


Omalombwelo aGabriel KuDaniel

 Omwene ne ku yambeke, mumwatate. Mwalele po, ookaume. Okwa ndjena unene, oku kala metwaliongalo ongula ei, ashike oshiwa unene oku kala apa. Twa hafa unene eshi hatu dulu—dulu oku ya mo nena molwa elongelokalunga eli. Nonda yandja kutya ondi li melilongo paife m*Oivike Omilongoheyali YaDaniel* ei. Oyo ya mangelwa mEtumwalaka alishe manga inandi ya mo—mOipatifo Iheyali. Oyo i li, Oipatifo Iheyali; Omahandukilo Aheyali; Omanghuma Aheyali; Oiponga Itatu; omukainhu metango; etaatayemo lomunawii mutilyana; omayovi efele nomilongonhe nanhe a patelwa mo; aische oya ningwa pokati kefimbo eli. Nokwa li handi lipula handi shi tula mo tete.

2 Paife, okwa ndjena. Inatu lalakanena oku kala mo olule, ngaashi hatu dulu. Ndele eli efimbo, alushe, okudja mefimbo, olo eshi ovanhu ihava kala nongeleka luhapu. Ndele, unene, aveshe ove na eenhele domipepo, nosho tuu, oko ku li nawa. Otwa hala ngeno otu di na, ashike efimbo eli katu di na.

3 Ootatekulu vetu vahapu ova kala metango lipyu. Ngeenge handi lipula oku yandja ombili kovanhu molwa oku kala tuhe na onhele yomipepo, omadiladilo ange alushe ohaa shingile nge konima moAfrika oko hava nangala moikungulu ei, novakainhu ovo neexwiki davo da endjelela moipala yavo, va nangala opo omutenya noufiku, inava dja po ponhele opo va nangala; itava li, itava nu, ile sha, opo ashike ve li oku kwata Ondjovo, ile mbali, apa naapenya, yOmwene.

4 Ohandi lipula Mexico eshi sha ndjena unene, moushili, onda tula mo onhele yomipepo noku kendabala oku lipepela amemwene, okwa li kwa ndjena unene. Noku mona ovanhu ava tave uya mo pomuwoi komutwe ongula, mokapale aka kakula, muhe noipundi, oku kala omutumba. Ovanaudu, tava vele shili, tava fi, tava vele; okaangela, oitumba; noomeme tava vele, vanini, ouhanana tava fi nakesheshimwe, ve li po ofika tava fuluka ketango la ndjena olo, kape nomudile washa, va yaamenafana ashike okudja pomuwoi wongula komutwe fiyo omuwoi oufiku oo, oku uda ominute omilongonhatu okupitila momufatululi, noku mona oilonga yOmwene. Ve li po omutumba noku teelela, va djala omdjalo dakula dondjudo, ohave di djala mokufu nomokwenye. Odo adike ve na.

5 Opo nee handi diladila oku nangala mwinya meengoya, nhumbi tava eta mo ovanaudu, ovo itave linyenge nokuli. NomoIndia, eshi tava ndubile umwe poshi, noku nangala umwe kombada yamukwao, umwe kombada yamukwao, ngaho, noshinona nomikifi; omo tave va pweda, nokudja

momapandavanda, noku va nangeka momundjene omo, tali fuluka, omatango omofuka. Moikungulu, nomaluvadi taa shela, naikwao yatya ngaha, opo ashike va nangala metango omo nomoshikungulu, nakesheshimwe, ndele itave linyenge nande ile va ngongote, ashike. . . noku kendabala va kwate Ondjovo yaKalunga, apa naapenya, shimwe shomwenyo wavo. Hano omolwashike hatu kendabala oku yandja ombili ongula ei, noshookoko komutwe wetu, omipepo tadi pepe? Natu fye ohoni nge ohatu ngongota.

⁶ Hano ohandi dimbuluka ha nale unene, monhunu yonhumba, imwe yomeenhunu mOmafuta okOumbuwanhu, okwa li ndi na elongelokalunga kwinya oufiku oo. Ndele, akutu, okwa dja oshikungulu. Akutu, inandi mona nale oshikungulu shatya ngaha, okushela kumwe koluvadi konima yalikwao, kwa minikila oshilongo. Nonhumbi omhepo tai pepe nafiyo omiti da nangala pedu. Onda ti, “Iya, ova . . . nandi dule mo ondjafa yange yo, molwaashi itapa kala omunhu.”

⁷ Mokalweede okahauto oka pilamena pomuvelo, ndele umwe ta konghola pomuvelo, e li poku ya.

Onda ti komumati, ota dulu oku popya Oshiingilisa, onda ti, “Ope na umwe?”

Ta ti, “Ito dulu nokuli oku ya pokati komakuma oshilando,” momafuwilo akula etanga.

Nonda ti, “Owa hala okutya ovanhu oko—oko ve li ngaha,” onda ti, “oshikungulu ashishe eshi?”

Ova ti, “Ova hala oku uda kombinga yaKalunga.”

⁸ No—nonda ya ko. Ndele okwa li ovakainhu, oukadona ounyasha, ovangundjuka, itave livakele noku yola, noku taafina osiingamu, noku popya kombinga yeehondamati davo. Keshe Ondjovo, ove li kuYo; inave linyenga, omutumba noku pwilikina. Oku ninga eifano lokoaltari, ninga ashike eifano lokoaltari, omayovi okwa yambuka, nomahodi taa pololoka momesho avo ngaho, nomaoko avo pombada kuKalunga, va hala onghenda molwa eemwenyo davo, oukadona ounyasha novamati, omulongonaheyali, nomido omulongonahetatu. Paife osha fa shidjuu oku pwilikinifa ovakulunhu vakwetu, ou wete. Otashi—otashi ulike kutya katu na sha oku ngongota. Kalunga na pandulwe! Ehen, omufimanekwa.

⁹ Otwa hala tu kale tu na oshinanena ngaashi America ashishe, ashike katu shi na omukalo oo; onghee ohatu ningi ashike eshi tu na.

¹⁰ Paife, ondi na okanima kashona oko nda didilika oko nda hala oku ninga apa petwaliongalo natango. Vangapi ve na Eembibeli, yelufa eke loye. Onawa. Natu pandjuleni kEpsalome 99 manga inatu ilikana. Okwa li hatu shi ningi, Mumwatate Neville, omido dapita. Nghi shii nge. . . Omwa lesa nale

Epsalome ongula ei? [Mumwatate Neville ta ti, “Ahawe.”—Sd.] Ahawe. Onda hala ashike, eongalo, lileshe Epsalome limwe.

¹¹ Ongula ei, eshi kwa li ndi li omutumba monduda yange yoku lilongela, handi konakona Etumwalaka eli nOndjovo, onde lipula, “Ou wete ko, oshiwa vali oku—oku va leshifa aveshe Epsalome. Ondi shi hole unene.”

Etomhelo nda shelelelwa kashona, ongodi yokokule ve na nge, okudja koCheyenne, hano olo etomhelo nda shelelelwa.

¹² Ndele paife, fimbo hatu pandjula kEpsalome eli, ondi nomashiivifo oku ninga, oo nda pewa. Olo Epsalome 99.

¹³ “Okudja apa, omashiivifo aeshe e na sha noiongalele apa petwaliongalo, neenhanda, otaa di kombelewa koJeffersonville. Ou e nehalo oku shiiva oiongalele na ye momusholondodo, ile a yandje edina laye nondjukifi, noku li tula koshiudifilo pokupata kwelongelokalunga konguloshi. Eshiivifo oto li tuminwa pefimbo opo u longekide oku ya koiongalele.”

Osho, nge umwe komesho okwa hala oku shiiva apa hatu ka kala noiongalele, otu na omukalo wa tulwa po, kombelewa kwinya paife, kutya oto dulu oku tula edina loye nondjukifi apa. Nohatu ku tumine okakalata, komesho yefimbo, opo u shiive apa oiongalele tai ka kala, tashi dulika noihongwa, nashike vali shilipo, nge to mono omhito. Ou wete, nge ku na pambelewa oku tashi dilile, umwe ota ti *eshi* naumwe ota ti *shinya*, ito—ito shi mono, ou wete. Hano natu . . . Yandja edina loye nondjukifi noku li tula oku, ndele Billy Paul te li kufa po noku li yandja.

¹⁴ Paife, okwa li sha pulwa, yo, nge otapa kala vali . . . “Mumwatate Branham, oto kala ngoo vali nomalongelokalunga eveluko metwaliongalo, nomakonakono?” Ahawe. Ahawe. Omakonakono otaa yandjwa ke—kewilikongudu letu likwao. Otu na Mumwatate Neville apa paife ou e na oshalinghenda yexunganeko, oo ha xunganeke kovanaudu noku va shivifila oinima oyo va pumbwa oku shiiva. Notu na mumwatate wedina Higg- . . . Higginbotham, ou a . . . a li omudiinini woiniwe, a yakula noudiinini melelo. Nghi mu wete ongula ei, ashike shito oku na oshalinghenda yoku popya momalaka. Nomukainhu wedina Arganbright, mumwameme muwa ou e na oshalinghenda yoku fatulula omalaka.

¹⁵ Nomatumwalaka aa otaa koleke oku kala aKalunga, molwaashi inaa dja momulandu, oku li melandulafano. Ndele diva eshi eeshalinghenda edi da hovela oku ninga dihapu, ohatu ka kendabala oku—oku shunwa o . . . oku di shuna mongeleka, omukalo woku shi ninga. Nondi noku va mona diva, nonghee opo o—opo o—oiongalele i twikile nawa melandulafano lOmwene, eshi ha tu itula nawa.

¹⁶ Ashike ovanhu ovaholike ava, omushiinda shange ha ti, Omufimanekwa Wood, ou e na okambako ka lekwa apa, nokateipa konima kwinya, oku kwatela oshiongalele, elalakano

oku kala nomatumwalaka aa, noku a shanga, noku tala nge oku li mondjila ile ahawe. Uwete? Osho te a tale. Ondi shii Omufimanekwa Wood e li omukainhu omunashili. Nota lombwele nge oinima ihapu oyo ya tongwa, tai wanifwa.

¹⁷ Paife, otwe shi pandula unene. Epepelelo ngahelipi kwaame peumbo, ngeenge nde uya meumbo, hano. Ekonakono kombinga yexunganeko ohali teyaula nge, ndele, hano nee, Kalunga okwa tumina nge epepelelo molwa sho, oku pitila mexunganeko, noku popya momalaka, nefatululo, osho shi li exunganeko. Osho, exunganeko, oku popya momalaka. Ope novanhu vavali va yooloka tava xunganeke. Umwe ta popi, mukwao ou e udite ko eshi mukwao ta popi melaka lihe shiivike, exunganeko filufilu. Ndele paife ohatu kala. . . Otu shi na keshe fiku, keshe oshiongalele apa ngeenge tu na omukweyo wetu weilikaneno moshiongalele.

¹⁸ Paife, ope na umwe ta pula, opa. . . kombinga yoshalinghenda. Eheni, natango ondi li na. Ashike omukalo oo, oo auke handi longifa, momapulapulo opaumwene, oo ndi na. Ndele, oku a mona, ondi wete ove a na koshipelende sheenghundana konima kwinya, oku mona epitikilo noku tula efimbo loye melandulafano, naBilly Paul, omumati wange, omu ile moiiongalele konima yaashi. Kondje momapya, keshepamwe, ou noku kala nokakalata oko Billy Paul te ku pe. Nge monghalamwenyo omu na sha osho uhe udite ko, ndele ku shii nhumbi to di mo musho, noto kongo ounongo kOmwe, hano efa. . . Mona Billy Paul, omumati wange, oo e li hamushanga, note ku pe okakalata, noku ku tulila ko efiku, pefimbo.

Opo nee ngeenge tu na omapulapulo aa, hano otashi kala eshi hatu i mo atusha, ove naame. Ndele nge omukainhu ta i mo, oto i mo naame nomwalikadi wange. Opo nee ove. . . Hatu mono mo, noku kongamwene noku Mpula eshi u noku ninga.

¹⁹ Paife, ikwao, ishona nosho tuu i li ngaho, oya yandjwa kuMumwatate Neville, naMumwatate Higginbotham, naMumwameme Arganbright, navakwao ava hava popi momalaka noku fatulula, ava ve li omu mongeleka.

²⁰ Onghee hano, otwa fa olweendo. Ondi wete osha li Jetro, ta ti kuMoses fiku limwe, uwete, "Natu kufe ovakulunhu vamwe." "NOMhepo yaKalunga oya kufwa muMoses noku tulwa movakulunhu omilongoheyali, ndele tava xunganeke. Ashike inene noinima idjuu oya twalwa kuMoses aeke." Paife, fye katu fi Moses, ile ovakulunhu ava, ashike natango ohatu longele Jehova Kalunga, nOluudi lOmundilo lelifa tali tu wilikile kEdu leudaneko.

Onghee, hano, eheno, otapa kala vamwe, moiiongalele notava kala mefatulu-. . . Omakonakono otae uya. Osho otashi pe nge omhito hano oku kala meilikano noku lilonga, omafiku aa ndi shii kutya omapulapulo aa otaa di fiki, noku e li longekidila.

21 Paife dimbuluka, Billy Paul Branham, hamushanga wetu womepya, ota...Oko shi li...Eenghundana oko di li koshipelende konima kwinya, kovadiinini voiniwe. Ondi na oshididilikwa apa oku shi shiivifa, noku lombwela ovanhu kutya nave shi leshe koshipelende sheenghundana, moku pita mo.

22 Paife, paife, ongula ei otu noshilongwa shinene, nokonguloshi ohatu kendabala oku shi twikila. Ndele, Omwene nge e shi hala, Osoondaxa tai shikula, shikwao, musho. Nghi shii nhumbi tashi kala kala moule nafiyo nde shi lilonga. Ndele natango oshi li oshiholekwa kwaame, tuu, hano onde lineekela ashike mOmwene.

23 Paife, nye ava mu nEembibeli deni, natu pandjuleni kEpsalme 99, 99. Nohandi lesha ovelise yo1, eongalo otali lesha ovelise oni2, opo nee atushe shimwe ohatu lesha ovelise yaxuuninwa. Ohatu twikile; ame, yo1; eongalo, oni2; ame, oni3; eongalo, oni4; fiyo ovelise yaxuuninwa, opo nee hatu lesha atushe shimwe.

Natu fikameni ngaashi hatu lesha Ondjovo yaKalunga. [Mumwatate Branham neongalo tava lesha Epsalome 99:1-9 ngaashi a ulika—Sd.]

OMWENE oye ohamba; ovanhu ohava kakama: oha kala omutumba kombada yovakerubi; edu nali tengauke.

OMWENE oye omunene muSion; a tumbala unene kombada yovanhu aveshe.

Nava fimaneke edina laye eli linene litilifa; osheshi olo oliyapuki.

Eenghono dohamba yo odi hole epangulo; ove u hole oshili, ove wa pangela po epangulo nouyuki muJakob.

Tumbalekeni OMWENE Kalunga ketu, linyongameneni poshilyatelo sheemhadi daye; osheshi oye omuyapuki.

Moses naAron va kala mokati kovapristeli vaye, naSamuel mokati kaava va ifana edina laye; vo ova kuwila OMWENE, naye okwe va nyamukula.

Oye e va popifa moshilemongudi: vo ova diinina omahepaululo aye, noipango ei ye e va pele.

Ove va nyamukula, Akutu OMWENE Kalunga ketu: ove we va uda: ove wa kalaKalunga ou te va diminipo, te va kwatele onghone molwoilonga yavo ii.

Tumbalekeni OMWENE Kalunga ketu, linyongameneni komhunda iyapuki; osheshi OMWENE Kalunga ketu oye omuyapuki.

