindze. Futsi ngesikhatsi wenta, ngabuka phansi lapho, emaHebheru 6. Ngaphindza ngalifundza.

<sup>241</sup> Ngacabanga, “Kusho kutsini loko? Angikhoni kucondza.” Ngase ngikhohliwe ngalomcondvo wePhentekhostali. Ngase-ke ngiyacabanga, “Kusho kutsini loko?” Bengihleti lapho. Ngacabanga, “Ngabe kukhona lokutsite ekhatsi lapho, Nkhosi?”

<sup>242</sup> Ngacabanga, “Manje, ngiyakholelwa ekukhetseni. Ya. ‘Labo lesebake bakhanyiseleka, bahlanganyeli kuMoya loNgcwele,’ niyabona, ‘futsi banambitsa Livi laNkulunkulu.’” Ngatsi, “Loko ngulawomakhohle leme emnceleni latokwenyuka ngco, cishe impela entfweni sibili, bese-ke babuyela emuva, njengoba nje bebanjalo ngetikhatsi taJoshua.”

<sup>243</sup> Joshuwa naKhalebi bawela. Kodvwa laba bahlala nje emnceleni, niyabona, “banambitsa.” Bayibonile imisebenti lemihle yaNkulunkulu, base bayayala-ke. Bantfu bahlala ebandleni, ngaso sonkhe sikhatsi, batsi, “Ngiyakukholwa Loko, Mnaketfu Branham,” kodvwa bangenti ngisho kunyakata kuKo. Niyabona, akunakwenteka kutsi bona bake bewele. Ngako, ke, befika kuleyondzawo. Futsi ushumayela kubesifazane labanetinwele letimfishane, ngemnyaka lotako banetinwele letimfishane ngalokufanako nje. Ushumayele kubantfu kutsi bakwente, benta nje—nje intfo lefanako, niyabona; ababoni nhlobo. Emakholwa leme emnceleni latsi, “O, yebo, ngikholwa kutsi Licinisile.”

<sup>244</sup> Ngatsi, “Kusobala, ngiyakukholwa loko.” Kodvwa, loku, uma kufika kuleyondzawo, ‘Kepha tinchachabutane nemaneyeva, lokusedvute nekwaliwa, kuphela kwawo kukushiswa.” Ngacabanga, “Kusho kutsini loko? Angikhoni kukutfola.”

<sup>245</sup> Ngahlala lapho kancanyana. Ngacabanga, “Nkulunkulu, uma lena kuyintfo letsite Lofuna ngiyati na? Ngisetulu lapha ngifuna umbono lovela kuWe, Nkhosi, kwati nje kutsi ngenteni ngenkonzo entasi lapho, futsi ngi—ngifuna Wena ungitjele, Babe.”

<sup>246</sup> Ngase ngibuka ngesheya kwemhoshi, kuchubeka kwenyukela. . . Bengisetulu le eCharlestown, ngiya ngaseNew Market, ngaleyondlela. Ngawelela ngale kwelgicuma. Futsi ngabuka, futsi ngabona lapho lokunjengemushi wenkosazana ulenga etikwesigodzi. Futsi ngakulomushi wenkosazana, ngabona intfo igucuka. Ngabuka, futsi kwakungumhlaba. Futsi naku kuhamba iNdvodza igcoke lokumhlophe.

<sup>247</sup> Manje, labanengi benu bantfu lapha bancane kakhulu kutsi nati loku. Niyakhumbula ngesikhatsi sasivamise kusakata timbewu kanye neyefu. . . ufake lelikhulukati lisaka engculwini yakho, utsatse sandla sakho uyiphonse? Mnumz. Wood, uyakhumbula ngaloko, kusakata tinhlanyelo kanjalo. Utitsatse utifake etandleni takho futsi utisakate *kanjalo*, uvumele umoya utiphephulele e—emhlabatsini.

<sup>248</sup> Futsi ngabona iNdvodza igcoke letimhlophe, yendlula *kanjalo*, ihlanyela timbewu. NgaYibukisisa ihamba iyotsi ngu ekugobeni kwemhlaba. Ngacabanga, “Angati kutsi ingabe loko kuchaza kutsini na?” Ngase ngiyabuka. Yatsi nje Ingafulatselisa umhlane Wayo, naku kufika sihlakaniphi lesinebucili impela, sita lapho, sibuka *kanjalo*. Beyinelisaka, futsi beyihlanyela lukhula emvakwaKhe. Wahamba watungeleta umhlaba, solo abuka, anyenya, niyati, ayiphonsa *kanjena*. Futsi wachubeka watungeleta umhlaba.

<sup>249</sup> Ngase-ke ngiyalubona lumila, kwase kuvumbuka nakolo. Kwase kuvumbuka lukhula, tinama, emanyeva, tinchachabutane. Futsi kokubili bekukhula, kanyekanye.

250 Futsi nako kufika somiso lesikhulu. Futsi ngawubona lowokolo lomncane umisa inhlokwana yawo, utsi, “He, he, he, he, he, he, he!” Alangatelela emanti nje. Futsi ngabona lomangulube lomdzadlana nenhloko yakhe ilengela ngale, “He, he, he, he!” Alangatelela emanti nje. Futsi wonkhe umuntu ucala kukhulekela emanti.

251 Futsi khona masinyane nje, timvula letinkhulu tiyavela, emphendvulweni yemkhuleko. Futsi nako kufika timvula, emhlabeni wonkhe. Futsi kwatsi nje emanti angashaya umhlaba, lowokolo wagcuma waphakama, watsi, “Ludvumo! Ludvumo! Ludvumo! Ludvumo!” Futsi nako kugcuma mangulube lomncane, ampongolota, “Ludvumo! Ludvumo! Ludvumo! Ludvumo!”

252 Yebo-ke, ngacabanga, “Manje yini leyo?” Futsi khona lapho nje... “Yebo-ke, loyokolo bekakumemeta. Ngiyakubona loko. Kodvwa bekachaza kutsini lowomangulube?”

Wase utsi-ke, “Fundza emaHebheru 6.”

253 “Imvula inela labalungile nalabangakalungi.” Nguleyo indzaba. Nguloko lesi...kungani besingenaye uMlobokati lolungele Khristu manje. Sahlanyela timbewu tebhulelo esikhundleni seLivi. Kwenteni ke? Kwaletsa labanye futsi bantfwana bemahlelo. Kunjalo. Kodvwa ekhatsi kwalapho kunakolo lotsite lowile. Kunjalo. Kodvwa, bukani, loMoya lofanako lowenta leliciniso—leliciniso likholwa mbamba likhulume ngetilimi, uMoya sibili lowenta likholwa lelucobo libe ngumKhristu, niyabona, ngoba Unisela Livi, iMbewu. LowoMoya lofanako wenta intfo letsite, ubambise kuWo, njenga lokubhasteliwe kwa-Eva, wenta libhastela lijabule nje nalo, njengalokungako nje kumemeta, live kujabulisa nje kakhulu ngaWo njengabo bonkhe labanye. Kodvwa yini liciniso laloko? Imbewu ayikalungi, kwekucala nje. Ngako tonkhe tibonakaliso takho tenyama atisho lutfo.

254 “Noma ngikhuluma ngelulwimi lwebantfu nelwetiNgelosi, kepha nangingenalo lutsandvo, akungisiti ngalutfo. Naloku nje bengingacukula tintsaba, kepha nangingenalo lutsandvo, akungisiti ngalutfo. Noma nginikela ngato tonkhe timphahla tami kutsi ngondle labaphuyile, kepha nangingenalo lutsandvo, akungisiti ngalutfo; uma ngikhuluma ngelulwimi njengebantfu neNgelosi, kuba njengelitfusi nensimbi lencencetsako.” Niyabona na? Akusilutfo.

255 Lalelani, bandla! Phentekhostali? Lutfo! Ngani na? Yimbewu lebhasteliwe. Ingeke ite eVini. Manje, nako laph'ukhona.

256 LoMtimba lotala uMtimba waKhristu, phindze, ufanele uchamuke esibeletfweni sentfombi ntfo, Livi. Kunjalo.

257 Kungako. Lalelani loku. Kungako waveta, “Lesinye sigidzi nga' 44.” Leso kwakusicubulo semaBaptisti. Kungako emahlelo

emaPhentekhostali, lebekangeke anikete kuTalwa kwakamoya, kuveta tibonakaliso naKhristu, ngoba bekuyimvula nje yekuhlanyela kuphela. Futsi uletse libandla lelihlelo. Futsi ubumbana ne—nemaVangelical lamakhulu, futsi sewungenile ngendlela yaKhora. Sewuhambe nemahlelo. Kungako.

<sup>258</sup> Manje asibuyele eThestamentini leLidzala, kwemifanekiso letsite. Khona-ke, ngitocala lapha, emizuzwini lembalwa, ngalokutsite, futsi nginiyekele nihambe. Asibuyele eThestamentini leLidzala, ngalemifanekiso letsite, kufakazela letintfo leti. Manje, ngitsetse ema-awa lamanengana lapha, ngibeka loku etulu. Manje sitosintjintja lesifundvo, sintjintje loluhlelo.

<sup>259</sup> Manje, kwekucala, nginalokutsite, nje uma ngifika e... Ngine—nemakhasi lambalwa lapha, khona-ke ngifanele ngi... O, hhe, hhe, hhe, impela cha, loko. Ngitodzingeka nje ngisheshise, ngalokukhulu kushesha. Ngitokufundza, niyabona, ngifundze nje ngalokukhulu kushesha lengingakwenta, ngoba ngiyati asinaso kuphela nje si—sikhatsi lesifishane kakhulu manje. Niyabona na? Manje, senikhatsele? [Libandla litsi, “Cha.”—Umhl.] O, yebo-ke, khona-ke, ngimi. Kulungile. Chubekani, loko kulungile.

<sup>260</sup> Manje, kungako sinato tonkhe letintfo lesinato. Manje, tonkhe letintfo leti lengitishito, uma tingajayivelani neliBhayibheli, noma—noma tihlangane khaca neLivi laNkulunkulu, tikabi, tikabi, sonkhe lesitfombe lesi. Manje ngitosheshisa nje kulokunye kwaloku, ngingakuchazi. Kodvwa nje kuphutfuma kuko, kute sikhone kufika kuko, futsi, ngiyanetsembisa, ngalokukhulu kushesha lengingakwenta.

<sup>261</sup> Nginendzawo lapha, lapho ngitfole khona kanjalo eMoyeni. Bengi... Ngivuse libandla, kutilikhombisa futsi ngikufakazele eVini lapha, kona kanye nje lokwentekile, sonkhe lesikhatsi. Futsi-ke ngesikhatsi ngenta, ngacabanga, “Nkhosi, nginebantfu labeme lapha manje. Ngitoba nabo beme lapho. Ngingabatjela kutsini? Ngingeke ngibiketele likusasa. Ngingeke ngibatjele kutsi abenteni. Ngitokwentanjani? Ngitobashiya beme egaleni.” Ngaphakamisa sandla sami, ngatsi, “Nkulunkulu, ngicabanga kutsi ngenta loku ngentsandvo yaKho. Angikaze ngikwente loku, angikaze ngikwente phambilini, ngoba iMbewu beyise ngakahlaneyelwa noko.” Ngitsite, “Manje ngine... Ngi—ngikholwa kutsi sekusikhatsi sami sekutsi ngikusho. Kodvwa, manje, ngitotsini manje?”

<sup>262</sup> Futsi ngalokucace nje njengoba niva liphimbo lami, Intfo letsite yatsi, “Tsatsa ipheni yakho.”

<sup>263</sup> Ngitonifundzela kona, emzuzwini. Futsi ngesikhatsi sengicedzile, nako lapho, imphendvulo nje. Bengingati nekutsi bengibhala ini; ngase ngicala kubhala nje. Futsi ngesikhatsi sengicedzile, ngabeka i-pheni phansi. Ngabuka. Ngacabanga,

“Nkulunkulu, bani nesihawu! Nako ke, khona lapho. Nguloko lengikufunako.” Manje, kukhona letinye tintfo lengidzingeke ngitigege. Sitofika kuko, kancanyana, iNkhosi itsandza.

