

UMSINDVO LONGACONDZAKALO



Ngiyabonga, mnaketfu.

² Asichubeke nekuma, umzuzwana nje, sentele umkhuleko, singakhotsamisa tinhloko tetfu. Singabakhona yini sicelo manje na? Phakamisa sandla sakho, futsi Nkulunkulu utokubona, ngesicininiseko. Enhlitiyweni yakho nje utsi, “Ngikhumbule, Nkhosi, nginalokutsite, lokunje . . .”

³ Babe wetfu loseZulwini, siyaKubonga njengoba sisondzela esiHlalweni saKho sebukhosi semusa nekubonga enhlitiyweni yetfu, sindzisa imiphefumulo yetfu ingunaphakadze etindzaweni letilahlekile talabalahliwe. Futsi siyaKubonga loko, ngemusa waNkulunkulu, sibantfwana baKho, kusihlwa.

⁴ Ngikhulekela ngasinye saleticelo leti, Babe. Sandla sami siphakeme naso, Nkulunkulu, kuWe, ngesicelo. Sicelo sami sikutsi, Babe, kusihlwa, kusenta satiwe, njengoba batenta tatiwe tabo, ngendlela yabo yekukhuleka, Nkulunkulu, kwami kutsi Utosindzisa wonkhe umphefumulo lolahlekile ekhatsi lapha, kusihlwa, kutsi Utophilisa wonkhe umuntfu logulako, kutsi Utogcwalisa lonkhe likholwa ngaMoya loNgcwele.

⁵ Wota kitsi, Nkhosi Jesu, siyaKudzinga, silindzele Wena. Futsi njengoba silindza embili, sitinikela etandleni taKho, yenta ngatsi njengoba Ubona kufanelekile. Ngoba sikucela eGameni laJesu. Amen.

⁶ Ningahlala phansi. Kune . . . Ngiyajabula kakhulu kubuya futsi, kusihlwa, ebandleni nekuba senkonzweni yeNkhosi Nkulunkulu, futsi setsemba kutsi lobu kutoba busuku lapho iNkhosi itotfola khona ludvumo nganoma yini kuhlangana kwetfu lokungiko, kusihlwa. Watsi, “Livi laMi lingeke libuyele kiMi lilambatsa, Litofeza loko Lelahloselwa kona,” futsi siyati kutsi Litokwenta loko.

⁷ Umelusi bekangitjela nje ngentfombatanyana lehleti emuva lapha, yayisemhlabeni ngebusuku lobufanako indvodzakati yeMnaketfu Bryant Mitchell kanye nemkhwenyane wakakhe wabitwa. Nalentfombatane lencane yabitwa etetsamelini ne, luhlobo lolutsite lwekucubuka ebusweni bayo, yaphiliswa masinyane futsi solo ikahle. Ngikholwa kutsi ngulentfombatane lencane lehleti . . . Ngabe nguwe loyo na? Ya. Ngiyacabanga nibenaye afakaza. Sukuma, S’thandwa, uma utsandza. Akasiyo yini, intfombatane lencane lebukeya iyinhle? Akukho kucubuka ebusweni bayo manje, ngenca yekutsi—kutsi Jesu Khristu umsindzisile. Sijabula kakhulu ngaloko.

⁸ Futsi manje, angifuni kunihlalisa sikhatsi lesidze kwendlula insimbi yekucala nco, uma ngingakhona kukwenta. Akukubi

kangako na? Ngitsetseleleni. Cha, angisho kutsi “Ngitsetselele,” cha, loko kuliphutsa, niyabona, ngoba angikaze ngisho lutfo kwamanje lengake ngacabanga kutsi bengifanele ngikwesekela, ngoba ngitamile kukusho ngayo yonkhe inhli tiyo yami, lokuvela eVini. Futsi ngi—ngiya . . . Ngiyacolisa kutsi ngivisa buhlungu bantfu labanengi kakhulu.

⁹ Umnaketfu loligugu bekasetulu kutongibona kulentsambama, futsi kusesekuseni ngingene emkhulekweni, nemfati wangena watsi tfushu, emnyango lapho bengikhona, futsi wangangibiti, futsi wabuyela emuva futsi wamtjela kutsi ngangisemkhulekweni, abobuya futsi emvakwesikhashana, futsi akazange abuye. Futsi ngangitsite kukhatsateka kancane, ngacabanga kutsi bekato . . . impela bekatocondza. Futsi ngamtjela, “Bewufanele ngabe ungibitile noma kunjalo, uma lomunye webanaketfu abita.” Kodvwa ngalokwejwayelekile bavele bangiyekele nje, ngoba ngaletinye tikhatsi imibono yenteka lapho, futsi ngiyati kutsi kutokwentekani ngaphambi kwekutsi ngike ngifike ebandleni. Niyabona na? Tikhatsi letinengi kwenteka lapho.

¹⁰ Ngibuka indvodza khona manje, umngani wami lolungile, Banks Wood. Ngesikhatsi umfana wakhe David . . . Umnaketfu Wood, lapho, bekanguFakazi wakaJehova, umakhi, futsi waletsa umfana wakhe emhlanganweni. Futsi abone intfombatane ngalobunye busuku . . . Niyati, Fakazi wakaJehova utsi kumelana nekuphilisa kwaNkulunkulu. Futsi uyehla, yena nemkakhe, beka . . . bekaweFirst Church Of God, Anderson Movement Church Of God, intfo letsi ayifane nelibandla leMethodisti, futsi behlela emhlanganweni eLouisville, lapho besinawo khona ehholeni lenkhulu, indlu yetemidlalo.

¹¹ Futsi kwakunentfombatane leyagucuka yaba litje, angati kutsi li—ligama letemitsi yekwelapha lako litsi kuyini manje, kodvwa bekasesimeni lesibi kakhulu, bekangakhoni kunyakata kusukela elukhalo lwakhe kuyentasi. Ema-aweni lambalwa emvakwekuba sekakhulekelwe, wagijima wehla wenyuka ngetitebhi nayoyonkhe intfo, akahle nje.

¹² Ngako, bebanemfana anavendle, nalomfana bekane . . . Sifo savendle sasidvonse umlente wakhe wafinyela. Futsi ngaya ngesheya kwetilwandle emvakwaloko, noma, cha, baya eHouston, eTexas, akangenanga. Futsi bebalapho busuku iNgelosi yeNkhosi, lesitfombe satfwetjulwa.

¹³ Futsi empeleni, letotitfombe tilapha manje, netincwadzi nematheyiphu, lobu busuku bekugcina bekubangenisa emhlanganweni, ngoba asitsengisi ngeliSontfo. Futsi ngako senta umgomo kutsi singatsengisi nhlobo ngeliSontfo, ungabanika li-oda lakho, futsi bangayitfumela kuwe, kodvwa singeke siwatsengise.

¹⁴ NeMnumz. Wood waletsa...neMnumz. Wood waletsa umfana wabo enhla lena, I ngikhoni kuyicabanga leyondzawo e-Ohio ngasechibini lapho, Columbus, ngikholwa kutsi kwakungiyoy, e-Ohio. Ngabe kunjalo, Mnaketfu Banks na? Kwakungiyoy...? ECleveland, eCleveland, eCleveland, e-Ohio.

¹⁵ Futsi ngaphambi kwekutsi ngite kulesakhiwo ngalobo busuku, ngangisetulu le, cishe esitezi selishumi, ngangihleti etulu lapho ngikhala, UMnumz. Baxter weta kimi, nonkhe niyamati uMnaketfu Ern Baxter, ngiyacabanga, bekalapha nami ekugcineni, umnaketfu lokahle kakhulu, futsi wenyuka, ngase ngitsi, "Yini lengenta ngibe ngulotiva ajabulile phindze ngive ngikwatile?"

Watsi, "Ungaphatseki kabi," watsi, watsi, "emadvodza lamakhulu nawo ativa kunjalo." Loko kwangenta ngativa ngincono ngalesosikhatsi.

¹⁶ Ngako ngalobobusuku ngesikhatsi sehla, ngangibone umfana lomncane agcoke lijezi leliliphuti, lokufana nelijezi lelintofotelako, lobekavendle, umlente wakhe udvonselile, futsi waphiliswa. Ngangisolo ngibuka etikwetetsameli, futsi angikhonanga kubabona. Futsi ekugcineni, ngikholwa kutsi indlela lokwakungiyoy, Moya loyiNgcwele wababitela ngephandle, emuva lengemuva kwalesakhiwo, futsi ndzawanatsite ngemuva kwelithende, kwakungulapho, nalomfana waphiliswa ngaso lesosikhatsi.

¹⁷ Lendvodza yawuyekela umsebenti wayo wekwakha, kutsi iwelele ngesheya, ihlale ibengumakhelwane wami. Futsi bonkhe bantfu bakhe, ngalokuphatsekako wonkhe wabo, bafundzi kuFakazi wakaJehova, wonkhe wabo sewube ngemaKhristu lagcwaliswe ngaMoya loNgcwele.

¹⁸ David, angifuni kwenta sitini sengilazi ngawe. Ngabe ukhona lapha kusihlwa, David na? Sukuma. Loyomfana ushadile futsi unebantfwana labalitsantana. Lapho, impela, ahleti lapho ngco emvakweyise. Nango ke lomfana lobekakhubatekiswe nguvendle futsi waphiliswa.

¹⁹ Ngiyamkhumbula umnakabo, angiyuze ngikukhohlwe, ngitsetselele, Mnaketfu Banks. Umnakabo, indvodza lekahle, futsi...kodywa batsi nje kumala uMnaketfu Banks watsi nje angemukela Moya loNgcwele. Bebacabanga kutsi ulahlekelwe yingcondvo, impela.

²⁰ Ngako, manje, uma kunaFakazi wakaJehova lapha, kungesiko kungahloniphi, niyabona, akukho nakancane, ngiyihlonipha yonkhe inkholelo yemuntfu. Kunjalo. Kodvwa lapho, niyabona, kusenekwenteka kutsi Nkulunkulu utokubita. Nitobona indlela yeNkhosi iphelele kakhulu.

²¹ Ngako lendvodza yangena, futsi yayitse kukwata, niyati, kuBanks, futsi waletsa lenye indvodza nayo, futsi ngako bekafuna kwati kutsi bekungubani lomzenzisi.

Watsi, “Ungephandle *lapho* uhesha tjani.”

²² Futsi benifanele ningibone uma ngiphumula sibili, silevu lesitsi asibe sidze *kangako*, nesigcoko lesidzala selilanga. Futsi ngani, ngashumayela nemfo iminyaka lemibili noma lemitsatfu, futsi ngahlangana naye eluhambeni lwekuyotingela, watsi, “Mnumzane, ungangitjela kutsi ngingamtfolaphi uMfundisi Branham, etulu lapha na?”

Ngatsi, “Ngikholwa kutsi ngingakhona.”

²³ Yebo-ke, lapha kungesiko kadzeni iCadillac lenkhulukati yefika yema emnyango, niyati, futsi yatsi. . . Futsi nganginesilevu simahlikihliki, futsi ngingcolile, futsi ngangiwasha emafasitelo ngephandle, nalendvodza yatsi, “Sawubona, Mnumzane?” Watsi, “Ungangitjela kutsi uMfundisi Branham ukuphi manje?”

Ngatsi, “Loyo ngumkakhe khona *lapho*, ungambuta.”

Futsi bekutsi akawe nje. Wangibuka, bekangati kutsi atsini.

Watsi. . . U. . . Yena. . . Kwenteka nje watsi, “Uphi umhlangano wakhe lolandzelako na?”

Futsi wamtjela, futsi wahamba, watsi, “O, Bill!”

Ngase ngitsi. . .

²⁴ Ngako umnakabo watsi. . . Ngangihleti lapho, naMoya loyiNgcwele watsi, “Uyindvodza leshadile, ushiye umkakhe, unekantwana lababili.” Ngasho loko kuye.

²⁵ Futsi wabuka ngale kuBanks, kungatsi utsi Banks ungitjelile. Niyabona, loyo ngumnakabo lapha. Ngakubamba loko masinyane impela. Emadvodza nje, akakucondzi loko. Ngani, kusobala, Uyakwembula, niyabona. Ahlala emakamelweni. . .

²⁶ Tikhatsi letinengi ngibabitile bantfu lebebabagecki. Ngaletinye tikhatsi. . . Awufuni kwenta loko, noko. Ngakwenta loko ngalesinye sikhatsi, umfundisi, logceka kakhulu, ngase ngambita, ngamtjela, ngatsi, “Ukwenteleni *loku*, *nalokwa*, *nalentfo letsite*.” Hhe, walahlekelwa yihhafu yelibandla lakhe, konkhe lokunye. Ngako loko—loko akusikahle. Niyabona, ngikugcina kimi, ngikuyekele kanjalo.

²⁷ Kodvwa, noko, ngime lapho ngakubamba loko, kwakungalimati kumtjela, ngihleti lapho ngalesosikhatsi nje, Ngatsi, “Kulungile, ungahle kube ucabange kutsi Banks ungitjele loko. Kodvwa kutsiwani ngebusuku bangayitolo ngesikhatsi unewesifazane, bekanetinwele letibovana-sakubansundvu na? Bewukhiye ekamelweni naye, nendvodza yanconcotsa emnyango, futsi awuhambanga, ubuka ngephandle ngelifasitelo. Kuyintfo lenhle, bewungatfola inhloko yakho idutjulwe yasuswa.” Loko kwamcedza. Kunjalo. Bekati-ke kutsi loko kwakungesiko. . . Banks akakusho loko.

28 Khona-ke babe wakhe wenyuka, lobekangulomunye webafundzi, bekatongicondzisa impela emBhalweni. Angizange ngisho lutfo kuye, sasichubeka neluhambo lwekuyodweba ngelilanga lelilandzelako, iNkhosi yakhuluma nami, yatsi, “Mtjele tonkhe tintfo letitokwenteka, kona kanye nje lokutokwenteka, tingakhi tinhlanti letiyobanjwa, tiyobanjwa ngubani nayoyonkhe intfo, nibuye.”

29 Ngamtjela loko, ngambona alunguta, luhlobo lolucakile, kuBanks, ngabuka emuva, futsi wacabanga, “Ngumbhedvo.” Kodvwa lolosuku nalobobusuku yonkhe intfo yenteka nje ngalokuphelele ncamashi.

Futsi ngesikhatsi, ngelusuku lolulandzelako, ngibuya, ngatsi, “Yebo-ke, Mnumz. Wood?”

30 Watsi, “Yebo-ke,” ukhuluma luhlobo lolungakejwayeleki, watsi, “noma ngumuphi umuntfu angabona tinhlanti ngaphambi kwekutsi atibambe, futsi abite tato...atibite,” watsi, “Ngiyacabanga loko kulungile.” Futsi ngako manje, usindzisiwe futsi wagwaliswa ngaMoya loNgewele.

31 Ngalelinye lilanga sasihleti, Lyle, umnakabo, futsi ngangisentasi lapho ngidweba, eminyakeni lembadlwana leyendlulile, noma lemitsatfu. Nemfana wami lomncane, ngingakasuki...Asibatsandzi bokati endlini yetfu. Manje, uma unabo, loko kulungile, Angikhulumi ngekumelana nelikati lenu lelincane manje, kodvwa angititsandzi letintfo, ngako, noma inja lehlalendlini, angikhoni kukumela. Uyinike lutsandvo lweluswane, futsi uhlele umndeni, bese lolotsandvo ulunika lendzadlana, inja lenemphumulo lenemafinyila. Hhe! Ngani, kuli—kulihlazo. Liciniso lelo. Ngiyacolisa ngalesosisho. Loko yi...Angi...Niyati kutsi ngikhuluma ngani noko uma ngikusho.

32 Khona-ke intfombatanyana yami yavela yase itsi, “O, Babe, kukhona intfo leyesabekako leyentekile.” Watsi, “Lomunye ulahle kati tatana,” yena nalenye intfombatane lencane entasi esitaladini, futsi watsi, “lidla phoyizeni.” Watsi, “Lentfo tatane itokufa, ungeke—ungeke ukuvumele kungene sikhashana na?”

33 Ngatsi, “Likuphi lelikati na?” Wahamba futsi walilandza lelikati, ngalibuka, Ngatsi, “Hamba ulitfolele libhokisi,” futsi kusobala, ngekusa lokulandzelako besinesicuku sabokati labancane.

34 Futsi ngako-ke ngelilanga lelilandzelako...Ngako umfanyana wami, lomncane...ungumfana wonkhe, bekabambe munye ngesandla sakhe *kanjena*, umfo lomncanyana, waliwisa, futsi nalomfo lomncane wavele wagucuka wagucuka. Ngangikutondza loko kabi kabi, ngangicabanga kutsi ulibulele, ngalibuyisela emuva. Likati lelincane tatane, kute lebelingatisita ngako kutsi lilikati. Ngako-ke, lacala kugicika lapho.

³⁵ Lokulandzelako, sasiyodweba ngalobo busuku. Futsi ngelilanga lelilandzelako ngabamba inhlanti-yelilanga kutsi ngente umsundvu ngayo (Niyati kutsi iyini inhlanti-yelilanga lencane, ibhrimu lencane, niyibita kanjalo lapha, ngiyacabanga, kwenta umsundvu ngayo kulelusinga.), entasi le eKentucky ngentasi kwetfu, cishe emakhilomitha langemakhulu lamabili. Futsi ngangihleti lapho, naMoya loyiNgewele wasondzela, esikebheni lapho sasikhona, Watsi, “Utoba nekuvuka kwekuphila masinyane nje.”

³⁶ Ngagucuka futsi ngasho loko kuMnaketfu Banks, ahleti khona lapho. Uma kwake kwabakhona lenhle, lecinisile, indvodza letsembekile, ngiyo kanye nemndeni wayo. Wase utsi, “Ucabanga kutsi kutoba yini?”

³⁷ Ngatsi, “Kungahle kube nguloyo kati lomncane Joseph lawa. Uma siya ekhaya kusasa, lelokati lelincane, mhlawumbe...” Ngi...Niyivile indzaba ye-ophosamu, nakanjalonjalo, kwakuse*Madvodzeni labosomaBhizinisi*, nakanjalonjalo. Ngako ngatsi, “Mhlawumbe kunguloko.”

³⁸ Ngalobo busuku asibambanga kwasanhlanti. Ngekusa lokulandzelako sasi...sasingenanhlanti nhlobo, Ngako sangena ethekwini...cishe kancane emvakwasemini, kubamba ibhrimu lenkhulu, futsi ngangikhiphe lusinga lwekudweba.

³⁹ Umnakabo, Lyle, bekanatsi, usandza kusindziswa emavikini lambalwa nje ngaphambi kwaloko. Futsi bekanelihhuka lelikhulukati lelidze, futsi wahloma lesibungu, futsi bekanelusinga lolukhulu, futsi alubambe phansi *kanje*, indvuku yekudweba. Nebhrimu lencane tatane yakugwinya kwaze kwayotsi ngcu phansi esiswini sako, esikhundleni sekutsi ayibambe ayidzabule, ayidvonse ayikhiphe, kute ayifake ibe ngumsundvu, ngani, wa—wayivumela yayigwinya yehla yayekhatsi.

⁴⁰ Watsi, “Manje, buka lapho kutsi leyontfo yenteni.” Futsi wavela wamba ibhrimu lencane ngesandla sinye, watungeletisa lelisinga kulelesinye, futsi nje wadvonsa lesisu, timbobo tekuphefumula, nakokonkhe ngaphandle, wayiphonsa emantini. Kwakuyibhrimu landzadlana letsi ayibe *kanjalo*. Futsi yantjikita kane noma kasihlanu, futsi tigwedlo tayo letincane taphumela ngephandle, futsi yafela emantini, Futsi ngako, wayibuka, watsi, “Mfo lomncane, udubule libinta lakho lekugcina.” Leso sisho lesidzala saseningizimu. Bangakhi labake basiva na? Nonkhe nine baseningizimu nikuvile, anikuvanga na?

⁴¹ Ngako, futsi bekalele lapho, wantanta ngalapho cishe ihhafu yeli-awa. Futsi ngang...Ngatsi, “Lyle, unelihhuka lelikhulu kakhulu, Mnaketfu.” Ngatsi, “Ve! ujike lihhuka lakho ngenombolo yelishumi nakubili lencane, uma ungalitfolo lapho.

Futsi ngekushesha nje uma tinhlanti . . .” asho kutsi uwatsiya kanjani lawo maBhrimu.

Watsi, “O, ngingumfana wasemaphandleni nje.” Watsi, “Ngulena indlela lokwenta ngayo,” kanjalo.

⁴² Futsi ngahlala lapho cishe ihhafu yeli-awa, nenhlanti lencane yafa, yantanta yonkhe indzawo emantini, futsi yantanta yabuyela kuleminye iminduze, ekhatsi ngco kulokufana nelitheku lelincane nje.

⁴³ Ngangihleti lapho, khona masinyane nje . . .Kusetintsabeni lapho uMfula iWolf uvalwe khona, futsi benta li—lidamu lapho lemshini wekuphehla gezi wemanti. Futsi yi . . .Ngiyacabanga kukhona emakhilomitha langemakhulu lamabili nemashumi lamane emanti, ekhatsi nje nangephandle kwaletintsaba. NeMoya weNkhosi, njengemsindvo lomkhulu wemoya lohushako, uta uvunguta wehle njalo, wangena esikebheni, watsi, “Sukuma.” Watsi, “Khuluma kuleyonhlanti lencane, itokwemukela kuphila kwayo.”

⁴⁴ Nako kulele leyonhlanti lencane, ilele lapho ifile emantini ihhafu yeli-awa, Ngatsi, “Nhlanti lencane, Jesu Khristu ukunika kuphila kwakho. EGameni laJesu Khristu, kunjalo.” Futsi kungakapheli ngisho loko, inhlanti lencane yaguccuka *kanjalo*, yatsi *rrroti*, yabhukusha emantini. Manje, nali liBhayibheli embikwami, Nkulunkulu uliJaji lami, uMnaketfu Banks ungufakazi.

Lyle wavele waculeka nje, cishe impela, esikebheni, watsi, “Loko kwakusho mine, ngoba ngatsi kuleyonhlanti lencane ‘udubule libinta lakho.’”

Futsi ngatsi, “Cha.”

⁴⁵ UMnaketfu Banks ajabulile, watsi, “Ngitivela njengaPhetro: ‘Asakhe emadvokodvo lamatsatfu futsi sihlale lapha.’” Watsi, “Loku kuhle.” Wase-ke ucala kukhuluma ngekutsi bangakhi bantfu emhlabeni jikelele labangatsandza kuhlala lapho, futsi bakubone loko. Wase utsi, “Cabanga ngatsi,” watsi, “Fakazi wakaJehova, bese-ke Nkulunkulu usidvonsela eceleni ngalapha, futsi sibone tonkhe letintfo leti lesitibonile kuleliviki. Nalentfo lena lapha yenteka, kuyiva iprofethwe itolo, naku kwenteka namuhla,” futsi kanjalo.