24 Natu nyongamekeni omitwe detu.

Oshili, Omwene, Eendjovo edi oda shangwa noku hakwa komupiya Woye, David, mEpsalme kwoOve. Ove u li pokati kOvakerubi. Ove omuyapuki, nomhunda Yoye oiyapuki.

Natu ehene popepi nomitima detu da shashaminwa nOhonde yOmwene Jesus, nomaliudo ayela, neitavelo neshilipaleko kutya ohatu uya mOukalipo waKalunga ketu. Engungo alishe eli ongula ei likale la ngungumana. Fitulula omatwi etu eudeko. Popya mufye, mounongo, opo tu shiive nhumbi tu noku lihumbata mefimbo eli nomOukalipo Woye.

²⁵ Ohatu Ku indile, Kalunga ketu, u tu hololele oinima ei yoiholekwa oyo ya kala ya holekwa omido adishe odo, ngaashi twa taalela umwe woushili unene, Eendjovo dashili. Ove we di popya eshi Wa li oku kedu, noku tya, “Ou ta leshe, nau deko.” Hano, otwe uya kwoOve nefilonghenda linene, Omwene, noku konga onunongo Woye, tuhe shii eshi tu noku popya. Tula apa momulandu Omishangwa dishona, noushili noku likolelela kwoOve akuke menyamukulo, ha molwa elalakano limwe po ashike opo tu shiive otundi oyo tu li mo, opo tu lilongekidile oinima inene oyo i li komesho. Ito shi tu wanifile, Omwene, mEdina Laye Ou e tu longa kutya natu ilikane ngaha! [Mumwatate Branham neongalo tava ilikana shimwe paMateus 6:9-13.—Sd.]

. . . Tate yetu ou u li meulu, Edina loye nali yapulwe.

Ouhamba woye nau uye. Ehalo loye nali wanifwe kombada yedu, ngaashi yo meulu.

Omungome wetu womafiku aeshe tu pa yo nena.

Tu kufila po omatimba etu, ngaashi nafye yo hatu kufile po ovanamatimba nafye.

Ndele ino tu twala momayeleko, ndelenee tu xupifa mowii: Osheshi ouhamba owoye, neenghono, nefimano, fiyo alushe. Amen.

²⁶ Kaleni omutumba. Paife, nge vamwe vomovalumenhu ova hala oku kufa mo eendjafa davo, kala wa mangeluka. Naava va fikama po—pongulo yekuma, nge eemhadi doye otadi luluma, oshike, kala wa mangeluka oku dja mo.

²⁷ Ndele paife, ohandi lipula, nge onunona ova hala oku ya keenhele davo, ile ova lekelwa nale? [Mumwatate Neville ta ti, “Ahawe, itava dulu. Itatu dulu oku kala nayo ongula ei, molwa engungo.”—Sd.] Omufitaongalo ota ti kutya engungo ola yadifa eenhele, onghee itatu dulu oku kala nofikola yOsoondaxa yavanini. Nohatu hafe nge vakwetu vanini paife tava lo—longele kumwe nafye, ngaashi ongula ei tu na, etameko linene, Etumwalaka likumwifilo ndi shii kutya otali ti shihapu kuxo nanyoko, novaholike veni ava ve li apa, nokunye ava muvanini. Hano, ohatu li taalele nengungumano.

²⁸ Omwene nge e shi hala, ongula ei ohatu kufa oshilongwa shoivike yaDaniel omilongoheyalu. Nongula ei ohatu popi Daniel moukwatwa, naGabriel ta tukile mo oku mu lombwela kombinga

yonakuiwa. Fimbo Daniel a li meilikano, Gabriel, Omwengeli, okwe uya mo oku mu lombwela.

Konguloshi, onda hala oku popya melalakano etiheyali letalelepo Laye, oilongwa ihamano ya yooloka tai etwa mo konguloshi, eshi Gabriel e uya mo.

²⁹ Osoondaxa tai shikula, Omwene nge e shi hala, onda hala oku tula elalakano nefimbo lOmafimbomido Ongeleka Aheyali, nefimbo e li ko, naapa twa fikama nena. Osho Osoondaxa ya shikula ko ongula, Omwene nge e shi hala.

³⁰ Paife, etomhelo laashi. Onda etelela oudidilikwa vamwe okudja kOmatumwalaka ange amwe. Nongula ei onda hala oku tauluka, molwaashi eli oli li kengenete teipa olo tali i nounyuni aushe, oiwana ihapu. Ndele, alushe, etomhelo handi shi alukile, osheshi pamwe umwe opo ta udu okateipa oshikando shotete, ndele ita dulu oku uda ko eshi kwa li nda hala okutya ngeenge handi yukifa konima kushimwe shilili.

³¹ Otwa kala paife eemwedi melilongo lEmbo lEhololo, Ehololo LaJesus Kristus. Otwa dja momafimbomido ongeleka. Omakapiteli atatu otete Ehololo ola li omafimbomido ongeleka. Ndele Johannes okwa vakulwa po mekapiteli eti⁴ neti⁵, nokwa ulikilwa oinima oyo—oyo tai uya komesho. Paife, mekapiteli eti⁶, okwa wila vali pedu, oku mona oinima tai ningwa oyo tai di mekapiteli eti⁶, ovelise yo¹, nafiyo ekapiteli eti¹⁹ novelise oni²¹. Omu omwe uya Oipatifo, Omahandukilo, Oiponga, oipaxu, o—omukainhu ketango, noku taataya mo ongadu itilyana, epatifo lomayoini efele nomilongonhe nanhe, noinima aishe ei.

³² Eshi osha kala oshivike shelilongo likumwifa. Onghela, efiku alishe, inandi dja mo monduda, handi kendabala oku lilonga. Ndele oshimwe mefimbo laxuuninwa, vahapu vomoovakulu vonale omu, ava nda longa, onda ti ashike, “Omu omwoivike omilongoheyali yaDaniel,” ashike inandi kendabala oku shi ponokela, oku shi ndjadjukununa. Ashike efimbo eli, pafilonghenda laKalunga, onde likufila oku kendabala oku pula efilonghenda koshipala shaKalunga, opo ndi shi ete kovanhu. Naamu onda hanga mo oinima oyo ndihe shii.

³³ Ndele, hano, onda—onda kala handi lesha embo laNdokotola Larkina, embo laNdokotola Smith, oididilikwa yaNdokotola Scofield, nomafindilemo a yooloka okudja kovanhu keshepamwe, ndele tuu itandi dulu oku tula avo kumwe shi dje mo nawa. Uwete? Hano, oshivike eshi ondi nomhangela, nda kala handi talele po ongulumambo moKentucky, kovandjokononi vonale ovashiivi veenyofi vouliindeli nomafimbo, noku kufa meengulumambo, nosho tuu, omambo aeshe onale oo handi dulu, nakanini handi dulu, noku kala nelinekelo lange lashili muJesus Kristus oku shi hololela nge.

Molwaashi, inandi hala tashi ti, “ondi shii *eshi*, nondi shi *shinya*.” Ye oku shii omutima wange. Ye ota pwilikine nge.

Ashike onde shi hala, opo ndi pupaleke ovanhu Vaye, onghee hano onda itavela kutya Ye ote shi pe nge. Nghi shi shii natango, ashike onde Mu lineekela Osoondaxa tai shikula, shaashi otashi kala oshitopolwa shikumwifa, Osoondaxa tai shikula, oku shiiva noku tula oivike ei yomilongoheyali.

³⁴ Keshe shimwe oshi nonhele ya yooloka. Nongeenge to shi ningi, ou noku ya muyo aische, itai di mo nawa, itai li nyolifa nawa. Itashi dulika. Ndele, onghee hano, itandi—itandi dulu oku kala ndi i na mondjila, ashike ohandi shi lineekele Omwene.

³⁵ Ndele ohandi dimbuluka Salomo oshikando shimwe ta ilikana noku indila Omwene Kalunga nge Ye te mu pe ounongo, ha molwayemwene, “ha oku lelepaleka omafiku, ha oku kala mwenyo kule, ha oupuna,” ashike opo a kale nounongo a shiive oku—oku—oku pangela ovanhu vaKalunga. Ndele Kalunga okwa fimaneka eilikano olo, noku pa Salomo ounongo oo, molwaashi owovanhu Vaye. Ndele osho handi indile Kalunga a shiivifile nge eshi oivike ei yomilongoheyali tai ti, molwaashi ondi shii kutya okaliindeli naana kefimbomudo eli tu li mo. Ndele, onghee hano, onda hala oku shi shiiva; ha molwangemwene, ohandi. . . ha molwangemwene. Shaashi, onda hala oku shi shiiva. Hasho handi shi tongele, “Ha molwangemwene,” molwaashi inandi shi li halela amemwene. Onda hala oku shiiva, molwaashi onda hala oku shiiva apa tu li nefimbo lilipipo tu li mo. Ndele, hano, ondi shii kutya osha yandjwa.

³⁶ Naava va yooloka ove shi tofa mo, nove shi na konima. Mukwetu umwe, kwa li handi lesha, oku shi na sha xulila mo1919, yoivike omilongoheyali. Iya, hasho ngaho.

Hano, konima yoivike omilongoheyali, konima yoivike omilongoheyali, ashishe osha pwa. Hano katu—katu shii. . . Otwa hala oku shiiva Oshili. Nohandi indile Kalunga a pe nge Oshili.

³⁷ Paife, opo u shi yambidide, shuna konima, onda hala oku endulula kashona konima. Onghee, hano, omashangelo amwe aa nda didilika, oo tu na meti5, nekapiteli eti4 neti5, opo ovanhu va ude ko. Tete, manga inatu shi nginga, onda hala oku shi tauluka, opo u mone okudja keti4. . .

Paife, dimbuluka, ekapiteli eti3 ola li Efimbomudo lOngeleka yaLaodikea, nOngeleka oya li ya vakulwa po pexulilo laLaodikea.

³⁸ Paife, okwa li handi kendabala oku yelifa sha komwalikadi wange kombinga yasho. Okwa li ndi na Becky, okamwangedakona, nomaludi a yooloka omamboitya naikwao oyo hatu dulu oku mona. Inava yandja enyamukulo. Ondi na emboitya lOmbibeli. Ondi na emboitya lOshigreka likulu. Ondi—ondi na o—Eewebster naakwao mahapu, omamboitya oshinanena. Kape na umwe e na nokuli o. . . a yandja oitya ile enyamukulo, nande ongaho.

39 Omwalikadi wange okwa ti, “Owa teelega ngahelipi ovanhu vetu, ovo eehepele, navahapu vomuvo inava longwa ngaashi fye, va ude ko shatya ngaha?”

Onda ti, “Kalunga ota yandje enyamukulo.”

40 Kashi nombudi nhumbi sha kitakana, Kalunga ote shi nyanyaula noku shi ninga shanafangwa. Osheshi fye o... oshitopolwa shovanhu ava va djuulukwa, tava ilikanene efiku olo notundi oyo. Nomesho etu okwa tala kEulu, nohatu kongo Euyo Laye. Nondi shii kutya Ye ote tu ulikile. Paife, itashi tu lombwele efiku ile otundi, shaashi kape nomunhu te li shiiva, ashike ota shi tu lombwele lela efiku loshivike tu li mo, nge hatu shi mono ashike.

41 Paife, mekapiteli eti4, Johannes okwa vakulwa po meendelelo, konima yOngeleka. Johannes, ta i pombada, okwa mona efimbomudo lOngeleka yelixwapo. Opo nda hala oku kanghama, okafimbo ashike, okutya, ngaha: ovanhu vahapu ava va teelega shimwe shinene, shikumwifa, shimwe sheenghono shi ningwe, mefimbomudo lOvapaani, ova puka filu. Efimbomudo lOngeleka, naaishe ei tai ningwa pefimbo lepangelo lOvapaani, oya didilikwa mEhololo 1 fiyo Ehololo 3, ya kwatelwa mo. Hano Ongeleka oya vakulwa po noku twalwa pombada, noshixupe shasho, omekapiteli eti19, osheshi sha ningilwa omuhoko wOvajuda, konima Ongeleka ya ya pombada. Ndele efimbo linene lOmahepeko, kape na eshi tashi ningwa mokati kOvapaani; edipao alike, nosho tuu, ngaashi hatu i kusho noku tala.

42 Ashike Ongeleka, Yovene, oya ya meti13... Movelise yaxuuninwa yekapiteli eti3 lEhololo, eshi Efimbomudo lOngeleka Laodikea laxula, oyo ya li ya xuuninwa.

43 Ndele otwa kufa keshe efimbomudo longeleka, keshe fimbo, keshe shimwe osho sha ningwa, keshe onyofi, keshe omutumwa, oushitwe wavo, eshi va ninga, noku shi eta lela mondjokonona nafiyo okulovene laxuuninwa, la fanekwa mefano, konghulo yekuma. Naashi twa mana, Omhepo Iyapuki oye uya noku ninga ongonga yoshinima shelifa kekuma, noku shi holola Yemwene omu kufye atushe.

44 Paife, moku ninga ngaha, onde lineekela, pexulilo laashi Ye ote uya noshikumwifa shonhumba noku tu ulikila vali kutya otu li pexulilo lefimbo.

45 Vangapi vomunye mwa uda laKennedy... Epopyo laPresidente Kennedy, omafindilemo nosho tuu? Vangapi va uda omatengeneko aa, kutya muJanuali lo1, osha tengenekwa kutya Omapangelo Ahangana naRussia aveshe otava ningi embobo lomutoko? Osho ashike twa pumbwa. Okwa toka shidulife hatu lipula. Uwete? Onghee, nge otu li popepipipi fiyo nokuli ovanhu vokedu eli tava tengeneke oshinima eshi shikumwifa oku ningwa, shixwepo tu kale komalwilo, kesheshimwe shi li

naana pefimbo, omahepaululo aeshe a ningwa, kesheshimwe she lilongekida, shaashi katu shii ashike kutya efimbo lilipi Omwene wetu te tu ifana. Nonaini Ye te tu ifana, “Ila pombada,” xwepo u lilongekide. Notashi uya potundi oyo ito lipula.

⁴⁶ Epapuduko lOpentekoste linene otali xulu paife. Otu shi wete keshepamwe, elinyengo linene laxuuninwa. Etumwalaka ola tetekela. Kesheshimwe oshe lilongekida paife, sha teelega. Ongeleka oya patwa nale. Ovanawii otava longo owii uhapu. Eengeleka otadi ningi unene ounangeleka. Ovayapuki otave uya popepi naKalunga. Eeshalinghenda dOmhepo oda hovela oku indjipala mougudu vanini. Otu li pexulilo lefimbo. Akutu, ondi hole eimbilo olo kwa li hatu imbi mongeleka.

Onda teelega euyo lEfiku lomileniuma yehafo
 oyo,
 Eshi Omwene wetu omuyambekwa te uya a
 vakule po Omufuko Waye a teelega;
 Akutu, omutima wange otau lili, wa fyenota
 molwa efiku olo lemangululo liwa,
 Eshi Omuxupifi wetu ta alukile vali kedu.

⁴⁷ Twa teelega otundi oyo! Paife, mekapiteli eti5 novelise oni5, otwa mona, moshilongwa shetu shonale, kutya otwa popya Omukulili Omukwetu, oo twa mona kutya oKristus. Sha udikwa naRut: Rut ta tokola; Rut ta yakula; Rut ta fuwa. Etokolo, okwa li eyukipalifo; ta yakula, te lilongekida, eyapulo; efuwepo, ola li nOmhepo Iyapuki, nafiyo Oshivilo shEhombolo she uya. Oshiwa ngahelipi!