<sup>264</sup> Lonkhe liThestamenti leLidzala laliyimifanekiso lebakhomba kuKhristu neliBandla laKhe. Niyakholwa kutsi Adamu na-Eva bebakhomba kuKhristu neliBandla laKhe? [Libandla litsi, “Amen.”—Umhl.] Niyamkholwa Jehova nemkakhe wakhomba kuKhristu neliBandla laKhe na? [“Amen.”] Yebo-ke, uma leyo i-i-iyimifanekiso, naloku kufanekiselwa kuko, kufanele kufane nalomfanekiso. Sizatfu, umfanekiso utsatsisela ku—kusuka ku... Lokwangempela kutsatsisela emfanekisweni.

<sup>265</sup> Khristu uyiNhloko, Litje laNkulunkulu leliciniso. Niyakukholwa loko? [Libandla litsi, “Amen.”—Umhl.] Livi leliciniso! UMlobokati unguMtimba. Nifuna leminyane imiBhalo kuloku, kute niyibuke? Be—bengitofundza imiBhalo, kodvwa ngingeke. Phetro wekuCala 2:1 kuya ku 6, base-Efesu 5:22... Niyabona na? Phetro wekuCala 2:1 kuya ku 6, base-Efesu 5:23. Fundzani lesosahluko, yomibili, ekhatsi lapho. Niyabona na? LiThestamenti leLidzala: Khristu.

<sup>266</sup> Bukani lapha. Ake sitsatse loku nje, sibonelo nje. Mhlawumbe kube umkami akalitsatsi lelidola lami... Nali. Ngabhadalela emasangweji latsite, esikhashaneni lesendlulile. Ngiyacolisa, bangani, bengingakafaneli ngikusho loko. Kodvwa nginemfati lolungile. Manje, ngemuva kwalelidola... Kube bekungesuye, bengingeke ngibenalo lelidola, ngiyacabanga. Sihawu saNkulunkulu sisinika lona, futsi yena angisita.

<sup>267</sup> Manje, ngemuva kwaloku, kubukeka kwangatsi, uma leyo kuba yimali yetfu, luphawu lwaseMerica ngaseluhlangotsini lwangesencele lwelidola lufanele lube luphawu lolukhulu kulelive. Ngabe kunjalo na? Kodvwa kungani, sivivane, lesibitwa ngekutsi “LuPhawu Lolukhulu”? Ngisho nemali yakho itofanele ifakaze ngako. Yebo.

<sup>268</sup> Sonkhe sikhatsi uma utfumela likhadi leliposi, noma incwadzi, ufanele ufakaz-... Liyafakaza, “Umnyaka weNkhosi yetfu, 1962.” Yonkhe intfo ifakaza ngaKhristu. Niyabona na?

<sup>269</sup> Nikucaphelile loko, luphawu lolukhulu, sivivane na? Ukhona lowake wati kutsi sivivane asizange sibe nelitje lekuvala ngetulu libekwe kuso? Bangakhi lokwatiko loko? [Libandla litsi, “Amen.”—Umhl.] Impela. Ngike ngaba lapho eGibhithe, Cairo. Ya. Asikaze sibe nelitje lekuvala ngetulu. Ngani na? Laliwa, litje lekusimisa likona. Lelo kwakulitje lekusimisa likona lebe libambe lesakhiwo lesi, litje lelisikhiya. Bangakhi lowatiko kutsi yini litje lelisikhiya? Uma kwakhiwa lokusandingilizi, khona-ke lelitje lelisikhiya liyibamba ingehlukani. Litje lekusimisa likona nguloko lokuphakamisa lesakhiwo. Ngabe kunjalo na? Nelitje lekusimisa likona esivivaneni kwakulitje lekuvala ngetulu,

kwakulitje lelisikhiya, libambe konkhe kwako ndzawonye. Manje, lelitje lelisikhiya laliwa. Nicaphelile etulu lapho na? Lime ngetulu kwaso, ngetulu kwesivivane.

Manje loko kwakumelele ini ngesikhatsi Enoki akha? Naku lokwenteka. Kufana nje neliBandla leliVangeli lelitako. Niyabona na?

<sup>270</sup> Manje, phansi encenyeni lebanti yesivivane, simelele tinsuku tasekucaleni tengucuko. Kutsi nje utibite ngemKhristu, uphike libandla laseKhatolika, bekuchaza kutsi uyabulawa ngako. Kwase-ke kufika... Bashumayela kulungisiswa ngekukholwa. Kwase-ke kuta...

Manje bukisisani lalabatsatfu bayabuya futsi.

Kwase kufika John Wesley, ashumayela kungcweliswa. Libandla liya ngekwandza elidlanzaneni, niyabona, lehla ngalendlela.

<sup>271</sup> Kwase kutsi-ke emvakwetinsuku taJohn Wesley tekungcweliswa, kufika libandla lePhentekhostali, futsi Nkulunkulu watsatsa insali kuloko. Ngamunye wemukela Livi. Niyabona na? Manje, uma sekufika kuma Phentekhostali, kwakufnyeta kakhulu impela, ngoba kwakukubuyiselwa kwetiphiwo, kukuletsa ngo etulu.

<sup>272</sup> Kuyini na? Phansi lapha, kukhashane le nekubuka kwenhloko. Phansi *lapha*, kusondzele kancane enhloko. Etulu *lapha*, kusondzele kakhudlwana. Kodvwa loko kufanele kubenjalo, impela, kutolingana nalolokunye kwaso. Sifanele silolongwe.

<sup>273</sup> Kulesosivivane, ungatsatsa umukhwa welezana futsi ungeke ugijime emkhatsini walawomadwala lapho loludzaka belukhona khona; kubekwe ngalokufanele kakhulu. Batsi lithempeli laSolomoni lalifana. Niyabona na?

<sup>274</sup> Nkulunkulu ukhipha labaKhetsiwe kulelobandla lePhentekhostali, lelo lelibhasteliwe, aLidvonsela ngephandle, futsi licedzela Livi. Futsi kufanele kusondzelane kakhulu lize Livi cobo lwaLo lihlangane khaca naleLivi. Nako ke sekuta litje leliyiNhlolo, limemeta, "Umusa, umusa, umusa lomangalisako." Litje leliyiNhlolo!

<sup>275</sup> Naku laph'ukhona, kanjena, niyabona, etulu *lapho*. Niyabona kutsi kubanti kanjani phansi *lapha*? Futsi isolu isondzela, isondzela, isondzela, lenkonzo. Emva kwesikhashana, naku kufika... *Nangu* Luther; kulungisiswa, ulungisisiwe. *Naku* kufika Wesley; sicuku lesingcwelisiwe. *Naku* kufika iPhentekhostali; kubuyiselwa kwetiphiwo. Manje Nkulunkulu utsatsa lapho, acijisa sicuku, kwenta inkonzo lefana ncamashi naleloLivi lapho, ngoba kufanele kwenele kahle eVini. Nango uMlobokati; Menyuse.

<sup>276</sup> Manje, Khristu wabonakaliswa kubhubhisa imisebenti yadeveli. Niyakukholwa loko na? Manje, ngingeke ngakuchaza konkhe loku. Ngitokwendlula nje kuko, ngekushesha nje manje, ngishaye indzawo lephakeme kute ningahlali sikhatsi lesidze kakhulu. Khristu wabonakaliswa kubhubhisa imisebenti yadeveli. Ngabe kunjalo? [Libandla litsi, “Amen.”—Umhl.] Nonkhe niyakukholwa loko. Kungako Yena. . . Bekayini Yena? Livi laNkulunkulu, lelibhubhisa imisebenti yalababhasteliwe, develi. Ngabe kunjalo na? Wentiswa, kutsi ente loko. Watalelwa kuba nguloko, kubhubhisa imisebenti yadeveli.

<sup>277</sup> Manje, uMtimba waKhe utokwenta lokufanako. Ngoba, uMtimba unjalo, inhloko nemtimba kundzawonye. Kunjalo na? Uma Khristu ayiNhloko, bekaLivi, uMtimba waKhe utofanele ube yintfo lefanako njengoba iNhloko yaKhe yayinjalo. Kunjalo na? LiBandla leLivi, lelitelwe Livi, lelitelwe yintfombi ntfo livela eVini! Hhayi lebhulelo manje; lelitelwa yintfombi ntfo livela eVini!

Indlela uMtimba losebenta ngayo kungeNhloko. Kunjalo na?

<sup>278</sup> Umtimba wami ungeke unyakate ize inhloko yami iwutjele kutsi unyakate. Yebo-ke, uma-ke inhloko yami iyinyama nemtimba wami ucinile ke? Huh! Ungeke unyakate. Inhloko ingatsi, “Nyakata, nyakata, nyakata, nyakata, nyakata,” kodvwa akukho lutfo lolungatfumela umlayeto kuko. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

Yebo-ke, uma iNhloko yami inguKhristu, nemtimba wami ulihlelo, utosebenta kanjani na? Bungasebenta kanjani bumsulwa nengwadla? Uh-huh.

<sup>279</sup> Ngiyakutsandza, bazalwane, ngitonitjela. Ngiyatsandza kushumayela ngalokunye kwaloku, sikhashana. Indlela uMtimba losebenta ngayo kungeNhloko, neNhloko Livi. Kunjalo? INhloko Livi.

<sup>280</sup> Catsanisa libandla lesimanje manje. Kungani singenayo imimangaliso kulo na? Kungani singenalo Livi kulo na? Lingeke lifinyelelise Livi kulo. Lihlelo liyaLimisa. Impela. Ake sitsi, naku kufika lelungile, indvodza yaNkulunkulu lengewele, ishukumayela Livi laNkulunkulu, liphuma ngco eBhayibhelini njengoba lingake likwente; lihlelo, “Uhm! Cha. Cha, mnumzane. Mkhapheni lapha.” Niyabona, umtimba ungeke unyakate. Niyabona na? Ubhubhutela, ufanele.

<sup>281</sup> Manje, uMtimba utfwala imisebenti, utfwala imisebenti, futsi wenta lemisebenti iNhloko leWuyala kutsi uyente. Ha-ha-ha!

<sup>282</sup> Ngitjele lapho Ake atsi khona, “Hlela.” Ngitjele kutsi iNhloko ikuphi—yonkhe itsi, “Kulungile kutsi besifazane bahhule tinwele tabo.” Huh? Kuphatse. Akukho lapho. Ngitjele kutsi iNhloko yake yasho kuphi kutsi, “Lemisebenti lengiyentako, kodvwa ungeke uyente.” Ngitjele loko.

283 Kodvwa, iNhloko yasho loku. Nifuna kubhala phansi umBhalo, ngitoninika wona. Johane 14:12, “Lemisebenti lengiyentako Mine nani nitoyenta,” lowo nguMtimba waKhe. Niyabona na?

284 Niyabona manje kungani bengishisekele kangaka nge—ngeluhlobo lweMbewu lengayihlanyelela uMtimba na? Imvula itokuna masinyane impela manje; ngicondze, imvula sibili. Futsi kutofanele kube neMbewu kutsi iwele kuyo. Ngiyetsemba kutsi ngiphila kutsi ngiyibone. Seniyacondza manje? [Libandla litsi, “Amen.”—Umhl.] Kuyoba Livi leliphilako njengoba Lalinjalo ekukaleni, Livi lelikhulunyiwe laNkulunkulu; sibe neMandla aKhe, ngoba AkuYe, eMtimbeni waKhe luCobo, asebenta ngendlela yaKhe luCobo.

285 Bukani letetsembiso Nkulunkulu lasiniketa loMtimba. Manje sita entfweni letsite. Sita eNtsabeni yaseZayoni manje. Ake sibuke loko Lakusho kuloMtimba; ngicondze, lotelwe yintfombi ntfo. Manje sibona ku—sibona kulingisela lokunengi kwako. Siyakubona nsuku tonkhe. Kodvwa asite eMtimbeni sibili, sibone kutsi Watsini ngaLoku. Asibuke. Kulungile. Naku Lakwetsembisa.