⁴⁶ Ngatsi, “Cha, loko kwakungesiko. Loko kukhombisa umusa waKhe nje.” Ngatsi, “Buka, eluhlwini lwami ekhaya cishe nginebantfwana labangemashumi lamatsatfu noma emashumi lamane labagobene tandla, ngibakhulekela.” Ngase ngitsi, “Ngine, angati kutsi tingakhi tigulane temdlavuzza, letifako. Kunebantfu labalele emahhotela, mine ngilindzele kubona kutsi iNkhosi itotsini. Futsi nangu Eta lapha futsi angitjela ngenhlanti lencane.”

47 Niyabona, kuyakhombisa kutsi Usenguye Nkulunkulu. Kwakukhona tinkhulungwane talabanebulephelo tilele etinsukwini teNkhosi Jesu, kwakukhona tichwala, tishosha, tinyonga, timphumphutse, nalabahlaselekile, kepha noko Nkulunkulu wasebentisa emandla aKhe kucalekisa sihlahla. Sihlahla sabuna ngeliPhimbo leNkhosi Jesu, kubakhombisa nje kutsi—kutsi Ukhatsatekile ngetihlahla taKhe, inhlanti yaKhe, Ukhatsateke ngayo yonkhe intfo; kukhombisa kutsi Wati yonkhe intfo, futsi Wenta yonkhe intfo kahle. Tintfo letinengi kakhulu lebetingashiwo.

48 Ngibona lomunye wemngani wami, ngibona Nkkt. Ungren ahleti lapho, Bengingati kutsi bewusemhlanganweni, futsi bangitjelile namuhla kutsi uMnaketfu Myers naDzadze Myers, bekalapha. Bakuphi na? Ngi...Uyati, Mnaketfu Myers, bewusemusha, bengingakwati, Dzadze Myers. Labobantfu bavela le eNashville, eTennessee, enhla lapha emhlanganweni.

49 Bengingati kwate kwaba ngunamuhla kutsi benisemhlanganweni, ngisandza kutjelwa nje namuhla. Ngabe benikhona sonkhe lesikhatsi na? Yebo-ke, angika... Bengingakwati. Bengicabanga kutsi maketala wakho sibali wakho bebabuyele ekhaya bavela kulomunye umhlangano, futsi naba ngiyababona kusihlwa, ngibuke laphaya, ngase ngitsi, "Ulapha ndzawanatsite." Ngako, ngakhona kumbona.

50 Nashville lendzala, lidolobha lelikhulu, liphetse bumfakazo lobuhle lobunengi. Ngabe nginaso sikhatsi salomunye futsi lovela eNashville na? [Lomunye umfo utsi, "Impela."—Umhl.] Kulungile? Ngitsetselele. Bengivela eDallas. Lentfo yinye ibambelele eNashville, kimi, futsi loko kwakukutsi, intfo yinye, ngabita umshumayeli lovela eNashville, ngalesinye sikhatsi eJonesboro, lobekahlala ngephandle ngco kwaseNashville lapho, Ngitsite kukugega kusukela lapho. Labanengi benu banaketfu baseUnited Pentecostali bayamati kahle impela, umnaketfu lokahle. Kodvwa bekahleti lapho angakholwa, futsi ngalibita ligama lakhe kuko. Niyabona na? Futsi... [Akucoshwanga etheyiphini—Umhl.]...angikaze ngimbone emphilweni yami. [Akucoshwanga etheyiphini.]...tintfo ne... [Akucoshwanga etheyiphini.]...kubi impela. Futsi ngako nga—ngakumisa ngalesosikhatsi. KwakukaMnaketfu Reed eJonesboro, lapho lendvodza yabitwa.

51 Kodvwa ngiyakhumbula ngalobunye busuku ngangivela eMemphis, ngindiza endizeni ngita ekhaya, futsi banesiphepho etulu, futsi bangibita eMemphis, sekuyiminyaka leyendlula. NeMemphis ibekwe endzaweni ngco eMfuleni iMississippi, njengoba sonkhe sati. Futsi ngako bangitfumela enhla lapho kulelohhotela lelidvumile, eHhotela iPeabody, futsi ngacabanga, "Mfana, ngalesinye sikhatsi ngitoba welizinga lelisetulu, ngihlala kulelohhotela."

⁵² Ngako bangibitela ehla emvakweshashana base batsi, “Yebo-ke, yonkhe intfo itolunga,” kadze cishe ngensimbi yelishumi nco. Batsi, “Lungela, sitawu... Indiza itawusuka ekuseni ngensimbi yesikhombisa nco.”

“Ngiyabonga, Mnumzane.”

Batsi, “Lungela, ilimozini, iyakulandza.”

“Kulungile, Mnumzane.”

⁵³ Labanengi labanye bebasehhotela lapho ngalobo busuku. Ngako ngahlala etulu kwate kwaba cishe yinsimbi yelishumi nakubili ngco, ngibhala tincwazi kulabo labehlukene, futsi ngikhuleka futsi...etikweticelo lebenginato, ngiphendvula leline liposi lelicondzene nami lebelifakwe emakhukhwini ami ngendlula emhlanganweni.

⁵⁴ Ngekusa lokulandzelako ngavuka kusesekuseni kakhulu, futsi ngacabanga, “Yebo-ke, ngensimbi yesitfupha ngikhulwa kutsi ngitophuma futsi ngitfole libhokisi leliposi, futsi ngitipose,” niyati, ngitifake lapho.

⁵⁵ Ngako-ke, ngaphuma ngaya kulelibhokisi, futsi ngacabanga kutsi ngitolitfoli. Ngehla ngesitaladi, ngacala kuhamba ngehla ngesitaladi, futsi ngesikhatsi ngehla ngesitaladi tindlela letincane, Ngacala kuwela sitaladi lapho kwakukhona liphoyisa lelikhulu lase-Ireland lime ngephandle lapho, futsi belishaya inkwela, nebantfu bawela. Futsi Intfo letsite yatsi kimi, “Buyela emuva ngalelenye indlela.”

⁵⁶ Niyakholwa kutsi bantfwana baNkulunkulu baholwa nguMoya waNkulunkulu na? Ngifuna nje kuniva nisho loko, kute ngicedzele lendzaba. Liciniso lelo. Futsi Usebenta ndzawo totimbili telilayini, niyabona, sonkhe sikhatsi wenta emakona aKhe ahlangeane. Futsi ngacabanga, “Yebo-ke, mhlawumbe Loyo bekungimi nje ngicabanga loko,” kodvwa Kuvakala kwangatsi liPhimbo lelingitjelile.

⁵⁷ Kwakunesitolo setimphahla temidlalo lapho, nekutsi ngikutsandza kanjani kudweba nekutingela, ngavele ngenyukela efasitelweni lesitolo setimphahla temidlalo, futsi ngangicalata lapho kubona kutsi angiwadvonsanga yini emehlo aleliphoyisa lelikhulu, mhlawumbe liyongigijimisela ekoneni. Futsi ngenyukela lapha ngase ngiyacalata, akukho muntfu lobekangibukela, ngatsi, “Babe loseZulwini, bekunguWe loyo na? Angifuni kuKugeja, Babe. Ngabe bekunguWe loyo na?”

NeliPhimbo licace bha njengoba ningiva, latsi, “Jika ubuyele emuva.”

⁵⁸ Yebo-ke, ngajika ngase ngicala kubuyela emuva, futsi ngahamba ngaphindze ngahamba, ngaze ngawelela ngesheya ngase ngifika entasi encenyeni yemakhalatsi, entasi le ngasemfuleni. Ngehlela ngaleyondlela, futsi kwakusekuseni

lokuhle, ngabuka etulu, Ngase ngihambile, ngalesosikhatsi, ngetulu kweli-awa, ngacabanga, “Ngani, indiza seyihambile!”

⁵⁹ Kodvwa Intfo letsite yayisolo itsi nje, “Chubeka uhambe.” Futsi ngiyamati kahle Nkulunkulu ngalokwenele, chubeka nje wente loko Lakutjela kona, kwente. Ungabi, sebentisa kucabanga kwakho lucobo, yenta loko Lakutjela kona, yenta, chubeka nje uhambe. Ngachubeka nje nekuhamba, ngihamba, ngehlala emkhatsini walapho bantfu labangemakhalatsi bekakhona, indlu lendzadlana entasi lapho, futsi ngabuka. . . Ngangihamba ngihlabela leluculo lelincane nine bantfu bePhentekhostali lenanivame kulihlabela sonkhe sikhatsi. Ake sibone, ngi—ngiyalihlabela kanye emvakwesikhashana, asengitame kulitfolo, lelimayelana nekutsi:

Bebabutsene ekamelweni lelisetulu,
Bonkhe bakhuleka eGameni laKhe,
Babhabhatiswa ngaMoya loNgcwele,
Kwase-ke kufika emandla enkonzo; (Nike
nayiva leyo na?)
Loko Labentela kona ngalolosuku
Utonentela lokufanako,
Ngiyjabula kutsi ngingasho kutsi
ngingulomunye wabo.

Ngisandza kukufundza nje, futsi bengehla ngitsi:

Lomunye wabo, lomunye wabo, (*Nkhosi, Ufuna
ngenteni na?* Niyabona na?)
Ngijabula kakhulu kutsi ngingatsi
ngingulomunye wabo.

⁶⁰ NaMoya loyiNgcwele uchubeke nje utsi, “Chubeka, chubeka.” Uyati kutsi uholwa kanjani nguMoya. Ngangiloku ngichubeka ngehla ngemgwaco ngihlabela, niyati, futsi ngihlabela.

⁶¹ Emvakwesikhashana ngabuka, alenga etikwelutsango lolupendwe ngalokumhlophe, nemkhukhu wemaplango ngemuva kwalo, kwakukhona Anti Jemima, eme lapho nelihembe lendvodza liboshelwe enhloko yakhe, tihlatsi letinkhulukati letikhuluphele, ngavele ngayekela kuhlabela, kwakutsi akube libanga kufika emnyango, ngavele ngacala ngachubeka nekuhamba ngehla ngesitaladi.

Ngesikhatsi ngendlula, watsi, “Sawubona ekuseni, Mfundisi.”

Yebo-ke, ngacabanga, “Awume kancane.” Manje, *mfundisi*, loko kusho “umshumayeli” eningizimu. Niyabona na?

“Sawubona ekuseni, Mfundisi.”

⁶² Ngase ngiyagucuka, ngatsi, “Sawubona ekuseni, Anti.” Leyo ngalokwejwayelekile yindlela lesitsatsa ngayo lelikhalatsi entasi lapho, “Sawubona ekuseni, Anti.” Bengi. . . Bekahleka,

tinyembeti letinkhulu tehla etihlatsini takhe letinkhulu letimnyama, kwakubukeka njengeNgelosi kimi, ime lapho ibuka, watsi. . .

Ngatsi, “Awusho, empeleni, wati kanjani kutsi bengingumfundisi?”

Watsi, “Bengati kutsi bewunguye,” watsi, “intfo kuphela, bewufanele ubeneliputumende lelincane esandleni sakho.”

Ngatsi, “Ngilishiye etulu *lapho*, futsi ngavele nje ngafaka tincwadzi ngaphansi kwemkhono wami.” Ngacabanga, “Uh-oh!” Ngema.

Wase utsi, “Bengati kutsi bowuta.” Watsi, “Bewunaleso sigcoko eceleni kwenhloko yakho, futsi naletsi kubukeka imphunga, leyo sudu lemphunga.”

Ngatsi, “Yebo, Memu.”

Watsi, “Uke wayifundza lendzaba eBhayibhelini mayelana newesifazane waseShunemi na?”

Ngatsi, “Yebo, Memu, ngike ngayifundza.” Ngasondzela elutsangweni.

⁶³ Watsi, “Ngangingulohlobo lwewesifazane. Ngangingenabantwana, kodvwa nginguwesifazane lowashako, kodvwa mine nemyeni wami singemaKhristu.” Wase utsi, “Nga—ngakhuleka iminyaka lemibili kutsi iNkhosi ingiphe umntfwana.” Futsi watsi, “Ngetsembisa iNkhosi kutsi uma Inganginika umntfwana, ngitomkhulisa kutsi aYihloniphe.” Futsi watsi, “Ngalelinye lilanga umfana lomncane lotsandzekako watalelwa ekhaya letfu.”

⁶⁴ Watsi, “Mfundisi, ngimkhulise ngako konkhe lokunconi kwati kwami kwekukhonta iNkhosi, kodvwa wangena emkhatsini webangani lababi, futsi watsatsa sifo selicansi,” gcunsula, futsi watsi, “futsi besingakwati, ngekuba ngumndeni wemaKhristu, besingakwati.” Wase utsi, “Asizange nje. . . Futsi akazange acabange lutfo ngako,” wase utsi, “kwaya enhlitiyweni yakhe.” Wase utsi, “Dokotela-wesilisa utsi angeke aphile,” wase utsi, “tincenye letitsite tenhlitiyo yakhe setonakele.” Futsi watsi, “Simnika tonkhe tinhlobo temijovo. Futsi bekasolo aculekile manje, lolu lusuku lwesitsatfu.” Wase utsi, “Mfundisi, ulele *lapho* uyafa.” Futsi watsi, “Akaze ati lutfo manje, lolu lusuku lwesitsatfu.”

⁶⁵ Futsi watsi, “Itolo ebusuku ngikhuleke busuku bonkhe.” Watsi, “Ngikhulekile, ‘Nkhosi, Ungiphe loluswane njengoba nje Wenta kulowesifazane waseShunemi, kodvwa uphi Elisha waKho na?” Wase utsi, “Ngalala butfongo, ngase ngiphupha liphupho lengibone indvodza ita, futsi beyifake sigcoko lesimpfunga lesincane, nesudu lemphunga.” Wase utsi, “Bengisololo ngime kuleligede kusukela ngaphambi kwekutsi kuse manje ekuseni, ngilindzele wena kutsi wehle ngesitaladi.”

⁶⁶ Nkulunkulu uphendvula ndzawo totimbili telilayini. Ngambuka, ngambambatsa emhlane. Bekasamatsile ngekuma lapho. Ngambuka kancanyana, wase utsi, “Ungangena yini?” Futsi ngangena, neligede lelidzala lelinesikali selikhubai silenga kulo kute kube nesisindvo sekulidvonsela emuva ndzawonye.

⁶⁷ Ngesikhatsi avula u—umnyango indlwana lendzadlana lengenalutfo, indlwana nje lencane lejwayelekile nembhedze wensimbi lomndzala (Bangakhi lowatiko kutsi iyini, umbhedze wensimbi lendzadlana na?), futsi kungekho khaphethi esiyilweni, lesifana neningizimu, kodvwa bekanembhalo ulenga emnyango, “Nkulunkulu busisa likhaya letfu.”

⁶⁸ Ngike ngaba setigodlweni temakhosi, ngakhulekela iNkhosi George waseNgilandi, niyati, ngesikhatsi iphiliswa khona sifo lesihlasela ingcondvo, ngakhulekela lamanye emakhosi, emakhosi lanemandla, emakhosi emibuso, bekakadze akulamanye emakhaya lamahle kunawo onkhe eMerica, kodvwa angitivelanga ngemukelekile njengoba ngemukeleka khona lapho, lendlu lencane yelikalatsi lebewutivela wemukelekile kuyo ngaloko kusa.

⁶⁹ Ngabuka, kulele lapho embhedzeni, futsi kwakukhona lomkhulukati, umfana lokahle, bekabukeka cishe angemaphawondi lalikhulu nemashumi lasikhombisa noma emashumi lasiphohlongo, emafidi lasitfupha budze. Futsi bekaphetse ingubo, lencane, njengelishidi leliyingubo lelincane esandleni sakhe, futsi bekatsi, “Uhhh, uhhu!” Wachubeka akhonona ngekuba “mnyama,” watsi, “kumnyama ekhatsi lapha.”

Ngatsi, “Uyakhuluma.”

⁷⁰ Watsi, “Bekasolo asho loko tinsuku letimbili.” Watsi, “Ucabanga kutsi ungephandle elwandle ndzawanatsite, futsi ulahlekile esikebheni, futsi akakhoni kutfolela indlela yakhe yekubuyela emuva.” Watsi, “Mfundisi, yonkhe inhltiyo yami, uma nje ngingamuva atsi usindzisiwe, angahamba-ke.”

Ngatsi, “Anti,” ngatsi, “ligama lami nginguBranham, ngikhulekela labagulako. Uke weva ngenkonzo yami na?”

Watsi, “Cha, mnumzane, Mfundisi Branham, angikaze ngive ngawe.” Watsi, “Ngiyacolisa.”

Ngatsi, “Uyakholwa kutsi Nkulunkulu angamphilisa lomfana na?”

Bekangakukhatsaleli ngisho nekukukhatsalela, bekafuna asindziswe. Bekamfuna kute ahlngane naye Laphaya.

⁷¹ Ngase ngitsi, “Kulungile, asikhuleke.” Futsi sehlela eceleni kwembhedze, ngeva tinyawo takhe. Manje, bativakala tibandza, tinafuna, angati, niyabona. Futsi ngehlela eceleni kwembhedze kuyokhuleka, ngase ngitsi, “Anti, utsini kucale wena ukhuleke na?”

⁷² Ngive imikhuleko leminyenti, Ngiyanitjela ngesikhatsi loyo longcwele lomdzala akhuluma naNkulunkulu, bewati kutsi bekake wakhuluma naYe phambilini. Umkhuleko lawusho kuloko . . . kuNkulunkulu ngaloko kusa, watsi, “Nkhosi, Uyati bengihlala njalo ngiKuhlonipha, ngiKutsandzile, ngisebentile, ngiKwentele konkhe loku, hhayi ngoba kungifanele, Nkhosi, kodvwa uma nje ngingeva umfana wami atsi usindzisiwe!” Wasukuma.

⁷³ Angizange ngisho lutfo, ngavele ngambuka nje, angizange ngikhuleke, ngavele ngambukisisa nje. Wasukuma, wadvonsa ingubo wambatsisa futsi, bekagcoke lokusasikhinjana sangaphansi lesincane, futsi wamcabuza ebuntini wase utsi, “Nkulunkulu abusise luswane lwaMake.”

⁷⁴ Ngavele ngema lapho, ngaguca ngemadvolo ami, njalo, elunyaweni lwembhedze, ngibuka, ngibambe tinyawo takhe, ngase ngiyacabanga, “Kunjalo. Akunandzaba kutsi lihlazo lelingakanani laliletsile, kutsi mkhulu kangakanani, noma kutsiwani ngako, kutsi sifo sangcunsula lesingakanani, nekutsi wenteni emndenini, make angeke alukhohlwe luswane lwakhe.”

⁷⁵ Futsi ngacabanga, “Uma make angeke alukhohlwe luswane lwakhe lolumunyako! Jesu watsi, ‘Ngingeke ngikukhohlwe, ngoba ligama lakho libhalwe etimphameni tetandla taMi.’ Kanjani lutsandvo lwaNkulunkulu! Akunandzaba kutsi senteni lapho . . .” Ngakubuka loko, inhliyo yami yayitodzabuka cishe. Ngase ngitsi, “Manje, sitokhuleka, Anti, ngitokhuleka nami.”

⁷⁶ Watsi, “Ngiyabonga, Mfundisi,” wase uyehla futsi, wagoca tandla takhe, wase ubeka inhloko yakhe phansi etikwalomfana, ngabamba tinyawo takhe. Bekasolo atsi “Uhhh! Kumnyama, kumnyama ekhatsi lapha.”

⁷⁷ Ngase ngitsi, “Babe loseZulwini, manje sengishiywe sikhatsi ngema-awa lamabili endizeni yami, kodvwa ngilalele kuphela Livi laKho. Lena ngiyo impela lendzawo, angati kutsi lenye ikuphi, nguyona ndzawo kuphela lengiyitfolile. Futsi angati lutfo ngalomfana nangalowesifazane, kodvwa Ungiholele ngalapha ngendlela leyimfihlakalo letsite. Futsi utsite bekasolo akhuleka, futsi ubonile ephusheni manje ekuseni, mine ngita kuye. Ngako intfo kuphela lengatiko kuyenta kuma futsi nginikele umkhuleko walomfana tatane. Akakhatsaleli kuphiliswa kwakhe, kodvwa ufuna asindziswe. Ngiyakhuleka, Nkulunkulu . . .”

⁷⁸ Futsi cishe ngalesosikhatsi, watsi, “A, Make. Sekuyakhanya ekamelweni.” Imizuzu lembalwa bekhleti etulu eceleni kwembhedze, akhuluma natsi.

⁷⁹ Ngasuka, ngachweba itekisi, futsi ngase ngishiywe sikhatsi ngema-awa lamatsatfu endizeni yami ngalesosikhatsi, kukutsi, o, mhlawumbe ngetulu kwaloko, kwasekucishe kugabance insimbi yemfica. Ngatjela lomshayeli, ngatsi, “Ngitsatse

ungiyise esikhumulweni setindiza.” Ngangigeje yonkhe intfo, ngendlula lapho ngase ngitsatsa liputumende lami netintfo, ngawelela ngale. Futsi lapho nje ngingena egedeni, batsi, “Kumemetela kwekugcina kwendiza 23 leya eLouisville, eKentucky.”

⁸⁰ Intfo yako ikutsi, cabanga, kukholwa lokulula kwaloko, ngiyacolisa, mngani wami lolikhalatsi, kukholwa lokulula kwaloyo wesifazane lolikhalatsi longati lutfo wamisa indiza, futsi wayibamba lapho.

⁸¹ Cishe eminyakeni lemibili kamuva ngangiya ePhoenix. Ngaphuma esitimeleni, futsi niyati, esitimeleni ufanele ubhadalele lokungaka ngalawomasangwejanya lamadzala, futsi isikiwe labacatsa nje kuphela. . .ciske lizace kangaka, lineluhlangotsi linye kuphela kulo, futsi cishe emasenti langemashumi lasihlani isandiwishi. Bengingeke ngikumele loko, kudule kakhulu kimi.

⁸² Ngako sadvonsela eMemphis, uma wati, uvela emphumalanga uya enshonalanga. Sitimela sema lapho kute sivule kwekudedisa sitimela. Futsi kutsi-ke lapho sesimile, kwakukhona sitandi se-hembhega lapha, ngase ngiyagcuma ngiyehla futsi ngacala kugijima ngewuka ngendlula lapho kutsi ngihambe ngititfolele lisaka leligcwele ema-hembhega, lokwenele kungigcina ngaze ngefika ePhoenix. Uwatfola cishe ngemasenti lalishumi lilinye lapho, loko kwakuncono kunasesitimeleni.

Ngako ngagijima ngatitfolele lisaka lema-hembhega, ngase ngiva lomunye atsi, “Halo lapho, Mfundisi Branham!”

Ngabuka laphaya, nako kume lomncane lotfwalela bantfu tikhwama esiteshini setitimela, ngatsi, “Halo, Ndvodzana,” ngacala kwehla.

Watsi, “Awungati mine?”