⁴⁸ Ongeleka oya dja kuJohn Wesley, eyukipalifo, ile . . . Martin Luther, eyukipalifo; kuJohn Wesley, eyapulo; kuPentekoste, eshasho lOmhepo Iyapuki; nopaiife, efuwepo, eteelelo lEuyo lOmwene Waye. Ewaneno!

⁴⁹ Omukulili Omukwetu wetu, ovakulunhu okwa li ve li mondjila eshi ve Mu ifana Odjona, poku ninga Onghoshi, onga omupanguli. Okwa li Odjona, ou wete ko, nEmbo loipatifo ihayali. Eshi Embo la kufwa, oilonga youpokati oya pwa.

⁵⁰ Paife, mekapiteli eti3, Ongeleka oya ya pombada, ashike paife ekulilo oli noku hololwa, nhumbi Ongeleka yakulila—yakulilwa, ehoololo laashi sha ningwa pefimbo lefimbomudo lOngeleka. Uwete, Ongeleka oya ya, hano Ye paife ota ulike, mekapiteli eti5, nhumbi Ye e shi ninga, eshi sha ningwa po, nhumbi Ye a pata Ongeleka. Ehololo lEdina Laye; eshasho lomeva, oku longifa Edina Laye; Omwenyo waAlushe; ha oheli yaAlushe; oludalo leyoka; eameno laAlushe; omalongo aeshe manene, enunino, lOngeleka, osho sha hololelwa Ongeleka. Ye ota ulike nhumbi Ye e shi ninga.

⁵¹ Paife, Omukwetu wetu okwa yandja Embo loipatifo ihayali yEkuililo okudja kuMwene wopetameko. Amen! Okwa li lyelye, otwa mona, a li Mwene petameko? Kalunga Yemwene. “NOdjona

oye uya noku kufa Embo kolulyo Laye ou e li omutumba kOlukalwapangelo.” Odjona oya li lyelye? Omukulili, Omukulili Omukwetu wetu, Omukwetu kOngeleka, Ou e uya noku kulila Israel.

⁵² Paife ohatu ka ya musho ongula ei. Israel a kulilwa, ashike inave shi pewa, shaashi ove Mu anya. Ashike, Ongeleka oya tambula ekulili layo, ndele Ye Omukulili Omukwetu wetu. Ngaashi Boas a kulila Naomi, opo a mone Rut, Omumoaba, omunailongo, Omupaani; hano Kristus okwa kulila Israel, e va pa ekulilo, ndele tava anye.

⁵³ Otamu dimbuluka ediminepo, olo omulumenhu a li a yashwa, oo handi tongo fimbo limwe? Efimbo loita yopashiwana, eshi. . . Okwa li omulumenhu muwa. Okwa li ehe nondjo, nove mu mona ondjo. Nonande, a li e nondjo ngaho, kutya okwa faduka po pefimbo lolwoodi. Nove mu mona ondjo nokwa li tave ke mu yasha. Nomulumenhu okwa ya kOmupresidente Lincoln noku tya, “Omufimanekwa Lincoln, ou omulumenhu Omukriste. Okwa li a tila. Omumati, ondi shii ovanhu vaye. Okwa li a tila. Ka li a hala ngeno owii. Okwa faduka po.” Okwa ti, “Omufimanekwa Lincoln, oshi li momake oye. Oove auke to dulu oku mu dimina po.”

Omufimanekwa Lincoln okwa kufa okapambu kombapila nopena yaye, noku shanga, “Ediminepo,” *Ngadi-ya-ngadi* ou. “Abraham Lincoln.”

Okwa lotokela kodolongo, ndele ta ti, “Oye i. Ondi na ediminepo loye.”

⁵⁴ Nomulumenhu okwa ti, “Onda anya oku i tala. Ngeno oinoshipatifo shakula kuyo. Ngeno osha wana. Oto kendabala oku ninga nge oshiyolwa. Kashi fi Abraham Lincoln. Keshe umwe ota dulu oku shanga edina laye. Ashike ngeno osha shangwa noshipatifo shaye, nosho tuu, nge oya dja kuye.” Nomulumenhu okwe mu kondjifa; nonande omulumenhu modolongo okwe lipula ota ningi omashendjo, noku ya ngaho.

Ongula yashikula, okwa yashwa. Opo nee konima a yashwa, opa li eemhangu domhangu younyuni, molwaashi Abraham Lincoln, eetundi omilongo mbali nanhe manga omulumenhu ina yashwa, okwa shanga edina laye kutya omulumenhu ou okwa diminwa po. Ndele nee epangelo ole mu yasha, nande ongaho. Hano oshike? Hano omhangu younyuni yOmapangelo Ahangana, oya ti, otwe uya ketokolo eli leemhangu dOunyuni, tai ti, “Ediminepo ka li fi ediminepo oku ninga la tambulwa ko onga ediminepo.”

⁵⁵ Ndele Jesus okwa kulila Israel kuKalvali. Ashike kashi fi ediminepo kuvo, molwaashi inave li tambula onga ediminepo. Ashike, moshilongwa shetu paife moivike omilongoheyali ei, otwa mona va aluka noku tambula ediminepo lavo. Ashike, Ye

okwa kulila Ongeleka, hano otwa diminwa po molwaashi otwa tambula Ohonde yaJesus Kristus onga ediminepo letu.

⁵⁶ Paife, otwa mona kutya Ye oku li Omukulili Omukwetu wetu, ndele Ye okwa kufa Embo meke laMwene wopetameko. Oufemba wekulilo. Otwe shi mona. Otamu dimbuluka elilongo? Oufemba wekulilo. Etongolo loufemba pamwe nalo, olo Kalunga ta pula omwenyo u fye, moshikunino shaEden. Hano, Jesus, omuyuki Aeke, okwa fya noku kufa oufemba, nokwa li a wana oku matula Oipatifo, oku holola eshi sha li muYo; noku yandja efyuululo, olo Laye, kovanhu Vaye. Omwenyo waAlushe, oo Ye a fyuulula moku shi ninga, Ye okwa shuna mo Omwenyo Waye Mwene, kuKalvali, noku u topolela mufye paOmhepo Iyapuki. Amen! Kape nomunhu (nale) a dula oku uya moku diladila ohole oyo eshi ya li, eshi Ye a ninga!

⁵⁷ Satana, omukufipo palumwe molwa okuwa moshikunino, okwa mangwa noku umbilwa mEfuta lOmundilo. Omafiku aye okwa pwa ko.

⁵⁸ Jesus, mEvaengeli, oku na oiifanifwa inhe. Otwe shi kwata. Omona waDavid, omufyuululi wOlukalwapangelo; Omona waAbraham, omuyandji wouhamba; Omona womunhu, omufyuululi wedu; Omona waKalunga, omufyuululi woinima aishe. Omuyandji wouhamba!

⁵⁹ MEtestamenti Likulu, emona itali dulu vali oku diininwa shidulife omido omilongonhano. Itali dulu oku kombololwa po okudja kumwene wopetameko ashike omido omilongonhano. Nomefiku etimilongonhe Ye okwa futa ondado. Mefiku etimilongonhano, ekulilo neenghono odo dOngeleka, odo kwa li da kana moshikunino shaEden, oda kulilwa ko, noku tumwa kufye meshasho lOmhepo Iyapuki, mefiku etimilongonhano.

⁶⁰ Hano eshi otwe shi kufa, momutonywashangwa. Otwa kufa omutonywa shangwa, nhumbi omutonywashangwa ou wa yandjwa meke Laye. Nhumbi Jeremia, muJeremia 32:6, oshimumba shaye, Hanameel, okwe mu fiila po efyuululo limwe. Nova li tava i moukwatwa. Oo, hatu i muwo, pamwe naye, ongula ei: oukwatwa. Nowa kwatelwa moshiyuma oshikwadu; tashi ulike apa pe na eenghono daKalunga, nomitonywashangwa noiholekwa yaKalunga, oya shiivika, momutima. Omhangela yetu yekulilo, shelifa ya kwatelwa moi yuma oikwadu, Edina Jesus nehololo.

⁶¹ Otwa mona kutya eshi okwa li sha patwa nOipatifo Iheyali, nakeshe Oshipatifo osha tonyenwa mo. Naashi ehololo le uya, Ye okwa shila Oshipatifo, noku shi patulula noku lesa eshi Oshipatifo osho tashi tongo. Hano Ye okwa patulula sha shikula ko, omutonywashangwa, noku lesa eshi Oshipatifo osho tashi tongo. Ta patulula shikwao, teshi shili ko noku tala eshi Oshipatifo tashi tongo, naashi ehololo li li. Osho naana shi li Oipatifo Iheyali yetu, omo hatu i pauxupi, otwe lineekela, kutya

ohatu shi ningi. Keshe Oshipatifo, eshi sha kufwa mEmbo, otashi tonyununwa, notashi ulike naana eshi tashi ningwa.

⁶² Otwa mona kutya ope na “iheyali,” itano momhangela yekulilo. Nhano omuvalu. Ndele ope na itano muiheyali; Oipatifo Iheyali, Eemhepo Heyali, ovaengeli vaheyali, Omanghuma Aheyali, nomafimbomido ongeleka aheyali. Hano, ou wete, itano muiheyali efilonghenda. Nhano efilonghenda, naheyali ewaneno. Hano osha shikulafana nawa naana, uwete. Eewa.

⁶³ Ngaashi, keshe Oshipatifo sha matulwa mOndjovo yaKalunga, ya hololelwa omulumenhu wefimbomudo, efimbomudo lilipi tu li mo, omhepo yefimbomudo, ongeleka yefimbomudo. Ehololo 10, pexulilo, otwa mona eshi Oshipatifo sha xuuninwa sha matulwa, otwa mona Omwengeli a fikama nomhadi imwe kedu, naikwao kefuta, nomake Aye pombada kEulu, noutawodula komutwe Waye, ta ane kwOu e li ko alushe fiyoalushe, efimbo olo ola pwa ko, pOshipatifo sha xuuninwa. Ndele teelega fiyo twa ya mOipatifo noku tala apa Oshipatifo osho shi li.

Konima wa mona oivike omilongoheyali, ndele to tale apa pe na Oipatifo, “Efimbo ola pwa po,” ekulilo ola xula, Ye paife Onghoshi nOmupanguli. Ye Omuxupifi woye ongula ei, ashike fiku limwe Ye ota kala Omupanguli woye.

⁶⁴ Eti8 fiyo lo1...ovelise oni14 yekapiteli eti5, tali holola efimbo lOdjona tai linyongamenwa, akushe kEulu nokedu; Embo loipatifo iheyali, Odjona yapwa, Omukulili Omukwetu. Nokudja ovelise oni8, fiyo oni14, Ovaengeli tave Mu linyongamene, ovakulunhu tave Mu linyongamene, Oishitwa yomwenyo tai Mu linyongamene. NaJohannes te Mu linyongamene unene fiyo ta ti, “Keshe oshishitwa mEulu, nokedu, koshi yedu, oya uda nge handi ti, ‘Omayambeko, efimano, eenghono, ounongo, okOdjona.’” Efimbo lelinyongameno lOhamba Odjona. Paife, Ongeleka oya ya, dimbuluka.

⁶⁵ Paife natu pandjuleni kuDaniel, nekapiteli eti9, noyo1 fiyo ovelise oni3. Opo nee hatu kufa oni20 fiyo oni27, molwaashi eli eilikano ashike laDaniel. Onda hala mu leshulule noku lileshulula, moshivike, paife, fiyo mwe shi kwata.

Momudo wotete waDarius omona wa...womoludi laMedia, ou a ninga ohamba yoshilongo shOvakaldea;

Momudo tuu winya wotete wepangelo ame Daniel... ofika, nda mona momambo kutya omuvalu wo... omido, eshi ondjovo yaKalunga ye uya komuxunganeki Jeremia, nokutya tashi ka kala onduba yomakulukuma aJerusalem omido omilongoheyali.

Paife (sha shikula) onda taalelifa oshipala shange kOmwene Kalunga, ndi mu konge meilikano nomaindilo, nomokulidilika, nda djala eshako, nonda vava omute:

...Onda ilikana OMWENE...Kalunga, noku ninga elihepaululo lange,...

⁶⁶ Noku twikila noku twikila, nafiyo paife twa ya kovelise oni20. Oku xupifa efimbo, ovanhu ove li ofika, onda hala mu ye ko20, fiyo twa ya poshi paife fiyo oko—okovelise oni20.

Ndele fimbo ame handi popi, handi ilikana, nohandi hepaulula omatimba ange nomatimba ovanhu vange Israel, ndele handi eta omaindilo ange koshipala shOMWENE Kalunga kange handi molwa omhunda iyapuki yaKalunga kange;

Tuu, fimbo ame handi popi meilikano, omulumenhu winya Gabriel, ou nde mu monene memoniko pehovelu, hovela...okwe uya ta endebele, a kuma nge popepi nefimbo longuloshi yeendjayambo.

Ndele ye okwa longa nge, ndele a tonga naame, ndele ta ti, Akutu Daniel, Ame onde uya paife ndi ku pukulule ove u ude ko.

⁶⁷ Ongahelipi ngeno opo twa li! Okwe Mu mona ngahelipi? Omeilikano.

Omwengeli, “omulumenhu.” Owa didilika, okwe Mu ifana, “omulumenhu.” Mokukala mo. . .

Ndele pehovelu lomaindilo ange okwa dja ondjovo, (okwe mu ila a ye), ndele Ame onde uya ndi ku ulikile; osheshi oove omuwa unene: nge...didilika hano ondjovo ei, u shiive emoniko.

Oivike omilongoheyali oya tokolelwa ovanhu voye noshilando shoye shiyapuki, ile oshilando shiyapuki, okumanifa omatauluko, . . .oku ninga exulilo lolunde, noku niga ediminepo lowii, noku eta uyuki waalushe, noku pata emoniko nexunganeko, noku vaeka Omuyapukiyapuki.

Ope netomhelo etihayali leuyo Laye. Paife didilika.

Paife, hano, kala u shi shii ove u ude ko, (paife pwilikina) kutya okudja kondaka oku wapeka noku tunga Jerusalem nafiyo...Messias Ohamba oku na oivike iheyali,...oivike omilongohamano naivali: ndele epandavanda otali tungululwa, nomakuma, nomomafimbo madjuu.

...konima oivike omilongohamano naivali Messia ota dipawa, ashike ha molwa yemwene: ndele ovanhu vohamba oyo tai uya—ohamba oyo tai uya...hanauna oshilando netwali liyapuki; nexulilo otali kala efundja, . . .nafiyo exulilo loita yehanauno ya tokolwa.

Ndele ye ota koleke ehangano (pwilikina) navahapu oshivike shimwe, shimwe shomoivike omilongoheyali

ei: nopokati koshivike otaka xulifa eyambo ne... eendjayambo di xule, nomolwa etandavelo loixuna ye otaka ninga ehanauno, fiyo okexulilo, netokolo olo otali ka tililwa kombada yomuhanauni.

⁶⁸ Paife, eleshelo letu opo li li muitatu ya shikula, inhe, oiongalele itano, keshe osho Omwene ta holola. “Oivike omilongoheyali.”

⁶⁹ Paife, ohandi pula Doc, nge te shi ningi, konguloshi, a tule po oshipelende shange penya, opo ndi dule oku shi didilika. Inandi hala mu shi shekune. Paife omu noku lilongeni pamwe naame, noku lilonga moule, ile otamu shi shekuna. Nonda hala oku shi faneka oku koshipelende, ndele eteleleni eepena deni domakala nombapila noku shanga ko omafiku aa, omafimbo aa, nokombinga yasho ashishe.