286 Niyakholwa yini kutsi Johane 3:16 ucinisile? [Libandla litsi, “Amen.”—Umhl.] Ngifanele nje ngikufundze loku. Nguloko kuphela lokukuko. Kulungile. Wena, ngingahle... Wonkhe umuntfu lokholwa nguJohane 3:16, “Nkulunkulu walitsandza live kangaka, Uniketa iNdvodzana yaKhe letelwe yodvwa,” kanjalonjalo, tsanini amen. [“Amen.”]

287 Ngininika insayeya kutsi nikholwe ngiko konkhe kwaLo. Ngikhuluma ngeMtimba, manje.

288 Asitsatse Johane 20, kucala ngaye. Kulungile. Tsatsa Johane, sahluko sema 20, futsi asibone. Johane, sahluko sema 20, futsi sitocala e, o, ngitotsi cishe ngelivesi le 19. Johane loNgcwele 20, ngikholwa kutsi nguloko lengikumake phansi lapha, futsi ngicale ngelivesi le 19. Manje lalélisisani.

289 Nginiphonsela insayeya kutsi nikukholwe. O, ngi—ngitiva ngikahle nje. O, uma nje benginga... Ngi—ngifisa kwangatsi nje bengingabona Moya loyiNgcwele nje ahambahamba ngalapha, *kanjalo*, atsi, “Manje, ngiMi.” Lalelani.

*...ngelusuku lolufanako kusihlwa, kulusuku lwekucala lweliviki, ngesikhatsi iminyango ivaliwe lapho bafundzi bebabutsene khona... iminyango beyivalwe lapho bafundzi bebabutsene khona ngekwesaba kwemaJuda, kwefika Jesu futsi wema emkhatsini, wase utsi kubo, Kuthula akube kini.*

*Futsi nasashito... Futsi nasashito kanjalo, wabakhombisa tandla takhe neluhlangotsi lwakhe. Futsi ngesikhatsi bafundzi bakhe... (Ake sibone.)...*



*luhlangotsi lwakhe. Futsi ngesikhatsi...Base-ke bayatfokota bafundzi, ngesikhatsi babona iNkhosi.*

*Wase utsi-ke Jesu lapho kubo...Kuthula akube kini: ... (O, senilungele yin?)...njengoba Babe wami angitfumile, (ULivi, iMbewu, iTalo-Livi)...kanjalo nami Ngiyanitfuma.*

Niyakukholwa na? [Libandla litsi, "Amen."—Umhl.] Ningemi. Kunalokunengi kwako.

*Futsi nasashito loku, wabaphefumulela, wase utsi kubo, Yemukelani Moya loNgcwele:*

*Noma tabani tono lenititsetselelako, kubo titsetselelwe; futsi noma tabani tono lenitigcinako, tigciniwe.*

<sup>290</sup> Ngabe lelo liCiniso? [Libandla litsi, "Amen."—Umhl.] Wakusho kubani Yena loko? iMbewu, Livi. Ngani na? Bebangatalwa kuphela nge—ngeLivi. Kungalesosizatfu. Niyakukholwa loko? ["Amen."]

Asitsatse Matewu 16 manje, umzuzu nje. Matewu 16:19, asifundze loku, umzuzu nje. Kulungile.

*Futsi Ngitakunika tikhiya tembuso welizulu: futsi nomayini ninea lenitoyibopha emhlabeni itawuboshwa nasezulwini: futsi noma yini nine lenitoyikhulula emhlabeni itokhululwa nasezulwini.*

<sup>291</sup> Nginiphonsela insayeya kutsi nikukholwe. Uma lelo kungesilo Livi, Johane 3:16 akusilo Livi. Kungani kufanele utsatse lolokunye kepha ungakutsatsi lokunye? Lonkhe Livi laNkulunkulu licinisile, kodvwa Litofanele lingene esibeletfweni sentfombi ntfo, lapho kungekho lutfo ngaphandle kweMbewu lelele lapho. Niyakukholwa na? [Libandla litsi, "Amen."—Umhl.] Kulungile.

<sup>292</sup> Manje bukisisani loku ngalokusondzele sibili. Ngiyati ingwadla iyakusho, futsi batsetselela tono ngemandla abo ebuhlelo, kodvwa bukani bantfwana babo. Lonkhe lihhola lemdanso, bahhule tinwele tabo, batipende njengabosomahlaya, emadvodza ngephandle ahlala nebafati balamanye emadvodza, kuganawa, kujikeletwa nesitaladi, kugezwa umtimba ndzawonye, yonkhe lenye intfo. Impela. Bayatsetselela, batsetselela tono, ngendlela yabo lucobo, kodvwa sitselo sabo siyakhombisa kutsi siyini. Akusikahle kubo. Cha, mnumzane. Bentani na? Bagcoka tikhindi, bahhula tinwele tabo, bapende buso. Jesu watsi, "Ngetitselo tabo bayatiwa," luhlobo lwembewu labangilo. Nguloko lokungiko. Imbewu yelihlelo iniketa intsetselelo yelihlelo. Kunjalo impela.

<sup>293</sup> Nkulunkulu watsi, "Akutsi Livi livete inhlobo yaLo." Futsi ngako Linjalo. Kunjalo. O, mnaketfu, imiBhalo icinisile. Niyakukholwa na? [Libandla litsi, "Amen."—Umhl.]

<sup>294</sup> NaMoya loyiNgcwele uyafakaza ngalesiphiwo lesimiselwe ngaphambili liBandla lelitisho kutsi Linaso. Ini na? Ngekunisela Livi, kugcizelela eVini, nga “amen.” Uma Litsi, “Phendvukani futsi nibhabhatiswe, eGameni laJesu Khristu.” “Amen.” Uma Lisho leti letinye tintfo. “Amen.” Nguloko-ke. “Amen,” kuyo yonkhe intfo, niyabona, Ligcizelela Livi. Futsi Nkulunkulu nge. . . wamisela ngaphambili siphokutsi sifike, kutsetselela tonokodvwa sanikwa uMtimba logcwaliswe ngaMoya weLivi. Ngoba, Livi lingakhona, kuphela, kutsetselela tonokogoba Livi linguNkulunkulu.

<sup>295</sup> Bebacinise kangakanani baFarisi! Ngishito, manje ekuseni, sitofika kuloku. Manje, ngitsetse sikhatsi sami. Kodvwa ba—baFarisi batsi, “Lomuntfu utsetselela tonokosiyati kutsi ungumhlambalati. NguNkulunkulu kuphela longatsetselela tonokonalendvodza lena itsetselela tonokoningati kutsi Lelo kwakuLivi. Livi litsetselela tonokogoba LinguNkulunkulu.

<sup>296</sup> Futsi uma ungabi ngewakho. . . Nkulunkulu uyati, bekati, futsi wati ngaphambili ngekwati ngaphambili, kutsi ngubani loyotsatsa lesiphiwo lesi nekutsi ngubani lotosisebentisa ngendlela lefanele. Labo labanako bacinisekiswa Livi laNkulunkulu, nalo lonkhe Livi neMoya. Loko kuyacacana?

<sup>297</sup> Labanye bebangakholwa kutsi kufika ngekufundza kwasesikolweni, umfundzate, ticu; uma uya esikolweni sikhatsi lesidze kangaka, uma uba ngumbhishobhi, udadishe kuba ngupapa, noma ube ngukhadinali, noma intfo lefana naleyo. Kutsi, labanye bangafuna kutsi tsine sikholwe kutsi ngulapho lakuphuma khona, uma umuntfu, ngekubeka tandla, kukwenta lokutsite ukwente. Kodvwa basukile eVini.

<sup>298</sup> BaseRoma 11:29 batsi, “Tiphiiwo nekuibitwa kungaphandle kwekuphendvuka.” Nkulunkulu uyakuniketa. Kantsi futsi naJohane 15:16, nifuna kukubhala phansi.

<sup>299</sup> Lalelisisani manje. Kutsi Jesu bekehluke kanjani, etinsukwini taKhe, emahlelweni elusuku lwaKhe. Bebayokhomba emuva kuye. . . Ngingatsandza kanjani kubambelela kuloku sikhashana! Whuu! Bebayokhomba emuva ehloambe labo, emuva phansi ngesikhatsi, futsi batsi, “Sibafundzi baMosi tsine. Siyati kutsi Nkulunkulu wabonakala kuMosi, esihlahleni lesivutsako. Siyati.”

<sup>300</sup> Bebati, bebawati umlandvo waMosi, kodvwa bebangamati Nkulunkulu waMosi. Ngoba, Wema embikwabo, kuJohane 6, wase utsi, “Ngaphambi kwekutsi Mosi abekhona, ngaphambi kwekutsi Abrahamama abekhona, NGIKHONA,” sihlahla lesivutsako. Bebawati umlandvo waMosi.

<sup>301</sup> Kunjalo nanamuhla. Bayamati loNkulunkulu. . . Batisho kutsi bayalati Livi laKhristu, kodvwa abamati loNkulunkulu lobekakuKhristu. Umlilo lopendiwe! Ngubani longatfolala

kufutfumala ngemlilo lopendiwe, sentakalo sesemina na? Bebamati Mosi, kodvwa hhayi Nkulunkulu wakhe. Jesu bekakhona futsi watsi . . .

<sup>302</sup> Amen. Lalela loku, mnaketfu. Whuu! Manje ngiva njengaDavide ajikitisa lesosidubulelo manje. Ngiyetsemba angibonakali ngihlambalata lokungwele kini, bangani. Ngilungile, kodvwa nje ngitiva ngikahle. Sengiyatfola nje, ngitiva ngikahle manje.

<sup>303</sup> Jesu bekakhona futsi washo kutsi, “LoBabe loNgitfumile ukiMi. Futsi njengoba Angitfumile Mine, kanjalo nami Ngiyanitfuma,” kubafundzi baKhe. “LoBabe loNgitfumile ukanye naMi. Uma Ngingenti imisebenti yeLivi leletsenjiswe nguBabe waMi, khona-ke ningaNgikholwa, ngoba ngiwo lafakaza ngaMi.”

Haleluya! O, bandla, ukuphi? Jesu watsi . . .

Batsi, “O, siyati kutsi Nkulunkulu wenta *loku*, kodvwa hhayi namuhla.”

Jesu watsi, “Lokufanako . . .”

“Siyati kutsi Nkulunkulu bekanaMosi.”

<sup>304</sup> “Kodvwa loNkulunkulu lobekanaMi ukiMi. Ngoba, uma ningakukholwa, nibone kutsi yini lebhalwe ngaMi. Niyabona kutsi umBhalo watsi Ngiyokwentani, futsi, uma Ngingayifaneli imiBhalo, khona-ke ningaNgikholwa.”

<sup>305</sup> Ake ngisho loku, kungesiko kungahloniphi lokungwele, kodvwa ake ngisho loko ngeMlayeto lengiwushumayelako. Uma Nkulunkulu angakunisekisi Loku kutsi kuliCiniso, khona-ke Akusilo. Kodvwa uma Livi licinisekisa kutsi nginitjela liCiniso, khona-ke kholwani leLivi. Ngiyo lefakazako kutsi ngikhuluma liCiniso yini noma cha. Ibufakazi. I—iyangifakazela . . . ngalengkono Langipha yona. Wakwetsembisa loku etinsukwini tekugcina. Naku. Washo kutsi kuyokwentani. Naku. Singena kuko ngco manje. Niyabona kutsi kuliCiniso yini noma cha. Nkulunkulu akente kufakaza. Uma lemisebenti, letintfo lengitishumayelako tingafakazi tibuye, kutsi kuliCiniso, khona-ke akusilo liCiniso. Kodvwa uma Livi likhuluma ngaloku, futsi naku, khona-ke nitokwentanjani ngako?

<sup>306</sup> Jesu watsi, “Ngiyanati. Nicabanga kutsi niyamati Mosi. Niyati, ningahle kube niyawati umlandvo waMosi, kodvwa animati Nkulunkulu wakhe. Ngoba, ngangikhona ngaphambi kwaMosi. NganginguYe lobekakhuluma naMosi. Ngingu ‘NGINGUYE.’ NgiLivi.”