⁸³ Ngabuka emuva, futsi ngacabanga kutsi mhlawumbe ngingahle kube ngamupha imali ngalesinye sikhatsi noma lokutsite, Ngacabanga, “Cha, angikaze ngibe lapha.” Ngatsi, “Cha, angikhohwa kutsi ngiyakwati.”

⁸⁴ Watsi, “Uyakhumbula cishe eminyakeni lemibili leyendlulile, bewusentasi lapha na?” Wase utsi, “Uta ngalapha, indlu yami ngalokunye kusa, neNkhosi yakuholela lapho, futsi wangikhulekela futsi ngangilele ngifa na?”

Ngatsi, “Awusuye lomfana!”

Watsi, “Yebo, nginguye.” Watsi, “Ngi—ngi—ngi—ngi—ngi—ngiphilisiwe, futsi ngisindzisiwe manje, Mfundisi Branham.” O, hhe! “Ngisindzisiwe manje, Mfundisi Branham.”

⁸⁵ “Umusa lomangalisako, umsindvo lomnandzi kangaka!” Bengingema kanjani lapha ema-awa! Sengiba likhehla manje. Ngineminyaka lengemashumi lamatsatfu nakunye enkonzweni,

ngihamba ngijikeleta umhlaba, kubona netintfo, tsatsa nje imihlangano futsi ufakaze, kodvwa, o, yebo-ke.

⁸⁶ Lapho sesi—lapho sesiwele ngaphesheya kulolunye luhlangotsi, ngifuna sikhatsi sekubonana ngamunye nangamunye wenu, Ngifuna kuhlala phansi iminyaka leyinkhulungwane ngina munye ngamunye wenu. Ngeke sibe naso sikhatsi lesincane lapho sonkhe sesicedza kunangesikhatsi sicala, niyabona. Siyohlala phansi nje futsi sikhulume ngentfo ngayinye. Akunawumangalisa yini uma sihlangana lapho na? INkhosi ibusise.

⁸⁷ Manje, bangani, asisito tihambi nebafokati nani nonkhe, sitihambi nebafokati eveni.

⁸⁸ Manje, kunalabanye bafo lapha labavakashile labavela ngephandle kwelidolobha. Manje, kusasa liSontfo, angeke nginihlalise sikhatsi lesidze kakhulu, kusihlwa. Angikhatsali kutsi ugeja umsebenti welusuku, kodvwa ningamgeji Sontfo sikolwa, nganoma yini leniyentako. Nifanele niye kuSontfo sikolwa.

⁸⁹ Manje, kukhona lamanye emabandla lamahle lapha. Leli ngulelinye lawo, futsi labelusi laba emuva lapha bangemadvodza lanemabandla lasita lomhlangano ngetimali. Bamelele leliVangeli, bema lapha. Ba...Kube abakwenti, bebayobe bangekho langembali. Kunjalo. Futsi beme lapha njengemadvodza aNkulunkulu lakholwako futsi lasita lomhlangano ngetimali. Banemabandla lapha, mhlawumbe elibandla lakho lucobo lelihlelo, futsi ba—balapha. Bangajabula kuba nawe, futsi nginesiciniseko kutsi batonisita, kutsi nihambe niyobeva kusasa. Ngitokwenta loko kusasa ekuseni ngaSontfo sikolwa.

⁹⁰ Futsi kusasa ntsambama tinkonzo titobuya lapha etabernakeli, noma, ebandleni. Lucolo, ngisolo ngisho “tabernakeli.” I...Yebo-ke, litabernakeli yindzawo yekubutsana. Kunjalo. Ngako kumele litabernakeli ehlane. Futsi ngako—ngako si—silindzele kunibona lapha kusasa ntsambama. Ngasikhatsi sini? Ngensimbi yesibili nco, noma intfo lefana naleyo, igabence yesibili noma insimbi yesibili kusasa ntsambama. Manje, cinisekani kwetsamela Sontfo sikolwa.

⁹¹ Futsi ngifuna kunitjela lokutsite: Kusono kutfumela bantfwana benu kuSontfo sikolwa. Niyakwati loko. Kusono kubatfumelela, nifanele nibatsatse. Hlalani njalo nibatsatsa, niyabona. Niye nani.

⁹² Ngibone popayi lomncane ephepheni kungesiko kadzeni: iMerica yesiManje. Nango make nababe balele lapho, nemabhodlela abhiya netiketela tibekwe tonkhe esiyilweni, nabosikilidi babhema esiyilweni, netintfo letinjalo. Cishe ngensimbi yemfica nco, umfana lomncane besavele avukile,

wageza buso bakhe, futsi agcokile, anconcotsa emnyango, watsi, “Ngubani lotongiyisa kuSontfo sikolwa na?” Kunjalo. Nguleyondlela lokungiyoyi. Nkulunkulu bani nesihawu.

⁹³ Bangani, ngi...Ningahle nicabange kutsi ngesibhuku, kodvwa angikacondzi kuba njalo. Ngi... Sono nje singidzabula ngibe ticucu. Uma ngibona, kungena ngekunyanya eBandleni lami, o, hhe, ngingemona ngaleliBandla. Ngi—nginemona. Kunjalo. Nkulunkulu wangibitela kuleliBandla. Ngi—ngingahle...Nicabanga kutsi ngilimata imizwa yenu, ngiyetsemba kutsi anginjalo, ngiyetsemba niyacondza. Ngiyetsemba kutsi Moya loyiNgewele utonenta nati nje, e—ekucineni kweliphimbo kutsi ngifuna libenjalo, nati kulo. Niyabona na? Kholwa nje. Nkulunkulu akubusise. Asikhulume neMcambi manje ngaphambi kwekuvula Livi.

⁹⁴ Babe wetfu loseZulwini, sisite kusihlwa, manje. Letimfakazo leti, kutsi singema kanjani nje, futsi uma sifika lapho futsi sibone Danyela, futsi o, ngifuna kuma iminyaka leyinkhulungwane futsi nje ngimlalele! Ngifuna kubona Matewu, Makho, Lukha, Johane, Pawula, Barnabasi, o, ngifuna kubabona bonkhe, kodvwa ngetulu kwako konkhe, ngifuna kubona Jesu.

⁹⁵ Futsi uma sima lapho, ngesikhatsi tiNgelosi tikake ngakulomhlaba netinhloko tikhotseme futsi sive sihlabela tingoma tekuhlengwa, atati kutsi sikhuluma ngani, azange setilahleke, betingadzingeki kutsi tihlengwe. Kodvwa uma siMetfwesa umchele weNkhosi yenkhosi, neMbusi wembusi, futsi sihlabela emaculo aseZiyoni, “Labahlengiwe ngeNgati yeliWundlu,” kuyoba sikhatsi lesinjani pho! Silangatelele lelo-awa.

⁹⁶ Sibusise kusihlwa. Sita kutohlanganyela ngaseVini laKho, Nkhosi. Sisite manje, futsi sigcobe Livi. Kwangatsi Lingaphuma njengeNkemba, futsi lisoke lonkhe live likhweshe kitsi. Ngoba siyati kutsi bantfwana baNkulunkulu basokiwe enhlityweni nasetindlebeni ngaMoya loyiNgewele. Sikhulekela kutsi Utosoka inhlityo yami netindlebe, kusihlwa, soka yonkhe inhlityo nendlebe lapha, kusihlwa, kute tsine, ekuveni, sive; ekuboneni, sibone; ekucondzeni, sicondze, futsi sisindziswe futsi siphiliswe ngenca yeMbuso waNkulunkulu. Sicela eGameni laJesu. Amen.

⁹⁷ [Lomunye umfo utsi, “Mnaketfu Branham, kukhona lucingo loluphutfumako. Ngingalumemetela na?—Umhl.] Yebo. [“Loluphutfumako lucingo lweMelusi Wall, uma angabuyela ehhovisi, ngiyacela.”]

⁹⁸ Uma kukugula, kumemetele langembili, Mfundisi, kumemetele lapha kitsi, sitokhuleka masinyane. Asahambile... Asati...Kungulokuphutfumako, kubophelekile kutsi kube yintfo letsite...[Lomnaketfu utsi, “Lena yindvodza lefako,

ebandleni lakhe, lembitako. Singahle sibe nemkhuleko wayo.”—Umhl.]

O, yebo, indvodza legula impela, esimeni sekufa, ebandleni lakhe. UMelusi Wall, Nkulunkulu ambusise. Asikhotsamise tinhloko tetfu.

⁹⁹ Babe wetfu loseZulwini, lomelusi lonemusa manje, aya elucingweni kuyova lomunye welibandla lakhe lemshayelako. Babe loseZulwini, akungabateki kutsi umfundisi manje uyakhumbula kutsi ema-awa nekubitela e-altari, netintfo latentile, ngetsemba manje kutsi yonkhe intfo ilungile. Hhayi intfo lembi, uma sesilungele kuhamba, Nkhosi, kuyamangalisa, “Kuligugu emehlweni eNkhosi kufa kwalabangcwele baKhe.”

¹⁰⁰ Manje, Babe, uma kungenteka, melulamise, Ungeke yini, Nkhosi, wentele lenkonzo kusihlwa na? Akube ngulesinye sikhatsi, uma sikhatsi salendvodza sibitwa, akaphile sikhashana lesidze, Nkhosi, ekuphendvulweni nje kwemkhuleko. Siphe kona, Babe.

¹⁰¹ Dvudvuta tinhlitiyo talabo labambukile. Asikhumbule, Nkhosi, kutsi imitimba yetfu iyantengantenga, lutfuli lesingilo, sibuyela elutfulini. Kodvwa asikhumbule uMdali wetfu manje sisenemcondvo wetfu lophilile futsi singeta ngalokusangulukile nangemandla e-altari futsi semukele Khristu njengeMsindzisi wetfu. Busisa uMnaketfu Wall, Nkhosi. Ngiyamkhulekela, futsi ngikhulekela loyo lofako. EGameni laJesu. Amen.

¹⁰² Nginaleminye imiBhalo netingcikitsi lapha lengitotsandza kukhuluma ngato kwemizuzwana lembalwa nje. Ningiva kahle kusuka lapha na? Loko kuhle. Ngifuna nivule nami kwekufundvwa kwemBhalo manje.

¹⁰³ Futsi ngifuna kumemetela, futsi, kwe. . . inkonzo lenkhulu yekuphilisa kusasa futsi. Ninga—niungayitsandza lenye inkonzo yekuphilisa kusasa na? Bangakhi labatotsandza umusa na? Sifuna kwenta nje loko iNkhosi lebeyingatsandza kutsi sikwente manje. Futsi ebandleni. . . Bangakhi etulu kuvulande losesitezi locabanga kutsi sifanele sibe nenkonzo lenkhulu yekuphilisa kusasa, sikhulekele labagulako na? Asati ngekuphiliswa, loko kwaNkulunkulu.

¹⁰⁴ Kulungile. Ngitotfumela Billy entasi kutsi anikete emakhadi ekukhulekelwa ntsambama, ngaphambi nje kwe. . . Wena utsi, seyigabence insimbi yesibili iyacala na? Yebo-ke, utoba lapha nase igabence yekucala-ke, noma nasalishumi nesihlanu ingakashayi yesibili, noma intfo lefana naleyo, kute anikete emakhadi ngaphambi kwekutsi sikhulekele labagulako. Kulungile.

¹⁰⁵ Manje, kubaseKhorinte bekuCala sahluko se 14, livesi le 8, ngifisa kufundza loku ngenhloso:

Ngoba uma licilongo likhala ngemsindvo longacondzakali, sifanele sitilungiselele imphi?

106 Ngitoshumayela ngesifundvo, noma, ngikhulume imizuzu lembalwa ngesifundvo lesitsi *UMsindvo LongaCondzakalo*.

107 Manje, siphila elusukwini lolongacondzakali. Sikhatsi lesingacondzakali. Futsi ngifuna kunibuta lokutsite. Futsi njengoba si... Ngitama kufundzisa, kwemzuzwana nje, futsi ngitsatsisela kuletingcikitsi leti lo... lapha, nemiBhalo, Ngitotsandza kunibuta... Noma yini lengacondzakali ingeke yetsenjwe. Uma kungacondzakali, ungeke ukwetsembe. Pawula watsi lapha, "Uma licilongo likhala ngemsindvo longacondzakali, singatilungiselela kanjani imphi na?"

108 Manje, akunasiciniseko. Asikaze sibekhona sikhatsi lapho tintfo tatingacondzakali kakhulu njenganamuhla. Futsi noma yini lengacondzakali ingeke yetsenjwe. Kukhumbuleni nje loko. Noma yini lengacondzakali ingeke yetsenjwe. Uma kunembuto, ungakwenti nhlobo.

109 Lomunye dzadze ufika kimi, kungesiko kadzeni, wesifazane aphuma ebandleni lami lucobo, intfombatane lencane. Futsi watsi kimi... Baneluhlobo lolutsite lwefashini mayelana nemantfombatane lagcoka tiketi letihlambalatako, noma lokutsite lokukhombisa iphisi lencane ngenhla, lejutjwe *kanjena*, lesigcoke... abakhombisa siketi sabo sangephantsi. Wase utsi, "Mnaketfu Branham, ucabanga kutsi kuliphutsa kitsi tsine mantfombatane langemaKhristu kutsi sigcoke tiketi letihlambalatako na?"

Ngatsi, "Kungani ubute mine loko na?"

Watsi, "Bengimangala nje."

110 Ngatsi, "Uma kungumbuto engcondvweni yakho, ungakwenti." Ngatsi, "Uma kungumbuto, kuyekele, ungeke uciniseke. Gcoka ngendlela lowati ngayo kutsi ucinisekile." Niyabona na? "Ungatsatsi litfuba."

111 Ngase ngitsi, "Empeleni, yini le..." Ngatsi, "Yini—yini siketi lesinemchewu?" Ngangingati kutsi bekakhuluma ngani, futsi wangitjela kutsi kwakuyini, ngase ngitsi, "Yini emhlabeni intfombatane lengimKhristu lengafuna kuyibonisa ngalesiketi sayo sayo sangaphansi na? Angikhoni kukucondza." Niyabona, niyabona na? Kunjalo. A—angikwati nje kukutfola loko engcondvweni yami. Akuwenti umcondvo kimi. Khristu ukuPhila kwetfu. Kulungile.

Manje, kodvwa uma kunembuto... Bantfu bayeta, batsi, "Ucabanga kutsi kuliphutsa kubhema na?"

112 "Ubutelani ngako? Uma kungumbuto engcondvweni yakho, kuyekele kanjalo." Ngoba noma yini longayenti ngekukholwa sono. Kunjalo. Kufanele kube ngekukholwa. Ngako ungabhema kanjani futsi ube nekukholwa? Niyabona na? Ku... Khona

ngco kunembeza wakho, kukhombisa kutsi uneliphutsa. Ngako uma kungacondzakali, kuncono ukuyekele kanjalo, ngoba loko kungahle kube yintfo yinye lekugcina ungephandle kweMbuso waNkulunkulu.

“O,” wena utsi, “Mnaketfu Branham, intfo yinye lencane kanjalo na?”

Intfo yinye lencane kanjalo itokwenta, kungalaleli nje umyalo munye waNkulunkulu. Kungalaleli kunye lokuncane, umyalo munye, kwabangela konkhe kugula.

¹¹³ Futsi bukani, Jesu watsi eSihlokweni saKhe luCobo eNshumayelweni yaKhe, “Khumbulani umkaLoti.” Manje, bekanekubhaca ngelicembe lokunengi kunaloko lesinako namuhla, enta letintfo lesitentako. Labobantfwana balowo wesifazane nebatukulu bekavutsa emiLilweni yesihogo letfunyelwe phansi ivela kuNkulunkulu. Nalento tatane, imemeta futsi ikhala yenyukela lapho, futsi wavele wajika nje kutsi abuke emuva, futsi wagucuka waba sidvuli seluswayi, futsi ume lapho nanamuhla, naJesu watsi, “Khumbulani umkaLoti.” Sifanele sigcine lonkhe Livi laNkulunkulu. Niyabona na? Intfo yinye nje lencane!

¹¹⁴ Kungalesosizatfu ngaletinye tikhatsi bantfu bacabanga kutsi ngi—ngi—ngikhahlabetana nebantfu, ngibatsetsisa, akusiko ngoba nginganitsandzi, kungoba ngiyanitsandza. Kube-ke umfanyana wakho bekhahlabetana ngephandle esitaladini, futsi wena watsi, “Junior, s’thandwa, ngi—ngi—ngi... Awukafaneli uhlale ngephandle lapho. Babe ngeke afune ku...”? Kuncono umhlubule sikhumba sisuke kuye, uma umtsandza. Mgcine angephandle kwalesositaladi. Lutsandvo sibili luyacondzisa, lutsandvo lwelucobo luyacondzisa.

¹¹⁵ Kube-ke umkakho bekatsandzana nalenye indvodza, futsi utsi, “S’thandwa, ngi—ngiyetsemba kutsi unesikhatsi lesihle, kodvwa empeleni angicabangi kutsi ufanele ukwente”? Ufanele akukhahlele akukhiphe emnyango. Kunjalo. Ya. Lutsandvo sibili luyacondzisa. Futsi loko kunjalo.

¹¹⁶ Manje, akunasiciniseko. Likhaya laseMerica, namuhla, alicondzakali. Indvodza ishada umfati, impela ku—kuyinkinga, impela kunjalo, noma wesifazane ashada nendvodza, impela kuyintfo lengacondzakali. Bakutfola ngisho nase—emcimbini wemshado manje, “Ngiyamtsatsa kukuhle noma kukubi.” Nakunembuto ngako, longacondzakali. Bani muhle kukhuleka ucedze ngako, awucabangi kanjalo? Ngicabanga kutsi loko kungaba ncono kakhulu, ukhuleke ucedze. Kodvwa akucondzakali.

¹¹⁷ Emakhaya ahlihikile, kushadwa kabusha, njalonjalo ngaso sonkhe sikhatsi. Kungacondzakali kwemphilo yasekhaya. IMerica ihola umhlaba ngetindzaba tedivosi, tawo wonkhe umhlaba, iMerica iyawuhola.

118 Ibhizinisi, kungaciniseki ebhizinisini. Awati noma utocala ibhizinisi noma cha. Kunengi kakhulu kucudzelana, kunalokunengi kakhulu yonkhe intfo, awati kutsi ucale yini noma cha. Kutsi akungabateke.

119 Futsi lenye intfo ikuphila kwesive. Asati noma wakhe likhaya noma cha, lingahle lichunyiswe ngaphambi kwekutsi kuse, ungeke washo. IRussia ime lapho, bane—nesicuku setinjumbane letimisiwe. Intfo kuphela... Abawudzingi umbutfo wetemphi, indvodza yinye nje lenatse kakhulu inkantini kudvonsa inchipo, futsi siya elutfulini. Ayikho indlela... Unako kuhleti kuyo yonkhe indzawo. Nguloko kuphela.

120 Futsi khumbulani, sinawo ngendlela lefanako, naso sonkhe sicingi lesincane nasosonkhe sive lesincane sinawo. Abasadingeki kutsi balwe timphi, bachafata incipho nje futsi batfumele emabhomu lenele ngesheya lapha, bekungeke kubenendlela yekukumisa, ungeke ukhweshe kuko. Bayochumisa imbobo emhlabatsini, banalawo mabhomu e-hayidrojiini letochumisa imbobo emhlabatsini emayadi lalikhulu nemashumi lasihlanu kujula, Ngikholwa kutsi ngiyo, nesikwele lesingemakhilomitha langemakhulu lamabili nesihlanu (Bewungake ukhweshe kanjani kuyo na?) netinkhulungwane tawo tihleti tiyochuma ngesikhatsi sinye. Live alikhonanga kukumela.

121 Futsi sagijimela *lapho* futsi saphakamisela etulu sibhakela setfu, futsi bagijima babuyela emuva *ngalapha*, futsi bagijima babuyela emuva. Kuyesaba, sonkhe sive siyesaba. Kungabancono nje... Njengekutsi, iWhite House, sifana nemfanyana ngesikhatsi sasebusuku endlula emathuneni, sishaya inkwela ebumnyameni, senta kwangatsi sibakhulu futsi sinisibindzi, kodvwa konkhe ngemuva, wonkhe umuntfu uyachucha emabhudzeni akhe. Akucondzakali. Kunjalo.

122 Sivumelwano sesive setfu sekuthula kutsi, nako konkhe lokunye, kuyachucha nje, i U.N. iyachucha, yonkhe intfo iyachucha. LiBhayibheli latsi kuyoba njalo, kutsi yonkhe intfo leyayinganyakatiswa iyonyakatiswa. Kodvwa semukela uMbuso, ungeke unyakatiswe. Niyabona? Niyabona na? Yonkhe intfo iyatamatama. Ayicondzakali.

123 Tikhatsi temnyaka aticondzakali. Awati kutsi tihlanyelwe kuphi tilimo takho, awunalo luhlobo lolutsite lwekunisela. Tikhatsi temnyaka, atisefiki ngesikhatsi letibhekeke ngato kakhulu, sitfwatfwa, imvula, noma yini lenye lengenteka ngesikhatsi sasehlobo ngco. Bukani kutsini, ngalesinye sikhatsi lapha bebanelichwa entasi eFlorida emnyakeni lophelile, nemoya loshisa kakhulu e-Alaska, akucondzakali.

124 Isayensi itsi umhlaba ufucelwe ngephandle, ngiyakhohlwa kutsi mangakhi emakhilomitha lofucelwe ngephandle

ngawo emhlabeni, akhukhumuka emkhatsini. IFinland seyicishe ibe yincenye yinye kulokutsafu, noma, seyinkhulu ngakunye kulokusiphohlongo kunaloku beyivamise kuba ngiko eminyakeni lembalwa leyendlulile, iyakhula, umkhatsi wemhlaba ufucela ngephandle. O, mnaketfu!

¹²⁵ Kwentenjani? Lu—luphawu lolubovu luphansi. Uyabuya, lungela, Usemnyango sibili. Awati kutsi ungayaphi kuyotfolo kuphepha. Utsenga umshwalensi wekuphila. Wati kanjani kutsi kutobakhona kuphila lokuvela lapha, kamuva? Ukwenta kanjani... U—wenta yonkhe intfo, kodvwa konkhe kunjalo, kufana nekugembula nje, akunasaciniseko kakhulu.

¹²⁶ Kuphila kwelibandla akunasaciniseko. Emabandla, emahlelo, akanasaciniseko kakhulu, lomunye akati kutsi enteni ngalolomunye. Abacondzakali kakhulu, sebaze batibutsanela ndzawonye, bese-ke baya eMkhandlwini WemaBandla eMhlaba. Utokwenta kanjani loko na? uma utihlanganisa nemakholwa, labatenta emakholwa, nalabangakholwa, bantfu labaphika kutala kwe ntombi ntfo, baphika umbhabhatiso waMoya loNgcwele, baphika kuphilisa kwaNkulunkulu, nako konkhe, bese utibophela wena emkhatsini walabangakholwa, utama kukwentela kuphepha.