⁷⁰ Paife, oivike omilongoheyali oya hovela (paife shi kwata) konima yOngeleka ya kufwa po. Paife, kesheumwe e shi udite, natye, “Amen.” [Eongalo tali ti, “Amen.”—Sd.] Paife, okonima yOngeleka ya kufwa po.

⁷¹ Ehololo 6:1, fiyo Ehololo 19:21, ola kwatakanifwa noivike omilongoheyali, onghee natu kanghame noku yelifa, manga inatu twikila. Natu kanghame noku yelifa kutya oivike omilongoyeyali ei oya shike. Shaashi, nge ku shi shii, oto shekuna Oipatifo ei, oto shekuna Omanghuma aa, oto shekuna Oiyaxahandu ei, Omahandukilo aa, eemhepo nhatu da nyata edi da fa omafuma, Oiponga itatu ei, etaatayemo longadu itilyana, omukainhu ketango. Oto i shekuna aishie, nge ku udite ko, shaashi omo ya ningwa apa moivike oitimilongoheyali ei. Omo ya ningilwa.

⁷² Paife, omuxunganeki Daniel okwa kala muBabilon omido omilongohamano nahetatu. Nye ava mwa hala oku shuna koikongifo, noku lixupifila efimbo, ondi noku—noku i konga. Omido omilongohamano nahetatu! Okwa ya moukwatwa mob.c. 606, naashi emoniko le uya kuye osha li o—ob.c. 538. 538 okudja 606, kwa fyaala omilongohamano nahetatu. Omido omilongohamano nahetatu okwa kala muBabilon, mokati kovapaani, ndele oku na natango efindano. Amen. Itatu dulu oku kala po otundi.

⁷³ Ashike okwa kala lela mokati, pehe na umwe ashike ovakalele vatatu, ndele vo omoitopolwa ya yooloka youhamba. Ashike, Daniel, okwa fikama aeke naKalunga, e na efindano omido omilongohamano nahetatu. Shi diladila! Inandi hala oku tameka oku udifa, molwaashi eshi oshi noku kala Etumwalaka tali longo. Ashike, omido omilongohamano nahetatu, okwa diinina efindano ina nyatekwa, komesho yaKalunga; pehe neshasho lOmhepo Iyapuki, pehe nOhonde yaJesus Kristus oku mu popila; nohonde ashike yeenhwedi, noikombo, neengobe deendema, odo e noku yamba meholeko, molwa eenghulunghedi

dovapaani moshilongo omo. Ova twalwa mo. Jeremia okwe va xunganeka, kutya omo tava i.

⁷⁴ Paife, Daniel, akutu, kutu, okwa hovela oku mona kutya efimbo otali endebele, ngaashi tu li nena. Daniel okwa hovela oku “uda ko,” okwa ti, “moku lesha omambo.”

Ndele *momudo wotete wepangelo* la...*Daniel*...
mepangelo ame Daniel ondi udite ko paomambo
omuvalu wo...omido, onghee hano...ondjovo
yOMWENE oye uya komuxunganeki Jeremia, oyo tai
wanifwa momido omilongoheyali me...ehanauno
laJerusalem.

⁷⁵ Jeremia, MOB.C. 606, okwa xunganeka, molwa oulunde nouhenakalunga wavo, kutya otapa kala omido omilongoheyali.

⁷⁶ Otamu dimbulukwa, opa li omuxunganeki mukwao e uya efimbo olo. Itandi dimbuluka edina laye efimbo eli. Otashi dulika ndi shi ku kwatele mo—mokafimbo kashona, nge handi tale konima okafimbo. Ashike okwe uya noku tya, “Jeremia, owa puka. Kalunga ota ka kaleka ashike Israel omafiku mahapu, ahapu, hanga omido mbali.”

⁷⁷ Jeremia okwa ti, “Osho nashi kale. Amen.” Okwa ti, “Ashike teeela kashona. Natu talafane, onga ovaxunganeki.” Okwa ti, “Dimbuluka, ope na ava va xunganeka komesho kufye, nova tonga oinima oyo ya puka. Ndele Kalunga okwa longa navo moku popya oinima yomapuko. Hano, natu shi shiive. Ashike Omwene Kalunga okwa lombwela nge ku na omido omilongoheyali natango.”

Kalunga okwa denga omuxunganeki omunaipupulu oo, noku mu kufa omwenyo omudo tuu oo, molwaashi Kalunga okwa lombwela omuxunganeki washili kutya ope na omido omilongoheyali.

⁷⁸ Nonda hala mu didilike nhumbi Daniel, tuu omunailongo, tuu a ekelwashi kovanhu vaye, a ekelwashi kongeleka yaye, pehe nelongelokalunga longeleka, pehe nongeleka yoku ya, pehe nomaimbilo oku imbwa ashike oyaa a imba mwene, mokati kaaisho ei, natango okwa diinina eshi omuxunganeki a tonga. Amen! Amen!

⁷⁹ Kape nongeleka oku ya, kape na umwe oku ongala pamwe; kesheumwe ota i kotembeli yoshipaani, kesheumwe otave linyongamene oikalunga yavo. Kape nomaimbilo Oukriste; kape na ou a itavela shelifa a itavela. Nomomido omilongohamano nahetatu, okudja omulumenhu omunyasha hanga omulongonambali, omido omulongonanhe, eshi a twalwa ko, okwa diinina shili kuKalunga; okwa uda komuxunganeki Jeremia kutya omafiku oku li pokupwa ko.

Nhumbi sha londwela omutima womuxunganeki washili keshe waKalunga nena, kutya ohatu tale konima noku tala eshi

omuxunganeki washili ou a tonga, noku shiiva kutya otu li pexulilo lefimbo.

⁸⁰ Okwa ti, “Ondi udite ko lesa pamambo oo Jeremia, omumwatate wange, dihapu, omido dihapu dapita, a xunganeka kutya Israel ota kala omu omido omilongoheyali. Nefimbo olo oli li poku wanifwa.” Nokwe lilongekida. Nokwa ifana elidiliko, nokwe liyapula, naashi. . . omute noshako, noku u tula komutwe waye, noku ya melidiliko noku ilikana, oku uda ko kombinga yefimbo e li ve li mo.

⁸¹ Ndele nge Daniel, omuxunganeki wOmwene, okwa konga omambo aJeremia, noku mu eta ponghatu opo; nokuli Israel moku dja mo, aveshe ove nomwenyo, tava di muBabilon, oku shuna keduumbo, otashi mu pula e lidilike noshako nomute. Oshifike peni sha wanoku ningila Ongeleka yaKalunga omunamwenyo, oku shiiva kutya efimbo otali pupo noka li po vali; nEuyo lOmwene Jesus Kristus, nOmilleniuma inene i li poku uya mo! Ohatu kala ngahelipi hatu mane po efimbo, okundobola, eendabo dokuyowa mOsoondaxa, kape nefimbo lOmwene? Oku lotauka ashike. . .Nge omufitaongalo ota popi shimwe osho uhe hole, oto yambuka po noku dja mo. Ndele nge o—nge ongeleka oya kala mo olule, omolwashike, ino—ino, ino—ino panda. Tala konghalo yetu. Tala eshi hatu ningi.

Yeleanifa eenghalamwenyo detu nomuxunganeki oo. Omulumenhu umwe, mouhamba aushe, pehe nongeleka oku ya, nopehe na pamwe pelili ta i. Oya ngumaunwapo noku xwikwa po; oshilando shaye, ovanhu vaye ova kwatwa. Omido omilongohamano nahetatu! Omilongohamano nahetatu, omilongohamano nomuwoi, omilongoheyali; oku nomido mbali da xupa ko. Hano eshi a hovela oku lesa membo noku mona kutya efimbo ola ehena popepi oku wanifa, oku wanifwa, okwa ya kuKalunga meilikano, oku shi mona mo.

⁸² Efimbo ngahelipi! Ohatu ningi shike? Omanga, “Oiwana otai topoka; efuta otali popoma; omitima dovanhu otadi shushuma koutile; efimbo loutile.” Oinima aishe ei, eshangelo leke kekuma. Etopauko loukwamuhoko; omaludi omawii aeshe e li mounyuni; neenhamanana, nokulwa, nomaudjuu. Noilwifo ya endjelela momikala, kutya oshiwana shimwe shounene waCuba apa otashi dulu oku hanauna po ounyuni mominute omulongo. Navo tava tamanafana, ovanhu vehe netilokalunga ava vehe shii Kalunga vehe shii eenghono Daye.

Ndele Omhepo Iyapuki mOngeleka, tai linyenge mokati kOvahoololwa, te li ulike Yemwene e nomwenyo konima yomido omayovi avalu, kutya Ye okwe lifa onghela, nonena, nofiyoalushe. Ongahelipi hatu kala mounye? Ongahelipi hatu kala kombada yasho? Efimbo ohatu kongo, twa teelela otundi inene tai uya.

⁸³ Paife, okwa lesa muJeremia, ekapiteli eti25. Natu pandjule muJeremia, ekapiteli eti25, noku lesa eshi Jeremia ta tongo.

Nande, otwa hovele povelise oni⁸, shaashi ola . . . Onda hala oku shilipaleka mu shi mone. Ovelise oni¹¹ opo nda shanga apa oku lesha, ashike natu hovele novelise oni⁸.

Ndele OMWENE womatanga ovakwaita osho ta ti; . . .

Ondi shi hole. Ngeenge ndi udite omuxunganeki a fikama n^oOMWENE KALUNGA OSHO TA TI, mumwatate, osho ngaho. Kwaame, osha wana. Ashishe osho ngaho.

*. . . OMWENE womatanga ovakwaita osho ta ti;
Molwaashi inamu uda eendjovo dange,*

Tala, Ohandi ka tuma ko nokweeta omapata aeshe okoumbanganhu, OMWENE ta ti, naNebukadnesar ohamba yaBabilon, omupiya wange, nohandi va alula . . . handi va pumifile moshilongo eshi, noonakulamo aveshe, noiwana aishe yomoushiinda, ndele Handi va hanaunapo sheke, . . .

Dimbulukwa, ovo ova li ovahoololwa vaKalunga ava Ye ta popi. Ava kava li ovakaakunakalunga. Ova li oilyo yongeleka.

Ndele Ame ohandi ka kufifa ondaka yenyaku, . . . nondaka yehafo, (ngaashi tu na nena, ondwangundwangu, Ricky naElivis,) ndele, akutu, ondaka yomuhomboli, . . . ondaka yokadila . . . ile, omuhombolwa, shapo, ekololo loshini, . . . ouyelele wolamba.

Ndele oshilongo eshi ashishe otashi ningi eputu, . . .

Pwilikina omuxunganeki oo ta ingida, “Oshilongo eshi ashishe otashi ningi eputu!” Ndele ha okuhopaenena omupiya ou munene vaKalunga, ashike onda xunganeka kutya oshiwana eshi ashishe otashi ningi eputu. Kalunga ota handukile oshiwana eshi molwa oulunde washo. Nge Kalunga ita efa Israel, omuhoololwa Waye, Oludalo laAbraham, ou Ye a ninga ehanganano noku mu udanekela, nge Ye ite va efa va ye noku longo owii; nondande va li ovakwamhepo fiyo okekipa, ve na eengeleka dinene, novapristeli, noorabbi; ashike molwa omikalalo naikwao mokati kavo, ndele Kalunga okwe va teyifa eshi va kuna, osho fye hatu shi mono. Ovelise oni¹¹:

*. . . oshilongo eshi ashishe otashi ningi eputu, no . . .
oshala shoimbodi; . . .*

Osho ngaho, kesheumwe tala u tye, “Ovo ngaho. Vo ovanene unene. Va tala paife.”

. . . noiwana ei otai ka longela ohamba yaBabilon omido omilongoheyali.

Oule wonghalamwenyo. Eshi woye a kulupa, meme omunelao a kulupa a li okahanana. Ova li mo vehe na Kalunga, vehe na ongeleka, vehe na eimbilo, vehe na sha, epupi alishe, fiyo epupi alishe olo tali nyono la fya po.

Ndele nee otapa ningwa, omido omilongoheyali nge da piti po, Ohandi handukile ohamba yaBabilon, noshiwana osho, OMWENE osho ta ti, molwa owii wavo, nedu lOvakaldea, nohandi ke li ninga ombuwa fiyo alushe.

Ndele edu olo Handi ke li wanifila eendjovo dange adishe Nde di li popila, odo adishe da shangelwa membo eli, odo Jeremia e di xunganekela oshiwana ashishe.

Osheshi oiwana ihapu neehamba dakula ve noku li longela vovene—vovene molwa do yo: ndele Ame ohandi ke va alulila. . . pailonga yavo, nopaendjovo davo domake avo vene.

Osheshi OMWENE Kalunga kaIsrael okwa lombwela nge; Kufa eholo lomaviinyu oupyuhandu meke lange, ove u nwefe mo oiwana ei aishe, Handi ku tumu kuyo, opo va nwe mulo.

Moitya imwe, “Jeremia, Onde ku pa etumwalaka eli. Ino mwena. Ino kala monhele imwe, ashike xunganekela oiwana aishe.” Omwe shi shikula? [Eongalo tali ti, “Amen.”—Sd.] “Xunganekela oshiwana ashishe. Ulika oilongadidiliko Yange noikumwifa, ndele va shiivifila kutya Ohandi uya oku ninga ngaha.”

Opo va nwe, nova pungauinge, ndele va piyaane meendunge, molwa ondjovo oyo Handi tumine mokati kavo.

⁸⁴ Ohava ningi ngahelipi efimbo tuu eli? Otave ku ifana o—omuxunganeki omunaipupulu, tave ku ifana o—omulipopili, tave ku ifana o—omupwiilili, omuheki vovanhu, ile omutwi weendjodi, ile oludi lomuleshi womadiladilo ovanhu. “Otava pwiduka!” Noshitya *pwiduka*, nge owe shi teya, otashi ti “eemwengu.” “Otava i eemwengu lela, noku tya, ‘Ah, inamu pupa ko komwiingidi omuyapuki, oyo oipolopolo,’ molwa Ondjovo oyo Handi tumu mokati kavo.”

⁸⁵ Ou wete ondjokonona tai liendulula? Jeremia ina twa kumwe nOvafarisai vavo, Ovasadukai, Ovaherodia, keshe tuu pamwe shi li. Ye, okwa tula po ashike Ondjovo, nOye va pwidula kuYe. Oshike? Paife koneka.

Ndele Ame nda tambula eholo meke lOMWENE, nonda nwefa mo oiwana aishe, . . .

Jeremia ina kala meumbo. Jeremia ina kala mokahele kamwe akeke, ashike okwa nwefa mo oiwana aishe.

. . . kou OMWENE a tuma nge:

⁸⁶ Jeremia okwa kufa Ondjovo yOmwene, omaviinyu Ondjovo Yaye. Nomaviinyu oo eenghono dOndjovo Yaye. Omaviinyu oku na eenghono. Omaviinyu oku na ekolwifo. Omaviinyu oku na eenghono konima yao. “Ndele onda kufa Ondjovo yOmwene,”

Jeremia a ti, “nokwe I ninga i wanifwe. Omaviinyu, eenghono odo di li muO, onda longa komesho yavo, ndele itave I udu.”

Kalunga okwa ti, “Hano Ohandi va tumu omido omilongoheyali muBabilon.” Osho naana Ye a ninga. Omuyuki nomuhenouyuki a ya, shelifa.

⁸⁷ Paife, oku shuna koshilongwa. Daniel okwa kala ta lesa. Diladila ashike, Daniel a lesa Eendjovo delifa odo hatu lesa ongula ei. Daniel okwa lesa Ombibeli yelifa, oshileshifo shelifa, omatumbulo elifa, oinima yelifa oyo ndi li, pakwafo laKalunga, ohandi mu leshele mOmatumwalaka a shikula mashona, oshinima shelifa, oku mu ulikila kutya otu li pefimbo lexulilo.