<sup>307</sup> Abakhonanga kukubona, ngoba babababe wabo, develi. Emahlelo abo bekangabavumeli bakubone. Loko akulimisanga Livi kutsi lichubeke, ngalokufanako nje. Lehlela kulokunye, kunjalo, futsi kusukela kuloko kuta uMlobokati, lesositukulwane. Kulungile. Wehluke kanjani, umlilo lopendiwe!

308 Jesu bekanga—bekangatsi, “LoBabe loNgitfumile,” ukanye naYe. “Nalemisebenti leNgiyentako, iyafakaza, ngoba ngenta tintfo letifanako umBhalo lowatsi Ngiyotenta.”

309 EmaJuda bekamati Nkulunkulu wawo wemlandvo. Kuyafana manje. Yebo. Kungani bebamati Nkulunkulu wemlandvo? Kungoba bebanembewu yemlandvo. AbaMemukelanga ngani? Ngoba kwakubhasteliswe lihlelo.

Jesu bekati kutsi Ngubani lowaMtfuma, ngoba Lowo lowaMtfuma bekakuYe.

310 Futsi kwakungekho hlelo leliboshelwe kuYe. Amen. Ngitjele kutsi ngumuphi. “Wavela kusiphi sikolwa?” Batsi, “Ukutfolephi lokuhlakanipha loku? Kwakuvelaphi lokufundza loku?” Abakhonanga kutfolo sikolwa Lake waya kuso.

311 Futsi, noko, aneminyaka lelishumi nakubili budzala, Wamangalisa babhali nebaFarisi. O, hhe! Loko kwakhuluma ngako. Abashongo ngani lokutsite kuYe, njenge mntfwanyana na? KwakuLivi laNkulunkulu. Bebangeke bamelane naLoko.

312 Akumangalisi bantfu bamangala eMfundzisweni yaKhe! Nike nakufundza loko? Makho 1:22, uma nifuna kukubhala phansi. “Bantfu wamangala eMfundzisweni yaKhe, ngoba Wafundzisa njengemuntfu lobekaneligunya.” Bekati kutsi Bekakhuluma ngani. Niyabona na?

313 LiBandla manje lifanele libe nencenye lephindvwe kabili yaMoya. Ngoba kulicinis, njengengubo ya-Eliya leyawela etikwa-Elisha, incenye lephindvwe kabili, intfo lefanako ivela kuJesu Khristu. Manje, wena utsi, “O, Mnaketfu Branham, ukhuluma ngeliBandla laKhe.” Kunjalo. Lowo nguMtimba waKhe.

314 Akasuye yini umkami incenye yemtimba wami, nemkakho incenye yemtimba wakho na? [Libandla litsi, “Amen.”—Umhl.] “Inyama yenyama yakho, nelitsambo lelitsambo lakho,” ngekuhlanganiswa lokungewe. Ngabe kunjalo na? [“Amen.”] Kungalesosizatfu umKhristu angakafaneli ashade nengwadla. Niyabona na? Loko akukalungi, cha, mnumzane, ngoba kwephula tonkhe tintfo taNkulunkulu.

Wena utsi, “O, manje, Mnaketfu Branham, awume kancane. Ukhuluma ngaMoya waKhristu etikwe . . .”

315 LiBhayibheli latsi Liyokwenta. Ngabe kunjalo na? Isaya 9:6, Kwatsi—kwatsi, “Sitalelwa uMntfwana, siphiwa iNdvodzana; Ligama liyotsiwa nguMeluleki, iNkhosana yekuThula, Nkulunkulu lonemandla, uYise longunaphakadze. Futsi kweMbuso waKhe akuyubakhona kuphela. Nembuso uyoba setikwewaKhe . . .” Ini? [Libandla litsi, “Lihlombe.”—Umhl.] Leyo yincenye yeMtimba waKhe. Hhe! Lowo nguMtimba waKhe. Ngiwo yini? [“Amen.”] “Emahlombe aKhe” nguMtimba waKhe. Uphi umbuso emhlabeni? EMtimbeni waKhe.

316 “Labangcwele bayokwehlulela umhlaba.” Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] Pawula watsi, “Ngitsi ningake nicale kuyisana enkantolo, futsi ningakutsatsi nikuyise embikwelibandla.” Kunjalo. Niyabona na? “Labangcwele bayokwehlulela umhlaba.”

317 Utobakuphi umbuso? Etikwemahlombe, uMtimba waKhe. “Umbuso etikwemahlombe aKhe,” leyo yincenye yeMtimba. Kuyini na? Emandla akhe asemhlabeni. Emandla aNkulunkulu asemhlabeni aLivi laKhe lentiwe inyama eMtimbeni waKhe lapha emhlabeni, alifeza.

318 Mosi...Lalelani. Ake sigege lokunye kwalo. Titfunywa taNkulunkulu betihlala njalo tencatjiwe. Niyakukholwa loko? [Libandla litsi, “Amen.”—Umhl.] Mosi waliwa. Ngabe kunjalo na? [“Amen.”] Jesu waliwa. NaLukha watsi, nga 10:16, uma nifuna kukubhala phansi loko. Kulungile. Wencatjwa!

319 Samuweli wekuCala 8:7, umlayeto waNkulunkulu waliwa. Nkulunkulu bekanesitfunywa, umprofethi, lobitwa ngaSamuweli. Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] Bamala yena nemlayeto wakhe. Batsatsa live.

320 Lona ngumtsetfo wa—waNkulunkulu. Loku kuto...Angati noma ngingakusho yini loku noma cha. Lona ngumtsetfo waNkulunkulu. Umtsetfo waNkulunkulu kwemukela inceku lecinisekisiwe.

321 Ake nje—ake sikufakazele loko, umzuzu. Ngifuna kutsatsa lomunye wemiBhalo lapha, Johane 13:20. Ake sibone nje. Nginalokutsite lokubhalwe phansi lapha, ngitsi nje kungena engcondvweni yami ngalesosikhatsi nje. O, ya, naku.

*Ngicinisile, ngicinisile, Ngitsi kini, Loyo lowemukela loyo leNgimtfumako wemukela mine; nalowo longemukelako mine wemukela loyo longitfumile.*

322 Inceku lecinisekisiwe! O, mnaketfu, kunetinshumayelo letiyinkhulungwane letibekwe khona lapha manje. Niyabona na? Kunjalo. O, hhe! Ngumtsetfo waNkulunkulu. Kwemukele.

Samuweli wehla wase utsi, “Ngifuna kukubuta lokutsite. Ngake nganitjela yini noma yini eGameni leNkhosi yangenteki na?”

Watsi, “Cha.”

“Ngike ngatsatsa yini iminikelo kwakha takhiwo letinkhulu, futsi ngente intfo lenkhulu kakhulu futsi ngitikhatimulise mine lucobo na?”

“Cha.”

“Ngabe Nkulunkulu ufakazile, kuphendvula Livi lengilishito na?”

“Yebo.”

“Yebo-ke, aningiva ngani na?”

Jesu watsi kubaFarisi . . .

“Siyati kutsi utalelwe ekuphingeni.”

<sup>323</sup> Watsi, “Ngumuphi kini longaNgilahla ngesono na? Ake Nginikhombise Livi laNkulunkulu, nibone kutsi niyaLikholwa yini, nibone kutsi Nkulunkulu uyaLicinisekisa yini kini. Futsi Angikhulume ngaMi lucobo, uma Ngikhuluma Mine lucobo, ngingu mcambimanga. Kodvwa uma ngikhuluma ngaNkulunkulu, naNkulunkulu akhuluma ngaMi, ngeLivi laKhe, khona-ke kuliCiniso. Khona-ke, ngubani lokholwa Livi laNkulunkulu, Mine noma nguwe na?” Ha-ha! Loko kwakunako.

<sup>324</sup> Jesu watsi, “Loyo lowemukela labo Lengibatfumako, wemukela Mine.” Futsi, manje, labo Labatfumako. “Nalabo labangeMukelako bemukela loNgitfumile.” Ngifisa kwangatsi ngabe besinesikhatsi kuhlala kuloko. Ungakhonta Nkulunkulu kuphela njenge. . . Ungakhonta Nkulunkulu kuphela njengoba wenta futsi—futsi ukholwe tinceku Nkulunkulu latitfumelako. Ungakhonta Nkulunkulu kuphela emhlabeni, niyabona, njengetinceku taNkulunkulu letitfunyelwe emhlabeni ngekuphefumulelwa kwaNkulunkulu kuhumusha Livi kuwe. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

<sup>325</sup> Nifuna kubhala phansi leminyeye imiBhalo ngako na? BaseKhorinte bekuCala 14:16. Pawula watsi, “Ngilandzeleni njengoba ngilandzela Khristu,” futsi, 11:1. Lukha 10:16, niyabona kutsi Watsini, loko Jesu lakusho lapho. Lukha 10:16, ngikhulwa kutsi sisondzele ngo kuko lapha. Ake sibone kutsi kutsini ngalesinye sikhatsi lapha, Lukha 10:16, basabhala bonkhe labanye phansi. Manje, loko kubaseKhorinte bekuCala 14:16, futsi 11:1, naLukha 10:16.

<sup>326</sup> Manje asifundze. Ngifika kuLukha 10:16, lapha, kufundza nje lapho nonkhe nisabuka lomunye manje, kwemzuzwana nje. Kulungile. Naku lapho sikhona.

*Loyo lonivako uva mine; . . . loyo lodzelela nine udzelela mine; . . . loyo lowedzelela mine wedzelela loyo longitfumile.*

<sup>327</sup> Loko kufakazela kutsi Nkulunkulu ukhuluma uMlayeto waKhe ngetinceku taKhe. Bekahlala njalo anawo. Kunjalo.

<sup>328</sup> Manje, emandla eliBandla lelikholwako. “Khristu unawo onkhe emandla emazulwini nasemhlabeni.” Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Manje, uma-ke Akuwe ke? Ngabe Khristu unawo onkhe emandla? [“Amen.”] Matewu 28:18. Kulungile. ULivi-Mbewu eMtimbeni waKhe. Futsi Yena, ngekhatshi kitsi, uba Livi-Mbewu kitsi. Ini na? Konkhe loko Nkulunkulu bekangiko, Wakutfululela kuKhristu; nako konkhe Khristu lebekangiko, kwatfululelwa eBandleni. Lawo ngemandla.

329 Manje bukisisani. Khumbulani umtsetfo waNkulunkulu wekukhucita, manje, khumbulani, “Ngekwenhlobo yayo.” Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] IMbewu yaKhristu, Livi, lifanele lite ngeMtimba waKhe. Ha, ha, ha, ha, ha!

330 Niyakhatsala na? [Libandla litsi, “Cha.”—Umhl.] Kulungile. Umzuzu nje manje. Asithule nje futsi sikhuleke. Ngifuna kufaka loku ekhatsi, kahle kakhulu. Ngifuna loku kugaye kwehle.

331 IMbewu yaKhristu ifanele, i-f-a-n-e-l-e, ifanele ite ngeMtimba waKhe; hhayi ngelihlelo, kodvwa ngeMBewu letelwe kabusha yeLivi, ifanele yendlule. Manje, khumbulani. Kuyini? IMbewu yaKhristu.

Ifika kanjani imbewu yami? Ngemtimba.

Ifika kanjani imbewu yesihlahla semahhabhula na? Ngemtimba.

332 Imbewu ita ngeMtimba, neliBandla linguMtimba waKhristu. Kunjalo na? [Libandla litsi, “Amen.”—Umhl.] LiBandla leliBhayibheli! Lokutalwa loku kuveta (loko kuTalwa lokusha) cobo lwaKhe eMtimbeni, liBandla laKhe, Livi laKhe, kute bantfu babone kuciniswa kwemaHebheru 13:8, “Jesu Khristu ungye itolo, namuhla, naphakadze.” Niyakukholwa na? [“Amen.”] Laba abasibo domi-. . . lababhasteliwe bemahlelo, manje. Lona ngulabo losemkhondvweni, labalindzele kubala uye emuva, niyati kutsi ngicondze kutsini, balungiselela kugibela i-rokheti. Ludvumo! Laba abasibo lababhasteliwe bemahlelo; abakemi ekhatsi Lapha, abasibo. Cha, mnumzane. YiMbewu.