¹²⁷ Kuphepha? Niyati, liBhayibheli latsi kolo nelukhula akukhule ndzawonye, futsi Bekayobopha tinyandza telukhula ekugcineni. Banjalo. Batfolo kuboshwa inyandza esicukwini sinye lesikhulukati, bonkhe bahlangana ndzawonye kwenta umfanekiso wesilo, emandla ebufundisi, umfanekiso njengeRoma.

¹²⁸ O, kuyeta, ungakhatsateki. Kutoba lapha, futsi nitokubona; ungeke ubulawe kuguga, akukho namunye wenu angicabangi, uze ukubone. Sinenhloko yako lehleti lapha manje, Jezebeli, ajikisa yonkhe intsamo ya-Ahabi, futsi... Niyatikhumbula tinsuku taloko, anitikhumbuli na? Bangakhi labake bayiva itheyiphu yami letsi *Inkholo yaJezebeli* na? Uhlakata yonkhe incumbi. Niyati kutsi ngikhuluma ngani. Kulungile.

¹²⁹ Manje, akunasaciniseko, kuphila kwelibandla, bantfu basontsa, abacondzakali kakhulu, batojoyina iMethodisti kuleliviki, “Ngabe ngiko loku na?” bahambie bajoyine iBaptisti evikini lelitako, babuyele *kuloku*, futsi ekugcineni baphetsele kuKhatolika. Kunjalo. Akunasaciniseko! Abati kutsi batoyaphi. EmaKhatolika agijima *lapha*, *nalaphaya*, nako konkhe lokunye. Akukho muntfu lowatiko kutsi ufanele enteni, kungaciniseki nje. Yonkhe intfo ibonakala nje ibucayi, akukho sisekelo.

¹³⁰ Kodvwa ngabe ikhona yini intfo lecondzakalako na? Yebo! Haleluya! Ngabe ikhona yini intfo levumako na? Impela. Yebo: Jesu watsi, “Kokubili emaZulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke.” Kukhona Intfo letsite lecinisekile. Yebo,

mnumzane. “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Khona-ke Loko kucinisekile.

¹³¹ Intfo yinye lecinisekile, kutsi Livi laNkulunkulu lingeke lehluleke. Akunandzaba kutsi bagceki bangahle baLigceke kanjani, kutsi *imfundvo* ingahle iLichaze ilikhweshise kanjani, kutsi bangakwenta kanjani *loku, loko*, noma *lolokunye*, kodvwa ngeke kuLimise nakancane, Litokwenteka ngalokufanako nje. Njengoba Johane atsi, “Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.” Nkulunkulu utokwenta, emaVi aKhe atogcwaliseka ngesikhatsi saWo lesifanele, futsi akukho lutfo lolutoLumisa. Ngijabula kakhulu ngaloko. O, ngijabula kanjani pho!

¹³² Pawula, lapha, bekakhuluma kubaseKhorinte 14:8, ngekucesha lisotja, liceceshelwe umsindvo. Lelosotja, uma lilisotja lelicecehiwe, lati konkhe kukhala kwalelocilongo kona kanye nje lokufanele kwentiwe, liceceshelwe kulelocilongo. Uma lellocilongo likhala (Watsi, “Uma licilongo likhala ngemsindvo longacondzakali,” khona-ke lisotja alati kutsi lenteni, ngoba liceceshelwe kuphela kukhala kwelicilongo.), lati impela kutsi akenteni, ngoba kukhala kwelicilongo kuyamtjela kutsi akenteni. Watsi, “Manje, uma licilongo likhala ngemsindvo *longacondzakali*,” khona-ke akati kutsi utokwentanjeni.

¹³³ Manje, loko kwakukucesha lisotja lemvelo. Nelisotja lelingumKhristu liceceshelwe liCilongo, kukhala kweliCilongo, nalelo liCilongo leliVangeli, liVangeli, kuvakala kweLivi laNkulunkulu, liCilongo leliVangeli. Futsi uma munye angazange akwati kukhala kweliCilongo leliVangeli, uyodideka kancanyana. Kube bekangati kutsi Livi latsini, nekutsi Livi lalifundzisa ini, loko nje libandla lelakusho, bekayodideka kancanyana ngesikhatsi eve kukhala kweliCilongo, bekangeke ati kutsi akatilungiselele kanjani.

¹³⁴ Futsi ngicabanga kutsi ngulapho lasifike khona, live namuhla, liCilongo likhala ncamashi njengeliVangeli, nebantfu abati kutsi batokwentanjeni, abati kutsi batoma kanjani elayinini futsi balungiselele imphi. Badidekile ngoba bebakadze balalele emacilongo lehlukene: tivumokholo, lihlelo, buhlelo lobubodvwa benkholo, tonkhe tinhlobo tetintfo, futsi ngesikhatsi liVangeli leliciniso, neLivi leliciniso libonakaliswa, lifakazelwa ekhatsi lapho bantfu abati kutsi batokwentanjeni. Labanye babo babuyela emuva, futsi batsi, “Ngu—ngu—ngudeveli.”

Lolomunye utsi, “Kukufundza ingcondvo. Kuyi... Bajabulile, ayikho intfo lekutsiwa nguMoya loNgcwele, Dkt. *S'bani-bani* washo njalo.”

¹³⁵ Angikhatsali kutsi Dkt. *S'bani-bani* watsini. Utsiteni Nkulunkulu? Nguleyontfo kuphela lecinile, emavi akhe atowehluleka, kodvwa Livi laNkulunkulu lingeke lendlule,

livi lakhe alicondzakali, kodvwa Livi laNkulunkulu licinisekile. Kungalesosizatfu ngakha ematsemba ami hhayi kulolunye lutfo ngaphandle kwaleloBhayibheli, kufanele kube nguloko.

¹³⁶ Kodvwa akukejwayeleki, njengoba ngihamba futsi ngishumayela Livi, futsi ngifakaze ngetintfo, mhlawumbe kutsatsa intfo lelula, sitatimende sinye seliBhayibheli, ngalokwejwayelekile kuncono kwenta loko, bengingema lapha emaviki futsi ngendlule etintfweni futsi nginikhombise kutsi umBhalo akhomba ngco kulesikhatsi lesi, futsi abakukholwa.

¹³⁷ Manje, lapha ngalolobunye busuku nganitsetsisa nine besifazane ngekuba netinwele letimfishane. Benati yini kutsi liBhayibheli likhuluma ngaloko ngetinsuku tekugcina na? Kunjalo. Niyati eBhayibhelini, kwakungalaleli kwewesifazane lokwacala ngebufazane, wesifazane emuva lapho, ngesikhatsi lentfo icala ngekuniketa sigwebo sekufa futsi uma iphuma ngendlela lefanako na? sive sebeTive sakhishwa neNkhosi Nebukhadinezari ngetilimi letingatiwa nekuhumusha, futsi kuphume ngendlela lefanako na? wangeniswa ngekukhontwa kwesithico semuntfu, futsi kuhambe...indvodza lengcwele, Danyela, lokwakunguBhelteshasari, umfanekiso waDanyela, kwenta wonkhe umuntfu akhonte loyomfanekiso wemuntfu longcwele, futsi aphume ngendlela lefanako na?

¹³⁸ Niyati, wonkhe umBhalo unemphendvulo lengetulu kwayinye kuWo, Uyatiphindza na? Impela Uyatiphindza. Futsi sikulolosuku. Singawatsatsa kanjani ema-awa kuloko, futsi nginikhombise impela nje kutsi kuliciniso! Futsi ungakuchaza kubantfu, futsi ukukhombise bantfu, futsi abati kutsi batoya ngakuphi.

¹³⁹ Ngi...Indlela yinye, utiva kwangatsi ufuna kubatsetsisa, noko ubavela buhlungu, ngoba bebakadze balalele lenye intfo lephambene. Kodvwa sonkhe sikhatsi buyani futsi nibone kutsi ngu ISHO KANJE INKHOSI yini, uma kulihayibheli, khona-ke loko kucinisekile. Futsi konkhe lokuncane kwaLo kucinisekile, akukho ngisho nalesincane sigaba lesiyoke sehluleke, kakhulu impela njengoba umkaLoti kutsi ajikise inhloko yakhe kubantfwana bakhe lucobo labamemetako nebatukulu, bavutsa eLangabini lesihogo. Lulaka lwaNkulunkulu nekweHlulela kwatfululelwa etikweSodoma, nalomake tatane lonenhliyo ledzabukile wavele wajikisa inhloko yakhe wase ubuka emuva, kodvwa iNgelosi yatsi, manje, iNgelosi, sitfunywa seli-awa kubantfu babo satsi, "Ningabuki ngisho emuva," futsi akasilalelanga lesositfunywa futsi nje wajikisa inhloko yakhe, futsi umile nanamuhla.

¹⁴⁰ Niyabona, bangani, nguleyo inkhatsato, ngikucaphelile emkhatsini webantfu bakitsi, asinabo nje bu—bucotfo,

inhlonipho yekutitfoba nenhlonipho kuleloLivi lesifanele sibe nayo. Futsi nguleyontfo kuphela letokuma, nguleloLivi.

¹⁴¹ Manje, uma lomunye angakwati kukhala kweliCilongo, angati kutsi ukhuluma ngani, khona-ke ku—ku...udidekile kancanyana. Manje, namuhla sitfola bantfu badidekile. Bukani lapha, emaPresbyterian, ema-Episcopali, emaLuthela ngemakhulu angena afuna Moya loNgcwele. Akukejwayeleki. Kunjalo. Emakhulu ngemakhulu ebantfu belihlelo bangena, bafuna Moya loNgcwele, nebantfu bePhentekhostali lebebafanele bati kutsi kwentekani, abakwenti. Esikhundleni sekubamba libandla labo futsi babahhohloti behlele eVangelini, babayekela bachubeke ngco baphila ngekunetseteka ngendlela labafuna ngayo.

¹⁴² Kantsi, anati yini, Jesu watsi ngesikhatsi intfombi ntfo lelele ifika kutotsenga emaFutsa, kwakungulelo kanye nje leli-awa u—uMyeni lafika ngalo na? Ngesikhatsi efika, futsi watsi, “Sipheni lamanye emaFutsa enu.”

¹⁴³ Batsi, “Sinalenele tsine nje. Hambani nitsenge.” Futsi ngesikhatsi ayotsenga emaFutsa, intfombi ntfo lelele, khona-ke uMyeni uyafika, neMlobokati wangena. Manje, asikaze sibekhona sikhatsi lesake sasati kutsi live lelihlelo belifuna Moya loNgcwele kuze kube ngumanje.

¹⁴⁴ Tibonakaliso takusihlwa, timanga, imimangaliso, yonkhe intfo ihleti khona lapha ilungele. Impela. Batsite kudideka kancanyana. Abati. Utsi, “O, haleluya, haleluya! Uchubeka ngo kuko,” futsi uvumela yonkhe intfo ichacheke na? Yeboke, besifanele sihlolisise. Sikhatsi sekwenyuka ngesikhatsi loko kwenteka, ngesikhatsi intfombi ntfo lelele ikhalela emaFutsa.

¹⁴⁵ UMsindvo wekuKhanya kwakusihlwa uvakala uta. Yini uMsindvo wekuKhanya kwakusihlwa na? NgekwaMalakhi 4, nguMlayeto wekubuyisela kukholwa kwebantfu ku, uh, kukholwa kwabobabe kubantfwana, uMlayeto.

¹⁴⁶ Manje, caphelani. Jesu...Kwakunetihlahla letimbili ensimini yase-Edeni, lesinye sato kwakukuPhila, nalesinye kwakukufa. Sinye sato kwakungulowesifazane, lelesinye kwakunguLendvodza. Futsi kuphila lokufika ngewesifazane kuyafa, kodwa kuPhila lokufika ngeNdvodza kuyaphila. Jesu watsi, “NgiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini.” INgelosi...EmaSerafi agadza leSihlahla sekuPhila, lokwakuSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini, futsi caphelani, kutsi bebangeke baSidle ngaphandle kwekuBuyisana, nekuBuyisana kwakufanele kwentiwe, futsi-ke bebangadla Sinkhwa sekuPhila.

¹⁴⁷ Kwakukhona lesoSihlahla lesiphelele, satsela sitselo lesiphelele, Davide waSibona eTihlabelweni wase utsi, “Kunjengesihlahla sime ngasemifuleni yemanti.” Impela. Imifula, leminengi yayo yemanti manye; tiphwiwo letinengi,

uMoya lofanako. Futsi Watsela sonkhe sitselo ngalokuphelele, kwase kutsi-ke, emaRoma aMjuba, aMlengisa esihlahleni lesentiwe ngumuntu. Kodvwa ngesikhatsi Abuya, Wagcoba, ngelusuku lwePhentekhosti, Wagcoba ini na? Sihlahla seMlobokati ngeMoya waKhe lucobo kuleso Sihlahla kutsela sitselo lesifanako.

¹⁴⁸ Sivela eminyakeni lengemakhulu lamatsatfu ekucala, sikhula kahle. Yase-ke inhlango ingena kuSo, nelibandla leRoma leyiKhatolika, namuhla, kwaba liBandla lekucala lePhentekhostali. Noma ngubani lowati umlandvo welibandla uyakwati loko. Ngisandza kwendlula kuko konkhe: *Bobabe Bangaphambi kweNayisiya*, ne*Mkhandlu waseNayisiya*, u*Mkhandlu waseNayisiya waseTempe*, yaHislop yema *Bhabhiloni Lamabili*, INcwadzi *yalabaFela lukholo yaFuxe*, o, imiNyaka *yaseKucaleni* yaPember, konkhe loko, ngikutsetse konkhe, nelibandla leRoma leyiKhatolika kwakuyiPhentekhosti yekucala.

¹⁴⁹ Papa wemaRoma eKhatolika usandza kutsi, “Onkhe emabandla, ayabuya manje lapho emabandla acala khona, eRoma.” Ngifuna lesinye sifundziswa lesikhulu, siyazi wetenkholo lotsite, somlandvo lotsite kutsi angitjele kutsi liBandla licala eRoma, noma, angikhombise. Ngitobuyela emuva naye lapho liBandla licala khona, Licala eJerusalema, ngelusuku lwePhentekhosti.

¹⁵⁰ Manje, ngitovuma kutsi libandla laseKhatolika, libandla *lelihlelo* licala eRoma. Emahlelo acala eRoma, futsi ngulapho la abuyela khona emuva, lomake lomdzala loyingwadla, nemadvodzakati akhe, kuliciniso, utobuyela emuva lapho.

¹⁵¹ Kodvwa liBandla lasekucaleni licala eJerusalema, A.D. 33, ngelusuku lwePhentekhosti. Ngulapho lasifanele sibuyele khona emuva, ngitama kubuyela lapho. Kodvwa niyabona loyomnyakato wemphikukhristu, utama kwenta loyomphikukhristu, ngesikhatsi uMoya sibili waNkulunkulu utama kubabuyisela ekukholweni kwasekucaleni futsi? Bukani lapho, “Loko sibotfo lesikushiyile, inkhasa iyakudla; naloko inkhasa lekushiyile inkumbi ikudlile,” kuchubeka kwehle, kwehle kute kufike esicwini. Joweli wakubona, kodvwa watsi, “Ngiyobuyisela, isho iNkhosi, yonkhe leminyaka ledliwe.”

¹⁵² Manje, kwakutsi akube yiminyaka leyinkhulungwane lapho, kwakungekho lutfo ngaphandle kweSicu. Kodvwa ungeke... Ngoba kuPhila kwaleso Sihlahla kumiselwe ngaphambili kuveta Sihlahla, naku kwenyuka Luther, Sacala kukhula. Wentani na? Wahlela. UMlimi watsena emagala. Wenyukela kuMethodisti. Wentani na? Wahlela, njengamake nje. Watsena emagala. Wenyukela kumaPhentekhostali, lente intfo lefanako, liyahlela. Nkulunkulu utsena emagala.

153 Kodvwa loko kuPhila enhlitiyweni yalesoSihlahla kutofanele kuphile, Nkulunkulu watsi, “Ngiyobuyisela,” ngoba kuKhanya kwakusihlwa ku—kufanele kuvutfwe. Emkhatsini nalesoSihlahla kume inhlitiyo yaNkulunkulu, leso Sihlahla seMlobokati kulangabetana ne—ne—neSihlahla seMyeni, njengoba kwakunjalo nje ensimini yase-Edeni ekucaleni, leSihlahla, tiHlahla tekuphila letimbili. Tsatsa Adamu na-Eva njenge—njengesitfunti setihlahla letimbili empeleni letime lapho, kuPhila nekufa.

154 Futsi ngulapho la kuya khona namuhla. O, batsite kudideka kancanyana, abati kutsi batokwentanjani ngako. Uma beva liCilongo likhala, abati kutsi batoya ngakuphi, batsi, “Yebo-ke, a—a—angati.” Kuyadzabukisa, kuyahawukisa. Kunjalo.

155 Emabandla elusuku lwaKhe, awawati loMsindvo. Bukani kutsi emabandla bekenteni: Bese bagucuke bababafundisi, labafundzile, labakhaliphile, labahlakaniphe, futsi bekatsetse yonkhe imiyalo yaNkulunkulu futsi wenta emasiko ngayo. Jesu watsi, “Nitsatsa imiyalo yaNkulunkulu futsi niyente ingabi namsebenti ngemasiko enu.”

156 Bebangwele, emadvodza lalungile, bebangeke babeke umuno emphilweni yinye, bekagcotjwa ngematje uma ente intfo lengakalungi; bokhokho wabokho-wakhokho-wakhokho-wakhokho-mkhulu kwakubaphristi. Kodvwa Jesu watsi, “Nine nibakababe wenu develi.” Futsi ngesikhatsi Jesu efika futsi wakhalisa liCilongo laMesiya, bebangaKwati, Kwakungumsindvo longacondzakali, bebangati kutsi bakholwe ini.

157 Ngikholweni, yintfo lefanako futsi, kutiphindzile. LiVangeli livakala ekuhlantekeni kweLivi laLo, nangekutibonakalisa kwaLo, futsi noma kunjalo abaLitfoli. Abakhoni kuKucondza, abakacecshwa kuloyoMsindvo weliBhayibheli. Bacecshelwe kusivumokholo lesitsite selihlelo esikhundleni semsindvo weliBhayibheli, ngako-ke, uma liBhayibheli liLivakalisa, abati kutsi ukhuluma ngani. Kunjalo. “Uma licilongo likhala ngemsindvo longacondzakali, ngubani lowatiko kutsi akatilungiselele kanjani na?” Bantfu bayachubeka nje, baphile njengalomunye nje, kodvwa uma kuphela bebangawubona uMsindvo: Nkulunkulu ahamba!

158 Ngingena eNdiya, lapha esikhatsini lesitsite lesendlulile, Billy nami, ngesikhatsi siyongena eNdiya, lapho sasinemhlangano wetfu lomkhulu kunayo yonkhe lesake saba nayo, bewuseBombay, lomkhulu kunayo yonkhe, futsi ngiyacabanga bekukhona, angati, bekukhona cishe tinkhulungwane letilikhulu, bantfu labatinkhulungwane letingemakhulu lamabili bemukela Khristu ngesikhatsi sinye. Sasingati kutsi singabalawula kanjani, njengoba emakhilomitha nje etandla letimnyama tiphakeme, bemukela

Khristu ngesikhatsi indvodza leyimphumphutse ngalokuphelele ngembili yemukela kubona kwayo, iphiliswa ngalokuphelele. Futsi nabo-ke lapho.

¹⁵⁹ Kodvwa ngoba akukho mabandla lebekangabambisana nako, khona-ke entani na? Ngesikhatsi ba—ba—ba—abawucondzanga kahle uMsindvo weliVangeli! Ngesikhatsi loyombhishobhi wemaMethodisti ema lapho, futsi watsi kimi, watsi, “Mnumzane, siyakukholwa kutsi uyindvodza lehloniphekile, asivumelani nawe. Uneligama lelihle, siyakuhlonipha. Kodvwa kukusita ngetimali . . .”

¹⁶⁰ Ngatsi, “Mnumzane, umuntfu lotsite utofanele atsatse lapho. Nangu umphatsi-dolobha eme lapha, lowangitjela kutsi kukhona lokungenani, kutoba lokungenani bantfu labatinkhulungwane letingemakhulu lasihlanu kulombutsano.” Ngatsi, “Kutobakhona intfo leyentekako. Wotani ningene futsi nitfole labobantfu, nibahole kutsi bati Khristu, uma kuphela kungeNcwadzi.”

¹⁶¹ Kodvwa niyabona, liCilongo lakhaliselwa bona, kodvwa ba . . . Kwakungumsindvo longacondzakali kubo. Bebangati, bebangelati leloCilongo leliVangeli, niyabona. Bebalati kuphela licilongo labo lemsimeto, licilongo labo lebufundisi, nguloko kuphela lelebakwati, futsi labalahlekela. Futsi bayokubhadalela ngeluSuku lekwaHlulelwa. Kunjalo impela.

¹⁶² Jesu wabetsa liCilongo laKhe, Wabakhombisa ngetibonakaliso taKhe netimanga kutsi BekanguMesiya. Yebo, mnumzane. Lisotja lelingumKhristu liceceshelwe kuva Livi-uMsindvo weliVangeli, lisotja sibili lemaKhristu liceceshelwe kuLoko. Jesu watsi, “Timvu taMi tiyalati liPhimbo laMi.” Yini liPhimbo? Jesu uLivi, “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu.” Khona-ke imvu mbamba yaNkulunkulu iyaliva liPhimbo leLivi. “Timvu *taMi* tiyaliva liPhimbo *laMi*. Futsi umfokati atimlandzeli.” Niyakutfole?

¹⁶³ Tivumokholo nemibhedesho, nakanjalonjalo, kujovelwe kuLo. Bangeke bakulandzele loko, bafanele balive Livi lelimsulwa, futsi baLibone libonakaliswa. Bukisisani kancanyana nje lapha eVangelini emizuzwini lembalwa, nibone kutsi ngilo yini noma cha. Befika ekutseni: “Timvu taMi tiyaliva liPhimbo laMi.”

¹⁶⁴ Bukani, wonkhe Israyeli, emashumini etinkhulungwane lelebakhona ngaletotinsuku, cishe tigidzi letine, futsi kwakukhona likhulu nemashumi lamabili laliva liPhimbo laKhe, etigidzini letine. Uma luhlwitfo belungafika kulobusuku, bekungetfusa uma benginanitjela kutsi ngicabanga kutsi bekungentekani. Liciniso.

¹⁶⁵ Kunencumbi, njengoba ngishito kumnaketfu manje ekuseni, kuningi *lokutsiwa* buKhristu lobuchakaze umhlaba wonkhe,

ngumgcwalisi kuphela engadzeni lokhomba eSitfombeni lesibatiwe. LeSitfombe lesibatiwe yintfo yekubuka kuyo, Khristu unguloyoMfanekiso. Kunjalo. NeliBandla lelitelwe kabusha leliciniso nguloko Latokutsatsa naYe, konkhe lokunye kwalo kungumgcwalisi. Kunjalo.