Ndele Daniel, ta kufa Ondjovo okudja kuJeremia, oku ya muBabilon. Ndele okwa li omuxunganeki a vaekwa. Ndele okwa longa oikumwifalanga, oshilongadidiliko, ta dudu oku fatulula omalaka, noku ninga oilongadidiliko noikumwifa mokati kavo. Tuu, e lifikamena, pauyemwene! Amen! Okwe lifikamena.

⁸⁸ Ashike Jeremia okwa shanga Eendjovo dihapu edi, omido dihapu konima. Ndele Daniel, ta fatulula Ondjovo, e na . . . “Ta ti, paife teelega kashona. Ohatu uya popepi nexulilo lefimbo, osheshi onda kala nale apa omido omilongohamano nahetatu. Ndele omuxunganeki wOmwene,” amen, “mumwatate wange, omuxunganeki washili waKalunga ou e liyelifa yemwene e li omuxunganeki, te tu xunganekete. Onda shanga apa membo, opo nda ti, ‘Oivike omilongoheyali otai wanifwa.’ Akutu Omwene Kalunga, otu li popepi nexulilo. Epupi alishe olo ola fya po. Oshike Ove to ningi paife, Omwene? Owa udaneka oku tumina . . .” Ndele okwe li tula melandulafano, a ilikane.

⁸⁹ Akutu Kalunga, nge ope na efimbo twa wanoku litula fyevene melandulafano, tu ilikane, opaife. Osheshi, fye onga ovapiya Vaye vashili, otu wete, paEendada domuyapostoli, pamalondwelo Omhepo Iyapuki, kutya otu li pefimbo laxuuninwa. Omhepo Iyapuki otai I popi. “Momafiku axuuninwa, ovanhu otava ka kala ovahayavala, ovafulalali, ovaholi vouhalu mwii shi dulife Kalunga, vehe nombili, ovalundili, ovahenalidiliko, novatondi vaava vawa.” Ondi udite ko paOndada.

⁹⁰ Ndele ondi udite ko kutya otape uya ovasheki, mefimbo laxuuninwa. Ondi udite ko kutya otapa kala oshiwana tashi fikamene oshiwana, mefimbo laxuuninwa. Ondi udite kutya otapa kala omakufikufi a tumbala, mefimbo laxuuninwa. Ondi udite ko kutya otapa kala omamoniko matilifa, a fa oitukimhepo, keulu, omamoniko makumwifa, omitima dovanhu otadi ka shushuma koutile. Otapa ka kala efimbo lidjuu, nekuyunguto mokati kovanhu. Onda lesa kutya aveshe otava i momahangano nomomaukwaongalo, nove na ehanganifo, mefimbo laxuuninwa. Ondi udite ko kutya ovakainhu otava ngubula eexwiki davo

mefimbo laxuuninwa. Ondi udite ko otava djala oikutu ixupi, nokweenda neenghaku domakolopa, tava tifauka ngaashi tava i, mefimbo laxuuninwa. Ondi udite ko kutya eenghedi otadi kala da xutuka lela mefimbo laxuuninwa. Ondi udite ko kutya ovaudifi otava kala ovafita veedi ovanaipupulu mefimbo laxuuninwa, tave lipopile, noitava palula ovanhu nOndjovo yaKalunga, ashike otava shikula omalongoitavelo naikwao, ponhele. Ashike ondi udite ko otapa kala Ewi tali uya mefimbo laxuuninwa, tali ingida mombuwa, tali ifana ovanhu va shune Ketumwalaka lopetameko, va shune koinima yaKalunga. Ondi udite ko, paEmbo, oinima oyo otai ningwa.

⁹¹ Ondi udite ko kutya momafiku axuuninwa otape uya ondjala. Eengeleka otadi hanganekwa lela, noku kala omutumba nakesheshimwe, opo momafiku axuuninwa pe uye ondjala, ndele itai kala ondjala yomungome nomeva aeke, ndele nee oyoku uda Ondjovo yashili yaKalunga. Ndele ovanhu otava di koushilo, kouninginino, koumbanganhu, nokoumbuwanhu, tava kongo oku uda Ondjovo yashili yaKalunga. Ashike eengeleka otadi hanganekwa lela noku mangwa, opo va dope oku I uda. Ondi shi udite ko paOmambo. Ashike, mefimbo olo, Akutu Kalunga, otapa kala Oshitai tashi tutuma muDavid.

⁹² Ondi udite ko kutya Ye ota tumu Elia manga efiku olo inali uya pexulilo lefimbo, nota kala nEtumwalaka olo tali alula omitima dovana kooxe, tali va alulile ketameko, va shune vali kexulilo, noku tameka. Ondi udite ko kutya otashi ningwa ashike manga Omhepo inai fiya po ongeleka yOvapaani, i shune kOvajuda.

⁹³ Nghi udite ko ashike paOndada. Ondi udite ko paOndjovo, paOndjovo ya shangwa, kutya Israel ota shuna keduumbo laye; nondi mu wete ta i mo.

⁹⁴ Ondi udite ko paEendada, dovaxunganeki, kutya Israel ota ningi oshiwana. Otava tungulula otembeli ve linyongamene. Kalunga ota longo naye vali ngeenge e uya keduumbo laye. Akutu! Ovaxunganeki vavali otava holoka momafiku axuuninwa, navo. Ondi shi udite ko. Ashike ngaashi Ongeleka yOvapaani tali linyenge, ovaxunganeki vavali otava fiki, Elisha naMoses, kuIsrael. Ohatu shi mono ngaashi hatu i mo.

⁹⁵ Omuxunganeki okwa mona efimbo la li popepi noku wanifwa mwinya muBabilon. Eewa.

⁹⁶ Gabriel ota holoka, a holole ndele nee haa sheeshi ashike a li ta pula, ndele nee oku mu lombwele ondjila ei ya tokolelwa omuhoko wOvajuda, omukokomo aushe fiyo okexulilo. Amen! Okwa pulwa kashona, nokwa mona oshinima ashishe. Okwa pulwa a shiive. . .

⁹⁷ Daniel okwa li ta kendabala a mone mo, “Ofiyo onaini, Omwene, tashi kala paife? Omuxunganeki Jeremia, omupiya Woye, mumwatate wange, okwa xunganeka omido

omilongohamano nahetatu da ya, ndele ta ti, 'oku na omido omilongoheyali opo ovanhu ava va kale apa.' Epupi alishe otali kala la ya filu paife."

⁹⁸ Ope na epupi lopentekoste ikulu tali holoka, omido omilongonhe da ya. "Oonakulwa vakulu," va ifanwa. Ova hanganekwa, nova dengwa, nova tamanana, okudja akushe kOmhunda yaHoreb naNebo, okudja akushe oko. Ashike, lwaxuuninwa, otu li pomulonga paife. Ye ota ka pendula po umwe mupe, naJosua e va taulukife. Omhango oya dopa; Moses okwa ya nayo; Moses okwa dopa. Josua okwe va taulukifa. Otwa mona mo kutya omahangano okwa dopa, ashike Omhepo yaKalunga. . . Josua, oshitya *Josua*, otashi ti "Jesus Omuxupifi wetu." Kutya, Omhepo Iyapuki otai uya mOngeleka. Ha ehanganano, ashike Omhepo Iyapuki otai i mokati kovanhu noku I longekida i ye, i tauluke Jordan. Ondi udite ko pakulesha Embo kutya osho tashi ningwa. Ndele Kalunga oku shii kutya osho handi kongo paife, opo ndi hekeleke ovanhu Vaye noku va lombwela eshi shi li popepi, aveshe apa ongula ei, noku ya momadu omo outeipa ava tava i, ounyuni aushe, kutya otu li pefimbo lexulilo.

⁹⁹ Okwa holola omukokomoko aushe nafiyo Ouhamba wa pwa oku tungululwa nOmileniuma ye uya mo. Olo la li etumwalaka laGabriel. Ye okwa ti, "Onde uya oku ku lombwela kutya oku na omido omilongoheyali, oivike omilongoheyali, natango, ya tokolelwa ovanhu voye, ya tokolelwa exulilo lepupi lOvajuda. Oku na oivike omilongoheyali." Paife tala eshi Ye a ti. Kutya paife, okudja ketungululo. . .

Omilongoheyali yomoivike oya tokolelwa ovanhu voye noshoye. . . oshilando, . . .

"Oshilando shoye." Babilon ka li oshilando shaye. Olyelye. . . Oshilando shaye osha li peni? Jerusalem.

¹⁰⁰ Paife, ngeenge twa hange a—ahayali, ile ekoleko etiheyali, ohatu mono eshi oshilando osho shi li, noku shi eta noku shi yelifa ou sha li, ou e shi tota po, apa sha dja. Otashi kala po fiyo onaini? Otashi tungululwa tuu vali? Mefimbo lilipipo? Akutu, oinima inene oye tu tuvikililwa. Eewa.

Omilongoheyali yomoivike oya tokolelwa ovanhu noshoye. . . oshilando, oku manifa omatauluko, . . .

Paife, Ye ina tya, "Daniel. . ." Kape nonghumwe ashike osheshi Ye e mu lombwela kutya oivike omilongoheyali oya li. . . ndi tye, omido omilongoheyali oda li poku pwa ko. Omilongohamano nahetatu, kwa kambela ashike omido mbali. Notwa mona mo kutya exunganeko laJeremia ola denga naana mondjila. Omido mbali konima, ova dja mo. Nehemia okwa ya noku mona elombwelo kohamba, noku tunga ekuma mefimbo loudjuu. Ova longa. Ye okwa ti, "Ekuma. . ." Shi pwilikina.

*...manifa omatauluko, . . .oku ninga exulilo
loulunde, . . .*

“Oku ninga exulilo loulunde.” Kulyelye? KOvajuda. “Oya tokolelwa ovanhu voye,” ha Ovapaani. “Ovanhu voye,” Ovajuda. “Noshilando shoye,” ha New York, ha Boston, Filadelfia, Chicago, Los Angeles, Roma. Ashike, “Oshilando shoye,” Jerusalem.

*...noku manifa omatauluko, . . .oku ninga exulilo
loulunde, . . . oku ninga ediminepo lowii, noku eta
uyuki waalushu, noku pata emoniko nexunganeko,
noku vaeka Ouyapukiyapuki. (Tala!)*

*Onghee hano kala u shi shii ove u ude ko, kutya okudja
ondaka oku wapalekulula noku tungulula Jerusalem
(osho sha li oshilando shaye) fiyo . . .Messias Ohamba
oku na iheyali (yomomilongoheyali) oivike, . . .*

¹⁰¹ Teelela fiyo hatu i musho! Akutu, kutu! Olo eyambeko olo nda . . . Ohandi ke limonena ongodi noku limangela ponhele apa.

¹⁰² E shi holola omukokomoko aushe, ta ti, “Itandi ke ku lombwela ashike paife kutya omido mbali odo odi li puku pwa, otadi xulifwa po, tadi manwa.” Naatushe otu shi shii kutya oda kala naana omido omilongoheyali, noku—noku dja mo, ashike naana eshi omuxunganeki a ti. Ndele Jesaja, ile ndi tye . . . Daniel okwa itavela omuxunganeki oo, onghee apa okwa li, e lilongekida. Eewa. Ndele okwa . . .

¹⁰³ Ndele paife, eshi Gabriel e uya, Ye okwa ti, “Onde uya oku ku ulikila omukokomoko aushe, oku ku hololela oinima ei, kutya, omukokomoko aushe fiyo exulilo.” Uwete? Tala.

*...oixuna otaka ninga ehanauno, nokuli fiyo
exulilo, . . .*

¹⁰⁴ *Exulilo* olo “exulilo loinima aishe.” “Ohandi ke mu ulikila eshi tashi ningwa po.” Paife pwilikina. Shi kwata! “Ohandi . . . Daniel, onda tumwa. Ove omuholike mEulu. Nonda uda omailikano oye nonda kuluka paife ndi ku lombwele eshi sha tokolelwa Ovajuda naJerusalem, okudja paife ngaha nafiyo exulilo lexulilo, oshinima ashishe.”

¹⁰⁵ Paife, ou udite ko tuu, ongudu? Ngeno otu mone mo ashike eshi oivike omilongoheyali ei i li, ohatu shiiva eshi exulilo li li. Akutu, kutu! Kalunga tu kwafa tu shi shiive. Otashi tu lombwele naana lwopamwe momapandja aa, okudja naana efimbo olo fiyo efimbo eli, nafiyo exulilo, no itashi shi shekuna omunute umwe.

¹⁰⁶ Ondjovo yaKalunga oinene ngahelipi . . . Eshi Kalunga a shita edu noku lidika keengudi. Ndele okwa li handi udifa oufiku umwe, oufiku wOsoondaxa, nhumbi pehe na eshi sha dopa. Oshike, ounyuni ou otau tanauka nawa fiyo tave ku lombwele naana eshi etango nomwedi tadi koyelele, momido omilongombali okudja nena, komunute lela. Itandi dulu ndi

ku lombwele, novili yefimbo yasha tu na mounyuni; otashi kanifa mbali ile ominute nhatu momwedi, ile shi monike mbali ile ominute nhatu, dingi tu na. Itatu dulu oku ninga sha sha wana. Molwaashi, ope na oshinima shimwe ashike sha wana, osho Kalunga. Ndele Kalunga nOndjovo Yaye ove lifa, onghee Ondjovo yaKalunga oya wana.

¹⁰⁷ Nonge otwa mono mo omafiku aa, ohatu mono mo naana eshi exulilo tali ka kala. Omwe shi kwata? [Eongalo tali ti, “Amen.”—Sd.] “Osha tokolelwa kexulilo.” Ovelise oni24, “ovanhu voye noshilando shoye shiyapuki,” osho shi li Jerusalem. Mona oni21...ovelise oni24 apa. Jesus okwa udikila kusho muMateus 24.

¹⁰⁸ Paife, Mumwatate Collins, nge oku li apa ongula ei, nghi shii ngee opo e li ile ahawe. Momapulo oufiku winya, okwa pula epulo. (Ondi wete oshi li nawa kwaame oku shi tonga, Mumwatate Collins.) Kombinga, ““Oixuna oyo tai ningi ehanauno, uwete, eshi tashi ti?”

¹⁰⁹ Jesus okwe shi popya, muMateus ekapiteli eti24, nohatu shi mono mo. Heeno, Mateus 24:15. Paife nandi shi hange meendelelo, opo mu shi mone, Jesus ta popi oshinima shelifa apa, ta udikile konima kuDaniel. Mateus 24:15, kwou to shi shange ko. Onda hala ove, keshe umwe paife, unene tuu konguloshi no—nOsoondaxa ya shikula, mu etelele eepena deni domakala neembapila, shaashi ohatu...kakele u na okateipa. 24, novelise oni15, “Nongeenge hano...”

Hano ngeenge tamu mono oixuna yehanauno, ya popiwa komuxunganeki Daniel,...

Diladila! Edi omafele anhe nomilongohetatu nanhatu, nhe, nhano, omido omilongohetatu nahamano manga pepi. Omido omafele anhe nomilongohetatu nahamano manga pepi.

...omuxunganeki Daniel, i li ofika ponhele iyapuki,...

Paife tala mOmbibeli yoye. Oshi li meyelifilo.

... (ou ta lesa, na ude ko:)

¹¹⁰ Paife, Ye ota popi nOvajuda. Ova hala oku shiiva, “Ongahelipi kombinga yotembeli ei? Onaini tai hanaunwa po? Onaini tai tungululwa? Onaini tape uya efimbo olo itapa ka kala emanya limwe la tenekwa kombada yalikwao? Otashi kala olule shi fike peni?”