333 Pawula bekesaba kutsi bantfu bayobukisisa luhlobo lolutsite lwemagama lamakhulu lebekangawasho, lenye yemfundvo yakhe. BaseKhorinte bekuCala 2:1 kuya kule 8. Nifuna kukubhala phansi. BaseKhorinte bekuCala 2:1 kuya kule 8, Pawula watsi, “Angiti kini, ngikhuluma emavi ekuhlakanipha, niyati, kute kukholwa kwakho kube sentfweni letsite yesemina. Kodvwa ngita kini ngebulula, emandleni nase kubonakalisweni kwaMoya loNgewe, kutsi Livi lakho. . . kutsi kukholwa kwakho kuyophumula eVini laNkulunkulu.” Yebo, mnumzane.

334 Naloku nje, emabandla emahlelo atobamanengi kuneMlobokati, inkhulungwane kumunye. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Niyakholwa kutsi liBhayibheli liyakufundzisa na? [“Amen.”] Isaya 54:1. Wakwetsembisa. Ngoba i. . .

335 U—ufuna ngi—ufuna ngikufundze na? Kulungile, asikutfole. Nifuna kubona kutsi kukuphi, lapho Atsembisa khona kutsi bayoba banengi. Asiwelele ku-Isaya 54, 53, 54:1.

*Hlabela, O wena loyinyumba, wena longakatali;  
uuchuma uhlabela, futsi ukhale kakhulu, wena*

*longahelwanga umntfwana: ngoba banengi bantfwana  
balowencitsakalo kunebantfwana bemfati loshadile,  
isho iNKHOSI.*

<sup>336</sup> Ha-ha-ha-ha! Kunjalo na? Banengi bantfwana bengwadlakati kunebeMfati loshadile. Impela. Banengi kunatsi, tikhatsi letinengi. Naloku bona—naloku bona babanengi ngetinombolo, bete babe weliciniso.

<sup>337</sup> Manje, tinhlobo tebhulelo timelelwe kuJuda 8-13. Ngulelobandla lalolohlobo, “Emafua langenamvula, laphukuhla lihlobo lawo.”

<sup>338</sup> Libandla lePhentekhostali limelelwe, lalelocembu lelihlobo, kuThimothi wesiBili 3:1 kuya kule 8, “Banesimo sekumesaba nkulunkulu.” Intalo yabo iveta inhlobo yabo. Caphelani, umtsenwa . . .

<sup>339</sup> O, lapha, sitongena entfweni letsite lejulile manje. Manje bukisisani leliBandla-leMbewu, leliBandla sibili nesangempela, Sidvodza seliciniso.

Caphelani, umtsenwa bekakadze anawo onkhe lama D.D.lamanengi.

<sup>340</sup> Manje khumbulani, Nkulunkulu akazange anikete—Nkulunkulu akazange anikete kushumayela kwaKhe—kwaKhe neliVangeli laKhe eNgelosini. Bangakhi lokwatiko loko? Bangakhi lowatiko kutsi baseGalathiya 1:8 batsi, “Uma iNgelosi ivela eZulwini futsi ishumayele lenye intfo letsite ngaphandle kwaloko labakushumayelile, ayibe ngulecalekisiwe?” Ngako, leNgelosi ineliphutsa uma yehluka eVini. Nkulunkulu whelela ngaphansi kwetiNgelosi, futsi waLinikela kubantfu, lokwaku ngemadvodzana. Niyakukholwa loko? [Libandla litsi, “Amen.”—Umhl.] Manje bukisisani. Manje, Akazange aKunikele etiNgelosini. Caphelani, Akakwentanga.

Manje, Filiphu bekakadze asenhla ePhentekhosti, eJerusalema, kutokhonta. Bangakhi lotsi “amen” kuloko? [Libandla litsi, “Amen.”—Umhl.]

<sup>341</sup> Umthenwa, bekakadze anabo bonkhe bo D.D. nabo L.D., nako konkhe. Kodvwa kungani angatfolanga intfo letsite? Ubuya entasi, adadisha siprofetho sa-Isaya.

<sup>342</sup> Naloku nje iNgelosi yacondzisa Filiphu kuye, kodvwa leSakhi-mphilo sekuPhila sasifanele site ngeMtimba, Filiphu. A! O, mnaketfu, manje sisemgceci. Savelaphi leSakhi-mphilo? NgeNgelosi na? INgelosi yamkhombisa kutsi ayephi. INgelosi sitfunywa. *Nayi* indvodzana. Filiphu beka nesaKhi-mphilo, uMlayeto, Livi. Utalwa kanjalo-ke uMntfwana. Filiphu wabeka tandla takhe etikwakhe. Filiphu wambhabhatisa eGameni laJesu Khristu. Nako kuvela uMoya waNkulunkulu. Impela. Manje, leSakhi-mphilo besifanele sivele eMtimbeni.



Muphi uMtimba? UМtimba waKhristu. Kungiko. NaFiliphu bekalilunga laloMtimba.

<sup>343</sup> Manje lalalani. Intfo lefanako yenteka eTentweni 10:48. Phetro bekasetulu endlini. INgelosi yamcondzisa endlini yaKhorneliyu. Kodvwa lavelaphi Livi? UМtimba. O, o, o, o, o, o! Ngitiva ngikahle impela, kutsi angihambe ngichubeke. INgelosi yefika yase itsi, “Ungakhatsateki. Ungabiti lutfo ngalokungcolile. Chubeka nje, ungacabangi lutfo.”

<sup>344</sup> “Futsi kwatsi Phetro asakhuluma lamaVi,” hhayi iNgelosi, hhayi khadinali. “Kwatsi Phetro asakhuluma lamaVi.” Ini na? BekanguMtimba. BekaneLivi. Livi labambelela. O, mnaketfu! Whuu! Huh! O, hhe! INgelosi yayicondzisa, kodvwa kuPhila kufika ngeMtimba waKhristu.

<sup>345</sup> Pawula, asendleleni yakhe lebheke eDamaseko, umbono wamcondzisa. Kodvwa Ananiyase bekaneSakhi-mphilo, bekaneLivi. Amen. Lowomprofethi, Ananiyase, wabona umbono lowatsi, “Yenyukela lapho, ubeke tandla takho etikwakhe.”

<sup>346</sup> Watsi, “Mnaketfu Sawula, iNkhosi ibonakele kuwe emgwacweni, uta lapha.” Wati kanjani yena? BekaneLivi. Livi leNkhosi leta kumprofethi. Waprofetha, wenyukela lapho wase utsi, “Uyefika, ungitfumele etulu lapha, ngingahle ngibeke tandla tami etikwakho, futsi utophiliswa futsi wemukele Moya loNgcwele. Yemukela kubona kwakho.” Tinkhwetfu tawa emehlweni akhe. Wavuka, wabhabhatiswa, eGameni laJesu, waya kuyodadisha.

INgelosi yayicondzisa, kunjalo, kodvwa Pawula bekaneSakhi-mphilo yeMbewu.

<sup>347</sup> Kubita uMoya waNkulunkulu, iMbewu, kuniketa kuPhila lokuPhakadze. Whuu! Hhe!

<sup>348</sup> Ngabe seyinsimbi yesibili? [Libandla liyahleka. Lomunye utsi, “Sekusemvakwayo.”—Umhl.] Ngiyakwati. Uh! Ngitofundza leminyane, ke. Ake ngifundze nje cishe imizuzu lelishumi. Nitokwenta na? [“Amen.”] Nginemcondvo lomuhle, ngingahlala lapha, kodvwa kuncono nje ngichubeke kancanyana lapha. Futsi sinesikhatsi setfu. Sekuyimizuzu lengemashumi lamabili nesihlanu kushaye yesihlanu. Angati kutsi sikhatsi sini lesitongena ngaso eGeorgia. Ngifisa kwangatsi bengingema futsi ngiphawule ngaloku kancanyana nje. Kodvwa ngitokufundza nje kancane impela. Lalelisisani. Naku lengikutsatsele ipheni, incenye yako.

<sup>349</sup> Niyabona, bangani, lenginako, indlela lengime ngayo nendlela lenginayo na? [Libandla litsi, “Amen.”—Umhl.] Niyabona kutsi kungani ngilwela, “Sukani kulawomahlelo futsi nitfole liBandla laNkulunkulu sibili”? [“Amen.”] Niyabona kutsi kungani Kufanele kuvele eVini? [“Amen.”] Kungeke kufike ngekuhlakanipha kwemuntfu. Kufanele kufike ngeLivi laNkulunkulu. Kungalesosizatfu ngilikholwa Livi ngendlela

nje leLibhalwe ngayo. Ngingeke ngengete lutfo noma ngitsatse lutfo. NgiKushumayela nje ngaleyondlela, ngichubeke nje nekuhamba.

<sup>350</sup> Manje, bazalwane, nonkhe etheyiphini, uma ningavumelani nami, ngitonikhulekela. Uma ngineliphutsa, ningikhulekele.

<sup>351</sup> Ngitofundza lamanye manje. Nje...Ngifuna nilalelisise impela kuloku. Naku lapho uMoya watsi, "Tsatsa ipheni." Ngitodzingeka ngishiye lokunye kwaLo kuhambe, kodvwa ngifanele ngiletse lokunye kwaLo kini. Kulungile.

[UMnaketfu Branham ufundza indzima 352 kuya ku 379—Umhl.]

<sup>352</sup> Manje, naku lengitama kukusho kini. Umtsetfo wekukhicita, uvete inhlobo yawo, Genesisi 1:11. Letinsuku tekugcina, uMlobokati-weliBandla weliciniso uta etjeni leliyiNhloko, utoba liBandla lelikhulu, Sive lesikhulu, njenge...asondzela etjeni leliyiNhloko lelikhulu. Bayofana kakhulu, kufana kakhulu naYe, ngisho bayoba semfanekisweni waKhe impela, kute bahlanganiswe naYe. Bayoba Munye. Bayoba ngiko impela kubonakaliswa kweLivi laNkulunkulu lophilako. Emahlelo angeke aze akuvete Loku. Loku kutoba... Bayoveta tivumokholo tabo nemibhedesho, kuhlanganiswe neLivi, futsi—futsi baletse umkhicito lobhasteliwe.

<sup>353</sup> Indvodzana yekucala yakhulunywa Livi-Mbewu laNkulunkulu. Yanikwa umlobokati. (Ngiyabuyeketa nje. UMoya manje utsatsa loko lengikushito. Niyabona na?) Umlobokati, umkhici-...kutiveta yena lucobo. Lowesifazane wawa. Niyabona, nguloko loku...Umlobokati wanikwa, kutsi ativete futsi, lenye indvodzana yaNkulunkulu. Kodvwa wawa, ngekubhastela, niyabona. Utivete yena; kodvwa wawa, wambangela kutsi afe.

<sup>354</sup> INdvodzana yesibili, Livi laNkulunkulu lelikhulunyiwe, lanikwa umlobokati, njenga-Adamu. Kodvwa ngaphambi kwekutsi Amshade, bekawile, naye. Ngoba wabekwa ekutikhetseleni, njengoba bekanjalo umfati wa-Adamu, kukholwa Livi laNkulunkulu futsi uphile, noma kuLingabata futsi ufe. Futsi wakwenta.

<sup>355</sup> Bese-ke ecenjini lelincane leMbewu yeliciniso yeLivi, Nkulunkulu uyowetfula Khristu uMlobokati lotsandzekako, iNtfombi ntfo, iNtfombi ntfo yeLivi laKhe. Futsi ngabo, nangabo, kutogcwaliseka konkhe lokwetsenjiselwe Livi laKhe eNtfombini ntfo lengati tivumokholo letentiwe ngumuntfu noma imibhedesho.

<sup>356</sup> Livi lesetsembiso kuYe lucobo, njengoba Lalinjalo kuMariya, Nkulunkulu cobo lwaKhe abonakalisiwe. Uyotenta Yena lucobo, ngeLivi laKhe luCobo lesetsembiso, kuze agcwalise konkhe lokubhalwe ngaYe, njengoba Enta ngesikhatsi Abuya esibeletfweni sentfombi ntfo. Umfanekiso wesibeletfo saMoya

manje, kanjalo neNtfombi ntfo manje, yemukela Livi laKhe, “Akube kimi njengoba Ushito Wena.” Naloku kwashiwo yiNgelosi, noko kwakuLivi lelibhaliwe, Isaya 9:6.