¹⁶⁶ Manje, libandla belingaMati. Ngani na? Ngoba bebanga... bebaceceshelwe liphimbo letinchubo tebufundisi talolosuku. Kwakuliphimbo lelingacondzakali. Bebangati kutsi benteni ngesikhatsi Jesu aphumela lapho futsi washo tintfo tingakenteki, futsi waprofetha tintfo, kepha noko umBhalo wabo lucobo ubatjela kutsi uma Efika nguloko Lebekatokwenta.

¹⁶⁷ Kodvwa bebente emasiko ngaKo, futsi batsi, “Yebo-ke, Mesiya uyoba ngu *s'bani-bani*. Manje, Dkt. *S'bani-bani* naRabi *S'bani-bani* watsi, ‘*S'bani-bani*.’” Niyabona, kutsatsa livi lemuntfu, alicondzakali, kodvwa Livi laNkulunkulu liliciniso mbamba.

¹⁶⁸ Nkulunkulu washo ngaMosi, umprofethi waKhe, neLivi sonkhe sikhatsi lita kumprofethi, futsi watsi Uyoba ngumprofethi lonjengaye, futsi bebafuna loko. Nalabo lebebalifuna balemukela. Niyabona na? “Timvu taMi tiyalati liPhimbo laMi.”

¹⁶⁹ Kodvwa namuhla... Letotinsuku kwakuceceshiwe, emadvodza elibandla lafundzile etinsuku taKhe bekangawati uMsindvo. Bebangemadvodza lalungile, bewungeke ubeke sandla sakho etikwabo. Bewungeke utsi baphingile, bacambe emanga, beba, bente *loku*. Cha, mnumzane. Bewungeke utsi bebangakakhaliphi, bebakhaliphe kakhulu, ngebucili nje ngako konkhe lebebangaba ngiko.

¹⁷⁰ Kodvwa abawatanga loMsindvo, futsi abatanga kutsi benteni. Bebahungatsekile. O, ngingenta kanjani... Ngibamba lokutsite nje, ngingatsandza kubachumisa. Ukhuluma ngekukhungatseka! Yebo, bahungatsekile, bebangati kutsi batokwentanjani. Babone intfo letsite yenteka, futsi bebati kutsi bebafanele baphendvule kubantfu babo, futsi esikhundleni sekutsatsa liVangeli futsi baLifunisise, ngesikhatsi Ema lapho futsi abona imicabango yabo, futsi U...batsi, bebatotjela bantfu babo kutsi BekanguBhelzebule. Bavele bakulahla base batsi, “O, kwadeveli.”

¹⁷¹ NaJesu wagucuka, watsi, “Ngiyanitsetselela ngaloko, kodvwa ngalelinye lilanga Moya loNgcwele uyeta kutokwenta intfo lefanako, nelivi linye lelimelene naYe aliyuze litsetselelwe.”

¹⁷² Lokungacondzakali, nalokucondzakalako: Uma kukhona lokuvakalako, lokungacondzakali kudidekile, futsi uma lokungacondzakali kuvakala, lokucondzakalako kuyadideka aze abone lapho a... lokubetsako. Yebo. Umuntfu lowatiko kutsi ume kuphi, angakuva loku...eve umsindvo longacondzakali,

kodvwa angeke awulalele, futsi kunjalo, “Umfokati ngeke timlandzele.”

¹⁷³ Kulungile. Kwentekeni na? Yini leyabenta ngaleyondlela na? Bakwenta ini na? Bakwenta kanjani? Baliphika Livi. Futsi uma uphika Livi, yinye kuphela intfo yekwakhela etikwayo, futsi leyo yinchubo yetemfundvo. Uma liCiniso liphikwa, imfundvo iyemukelwa. Kunjalo impela. Batsatsa imfundvo; intfo lefanako namuhla.

¹⁷⁴ Bukani emabandla etfu emaPhentekhostali, bazalwane. Manje, singavele nje sivule emehlo etfu futsi sibhekane neliciniso. Emabandla etfu akusiko loko lebekavamise kuba ngiko. Manje, emabandla enu abafowethu. Ngi... Alungile, ngiyawatsandza. Kungalesizatfu nginawo. Kube bengingakholelwa kuwo, impela bengingeke ngibe ngalapha ngisho lelengikushoko. Ngiyawatsandza. Kodvwa kwentekeni na? Esikhundleni saletto tentakalo lebesivamise kuba nato naNkulunkulu, sitfumela bantfwana betfu ngalapha esikolweni ndzawanatsite, futsi sitfole iPh.D. ne LL.D., futsi simletse ekhaya, akati lutfo ngaNkulunkulu kuneli-Hothenthothi lati ngebusuku baseGibhithe. Kunjalo.

¹⁷⁵ Sitsatsa bantfwana betfu baye...kuboSontfo sikolwa. Nkulunkulu ute batukulu, Nkulunkulu unemadvodzana. Kunjalo. Kodvwa siyabangenisa, sitsi, “Yebo-ke, bayiPhentekhostali ngoba unina bekayiPhentekhosti futsi wabakhulisa ngePhentekhostali.” Loko akubenti babe ngemaPhentekhostali.

¹⁷⁶ Nkulunkulu ute batukulu, Unemadvodzana nemadvodzakati kuphela, hhayi batukulu labangemadvokati nebatukulu labangemadvodzana. Unemadvodzana nemadvodzakati kuphela. Loyo Ricky lomncane utofanele abhadale linani lelifanako namkhulu lalikhokha, ente intfo lefanako namkhulu lebeanayo, tfole sentakalo lesifanako nagogo bekanaso, uma angakwenti, ulahlekile.

¹⁷⁷ Ungajikisani inhloko yakho kutsi ubuke emuva, chubeka uhambe. Ungabuki live, naletinye taletintfo leti letiyifashini, naletinye taletandla letigeweletintfo tebhulelo labatikhiphako. Sonkhe sinelicala. Kunjalo, aniwati lowoMsindvo lotsite. Semukela imibhedesho lemincane futsi siyigcine.

¹⁷⁸ Jesu, ngesikhatsi Efika, Akatfolanga ngisho namunye wabo. Watsatsa badwebi, umuntfu lobekangati lutfo Lebekangakhombisa lutfo ngabo. Yebo, mnumzane. KuThimothi wekuCala sahluko se 14, Ngiyacolisa, Thimothi wekuCala sahluko 4, kuyasho kutsi etinsukwini tekugcina, Moya loyiNgeweletintfo uyakhuluma, kutsi kuyobakhona umcabango wekhlakanipha weliBandla. Kunjalo.

¹⁷⁹ Thimothi wekuCala sahluko 4 watsi, “Yati loku: Moya loyiNgeweletintfo ukhuluma loko etinsukwini tekugcina,” loko

nguletinsuku leti, niyabona, “bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kunekutsandza Nkulunkulu, labephula tivumelwano,” (Kwakuvamise kuba lihlozo kutsi—kutsi besifazane bayogeza nemadvodza, manje kudvume kakhulu; bayiPhentekhostali, impela, niyabona. Kulungile.) “labephula tivumelwano, bakhapheli, labangeneliseki, nalabatondza labo labalungile.”

Wena utsi, “Mnaketfu Branham, lelo likhomanisi.”

¹⁸⁰ Lawo kwakungemalunga elibandla. Bukisisani kutsi watsini lokulandzelako: “Banesimo sekumesaba nkulunkulu,” loko kwakungemaPhentekhostali, angamemeta, agcume aye etulu naphansi, akhulume ngetilimi, aphungule tinwele, agcoke timphahla letingakahlonipheki, bashumayeli bendlula futsi bafake bantfu ebandleni, emadikhoni nefafati labane noma labasihlanu, nanoma yini lenye. Imali nje nengubo, nekutsandvwa bantfu, tfolo lokuncono kunako konkhe lokukhona edolobheni, inhlango yelidolobha.

¹⁸¹ Lokuncono kunako konkhe edolobheni, ngaletinye tikhatsi, kusenzaweni yetidzakwa, uma kunguNkulunkulu, lomunye wesifazane lonenhliyo letsembekile noma wesilisa lofuna kukhonta Nkulunkulu. Bukani esikhatsini seliBhayibheli, labanye balabo labendlula bonkhe labeta kwakunguMariya Magdalena, kuloyo Lakhapha kuye emadimoni lasikhombisa, nakanjalonjalo. Sicala kuba ngulabatinaka kakhulu, nekutikhukhumeta.

¹⁸² Kungalesosizatfu silahlekelwa, ngoba sitsatsa bafana betfu futsi sibafundzisa imfundvo, esikhundleni semigomo yeliBhayibheli, nensindziso yaNkulunkulu, nemandla aMoya loNgcwele. Kungalesosizatfu kulemvuselelo lenkhulu, senteni na? I-Assemblies ichobosele licembu lelikhulukati, njenga-Oral Roberts; lelelinye, iChurch of God; Billy Graham, emaBaptisti, nakanjalonjalo, tinkhulungwane netinkhulungwane. Kodvwa liphi leloBandla Khristu lakhuluma ngalo na? Aphi lawomandla lamakhulu aNkulunkulu Lawetsembisa na?

¹⁸³ Kukholwa lokume emnceleni. Israyeli bekasehlane iminyaka lengemashumi lamane, ahambahamba, ajikeleta netibusiso taNkulunkulu, kodvwa mnaketfu, ngale eveni lesetsembiso wabeka kugcwala kwetibusiso taNkulunkulu entela bona. Futsi namuhla siyahamba situngeleta siphindze situngelete singcingce ndzawonye, kanjalo, nemandla aNkulunkulu alungele kusingenisa, natsi, kodvwa sentani na? Kuhlanyela imbewu yetihlakaniphi, tinkhulumo tetihlakaniphi, atisenayo imihlangano yemikhuleko busuku bonkhe, kufanele kusheshiswe futsi kuhanjwe. Bucotfo sebhumbile. Tiphi letotintfo na? Bese nivumela Nkulunkulu avuse lokutsite, beseke bayakugecka, liBandla laNkulunkulu lophilako. Kucabange nje. Umsindvo longacondzakali, abawati. Impela. Kulungile.

184 Wakhuluma ngaloku, lalelani kutsi Watsini, naye, kuThimothi wesiBili, Watsi, “Laba kungaba ngibo labo labatohamba basuke endlini baye endlini, futsi bahole besifazane labatiwula, baholwa tinkhanuko letimihibahiba. Bangafundzi, bangeke bakhone kufika elwatini lweliciniso, basindvwa sono, inkhanuko.” Ngifuna kulingisa lesinye sihlabani sabhayisikobho, lolunye luhlelo lwamabonakudze nihlala ekhaya ningayi emhlanganweni wemkhuleko kutsi ubukele, wenta loko kube sibonelo sakhohlo.

185 Ihhafu yebantfwanyana inganitjela lokunengi ngaDavy Crockett kunaloko labangakwenta ngaJesu Khristu. Yehla ngelidolobha, ungatsenga noma yini kuDavy Crockett, kodvwa kulukhuni kuva liGama laJesu Khristu lishiwo. O, kulihlazo!

186 Ngiyati nicabanga kutsi ngiyahlanya, kodvwa ngalamanye alamalanga lawa eNkantolo yekwaHlulelwa, ngesikhatsi sengime lapho eceleni kwakho, utotfolo lokwehlukile. Manje ngiso sikhatsi, ungalindzi kuze kube lapho, kuyobe sekwephuteke kakhulu. Kwehlulele ngeLivi, ubone kutsi kucinisile yini. Khona-ke utokwati.

187 Kuhlakanipha, bangeke bafune umuntfu kutsi asukume impela futsi advonse umBhalo futsi akukhombise, bafuna umuntfu loceceshelwe kukugega. Abafuni kukwati loko. O, abakhoni nje kukumela loko.

188 Tindhanti nemalofu kukahle, kodvwa... Jesu wente intfo lefanako. Umprofethi lomangalisa kanje pho! UmProfethi lomncane waseGalile bekaphilisa labagulako, futsi BekanguMuntfu lomkhulu, kodvwa ngalelinye lilanga Wahhlala phansi, wacala kutsela liciniso kubo. Lonkhe licembu lenyuka futsi laMshiya, ngisho nalabangemashumi lasikhombisa labahamba, futsi Wajika kulabalishumi nakubili wase utsi, “Nani nifuna kuhamba yini?”

189 Kungalesosikhatsi la Phetro enta khona lawomavi lagcamile, futsi watsi, “Nkhosi, singayaphi na?” Impela. Wase-ke Ucala kulelo-awa (Kuphela nje uma Aphilisa labagulako, bekukuhle, kodvwa ngesikhatsi Ahamba kuyophatamisa imphilo yabo yemuntfu ngamunye, khona-ke loko kusho intfo leyehlukile.), kusuka khona lapho iNkonzo yaKhe icala kufiphala, ichubekela ngco esiphambanweni. Futsi yonkhe inceku yaNkulunkulu yeliciniso iyolandzela sibonelo lesifanako, impela. Bantfu ufuna kubhambadza futsi kudlalwe naye, kodvwa uma sekuta ecinisweni, abalifuni. Manje, khumbulani, lawa ngemathayiphu laya emhlabeni jikelele. Niyabona na? Kulungile.

190 Imfundvo, ngingasho loku, kutsi imfundvo ibe nguletinye yetintfo leticalekiswe kakhulu leyake yemukelwa liVangeli. Futsi namuhla imfundvo iyadzingeka. Kunjalo. Ufanele ube nayo. Bukani bantfwana bakaKhayini, ekucaleni, Bantfwana baKhayini bebahlakaniphile, bososayensi, futsi ba... futsi—

futsi bakwati kucocodza insimbi, bakha takhiwo, kanjalonjalo, bebabososayensi. Kodvwa bantfwana bakaSethi bebatfobile belusi betimvu nakanjalonjalo. Kunjalo.

¹⁹¹ Jesu watsi bantfwana bemhlaba, bebusuku, bakhaliphe kakhulu, bakhaliphe kakhulu kunebantfwana bemini, Jesu washo njalo, kepha noko, sibeka lokunengi etikwaleso sihlakaniphi. Lenye indvodza ingatsi “A-men” kahle nje, lenye indvodza lehhule tinwele teHollywood, noma *lenye intfo letsite*, “Ukhuluma kahle kakhulu,” kugeza ndzawonye kwebulili lobehlukene, kuphuma, futsi ube nayo yonkhe intfo, emaphathi ema-bhankho ebandleni, nemaphathi lamancane enhlalahle netintfo, futsi uyovotela ngisho loko kutsi ube ngumelusi wakho.

¹⁹² Pawula watsi Bekafuna behlukani. Nkulunkulu watjela Pawula, “Ngehlukaniseleni Pawula naBarnaba.” Namuhla bafuna bahlanganisi, abachubeke nanoma yini labafuna kuyenta, kodvwa Nkulunkulu ufuna behlukani. Kunjalo. Akusilula kukwenta, kodvwa noko, kugwalisa loko Nkulunkulu lakudzingako.

¹⁹³ Timvu ticeceshelwe kulandzela liPhimbo lemelusi, neliPhimbo lemelusi liLivi. Namuhla imfundvo yinkhulu kakhulu, ifanele. Lenye yema-assemblies yetfu lenkhulu, lelinye lemahlelo etfu lamakhulu kunawo onkhe ebantfu beFull Gospel, ngiyatjelwa, utofanele atsatsa sitfunywa senkholo futsi ammise embikwadokotela wetifo tengcondvo kutfole kutsi ngabe ukahle yini engcondweni kuya emasimini noma cha. Lihlazo lelinje pho!

¹⁹⁴ Namuhla ufanele ube neticu letitsi atibe tine ekolishi, noma, ticu letimbili ngaphambi kwekutsi bakugcobe ngisho kutsi ushumayele liVangeli. Kunitsatsa iminyaka lelishumi ngeluhlobo lolutsite lwesicu. Nkulunkulu wente lokunengi etinsukwini letilishumi kunaloko labangakwenta, namuhla, eminyakeni lelishumi. Kunjalo. Emadvodza lebekangakwati ngisho kubhala ligama lawo lucobo! Akazange abatjele kutsi baye esikolweni. U . . .

¹⁹⁵ Ngesikhatsi (ngikholwa kutsi kwakunguHudson Taylor, sitfunywa senkholo lesikhulu eShayina.), kwakunemfana loliShayina lowasindziswa, futsi wenyuka, watsi, “Mnumz. Taylor, ngitotitfolaphi Ticu tami tebuCiko na? Mingakhi iminyaka letotsatsa *loku*? Mingakhi iminyaka leyoyitsatsa, kutfole ticu tami tebudokotela?”

UMnumz. Taylor watsi, “Hamba manje, ungalindzi lize likhandlela lishe hhafu.”

¹⁹⁶ Nguloko lengikushoko namuhla. Lesikudzingako namuhla ngemadvodza lanelwati lowatiko kutsi Nkulunkulu uchaza kutsini, futsi atsatsa lwati lwaNkulunkulu ngeliBhayibheli

laNkulunkulu, futsi ashumayela Livi laNkulunkulu, abenetibonakaliso taNkulunkulu, nesicinisekiso saNkulunkulu.

¹⁹⁷ Uma ungawati emabhontjisi e. . . emabhontjisi lagayingiwe elikhofi, shumayela nomakanjani. Yinye intfo loyatiko: Uma likhandlela lakho lokhelwe kulo, hamba utjele umuntfu kutsi lokhelwe kanjani, mhlawumbe labo litotfola kokhelwa nalo, bakhanyise kulelakho. Nguloko lesikudzingako namuhla. Impela kunjalo. Sinabodokotela betekusebenta kwengcondvo, netintfo letinengi kakhulu lesifanele sitente elayinini lemfundvo. Yebo, mnumzane.

¹⁹⁸ Nkulunkulu wenta letimbili, tivumelwano letintsatfu. Sivumelwano sekucala Lasenta, Lasenta na-Adamu, wasephula. Sivumelwano sesibili kwakusivumelwano saNowa, sephulwa. Ngesikhatsi Nkulunkulu enta sivumelwano saKhe na-Abrahama, Akazange atsi, “Uma uyokwenta tintfo *letitsite*, Ngitokwenta tintfo *letitsite*.” Watsi, “Nginaso!” Sivumelwano lesingenambandzela, Nkulunkulu atimisele kusindzisa umuntfu. Akukho sibonakaliso lesingacondzakali ngaloko. “Abrahama, Ngikusindzisile neNtalo yakho emvakwakho, futsi Ngitofunga Mine lucobo kutsi Ngitokwenta.” Amen. Akukho lokungacondzakali ngaloko. “Ngikwentile, sengivele ngikwentile.” Niyabona, umuntfu ubolile kwekucala nje, noma yini layentako ibolile, noma yini layentako.

¹⁹⁹ Umnaketfu emuva lapha ebandleni, ngihlangene naye ngalokunye kusa, imoto yakhe, sobabili sitsenge emaFord lamasha, futsi uma sehla, ngani, yami yahamba kabi, yakhe yahamba kabi, Billy watsenga iShevu lensha futsi yahamba kabi, ngase ngitsi, “Noma yini umuntfu layentako iyabola. Yinye kuphela Intfo lengaboli, lowo nguKhristu.” Amen. Uphila ingunaphakadze.

²⁰⁰ Nowa wephula sivumelwano sakhe, noma, sivumelwano saNowa sephulwa, sivumelwano sa-Adamu sephulwa, noma yini Nkulunkulu layentako ngemuntfu. Kodvwa Nkulunkulu bekatimisele, futsi bekatosindzisa umuntfu, ngoba Bekamati ngaphambili umuntfu. Futsi Bekatimisele kumsindzisa, ngako Wasindzisa umuntfu ngesivumelwano lesingenambandzela. Amen. Akukho lokungacondzakali ngako, Watsi, “Ngitokwenta.” Kungemusa wonkhe, futsi akunambandzela, lokukwenta ngemusa. Hhayi kutsi, “Uma nitokwenta, Ngitokwenta.” O, ngijabula kanjani ngaloko! Hhayi loko lengingiko, kodvwa loko Lebekangiko. Amen.

²⁰¹ Abrahama, ngesikhatsi eva lesosivumelwano, bekajabule kakhulu futsi ajabule kakhulu, ngisho ayindvodza lendzala, futsi Nkulunkulu wantjela kutsi beketo loluswane neluswane ngaSara. Kwendlula iminyaka, futsi bekete loluswane, kodvwa wachubeka atsi, “Sitoba nalo noma kanjani.”

“Wati kanjani na?”

202 “Nkulunkulu washo njalo.” Akukho lokungacondzakali ngaloko. “Sitoba nako noma kanjani, Nkulunkulu washo njalo, loko kuyakucatulula.” Nkulunkulu washo njalo, akukho lutfo lolungacondzakali ngako.

203 Nowa, uMlayeto wakhe ngalolosuku awuhlangananga nemfundvo yelibandla. Niyakhumbula kutsi bebahlakaniphe kakhudlwana ngalesosikhatsi, sebanjalo namanje. Bebakwati kwakha sivivane nelibhubezi lelinenhloko yemuntfu ngelitje, bebangeke bakwente loko manje, asinalutfo lwekutiphakamisela etulu lapho, letotimbokodvo letinkhulu. Kungiko. Bebakhona kwenta sidvumbu lesomisiwe kute silondvoloteke ngalolosuku, noma bagcobise umtimba kuwenta ugcineke emakhulu ngemakhulu eminyaka ubukeka uwemvelo, silahlekelwe ngulobo buciko. Bebanembala lesingenawo namuhla. Bebakhaliphe kakhulu ngalesosikhatsi, kunaloku lesingiko manje.

Ucabangani ngendvodza lendzala iphumela lapho futsi itsi, “Yebo-ke, tilungiseleleni, ngitokwakha umkhumbi ngephandle lapha ngoba litokuna?”

204 Bososayensi bebadubula etulu e...irada enyetini nasemuva nasembili, watsi, “Akusesiyo lenye...ngabe ikhona mvula emkhatsini walapha nalaphaya. Ivelaphi na?”

205 NjengaloyomRussia emkhondvweni ngalelinye lilanga, watsi, “Ngatungeleta umhlaba kalishumi nesikhombisa, Kute Nkulunkulu lengimbonile, kanjalo kute Moya loNgcwele, noma kute tingelosi.” Kungati, nguloko kuphela. Nkulunkulu uvele nje ahlale futsi abahleke.

206 Ngani, uMlayeto waNowa awuhlangabetananga neticu tesayensi, kodvwa Nowa watsi, “Litokuna,” nomakanjani, ngoba Nkulunkulu ushito njalo. Yebo, mnumzane. Kute umsindvo longacondzakali ngako. “Litokuna.”

207 Mosi bekangabatwa, loyomprofethi lobalekako emuva ngephandle lapho ngemuva kwelugwadvule, bekangati kutsi utokwentanjeni. O, bekakhatsateke ngako konkhe. Watsi, “Nkhosi, angikwati kukhuluma, ngiyangingita, a—angikwati kukwenta, angikwati kwehlela lapho.”

208 Kodvwa ngesikhatsi Nkulunkulu atsi, “Ngiyoba nawe,” Amen. Akukho msindvo longacondzakali ngaloko. “Ngiyoba nawe.” Amen. Loko kwakucatulula. Mosi bekasandleleni yakhe, akukho lutfo lolungacondzakali ngaloko.