¹¹¹ Ye okwa ti, “Ngeenge tamu mono ‘oixuna tai ningi ehanauno, ya fikama ngeenge...’ Daniel, ‘i li ofika ponhele iyapuki.’” Ta ti, “Ngeenge to mono tashi wanifwa, paife ou ta lesa na ude ko eshi ta popi.”

Olo etomhelo hatu ilikana kuKalunga, e shi wanife, opo paha kale elimbililo lasha. Molwaashi, inatu wanoku tula ko efatululo

letu vene koinima ei. Oshi noku dja mOMWENE OSHO TA TI. Onghee, ohandi shi efele opo nafiyo handi udu ko.

E mu hololela oinima aishe, kutya “oixuna.”

¹¹² Ndele, dimbuluka, oshi na omalityo opavali, e lifa ashike, “Oku ifana mo omona wange muEgpiti.” Ngaashi Israel a ifanwa mo; osho yo Jesus, Omona Waye, a ifanwa mo.

Ndele otashi ningwa ashike naana, shayela ngaashi nda fikama apa. Ndele Ye okwe shi ninga momukalo, ndele Ye ashishe okwe shi holeka, ashishe sha holekwa Ongeleka. Akutu, nge twe shi hange, momaudeko aheyali oo, nhumbi Ye ashishe eshi e shi holeka Ongeleka; opo Ongeleka i shi pashukile omunute keshe, ihe shii kutya onaini Ye te uya. Ashike paife efimbomudo lOngeleka oli li poku xula, opo i lilongekidile paife Euyo, i lilongekide ashike.

¹¹³ Ou oumwe wOmomishangwa da fimana unene mEmbo. Otashi ningi shike? Otashi tongo okupata koshiwana shOvajuda, ovanhu Ovajuda. Omushangwa ou, oivike omilongoheyali, otashi pate noku tonga naana okudja efimbo olo Daniel a tameka, nafiyo exulilo lexulilo. Oshimwe shovili yefimbo inenenene. Vangapi mwa uda nge handi ti, “Nge owa hala u shiive eshi efiku loshivike li li, tala kokaliindeli. Nge owa hala u shiive eshi efimbo tu li mo li li, tala Ovajuda”? Oshi li mondjila. Ope na okaliindeli kaKalunga, ka kufwa apa ngaha. Keshe omuteolohi, keshe omulilongi wOmbibeli, kesheumwe, ote ku lombwele kutya ei ovili yefimbo, Ovajuda.

Paife efimbo lifike peni tu na? Otu li ashike. . . ovanhu, kwa ndjena, akutu, ondi. . .

¹¹⁴ Kashi na sha nOvapaani; Oipatifo Iheyali ei, Omahandukilo Aheyali, Oiponga Iheyali, Omanghuma Aheyali, kae na sha nasho. Ongeleka yOvapaani otai kala mOukwaalushe pefimbo opo. Kashi na sha nafiye, Ongeleka yOvapaani. Otashi longo ashike naIsrael. “Daniel, ovanhu voye naJerusalem.”

¹¹⁵ Paife, nokupata oitwa oyo Kalunga ta longo ashike nOvajuda ngenge ve li meduumbo lavo. Halleluya! Opo handi lipula tashi denge exuku, opo ngaho.

Alushe otava kendabala oku pitika okudja efimbo olo Israel a li pefimbo laDaniel. Ndele omushangi umwe munene. . . Shaashi, ondi shii vamwe vomovashikuli vaye ve li omutumba apa, itandi shi tongo. Ashike olo etomhelo ve na oshinima shoipupulu ashishe eshi.

¹¹⁶ Ou shii nhumbi Ovamillerite, manga inape uya Ovaadventiste vefiku Etiheyali, eshi va ninga apa? Mo1919, ve na omavava avo, (amushe omwe shi mona moshifo shOmutumwa), nosha fika apa oku tuka po, ongula oyo. Osha li tashi kufa oivike omilongoheyali yaDaniel. Uh-huh, Omumillerite. Hano, konima, kOmufimanekwa Ellen White, ou a li omuxunganeki

womukainhu, a keuka noku va ifana Ovaadventiste vefiku Etiheyali. Nopaife ova lundulula edina lavo va ninga Ewi lExunganeko. Uwete? Omadina atatu a yooloka molwa oukwao welifa.

¹¹⁷ Paife, ashike ova puka, molwaashi okwa li tava kendabala oku udika oivike omilongoheyali oyo akushe kOvajuda nOvapaani. Ndele Ye ota ti apa, “Oyovanhu voye.” Ndele Kalunga ina longa nale nOvajuda okudja moPalestine. Ndele eshi Messias, pomilongoheyali, noivike ivali, a dipawa, (ha molwa Yemwene; omolwetu, a dipawa), Israel okwa halakanifwa, noina (nande) alukila keduumbo lavo fiyo ku na ashike omido dishona daxuuninwa. Onghee, efimbo inali valulilwa efimbomudo lOngeleka. Omwe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

Itashi kala 1919. Ohandi dulu oku ulika shimwe sha ningwa mo1919, ashike osho ongeenge Omwengeli oo, etumwalaka lOmwengeli omutitatu la denga nOshiponga sha tetekela. Naana. Ashike kasha li. . . Osha li eshi oita ya xula momukalo ukumwifa. Otu shi na mekapiteli eti⁷ ngeenge twe shi hange, ngeenge twa hange kekapiteli eti⁷. Amushe omwa uda nge handi shi udfa, oikando ihapu, uwete, eshi etumwalaka lOmwengeli la ti, “E kwete eemhepo nhe dokedu fiyo fye twa pata Ovajuda, ovapiya.” Ndele, paife, ove li va teelega fiyo efimbomudo alishe lOvapaani la pwa ko.

Hano ngeenge Ye e uya, hano—hano Ye ota pate Ovajuda, omayovi efele nomilongonhe nanhe ava va tambula Omhepo Iyapuki. Ope na omayovi efele nomilongonhe nanhe, va patwa. Ehololo 7. Owe li lesa.

“Ndele onda mona ongudu inene i li nale mEulu,” Johannes a mona, “yomaludi aeshe, omalaka, noiwana, ndele ove li ofika koshipala shaKalunga, noivale momake avo, nova djala omidjalo ditoka, tava imbi. ‘Halleluya! Amen! Efimano, ounongo, efimaneko, ounanghono, eenghono, odaKalunga ketu alushe naalushe. Amen!’ ova ingida.”

¹¹⁸ Johannes ina udako hano. Ashike okwa tala konima ndele ta mono Omunda yaSinai, (efimano) omayovi efele nomilongonhe nanhe ava inave linyateka novakainhu. Ovajuda! Ovakainhu, eengeleka! Inava ya momahangano asha, Ovalutheri, Ovamethodiste, Ovabaptiste, nOvapresbyteria. Ashike ova kala Ovajuda okudja pehovelu, Ovaorthodox, nove na po otembeli yavo, tave linyongamene kOmhunda yaSinai. Ovo omayovi efele nomilongonhe nanhe. Okonima yaashi; Ongeleka ya ya nale mOukwaalushe. Uwete?

¹¹⁹ Onghee, Omufimanekwa Smith okwa puka, oku noku kala. Shaashi, ongahelipi to ke shi udika apa mo1919, to kufa mo omayovi efele nomilongonhe nanhe? Hano owa alukila vali mOshirusellite. Uwete? Hano owa alukila kelongo

lOshirussellite, kutya, “Jesus okwe uya mo1914. 1919 Ye okwa kufa po Ongeleka Yaye. Ndele paife Oye olutu liholekwa tali endaenda kedu, la nyumuka. . .tali i kombila yameekulu nokombila yatatekulu, noku va nyumuna aveshe, aveshe ava va li Ovarussellite.” Oipolopolo! Itashi ti sha mOndjovo. Itashi di mo nawa. Ahawe, omufimanekwa. Itashi di.

¹²⁰ Ashike, Kalunga oku na Oshili. Ndele Kalunga oye Umwe Ou ta dulu oku I holola noku I tula po, noku I ulika naana, kufye. Uwete? Onda itavela Ye ote shi ningi. Nghi shi shii. Ohandi ku lombwele Oshili. Nghi shi shii, ashike onda itavela. Onda itavela kutya Ye ota dulu.

¹²¹ Onghee, ou wete, Kalunga ina longa nOvajuda. (Onda hala u shi diinine momadiladilo) shama ashike Israel. . .

¹²² Ngaho osheshi nda kendabala oku lombwela mumwatate ou e li omutumba apa, ou ta popi kombinga yoku ya kuIsrael, a kale kokule naIsrael! Kaleni kokule naye, ovanhu nye tamu popi kombinga yoku lidilululifa Ovajuda. Manga Etumwalaka eli inali pwa, otamu shi mono OMWENE OSHO TA TI, paOndjovo nopaOmhepo. Israel ote lidilululifwa vali, oshiwana ashishe, moufiku umwe. Ombibeli osho ya ti. Ashike Evaengeli kali li nokuli kuvo. Ope na ovatembauki vashona ve li kondje, nosho tuu shatya ngaho, she uya mo, nokondje yolutu lakula lOvajuda, ava ve uya mo noku xupifwa. Oyo oshili. Onda shi itavela naaushe wange—omutima wange.

Ashike, dimbuluka, shama ashike Israel e li kondje yoshiwana shaye, itava xupifwa. Paife otava aluka. Ndele otava xupifwa, oshiwana ashishe, mefiku limwe. Ombibeli osho ya ti. Efiku limwe; ota eta, filufilu, Israel ashishe shi shune kuKalunga. Otapa kala oshinima shinene sheenghono tashi denge Israel limwe lomomafiku aa, nafiyo tashi linyengifa oshiwana ashishe. Nokuli omuxunganeki okwa ingida, ndele ta ti, “Mefiku limwe owe shi ninga.” Mefiku limwe, otave I mono. Otapa kala oshinima sheenghono.

¹²³ Ediladilo lange, otashi kala omuxunganeki omunaenghono ta holoka nota fikama koshipala shaIsrael, noku va yelifila kutya Messias oo natango oku nomwenyo. Messias oo va anya oku. . .? . . .

¹²⁴ Ava tava lesa Ombibeli kashona paife, Ombibeli yaIsrael. Ove I lesa okudja konima fiyo okomesho, omukalo ve I lesa. Nou shii nhumbi elaka lOshijuda la shangwa. Nonghee eshi ve I lesa. . .Nova lesa kutya Lewis Pethrus oo okwa tuma kuvo, Eembibeli eemiliona. Ova ti, “Nge Jesus ou. . .” Osha li Ovajuda va etwa mo okudja moIran, ndele lwaamo, inava uda oshinima shatya ngaho onga Messias. Naashi ve noku lilongekida va alukile meduumbo lavo, oshike, inava dulu oku ya meedila omo. Ova li natango tava pulula noipululo ikulu. Owe shi lesa moshifo sho*Look*. Vangapi mwa lesa oinyolwa oyo mo*Look*

n*Omafimbo* oshi-. . .? Oshike, oshili omwe shi ninga. Uwete? Inava dulu oku ya mo. Rabbi mukulu oo a fikama po ndele ta ti, “Dimbulukweni, omuxunganeki wetu okwa ti ohatu shuneni keduumbo momavava onhwa.” Halleluya!

Oiwana otai topoka, Israel ota penduka,
 Omadidiliko aa Ombibeli ya xunaekela;
 Omafiku Ovapaani okwa valulwa, a dingililwa
 koiyangifo;
 “Aluka, Akutu omuhanaunwa, kuwoye
 mwene.”

¹²⁵ Xwepo u penduke. Owe shi uda noku shi uda, noku shi uda, ashike otashi ka kala oshikando shaxuuninwa, limwe lomomafiku aa. Israel ota shuna keduumbo laye. Efiku olo Kalunga a tokolela Israel a kale oshiwana, olo efiku itapa kala vali Omupaani mukwao ta xupifwa.

¹²⁶ Ohandi shi yelifa noivike omilongoheyali ei, nge ohandi dulu ashike oku mona omafiku oo. Ohandi ka ya ko. . . ndi ka mone ouliindeli vovanongo veenyofi, noka—noka Julian, omunongo weenyofi, nok Ovaroma, naaveshe vomuvo. Ope na vali vamwe, pamwepo. Ope na sha. Kalunga oku shi shii, ndele, Ye—Ye ota dulu oku shi holola. Uwete? Ondi shii kutya okaliindeli ka Julian oke na omafele atatu nomilongohamano nanhano nefiku limwe etinhe, komudo. Onghee, akutu, aeshe okwa lumbakanifwa, ashike ope noshili, pamwepo.

¹²⁷ Ondi wete eengeleka dihapu lela, omahangano mahapu lela, ovanhu vahapu lela tava i *ngaha*, navamwe, “Kundwa Maria,” navamwe tave linyongamene *ngaha*, *nongaho*, *shikwao*. Ope noku kala Oshili, pamwepo. Ope noku kala Kalunga, pamwepo. Ope noku kala Etumwalaka, pamwepo. Ondi wete ovaxunganeki ovanaipupulu tava holoka, tave lihumbata va fa tava konakona, noinima yomaludi okwao i li po. Hano, ope noku kala umwe washili, pamwepo, ounekonda oo weliningifo.

¹²⁸ Ondi wete ovanhu tava i mombelela, noku ingida, noku twikila, noku ya noku kala omaludi aeshe eenghalamwenyo. Ope noku kala Omhepo Iyapuki yashili, pamwepo. Ondi wete ovanhu tave lihumbata oukwamhepo, nosho tuu, noku kendabala oku kala ovadiinini. Ondi shii kutya ope na Kalunga kashili, pamwepo. Ope na Omhepo yashili, pamwepo, shaashi oshi li momunaihele mukulu oo ei liningifa, omunaipupulu umwe mukulu. Ope noku kala sha shashili: omulumenhu, ovanhu, Ongeleka, Kalunga. Ope noku kala sha shashili, pamwepo, shaashi ava oko va tapwa. Ope na sha sholela, pamwepo.

¹²⁹ Ohandi ti kongeleka ei, kombinga yeeshalinghenda deni. [Mumwatate Branham ta konghola koshiudifilo oikando ine—Sd.] Pwilikineni keeshalinghenda deni; di kalekeni mOmbibeli. Inamu kufa epingenepo, ngeenge eulu oli yadi edi

dashili. Natu kalekeni edi dashili. Natu moneni dashili ile tuhe na sha nande. Amen.

¹³⁰ Paife, okupata, oshitwa kutya Kalunga ota longo naIsrael aeke ngeenge e li meduumbo laye. Natu kufeni eshi Kalunga . . . Abraham okwa fiya po eduumbo noku ya muEgpiti, oshike sha ningwa po? Okwa ya kokule nehalo laKalunga, ndele ina yambekwa fiyo a alukila keduumbo. Kalunga ina longa naye, kape nemoniko lasha, kape na sha shilili, fiyo a alukila keduumbo.

¹³¹ Tala kuIsrael eshi a twalwa muEgpiti, omido omafele anhe. Kape na oshikumwifalanga shasha, kape na oshilongadidiliko shasha, kape na eshi sha ningwa mokati kavo, kape na eshangelo mondjokonona yEmbo. Shelifa nomukulupe womilongomuwoi nomuwoi; ha i kongeleka, ha yambe odjona, ha ti “Kundwa Maria,” ile keshe eshi sha li, ha shuna. Omudo wa shikula, omukalo welifa. Ovapisteli ova twa eemhata, “Rabbi *Ngadi-ya-ngadi!* Ohatu hoolola Rabbi *Ngadi-ya-ngadi*. Oku na elongo lixwepo. Oku shii shihapu kombinga yOvaegpiti.” Oshinima shotete u shii, Ovaegpiti na—naaveshe vomuvo, ova li oshinima shelifa.