<sup>357</sup> BayoMtsandza, batsandze baKhe, futsi batoba nemakhono aKhe, ngoba UyiNhloko yabo. Futsi batifundvo taKhe, titfobela iNhloko yaKhe. BuNhloko baKhristu kwakuKwakhe.

<sup>358</sup> Caphelani kutsi kuvana kuni! Jesu akazange ente lutfo waze wabonwa nguBabe, noma, Babe waMkhombisa kucala. Kuvana emkhatsini waNkulunkulu naKhristu, niyabona, Johane 5:19. Kanjalo neMlobokati uyobanjalo, futsi UMkhombisa Livi laKhe lekuPhila. UyaMkhombisa, futsi UyaKwemukela. AkaKungabati. Akukho lokungaMlimata, angeke ngisho nekufa. Ngoba uma iMbewu ihlanyelwa, emanti atoYivusa futsi. (Amen. Khona-ke ngina lomkhulukati “Haleluya!”) Nayi imfihlo. Livi likuMlobokati, nemcondvo waKhristu, kwati kutsi Ufuna kwentani ngeLivi. Futsi Ukwenta eGameni laKhe. Una ISHO KANJE INKHOSI. Khona-ke Uyachuma, ngako Moya loyiNgewele uyaWunisela uze Ukhule futsi ufeze inhloso yaWo.

<sup>359</sup> Benta kuphela intsandvo yaKhe. (Amen. Ngitokukholwa loko.) Akekho longabakhomba ngalokwehlukile. Bana ISHO KANJE INKHOSI noma bathula du. Khona-ke batokwenta imisebenti yaNkulunkulu, ngoba LinguYe lucobo kubo achuba Livi laKhe kugcwalisa, njengoba Enta kuphelela etinsukwini taKhe. Tonkhe tintfo, ngesikhatsi Alapha, Akakucedzelanga konkhe ngesikhatsi Alapha, ngoba kwakungakabi sikhatsi.

<sup>360</sup> Manje asisukume njengaJoshuwa naKhalebi. (Manje bukisisani. Loku kutoba nelimuva lakamoya.) Manje asime njengaJoshuwa naKhalebi, njengoba sibona Live lesetsembiso lita libonakala. Lisondzela esikhatsini sekuniketwa. Joshuwa, ngesiHebheru, usho *uMsindzisi*, futsi umelele umholi wesikhatsi sekugcina latsenjisiwe kweweta liBandla liye ngale. Khalebi umele likholwa leliciniso lehlala naJoshuwa. Nkulunkulu wacala Israyeli njengentfombi ntfo neLivi laKhe. Kodvwa bebefuna intfo leyehlukile. Lentenjalo ke nelibandla lelusuku lwekugcina.

<sup>361</sup> Caphelani kutsi Nkulunkulu akazange amsuse kanjani Israyeli kute kube sikhatsi saKhe lesikhonjiwe. (Manje lalalani. Loku kutosho lokutsite.) Joshuwa walindza lesosikhatsi. Akunandzaba kutsi bantfu bangahle kube basho kangakanani, “Nkulunkulu wasinika live, setsembiso. Asihambe manje futsi silitsatse.” Bangahle kube batsi, “Joshuwa, ulahlekelwe kutfunywa kwakho. Sewuwashwe wonkhe. Kungani ungenti lokutsite na? Wawuvamise kukwenta, wati ISHO KANJE INKHOSI ngemzuzwana, nekutsi kwakuyintsandvo yaNkulunkulu.” Kodvwa lona lohlakaniphile, umprofethi lotfunywe nguNkulunkulu bekasati setsembiso saNkulunkulu, kodvwa futsi bekati kulindzela lesosetsembiso, sincumo

lesinguncamla-jucu lesivela kuNkulunkulu sesikhatsi sakhe. (Niyayibona lemifanekiso. Manje bukisisani.) Futsi uma sekufika sikhatsi, Nkulunkulu wasinika Joshuwa, lobekahleti naYe, ngeLivi, ngoba Bekangeke atsembe labanye. Bekangametsemba. Ngako ke kutophindzeka.

<sup>362</sup> Njengempofethi logcotjiwe lonemandla, Mosi, bekati kutsi Nkulunkulu beka tomsebentisa. Ngoba Bekamfakazele Mosi kutsi uyinceku yaKhe, ngekutalwa kwakhe loku ngakejwayeleki, ngesikhatsi lesifanele kutsi, kukhululwa kwentalo ya-Abrahama kwasekusikhatsi. (Niyakutfola na?) Mosi akazange ahlale eGibhithe futsi aphikisana nemaphuzu akhe embHalo nabo. Akazange aphikisane nebaphristi. Kodvwa waya ehlane futsi walindza eNkhosini, kwaze kwatsi la—baze bantfu balungela kumemukela. Beketele kutofakaza ngabo, kodvwa abamemukelanga. Nkulunkulu wabita umprofethi waKhe ehlane. Nkulunkulu bekafakazile kutsi Bekamkhetsile. Kodvwa lokulindza kwakungesiko ngaMosi, kodvwa kutsi bantfu balungele kwemukela Mosi. Mosi bekacabanga kutsi bantfwana bebayocondza kutsi bekatfunyiwe. (Angizange ngikubhale; Wakwenta.) Kunjalo namanje.

<sup>363</sup> Njenga-Eliya, emvakalowo lonemandla, umprofethi locinisekisiwe leleta kuye Livi laNkulunkulu, besacedzile kushumayela umlayeto waKhe emacenjini aseMerica esimanje eMfati weMengameli, netinwele tabo letiphunguliwe nemacembu apendi waJezebeli. Nkulunkulu acinisa umprofethi waKhe; sonkhe sikhatsi uma aprofetha, kwakuliciniso. Nkulunkulu wadzingeka ambite aphume ensimini, waze Wasihlupha lesositukulwane ngetinhlupho letinkhulu, ngekwala umlayeto wempofethi waKhe neLivi laNkulunkulu Lebekalifumele kubo. Nkulunkulu wamtfumela ehlane, abhacile, kungeke kwenteke ngisho nenkhosi kutsi imbite aphume. Nalabo labetama kumncenga ngekumelana nentsandvo yaNkulunkulu, bafela kwenta kanjalo. (O Nkulunkulu! Whuu. Uh!) Kodvwa ngesikhatsi Nkulunkulu akhuluma kumprofethi waKhe lowetsembhose ngembono, aphuma ehlane uta na ISHO KANJE INKHOSI. Wentani na? Wacondza ngco eVini, wabuyela eVini wahamba, waletsa ematje lalishumi nakubili wase uwagicita ndzawonye.

<sup>364</sup> NjengaJohane umBhabhatisi, umendvuleli lotsembekile waKhristu, umprofethi logcotjiwe. Akukho sikolwa seyise, akukho sikolwa semFarisi, akukho hlelo lebelingambita ehlane lapho Nkulunkulu bekamtfume khona, waze weva liPhimbo laNkulunkulu. “Mesiya sewusondzele.” (Ulalele, umcondvo wakamoya na? Yini lenye lebengingayisho lapha. Ngeca intfo letsite lapha manje.)

<sup>365</sup> Kwehluke kanjani namuhla, labanengi lababitwa ngebavangeli batisho kutsi banemphendvulo ye...levela kuNkulunkulu, yebantfu. Njengoba nje Khora enta, aphika,

aphikisana neligunya laNkulunkulu lelicinisekisiwe, umprofethi logcotjiwe, Mosi, atisho kutsi bekanemphendvulo. Leli kwakulichinga lekwenta imali, nalo, linkhonyane legolide; njengoba labanengi benta namuhla, takhiwo letinkhulu, sikolwa lesikhulu, bachobosela imishini yekuchobosela imbewu yabo lefanako. Bese ke bantfu, ngalesosikhatsi njengamanje, batsatseka kuko. Emvakwekuba sebalivile Livi laNkulunkulu leliciniso, ngemprofethi logcotjiwe lobekacinisekisiwe, batsatseka ngemanga aKhora. Umprofethi lofakazelwe nguNkulunkulu, naNkulunkulu bekati...futsi bekati kutsi Nkulunkulu bekabatjelile. Israyeli bekati kutsi Nkulunkulu bekabatjelile, ngalokuhlukile, kutsi Bekatocinisekisa baprofethi baKhe ngeLivi laKhe. Khora bekangesuye umprofethi wekwemBhalo, kodywa kwakubukeka kukuhle kabi kubantfu, kufana njengoba kwenta manje. Namuhla, namuhla yingati etandleni takho, emabhola emlilo langembali, emafutsa eminweni yakho. Nentfo lefanako iveta bashumayeli besifazane, tinwele letimfishane, letiphunguliwe, kutipenda buso. Ninani na? Beningeke nicabange kutsi bantfu bebatokutsandza, kodywa bakwentela Khora. Futsi benta intfo lefanako manje, futsi bafulatsele Livi leliciniso, baye emahlelweni. Tikhindi, kukhombisa kutsi hloboluni lwembewu lekubo.

<sup>366</sup> Kodywa, akabongwe Nkulunkulu, wonkhe Israyeli akazange awele Khora. Labanye bahlala naMosi, umprofethi logcotjiwe ngeLivi laNkulunkulu. Kuyafana nanamuhla, nalabanengi labaKhetsiwe baNkulunkulu, ngeLivi laKhe neMoya waKhe.

<sup>367</sup> Khumbulani, tinhlanga, lukhula, lutobutfwa futsi luboshwe lube tinyandza. (Kunjalo na?) Loku sekufezekile. Lenhlangano yemabandla ladukile iboshwe yacina kunaleyeka yaboshwa kona. Bahlanganiswe ndzawonye kumfelandzawonye wemabandla, balungele imililo yekwehlulela kwaNkulunkulu. (Angikaze ngikubhale loku. Ngiyeva kutsi Wakwenta.) EmaPhentekhostali agcwele i, lokubitwa kanjalo, lokufanako njengabo. Livi lakolo liyobutsana ngalelinye lilanga, emvakwekuba Sebahambile, bentele iNkhosi.

<sup>368</sup> Nkulunkulu wetsembisile...Caphelani. Nkulunkulu wetsembise Malakhi 4 walolusuku lwekugcina. NaMalakhi 4 usengakagwaliseki, kodywa ufanele agcwaliseke, ngoba Livi laNkulunkulu lelichumako lelikhulunye ngaMalakhi umprofethi. Jesu wabhekisa kuko. Kufanele nje kube ngaphambi kwekuBuya kwaKhristu, kwesibili. (Lalelisisani manje.) Wonkhe umBhalo longakagwaliseki, ufanele, ngaphambi kwalesosikhatsi. LiBhayibheli litocedvwa, ku—kucedvwa. Simiselo sesikhatsi sebeTive sitocedvwa, nemnyaka welibandla, uma lesitfunywa lesigcotjiwe sifika. Kusobala, iyohlanyela iNtalo yeliBhayibheli lonkhe, iyotsi ngcu kusukela enyokeni kuya esitfunyweni emvuleni yakucala. Khona-ke uyokwaliwa bantfu bemahlelo, njengabokhokho bakhe, Johane na-Eliya,

njengoba kwakhulunywa yiNkhosi yetfu.

<sup>369</sup> Bantfu, njengoba Eliya bekanjalo kwekucala, esikhatsini sa-Ahabi, kutokwenteka lapha kulelive, njengoba lelive lingumfanekiso wa-Israyeli. Fundza noma uve *iNkhola yaJezebeli*. Njengalelive, bokhokho betfu, ngekukhonta ngendlela lebebefuna ngayo, beta kulelive futsi bafucela ngephandle bemdzabu base bayengamela, kanjalo na-Israyeli wengamela ngesikhatsi benyuka baphuma eGibhithe. Besinemadvodza lamesabako nkulunkulu, njengaWashington, Lincoln. Bekanalamakhulu, emadvodza lamesabako nkulunkulu, njengaDavide nakanjalonjalo. Base-ke batfola Ahabi esihlalweni sebukhosi naJezebeli emvakwakhe, kumcondzisa. Kanjalo natsi.