209 Davide, ngesikhatsi ema lapho eceleni kwaGoliyadi, ambuka, futsi wasibona lesosicuku semasotja latichwe, afanele kuba yimphi yaNkulunkulu, eme lapho, emagwala, akhweshela emuva, Davide watsi, “LoNkulunkulu lowanikela libhubesi esandleni sami, futsi ngabulala lelibhele, loyoNkulunkulu lofanako utokhulula loyomFilisti longakasoki esandleni sami.” Manje, hhayi kutsi, “Ngiyetsemba Uyakwenta. Mhlawumbe

Utokwenta.” Watsi, “Utokwenta.” Akukho lokungacondzakali ngaloko.

²¹⁰ KuneMsindvo locondzakalako, naloyoMsindvo lotsite uliPhimbo laNkulunkulu. Haleluya! Akukho lutfo lolungacondzakali ngaloko. Davide watsi, “Utokwenta.”

²¹¹ Johane bekaciniseke kakhulu, ngephandle lapho kulelohlane, kutsi bekatobona Jesu Khristu, bekaciniseke kakhulu kutsi bekatombona, watsi, “Ume emkhatsini wenu manje, futsi aniMati.” Bekacinisekile. Hhayi kutsi, “Ngiyetsembe kutsi Ungephandle lapho. Mhlawumbe Utofika ngesikhatsi ngisaphila.”

²¹² Johane bekaneMlayeto lovela ngco kuNkulunkulu. Akayanga esikolweni kuyofundza noma yini, waya ehlane ngemadvolu akhe. UMLayeto wakhe wawubaluleke kakhulu kutsatsa umcondvo wesikolwa lotsite. Ngako wahamba waze watfolu Nkulunkulu, futsi Nkulunkulu wamtjela, watsi, “EtikwaLoyo loyobona uMoya wehlela kuye, futsi uhlale etikwakhe, Uyobhabhatisa ngaMoya loNgwele nangeMlilo.”

²¹³ Johane bekacinisekile ngako. Ngako bekaciniseke kakhulu kutsi watsi, “Ume emkhatsini wenu manje, Loyo leningamati.” Amen. Bekalapho, kodvwa Bekasengakatibonakalisi Yena lucobo noko.

²¹⁴ Bengingatsandza kanjani kusho intfo letsite khona lapha! Amen. Ngikholwa kutsi Ulapha, kodvwa Usengakatibonakalisi Yena lucobo noko. Ngikholwa kutsi Khristu ulapha, ngiyakholelwa esimeni saMoya loNgwele, Ukhona lapha manje ekugcwaleni kwemandla aKhe kwenta noma yini lesiMcela kutsi ayente; Washo njalo. Kodvwa uma Atibonakalisa Yena lucobo, khumbulani, Uyobonakala ngaphambi kwekutsi Abuye. Kodvwa sitoMbona efika ngalolunye lwaletinsuku leti, lowo lokhatimulako lebesimbukile. Yebo. Amen.

²¹⁵ Jesu bekacinisekile ngaloko Lakwentile. KuJohane loNgwele sahluko se 5, livesi le 19, Jesu watsi, “Ngicinisile, ngicinisile, Ngitsi kini, iNdvodzana ingeke yente lutfo ngekwaYo,” leyo yinyama Nkulunkulu layidala, iNdvodzana yaKhe luCobo. Niyakholwa kutsi BekayiNdvodzana yaNkulunkulu, layidala na? Impela, ya. Nkulunkulu watidalela Yena lucobo umtimba, litabernakeli, kutsi ahlale kulo, BekayiNdvodzana yaNkulunkulu, futsi Watsi, “iNdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona uYise akwenta, loko iNdvodzana iyakwenta kanjalo.” Khona-ke Bekacinisekile, ngoba Nkulunkulu bekaMkhombisa kutsi akenteni. Bekacinisekile ngaYe lucobo. O!

²¹⁶ Kutsi Eliya bekaciniseke kanjani! Waphumela lapho futsi waticoba letotinkunzi wase utibeka phansi nasetulu lapho, wabatjela, “Bitu nkulunkulu wakho, Bhali.” Watsi, “Chubeka, umbite sikhatsi lesidzanyana, mhlawumbe kukhona

lakucoshako, mhlawumbe useluhambeni lwekuyodweba ndzawanatsite, mhlawumbe ubenebulukhuni kuva nje kube kanye,” wehla wenyuka lapho. Ngani na? Batsi, “Ngoba, o, ungumuntfu wekukholwa.” Ungumuntfu, wabona umbono. Akukho muntfu lowenta noma yini ngaphandle kwekukubona kucala embonweni, Jesu akazange cobo lwaKhe, Watsi Akazange.

217 Kodwa watsini na? Ngesikhatsi asatebeke tonkhe ngephandle lapho, watsi, “Nkhosi, ngente loku ngekuyala kwaKho.” Amen. Bekacinisekile. Watsi, “Manje, Nkhosi, akwateke kutsi Wena unguNkulunkulu, futsi ngingumprofethi waKho.” NeMlilo waNkulunkulu ucala kwehla ngekwesiprofetho sakhe: “Akutsi loNkulunkulu lokhuluma ngeMlilo aphenzvule.” Akukho lokungacondzakali ngaloko, Bekati kutsi Bekentani.

218 Akutsi loNkulunkulu longuNkulunkulu akhulume njengaNkulunkulu. Akutsi loNkulunkulu lophendvula ngeMlilo abe nguNkulunkulu. Akutsi Nkulunkulu kusihlwa...Uma tinchubo tenu tincono kuneLivi, bese-ke ubavumela bakhulume futsi baphilise labagulako, futsi bahlole imicabango, futsi bente loko Nkulunkulu latsi Uyokwenta. Amen. Tinchubo tenu telihlelo tincono kuneLivi laNkulunkulu, khona-ke abakhulume. Asibabone bavusa libandla emibhedeshweni yabo yemaRoma, nakanjalonjalo, futsi bavete intfo letsite njengaJesu Khristu. Asibabone nemibhedesho bente Livi liphile futsi.

219 Bagega Livi ngemibhedesho yabo, sivumokholo sabo namuhla, ngoba bayesaba kuhlanguana nalenzaba, futsi bayakugega futsi babeke bantfu etikwesisekelo semfundvo yekuhlakanipha esikhundleni semandla ekuvuka kwaJesu Khristu, nekubonakaliswa kwebuNguye baKhe. Amen. Akukho lokungacondzakali ngaloko. Kutame. Impela kuliciniso. Yebo, mnumzane.

220 Jesu watsi, “Angenti lutfo aze Babe aNgikhombise.” Yebo, mnumzane. Jesu bekaciniseke kakhulu ngeNkonzo yaKhe Layisho, “Hlolani imiBhalo,” manje, umuntfu angeke akusho loko. “Hlolani imiBhalo; ngoba kuyo nicabanga kutsi ninekuPhila lokuPhakadze, futsi Ngiyo Lefakaza ngaMi.”

221 Ngalamany'emagama, “Anati yini kutsi NgiLivi na? futsi Ngilapha kutobonakalisa Livi leletsenjiswa na? loko Nkulunkulu latsembisa kutsi Mesiya uyokwenta, ngilapha kutokucinisa na?”

222 Kungani lelobandla lePhentekhostali linga, kusihlwa, ke? Yona kanye nje lemisebenti Nkulunkulu letsembisa liBandla kutsi liyente, sifanele sisukume sime ngetinyawo tetfu eGameni laJesu Khristu futsi sikwente.

223 Ngesikhatsi Eliya, umprofethi lomdzala, amelele Khristu, Elisha, umprofethi lomncane, wamlandzela ngesheya

kweJordani, uma abuya, bekanencenye lephindvwe kabili. NeliBandla lalandzela Khristu laya eKhalvari, nengubo yaKhristu yawela phansi nembhabhatiso waMoya loNgcwele. NaJesu watsi, “Letintfo leti leNgitentako nani nitawutenta; futsi ngisho nalemikhulu kunalona nitawuyenta,” leminengi, “ngoba Ngiya kuBabe waMi.” Amen.

224 Uphi Nkulunkulu waJesu Khristu? Uphi loNkulunkulu lowenta lesetsembiso lesi eBhayibhelini? Sidzinga labanye futsi bo-Elisha. Kunjalo. Sidzinga lamanye emakholwa ngako. Sidzinga emakholwa lamanengi ngeliciniso, ngoba kubekhona tivumokholo letinengi kakhulu letiphambatisako netintfo, ngu—ngumsindvo longacondzakali kubantfu.

225 Ngitama kunitjela, buyelani eBhayibhelini. Ningavumeli muntfu anitjele kutsi tinsuku temimangaliso selwendlulile. Ungavumeli noma ngubani akutjele kutsi Moya loNgcwele akafani nje njengoba Bekahlala anjalo. Ningavumeli muntfu anitjele kutsi Jesu Khristu akaphili, futsi khona lapha eBandleni laKhe kusihlwa, enta tintfo letifanako Latenta. Akukho lokungacondzakali ngako, Wakwetsembisa.

226 Kodvwa labantfu ngetebufundisi tabo baya ekupheleni, bacala kucabanga, “O, yebo-ke, niyati, lolo luhlobo lolutsite lwe...” njengoba benta nje ngaJesu. Batsi, “Yebo-ke, unguBhelzebule, ungumbhuli, develi.” Bhelzebule bekangumoya wadeveli. Batsi Bekenta loko njengembhuli, Bhelzebule. Futsi noma ngubani uyati kutsi kubhula ngudeveli. Impela kunjalo. Noma ngumuphi walabo labachumana nalabafile, nebemilingo lemnyama, netintfo, ngudeveli. Impela kunjalo. Ngudeveli atama kulingisela Khristu. Ngoba ukhona develi, lokhombisa kutsi ukhona Khristu; kuphela nje uma kukhona lokungalungi, kukhona lokulungile lokuphuma kuko. Amen. Kuphela nje uma sinembhuli, kukhombisa kutsi sinemprofethi sibili ndzawanatsite. Kunjalo. O, ngimbonga kanjani Nkulunkulu ngebuhle baKhe!

227 “Hlolani imiBhalo; kuYo nitsi ninekuPhila lokuPhakadze, futsi Ifakaza ngaMi.” Lalelani ini, futsi, Watsi, “Uma Ngingenti imisebenti yaBabe waMi, uma imisebenti yaMi ingavakali loyoMsindvo lotsite weliVangeli, khona-ke ningawukholwa.” Whuu! Beka... Akukho lokungacondzakali ngaloko. “Uma Ngingenti letintfo Nkulunkulu latsi Ngiyotenta, khona-ke ningaNgikholwa.” Akukho lutfo lolungacondzakali ngaloko.

228 “Utisho kutsi ulicembu lemBhalo,” Watsi, “futsi uma Ngingenti letintfo Nkulunkulu latishito... kutsi Ngiyotenta, khona-ke ningaNgikholwa. Uma imiBhalo ingatifakazi Yona ngaMi, yebo-ke, khona-ke ningaNgikholwa.” O, akukho lutfo lolungacondzakali ngaloko. Cha, impela. “Uma Ngingenti imisebenti, khona-ke ningaNgikholwa. Kodvwa uma Ngenta

imisebenti, khona-ke Ngikholweni.” Kukhona, impela, akukho msindvo longacondzakali, futsi, ngaloko.

²²⁹ Kantsi futsi, Washo loku, lalalani manje: “Nginemandla ekudzela kuphila kwaMi, futsi Nginemandla ekukuvusa futsi.” Amen. Akukho lutfo lolungacondzakali ngaloko, ngabe bekukhona na? Ngigega incumbi yemiBhalo ngenca yekuhamba kwesikhatsi. “Nginemandla ekudzela kuphila kwaMi, Nginemandla ekukuvusa futsi.”

²³⁰ Lalelani, Jesu watsi, liBhayibheli, Khristu, kuJohane 14:12, “Loyo lokholwa ngiMi,” hhayi lotentisako, kodvwa “loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” “Utoyenta!” Hhayi kutsi, “Mhlawumbe uto”; “Ufanele.” “Utoyenta.” Akukho lokungacondzakali ngaloko, Watsi, “Bayokwenta.

²³¹ Hlobo luni lwemisebenti Layenta? Hlobo luni lwemisebenti Layikhombisa na? Bekabitwa ngani na? Develi ngekuwenta. “Uma babita iNkhosi yendlu Bhelzebule, bayobabita kangakanani-ke ngaloko bafundzi baKhe na?” Akukho lokungacondzakali, Watsi, “Uma—uma... Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Akukho lutfo lolungacondzakali.

²³² Futsi, Watsi, kuJohane loNgewele, “Uma nihlala kiMi, neLivi laMi lihlala kini, khona-ke celani lenikutsandzako,” o, “futsi nitakwentelwa kona.” Akukho *lokungacondzakali*, “Nitophiwa kona. Kutokwentiwa.” Akukho lokungacondzakali. O, asikhansa siphume kulelogegebuta lelufudvu lwasemantini!

Bazalwane, besilisa baNkulunkulu, besifazane baNkulunkulu, yini indzaba ngatsi na? Kukhona intfo letsite ledzinga kusinyakatisa, *siyatotoba*.

²³³ Ngesikhatsi ngisengumfanyana (Niyati kutsi lufudvu lwasemantini luyini, lufudvu lwasemantini? Sinawo emuva emphumalanga, lufudvu loludzala lwasemantini, siwabita kanjalo.), mine nemnaketfu sabona linye, ngalesinye sikhatsi, sasibafo labancane, futsi kwakuyintfo lebukeya ihlekisa kwendlula yonkhe lowake wayibona, beluhamba kanjalo. Futsi ngesikhatsi sifika kulo, lwatsi *shuush*, lwashona ekhatsi. Kungikhumbuta nje ngalabanye bantfu, ushumayela liVangeli kubo, uyahamba uyophonsa liVangeli ngephandle, futsi batsi *swuush!* “Tinsuku temimangaliso selwendlulile. Ayikho intfo lenjengaleyo.” Lufudvu lwasemantini loludzala!

²³⁴ Niyati kutsini? Ngatsi, “Ngitolenta lihambe.” Ngawelela ngale futsi ngatitfolela iswishi ngase ngicala kulibhacabula; loko akusitanga ngalutfo. Ngavele ngalubhacabula, lwavele lwashobela ekhatsi. Ungawashaya, uwabhacabule, wente noma yini lofuna kuyenta, ngeke kusite nakancane. Ngatsi, “Ngitolilungisa.” Ngalutsatsa ngehlela emfudlaneni, ngase ngiyalubhabhatisa, Futsi ngalufaka ngaphansi kwemanti, ate

emagwebu abhamuka, futsi nguloko kuphela lowakukhona kulo. Emanti angeke akwente, kuncono uvele uyekele kuphikisa kwakho. Ngavele ngalubamba lapho kwate kwatsi onkhe emagwebu avele *abhamuka, abhamuka, abhamuka*, futsi alwentanga lutfo.

²³⁵ Kodwa niyati kutsi ngentani na? Ngatitfolela siceshana seliphepha ngase ngitentela umlilo lomncane, ngase ngibeka lomfana lomdzala kuwo, wahamba ngalesosikhatsi. Nguloko lesikudzingako kusihlwa, ngumbhabhatiso waMoya loNgcwele neMlilo, futsi hhayi kakhulu kangako sivumokholo selibandla lesisekela lentfo. Emuva njengoba bokhokho bebanako, sidzinga lenye iPhentekhosti letokumisa emgenci naMoya loNgcwele, letotfumela bantfu emadvolweni abo, itfumele bantfu eBhayibhelini labo, kutsi bahlole imiBhalo futsi bayibuke.

²³⁶ Aliniketi umsindvo longacondzakali, Liniketa kona kanye nje loko liBhayibheli lelatsi Liyokwenta, loko Jesu latsi Liyokwenta, “Hlalani kiMi, nemaVi aMi akini, khona-ke celani lenikutsandzako.” Ngani na? UkuKhristu ngekukholwa, neLivi likuwe, loyo nguMoya loNgcwele kuwe, futsi ULivi, khona-ke leLivi *lelishicilelwe* Liyatibonakalisa, liLiletsa ekuphileni. Impela.

²³⁷ Makho 16, emvakwekufa kwaKhe, kungewatjwa, nekuvuka ekufeni, Bekatfuma liBandla laKhe, Watsi, “Hambani niye eveni lonkhe, nishumaye leVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa; loyo longakholwa uyolahlwa. Naletibonakaliso leti tiyobalandzela labakholwako.”

²³⁸ Akukho lokungacondzakali. Akusiko kutsi, “Mhlawumbe bato”; “Bafanele.” “*Bayobalandzela labakholwako.*” Hhayi kutsi, “Bayochawulana nemshumayeli, futsi batsatse ikosha njalo kanye ngesikhatsi, futsi bakhiphe lulwimi lwabo, umphristi anatse liwayini.” Alizange lisho lutfo ngaloko. Latsi, “Letibonakaliso leti tiyolandzela . . .”

²³⁹ O, “Batokhokha tikweneti tabo, futsi bakhokhe kweshumi kwabo ebandleni, futsi balungile, bantfu labanemphumelelo,” Akazange akusho loko. Watsi, “Letibonakaliso leti tiyo,” (Tiyokwenta!) “tilandzele labakholwako; ngeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; uma baphatsa tinyoka; noma banatse lokubulalako, akunawu balimata; uma babeka tandla tabo etikwalabagulako, bayosindza.” Amen. Akukho lutfo lolungacondzakali ngaloko. Kwakulicinis.

²⁴⁰ Umprofethi weliBhayibheli usitjela kutsi kuyoba kuKhanya ngesikhatsi sakusihlwa. LiBhayibheli liyabiketela kutsi kuyobakhona iNdvodzana ya . . . Nkulunkulu akhanya etinsukwini tekugcina ngesikhatsi sakusihlwa, njengoba nje

Kwakhanya esikhatsini sasekucaleni, liBandla leliBhayibheli, liVangeli leliBhayibheli njengoba lalinjalo nje; liyoba njalo.

²⁴¹ Jesu watsi, emiBhalweni, “Njengoba kwakunjalo emihleni yaNowa, lapho kwasindziswa khona imiphefumulo lesiphohlongo...Njengoba kwakunjalo emihleni yaNowa, kuyoba *njalo*...” Hhayi kutsi, “Mhlawumbe, ngiyacabanga...” Hhayi...Manje bambelelani loko kancanyana nje, ngitokuyekela kujule. “Njengoba kwakunjalo emihleni yaNowa, kwasindziswa imiphefumulo lesiphohlongo, kuyoba *njalo* ekubuyeni kweNdvodzana yemunftu. Ngoba lisango lincane, nendlela yincane, kodvwa bambalwa labatoyitfolo.” O Nkulunkulu! Asi—asi—asibe ngulabambalwa nje.

²⁴² Sitokwentanjeni na? Ngabe utoba ngulogwalisako, noma utoba yiNtfo letsite na? Yinye kuphela indlela lokwenta ngayo: Uba Livi, neLivi liba nguwe; Nkulunkulu kuwe, uhlala kuNkulunkulu, naNkulunkulu akuwe.

²⁴³ Futsi, Jesu wetsembisa, etinsukwini tekugcina, kutsi kuyoba njalo, kutsi beTive, esikhatsini sekugcina, iyokwemukela sibonakaliso lesifanako labasenta eSodoma, ngaphambi kwekushiswa kwayo. Manje, bukani kuleWest Coast lapho sono singena emagagasini, singena *kanjena*, sivela emphumalanga sonkhe sikhatsi.

²⁴⁴ Ngesikhatsi liNdiya lihlala lapha...Lomunye... Bengikhuluma nesitfunywa senkholo ngephandle lapha esikhashaneni lesendlulile, noma ndzawanatsite, Bengicabanga kutsi ngitophindze ngimbone, bengikhuluma naye, sitfunywa senkholo kumaNdiya. Ngesikhatsi bahlala lapha kwakukuthula. Intfo kuphela lebebanayo kwakuyimphi lencane yesive, kungekho timilo letimbi emkhatsini wabo. Ngesikhatsi umlungu angena, ungena ngekunatsa, nebesifazane, nekungatiphatsi kahle.

²⁴⁵ Futsi kuvela emphumalanga, kuncwabelana kuya enshonalanga. Ungeke usachubekela embili, kunesivimbelo semsindvo khona *lapha* Nkulunkulu lanaso. Uma umhlangano waseumphumalanga nenshonalanga, ungena, uhlupha loLugu lwaseNshonalanga futsi ulenga etulu, ulenga, uncwabelana. Futsi njalo uma kufika kanjalo, kucala kuba kabi futsi kube kubi kakhulu, njengelusuku lwemaLuthela, kwase kufika lusuku lweMethodisti, kwase kufika lusuku lweBaptisti, bese-ke kuba yiChurch of God, bese kuba yiNazarini, bese kuba yiPhentekhostali.

²⁴⁶ Sonkhe sikhatsi uma sitsa singena njengesikhukhula, uMoya waNkulunkulu uphakamisa lizinga kumelana naso. Konkhe loko, size sibe sesikhatsini sekugcina manje, lesosibonakaliso sekugcina Lasiniketa. Sibe nekuphilisa, nemimangaliso, nekukhuluma ngetilimi, nekukhipha emadimoni, nako konkhe, ngaphambili, kodvwa naku lapho sikhona.

247 Njengoba leyoNgelosi yahlala Ifulatsele lithende, lapho yayikhona, ekhatsi lapho, futsi washo kona impela lebekakusho lapho, Jesu watsi, “Kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Kuyoba ngaleyondlela. Israyeli wakwemukela lapho, beTive, emaJuda, emaSamariya, futsi manje beTive. Kuyoba njalo. Ngani na? LiBhayibheli latsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

248 Akukho lokungacondzakali ngako. Uyafana. Futsi uma Eta ekugcwaleni kwaKhe ngalolu tinsuku tekugcina, atibonakalisa Yena lucobo, Uyatifakazela Yena lucobo ngalokufanako. Amen. “Angenti lutfo ngaphandle uma Babe aNgikhombisa kucala.” O, ngifisa kanjani kwangatsi nje bengingenta bantfu bakubone! Niyabona na? Ngifisa kwangatsi bengingakwenta. Kulungile.

249 Akukho lokungacondzakali. “Jesu Khristu unguye itolo, namuhla, naphakadze.” EmaHebheru 13:8. Ngabe kunjalo na? Impela kunjalo. Wena utsi, “Yebo-ke, Mnaketfu Branham, angati kutsi ngenteni.” LiBhayibheli latsi eTentweni 2:38, “Phendvukani, nguloyo naloyo wenu futsi abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwiwo saMoya loNgcwele.” Hhayi kutsi, “Ungahle.” “Utokwenta!” Akukho lutfo lolungacondzakali ngaloko, akukho ngisho nalokuncane lokungacondzakali.

250 Watsi, “NitoKwemukela. Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Wetsembisa kukwenta. Akukho lokungacondzakali. NitoKwemukela, akukho lutfo lolungacondzakali.