¹³² Osho oshinima shelifa sha ningilwa ongeleka. Atushe otwe uya oku ninga Ovamethodiste, ile Ovabaptiste, ile Ovapresbyteria. “Ndele fye otu na odigilii ya dja moHartford! Fye otu na odigilii ya dja moWheaton! Fye otu na odigilii ya dja kumwe kulili, ile Bob Jones! Fye, fye otu na Obaatyela yOungoba! Fye otu na oD.D., LL.D., ile shikwao shimwe!” Otashi dumbile koshike? Onduba yoipolopolo.

Oo omukalo shi li moEgpiti. Ndele Kalunga ina longa naIsrael fiyo e uya meduumbo laye.

¹³³ Ude nge! OMWENE OSHO TA TI, Kalunga ita longo nOngeleka Yaye fiyo Ya alukila meduumbo, Etumwalaka lotundi. Alukila ketameko! Inda kokule nOmethodiste yoye, Obaptiste, omadiladilo Opresbyteria; Opentekoste yoye, Oingalele, Oukumwe, Oukwatatu, nOukwatano, keshe eshi shi li; ongeleka yaKalunga, Onasarena, Opilgrim Holiness, ongeleka yaKristus, omalinyengo aeshe aantikristus! Ndele onda dimbulula sha denga ounyuni. Ashishe osha puka; ashishe shomunawii. Akutu, kutu! Omu na ovalumenhu ovatilikalunga mukesho limwe lomuo. Omu na ovanhu ovatilikalunga mukesho limwe lomomalinyengo oo. Ashike ehanganano, mulovene, kali fi laKalunga, naKalunga ite li yambeke. Ye ine shi ninga nale.

¹³⁴ Ohandi pula omundjokononi keshe (oto udu okateipa aka) u shange mo noku lombwela nge keshe tuu, ongeleka ya hanganekwa, nge Kalunga ine i efela molaka noina longa vali nayo. Lombwele nge kutya onaini Ye a nyumuna Olutheri vali, Wesley nOvamethodiste, ile Opentekoste. Ina shi ningwa! Ehanganano olo olo la kala, noku tuta noku ola! Kalunga okwa

kufa oohandimwe noku kendabala oku ulikila ovanhu konima keduumbo. Opo nee, oohandimwe ovanghundi unene nomavaya, noludi limwe lodigilii, nafiyo va hanganeka ehanganano likwa, ve li ninga luvali omona woheli shi dule sha li oku hovelifa.

¹³⁵ Ashike, pamwepo, oshili, Jehova oku na omulumenhu ou Ye ta dulu oku tula omake Aye, ou ite lipopile navo...-omutilikalunga, ehanganano lihefi etilikalunga; okuou ta kulike ovanhu va shune kEmanya, Kristus Jesus, va shune kopentekoste yopetameko nokOmhepo Iyapuki yopetameko, noilongadidiliko yopetameko noikumwifalunga yopetameko. Oshili Ye oku na umwe, pamwepo, ou ita tekele koshi yoludi keshe lomahepeko, ta efa po, ta kaleke, ta wile po, kesheshimwe shilili; ou ta kala nasho.

Kalunga ina yambeka Israel fiyo a fika meduumbo laye.

¹³⁶ Kalunga ite ku yambeke, Omethodiste, Obaptiste, Opresbyteria, Katoolika, ile Opilgrim Holiness, Onasarena, ongeleka yaKristus, ile—ile ehanganano lopentekoste. Ye ite ku yambeke omukalo oo. Alukila meduumbo, kehovelo, shuna keshiivo lopentekoste ngaashi sha ningwa mEfiku laPentekoste eshi Eenghono daKalunga omunamwenyo da lundulula ovanhu omayovi ovo, noku tula omitima davo momutemo wOmundilo waKalunga, osha ulika oshili; ha oilongadidiliko ya hopaenenwa, ha enyanekelo lonhumba la ningwa po, ha esheko lonhumba, noku ya mefiyafano leemuku ngaashi tu na moAmerica. “Olyelye ta dulu oku kala netwali linenenene?” Ile, “Olyelye ta dulu oku kala nongudu inenenene?” Otashi ningi eyooloko lashike kuKalunga? Kalunga okwa hala ovanhu ovanashili momutima, ha ongudu inene. Ndele atushe otu na efiyafano leemuku apa, hatu lotoka. Efifohoni ngahelipi, oku mona nge ohatu dulu oku weda vali eyovi kehangano letu. Olo efifohoni. Ye okwa hala tu shune kOshili, tu shune kOmhepo, tu shune kOuyelele wayuka, tu shune kondjila yakula muKristus, tu shune kOshili. Ongahelipi Ye te tu yambeke omukalo hatu i? Ye ite shi ningi.

¹³⁷ Ye ina yambeka Israela nafiyo a alukila medu la udanekwa. Ndele eshi va shuna medu la udanekwa, oilongadidiliko noikumwifa oya hovela oku ningwa. Ye okwa tuma omulumenhu mokati kavo, wedina Moses. Oshike Moses e uya nasho, outeolohohi wa pushwa? Okwe uya nodigilii yObaatyela yOungoba? Okwe uya noLL.D., Ph.D.? Okwe uya neenghono daJehova, nonetumwalaka, “Aluka, okudja medu eli, keduumbo. Aluka, Akutu omuhanaunwa, kuwoye mwene.” Amen!

¹³⁸ Osheshi konyala omido omayovi avali, Ovajuda va kala kondje yeduumbo lavo, ve lihanena eembinga nhe dedu. Ongahelipi hatu dulu oku ninga Etumwalaka eli laxuuninwa loivike paife, nge otu noku ya moule. Ohatu dulu oku tida Israel monima noku ulika kutya onaini e lihanifwa kEpanyelo laRoma,

meanyo lavo laMessias; nhumbi a shingilwa koshiwana keshe shi li koshi yEulu.

Shuna kuJakob, Israel, shuna muGenesis 44 no45, noku ulika konima oko nhumbi a yambeka omapenda oo noku a lombwela naana apa efikamo lao tali ka kala momafiku axuuninwa. Nohandi dulu oku ku ulikila naana (oshiwana keshe) shaIsrael, omuhoko keshe waIsrael, wa fikama naana moiwana apa ya ti otau kala. Ndele ofye ava nena.

¹³⁹ Omujuda ou tu shii, haye Omujuda washili. Omujuda washili oye Omuorthodox washili ou ine linyateka yemwene noinima yomounyuni, ou ina ya noku djoina eengeleka dimwe. Oye ou ta alukile ko, e nomwenyo momaadi nomungome, kombada yominghulo doshikulundudu, ina pitikilwa moshilando shikulu. E noku wa tungila oshilando kombinga oku, medu lihe na mwene, neendjembo domashina da ulika eembinga adishe. Ashike oku noku hovela ta tula ko eembeyo daye. Amen, na amen! Efimbo ola fika.

¹⁴⁰ Ope na Ismael naIsak, va fikama, tava tamanana kombinga yedu, tuu, ashike olaIsrael. Nge owe lihangе wa ya muJerusalem shipe, itave ku efa uye kuJerusalem shikulu. Ou noku ya ko tete noku efa ve shi ku yelifile ashishe, Ovaaraba, hano tave ku twala kombinga ikwa. Ovo ovana vaIsmael. Ashike, teelela, otape uya efimbo eshi ovana vaKalunga tava ka twalwa ko. Oshi li mondjila. Jerusalem ota tungululwa. Eyambo lakeshefiku otali dikwa.

Naantikristus ote va ningile ehanganano oivike iheyali yaxuuninwa. Ndele mokati kasho, ota teya ehanganano olo, te va yandje aveshe mOukatoolika. Oixuna otai tandavele moshinima ashishe, ngaashi ngaho, po nee taku kala exulilo.

¹⁴¹ Tala, “oivike omilongoheyali.” Heeno, oi li popepi nomido omayovi avali va kala kokule; ova kala va shingwa paife, ovanhu vavo; ngaashi sha li moku kukutika omutima waFarao, Ye oku noku kukutika omutima waHitler. Omamiliona vomuvo ova fya. Tala kuEichmann ou, ondjo yoku dipaa Ovajuda eemiliona hamano. Eemiliona hamano domuvo, eemwenyo dovanhu, ouhanana, ounona, ovakulunhu, aveshe va dipawa; Eichmann, omulumenhu umwe. Tala kuRussia, nhumbi e va shinga mo. Ove va shingila keshepamwe. Ova kala oshiwana sha dinika.

¹⁴² Ashike molwa ohole yoimaliwa yavo, ova aluka vali. Ashike vanini ovo otava alukile moPalestine. Amen, ovamwatate! Ngeenge mu mu wete ta hovele oku uya keduumbo laye!

¹⁴³ Ova ninga mo va wana paife oku ninga hanga omayovi efele nomilongonhe nanhe. Ndele oshike sha ningwa po? Otava shiiva Josef wavo. Ino lipulapula. Eheni, omufimanekwa. Naaveshe ova fikama va teelela shi ningwe. Notundi tuu oyo. . .

144 Oiwana oye va tonga ve li oshiwana, oudwaali ou. Ngeenge sha denge, otu li popepi nexulilo, Ongeleka yOvapaani oya ya. Onghee, konyala efimbo keshe, Kalunga ta dulu okutya, “Israel ovanhu Vange.” Onaini shi li, Ovapaani ova pwa.

145 “Otava lyataula,” Jesus a ti, muMateus 24. “Oixuna tai ningi ehanauno, otava lyataula omakuma aJerusalem nafiyo efimbo lOvapaani la xula.” Ngeenge la xula, opo nee Ovajuda tava alukile muJerusalem, va totulule otembeli nelinyongameno lotembeli. Ohatu shi hange mOmatumwalaka a shikula ko aa, oivike omilongoheyalilalalakano etiheyalil.

Paife ohandi shi lesa manga oku pata, osheshi otashi kala hanga efimbo letu tu ye keumbo, noku aluka konguloshi poheyalil komutwe.

146 Shotete, shotete, nge oto shi shange, “Oku xulifa po omatauluko.” Daniel, ekapiteli eti9, ovelise ini24. “Oku xulifa po omatauluko,” shotete. “Oku ninga exulililo loulunde,” shitivalil. “Oku ninga ediminepo lowii,” shititatu. “Oku eta uyuyuki waalushe,” shitinhe. “Oku pata emoniko nexunganeke,” shititano. “Oku vaeka Uyapukiyapuki,” shitihamanol. Ndele osho hatu popi konguloshi. Kalunga, shi wanifa!

147 Paife teelega, nandi ye mo vali, opo u shi mone. Shotete, “oku manifa omatauluko.” Shitivalil, “oku ninga exulililo loulunde.” Shititatu, “oku ninga ediminepo lowii.” Shitinhe, “oku eta uyuyuki waalushe.” Shititano, “oku pata emoniko nexunganeke.” Shitihamanol, “oku vaeka Uyapukiyapuki.”

Nandi u ku leshele paife, okudja mOmbibeli. Ovelise oni24.

Heyalil- . . . oivike oya tokolelwa ovanhu voye (Ovajuda) noshoye shiyapuki—noshilando shoye shiyapuki (Israel, Ovajuda, Jerusalem), oku manifa . . . omatauluko (shotete), . . . oku ninga exulililo loulunde (shitivalil), . . . oku ninga ediminepo lowii (shititatu), . . . oku eta uyuyuki waalushe (shitinhe), noku pata emoniko (shititano)—emoniko nexunganeke, noku vaeka Uyapukiyapuki (shitihamanol).

148 Osho naana Ye e uya oku mu lombwela, kutya osho tashi ningwa, opo nee taku ya exulililo.

149 Paife, konguloshi ohatu ka mona eshi oinima oyo i li, notu mone nhumbi tu li popepi. Nopo nee Osoondaxa tai shikula, oku eta noku tula oihovelil yefimbo ei naana apa twa fikama. Ondi Mu hole.

150 Israel ta alukile meduumbo laye, Israel. Nandi shi tonge paife okafimbo . . . ondi wete kutya osha dja mokateipa. Nandi shi tonge. Otundi tuu oyo Israel a ninga oshiwana . . . Etomhelo alushe nda itavela, komesho yongudu yange apa, kutya opa li sha osho ndi na oshitopolwa, manga inandi fya, shoku shunifa Israela kOmwene. Molwashi, eshi otundi tuu, pafano loPan

America, olo Israel a lalekidwa e li oshiwana, oshikando shotete shomido omayovi avali okudja ve lihanifwa, ha ovanhu; oya li otundi tuu yelifa, naana kotundi, oyo Omwengeli wOmwene a shakeneka nge kwinya noku tuma nge ko...nEvaengeli. Oshinima tuu shelifa, Mei eti7, 1946.

¹⁵¹ Paife, hano, oshinima shikwao nde shi shiivifilwa. Oku “alula omitima dovana kooxe, nomitima dooxe kovana,” Etumwalaka. Didilika, Malakia 4 (ha 3), 4!

¹⁵² Oshinima shikwao. Eshi Billy, omumwangemati, naame, Mumwatate Ern Baxter, twa li mondjila yetu yokuya koPalestine, konima twa shakeneka Ovajuda kuMumwatate Arganbright’s, nova mona oshiongalele. Lewis Pethrus okwa tuma ko Eembibeli edi. Ndele okwa ti...Ovajuda ava ove uya, tava ti, “Nge owa ifana onduba yovaleli vaIsrael, ndi tye, ha oorabbi ava vape noitufi yavo aishe, ashike ifana ovaleli Ovaisrael vashili pamwe. Ndele otwa lesa Etestamenti Lipe eli, notu shi shii kutya ngeenge Messias te uya, Ye ote tu lombwele oinima ei, ngaashi omukainhu kuSamaria. Otu shi shii kutya Moses okwa ti Messias wetu ota kala omuxunganeki. Nongeenge we va lombwele noku va ulikila, paOmushangwa,” osho hatu ka ya musho mEtumwalala lokonguloshi, “kutya ove noku laulikwa nomitima davo di kewe ko, opo efimbo lOvapaani li uye, opo tu mone efimbo lediminepo lOvapaani. Ndele omitima davo oda kukutikwa ashike naana ngaashi sha li pefimbo laJosef, nosho tuu. Noku eta Ovajuda ovo ponhele, noku ifana ovalumenhu ovo mengungo omo, ashike ngaashi wa ninga Ovapaani apa, panwefemo lOmhepo.” Shaashi, ova ti, “Nge Jesus ou, nge Ye oMessias, neendjovo doye odoshili, hano Ye ina fya, ndele Ye oku nomwenyo. Nonge Ye oku nomwenyo, Ye okwa udaneka oku kala muWaye...omu...omupiya Waye—ovapiya, ovalongwa Vaye. Nonge hatu Mu mono ta ningi edidiliko lomuxunganeki, hano ohatu itavele kutya Ye oMessias.”

Oshinima sha wana ngahelipi, mondjila naana. Hano, otashi ningi shike? Oshiwana otashi dalwa mefiku limwe, mokatilela kovaleli. Keshe umwe womuvo ota ti, “Otu shi shii.” Eshi rabbi oo a ti ngaho, oshe shi mana. Oshiwana otashi dalwa mefiku limwe. Israel ota dalwa mefiku limwe.