<sup>370</sup> Ngako kungalesikhatsi lesi, kulelive, kutsi lowomuntfu utobonakala, ngoba kusemBhalweni futsi ngu ISHO KANJE INKHOSI. Khona-ke emvuleni yamuva kutovela iNtsaba iKhameli, lemancamu. LiBhayibheli lagewaliseka, ncamashi! Johane umBhabhatsi, “Sitfunywa saKhe embikwebuso baKhe,” kuMalakhi 3. Wahlangela imvula yakucala futsi waliwa ngemabandla, emahlelo, baFarisi nebaSadusi ngelusuku lwakhe. Jesu wefika futsi bekanelemancamu eNtsabeni yekuGuculwa simo. Lomendvuleli, wetinsuku tekugcina, uyohlanyela imvula yakucala. Jesu uyoba lemancamu emkhatsini wemahlelo netivumokholo, lokuLivi laKhe, uma Efika, lemancamu, luHlwitfo lweMlobokati waKhe. Kwekucala kwakuyiNtsaba iKhameli, kwesibili kwakuyiNtsaba yekuGuculwa simo, kwesitsatfu kuyoba yiNtsaba yaseSiyoni. (Ludvumo!)

<sup>371</sup> Kutiphatsa kwa-Eliya, kutiphatsa kwaMosi, kutiphatsa kwaJohane, bashiya insimu yabo yenkonzo, labanengi bebantfu ababacondzanga. Kwakungenca yekutsi baliwa, neMlayeto wabo. Imbewu yayihlanyelwe. Kwehlulela kwakulandzela. Futsi bebasibonakaliso kubantfu, lesivela kuNkulunkulu, kutsi kwehlulela kwase kusedvute. Kuhlanyelwa kwase kuphelile.

<sup>372</sup> Ngiyakholwa, ngalelinye lilanga, uMlobokati sibili waKhristu uyophocelelwa kutsi ayekele kushumayela Livi laNkulunkulu. LiBhayibheli liyaprofetha ngako, eSambulweni 13:16. (Uma nifuna kukubhala phansi.) Emahlelo atoMphocelela kutsi eme, noma atsatse luphawu lwakhe. Khona-ke, lapho, liWundlu liyotsatsa uMlobokati waLo futsi lehlulele lengwadla ngaloku.

<sup>373</sup> Khumbulani, Mosi, watalelwa umsebenti, wadzingeka alindze kuNkulunkulu entela siphosipho lesengetiwe semsebenti. Wadzingeka abuyele emuva futsi alindze, futsi sikhatsi lesikhonjwe nguNkulunkulu. Faro lotsite wadzingeka abesesihlalweni sebukhosi, nebantfu bebefanele bafune Sinkhwa sekuPhila, ngaphambi kwekutsi Nkulunkulu ambuyisele emuva.

<sup>374</sup> Manje, netinkhulungwane tisebenti-tetibonakaliso kululusuku lwekugcina, udale situkulwane sebafuni besibonakaliso longasati lutfo ngemnyakato weliciniso waNkulunkulu neLivi laKhe kuletinsuku leti tekugcina. Njengoba ngishito: baphe ingati nemafutsa, netibonakaliso tenyama ngembali, futsi batokwesekela, noma ngabe Livi laNkulunkulu noma cha, noma ngabe lisemBhalweni noma cha. Jesu usecwayise ngetintfo letinjalo esikhatsini sekugcina. Njengoba ngishito: kuMatewu 24, imimoya lemibili, ifana kakhulu, “Dukisa nalabaKhetsiwe uma kungenteka.”

<sup>375</sup> Ungabatjela kanjani na? Baphe kuhlola kweLivi. Ungakwati kanjani na? Khuluma Livi, ubone kutsi batsini ngaLo. Uma bangalikholwa Livi, bete Sakhi-mphilo yembewu kubo. Babalomubi, futsi banidukise. Njengoba umlobokati wekucala wakhohliswa, nemlobokati wesibili wakhohliswa, babakhohlisi bemlobokati wesitsatfu, ngekubhastelisa Livi, noma betama kukwenta. Nkulunkulu akazange abeke tibonakaliso ngaphambi kweLivi laKhe. (Amen. Leso sivikelo.) Nkulunkulu akazange abeke tibonakaliso embikweLivi laKhe. Tangetelwa bufakazi beLivi, kodvwa Livi lekucala. Kukufakazela, Eliya watsi kulowesifazane, “Ngibhakele licebelengwane kucala,” bese-ke ubukisisa ummangaliso wenteka. Wota eVini, kucala, bese-ke ubukisisa ummangaliso. Livi-Mbewu, cobo lwaLo, linguloko Moya loyiNgewele lakunika emandla.

<sup>376</sup> Singatfunywa kanjani sitfunywa lesivela kuNkulunkulu sikholwe nje leminyane yemiBhalo kepha hhayi lonkhe Livi, siphike incenye yaLo? Umprofethi weliciniso waNkulunkulu uyomemetela Livi etinsukwini tekugcina. Emahlelo atomtondza. Angeke abancenge. Uyoba njengoba bekanjalo ngesikhatsi efika ekuBuyeni kwekucala kwaKhristu, “Nine ntalo yetinyoka.” Kodvwa labamiselwe ngaphambili bayokuba futsi bayolungiselela kubala uye emuva. INTalo yebukhosi yekukholwa kwa-Abrahama, njengaye, abambelele eVini laNkulunkulu, kungakhatsaleki, ngoba bekamiselwe ngaphambili.

<sup>377</sup> Sitfunywa saMalakhi 4 siyobonakala esikhatsini lesikhonjwe nguNkulunkulu. Sonkhe siyamfuna. Sikholwa kutsi utofika. Loko kuhambisana neLivi laKhe. Kuyoba sesikhatsini sekugcina. Lokukutsi, sekusikhatsi manje sekukubona. Uyo—uyonikelwa ngalokungiko eVini, njengoba bebahlala njalo babekwa ngeLivi laNkulunkulu futsi bacinisekiswa. Nkulunkulu uyocinisekisa loko lakushumayela kutsi kuliCiniso, njengoba Enta ku-Eliya, ngoba ngu-Eliya eta, alungiselela luHlwitfo lweNtsaba yaseSiyoni. Jesu watsi, “Etinsukwini tekugcina kuyoba njengesikhatsi saLoti.”

<sup>378</sup> Kushumayela kwakhe kuyoba neMoya nemandla lilayini leLivi laNkulunkulu. Ngoba lokunengi kakhulu kubitwa ngeliCiniso laNkulunkulu, labanengi abasicondzi lesitfunywa

seliciniso. (Nginako kubhaliwe lapha, s-i-p-r-o-f-e-t-h-o, "Siprofetho.") Ngoba, ngoba lokunengi kakhulu kubitwe ngeliCiniso laNkulunkulu bakhohlisi, bafundisi labanengi beliciniso bangeke basicondze kahle lesositfunywa.

<sup>379</sup> Njengoba, tiprofetho tesikhatsi sekugcina tiyophindzeka, ngiyakholwa. Njengemendvuleli wekucala lowavela ehlane futsi wakhala, "Bukani liWundlu laNkulunkulu," umendvuleli wesibili mhlawumbe uyokwenta lokufanako ngekukhomba bantfu kuMlobokati lotelwe ngeLivi. UMlobokati waKhristu uyokhonjwa etibhakabhakeni, ekubonakaleni kwaJesu. Amemeta, "Bukani liWundlu laNkulunkulu," liyovela etindzbeni takhe. (Nkulunkulu sisite kutsi silungele lesentakalo lesi lesisedvute.)

Kuncono ngikushiye loko, khona lapha.

<sup>380</sup> Niyakholwa na? [Libandla litsi, "Amen."—Umhl.] Kungani loku kube njalo na? Ngabe senibe nekucondza lokuncono manje na? ["Amen."] Livi, bangani. Loku sekube cishe ngema-awa lasitfupha, kusondzele ngco kuko, lokusihlanu nehhafu, noma ema-awa lasitfupha. Kunengi lokunye lebekungashiwo. Kodvwa impela Moyana loyiNgwele, kulesikhatsi lesi, u—uWucwilise kakhulu kuwe, kutsi uyati kutsi ngikhuluma ngani. Sisesikhatsini sekugcina. Timbewu tiyahlaneyelwa manje. Imvula yamuva seyilungiselela kuvela.

<sup>381</sup> Khumbulani, kutoba nekubutsana kwebuhlelo masinyane nje, kutoba kubi kakhulu, futsi bayotihlanganisa ndzawonye kuleNhlango yemaBandla. Bese-ke loluhlobo lolu lwelibandla lutokhishwa ekusebenteni, ngekwati kwabo. Kungalesosikhatsi, lapho Jesu ayobonakala khona, futsi Uyokhombisa kutsi ngumuphi uMlobokati nekutsi ngubani longasuye. Futsi khumbulani, bangani labangemaKhristu, ngingumuntfu, ngingawenta emaphutsa. Kodvwa Nkulunkulu, anguNkulunkulu, angeke ente liphutsa. Onkhe emaVi labhaliwe afanele agcwaliseke. Jesu washo njalo. Ngako sinetintfo lapha emBhalweni letifanele tigcwaliseke, futsi leyo ngulenze yetintfo, lokudvuba lokutako.

<sup>382</sup> Ngaphambi kwekutsi lokudvuba kute, lokwekubeka luphawu kwesilo, kutofanele kubekhona iMbewu lehlaneyelwe, kutsi Nkulunkulu akhiphe liBandla kuyo. Seniyacondza manje? [Libandla litsi, "Amen."—Umhl.] IMbewu ifanele ihlaneyelwe. Imbewu yelihlelo, futsi bafanele bente simo noma umfanekiso kuso silo, libandla laseRoma. Futsi kufanele kubekhona uMlobokati weliciniso. Futsi siyacondza kutsi lobitwa ngemlobokati uyaliwa.

<sup>383</sup> Umlobokati wa-Adamu wala kuletsa kuPhila. Waletsa kufa. Singumkhicito wakhe, imitimba yetfu. Sonkhe siyafa. Sibukeni, niyabona.



<sup>384</sup> Umlobokati waJehova wafa, Wamdivosa, wase ukhipha bantfu kubeTive, beliGama laKhe. Ngabe kunjalo na? LiGama laKhe; njengewesifazane utsatsa ligama lendvodza, umlobokati. Manje wenteni? Intfo lefanako labayenta ngalelesinye sikhatsi, watihlela, wangcoliseka.

<sup>385</sup> Kodvwa kuso sonkhe situkulwane, yonkhe imvuselelo iveta lomunye umprofethi waNkulunkulu. Umprofethi ungu “mshumayeli, ngumshumayeli weliciniso eVini, lohlala neLivi,” futsi baletsa imvuselelo lebutsanisa loyo loKhetsiwe aphume kuleso situkulwane.

<sup>386</sup> Bese-ke ungena embewini, khona-ke Nkulunkulu angeke aphindze akusebentise futsi. Ngicela noma ngumuphi siyazi wetenkholo, nomangumuphi somlandvo, kutsi angitjele kanye lapho lihlelo lake lavuka khona. Alizange. Wafa ngesikhatsi ahlela, futsi ngulapho la alele khona. Ngicabanga ngaDwight Moody, liBhayibheli iMoody, lifile njengekhatsi nebusuku.

<sup>387</sup> Ngicabanga ngemaMethodisti, emaPhentekhostali, emaPresbyterian, emaLuthela, emaNazarini, iPilgrim Holiness, emadvodza lamesabako nkulunkulu asukuma, Buddy Robinson, na—naGeorge Whitefield, nawo onkhe lawo lamakhulu, emadvodza lamesabako nkulunkulu lashumayela liVangeli. Naleso situkulwane semukela iMbewu leyahlanyeelwa incenye yaso. Njengembila, noma ngabe kwakuluhlanga, noma kwakulicembe, noma kwakusishakato, nomangabe kwakuluhlavu; nomangabe kuyini, lowomfundisi waletsa Livi langalolosuku. Kwabita emimoyeni yomine yemhlaba futsi kwatsatsa labaKhetsiwe baleso situkulwane. Ngalabo labaKhetsiwe, wakhe iNdlu yaNkulunkulu lophilako.