251 Zakewu lomdzadlana eBhayibhelini, umkakhe, Rebekah, bekangu—ngumlandzeli weNkhosi Jesu. Kwaku ngumtselela wakhe lowamsita kumletsa entasi lapho, siyatjelwa ngumlandvo. Ufuna...Bekafuna Zakewu kutsi akholwe nguJesu kakhulu impela, kutsi Beka ngumprofethi. Futsi wamtjela, wamtjela, watsi, “S’thandwa, U...leyoNdvodza ingumprofethi, NgiyaMbona eme lapho futsi ashlo loko loyomuntfu lakubona enhlitiyweni yabo. Manje, bukani lapha, umBhalo utsi...Naku kucinisekisa impela La...”

252 “Yebo-ke, Rabi Kabinski,” ngiyetsembe kutsi akekho lapha lonjalo, kodvwa, “Rabi Kabinski wangitjela kutsi kwakungelutfo ngaphandle kwesicuku senkhohliso. Yini lelaNdzelayo na? Sicuku setidvomu letingazange setiye esikolweni lusuku emphilweni yabo.” Loyodeveli lomdzala akazange afe. Kunjalo. Ngako watsi, “Bayini na? Angikukholwa.”

253 Kodvwa niyati, wamkhulekela njalonjalo. Futsi lapho lusuku Leta ngalo edolobheni, wacabanga kutsi utohlangana naYe, futsi abone kutsi Bekabukeka kanjani. Bekangakholwa

kutsi Bekangumprofethi, ngako watsi, “NgitoMkhohlisa nje. Ngitokhwela esihlahleni, futsi ngiMbukisise uma Endlula.” Futsi watimbonya, wase wenyukela esihlahleni.

²⁵⁴ Naku kufika Jesu ahamba ehla ngesitaladi, ahamba *kanjena*. Wefika ngco ngaphansi kwesihlahla, wabuka etulu esihlahleni, wase utsi, “Zakewu, yehla.” Akukho lokungacondzakali ngaloko.

²⁵⁵ Zakewu watsi, “Yebo, Nkhosi, ngilapha. Uma ngente noma yini leliphutsa, ngitokulungisa.” Bekati kutsi bekangubani, futsi bekati kutsi bekasetulu lapho kulesosihlahla futsi.

²⁵⁶ “Zakewu, yehla; ngiya ekhaya nawe kuyodla lidina.” Wakhulula emagala, futsi nangu eta. Bekati kutsi Loyo kwaku nguMesiya. Kwakungekho msindvo longacondzakali ngaloko. Bekati kutsi Kwakunguye.

²⁵⁷ Kodvwa, namuhla, leyontfo lefanako ingenteka, itsi, “O, yebo-ke, kwakuyinkonzo lenhle impela, ngiyacabanga.” O, ndvodza! LeliVangeli lelimsulwa lishunyayelwa esitukulwaneni lesiphendvuketelwe, kuyintfo ledzabukisa kakhulu. Kodvwa noko, umusa waNkulunkulu uyaWuphocenelela kutsi uchubeke noma kanjani, “angatsandzi kutsi kubhubhe namunye, kodvwa kutsi bonkhe bete ekuphendvukeni.” Yebo.

²⁵⁸ Akusiko kuphela kutsi bekati kutsi bekasesihlahleni, kodvwa Bekati kutsi bekangubani, “Yehla.” Loko kwakhapha sonkhe sitashi kuye. Niyati, uba lilunga lelifakwe ngalokugcwele leNhlango yeMadvodza labo somaBhizinisi beFull Gospel entasi lapho, Ngiyakholwa, entasi e...entasi lapho. Ngani impela. Waneliseka kutsi Loyo kwakunguMesiya. Akunandzaba kutsi Rebeka wenteni, noma loko Rebeka lakusho, utibonele yena. Yebo, mnumzane.

²⁵⁹ Nathanayeli, lesosifundziswa lesicecshwe kahle lebesikhuluma ngaso ngalobunye busuku, ngesikhatsi enyukela lapho, watsi, “Ngitohamba ngitibonele mine.”

Futsi ngesikhatsi afika, Watsi, “Bukani, u—umIsrayeli, lokungekho nkohliso kuye!”

Watsi, “Ungati nini Wena, Rabi?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla, Ngikubonile.”

²⁶⁰ “Wena uyiNkhosi ya-Israyeli; Wena uyiNdvodzana yaNkulunkulu.” Akukho lokungacondzakali ngaloko. Bekati kahle kamhlophe kutsi bekangaphansi kwesihlahla. O, yebo. Akazange atsi, “Ngani, labo baFarisi batsi loyo nguBhelzebule!” Kodvwa hhayi Zakewu. Bekati kutsi bekanguye ngaphansi kwesihlahla. Akukho msindvo longacondzakali kuZakewu. Ligama lakhe alinakufa kusihlwa, futsi liyohlala njalo linjalo ngoba wasindziswa.

²⁶¹ Loyo wesifazane lomncane emtfonjeni, bekabone lokunengi kakhulu kuhlangahlangana ngatotonkhe tinkholo tabo, nemabandla, ne—nesayensi yetenkholo yalolosuku waze wagula futsi wadzinwa ngiko konkhe kwako, akazange aye ngisho kukunye kwako. Angati, kutsi bekakahle nje. Umntfwana tatane mhlawumbe beka, batali lababi, bamkhiphela esitaladini, futsi uba yingwadla. Mhlawumbe lomfo lomncane tatane bekangenako. . .

²⁶² Ake nginitjele, kunencumbi yebesifazane lababi, siyakwati loko, kodvwa ungeke waba nguwesifazane lomubi ngaphandle, kwekuba yindvodza lembi, niyati. Ngako kufanele kubekhona umuntfu lomenta abe kabi. Ngako, futsi ngaletinye tikhatsi labo bantfwanyana bakhishwa ngumake lomubi, bagijimela emabhareni nayo yonkhe intfo.

²⁶³ Ukhuluma ngebuhlongandlebe bensha, ngitsi kubuhlongandlebe bebatali. Ukhuluma ngekungati kwebantfu baseKentucky, labanye balabo bomake labadzala ngephandle lapho, akutsi emadvodzakati abo ete ekhaya ekuseni apende umlomo bonkhe buso babo, netinwele letiphotsiwe tonkhe, netimphahla letikhunyulwe ihhafu yincenye kuto, inceye ingcolile, nasikilidi esandleni sabo, bebatsatsa emapululango ekwakha umphongolo, noma letinye tintfungo tesihlahla se-hikhori ngephandle lapho, futsi bekatokwati ngesikhatsi aphuma ngesikhatsi lesilandzelako! Bese-ke utsi, “Kungakwati kufundza nekubhala.” Bangafundzisa lesicuku lesi setigebengwana kutsi bakhuliswa kanjani bantfwana. Loko yi. . . O yebo-ke, mhlawumbe beningakafaneli ngikusho loko. Yebo-ke, cha, angikuhocisi, ngasho loko ngesikhatsi Moya loyiNgcwele angicoba. Kunjalo, kunjalo impela. Yebo, mnumzane. Namuhla, hmm! O, hhe.

²⁶⁴ Loyo wesifazane lomncane, wazulazula emtfonjeni ngaloko kusa, mhlawumbe tinwele takhe letiphotsekile tonkhe tilenga, mhlawumbe bekaphumile busuku bonkhe, angati. Uyaphuma cishe ngensimbi yelishumi nakunye ngco kuyokha emanti elusuku, futsi ngesikhatsi abuka laphaya futsi wabona leloJuda, leloJuda latsi, “Hamba, ulandze indvodza yakho.”

Watsi, “Anginayo ngisho nayinye.”

Watsi, “Ukhuluma liciniso. Unalasihlanu; nalena lohlala nayo ayisiyo yakho.” Nkhosiyami!

²⁶⁵ Watsi, “Mnumzane,” akukho msindvo longacondzakali, akukho lutfo lolungacondzakali ngako, “Ngiyabona kutsi ungumprofethi Wena. Manje, ngiyati kutsi uma Mesiya efika, natsi sonkhe entasi lapha eSychar siyafundziswa, tsine maSamariya, kutsi uma Mesiya efika Uyokwenta loku. Ngiyatibuta kutsi Ungubani Wena.”

Jesu watsi, “NginguYe.” Akukho umsindvo longacondzakali, Watsi, “NginguYe.”

Lomunye watsi Akazange avume kutsi uyiNdvodzana yaNkulunkulu. Utsini ngaloko na? Watsi, “NginguYe lolokhuluma nawe.”

²⁶⁶ Bukisisani. Mnaketfu, akashongo kutsi, manje, “Ngingaya yini esikolweni futsi ngifundze isayensi yetenkholo letsite na?” Wagijimela edolobheni wase utsi, “Wotani, nibone uMuntfu, longitjele tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya na?” Akukho lokungacondzakali ngaloko. Cha, mnumzane, bekati. Watsi, “Siyafundziswa uma Mesiya efika, nguloko Latokwenta.”

²⁶⁷ Manje, borabi bebacabanga kutsi Bekafanele ente *kutsi-nekutsi*, *lelihlelo* lalicabanga *loko*, *naloku* kwakunendlela yabo, futsi bonkhe bebehlukene nayoyonkhe intfo, futsi bonkhe bebatashiwe, futsi bafundze kakhulu, futsi bakhukhumele, futsi o, njengalabanye balaba besifazane labatama kutelulela kuletingubo leti tesimanje njengelisosetji esikhumbeni, noma ngandlela tsite kanjalo, behla kanjalo, bangena futsi baphuma, futsi baphuma futsi baphuma. Angikusho loko kutsi kube lihlaya. Lena akusiyo indzawo yemahlaya, lena yindzawo yekwenta liciniso, liciniso. Kunjalo. Kulihlazo nelihlazo.

²⁶⁸ Futsi loko akusilo lihlobo kwendlu bantfu labetama kutsatsa luhlobo lolutsite lwembhedesho bese bawufuca wehle ngentsamo yemfo. Uma uye esitolo lotsenga udlele kuso futsi watfola sitja selisobho, futsi sibe nesipayida kulo, wawu ngasimangalela lesositolo lotsenga udlele kuso, kodvwa nivumela lamanye emamoshali lamadzala labandzako ekhatsi lapha nekwekukala lizinga lekushisa kwabo kwakamoya ibe ngaphansi ngalokuyinkhulungwane kulokuvamile, futsi bakujovela nalokunye kwaloyomutsi wekugcobisa sidvumbu labanawo lapho, uma u...kukugcina ufile tonkhe tinsuku tekuphila kwakho, bese-ke asisho lutfo ngako, uma loyomtimba utofanele ufe noma kanjani, kodvwa loyomphefumulo uphila inganaphakadze ndzawanatsite. Yini indzaba na? Kunemsindvo longacondzakali kuko.

²⁶⁹ Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Akukho lokungacondzakali ngaloko. “Letibonakaliso leti tiyobalandzela labakhholwako.” Kunjalo. “Loyo lokholwa ngiMi, noma besekafile, noko utawuphila. Naloyo lophila akholwe ngiMi angeke afe.” Akukho lokungacondzakali ngaloko. Kuvuka ekufeni kucinisekile. Kunjalo.

²⁷⁰ “Loyo lodla inyama yaMi, futsi anatse iNgati yaMi, unekuPhila lokuPhakadze; futsi Ngiyomvusa ngelusuku lwekugcina.” “Kodvwa loyo losidlako futsi anatse ngalo kungakafaneli, utidlela futsi atinatsele kulahlwa, angawuhlukanisi uMtimba weNkhosi.” Akukho lokungacondzakali nganoma ngukuphi kwako. Kunjalo. Uma

usidla kufanelekile, uhamba eVini, ekukholweni, Nkulunkulu wetsembisa kuvuka ekufeni. Uma usidla ngalo kungakafaneli, ufile ngalesosikhatsi usaphila. LiBhayibheli latsi wesifazane lophila ngekutijabulisa ufile asaphila. Impela. LiBhayibheli lasho loko. Lelo Livi laNkulunkulu leli ngenasiphetho, Lingeke ligucuke. Impela. O, akukho msindvo longacondzakali!

²⁷¹ Lapha kungesiko kadzeni, bengisentsi eMexico. Sengivala. Sasi nemhlangano lomkhulu. Jenene Medina, labanengi benu bayamati, loyojenene lomkhulu waseMexico, waya kumbusi, watfola imvumo kimi kutsi ngingene. Nembhishobhi eRoma, uh, umbhishobhi wemaRoma, umbhishobhi wemaKhatolika, waya kuye wase utsi, “Mnumzane, lendvodza lena, iyangena ayisiyo liKhatolika.” Watsi, “Hulumende wetfu akafaneli avumele lokunjengaloko.”

²⁷² “O,” lombhishobhi watsi, “Jenene Medina uyamngenisa. Ngyacabanga ungumuntfu lohloniphekile. Yena... Batsi uneticuku letinkhulu tebantfu,” nakanjalonjalo.

“O,” watsi, “akukho lutfo loluphumako kuyova letotintfo, letinjengaloko, kodvwa kuya labangati lutfo nalabangakafundzi.”

²⁷³ Lo gov-... Umengameli watsi kuye, watsi, “Mnumzane, sewubenabo iminyaka lengemakhulu lasihlanu, kungani bangati lutfo futsi bangakafundzi na?” Watsi, “Ngekubona kwami, angeta.”

²⁷⁴ O, hhe! Bengingahamba ngehlele lapho, ngitsi, “Uh-huh.” Ngachubeka ngangena, ngangena lapho, futsi ngaba nalomhlangano. LabaseMexico tatane! Cishe nje busuku lobutsatfu nguloko kuphela lebesinako kubeka lesitendi, lapho tinkhulungwane letiphindvwe katinkhulungwane. . .

²⁷⁵ Bangakhi lowati uMnaketfu Espinoza, waseMexico umhum-... entasi lapha, lomnaketfu, entasi lapha, eCalifornia? Bekangumhumushi wami. Ngibone letinye tetandla tenu tihakama. Bekenta kungihumushela.

²⁷⁶ Ngalobo busuku, ngita ngembali, bebangeke bayibone intfo lenjengayo. Nabo lapho bonkhe bemile, kungekho ndzawo yekuhlala phansi. Behahleli lapho ngensimbi yemfica ekuseni kwaze kwaba yinsimbi yemfica ngalobobusuku, ngesikhatsi nangifika lapho, beyeme lomunye nalomunye, babutsanise labagulako babo batincumbi *kanjalo* (Ngabe uMnaketfu Espinoza unikhombisile titfombe.), nemafulaha etimoto lagwele titulo letinemasondvo netinhlaka.

²⁷⁷ Lota endlula ngembali kutsi ngalobo busuku bunye, indvodza lendzala lengu mMexico yeta, futsi yayihamba... yayiyi mphumphutse. Bekanesigcoko lesidzala sitfungwe ngentsambo yelusinga, angakafaki ticatfulo etinyaweni takhe, njenge lunyawo lwelibhele phansi ekugcineni, imilente yemabhuluko isetulu le, idzabukile, agcoke libhantji lelidzala

lelidzabukile, anelutfuli yonkh'indzawo, eta ayimphumphutse. Wafaka sandla kulelokhikhi lelidzala lelimanikiniki wase ukhipha siphambano lesincane, bekatotsi “Yethi, Mariya,” ngamtjela ngeMnaketfu Espinoza kutsi, “Faka lentfo ekhikhini lakho,” futsi weta ngalapho.

²⁷⁸ Futsi ngambuka lomfo lomdzala tatane, ngacabanga, “Hhe!” Aphumphutseke ngangoba angabanjalo, ngacabanga, “Kube babe wami bekaphilile, bekayoba cishe ngaka ngemnyaka.” Naku lapha ngangigcoke isudu lenhle yetimphahla, lipheya lelhle leticatfulo, futsi nako kume leyondvodza lendzala ingenalutfo. Ngacabanga, “Mhlawumbe bekangakaze abe nekudla lokuhl loniphekile emphilweni yakhe, futsi ngidla kahle.”

²⁷⁹ Ngabeka lunyawo lwami eceleni kwakhe, kubona kutsi ticatfulo tami betitomenela yini, ngacabanga kutsi ngingatinyenyisa, nelibandla lingeke linake. Ngabeka emahlombe ami kuwakhe, kubona kutsi emahlombe ami bekangamenela yini—bekangamenela, kwentela libhantji lami. Kusobala, bekamkhulu kakhulu, netinyawo takhe tatitinkhulu kakhulu, futsi angikhonanga. “O Nkulunkulu, awubuke lapho.” Ngaphambi kwekutsi uke ukhulekele bantfu, ufanele utivele simo sabo—sabo. Ufanele ube nekubavela.

²⁸⁰ Nguloko lengingeke ngikucondze namuhla, emahlelo etfu atandzisa wona, futsi akha tigidzi temadola tetakhiwo, futsi bashumayela kubuya kweNkhosi sekusedvute, netitfunywa tenkholo letincane letiphuyile ngale letingenato ngisho neticatfulo etinyaweni tato, tiphetsa leliVangeli laJesu Khristu.

²⁸¹ Ngesikhatsi benta umnikelo lapha, wesifazane lomdzadlana wenyuka, angenalutfo ngaphandle kwelipheya lemasandali lamancane, futsi wawafaka aba ngumnikelo, wacabanga lomunye wesifazane angahle awasebentise kancono kunaye. Futsi kusihlwa, tsine ngalokunengi kwetfu... O, Nkulunkulu, ungangivumeli ngicale kuloko. Yebo, mnumzane. Singatibeka kanjani tigidzi temadola (Sitsi, “Yebo-ke, atisiko telicembu letfu.” Nkulunkulu bani nesihawu, uma umuntfu asusa umcondvo wakhe ecenjini. Kukutsi Nguloko lesikhuluma ngako, etulu *Lapho!* Mani kuleLivi!), lapho labobantfu tatane bangati ngisho nekutsi ngusiphi sandla sangesekudla nesangesencele, futsi bafuna kwati Khristu na?

²⁸² Lapho lawo maMexico tatane eme lapho, ayamene lomunye kulomunye. Ngabuka lomfo lomdzala, ngase ngiyacabanga, “Nkulunkulu, sihawukele.” Ngati intfo yinye kuphela lengingayenta, angikwati kukhuluma lulwimi lwakhe, Ngavele ngamdvonsela ngalapha edvute nami, ngatsi, “Babe loseZulwini, ngikhulekela lendvodza lendzala tatane.” Abawuhumushi umkhuleko. Ngatsi, “Ngiyamkhulekela.” Ngatsi, “Ngiyacela...”

²⁸³ Ngase ngivula emehlo ami, futsi nango lapho eme embikwami, angibuka. Akukho lokungacondzakali ngaloko, Mnaketfu. Cha, cha. Ngemzuzwana nje ngamuva amemeta, “Gloria a Dios!” Kusho “Ludvumo kuNkulunkulu.” Nango lapho abekhona, bekabona kahle njengami. Wahamba achubeka phansi nasetulu adzabula lapho, amemeta futsi advumisa Nkulunkulu.

²⁸⁴ Futsi ngebusuku lobulandzelako, kwakukhona, cishe labaphindvwe katsatfu noma kane langembali, kwakunencumbi yemasholi lamadzala nemabhantji lamadzala laphakeme kangako kutsi akhulekelwe. Lapha bebanga...Badzingeka bangehlisele ngale kwaleyonkhundla yenkunzi, nentsambo ingikhunge kanjena, kungena lapho bantfu bebakhona. Futsi ngehlela lapho, futsi lali...lalikadze lina lusuku lonkhe, futsi nabo bemile, balele, balakanyene lomunye etikwalomunye, nayoyonkhe intfo, lusuku lonkhe.

²⁸⁵ Futsi kwakukadze kunewesifazane lomncane lapho ngalobo busuku, wesifazane lomncane loliKhatolika, ebusukwini bangayitolo, bekaneluswane lolugulako, bekangeke angene lapho lwalukhona. Futsi ngekusa lokulandzelako waba neluswane lwakhe kudokotela, lafa, khona ehhovisi ladokotela ngensimbi yemfica ngco lunenyumoniya, futsi baletsa loluswane loluncane. Bekakadze...wachubeka wabuya lapho, cishe seyigabence insimbhi yelishumi. Wema lapho kuleyomvula lusuku lonkhe, futsi uma umnaketfu akhipha emakhadi ekukhulekelwa...Umnaketfu, ngangimbata nga “Mañana,” ngoba bekabina kakhulu. Akazange ente lutfo. Futsi ngi... Uyeta, bekafanele kungitfolo ngensimbi yesikhombisa ngco, futsi angitfole cishe ngeyemfica. Ngatsi, “Mañana”; kuchaza kutsi “kusasa,” niyati. Ngako bekaniketa emakhadi ekukhulekelwa. Futsi uniketa emakhadi akhe ekukhulekelwa, futsi akatfolanga linye.

²⁸⁶ Ngesikhatsi bangehlisela eringini, ngaphumela lapho futsi, ngembali, ngacala kukhuluma: *Kukholwa KukuCiniseka Ngetintfo Letetsenjwako*, Ngatsi, “Manje, Jesu Khristu, eBhayibhelini, labanengi benu bantfu balifundzile liBhayibheli,” Umnaketfu Espinoza aniketa inchazelo, ngatsi, “loko Lebekangiko, Utofanele ahlale afana. Loko Lebekangiko...Watsi Akentanga lutfo aze Babe aMkhombise. Noma yini Babe laMkhombisa yona, loko Wakwenta. Ngalamany'emagama, Wasebenta emdlalweni wasesiteji. Kungiko sibili.” Futsi njengoba ngishito loko, ngatsi, “Loko kukholwa kwaKhe, ngoba Babe bekaMkhombile, Bekati kahle hle kutsi akenteni.”

Futsi cishe ngalesosikhatsi Billy wefika, wangidvonsa ngelibhantji, watsi, “Babe, utodzingeka wente lokutsite.”

Ngatsi, “Kwentenjani?”

²⁸⁷ Watsi, “Nginabo-asha labangemakhulu lasitfupha labeme entasi *laphaya*, futsi kunewesifazane lomncane loneluswane lolufile etandleni takhe, futsi bekagibela emihlane yabo, futsi agijime emkhatsini wemilente yabo. Futsi akanalo likhadi lekukhulekelwa, futsi si...kute bo-asha labenele” emakhulu lasitfupha, “kumgcina angeti langembali.”

²⁸⁸ Mnaketfu, bekatimisele. Kunjalo. Bekanekuphikelela. Bekacondze impela kufika lapho, nguloko kuphela. Wakholwa, kwakukadze kuneMsindvo lowamshaya, futsi wawungesiwo lokungacondzakali. Bekati kutsi uma Nkulunkulu ake waba nguNkulunkulu, Beka nguNkulunkulu nanamuhla.

²⁸⁹ Ngatsi kuMnaketfu Jack Moore, labanengi benu bayamati, baseShreveport, ngase ngitsi, “Mnaketfu Jack, akangati, chubeka uye lapho, futsi wehlele kulabo-asha, futsi ukhulekele loluswane. Angeke awati umehluko, chubeka.”