¹⁵³ Ndele onda li mondjila yange, nonda fikama moCairo, Egpiti, nokatekete meke lange, nomulongonanhano ile ominute omilongombali defimbo loku ifana. Ova li puku ifana. Ndele onda enda ndi ka tale okapambu komwandi ou, nokandjaba ka ninga momwandi, ke na o—omukati weyoo. Onda li handi ke ka tuma kundokotola kaume kange, Ndokotola Sam Adair, molwa okuyeleka kwombapila. Nonda li nde ka tala. Ndele Shimwe osha ti kwaame, “Ei kai fi otundi manga. Kala kondje yaPalestine.”

154 Onghee onde lipula, “Osha li ashike aame handi shi diladila.” Nonda twikila.

Shimwe osha ti, “Ei kai fi otundi.”

155 Onda ya konima yomukala. Onda yelufa omutwe wange kuKalunga. Onda ti, “Kalunga, osha li Oove to popi naame?”

156 Ta ti, “Ei kai fi otundi. Kala kondje yaPalestine. Eli kali fi efimbo.” Hano onda kufa okatekete kange noku ka lundulula, noku ya okudja opo moRoma, noku alukila koLisbon, mOvaputu, nokudja omo oku alukila kOmapangelo Ahangana.

157 Otundi ka ya li ya fika natango. Owii wOvapaani inau wanifwa natango, fiyo okomulungu wehelo. Ashike fiku limwe otau kala, ndele Kalunga ota tumu ko umwe ou e li omuxunganeki, note va ulikile. Onde lineekela kutya Kalunga ote mu pendula po ngaho, keshe ou ta dulu oku kala, te mu pendula po diva. Onda itavela oshi noku uya. Osho hatu shi lilongele, kutya otu li lela popepi.

158 Ndele, dimbuluka, omunute tuu oo Ovajuda tava tambula Kristus, Ongeleka yOvapaani oya ya. Hano Ovapaani ove na omahandukilo tae va tililwa, Omahepeko.

159 Ndele—ndele ongahelipi ovalumenhu tava dulu, ovalongi vanene tava longo, noku tala kOmbibeli ei ngaashi ngaha, noku kutya Ongeleka otai pitile mefimbo lOmahepeko, omanga pehe na Omushangwa mOmbibeli tau shi tongo! Kave na sha.

160 Omulumenhu okwa lombwela nge, ha nale unene, ta ti, “Akutu, Mumwameme McPherson okwa longa kutya Ongeleka otai pitile mOmahepeko, shaashi ohatu kala ouyelele tau vilima mefimbo olo.” O Israel hano, ha Ovapaani.

Ovapaani ova ya nale, Ongeleka. Itava pitile mOmahepeko. “Ongadu oya kunga omeva mokanya kayo,” ekapiteli eti17, “noku ninga oita noshixupe,” oukadona va kofa. Ha . . . Ongeleka yashili oya ya. Oi li nale kOshivilo shEhombolo shaava, elala lefimbo apa Oshivilo shEhombolo tashi ningilwa, oshivike shaxuuninwa. Naasho ongeenge Omahepeko a tameka, eshi oipaxu nomahepeko a holoka kombada yongeleka, oinima yatya ngaha.

Hano, pexulilo, mekapiteli eti19, apa Ye ote uya nOmuhomboli Waye. Halleluya! “Ohamba yohamba, nOmwene woovene; umudjalo wa yavwa mOhonde, nomatanga ovakwaita Omakwaulu a londa keenghambe ditoka, tae uya naYe. Opo Ye ote uya, a kufe onhele Yaye molwa Omileniuma. Amen! Akutu!

Layambekwa Edina, akutu, layambekwa
Edina,
Layambekwa Edina lOmwene;
Layambekwa Edina, akutu, layambekwa
Edina,
Layambekwa Edina lOmwene.

Jesus Edina, Jesus Edina,
 Jesus Edina lOmwene;
 Jesus Edina, akutu, Jesus Edina,
 Jesus Edina lOmwene.

Fimaneka Edina Laye, akutu, fimaneka Edina
 Laye,
 Akutu, fimaneka Edina lOmwene;
 Fimaneka Edina, akutu, fimaneka Edina,
 Fimaneka Edina lOmwene.

¹⁶¹ Oto shi ningi ngahelipi? Oto Li ningi linene monghalamwenyo yoye. Oto xupu onghalamwenyo oyo tava dulu okutya, “Ope nomupiya waKristus.” Osho to fimaneka Edina. Natu taleni. Akutu, ku Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Akutu, kutu! Okaimbilo ketu paife:

Metemba lokulila oimuna nale, ondi shi shii
 kutya oshili,
 Okahanana ka dalwa ka xupife ovanhu
 momatimba avo.
 Johannes okwe Mu mona komunghulofuta,
 Odjona fiyoalushe,

Odjona Oyo nOipatifo Iheyali oyo, Umwe aeke mEulu nokedu a dula oku shi ninga. Mete- . . .

Metemba lokulila oimuna nale, ondi shi shii
 kutya oshili,
 Okahanana ka dalwa ka xupife ovanhu
 momatimba avo.
 Johannes okwe Mu mona komunghulofuta,
 Odjona fiyoalushe,
 Akutu, layambekwa Edina lOmwene.

Akutu, layambekwa Edina, akutu,
 layambekwa Edina,
 Layambekwa Edina lOmwene;
 Layambekwa Edina, layambekwa Edina,
 Layambekwa Edina lOmwene.

¹⁶² Ondi hole okulinyongamena. Ove? [Eongalo tali ti, “Amen.”—Sd.] Paife, inatu uya kongeleka tu ude ashike eudifo; otali endeke pamwe nasho. Ashike otwe uya kongeleka tu linyongamene, tu linyongamene mOmhepo nomOshili. Owa uda Oshili; oyo Ondjovo. Uwete? Paife, oku linyongamena, oku liulika ovmwene kuYe. Uwete?

Akutu, Ondi Hole Omulumenhu Oo WokuGalilea! Tu pa okangovela mulo. Ehen, omufimanekwa. Ou li shii, Teddy? Onda dimbwa paife. Natu taleni. Natu taleni.

Akutu, ondi hole Omulumenhu oo
wokuGalilea, wokuGalilea,
Osheshi Ye okwa ningila nge shihapu unene.
Ye okwa dima po omatimba ange aeshe, a tula
mo Omhepo Iyapuki;
Akutu, ondi hole, ondi hole Omulumenhu oo
wokuGalilea.

Omulunde okwa ka ilikana motembeli omo
efiku limwe,
Okwa ingida, “Akutu Omwene, file nge
onghenda!”
Okwa diminwa po etimba keshe, ombili inene
oya tulwa mo;
Okwa ti, “Ileni, mu tale Omulumenhu ou
wokuGalilea.”

Akutu, ondi hole Omulumenhu oo
wokuGalilea, wokuGalilea,
Osheshi Ye okwa ningila nge shihapu unene.
Ye okwa dima po omatimba ange aeshe, a tula
mo Omhepo Iyapuki.
Akutu, ondi hole, ondi hole Omulumenhu oo
wokuGalilea.

Oingudu oya endifwa, ovafitandaka ova
fitululwa.
Eenghono odo da popya nohole kombada
yefuta.
Ovapofi ova twikululwa, ondi shi shii kutya
otashi dulika ashike
Eenghono dOmulumenhu oo wokuGalilea.

Akutu, ondi hole Omulumenhu oo
wokuGalilea, wokuGalilea,
Osheshi Ye okwa ningila nge shihapu unene.
Ye okwa dima po omatimba ange aeshe, a tula
mo Omhepo Iyapuki.
Akutu, ondi hole, ondi hole Omulumenhu oo
wokuGalilea.

Pwilikina kwaai ngaha.

Omukainhu pondungu, Ye okwa tonga
omatimba aye aeshe,
Nhumbi ovalumenhu vatano e na pefimbo opo.
(Ngaho Oye.)
Okwa diminwa po etimba keshe, nombili inene
oye uya mo;
Hano okwa ingida, “Ileni, mu tale
Omulumenhu oo wokuGalilea!”

Akutu, ondi hole Omulumenhu oo
 wokuGalilea, wokuGalilea,
 Osheshi Ye okwa ningila nge shihapu unene.
 Ye okwa dima po omatimba ange aeshe, a tula
 mo Omhepo Iyapuki.
 Akutu, ondi hole, ondi hole Omulumenhu oo
 wokuGalilea.

Ondi Mu hole. Ove? [Eongalo tali ti, “Amen.”—Sd.] Omutima
 wange aushe! Ove? [“Amen.”] Hano Ye kemukumwifi? [“Amen.”]

Akutu, omukumwifi, omukumwifi, Jesus
 kwaame, (Oshike Ye?)
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Akutu, ta xupifa nge, ta amene nge komatimba
 aeshe nokohoni,
 Omukulili wange omukumwifi, hambelela
 Edina Laye!

Natu nyongamekeni omitwe detu paife tu shi diladileni.

Okwa li nda kana, ashike paife onda monika,
 nda manguluka metokolo, (oiwana otai
 topoka; kashi nombudi)
 Jesus a yandja emanguluko nexupifo liyadi;
 Ye ota xupifa nge, Ye ota amene nge
 komatimba aeshe nokohoni,
 Omukulili wange omukumwifi, hambelela
 Edina Laye.

Akutu, omukumwifi, omukumwifi, Jesus
 kwaame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Ta xupifa nge, ta amene nge komatimba aeshe
 nokohoni,
 Omukulili wange omukumwifi, hambelela
 Edina Laye!

Akutu, shi diladileni!

Okwa li nda kana, paife onda monika, nda
 manguluka metokolo,
 Jesus a yandja emanguluko nexupifo liyadi;
 Ta xupifa nge, (oshike Ye ta ningi?) ta amene
 nge komatimba aeshe nokohoni, (handi londo
 kombada yao)
 Akutu, Omukulili wange omukumwifi,
 hambelela Edina Laye.

Paife pamwe!

Akutu, omukumwifi, omukumwifi, Jesus
 kwaame,
 Omupukululi, Ohamba yOmbili, Kalunga
 Omunaenghono Ye;
 Oshike, ta xupifa nge, ta amene nge
 komatimba aeshe nokohoni,
 Omukulili wange omukumwifi, hambelela
 Edina Laye.

Akutu, ondi hole Jesus, (efimano!)
 Akutu, ondi hole . . .

Nda hafa nda xupifwa! Nda hafa nda teelega Euyo Laye!

Akutu, ondi hole Jesus,
 Molwaashi Ye e hole nge tete.

Paife nomake etu pombada, nge osho hatu ti.

Itandi Mu efa nande,
 Itandi Mu efa nande,
 Itandi Mu efa nande,
 Molwaashi Ye e hole nge tete.

¹⁶³ Ou Mu hole? [Eongalo tali ti, “Eheno.”—Sd.] Hano omu noku holafana. Shaashi, nge ku hole ava u wete nokuli apa, ongahelipi to kala u Mu hole Ou ino mona? Natu minikafaneni, tu tye:

Akutu, ondi hole Jesus,
 Akutu, ondi hole Jesus,
 Akutu, ondi hole Jesus,
 Molwaashi Ye e hole nge tete.

Itandi . . . (Yelufa omake oye kuYe paife. Osho ngaho.) . . . -Mu efa,
 Itandi Mu efa nande,
 Itandi Mu efa nande,
 Molwaashi Ye e hole nge tete.

¹⁶⁴ Diladila ashike, Ye okwa ninga ehologo linene olo twa shiivifilwa. Katu Mu holeni? [Eongalo tali ti, “Amen.”—Sd.] Hano Ye kemukumwifi? [“Amen.”] Otwa pandula Omwene Jesus wetu ngahelipi; ite tu efa nande. “Tala, Ame ondi li pamwe nanye alushe, fiyo . . .” Omwa tyapula tuu *Oivike Omilongoheyali YaDaniela?* [“Amen.”] Akutu, katu Mu holeni? Otashi kala ngahelipi?

Eitavelo lange ola tala kwoOve,
 Ove Odjona yaKalvali,
 Omuxupifi . . .

Mu linyongamena ashike, okudja komutima woye.

Paife ude nge fimbo handi ilikana,
 Kufa po omatimba ange aeshe,
 nandi kale okudja nena
 Ndi kale ndOye!

Fimbo omulaulu handi lyata, (atushe ohatu shi ningi)

Nomanyemato a dingilila nge mahapupala, (Eheno, Omwene.)

Kala ashike Ove omuwiliki wange; (Wilikile nge mo, Omwene.)

Akutu ninga omulaulu omutenya,

Feta po outile woluhodi,

Ino efa nge ndi elaele nande

Okudja pwoOve.

[Mumwatate Branhama a hovela oku lididima

Eitavelo Lange Ola Tala KwoOve—Sd.]

Pameka komwenyo wange tau u,

Ouladi wange nwefa mo;

Ninga omulaulu omutenya,

Feta po outile wange aushe,

nandi kale okudja nena

Ndi kale ndOye!


¹⁶⁵ Akutu Jesus, otu wete kutya otu li popepi nasha. Omuxunganeki Jesaja okwe shi popya; Jeremia okwe shi popya. Daniel okwa tala konima nokwa mona eshi va tonga. Osha etifa omutima waye u tukuluke, ndele ta—ta lyaalaleke oshipala shaye kEulu. Okwe lidilika, eeshako nomite. Okwa hala oku uda, opo a londwele ovanhu.

¹⁶⁶ Omwene, otu wete paOmambo, yo, Embo Loye, Embo laJesaja, Embo laJeremia, Embo laJakob, Johannes, Lukas, Markus, Mateus, Embo IEhololo, Omambo Oye aeshe, kutya otu li popepi nexulilo. Ndele otwa lyaalaleka oipala yetu kEulu, meilikano, eliyandjo, tu mone apa tu li, Omwene. Otwa hovela oku mona eluwa tali tende. Ndele, Omwene, otwe uya kwoOve. Eitavelo letu ola tala kwoOve paife. Twe lidula ashishe, noulunde keshe, okuhaitavela kunini keshe oko kuhe kwete oku tu dingatela, tu lotokele kondjabi yeifano lopombada, tu shii kutya efimbo letu ola ngabekwa.

¹⁶⁷ Yambeka ovanhu ava ve li apa, Omwene. Ove Ku hole. OvOye. Ova dja mo. Oove Auke to ningi ehololo. Ohatu ilikana opo U tu wanifile oinima ei ngaashi twa teelega kwoOve.

¹⁶⁸ Tu pa omutenya muwa welilongo, Omwene. Tu pa eudeko. Tu alula vali konguloshi, tuvape. Omwene, vaeke nge omutenya ou, akutu, ngaashi handi lilongo, Omwene, molwa etomhelo etiheyali letalelepo laGabriel eli. Nge Gabriel okwe uya oku talelapo noku yandja elityo letiheyali, Omwene, otu noku kala tu shi shii. Ohatu lilongo paOmambo noku shiiva kutya otu li popepi. Onghee ohatu ilikana opo U shi tu hololele konguloshi.

¹⁶⁹ Osoondaxa tai shikula, Omwene, Akutu Kalunga, tula mo omafiku enya. Nghi shii kutya ongahelipi, ashike Oto dulu oku tu eta pfimbo. Shi wanifa, Tate. Otwa tala kwoOve. Otu holafane

nOhonde yaJesus Kristus, Omona waKalunga, oye tu koshola komatimba aeshe. Otwa tala kwoOve paife. Tu kwafa ngaashi twa teelega kwoOve, Tate, muJesus Omwene wetu. 

OMALOMBWELO A GABRIEL KU DANIEL OSH61-0730M
(Gabriel's Instructions To Daniel)

OMISHOLONDODO D OIVIKE OMILONGOHEYALI YA DANIEL

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Juli 30, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

OSHIKWANYAMA

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REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Oufemba didiliko

Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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