<sup>388</sup> Manje, lenkonzo lapha itofanele ilolongelwe kuya endzaweni kute kutsi yona kanye nje lemisebenti lefanako Jesu layenta, ngoba, uma Efika, litje leliyiNhloko liyobambelela kuLo ngco. Ngoba bangeke... Kuyobakhona luHlwitfo lolufikako, futsi bayotsatfwa, nawo wonkhe uMtimba uyokuta naWo, futsi Uyobe sekahambile ayongena eZulwini. Hhayi lihlelo, bangani; liBandla leLivi laNkulunkulu! Niyakukholwa loko? [Libandla litsi, “Amen.”—Umhl.]

Nankha emaduku lapha.

<sup>389</sup> Manje ngiyahamba. Ngiyahamba, angati kutsi kuphi. Ngiyafuna, njengoba ninjalo, intsandvo yaNkulunkulu. Ngifisa kwangatsi bengingahlala kulelitabernakeli; ngingeke ngikwente. Kune tinkhulungwane; ngiva kukhala, umoya longcolile ubadzabula. Angikwati kulala, kulukhuni. Ngiva bantfwana labancane bakhala, futsi ngibona bomake bafuca bantfwana babo elayinini lalabakhulekelwako; ngibone lomunye make aphephetsa luswane; abambe lishidi etikwalo, asuse imvula kulo, ebaleni. Inhlitiyo yami yopha ngenca yabo.

<sup>390</sup> Ngesikhatsi ngakha lelitabernakeli, lolusuku lengabeka ngalo litje lekusimisa likona ngephandle lapho, ngiyawukhumbula lowombono, ngaloko kusa. Nginako kubhalwe khona lapho etjeni leligumbi, watsi, “Leli akusilo litabernakeli lakho.” Watsi, “Yenta umsebenti wemvangeli. Ufakazele inkonzo yakho ngalokugcwele.” [Akucoshwanga etheyiphini—Umhl.] Ngiyakutsandza. Ngiyabatsandza bantfwana baNkulunkulu ndzawo tonkhe. Angati kutsi Utongiholela kuphi. Angati. Ngilindzile. Bengilindze umnyaka. Ngingahle ngilindze iminyaka lemibili, ngingahle ngilindze lemitsatfu. Angati. Angiwati umnyakato lolandzelako. Ngiwulindzele. Kodvwa ngiyacabanga, ngekwemBhalo, Livi lihlanyelwe. Intfo lelandzelako kufika kwaMoya.

<sup>391</sup> Billy Graham angashumayela ndzawo tonkhe. Oral Roberts, lawomadvodza lamesabako nkulunkulu, angashumayela ndzawo tonkhe. INkhosi ingahle ingitfumele kutsi ngihlanyele iMbewu kulenye indzawo, lenye insimu. Kodvwa ngikholwa kutsi sive sakitsi sihlanyelwe phansi. Ngikholwa kutsi sewulungele sivuno manje.

<sup>392</sup> Uma uMoya wehla, futsi kube nekuhamba emkhatsini webantfu, labo bemahlelo batoshwilana ndzawonye ngalokucinisekile nje njengoba ngime epulpiti, neliBandla laNkulunkulu liyocoshela ngaphandle. Futsi bayolenta libe licembu lekwakha imali kangangekuba, bayoze balihlele ndzawonye, futsi babhikishele noma ngubani longekho ngaphansi kwalo.

<sup>393</sup> IRoma iyobusa umhlaba li-awa nje. Iyobusa lucetwana loluncane. Hhayi bukhomanisi. BuRoma butobusa umhlaba, ngelubambiswano nebuPhrothestane, ngesimo selihlelo selibandla Nkulunkulu lalalile. Loko kusondzele kakhulu njengoba ngati Livi laNkulunkulu.

<sup>394</sup> Ngiyanitsandza. Ngiyanibonga. Mhlawumbe ngitobuya ngeliSontfo, liviki. Ngiya entasi, eFlorida manje, iNkhosi itsandza; entasi eGeorgia, kwakusasa ebusuku. Nginemihlangano lemincane lembalwa lehlakatekile lapha, uma iNkhosi ihola. Nginencwadzi legcwele bona, uMnaketfu Roberson, noma, Borders langitfume kuyo, ngalelelinye lilanga. Ngiyacabanga kukhona, yebo-ke, kukhona tindzawo lapho kukhona emabandla langemashumi lamatsatfu nemashumi lamane lavuma kubambisana, kodvwa uMoya ubonakala ungibamba. Angati kutsi kungani. Angati kutsi kungani. Ngako ningikhulekele, ngitonikhulekela, kutsi kanyekanye kwangatsi singasukuma. Kwangatsi Nkulunkulu angasisita. Kwangatsi kungete kwabakhona ngisho namunye wenu lapha loyoke ehluleke futsi aphutselwe ngulesosikhatsi lesikhulu lesitako.

<sup>395</sup> Manje, ngitfweswe licala ngetintfo letinengi, bangani. Netintfo letinengi ngingelicala ngato. Anginaki; liciniso lelo.

Angati kutsi kuyangani, umuntfu lotsite kutsi ufanele angifucele ekoneni, angente ngilwe. Angati. Leyo yimvelo. Ngente tintfo lebengingakafaneli ngitente, hhayi ngekutsandza kwami, kodvwa ngi—ngikuhlamahlamile. Futsi nguloko lokungenta ngesabe kakhulu, ekuboneni kulolusuku, lolusuku lesiphila kulo, futsi niyabona manje kutsi ngikholwani. Ngifuna kuva kuNkulunkulu, uma konkhe kungenteka, ngaphambi kwekutsi ngente umnyakato, niyabona, ngoba angifuni kuMehluleka. Ngifuna kuba naYe, yonkhe indzawo. Futsi ngifuna ningikhulekele.

<sup>396</sup> Futsi, khumbulani, nginitjele liCiniso. Futsi ngiyanibonga ngekuhlala lapha lusuku lonkhe, kusukela kusesekuseni manje ekuseni. Labanengi benu ume batungelete emabondza, emahholeni, noko, tinyawo nemilente kumanyata. Nihleti ngephandle etimotweni, emalahle enu agijima ehla, cishe impela, ekulaleleni. Futsi naku, konkhe kusetheyiphini. Labafana bakutheyiphile emuva lapho. Nitokhona kukutfo. Futsi uma nikutfo, nikutsatse nikuyise ekhaya futsi nikudadishe ngalokusondzele sibili, ngalokuhlakaniphile, futsi nibone kutsi iNkhosi itokwembulela ini.

<sup>397</sup> NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] Uphi Teddy? [Lomunye utsi, “Khona lapha.”] Ngaphambi nje kwekutsi sikhulekele lamaduku nebantfu, ngifuna kukhulekela ngamunye wenu. Ngifuna kuhlabela leliculo manje. Bese-ke uMnaketfu Neville utokwenta timemetelo takhe talenye inkonzo.

NgiyaMtsandza, ngiyatsandza . . .

Niyalitsandza Livi laKhe na? Khona-ke niyaMtsandza.

Ngoba Wangitsandza kucala  
Futsi wangitsengel’insindziso  
Esihlahleni saseKhalvari.

Akamangalisi yini? Asikhotsamise tinhloko tetfu umzuzwana nje.

<sup>398</sup> Babe loseZulwini, ngiva ngiholeleka kwenta loku manje ngema-awa ekushumayela, ngichaza, ngenta konkhe lengatiko kutsi kwentiwa kanjani, ngoba indvodza yami lengumfo, itama kubatfo kutsi baondze tintfo lengitishito, nekutsi kungani ngente letintfo leti. Ngiletsa kuWe manje, Nkhosi, labantfu laba, labantfu laba lababonakalako nebantfu labatokuva lamatheyiphu emvakwaloku. Kwangatsi Nkulunkulu cobo lwaKhe angapha kulumusha kwebuNkulunkulu. Futsi nginesiciniseko, Nkhosi, uma ngiletse Livi, Litokwehlela kubo kutsi Limiselwe ngaphambili kutsi liwele etikwabo. Livi laKho liliCiniso.

<sup>399</sup> Babe, ngiyacalisa kutsi ngehlulekile kuWe, tikhatsi letinengi. Ngiyakhuleka kutsi Ungitsetselele. Ngikhulekela kutsi Utsetselele tetsameli tami, letibonakalako

naletingabonakali, ngato tonkhe tono tabo. Kutsi, Nkhosi Nkulunkulu, siyacondza kutsi sisekupheleni kwemgwaco. Sonkhe sibonakaliso sikhona lapha embikwetfu. Nginesiciniseko kutsi umcondvo wakamoya, Nkhosi, ubamba loko lengisandza kukusho emizuzwini lembalwa leyendlulile. Ngikhulekela kutsi batocondza, Nkhosi. Futsi lesi... lapho sikhona. Sisedvute nentfo letsite. Siyabeva bephuli. Sesisondzele.

<sup>400</sup> Sisite, Nkhosi, sisite. Ngikhulekela umuntfu ngamunye lohleti lapha. Ngikhulekela lamaduku lamelele labagulako. Ngisite, Nkhosi, kutsi ngikhuleka umkhuleko wekukholwa, ngako konkhe.

<sup>401</sup> Manje, kulabo labavulele Livi laNkulunkulu enhlityweni, ngekukholwa, ngihlanyela leMbewu. NgiLihlanyela eGameni laJesu Khristu, ekukholweni kuNkulunkulu. Kodwa, Nkhosi Nkulunkulu, ngiLinikela kuWe manje. Linisele. Tfumela uMoya etikwaLo, Nkhosi, leloLivi lelichumako lapho; kutsi Wena unguNkulunkulu lomkhulu lofanako, kuphilisa; nkulunkulu lomkhulu lofanako, kusindzisa; Nkulunkulu lomkhulu lofanako, ekuvukeni. UnguNkulunkulu. Kwangatsi Lingaveta siLimo, uMlobokati weNkhosi Jesu, sibeletfo lesingwelisiwe senhlityo, kwemukela Livi. Sipe kona, Nkhosi. Ngibancomela kuWe, kutsi tsatsa lapha, Nkhosi, uma kungenteka wonkhe umuntfu, uMlobokati waKho, eGameni laJesu Khristu. Amen.

Ngiyatsandza . . .

Manje chawulana nalomunye.

ngi . . .

Chawulanani nje, hlala esitulweni sakho futsi nichawulane.

Ngoba . . .

Sonkhe kanyekanye manje, netandla tenu tiphakeme.


ngi . . .

Futsi wangitsengela yami . . .

<sup>402</sup> Manje, emvakwekuba Livi selinema-awa lasitfupha etinkhutsato, ngiyaniyala kutsi niye esinyatselweni sekucala. “Phendvukani,” futsi nibuke etulu, “futsi nibhabhatiswe,” emizuzwini lembalwa, “eGameni laJesu Khristu kuko kutsetselelwa kwesono sakho, naNkulunkulu wetsembisa kukunika Moya loNgcwele. Ngoba lesetsembiso senu nesebantwana benu, nesabo bonkhe labakhashane.” SemaMethodisti, emaBaptisti, emaKhatolika, emaPresbyterian. “Futsi nomangubani lotokwemukela Livi, akete.” Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.]

Ngininika umfundisi manje, yonkhe lenkonzo leseyisele. Utolungiselela manje, sisalungiselela umbhabhatiso. Mnaketfu Neville.

Manje hlalani umzuzwana nje.

<sup>403</sup> Kulungile, Mnaketfu Neville, manje, umfundisi wetfu, uto nitjela ngekuhleleka kwenkonzo khona manje, emzuzwini nje. Nkulunkulu anibusise, ngize nginibone. 

62-0318 Livi Lelikhulunyiwe YiMbewu YasekuCaleni  
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SWATI

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