Watsi, “Kulungile, Mnaketfu Branham.” Wacala.

NeMnaketfu Espinoza watsi, “Ngitotsini na?”

²⁹⁰ “Chubeka nje usho njengoba ngishito.” Ngatsi, “Njengoba bengisho, Jesu watsi Wakwenta...” Ngabuka, kume embikwami, khona lapho nje kuhleti esitfuntini ngo, embikwami ngo kwakuluswane loluncane lolungumMexico, lungenamatinyo, tisini talo nje letincane, lungimamatsekela. O, Mnaketfu, akukho lutfo lolungacondzakali ngaloko! Ngatsi, “Awume kancane, Mnaketfu Jack, mtjele aletse loluswane lapha.”

²⁹¹ Bo-asha babuyela emuva, nalona lomncane, wesifazane lomncane lomuhle weta agijima enyuka lapho, futsi wawa ngemadvololo akhe wacala kumpongolota, “Padre! Padre!” Kusho “Babe.”

Ngase ngitsi, “Sukuma.”

²⁹² NeMnaketfu Espinoza wantjela, “Sukuma.” Futsi yena, abambe loluswane loluncane, ingubo etikwalo, umtimba omncane lowomile nje umanti ngako konkhe, besolo eme lapho kusukela ngensimbi yelishumi nco ngaloko kusa, kwakungalesikhatsi lesi ebusuku. Cishe ngensimbi yelishumi ngo bekangene lapho.

²⁹³ Ngase ngitsi, “Mnaketfu Espinoza, ungakuhumushi loku. Ngitsandza kubona umbono nje, angati kutsi kusho kutsini. Ngabona loluswane loluncane, lubukeka njengako, lume khona lapha.” Ngabeka tandla tami etikwalohlobo loluncane lolubandzako, Ngatsi, “Babe loseZulwini, angati kutsi loku kusho kutsini, kodvwa Wena wakhuluma. Futsi bengisho nje kutsi Utsite Awentanga lutfo aze Babe aKukhombise. Belusho kutsini loluswane loluncane ngesikhatsi lumamatseka embikwami na?”

294 Kwatsi ngalesosikhatsi loluswane loluncane lwatsi, “Ngwa, ngwa, ngwa.” Akukho umsindvo longacondzakali. Hhe, wonkhe umuntfu ucala kukhala kakhulu futsi awa. Bangitongoletela ngetintsambo, baphindze bangikhipha esibayeni, kute bangisuse esibhcongweni lebesita njengoba sasinjalo, bantfu beta ngemandla abo onkhe.

295 Ngatsi, “Mnaketfu Espinoza, ungakusakati loko. Kwekucala, yonkhe intfo lesiyisakatako ifanele ibhalwe phansi.” Yebo, mnumzane. Ngatsi, “Angati kutsi lowesifazane... Ngisandza kubona loluswane nje.”

296 Futsi wabeka indvodza newesifazane, futsi ngekusa lokulandzelako wahamba nalo, waya kudokotela, nadokotela wasayina sitatimende. Kwaku se*Phimbeni* leFull Gospel Business Men. Uma letotintfo tisakatwa, kutofanele kube nentfo letsite kukwesekela. Futsi kwakukhona dokotela losayiniwe, “Ngamemetela kutsi kushaya kwmtsambo wemntfwana sekuhambile, ufile, ngaloko kusa ngensimbi yemfica. Futsi ngekusa lokulandzelako belusehho visi lami, luphila kakhulu impela.” Kuyini na? Loko akusiwo umsindvo longacondzakali. Loko kuchaza kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Haleluya! Niyakukholwa na?

297 Asikhotsamise tinhloko tetfu ke. Ngingeke nje ngichubeke, Ngitobuya ngalesinye sikhatsi kunitfolela yonkhe leminyene lemiBhalo. Niyakholwa na? “Uma licilongo likhala ngemsindvo longacondzakali, ngubani loyotilungiselela imphi na?”

298 O, kunemphi leta kini nonkhe, naleyo yimphi yekufa, nifanele nihlangane nayo. Niyakhumbula itolo ebusuku na? Kodvwa kwakukhona liChawe linye lelikhulu Lelahamba embikwakho futsi lakukhokhela leludvonsi. Wavuka kulabafile, Uyaphila kute kube phakadze. Akukho msindvo longacondzakali, lophila kuze kube phakadze, Ukhona lapha manje. Akehluleki, UnguKhristu. Niyamkholwa na? Bani nekukholwa nje.

299 Bangakhi ekhatsi lapha longenawo emakhadi ekukhulekelwa na? Sengephute kakhulu kutsi ngilungise lilayini lala bakhulekelwako khona manje, ngitobafola kusasa. Wena lote likhadi lekukhulekelwa lekukhulekelwa, phakamisani tandla tenu kute ngibone. Kulungile. Kutsi nje akube, ngalokwejwayelekile, yonkhe indzawo. Kholwa.

300 Uyakholwa kutsi Unguye itolo, namuhla, naphakadze na? LiBhayibheli lasho kutsi Jesu Khristu ungumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. Ngabe kunjalo na? Akukho msindvo longacondzakali ngaloko. Lelo liBhayibheli. Uyakholwa kutsi Liniketa uMsindvo longiwo na? Lonkhe Livi laLo licinisile. Akudzingi kuhunyushwa, liBhayibheli lasho kutsi Ku...umBhalo awunalihumusho langansense, Sekuvele kuhunyushiwe ngendlela nje leLibhalwe ngayo.

Awudzingi noma nguyiphi imibhedesho lengetwe kuLo kuLenta libe *ngalendlela*. Lidzinga nje kutsi libe ngendlela leLingiyo, “Loyosusa Livi linye kuLo, noma engete linye kuLo...” Uyakholwa.

³⁰¹ Uma Anguye itolo, namuhla, naphakadze, umPhristi loMkhulu lofanako, unekukholwa futsi utsintse umphetfo wesembatfo saKhe, lohleti ngesekudla saloMkhulu waNkulunkulu eZulwini, futsi abone kutsi Akakuphendvuli yini. Manje, lengikufundzisile kuyoba ngemavi ngelite uma Nkulunkulu...uma Khristu afa futsi angavuki futsi, uma Angavukanga.

³⁰² Uyabona, ngitama kukutjela, mngani, loku akukaze, akukho lokubhaliwe kwako, buta noma ngumuphi umfundzi weliBhayibheli, buta noma ngumuphi—nomangumuphi somlandvo, akukaze kubekhona lirekhodi laloku kwentiwa ebandleni lemaKhristu, kusukela kwaba sekufeni kwebaphostoli, akukho ndzawo emlandweni, kodvwa naku ngesikhatsi sakusihlwa. Sikhatsi sebeTive manje, Nkulunkulu wakwetsembisa. Aniboni kutsi ngumBhalo na?

³⁰³ Manje, kholwa. Ngibuke. Kholwa ngayo yonkhe inhliyiyo yakho, kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, futsi Wangitfumela njengesitfunywa kuwe. Futsi angikawasho emavi ami lucobo, ngiwashito emaVi aKhe; angiwakholwa emavi ami, ngiyawakholwa emaVi aKhe. Uma umcabango wami uphambene nemaVi aKhe, umcabango wami uneliphutsa.

³⁰⁴ Futsi uma Livi laKhe lihlala ekhatsi *lapha*, nesetsembiso Lasisho, “Lemisebenti lengiyentako Mine nani nitoyenta,” neliBhayibheli lasho kutsi Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangothi totimbili, neMhloli wemicabango yenhliyiyo, uyakholwa.

³⁰⁵ Bangakhi labasibonile sitfombe saleyoNgelosi, loko kuKhanya na? Ya, ngiyacabanga niyivile lendzaba. Menenja nabo unitjelile ngako. Akusiwo emafidi lamabili kusuka lapho ngime khona njengamanje. Akukho msindvo longacondzakali ngaloko. Liciniso.

³⁰⁶ Ngingeke sengiphilise, akekho longaphilisa, akekho dokotela longaphilisa. akekho dokotela longakutjela kutsi ungakwenta, umutsi awuphilisi, ulusito nje kuphela. Telamani takaMayo tatsi, “Asitisho kutsi sibaphilisi, sitisho kuphela kutsi sisita imvelo. Munye uMphilisi, loyo nguNkulunkulu.”

³⁰⁷ Dokotela angawucondzisa umkhono wakho, kodvwa Ngubani lowuphilisako na? Ngubani lodala takhi-*mtimba* na? Dokotela angalikhapha litinyo, kodvwa Ngubani lophilisa sigodzi lalivela khona na? Dokotela angasusa simila kuwe, kodvwa Ngubani lophilisa lendzawo na? ukhipha lubhambo, kodvwa Ngubani lophilisa imbobo lapho livela khona na? Nkulunkulu nguye kuphela uMphilisi. UnguMdali, futsi kubita

uMdali kukwenta. Bangeke bandzise takhi-ntimba, loyo nguNkulunkulu kuphela. Bani nekukholwa nje.

³⁰⁸ Lomunye, longenalo likhadi lekukhulekelwa manje, longeke abe selayinini, kholwa nje. Kunadzadze, lohleti khona ngalapha, luhlobo lwewesifazane loseekhatsi nendzima yemphilo, losakhulile, logcoke ingubo lephinki, uhlushwa kukhwehlela emaphayiphini ekudvonsa umoya. Uma atokholwa ngenhlitiyo yakhe yonkhe, kukhwehlela kutomshiya. Uyakukholwa, utokwemukela na? Phakamisa sandla sakho, bese utsi, “Ngiyakwemukela.” Nkulunkulu akubusise.

³⁰⁹ Angikaze ngimbone lowesifazane emphilweni yami. Anikuboni loko kuKhanya kulenga etikwa lowesifazane lapho, namanje na? Manje, naku Kuhambahamba, kwenyukela lapha. Hloniphani ngekutitfoba, nihloniphe ngekutitfoba, ngiyacela. Ninganyakati. Niyabona, ngamunye wenu ungumoya. Futsi uma ku, lologcobo luvela, uma unyakata, niyabona, ku—ku—kungaphansi kwawo wonkhe umoya. Niyabona na? Bangakhi lowatiko kutsi liBhayibheli latsi sifundvo semprofethi...sifundvo...? Hloniphani ngekutitfoba sibili, thulani. Kwangishiya.

³¹⁰ Ngumuntfu, lokhatsatwa yinkhatsato yenhlitiyo. Mnumz. Bailey, uma utokholwa ngenhlitiyo yakho yonkhe, Nkulunkulu utokusindzisa. Kwemukele na? Kulungile, Mnumzane, sukuma ume ngetinyawo takho futsi ukwemukele, nenkhatsato yakho yenhlitiyo itosuka kuwe.

³¹¹ Nango ke. Angiyati lendvodza, angikaze ngiyibone emphilweni yami, sitihambi ngalokuphelele. Kodvwa leyondvodza yayihleti lapho, ikhulekela-ke iNkhosi Jesu kutsi itsintse umtimba wayo. Ngabe kunjalo, Mnaketfu Baley na? Kholwa ngayo yonkhe inhltiyo yakho manje, futsi kutobe sekuhambile.

³¹² Lapha, umzuzu nje. Nayi lenye indvodza ibonakala, lomunye akhuleka. Yindvodza lenenkhatsato yesisu. Mnumz. Cooper, kholwa ngayo yonkhe inhltiyo yakho. Inkhatsato yesisu sakho seyisukile kuwe, Mnumzane. Bekusisu lesiguliswa yimizwa lesikuhluphako sikhatsi lesidze, sesihambile manje.

³¹³ Angiyati lendvodza, angikaze ngiyibone emphilweni yami. Mbute futsi utfole. [Lomunye umfo utsi, “Liciniso lelo. Ngiyamati, Mnaketfu. Kunjalo.”—Umhl.] Niyamati na? [“Yebo.”] Kulungile. Ngabe nguleyo inkhatsato, futsi noma yini Lekushito iliciniso na? Loyo ngumelusi wakho. Kholwa. Ungangabati.

³¹⁴ Indvodza ihleti lapha ingibuka, inenkinga ngemhlo ayo, inkhatsato ngemilente yayo. Usihambi kimi, lesivela eBritish Columbia, eCanada. Utokholwa ngenhlitiyo yakhe yonkhe, konkhe kutosuka kuye. Uma ufuna kukholwa, kulungile, Nkulunkulu utokupha kona.

315 Wesifazane lomncane lohleti ngalapha akhuleka, unenkinga yesisu, unentfo lefana nelidlala lelibilo lesisu sakho. Ngisihambi kulowesifazane. Kuvuvuka, emanti emadlalani, ngicabanga kutsi bakubita ngesisu sakho selidlala. Angikwati, dzadze. Ubonakala ulikholwa. Ngabe asatani yini lomunye nalomunye? Uyangikholwa kutsi ngingumprofethi waNkulunkulu na? Ngibuke, ke. Awusuye walapha, uwase-Idaho. Kunjalo. Ligama lakho unguNkkt. Smith. Buyela ekhaya, lentfo itosuka kuwe, uma kuphela utokukholwa eGameni laJesu Khristu.

316 Niyakukholwa na? Lalelani, tetsameli, ngalelinye lilanga kwabakhona umelusi lomncane lowatfunywa ngubabe wakhe kwelusa timvu. Kwangena libhubesi lase litsatsa imvu lase liyayikhipha, yayingenako lokunengi kakhulu kuyilandzela, kodvwa yayinekukholwa kuNkulunkulu. Watsatsa sidubulelo lesincane wase uyaphuma futsi watfola leyomvu, futsi wayibuyisa, ngoba uyise bekadzinga leyomvu.

317 Ngingumelusi lomncane nje, Babe ungitfumele enhla lapha. Imidlavuza, netifo, tinhlupheko tabamba timvu taKhe. Anginako lokunengi kakhulu lokufanele ngikulandzele, nginemkhuleko nekukholwa, kodvwa ngiyakulandzela. Ngifuna kunibuyisa, kusihlwa, emadelweni laluhlata lanemtfunti wemphilo lenhle. Ngitela wena manje ngenkhuleko. Utongikholwa na? Bekani tandla tenu etikwalomunye nalomunye ke.

318 Kute umsindvo longacondzakali. Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwako." Etulu lapha futsi, kunencumbi yekugula etulu lapha, nginivimbele. Nginivimbele, ngoba nibafundisi nebahlabeleli. Awu... Ungacabangi kutsi angati kutsi wentani.

319 Bekani tandla tenu etikwalomunye nalomunye. Ningangabati. Lonkhe likholwa, ungatikhulekeli wena, khulekela lendvodza lobeke tandla takho kuyo, uyakukhulekela, khuleka ngendlela lotokhuleka ngayo. Jesu watsi, "Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla tabo etikwalabagulako, batosindza." Kute lokungacondzakali ngako. Loyo ngumsindvo lotsite.

320 Babe loseZulwini, Davide lomncane wasendvulo, bekati kutsi babe bekatitsandza letotimvu, futsi bekabophelelekile kuto, naloku nje bekadzingeka atsatse indvuku yakhe, futsi abafucele emuva elayinini, futsi ngaletinye tikhatsi abahubule kancane, kodvwa bebatimvu tababe. Nkulunkulu, ngalelinye lilanga libhubesi liyangena futsi latsatsa yinye, futsi walilandzela, Bewunaye futsi wambuyisa. Nkulunkulu, kugula, tifo, kuhlupheka sekungenile, futsi watfola lamanye alamawundlu lamancane, futsi uyabakhipha kutsi ababulale. Ngita kuWe, kusihlwa, Nkhosi, ngibente babeke tandla tabo etikwalomunye nalomunye, sibonakaliso lesitsite Nkulunkulu

latsi siyolandzela emakholwa. Baphakamisa tandla tabo bebangemakholwa, futsi sitela kubabuyisa.

³²¹ Sathane, eGameni laJesu Khristu, bayekele. Bayekele bahambe. EGameni laJesu Khristu, ngiyala develi wekungakholwa kutsi asuke kulesakhiwo.

³²² Geinani tandla tenu etikwalomunye nalomunye. “Umkhuleko wekukholwa utomsindzisa logulako, Nkulunkulu uyobavusa.” Bambani tandla tenu etikwalomunye nalomunye, chubekani nekukhuleka, chubekani nekuvalelwa naNkulunkulu. Kutolunga. O, tivaleleni naNkulunkulu, akukho msindvo longacondzakali. LeloPhimbo lelinitjelako, leloPhimbo likhuluma nawe linguNkulunkulu, Alisiwo umsindvo longacondzakali. Nine bantfu bePhentekhostali benifanele nilati leloPhimbo laMoya loNgcwele, Akusiwo umsindvo longacondzakali. Loko ngemandla aKhe angena kuwe. Kukholwe. Bani nekukholwa kuNkulunkulu. Ungakungabati. Ungakungabati, ncamula lelumbo lekungakholwa ngakuwe, akutsi uMoya loNgcwele angamele.

Nkhosi, lamaduku, eGameni laJesu, wagcobele labagulako nalabahlaselekile.

³²³ Nisabeke tandla tenu etikwalomunye nalomunye, uma akhona munye lapha longakaze akholwe phambilini, lofuna kuvuma kukholwa kwakhe, kusihlwa, eNdvodzaneni yaNkulunkulu eBukhoneni baMoya loNgcwele, nje, Ngingeke ngingibute, wotani e-altari, nime ngetinyawo tenu. Sukuma ume ngetinyawo takho nje, utsi, “Ngifuna kuvuma kukholwa kwami, kusihlwa. Bekubutsakatsaka kakhulu, kodvwa manje ngicinisiwe, ngiyaMkholwa ngayo yonkhe inhlitiyo yami.” Sukuma ume ngetinyawo takho, noma ngubani lofuna kwenta loko kuvuma futsi atsi, “Ngangivamise kungakholwa, kodvwa manje ngilikholwa.” Nkulunkulu abusise...Uma akhona noma ngumuphi wenu...Labanye benu sukumani lapho... Nkulunkulu akubusise, Mnumzane. Nkulunkulu akubusise, Mnumzane. Nkulunkulu akubusise, Mnumzane.

³²⁴ Lomunye umuntfu uyema, atsi, “Ngime njengebufakazi.” O, uyomfuna kanjani Yena akumele ngaloloSuku! “Loyo lotofakaza ngaMi...” Nkulunkulu akubusise. Lomunye umuntfu manini ngetinyawo tenu, nitsi, “Ngi...Manje kukholwa kwami kucinisiwe.” Nkulunkulu akubusise. “Manje, kukholwa kwami kucinisiwe.” Nkulunkulu akubusise. Sukuma ume ngetinyawo takho, utsi, “Manje sengiyakholwa. Ngifuna wonkhe umuntfu ati kutsi ngiyakholwa kutsi khona manje ngise Bukhoneni baJesu Khristu. Ngilibonile Livi laKhe libonakaliswa. Ngikholwa kutsi sisetinsukwini tekugcina. Ngime lapha njengafakazi. Ngifuna Yena abe muhle kimi, futsi asuse konkhe kimi lokungafani naYe, futsi angente ngibe

waKhe wonkhe.” Nkulunkulu akubusise, Mnumzane. Lomunye, lomunye. Wota.

³²⁵ Sukumani, besilisa, besifazane. Bangakhi kini bantfu labatokuvuma loko, “Bengineliphutsa, ngifuna kutsatsa Nkulunkulu manje”? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Manje, bashumayeli nabo bonkhe bemile. Nkulunkulu akubusise. Etulu lapha, nomakuphi lapho ufuna kuba khona, etulu kuvulande losesitezi, sukuma ume ngetinyawo takho bese utsi, “Manje ngiyakholwa, manje ngiyaKwemukela, bengisolo ngingu lomancikancika kancane, kodvwa manje sengiyakholwa.”

³²⁶ Akukho msindvo longacondzakali. Khristu usindzisa toni, Khristu wafela leyonhloso. Sukuma. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise, wena, o, lonkhe lelicembu, labanengi bemile. Nkulunkulu akubusise. Lomunye na? Chubeka nekuma. “Ngiyakholwa, ngiyakholwa, manje ngiyaKwemukela. Ngaphandle kwanoma nguliphi litfunti lekungabata, manje ngiyakholelwa eNdvodzaneni yaNkulunkulu. Manje ngikhohwa kutsi siphila etinsukwini tekugcina. Manje ngikhohwa kutsi ngiseBukhoneni baJesu Khristu. Manje ngikhohwa kutsi Livi laKhe liyaciniswa, NgiyaLikhohwa, ngiyaLemukela.” Sukuma. Lomunye futsi?

³²⁷ Babe loseZulwini, ngiyabakhulekela ngenhlitiyo yami yonkhe. Ngibanika Wena, bayimiklomelo yeMlayeto. Bayimiklomelo yekuvakasha kwaKho, ngekuba lapha kusihlwa, siKubona uhamba emkhatsini wetfu wenta umsebenti longakaze wentiwe kusukela kwasekelwa umhlaba, kute kube nguletinsuku leti tekugcina. Naba ke, babantfwana baKho. Ngibanikela kuWe, Nkhosi. Wena ubanike tsine, natsi sibanika Wena. EGameni laJesu Khristu bukisisani futsi nibavuse ngelusuku lwekugcina.


³²⁸ Ngingahle ngingakhoni kubachawula kulomhlaba, kodvwa uma imphi seyiphelile, nelicilongo lekugcina selikhalile, nalabafile avukile ethuneni, nalokuphila kuhlwitfwe kanye nabo, kuhlangabeta iNkhosi emoyeni, khona-ke kwangatsi ngingaba nenhlanganyelo naJesu Khristu kanye nabo ngaseSihlalweni sebukhosi nakuyo yonkhe iminyaka yaPhakadze letako. Siphe kona, Nkhosi. SebaKho. EGameni laJesu Khristu. Amen.

³²⁹ Wonkhe lofuna kubemukela ehlanganyelweni yaJesu Khristu, sukumani nime ngetinyawo tenu, nibatungelete, futsi nibachawule, nime ngakubo ngco, futsi nibachawule, utsi, “Wemukelekile, Mnaketfu. Wemukelekile, Ddadze. Wemukelekile, eMbusweni waNkulunkulu.” Amen. Amen. Kuyamangalisa. Loko kuhle. Akadvunyiswe Nkulunkulu. [Akucoshwanga etheyiphini—Umhl.]

³³⁰ Tfola lelinye libandla lelihle manje, ubhabhatiswe, futsi ubite iNkhosi ngaMoya loNgcwele. Manje, sonkhe asiphakamisele tandla tetfu kuNkulunkulu futsi sihlabele, “NgiyaMtsandza, ngiyaMtsandza ngoba Wangitsandza kucala.”

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala,
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

³³¹ Utiva ukahle na? Tsani, “Amen.” Utiva kwangatsi sewukolojiwe eBukhloneni baMoya loNgcwele lapha na? Manje, sisalihlabele futsi, asesichawulane nalomunye loseceleni kwakho, luhlangotsi ngalunye, embikwakho, nasemuva kwakho, njengoba silihlabela futsi manje.

Ngi . . . 

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